

CENTRE : 8 KALYAN

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 171 PURCHASING & STORE K (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100159 | /SAYYED SHAISTA MOOSA RYUQ | 616 M.SINGH & K.S | 44E | 44E | 20F | 45E | 46E | 44E | 39E | 393 | F | | | | | | | | | | | | | | | |
| | AYYA | | 18E | 23E | 12E | 14E | 10E | 18E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608113 | | 62 | 67 | 32 | 59 | 56 | 62 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 B 5 | 3 B 5 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2100160 | SHAIKH AKIF ANWAR SOFIYA | 616 M.SINGH & K.S | 30E | 21F | 30E | 30E | 30E | 30E | 33E | 291 | F | | | | | | | | | | | | | | | |
| | | | 11E | 12E | 12E | 10E | 10E | 20E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608024 | | 41 | 33 | 42 | 40 | 40 | 50 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100161 | /SHAIKH HASEENA SALIM MOHD | 616 M.SINGH & K.S | 21F | 34E | 35E | 32E | 34E | 35E | 21F | 303 | F | | | | | | | | | | | | | | | |
| | FATIMA | | 20E | 19E | 10E | 10E | 10E | 12E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608202 | | 41 | 53 | 45 | 42 | 44 | 47 | 31 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100162 | SHAIKH IMRAN ANWAR RAHIMA | 616 M.SINGH & K.S | 42 | 33 | 32 | 30 | 39 | 35 | 30 | 332 | P | | | | | | | | | | | | | | | |
| | | | 13 | 18 | 11 | 10 | 10 | 18 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400591453 | | 55 | 51 | 43 | 40 | 49 | 53 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | 70 | 3.04 | D | | | | | | | | | | | | | | |
| 2100163 | SHAIKH JAMIL GULAMNABI SA | 616 M.SINGH & K.S | 20F | 21F | 23F | 24F | 31E | 17F | 30E | 246 | F | | | | | | | | | | | | | | | |
| | LMA | | 11E | 13E | 11E | 10E | 10E | 13E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400593877 | | 31 | 34 | 34 | 34 | 41 | 30 | 42 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100164 | SHAIKH KASHAF AALAM AZIMU | 616 M.SINGH & K.S | 31 | 30 | 34 | 33 | 46 | 32 | 51 | 354 | P | | | | | | | | | | | | | | | |
| | DDIN GAZALA | | 13 | 14 | 13 | 10 | 14 | 15 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400539892 | | 44 | 44 | 47 | 43 | 60 | 47 | 69 @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 A 6 | 3 D 3 | 3 O 7 | 80 | 3.48 | D | | | | | | | | | | | | | | |
| 2100165 | /SHAIKH MARIYAM ISMAIL RAB | 616 M.SINGH & K.S | 30 | 33 | 36 | 46 | 41 | 48 | 38 | 399 | P | | | | | | | | | | | | | | | |
| | IYA | | 19 | 19 | 20 | 16 | 16 | 24 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608755 | | 49 | 52 | 56 | 62 | 57 | 72 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 A 6 | 3 B 5 | 3 O 7 | 3 C 4 | 113 | 4.91 | C | | | | | | | | | | | | | | |
| 2100166 | SHAIKH MUSAB MUSTAQEEM NI | 616 M.SINGH & K.S | 42 | 33 | 43 | 42 | 50 | 48 | 52 | 439 | P | | | | | | | | | | | | | | | |
| | LOFER | | 13 | 23 | 19 | 22 | 17 | 20 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400611637 | | 55 | 56 | 62 | 64 | 67 @3 | 68 @2 | 67 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 138 | 6.00 | A | | | | | | | | | | | | | | |
| 2100167 | /SHAIKH MUSKAN AYYUB MUMTA | 616 M.SINGH & K.S | 30 | 37 | 30 | 38 | 47 | 30 | 30 | 343 | P | | | | | | | | | | | | | | | |
| | Z | | 13 | 20 | 11 | 12 | 10 | 22 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400591542 | | 43 | 57 | 41 | 50 | 57 | 52 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | 4 C 4 | 3 B 5 | 3 C 4 | 3 E 2 | 78 | 3.39 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 8 KALYAN

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 171 PURCHASING & STORE K (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100168 | /SHAIKH NAGMIN NIZAM AMINA | 616 M.SINGH & K.S | 30 | 33 | 30 | 42 | 48 | 33 | 40 | 369 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400594142 | | 13 | 17 | 21 | 13 | 18 | 15 | 16 | | | | | | | | | | | | | | | | | |
| | | | 43 | 50 | 51 | 55 | 66 | 48 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 D 3 | 3 B 5 | 96 | 4.17 | C | | | | | | | | | | | | | | |
| 2100169 | SHAIKH RAZA ANWAR TABASSU | 616 M.SINGH & K.S | 33 | 23 * | 38 | 33 | 42 | 31 | 38 | 340 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400596044 | | 14 | 18 | 12 | 13 | 15 | 16 | 14 | | | | | | | | | | | | | | | | | |
| | | | 47 | 41 | 50 | 46 | 57 | 47 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | 82 | 3.57 | D | | | | | | | | | | | | | | |
| 2100170 | /SHAIKH SALEHA RAHIM REHAN | 616 M.SINGH & K.S | 36 | 30 | 30 | 41 | 30 | 35 | 30 | 335 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608032 | | 15 | 20 | 21 | 10 | 12 | 13 | 12 | | | | | | | | | | | | | | | | | |
| | | | 51 | 50 | 51 | 51 | 42 | 48 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 E 2 | 3 D 3 | 3 E 2 | 77 | 3.35 | D | | | | | | | | | | | | | | |
| 2100171 | SHAIKH SHADAB SALIM MADIN | 616 M.SINGH & K.S | 32E | 21F | 18F | 21F | 16F | 21F | 30E | 250 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400596133 | | 15E | 14E | 11E | 10E | 15E | 16E | 10E | | | | | | | | | | | | | | | | | |
| | | | 47 | 35 | 29 | 31 | 31 | 37 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100172 | SHAIKH SHARIB RAJEEBAHMED | 616 M.SINGH & K.S | 33E | 39E | 34E | 20F | 41E | 30E | 31E | 332 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608047 | | 14E | 19E | 12E | 10E | 15E | 17E | 17E | | | | | | | | | | | | | | | | | |
| | | | 47 | 58 | 46 | 30 | 56 | 47 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | - F 1 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100173 | /SHAIKH SHEHZIN SHAHID SAM | 616 M.SINGH & K.S | 32E | 33E | 19F | 22F | 37E | 30E | 35E | 291 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608016 | | 13E | 16E | 11E | 10E | 10E | 12E | 11E | | | | | | | | | | | | | | | | | |
| | | | 45 | 49 | 30 | 32 | 47 | 42 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100174 | SHAIKH TABREZ MOHAMMAD SH | 616 M.SINGH & K.S | 45 | 35 | 48 | 41 | 47 | 40 | 41 | 422 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400594126 | | 18 | 20 | 20 | 17 | 13 | 20 | 17 | | | | | | | | | | | | | | | | | |
| | | | 63 | 55 | 68 @2 | 58 | 60 | 60 | 58 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | 132 | 5.74 | B | | | | | | | | | | | | | | |
| 2100175 | /SHAIKH ZEENAT ZUBER AFROZ | 616 M.SINGH & K.S | 30E | 30E | 23F | 20F | 23F | 22F | 32E | 268 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400594231 | | 11E | 14E | 13E | 10E | 10E | 16E | 14E | | | | | | | | | | | | | | | | | |
| | | | 41 | 44 | 36 | 30 | 33 | 38 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100176 | /SHIBE POOJA SANJAY SAVITA | 23 BIRLA - KALYA | 44E | 40E | 30E | 32E | 65E | 47E | 19F | 413 | F | | | | | | | | | | | | | | | |
| PRN:- | 2017016402673404 | | 23E | 19E | 15E | 18E | 19E | 20E | 22E | | | | | | | | | | | | | | | | | |
| | | | 67 | 59 | 45 | 50 | 84 | 67 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 8 KALYAN

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 171 PURCHASING & STORE K (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100177 | SHUAIB LAEEQ AHMED TASLEE M | 616 M.SINGH & K.S | 61 | 56 | 61 | 55 | 60 | 59 | 61 | 544 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400539095 | | 15 | 24 | 20 | 17 | 20 | 18 | 17 | | | | | | | | | | | | | | | | | |
| | | | 76 | 80 | 81 | 72 | 80 | 77 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2100178 | /SINGH BABLI JAYPRAKASH SA ROJ | 616 M.SINGH & K.S | 38E | 16F | 36E | 37E | 45E | 41E | 41E | 345 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400594181 | | 13E | 19E | 12E | 11E | 13E | 13E | 10E | | | | | | | | | | | | | | | | | |
| | | | 51 | 35 | 48 | 48 | 58 | 54 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 3 | B | 5 | 3 | C | 4 | 3 | C | 4 | | | |
| 2100179 | /SOLKAR ALFIYA IQBAL DARAK HSHA | 616 M.SINGH & K.S | 32 | 38 | 44 | 32 | 32 | 58 | 39 | 381 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608442 | | 12 | 21 | 18 | 11 | 10 | 18 | 16 | | | | | | | | | | | | | | | | | |
| | | | 44 | 59 | 62 | 43 | 42 | 76 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | B | 5 | 4 | A | 6 | 4 | E | 2 | 3 | E | 2 | 3 | O | 7 | 3 | B | 5 | 95 | 4.13 | C |
| 2100180 | /SONI NISHA VINOD SHIVKUMA RI | 616 M.SINGH & K.S | 33 | 41 | 49 | 36 | 58 | 38 | 55 | 420 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402304232 | | 20 | 21 | 15 | 10 | 15 | 13 | 16 | | | | | | | | | | | | | | | | | |
| | | | 53 | 62 | 64 | 46 | 73 | 51 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | A | 6 | 4 | D | 3 | 3 | O | 7 | 3 | C | 4 | 3 | O | 7 | 120 | 5.22 | B |
| 2100181 | /SONI RABAB SAIFUDDIN FATE MA | 616 M.SINGH & K.S | 39 | 41 | 41 | 50 | 38 | 30 | 38 | 395 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400593927 | | 16 | 19 | 20 | 10 | 16 | 22 | 15 | | | | | | | | | | | | | | | | | |
| | | | 55 | 60 | 61 | 60 | 54 | 52 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | A | 6 | 4 | A | 6 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | 117 | 5.09 | B |
| 2100182 | /TIWARI RAKSHITA SANDEEP S HAMBHAVI | 616 M.SINGH & K.S | 33 | 40 | 39 | 41 | 40 | 48 | 45 | 410 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400593935 | | 17 | 23 | 17 | 18 | 14 | 21 | 14 | | | | | | | | | | | | | | | | | |
| | | | 50 | 63 | 56 | 59 | 54 | 69 | @1 | 59 | @1 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | B | 5 | 4 | B | 5 | 3 | C | 4 | 3 | O | 7 | 3 | B | 5 | 118 | 5.13 | B |
| 2100183 | /TUPERE PRIYANKA ARUN KALP ANA | 616 M.SINGH & K.S | 20F | 19F | 48E | 48E | 56E | 36E | 41E | 383 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400190307 | | 12E | 23E | 14E | 10E | 20E | 19E | 17E | | | | | | | | | | | | | | | | | |
| | | | 32 | 42 | 62 | 58 | 76 | 55 | 58 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | A | 6 | 4 | B | 5 | 3 | O | 7 | 3 | B | 5 | 3 | B | 5 | | | |
| 2100184 | /UPADHYAY SHEETAL DRAVIN S EEMA | 616 M.SINGH & K.S | 21F | 14F | 30E | 18F | 30E | 16F | 30E | 253 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608144 | | 12E | 16E | 10E | 10E | 13E | 20E | 13E | | | | | | | | | | | | | | | | | |
| | | | 33 | 30 | 40 | 28 | 43 | 36 | 43 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | - | F | 1 | 3 | E | 2 | | | |
| 2100185 | /VADHER NEHA PRAVIN JYOTSH NA | 616 M.SINGH & K.S | 49E | 21F | 40E | 40E | 35E | 30E | 45E | 358 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400591913 | | 17E | 12E | 18E | 10E | 16E | 14E | 11E | | | | | | | | | | | | | | | | | |
| | | | 66 | 33 | 58 | 50 | 51 | 44 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | - | F | 1 | 4 | B | 5 | 4 | C | 4 | 3 | C | 4 | 3 | E | 2 | 3 | B | 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
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CENTRE : 8 KALYAN

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100186 | /VERULKAR ANUJA SANDEEP AS | 616 M.SINGH & K.S | 38 | 38 | 40 | 50 | 63 | 45 | 52 | 454 | P | | | | | | | | | | | | | | | |
| | HUMATI | | 16 | 24 | 21 | 15 | 15 | 19 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608337 | | 54 | 62 | 61 | 65 | 78 | 64 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 138 | 6.00 | A |
| 2100187 | /VIROOGAMIYA DEEPAK RAMESH | 616 M.SINGH & K.S | 47 | 37 | 47 | 35 | 48 | 58 | 35 | 427 | P | | | | | | | | | | | | | | | |
| | GEETA | | 17 | 21 | 15 | 18 | 14 | 21 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400681935 | | 64 | 58 | 62 | 53 | 62 | 79 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | A | 6 | 4 | C | 4 | 3 | A | 6 | 3 | O | 7 | 3 | D | 3 | 121 | 5.26 | B |
| 2100188 | /VIROOGAMIYA SANDEEP RAMES | 616 M.SINGH & K.S | 48 | 52 | 57 | 49 | 52 | 59 | 58 | 523 | P | | | | | | | | | | | | | | | |
| | H GEETA | | 22 | 24 | 21 | 21 | 21 | 21 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400591476 | | 70 | 76 | 78 | 70 | 73 | 80 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2100189 | /WAGH ANIKET ARUN SUNDARI | 616 M.SINGH & K.S | 41 | 33 | 52 | 51 | 45 | 41 | 50 | 404 | P | | | | | | | | | | | | | | | |
| | | | 13 | 14 | 18 | 10 | 14 | 12 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608604 | | 54 | 47 | 70 | 61 | 59 | 53 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | O | 7 | 4 | A | 6 | 3 | B | 5 | 3 | C | 4 | 3 | A | 6 | 118 | 5.13 | B |
| 2100190 | /WAVLE SHEEMA NASEEM ANJUM | 616 M.SINGH & K.S | 42E | 45E | 14F | 20F | 30E | 51E | 30E | 337 | F | | | | | | | | | | | | | | | |
| | | | 20E | 17E | 12E | 10E | 18E | 18E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400591581 | | 62 | 62 | 26 | 30 | 48 | 69 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | A | 6 | 3 | E | 2 | | | |
| 2100191 | /YADAV KANCHAN VIJAYBAHADU | 616 M.SINGH & K.S | 38 | 49 | 50 | 49 | 53 | 60 | 60 | 492 | P | | | | | | | | | | | | | | | |
| | R KUSUM | | 21 | 19 | 20 | 18 | 20 | 16 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400608191 | | 59 | 68 @2 | 70 | 67 @3 | 73 | 76 | 79 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2100192 | /YADAV SHIKHA SANJAY VIMAL | 616 M.SINGH & K.S | 50 | 35 | 63 | 49 | 66 | 59 | 68 | 521 | P | | | | | | | | | | | | | | | |
| | A | | 17 | 23 | 17 | 18 | 18 | 20 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400594134 | | 67 @3 | 58 | 80 | 67 @3 | 84 | 79 | 86 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2100193 | /DINDI BASAVARAJ SHEKHAR S | 616 M.SINGH & K.S | 30 | 34 | 33 | 39 | 61 | 35 | 39 | 375 | P | | | | | | | | | | | | | | | |
| | HANTA | | 12 | 18 | 20 | 13 | 14 | 17 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400513755 | | 42 | 52 | 53 | 52 | 75 | 52 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | O | 7 | 3 | C | 4 | 3 | D | 3 | 92 | 4.00 | C |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100194 | /SAKPAL DEEPALI SHANTARAM | 645 EKWS MODEL CO | 43 | 32 | 51 | 42 | 47 | 51 | 50 | 440 | P | | | | | | | | | | | | | | | |
| | MANDAKINI | | 20 | 15 | 17 | 20 | 19 | 10 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400483545 | | 63 | 47 | 68 @2 | 62 | 66 | 61 | 73 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | O | 7 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | O | 7 | 136 | 5.91 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 8 KALYAN

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | |
| 2100195 | SALVI SAURABH SUBHASH SUG | 645 EKWS MODEL CO | 37 | 46 | 43 | 55 | 60 | 46 | 30 | 442 | P |
| | ANDHA | | 18 | 14 | 18 | 22 | 17 | 16 | 20 | | |
| PRN:- | 2015016400484444 | | 55 | 60 | 61 | 77 | 77 | 62 | 50 | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 136 | 5.91 B |
| 2100196 | /SALVI SWEETY FRANSIS CHHA | 645 EKWS MODEL CO | 38 | 52 | 59 | 55 | 70 | 53 | 45 | 497 | P |
| | YA | | 20 | 16 | 15 | 20 | 22 | 13 | 19 | | |
| PRN:- | 2015016400483286 | | 58 | 68 @2 | 74 | 75 | 92 | 66 | 64 | @2 | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 149 | 6.48 A |
| 2100197 | /SHAH CHETNA PRAKASH MEENA | 645 EKWS MODEL CO | 55 | 41 | 59 | 42 | 34 | 50 | 39 | 457 | P |
| | L | | 23 | 22 | 18 | 20 | 20 | 16 | 18 | | |
| PRN:- | 2015016400483793 | | 78 | 63 | 77 | 62 | 54 | 66 | 57 | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 C 4 | 3 A 6 | 3 B 5 | 136 | 5.91 B |
| 2100198 | SHAIKH FAIZAN HASAN FERAZ | 645 EKWS MODEL CO | 35 | 32 | 43 | 41 | 58 | 49 | 43 | 411 | P |
| | A | | 15 | 15 | 11 | 20 | 12 | 15 | 22 | | |
| PRN:- | 2015016400482333 | | 50 | 47 | 54 | 61 | 70 | 64 | 65 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 118 | 5.13 B |
| 2100199 | /SHARMA JYOTI RAMUJAGIR IS | 645 EKWS MODEL CO | 46 | 53 | 67 | 54 | 64 | 49 | 51 | 522 | P |
| | RAVATI | | 23 | 21 | 15 | 20 | 20 | 16 | 23 | | |
| PRN:- | 2015016400484517 | | 69 @1 | 74 | 82 | 74 | 84 | 65 | 74 | @1 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 158 | 6.87 A |
| 2100200 | /SHEDGE POOJA JAYRAM ALKA | 645 EKWS MODEL CO | 56 | 47 | 47 | 44 | 65 | 52 | 41 | 479 | P |
| | | | 22 | 18 | 14 | 22 | 19 | 12 | 20 | | |
| PRN:- | 2015016400482476 | | 78 | 65 | 61 | 66 | 84 | 64 | 61 | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 144 | 6.26 A |
| 2100201 | SHEIKH MD SAIFUZZAMAN NEM | 645 EKWS MODEL CO | 63 | 52 | 63 | 52 | 59 | 54 | 63 | 546 | P |
| | ATULLAH NOORJAHAN | | 23 | 16 | 21 | 20 | 22 | 16 | 22 | | |
| PRN:- | 2015016400481956 | | 86 | 68 @2 | 84 | 72 | 81 | 70 | 85 | @2 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2100202 | /SHINDE HARSHADA RAMESH SA | 645 EKWS MODEL CO | 19F | 14F | 19F | 12F | 30E | 42E | 19F | 263 | F |
| | VITA | | 15E | 18E | 10E | 22E | 12E | 12E | 19E | | |
| PRN:- | 2015016400483754 | | 34 | 32 | 29 | 34 | 42 | 54 | 38 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | - F 1 | | |
| 2100203 | /SHIRKE YASHASHREE YASHWAN | 645 EKWS MODEL CO | 30E | 31E | 02F | 39E | 30E | 39E | 19F | 323 | F |
| | T YOGITA | | 23E | 19E | 13E | 20E | 20E | 16E | 22E | | |
| PRN:- | 2015016400484073 | | 53 | 50 | 15 | 59 | 50 | 55 | 41 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 C 4 | 3 B 5 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 8 KALYAN

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100204 | /SHRIVASTAV APARNA VIVEK S HEELA | 645 EKWS MODEL CO | 34 | 30 | 35 | 45 | 59 | 39 | 35 | 406 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400484815 | | 20 | 14 | 18 | 22 | 20 | 16 | 19 | | | | | | | | | | | | | | | |
| | | | 54 | 44 | 53 | 67 @3 | 79 | 55 | 54 | @3 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 C 4 | 110 | 4.78 | C | | | | | | | | | | | | |
| 2100205 | SHUKLA BRIJESH SHAILENDRA GIRISA | 645 EKWS MODEL CO | 34E | 18F | 10F | 31E | 20F | 35E | 37E | 299 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400484823 | | 18E | 14E | 10E | 20E | 15E | 16E | 21E | | | | | | | | | | | | | | | |
| | | | 52 | 32 | 20 | 51 | 35 | 51 | 58 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100206 | /SHUKLA RAKSHA TRIBHUVANNA TH VIMLA | 645 EKWS MODEL CO | 53 | 54 | 70 | 64 | 75 | 65 | 55 | 585 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400484107 | | 23 | 21 | 22 | 22 | 19 | 19 | 23 | | | | | | | | | | | | | | | |
| | | | 76 | 75 | 92 | 86 | 94 | 84 | 78 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2100207 | /SIDDIQUI SABA MUSHTAQUE A JMERUNNISA | 645 EKWS MODEL CO | 35 | 40 | 54 | 49 | 42 | 51 | 43 | 448 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400485672 | | 23 | 18 | 17 | 20 | 17 | 16 | 23 | | | | | | | | | | | | | | | |
| | | | 58 | 58 | 71 | 69 @1 | 59 | 67 @3 | 66 | @4 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 B 5 | 3 O 7 | 3 A 6 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2100208 | /SINGH AARTI RAJKUMAR NIRM ALA | 645 EKWS MODEL CO | 37 | 56 | 34 | 34 | 48 | 51 | 38 | 419 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400482782 | | 23 | 15 | 11 | 23 | 16 | 15 | 18 | | | | | | | | | | | | | | | |
| | | | 60 | 71 | 45 | 57 | 64 | 66 | 56 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | 122 | 5.30 | B | | | | | | | | | | | | |
| 2100209 | /SINGH ANURADHA KESHBHAN L ALIDEVI | 645 EKWS MODEL CO | 32 | 34 | 42 | 38 | 33 | 47 | 70 | 421 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400483707 | | 23 | 18 | 14 | 23 | 15 | 12 | 20 | | | | | | | | | | | | | | | |
| | | | 55 | 52 | 56 | 61 | 48 | 59 | 90 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 A 6 | 3 D 3 | 3 B 5 | 3 O 7 | 116 | 5.04 | B | | | | | | | | | | | | |
| 2100210 | /SINGH ASHWINI ASHOK MANOR AMA | 645 EKWS MODEL CO | 34E | 30E | 20F | 39E | 12F | 41E | 17F | 324 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400485165 | | 23E | 17E | 15E | 22E | 15E | 17E | 22E | | | | | | | | | | | | | | | |
| | | | 57 | 47 | 35 | 61 | 27 | 58 | 39 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 A 6 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2100211 | /SINGH DIMPLE PREMNATH SUM AN | 645 EKWS MODEL CO | 33E | 49E | 14F | 36E | 31E | 21F | 30E | 327 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400484274 | | 20E | 14E | 10E | 20E | 18E | 11E | 20E | | | | | | | | | | | | | | | |
| | | | 53 | 63 | 24 | 56 | 49 | 32 | 50 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | 4 B 5 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100212 | /SINGH JAYA UDHAV SUNITA | 645 EKWS MODEL CO | 45 | 48 | 34 | 30 | 41 | 39 | 35 | 398 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400485617 | | 23 | 14 | 10 | 20 | 20 | 16 | 23 | | | | | | | | | | | | | | | |
| | | | 68 @2 | 62 | 44 | 50 | 61 | 55 | 58 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 E 2 | 4 C 4 | 3 A 6 | 3 B 5 | 3 B 5 | 111 | 4.83 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 8 KALYAN

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100213 | /SINGH KAJAL RANVEER SUDHA 645 | EKWS MODEL CO | 54 | 56 | 48 | 47 | 55 | 57 | 46 | 505 | P | | | | | | | | | | | | | |
| | | | 23 | 19 | 18 | 23 | 20 | 16 | 23 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400483827 | | 77 | 75 | 66 | 70 | 75 | 73 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | |
| 2100214 | /SINGH PREETI VIJAYSHANKAR 645 | EKWS MODEL CO | 37E | 17F | 40E | 30E | 51E | 46E | 21F | 366 | F | | | | | | | | | | | | | |
| | VIJAYSHANKAR | | 22E | 15E | 13E | 22E | 17E | 14E | 21E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400483584 | | 59 | 32 | 53 | 52 | 68 | 60 | 42 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2100215 | /SINGH RADHA AJAY SANYUKTA 645 | EKWS MODEL CO | 42 | 35 | 35 | 47 | 60 | 52 | 30 | 423 | P | | | | | | | | | | | | | |
| | | | 21 | 15 | 12 | 22 | 16 | 15 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400483522 | | 63 | 50 | 47 | 69 @1 | 76 | 67 @3 | 51 | @4 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 124 | 5.39 | B | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 171 PURCHASING & STORE K(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100216 | MOMIN AREEB AHMED MUSTAQI 614 | KWM' L D SONA | 34E | 21F | 15F | 19F | 15F | 15F | 30E | 294 | F | | | | | | | | | | | | | |
| | M AHMED WAHEEDA | | 18E | 23E | 20E | 21E | 23E | 20E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2012016400735726 | | 52 | 44 | 35 | 40 | 38 | 35 | 50 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100217 | /BHOIR PRADNYA ROHIDAS ROH 614 | KWM' L D SONA | 40 | 30 | 51 | 57 | 63 | 52 | 46 | 486 | P | | | | | | | | | | | | | |
| | INI | | 22 | 21 | 20 | 23 | 21 | 20 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400876991 | | 62 | 51 | 71 | 80 | 84 | 72 | 66 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100218 | PHULPAGAR AMIT KRISHNA ME 610 | PRADNYA KARUN | AA | 30E | AA | AA | AA | AA | 21F | 207 | F | | | | | | | | | | | | | |
| | ENA | | 22+ | 21+ | 23+ | 23+ | 23+ | 22+ | 22+ | | | | | | | | | | | | | | | |
| PRN:- | 2016016400018624 | | AA | 51 | AA | AA | AA | AA | 43 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 8 KALYAN

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|--------------------------------------|-------------------|-----------|------------------------------------|-------|---------|-------|-------|---------|-------|-------|---------|-------|------------------------------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100219 | JADHAV ARVIND RATNAKAR AN JANA | 614 KWM' L D SONA | 17F | 05F | 07F | 30E | 23F | 30+ | 21F | 280 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401659506 | | 21+ | 22+ | 20+ | 22+ | 22+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | | |
| | | | 38 | 27 | 27 | 52 | 45 | 50 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100220 | KARANDIKAR RUPESH SHARAD JAYSHREE | 920 KAMALADEVI-VI | 30+ | AA | AA | AA | AA | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401855445 | | 15+ | 12+ | 11+ | 12+ | 13+ | 17+ | 13+ | | | | | | | | | | | | | | | | | | | |
| | | | 45 | AA | AA | AA | AA | 47 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100221 | NADAR VIKNESH MANIMUTHU K ANAGAMANI | 610 PRADNYA KARUN | 30+ | 30+ | 30E | 30+ | 20F | 35+ | 30+ | 327 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400018574 | | 17+ | 17+ | 18+ | 19+ | 18+ | 17+ | 16+ | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 47 | 48 | 49 | 38 | 52 | 46 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100222 | KHANDARE SACHIN MANIKCHAN D SUBHADRA | 435 K.M. AGRAWAL- | 14F | 30+ | 30+ | 30+ | 40+ | 36+ | 44+ | 347 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402072833 | | 17+ | 17+ | 17+ | 16+ | 20+ | 19+ | 17+ | | | | | | | | | | | | | | | | | | | |
| | | | 31 | 47 | 47 | 46 | 60 | 55 | 61 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|-------------------|---------|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 2100223 | AJIL ASHOK JIJI | 862 MATRUSHRI-THA | 24F | 23F | 19F | 13F | 39E | 32E | 21F | 247 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353015 | | 10E | 10E | 10E | 10E | 10E | 10E | 16E | | | | | | | | | | | | | | | | | |
| | | | 34 | 33 | 29 | 23 | 49 | 42 | 37 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100224 | /ACHAREKAR SAYLI DILIP DIPALI | 862 MATRUSHRI-THA | 33 | 31 | 33 | 38 | 47 | 54 | 32 | 374 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353263 | | 16 | 18 | 12 | 15 | 14 | 12 | 19 | | | | | | | | | | | | | | | | | |
| | | | 49 | 49 | 45 | 53 | 61 | 66 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | 94 | 4.09 C | | | | | | | | | | | | | | | |
| 2100225 | AHIRE ABHISHEK ANIL CHHAYAN | 925 VANDE MATARAM | 30E | 30E | 20F | 14F | 08F | 30E | 15F | 255 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658685 | | 19E | 17E | 13E | 14E | 13E | 17E | 15E | | | | | | | | | | | | | | | | | |
| | | | 49 | 47 | 33 | 28 | 21 | 47 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100226 | /AMBRE VEDITA SANTOSH MANISHA | 862 MATRUSHRI-THA | 50 | 41 | 40 | 46 | 46 | 51 | 53 | 460 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128104 | | 19 | 20 | 19 | 14 | 15 | 23 | 23 | | | | | | | | | | | | | | | | | |
| | | | 69 @1 | 61 | 59 | 60 | 61 | 74 | 76 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | 143 | 6.22 A | | | | | | | | | | | | | | | |
| 2100227 | /BAGKAR RUTVI CHANDRAHAS MARNITA | 862 MATRUSHRI-THA | 46 | 39 | 47 | 48 | 51 | 45 | 51 | 458 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354042 | | 17 | 17 | 21 | 15 | 16 | 22 | 23 | | | | | | | | | | | | | | | | | |
| | | | 63 | 56 | 68 @2 | 63 | 67 @3 | 67 | 74 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 145 | 6.30 A | | | | | | | | | | | | | | | |
| 2100228 | /BAGWE SEJAL ANIL ANITA | 862 MATRUSHRI-THA | 39 | 42 | 39 | 46 | 52 | 66 | 48 | 469 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352317 | | 18 | 19 | 20 | 18 | 15 | 24 | 23 | | | | | | | | | | | | | | | | | |
| | | | 57 | 61 | 59 | 64 | 67 @3 | 90 | 71 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 A | | | | | | | | | | | | | | | |
| 2100229 | /BANDKAR SAYALI DIPAK DIPIKA | 862 MATRUSHRI-THA | 39 | 46 | 35 | 40 | 60 | 61 | 55 | 471 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353464 | | 18 | 20 | 24 | 15 | 17 | 22 | 19 | | | | | | | | | | | | | | | | | |
| | | | 57 | 66 | 59 | 55 | 77 | 83 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 136 | 5.91 B | | | | | | | | | | | | | | | |
| 2100230 | /BANDRE PAVITRA PANDURANG PRIYANKA | 862 MATRUSHRI-THA | 31E | 20F | 35E | 40E | 53E | 40E | 55E | 382 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354823 | | 17E | 16E | 11E | 14E | 14E | 17E | 19E | | | | | | | | | | | | | | | | | |
| | | | 48 | 36 | 46 | 54 | 67 | 57 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2100231 | /BANE PRANALI PRABHAKAR PRATIKSHA | 862 MATRUSHRI-THA | 30E | 55E | 23F | 31E | 48E | 30E | 14F | 333 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353626 | | 18E | 19E | 14E | 12E | 14E | 10E | 15E | | | | | | | | | | | | | | | | | |
| | | | 48 | 74 | 37 | 43 | 62 | 40 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | - F 1 | 4 E 2 | 3 A 6 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100232 | /BERADIYA SONAL MANOJ MANJU | 862 MATRUSHRI-THA | 38 | 30 | 30 | 30 | 30 | 46 | 30 | 334 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353007 | | 16 | 18 | 13 | 10 | 12 | 10 | 21 | | | | | | | | | | | | | | | | | |
| | | | 54 | 48 | 43 | 40 | 42 | 56 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 B 5 | 3 C 4 | 70 | 3.04 D | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100233 | BHANUSHALI JIGAR NARESH B HARATI | 862 MATRUSHRI-THA | 46 | 46 | 43 | 45 | 57 | 48 | 49 | 477 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401353023 | | 20 | 21 | 21 | 21 | 19 | 21 | 20 | | | | | | | | | | | | | | | | |
| | | | 66 | 67 @3 | 64 | 66 | 76 | 69 @1 | 69 | @4 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 147 | 6.39 | A | | | | | | | | | | | | | |
| 2100234 | BHOIR VIGNESH RAMCHANDRA RANJANA | 862 MATRUSHRI-THA | 42E | 20F | 38E | 30E | 42E | 44E | 43E | 320 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401352213 | | 10E | 10E | 10E | 10E | 10E | 01F | 10E | | | | | | | | | | | | | | | | |
| | | | 52 | 30 | 48 | 40 | 52 | 45 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2100235 | /CHAUBHEY PRIYA GIRIJAPRASA D CHANDRABALA | 862 MATRUSHRI-THA | 17F | 48E | 18F | 38E | 60E | 45E | 50E | 371 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401352565 | | 13E | 13E | 13E | 11E | 14E | 12E | 19E | | | | | | | | | | | | | | | | |
| | | | 30 | 61 | 31 | 49 | 74 | 57 | 69 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | - F 1 | 4 D 3 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2100236 | CHAUDHARI AKSHAY JAGANNAT H USHA | 862 MATRUSHRI-THA | 30E | 30E | 20F | 33E | 30E | 31E | 47E | 283 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401123215 | | 10E | 10E | 12E | 10E | 10E | 10E | 00F | | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 32 | 43 | 40 | 41 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2100237 | /CHAUHAN NIRMA RAMCHANDRA RUKNMEENA | 862 MATRUSHRI-THA | 17F | 33E | 37E | 24F | 34E | 40E | 20F | 301 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401353715 | | 13E | 14E | 15E | 10E | 10E | 16E | 18E | | | | | | | | | | | | | | | | |
| | | | 30 | 47 | 52 | 34 | 44 | 56 | 38 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | |
| 2100238 | /CHAVAN MRUNALI CHANDRAKAN T SAYLI | 862 MATRUSHRI-THA | 40E | 30E | 20F | 40E | 31E | 37E | 39E | 343 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401354274 | | 16E | 15E | 15E | 15E | 13E | 14E | 18E | | | | | | | | | | | | | | | | |
| | | | 56 | 45 | 35 | 55 | 44 | 51 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 B 5 | 3 E 2 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2100239 | CHINKATE PRAFULL PANDURAN G SUBHADRA | 862 MATRUSHRI-THA | 30E | 30E | 10F | 12F | 30E | 30E | 20F | 228 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401352983 | | 10E | 10E | 12E | 10E | 04F | 10E | 10E | | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 22 | 22 | 34 | 40 | 30 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2100240 | CHIPLUNKAR ROHAN RAJENDRA PRATIBHA | 862 MATRUSHRI-THA | 35E | 32E | 30E | 31E | 32E | 30E | 52E | 324 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401353197 | | 14E | 12E | 13E | 10E | 14E | 02F | 17E | | | | | | | | | | | | | | | | |
| | | | 49 | 44 | 43 | 41 | 46 | 32 | 69 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2100241 | /DHAMECHA NEHA NAVINBHAI G EETABEN | 862 MATRUSHRI-THA | 20F | 34E | 15F | 14F | 35E | 21F | 11F | 218 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401353955 | | 12E | 10E | 06F | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | |
| | | | 32 | 44 | 21 | 24 | 45 | 31 | 21 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|-------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100242 | /DUDHANE PRATIKSHA PRAKASH PRATIBHA | 862 MATRUSHRI-THA | 35 | 44 | 30 | 39 | 46 | 46 | 49 | 372 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353085 | | 14 | 11 | 13 | 10 | 10 | 10 | 15 | | | | | | | | | | | | | | | | | |
| | | | 49 | 55 | 43 | 49 | 56 | 56 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 D 3 | 3 B 5 | 3 B 5 | 3 A 6 | 92 | 4.00 | C | | | | | | | | | | | | | | |
| 2100243 | /EDKE PRITI MARUTI SUJATA | 862 MATRUSHRI-THA | 06F | 06F | 09F | 19F | 11F | 19F | 15F | 122 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128143 | | 10E | 02F | 02F | 10E | 02F | 01F | 10E | | | | | | | | | | | | | | | | | |
| | | | 16 | 08 | 11 | 29 | 13 | 20 | 25 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100244 | /GADA JEENAL VASANT RAMILA | 862 MATRUSHRI-THA | 44 | 45 | 41 | 44 | 57 | 49 | 30 | 421 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352205 | | 20 | 18 | 15 | 14 | 11 | 10 | 23 | | | | | | | | | | | | | | | | | |
| | | | 64 | 63 | 56 | 58 | 68 @2 | 59 | 53 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 C 4 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2100245 | /GADA JENISHA DEVSHI DAMAY ANTI | 862 MATRUSHRI-THA | 17F | 31E | 31E | 49E | 39E | 55E | 43E | 380 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128271 | | 18E | 18E | 13E | 15E | 13E | 20E | 18E | | | | | | | | | | | | | | | | | |
| | | | 35 | 49 | 44 | 64 | 52 | 75 | 61 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 A 6 | 3 C 4 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2100246 | /GANDHI AMI VIRENDRA GEETA | 862 MATRUSHRI-THA | 34 | 50 | 46 | 53 | 60 | 55 | 49 | 475 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352387 | | 22 | 14 | 20 | 19 | 16 | 19 | 18 | | | | | | | | | | | | | | | | | |
| | | | 56 | 64 | 66 | 72 | 76 | 74 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2100247 | /SHETYE DHANASHREE MOHAN M ANALI | 521 S.I.A. -DOMBI | 48 | 44 | 41 | 30 | 57 | 49 | 48 | 467 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183051 | | 23 | 23 | 20 | 20 | 20 | 21 | 23 | | | | | | | | | | | | | | | | | |
| | | | 71 | 67 @3 | 61 | 50 | 77 | 70 | 71 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100248 | KALE DEEPAK RAMESH BHARTI | 727 G.R. PATIL -D | 35 | 31 | 46 | 41 | 57 | 40 | 45 | 426 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401556913 | | 19 | 19 | 18 | 20 | 18 | 18 | 19 | | | | | | | | | | | | | | | | | |
| | | | 54 | 50 | 64 | 61 | 75 | 58 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 126 | 5.48 | B | | | | | | | | | | | | | | |
| 2100249 | KOKATE SUSHANT VISHNU IND RABAI | 727 G.R. PATIL -D | 30E | 15F | 30E | 33E | 37E | 30E | 43E | 349 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557031 | | 19E | 20E | 19E | 19E | 17E | 18E | 19E | | | | | | | | | | | | | | | | | |
| | | | 49 | 35 | 49 | 52 | 54 | 48 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100250 | MORE SACHIN CHANDRAKANT M | 727 G.R. PATIL | -D | 30E | 18F | 14F | 30E | 19F | 30E | 31E | 316 | F | | | | | | | | | | | | | | | |
| | ALTI | | | 20E | 20E | 21E | 21E | 22E | 20E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557015 | | | 50 | 38 | 35 | 51 | 41 | 50 | 51 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | | | |
| 2100251 | SINGH KUSH RAVINDRA MEENA | 727 G.R. PATIL | -D | 32E | 16F | 23F | 31E | 51E | 33E | 33E | 356 | F | | | | | | | | | | | | | | | |
| | | | | 20E | 19E | 20E | 20E | 19E | 19E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557352 | | | 52 | 35 | 43 | 51 | 70 | 52 | 53 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | O | 7 | 3 | C | 4 | 3 | C | 4 | | | |
| 2100252 | YADAV AKASH BHAGWANDAS SH | 727 G.R. PATIL | -D | 30E | 23F | 21F | 36E | 36E | 16F | 38E | 330 | F | | | | | | | | | | | | | | | |
| | ARADA | | | 20E | 20E | 18E | 20E | 17E | 16E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557545 | | | 50 | 43 | 39 | 56 | 53 | 32 | 57 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | B | 5 | 3 | C | 4 | - | F | 1 | 3 | B | 5 | | | |
| 2100253 | /BERDE VRUSHALI RAVINDRA R | 607 SADGURU VMSPM | | 30E | 15F | 30E | 17F | 35E | 38E | 39E | 288 | F | | | | | | | | | | | | | | | |
| | ASHMI | | | 17E | 10E | 10E | 15E | 12E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600841 | | | 47 | 25 | 40 | 32 | 47 | 48 | 49 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | 3 | D | 3 | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100254 | /BHATT URVASHI NARHARIBHAI | 862 MATRUSHRI-THA | | 35 | 30 | 30 | 52 | 30 | 38 | 42 | 393 | P | | | | | | | | | | | | | | | |
| | JAGRUTI BEN | | | 19 | 20 | 23 | 17 | 14 | 20 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352526 | | | 54 | 50 | 53 | 69 @1 | 44 | 58 | 65 | @1 | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | 4 | O | 7 | 3 | E | 2 | 3 | B | 5 | 3 | A | 6 | 107 | 4.65 | C |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100255 | /BHOVAD VISHAKHA RAMESH RO | 498 SWAMI VIVEK. | (| 30 | 31 | 38 | 48 | 46 | 37 | 50 | 394 | P | | | | | | | | | | | | | | | |
| | HINI | | | 15 | 17 | 15 | 15 | 15 | 17 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400787104 | | | 45 | 48 | 53 | 63 | 61 | 54 | 70 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | D | 3 | 4 | C | 4 | 4 | A | 6 | 3 | A | 6 | 3 | C | 4 | 3 | O | 7 | 109 | 4.74 | C |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100256 | GAWADE VIKAS SHEKHAR SHAL | 862 MATRUSHRI-THA | | 21F | 33E | 11F | 24F | 20F | 39E | 37E | 255 | F | | | | | | | | | | | | | | | |
| | INI | | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352863 | | | 31 | 43 | 21 | 34 | 30 | 49 | 47 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-----|--------|---------|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100257 | PATIL RAHUL NETAJI LATA | 862 MATRUSHRI-THA | 30E | 07F | 30E | 30E | 10F | 38E | 18F | 223 | F | | | | | | | | | | | | | |
| PRN:- | 2017016402645137 | | 10E | 10E | 10E | 10E | 10E | 00F | 10E | | | | | | | | | | | | | | | |
| | | | 40 | 17 | 40 | 40 | 20 | 38 | 28 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100258 | /ANUSHA SWAMINATHAN VIJAYA | 521 S.I.A. -DOMBI | 30+ | 18F | 08F | 30+ | 15F | 36+ | 30+ | 253 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401044004 | | 17+ | 11+ | 10+ | 12+ | 13+ | 11+ | 12+ | | | | | | | | | | | | | | | |
| | | | 47 | 29 | 18 | 42 | 28 | 47 | 42 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100259 | HARISHANKAR RAVINDRAN NIS | 521 S.I.A. -DOMBI | 36 | 32 | 44 | 52 | 56 | 55 | 40 | 433 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400340637 | | 20 | 16 | 13 | 20 | 15 | 17 | 17 | | | | | | | | | | | | | | | |
| | | | 56 | 48 | 57 | 72 | 71 | 72 | 57 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 129 | 5.61 B | | | | | | | | | | | | | |
| 2100260 | KRISHNAKUMAR RAVINDRANATH | 607 SADGURU VMSPM | 30+ | 30+ | 19F | 40+ | 30+ | 36+ | 39+ | 298 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401212852 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 29 | 50 | 40 | 46 | 53 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100261 | /SHEELA BALASUBRAMANIAN KA | 862 MATRUSHRI-THA | 30 | 41 | 38 | 39 | 46 | 48 | 46 | 408 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401353812 | | 20 | 16 | 15 | 13 | 18 | 20 | 18 | | | | | | | | | | | | | | | |
| | | | 50 | 57 | 53 | 52 | 64 | 68 @2 | 64 | @2 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | 3 A 6 | 3 O 7 | 3 A 6 | 116 | 5.04 B | | | | | | | | | | | | | |
| 2100262 | /SHIVASANKARI SWAMINATHAN | 521 S.I.A. -DOMBI | 57 | 63 | 59 | 61 | 72 | 57 | 67 | 597 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400340483 | | 23 | 23 | 25 | 23 | 22 | 22 | 23 | | | | | | | | | | | | | | | |
| | | | 80 | 86 | 84 | 84 | 94 | 79 | 90 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | |
| 2100263 | SUBRAMANIAM ARUMUGAM LAXM | 862 MATRUSHRI-THA | 30+ | 30+ | 30+ | 30+ | 30 | 30+ | 36+ | 330 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400804573 | | 14+ | 16+ | 16+ | 12+ | 16+ | 17+ | 23+ | | | | | | | | | | | | | | | |
| | | | 44 | 46 | 46 | 42 | 46 | 47 | 59 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 B 5 | 68 | 2.96 E | | | | | | | | | | | | | |
| 2100264 | VENKATESHAN LAKSHMINARAYA | 521 S.I.A. -DOMBI | 38 | 46 | 52 | 62 | 70 | 67 | 47 | 537 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401046711 | | 23 | 20 | 24 | 23 | 21 | 22 | 22 | | | | | | | | | | | | | | | |
| | | | 61 | 66 | 76 | 85 | 91 | 89 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A | | | | | | | | | | | | | |
| 2100265 | ACHARYA AKSHAY GOPAL ANJA | 607 SADGURU VMSPM | 36+ | 30+ | 30 | 34+ | 30+ | 30+ | 30+ | 298 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401217563 | | 13+ | 12+ | 10+ | 12+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 49 | 42 | 40 | 46 | 41 | 40 | 40 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | 53 | 2.30 E | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------------|--------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100266 | /AHIRE SAVITA DINESH SHOBH A | 521 S.I.A. -DOMBI | 32E | 30E | 16F | 41E | 30E | 44E | 21F | 318 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401045247 | | 15E | 20E | 13E | 16E | 15E | 15E | 10E | | | | | | | | | | | | | | | |
| | | | 47 | 50 | 29 | 57 | 45 | 59 | 31 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 B 5 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2100267 | /AMBEKAR SUPRIYA BHAGWAN K AVITA | 923 ROYAL COLL - | 44E | 16F | 45E | 48E | 51E | 53E | 39E | 409 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401183983 | | 18E | 13E | 14E | 17E | 23E | 13E | 15E | | | | | | | | | | | | | | | |
| | | | 62 | 29 | 59 | 65 | 74 | 66 | 54 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100268 | /AMBRE SUPRIYA SUNIL SUCHI TA | 498 SWAMI VIVEK. (| 36+ | 44+ | 30+ | 30+ | 43 | 32+ | 33+ | 338 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400026617 | | 10+ | 10+ | 15+ | 20+ | 13+ | 10+ | 12+ | | | | | | | | | | | | | | | |
| | | | 46 | 54 | 45 | 50 | 56 | 42 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 B 5 | 3 E 2 | 3 D 3 | 79 | 3.43 | D | | | | | | | | | | | | |
| 2100269 | AMIN PRAJIT JAYARAM VASAN THI | 521 S.I.A. -DOMBI | 38 | 40 | 45 | 35 | 43 | 46 | 48 | 391 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400340413 | | 14 | 20 | 10 | 15 | 10 | 14 | 13 | | | | | | | | | | | | | | | |
| | | | 52 | 60 | 55 | 50 | 53 | 60 | 61 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 C 4 | 3 C 4 | 3 A 6 | 3 A 6 | 114 | 4.96 | C | | | | | | | | | | | | |
| 2100270 | ANCHAN PRASHANT NARAYAN Y ASHODA | 521 S.I.A. -DOMBI | 36 | 44 | 41 | 38 | 56 | 44 | 37 | 407 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400181415 | | 19 | 14 | 12 | 16 | 17 | 15 | 18 | | | | | | | | | | | | | | | |
| | | | 55 | 58 | 53 | 54 | 73 | 59 | 55 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 B 5 | 113 | 4.91 | C | | | | | | | | | | | | |
| 2100271 | /ANGRE JYOTI RAJESH RAJESH REE | 923 ROYAL COLL - | 30E | 30E | 13F | 17F | 17F | 40E | 15F | 264 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401185042 | | 16E | 12E | 19E | 13E | 14E | 13E | 15E | | | | | | | | | | | | | | | |
| | | | 46 | 42 | 32 | 30 | 31 | 53 | 30 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2100272 | /ANGRE SHRADDHA MANGESH MA DHAVI | 923 ROYAL COLL - | 30+ | 13F | 30E | 20F | 30E | 30E | 30+ | 262 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400783675 | | 10+ | 10+ | 10+ | 12+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | |
| | | | 40 | 23 | 40 | 32 | 42 | 40 | 45 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100273 | /AUTI VINITA BHAUSAHEB ANJ ALI | 521 S.I.A. -DOMBI | 51 | 43 | 60 | 61 | 63 | 57 | 41 | 510 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400181582 | | 21 | 22 | 18 | 20 | 17 | 23 | 13 | | | | | | | | | | | | | | | |
| | | | 72 | 65 | 78 | 81 | 80 | 80 | 54 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2100274 | /AYARE RUTUJA MARUTI MADHU RI | 607 SADGURU VMSPM | 31+ | 30+ | 31+ | 32+ | AA | 36+ | 30+ | ABS | A PPR | | | | | | | | | | | | | |
| PRN:- | 2014016401212771 | | 16+ | 16+ | 14+ | 13+ | 20+ | 15+ | 14+ | | | | | | | | | | | | | | | |
| | | | 47 | 46 | 45 | 45 | AA | 51 | 44 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100275 | /BAFNA SNEHAL NANDLAL MANG LADEVI | 521 S.I.A. -DOMBI | 30 | 30+ | 34 | 35 | 42 | 32+ | 34+ | 336 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016400517453 | | 14+ | 11+ | 15+ | 13+ | 15+ | 15+ | 16+ | | | | | | | | | | | | | | | | |
| | | | 44 | 41 | 49 | 48 | 57 | 47 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | 72 | 3.13 | D | | | | | | | | | | | | | |
| 2100276 | /BAHUTALE HARSHADA SHASHIK ANT SHILPA | 925 VANDE MATARAM | 19F | 14F | 38E | 33E | 23F | 31E | 14F | 283 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400658967 | | 18E | 17E | 16E | 14E | 13E | 15E | 18E | | | | | | | | | | | | | | | | |
| | | | 37 | 31 | 54 | 47 | 36 | 46 | 32 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2100277 | BAKHAI ABHISHEK MANISHKUM AR JAYASHREE | 923 ROYAL COLL - | 30E | 09F | 19F | 12F | 12F | 17F | 14F | 209 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401185444 | | 18E | 10E | 18E | 11E | 12E | 12E | 15E | | | | | | | | | | | | | | | | |
| | | | 48 | 19 | 37 | 23 | 24 | 29 | 29 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2100278 | /BARAI JAYA AMBIKAPRASAD AYATRI | 607 SADGURU VMSPM | 31+ | 30 | 30+ | 33+ | 33 | 32+ | 33+ | 326 | P PPR | | | | | | | | | | | | | | |
| PRN:- | 2014016401214642 | | 13+ | 18+ | 13+ | 16+ | 19+ | 12+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 44 | 48 | 43 | 49 | 52 | 44 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | 62 | 2.70 | E | | | | | | | | | | | | | |
| 2100279 | /BARSKAR LEENA NAMDEO NEEL AM | 498 SWAMI VIVEK.(| 30 | 30 | 31 | 36 | 33 | 34 | 30 | 319 | P | | | | | | | | | | | | | | |
| PRN:- | 2012016400746554 | | 10 | 15 | 10 | 16 | 16 | 13 | 15 | | | | | | | | | | | | | | | | |
| | | | 40 | 45 | 41 | 52 | 49 | 47 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 66 | 2.87 | E | | | | | | | | | | | | | |
| 2100280 | BELEKARI KIRAN VAIJUNATH SHIDHAMA | 498 SWAMI VIVEK.(| AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400516405 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2100281 | BHAGWAT PRATHAMESH NANDKU MAR NISHA | 923 ROYAL COLL - | 09F | 19F | 09F | 21F | 36E | 37E | 21F | 245 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400783427 | | 10E | 10E | 17E | 12E | 14E | 13E | 17E | | | | | | | | | | | | | | | | |
| | | | 19 | 29 | 26 | 33 | 50 | 50 | 38 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2100282 | BHANDARI NILESH HARI SHOB HA | 727 G.R. PATIL -D | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016401215107 | | 16+ | 14+ | 17+ | 18+ | 12+ | 20+ | 20+ | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2100283 | BHARDWAJ RAHUL MANOJKUMAR AMALA | 925 VANDE MATARAM | 30+ | 31+ | 30+ | 34+ | 48 | 30+ | 30+ | 361 | P PPR | | | | | | | | | | | | | | |
| PRN:- | 2014016400635704 | | 19+ | 15+ | 21+ | 21+ | 20+ | 16+ | 16+ | | | | | | | | | | | | | | | | |
| | | | 49 | 46 | 51 | 55 | 68 | 46 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 D 3 | 3 D 3 | 90 | 3.91 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100284 | BHATT SHUBHAM KRISHNA KUM AR RABY | 923 ROYAL COLL | 30E | 19F | 18F | 33E | 43E | 33E | 50E | 339 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401184882 | | 19E | 13E | 19E | 19E | 14E | 17E | 12E | | | | | | | | | | | | | | | |
| | | | 49 | 32 | 37 | 52 | 57 | 50 | 62 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2100285 | /BHAVSAR DARSHANA SANJAY S MITA | 923 ROYAL COLL | 30+ | 21F | 20F | 33+ | 32E | 30+ | 42+ | 307 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400751221 | | 16+ | 15+ | 13+ | 13+ | 13+ | 15+ | 14+ | | | | | | | | | | | | | | | |
| | | | 46 | 36 | 33 | 46 | 45 | 45 | 56 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100286 | BHELSEKAR DEEPAK SANJAY M ANJULA | 498 SWAMI VIVEK. | 21F | 09F | 32E | 33E | 31E | 19F | 17F | 245 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401046637 | | 10E | 12E | 10E | 16E | 10E | 10E | 15E | | | | | | | | | | | | | | | |
| | | | 31 | 21 | 42 | 49 | 41 | 29 | 32 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100287 | BHISE ROHIT POPAT SHILPA | 923 ROYAL COLL | 32 | 31 | 63 | 50 | 64 | 55 | 42 | 466 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401184746 | | 19 | 15 | 22 | 17 | 20 | 22 | 14 | | | | | | | | | | | | | | | |
| | | | 51 | 46 | 85 | 67 @3 | 84 | 77 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 134 | 5.83 | B | | | | | | | | | | | | |
| 2100288 | BHOIR OMKAR DATTAKUMAR VI DYA | 925 VANDE MATARAM | 18F | 19F | 21F | 34E | 52E | 42E | 18F | 314 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400659592 | | 17E | 17E | 16E | 14E | 12E | 14E | 20E | | | | | | | | | | | | | | | |
| | | | 35 | 36 | 37 | 48 | 64 | 56 | 38 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2100289 | BHOIR VAIBHAV DNYANESHWAR SUNITA | 498 SWAMI VIVEK. | 37 | 47 | 33 | 36 | 58 | 33 | 39 | 392 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400516073 | | 20 | 19 | 10 | 12 | 16 | 13 | 19 | | | | | | | | | | | | | | | |
| | | | 57 | 66 | 43 | 48 | 74 | 46 | 58 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 E 2 | 4 D 3 | 3 O 7 | 3 D 3 | 3 B 5 | 98 | 4.26 | C | | | | | | | | | | | | |
| 2100290 | /BHOR AISHWARYA SHIVAJI RU PALI | 521 S.I.A. -DOMBI | 51 | 43 | 60 | 62 | 61 | 49 | 49 | 529 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400340734 | | 23 | 23 | 20 | 24 | 21 | 24 | 19 | | | | | | | | | | | | | | | |
| | | | 74 | 66 | 80 | 86 | 82 | 73 | 68 @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2100291 | BHOSALE SUNIL VASANT VAIS HALI | 498 SWAMI VIVEK. | 21F | 17F | 30E | 30E | 16F | 38E | 18F | 255 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400314086 | | 10E | 10E | 10E | 11E | 11E | 13E | 20E | | | | | | | | | | | | | | | |
| | | | 31 | 27 | 40 | 41 | 27 | 51 | 38 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2100292 | BHUWAD SANKESH SANTOSH SA RITA | 498 SWAMI VIVEK. | 38 | 36 | 38 | 38 | 47 | 37 | 30 | 347 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400517737 | | 12 | 10 | 10 | 11 | 10 | 11 | 19 | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 48 | 49 | 57 | 48 | 49 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | 78 | 3.39 | D | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100293 | BIRWADKAR KRISHNA SUBHASH KALPANA | 923 ROYAL COLL | 18F | 30+ | 18F | 16F | 15F | 38+ | 36+ | 245 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400751565 | | 10+ | 10+ | 10+ | 12+ | 12+ | 10+ | 10+ | | | 28 | 40 | 28 | 28 | 27 | 48 | 46 | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100294 | /BISHT KAMALA JAISINGH ANI TA | 727 G.R. PATIL -D | 18F | 20F | 30E | 30+ | 39+ | 33+ | 30+ | 330 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401216784 | | 21+ | 17+ | 18+ | 17+ | 19+ | 18+ | 20+ | | | 39 | 37 | 48 | 47 | 58 | 51 | 50 | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100295 | BOKAD ROHIT RAM KALPNA | 607 SADGURU VMSPM | 30+ | 34+ | 35+ | 34+ | 43 | 33+ | 37+ | 345 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401213012 | | 15+ | 14+ | 13+ | 16+ | 17+ | 13+ | 11+ | | | 45 | 48 | 48 | 50 | 60 | 46 | 48 | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | 82 | 3.57 | D | | | | | | | | | | | | |
| 2100296 | BONDRE OMKAR DINANATH DIP ALI | 727 G.R. PATIL -D | 30+ | 35+ | 30 | 30+ | 30+ | 37+ | 30 | 347 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401211582 | | 17+ | 14+ | 17+ | 17+ | 21+ | 18+ | 21+ | | | 47 | 49 | 47 | 47 | 51 | 55 | 51 | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | 81 | 3.52 | D | | | | | | | | | | | | |
| 2100297 | CHANDE RAVI SHHAILESH BHA RATI | 925 VANDE MATARAM | 20F | 30E | 12F | 19F | 33E | 32E | 30E | 285 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658751 | | 19E | 16E | 14E | 15E | 12E | 16E | 17E | | | 39 | 46 | 26 | 34 | 45 | 48 | 47 | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100298 | CHANDORKAR YASH VILAS VIS HAKHA | 923 ROYAL COLL - | 33E | 18F | 16F | 38E | 30E | 37E | 30E | 318 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400783586 | | 20E | 17E | 18E | 19E | 15E | 13E | 14E | | | 53 | 35 | 34 | 57 | 45 | 50 | 44 | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 B 5 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100299 | CHARGUNDI SAINATH AMBADAS SAVITA | 925 VANDE MATARAM | 23F | 13F | 16F | 30E | 17F | 01F | 08F | 206 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400659077 | | 17E | 16E | 16E | 12E | 13E | 14E | 10E | | | 40 | 29 | 32 | 42 | 30 | 15 | 18 | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100300 | /CHAUBEY ANNUPRIYA SHIVLAL SAROJ | 521 S.I.A. -DOMBI | 37 | 38 | 45 | 39 | 38 | 41 | 34 | 392 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400182891 | | 23 | 23 | 16 | 16 | 16 | 12 | 14 | | | 60 | 61 | 61 | 55 | 54 | 53 | 48 | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | 113 | 4.91 | C | | | | | | | | | | | | |
| 2100301 | CHAUBEY ANTIMKUMAR DWARIK ANATH LALTI | 923 ROYAL COLL - | 49 | 42 | 48 | 46 | 66 | 62 | 58 | 506 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401184375 | | 22 | 15 | 23 | 21 | 22 | 10 | 22 | | | 71 | 57 | 71 | 67 @3 | 88 | 72 | 80 | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|-------------------|------------------|------------------|------------------|------------------|------------------|-------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--------------------|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100302 | CHAUDHARY SHIVAM KUMAR RA MBABU GETA PRN:- 2015016400658727 | 925 VANDE MATARAM | 30E 19E 49 | 30E 15E 45 | 32E 18E 50 | 46E 16E 62 | 39E 14E 53 | 45E 17E 62 | 19F 20E 39 | | | | | | | | | | | | | | 360 F | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2100303 | CHAUHAN CHETAN KUMAR PREM CHAND NARANGI PRN:- 2014016400751581 | 923 ROYAL COLL - | 38+ 18+ 56 | 32+ 14+ 46 | 30 10+ 40 | 41+ 12+ 53 | 35+ 12+ 47 | 32+ 10+ 42 | 30+ 10+ 40 | | | | | | | | | | | | | | 324 P 3.00 D | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 E 2 | 69 | | | | | | | | | | | | | | |
| 2100304 | /CHAUHAN JYOTI SHRINIVAS R AMPA PRN:- 2015016400181396 | 521 S.I.A. -DOMBI | 53 23 76 | 52 23 75 | 33 20 53 | 48 22 70 | 59 20 79 | 55 22 77 | 57 20 77 | | | | | | | | | | | | | | 507 P 6.48 A | |
| | | | 3 O 7 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | | | | | | | | | | | | | | |
| 2100305 | /CHAUHAN MAMATA SATIRAM RE SHANI PRN:- 2015016401183905 | 923 ROYAL COLL - | 45 22 67 @3 | 30 19 49 | 30 21 51 | 42 15 57 | 30 19 49 | 30 12 42 | 40 16 56 | | | | | | | | | | | | | | 371 P 4.17 C | |
| | | | 3 O 7 | 3 D 3 | 4 C 4 | 4 B 5 | 3 D 3 | 3 E 2 | 3 B 5 | 96 | | | | | | | | | | | | | | |
| 2100306 | /CHAUHAN MAMTA GYANPRAKASH MANAKI PRN:- 2015016401184947 | 923 ROYAL COLL - | 30 21 51 | 30 10 40 | 44 16 60 | 42 11 53 | 43 13 56 | 38 15 53 | 52 16 68 @2 | | | | | | | | | | | | | | 381 P 4.61 C | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 C 4 | 3 B 5 | 3 C 4 | 3 O 7 | 106 | | | | | | | | | | | | | | |
| 2100307 | CHAUHAN ROHAN OMPRAKASH M EERA PRN:- 2015016401185394 | 923 ROYAL COLL - | 16F 15E 31 | 30E 16E 46 | 19F 12E 31 | 30E 17E 47 | 30E 14E 44 | 31E 12E 43 | 30E 14E 44 | | | | | | | | | | | | | | 286 F | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100308 | /CHAVAN DEVESHREE JAGANNAT H PURVA PRN:- 2014016401212995 | 607 SADGURU VMSPM | 19F 11+ 30 | 19F 10+ 29 | 12F 15+ 27 | 30+ 13+ 43 | 19F 10+ 29 | 33+ 11+ 44 | 30+ 11+ 41 | | | | | | | | | | | | | | 243 F | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100309 | CHAVAN KRUSHNA RAJARAM SH EVANTI PRN:- 2013016400806667 | 925 VANDE MATARAM | 30E 21+ 51 | 19F 22+ 41 | 41+ 21+ 62 | 30+ 21+ 51 | 30+ 21+ 51 | 30+ 22+ 52 | 39+ 20+ 59 | | | | | | | | | | | | | | 367 F | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100310 | /CHAVAN NAMRATA NARAYAN NI RMALA PRN:- 2014016401214561 | 607 SADGURU VMSPM | 30+ 13+ 43 | 30+ 14+ 44 | 18F 11+ 29 | 30+ 14+ 44 | 30+ 18+ 48 | 30+ 13+ 43 | 30+ 10+ 40 | | | | | | | | | | | | | | 291 F | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|--------------------------|--|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100311 | CHAVAN NIKHIL EKANATH NAM | 498 SWAMI VIVEK. (RATA) | 30 | 30+ | 30+ | 35+ | 30+ | 33+ | 32+ | 303 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400026954 | | 10+ | 10+ | 14+ | 11+ | 14+ | 10+ | 14+ | | | 40 | 40 | 44 | 46 | 44 | 43 | 46 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | 53 | 2.30 | E | | | | | | | | | | | | | | |
| 2100312 | CHAVAN OMKAR ANIL MANISHA | 521 S.I.A. -DOMBI | 30E | 35E | 32E | 39E | 38E | 39E | 20F | 322 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400182426 | | 16E | 12E | 10E | 16E | 10E | 15E | 10E | | | 46 | 47 | 42 | 55 | 48 | 54 | 30 | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100313 | CHAVAN PRASAD RAJENDRA MA | 498 SWAMI VIVEK. (NISHA) | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808636 | | AA | AA | AA | AA | AA | AA | AA | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100314 | CHAVAN YOGESH PRAKASH POO | 727 G.R. PATIL -D | 30+ | 33+ | 08F | 30+ | 44+ | 30+ | 34+ | 330 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216006 | | 14+ | 18+ | 19+ | 17+ | 15+ | 18+ | 20+ | | | 44 | 51 | 27 | 47 | 59 | 48 | 54 | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100315 | CHAVDA DIVYARAJ VAJASUNJ | 923 ROYAL COLL - | 30+ | 30+ | 30+ | 36+ | 30 | 40+ | 30+ | 308 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400784102 | | 15+ | 13+ | 10+ | 12+ | 12+ | 10+ | 10+ | | | 45 | 43 | 40 | 48 | 42 | 50 | 40 | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | | | |
| 2100316 | CHHEDA HARSHAL JAYESH PUS | 862 MATRUSHRI-THA | 21F | 21F | 36+ | 30+ | 30E | 36+ | 42+ | 323 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401053764 | | 16+ | 14+ | 14+ | 14+ | 21+ | 14+ | 14+ | | | 37 | 35 | 50 | 44 | 51 | 50 | 56 | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 E 2 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2100317 | /CHIKHALKAR MADHURI DIPAK | 925 VANDE MATARAM | 18F | 24F | 33E | 30E | 32E | 30E | 10F | 284 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658712 | | 20E | 16E | 20E | 12E | 12E | 16E | 11E | | | 38 | 40 | 53 | 42 | 44 | 46 | 21 | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100318 | /CHOGALE NIKITA PRAKASH PR | 923 ROYAL COLL - | 14F | 13F | 20F | 30E | 21F | 30E | 12F | 235 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185653 | | 16E | 15E | 13E | 11E | 14E | 11E | 15E | | | 30 | 28 | 33 | 41 | 35 | 41 | 27 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100319 | /CHORAGE ASHVINI TUKARAM S | 862 MATRUSHRI-THA | 30+ | 30+ | 30+ | 30+ | 30 | 31+ | 39+ | 310 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400654083 | | 15+ | 10+ | 13+ | 10+ | 17+ | 10+ | 15+ | | | 45 | 40 | 43 | 40 | 47 | 41 | 54 | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | 58 | 2.52 | E | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | |
|----------|----------------------------|----------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 032 | AUDITING AND COST AC | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | |
| 2100320 | /CHOUDHARI KUMARI GEETA | OG 521 S.I.A. -DOMBI | 41+ | 35+ | 30+ | 35+ | 42 | 41+ | 41+ | 391 | P | | | | | | | | | | | | | | | | | | |
| | ADRAM TIJO | | 23+ | 22+ | 14+ | 15+ | 16+ | 18+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401046893 | | 64 | 57 | 44 | 50 | 58 | 59 | 59 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | 102 | 4.43 | C | | | | | | | | | | | | | | | | | |
| 2100321 | /CHOUDHARY KUMARI ANJALI R | 521 S.I.A. -DOMBI | 39E | 09F | 17F | 30E | 39E | 40E | 53E | 310 | F | | | | | | | | | | | | | | | | | | |
| | AKESH BABLI | | 10E | 12E | 10E | 15E | 10E | 16E | 10E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400182071 | | 49 | 21 | 27 | 45 | 49 | 56 | 63 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 2100322 | CHOVATIA GAURAV NAVIN RAS | 923 ROYAL COLL - | 30+ | 30E | 04F | 30+ | 32E | 39+ | 30+ | 299 | F | | | | | | | | | | | | | | | | | | |
| | HMIN | | 16+ | 14+ | 13+ | 12+ | 19+ | 20+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400784311 | | 46 | 44 | 17 | 42 | 51 | 59 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 2100323 | CUDDAPAH SAIPRASAD RANGAN | 521 S.I.A. -DOMBI | 39 | 31 | 50 | 56 | 50 | 56 | 34 | 423 | P | | | | | | | | | | | | | | | | | | |
| | ATHAN JAYALAKSHMI | | 16 | 15 | 16 | 18 | 13 | 19 | 10 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400182411 | | 55 | 46 | 66 | 74 | 63 | 75 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 E 2 | 121 | 5.26 | B | | | | | | | | | | | | | | | | | |
| 2100324 | D ALMEIDA ATEET DIANA | 727 G.R. PATIL -D | 32+ | 30 | 30+ | 33+ | 46 | 35+ | 31+ | 361 | P | | | | | | | | | | | | | | | | | | |
| | | | 18+ | 18+ | 17+ | 18+ | 17+ | 16+ | 20+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215854 | | 50 | 48 | 47 | 51 | 63 | 51 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | 91 | 3.96 | D | | | | | | | | | | | | | | | | | |
| 2100325 | /DABHADE HARSHADA EKNATH A | 923 ROYAL COLL - | AA | AA | AA | AA | AA | AA | AA | 110 | F | | | | | | | | | | | | | | | | | | |
| | DHIKA | | 20E | 15E | 17E | 15E | 14E | 13E | 16E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184707 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2100326 | /DABHANE PRADNYA RAMCHANDR | 521 S.I.A. -DOMBI | 35+ | 30+ | 30+ | 33+ | 40 | 53+ | 31+ | 336 | P | | | | | | | | | | | | | | | | | | |
| | A SAMPDA | | 14+ | 17+ | 10+ | 10+ | 10+ | 13+ | 10 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401044097 | | 49 | 47 | 40 | 43 | 50 | 66 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 A 6 | 3 E 2 | 70 | 3.04 | D | | | | | | | | | | | | | | | | | |
| 2100327 | DALVI NILESH ASHOK ARCHAN | 925 VANDE MATARAM | 30 | 23 * | 30 | 32 | 40 | 53 | 35 | 344 | P | | | | | | | | | | | | | | | | | | |
| | A | | 18 | 15 | 15 | 14 | 12 | 16 | 11 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659545 | | 48 | 38 | 45 | 46 | 52 | 69 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 D 3 | 81 | 3.52 | D | | | | | | | | | | | | | | | | | |
| 2100328 | DALVI RAHUL NAMDEV MANISH | 862 MATRUSHRI-THA | 15F | 41E | 15F | 20F | 13F | 43E | 22F | 245 | F | | | | | | | | | | | | | | | | | | |
| | A | | 10E | 10E | 13E | 10E | 10E | 10E | 13E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401452454 | | 25 | 51 | 28 | 30 | 23 | 53 | 35 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|--------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100329 | /DANANI HIRAL RAMESHBHAI A | 521 S.I.A. -DOMBI | 45 | 42 | 46 | 35 | 59 | 51 | 56 | 449 | P | | | | | | | | | | | | | | | |
| | RUNABEN | | 16 | 20 | 15 | 18 | 14 | 22 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183596 | | 61 | 62 | 61 | 53 | 73 | 73 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | A | 6 | 4 | C | 4 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 136 | 5.91 | B |
| 2100330 | /DANGE SUPRIYA SHASHIKANT | 923 ROYAL COLL - | 38 | 35 | 36 | 34 | 35 | 52 | 33 | 362 | P | | | | | | | | | | | | | | | |
| | JYOTI | | 19 | 16 | 12 | 11 | 14 | 13 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184104 | | 57 | 51 | 48 | 45 | 49 | 65 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | D | 3 | 4 | D | 3 | 3 | D | 3 | 3 | A | 6 | 3 | D | 3 | 87 | 3.78 | D |
| 2100331 | /DARBESHWAR RADHAA SUHAS S | 862 MATRUSHRI-THA | 47 | 40 | 30 | 30 | 31 | 35 | 48 | 387 | P | | | | | | | | | | | | | | | |
| | ANDHYA | | 21 | 19 | 18 | 18 | 15 | 12 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353166 | | 68 | @2 | 59 | 48 | 48 | 46 | 47 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | D | 3 | 4 | D | 3 | 3 | D | 3 | 3 | D | 3 | 3 | O | 7 | 99 | 4.30 | C |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100332 | DATILKAR VIPIN RAMESH REK | 925 VANDE MATARAM | 12F | 10F | 04F | 05F | 18F | 17F | 06F | 172 | F | | | | | | | | | | | | | | | |
| | HA | | 17E | 17E | 14E | 10E | 12E | 13E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658511 | | 29 | 27 | 18 | 15 | 30 | 30 | 23 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100333 | DAUL PRASHANT VASANT VAIS | 607 SADGURU VMSPM | 46+ | 35+ | 18F | 34+ | 30+ | 34+ | 33+ | 323 | F | | | | | | | | | | | | | | | |
| | HALI | | 16+ | 12+ | 12+ | 15+ | 11+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401214433 | | 62 | 47 | 30 | 49 | 41 | 46 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | D | 3 | 3 | D | 3 | | | |
| 2100334 | DAUNDKAR SWAPNIL BALU NIT | 498 SWAMI VIVEK. (| 21F | 11F | 10F | 20F | 11F | 15F | 14F | 182 | F | | | | | | | | | | | | | | | |
| | A | | 10E | 10E | 15E | 10E | 10E | 10E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402178265 | | 31 | 21 | 25 | 30 | 21 | 25 | 29 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2100335 | DEDHIA HEMIL PRAVIN BHAVN | 521 S.I.A. -DOMBI | 30E | 19F | 31E | 33E | 17F | 32E | 31E | 294 | F | | | | | | | | | | | | | | | |
| | A | | 18E | 11E | 12E | 17E | 10E | 17E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400340692 | | 48 | 30 | 43 | 50 | 27 | 49 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100336 | DEDHIYA AKSHAY RASIKLAL S UNITA | 923 ROYAL COLL - | 32 | 30 | 37 | 38 | 32 | 38 | 62 | 361 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185846 | | 18 | 10 | 12 | 12 | 15 | 13 | 12 | | | | | | | | | | | | | | | | | |
| | | | 50 | 40 | 49 | 50 | 47 | 51 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | D | 3 | 4 | C | 4 | 3 | D | 3 | 3 | C | 4 | 3 | O | 7 | 88 | 3.83 | D |
| 2100337 | DERVANKAR ADITYA CHANDRAK ANT VISHAKHA | 862 MATRUSHRI-THA | 16F | 30+ | 34+ | 30+ | 30+ | 31+ | 43+ | 286 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401461516 | | 10+ | 10+ | 11+ | 11+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 26 | 40 | 45 | 41 | 40 | 41 | 53 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | 4 | D | 3 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | C | 4 | | | |
| 2100338 | DESAI ONKAR KISHORKUMAR K ALPANA | 923 ROYAL COLL - | 39 | 34 | 32 | 30 | 45 | 41 | 30 | 362 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185904 | | 20 | 14 | 16 | 11 | 19 | 15 | 16 | | | | | | | | | | | | | | | | | |
| | | | 59 | 48 | 48 | 41 | 64 | 56 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | D | 3 | 4 | E | 2 | 3 | A | 6 | 3 | B | 5 | 3 | D | 3 | 86 | 3.74 | D |
| 2100339 | /DESAI POONAM SADASHIV RAN JANA | 727 G.R. PATIL -D | 30+ | 33+ | AA | 31+ | AA | 36+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016401215467 | | 21+ | 19+ | 22+ | 21+ | 18+ | 22+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 52 | AA | 52 | AA | 58 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | B | 5 | - | F | 1 | | | |
| 2100340 | /DESAI PRATIKSHA ASHOK SUR EKHA | 607 SADGURU VMSPM | 32+ | 35+ | 30+ | 33+ | 41 | 39+ | 30+ | 346 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401211976 | | 15+ | 12+ | 20+ | 12+ | 17+ | 13+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 47 | 50 | 45 | 58 | 52 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | C | 4 | 4 | D | 3 | 3 | B | 5 | 3 | C | 4 | 3 | D | 3 | 82 | 3.57 | D |
| 2100341 | DESALE AKASH HAIBAI RATNA | 498 SWAMI VIVEK.(| 11F | 21F | 34+ | 30+ | 30+ | 31+ | 41+ | 280 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400547815 | | 11+ | 12+ | 10+ | 14+ | 14+ | 11+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 22 | 33 | 44 | 44 | 44 | 42 | 51 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | C | 4 | | | |
| 2100342 | DESHMUKH PRATIK PRAKASH S UREKHA | 498 SWAMI VIVEK.(| 32 | 32 | 35 | 45 | 59 | 39 | 57 | 410 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400440735 | | 14 | 13 | 15 | 15 | 15 | 17 | 22 | | | | | | | | | | | | | | | | | |
| | | | 46 | 45 | 50 | 60 | 74 | 56 | 79 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | 115 | 5.00 | B |
| 2100343 | DEVADIGA ABHISHEK KRISHNA SHOBHA | 923 ROYAL COLL - | 31E | 42E | 09F | 07F | 36E | 44E | 21F | 288 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183944 | | 15E | 15E | 15E | 11E | 12E | 18E | 12E | | | | | | | | | | | | | | | | | |
| | | | 46 | 57 | 24 | 18 | 48 | 62 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | A | 6 | - | F | 1 | | | |
| 2100344 | DEVARE AKSHAY BABAN SHAKU NTALA | 498 SWAMI VIVEK.(| 14F | 13F | 10F | 18F | 15F | 10F | 08F | 165 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514356 | | 10E | 10E | 10E | 11E | 11E | 10E | 15E | | | | | | | | | | | | | | | | | |
| | | | 24 | 23 | 20 | 29 | 26 | 20 | 23 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|------------------|------------------|--|------------------|------------------|------------------|-----|----|---------|-------|-------|---------|-------|-------|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100345 | DEVARSHETTY GHANSHYAM GAN 498 GADHAR SARASWATI PRN:- 2015016400516243 | SWAMI VIVEK. (| 11F 10E 21 | 30E 10E 40 | 34E 11E 45 | 40E 14E 54 | 44E 11E 55 | 32E 10E 42 | 12F 17E 29 | 286 | F | - F 1 | 3 E 2 | 4 D 3 | 4 C 4 | 3 B 5 | 3 E 2 | - F 1 | | | | | | |
| 2100346 | /DEVKAR BHAGYSHREE DHANANJ 498 AY SHUBHANGI PRN:- 2014016401045135 | SWAMI VIVEK. (| 30+ 10+ 40 | 30+ 11+ 41 | 19F 10+ 29 | 30+ 10+ 40 | 37+ 10+ 47 | 34+ 10+ 44 | 31+ 14+ 45 | 286 | F | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | |
| 2100347 | DEVLEKAR PRASAD SHANKAR U 498 MA PRN:- 2012016400656837 | SWAMI VIVEK. (| 21F 10E 31 | 18F 10E 28 | 35E 11E 46 | 30E 16E 46 | 21F 11E 32 | 34E 10E 44 | 20F 16E 36 | 263 | F | - F 1 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | |
| 2100348 | DEVRE SAGAR RAMESH SULOCH 498 ANA PRN:- 2015016400517946 | SWAMI VIVEK. (| 14F 10E 24 | 17F 10E 27 | 14F 11E 25 | 36E 10E 46 | 31E 10E 47 | 20F 10E 30 | 09F 16E 25 | 224 | F | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | - F 1 | | | | | | |
| 2100349 | /DEVVUKHKAR CHETANA CHANDR 925 ASHEKHAR SHWETA PRN:- 2015016400999847 | VANDE MATARAM | 11F 20E 31 | 18F 16E 34 | 06F 15E 21 | 36E 14E 50 | 30E 13E 43 | 30E 15E 45 | 12F 15E 27 | 251 | F | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | - F 1 | | | | | | |
| 2100350 | /DHAMANE DARSHANA DEEPAK D 498 IPALI PRN:- 2015016400513867 | SWAMI VIVEK. (| 10F 10E 20 | 13F 10E 23 | 18F 11E 29 | 23F 11E 34 | 15F 11E 26 | 31E 10E 41 | 13F 15E 28 | 201 | F | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | |
| 2100351 | DHAMANKAR KARAN VIJAY JAY 925 SHREE PRN:- 2015016400649253 | VANDE MATARAM | 11F 18E 29 | 04F 17E 21 | 09F 12E 21 | 30E 15E 45 | 18F 12E 30 | 21F 10E 31 | 21F 16E 37 | 214 | F | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | | | | |
| 2100352 | DHARAMSHI KEVAL KIRTI HAN 923 SA PRN:- 2014016400783652 | ROYAL COLL - | 32+ 15+ 47 | 36+ 12+ 48 | 11F 10+ 21 | 31+ 12+ 43 | 30+ 15+ 45 | 31+ 10+ 41 | 30+ 10+ 40 | 285 | F | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | |
| 2100353 | DHARAMSHI RONAK HIRACHAND 862 BHAI SAROJBEN PRN:- 2014016400653725 | MATRUSHRI-THA | 31+ 14+ 45 | 32+ 10+ 42 | 14F 10+ 24 | 30+ 10+ 40 | 33E 12+ 45 | 41+ 10+ 51 | 32+ 16+ 48 | 295 | F | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100354 | /DHARIYA URVI RAMESH BHAI JAYA | 607 SADGURU VMSPM | 32+ | 30+ | 30 | 30+ | 46 | 30+ | 47+ | 334 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401212674 | | 18+ | 14+ | 10+ | 14+ | 11+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 50 | 44 | 40 | 44 | 57 | 42 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | 3 E 2 | 3 B 5 | 70 | 3.04 | D | | | | | | | | | | | | | |
| 2100355 | DHAWARE AKSHAY ANIL ANIL | 925 VANDE MATARAM | 20F | 20F | 21F | 30E | 42E | 21F | 21F | 281 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401711943 | | 18E | 16E | 14E | 12E | 12E | 14E | 20E | | | | | | | | | | | | | | | | |
| | | | 38 | 36 | 35 | 42 | 54 | 35 | 41 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2100356 | DHAWARE TEJAS ANIL SHARMI LA | 925 VANDE MATARAM | 23F | 37E | 42E | 30E | 37E | 30E | 16F | 328 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400649222 | | 18E | 16E | 15E | 13E | 13E | 18E | 20E | | | | | | | | | | | | | | | | |
| | | | 41 | 53 | 57 | 43 | 50 | 48 | 36 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 B 5 | 4 E 2 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2100357 | /DHURI BHASRGAVI DILIPRAJ SHAMAL | 862 MATRUSHRI-THA | 21F | 32E | 12F | 35E | 31E | 30E | 34E | 287 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401353174 | | 12E | 16E | 14E | 12E | 13E | 10E | 15E | | | | | | | | | | | | | | | | |
| | | | 33 | 48 | 26 | 47 | 44 | 40 | 49 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2100358 | DHURI JITESH TANAJI SANDH YA | 925 VANDE MATARAM | 08F | 30E | 09F | 34E | 33E | 18F | 18F | 253 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400658581 | | 18E | 16E | 16E | 11E | 12E | 12E | 18E | | | | | | | | | | | | | | | | |
| | | | 26 | 46 | 25 | 45 | 45 | 30 | 36 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2100359 | DHURI ROSHAN ASHOK SMITA | 498 SWAMI VIVEK.(| 41 | 49 | 45 | 51 | 57 | 44 | 43 | 419 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400516386 | | 10 | 13 | 15 | 10 | 15 | 10 | 16 | | | | | | | | | | | | | | | | |
| | | | 51 | 62 | 60 | 61 | 72 | 54 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | 126 | 5.48 | B | | | | | | | | | | | | | |
| 2100360 | DIGHE SWAKIT BALASAHEB KA NTA | 925 VANDE MATARAM | 30E | 22F | 13F | 18F | 31E | 33E | 20F | 274 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400658453 | | 18E | 17E | 16E | 11E | 13E | 12E | 20E | | | | | | | | | | | | | | | | |
| | | | 48 | 39 | 29 | 29 | 44 | 45 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2100361 | /DONDE AMRUTA DILIP ANITA | 607 SADGURU VMSPM | 30+ | 30+ | 30+ | 33+ | 39 | 35+ | 37+ | 330 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401252586 | | 12+ | 16+ | 11+ | 14+ | 10+ | 14+ | 19+ | | | | | | | | | | | | | | | | |
| | | | 42 | 46 | 41 | 47 | 49 | 49 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 68 | 2.96 | E | | | | | | | | | | | | | |
| 2100362 | /DORUGADE ASHWINI ASHOK KA MAL | 498 SWAMI VIVEK.(| 32 | 30+ | 30+ | 30+ | 34+ | 53+ | 31+ | 320 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016400430367 | | 10+ | 13+ | 12+ | 11+ | 14+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 42 | 43 | 42 | 41 | 48 | 63 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 E 2 | 61 | 2.65 | E | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|---|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100363 | /DOSHI PARITA BIPINCHANDRA BHARATI | 607 SADGURU VMSPM | 32+ | AA | 30+ | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | AA | 30+ | AA | ABS | A | ABS |
| PRN:- | 2014016401212384 | | 13+ | 10+ | 10+ | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | |
| | | | 45 | AA | 40 | 42 | AA | 40 | AA | 40 | AA | 40 | AA | 40 | AA | 40 | AA | 40 | AA | 40 | AA | 40 | AA | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | - F 1 | 3 E 2 | - F 1 | | | |
| 2100364 | /DSOUZA JENNETE KAITAN MIL AGRI | 607 SADGURU VMSPM | 30+ | 10F | 35+ | 30+ | 30+ | 42+ | 31+ | 281 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401217192 | | 10+ | 10+ | 10+ | 11+ | 12+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 20 | 45 | 41 | 42 | 52 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100365 | DUBEY AAKASH SUSHIL JAYSH EELA | 862 MATRUSHRI-THA | 30+ | 30+ | 30+ | 30+ | 49 | 47+ | 31+ | 351 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401036495 | | 15+ | 16+ | 14+ | 13+ | 19+ | 13+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 46 | 44 | 43 | 68 | 60 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 A 6 | 3 A 6 | 3 D 3 | 79 | 3.43 | D | | | | | | | | | | | | | | |
| 2100366 | /DUMBRE SAYALI SUNIL ROHIN I | 607 SADGURU VMSPM | 30+ | 30+ | 18F | 30+ | 48E | 32+ | 39+ | 318 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401252547 | | 14+ | 13+ | 10+ | 15+ | 14+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 43 | 28 | 45 | 62 | 42 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100367 | /DURGAVALE VIDYA AVIKANT A MITA | 925 VANDE MATARAM | 15F | 14F | 30E | 31E | 30E | 31E | 12F | 278 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658476 | | 17E | 15E | 19E | 18E | 11E | 17E | 18E | | | | | | | | | | | | | | | | | |
| | | | 32 | 29 | 49 | 49 | 41 | 48 | 30 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100368 | /DURGOLI KRUTIKA SANTOSH S ANYOJITA | 923 ROYAL COLL - | 45 | 50 | 30 | 50 | 53 | 56 | 55 | 470 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184843 | | 20 | 15 | 21 | 19 | 23 | 15 | 18 | | | | | | | | | | | | | | | | | |
| | | | 65 | 65 | 51 | 69 @1 | 76 | 71 | 73 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2100369 | DYARAM ASHWIN GURUPRASAD UMA | 607 SADGURU VMSPM | 30+ | 13F | 35+ | 30+ | 30E | 30+ | 41+ | 289 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401217137 | | 11+ | 10+ | 13+ | 10+ | 12+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 23 | 48 | 40 | 42 | 42 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100370 | FARAD KIRAN DASHARATH VIT HABAI | 727 G.R. PATIL -D | AA | 32+ | 04F | AA | AA | 36+ | AA | 200 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215363 | | 16+ | 22+ | 17+ | 18+ | 18+ | 17+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | AA | 54 | 21 | AA | AA | 53 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100371 | FERNANDES NORBERT REGINAL DO MARIA | 923 ROYAL COLL - | 30E | 15F | 12F | 22F | 30E | 31E | 21F | 256 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184197 | | 11E | 10E | 20E | 12E | 13E | 13E | 16E | | | | | | | | | | | | | | | | | |
| | | | 41 | 25 | 32 | 34 | 43 | 44 | 37 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100372 | FONDKE SAGAR VITTHAL MAYU RI | 607 SADGURU VMSPM | 33+ | 30+ | AA | 31+ | 32+ | 53+ | 30+ | ABS | A | ABS | | | | | | | | | | | | |
| PRN:- | 2014016401213607 | | 10+ | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | 43 | 41 | AA | 41 | 42 | 63 | 40 | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100373 | GAIKWAD AKSHAY SHAMRAO SWATI | 925 VANDE MATARAM | 13F | 21F | 13F | 21F | 33E | 42E | 15F | 262 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658704 | | 18E | 16E | 19E | 15E | 12E | 12E | 12E | | | | 31 | 37 | 32 | 36 | 45 | 54 | 27 | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2100374 | GAIKWAD PRASHANT LAXMAN S UMAN | 498 SWAMI VIVEK. | 18F | 12F | 10F | 16F | 30E | 43E | 20F | 221 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400517231 | | 10E | 10E | 10E | 12E | 10E | 10E | 10E | | | | 28 | 22 | 20 | 28 | 40 | 53 | 30 | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2100375 | GAIKWAD SACHIN GANESH GEE TA | 923 ROYAL COLL - | 46E | 37E | 18F | 30E | 30E | 32E | 46E | 342 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401184166 | | 19E | 13E | 17E | 16E | 12E | 13E | 13E | | | | 65 | 50 | 35 | 46 | 42 | 45 | 59 | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100376 | /GAIKWAD SUSHMA NIVRUTTI R ASIKA | 923 ROYAL COLL - | 17F | 11F | 31E | 30E | 30E | 32E | 15F | 267 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401185912 | | 15E | 10E | 15E | 19E | 15E | 13E | 14E | | | | 32 | 21 | 46 | 49 | 45 | 45 | 29 | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2100377 | GAIKWAD TUSHAR SUNIL LALI TA | 498 SWAMI VIVEK. | 19F | 21F | 13F | 20F | 30E | 30E | 13F | 233 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400516177 | | 10E | 13E | 10E | 15E | 12E | 10E | 17E | | | | 29 | 34 | 23 | 35 | 42 | 40 | 30 | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2100378 | GAIYKAR MANOJ MANOHAR MAN ISHA | 923 ROYAL COLL - | 20F | 16F | 20F | 30E | 23F | 32E | 30E | 265 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401184804 | | 11E | 10E | 16E | 19E | 13E | 13E | 12E | | | | 31 | 26 | 36 | 49 | 36 | 45 | 42 | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100379 | GAJAGE ASHISH GANGADHAR G ANGASAGAR | 498 SWAMI VIVEK. | 30E | 10F | 13F | 20F | 30E | 37E | 30E | 248 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400514244 | | 10E | 10E | 11E | 10E | 10E | 10E | 17E | | | | 40 | 20 | 24 | 30 | 40 | 47 | 47 | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100380 | GAJARE AKASH ANIL MANGAL | 498 SWAMI VIVEK. | 32 | 34 | 32 | 33 | 44 | 44 | 47 | 359 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400516297 | | 17 | 10 | 11 | 16 | 10 | 13 | 16 | | | | 49 | 44 | 43 | 49 | 54 | 57 | 63 | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 B 5 | 3 A 6 | 80 | 3.48 | D | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | |
| 2100381 | /GALA HIRAL CHETAN SAROJ | 923 ROYAL COLL - | 36 | 35 | 38 | 33 | 49 | 45 | 45 | 45 | 401 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401185146 | | 19 | 10 | 22 | 23 | 15 | 13 | 18 | 18 | | | | | | | | | | | | | | | | |
| | | | 55 | 45 | 60 | 56 | 64 | 58 | 63 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 2100382 | /GAMBHE PRIYA HARISCHANDRA | 498 SWAMI VIVEK. (SANGITA) | 36 | 30 | 48 | 47 | 54 | 42 | 45 | 407 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400026946 | | 17 | 18 | 12 | 15 | 11 | 15 | 17 | 17 | | | | | | | | | | | | | | | | |
| | | | 53 | 48 | 60 | 62 | 65 | 57 | 62 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | | | |
| 2100383 | GANGAN SANKET SANTOSH SAV | 498 SWAMI VIVEK. (ITA) | 38E | 21F | 43E | 34E | 36E | 41E | 50E | 357 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400515947 | | 10E | 21E | 10E | 10E | 11E | 10E | 22E | 22E | | | | | | | | | | | | | | | | |
| | | | 48 | 42 | 53 | 44 | 47 | 51 | 72 | 72 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 E 2 | 3 D 3 | 3 C 4 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2100384 | /GATTE TRUPTI SANTOSH MANI | 521 S.I.A. -DOMBI SHA | 20F | 11F | 30E | 34E | 50E | 35E | 48E | 324 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400181632 | | 17E | 22E | 10E | 16E | 11E | 10E | 10E | 10E | | | | | | | | | | | | | | | | |
| | | | 37 | 33 | 40 | 50 | 61 | 45 | 58 | 58 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2100385 | GAUD RISHIRATAN RAJENDRAP | 521 S.I.A. -DOMBI RASAD PRAMILADEVI | 20F | 33E | 35E | 35E | 33E | 39E | 33E | 318 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400181423 | | 14E | 14E | 10E | 16E | 10E | 15E | 11E | 11E | | | | | | | | | | | | | | | | |
| | | | 34 | 47 | 45 | 51 | 43 | 54 | 44 | 44 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100386 | GAUD SHIVAM CHHEDIRAM JAD | 862 MATRUSHRI-THA AVATIDEVI | 37+ | AA | 30+ | 32+ | 30+ | 42+ | 37+ | ABS | A PPR | | | | | | | | | | | | | | | |
| PRN:- | 2014016400655256 | | 10+ | 10+ | 10+ | 10+ | 19+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 47 | AA | 40 | 42 | 49 | 52 | 51 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100387 | /GAUR PRIYAL DINESH GAYATR | 862 MATRUSHRI-THA I | 40 | 38 | 30 | 38 | 47 | 30 | 52 | 406 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354483 | | 21 | 18 | 20 | 14 | 16 | 22 | 20 | 20 | | | | | | | | | | | | | | | | |
| | | | 61 | 56 | 50 | 52 | 63 | 52 | 72 | 72 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 O 7 | 116 | 5.04 | B | | | | | | | | | | | | | | |
| 2100388 | /GAUTAM SONAL BHAGVANDAS S | 862 MATRUSHRI-THA UNANDA | 50 | 42 | 55 | 62 | 66 | 59 | 51 | 518 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354193 | | 20 | 17 | 23 | 21 | 14 | 19 | 19 | 19 | | | | | | | | | | | | | | | | |
| | | | 70 | 59 | 78 | 83 | 80 | 78 | 70 | 70 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | | |
| 2100389 | GAVATE UTKARSHA NARENDRA | 925 VANDE MATARAM NANDA | 30E | 23F | 15F | 48E | 61E | 42E | 17F | 353 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658631 | | 21E | 18E | 17E | 14E | 13E | 15E | 19E | 19E | | | | | | | | | | | | | | | | |
| | | | 51 | 41 | 32 | 62 | 74 | 57 | 36 | 36 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 A 6 | 3 O 7 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|------------|------------|------------|------------|------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100390 | GAWADE RUPESH RAVINDRA RA 498 SWAMI VIVEK. (KHI) | 30E 10E | 19F 10E | 11F 10E | 21F 10E | 30E 10E | 39E 10E | AA 15E | 225 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400514027 | 40 | 29 | 21 | 31 | 40 | 49 | AA | | | | | | | | | | | | | | | | |
| | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2100391 | GAWDE KUNAL RAGHUNATH REV 862 MATRUSHRI-THA (ATI) | 41 10 | 30 10 | 38 10 | 39 10 | 42 10 | 51 10 | 41 10 | 352 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401353901 | 51 | 40 | 48 | 49 | 52 | 61 | 51 | | | | | | | | | | | | | | | | |
| | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 | 84 | 3.65 | D | | | | | | | | | | | | | |
| 2100392 | GAWLI SWAPNIL CHANDRAKANT 607 SADGURU VMSPM (YOGITA) | 30+ 13+ | 30 10+ | 30+ 10+ | 30 16+ | 30+ 14+ | 30+ 12+ | 39+ 10+ | 304 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401213863 | 43 | 40 | 40 | 46 | 44 | 42 | 49 | | | | | | | | | | | | | | | | |
| | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | 53 | 2.30 | E | | | | | | | | | | | | | |
| 2100393 | GHADGE ADESH SHRIRANG SUN 607 SADGURU VMSPM (ITA) | 30E 12+ | 30E 10+ | 13F 16+ | 30E 14+ | 31+ 16+ | 39+ 10+ | 30E 10+ | 291 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401217451 | 42 | 40 | 29 | 44 | 47 | 49 | 40 | | | | | | | | | | | | | | | | |
| | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2100394 | GHADI PRASAD SHIVAJI SUHA 862 MATRUSHRI-THA (SINI) | 30E 10E | 20F 10E | 39E 10E | 34E 10E | 44E 10E | 55E 10E | 36E 00F | 318 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401354846 | 40 | 30 | 49 | 44 | 54 | 65 | 36 | | | | | | | | | | | | | | | | |
| | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 2100395 | GHADI RAMDAS VISHWANATH V 498 SWAMI VIVEK. (IDYA) | 33 10 | 31 15 | 36 15 | 36 10 | 36 11 | 49 10 | 49 17 | 358 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400516726 | 43 | 46 | 51 | 46 | 47 | 59 | 66 | | | | | | | | | | | | | | | | |
| | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 B 5 | 3 A 6 | 85 | 3.70 | D | | | | | | | | | | | | | |
| 2100396 | GHADI SWAPNIL SATISH SAVI 862 MATRUSHRI-THA (TRI) | 37 10 | 41 10 | 48 10 | 41 10 | 61 10 | 39 10 | 36 10 | 373 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401353294 | 47 | 51 | 58 | 51 | 71 | 49 | 46 | | | | | | | | | | | | | | | | |
| | | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | 3 O 7 | 3 D 3 | 3 D 3 | 96 | 4.17 | C | | | | | | | | | | | | | |
| 2100397 | GHADI TUSHAR SUBHASH NAMR 727 G.R. PATIL -D (ATA) | 30+ 16+ | 24F 18+ | 17F 17+ | 10F 17+ | 30+ 18+ | 30+ 20+ | 34+ 21+ | 302 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401215823 | 46 | 42 | 34 | 27 | 48 | 50 | 55 | | | | | | | | | | | | | | | | |
| | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2100398 | /GHADIGAONKAR CHANCHAL NIL 862 MATRUSHRI-THA (ESH PRIYA) | 30 15 | 31 12 | 31 11 | 46 11 | 51 12 | 43 19 | 32 19 | 363 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401352372 | 45 | 43 | 42 | 57 | 63 | 62 | 51 | | | | | | | | | | | | | | | | |
| | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 91 | 3.96 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-------|-------|-----|---|--|--|--|--|--|--|--|--|--|--|--|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100399 | GHADSHI DEVENDRA SHARAD R | 607 SADGURU VMSPM | 37+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 13F | 274 | F | | | | | | | | | | | | |
| | EKHA | | 10+ | 11+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | |
| PRN:- | 2012016400655351 | | 47 | 41 | 40 | 40 | 40 | 40 | 40 | 40 | 26 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | |
| 2100400 | GHAG DARSHAN KAMLAKAR VAI | 607 SADGURU VMSPM | 30+ | 30+ | 31+ | 33 | 32+ | 42+ | 30+ | 308 | P | | | | | | | | | | | | | | |
| | SHALI | | 13+ | 10+ | 10+ | 11+ | 11+ | 11+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212121 | | 43 | 40 | 41 | 44 | 43 | 53 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | 52 | 2.26 | E | | | | | | | | | | | | | |
| 2100401 | GHARAT KETAN SUNIL KANTA | 607 SADGURU VMSPM | 35+ | 30E | 17F | 32+ | 35E | 30+ | 30+ | 287 | F | | | | | | | | | | | | | | |
| | | | 11+ | 11+ | 11+ | 11+ | 14+ | 10E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401217547 | | 46 | 41 | 28 | 43 | 49 | 40 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2100402 | GHARGE RUSHIKESH HINDURAO | 925 VANDE MATARAM | 30E | 31E | 17F | 32E | 32E | 43E | 19F | 322 | F | | | | | | | | | | | | | | |
| | ASHA | | 20E | 18E | 20E | 11E | 12E | 18E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659054 | | 50 | 49 | 37 | 43 | 44 | 61 | 38 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 2100403 | /GHOGALE SONAL SUNIL SAYAL | 925 VANDE MATARAM | 12F | 19F | 19F | 30E | 30E | 37E | 10F | 268 | F | | | | | | | | | | | | | | |
| | I | | 20E | 17E | 18E | 11E | 12E | 16E | 17E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658387 | | 32 | 36 | 37 | 41 | 42 | 53 | 27 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2100404 | GHOGARE TEJAS DILIP DILIP | 498 SWAMI VIVEK.(| 30E | 17F | 13F | 15F | 19F | AA | 18F | 193 | F | | | | | | | | | | | | | | |
| | | | 10E | 15E | 11E | 11E | 14E | 10E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400026552 | | 40 | 32 | 24 | 26 | 33 | AA | 28 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2100405 | GHOLAP DHIRAJ SANJAY NEHA | 862 MATRUSHRI-THA | 37E | 41E | 16F | 30E | 36E | 44E | 40E | 319 | F | | | | | | | | | | | | | | |
| | | | 12E | 10E | 07F | 10E | 10E | 10E | 16E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353336 | | 49 | 51 | 23 | 40 | 46 | 54 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2100406 | /GHULE SHWETA DAMODAR MANG | 862 MATRUSHRI-THA | 38 | 31 | 33 | 42 | 37 | 44 | 36 | 367 | P | | | | | | | | | | | | | | |
| | ALA | | 18 | 15 | 19 | 14 | 16 | 11 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354726 | | 56 | 46 | 52 | 56 | 53 | 55 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 D 3 | 96 | 4.17 | C | | | | | | | | | | | | | |
| 2100407 | GHUME KARAN ATMARAM RANJA | 925 VANDE MATARAM | 30 | 30 | 46 | 56 | 40 | 59 | 46 | 433 | P | | | | | | | | | | | | | | |
| | NA | | 23 | 18 | 18 | 17 | 14 | 17 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659062 | | 53 | 48 | 64 | 73 | 54 | 76 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 O 7 | 3 C 4 | 3 O 7 | 3 A 6 | 124 | 5.39 | B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100408 | GIRKAR SWAPNIL PRAKASH PR ANITA | 607 SADGURU VMSPM | 31+ | 30+ | AA | 30+ | 30+ | 33+ | 32+ | ABS | A | ABS | | | | | | | | | | | | |
| PRN:- | 2014016401212055 | | 12+ | 10+ | 10+ | 11+ | 11+ | 10+ | 10+ | | | | 43 | 40 | AA | 41 | 41 | 43 | 45 | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100409 | /GOPALE SWATI TUKARAM SAVA | 925 VANDE MATARAM | 30 | 30 | 54 | 46 | 43 | 67 | 30 | 424 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400658677 | | 21 | 17 | 20 | 14 | 15 | 18 | 19 | | | | 51 | 47 | 74 | 60 | 58 | 85 | 49 | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 A 6 | 3 B 5 | 3 O 7 | 3 D 3 | 118 | 5.13 | B | | | | | | | | | | | | |
| 2100410 | GOR AKSHAY GURUVANT SUSHI | 862 MATRUSHRI-THA | 34+ | 31+ | 16F | 37+ | 30+ | 42+ | 49+ | 314 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400140284 | | 10+ | 10+ | 10+ | 10+ | 11+ | 10+ | 14+ | | | | 44 | 41 | 26 | 47 | 41 | 52 | 63 | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2100411 | GORIWALE MANGESH ASHOK AR | 862 MATRUSHRI-THA | 30 | 30 | 45 | 30 | 39 | 37 | 33 | 325 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401352283 | | 16 | 10 | 10 | 10 | 10 | 10 | 15 | | | | 46 | 40 | 55 | 40 | 49 | 47 | 48 | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 70 | 3.04 | D | | | | | | | | | | | | |
| 2100412 | GOSAVI MANOHAR MAHADEV MA | 498 SWAMI VIVEK. (| 30E | 30E | 16F | 35E | 31E | 40E | 33E | 300 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400517053 | | 10E | 10E | 10E | 15E | 10E | 12E | 18E | | | | 40 | 40 | 26 | 50 | 41 | 52 | 51 | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100413 | GOSAVI RAHUL KRISHNA JAYA | 498 SWAMI VIVEK. (| 21F | 18F | 16F | 30E | 16F | 36E | 30E | 242 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400517873 | | 10E | 10E | 10E | 10E | 10E | 10E | 15E | | | | 31 | 28 | 26 | 40 | 26 | 46 | 45 | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100414 | GOSAVI VINAY MURALIDHAR A | 498 SWAMI VIVEK. (| 30E | 19F | 41E | 30E | 38E | 32E | 40E | 309 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400514213 | | 10E | 10E | 10E | 11E | 10E | 10E | 18E | | | | 40 | 29 | 51 | 41 | 48 | 42 | 58 | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100415 | /GOUDA SUNITA BALU RENUKUM | 925 VANDE MATARAM | 30E | 15F | 17F | 30E | 18F | 30E | 14F | 268 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400649206 | | 21E | 17E | 19E | 16E | 13E | 12E | 16E | | | | 51 | 32 | 36 | 46 | 31 | 42 | 30 | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2100416 | GOUNDER GANESH KARUNANIDH | 498 SWAMI VIVEK. (| 30E | 32E | 08F | 14F | 04F | 30E | 31E | 230 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400516212 | | 10E | 10E | 10E | 13E | 11E | 10E | 17E | | | | 40 | 42 | 18 | 27 | 15 | 40 | 48 | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|----------|---------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100417 | /GOYAL RUPAL PANCHABHAI DH ANU | 923 ROYAL COLL - | 41E | 31E | 20F | 33E | 54E | 39E | 35E | 389 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185854 | | 18E | 14E | 23E | 22E | 54E | 18E | 18E | | | 59 | 45 | 43 | 55 | 77 | 57 | 53 | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 B 5 | 3 O 7 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2100418 | /GUNDALE SHRADDHA RAVINDRA SUREKHA | 607 SADGURU VMSPM | 46+ | 36+ | 15F | 30+ | 30+ | 37+ | 36+ | 345 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212241 | | 18+ | 16+ | 15+ | 17+ | 19+ | 15+ | 15+ | | | 64 | 52 | 30 | 47 | 49 | 52 | 51 | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2100419 | GUNJAL AJAY BALU SANGITA | 862 MATRUSHRI-THA | 31 | 44 | 35 | 33 | 40 | 40 | 46 | 380 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352975 | | 20 | 14 | 19 | 11 | 14 | 16 | 17 | | | 51 | 58 | 54 | 44 | 54 | 56 | 63 | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 E 2 | 3 C 4 | 3 B 5 | 3 A 6 | 96 | 4.17 | C | | | | | | | | | | | | | | | | | |
| 2100420 | /GUNJAL VINITA VILAS VIJAY A | 521 S.I.A. -DOMBI | 49 | 62 | 61 | 50 | 68 | 64 | 63 | 578 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400166837 | | 23 | 23 | 25 | 24 | 21 | 24 | 21 | | | 72 | 85 | 86 | 74 | 89 | 88 | 84 | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | | | | |
| 2100421 | GUPTA ABHISHEK JAGMOHAN C HANDRAKALA | 862 MATRUSHRI-THA | 39 | 31 | 30 | 45 | 36 | 50 | 37 | 353 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353216 | | 15 | 11 | 10 | 10 | 10 | 10 | 19 | | | 54 | 42 | 40 | 55 | 46 | 60 | 56 | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 D 3 | 3 A 6 | 3 B 5 | 88 | 3.83 | D | | | | | | | | | | | | | | | | | |
| 2100422 | GUPTA ASHISH GULABCHAND M EVATI | 923 ROYAL COLL - | 40E | 36E | 19F | 32E | 31E | 50E | 19F | 350 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184054 | | 19E | 16E | 20E | 15E | 18E | 18E | 17E | | | 59 | 52 | 39 | 47 | 49 | 68 | 36 | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2100423 | GUPTA DEEPAK DINESHCHANDR A LEELAVATI | 862 MATRUSHRI-THA | 39E | 41E | 30E | 37E | 30E | 34E | 31E | 314 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352414 | | 10E | 15E | 10E | 07F | 10E | 05F | 15E | | | 49 | 56 | 40 | 44 | 40 | 39 | 46 | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2100424 | GUPTA DHIRAJ JIUT JANAKID EVI | 862 MATRUSHRI-THA | 30 | 37 | 30 | 30 | 23 * | 38 | 32 | 301 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353994 | | 16 | 10 | 10 | 10 | 13 | 10 | 12 | | | 46 | 47 | 40 | 40 | 36 | 48 | 44 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 55 | 2.39 | E | | | | | | | | | | | | | | | | | |
| 2100425 | /GUPTA MAMTA RADHESHYAM UR MILA | 862 MATRUSHRI-THA | 34 | 63 | 30 | 39 | 64 | 48 | 42 | 457 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354606 | | 21 | 17 | 15 | 20 | 18 | 22 | 24 | | | 55 | 80 | 45 | 59 | 82 | 70 | 66 | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 D 3 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 128 | 5.57 | B | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-----------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100426 | GUPTA MILIND RAMBRUKSH BA 521 S.I.A. -DOMBI CHI | | | 33E | 14F | 35E | 33E | 34E | 37E | 39E | 326 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400181222 | | | 19E | 16E | 13E | 16E | 11E | 16E | 10E | | | | | | | | | | | | | | | |
| | | | | 52 | 30 | 48 | 49 | 50 | 48 | 49 | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100427 | GUPTA PAWANKUMAR JIYALAL 862 MATRUSHRI-THA MANJU | | | 30+ | 33+ | 18F | 50+ | 30+ | 30+ | 33+ | 316 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400655191 | | | 15+ | 13+ | 10+ | 10+ | 10+ | 11+ | 23+ | | | | | | | | | | | | | | | |
| | | | | 45 | 46 | 28 | 60 | 40 | 41 | 56 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 E 2 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100428 | GUPTA RAHUL SUBHASH GEETA 727 G.R. PATIL -D | | | 31+ | 30+ | 30+ | 30+ | 44 | 43+ | 31+ | 348 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401214924 | | | 17+ | 16+ | 18+ | 17+ | 14+ | 17+ | 10+ | | | | | | | | | | | | | | | |
| | | | | 48 | 46 | 48 | 47 | 58 | 60 | 41 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 B 5 | 3 A 6 | 3 E 2 81 | 3.52 | D | | | | | | | | | | | | | |
| 2100429 | /GUPTA RAJANI ASHOK MADHUR 521 S.I.A. -DOMBI I | | | 36E | 30E | 44E | 31E | 39E | 37E | 20F | 331 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400183043 | | | 20E | 15E | 11E | 12E | 11E | 12E | 13E | | | | | | | | | | | | | | | |
| | | | | 56 | 45 | 55 | 43 | 50 | 49 | 33 | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 E 2 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2100430 | GUPTA RAJKUMAR ACHCHELAL 923 ROYAL COLL - PRABHAVATI | | | 30E | 13F | 18F | 32E | 31E | 33E | 15F | 274 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400783257 | | | 15E | 10E | 16E | 19E | 12E | 13E | 17E | | | | | | | | | | | | | | | |
| | | | | 45 | 23 | 34 | 51 | 43 | 46 | 32 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2100431 | GUPTA RAJMAN GANESH SHAKU 925 VANDE MATARAM NTALA | | | 30E | 30E | 16F | 24F | 09F | 30E | 33E | 279 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658557 | | | 18E | 16E | 17E | 13E | 11E | 16E | 16E | | | | | | | | | | | | | | | |
| | | | | 48 | 46 | 33 | 37 | 20 | 46 | 49 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100432 | /GUPTA REENA KAMALCHAND PR 923 ROYAL COLL - EMADEVI | | | 47 | 32 | 30 | 56 | 35 | 43 | 41 | 402 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401185711 | | | 20 | 18 | 15 | 15 | 21 | 12 | 17 | | | | | | | | | | | | | | | |
| | | | | 67 @3 | 50 | 45 | 71 | 56 | 55 | 58 | | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 C 4 | 4 D 3 | 4 O 7 | 3 B 5 | 3 B 5 | 3 B 5 118 | 5.13 | B | | | | | | | | | | | | | |
| 2100433 | /GUPTA SADHANA RAMAYAN VIF 923 ROYAL COLL - IADEVI | | | 39E | 14F | 09F | 39E | 40E | 50E | 12F | 324 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401185815 | | | 22E | 15E | 13E | 17E | 15E | 17E | 22E | | | | | | | | | | | | | | | |
| | | | | 61 | 29 | 22 | 56 | 55 | 67 | 34 | | | | | | | | | | | | | | | |
| | | | | 3 A 6 | - F 1 | - F 1 | 4 B 5 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2100434 | GUPTA SANJAY KANHAIYALAL 923 ROYAL COLL - PREMA | | | 33E | 34E | 37E | 38E | 55E | 42E | 16F | 369 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401183894 | | | 15E | 13E | 15E | 15E | 24E | 17E | 15E | | | | | | | | | | | | | | | |
| | | | | 48 | 47 | 52 | 53 | 79 | 59 | 31 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100435 | GUPTA SHANI LALCHANDRA AN | 862 MATRUSHRI-THA | 47 | 57 | 44 | 45 | 57 | 36 | 30 | 435 | P | | | | | | | | | | | | | | | |
| | ITA | | 22 | 20 | 14 | 17 | 11 | 15 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352492 | | 69 @1 | 77 | 58 | 62 | 68 @2 | 51 | 50 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 C 4 | 3 C 4 | 131 | 5.70 | B | | | | | | | | | | | | | | |
| 2100436 | GUPTA SHIVAM ANUP KUSUM | 862 MATRUSHRI-THA | 37 | 35 | 51 | 40 | 46 | 62 | 45 | 386 | P | | | | | | | | | | | | | | | |
| | | | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354243 | | 47 | 45 | 61 | 50 | 56 | 72 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 C 4 | 3 B 5 | 3 O 7 | 3 B 5 | 109 | 4.74 | C | | | | | | | | | | | | | | |
| 2100437 | GUPTA SHYAMKUMAR ASHOK SH | 727 G.R. PATIL -D | 31+ | 41+ | AA | AA | 37+ | 30+ | 31+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | EELADEVI | | 16+ | 16+ | 18+ | 17+ | 21+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216382 | | 47 | 57 | AA | AA | 58 | 48 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100438 | GUPTA VIRENDRA SHIVKUMAR | 607 SADGURU VMSPM | 30E | 16F | 32E | 20F | 30E | 31E | 18F | 251 | F | | | | | | | | | | | | | | | |
| | GEETADEVI | | 10E | 10E | 10E | 10E | 10E | 12E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401213677 | | 40 | 26 | 42 | 30 | 40 | 43 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100439 | /GURAV POONAM SHRIDAHAR SU | 607 SADGURU VMSPM | 35+ | 34+ | 32 | 30+ | 30+ | 39+ | 45+ | 332 | P | | | | | | | | | | | | | | | |
| | VARNA | | 16+ | 12+ | 12+ | 12+ | 12+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401213967 | | 51 | 46 | 44 | 42 | 42 | 49 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | 67 | 2.91 | E | | | | | | | | | | | | | | |
| 2100440 | GURHALE VISHAL VIJAY VIMA | 727 G.R. PATIL -D | 30+ | 30+ | 13F | 37+ | 30+ | 30+ | 30+ | 321 | F | | | | | | | | | | | | | | | |
| | L | | 15+ | 16+ | 18+ | 17+ | 17+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216776 | | 45 | 46 | 31 | 54 | 47 | 48 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100441 | /HANDKHIRE RASIKA KESHAV U | 923 ROYAL COLL - | 37E | 32E | 30E | 44E | 54E | 41E | 22F | 372 | F | | | | | | | | | | | | | | | |
| | SHA | | 16E | 13E | 20E | 18E | 17E | 12E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185676 | | 53 | 45 | 50 | 62 | 71 | 53 | 38 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 O 7 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100442 | HANJANKAR SIDDHESH SANJAY | 607 SADGURU VMSPM | 31+ | 32+ | 30 | 39+ | 30+ | 30+ | 36+ | 321 | P | | | | | | | | | | | | | | | |
| | SAMPRADA | | 13+ | 12+ | 10+ | 14+ | 18+ | 16+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401213406 | | 44 | 44 | 40 | 53 | 48 | 46 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 63 | 2.74 | E | | | | | | | | | | | | | | |
| 2100443 | HATANKAR DATTARAM GUNAJI | 923 ROYAL COLL - | 34E | 18F | 30E | 39E | 50E | 38E | 30E | 337 | F | | | | | | | | | | | | | | | |
| | PRABHAVATI | | 20E | 10E | 13E | 11E | 14E | 17E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401514155 | | 54 | 28 | 43 | 50 | 64 | 55 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 C 4 | 3 A 6 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|------------------------------------|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|---------------------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100444 | /HATE SHREYA YOGESH GEETA | 862 MATRUSHRI-THA | 37E | 16F | 43E | 46E | 42E | 38E | 42E | 334 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354556 | | 47 | 26 | 53 | 56 | 52 | 48 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 4 | B | 5 | 3 | C | 4 | 3 | D | 3 | 3 | C | 4 | | | |
| 2100445 | HATKAR AAKASH ANANTA KAVE | 498 SWAMI VIVEK. (| 36E | 15F | 19F | 33E | 32E | 36E | 43E | 292 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 10E | 16E | 12E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401513682 | | 46 | 25 | 29 | 49 | 44 | 46 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | D | 3 | 3 | C | 4 | | | |
| 2100446 | /HEGDE CHAITHRA SURESH DEE | 521 S.I.A. -DOMBI | 33 | 39 | 39 | 44 | 49 | 40 | 34 | 390 | P | | | | | | | | | | | | | | | |
| | | | 19 | 18 | 10 | 17 | 17 | 16 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401044066 | | 52 | 57 | 49 | 61 | 66 | 56 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | D | 3 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | D | 3 | 105 | 4.57 | C |
| 2100447 | INDAVATKAR PRANAY SAHADEV | 862 MATRUSHRI-THA | 31 | 41 | 43 | 47 | 50 | 51 | 37 | 399 | P | | | | | | | | | | | | | | | |
| | | | 17 | 14 | 14 | 10 | 10 | 16 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353746 | | 48 | 55 | 57 | 57 | 60 | 67 @3 | 55 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | B | 5 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | 118 | 5.13 | B |
| 2100448 | /IYER AISHWARYA RAMACHANDR | 521 S.I.A. -DOMBI | 62 | 53 | 54 | 52 | 53 | 56 | 52 | 529 | P | | | | | | | | | | | | | | | |
| | | | 23 | 22 | 20 | 23 | 20 | 20 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400340436 | | 85 | 75 | 74 | 75 | 73 | 76 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2100449 | IYER NILESH NAGESWARAN GE | 521 S.I.A. -DOMBI | 59 | 57 | 51 | 68 | 63 | 48 | 44 | 531 | P | | | | | | | | | | | | | | | |
| | | | 22 | 21 | 20 | 23 | 20 | 20 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400166845 | | 81 | 78 | 71 | 91 | 83 | 68 @2 | 59 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | B | 5 | 3 | B | 5 | 155 | 6.74 | A |
| 2100450 | JADHAV ANKIT DATTARAM DIP | 607 SADGURU VMSPM | AA | 30+ | AA | 37+ | 30+ | 30+ | 31+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401214707 | | AA | 40 | AA | 47 | 40 | 40 | 42 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 | | | |
| 2100451 | JADHAV JAYESH SANTOSH DUR | 862 MATRUSHRI-THA | 33 | 30 | 36 | 48 | 52 | 42 | 48 | 374 | P | | | | | | | | | | | | | | | |
| | | | 15 | 10 | 10 | 11 | 11 | 10 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353127 | | 48 | 40 | 46 | 59 | 63 | 52 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | D | 3 | 4 | B | 5 | 3 | A | 6 | 3 | C | 4 | 3 | A | 6 | 95 | 4.13 | C |
| 2100452 | JADHAV JAYGHOSH JAYVANT J | 862 MATRUSHRI-THA | 17F | 23F | 22F | 30E | 23F | 30E | 30E | 250 | F | | | | | | | | | | | | | | | |
| | | | 14E | 11E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353827 | | 31 | 34 | 32 | 40 | 33 | 40 | 40 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|--------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100453 | /JADHAV MRUNALI MANGESH SH | 925 VANDE MATARAM | 34E | 20F | 44E | 44E | 52E | 43E | 42E | 406 | F | | | | | | | | | | | | | | | |
| | OBHA | | 23E | 18E | 20E | 17E | 12E | 19E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400649245 | | 57 | 38 | 64 | 61 | 64 | 62 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | 4 | A | 6 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | | | |
| 2100454 | /JADHAV POOJA HARI TULASA | 862 MATRUSHRI-THA | 19F | 13F | 30E | 34E | 40E | 30E | 35E | 279 | F | | | | | | | | | | | | | | | |
| | | | 14E | 10E | 10E | 10E | 10E | 14E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400653861 | | 33 | 23 | 40 | 44 | 50 | 44 | 45 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | C | 4 | 3 | E | 2 | 3 | D | 3 | | | |
| 2100455 | JADHAV PRATHAMESH BAJIRAO | 498 SWAMI VIVEK. (| 37E | 33E | 13F | 39E | 19F | 39E | 05F | 265 | F | | | | | | | | | | | | | | | |
| | NEETA | | 10E | 10E | 11E | 18E | 11E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988915 | | 47 | 43 | 24 | 57 | 30 | 49 | 15 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | 4 | B | 5 | - | F | 1 | 3 | D | 3 | - | F | 1 | | | |
| 2100456 | JADHAV SAURABH UTTAM VARS | 862 MATRUSHRI-THA | 36E | 07F | 14F | 13F | 17F | 18F | 30E | 205 | F | | | | | | | | | | | | | | | |
| | HA | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353031 | | 46 | 17 | 24 | 23 | 27 | 28 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | | | |
| 2100457 | JADHAV SHARAD BABAN JIJA | 862 MATRUSHRI-THA | 42E | 13F | 13F | 16F | 17F | 43E | 16F | 230 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128433 | | 52 | 23 | 26 | 27 | 53 | 27 | 26 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | | | |
| 2100458 | /JADHAV TRUPTI ASHOK ARCHA | 727 G.R. PATIL -D | 30+ | 30+ | 30+ | 32E | 30+ | 33+ | AA | 313 | F | | | | | | | | | | | | | | | |
| | NA | | 15+ | 19+ | 18+ | 16+ | 18+ | 20+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216633 | | 45 | 49 | 48 | 48 | 48 | 53 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | D | 3 | 3 | C | 4 | - | F | 1 | | | |
| 2100459 | /JADHAV UJWALA TUKARAM SAN | 862 MATRUSHRI-THA | 41E | 09F | 20F | 33E | 48E | 43E | 30E | 310 | F | | | | | | | | | | | | | | | |
| | GITA | | 15E | 13E | 13E | 10E | 13E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353093 | | 56 | 22 | 33 | 43 | 61 | 53 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | - | F | 1 | 4 | E | 2 | 3 | A | 6 | 3 | C | 4 | 3 | E | 2 | | | |
| 2100460 | JAGTAP RUPESH JITENDRA PU | 521 S.I.A. -DOMBI | 30 | 34 | 30 | 30 | 39 | 41 | 41 | 353 | P | | | | | | | | | | | | | | | |
| | SHPA | | 17 | 19 | 14 | 14 | 10 | 22 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183615 | | 47 | 53 | 44 | 44 | 49 | 63 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | A | 6 | 3 | C | 4 | 76 | 3.30 | D |
| 2100461 | JAIN GAUTAM AJIT SANGEETA | 923 ROYAL COLL - | 41 | 30 | 46 | 55 | 41 | 42 | 45 | 437 | P | | | | | | | | | | | | | | | |
| | | | 22 | 18 | 17 | 22 | 20 | 18 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184135 | | 63 | 48 | 63 | 77 | 61 | 60 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | A | 6 | 4 | O | 7 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | 133 | 5.78 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-------|-------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | TH/IN | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100462 | /JAIN KOMAL MANOJ KAILASH | 521 S.I.A. -DOMBI | 39 | 31 | 30 | 50 | 45 | 38 | 30 | 373 | P | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400181906 | | 22 | 23 | 12 | 14 | 14 | 12 | 13 | | | | | | | | | | | | | | | | | | | |
| | | | 61 | 54 | 42 | 64 | 59 | 50 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | E | 2 | 4 | A | 6 | 3 | B | 5 | 3 | C | 4 | 3 | E | 2 | 95 | 4.13 | C | | |
| 2100463 | JAIKSWAL KULDEEP RADHESHYA | 862 MATRUSHRI-THA | 33E | 17F | 21F | 20F | 17F | 32E | 36E | 216 | F | | | | | | | | | | | | | | | | | |
| | M NIRMALA | | 00F | 00F | 10E | 10E | 10E | 10E | 00F | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401352774 | | 33 | 17 | 31 | 30 | 27 | 42 | 36 | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | | | |
| 2100464 | JAIKSWAL SHUBHAM VINOD MAL | 923 ROYAL COLL - | 32+ | 30+ | 12F | 30+ | 13F | 32+ | 30+ | 291 | F | | | | | | | | | | | | | | | | | |
| | A | | 18+ | 18+ | 16+ | 15+ | 20+ | 14+ | 11+ | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400751414 | | 50 | 48 | 28 | 45 | 33 | 46 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | D | 3 | 3 | E | 2 | | | | | |
| 2100465 | JAIKSWAR MAHESH DEEPCHAND | 862 MATRUSHRI-THA | 41E | 14F | 16F | 20F | 21F | 45E | 21F | 266 | F | | | | | | | | | | | | | | | | | |
| | NISHA | | 19E | 16E | 07F | 10E | 15E | 06F | 15E | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401128305 | | 60 | 30 | 23 | 30 | 36 | 51 | 36 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | | | |
| 2100466 | JAIKSWAR SHIVPRAKASH SHAMS | 925 VANDE MATARAM | 19F | 38E | 20F | 30E | 16F | 32E | 21F | 285 | F | | | | | | | | | | | | | | | | | |
| | HER SHANTIDEVI | | 19E | 18E | 14E | 14E | 12E | 16E | 16E | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400658372 | | 38 | 56 | 34 | 44 | 28 | 48 | 37 | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | B | 5 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | D | 3 | - | F | 1 | | | | | |
| 2100467 | JAITAPKAR PRANIT JAYANT J | 862 MATRUSHRI-THA | 31+ | 18F | 30+ | 30+ | 10F | 33+ | 30+ | 252 | F | | | | | | | | | | | | | | | | | |
| | YOTI | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2013016401036657 | | 41 | 28 | 40 | 40 | 20 | 43 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | | | |
| 2100468 | /JAMBHALE BHAGYASHREE SHAM | 862 MATRUSHRI-THA | 34 | 30+ | 31+ | 31+ | 30+ | 36+ | 48+ | 345 | P | | | | | | | | | | | | | | | | | |
| | RAO MALAN | | 15+ | 15+ | 16+ | 14+ | 18+ | 14+ | 13+ | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2013016401905263 | | 49 | 45 | 47 | 45 | 48 | 50 | 61 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | D | 3 | 3 | C | 4 | 3 | A | 6 | 81 | 3.52 | D | | |
| 2100469 | /JAYASWAL AARTI SHIVBACHAN | 862 MATRUSHRI-THA | 44 | 41 | 41 | 43 | 59 | 59 | 52 | 473 | P | | | | | | | | | | | | | | | | | |
| | HIRAMANI | | 21 | 18 | 14 | 18 | 18 | 23 | 22 | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401128182 | | 65 | 59 | 55 | 61 | 77 | 82 | 74 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 140 | 6.09 | A | | |
| 2100470 | /JAYASWAL KUSUM HIRALAL NI | 607 SADGURU VMSPM | 32+ | AA | 30+ | AA | 30+ | 31+ | AA | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | RMALA | | 13+ | 10+ | 10+ | 10+ | 19+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016401213824 | | 45 | AA | 40 | AA | 49 | 41 | AA | | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | D | 3 | 3 | E | 2 | - | F | 1 | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100471 | /JAYSWAL AARTI ASHOK POONA | 521 S.I.A. -DOMBI | 41 | 50 | 61 | 53 | 56 | 48 | 60 | 490 | P | | | | | | | | | | | | | | | |
| | M | | 16 | 23 | 18 | 16 | 17 | 18 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400181864 | | 57 | 73 | 79 | 69 @1 | 73 | 66 | 73 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 152 | 6.61 A | | | | | | | | | | | | | | | |
| 2100472 | JHA ASHISH SUBODH SADHANA | 923 ROYAL COLL - | 41 | 38 | 37 | 52 | 30 | 50 | 30 | 413 | P | | | | | | | | | | | | | | | |
| | | | 22 | 13 | 19 | 23 | 22 | 18 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185011 | | 63 | 51 | 56 | 75 | 52 | 68 @2 | 48 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 O 7 | 3 C 4 | 3 O 7 | 3 D 3 | 120 | 5.22 B | | | | | | | | | | | | | | | |
| 2100473 | /JHA NIDHI SHAMBHUNATH ANI | 521 S.I.A. -DOMBI | 47 | 44 | 62 | 54 | 59 | 52 | 50 | 525 | P | | | | | | | | | | | | | | | |
| | TA | | 23 | 23 | 20 | 24 | 23 | 24 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400182024 | | 70 | 67 @3 | 82 | 78 | 82 | 76 | 70 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | | | |
| 2100474 | /JHA PREETY INDRAMOHAN POO | 862 MATRUSHRI-THA | 55 | 49 | 64 | 57 | 68 | 50 | 58 | 554 | P | | | | | | | | | | | | | | | |
| | NAM | | 23 | 21 | 22 | 23 | 18 | 24 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352677 | | 78 | 70 | 86 | 80 | 86 | 74 | 80 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | | | |
| 2100475 | /JHA SARASWATIKUMARI AMRIS | 862 MATRUSHRI-THA | 35 | 30 | 37 | 50 | 51 | 35 | 31 | 394 | P | | | | | | | | | | | | | | | |
| | HKUMAR MEENUDEVI | | 20 | 20 | 16 | 17 | 12 | 18 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352871 | | 55 | 50 | 53 | 67 @3 | 63 | 53 | 53 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 O 7 | 3 A 6 | 3 C 4 | 3 C 4 | 113 | 4.91 C | | | | | | | | | | | | | | | |
| 2100476 | JHALA VISHWARAJ INDRASINH | 923 ROYAL COLL - | 20F | 06F | 30+ | 30+ | 12F | 35+ | 30+ | 253 | F | | | | | | | | | | | | | | | |
| | ILA | | 12+ | 11+ | 10+ | 15+ | 20+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400766754 | | 32 | 17 | 40 | 45 | 32 | 47 | 40 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100477 | /JOGALE KIRTI RAMESH ROHIN | 923 ROYAL COLL - | 34E | 23F | 21F | 37E | 31E | 32E | 30E | 314 | F | | | | | | | | | | | | | | | |
| | I | | 19E | 14E | 16E | 12E | 13E | 15E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185684 | | 53 | 37 | 37 | 49 | 44 | 47 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100478 | JOSHI ATHARVA PRAKASH RAJ | 862 MATRUSHRI-THA | 33 | 32 | 31 | 30 | 34 | 30 | 40 | 317 | P | | | | | | | | | | | | | | | |
| | ANI | | 16 | 11 | 12 | 10 | 10 | 10 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352623 | | 49 | 43 | 43 | 40 | 44 | 40 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 B 5 | 58 | 2.52 E | | | | | | | | | | | | | | | |
| 2100479 | JOSHI HIMANSHU ANIL USHA | 862 MATRUSHRI-THA | 34 | 34 | 30+ | 35+ | 37+ | 46+ | 30+ | 364 | P | | | | | | | | | | | | | | | |
| | | | 14+ | 16+ | 17+ | 17+ | 17+ | 16+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400655337 | | 48 | 50 | 47 | 52 | 54 | 62 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | 91 | 3.96 D | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|-------|-------|--|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100480 | /JOSHI KARISHMA MOHAN MEER 862 MATRUSHRI-THA A | | 21F | 13F | 20F | 21F | 32E | 09F | 15F | 210 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401353785 | | 10E | 11E | 10E | 10E | 10E | 10E | 18E | | | | | | | | | | | | | | | |
| | | | 31 | 24 | 30 | 31 | 42 | 19 | 33 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100481 | /JOSHI KHUSHALI RAMESHKUMA 862 MATRUSHRI-THA R PRADHNYA | | 42 | 46 | 35 | 45 | 37 | 35 | 33 | 412 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401128294 | | 20 | 19 | 20 | 17 | 18 | 24 | 21 | | | | | | | | | | | | | | | |
| | | | 62 | 65 | 55 | 62 | 55 | 59 | 54 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 B 5 | 3 B 5 | 3 C 4 | 122 | 5.30 B | | | | | | | | | | | | | |
| 2100482 | KADAM AMIT CHANDRAKANT AN 498 SWAMI VIVEK. (ITA) | | 21F | 18F | 15F | 14F | 17F | 16F | 31E | 211 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400515897 | | 10E | 10E | 11E | 10E | 12E | 10E | 16E | | | | | | | | | | | | | | | |
| | | | 31 | 28 | 26 | 24 | 29 | 26 | 47 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100483 | KADAM ARJUN RAJENDRA MADH 925 VANDE MATARAM URI | | 17F | 05F | 06F | 12F | 00F | 12F | 16F | 172 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400659093 | | 17E | 17E | 18E | 14E | 12E | 16E | 10E | | | | | | | | | | | | | | | |
| | | | 34 | 22 | 24 | 26 | 12 | 28 | 26 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100484 | KADAM DEEPIKESH DEEPAK DE 498 SWAMI VIVEK. (EPALI) | | 21F | 10F | 30E | 21F | 32E | 30E | 31E | 258 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400514615 | | 10E | 10E | 11E | 11E | 11E | 11E | 19E | | | | | | | | | | | | | | | |
| | | | 31 | 20 | 41 | 32 | 43 | 41 | 50 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100485 | KADAM MITESH SHRIDHAR SAD 862 MATRUSHRI-THA HANA | | 30 | 31 | 30 | 40 | 30 | 49 | 32 | 335 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401123134 | | 17 | 13 | 12 | 10 | 10 | 10 | 21 | | | | | | | | | | | | | | | |
| | | | 47 | 44 | 42 | 50 | 40 | 59 | 53 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 B 5 | 3 C 4 | 72 | 3.13 D | | | | | | | | | | | | | |
| 2100486 | /KADAM POOJA SHIVAJI ALKA 862 MATRUSHRI-THA | | 42 | 40 | 49 | 45 | 49 | 50 | 39 | 429 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401352921 | | 13 | 15 | 15 | 20 | 12 | 20 | 20 | | | | | | | | | | | | | | | |
| | | | 55 | 55 | 64 | 65 | 61 | 70 | 59 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 B 5 | 132 | 5.74 B | | | | | | | | | | | | | |
| 2100487 | /KADAM PRADNYA MAHESH MOHI 862 MATRUSHRI-THA NI | | 30E | 20F | 18F | 30E | 18F | 07F | 10F | 179 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401353793 | | 10E | 02F | 10E | 10E | 03F | 01F | 10E | | | | | | | | | | | | | | | |
| | | | 40 | 22 | 28 | 40 | 21 | 08 | 20 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100488 | KADAM RUPESH JAYSING JAYS 498 SWAMI VIVEK. (HREE) | | 21F | 18F | 23F | 30E | 39E | 47E | 40E | 311 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400514221 | | 10E | 15E | 10E | 16E | 13E | 15E | 14E | | | | | | | | | | | | | | | |
| | | | 31 | 33 | 33 | 46 | 52 | 62 | 54 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100489 | /KADAM RUTUJA ANIL ADITI | 521 S.I.A. -DOMBI | 30E | 20F | 32E | 30E | 41E | 40E | 33E | 331 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400182225 | | 16E | 15E | 13E | 16E | 12E | 20E | 13E | | | 46 | 35 | 45 | 46 | 53 | 60 | 46 | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100490 | KADAM SIDDHESH SANTOSH SA | 862 MATRUSHRI-THA | 43 | 42 | 47 | 46 | 53 | 48 | 46 | 437 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128472 | VITA | 18 | 12 | 17 | 11 | 17 | 17 | 20 | | | 61 | 54 | 64 | 57 | 70 | 65 | 66 | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 131 | 5.70 | B | | | | | | | | | | | | | | |
| 2100491 | /KADAM SWAPNALI SURENDRA S | 607 SADGURU VMSPM | 30+ | 36+ | AA | 30+ | 31+ | 40+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212175 | URENDRA | 10+ | 12+ | 10+ | 12+ | 12+ | 12+ | 10+ | | | 40 | 48 | AA | 42 | 43 | 52 | 40 | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100492 | /KADAM TOSHITA RAVINDRA RA | 521 S.I.A. -DOMBI | 30E | 21F | 16F | 21F | 30E | 30E | 33E | 277 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659425 | VEENA | 18E | 16E | 11E | 11E | 10E | 12E | 18E | | | 48 | 37 | 27 | 32 | 40 | 42 | 51 | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100493 | KALAMASHTA ASHISH ANAND S | 862 MATRUSHRI-THA | 33 | 35 | 41 | 53 | 56 | 61 | 46 | 395 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353603 | UGANDHA | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | | 43 | 45 | 51 | 63 | 66 | 71 | 56 | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 B 5 | 109 | 4.74 | C | | | | | | | | | | | | | | |
| 2100494 | KAMBLE AKASH RAMCHANDRA S | 607 SADGURU VMSPM | 30+ | AA | 30+ | 30+ | 30+ | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016401217675 | ANGITA | 11+ | 15+ | 10+ | 14+ | 12+ | 11+ | 10+ | | | 41 | AA | 40 | 44 | 42 | 41 | 40 | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100495 | KAMBLE AKSHAY JAGAN SHOBH | 925 VANDE MATARAM | 30E | 18F | 16F | 38E | 39E | 45E | 10F | 298 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659506 | A | 18E | 18E | 12E | 12E | 13E | 14E | 15E | | | 48 | 36 | 28 | 50 | 52 | 59 | 25 | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100496 | KAMBLE GANESH MADHUKAR PU | 862 MATRUSHRI-THA | 14F | 17F | 14F | 30E | 30E | 17F | 10F | 202 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354324 | SHPA | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | 24 | 27 | 24 | 40 | 40 | 27 | 20 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100497 | /KAMBLE KANCHAN SANJAY REK | 862 MATRUSHRI-THA | 37 | 43 | 47 | 42 | 56 | 48 | 59 | 458 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352832 | HA | 16 | 18 | 16 | 18 | 15 | 22 | 21 | | | 53 | 61 | 63 | 60 | 71 | 70 | 80 | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100498 | /KAMBLE RANI RAMESH SAVITA | 925 VANDE MATARAM | 16F | 32E | 21F | 21F | 17F | 17F | 17F | 19F | 243 | F | | | | | | | | | | | | |
| PRN:- | 2015016400659464 | | 16E | 12E | 12E | 17E | 12E | 15E | 16E | | | | | | | | | | | | | | | |
| | | | 32 | 44 | 33 | 38 | 29 | 32 | 35 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | |
| 2100499 | KAMBLE ROHIT RAJU SAVITA | 925 VANDE MATARAM | 37E | 31E | 17F | 44E | 31E | 21F | 19F | 313 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400659344 | | 20E | 18E | 15E | 18E | 12E | 13E | 17E | | | | | | | | | | | | | | | |
| | | | 57 | 49 | 32 | 62 | 43 | 34 | 36 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 A 6 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100500 | /KAMBLE SONI SHIVAJI MEENA | 923 ROYAL COLL - | 38 | 33 | 40 | 40 | 49 | 40 | 44 | 420 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401185316 | | 22 | 17 | 19 | 20 | 21 | 16 | 21 | | | | | | | | | | | | | | | |
| | | | 60 | 50 | 59 | 60 | 70 | 56 | 65 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 128 | 5.57 | B | | | | | | | | | | | | |
| 2100501 | /KAMDAR ASHWINI NARENDRA P | 521 S.I.A. -DOMBI | AA | AA | 33+ | 34+ | 30+ | 37+ | 32+ | ABS | A | ABS | | | | | | | | | | | | |
| PRN:- | 2013016400633886 | | 13+ | 10+ | 12+ | 13+ | 12+ | 12+ | 14+ | | | | | | | | | | | | | | | |
| | | | AA | AA | 45 | 47 | 42 | 49 | 46 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100502 | /KAMTHE POOJA DATTATRAYA K | 498 SWAMI VIVEK. (| 17F | 11F | 30E | 30E | 30E | 30E | 09F | 235 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400515901 | | 10E | 10E | 10E | 11E | 11E | 10E | 16E | | | | | | | | | | | | | | | |
| | | | 27 | 21 | 40 | 41 | 41 | 40 | 25 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2100503 | KANAUJIYA ABHISHEK RAMJEE | 521 S.I.A. -DOMBI | 30+ | 30+ | 13F | 30+ | 09F | 31+ | 30+ | 253 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401047207 | | 10+ | 14+ | 11+ | 12+ | 10+ | 11+ | 12+ | | | | | | | | | | | | | | | |
| | | | 40 | 44 | 24 | 42 | 19 | 42 | 42 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100504 | KANAUJIYA VIVEK SABHAJIT | 862 MATRUSHRI-THA | 47 | 44 | 32 | 30 | 38 | 47 | 37 | 378 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401353375 | | 19 | 15 | 10 | 13 | 17 | 10 | 19 | | | | | | | | | | | | | | | |
| | | | 66 | 59 | 42 | 43 | 55 | 57 | 56 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 E 2 | 3 B 5 | 3 B 5 | 3 B 5 | 94 | 4.09 | C | | | | | | | | | | | | |
| 2100505 | KANNAUJIYA JITENDRA OMPRA | 923 ROYAL COLL - | 30E | 11F | 30E | 38E | 42E | 36E | 18F | 321 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401184143 | | 23E | 16E | 23E | 11E | 13E | 13E | 17E | | | | | | | | | | | | | | | |
| | | | 53 | 27 | 53 | 49 | 55 | 49 | 35 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 D 3 | 3 B 5 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2100506 | KANNAUJIYA RAHUL SHIVSHAN | 923 ROYAL COLL - | 31E | 30E | 43E | 43E | 34E | 45E | 18F | 375 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401185073 | | 20E | 16E | 20E | 23E | 20E | 15E | 17E | | | | | | | | | | | | | | | |
| | | | 51 | 46 | 63 | 66 | 54 | 60 | 35 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 A 6 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100507 | /KANNAUJIYA RUBI CHUNNILAL MAINA | 923 ROYAL COLL | 40E | 40E | 18F | 15F | 30E | 35E | 21F | 320 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401183921 | | 20E | 15E | 19E | 17E | 18E | 16E | 16E | | | | | | | | | | | | | | | |
| | | | 60 | 55 | 37 | 32 | 48 | 51 | 37 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2100508 | /KARKERA DIKSHITA SHIVANAN DA MANORAMA | 607 SADGURU VMSPM | 30+ | 08F | 39+ | 34+ | 43+ | 35+ | 40+ | 325 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401212105 | | 13+ | 15+ | 10+ | 13+ | 15+ | 14+ | 16+ | | | | | | | | | | | | | | | |
| | | | 43 | 23 | 49 | 47 | 58 | 49 | 56 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100509 | /KARNIYA APEKSHA MANSUKHBH AI INDU | 923 ROYAL COLL | 30+ | 31 | 30+ | 30+ | 37+ | 31+ | 31+ | 318 | P | | | | | | | | | | | | | |
| PRN:- | 2012016400741673 | | 12+ | 13+ | 14+ | 15+ | 15+ | 17+ | 12+ | | | | | | | | | | | | | | | |
| | | | 42 | 44 | 44 | 45 | 52 | 48 | 43 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | |
| 2100510 | KATKAR PAVAN KISHOR SUNIT A | 607 SADGURU VMSPM | 33+ | 30+ | 30+ | 30+ | 39 | 40+ | 44+ | 322 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401212813 | | 12+ | 11+ | 10+ | 12+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 45 | 41 | 40 | 42 | 50 | 50 | 54 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | 67 | 2.91 | E | | | | | | | | | | | | |
| 2100511 | KAWALE RONIT SHIVAJI RATN APRABHA | 498 SWAMI VIVEK. | 46 | 49 | 50 | 53 | 63 | 59 | 66 | 520 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400517312 | | 21 | 18 | 18 | 17 | 16 | 22 | 22 | | | | | | | | | | | | | | | |
| | | | 67 @3 | 67 @3 | 68 | 70 | 79 | 81 | 88 | @6 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | |
| 2100512 | KEDARE BHIKU GANGARAM LAX MI | 498 SWAMI VIVEK. | 12F | 07F | 13F | 18F | 30E | 41E | 19F | 224 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400023035 | | 10E | 12E | 10E | 12E | 15E | 10E | 15E | | | | | | | | | | | | | | | |
| | | | 22 | 19 | 23 | 30 | 45 | 51 | 34 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2100513 | KESARKAR RAVINDRA TANAJI JAYASHREE | 498 SWAMI VIVEK. | 14F | 19F | 19F | 16F | 31E | 11F | 19F | 207 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400866643 | | 10E | 10E | 10E | 11E | 12E | 10E | 15E | | | | | | | | | | | | | | | |
| | | | 24 | 29 | 29 | 27 | 43 | 21 | 34 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100514 | /KESHARWANI SONI RAMBABU K IRAN | 923 ROYAL COLL | 30 | 34 | 50 | 50 | 50 | 36 | 40 | 401 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401184402 | | 18 | 14 | 19 | 17 | 18 | 12 | 13 | | | | | | | | | | | | | | | |
| | | | 48 | 48 | 69 @1 | 67 @3 | 68 | 48 | 53 | @4 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 O 7 | 3 A 6 | 3 D 3 | 3 C 4 | 113 | 4.91 | C | | | | | | | | | | | | |
| 2100515 | /KEVAT JYOTI MEVALAL KISMA TI | 521 S.I.A. -DOMBI | 21F | 62E | 39E | 45E | 50E | 54E | 61E | 454 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400687657 | | 22E | 23E | 14E | 14E | 17E | 14E | 18E | | | | | | | | | | | | | | | |
| | | | 43 | 85 | 53 | 59 | 67 | 68 | 79 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 O 7 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100516 | /KHAMKAR BHAVANA NAVNATH C 862 MATRUSHRI-THA | | 47 | 37 | 34 | 46 | 41 | 53 | 43 | 442 | P | | | | | | | | | | | | | |
| | HANDRALEKHA | | 22 | 20 | 22 | 17 | 18 | 20 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352395 | | 69 @1 | 57 | 56 | 63 | 59 | 73 | 65 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 B 5 | 4 A 6 | 3 B 5 | 3 O 7 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | |
| 2100517 | KHAN IRASAD ISTEKHAR MUNI 862 MATRUSHRI-THA | | 37 | 35 | 38 | 39 | 30 | 54 | 32 | 371 | P | | | | | | | | | | | | | |
| | | | 18 | 14 | 13 | 13 | 13 | 17 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354436 | | 55 | 49 | 51 | 52 | 43 | 71 | 50 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 C 4 | 3 E 2 | 3 O 7 | 3 C 4 | 95 | 4.13 | C | | | | | | | | | | | | |
| 2100518 | /KHAN NOORIN SHAMSHAD KISM 862 MATRUSHRI-THA | | 41 | 38 | 34 | 43 | 51 | 42 | 45 | 415 | P | | | | | | | | | | | | | |
| | ATUNNISA | | 21 | 19 | 16 | 17 | 12 | 18 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352727 | | 62 | 57 | 50 | 60 | 63 | 60 | 63 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 127 | 5.52 | B | | | | | | | | | | | | |
| 2100519 | /KHAN SAKINA BANO MOHAMMED 862 MATRUSHRI-THA | | 41 | 49 | 52 | 41 | 56 | 46 | 59 | 463 | P | | | | | | | | | | | | | |
| | ASHFAQUE NOORJAHAN | | 23 | 15 | 14 | 18 | 14 | 16 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352886 | | 64 | 64 | 66 | 59 | 70 | 62 | 78 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2100520 | /KHAN SHABNAM KARAMHUSSIAN 923 ROYAL COLL - | | 39 | 39 | 35 | 35 | 48 | 43 | 39 | 393 | P | | | | | | | | | | | | | |
| | JAIBAN | | 18 | 17 | 13 | 16 | 18 | 16 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184584 | | 57 | 56 | 48 | 51 | 66 | 59 | 56 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 B 5 | 106 | 4.61 | C | | | | | | | | | | | | |
| 2100521 | /KHANDARE BHAGYASHREE SUBH 862 MATRUSHRI-THA | | 38 | 45 | 43 | 42 | 51 | 33 | 51 | 442 | P | | | | | | | | | | | | | |
| | ASH SAROJ | | 20 | 19 | 17 | 19 | 19 | 23 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353054 | | 58 | 64 | 60 | 61 | 70 | 56 | 73 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 138 | 6.00 | A | | | | | | | | | | | | |
| 2100522 | /KHAPRE KRANTI KRISHNA KIS 923 ROYAL COLL - | | 30+ | 17F | 16F | 32+ | 30+ | 31+ | 14F | 260 | F | | | | | | | | | | | | | |
| | HORI | | 10+ | 15+ | 15+ | 12+ | 15+ | 12+ | 11+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400751171 | | 40 | 32 | 31 | 44 | 45 | 43 | 25 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2100523 | KHARADE NISHIKANT SHIVAJI 727 G.R. PATIL -D | | 30+ | 33+ | 42 | 34+ | 30+ | 30+ | 38+ | 368 | P | | | | | | | | | | | | | |
| | CHHAYA | | 21+ | 19+ | 18+ | 18+ | 18+ | 17+ | 20+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215011 | | 51 | 52 | 60 | 52 | 48 | 47 | 58 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 D 3 | 3 D 3 | 3 B 5 | 97 | 4.22 | C | | | | | | | | | | | | |
| 2100524 | KHARE SUMIT ASHOK VIJAYA 923 ROYAL COLL - | | 36E | 48E | 19F | 36E | 61E | 41E | 33E | 374 | F | | | | | | | | | | | | | |
| | | | 14E | 10E | 15E | 19E | 13E | 13E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184866 | | 50 | 58 | 34 | 55 | 74 | 54 | 49 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 B 5 | 3 O 7 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100525 | KHARWAR KAMLESH ANILKUMAR CHANDRIKA | 923 ROYAL COLL - | 18F | 15F | 15F | 30E | 31E | 31E | 30E | 283 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401185003 | | 17E | 16E | 15E | 19E | 14E | 16E | 16E | | | | | | | | | | | | | | | |
| | | | 35 | 31 | 30 | 49 | 45 | 47 | 46 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100526 | KHARWAR KRISHNASING RAMPR AVESHING AMLAVATI DEVI | 607 SADGURU VMSPM | 30+ | 07F | 20F | 23F | 36+ | 33+ | 30+ | 255 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401214023 | | 11+ | 10+ | 10+ | 15+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 41 | 17 | 30 | 38 | 46 | 43 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100527 | /KHATAL MRUNALI RAJENDRA S UJATA | 923 ROYAL COLL - | 31 | 54 | 59 | 53 | 70 | 61 | 46 | 528 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401186006 | | 22 | 18 | 23 | 21 | 23 | 24 | 23 | | | | | | | | | | | | | | | |
| | | | 53 | 72 | 82 | 74 | 93 | 85 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 152 | 6.61 | A | | | | | | | | | | | | | |
| 2100528 | KHETLE AJINKYA VILAS ASHW INI | 498 SWAMI VIVEK. (| 15F | 15F | 30E | 15F | 23F | 14F | 15F | 204 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400517111 | | 10E | 10E | 10E | 10E | 12E | 10E | 15E | | | | | | | | | | | | | | | |
| | | | 25 | 25 | 40 | 25 | 35 | 24 | 30 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100529 | KHOT DARSHAN HIROJ ARCHAN A | 498 SWAMI VIVEK. (| AA | AA | AA | AA | AA | AA | AA | 73 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400513972 | | 10E | 10E | 10E | 10E | 12E | 11E | 10E | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100530 | KINALEKAR SARVESH SAGUN S UPRIYA | 925 VANDE MATARAM | 19F | 21F | 18F | 33E | 30E | 30E | 30E | 298 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400659313 | | 20E | 18E | 17E | 15E | 13E | 16E | 18E | | | | | | | | | | | | | | | |
| | | | 39 | 39 | 35 | 48 | 43 | 46 | 48 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100531 | /KOLHE SONALI ASHOK ANITA | 862 MATRUSHRI-THA | 30E | 32E | 18F | 13F | 15F | 19F | 46E | 249 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400932292 | | 12E | 12E | 10E | 10E | 12E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 42 | 44 | 28 | 23 | 27 | 29 | 56 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100532 | KOLTE PRITISH PRAVIN NISH A | 862 MATRUSHRI-THA | 32 | 34 | 30 | 30 | 34 | 35 | 30 | 305 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400864184 | | 14 | 10 | 10 | 10 | 11 | 10 | 15 | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 40 | 40 | 45 | 45 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 58 | 2.52 | E | | | | | | | | | | | | | |
| 2100533 | KORDE SUDHANSHU SUNIL SHO BHA | 862 MATRUSHRI-THA | 53E | 15F | 66E | 52E | 71E | 59E | 63E | 539 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401352631 | | 23E | 21E | 25E | 23E | 21E | 24E | 23E | | | | | | | | | | | | | | | |
| | | | 76 | 36 | 91 | 75 | 92 | 83 | 86 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | - F 1 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|--------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100534 | /KOTEYAR BHAGYASHREE RAVIC | 925 VANDE MATARAM | 10F | 22F | 30E | 20F | 21F | 30E | 15F | 269 | F | | | | | | | | | | | | | |
| | HANDRA JYOTHI | | 19E | 16E | 20E | 13E | 17E | 20E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659085 | | 29 | 38 | 50 | 33 | 38 | 50 | 31 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2100535 | KOTHARI MANISH RATAN LALJ | 727 G.R. PATIL -D | 30+ | 16F | 30E | 40+ | 34+ | 40+ | 30+ | 362 | F | | | | | | | | | | | | | |
| | I MANJU DEVI | | 21+ | 20+ | 18+ | 21+ | 21+ | 20+ | 21+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216521 | | 51 | 36 | 48 | 61 | 55 | 60 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 A 6 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100536 | /KULAYE SNEHAL SHANKAR SHU | 607 SADGURU VMSPM | 30+ | 30+ | 19F | 30E | 30+ | 30+ | 30+ | 287 | F | | | | | | | | | | | | | |
| | BHANGI | | 15+ | 10+ | 10+ | 10+ | 14+ | 13+ | 16+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212047 | | 45 | 40 | 29 | 40 | 44 | 43 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100537 | KULKAR JAYESH PRAKASH PRA | 862 MATRUSHRI-THA | 54 | 42 | 30 | 38 | 45 | 36 | 23 * | 362 | P | | | | | | | | | | | | | |
| | TIBHA | | 18 | 12 | 12 | 11 | 15 | 10 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353874 | | 72 | 54 | 42 | 49 | 60 | 46 | 39 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 E 2 | 4 D 3 | 3 A 6 | 3 D 3 | 3 D 3 | 89 | 3.87 | D | | | | | | | | | | | | |
| 2100538 | /KULKARNI AMRUTA ARVIND RE | 923 ROYAL COLL - | 35+ | 31E | 12F | 11F | 13F | 35+ | 13F | 231 | F | | | | | | | | | | | | | |
| | KHA | | 12+ | 12+ | 10+ | 13+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | |
| PRN:- | 2012016400904026 | | 47 | 43 | 22 | 24 | 23 | 45 | 27 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2100539 | KULKARNI VINAYAK NANDKUMA | 727 G.R. PATIL -D | 16F | 20F | 19F | 21F | 20F | 35E | 32+ | 283 | F | | | | | | | | | | | | | |
| | R NIKITA | | 21+ | 16+ | 17+ | 17+ | 15+ | 11+ | 23+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216552 | | 37 | 36 | 36 | 38 | 35 | 46 | 55 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100540 | KULYE ROHIT RAMCHANDRA RU | 925 VANDE MATARAM | 50 | 30 | 30 | 30 | 30 | 30 | 46 | 361 | P | | | | | | | | | | | | | |
| | PALI | | 20 | 18 | 18 | 13 | 12 | 15 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659151 | | 70 | 48 | 48 | 43 | 42 | 45 | 65 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 A 6 | 83 | 3.61 | D | | | | | | | | | | | | |
| 2100541 | KULYE VISHAL CHANDRAKANT | 925 VANDE MATARAM | 30E | 38E | 19F | 30E | 38E | 41E | 30E | 343 | F | | | | | | | | | | | | | |
| | CHAITALI | | 20E | 18E | 17E | 17E | 12E | 15E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659127 | | 50 | 56 | 36 | 47 | 50 | 56 | 48 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100542 | KUMBHAR PRASHANT JOTIBA M | 498 SWAMI VIVEK. (| 30 | 30 | 32 | 31+ | 38+ | 37+ | 34+ | 318 | P | | | | | | | | | | | | | |
| | ANGAL | | 12+ | 10+ | 14+ | 11+ | 15+ | 10+ | 14+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400139905 | | 42 | 40 | 46 | 42 | 53 | 47 | 48 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | 62 | 2.70 | E | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100543 | KUMBHAR RAHUL BABURAO SUN 862 MATRUSHRI-THA | 17F | 21F | 31E | 31E | 47E | 35E | 31E | 277 | F | | | | | | | | | | | | | | | | |
| | ITA | 10E | 10E | 10E | 10E | 04F | 10E | 10E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352801 | 27 | 31 | 41 | 41 | 51 | 45 | 41 | | | | | | | | | | | | | | | | | | |
| | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 2100544 | KUMBHR NIKHIL PRADEEP PRI 862 MATRUSHRI-THA | AA | AA | AA | AA | AA | AA | AA | 73 | F | | | | | | | | | | | | | | | | |
| | YA | 11E | 10E | 10E | 10E | 08F | 10E | 14E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352646 | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | |
| | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2100545 | KUMHAR GHANSHYAM RAJKUMAR 923 ROYAL COLL - | 42 | 50 | 33 | 49 | 41 | 46 | 47 | 427 | P | | | | | | | | | | | | | | | | |
| | URMILA | 19 | 16 | 23 | 15 | 13 | 19 | 14 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184023 | 61 | 66 | 56 | 64 | 54 | 65 | 61 | | | | | | | | | | | | | | | | | | |
| | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | 128 | 5.57 | B | | | | | | | | | | | | | | | |
| 2100546 | KUNDUR MADHU BAHUBALI BHA 925 VANDE MATARAM | 34E | 21F | 30E | 33E | 21F | 32E | 36E | 328 | F | | | | | | | | | | | | | | | | |
| | RATI | 20E | 19E | 16E | 16E | 12E | 18E | 20E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658364 | 54 | 40 | 46 | 49 | 33 | 50 | 56 | | | | | | | | | | | | | | | | | | |
| | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 2100547 | /KUSHVAHA KAJAL ARUN MITHL 862 MATRUSHRI-THA | 35 | 31 | 58 | 46 | 65 | 54 | 40 | 466 | P | | | | | | | | | | | | | | | | |
| | ESH | 19 | 20 | 18 | 19 | 18 | 23 | 20 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401123165 | 54 | 51 | 76 | 65 | 83 | 77 | 60 | | | | | | | | | | | | | | | | | | |
| | | 3 C 4 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 136 | 5.91 | B | | | | | | | | | | | | | | | |
| 2100548 | /LAKHALANI HEENA NARESH BH 727 G.R. PATIL -D | 37E | 11F | 33+ | 30+ | 33+ | 30+ | 30+ | 344 | F | | | | | | | | | | | | | | | | |
| | ARTI | 20+ | 20+ | 19+ | 21+ | 20+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216591 | 57 | 31 | 52 | 51 | 53 | 50 | 50 | | | | | | | | | | | | | | | | | | |
| | | 3 B 5 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 2100549 | /LAKHMANI VISHAKHA SURESHK 923 ROYAL COLL - | 30 | 30 | 38 | 37 | 52 | 52 | 33 | 390 | P | | | | | | | | | | | | | | | | |
| | UMAR SANGEETABEN | 20 | 13 | 14 | 14 | 21 | 18 | 18 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929854 | 50 | 43 | 52 | 51 | 73 | 70 | 51 | | | | | | | | | | | | | | | | | | |
| | | 3 C 4 | 3 E 2 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 C 4 | 104 | 4.52 | C | | | | | | | | | | | | | | | |
| 2100550 | LAPASIYA SAHIL HIMMAT VAN 923 ROYAL COLL - | 36E | 19F | 21F | 40E | 52E | 53E | 30E | 359 | F | | | | | | | | | | | | | | | | |
| | DANA | 17E | 15E | 18E | 20E | 12E | 14E | 12E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185645 | 53 | 34 | 39 | 60 | 64 | 67 | 42 | | | | | | | | | | | | | | | | | | |
| | | 3 C 4 | - F 1 | - F 1 | 4 A 6 | 3 A 6 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 2100551 | LASHKAR AKSHAY DATTU KAMA 925 VANDE MATARAM | 18F | 14F | 31E | 34E | 42E | 36E | 04F | 296 | F | | | | | | | | | | | | | | | | |
| | L | 19E | 19E | 16E | 15E | 13E | 17E | 18E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659182 | 37 | 33 | 47 | 49 | 55 | 53 | 22 | | | | | | | | | | | | | | | | | | |
| | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100552 | /LOKE RESHMA BABAL SHEETAL | 862 MATRUSHRI-THA | 30+ | 38+ | 30+ | 37+ | 43 | 35+ | 39+ | 364 | P | | | | | | | | | | | | | |
| | PRN:- 2014016400864412 | | 15+ | 18+ | 15+ | 15+ | 16+ | 14+ | 19+ | | | | | | | | | | | | | | | |
| | | | 45 | 56 | 45 | 52 | 59 | 49 | 58 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 B 5 | 91 | 3.96 | D | | | | | | | | | | | | |
| 2100553 | /LONDHE PRIYANKA RAMESH AN | 727 G.R. PATIL -D | 34E | 30+ | 16F | 20F | 20F | 30+ | 17F | 259 | F | | | | | | | | | | | | | |
| | PRN:- 2012016400681023 | | 19+ | 15+ | 12+ | 10+ | 12+ | 12+ | 12+ | | | | | | | | | | | | | | | |
| | | | 53 | 45 | 28 | 30 | 32 | 42 | 29 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2100554 | /MADAVAL RADHIKA MADHUSUDA | 498 SWAMI VIVEK. (| 34+ | 13F | 41+ | 31+ | 37+ | 38+ | 34+ | 321 | F | | | | | | | | | | | | | |
| | PRN:- 2013016400431935 | | 14+ | 13+ | 11+ | 17+ | 14+ | 11+ | 13+ | | | | | | | | | | | | | | | |
| | | | 48 | 26 | 52 | 48 | 51 | 49 | 47 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100555 | /MADNANI NEHA KEVAL SEEMA | 607 SADGURU VMSPM | 30+ | 30+ | 20F | 35+ | 30+ | 45+ | 51+ | 323 | F | | | | | | | | | | | | | |
| | PRN:- 2014016401213542 | | 14+ | 10+ | 12+ | 10+ | 13+ | 13+ | 10+ | | | | | | | | | | | | | | | |
| | | | 44 | 40 | 32 | 45 | 43 | 58 | 61 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |
| 2100556 | /MAGHADE PALLAVI ARUN MANG | 862 MATRUSHRI-THA | 30+ | 39+ | 33 | 34 | 30+ | 46+ | 38+ | 351 | P | | | | | | | | | | | | | |
| | PRN:- 2014016400931973 | | 13+ | 13+ | 14+ | 14+ | 15+ | 15+ | 17+ | | | | | | | | | | | | | | | |
| | | | 43 | 52 | 47 | 48 | 45 | 61 | 55 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 A 6 | 3 B 5 | 84 | 3.65 | D | | | | | | | | | | | | |
| 2100557 | MAHASHABDE PRATHAMESH JAY | 862 MATRUSHRI-THA | 31+ | 35 | 34+ | 30+ | 30 | 43+ | 34+ | 327 | P | | | | | | | | | | | | | |
| | PRN:- 2013016401053571 | | 14+ | 13+ | 10+ | 12+ | 12+ | 14+ | 15+ | | | | | | | | | | | | | | | |
| | | | 45 | 48 | 44 | 42 | 42 | 57 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 B 5 | 3 D 3 | 64 | 2.78 | E | | | | | | | | | | | | |
| 2100558 | MALAP ATISH PARASHURAM SU | 498 SWAMI VIVEK. (| 42 | 52 | 46 | 55 | 65 | 55 | 58 | 488 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400514557 | | 20 | 17 | 13 | 16 | 17 | 15 | 17 | | | | | | | | | | | | | | | |
| | | | 62 | 69 @1 | 59 | 71 | 82 | 70 | 75 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 150 | 6.52 | A | | | | | | | | | | | | |
| 2100559 | MALI BHUSHAN NIMBA VANDAN | 862 MATRUSHRI-THA | 30+ | 33+ | 30+ | 30 | 30+ | 35+ | 36+ | 316 | P | | | | | | | | | | | | | |
| | PRN:- 2014016400864296 | | 11+ | 18+ | 15+ | 13+ | 14+ | 10+ | 11+ | | | | | | | | | | | | | | | |
| | | | 41 | 51 | 45 | 43 | 44 | 45 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 62 | 2.70 | E | | | | | | | | | | | | |
| 2100560 | MALI BHUSHAN BHARAT MEENA | 607 SADGURU VMSPM | 41+ | 47+ | 19F | 33+ | 39+ | 43+ | 60+ | 368 | F | | | | | | | | | | | | | |
| | PRN:- 2014016401211783 | | 12+ | 10+ | 15+ | 10+ | 15+ | 14+ | 10+ | | | | | | | | | | | | | | | |
| | | | 53 | 57 | 34 | 43 | 54 | 57 | 70 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 E 2 | 3 C 4 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100561 | /MALUSARE SONAL HARISHACHA NDRA HARSHADA | 862 MATRUSHRI-THA | 43 | 31 | 37 | 31 | 45 | 36 | 40 | 375 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401352356 | | 17 | 17 | 16 | 10 | 14 | 16 | 22 | | | | | | | | | | | | | | | | |
| | | | 60 | 48 | 53 | 41 | 59 | 52 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 E 2 | 3 B 5 | 3 C 4 | 3 A 6 | 96 | 4.17 | C | | | | | | | | | | | | | |
| 2100562 | /MANDAL JULI KANAYA GEETA | 923 ROYAL COLL - | 35 | 30 | 42 | 38 | 38 | 34 | 32 | 370 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401185193 | | 19 | 18 | 15 | 15 | 21 | 16 | 17 | | | | | | | | | | | | | | | | |
| | | | 54 | 48 | 57 | 53 | 59 | 50 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | 93 | 4.04 | C | | | | | | | | | | | | | |
| 2100563 | MANGAONKAR SHANTARAM MADH USUDAN MEENA | 862 MATRUSHRI-THA | 17F | 21F | 40E | 30E | 37E | 36E | 31E | 288 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401353947 | | 12E | 10E | 10E | 10E | 10E | 10E | 14E | | | | | | | | | | | | | | | | |
| | | | 29 | 31 | 50 | 40 | 47 | 46 | 45 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2100564 | /MANIYAR VIRALI GIRISHBHAI ALPABEN | 862 MATRUSHRI-THA | 40 | 30 | 32 | 43 | 45 | 36 | 42 | 398 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401354467 | | 22 | 19 | 15 | 19 | 16 | 19 | 20 | | | | | | | | | | | | | | | | |
| | | | 62 | 49 | 47 | 62 | 61 | 55 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | 114 | 4.96 | C | | | | | | | | | | | | | |
| 2100565 | /MANKAR RASHMI RAJENDRA NI RMALA | 727 G.R. PATIL -D | 30+ | 30+ | 11F | 21F | 35+ | 39+ | 50+ | 307 | F | | | | | | | | | | | | | | |
| PRN:- | 2012016400670315 | | 10+ | 20+ | 10+ | 10+ | 13+ | 13+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 40 | 50 | 21 | 31 | 48 | 52 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2100566 | /MARRA PARAMESHWARI AMAR M ALTI | 923 ROYAL COLL - | 40 | 31 | 30 | 35 | 58 | 48 | 32 | 418 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401184634 | | 18 | 18 | 17 | 23 | 24 | 24 | 21 | | | | | | | | | | | | | | | | |
| | | | 58 | 49 | 47 | 58 | 81 | 72 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | 110 | 4.78 | C | | | | | | | | | | | | | |
| 2100567 | /MARTUR POOJA MALLESH KAST URI | 925 VANDE MATARAM | 30 | 32 | 30 | 32 | 40 | 30 | 48 | 376 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400659367 | | 23 | 19 | 18 | 17 | 21 | 16 | 20 | | | | | | | | | | | | | | | | |
| | | | 53 | 51 | 48 | 49 | 61 | 46 | 68 @2 | @2 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 A 6 | 3 D 3 | 3 O 7 | 96 | 4.17 | C | | | | | | | | | | | | | |
| 2100568 | MARU SURESH DAMJI MANISHA | 862 MATRUSHRI-THA | 19F | 31E | 31E | 40E | 30E | 43E | 32E | 296 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401353932 | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | |
| | | | 29 | 41 | 41 | 50 | 40 | 53 | 42 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2100569 | /MAURYA AARTI SHIVPRASAD V IMALA | 923 ROYAL COLL - | 36E | 14F | 30E | 34E | 49E | 44E | 39E | 373 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401184336 | | 21E | 17E | 21E | 18E | 15E | 18E | 17E | | | | | | | | | | | | | | | | |
| | | | 57 | 31 | 51 | 52 | 64 | 62 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|----------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|--------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | |
| 2100570 | MAURYA NITESH RAVINDRA | PR 923 ROYAL COLL - | AA | AA | 19F | 31E | 31E | 37E | 30E | 256 | F | | | | | | | | | | | | | | |
| | ASAD KAMLADEVI | | 17E | 17E | 20E | 14E | 14E | 10E | 16E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185081 | | AA | AA | 39 | 45 | 45 | 47 | 46 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2100571 | /MAYEKAR POOJA SUDHAKAR | SU 607 SADGURU VMSPM | 35+ | 38+ | 30+ | 30+ | 33 | 35+ | 30+ | 335 | P | | | | | | | | | | | | | | |
| | CHITA | | 19+ | 12+ | 11+ | 15+ | 17+ | 14+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212635 | | 54 | 50 | 41 | 45 | 50 | 49 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 74 | | | | | | | | | | | | | 3.22 D | | |
| 2100572 | /MEHTA KHUSHBOO KANHAYALAL | 521 S.I.A. -DOMBI | 36+ | 21F | 30+ | 45+ | 45+ | 37+ | 35+ | 360 | F | | | | | | | | | | | | | | |
| | KAMLA | | 15+ | 15+ | 16+ | 18+ | 15+ | 20+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401047262 | | 51 | 36 | 46 | 63 | 60 | 57 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2100573 | MENDON SUSHANT SHEKHAR | BA 923 ROYAL COLL - | 30+ | 31+ | 33+ | 30+ | AA | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | | |
| | BY | | 10+ | 13+ | 12+ | 10+ | 10+ | 12+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400824723 | | 40 | 44 | 45 | 40 | AA | 42 | AA | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2100574 | MHATRE MAHESH JAGDISH JYO | 498 SWAMI VIVEK.(| 42 | 31 | 30 | 37 | 42 | 43 | 30 | 349 | P | | | | | | | | | | | | | | |
| | TI | | 11 | 14 | 11 | 18 | 15 | 10 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516332 | | 53 | 45 | 41 | 55 | 57 | 53 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | 3 B 5 | 3 C 4 | 3 D 3 | 85 | | | | | | | | | | | | | 3.70 D | | |
| 2100575 | /MHATRE MONALI VIJAY RANJA | 727 G.R. PATIL -D | 30+ | 39 | 32+ | 41 | 31+ | 34+ | 35+ | 375 | P | | | | | | | | | | | | | | |
| | NA | | 20+ | 21+ | 17+ | 18+ | 18+ | 19+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401214947 | | 50 | 60 | 49 | 59 | 49 | 53 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 B 5 | 98 | | | | | | | | | | | | | 4.26 C | | |
| 2100576 | MHATRE RAM MOTIRAM LATA | 607 SADGURU VMSPM | 41+ | 30+ | 32+ | 33+ | 30+ | 33+ | 30 | 314 | P | | | | | | | | | | | | | | |
| | | | 14+ | 10+ | 13+ | 10+ | 18+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401213623 | | 55 | 40 | 45 | 43 | 48 | 43 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | 62 | | | | | | | | | | | | | 2.70 E | | |
| 2100577 | MHATRE RUPESH CHANDRAKANT | 727 G.R. PATIL -D | 30+ | 30+ | 31 | 34+ | 32+ | 33 | 30+ | 346 | P | | | | | | | | | | | | | | |
| | TAI | | 21+ | 17+ | 17+ | 16+ | 17+ | 18+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400405404 | | 51 | 47 | 48 | 50 | 49 | 51 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 82 | | | | | | | | | | | | | 3.57 D | | |
| 2100578 | /MHATRE RUTIKA MANOJ VANDA | 521 S.I.A. -DOMBI | 30E | 19F | 37E | 36E | 35E | 30E | 12F | 279 | F | | | | | | | | | | | | | | |
| | NA | | 11E | 13E | 13E | 15E | 11E | 12E | 05F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183066 | | 41 | 32 | 50 | 51 | 46 | 42 | 17 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 C 4 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100579 | MHATRE SHYAM MOTIRAM LATA 862 | MATRUSHRI-THA | 37+ | 35+ | 41+ | 32+ | 30 | 36+ | 42+ | 347 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016401054705 | | 15+ | 12+ | 13+ | 12+ | 16+ | 14+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 52 | 47 | 54 | 44 | 46 | 50 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | 78 | 3.39 | D | | | | | | | | | | | | | |
| 2100580 | MHATRE SIDDHESH DIPAK VAN 607 | SADGURU VMSPM | 30+ | 30E | 30+ | 11F | 12F | 30+ | 13F | 232 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401211303 | | 12+ | 10+ | 10+ | 11+ | 12+ | 11+ | 10E | | | | | | | | | | | | | | | | |
| | | | 42 | 40 | 40 | 22 | 24 | 41 | 23 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2100581 | /MIRGULE AKSHATA ASHOK ASH 607 | SADGURU VMSPM | 41+ | 39+ | 22F | 30+ | 30+ | 30+ | 32+ | 320 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401213035 | | 18+ | 15+ | 10+ | 16+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 59 | 54 | 32 | 46 | 40 | 40 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2100582 | MISHRA ABHISHEK GOPESHWAR 521 | S.I.A. -DOMBI | 14F | 34E | 50E | 46E | 49E | 46E | 35E | 374 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400181914 | | 16E | 15E | 11E | 15E | 14E | 17E | 12E | | | | | | | | | | | | | | | | |
| | | | 30 | 49 | 61 | 61 | 63 | 63 | 47 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2100583 | MISHRA GIRISH RAMESHKUMAR 923 | ROYAL COLL - | 30E | 19F | 23F | 31E | 51E | 48E | 17F | 322 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401185572 | | 17E | 16E | 13E | 15E | 20E | 10E | 12E | | | | | | | | | | | | | | | | |
| | | | 47 | 35 | 36 | 46 | 71 | 58 | 29 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 O 7 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | |
| 2100584 | /MISHRA POOJA SHRIKANTH AS 862 | MATRUSHRI-THA | 30E | 33E | 46E | 38E | 32E | 37E | 21F | 331 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401352751 | | 14E | 16E | 07F | 13E | 13E | 15E | 16E | | | | | | | | | | | | | | | | |
| | | | 44 | 49 | 53 | 51 | 45 | 52 | 37 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2100585 | /MISHRA RAJESHWARI RAKESH 521 | S.I.A. -DOMBI | 33 | 33 | 38 | 51 | 63 | 46 | 30 | 440 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400181527 | | 23 | 23 | 20 | 19 | 20 | 22 | 19 | | | | | | | | | | | | | | | | |
| | | | 56 | 56 | 58 | 70 | 83 | 68 @2 | 49 | @2 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 129 | 5.61 | B | | | | | | | | | | | | | |
| 2100586 | /MISHRA SHIBBU RAJENDRA NE 923 | ROYAL COLL - | 30 | 31 | 41 | 34 | 32 | 40 | 30 | 355 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401185057 | | 18 | 16 | 21 | 18 | 19 | 13 | 12 | | | | | | | | | | | | | | | | |
| | | | 48 | 47 | 62 | 52 | 51 | 53 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 C 4 | 3 C 4 | 3 C 4 | 3 E 2 | 88 | 3.83 | D | | | | | | | | | | | | | |
| 2100587 | /MISHRA SHWETA RAMENDRAPRA 521 | S.I.A. -DOMBI | 44 | 46 | 45 | 64 | 58 | 64 | 44 | 507 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400340622 | | 23 | 20 | 20 | 19 | 18 | 24 | 18 | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 66 | 65 | 83 | 76 | 88 | 62 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 151 | 6.57 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|------------------------------------|--|---------|-------|---------|-------|---------|-------|---------|-----|---------|-----|---------|-----|-----------|-----|-------------------------|--|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 2100588 | /MODAK ROSHANI PRAKASH AAR 607 | SADGURU VMSPM | 19F | 35+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 303 | F | | | |
| | ATI | | 14+ | 10+ | 16+ | 10+ | 19+ | 10+ | 19+ | 10+ | 10+ | 10+ | 10+ | 20+ | | | | | | |
| PRN:- | 2014016401212666 | | 33 | 45 | 46 | 40 | 49 | 40 | 40 | 50 | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | |
| 2100589 | /MOJIDRA SHALINI NARESHKUM 923 | ROYAL COLL - | 39 | 33 | 44 | 31 | 39 | 43 | 33 | 377 | P | | | | | | | | | |
| | AR BHARTIBEN | | 21 | 14 | 13 | 19 | 21 | 13 | 14 | | | | | | | | | | | |
| PRN:- | 2015016401886335 | | 60 | 47 | 57 | 50 | 60 | 56 | 47 | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 | 105 | 4.57 | C | | | | | | | | |
| 2100590 | MORE AKSHAY BHIM ANJANA 727 | G.R. PATIL -D | 30+ | 30+ | 32+ | 33 | 30+ | 31+ | 33+ | 362 | P | | | | | | | | | |
| | | | 22+ | 20+ | 20+ | 20+ | 19+ | 20+ | 22+ | | | | | | | | | | | |
| PRN:- | 2014016401215057 | | 52 | 50 | 52 | 53 | 49 | 51 | 55 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 B 5 | 92 | 4.00 | C | | | | | | | | |
| 2100591 | /MORE CHITRA RAKESH RESHMA 862 | MATRUSHRI-THA | 31E | 13F | 31E | 38E | 38E | 40E | 37E | 359 | F | | | | | | | | | |
| | | | 19E | 21E | 13E | 18E | 15E | 23E | 22E | | | | | | | | | | | |
| PRN:- | 2015016401452485 | | 50 | 34 | 44 | 56 | 53 | 63 | 59 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 B 5 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | |
| 2100592 | /MORE INDUMATI SAKHARAM RA 923 | ROYAL COLL - | 30+ | 30E | 20F | 30+ | 36+ | 33+ | 19F | 300 | F | | | | | | | | | |
| | NJANA | | 15+ | 14+ | 13+ | 15+ | 15+ | 18+ | 12+ | | | | | | | | | | | |
| PRN:- | 2013016400808577 | | 45 | 44 | 33 | 45 | 51 | 51 | 31 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | |
| 2100593 | /MORE RAJSHREE MANOHAR MAN 862 | MATRUSHRI-THA | 43 | 30+ | 30+ | 30+ | 30+ | 35+ | 32+ | 333 | P | | | | | | | | | |
| | ISHA | | 15+ | 15+ | 14+ | 13+ | 19+ | 11+ | 16+ | | | | | | | | | | | |
| PRN:- | 2013016401053427 | | 58 | 45 | 44 | 43 | 49 | 46 | 48 | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 67 | 2.91 | E | | | | | | | | |
| 2100594 | /MORE SAIL ARUN ASHWINI 607 | SADGURU VMSPM | 10F | 19F | 13F | 31E | 20F | 30+ | 30+ | 244 | F | | | | | | | | | |
| | | | 11+ | 10+ | 15+ | 10+ | 17+ | 10+ | 18+ | | | | | | | | | | | |
| PRN:- | 2014016401211953 | | 21 | 29 | 28 | 41 | 37 | 40 | 48 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 2100595 | MORE SIDDHARTH BHARAT RAJ 923 | ROYAL COLL - | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | |
| | ESHREE | | 10+ | 11+ | 10+ | 12+ | 12+ | 10+ | 10+ | | | | | | | | | | | |
| PRN:- | 2014016400766657 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | |
| 2100596 | /MORE SONI MAHADEV ALKA 607 | SADGURU VMSPM | 33+ | 31+ | 16F | 30+ | 34E | 37+ | 35+ | 300 | F | | | | | | | | | |
| | | | 15+ | 10+ | 10+ | 10+ | 10+ | 18+ | 11+ | | | | | | | | | | | |
| PRN:- | 2012016400656621 | | 48 | 41 | 26 | 40 | 44 | 55 | 46 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100597 | MORE SURAJ SURYAKANT SHAR MILA | 498 SWAMI VIVEK. | 38 | 31 | 30 | 38 | 63 | 50 | 39 | 382 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400516316 | | 13 | 15 | 10 | 15 | 15 | 10 | 15 | | | | | | | | | | | | | | | |
| | | | 51 | 46 | 40 | 53 | 78 | 60 | 54 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 O 7 | 3 A 6 | 3 C 4 | 96 | 4.17 | C | | | | | | | | | | | | |
| 2100598 | MORE SURAJ SAVIN SUVARNA | 862 MATRUSHRI-THA | 24F | 14F | 30E | 30E | 33E | 42E | 33E | 281 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401353077 | | 13E | 10E | 10E | 10E | 10E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | 37 | 24 | 40 | 40 | 43 | 52 | 45 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100599 | MORE TEJAS BHIM ANJANA | 727 G.R. PATIL -D | 30+ | 37+ | 30+ | 30 | 30+ | 31+ | 30+ | 340 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401215073 | | 16+ | 20+ | 16+ | 18+ | 18+ | 15+ | 19+ | | | | | | | | | | | | | | | |
| | | | 46 | 57 | 46 | 48 | 48 | 46 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 75 | 3.26 | D | | | | | | | | | | | | |
| 2100600 | /MOURYA SHANTIDEVI SIYARAM PRABHAVATI | 862 MATRUSHRI-THA | 35+ | 30+ | 30+ | 32+ | 40 | 45+ | 30+ | 342 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400931934 | | 13+ | 13+ | 18+ | 12+ | 15+ | 10+ | 19+ | | | | | | | | | | | | | | | |
| | | | 48 | 43 | 48 | 44 | 55 | 55 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 B 5 | 3 B 5 | 3 D 3 | 74 | 3.22 | D | | | | | | | | | | | | |
| 2100601 | MULE SACHIN YASHVANT URMI LA | 498 SWAMI VIVEK. | 34E | 12F | 35E | 37E | 45E | 38E | 30E | 331 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400517103 | | 16E | 15E | 10E | 14E | 13E | 15E | 17E | | | | | | | | | | | | | | | |
| | | | 50 | 27 | 45 | 51 | 58 | 53 | 47 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100602 | /MULIK SUSHILA BALARAM SUD HA | 498 SWAMI VIVEK. | 31E | 30E | 14F | 33E | 24F | 31E | 11F | 256 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400516862 | | 12E | 12E | 11E | 12E | 10E | 10E | 15E | | | | | | | | | | | | | | | |
| | | | 43 | 42 | 25 | 45 | 34 | 41 | 26 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2100603 | MUTURAJA VYANKATESH NALEN DRAN JAYAM | 923 ROYAL COLL - | AA | AA | AA | AA | AA | AA | AA | 93 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401185355 | | 15E | 10E | 13E | 12E | 15E | 13E | 15E | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100604 | /NADAR SUBHA SHANMUGAVEL S HANMUGAKANI | 521 S.I.A. -DOMBI | 44 | 59 | 53 | 51 | 56 | 45 | 50 | 506 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400340491 | | 20 | 23 | 20 | 21 | 17 | 25 | 22 | | | | | | | | | | | | | | | |
| | | | 64 | 82 | 73 | 72 | 73 | 70 | 72 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2100605 | NAGRAL SHREERANGA ARUN AN OORADHA | 923 ROYAL COLL - | 43+ | 30+ | AA | 47+ | 30+ | 38+ | 41+ | ABS | A PPR | | | | | | | | | | | | | |
| PRN:- | 2014016400783451 | | 16+ | 15+ | 16+ | 14+ | 21+ | 13+ | 16+ | | | | | | | | | | | | | | | |
| | | | 59 | 45 | AA | 61 | 51 | 51 | 57 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 A 6 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100606 | /NAIK MEGHA PRAMOD POOJA | 862 MATRUSHRI-THA | 14F | 16F | 14F | 30E | 38E | 30E | 30E | 30E | 30E | 254 | F | | | | | | | | | | | |
| PRN:- | 2015016401352406 | | 17E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 15E | | | | | | | | | | | | | |
| | | | 31 | 26 | 24 | 40 | 48 | 40 | 40 | 45 | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100607 | NAIR KIRAN RAVINDRA JYOTI | 862 MATRUSHRI-THA | 17F | 12F | 08F | 21F | 30E | 32E | 21F | 198 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400864307 | | 12E | 10E | 06F | 04F | 10E | 05F | 10E | | | | | | | | | | | | | | | |
| | | | 29 | 22 | 14 | 25 | 40 | 37 | 31 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100608 | /NAIR VAISHNA VASUDEVAN RE | 521 S.I.A. -DOMBI | 39 | 33 | 32 | 35 | 65 | 46 | 39 | 431 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400181156 | NUKA | 23 | 21 | 22 | 20 | 20 | 23 | 13 | | | | | | | | | | | | | | | |
| | | | 62 | 54 | 54 | 55 | 85 | 69 @1 | 52 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | 120 | 5.22 B | | | | | | | | | | | | | |
| 2100609 | /NALAWADE SHRADDHA SHANTAR | 521 S.I.A. -DOMBI | 50 | 46 | 57 | 51 | 66 | 48 | 47 | 499 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400183677 | AM MANGAL | 21 | 21 | 19 | 20 | 20 | 21 | 12 | | | | | | | | | | | | | | | |
| | | | 71 | 67 @3 | 76 | 71 | 86 | 69 @1 | 59 | @4 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 155 | 6.74 A | | | | | | | | | | | | | |
| 2100610 | /NANDA MANISHA MOHANLAL GA | 862 MATRUSHRI-THA | 20F | 34E | 17F | 30E | 20F | 21F | 18F | 238 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401354684 | NGA | 16E | 10E | 10E | 11E | 11E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 36 | 44 | 27 | 41 | 31 | 31 | 28 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100611 | /NANDU SEJAL ARVIND MADHUR | 923 ROYAL COLL - | 16F | 22F | 16F | 30E | 30E | 19F | 18F | 248 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401184495 | I | 16E | 11E | 14E | 15E | 15E | 11E | 15E | | | | | | | | | | | | | | | |
| | | | 32 | 33 | 30 | 45 | 45 | 30 | 33 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100612 | NARAYAN VISHAL SHANKAR AL | 727 G.R. PATIL -D | 19F | 19F | 18F | 13F | 35+ | 30+ | 15F | 287 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401216737 | MELUMANGAI | 21+ | 20+ | 17+ | 18+ | 22+ | 20+ | 20+ | | | | | | | | | | | | | | | |
| | | | 40 | 39 | 35 | 31 | 57 | 50 | 35 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2100613 | NARKAR ABHISHEK CHANDRAKA | 607 SADGURU VMSPM | 30+ | 30+ | 21F | 30+ | 37+ | 30+ | 30+ | 298 | F PPR | | | | | | | | | | | | | |
| PRN:- | 2014016401213333 | NT SUNITA | 11+ | 11+ | 10+ | 13+ | 17+ | 11+ | 17+ | | | | | | | | | | | | | | | |
| | | | 41 | 41 | 31 | 43 | 54 | 41 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100614 | NAWALE ANIKET ANANT ANJAL | 923 ROYAL COLL - | 30E | 15F | 34E | 35E | 32E | 31E | 40E | 336 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401185862 | EE | 19E | 18E | 21E | 16E | 17E | 13E | 15E | | | | | | | | | | | | | | | |
| | | | 49 | 33 | 55 | 51 | 49 | 44 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 C 4 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|--|-------|-------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 032 AUDITING AND COST AC (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | |
| 2100615 | /NAYAK ANITA RAMCHANDRA SA | 521 S.I.A. -DOMBI | 34+ | AA | 57+ | 46+ | 30+ | 47+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | BITA | | 19+ | 12+ | 16+ | 13+ | 13+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400555455 | | 53 | AA | 73 | 59 | 43 | 61 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | O | 7 | 4 | B | 5 | 3 | E | 2 | 3 | A | 6 | - | F | 1 | | | |
| 2100616 | /NAYAK RIYA RAJESH RAJESHR | 923 ROYAL COLL - | 48 | 34 | 34 | 41 | 34 | 51 | 47 | 380 | P | | | | | | | | | | | | | | | |
| | EE | | 15 | 10 | 13 | 12 | 15 | 13 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400499566 | | 63 | 44 | 47 | 53 | 49 | 64 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | E | 2 | 4 | D | 3 | 4 | C | 4 | 3 | D | 3 | 3 | A | 6 | 3 | A | 6 | 97 | 4.22 | C |
| 2100617 | NIKALE PRAVIN ANANT SHALI | 607 SADGURU VMSPM | 30+ | 30+ | 30 | 38+ | 30+ | 30+ | 30+ | 309 | P | | | | | | | | | | | | | | | |
| | NI | | 13+ | 10+ | 13+ | 15+ | 16+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401217667 | | 43 | 40 | 43 | 53 | 46 | 40 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | C | 4 | 3 | D | 3 | 3 | E | 2 | 3 | E | 2 | 57 | 2.48 | E |
| 2100618 | /NIKAM ANJALI SUNIL SHILA | 925 VANDE MATARAM | 42 | 58 | 55 | 48 | 62 | 46 | 49 | 493 | P | | | | | | | | | | | | | | | |
| | | | 23 | 19 | 22 | 16 | 21 | 16 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658797 | | 65 | 77 | 77 | 64 | 83 | 62 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 148 | 6.43 | A |
| 2100619 | /NIKAM SONIYA RAJU ASHA | 923 ROYAL COLL - | 18F | 24F | 40E | 46E | 52E | 48E | 30E | 375 | F | | | | | | | | | | | | | | | |
| | | | 17E | 13E | 16E | 14E | 22E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184924 | | 35 | 37 | 56 | 60 | 74 | 65 | 48 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | D | 3 | | | |
| 2100620 | ORPE DIVESH SANTOSH SHILP | 498 SWAMI VIVEK.(| 18F | 15F | 10F | 20F | 15F | 30E | 30E | 213 | F | | | | | | | | | | | | | | | |
| | A | | 10E | 10E | 11E | 10E | 10E | 10E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400518307 | | 28 | 25 | 21 | 30 | 25 | 40 | 44 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |
| 2100621 | PADAIYACHI PALANI PONNAIY | 521 S.I.A. -DOMBI | 54 | 43 | 66 | 54 | 69 | 56 | 48 | 545 | P | | | | | | | | | | | | | | | |
| | AN JANAKI | | 16 | 22 | 23 | 25 | 22 | 24 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183101 | | 70 | 65 | 89 | 79 | 91 | 80 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2100622 | PADAVE VARUN BHIKAJI KIRA | 862 MATRUSHRI-THA | 48+ | 38+ | AA | 30+ | 39+ | 45+ | 40+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | N | | 13+ | 15+ | 16+ | 14+ | 17+ | 10+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400864323 | | 61 | 53 | AA | 44 | 56 | 55 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | - | F | 1 | 4 | E | 2 | 3 | B | 5 | 3 | B | 5 | 3 | A | 6 | | | |
| 2100623 | PADTE OMKAR GIRIDHAR SUKE | 727 G.R. PATIL -D | 30E | 14F | 12F | 19F | 14F | 30+ | 19F | 261 | F | | | | | | | | | | | | | | | |
| | SHINI | | 15+ | 18+ | 19+ | 16+ | 17+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215815 | | 45 | 32 | 31 | 35 | 31 | 48 | 39 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100624 | PADYAR DHIRAJ RAVINDRA RU | 498 SWAMI VIVEK. (TIKA) | 23F | 15F | 30E | 17F | 36E | 41E | 30E | 267 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400518041 | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 15E | | | | | | | | | | | | | | | | |
| | | | 33 | 25 | 40 | 27 | 46 | 51 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100625 | /PAI SMITA MUKUND MOHINI | 862 MATRUSHRI-THA | 37E | 14F | 20F | 09F | 20F | 33E | 36E | 263 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352341 | | 20E | 12E | 10E | 14E | 12E | 10E | 16E | | | | | | | | | | | | | | | | | |
| | | | 57 | 26 | 30 | 23 | 32 | 43 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100626 | PAL AJAY KUMAR BANWARILAL | 923 ROYAL COLL - SAVITRI DEVI | 20F | 16F | 20F | 10F | 30E | 31E | 07F | 228 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185831 | | 11E | 15E | 12E | 12E | 15E | 13E | 16E | | | | | | | | | | | | | | | | | |
| | | | 31 | 31 | 32 | 22 | 45 | 44 | 23 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100627 | /PAL CHANCHALLATA SANJAY V | 521 S.I.A. -DOMBI IDYA | 42 | 30 | 41 | 39 | 32 | 48 | 30 | 365 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400340467 | | 23 | 17 | 11 | 12 | 11 | 17 | 12 | | | | | | | | | | | | | | | | | |
| | | | 65 | 47 | 52 | 51 | 43 | 65 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 C 4 | 3 E 2 | 3 A 6 | 3 E 2 | 89 | 3.87 | D | | | | | | | | | | | | | | |
| 2100628 | /PALAI KARISHMA NARAYAN LA | 521 S.I.A. -DOMBI XMI | 36 | 38 | 47 | 42 | 55 | 39 | 56 | 460 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400340541 | | 23 | 19 | 20 | 23 | 18 | 23 | 21 | | | | | | | | | | | | | | | | | |
| | | | 59 | 57 | 67 @3 | 65 | 73 | 62 | 77 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | | | |
| 2100629 | PALANDE SAMEER SUNDER SUH | 862 MATRUSHRI-THA ASINI | 38E | 14F | 33E | 39E | 36E | 31E | 42E | 318 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353321 | | 15E | 10E | 11E | 13E | 10E | 12E | 14E | | | | | | | | | | | | | | | | | |
| | | | 53 | 24 | 44 | 52 | 46 | 43 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2100630 | /PALKAR AKSHAYA UTTAM UMA | 925 VANDE MATARAM | 16F | 16F | 17F | 20F | 15F | 40E | 30E | 278 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658886 | | 23E | 17E | 21E | 17E | 14E | 16E | 16E | | | | | | | | | | | | | | | | | |
| | | | 39 | 33 | 38 | 37 | 29 | 56 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100631 | PANCHAL DEVANG DINESH SHA | 862 MATRUSHRI-THA RDA | 42 | 46 | 39 | 44 | 53 | 51 | 39 | 435 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352236 | | 22 | 19 | 14 | 15 | 11 | 16 | 24 | | | | | | | | | | | | | | | | | |
| | | | 64 | 65 | 53 | 59 | 64 | 67 @3 | 63 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 B 5 | 3 A 6 | 3 O 7 | 3 A 6 | 129 | 5.61 | B | | | | | | | | | | | | | | |
| 2100632 | /PANDAGALE NIRMALA SHANKAR | 923 ROYAL COLL - RAMABAI | 30E | 32E | 13F | 37E | 33E | 35E | 31E | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184112 | | 18E | 11E | 18E | 15E | 21E | 11E | 16E | | | | | | | | | | | | | | | | | |
| | | | 48 | 43 | 31 | 52 | 54 | 46 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|------------------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100633 | /PANDEY ASMITA | JAGDAMBA PR 923 ROYAL COLL - | 36 | 30 | 41 | 30 | 50 | 47 | 53 | 416 | P | | | | | | | | | | | | | |
| | ASAD SAROJ | | 22 | 17 | 19 | 19 | 19 | 16 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184827 | | 58 | 47 | 60 | 49 | 69 @1 | 63 | 70 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 D 3 | 3 O 7 | 3 A 6 | 3 O 7 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2100634 | PANDEY GAURAV BRIJBIHARI | 521 S.I.A. -DOMBI | 30+ | 30 | 30+ | 34+ | 32+ | 36+ | 30+ | 311 | P | | | | | | | | | | | | | |
| | REKHA | | 15+ | 10+ | 14+ | 12+ | 16+ | 11+ | 11+ | | | | | | | | | | | | | | | |
| PRN:- | 2012016400814662 | | 45 | 40 | 44 | 46 | 48 | 47 | 41 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | |
| 2100635 | PANDEY PARITOSH SHIVNARAY | 727 G.R. PATIL -D | 30+ | 30E | 09F | 05F | 32E | 30+ | 30+ | 302 | F | | | | | | | | | | | | | |
| | AN GEETA | | 19+ | 16+ | 20+ | 22+ | 17+ | 20+ | 22+ | | | | | | | | | | | | | | | |
| PRN:- | 2012016400670451 | | 49 | 46 | 29 | 27 | 49 | 50 | 52 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100636 | /PANDEY PRIYA LALBAHADUR B | 521 S.I.A. -DOMBI | 37 | 38 | 55 | 55 | 62 | 39 | 52 | 475 | P | | | | | | | | | | | | | |
| | ABY | | 22 | 23 | 20 | 18 | 16 | 20 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400340475 | | 59 | 61 | 75 | 73 | 78 | 59 | 70 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | |
| 2100637 | /PANDIYAN MAYURI SUBHASH L | 923 ROYAL COLL - | 36E | 30E | 17F | 34E | 42E | 30E | 40E | 344 | F | | | | | | | | | | | | | |
| | ATA | | 18E | 13E | 18E | 14E | 18E | 17E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185692 | | 54 | 43 | 35 | 48 | 60 | 47 | 57 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100638 | PARAB HARISHCHANDRA RAMCH | 498 SWAMI VIVEK.(| 09F | 08F | 02F | 06F | 09F | 07F | 15F | 132 | F | | | | | | | | | | | | | |
| | ANDRA RAJESHREE | | 10E | 10E | 10E | 10E | 10E | 10E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400513956 | | 19 | 18 | 12 | 16 | 19 | 17 | 31 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100639 | PARAB MITESH JAYSINGH SUV | 521 S.I.A. -DOMBI | 49 | 42 | 44 | 56 | 54 | 40 | 31 | 450 | P | | | | | | | | | | | | | |
| | ARNA | | 23 | 23 | 17 | 20 | 15 | 21 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400340595 | | 72 | 65 | 61 | 76 | 69 @1 | 61 | 46 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 D 3 | 139 | 6.04 | A | | | | | | | | | | | | |
| 2100640 | PARAB NIRANJAN GURUDAS MA | 521 S.I.A. -DOMBI | 30 | 30+ | 30+ | 30+ | 43+ | 51+ | 30+ | 330 | P | | | | | | | | | | | | | |
| | NGALA | | 14+ | 16+ | 12+ | 11+ | 12+ | 10+ | 11+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016402234492 | | 44 | 46 | 42 | 41 | 55 | 61 | 41 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 B 5 | 3 A 6 | 3 E 2 | 70 | 3.04 | D | | | | | | | | | | | | |
| 2100641 | /PARAB PRATIKSHA ACHYUT AR | 862 MATRUSHRI-THA | 36 | 56 | 48 | 56 | 69 | 59 | 60 | 536 | P | | | | | | | | | | | | | |
| | CHANA | | 24 | 23 | 19 | 18 | 21 | 24 | 23 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353182 | | 60 | 79 | 67 @3 | 74 | 90 | 83 | 83 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|------------------------------------|--|---------|-------|---------|-------|---------|-------|---------|-------|---------|-----|---------|-----|---------|--|-------------------------|-------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | | GP |
| | | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2100642 | PARAB SANKESH RAVINDRA RE SHMA | 498 SWAMI VIVEK. | 30+ | 35+ | 13F | 19F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 278 | F | |
| PRN:- | 2014016400139921 | | 10+ | 10+ | 14+ | 20+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | |
| | | | 40 | 45 | 27 | 39 | 44 | 40 | 40 | 43 | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | |
| 2100643 | PARAB SHREEDATT NARAYAN P OOJA | 607 SADGURU VMSPM | 30+ | 30+ | 14F | 20F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 267 | F | | |
| PRN:- | 2014016401214576 | | 10+ | 10+ | 12+ | 11+ | 15+ | 11+ | 10+ | 44 | | | | | | | | |
| | | | 40 | 40 | 26 | 31 | 45 | 41 | 44 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | |
| 2100644 | /PARBALKAR SHRADDHA SANJAY APARNA | 521 S.I.A. -DOMBI | 47 | 47 | 48 | 50 | 52 | 36 | 54 | 474 | P | | | | | | | |
| PRN:- | 2015016400340363 | | 22 | 20 | 22 | 20 | 21 | 21 | 14 | | | | | | | | | |
| | | | 69 @1 | 67 @3 | 70 | 70 | 73 | 57 | 68 | @4 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 152 | 6.61 | A | | | | | | |
| 2100645 | /PARISE POOJA RAJU INDIRA | 862 MATRUSHRI-THA | 23 * | 33 | 30 | 31 | 34 | 44 | 57 | 365 | P | | | | | | | |
| PRN:- | 2015016401353971 | | 10 | 17 | 15 | 15 | 18 | 16 | 22 | | | | | | | | | |
| | | | 33 | 50 | 45 | 46 | 52 | 60 | 79 | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 O 7 | 93 | 4.04 | C | | | | | | |
| 2100646 | PASHTE VISHAL JAYRAM JAYA SHRI | 923 ROYAL COLL - | 31 | 32 | 30 | 31 | 39 | 38 | 32 | 339 | P | | | | | | | |
| PRN:- | 2015016401185212 | | 19 | 17 | 16 | 11 | 14 | 13 | 16 | | | | | | | | | |
| | | | 50 | 49 | 46 | 42 | 53 | 51 | 48 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | 74 | 3.22 | D | | | | | | |
| 2100647 | PASI NARENDRA DESHRAJ MAN VATI | 862 MATRUSHRI-THA | 32+ | 20F | 39+ | 34+ | 43+ | 35+ | 30+ | 313 | F | | | | | | | |
| PRN:- | 2013016401054671 | | 12+ | 10+ | 11+ | 10+ | 15+ | 10+ | 12+ | | | | | | | | | |
| | | | 44 | 30 | 50 | 44 | 58 | 45 | 42 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 E 2 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 2100648 | PATEL ABHILASH ARVIND SAP ANA | 607 SADGURU VMSPM | 32+ | 30+ | 30 | 30+ | 30 | 33+ | 42+ | 307 | P | | | | | | | |
| PRN:- | 2014016400363191 | | 15+ | 14+ | 10+ | 10+ | 11+ | 10+ | 10+ | | | | | | | | | |
| | | | 47 | 44 | 40 | 40 | 41 | 43 | 52 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 55 | 2.39 | E | | | | | | |
| 2100649 | /PATEL RUBEE BAIJNATH LILA VATI | 923 ROYAL COLL - | 46E | 40E | 22F | 42E | 47E | 32E | 34E | 390 | F | | | | | | | |
| PRN:- | 2015016401184522 | | 21E | 17E | 22E | 21E | 17E | 13E | 16E | | | | | | | | | |
| | | | 67 | 57 | 44 | 63 | 64 | 45 | 50 | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 A 6 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | |
| 2100650 | /PATEL SNEHA GANESH NAINA | 923 ROYAL COLL - | 24F | 21F | 17F | 30E | 31E | 22F | 30E | 295 | F | | | | | | | |
| PRN:- | 2015016401184514 | | 19E | 17E | 19E | 19E | 20E | 10E | 16E | | | | | | | | | |
| | | | 43 | 38 | 36 | 49 | 51 | 32 | 46 | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | - F 1 | 3 D 3 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100651 | /PATIL AISHWARYA ARUN ANJA | 862 MATRUSHRI-THA | 15F | 30E | 20F | 24F | 19F | 40E | 53E | 300 | F | | | | | | | | | | | | | | | |
| | LI | | 18E | 15E | 12E | 10E | 13E | 13E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353696 | | 33 | 45 | 32 | 34 | 32 | 53 | 71 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2100652 | PATIL AJAY SHANKU SAVITRA | 727 G.R. PATIL -D | 30+ | 31+ | 30+ | 30+ | 30 | 44+ | 30+ | 339 | P | | | | | | | | | | | | | | | |
| | | | 12+ | 14+ | 18+ | 17+ | 18+ | 21+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402129474 | | 42 | 45 | 48 | 47 | 48 | 65 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 A 6 | 3 E 2 | 72 | 3.13 | D | | | | | | | | | | | | | | |
| 2100653 | PATIL AKSHAY RAMNATH NAND | 727 G.R. PATIL -D | 17F | 12F | 07F | 21F | 18F | 30+ | 30+ | 264 | F | | | | | | | | | | | | | | | |
| | ABAI | | 17+ | 17+ | 19+ | 21+ | 18+ | 18+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215703 | | 34 | 29 | 26 | 42 | 36 | 48 | 49 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100654 | /PATIL ANJALI MANOJ MANISH | 925 VANDE MATARAM | 22F | 08F | 08F | 10F | 14F | 13F | 12F | 183 | F | | | | | | | | | | | | | | | |
| | A | | 20E | 15E | 13E | 10E | 12E | 12E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658573 | | 42 | 23 | 21 | 20 | 26 | 25 | 26 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100655 | PATIL ANKUSH SURESH GULAB | 727 G.R. PATIL -D | 14F | 17F | 09F | 16F | AA | 30+ | 30+ | 242 | F | | | | | | | | | | | | | | | |
| | | | 17+ | 16+ | 18+ | 17+ | 20+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400407473 | | 31 | 33 | 27 | 33 | AA | 48 | 50 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100656 | PATIL ATISH DIGAMBAR VAND | 607 SADGURU VMSPM | 31+ | 30+ | 15F | 37+ | 30+ | 30+ | 30+ | 290 | F | | | | | | | | | | | | | | | |
| | ANA | | 12+ | 10+ | 11+ | 10+ | 19+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212457 | | 43 | 40 | 26 | 47 | 49 | 40 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100657 | PATIL DIPESH GURUNATH KUN | 607 SADGURU VMSPM | 30+ | 16F | 30+ | 30E | 30E | 35+ | 34+ | 287 | F | | | | | | | | | | | | | | | |
| | DA | | 12+ | 10+ | 11+ | 10+ | 19+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401213596 | | 42 | 26 | 41 | 40 | 49 | 45 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100658 | /PATIL EKTA SANTOSH SANGIT | 607 SADGURU VMSPM | 38+ | 31+ | 15F | 30+ | 30+ | 40+ | 30+ | 307 | F | | | | | | | | | | | | | | | |
| | A | | 19+ | 15+ | 10+ | 12+ | 11+ | 11+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212925 | | 57 | 46 | 25 | 42 | 41 | 51 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100659 | PATIL KALPESH SURESH SURE | 607 SADGURU VMSPM | 34+ | 41+ | 12F | 30E | 36+ | 30+ | 30+ | 307 | F | | | | | | | | | | | | | | | |
| | SH | | 15+ | 12+ | 13+ | 11+ | 19+ | 11+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212917 | | 49 | 53 | 25 | 41 | 55 | 41 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100660 | PATIL KARAN JAYWANT KALPA NA | 727 G.R. PATIL | -D | 35+ | AA | AA | AA | 30+ | 31+ | 30+ | ABS | A | ABS | | | | | | | | | | | |
| PRN:- | 2013016400723452 | | | 20+ | 16+ | 17+ | 18+ | 19+ | 18+ | 12+ | | | | | | | | | | | | | | |
| | | | | 55 | AA | AA | AA | 49 | 49 | 42 | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | 3 | E | 2 |
| 2100661 | /PATIL KINJAL VILAS ARUNA | 607 SADGURU VMSPM | | 31+ | 30+ | 30 | 30+ | 32+ | 30+ | 39+ | 312 | P | | | | | | | | | | | | |
| PRN:- | 2014016401212233 | | | 18+ | 10+ | 14+ | 10+ | 18+ | 10+ | 10+ | | | | | | | | | | | | | | |
| | | | | 49 | 40 | 44 | 40 | 50 | 40 | 49 | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | C | 4 | 3 | E | 2 | 3 | D | 3 |
| | | | | | | | | | | | 58 | | | | | | | | | | | 2.52 | E | |
| 2100662 | /PATIL MANALI SUDHAKAR SUD HAKAR | 862 MATRUSHRI-THA | | 31 | 39 | 39 | 36 | 30 | 46 | 32 | 393 | P | | | | | | | | | | | | |
| PRN:- | 2015016401353104 | | | 22 | 22 | 19 | 20 | 16 | 19 | 22 | | | | | | | | | | | | | | |
| | | | | 53 | 61 | 58 | 56 | 46 | 65 | 54 | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | A | 6 | 4 | B | 5 | 4 | B | 5 | 3 | D | 3 | 3 | A | 6 | 3 | C | 4 |
| | | | | | | | | | | | 109 | | | | | | | | | | | 4.74 | C | |
| 2100663 | PATIL MANISH PHULCHAND RA TNA | 607 SADGURU VMSPM | | 34+ | 31+ | 12F | 35+ | 33E | 31+ | 30+ | 283 | F | | | | | | | | | | | | |
| PRN:- | 2014016401212941 | | | 13+ | 11+ | 10+ | 11+ | 11+ | 10+ | 11E | | | | | | | | | | | | | | |
| | | | | 47 | 42 | 22 | 46 | 44 | 41 | 41 | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 |
| 2100664 | PATIL NINAD JAYWANT PUSHPA | 727 G.R. PATIL | -D | 30E | 15F | 30E | 33+ | 33E | 30+ | 32+ | 350 | F | | | | | | | | | | | | |
| PRN:- | 2014016401216857 | | | 22+ | 20+ | 20+ | 20+ | 22+ | 20+ | 23+ | | | | | | | | | | | | | | |
| | | | | 52 | 35 | 50 | 53 | 55 | 50 | 55 | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 | 3 | C | 4 | 3 | B | 5 |
| 2100665 | PATIL PRAFUL CHANDRAKANT ANJANA | 607 SADGURU VMSPM | | 07F | 07F | 12F | 11F | 30+ | 10F | 11F | 159 | F | | | | | | | | | | | | |
| PRN:- | 2014016401212481 | | | 10+ | 10+ | 10+ | 11+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | |
| | | | | 17 | 17 | 22 | 22 | 40 | 20 | 21 | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | - | F | 1 |
| 2100666 | /PATIL PRANALI PRAKASH MAN GAL | 607 SADGURU VMSPM | | 30+ | 32 | 30 | 42+ | 34+ | 42+ | 30+ | 318 | P | | | | | | | | | | | | |
| PRN:- | 2014016401213445 | | | 12+ | 10+ | 10+ | 13+ | 10+ | 13+ | 10+ | | | | | | | | | | | | | | |
| | | | | 42 | 42 | 40 | 55 | 44 | 55 | 40 | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | B | 5 | 3 | E | 2 | 3 | B | 5 | 3 | E | 2 |
| | | | | | | | | | | | 67 | | | | | | | | | | | 2.91 | E | |
| 2100667 | PATIL PRASHANT VALKU SUNI TA | 862 MATRUSHRI-THA | | 24F | 30E | 09F | 31E | 30E | 30E | 30E | 259 | F | | | | | | | | | | | | |
| PRN:- | 2015016401556816 | | | 15E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | |
| | | | | 39 | 40 | 19 | 41 | 40 | 40 | 40 | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 |
| 2100668 | /PATIL RAJSHREE MURLIDHAR LATA | 607 SADGURU VMSPM | | 30 | 32 | 30+ | 31+ | 30+ | 37+ | 32+ | 319 | P | | | | | | | | | | | | |
| PRN:- | 2014016401213936 | | | 19+ | 12+ | 13+ | 13+ | 18+ | 10+ | 12+ | | | | | | | | | | | | | | |
| | | | | 49 | 44 | 43 | 44 | 48 | 47 | 44 | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | D | 3 | 3 | E | 2 |
| | | | | | | | | | | | 55 | | | | | | | | | | | 2.39 | E | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100669 | /PATIL SAYLEE KISHOR SANDH YA | 607 SADGURU VMSPM | 21F | 30E | 24F | 30+ | 30+ | 32+ | 30+ | 272 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401252555 | | 11+ | 10+ | 10+ | 10+ | 10+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 32 | 40 | 34 | 40 | 40 | 44 | 42 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100670 | PATIL SIDDHANT SUNIL RANJ ANA | 727 G.R. PATIL -D | AA | 18F | 30+ | 30+ | 34E | 06F | 10F | 250 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402146751 | | 19+ | 17+ | 17+ | 20+ | 18+ | 18+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | AA | 35 | 47 | 50 | 52 | 24 | 23 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100671 | /PATIL TEJASWI RAMDAS UNTALA | 727 G.R. PATIL -D | 37+ | 30+ | AA | 50+ | 34+ | 42+ | 31+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215251 | | 16+ | 20+ | 19+ | 20+ | 19+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 50 | AA | 70 | 53 | 62 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 O 7 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100672 | PATIL VIKAS VASUDEV CHAND RA | 607 SADGURU VMSPM | 32+ | 31+ | 16F | 30+ | 34+ | 36+ | 35+ | 306 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401213983 | | 14+ | 14+ | 10+ | 13+ | 16+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 45 | 26 | 43 | 50 | 46 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100673 | PATIL YOGARAJ RAMDAS ANIT A | 607 SADGURU VMSPM | 33+ | 30 | 30+ | 30 | 30+ | 30+ | 30+ | 296 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212507 | | 11+ | 12+ | 11+ | 10+ | 11+ | 10+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 42 | 41 | 40 | 41 | 40 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 49 | 2.13 | E | | | | | | | | | | | | | | |
| 2100674 | PATIIYANE AKASH NARESH SNE HA | 862 MATRUSHRI-THA | 39 | 42 | 50 | 44 | 42 | 45 | 43 | 377 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352186 | | 12 | 10 | 10 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | | | | |
| | | | 51 | 52 | 60 | 54 | 52 | 55 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 103 | 4.48 | C | | | | | | | | | | | | | | |
| 2100675 | /PATKAR BHAGYASHREE SUPRIYA | 521 S.I.A. -DOMBI | 39 | 32 | 44 | 54 | 53 | 47 | 39 | 416 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400340703 | | 17 | 17 | 15 | 16 | 17 | 14 | 12 | | | | | | | | | | | | | | | | | |
| | | | 56 | 49 | 59 | 70 | 70 | 61 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 123 | 5.35 | B | | | | | | | | | | | | | | |
| 2100676 | PAWANE ANIKET VINAYAK HAMA | SUS 862 MATRUSHRI-THA | 30E | 12F | 09F | 08F | 12F | 38E | 30E | 211 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401198553 | | 12E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | 42 | 22 | 19 | 18 | 22 | 48 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100677 | /PAWAR HARSHADA ODAVARI | SUDHAKAR G 923 ROYAL COLL - | 30+ | 12F | 30+ | 30+ | 31+ | 30+ | 30+ | 290 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400784005 | | 12+ | 14+ | 10+ | 16+ | 20+ | 12+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 26 | 40 | 46 | 51 | 42 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-------------------------------------|--|--|-------|-------|---------|-------|-------|----------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100678 | /PAWAR MANISHA HANMANT BHA RATI | 607 SADGURU VMSPM | 30+ | 30+ | 24F | 37+ | 30+ | 32+ | 40+ | 318 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401214715 | | 14+ | 11+ | 11+ | 14+ | 14+ | 11+ | 20+ | | | | | | | | | | | | | | | |
| | | | 44 | 41 | 35 | 51 | 44 | 43 | 60 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | |
| 2100679 | /PAWAR MINAKSHI CHANDRAKAN T CHITRA | 727 G.R. PATIL -D | 30+ | 30E | 23F | 30+ | 30+ | 34+ | 08F | 314 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401215421 | | 16+ | 17+ | 18+ | 20+ | 18+ | 18+ | 22+ | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 41 | 50 | 48 | 52 | 30 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2100680 | PAWAR NIWAS JAYWANT A | 862 MATRUSHRI-THA | 15F | 30E | 06F | 19F | 21F | 23F | 20F | 194 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401353286 | | 10E | 00F | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 25 | 30 | 16 | 29 | 31 | 33 | 30 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100681 | PAWAR PUSHPAM DEVENDRA DE EPALI | 862 MATRUSHRI-THA | 44 | 30 | 37 | 38 | 42 | 34 | 52 | 369 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401353062 | | 18 | 12 | 10 | 10 | 15 | 12 | 15 | | | | | | | | | | | | | | | |
| | | | 62 | 42 | 47 | 48 | 57 | 46 | 67 @3 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 O 7 93 | 4.04 | C | | | | | | | | | | | | | |
| 2100682 | /PAWAR RESHMA RAMESH RANJA NA | 862 MATRUSHRI-THA | 30E | 21F | 38E | 39E | 55E | 39E | 53E | 421 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401353391 | | 19E | 22E | 20E | 20E | 19E | 24E | 22E | | | | | | | | | | | | | | | |
| | | | 49 | 43 | 58 | 59 | 74 | 63 | 75 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | |
| 2100683 | /PAWAR SHWETA ANIL SUSHMA | 923 ROYAL COLL - | 30+ | 15F | 30+ | 30+ | 30+ | 39+ | 38+ | 321 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400783911 | | 13+ | 13+ | 18+ | 15+ | 17+ | 18+ | 15+ | | | | | | | | | | | | | | | |
| | | | 43 | 28 | 48 | 45 | 47 | 57 | 53 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100684 | /PAWAR TEJAL GAJANAN GITAN JALI | 607 SADGURU VMSPM | 32+ | 30+ | 30+ | 36 | 31+ | 36+ | 43+ | 334 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401212716 | | 16+ | 12+ | 11+ | 15+ | 18+ | 12+ | 12+ | | | | | | | | | | | | | | | |
| | | | 48 | 42 | 41 | 51 | 49 | 48 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 B 5 72 | 3.13 | D | | | | | | | | | | | | | |
| 2100685 | PAWAR TEJAS RAMESH RASHMI | 607 SADGURU VMSPM | 30+ | 32+ | 14F | 30+ | 39E | 30+ | 30+ | 282 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401214247 | | 13+ | 10+ | 10+ | 11+ | 12+ | 11+ | 10+ | | | | | | | | | | | | | | | |
| | | | 43 | 42 | 24 | 41 | 51 | 41 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100686 | PAWASKAR PRANAV HEMANT MA MTA | 925 VANDE MATARAM | 30+ | 30E | 05F | 30+ | 30+ | 30+ | 32+ | 305 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400802832 | | 20+ | 20+ | 14+ | 15+ | 17+ | 16+ | 16+ | | | | | | | | | | | | | | | |
| | | | 50 | 50 | 19 | 45 | 47 | 46 | 48 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100687 | /PEDNEKAR NIKITA GAJANAN A NITA | 607 SADGURU VMSPM | 36+ | 32+ | 21F | 30+ | 35+ | 41+ | 41+ | 318 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401212024 | | 10+ | 11+ | 10+ | 10+ | 18+ | 11+ | 12+ | | | | | | | | | | | | | | | |
| | | | 46 | 43 | 31 | 40 | 53 | 52 | 53 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100688 | /PHADKE PRAJAKTA PRADEEP P RATIKSHA | 521 S.I.A. -DOMBI | 35+ | 34+ | 30+ | 35+ | 54 | 30+ | 31+ | 336 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401047447 | | 13+ | 15+ | 10+ | 12+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | |
| | | | 48 | 49 | 40 | 47 | 66 | 40 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 A 6 | 3 E 2 | 3 D 3 | 71 | 3.09 | D | | | | | | | | | | | | |
| 2100689 | /PHALKE SHUBHANGI DNYANESH WAR PRAMILA | 607 SADGURU VMSPM | 30+ | 30+ | 08F | 35E | 34+ | 30+ | 37E | 290 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401217691 | | 13+ | 13+ | 10+ | 11+ | 17+ | 10+ | 12+ | | | | | | | | | | | | | | | |
| | | | 43 | 43 | 18 | 46 | 51 | 40 | 49 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100690 | PHARAKATE SHUBHAM MAHADEV YOGITA | 923 ROYAL COLL - | 30 | 30+ | 30 | 36+ | 38+ | 39+ | 30+ | 329 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400783265 | | 12+ | 11+ | 17+ | 12+ | 20+ | 13+ | 11+ | | | | | | | | | | | | | | | |
| | | | 42 | 41 | 47 | 48 | 58 | 52 | 41 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 E 2 | 69 | 3.00 | D | | | | | | | | | | | | |
| 2100691 | /PILLAY POOJA RAMESH SONY | 862 MATRUSHRI-THA | 34E | 15F | 31E | 41E | 46E | 46E | 43E | 369 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401354386 | | 17E | 14E | 12E | 13E | 15E | 21E | 21E | | | | | | | | | | | | | | | |
| | | | 51 | 29 | 43 | 54 | 61 | 67 | 64 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2100692 | POOJARI SAI VIJAY KIRTI | 925 VANDE MATARAM | 30 | 30 | 44 | 50 | 50 | 41 | 49 | 402 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400658406 | | 17 | 18 | 19 | 11 | 12 | 15 | 16 | | | | | | | | | | | | | | | |
| | | | 47 | 48 | 63 | 61 | 62 | 56 | 65 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2100693 | /POOJARY RAKSHA BABU SAROJ A | 521 S.I.A. -DOMBI | 57 | 43 | 63 | 64 | 70 | 56 | 57 | 561 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400340386 | | 22 | 23 | 22 | 24 | 20 | 23 | 17 | | | | | | | | | | | | | | | |
| | | | 79 | 66 | 85 | 88 | 90 | 79 | 74 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2100694 | PRABAKARAN ADITHYA P KALA ISELVI | 521 S.I.A. -DOMBI | 39 | 53 | 63 | 52 | 62 | 59 | 62 | 548 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400166814 | | 23 | 21 | 23 | 23 | 20 | 24 | 24 | | | | | | | | | | | | | | | |
| | | | 62 | 74 | 86 | 75 | 82 | 83 | 86 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2100695 | /PRAJAPATEE SAPANA KAMLESH SAVITREDEVVEE | 923 ROYAL COLL - | 35+ | 36+ | 30 | 33+ | 30+ | 36+ | 30+ | 316 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400783957 | | 14+ | 13+ | 10+ | 12+ | 12+ | 12+ | 13+ | | | | | | | | | | | | | | | |
| | | | 49 | 40 | 40 | 45 | 42 | 48 | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100696 | PRAJAPATI MONU RAMSUCHIT | 923 ROYAL COLL - | 39 | 49 | 33 | 42 | 60 | 49 | 30 | 415 | P | | | | | | | | | | | | | | |
| | SANGEETADEVI | | 17 | 15 | 18 | 19 | 22 | 10 | 12 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185243 | | 56 | 64 | 51 | 61 | 82 | 59 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 E 2 | 115 | 5.00 | B | | | | | | | | | | | | | |
| 2100697 | PRAJAPATI RAHUL NANDLAL R | 727 G.R. PATIL -D | 30+ | 32 | 30+ | 31+ | 30+ | 35+ | 31+ | 336 | P | | | | | | | | | | | | | | |
| | AJPATI | | 15+ | 14+ | 16+ | 19+ | 18+ | 18+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215637 | | 45 | 46 | 46 | 50 | 48 | 53 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 76 | 3.30 | D | | | | | | | | | | | | | |
| 2100698 | /PRAJAPATI SARSWATI RAMESH | 862 MATRUSHRI-THA | 33 | 38 | 34 | 33 | 39 | 30 | 30 | 331 | P | | | | | | | | | | | | | | |
| | CHANDRA USHADEVI | | 12 | 14 | 13 | 10 | 12 | 12 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352952 | | 45 | 52 | 47 | 43 | 51 | 42 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 71 | 3.09 | D | | | | | | | | | | | | | |
| 2100699 | PRAJAPATI SURAJ KUMAR SUB | 727 G.R. PATIL -D | 08F | 12F | 12F | 30+ | 19F | 39+ | 16F | 269 | F | RPV | | | | | | | | | | | | | |
| | EDAR KALAVATI | | 22+ | 20+ | 17+ | 15+ | 21+ | 21+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401507026 | | 30 | 32 | 29 | 45 | 40 | 60 | 33 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 2100700 | PRASAD RAHULKUMAR KALAMNA | 862 MATRUSHRI-THA | 36E | 30E | 16F | 30E | 30E | 41E | 30E | 290 | F | | | | | | | | | | | | | | |
| | TH MANJHARIDERI | | 15E | 10E | 10E | 10E | 10E | 10E | 12E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353247 | | 51 | 40 | 26 | 40 | 40 | 51 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2100701 | PRASAD RAJU KUMAR BHARATI | 923 ROYAL COLL - | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | |
| | RAM ASHISH SONIYADEVI | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402490494 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | RPV | | | | | | | | | | | | |
| 2100702 | PRASAD RAJUKUMAR BHARATI | 923 ROYAL COLL - | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | |
| | RAM ASHISH SONIYADEVI | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401990702 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2100703 | PRASAD RAVI DOMAN KAUSHLY | 727 G.R. PATIL -D | 09F | 31+ | 31+ | 37+ | 30+ | 36+ | 31+ | 319 | F | | | | | | | | | | | | | | |
| | A DEVI | | 14+ | 16+ | 16+ | 17+ | 17+ | 14+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215966 | | 23 | 47 | 47 | 54 | 47 | 50 | 51 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2100704 | RAJBHAR PRIYANKA KAMLESH | 925 VANDE MATARAM | 17F | 11F | 10F | 21F | 35E | 31E | 10F | 259 | F | | | | | | | | | | | | | | |
| | LAXMI | | 22E | 19E | 18E | 16E | 13E | 18E | 18E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658991 | | 39 | 30 | 28 | 37 | 48 | 49 | 28 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100705 | /RAJBHAR SEEMA RAMA RADHIK ADEVEE | 923 ROYAL COLL | 16F | 39E | 17F | 36E | 35E | 32E | 19F | 323 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401184046 | | 23E | 17E | 20E | 16E | 21E | 18E | 14E | | | | | | | | | | | | | | | |
| | | | 39 | 56 | 37 | 52 | 56 | 50 | 33 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2100706 | /RAJBHAR SEETA ASHOK CHIRA UJI | 923 ROYAL COLL | 18F | 17F | 18F | 31E | 46E | 36E | 32E | 308 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401184971 | | 19E | 15E | 16E | 19E | 15E | 10E | 16E | | | | | | | | | | | | | | | |
| | | | 37 | 32 | 34 | 50 | 61 | 46 | 48 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100707 | /RAM ANITA RAMESHPRASAD KE WLADEVI | 862 MATRUSHRI-THA | 31+ | 30+ | AA | 31+ | 32+ | 45+ | 31+ | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2012016400247053 | | 15+ | 12+ | 12+ | 14+ | 16+ | 14+ | 12+ | | | | | | | | | | | | | | | |
| | | | 46 | 42 | AA | 45 | 48 | 59 | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100708 | /RAMBADE TEJASHREE SADASHI V SUCHITA | 498 SWAMI VIVEK. | 30E | 30E | 21F | 40E | 46E | 30E | 31E | 308 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400516034 | | 10E | 10E | 10E | 15E | 11E | 10E | 14E | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 31 | 55 | 57 | 40 | 45 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 B 5 | 3 B 5 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100709 | /RAMNE PRIYANKA DEEPAK DEE PALI | 607 SADGURU VMSPM | 33+ | 37+ | 32+ | 30+ | 41 | 42+ | 30+ | 329 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401211261 | | 13+ | 11+ | 15+ | 12+ | 13+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 46 | 48 | 47 | 42 | 54 | 52 | 40 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 | 68 | 2.96 | E | | | | | | | | | | | | |
| 2100710 | /RANE DIPTI SADANAND SNEHA L | 607 SADGURU VMSPM | 45+ | 30+ | 22F | 31+ | 30+ | 38+ | 31+ | 315 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401214495 | | 15+ | 13+ | 10+ | 10+ | 13+ | 13+ | 14+ | | | | | | | | | | | | | | | |
| | | | 60 | 43 | 32 | 41 | 43 | 51 | 45 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100711 | RANE ROHAN ANIL ANUJA | 498 SWAMI VIVEK. | 45 | 56 | 44 | 66 | 56 | 44 | 51 | 475 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400518161 | | 16 | 17 | 15 | 14 | 15 | 18 | 18 | | | | | | | | | | | | | | | |
| | | | 61 | 73 | 59 | 80 | 71 | 62 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | |
| 2100712 | RANE SUMEDH SUDHIR SUDHA | 498 SWAMI VIVEK. | 33E | 24F | 20F | 31E | 30E | 47E | 47E | 317 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400517134 | | 10E | 16E | 10E | 12E | 12E | 10E | 15E | | | | | | | | | | | | | | | |
| | | | 43 | 40 | 30 | 43 | 42 | 57 | 62 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |
| 2100713 | RANPISE PRAFULL PRALHAD U SHA | 498 SWAMI VIVEK. | 33+ | 30+ | 30 | 32 | 30 | 30+ | 44+ | 311 | P | | | | | | | | | | | | | |
| PRN:- | 2011016400124953 | | 11+ | 11+ | 14+ | 10+ | 15+ | 10+ | 11+ | | | | | | | | | | | | | | | |
| | | | 44 | 41 | 44 | 42 | 45 | 40 | 55 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 | 58 | 2.52 | E | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|--|--|--|------------------|------------------|-------------------|------------------|------------------|-------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100714 | RANPURA AKSHAY VINOD HEML ATA 2015016401354742 | 862 MATRUSHRI-THA | 30E 13E 43 | 30E 10E 40 | 21F 10E 31 | 43E 10E 53 | 49E 10E 59 | 34E 10E 44 | 38E 13E 51 | 321 | | | F | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 B 5 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100715 | RAORANE PRATHAMESH SAKHAR AM SUVIDHA 2015016401452446 | 862 MATRUSHRI-THA | 17F 19E 36 | 30E 13E 43 | 30E 10E 40 | 38E 10E 48 | 50E 11E 61 | 37E 10E 47 | 36E 20E 56 | 331 | | | F | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100716 | /RASAL JYOTI SANTOSH SUMAN 2015016401353352 | 862 MATRUSHRI-THA | 33 21 54 | 33 18 51 | 38 14 52 | 43 15 58 | 58 13 71 | 50 20 70 | 41 22 63 | 419 | | | P | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 120 | 5.22 | | B | | | | | | | | | | | |
| 2100717 | /RATHOD RAVEENA MOTIRAM HA 2015016400340324 | 521 S.I.A. -DOMBI | 30E 16E 46 | 21F 15E 36 | 30E 11E 41 | 36E 16E 52 | 45E 13E 58 | 39E 19E 58 | 34E 12E 46 | 337 | | | F | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 C 4 | 3 B 5 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100718 | /RAUL SIDDHI SANJAY SAMPAD A 2015016401184576 | 923 ROYAL COLL - | 42 22 64 | 35 19 54 | 43 18 61 | 43 24 67 @3 | 49 22 71 | 54 21 75 | 49 19 68 @2 | 460 | | | P | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | | A | | | | | | | | | | | |
| 2100719 | RAUT PRATIK PRAKASH PALLA VI 2014016401211172 | 607 SADGURU VMSPM | 31+ 14+ 45 | 30+ 10+ 40 | 07F 10+ 17 | 30+ 10+ 40 | 35E 18+ 53 | 33+ 10+ 43 | 30+ 11+ 41 | 279 | | | F | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100720 | RIKAME ANIKET ANIL ANJALI 2015016401123262 | 862 MATRUSHRI-THA | 35E 19E 54 | 21F 15E 36 | 30E 12E 42 | 40E 10E 50 | 33E 12E 45 | 59E 15E 74 | 38E 18E 56 | 357 | | | F | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100721 | RODRIGUES IVAN JOHN ESTA 2014016401216722 | 727 G.R. PATIL -D | 20F 22+ 42 | 30+ 20+ 50 | 10F 18+ 28 | 32+ 22+ 54 | 30E 22+ 52 | 30+ 22+ 52 | 32+ 23+ 55 | 333 | | | F | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100722 | /RUDANI APEKSHA KISHOR KAM ALA 2015016401354371 | 862 MATRUSHRI-THA | 43E 19E 62 | 33E 18E 51 | 16F 12E 28 | 33E 10E 43 | 36E 15E 51 | 51E 14E 65 | 30E 18E 48 | 348 | | | F | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100723 | RUPVATE SATISH DINESH NIS | 862 MATRUSHRI-THA | 46 | 32 | 45 | 36 | 38 | 55 | 31 | 372 | P | | | | | | | | | | | | | | | |
| | HA | | 16 | 12 | 11 | 13 | 14 | 11 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354034 | | 62 | 44 | 56 | 49 | 52 | 66 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 B 5 | 4 D 3 | 3 C 4 | 3 A 6 | 3 E 2 | 92 | 4.00 | C | | | | | | | | | | | | | | |
| 2100724 | /SABLE KANCHAN SADASHIV AR | 862 MATRUSHRI-THA | 41 | 54 | 40 | 43 | 57 | 59 | 51 | 489 | P | | | | | | | | | | | | | | | |
| | UNA | | 23 | 22 | 19 | 15 | 18 | 24 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352043 | | 64 | 76 | 59 | 58 | 75 | 83 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | | | |
| 2100725 | SABLE ROHIT SAMBHAJI SUVA | 727 G.R. PATIL -D | 41+ | 30+ | 30E | 35+ | 21F | 42+ | 39+ | 343 | F | | | | | | | | | | | | | | | |
| | RNA | | 14+ | 16+ | 17+ | 16+ | 16+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215243 | | 55 | 46 | 47 | 51 | 37 | 52 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2100726 | /SABNIS SIMRAN GANPAT ALKA | 521 S.I.A. -DOMBI | 47 | 50 | 61 | 45 | 50 | 48 | 42 | 487 | P | | | | | | | | | | | | | | | |
| | | | 23 | 23 | 22 | 23 | 19 | 18 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400340517 | | 70 | 73 | 83 | 68 @2 | 69 @1 | 66 | 58 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 152 | 6.61 | A | | | | | | | | | | | | | | |
| 2100727 | SAGVEKAR GANESH KRISHNA R | 607 SADGURU VMSPM | 20F | 10F | 30+ | 30+ | 16F | 30+ | 49+ | 266 | F | | | | | | | | | | | | | | | |
| | ADHA | | 11+ | 16+ | 13+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400654394 | | 31 | 26 | 43 | 40 | 26 | 40 | 60 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2100728 | /SAGVEKAR HIMALI VIJAY RAJ | 862 MATRUSHRI-THA | 37E | 17F | 17F | 30E | 44E | 36E | 12F | 244 | F | | | | | | | | | | | | | | | |
| | SHREE | | 10E | 10E | 10E | 10E | 01F | 00F | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128166 | | 47 | 27 | 27 | 40 | 45 | 36 | 22 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100729 | SAHU DIPAKKUMAR SAHADEV A | 923 ROYAL COLL - | 31E | 20F | 17F | 18F | 30E | 30E | 19F | 274 | F | | | | | | | | | | | | | | | |
| | SHA | | 14E | 15E | 17E | 16E | 15E | 18E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184433 | | 45 | 35 | 34 | 34 | 45 | 48 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100730 | SAHU SHUBHAM VASUDEV PHUL | 862 MATRUSHRI-THA | 30E | 16F | 21F | 31E | 30E | 30E | 17F | 250 | F | | | | | | | | | | | | | | | |
| | MATI | | 15E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354444 | | 45 | 26 | 31 | 41 | 40 | 40 | 27 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100731 | /SAINI TWINKLE MALKIT SING | 727 G.R. PATIL -D | 30+ | 34+ | 17F | 30+ | 42+ | 30+ | 30+ | 349 | F | | | | | | | | | | | | | | | |
| | H SURJIT KAUR | | 18+ | 18+ | 19+ | 19+ | 19+ | 20+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216865 | | 48 | 52 | 36 | 49 | 61 | 50 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100732 | /SAKPAL SAYALI HARISHCHAND RA HARSHADA | 498 SWAMI VIVEK. | 33+ | 35+ | 36E | 36+ | 16F | 30+ | 31+ | 303 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400722963 | | 10+ | 12+ | 16+ | 10+ | 18+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 47 | 52 | 46 | 34 | 40 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100733 | SALUNKE PRASAD SHASHIKANT SMITA | 498 SWAMI VIVEK. | AA | AA | AA | AA | AA | AA | AA | 76 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514372 | | 10E | 11E | 10E | 10E | 15E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100734 | SALUNKHE VRUSHABH PANDHAR INATH PRANJALI | 727 G.R. PATIL -D | 10F | 15F | 10F | 13F | 33+ | 30+ | AA | 210 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401217002 | | 13+ | 14+ | 17+ | 15+ | 12+ | 15+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 23 | 29 | 27 | 28 | 45 | 45 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100735 | /SALVI AISHWARYA SURESH SN EHA | 923 ROYAL COLL - | 33E | 18F | 13F | 18F | 14F | 30E | 30E | 254 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401423211 | | 16E | 10E | 13E | 19E | 14E | 11E | 15E | | | | | | | | | | | | | | | | | |
| | | | 49 | 28 | 26 | 37 | 28 | 41 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100736 | /SANGHVI TWINKLE BHARAT KA SHMIRA | 498 SWAMI VIVEK. | 34 | 30 | 34 | 40 | 55 | 31 | 43 | 362 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400687864 | | 13 | 15 | 11 | 11 | 16 | 13 | 16 | | | | | | | | | | | | | | | | | |
| | | | 47 | 45 | 45 | 51 | 71 | 44 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 O 7 | 3 E 2 | 3 B 5 | 88 | 3.83 | D | | | | | | | | | | | | | | |
| 2100737 | SANGLE PRASAD SURESH SUJA TA | 607 SADGURU VMSPM | 30+ | 16F | 32+ | 30+ | 30+ | 38+ | 30+ | 289 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400657075 | | 12+ | 14+ | 12+ | 11+ | 10+ | 14+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 30 | 44 | 41 | 40 | 52 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100738 | /SARAF AMRUTA PRAMOD PRACH I | 521 S.I.A. -DOMBI | 30 | 32 | 30 | 41 | 49 | 30 | 40 | 340 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400340371 | | 16 | 12 | 10 | 15 | 10 | 14 | 11 | | | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 40 | 56 | 59 | 44 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | 3 E 2 | 3 C 4 | 76 | 3.30 | D | | | | | | | | | | | | | | |
| 2100739 | /SARDAR SEEMA YUVRAJ SHILP A | 727 G.R. PATIL -D | 37+ | 30+ | 14F | 30+ | 30+ | 30+ | 30+ | 339 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216045 | | 22+ | 14+ | 21+ | 20+ | 18+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 59 | 44 | 35 | 50 | 48 | 52 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100740 | /SARFARE RUTUJA PARAG SHRA DDHA | 923 ROYAL COLL - | 32E | AA | 36E | 41E | 37E | 51E | 50E | 385 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185363 | | 22E | 17E | 20E | 17E | 22E | 21E | 19E | | | | | | | | | | | | | | | | | |
| | | | 54 | AA | 56 | 58 | 59 | 72 | 69 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 B 5 | 3 B 5 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100741 | /SATAM HARSHADA JAYWANT AM | 862 MATRUSHRI-THA | 36 | 44 | 57 | 55 | 60 | 48 | 51 | 494 | P | | | | | | | | | | | | | |
| | RUTA | | 20 | 20 | 20 | 20 | 20 | 20 | 23 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352012 | | 56 | 64 | 77 | 75 | 80 | 68 @2 | 74 | @2 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | |
| 2100742 | /SAVLA NEHAL DINESH MAMTA | 923 ROYAL COLL - | 31 | 32 | 55 | 36 | 51 | 52 | 48 | 443 | P | | | | | | | | | | | | | |
| | | | 20 | 16 | 20 | 23 | 21 | 18 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184506 | | 51 | 48 | 75 | 59 | 72 | 70 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 132 | 5.74 | B | | | | | | | | | | | | |
| 2100743 | SAWANT AKHILESH ANIL APAR | 925 VANDE MATARAM | 40 | 47 | 46 | 50 | 60 | 43 | 55 | 456 | P | | | | | | | | | | | | | |
| | NA | | 20 | 17 | 17 | 13 | 11 | 19 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659007 | | 60 | 64 | 63 | 63 | 71 | 62 | 73 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | |
| 2100744 | /SAWANT SHEPHALI VIJAY VID | 862 MATRUSHRI-THA | 38 | 40 | 40 | 46 | 60 | 50 | 49 | 447 | P | | | | | | | | | | | | | |
| | YA | | 19 | 16 | 17 | 13 | 16 | 22 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353657 | | 57 | 56 | 57 | 59 | 76 | 72 | 70 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 133 | 5.78 | B | | | | | | | | | | | | |
| 2100745 | SAWANT SIDDHESH DNYANESHW | 862 MATRUSHRI-THA | 36E | 31E | 17F | 31E | 43E | 47E | 30E | 315 | F | | | | | | | | | | | | | |
| | AR PRATIBHA | | 17E | 13E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354491 | | 53 | 44 | 27 | 41 | 53 | 57 | 40 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100746 | SAWANT SUDIP SHANTARAM SU | 498 SWAMI VIVEK.(| 30E | 30E | 09F | 30E | 32E | 36E | 30E | 280 | F | | | | | | | | | | | | | |
| | GANDHA | | 10E | 10E | 10E | 16E | 10E | 10E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516517 | | 40 | 40 | 19 | 46 | 42 | 46 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100747 | SAWARDEKAR SIDDHANT ASHOK | 862 MATRUSHRI-THA | 30 | 45 | 39 | 50 | 66 | 62 | 43 | 470 | P | | | | | | | | | | | | | |
| | ASHA | | 21 | 20 | 18 | 15 | 16 | 24 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352476 | | 51 | 65 | 57 | 65 | 82 | 86 | 64 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | |
| 2100748 | /SHAH BABITA NATHU RAMAVAT | 862 MATRUSHRI-THA | 43 | 58 | 62 | 68 | 65 | 57 | 59 | 567 | P | | | | | | | | | | | | | |
| | I | | 23 | 21 | 24 | 20 | 19 | 24 | 24 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401353731 | | 66 | 79 | 86 | 88 | 84 | 81 | 83 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2100749 | /SHAH BHOOMI NILESH TARUNA | 521 S.I.A. -DOMBI | 46 | 47 | 47 | 57 | 58 | 51 | 71 | 531 | P | | | | | | | | | | | | | |
| | | | 22 | 23 | 22 | 20 | 20 | 23 | 24 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183414 | | 68 @2 | 70 | 69 @1 | 77 | 78 | 74 | 95 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100750 | /SHAH JINAL HARESHBHAI SIL IKA | 923 ROYAL COLL | 62 | 60 | 68 | 57 | 67 | 60 | 61 | 592 | P | RPV | | | | | | | | | | | | | | |
| PRN:- | 2016016402184554 | | 23 | 19 | 24 | 23 | 21 | 24 | 23 | | | | | | | | | | | | | | | | | |
| | | | 85 | 79 | 92 | 80 | 88 | 84 | 84 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2100751 | /SHAH KHUSHBOO RATISH KALP ANA | 521 S.I.A. -DOMBI | 48 | 49 | 59 | 65 | 68 | 58 | 63 | 570 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183557 | | 23 | 22 | 24 | 23 | 21 | 24 | 23 | | | | | | | | | | | | | | | | | |
| | | | 71 | 71 | 83 | 88 | 89 | 82 | 86 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2100752 | /SHAH RAJVI PRAKASH FALGUN I | 862 MATRUSHRI-THA | 33E | 31E | 09F | 32E | 34E | 32E | 12F | 286 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354595 | | 16E | 20E | 10E | 10E | 16E | 10E | 21E | | | | | | | | | | | | | | | | | |
| | | | 49 | 51 | 19 | 42 | 50 | 42 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | - | F | 1 | 4 | E | 2 | 3 | C | 4 | 3 | E | 2 | - | F | 1 | | | |
| 2100753 | /SHAH RIDDHI KIRTI TRUPTI | 923 ROYAL COLL | 33+ | AA | 33+ | 34+ | 42+ | 49+ | 45+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016400783926 | | 13+ | 15+ | 16+ | 25+ | 20+ | 20+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 46 | AA | 49 | 59 | 62 | 69 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | | | |
| 2100754 | SHAH RONAK VINODRAI SHARD A | 862 MATRUSHRI-THA | 35E | 30E | 17F | 40E | 30E | 31E | 33E | 306 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352194 | | 15E | 16E | 10E | 11E | 11E | 10E | 17E | | | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 27 | 51 | 41 | 41 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | E | 2 | 3 | E | 2 | 3 | C | 4 | | | |
| 2100755 | SHAH TEJAS SUDHIR SEEMA | 923 ROYAL COLL | 13F | 08F | 08F | 13F | 13F | 18F | 09F | 194 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185734 | | 16E | 16E | 17E | 19E | 15E | 17E | 12E | | | | | | | | | | | | | | | | | |
| | | | 29 | 24 | 25 | 32 | 28 | 35 | 21 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2100756 | SHAHANE PRATHMESH SUDHAKA R VIJAYA | 727 G.R. PATIL -D | 09F | 05F | 08F | 19F | 30+ | 21F | 10F | 230 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215606 | | 18+ | 18+ | 20+ | 15+ | 19+ | 21+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 27 | 23 | 28 | 34 | 49 | 42 | 27 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | - | F | 1 | | | |
| 2100757 | SHAIKH SAMIULLA SAIDAHMED RASHID | 607 SADGURU VMSPM | 30+ | 30 | 30+ | 33+ | 30+ | 37+ | 30+ | 298 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401217211 | | 12+ | 10+ | 10+ | 12+ | 13+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 40 | 40 | 45 | 43 | 47 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | D | 3 | 3 | E | 2 | 3 | D | 3 | 3 | E | 2 | 53 | 2.30 | E |
| 2100758 | /SHARMA AMITA ITENDRA SUMA N | 923 ROYAL COLL | 42 | 52 | 30 | 35 | 42 | 49 | 60 | 440 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184537 | | 20 | 18 | 16 | 23 | 20 | 16 | 17 | | | | | | | | | | | | | | | | | |
| | | | 62 | 70 | 46 | 58 | 62 | 65 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | D | 3 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | O | 7 | 128 | 5.57 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100759 | SHARMA GAURAV DEEPAK REKH A | 521 S.I.A. -DOMBI | 30 | 30 | 51 | 46 | 48 | 40 | 30 | 372 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400183221 | | 14 | 13 | 10 | 20 | 17 | 13 | 10 | | | | | | | | | | | | | | | |
| | | | 44 | 43 | 61 | 66 | 65 | 53 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 A 6 | 4 A 6 | 3 A 6 | 3 C 4 | 3 E 2 | 96 | 4.17 | C | | | | | | | | | | | | |
| 2100760 | SHARMA HIMANSHU RAJU SUDH A | 862 MATRUSHRI-THA | 30 | 30 | 42 | 30 | 47 | 40 | 36 | 352 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401198545 | | 23 | 16 | 10 | 10 | 10 | 11 | 17 | | | | | | | | | | | | | | | |
| | | | 53 | 46 | 52 | 40 | 57 | 51 | 53 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 E 2 | 3 B 5 | 3 C 4 | 3 C 4 | 84 | 3.65 | D | | | | | | | | | | | | |
| 2100761 | /SHARMA MAMATA HARIRAM KAM ALAVATI | 923 ROYAL COLL - | 42 | 46 | 30 | 30 | 49 | 30 | 30 | 360 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401184321 | | 22 | 13 | 16 | 11 | 14 | 11 | 16 | | | | | | | | | | | | | | | |
| | | | 64 | 59 | 46 | 41 | 63 | 41 | 46 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 E 2 | 3 A 6 | 3 E 2 | 3 D 3 | 86 | 3.74 | D | | | | | | | | | | | | |
| 2100762 | SHARMA MANNU HIRALAL SUNI TA | 923 ROYAL COLL - | 17F | 15F | 19F | 17F | 30E | 30E | 31E | 264 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401185251 | | 12E | 13E | 20E | 19E | 17E | 13E | 11E | | | | | | | | | | | | | | | |
| | | | 29 | 28 | 39 | 36 | 47 | 43 | 42 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100763 | /SHARMA NAMRATA GOPALLAL N ISHA | 521 S.I.A. -DOMBI | 44 | 42 | 43 | 46 | 52 | 32 | 41 | 414 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400182434 | | 16 | 21 | 16 | 16 | 17 | 16 | 12 | | | | | | | | | | | | | | | |
| | | | 60 | 63 | 59 | 62 | 69 @1 | 48 | 53 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 D 3 | 3 C 4 | 122 | 5.30 | B | | | | | | | | | | | | |
| 2100764 | /SHARMA POOJA SADAVRIKSH S ARITA | 923 ROYAL COLL - | 17F | 30E | 30E | 30E | 48E | 39E | 30E | 340 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401183913 | | 19E | 17E | 16E | 19E | 15E | 13E | 17E | | | | | | | | | | | | | | | |
| | | | 36 | 47 | 46 | 49 | 63 | 52 | 47 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100765 | /SHARMA PREETY MUKESH HEMA | 862 MATRUSHRI-THA | 36 | 43 | 45 | 43 | 49 | 56 | 57 | 486 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401123111 | | 23 | 22 | 22 | 22 | 22 | 22 | 24 | | | | | | | | | | | | | | | |
| | | | 59 | 65 | 67 @3 | 65 | 71 | 78 | 81 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | |
| 2100766 | /SHARMA RICHA VIJAY SARITA | 923 ROYAL COLL - | 44 | 48 | 38 | 46 | 54 | 47 | 37 | 444 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401185301 | | 20 | 18 | 21 | 16 | 21 | 19 | 15 | | | | | | | | | | | | | | | |
| | | | 64 | 66 | 59 | 62 | 75 | 66 | 52 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | 131 | 5.70 | B | | | | | | | | | | | | |
| 2100767 | SHARMA ROHIT RAMAWTAR SAV ITRIDEVI | 862 MATRUSHRI-THA | 12F | 21F | 35E | 36E | 46E | 31E | 53E | 325 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401353642 | | 18E | 14E | 10E | 11E | 10E | 10E | 18E | | | | | | | | | | | | | | | |
| | | | 30 | 35 | 45 | 47 | 56 | 41 | 71 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 E 2 | 3 O 7 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100768 | /SHARMA SAVITA GANGASHARAN SHANTI | 923 ROYAL COLL - | 31 | 30 | 30 | 42 | 35 | 40 | 33 | 348 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401183952 | | 18 | 15 | 13 | 14 | 19 | 13 | 15 | | | | | | | | | | | | | | | | |
| | | | 49 | 45 | 43 | 56 | 54 | 53 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | 79 | 3.43 | D | | | | | | | | | | | | | |
| 2100769 | SHARMA SURAJ SHIVNARAYAN RAJPATI | 521 S.I.A. -DOMBI | 49 | 33 | 30 | 42 | 49 | 48 | 46 | 389 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400182047 | | 12 | 16 | 11 | 20 | 10 | 16 | 07 * | | | | | | | | | | | | | | | | |
| | | | 61 | 49 | 41 | 62 | 59 | 64 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 107 | 4.65 | C | | | | | | | | | | | | | |
| 2100770 | SHARMA VIJAY GOPAL MEENA | 727 G.R. PATIL -D | 30E | 30E | 13F | 30E | 51E | 31E | 19F | 280 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016402106452 | | 10+ | 12+ | 10+ | 10+ | 10+ | 12+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 40 | 42 | 23 | 40 | 61 | 43 | 31 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 A 6 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2100771 | SHELAR NITISH SUNIL SNEHA | 607 SADGURU VMSPM | 37+ | 30+ | 18F | 35+ | 41E | 30+ | 30+ | 293 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401212295 | | 10+ | 10+ | 10E | 11+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 47 | 40 | 28 | 46 | 52 | 40 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2100772 | /SHETTY NEHA ANNAPPA LALIT HA | 925 VANDE MATARAM | 30+ | 31 | 41+ | 36+ | 30+ | 34+ | 49+ | 380 | P | | | | | | | | | | | | | | |
| PRN:- | 2012016400253026 | | 15+ | 17+ | 18+ | 20+ | 19+ | 19+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 45 | 48 | 59 | 56 | 49 | 53 | 70 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 B 5 | 3 D 3 | 3 C 4 | 3 O 7 | 100 | 4.35 | C | | | | | | | | | | | | | |
| 2100773 | SHETTY PAVAN SADANAND PUS HPA | 607 SADGURU VMSPM | 30+ | 30+ | 30+ | 30+ | 30+ | 39+ | 44+ | 309 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016400637903 | | 11+ | 10+ | 10 | 12+ | 11+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 41 | 40 | 40 | 42 | 41 | 51 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | 58 | 2.52 | E | | | | | | | | | | | | | |
| 2100774 | SHETTY PRITESH RAVINDRA S UMAN | 727 G.R. PATIL -D | 30+ | 30+ | 30 | 30+ | 30+ | 39+ | 53+ | 358 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401216037 | | 18+ | 11+ | 19+ | 17+ | 12+ | 19+ | 20+ | | | | | | | | | | | | | | | | |
| | | | 48 | 41 | 49 | 47 | 42 | 58 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 B 5 | 3 O 7 | 81 | 3.52 | D | | | | | | | | | | | | | |
| 2100775 | /SHETYE MONIKA VILAS VARSH A | 607 SADGURU VMSPM | 33+ | 36+ | 21F | 38+ | 31+ | 30+ | 40+ | 317 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401214143 | | 14+ | 14+ | 10+ | 14+ | 12+ | 11+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 47 | 50 | 31 | 52 | 43 | 41 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2100776 | SHIGAVAN SANKET BARKU BHA RTI | 925 VANDE MATARAM | 11F | 18F | 13F | 20F | 30E | 21F | 19F | 236 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400659352 | | 16E | 16E | 15E | 15E | 11E | 18E | 13E | | | | | | | | | | | | | | | | |
| | | | 27 | 34 | 28 | 35 | 41 | 39 | 32 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100777 | SHIGVAN JAYESH MILIND ART I | 862 MATRUSHRI-THA | 30E | 19F | 16F | 15F | 16F | 20F | 16F | 161 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401352967 | | 02F | 03F | 10E | 01F | 02F | 01F | 10E | | | | | | | | | | | | | | | | |
| | | | 32 | 22 | 26 | 16 | 18 | 21 | 26 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2100778 | SHIMPI ANURAG AVINASH KAV ITA | 925 VANDE MATARAM | 30E | 17F | 31E | 33E | 31E | 32E | 09F | 294 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400659561 | | 23E | 14E | 16E | 15E | 11E | 17E | 15E | | | | | | | | | | | | | | | | |
| | | | 53 | 31 | 47 | 48 | 42 | 49 | 24 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2100779 | SHINDE AJINKYA SHAM CHAND RAPRABHA | 862 MATRUSHRI-THA | 09F | 11F | 32E | 33E | 50E | 38E | 10F | 227 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401522715 | | 09F | 08F | 04F | 03F | 05F | 05F | 10E | | | | | | | | | | | | | | | | |
| | | | 18 | 19 | 36 | 36 | 55 | 43 | 20 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2100780 | SHINDE AKASH GOPICHAND SU REKHA | 923 ROYAL COLL - | 39 | 46 | 57 | 60 | 63 | 59 | 60 | 519 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401184085 | | 18 | 18 | 20 | 19 | 23 | 19 | 18 | | | | | | | | | | | | | | | | |
| | | | 57 | 64 | 77 | 79 | 86 | 78 | 78 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2100781 | SHINDE MILIND LAXMAN JAYS HREE | 498 SWAMI VIVEK.(| 33E | 32E | 16F | 34E | 30E | 39E | 18F | 289 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400516081 | | 10E | 12E | 16E | 14E | 12E | 10E | 13E | | | | | | | | | | | | | | | | |
| | | | 43 | 44 | 32 | 48 | 42 | 49 | 31 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2100782 | SHINDE NIKHIL BALWANTRAO MADHURI | 862 MATRUSHRI-THA | 13F | 18F | 21F | 23F | 32E | 31E | 18F | 229 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401128216 | | 10E | 10E | 10E | 10E | 10E | 10E | 13E | | | | | | | | | | | | | | | | |
| | | | 23 | 28 | 31 | 33 | 42 | 41 | 31 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2100783 | /SHINDE PRANALI BABAN KALP ANA | 923 ROYAL COLL - | 38+ | 30 | 33+ | 30+ | 30+ | 35+ | 39+ | 331 | P | | | | | | | | | | | | | | |
| PRN:- | 2012016400904081 | | 13+ | 17+ | 13+ | 10+ | 12+ | 18+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 51 | 47 | 46 | 40 | 42 | 53 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | 71 | 3.09 | D | | | | | | | | | | | | | |
| 2100784 | /SHINDE SHWETA BHIMRAO BHA RATI | 498 SWAMI VIVEK.(| 30+ | 37+ | 33+ | 30 | 30+ | 30+ | 41+ | 318 | P | | | | | | | | | | | | | | |
| PRN:- | 2011016400317665 | | 14+ | 10+ | 12+ | 12+ | 15+ | 10+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 44 | 47 | 45 | 42 | 45 | 40 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 | 65 | 2.83 | E | | | | | | | | | | | | | |
| 2100785 | /SHIRIVASTAVA POONAM VINOD NEETA | 925 VANDE MATARAM | 41 | 33 | 46 | 57 | 52 | 42 | 31 | 416 | P RPV | | | | | | | | | | | | | | |
| PRN:- | 2015016401971422 | | 22 | 18 | 13 | 13 | 13 | 18 | 17 | | | | | | | | | | | | | | | | |
| | | | 63 | 51 | 59 | 70 | 65 | 60 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 O 7 | 3 A 6 | 3 A 6 | 3 D 3 | 123 | 5.35 | B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|--|--|--|-------------------|------------------|------------------|------------------|------------------|------------------|-----|------|---------|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100786 | SHITOLE AMEYA NITIN SAVIT RI 2014016401044847 | 521 S.I.A. -DOMBI | 30E 13E 43 | 39E 17E 56 | 30E 06F 36 | 32E 12E 44 | 32E 10E 42 | 38E 17E 55 | 20F 06F 26 | 302 | F | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2100787 | SHRINATH SWAPNIL SHRIKRIS HNA JAYA 2015016400517335 | 498 SWAMI VIVEK. (| 34E 10E 44 | 18F 14E 32 | 19F 10E 29 | 44E 14E 58 | 30E 14E 44 | 30E 10E 40 | 30E 17E 47 | 294 | F | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 B 5 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100788 | SHRUNGARE RAKESH DIWAKAR UJWALA 2014016401212337 | 607 SADGURU VMSPM | 37+ 16+ 53 | 41+ 10+ 51 | 15F 10+ 25 | 30+ 10+ 40 | 18F 12+ 30 | 31+ 12+ 43 | 30+ 13+ 43 | 285 | F | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100789 | SINGH AKSHAY HARENDRA ANI TA 2015016400182105 | 521 S.I.A. -DOMBI | 37 16 53 | 46 21 67 @3 | 44 17 61 | 38 20 58 | 55 17 72 | 52 18 70 | 43 13 56 | 437 | P | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 134 | 5.83 | B | | | | | | | | | | | | |
| 2100790 | /SINGH ANJALI KAMLESH ANTI MA 2015016401352797 | 862 MATRUSHRI-THA | 32E 00F 32 | 30E 00F 21 | 21F 00F 21 | 31E 00F 31 | 30E 01F 31 | 30E 00F 30 | 17F 00F 17 | 192 | F | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100791 | /SINGH DEEPA ASHOK GEETA 2014016400864122 | 862 MATRUSHRI-THA | 31+ 12+ 43 | 41+ 10+ 51 | 30+ 12+ 42 | 30+ 11+ 41 | 24F 10+ 34 | 30+ 11+ 41 | 30+ 19+ 49 | 301 | F | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100792 | SINGH NAVJYOTKUMAR SAMEND RA ASHA 2015016401184425 | 923 ROYAL COLL - | 41 20 61 | 48 16 64 | 43 18 61 | 46 19 65 | 37 22 59 | 34 12 46 | 40 20 60 | 416 | P | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 B 5 | 3 D 3 | 3 A 6 | 126 | 5.48 | B | | | | | | | | | | | | |
| 2100793 | /SINGH NIDHI VINOD RINKI 2015016400659046 | 925 VANDE MATARAM | 31 22 53 | 34 18 52 | 32 18 50 | 40 15 55 | 49 12 61 | 34 20 54 | 30 16 46 | 371 | P | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 D 3 | 99 | 4.30 | C | | | | | | | | | | | | |
| 2100794 | SINGH PAWAN ADITYANARAYAN KUSUM 2014016401044905 | 521 S.I.A. -DOMBI | 30+ 11+ 41 | 30+ 12+ 42 | 30+ 10+ 40 | 30+ 10+ 40 | AA 11+ AA | 42+ 10+ 52 | 36+ 10+ 46 | ABS | A | ABS | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100795 | /SINGH PRATIMA AJAYKUMAAR NISHA | 925 VANDE MATARAM | 14F | 30E | 16F | 17F | 12F | 21F | 12F | 209 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400196633 | | 20E | 11E | 12E | 10E | 12E | 12E | 10E | | | | | | | | | | | | | | | | |
| | | | 34 | 41 | 28 | 27 | 24 | 33 | 22 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2100796 | /SINGH PRATIMA RAJESH CHIN TA | 862 MATRUSHRI-THA | 30+ | 35+ | 30 | 30 | 45 | 30+ | 30+ | 327 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400931957 | | 13+ | 13+ | 14+ | 14+ | 14+ | 10+ | 19+ | | | | | | | | | | | | | | | | |
| | | | 43 | 48 | 44 | 44 | 59 | 40 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 B 5 | 3 E 2 | 3 D 3 | 61 | 2.65 | E | | | | | | | | | | | | | |
| 2100797 | /SINGH RENU SHLOK SANJU | 923 ROYAL COLL - | 36E | 40E | 08F | 32E | 16F | 30E | 31E | 322 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401184553 | | 22E | 17E | 17E | 19E | 19E | 18E | 17E | | | | | | | | | | | | | | | | |
| | | | 58 | 57 | 25 | 51 | 35 | 48 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2100798 | SINGH ROHIT SUNIL SHAKUNT ALA | 923 ROYAL COLL - | 30E | 16F | 20F | 37E | 21F | 32E | 30E | 281 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401184955 | | 15E | 10E | 13E | 13E | 14E | 13E | 17E | | | | | | | | | | | | | | | | |
| | | | 45 | 26 | 33 | 50 | 35 | 45 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2100799 | /SINGH SAVITA HARKESHWAR K ANTI | 923 ROYAL COLL - | 33E | 30E | 16F | 42E | 40E | 34E | 36E | 346 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401184681 | | 22E | 17E | 13E | 13E | 17E | 17E | 16E | | | | | | | | | | | | | | | | |
| | | | 55 | 47 | 29 | 55 | 57 | 51 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2100800 | SINGH SHUBHAM NARENDRA SU NITA | 923 ROYAL COLL - | 31E | 33E | 30E | 31E | 40E | 32E | 11F | 294 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401185297 | | 13E | 12E | 12E | 11E | 14E | 13E | 11E | | | | | | | | | | | | | | | | |
| | | | 44 | 45 | 42 | 42 | 54 | 45 | 22 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2100801 | SINGH SUJEET VIJAY LAKSHM I | 498 SWAMI VIVEK. (| 30E | 30E | 15F | 30E | 32E | 20F | 30E | 259 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400516413 | | 10E | 11E | 11E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | |
| | | | 40 | 41 | 26 | 40 | 42 | 30 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2100802 | SINGH SURAJ CHHOTELAL NIR MALA | 923 ROYAL COLL - | 35+ | 40+ | 22F | 30+ | 30+ | 30+ | 35+ | 331 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400785024 | | 12+ | 14+ | 15+ | 23+ | 13+ | 22+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 47 | 54 | 37 | 53 | 43 | 52 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2100803 | /SOLANKI POOJA VIJAYKUMAR SUGNA | 923 ROYAL COLL - | 41E | 31E | 17F | 30E | 44E | 41E | 21F | 333 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401185491 | | 18E | 17E | 13E | 19E | 14E | 13E | 14E | | | | | | | | | | | | | | | | |
| | | | 59 | 48 | 30 | 49 | 58 | 54 | 35 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100804 | /SOLANKI RACHANA RAJU SANG EETA | 521 S.I.A. -DOMBI | 30E | 49E | 45E | 32E | 43E | 23F | 23F | 344 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400340444 | | 16E | 14E | 10E | 16E | 12E | 15E | 16E | | | | | | | | | | | | | | | |
| | | | 46 | 63 | 55 | 48 | 55 | 38 | 39 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 B 5 | 4 D 3 | 3 B 5 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100805 | SOLKAR AKSHAY ANANT RANJI TA | 862 MATRUSHRI-THA | 30E | 31E | 12F | 31E | 52E | 36E | 51E | 315 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401353344 | | 12E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 42 | 41 | 22 | 41 | 62 | 46 | 61 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 A 6 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | |
| 2100806 | SONAVANE SACHIN DATTATRAY A KAMAL | 498 SWAMI VIVEK. | 30+ | 30+ | 30+ | 17F | 30+ | 36+ | 34+ | 302 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400430464 | | 17+ | 15+ | 10+ | 14+ | 18+ | 11+ | 10+ | | | | | | | | | | | | | | | |
| | | | 47 | 45 | 40 | 31 | 48 | 47 | 44 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100807 | SONAWANE VIKAS PRAMOD SUM ITRA | 521 S.I.A. -DOMBI | 20F | 21F | 30E | 30E | 43E | 34E | 31E | 269 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401047792 | | 06F | 11E | 06F | 11E | 10E | 10E | 06F | | | | | | | | | | | | | | | |
| | | | 26 | 32 | 36 | 41 | 53 | 44 | 37 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2100808 | /SONI KIRAN JITENDRA SHIVK UMARI | 862 MATRUSHRI-THA | 30E | 04F | 31E | 15F | 22F | 31E | 23F | 258 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401353897 | | 14E | 15E | 10E | 16E | 16E | 16E | 15E | | | | | | | | | | | | | | | |
| | | | 44 | 19 | 41 | 31 | 38 | 47 | 38 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2100809 | SURYA LAXMI MEGHRAJBHAI ITHABAI | M 862 MATRUSHRI-THA | 32E | 19F | 31E | 30E | 19F | 50E | 44E | 336 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401353673 | | 17E | 15E | 17E | 10E | 14E | 17E | 21E | | | | | | | | | | | | | | | |
| | | | 49 | 34 | 48 | 40 | 33 | 67 | 65 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2100810 | SUTAR HARSHAL NATTHU HALI | 862 MATRUSHRI-THA | 30E | 30E | 17F | 37E | 43E | 56E | 59E | 366 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401353634 | | 14E | 16E | 10E | 10E | 11E | 10E | 23E | | | | | | | | | | | | | | | |
| | | | 44 | 46 | 27 | 47 | 54 | 66 | 82 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | |
| 2100811 | SUTAR SARVESH PRAKASH NALI | PRA 607 SADGURU VMSPM | 43+ | 30+ | 34+ | 31 | 31 | 30+ | 33+ | 311 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401211663 | | 12+ | 10+ | 10+ | 10+ | 11+ | 15+ | 11+ | | | | | | | | | | | | | | | |
| | | | 55 | 40 | 44 | 41 | 42 | 45 | 44 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 58 | 2.52 | E | | | | | | | | | | | | |
| 2100812 | /SUVARNA DIVYA BALAKRISHNA JAYANTI | 862 MATRUSHRI-THA | 42+ | 30+ | 30+ | 30+ | 30 | 55+ | 44+ | 378 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400864072 | | 20+ | 14+ | 12+ | 13+ | 17+ | 17+ | 24+ | | | | | | | | | | | | | | | |
| | | | 62 | 44 | 42 | 43 | 47 | 72 | 68 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 O 7 | 3 A 6 | 88 | 3.83 | D | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|-------|--|--|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | |
| | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2100813 | TAKE AVINASH LAXMAN NAYNA | 727 G.R. PATIL -D | 14F | 30+ | AA | 19F | 17F | 14F | 12F | 209 | F | | | | | | |
| PRN:- | 2012016400670837 | | 12+ | 16+ | 18+ | 17+ | 12+ | 18+ | 10+ | | | | | | | | |
| | | | 26 | 46 | AA | 36 | 29 | 32 | 22 | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| 2100814 | /TALAYE VRUSHALI RAMCHANDR | 862 MATRUSHRI-THA | 09F | 19F | 19F | 14F | 30E | 32E | 10F | 190 | F | | | | | | |
| PRN:- | 2015016401128151 | A RAJESHRI | 14E | 04F | 10E | 10E | 04F | 05F | 10E | | | | | | | | |
| | | | 23 | 29 | 24 | 34 | 37 | 20 | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| 2100815 | TALLI SACHIN PUNDALIK LAG | 607 SADGURU VMSPM | 39+ | 30+ | 30 | 35+ | 37 | 37+ | 31+ | 322 | P | | | | | | |
| PRN:- | 2014016401211872 | AMAVVA | 12+ | 11+ | 10+ | 12+ | 14+ | 12+ | 12+ | | | | | | | | |
| | | | 51 | 41 | 40 | 47 | 51 | 49 | 43 | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | 65 | 2.83 | E | | | | | |
| 2100816 | TAMBAT ADITYA RAMCHANDRA | 521 S.I.A. -DOMBI | 34+ | 30+ | 30+ | 33+ | 30+ | 35+ | 45 | 354 | P | | | | | | |
| PRN:- | 2014016401046742 | RAJASHREE | 16+ | 19+ | 17+ | 15+ | 19+ | 17+ | 14+ | | | | | | | | |
| | | | 50 | 49 | 47 | 48 | 49 | 52 | 59 | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 B 5 | 81 | 3.52 | D | | | | | |
| 2100817 | /TAMBDE PRACHI PRAKASH JYO | 607 SADGURU VMSPM | 38+ | 45+ | 30+ | 30+ | 45 | 30+ | 30+ | 355 | P | | | | | | |
| PRN:- | 2014016401211775 | TI | 17+ | 13+ | 17+ | 18+ | 16+ | 10+ | 16+ | | | | | | | | |
| | | | 55 | 58 | 47 | 48 | 61 | 40 | 46 | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 D 3 | 3 A 6 | 3 E 2 | 3 D 3 | 87 | 3.78 | D | | | | | |
| 2100818 | /TAMBE PRANALI MAHENDRA SH | 607 SADGURU VMSPM | 31+ | 30+ | 30+ | 40+ | 41 | 45+ | 37+ | 355 | P | | | | | | |
| PRN:- | 2014016401212353 | WETA | 14+ | 11+ | 17+ | 11+ | 20+ | 14+ | 14+ | | | | | | | | |
| | | | 45 | 41 | 47 | 51 | 61 | 59 | 51 | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | 88 | 3.83 | D | | | | | |
| 2100819 | /TAMBE SNEHA ASHOK ARCHANA | 925 VANDE MATARAM | 30E | 20F | 30E | 30E | 40E | 42E | 30E | 341 | F | | | | | | |
| PRN:- | 2015016400658534 | | 23E | 18E | 19E | 14E | 12E | 17E | 16E | | | | | | | | |
| | | | 53 | 38 | 49 | 44 | 52 | 59 | 46 | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | |
| 2100820 | TARPHE PRATHMESH JAYWANT | 923 ROYAL COLL - | 19F | 08F | 12F | 08F | 12F | 06F | 10F | 165 | F | | | | | | |
| PRN:- | 2015016401185483 | RAJSHREE | 16E | 12E | 12E | 12E | 14E | 10E | 14E | | | | | | | | |
| | | | 35 | 20 | 24 | 26 | 16 | 16 | 24 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| 2100821 | /TAWALE KETKI SUNIL JAYA | 727 G.R. PATIL -D | 30+ | 30+ | AA | 30+ | 30+ | AA | 30+ | ABS | A ABS | | | | | | |
| PRN:- | 2014016401216157 | | 17+ | 15+ | 17+ | 18+ | 19+ | 20+ | 19+ | | | | | | | | |
| | | | 47 | 45 | AA | 48 | 49 | AA | 49 | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100822 | TAWDE SANKET MOHAN MANISH A | 498 SWAMI VIVEK. | 30E | 13F | 30E | 17F | 35E | 30E | 22F | 264 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516614 | | 10E | 12E | 15E | 12E | 10E | 10E | 16E | | | | | | | | | | | | | | | | | | |
| | | | 40 | 25 | 45 | 29 | 47 | 40 | 38 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2100823 | TELI VINOD RAMJI MIRADEVI | 862 MATRUSHRI-THA | 35+ | 31+ | 30 | 43+ | 38+ | 30+ | 44+ | 328 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400932423 | | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | | | | |
| | | | 48 | 41 | 40 | 53 | 48 | 40 | 58 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 B 5 | 69 | 3.00 | D | | | | | | | | | | | | | | | |
| 2100824 | TEREKAR PRANAY SURESH VAI SHALI | 498 SWAMI VIVEK. | 32 | 40 | 30 | 30 | 46 | 33 | 33 | 337 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597183 | | 11 | 12 | 10 | 16 | 17 | 12 | 15 | | | | | | | | | | | | | | | | | | |
| | | | 43 | 52 | 40 | 46 | 63 | 45 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 A 6 | 3 D 3 | 3 D 3 | 74 | 3.22 | D | | | | | | | | | | | | | | | |
| 2100825 | THAKARE GAURAV SUBHASH CH HAYA | 607 SADGURU VMSPM | 31+ | 30+ | 30+ | 30+ | 30 | 30+ | 42+ | 298 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401213581 | | 11+ | 11+ | 10+ | 11+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | | |
| | | | 42 | 41 | 40 | 41 | 40 | 42 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 52 | 2.26 | E | | | | | | | | | | | | | | | |
| 2100826 | THAKARE PRATIK VITTHAL VA ISHALI | 925 VANDE MATARAM | 30E | 30E | 16F | 19F | 32E | 33E | 30E | 306 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659456 | | 18E | 18E | 18E | 15E | 13E | 16E | 18E | | | | | | | | | | | | | | | | | | |
| | | | 48 | 48 | 34 | 34 | 45 | 49 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 2100827 | THAKARE VAIBHAV BALARAM K ANTABAI | 607 SADGURU VMSPM | 30+ | AA | AA | AA | AA | 35+ | AA | 118 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212144 | | 10+ | AA | 10+ | AA | 17+ | 11+ | 05F | | | | | | | | | | | | | | | | | | |
| | | | 40 | AA | AA | AA | AA | 46 | AA | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2100828 | /THAKUR SHWETA NARESH SEEM A | 498 SWAMI VIVEK. | 30E | 30E | 15F | 31E | 31E | 36E | 11F | 271 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400775103 | | 10E | 13E | 11E | 11E | 14E | 10E | 18E | | | | | | | | | | | | | | | | | | |
| | | | 40 | 43 | 26 | 42 | 45 | 46 | 29 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2100829 | THAKUR SOMNATH MANOHAR VI MAL | 727 G.R. PATIL -D | AA | 30+ | 30+ | AA | AA | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401214986 | | 12+ | 14+ | 17+ | 16+ | 12+ | 13+ | 18+ | | | | | | | | | | | | | | | | | | |
| | | | AA | 44 | 47 | AA | AA | 43 | AA | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2100830 | THORAT AAKASH ARUN KALPAN A | 498 SWAMI VIVEK. | 31+ | 30+ | 30E | 15F | 16F | 31+ | 18F | 243 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400431324 | | 10+ | 10+ | 11+ | 10+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | | | | |
| | | | 41 | 40 | 41 | 25 | 26 | 42 | 28 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100831 | /TILLU VAIBHAVI NANDKUMAR NAMITA | 521 S.I.A. -DOMBI | 35 | 51 | 48 | 49 | 70 | 49 | 67 | 517 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400183163 | | 20 | 23 | 23 | 22 | 21 | 21 | 18 | | | | | | | | | | | | | | | |
| | | | 55 | 74 | 71 | 71 | 91 | 70 | 85 | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A | |
| 2100832 | TIRUWA BISHAL AMAR KRISHN A | 923 ROYAL COLL - | 39E | 35E | 20F | 18F | 49E | 34E | 32E | 341 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401184007 | | 19E | 12E | 21E | 19E | 13E | 18E | 12E | | | | | | | | | | | | | | | |
| | | | 58 | 47 | 41 | 37 | 62 | 52 | 44 | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | A | 6 | 3 | C | 4 | 3 | E | 2 | |
| 2100833 | /TIWARI ANJALI VIRENDRAKUM AR NIRMALA | 925 VANDE MATARAM | 11F | 44E | 12F | 21F | 16F | 30E | 30E | 276 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658615 | | 20E | 17E | 10E | 16E | 14E | 18E | 17E | | | | | | | | | | | | | | | |
| | | | 31 | 61 | 22 | 37 | 30 | 48 | 47 | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | A | 6 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | |
| 2100834 | TIWARI ANUP PRAMOD MEENA | 923 ROYAL COLL - | 37 | 55 | 37 | 43 | 40 | 42 | 39 | 388 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401184777 | | 20 | 10 | 12 | 13 | 14 | 13 | 13 | | | | | | | | | | | | | | | |
| | | | 57 | 65 | 49 | 56 | 54 | 55 | 52 | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | D | 3 | 4 | B | 5 | 3 | C | 4 | 3 | B | 5 | 3 | C | 4 | |
| | | | | | | | | | 104 | 4.52 | C | | | | | | | | | | | | | |
| 2100835 | TIWARI PRABHAT ASHOK SUNI TA | 862 MATRUSHRI-THA | 30+ | 30+ | 33+ | 20F | 34E | 30+ | 30+ | 294 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400246517 | | 15+ | 11+ | 12+ | 12+ | 10+ | 13+ | 14+ | | | | | | | | | | | | | | | |
| | | | 45 | 41 | 45 | 32 | 44 | 43 | 44 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 | |
| 2100836 | TIWARI SHASHIKANT KAPILDE V USHA DEVI | 607 SADGURU VMSPM | 30+ | 13F | 30+ | 30E | 33E | 30+ | 30E | 267 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401214375 | | 10+ | 10+ | 10+ | 10+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 40 | 23 | 40 | 40 | 44 | 40 | 40 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 | |
| 2100837 | TODKAR AKASH SHASHIKANT S HALINI | 923 ROYAL COLL - | 30E | 10F | 32E | 38E | 44E | 42E | 31E | 349 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401184592 | | 18E | 13E | 20E | 14E | 22E | 17E | 18E | | | | | | | | | | | | | | | |
| | | | 48 | 23 | 52 | 52 | 66 | 59 | 49 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | B | 5 | 3 | D | 3 | |
| 2100838 | /TODKAR PRADNYA SHRIPATI S UREKHA | 862 MATRUSHRI-THA | 31 | 30 | 33 | 30 | 45 | 37 | 37 | 348 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401352291 | | 15 | 18 | 10 | 15 | 13 | 18 | 16 | | | | | | | | | | | | | | | |
| | | | 46 | 48 | 43 | 45 | 58 | 55 | 53 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | B | 5 | 3 | B | 5 | 3 | C | 4 | |
| | | | | | | | | | 80 | 3.48 | D | | | | | | | | | | | | | |
| 2100839 | /TUKRUL BHARATI YASHWANT Y OGITA | 923 ROYAL COLL - | 14F | 30+ | 33+ | 33+ | 36+ | 33+ | 34+ | 299 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400751387 | | 10+ | 11+ | 11+ | 17+ | 12+ | 14+ | 11+ | | | | | | | | | | | | | | | |
| | | | 24 | 41 | 44 | 50 | 48 | 47 | 45 | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | 4 | E | 2 | 4 | C | 4 | 3 | D | 3 | 3 | D | 3 | 3 | D | 3 | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2100840 | TUPE AMAN BASWANT ARUNA | 925 VANDE MATARAM | 15F | 19F | 32E | 37E | 49E | 55E | 33E | 357 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658832 | | 22E | 16E | 15E | 14E | 12E | 19E | 19E | | | | | | | | | | | | | | | |
| | | | 37 | 35 | 47 | 51 | 61 | 74 | 52 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 O 7 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100841 | UGALE GOVIND NARAYAN RUKH | 925 VANDE MATARAM | 14F | 07F | 21F | 21F | 07F | AA | 33E | 212 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658824 | MINI | 18E | 17E | 15E | 16E | 14E | 16E | 13E | | | | | | | | | | | | | | | |
| | | | 32 | 24 | 36 | 37 | 21 | AA | 46 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100842 | UGHADDE KUNAL MANIK SHOBHA | 727 G.R. PATIL -D | 30+ | 32 | 32+ | 40+ | 30+ | 35+ | 32+ | 342 | P | | | | | | | | | | | | | |
| PRN:- | 2013016400406075 | | 13+ | 16+ | 17+ | 18+ | 14+ | 16+ | 17+ | | | | | | | | | | | | | | | |
| | | | 43 | 48 | 49 | 58 | 44 | 51 | 49 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 B 5 | 3 E 2 | 3 C 4 | 3 D 3 | 74 | 3.22 | D | | | | | | | | | | | | |
| 2100843 | UJAGARE ANIKET HIRAMAN LA | 862 MATRUSHRI-THA | 35+ | 30+ | 30+ | 41+ | 24F | 43+ | 30+ | 319 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400864331 | TA | 10+ | 10+ | 10+ | 11+ | 16+ | 10+ | 19+ | | | | | | | | | | | | | | | |
| | | | 45 | 40 | 40 | 52 | 40 | 53 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100844 | UMBARKAR MANISH GAJANAN M | 498 SWAMI VIVEK. (| 39E | 31E | 30E | 30E | 30E | 35E | 22F | 296 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400776764 | INA | 12E | 10E | 14E | 13E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 51 | 41 | 44 | 43 | 40 | 45 | 32 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2100845 | /UPADHYAYA DIKSHA DINESH V | 521 S.I.A. -DOMBI | 33E | 39E | 50E | 34E | 53E | 44E | 21F | 385 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400182902 | IJAYLAXMI | 16E | 22E | 15E | 17E | 15E | 14E | 12E | | | | | | | | | | | | | | | |
| | | | 49 | 61 | 65 | 51 | 68 | 58 | 33 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 A 6 | 4 C 4 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2100846 | UTEKAR LAVESH NATHURAM VA | 498 SWAMI VIVEK. (| 13F | 16F | 20F | 30E | 23F | 30E | 15F | 229 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400516734 | NDANA | 10E | 10E | 10E | 14E | 10E | 10E | 18E | | | | | | | | | | | | | | | |
| | | | 23 | 26 | 30 | 44 | 33 | 40 | 33 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2100847 | UTTEKAR SURYAKANT SHASHIK | 498 SWAMI VIVEK. (| 17F | 17F | 19F | 17F | 17F | 15F | 08F | 194 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400764724 | ANT SHUBHANGI | 10E | 10E | 15E | 11E | 11E | 10E | 17E | | | | | | | | | | | | | | | |
| | | | 27 | 27 | 34 | 28 | 28 | 25 | 25 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100848 | VADGAMA VAIBHAV HARSHAD A | 521 S.I.A. -DOMBI | 44 | 43 | 60 | 53 | 61 | 58 | 52 | 526 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400182643 | ARTI | 23 | 23 | 23 | 23 | 21 | 22 | 20 | | | | | | | | | | | | | | | |
| | | | 67 @3 | 66 | 83 | 76 | 82 | 80 | 72 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100849 | VAISHNAV VIKAS JAGDISHPRA | 862 MATRUSHRI-THA | 43 | 40 | 45 | 44+ | 55 | 47+ | 50+ | 470 | P | | | | | | | | | | | | | | | | | | |
| | SAD MANJULA | | 19+ | 22+ | 18+ | 18+ | 21+ | 24+ | 24+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808876 | | 62 | 62 | 63 | 62 | 76 | 71 | 74 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | | | | | | |
| 2100850 | /VARDAM SNEHA WAMAN NEELAM | 862 MATRUSHRI-THA | 30+ | 30+ | AA | 32+ | 35+ | 30+ | 34+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | | | 15+ | 10+ | 11+ | 13+ | 14+ | 14+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400139981 | | 45 | 40 | AA | 45 | 49 | 44 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2100851 | VARNE CHETAN SANJAY SANGI | 862 MATRUSHRI-THA | 31+ | 30+ | 30+ | 34+ | 44 | 35+ | 37+ | 338 | P | | | | | | | | | | | | | | | | | | |
| | TA | | 12+ | 14+ | 12+ | 10+ | 19+ | 17+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400864443 | | 43 | 44 | 42 | 44 | 63 | 52 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 A 6 | 3 C 4 | 3 C 4 | 70 | 3.04 | D | | | | | | | | | | | | | | | | | |
| 2100852 | VERMA SANJAY SURESH SHAKU | 862 MATRUSHRI-THA | 37+ | 30+ | 30 | 33+ | 36+ | 36+ | 34+ | 322 | P | | | | | | | | | | | | | | | | | | |
| | NDEVI | | 10+ | 12+ | 15+ | 10+ | 14+ | 10+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400932276 | | 47 | 42 | 45 | 43 | 50 | 46 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | | | | | | |
| 2100853 | VETAL SUNIL AMBADAS LATA | 498 SWAMI VIVEK. | 30E | 19F | 20F | 30E | 47E | 41E | 15F | 303 | F | | | | | | | | | | | | | | | | | | |
| | | | 10E | 12E | 14E | 15E | 17E | 14E | 19E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400518226 | | 40 | 31 | 34 | 45 | 64 | 55 | 34 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2100854 | /VICHARE SAMRUDDHI SHIVAJI | 923 ROYAL COLL - | 34E | 21F | 08F | 21F | 21F | 30E | 13F | 255 | F | | | | | | | | | | | | | | | | | | |
| | SAILEE | | 17E | 14E | 13E | 19E | 13E | 13E | 18E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184417 | | 51 | 35 | 21 | 40 | 34 | 43 | 31 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2100855 | /VIRKAR JUI RAMESH JYOSTSN | 862 MATRUSHRI-THA | 30+ | AA | 30+ | AA | 30+ | 30+ | 35+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| | A | | 14+ | 13+ | 11+ | 16+ | 13+ | 16+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400246773 | | 44 | AA | 41 | AA | 43 | 46 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2100856 | /VISARIA MITTAL PRAVINBHAI | 862 MATRUSHRI-THA | 30+ | 34+ | 39+ | 15F | 31+ | 30+ | 43+ | 326 | F | | | | | | | | | | | | | | | | | | |
| | SARLABEN | | 14+ | 16+ | 14+ | 14+ | 17+ | 13+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401036375 | | 44 | 50 | 53 | 29 | 48 | 43 | 59 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 2100857 | VISARIYA JINAY UTTAM PRIT | 862 MATRUSHRI-THA | 48 | 49 | 56 | 50 | 62 | 60 | 54 | 502 | P | | | | | | | | | | | | | | | | | | |
| | I | | 22 | 20 | 16 | 15 | 15 | 15 | 20 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401354405 | | 70 | 69 @1 | 72 | 65 | 77 | 75 | 74 | @1 | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|---|--|--|------------|------------|------------|------------|------------|------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100858 | VISHWAKARMA AMAN MAHENDRA INDRAVATIDEVI | 862 MATRUSHRI-THA | 32E 19E | 30E 12E | 20F 10E | 31E 10E | 30E 10E | 42E 07F | 33E 14E | 300 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401128313 | | 51 | 42 | 30 | 41 | 40 | 49 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2100859 | VISHWAKARMA JAYESHKUMAR S HIVKARAN RAJKUMARI | 521 S.I.A. -DOMBI | 36 12 | 30 16 | 35 10 | 38 16 | 56 12 | 50 11 | 39 12 | 373 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400182635 | | 48 | 46 | 45 | 54 | 68 @2 | 61 | 51 | @2 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | 3 C 4 | 97 | 4.22 | C | | | | | | | | | | | | | |
| 2100860 | /VISHWAKARMA MONIKA RAMSUR AT MOHINI | 862 MATRUSHRI-THA | 49 12 | 30 10 | 30 10 | 33 10 | 40 10 | 41 10 | 40 10 | 335 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401354301 | | 61 | 40 | 40 | 43 | 50 | 51 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | 76 | 3.30 | D | | | | | | | | | | | | | |
| 2100861 | /VISHWAKARMA POOJA HANSHRA J GIRIJA | 923 ROYAL COLL - | 50 22 | 45 16 | 34 17 | 37 16 | 57 18 | 36 22 | 63 17 | 450 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401185564 | | 72 | 61 | 51 | 53 | 75 | 58 | 80 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 O 7 | 128 | 5.57 | B | | | | | | | | | | | | | |
| 2100862 | /VISHWAKARMA POONAM JEETLA L KAMALA DEVI | 923 ROYAL COLL - | 54 22 | 48 16 | 48 20 | 62 20 | 68 23 | 62 21 | 51 20 | 535 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401185204 | | 76 | 64 | 68 @2 | 82 | 91 | 83 | 71 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2100863 | /VISHWAKARMA PRIYANKA RAMS URAT MOHINI | 862 MATRUSHRI-THA | 35 22 | 46 16 | 37 16 | 42 15 | 60 18 | 51 23 | 53 23 | 457 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401123157 | | 57 | 62 | 53 | 57 | 78 | 74 | 76 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 132 | 5.74 | B | | | | | | | | | | | | | |
| 2100864 | VISHWAKARMA SANDEEP RANBA HADUR TARA | 862 MATRUSHRI-THA | 34+ 10+ | 39+ 11+ | 30 13+ | 31+ 14+ | 30+ 16+ | 38+ 10+ | 39+ 21+ | 336 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400863993 | | 44 | 50 | 43 | 45 | 46 | 48 | 60 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 A 6 | 74 | 3.22 | D | | | | | | | | | | | | | |
| 2100865 | /VISHWAKARMA SANIKA MITHAI LAL MITA | 607 SADGURU VMSPM | 30+ 12+ | 31+ 13+ | 40 10+ | 30+ 11+ | 41 11+ | 34+ 18+ | 30+ 14+ | 325 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401213557 | | 42 | 44 | 50 | 41 | 52 | 52 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 | 66 | 2.87 | E | | | | | | | | | | | | | |
| 2100866 | /VISHWAKARMA SANJANA MITHA ELAL MITA | 862 MATRUSHRI-THA | 40 20 | 30 18 | 44 16 | 49 17 | 45 16 | 54 19 | 38 21 | 427 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401123142 | | 60 | 48 | 60 | 66 | 61 | 73 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 B 5 | 129 | 5.61 | B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100867 | VISHWAKARMA SHUBHAM RAMNA RAYAN DURGHAVATI | 607 SADGURU VMSPM | 38+ | 31+ | 30 | 30+ | 41 | 34+ | 31+ | 310 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401212016 | | 11+ | 10+ | 10+ | 10+ | 12+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 49 | 41 | 40 | 40 | 53 | 46 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 E 2 | 58 | 2.52 | E | | | | | | | | | | | | | |
| 2100868 | VISHWAKARMA SURYANARAYAN KRISHNANAND NIRMALA | 925 VANDE MATARAM | 21F | 13F | 11F | 30E | 31E | 31E | 15F | 269 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400649237 | | 19E | 17E | 11E | 17E | 14E | 21E | 18E | | | | | | | | | | | | | | | | |
| | | | 40 | 30 | 22 | 47 | 45 | 52 | 33 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2100869 | /VISHWAKARMA SWAMINI PARASN ATH VARSHADEVI | 521 S.I.A. -DOMBI | 34 | 33 | 39 | 30 | 43 | 31 | 30 | 345 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400340452 | | 21 | 19 | 13 | 11 | 15 | 10 | 16 | | | | | | | | | | | | | | | | |
| | | | 55 | 52 | 52 | 41 | 58 | 41 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 E 2 | 3 B 5 | 3 E 2 | 3 D 3 | 81 | 3.52 | D | | | | | | | | | | | | | |
| 2100870 | VORA JAY VIRCHAND HEENA | 862 MATRUSHRI-THA | 24F | 32E | 20F | 30E | 34E | 30E | 14F | 262 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401352484 | | 10E | 10E | 11E | 12E | 10E | 11E | 14E | | | | | | | | | | | | | | | | |
| | | | 34 | 42 | 31 | 42 | 44 | 41 | 28 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2100871 | /VORA MANALI JITENDRABHAI BEENABEN | 607 SADGURU VMSPM | 30+ | 30+ | 13F | 31+ | 17F | 30+ | 31+ | 280 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400637861 | | 13+ | 13+ | 18+ | 14+ | 18+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 43 | 43 | 31 | 45 | 35 | 42 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2100872 | /WAJE SANDHYA MARUTI INDUB AI | 607 SADGURU VMSPM | 30+ | 30+ | 30 | 35+ | 30+ | 31+ | 31+ | 290 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016400638311 | | 11+ | 10+ | 10+ | 10+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 41 | 40 | 40 | 45 | 40 | 43 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | 50 | 2.17 | E | | | | | | | | | | | | | |
| 2100873 | WALILKAR NAYAN SITARAM VA ISHALI | 925 VANDE MATARAM | 05F | 02F | 10F | 11F | 07F | 09F | 10F | 158 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400649214 | | 18E | 16E | 15E | 14E | 14E | 15E | 12E | | | | | | | | | | | | | | | | |
| | | | 23 | 18 | 25 | 25 | 21 | 24 | 22 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2100874 | WANI SAGAR PRALHAD SARIKA | 521 S.I.A. -DOMBI | 31 | 34 | 39 | 36 | 38 | 35 | 56 | 395 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400181686 | | 23 | 19 | 15 | 21 | 16 | 15 | 17 | | | | | | | | | | | | | | | | |
| | | | 54 | 53 | 54 | 57 | 54 | 50 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | 3 O 7 | 105 | 4.57 | C | | | | | | | | | | | | | |
| 2100875 | WANI TEJAS RAVINDRA SUCHI TRA | 521 S.I.A. -DOMBI | 41+ | 40+ | 30+ | 33+ | 30+ | 34+ | 10F | 309 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401044921 | | 15+ | 16+ | 10+ | 12+ | 16+ | 11+ | 11+ | | | | | | | | | | | | | | | | |
| | | | 56 | 56 | 40 | 45 | 46 | 45 | 21 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----|-------------------------|---|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100876 | WARADKAR VASANT ANIL APAR | 521 S.I.A. -DOMBI NA | 16F | 32E | 30E | 30E | 33E | 30E | 30E | 30E | 30E | 30E | 30E | 30E | 30E | 30E | 30E | 30E | 30E | 30E | 30E | 30E | 30E | 301 | F | |
| PRN:- | 2015016400181566 | | 14E | 21E | 13E | 13E | 12E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | |
| | | | 30 | 53 | 43 | 43 | 45 | 40 | 47 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100877 | WARANG PRATHMESH RAGHUNAT | 923 ROYAL COLL - H RANJANA | 34E | 18F | 21F | 30E | 41E | 50E | 34E | 336 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401514035 | | 18E | 10E | 17E | 19E | 17E | 14E | 13E | | | | | | | | | | | | | | | | | |
| | | | 52 | 28 | 38 | 49 | 58 | 64 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100878 | WARPUDKAR SHAILESH DHYANE | 727 G.R. PATIL -D SHWAR VIMAL | 30+ | 30+ | 11F | 30+ | 30+ | 32+ | 30+ | 297 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215807 | | 10+ | 15+ | 18+ | 15+ | 15+ | 17+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 45 | 29 | 45 | 45 | 49 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100879 | WARPUDKAR TUSHAR DNYANESH | 727 G.R. PATIL -D WAR VIMAL | 30+ | 30 | 30+ | 30+ | 31+ | 32+ | 32+ | 332 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215893 | | 16+ | 14+ | 18+ | 17+ | 17+ | 19+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 48 | 47 | 48 | 51 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 69 | 3.00 | D | | | | | | | | | | | | | | |
| 2100880 | /WARRIER LAXMI HARISH JAYA | 521 S.I.A. -DOMBI SREE | 41 | 49 | 40 | 51 | 54 | 55 | 51 | 492 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400182852 | | 23 | 21 | 24 | 20 | 23 | 20 | 20 | | | | | | | | | | | | | | | | | |
| | | | 64 | 70 | 64 | 71 | 77 | 75 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | | | |
| 2100881 | WAVHALE SANDEEP GANGADHAR | 727 G.R. PATIL -D VACCHALABAI | 12F | 30+ | 30+ | 32+ | 30+ | 39+ | 37+ | 331 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215525 | | 15+ | 16+ | 18+ | 17+ | 19+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 27 | 46 | 48 | 49 | 49 | 57 | 55 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2100882 | YADAV ABHISHEK SAMARBAHAD | 607 SADGURU VMSPM UR RITA | 39+ | 36+ | 19F | 30+ | 30+ | 36+ | 36+ | 301 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401217501 | | 12+ | 11+ | 10+ | 12+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 47 | 29 | 42 | 40 | 46 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100883 | YADAV AKASH JAYSINGH SUSH | 925 VANDE MATARAM ILA | 19F | 16F | 30E | 38E | 35E | 30E | 33E | 316 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658461 | | 17E | 16E | 17E | 16E | 13E | 17E | 19E | | | | | | | | | | | | | | | | | |
| | | | 36 | 32 | 47 | 54 | 48 | 47 | 52 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100884 | YADAV ANURAG PARASNATH GA | 862 MATRUSHRI-THA YATRI | 41 | 35 | 36 | 38 | 46 | 32 | 53 | 397 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352685 | | 18 | 17 | 16 | 11 | 16 | 18 | 20 | | | | | | | | | | | | | | | | | |
| | | | 59 | 52 | 52 | 49 | 62 | 50 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 D 3 | 3 A 6 | 3 C 4 | 3 O 7 | 106 | 4.61 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|--------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100885 | /YADAV CHANDANI DARASING R 862 MATRUSHRI-THA EKHA | 40E | 43E | 22F | 42E | 30E | 54E | 30E | 375 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401198584 | 19E | 15E | 13E | 14E | 15E | 19E | 19E | | | | | | | | | | | | | | | | | |
| | | 59 | 58 | 35 | 56 | 45 | 73 | 49 | | | | | | | | | | | | | | | | | |
| | | 3 B 5 | 3 B 5 | - F 1 | 4 B 5 | 3 D 3 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100886 | YADAV LEENA MELARAM NARMA 925 VANDE MATARAM DA | 36E | 15F | 19F | 16F | 30E | 30E | 17F | 284 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658871 | 22E | 16E | 18E | 20E | 12E | 19E | 14E | | | | | | | | | | | | | | | | | |
| | | 58 | 31 | 37 | 36 | 42 | 49 | 31 | | | | | | | | | | | | | | | | | |
| | | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100887 | YADAV MANISH RAMKISHUN MU 923 ROYAL COLL - NNI | 20F | 04F | 07F | 13F | 12F | 15F | 13F | 177 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401185131 | 16E | 10E | 15E | 12E | 14E | 13E | 13E | | | | | | | | | | | | | | | | | |
| | | 36 | 14 | 22 | 25 | 26 | 28 | 26 | | | | | | | | | | | | | | | | | |
| | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100888 | /YADAV NIKITA RAVINDRA RAN 607 SADGURU VMSPM JANA | 30+ | 31+ | 19F | 37+ | 36E | 30+ | 30+ | 292 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212697 | 13+ | 13+ | 10+ | 10+ | 11+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | 43 | 44 | 29 | 47 | 47 | 40 | 42 | | | | | | | | | | | | | | | | | |
| | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100889 | /YADAV PRAJAKTA SARJERAO R 607 SADGURU VMSPM EKHA | 35+ | 30+ | 23F | 31+ | 23F | 30+ | 30+ | 280 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401213074 | 10+ | 12+ | 10+ | 15+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| | | 45 | 42 | 33 | 46 | 33 | 40 | 41 | | | | | | | | | | | | | | | | | |
| | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100890 | YADAV RAMASHISH RAMDHANI 923 ROYAL COLL - URMILADEVI | 42E | 30E | 30E | 45E | 40E | 30E | 18F | 332 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401184963 | 20E | 10E | 13E | 13E | 13E | 15E | 13E | | | | | | | | | | | | | | | | | |
| | | 62 | 40 | 43 | 58 | 53 | 45 | 31 | | | | | | | | | | | | | | | | | |
| | | 3 A 6 | 3 E 2 | 4 E 2 | 4 B 5 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100891 | /YADAV REENA RAMBARAN ANAR 521 S.I.A. -DOMBI MATI | 47 | 43 | 41 | 41 | 53 | 48 | 37 | 447 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183302 | 23 | 21 | 17 | 17 | 21 | 19 | 19 | | | | | | | | | | | | | | | | | |
| | | 70 | 64 | 58 | 58 | 74 | 67 @3 | 56 | @3 | | | | | | | | | | | | | | | | |
| | | 3 O 7 | 3 A 6 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 136 | 5.91 B | | | | | | | | | | | | | | | |
| 2100892 | YADAV SUNIL GHANSHYAM QUR 521 S.I.A. -DOMBI ESHA | 40+ | 38+ | 30+ | 33+ | 41+ | 30+ | 31 | 329 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401048025 | 16+ | 16+ | 10+ | 10+ | 11+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| | | 56 | 54 | 40 | 43 | 52 | 42 | 42 | | | | | | | | | | | | | | | | | |
| | | 3 B 5 | 3 C 4 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | 67 | 2.91 E | | | | | | | | | | | | | | | |
| 2100893 | YADAV SURAJ JAGANNATH JYO 498 SWAMI VIVEK. (TSNA | 31+ | 41+ | 37 | 34+ | 30+ | 33+ | 31+ | 329 | P PPR | | | | | | | | | | | | | | | |
| PRN:- | 2014016400140762 | 13+ | 12+ | 12+ | 14+ | 12+ | 12+ | 17+ | | | | | | | | | | | | | | | | | |
| | | 44 | 53 | 49 | 48 | 42 | 45 | 48 | | | | | | | | | | | | | | | | | |
| | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 66 | 2.87 E | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100894 | YELVE MANISH MILIND SANGI | 862 MATRUSHRI-THA | 34E | 36E | 16F | 19F | 23F | 43E | 37E | 294 | F | | | | | | | | | | | | | | | |
| | TA | | 16E | 12E | 10E | 10E | 10E | 14E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401352511 | | 50 | 48 | 26 | 29 | 33 | 57 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | B | 5 | 3 | C | 4 | | | |
| 2100895 | YEWALE SHREEKANT SURESH S | 925 VANDE MATARAM | AA | AA | AA | 33+ | AA | 30+ | 33+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | HAKUNTALA | | 11+ | 12+ | 14+ | 12+ | 11+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400806973 | | AA | AA | AA | 45 | AA | 42 | 45 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | 3 | D | 3 | | | |
| 2100896 | ZALTE GOPAL MANSING CHHAY | 498 SWAMI VIVEK.(| 14F | 16F | 08F | 17F | 18F | 11F | 15F | 177 | F | | | | | | | | | | | | | | | |
| | A | | 10E | 10E | 11E | 10E | 11E | 10E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517022 | | 24 | 26 | 19 | 27 | 29 | 21 | 31 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2100897 | /ZARKAR ANJALI PRAKASH VIS | 607 SADGURU VMSPM | 30+ | 30+ | 18F | 30E | 17F | 30+ | 36+ | 282 | F | | | | | | | | | | | | | | | |
| | HAKHA | | 13+ | 13+ | 10+ | 15+ | 11+ | 10+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212755 | | 43 | 43 | 28 | 45 | 28 | 40 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | 3 | B | 5 | | | |
| 2100898 | ZARKAR PIYUSH AJAY PADMAJ | 607 SADGURU VMSPM | 30E | 19F | 12F | 19F | 17F | 30+ | 31+ | 231 | F | | | | | | | | | | | | | | | |
| | A | | 11+ | 10+ | 10+ | 10+ | 12+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212287 | | 41 | 29 | 22 | 29 | 29 | 40 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100899 | /JEMY PAULOSE OMANA | 498 SWAMI VIVEK.(| 17F | 08F | 14F | 21F | 19F | 16F | 21F | 196 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 15E | 11E | 12E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401451225 | | 27 | 18 | 29 | 32 | 31 | 26 | 33 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2100900 | /SHRUTI THIAGARAJAN BHANUM | 521 S.I.A. -DOMBI | 40 | 38 | 55 | 56 | 58 | 50 | 40 | 486 | P | | | | | | | | | | | | | | | |
| | ATHI | | 23 | 23 | 21 | 22 | 20 | 22 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400340332 | | 63 | 61 | 76 | 78 | 78 | 72 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 149 | 6.48 | A |
| 2100901 | AADEP SWAPNIL RAJESH BHYA | 498 SWAMI VIVEK.(| 30E | 17F | 30+ | 30+ | 30+ | 31+ | 30+ | 279 | F | | | | | | | | | | | | | | | |
| | GYAVATI | | 10+ | 10+ | 15+ | 12+ | 14+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400026706 | | 40 | 27 | 45 | 42 | 44 | 41 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|--------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|---|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100902 | ALIMKAR AJINKYA BALARAM S | 925 VANDE MATARAM | 06F | 11F | 06F | 11F | 10F | 11F | 10F | 11F | 10F | 11F | 10F | 11F | 10F | 11F | 10F | 11F | 10F | 11F | 10F | 11F | 10F | 158 | F | |
| PRN:- | 2015016400658503 | | 18E | 16E | 12E | 10E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | 13E | | |
| | | | 24 | 27 | 18 | 21 | 23 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2100903 | ANERAV AMAR ARVIND ANKITA | 521 S.I.A. -DOMBI | 37 | 41 | 49 | 48 | 59 | 45 | 41 | 42 | 41 | 42 | 41 | 42 | 41 | 42 | 41 | 42 | 41 | 42 | 41 | 42 | 41 | 422 | P | |
| PRN:- | 2015016400183082 | | 15 | 16 | 10 | 17 | 14 | 18 | 12 | 15 | 14 | 18 | 12 | 15 | 14 | 18 | 12 | 15 | 14 | 18 | 12 | 15 | 14 | 18 | | |
| | | | 52 | 57 | 59 | 65 | 73 | 63 | 53 | 52 | 53 | 63 | 53 | 52 | 53 | 63 | 53 | 52 | 53 | 63 | 53 | 52 | 53 | 63 | | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | 122 | 5.30 | B | | | | | | | | | | | | | | |
| 2100904 | APARADH CHETAN CHANDAR JA | 498 SWAMI VIVEK. (| 33E | 20F | 38E | 43E | 61E | 47E | 58E | 392 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517277 | NKI | 12E | 14E | 11E | 15E | 10E | 12E | 18E | | | | | | | | | | | | | | | | | |
| | | | 45 | 34 | 49 | 58 | 71 | 59 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2100905 | /AREKAR SUSHMA SURESH SUPR | 498 SWAMI VIVEK. (| 41 | 51 | 37 | 42 | 65 | 57 | 61 | 474 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516645 | IYA | 22 | 20 | 11 | 14 | 14 | 18 | 21 | | | | | | | | | | | | | | | | | |
| | | | 63 | 71 | 48 | 56 | 79 | 75 | 82 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 D 3 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 134 | 5.83 | B | | | | | | | | | | | | | | |
| 2100906 | AHAD NIKHIL ATMARAM VIDY | 498 SWAMI VIVEK. (| 21F | 24F | 30E | 35E | 37E | 34E | 35E | 306 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517552 | A | 10E | 14E | 10E | 14E | 14E | 13E | 15E | | | | | | | | | | | | | | | | | |
| | | | 31 | 38 | 40 | 49 | 51 | 47 | 50 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100907 | BAMNOLKAR PRATIK SANTOSH | 925 VANDE MATARAM | 30E | 30E | 20F | 34E | 45E | 17F | 39E | 323 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659294 | MEGHA | 17E | 17E | 17E | 15E | 11E | 18E | 13E | | | | | | | | | | | | | | | | | |
| | | | 47 | 47 | 37 | 49 | 56 | 35 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100908 | BANDEKAR DINESH DAYANAND | 498 SWAMI VIVEK. (| 30E | 30E | 31E | 19F | 39E | 41E | 45E | 316 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516711 | DIPIKA | 12E | 11E | 12E | 14E | 10E | 10E | 12E | | | | | | | | | | | | | | | | | |
| | | | 42 | 41 | 43 | 33 | 49 | 51 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2100909 | /BANGAL VANMALA HIRAMAN SH | 498 SWAMI VIVEK. (| 24F | 14F | 30E | 30E | 42E | 24F | 37E | 283 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400484451 | OBHA | 11E | 15E | 10E | 13E | 11E | 10E | 12E | | | | | | | | | | | | | | | | | |
| | | | 35 | 29 | 40 | 43 | 53 | 34 | 49 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100910 | BATALE SIDDHANT SANJAY SU | 498 SWAMI VIVEK. (| 13F | 16F | 17F | 32E | 33E | 30E | 38E | 261 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514596 | MATI | 10E | 11E | 10E | 10E | 15E | 16E | 10E | | | | | | | | | | | | | | | | | |
| | | | 23 | 27 | 27 | 42 | 48 | 46 | 48 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|--------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100911 | BAVISKAR HEMANT GAUTAM LA | 925 VANDE MATARAM | 21F | 11F | 30E | 35E | 46E | 40E | 08F | 297 | F | | | | | | | | | | | | | |
| | LITA | | 17E | 16E | 17E | 13E | 12E | 18E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659271 | | 38 | 27 | 47 | 48 | 58 | 58 | 21 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2100912 | BHAGAT HITESH YASHWANT AN | 498 SWAMI VIVEK. (| 31 | 50 | 31 | 39 | 43 | 42 | 46 | 374 | P | | | | | | | | | | | | | |
| | U | | 12 | 12 | 12 | 16 | 11 | 14 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516057 | | 43 | 62 | 43 | 55 | 54 | 56 | 61 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 E 2 | 4 B 5 | 3 C 4 | 3 B 5 | 3 A 6 | 97 | 4.22 | C | | | | | | | | | | | | |
| 2100913 | BHOIR SWAPNIL GOVIND SHAK | 498 SWAMI VIVEK. (| 31 | 30 | 30 | 42 | 39 | 38 | 37 | 324 | P | | | | | | | | | | | | | |
| | UNTALA | | 10 | 14 | 10 | 10 | 10 | 11 | 12 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517664 | | 41 | 44 | 40 | 52 | 49 | 49 | 49 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 63 | 2.74 | E | | | | | | | | | | | | |
| 2100914 | /BIDIYE GAURI MAHESH MAYUR | 498 SWAMI VIVEK. (| 30+ | 17F | 20F | 30+ | 10F | 33+ | 30+ | 247 | F | | | | | | | | | | | | | |
| | I | | 10+ | 10+ | 15+ | 12+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| PRN:- | 2012016400765981 | | 40 | 27 | 35 | 42 | 20 | 43 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100915 | BIDYE CHAITANYA DASHARATH | 498 SWAMI VIVEK. (| 11F | 30E | 16F | 42E | 37E | 31E | 34E | 278 | F | | | | | | | | | | | | | |
| | DARSHANA | | 14E | 12E | 10E | 10E | 11E | 10E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516251 | | 25 | 42 | 26 | 52 | 48 | 41 | 44 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100916 | /BORSE ANKITA RAJENDRA MAN | 498 SWAMI VIVEK. (| 19F | 15F | 21F | 32E | 30E | 30E | 39E | 265 | F | | | | | | | | | | | | | |
| | ISHA | | 10E | 11E | 16E | 10E | 12E | 10E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400051654 | | 29 | 26 | 37 | 42 | 42 | 40 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100917 | BORSE SACHIN VASUDEV SANG | 498 SWAMI VIVEK. (| 52 | 45 | 55 | 55 | 62 | 61 | 60 | 521 | P | | | | | | | | | | | | | |
| | EETA | | 21 | 20 | 15 | 16 | 19 | 19 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400513836 | | 73 | 65 | 70 | 71 | 81 | 80 | 81 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2100918 | /CHALKE DHANASHRI SANTOSH | 925 VANDE MATARAM | 19F | 30E | 19F | 21F | 30E | 22F | 35E | 286 | F | | | | | | | | | | | | | |
| | SHWETA | | 20E | 15E | 18E | 14E | 12E | 17E | 14E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658437 | | 39 | 45 | 37 | 35 | 42 | 39 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100919 | CHAUDHARI RAKESH NIMBA MA | 498 SWAMI VIVEK. (| 21F | 07F | 17F | 09F | 12F | 16F | 11F | 165 | F | | | | | | | | | | | | | |
| | NISHA | | 10E | 10E | 12E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400050546 | | 31 | 17 | 29 | 19 | 22 | 26 | 21 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | |
|----------|---------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100920 | CHAVAN ANIKET DIPAK DIPAL | 498 SWAMI VIVEK. | 30 | 39 | 39 | 38 | 64 | 51 | 47 | 409 | P | | | | | | | | | | | | | | | | |
| | I | | 11 | 16 | 11 | 16 | 12 | 15 | 20 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400518354 | | 41 | 55 | 50 | 54 | 76 | 66 | 67 @3 | @3 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 C 4 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 | 113 | 4.91 | C | | | | | | | | | | | | | | | |
| 2100921 | CHAVAN NIKHIL NAVNATH NAM | 925 VANDE MATARAM | 21F | 35E | 33E | 31E | 15F | 31E | 33E | 302 | F | | | | | | | | | | | | | | | | |
| | ITA | | 17E | 15E | 17E | 14E | 12E | 14E | 14E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658596 | | 38 | 50 | 50 | 45 | 27 | 45 | 47 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 2100922 | CHAVAN NILESH DNYANDEV SH | 498 SWAMI VIVEK. | 33E | 18F | 30E | 30E | 45E | 36E | 31E | 303 | F | | | | | | | | | | | | | | | | |
| | OBHA | | 10E | 10E | 14E | 10E | 16E | 10E | 10E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517447 | | 43 | 28 | 44 | 40 | 61 | 46 | 41 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 2100923 | CHAVAN PRATHAMESH PRAKASH | 498 SWAMI VIVEK. | 36 | 33 | 31 | 38 | 38 | 53 | 35 | 356 | P | | | | | | | | | | | | | | | | |
| | PRAMILA | | 16 | 10 | 13 | 16 | 15 | 10 | 12 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400261853 | | 52 | 43 | 44 | 54 | 53 | 63 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | 81 | 3.52 | D | | | | | | | | | | | | | | | |
| 2100924 | CHAVAN RAJ HARISHCHANDRA | 925 VANDE MATARAM | 14F | 10F | 13F | 32E | 14F | 10F | 12F | 203 | F | | | | | | | | | | | | | | | | |
| | GAURI | | 17E | 15E | 10E | 14E | 14E | 15E | 13E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401350315 | | 31 | 25 | 23 | 46 | 28 | 25 | 25 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2100925 | CHAVAN SHUBHAM SATISH SUJ | 498 SWAMI VIVEK. | 52 | 54 | 48 | 50 | 67 | 50 | 58 | 498 | P | | | | | | | | | | | | | | | | |
| | ATA | | 21 | 18 | 14 | 12 | 17 | 18 | 19 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516011 | | 73 | 72 | 62 | 62 | 84 | 68 @2 | 77 | @2 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 153 | 6.65 | A | | | | | | | | | | | | | | | |
| 2100926 | CHAWAN ABHISHEK JAYWANT A | 498 SWAMI VIVEK. | 42E | 16F | 43E | 41E | 36E | 46E | 24F | 328 | F | | | | | | | | | | | | | | | | |
| | KSHATA | | 10E | 10E | 10E | 10E | 18E | 12E | 10E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400691533 | | 52 | 26 | 53 | 51 | 54 | 58 | 34 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2100927 | CHOUGULE DEEPAK MANOHAR S | 925 VANDE MATARAM | 24F | 30E | 30E | 15F | 20F | 35E | 39E | 306 | F | | | | | | | | | | | | | | | | |
| | HANTABAI | | 20E | 16E | 15E | 15E | 12E | 17E | 18E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659201 | | 44 | 46 | 45 | 30 | 32 | 52 | 57 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 2100928 | DAND DARSHAN TARACHAND US | 498 SWAMI VIVEK. | 48 | 36 | 36 | 53 | 44 | 32 | 40 | 383 | P | | | | | | | | | | | | | | | | |
| | HA | | 14 | 13 | 16 | 12 | 15 | 10 | 14 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402292967 | | 62 | 49 | 52 | 65 | 59 | 42 | 54 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 E 2 | 3 C 4 | 100 | 4.35 | C | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------------------|--|-------|-------|--|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100929 | DASWADKAR RUPESH DINKAR D | 498 SWAMI VIVEK. (IPALI) | 24F | 30E | 13F | 22F | 30E | 37E | 21F | 259 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400517993 | | 10E | 13E | 11E | 13E | 15E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 34 | 43 | 24 | 35 | 45 | 47 | 31 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2100930 | DAWANDE AKSHAY MADHUKAR M | 498 SWAMI VIVEK. (ADHAVI) | 30E | 37E | 17F | 32E | 14F | 30E | 43E | 278 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400514743 | | 10E | 11E | 10E | 10E | 11E | 12E | 11E | | | | | | | | | | | | | | | |
| | | | 40 | 48 | 27 | 42 | 25 | 42 | 54 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100931 | DESAI KRUSHNA SHANKAR SUN | 498 SWAMI VIVEK. (ITA) | 20F | 31+ | 19F | 30+ | 30+ | 31+ | 35+ | 275 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400022813 | | 12+ | 11+ | 12+ | 14+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 32 | 42 | 31 | 44 | 40 | 41 | 45 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100932 | DESAI MOHAN ATMARAM ASHWI | 498 SWAMI VIVEK. (NI) | 33E | 22F | 34E | 33E | 38E | 48E | 30E | 238 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400766953 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100933 | /DEVALKAR ASMITA LAXMAN SU | 498 SWAMI VIVEK. (CHITA) | 30+ | 38+ | 18F | 34+ | 30+ | 42+ | 30+ | 325 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400022972 | | 10+ | 16+ | 17+ | 14+ | 17+ | 11+ | 18+ | | | | | | | | | | | | | | | |
| | | | 40 | 54 | 35 | 48 | 47 | 53 | 48 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100934 | DHAVADE SURAJ VILAS VISHA | 498 SWAMI VIVEK. (KHA) | 34E | 35E | 20F | 17F | 22F | 30E | 31E | 274 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401599224 | | 10E | 15E | 11E | 11E | 15E | 10E | 13E | | | | | | | | | | | | | | | |
| | | | 44 | 50 | 31 | 28 | 37 | 40 | 44 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100935 | /DHAWAN KRUTIKA MANOHAR SU | 925 VANDE MATARAM (CHITA) | 19F | 17F | 18F | 30E | 30E | 17F | 19F | 277 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658395 | | 22E | 18E | 21E | 18E | 17E | 18E | 13E | | | | | | | | | | | | | | | |
| | | | 41 | 35 | 39 | 48 | 47 | 35 | 32 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100936 | DURGWALE SUMESH MADHUSUDA | 498 SWAMI VIVEK. (N SANGEETA) | 22F | 22F | 30E | 41E | 34E | 36E | 32E | 304 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400516301 | | 13E | 14E | 11E | 10E | 14E | 10E | 15E | | | | | | | | | | | | | | | |
| | | | 35 | 36 | 41 | 51 | 48 | 46 | 47 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2100937 | /FARMAN SONAL NITIN SADHAN | 925 VANDE MATARAM (A) | 32 | 30 | 37 | 41 | 49 | 30 | 43 | 403 | P | | | | | | | | | | | | | |
| PRN:- | 2016016402700762 | | 23 | 18 | 22 | 19 | 21 | 15 | 23 | | | | | | | | | | | | | | | |
| | | | 55 | 48 | 59 | 60 | 70 | 45 | 66 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 D 3 | 3 A 6 | 116 | 5.04 B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|--------------------------------|--|-------|-------|--|-------|-------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100938 | FAUJDAR NIKESH VASANT A | USH 925 VANDE MATARAM | 23F | 24F | 17F | 30E | 31E | 30E | 15F | 279 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658816 | | 17E | 13E | 16E | 17E | 14E | 19E | 13E | | | | | | | | | | | | | | | |
| | | | 40 | 37 | 33 | 47 | 45 | 49 | 28 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2100939 | GAIKWAD SWAPNIL SANTOSH S | 521 S.I.A. -DOMBI NEHA | 40E | 22F | 24F | 30E | 39E | 33E | 32E | 323 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400182651 | | 14E | 12E | 15E | 14E | 17E | 19E | 12E | | | | | | | | | | | | | | | |
| | | | 54 | 34 | 39 | 44 | 56 | 52 | 44 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 E 2 | 3 B 5 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100940 | GARATE SWAPNIL PRAKASH SU | 498 SWAMI VIVEK. (CHITA | 30+ | 30+ | 20F | 31+ | 37+ | 30+ | 34+ | 289 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400766036 | | 10+ | 10+ | 14+ | 12+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 34 | 43 | 48 | 40 | 44 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100941 | GAUR ANMOL RAJENDRAPRASAD | 498 SWAMI VIVEK. (MANISHA | 30E | 30E | 12F | 33E | 40E | 36E | 34E | 298 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400051534 | | 10E | 12E | 14E | 10E | 17E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 40 | 42 | 26 | 43 | 57 | 46 | 44 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2100942 | GAWADE SIDDHESH SUDAM SHU | 498 SWAMI VIVEK. (BHANGI | 36E | 34E | 21F | 30E | 40E | 42E | 44E | 338 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400517215 | | 16E | 14E | 12E | 14E | 13E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | 52 | 48 | 33 | 44 | 53 | 52 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100943 | /GHADIGAONKAR ASHWINI SATI | 498 SWAMI VIVEK. (SH SAMIDHA | 30 | 30 | 31 | 39 | 47 | 51 | 41 | 355 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400518362 | | 10 | 10 | 10 | 10 | 12 | 15 | 19 | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 41 | 49 | 59 | 66 | 60 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 A 6 | 3 A 6 83 | | | | | | | | | | | | | | | |
| 2100944 | /GHADIGAONKAR SONALI DASHA | 498 SWAMI VIVEK. (RTH DARSHANA | 17F | 30+ | AA | 30+ | 35+ | 35+ | 35+ | 280 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400431854 | | 10+ | 11+ | 14+ | 13+ | 16+ | 14+ | 20+ | | | | | | | | | | | | | | | |
| | | | 27 | 41 | AA | 43 | 51 | 49 | 55 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2100945 | GHULE SACHIN PANDURANG AS | 498 SWAMI VIVEK. (HA | 30 | 30 | 31 | 44 | 40 | 49 | 30 | 350 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400517811 | | 18 | 13 | 13 | 14 | 16 | 10 | 12 | | | | | | | | | | | | | | | |
| | | | 48 | 43 | 44 | 58 | 56 | 59 | 42 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | 3 B 5 | 3 E 2 79 | | | | | | | | | | | | | | | |
| 2100946 | GOMALE PRASANNA PRATAP MA | 498 SWAMI VIVEK. (NISHA | 37 | 31 | 38 | 44 | 50 | 56 | 46 | 406 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400514341 | | 12 | 17 | 11 | 16 | 14 | 16 | 18 | | | | | | | | | | | | | | | |
| | | | 49 | 48 | 49 | 60 | 64 | 72 | 64 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 111 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2100947 | GONDHALI PRASHANT SUKRYA | 925 VANDE MATARAM | 13F | 15F | 16F | 21F | 18F | 20F | 14F | 221 | F | | | | | | | | | | | | | |
| | YASHODA | | 16E | 17E | 16E | 15E | 12E | 16E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658766 | | 29 | 32 | 32 | 36 | 30 | 36 | 26 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100948 | GOPAL ANIKET SUDHIR SUVAR | 925 VANDE MATARAM | 15F | 08F | 14F | 35E | 19F | 11F | 11F | 223 | F | | | | | | | | | | | | | |
| | NA | | 19E | 15E | 17E | 15E | 14E | 17E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659247 | | 34 | 23 | 31 | 50 | 33 | 28 | 24 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2100949 | GORATHE SURENDRA SUDHAKAR | 498 SWAMI VIVEK. | 33 | 30 | 33 | 45 | 47 | 48 | 37 | 351 | P | | | | | | | | | | | | | |
| | SUVARNA | | 12 | 12 | 10 | 10 | 10 | 10 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2013016400431297 | | 45 | 42 | 43 | 55 | 57 | 58 | 51 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | 3 B 5 | 3 C 4 | 85 | 3.70 | D | | | | | | | | | | | | |
| 2100950 | /GOSAR RIDDHI JAYANT PRAGN | 521 S.I.A. -DOMBI | 30 | 32 | 53 | 49 | 58 | 51 | 55 | 469 | P | | | | | | | | | | | | | |
| | A | | 22 | 21 | 20 | 17 | 17 | 23 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400182191 | | 52 | 53 | 73 | 66 | 75 | 74 | 76 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | |
| 2100951 | /GOTPAGAR SONALI RAJENDRA | 498 SWAMI VIVEK. | 11F | 09F | 17F | 19F | 13F | 24F | 51E | 236 | F | | | | | | | | | | | | | |
| | SUREKHA | | 13E | 13E | 10E | 10E | 15E | 16E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400440766 | | 24 | 22 | 27 | 29 | 28 | 40 | 66 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | |
| 2100952 | /GULEKAR POONAM PANDURANG | 498 SWAMI VIVEK. | 24F | 08F | 30E | 30E | 41E | 36E | 38E | 299 | F | | | | | | | | | | | | | |
| | SUJATA | | 12E | 15E | 15E | 11E | 15E | 12E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516371 | | 36 | 23 | 45 | 41 | 56 | 48 | 50 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2100953 | GUPTA AJAYKUMAR AMARNATH | 498 SWAMI VIVEK. | 30E | 34E | 16F | 34E | 30E | 31E | 46E | 310 | F | | | | | | | | | | | | | |
| | RADHADEVI | | 10E | 15E | 11E | 14E | 15E | 10E | 14E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400513821 | | 40 | 49 | 27 | 48 | 45 | 41 | 60 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | |
| 2100954 | GUPTA JAGDISH KANHAIYALAL | 521 S.I.A. -DOMBI | 41 | 31 | 42 | 37 | 41 | 36 | 32 | 360 | P | | | | | | | | | | | | | |
| | GEETA | | 14 | 12 | 10 | 18 | 14 | 21 | 11 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183124 | | 55 | 43 | 52 | 55 | 55 | 57 | 43 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 B 5 | 3 B 5 | 3 B 5 | 3 E 2 | 93 | 4.04 | C | | | | | | | | | | | | |
| 2100955 | GUPTA PANKAJ SHIVDHANEE K | 498 SWAMI VIVEK. | 35E | 14F | 30E | 41E | 40E | 38E | 44E | 347 | F | | | | | | | | | | | | | |
| | AUSHALYA | | 10E | 19E | 15E | 13E | 18E | 12E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400775293 | | 45 | 33 | 45 | 54 | 58 | 50 | 62 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100956 | GUPTA VISHAL ASHOK LALMAN | 925 VANDE MATARAM | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 105 | F |
| | I | | 15E | 13E | 16E | 17E | 14E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | | |
| PRN:- | 2015016400658542 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2100957 | GUPTA VISHAL LOUDBAHASUR | 925 VANDE MATARAM | 16F | 15F | 16F | 30E | 15F | 06F | 16F | 230 | F | | | | | | | | | | | | | | | |
| | SUSHILA | | 19E | 16E | 20E | 16E | 13E | 18E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658975 | | 35 | 31 | 36 | 46 | 28 | 24 | 30 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100958 | GURAV VISHAL GOPAL VRUSHA | 498 SWAMI VIVEK. | 11F | 20F | 12F | 19F | 17F | 33E | 35E | 220 | F | | | | | | | | | | | | | | | |
| | LI | | 10E | 13E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517463 | | 21 | 33 | 22 | 29 | 27 | 43 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100959 | HAJARE NARESH SHASHIKANT | 498 SWAMI VIVEK. | 36E | 19F | 31E | 35E | 35E | 35E | 52E | 333 | F | | | | | | | | | | | | | | | |
| | BABITA | | 10E | 14E | 10E | 17E | 11E | 10E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516475 | | 46 | 33 | 41 | 52 | 46 | 45 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2100960 | /JADHAV AISHWARYA VIJAY VI | 498 SWAMI VIVEK. | AA | AA | AA | AA | AA | AA | AA | 20 | F | | | | | | | | | | | | | | | |
| | NITA | | AA | 10E | 10E | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514693 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100961 | /JADHAV NITESH VIJAY VINIT | 498 SWAMI VIVEK. | 37E | 38E | 18F | 33E | 34E | 41E | 30E | 314 | F | | | | | | | | | | | | | | | |
| | A | | 10E | 11E | 12E | 14E | 12E | 10E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514704 | | 47 | 49 | 30 | 47 | 46 | 51 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100962 | /JADHAV PRIYANKA RAJENDRA | 498 SWAMI VIVEK. | 21F | 09F | 17F | 30E | 15F | 30E | 32E | 237 | F | | | | | | | | | | | | | | | |
| | SANGEETA | | 13E | 14E | 12E | 10E | 10E | 10E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400518203 | | 34 | 23 | 29 | 40 | 25 | 40 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100963 | JADHAV RAJU NARAYAN SINDH | 498 SWAMI VIVEK. | 30+ | 34+ | 12F | 30+ | 30+ | 38+ | 38+ | 302 | F | | | | | | | | | | | | | | | |
| | U | | 10+ | 12+ | 14+ | 13+ | 16+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400430785 | | 40 | 46 | 26 | 43 | 46 | 48 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100964 | JADHAV SURAJ SHRIDHAR NAL | 925 VANDE MATARAM | 30+ | 30+ | 08F | 30+ | 22F | 30+ | 38+ | 296 | F | | | | | | | | | | | | | | | |
| | INI | | 15+ | 14+ | 14+ | 15+ | 16+ | 14+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400253347 | | 45 | 44 | 22 | 45 | 38 | 44 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100965 | /JADHAV YOGITA PRAVIN SHAR | 498 SWAMI VIVEK. | 17F | 08F | 31E | 32E | 30E | 31E | 33E | 259 | F | | | | | | | | | | | | | | | |
| | ADA | | 10E | 11E | 10E | 12E | 10E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400518087 | | 27 | 19 | 41 | 44 | 42 | 41 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100966 | JAGTAP KUNAL NARENDRA JAY | 498 SWAMI VIVEK. | 30E | 30E | 16F | 21F | 13F | 38E | 41E | 281 | F | | | | | | | | | | | | | | | |
| | SHREE | | 16E | 12E | 12E | 13E | 14E | 10E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516525 | | 46 | 42 | 28 | 34 | 27 | 48 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2100967 | /JAGTAP POONAM DADU MEENA | 498 SWAMI VIVEK. | 21F | 12F | 30E | 21F | 44E | 33E | 40E | 283 | F | | | | | | | | | | | | | | | |
| | | | 13E | 12E | 10E | 15E | 10E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517857 | | 34 | 24 | 40 | 36 | 54 | 43 | 52 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100968 | JAGTAP VIKAS RAMESH VIJAY | 925 VANDE MATARAM | 16F | 17F | 13F | 35E | 11F | 18F | 15F | 228 | F | | | | | | | | | | | | | | | |
| | A | | 17E | 15E | 15E | 15E | 13E | 14E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659383 | | 33 | 32 | 28 | 50 | 24 | 32 | 29 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100969 | JAIWAL RAVI SHESHMANI VA | 925 VANDE MATARAM | 30E | 15F | 21F | 30E | 14F | 17F | 22F | 249 | F | | | | | | | | | | | | | | | |
| | IJANTI | | 21E | 16E | 12E | 14E | 12E | 14E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400638974 | | 51 | 31 | 33 | 44 | 26 | 31 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100970 | KADAM GAURAV DEEPAK SNEHA | 925 VANDE MATARAM | 22F | 13F | 14F | 23F | 11F | 11F | 00F | 188 | F | | | | | | | | | | | | | | | |
| | | | 17E | 14E | 12E | 14E | 12E | 14E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400820523 | | 39 | 27 | 26 | 37 | 23 | 25 | 11 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100971 | KADAM MAYUR SHIVAJI SUJAT | 498 SWAMI VIVEK. | 18F | 15F | 09F | 30E | 15F | 19F | 12F | 189 | F | | | | | | | | | | | | | | | |
| | A | | 10E | 10E | 10E | 11E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516003 | | 28 | 25 | 19 | 41 | 25 | 29 | 22 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100972 | KADAM RAJANISH VINAYAK IN | 498 SWAMI VIVEK. | 19F | 30+ | 30+ | 35+ | 30+ | 44+ | 30+ | 312 | F | | | | | | | | | | | | | | | |
| | DRAYANI | | 11+ | 15+ | 14+ | 14+ | 13+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400766195 | | 30 | 45 | 44 | 49 | 43 | 54 | 47 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100973 | KADAM SACHIN VILAS KAVITA | 498 SWAMI VIVEK. | 32 | 31 | 39 | 42 | 40 | 41 | 42 | 351 | P | | | | | | | | | | | | | | | |
| | | | 10 | 12 | 12 | 11 | 15 | 10 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516042 | | 42 | 43 | 51 | 53 | 55 | 51 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | 86 | 3.74 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------------|---------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100974 | /KADAM SHRADDHA SHIVAJI SU 498 | SWAMI VIVEK.(| 30 | 34 | 33 | 41 | 34 | 38 | 32 | 325 | P | | | | | | | | | | | | | | | |
| | JATA | | 10 | 11 | 10 | 10 | 14 | 18 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400515955 | | 40 | 45 | 43 | 51 | 48 | 56 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 B 5 | 3 E 2 | 69 | 3.00 | D | | | | | | | | | | | | | | |
| 2100975 | KADAM SHUBHAM SHASHIKANT 925 | VANDE MATARAM | 16F | 12F | 30E | 38E | 37E | 24F | 10F | 271 | F | | | | | | | | | | | | | | | |
| | SHRUTIKA | | 17E | 14E | 13E | 17E | 13E | 15E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401240667 | | 33 | 26 | 43 | 55 | 50 | 39 | 25 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 B 5 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100976 | /KADAM SONALI VIJAY VARSHA 498 | SWAMI VIVEK.(| 19F | 30E | 12F | 38E | 35E | 40E | 44E | 298 | F | | | | | | | | | | | | | | | |
| | | | 15E | 12E | 10E | 10E | 10E | 13E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516572 | | 34 | 42 | 22 | 48 | 45 | 53 | 54 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100977 | KADAM VINAYAK CHANDRAKANT 498 | SWAMI VIVEK.(| 30+ | 14F | 30+ | 30+ | 32+ | 36+ | 38+ | 305 | F | | | | | | | | | | | | | | | |
| | BABITA | | 11+ | 11+ | 14+ | 16+ | 16+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400432416 | | 41 | 25 | 44 | 46 | 48 | 46 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2100978 | /KADAV BHAVIKA SUDESH SUSH 521 | S.I.A. -DOMBI | 19F | 21F | 33E | 36E | 38E | 34E | 30E | 313 | F | | | | | | | | | | | | | | | |
| | MA | | 15E | 13E | 13E | 14E | 18E | 17E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183623 | | 34 | 34 | 46 | 50 | 56 | 51 | 42 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2100979 | KADU NARESH GAJANAN KAMAL 498 | SWAMI VIVEK.(| 32 | 51 | 30 | 30 | 40 | 35 | 30 | 330 | P | | | | | | | | | | | | | | | |
| | | | 10 | 10 | 16 | 11 | 12 | 10 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400518377 | | 42 | 61 | 46 | 41 | 52 | 45 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 D 3 | 4 E 2 | 3 C 4 | 3 D 3 | 3 E 2 | 71 | 3.09 | D | | | | | | | | | | | | | | |
| 2100980 | KAMBLE AJAY BALAJI SANGIT 925 | VANDE MATARAM | 20F | 22F | 20F | 30E | 34E | 37E | 33E | 293 | F | | | | | | | | | | | | | | | |
| | A | | 17E | 13E | 13E | 10E | 12E | 15E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400637661 | | 37 | 35 | 33 | 40 | 46 | 52 | 50 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2100981 | /KAMBLE ASHWINI BALASAHEB 498 | SWAMI VIVEK.(| 30+ | 33+ | 17F | 30+ | 36+ | 30+ | 31+ | 289 | F | | | | | | | | | | | | | | | |
| | UJWALA | | 10+ | 11+ | 11+ | 15+ | 11+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400430561 | | 40 | 44 | 28 | 45 | 47 | 40 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100982 | /KAMBLE POOJA ANKUSH SUNAN 498 | SWAMI VIVEK.(| 30E | 21F | 17F | 33E | 40E | 35E | 38E | 305 | F | | | | | | | | | | | | | | | |
| | DA | | 10E | 16E | 10E | 16E | 14E | 10E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402294227 | | 40 | 37 | 27 | 49 | 54 | 45 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|--------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100983 | /KANGUTKAR NIKITA ANIL ANA | 498 SWAMI VIVEK. (| 20F | 18F | 30E | 32E | 30E | 18F | 16F | 248 | F | | | | | | | | | | | | | | | |
| | GHA | | 10E | 12E | 15E | 10E | 17E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516363 | | 30 | 30 | 45 | 42 | 47 | 28 | 26 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100984 | /KENJALE SHIVANI SANJAY KA | 498 SWAMI VIVEK. (| 30E | 19F | 30E | 37E | 50E | 44E | 32E | 342 | F | | | | | | | | | | | | | | | |
| | VITA | | 15E | 18E | 10E | 12E | 16E | 15E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516154 | | 45 | 37 | 40 | 49 | 66 | 59 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100985 | /KERKAR KARISHAMA DASHRATH | 498 SWAMI VIVEK. (| AA | AA | AA | AA | AA | AA | AA | 88 | F | | | | | | | | | | | | | | | |
| | DIPEEKA | | 10E | 10E | 13E | 15E | 13E | 10E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514646 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100986 | /KHADAKBAN SEFALI SANTOSH | 925 VANDE MATARAM | 31E | 34E | 18F | 35E | 35E | 36E | 30E | 331 | F | | | | | | | | | | | | | | | |
| | POOJA | | 21E | 15E | 12E | 15E | 13E | 17E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658905 | | 52 | 49 | 30 | 50 | 48 | 53 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2100987 | KHAN FIROZ MUSA JAITUNABI | 498 SWAMI VIVEK. (| 37E | 30E | 30E | 30E | 37E | 30E | 20F | 295 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 11E | 14E | 16E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516204 | | 47 | 40 | 41 | 44 | 53 | 40 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100988 | KHAN REHMATULLA WALIULLAH | 925 VANDE MATARAM | 56 | 53 | 38 | 30 | 51 | 57 | 55 | 479 | P | | | | | | | | | | | | | | | |
| | HALIMUNNISA | | 23 | 17 | 20 | 16 | 19 | 21 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658847 | | 79 | 70 | 58 | 46 | 70 | 78 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 D 3 | 3 O 7 | 3 O 7 | 3 O 7 | 137 | 5.96 | B | | | | | | | | | | | | | | |
| 2100989 | KHAN SHARUKH RAFIK RAISA | 925 VANDE MATARAM | 34E | 09F | 30E | 20F | 30E | 31E | 15F | 281 | F | | | | | | | | | | | | | | | |
| | BANI | | 18E | 15E | 15E | 16E | 13E | 16E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658921 | | 52 | 24 | 45 | 36 | 43 | 47 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100990 | /KHANDAGALE RESHMA VINAYAK | 498 SWAMI VIVEK. (| 30E | 24F | 13F | 30E | 13F | 30E | 22F | 235 | F | | | | | | | | | | | | | | | |
| | REKHA | | 10E | 10E | 10E | 10E | 11E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516355 | | 40 | 34 | 23 | 40 | 24 | 40 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2100991 | KHANDEKAR SUSHANT GOPAL S | 498 SWAMI VIVEK. (| 37 | 35 | 31 | 35 | 33 | 42 | 30 | 317 | P | | | | | | | | | | | | | | | |
| | NEHA | | 10 | 10 | 10 | 14 | 10 | 10 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516096 | | 47 | 45 | 41 | 49 | 43 | 52 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | 62 | 2.70 | E | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | | | |
|----------|-----------------------|-------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2100992 | /KHARAT POOJA SHILA | PANDURANG SU 498 SWAMI VIVEK. | 21F | 30E | 16F | 21F | 16F | 39E | 31E | 259 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514797 | | 11E | 12E | 11E | 11E | 11E | 10E | 19E | | | | | | | | | | | | | | | | | | | |
| | | | 32 | 42 | 27 | 32 | 27 | 49 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 2100993 | KHEDEKAR MAYUR ATI | ATMARAM SW 498 SWAMI VIVEK. | 30+ | 30+ | 30+ | 31+ | 40 | 41+ | 31+ | 321 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400140271 | | 10+ | 10+ | 14+ | 13+ | 16+ | 12+ | 13+ | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 44 | 44 | 56 | 53 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | 3 C 4 | 3 E 2 | 61 | 2.65 | E | | | | | | | | | | | | | | | | |
| 2100994 | KHOKALE SANTOSH AL | ANAND KAM 498 SWAMI VIVEK. | 30E | 19F | 21F | 32E | 30E | 35E | 30E | 279 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400440751 | | 10E | 13E | 10E | 16E | 11E | 10E | 12E | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 32 | 31 | 48 | 41 | 45 | 42 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 2100995 | KOTKAR OMKAR ARNA | KASHIRAM SUV 498 SWAMI VIVEK. | 16F | 17F | 31E | 30+ | 30+ | 33+ | 30+ | 278 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400140611 | | 10+ | 10+ | 15+ | 13+ | 20+ | 11+ | 12+ | | | | | | | | | | | | | | | | | | | |
| | | | 26 | 27 | 46 | 43 | 50 | 44 | 42 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 2100996 | KOYANDE AKSHAY I | ANAND AART 498 SWAMI VIVEK. | 21F | 21F | 18F | 20F | 21F | 01F | 20F | 197 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517196 | | 10E | 10E | 10E | 14E | 11E | 10E | 10E | | | | | | | | | | | | | | | | | | | |
| | | | 31 | 31 | 28 | 34 | 32 | 11 | 30 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2100997 | LANJEKAR SAGAR RIKA | SANTOSH SA 498 SWAMI VIVEK. | 20F | 33E | 30E | 40E | 53E | 44E | 37E | 346 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514573 | | 10E | 15E | 12E | 15E | 10E | 10E | 17E | | | | | | | | | | | | | | | | | | | |
| | | | 30 | 48 | 42 | 55 | 63 | 54 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 2100998 | /LOHAR APARNA | ANAND VIJAYA 498 SWAMI VIVEK. | 30E | 46E | 10F | 47E | 21F | 58E | 32E | 348 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517931 | | 19E | 14E | 13E | 12E | 16E | 10E | 20E | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 60 | 23 | 59 | 37 | 68 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | 4 B 5 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 2100999 | LONDHE KETAN A | ASHOK SHRADH 498 SWAMI VIVEK. | 32+ | 30+ | AA | 37+ | AA | 45+ | AA | ABS | A ABS | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401266642 | | 10+ | 10+ | 12+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | |
| | | | 42 | 40 | AA | 47 | AA | 55 | AA | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2101000 | MAHADIK PRADIP HANA | ANANT DARS 498 SWAMI VIVEK. | 30 | 35 | 46 | 44 | 49 | 40 | 31 | 350 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516324 | | 10 | 14 | 10 | 10 | 10 | 11 | 10 | | | | | | | | | | | | | | | | | | | |
| | | | 40 | 49 | 56 | 54 | 59 | 51 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 C 4 | 3 B 5 | 3 C 4 | 3 E 2 | 84 | 3.65 | D | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|--------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101001 | MAHAJAN GAURANG SHRIPAD S | 521 S.I.A. -DOMBI | 36 | 42 | 40 | 38 | 42 | 39 | 31 | 387 | P | | | | | | | | | | | | | |
| | HRADDHA | | 20 | 20 | 15 | 16 | 15 | 17 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400182152 | | 56 | 62 | 55 | 54 | 57 | 56 | 47 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 C 4 | 3 B 5 | 3 B 5 | 3 D 3 | 108 | 4.70 | C | | | | | | | | | | | | |
| 2101002 | MATAL NITESH PRAKASH PRAT | 498 SWAMI VIVEK. (| 46E | 30E | 21F | 36E | 49E | 44E | 44E | 348 | F | | | | | | | | | | | | | |
| | IMA | | 10E | 12E | 11E | 11E | 12E | 10E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517706 | | 56 | 42 | 32 | 47 | 61 | 54 | 56 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 2101003 | MAYEKAR MITESH ANANT ARPI | 925 VANDE MATARAM | 18F | 11F | 17F | 40E | 30E | 36E | 07F | 272 | F | | | | | | | | | | | | | |
| | TA | | 16E | 15E | 19E | 17E | 13E | 15E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658414 | | 34 | 26 | 36 | 57 | 43 | 51 | 25 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 B 5 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2101004 | MESSEY ANMOL SHRIRAM SUND | 925 VANDE MATARAM | 46 | 31 | 46 | 38 | 48 | 41 | 36 | 383 | P | | | | | | | | | | | | | |
| | ARBALA | | 17 | 15 | 15 | 14 | 12 | 11 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659197 | | 63 | 46 | 61 | 52 | 60 | 52 | 49 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 A 6 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 | 106 | 4.61 | C | | | | | | | | | | | | |
| 2101005 | MESTRY GAURAV HARISHCHAND | 498 SWAMI VIVEK. (| 31E | 22F | 21F | 30E | 13F | 44E | 30E | 269 | F | | | | | | | | | | | | | |
| | RA SUMITRA | | 10E | 11E | 10E | 11E | 16E | 10E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517327 | | 41 | 33 | 31 | 41 | 29 | 54 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101006 | /MHAMUNKAR NISHAKUMARI DAG | 498 SWAMI VIVEK. (| 30E | 30E | 21F | 37E | 31E | 47E | 37E | 335 | F | | | | | | | | | | | | | |
| | ADU NANDA | | 10E | 15E | 12E | 16E | 16E | 15E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400515932 | | 40 | 45 | 33 | 53 | 47 | 62 | 55 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | |
| 2101007 | MHAMUNKAR SAGAR DATTARAM | 498 SWAMI VIVEK. (| 36 | 30 | 30 | 35 | 37 | 36 | 30 | 311 | P | | | | | | | | | | | | | |
| | ARUNA | | 10 | 10 | 12 | 11 | 14 | 10 | 10 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517246 | | 46 | 40 | 42 | 46 | 51 | 46 | 40 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | 62 | 2.70 | E | | | | | | | | | | | | |
| 2101008 | MHATRE RUPESH RAVINDRA RE | 498 SWAMI VIVEK. (| 42 | 40 | 31 | 46 | 51 | 54 | 47 | 409 | P | | | | | | | | | | | | | |
| | SHMA | | 14 | 18 | 12 | 10 | 14 | 10 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517401 | | 56 | 58 | 43 | 56 | 65 | 64 | 67 @3 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | 115 | 5.00 | B | | | | | | | | | | | | |
| 2101009 | MINA SUSHIL SHRAVAN SAYAR | 521 S.I.A. -DOMBI | 34E | 15F | 34E | 36E | 41E | 45E | 42E | 295 | F | | | | | | | | | | | | | |
| | | | 10E | 05F | 07F | 10E | 06F | AA | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401045271 | | 44 | 20 | 41 | 46 | 47 | AA | 52 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101010 | /MISHRA EKTA SURESH VIJAYA | 925 VANDE MATARAM | 37E | 30E | 35E | 39E | 20F | 31E | 39E | 353 | F | | | | | | | | | | | | | |
| | LAXMI | | 21E | 16E | 18E | 16E | 11E | 17E | 23E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659031 | | 58 | 46 | 53 | 55 | 31 | 48 | 62 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101011 | /MISHRA POOJA SURESH VIJAY | 925 VANDE MATARAM | 47 | 36 | 36 | 43 | 49 | 33 | 55 | 430 | P | | | | | | | | | | | | | |
| | ALAXMI | | 22 | 16 | 18 | 18 | 15 | 18 | 24 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659023 | | 69 @1 | 52 | 54 | 61 | 64 | 51 | 79 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 O 7 | 124 | 5.39 B | | | | | | | | | | | | | |
| 2101012 | /MONDKAR ASHWINI DEEPAK AN | 925 VANDE MATARAM | 37 | 34 | 33 | 36 | 46 | 30 | 42 | 375 | P | | | | | | | | | | | | | |
| | UJA | | 21 | 17 | 17 | 15 | 13 | 16 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658894 | | 58 | 51 | 50 | 51 | 59 | 46 | 60 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 D 3 | 3 A 6 | 101 | 4.39 C | | | | | | | | | | | | | |
| 2101013 | /MORE AKSHATA ANANT ASMITA | 521 S.I.A. -DOMBI | 46 | 48 | 36 | 46 | 54 | 45 | 48 | 443 | P | | | | | | | | | | | | | |
| | | | 20 | 21 | 14 | 18 | 15 | 19 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400181574 | | 66 | 69 @1 | 50 | 64 | 69 @1 | 64 | 61 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 136 | 5.91 B | | | | | | | | | | | | | |
| 2101014 | MORE AMOL RAVINDRA RESHMA | 925 VANDE MATARAM | 31 | 30 | 30 | 37 | 44 | 30 | 38 | 349 | P | | | | | | | | | | | | | |
| | | | 20 | 17 | 18 | 14 | 12 | 15 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659537 | | 51 | 47 | 48 | 51 | 56 | 45 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 C 4 | 85 | 3.70 D | | | | | | | | | | | | | |
| 2101015 | /MORE PRAJAKTA GANESH PRAT | 498 SWAMI VIVEK.(| 30 | 37 | 30 | 32 | 48 | 45 | 36 | 367 | P | | | | | | | | | | | | | |
| | IDNYA | | 12 | 16 | 15 | 18 | 17 | 14 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400518025 | | 42 | 53 | 45 | 50 | 65 | 59 | 53 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | 91 | 3.96 D | | | | | | | | | | | | | |
| 2101016 | MORE SAHIL VIJAY VRUSHALI | 925 VANDE MATARAM | 16F | 02F | 14F | 33E | 16F | 00F | 10F | 193 | F | | | | | | | | | | | | | |
| | | | 16E | 15E | 14E | 13E | 12E | 15E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2012016401349753 | | 32 | 17 | 28 | 46 | 28 | 15 | 27 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101017 | /MORE TEJAL SURESH SANJEEV | 925 VANDE MATARAM | 19F | 31E | 18F | 30E | 30E | 45E | 16F | 296 | F | | | | | | | | | | | | | |
| | ANI | | 18E | 15E | 13E | 12E | 18E | 13E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401713806 | | 37 | 46 | 31 | 42 | 48 | 58 | 34 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2101018 | /NADAR ESTHER RAJ SELVAKUM | 521 S.I.A. -DOMBI | 44 | 54 | 53 | 57 | 67 | 54 | 51 | 509 | P | | | | | | | | | | | | | |
| | ARI | | 21 | 21 | 17 | 22 | 16 | 18 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183573 | | 65 | 75 | 70 | 79 | 83 | 72 | 65 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101019 | /NADAR SNEHA MARY PACKIANA | 521 S.I.A. -DOMBI | 33 | 31 | 47 | 47 | 64 | 43 | 38 | 420 | P | | | | | | | | | | | | | | | |
| | THAN SANJEEVI | | 20 | 16 | 14 | 18 | 18 | 19 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183581 | | 53 | 47 | 61 | 65 | 82 | 62 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | C | 4 | 120 | 5.22 | B |
| 2101020 | /NADAR TEJASWINI RAJA SELV | 925 VANDE MATARAM | 40 | 36 | 30 | 35 | 39 | 44 | 47 | 399 | P | | | | | | | | | | | | | | | |
| | I | | 23 | 18 | 21 | 17 | 13 | 18 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658944 | | 63 | 54 | 51 | 52 | 52 | 62 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | 3 | A | 6 | 3 | A | 6 | 110 | 4.78 | C |
| 2101021 | NADGAONKAR RISHIKESH PRAK | 498 SWAMI VIVEK. | 34+ | 30+ | 30+ | 34+ | 18F | 34+ | 42+ | 302 | F | | | | | | | | | | | | | | | |
| | ASH MANJULA | | 10+ | 10+ | 14+ | 12+ | 14+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400140313 | | 44 | 40 | 44 | 46 | 32 | 44 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | 3 | C | 4 | | | |
| 2101022 | NAIDU RAJESH VYANKAT SANG | 498 SWAMI VIVEK. | 48E | 21F | 30E | 35E | 41E | 35E | 40E | 344 | F | | | | | | | | | | | | | | | |
| | ITA | | 10E | 14E | 16E | 16E | 10E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516274 | | 58 | 35 | 46 | 51 | 57 | 45 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | B | 5 | 3 | D | 3 | 3 | C | 4 | | | |
| 2101023 | /NAIK RESHMA SANTOSH PRIYA | 925 VANDE MATARAM | 24F | 13F | 15F | 13F | 15F | 30E | 16F | 236 | F | | | | | | | | | | | | | | | |
| | NKA | | 20E | 17E | 16E | 12E | 13E | 15E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658623 | | 44 | 30 | 31 | 25 | 28 | 45 | 33 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | | | |
| 2101024 | /NAIR DIVYA CHANDRASEKHARA | 498 SWAMI VIVEK. | 17F | 13F | 20F | 22F | 30E | 19F | 17F | 222 | F | | | | | | | | | | | | | | | |
| | N CHANDRASEKHARAN | | 10E | 10E | 15E | 10E | 11E | 10E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401450992 | | 27 | 23 | 35 | 32 | 41 | 29 | 35 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | - | F | 1 | | | |
| 2101025 | NAKASHE PRASAD MANOHAR MR | 498 SWAMI VIVEK. | 20F | 08F | 15F | 21F | 21F | 42E | 41E | 253 | F | | | | | | | | | | | | | | | |
| | UNAL | | 10E | 13E | 15E | 10E | 15E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514503 | | 30 | 21 | 30 | 31 | 36 | 52 | 53 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | | | |
| 2101026 | NAKATE SUSHANT GAJANAN VA | 498 SWAMI VIVEK. | 48 | 30 | 24 * | 31 | 43 | 48 | 36 | 355 | P | | | | | | | | | | | | | | | |
| | NITA | | 15 | 12 | 15 | 13 | 13 | 13 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516893 | | 63 | 42 | 39 | 44 | 56 | 61 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | E | 2 | 4 | D | 3 | 4 | E | 2 | 3 | B | 5 | 3 | A | 6 | 3 | C | 4 | 89 | 3.87 | D |
| 2101027 | NAYAK AAKASH DEVDAS LATHA | 521 S.I.A. -DOMBI | 32 | 30 | 47 | 50 | 49 | 36 | 30 | 385 | P | | | | | | | | | | | | | | | |
| | | | 18 | 19 | 16 | 17 | 12 | 17 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183027 | | 50 | 49 | 63 | 67 @3 | 61 | 53 | 42 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | A | 6 | 4 | O | 7 | 3 | A | 6 | 3 | C | 4 | 3 | E | 2 | 109 | 4.74 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|----------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101028 | NAYAK SANKET SADANANDA SA | 521 S.I.A. -DOMBI NDHYA | 51 | 39 | 61 | 64 | 71 | 62 | 49 | 558 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400183097 | | 23 | 20 | 25 | 25 | 21 | 25 | 22 | | | | | | | | | | | | | | | |
| | | | 74 | 59 | 86 | 89 | 92 | 87 | 71 | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 155 | 6.74 | A | |
| 2101029 | /NEVASE AMRUTA RAMESH KALP | 498 SWAMI VIVEK. (ANA | 30 | 30 | 37 | 53 | 60 | 31 | 40 | 368 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400516556 | | 10 | 16 | 10 | 10 | 11 | 12 | 18 | | | | | | | | | | | | | | | |
| | | | 40 | 46 | 47 | 63 | 71 | 43 | 58 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | D | 3 | 4 | A | 6 | 3 | 0 | 7 | 3 | E | 2 | 3 | B | 5 | 93 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101030 | /NIRMALE PANCHSHILA SHANKA | 498 SWAMI VIVEK. (R KAMAL | 34E | 12F | 30E | 33E | 55E | 30E | 36E | 312 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400517583 | | 10E | 12E | 11E | 13E | 14E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | 44 | 24 | 41 | 46 | 69 | 40 | 48 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | E | 2 | 3 | D | 3 | |
| 2101031 | OMLE DIPESH SUNIL SUHASIN | 498 SWAMI VIVEK. (I | 20F | 04F | 30E | 14F | 15F | 21F | 30E | 212 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400518385 | | 10E | 10E | 13E | 11E | 10E | 10E | 14E | | | | | | | | | | | | | | | |
| | | | 30 | 14 | 43 | 25 | 25 | 31 | 44 | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | |
| 2101032 | /PADAVE KOMAL SANTOSH SONA | 925 VANDE MATARAM (L | 21F | 31E | 12F | 17F | 13F | 21F | 34E | 256 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400659305 | | 18E | 15E | 16E | 13E | 12E | 15E | 18E | | | | | | | | | | | | | | | |
| | | | 39 | 46 | 28 | 30 | 25 | 36 | 52 | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | |
| 2101033 | PALANDE RAHUL SURESH SHAL | 925 VANDE MATARAM (INI | AA | AA | AA | AA | AA | AA | AA | 108 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658693 | | 16E | 16E | 15E | 17E | 15E | 16E | 13E | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | |
| 2101034 | PALAYE SAURABH SHIRISH PR | 925 VANDE MATARAM (AMODINI | 30E | 21F | 17F | 30E | 30E | 35E | 33E | 329 | F | | | | | | | | | | | | | |
| PRN:- | 2010016401890304 | | 20E | 17E | 22E | 20E | 16E | 21E | 17E | | | | | | | | | | | | | | | |
| | | | 50 | 38 | 39 | 50 | 46 | 56 | 50 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | D | 3 | 3 | B | 5 | 3 | C | 4 | |
| 2101035 | PANDERE MAYUR KISAN KALYA | 498 SWAMI VIVEK. (NI | 30E | 13F | 30E | 41E | 41E | 51E | 33E | 329 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400516742 | | 13E | 11E | 15E | 11E | 16E | 10E | 14E | | | | | | | | | | | | | | | |
| | | | 43 | 24 | 45 | 52 | 57 | 61 | 47 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | B | 5 | 3 | A | 6 | 3 | D | 3 | |
| 2101036 | PANDEY AKSHAY HIRAMAN PRE | 498 SWAMI VIVEK. (MA | 38 | 31 | 30 | 42 | 41 | 42 | 39 | 353 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400482123 | | 10 | 13 | 12 | 15 | 15 | 11 | 14 | | | | | | | | | | | | | | | |
| | | | 48 | 44 | 42 | 57 | 56 | 53 | 53 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | B | 5 | 3 | B | 5 | 3 | C | 4 | 3 | C | 4 | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|------|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101037 | /PARAB NIKITA SITARAM SHRA | 498 SWAMI VIVEK. | (| 38 | 30 | 43 | 30 | 38 | 40 | 38 | 330 | P | | | | | | | | | | | | |
| | DDHA | |) | 10 | 10 | 11 | 10 | 10 | 12 | 10 | | | | | | | | | | | | | | |
| PRN:- | 2015016400513844 | | | 48 | 40 | 54 | 40 | 48 | 52 | 48 | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | E | 2 | 4 | C | 4 | 4 | E | 2 | 3 | D | 3 | 3 | C | 4 | 3 | D | 3 |
| | | | | | | | | | | | 69 | | | | | | | | | | | | 3.00 | D |
| 2101038 | /PARAB NIKITA KRISHNA KANC | 498 SWAMI VIVEK. | (| 30E | 19F | 21F | 42E | 35E | 30E | 31E | 300 | F | | | | | | | | | | | | |
| | HAN | |) | 10E | 13E | 10E | 10E | 21E | 10E | 18E | | | | | | | | | | | | | | |
| PRN:- | 2015016400513902 | | | 40 | 32 | 31 | 52 | 56 | 40 | 49 | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | 3 | E | 2 | 3 | D | 3 |
| 2101039 | PARAB ROHIT DATTATRAY GEE | 925 VANDE MATARAM | (| 37 | 32 | 40 | 71 | 70 | 71 | 49 | 505 | P | | | | | | | | | | | | |
| | TA | |) | 17 | 19 | 21 | 20 | 17 | 21 | 20 | | | | | | | | | | | | | | |
| PRN:- | 2015016400659015 | | | 54 | 51 | 61 | 91 | 87 | 92 | 69 @1 | @1 | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | C | 4 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 |
| | | | | | | | | | | | 139 | | | | | | | | | | | | 6.04 | A |
| 2101040 | PARTE SANJAY ARUN MANDA | 498 SWAMI VIVEK. | (| 49 | 33 | 50 | 57 | 59 | 63 | 55 | 486 | P | | | | | | | | | | | | |
| | | |) | 21 | 21 | 15 | 12 | 12 | 19 | 20 | | | | | | | | | | | | | | |
| PRN:- | 2015016400516483 | | | 70 | 54 | 65 | 69 @1 | 71 | 82 | 75 | @1 | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | C | 4 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 |
| | | | | | | | | | | | 148 | | | | | | | | | | | | 6.43 | A |
| 2101041 | /PASHTE HARSHALA KESHAV AS | 498 SWAMI VIVEK. | (| 31E | 16F | 19F | 20F | 34E | 38E | 30E | 271 | F | | | | | | | | | | | | |
| | HA | |) | 10E | 11E | 12E | 15E | 10E | 11E | 14E | | | | | | | | | | | | | | |
| PRN:- | 2015016400516951 | | | 41 | 27 | 31 | 35 | 44 | 49 | 44 | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | D | 3 | 3 | E | 2 |
| 2101042 | PATEKAR SANCHIT NARAYAN V | 498 SWAMI VIVEK. | (| 40E | 31E | 21F | 19F | 30E | 30E | 37E | 296 | F | | | | | | | | | | | | |
| | IJAYA | |) | 10E | 12E | 16E | 15E | 14E | 10E | 11E | | | | | | | | | | | | | | |
| PRN:- | 2015016400517521 | | | 50 | 43 | 37 | 34 | 44 | 40 | 48 | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | 3 | D | 3 |
| 2101043 | PATEKAR SWAPNIL HARISHCHA | 498 SWAMI VIVEK. | (| 31E | 20F | 30E | 38E | 41E | 46E | 33E | 316 | F | | | | | | | | | | | | |
| | NDRA ARCHANA | |) | 13E | 13E | 11E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | |
| PRN:- | 2015016400516877 | | | 44 | 33 | 41 | 48 | 51 | 56 | 43 | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | 3 | C | 4 | 3 | B | 5 | 3 | E | 2 |
| 2101044 | PATIL BHAVESH RAJENDRA KA | 925 VANDE MATARAM | (| 30E | 07F | 30E | 33E | 20F | 18F | 17F | 265 | F | | | | | | | | | | | | |
| | VITA | |) | 17E | 14E | 19E | 16E | 13E | 17E | 14E | | | | | | | | | | | | | | |
| PRN:- | 2015016400659286 | | | 47 | 21 | 49 | 49 | 33 | 35 | 31 | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 |
| 2101045 | PATIL MANISH MANOHAR PREM | 925 VANDE MATARAM | (| 18F | 08F | 20F | 18F | 16F | 18F | 05F | 200 | F | | | | | | | | | | | | |
| | A | |) | 16E | 14E | 11E | 14E | 12E | 17E | 13E | | | | | | | | | | | | | | |
| PRN:- | 2015016400658743 | | | 34 | 22 | 31 | 32 | 28 | 35 | 18 | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-------------------------------------|---------------|-----------|----------------------|---------------|---------|----------------------|---------------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101046 | PATIL POOJA BALKRISHNA PO 498 ONAM | SWAMI VIVEK. | 20F | 21F | 23F | 23F | 24F | 21F | 23F | 237 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400516123 | | 10E | 10E | 12E | 13E | 16E | 10E | 11E | | | | | | | | | | | | | | | |
| | | | 30 | 31 | 35 | 36 | 40 | 31 | 34 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101047 | PATIL PRANAY PADMAKAR SUG 498 ANDHA | SWAMI VIVEK. | 40E | 30E | 30E | 18F | 19F | 16F | 31E | 283 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400765516 | | 15E | 15E | 13E | 16E | 15E | 10E | 15E | | | | | | | | | | | | | | | |
| | | | 55 | 45 | 43 | 34 | 34 | 26 | 46 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101048 | PATIL SHRUTIKA NARSU MANG 925 AL | VANDE MATARAM | 31 | 31 | 30 | 30 | 32 | 33 | 30 | 322 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400658654 | | 21 | 16 | 13 | 12 | 13 | 15 | 15 | | | | | | | | | | | | | | | |
| | | | 52 | 47 | 43 | 42 | 45 | 48 | 45 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 64 | 2.78 | E | | | | | | | | | | | | | |
| 2101049 | PATIL TEJAS RAJENDRA KAVI 925 TA | VANDE MATARAM | 30E | 15F | 21F | 30E | 32E | 30E | 06F | 270 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658983 | | 16E | 14E | 18E | 15E | 13E | 17E | 13E | | | | | | | | | | | | | | | |
| | | | 46 | 29 | 39 | 45 | 45 | 47 | 19 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2101050 | PATIL VAIBHAV NAVNIT RAMA 925 | VANDE MATARAM | 34E | 19F | 30E | 32E | 21F | 10F | 06F | 264 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401507445 | | 18E | 16E | 17E | 18E | 13E | 17E | 13E | | | | | | | | | | | | | | | |
| | | | 52 | 35 | 47 | 50 | 34 | 27 | 19 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101051 | PAWAR MANISH HARI SHARADA 925 BAI | VANDE MATARAM | 14F | 11F | 17F | 31E | 30E | 19F | 08F | 242 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658774 | | 17E | 15E | 16E | 18E | 15E | 17E | 14E | | | | | | | | | | | | | | | |
| | | | 31 | 26 | 33 | 49 | 45 | 36 | 22 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101052 | PAWAR TEJAS SABAJI SMITA 521 | S.I.A. -DOMBI | 31E | 43E | 48E | 43E | 42E | 50E | 19F | 399 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400340347 | | 15E | 20E | 17E | 20E | 19E | 14E | 18E | | | | | | | | | | | | | | | |
| | | | 46 | 63 | 65 | 63 | 61 | 64 | 37 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2101053 | PAWAR TUSHAR MARUTI VIDYA 498 | SWAMI VIVEK. | 16F | 30E | 10F | 30E | 16F | 41E | 30E | 243 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400139991 | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 26 | 40 | 20 | 40 | 26 | 51 | 40 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101054 | PAWAR VINAYAK SUBHASH MAY 498 A | SWAMI VIVEK. | 44E | 30E | 33E | 20F | 30E | 42E | 31E | 317 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400516131 | | 12E | 13E | 16E | 11E | 15E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 56 | 43 | 49 | 31 | 45 | 52 | 41 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|--------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101055 | POOJARI VIKAS MADHAV ASHA | 925 VANDE MATARAM | 30E | 13F | 17F | 14F | 11F | 38E | 21F | 240 | F | | | | | | | | | | | | | | | |
| | | | 17E | 15E | 12E | 13E | 12E | 13E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659472 | | 47 | 28 | 29 | 27 | 23 | 51 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | | | |
| 2101056 | RAM RAKESH OMPRAKASH CHIN | 498 SWAMI VIVEK. (| 30E | 31E | 30E | 19F | 18F | 36E | 16F | 254 | F | | | | | | | | | | | | | | | |
| | | | 10E | 11E | 10E | 11E | 10E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514565 | | 40 | 42 | 40 | 30 | 28 | 46 | 28 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | | | |
| 2101057 | /RANA VINITA KARANSINGH RA | 498 SWAMI VIVEK. (| 30E | 14F | 31E | 31E | 30E | 40E | 30E | 293 | F | | | | | | | | | | | | | | | |
| | | | 10E | 12E | 10E | 15E | 13E | 13E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400513925 | | 40 | 26 | 41 | 46 | 43 | 53 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | 3 | E | 2 | 3 | C | 4 | 3 | E | 2 | | | |
| 2101058 | RANE AMIT RAJARAM LAXMI | 498 SWAMI VIVEK. (| 30E | 08F | 15F | 18F | 19F | 33E | 13F | 213 | F | | | | | | | | | | | | | | | |
| | | | 10E | 12E | 11E | 12E | 11E | 10E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400318862 | | 40 | 20 | 26 | 30 | 30 | 43 | 24 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | |
| 2101059 | /RANE BHAKTI SADANAND SNEH | 498 SWAMI VIVEK. (| 21F | 21F | 16F | 13F | 15F | 32E | 18F | 225 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 13E | 14E | 16E | 10E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514685 | | 31 | 31 | 29 | 27 | 31 | 42 | 34 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | |
| 2101060 | RANE GANESH SATYAVAN ARCH | 498 SWAMI VIVEK. (| 15F | 16F | 33E | 40E | 21F | 51E | 45E | 297 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 10E | 10E | 13E | 13E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516815 | | 25 | 26 | 43 | 50 | 34 | 64 | 55 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | - | F | 1 | 3 | A | 6 | 3 | B | 5 | | | |
| 2101061 | RAORANE DEEPAK ANANT ASWA | 498 SWAMI VIVEK. (| 30+ | 33+ | 21F | 34+ | 30+ | 30+ | 31+ | 284 | F | | | | | | | | | | | | | | | |
| | | | 10+ | 14+ | 10+ | 11+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2010016401714763 | | 40 | 47 | 31 | 45 | 40 | 40 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 | | | |
| 2101062 | ROUNDHAL PRATHAMESH PUNDA | 925 VANDE MATARAM | 10F | 09F | 15F | 05F | 12F | 30E | 30E | 212 | F | | | | | | | | | | | | | | | |
| | | | 17E | 14E | 15E | 15E | 15E | 14E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658445 | | 27 | 23 | 30 | 20 | 27 | 44 | 41 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |
| 2101063 | ROZEKAR PRASANNA TULASHID | 498 SWAMI VIVEK. (| 20F | 30E | 30E | 30E | 30E | 45E | 37E | 312 | F | | | | | | | | | | | | | | | |
| | | | 11E | 12E | 10E | 10E | 15E | 15E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516146 | | 31 | 42 | 40 | 40 | 45 | 60 | 54 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | A | 6 | 3 | C | 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101064 | /SABALE VAISHALI BAJEERAV | 925 VANDE MATARAM | 36 | 35 | 41 | 46 | 48 | 45 | 36 | 414 | P | | | | | | | | | | | | | |
| | SHOBHA | | 23 | 18 | 15 | 18 | 17 | 20 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658801 | | 59 | 53 | 56 | 64 | 65 | 65 | 52 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | 119 | 5.17 | B | | | | | | | | | | | | |
| 2101065 | /SABLE ANITA VIJAY SUNANDA | 925 VANDE MATARAM | 30E | 13F | 16F | 19F | 30E | 37E | 16F | 249 | F | | | | | | | | | | | | | |
| | | | 17E | 13E | 10E | 10E | 12E | 15E | 11E | | | | | | | | | | | | | | | |
| PRN:- | 2012016400252947 | | 47 | 26 | 26 | 29 | 42 | 52 | 27 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2101066 | SABLE VISHAL VILAS VIDYA | 498 SWAMI VIVEK. | 30E | 30E | 22F | 30E | 32E | 23F | 30E | 270 | F | | | | | | | | | | | | | |
| | | | 10E | 10E | 10E | 12E | 11E | 10E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516227 | | 40 | 40 | 32 | 42 | 43 | 33 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101067 | /SAKPAL PRAGATI HARISHCHAN | 498 SWAMI VIVEK. | 30E | 01F | 19F | 40E | 30E | 30E | 17F | 242 | F | | | | | | | | | | | | | |
| | DRA ANITA | | 10E | 10E | 12E | 12E | 11E | 10E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514387 | | 40 | 11 | 31 | 52 | 41 | 40 | 27 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2101068 | SALUNKHE RUSHIKESH ANIL A | 498 SWAMI VIVEK. | 12F | 23F | 11F | 19F | 32E | 16F | 30E | 225 | F | | | | | | | | | | | | | |
| | SHWINI | | 10E | 10E | 13E | 10E | 17E | 10E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516394 | | 22 | 33 | 24 | 29 | 49 | 26 | 42 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101069 | SALUNKHE SIDDHESH YASHWAN | 498 SWAMI VIVEK. | 32E | 40E | 21F | 21F | 19F | 31E | 36E | 286 | F | | | | | | | | | | | | | |
| | T YOGITA | | 13E | 10E | 10E | 13E | 15E | 10E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400933482 | | 45 | 50 | 31 | 34 | 34 | 41 | 51 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101070 | SALUNKHE UMESH RAMESH RES | 498 SWAMI VIVEK. | AA | AA | AA | AA | AA | 30+ | 37+ | ABS | A ABS | | | | | | | | | | | | | |
| | HMA | | 10+ | 10+ | 14+ | 14+ | 12+ | 11+ | 12+ | | | | | | | | | | | | | | | |
| PRN:- | 2012016400763974 | | AA | AA | AA | AA | AA | 41 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101071 | /SASTRY SUSHMITA RAVISHANK | 521 S.I.A. -DOMBI | 48 | 53 | 47 | 33 | 48 | 38 | 44 | 430 | P | | | | | | | | | | | | | |
| | AR UMA | | 20 | 19 | 13 | 16 | 16 | 18 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183012 | | 68 @2 | 72 | 60 | 49 | 64 | 56 | 61 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 D 3 | 3 A 6 | 3 B 5 | 3 A 6 | 129 | 5.61 | B | | | | | | | | | | | | |
| 2101072 | SATAM AKSHAY UDAY UJWALA | 498 SWAMI VIVEK. | 30+ | 30 | 32+ | 33+ | 30+ | 46+ | 35+ | 320 | P | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 11+ | 16+ | 17+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400139952 | | 40 | 40 | 43 | 49 | 47 | 56 | 45 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | | | |
|----------|----------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|---|---|---|---|---|---|---|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101073 | SATAM YOGESH SURESH SANDH YA | 498 SWAMI VIVEK. | AA | AA | AA | AA | AA | AA | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400766222 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | 3 | E | 2 | - | F | 1 | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | 40 | AA | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | | | | | | | | | | | | |
| 2101074 | /SAWANT JYOTI SHANKAR SHOB HA | 498 SWAMI VIVEK. | 30+ | 07F | 35+ | 34+ | 30+ | 44+ | 39+ | 308 | F | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400140746 | | 10+ | 11+ | 13+ | 13+ | 14+ | 10+ | 18+ | | | | | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 3 | E | 2 | 3 | C | 4 | 3 | B | 5 |
| | | | 40 | 18 | 48 | 47 | 44 | 54 | 57 | | | | | 3 | E | 2 | - | F | 1 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 3 | E | 2 | 3 | C | 4 | 3 | B | 5 | | | | | | | | | | | |
| 2101075 | SAWANT NITESH RAJARAM RAJ ESHREE | 925 VANDE MATARAM | 23F | 36E | 20F | 34E | 30E | 19F | 32E | 291 | F | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400765594 | | 17E | 17E | 10E | 15E | 12E | 15E | 11E | | | | | 40 | 53 | 30 | 49 | 42 | 34 | 43 | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | - | F | 1 | 3 | E | 2 | | | | | | | | | | | |
| 2101076 | /SAWANT PRITAM PRABHAKAR P ADMA | 498 SWAMI VIVEK. | 32E | 18F | 30E | 43E | 36E | 32E | 30E | 329 | F | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516595 | | 19E | 12E | 16E | 16E | 10E | 10E | 19E | | | | | 51 | 30 | 46 | 59 | 52 | 42 | 49 | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 4 | B | 5 | 3 | C | 4 | 3 | E | 2 | 3 | D | 3 | | | | | | | | | | | |
| 2101077 | /SAWANT SUJATA BALIRAM MUK TABAI | 498 SWAMI VIVEK. | 34 | 30 | 35 | 42 | 57 | 36 | 40 | 382 | P | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517591 | | 15 | 17 | 14 | 15 | 13 | 14 | 20 | | | | | 49 | 47 | 49 | 57 | 70 | 50 | 60 | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | B | 5 | 3 | O | 7 | 3 | C | 4 | 3 | A | 6 | 101 | 4.39 | C | | | | | | | | |
| 2101078 | /SAWANT VINITA DHONDU ANA | 498 SWAMI VIVEK. | 31 | 38 | 42 | 43 | 55 | 48 | 38 | 384 | P | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517985 | | 12 | 13 | 10 | 12 | 14 | 10 | 18 | | | | | 43 | 51 | 52 | 55 | 69 @1 | 58 | 56 | @1 | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | C | 4 | 4 | B | 5 | 3 | O | 7 | 3 | B | 5 | 3 | B | 5 | 105 | 4.57 | C | | | | | | | | |
| 2101079 | SAWANT VISHAL RAJARAM SUV ARNA | 498 SWAMI VIVEK. | 31 | 31+ | 39+ | 34+ | 34+ | 39+ | 36+ | 330 | P | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400430897 | | 10+ | 13+ | 14+ | 10+ | 15+ | 12+ | 12+ | | | | | 41 | 44 | 53 | 44 | 49 | 51 | 48 | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | C | 4 | 4 | E | 2 | 3 | D | 3 | 3 | C | 4 | 3 | D | 3 | 66 | 2.87 | E | | | | | | | | |
| 2101080 | SHAH CHINTAN PRADEEP RUPA L | 521 S.I.A. -DOMBI | 36E | 30E | 09F | 35E | 13F | 18F | 22F | 230 | F | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400783884 | | 11E | 10E | 10E | 11E | 10E | AA | 15E | | | | | 47 | 40 | 19 | 46 | 23 | AA | 37 | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | | | | | | | | | | | |
| 2101081 | SHAH HARSH BHARAT MEENA | 498 SWAMI VIVEK. | 32E | 30E | 21F | 31E | 46E | 43E | 30E | 310 | F | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401451883 | | 10E | 10E | 10E | 11E | 16E | 10E | 10E | | | | | 42 | 40 | 31 | 42 | 62 | 53 | 40 | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | A | 6 | 3 | C | 4 | 3 | E | 2 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101082 | SHAH NEERAV ASHOK CHANDRI | 521 S.I.A. -DOMBI | 30 | 43 | 34 | 34 | 51 | 38 | 30 | 356 | P | | | | | | | | | | | | | |
| | KA | | 16 | 10 | 14 | 20 | 10 | 13 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400340661 | | 46 | 53 | 48 | 54 | 61 | 51 | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 E 2 | 85 | 3.70 | D | | | | | | | | | | | | |
| 2101083 | SHAIKH ADNAN AINUL NASREE | 925 VANDE MATARAM | 13F | 24F | 36E | 30E | 20F | 42E | 03F | 261 | F | | | | | | | | | | | | | |
| | N | | 16E | 15E | 10E | 12E | 13E | 15E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658782 | | 29 | 39 | 46 | 42 | 33 | 57 | 15 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2101084 | /SHAIKH HAJIRA SHABIR SHAY | 498 SWAMI VIVEK.(| 55 | 42 | 60 | 61 | 60 | 57 | 53 | 510 | P | | | | | | | | | | | | | |
| | RABANO | | 18 | 16 | 15 | 18 | 15 | 19 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514511 | | 73 | 58 | 75 | 79 | 75 | 76 | 74 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2101085 | SHAIKH RAUNAK IQBAL SHAMA | 925 VANDE MATARAM | 14F | 30E | 21F | 15F | 30E | 41E | 16F | 266 | F | | | | | | | | | | | | | |
| | | | 17E | 17E | 10E | 16E | 12E | 15E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401731402 | | 31 | 47 | 31 | 31 | 42 | 56 | 28 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2101086 | SHARMA ROHIT ASHOK SANDHY | 925 VANDE MATARAM | 16F | 10F | 20F | 21F | 30E | 39E | 13F | 252 | F | | | | | | | | | | | | | |
| | A | | 17E | 18E | 11E | 16E | 12E | 16E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659553 | | 33 | 28 | 31 | 37 | 42 | 55 | 26 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2101087 | /SHELAR PRADNYA SANJAY NIL | 498 SWAMI VIVEK.(| 37E | 41E | 16F | 36E | 30E | 49E | 30E | 332 | F | | | | | | | | | | | | | |
| | IMA | | 15E | 15E | 12E | 17E | 12E | 10E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2016016400004083 | | 52 | 56 | 28 | 53 | 42 | 59 | 42 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101088 | /SHERLEKAR POOJA YOGESHWAR | 498 SWAMI VIVEK.(| 47E | 45E | 30E | 14F | 33E | 30E | 18F | 315 | F | | | | | | | | | | | | | |
| | YOGITA | | 10E | 15E | 15E | 14E | 15E | 10E | 19E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400060082 | | 57 | 60 | 45 | 28 | 48 | 40 | 37 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2101089 | SHETTY ARUN LOKNATH SHAKI | 498 SWAMI VIVEK.(| 30E | 17F | 18F | 30E | 44E | 37E | 20F | 281 | F | | | | | | | | | | | | | |
| | LA | | 10E | 11E | 16E | 16E | 10E | 10E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516653 | | 40 | 28 | 34 | 46 | 54 | 47 | 32 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2101090 | SHETTY SHREYAS GOPAL SHOB | 925 VANDE MATARAM | 30E | 32E | 18F | 24F | 13F | 31E | 30E | 282 | F | | | | | | | | | | | | | |
| | HA | | 17E | 18E | 10E | 16E | 12E | 15E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659135 | | 47 | 50 | 28 | 40 | 25 | 46 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101091 | SHETTY VISHRATH SUDHAKAR SHAILAJA | 925 VANDE MATARAM | 32 | 30 | 51 | 44 | 52 | 40 | 46 | 405 | P | | | | | | | | | | | | | |
| PRN:- | 2012016400253034 | | 17 | 14 | 20 | 14 | 11 | 17 | 17 | | | | | | | | | | | | | | | |
| | | | 49 | 44 | 71 | 58 | 63 | 57 | 63 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 O 7 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 114 | 4.96 | C | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101092 | SHILKAR PREM ANKUSH ALKA | 925 VANDE MATARAM | 30E | 30E | 14F | 11F | 30E | 41E | 20F | 271 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400649261 | | 17E | 15E | 11E | 14E | 13E | 14E | 11E | | | | | | | | | | | | | | | |
| | | | 47 | 45 | 25 | 25 | 43 | 55 | 31 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2101093 | SHINDE DEEPAK DATTATRAY S ANGITA | 498 SWAMI VIVEK. | 30E | 32E | 12F | 08F | 30E | 40E | 19F | 243 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400140104 | | 10E | 11E | 10E | 10E | 11E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 40 | 43 | 22 | 18 | 41 | 50 | 29 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2101094 | SHINDE HARSHAD SURENDRA M ANGAL | 925 VANDE MATARAM | 30E | 33E | 30E | 16F | 30E | 35E | 32E | 306 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400658356 | | 17E | 17E | 12E | 15E | 13E | 11E | 15E | | | | | | | | | | | | | | | |
| | | | 47 | 50 | 42 | 31 | 43 | 46 | 47 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101095 | SHINDE MANOJ MADHUKAR VAI SHALI | 498 SWAMI VIVEK. | 30E | 19F | 38E | 33E | 36E | 35E | 38E | 307 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400440704 | | 11E | 10E | 11E | 11E | 15E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 41 | 29 | 49 | 44 | 51 | 45 | 48 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101096 | SHINDE SAHIL SANTOSH MADH URI | 498 SWAMI VIVEK. | 32E | 16F | 30E | 34E | 51E | 34E | 23F | 294 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400518122 | | 10E | 11E | 11E | 10E | 10E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | 42 | 27 | 41 | 44 | 61 | 44 | 35 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2101097 | SHINDE SAINATH SUDHIR NEE LAM | 521 S.I.A. -DOMBI | 32 | 45 | 56 | 51 | 56 | 43 | 44 | 472 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400181187 | | 23 | 21 | 20 | 20 | 18 | 21 | 22 | | | | | | | | | | | | | | | |
| | | | 55 | 66 | 76 | 71 | 74 | 64 | 66 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | |
| 2101098 | SHINDE VISHAL VITTHAL VAS ANTI | 498 SWAMI VIVEK. | 36 | 31 | 30 | 42 | 47 | 51 | 32 | 347 | P | | | | | | | | | | | | | |
| PRN:- | 2010016402632021 | | 10 | 10 | 11 | 12 | 13 | 11 | 11 | | | | | | | | | | | | | | | |
| | | | 46 | 41 | 41 | 54 | 60 | 62 | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | 3 E 2 | 81 | 3.52 | D | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101099 | SHIRKAR SUMIT RAJU RAJASH REE | 521 S.I.A. -DOMBI | 33 | 34 | 46 | 34 | 32 | 50 | 30 | 350 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400340711 | | 15 | 16 | 10 | 11 | 12 | 12 | 15 | | | | | | | | | | | | | | | |
| | | | 48 | 50 | 56 | 45 | 44 | 62 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 D 3 | 3 E 2 | 3 A 6 | 3 D 3 | 86 | 3.74 | D | | | | | | | | | | | | |
| 2101100 | /SHIRSAT MANJIRI DEVANAND NIRMALA | 498 SWAMI VIVEK. | 15F | 37E | 21F | 30+ | 35+ | 36+ | 33E | 293 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400430305 | | 10+ | 12+ | 11+ | 14+ | 16+ | 11+ | 12+ | | | | | | | | | | | | | | | |
| | | | 25 | 49 | 32 | 44 | 51 | 47 | 45 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101101 | SINGH VIKAS OMPRAKASH PRE MLATA | 925 VANDE MATARAM | 17F | 21F | 37E | 45E | 48E | 37E | 30E | 331 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400659514 | | 18E | 13E | 18E | 13E | 12E | 11E | 11E | | | | | | | | | | | | | | | |
| | | | 35 | 34 | 55 | 58 | 60 | 48 | 41 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 B 5 | 3 A 6 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101102 | SOLANKI SANTOSH AMBALAL J ASHODA | 498 SWAMI VIVEK. | 30E | 50E | 22F | 49E | 33E | 47E | 30E | 343 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400514581 | | 14E | 12E | 11E | 11E | 12E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | 44 | 62 | 33 | 60 | 45 | 57 | 42 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | - F 1 | 4 A 6 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101103 | SOSHTE CHIRAG SUDHIR SUPR IYA | 521 S.I.A. -DOMBI | 60 | 39 | 56 | 53 | 52 | 51 | 43 | 493 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400181655 | | 19 | 21 | 18 | 23 | 19 | 21 | 18 | | | | | | | | | | | | | | | |
| | | | 79 | 60 | 74 | 76 | 71 | 72 | 61 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2101104 | /SURVE SHWETA SURESH SUPRI YA | 498 SWAMI VIVEK. | 21F | 30+ | 34+ | 32+ | 38+ | 37+ | 37+ | 311 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400140696 | | 10+ | 10+ | 13+ | 15+ | 12+ | 10+ | 12+ | | | | | | | | | | | | | | | |
| | | | 31 | 40 | 47 | 47 | 50 | 47 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101105 | /SWAR LAKSHMI VINAYAK BASA NTI | 521 S.I.A. -DOMBI | 39E | 20F | 33E | 35E | 55E | 40E | 35E | 382 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400182546 | | 22E | 23E | 15E | 14E | 15E | 18E | 18E | | | | | | | | | | | | | | | |
| | | | 61 | 43 | 48 | 49 | 70 | 58 | 53 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | 4 D 3 | 3 O 7 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101106 | TANDALE SOHAN RAMCHANDRA LAXMI | 498 SWAMI VIVEK. | 30E | 36+ | 20F | 30+ | 38E | 40+ | 30+ | 307 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400765501 | | 10+ | 10+ | 14+ | 15+ | 12+ | 10+ | 12+ | | | | | | | | | | | | | | | |
| | | | 40 | 46 | 34 | 45 | 50 | 50 | 42 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101107 | TATAP PRITESH DILIP DIPAL I | 498 SWAMI VIVEK. | 22F | 31E | 16F | 20F | 30E | 44E | 30E | 282 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400514445 | | 14E | 14E | 15E | 12E | 12E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | 36 | 45 | 31 | 32 | 42 | 54 | 42 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101108 | /TAWADE LATIKA CHANDRAPRAK | 498 SWAMI VIVEK. | 33 | 46 | 30 | 39 | 42 | 50 | 31 | 363 | P | | | | | | | | | | | | | |
| | ASH SHEETAL | | 14 | 14 | 12 | 10 | 15 | 10 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514414 | | 47 | 60 | 42 | 49 | 57 | 60 | 48 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 E 2 | 4 D 3 | 3 B 5 | 3 A 6 | 3 D 3 | 89 | 3.87 | D | | | | | | | | | | | | |
| 2101109 | /TEJAM RUTUJA RAJAN RAJESH | 498 SWAMI VIVEK. | 32 | 36 | 36 | 40 | 47 | 50 | 41 | 385 | P | | | | | | | | | | | | | |
| | WARI | | 19 | 18 | 10 | 16 | 11 | 12 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516185 | | 51 | 54 | 46 | 56 | 58 | 62 | 58 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 B 5 | 3 A 6 | 3 B 5 | 104 | 4.52 | C | | | | | | | | | | | | |
| 2101110 | THAKKAR KUNAL MANILAL TRU | 925 VANDE MATARAM | 30E | 16F | 15F | 30E | 34E | 42E | 34E | 308 | F | | | | | | | | | | | | | |
| | PTI | | 21E | 19E | 11E | 15E | 13E | 11E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401730863 | | 51 | 35 | 26 | 45 | 47 | 53 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101111 | /TIWARI VANDANA CHANDRAM S | 498 SWAMI VIVEK. | 33E | 15F | 14F | 23F | 21F | 43E | 40E | 265 | F | | | | | | | | | | | | | |
| | AROJDEVI | | 10E | 11E | 10E | 10E | 15E | 10E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517416 | | 43 | 26 | 24 | 33 | 36 | 53 | 50 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101112 | TIWARI VIJAY SHATRUGAN SA | 925 VANDE MATARAM | 37 | 30 | 30 | 31 | 48 | 42 | 30 | 342 | P | | | | | | | | | | | | | |
| | TYAVATI | | 19 | 13 | 10 | 10 | 12 | 15 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400659174 | | 56 | 43 | 40 | 41 | 60 | 57 | 45 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 E 2 | 3 A 6 | 3 B 5 | 3 D 3 | 79 | 3.43 | D | | | | | | | | | | | | |
| 2101113 | UKIRDE GANESH DHARMAJI SU | 498 SWAMI VIVEK. | 32E | 37E | 11F | 30E | 33E | 30E | 18F | 285 | F | | | | | | | | | | | | | |
| | GANDHA | | 10E | 10E | 15E | 15E | 17E | 10E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599367 | | 42 | 47 | 26 | 45 | 50 | 40 | 35 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2101114 | /UMAVANE ARCHANA LAXMAN KA | 925 VANDE MATARAM | 12F | 41E | 13F | 14F | 22F | 32E | 23F | 256 | F | | | | | | | | | | | | | |
| | VITA | | 17E | 15E | 11E | 11E | 13E | 15E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720555 | | 29 | 56 | 24 | 25 | 35 | 47 | 40 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2101115 | /VAJE SIMRAN MAHENDRA CHHA | 498 SWAMI VIVEK. | 21F | 37E | 23F | 30E | 42E | 32E | 30E | 313 | F | | | | | | | | | | | | | |
| | YA | | 14E | 17E | 15E | 11E | 15E | 14E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517207 | | 35 | 54 | 38 | 41 | 57 | 46 | 42 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101116 | VANAGE YOGESH VISHNU VANI | 498 SWAMI VIVEK. | 30 | 30 | 30 | 38 | 36 | 40 | 36 | 320 | P | | | | | | | | | | | | | |
| | TA | | 10 | 10 | 11 | 16 | 11 | 10 | 12 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517617 | | 40 | 40 | 41 | 54 | 47 | 50 | 48 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 66 | 2.87 | E | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|--------------------|-----------|----------------------|---------------|---------|----------------------|---------------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101117 | VANGULE YOGESH PANDURANG | 925 VANDE MATARAM | 23F | 38E | 18F | 30E | 31E | 42E | 36E | 319 | F | | | | | | | | | | | | | |
| | PRAVINA | | 17E | 18E | 13E | 15E | 14E | 11E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658735 | | 40 | 56 | 31 | 45 | 45 | 53 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101118 | /VIHULEKAR NIRMALA BALIRAM | 498 SWAMI VIVEK. (| 30E | 17F | 21F | 30E | 34E | 32E | 47E | 292 | F | | | | | | | | | | | | | |
| | SHANTI | | 10E | 12E | 10E | 10E | 15E | 10E | 14E | | | | | | | | | | | | | | | |
| PRN:- | 2013016400640967 | | 40 | 29 | 31 | 40 | 49 | 42 | 61 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101119 | WAJE DHANAJAY RATNAKAR SH | 925 VANDE MATARAM | 38 | 34 | 30 | 35 | 33 | 38 | 32 | 335 | P | | | | | | | | | | | | | |
| | OBHA | | 17 | 15 | 11 | 15 | 12 | 11 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2014016400637726 | | 55 | 49 | 41 | 50 | 45 | 49 | 46 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 75 | 3.26 | D | | | | | | | | | | | | | |
| 2101120 | WANKHEDE MAYUR MADAN PRAT | 925 VANDE MATARAM | 11F | 31E | 21F | 16F | 21F | 48E | 30E | 294 | F | | | | | | | | | | | | | |
| | IBHA | | 21E | 19E | 12E | 14E | 15E | 17E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401744573 | | 32 | 50 | 33 | 30 | 36 | 65 | 48 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101121 | WAYKAR MOHAN DINKAR MEENA | 498 SWAMI VIVEK. (| 20F | 20F | 42E | 46E | 40E | 51E | 33E | 332 | F | | | | | | | | | | | | | |
| | | | 10E | 15E | 10E | 10E | 10E | 10E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400516676 | | 30 | 35 | 52 | 56 | 50 | 61 | 48 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101122 | YADAV DEEPAKKUMAR BALCHAN | 925 VANDE MATARAM | 18F | 36E | 30E | 18F | 23F | 34E | 30E | 302 | F | | | | | | | | | | | | | |
| | DRA RADHIKA | | 23E | 16E | 11E | 11E | 16E | 15E | 21E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401910587 | | 41 | 52 | 41 | 29 | 39 | 49 | 51 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101123 | /YADAV POOJA ANANT SUNITA | 498 SWAMI VIVEK. (| 34E | 18F | 08F | 41E | 32E | 31E | 30E | 280 | F | | | | | | | | | | | | | |
| | | | 10E | 11E | 16E | 12E | 10E | 10E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517923 | | 44 | 29 | 24 | 53 | 42 | 41 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101124 | YEDRE AJAY YASHWANT YASHO | 498 SWAMI VIVEK. (| 19F | 14F | 10F | 24F | 30E | 35E | 30E | 245 | F | | | | | | | | | | | | | |
| | DA | | 10E | 11E | 11E | 10E | 16E | 10E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400517954 | | 29 | 25 | 21 | 34 | 46 | 45 | 45 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101125 | YEWALE NIHAL ARUN SANGITA | 498 SWAMI VIVEK. (| 30+ | 30+ | 19F | 33+ | 32E | 30+ | 34+ | 302 | F | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 13+ | 16+ | 18+ | 10+ | 17+ | | | | | | | | | | | | | | | |
| PRN:- | 2012016400765524 | | 40 | 40 | 32 | 49 | 50 | 40 | 51 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101126 | /ZAGADE VRUSHALI RAJENDRA SUJATA | 498 SWAMI VIVEK. | 30 | 39 | 33 | 30 | 63 | 45 | 36 | 374 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400440743 | | 18 | 15 | 10 | 11 | 10 | 15 | 19 | | | | | | | | | | | | | | | | | | | |
| | | | 48 | 54 | 43 | 41 | 73 | 60 | 55 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 O 7 | 3 A 6 | 3 B 5 | 91 | 3.96 | D | | | | | | | | | | | | | | | | |
| 2101127 | ZINGADE VIVEK NAGESH GEET A | 925 VANDE MATARAM | 34E | 38E | 21F | 47E | 40E | 34E | 34E | 363 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400658913 | | 22E | 19E | 13E | 15E | 12E | 18E | 16E | | | | | | | | | | | | | | | | | | | |
| | | | 56 | 57 | 34 | 62 | 52 | 52 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 A 6 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101128 | /AISWARYA DIVAKARAN MINI | 102 MODEL -DOMBIV | 44 | 57 | 40 | 46 | 57 | 72 | 47 | 500 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677582 | | 21 | 20 | 19 | 22 | 17 | 21 | 17 | | | | | | | | | | | | | | | | | | | |
| | | | 65 | 77 | 59 | 68 @2 | 74 | 93 | 64 | @2 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 147 | 6.39 | A | | | | | | | | | | | | | | | | |
| 2101129 | /AKHILA PRATHAP KUMAR BEEN A | 102 MODEL -DOMBIV | 55 | 53 | 62 | 60 | 70 | 45 | 42 | 519 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674096 | | 18 | 18 | 18 | 19 | 22 | 20 | 17 | | | | | | | | | | | | | | | | | | | |
| | | | 73 | 71 | 80 | 79 | 92 | 65 | 59 | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 152 | 6.61 | A | | | | | | | | | | | | | | | | |
| 2101130 | ANI VINOD MINI | 102 MODEL -DOMBIV | 48 | 38 | 40 | 49 | 57 | 64 | 53 | 473 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677423 | | 15 | 19 | 19 | 17 | 18 | 18 | 18 | | | | | | | | | | | | | | | | | | | |
| | | | 63 | 57 | 59 | 66 | 75 | 82 | 71 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | | | | | |
| 2101131 | /BLESSY BABYKUTTAN LISSY | 102 MODEL -DOMBIV | 50 | 52 | 39 | 54 | 69 | 47 | 59 | 486 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677462 | | 19 | 20 | 13 | 17 | 10 | 19 | 18 | | | | | | | | | | | | | | | | | | | |
| | | | 69 @1 | 72 | 52 | 71 | 79 | 66 | 77 | @1 | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | | | | |
| 2101132 | /ELIZEBETH T REJI MARIAMMA | 102 MODEL -DOMBIV | 68 | 53 | 64 | 56 | 66 | 45 | 58 | 570 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675962 | | 22 | 22 | 18 | 25 | 23 | 25 | 25 | | | | | | | | | | | | | | | | | | | |
| | | | 90 | 75 | 82 | 81 | 89 | 70 | 83 | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | | | |
| 2101133 | /JEENA GEORGE MARIYAMMA | 102 MODEL -DOMBIV | 67 | 42 | 66 | 58 | 64 | 57 | 55 | 563 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675954 | | 21 | 20 | 18 | 22 | 23 | 25 | 25 | | | | | | | | | | | | | | | | | | | |
| | | | 88 | 62 | 84 | 80 | 87 | 82 | 80 | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101134 | /MAHIMA VASU MINI | 102 MODEL -DOMBIV | 48 | 40 | 52 | 52 | 56 | 62 | 40 | 490 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401676795 | | 19 | 18 | 22 | 20 | 23 | 17 | 21 | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 58 | 74 | 72 | 79 | 79 | 61 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2101135 | /PRAYAGA PEETHAMBARAN SUJA | 102 MODEL -DOMBIV | 40 | 50 | 45 | 53 | 58 | 61 | 61 | 505 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401676482 | | 18 | 21 | 18 | 17 | 19 | 25 | 19 | | | | | | | | | | | | | | | | |
| | | | 58 | 71 | 63 | 70 | 77 | 86 | 80 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | |
| 2101136 | SACHIN SASIKUMAR PUSHPALA | 102 MODEL -DOMBIV | 37 | 43 | 43 | 55 | 65 | 53 | 51 | 501 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401676892 | | 21 | 22 | 18 | 24 | 22 | 25 | 22 | | | | | | | | | | | | | | | | |
| | | | 58 | 65 | 61 | 79 | 87 | 78 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | | |
| 2101137 | /SHERIN PHILIP LIZY | 102 MODEL -DOMBIV | 47 | 47 | 59 | 55 | 58 | 65 | 46 | 525 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401676822 | | 20 | 23 | 17 | 20 | 23 | 25 | 20 | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 70 | 76 | 75 | 81 | 90 | 66 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2101138 | /SHIVANI NAIR SEEMA | 102 MODEL -DOMBIV | 53 | 35 | 40 | 47 | 49 | 51 | 50 | 439 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401674927 | | 19 | 17 | 17 | 18 | 12 | 14 | 17 | | | | | | | | | | | | | | | | |
| | | | 72 | 52 | 57 | 65 | 61 | 65 | 67 @3 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 134 | 5.83 | B | | | | | | | | | | | | | |
| 2101139 | SHREYAS KRISHNAKUMAR OMAN | 262 PENDHARKAR -D | 40 | 30 | 32 | 30 | 30 | 50 | 35 | 374 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401049641 | A | 19 | 20 | 12 | 16 | 20 | 20 | 20 | | | | | | | | | | | | | | | | |
| | | | 59 | 50 | 44 | 46 | 50 | 70 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 O 7 | 3 B 5 | 95 | 4.13 | C | | | | | | | | | | | | | |
| 2101140 | SRINIVASAN SHASHATHRI VAS | 262 PENDHARKAR -D | 31E | 30E | 09F | 30E | 13F | 31E | 37E | 266 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401049084 | ANTHI | 15E | 12E | 13E | 10E | 12E | 10E | 13E | | | | | | | | | | | | | | | | |
| | | | 46 | 42 | 22 | 40 | 25 | 41 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101141 | SUSHIL RAMKRISHNAN LATA | 607 SADGURU VMSPM | 30E | 16F | 23F | 30E | 30E | 18F | 33E | 273 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401605931 | | 12E | 11E | 12E | 10E | 17E | 14E | 17E | | | | | | | | | | | | | | | | |
| | | | 42 | 27 | 35 | 40 | 47 | 32 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101142 | /SWATHIPRIYA GOVINDARAJ SR | 102 MODEL -DOMBIV | 34 | 33 | 54 | 55 | 47 | 62 | 68 | 490 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401692063 | IVIDYA | 20 | 20 | 19 | 19 | 17 | 20 | 22 | | | | | | | | | | | | | | | | |
| | | | 54 | 53 | 73 | 74 | 64 | 82 | 90 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101143 | /UMA GOPINATH SHOBHANAKUMA | 102 MODEL -DOMBIV | 35 | 34 | 38 | 42 | 57 | 38 | 44 | 409 | P | | | | | | | | | | | | | | |
| | RI | | 18 | 20 | 14 | 16 | 16 | 22 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401692086 | | 53 | 54 | 52 | 58 | 73 | 60 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 114 | 4.96 | C | | | | | | | | | | | | | |
| 2101144 | UMESHKUMAR SAMARBAHADUR S | 727 G.R. PATIL -D | 37 | 40 | 30 | 47 | 42 | 46 | 43 | 415 | P | | | | | | | | | | | | | | |
| | ONADEVI | | 19 | 20 | 18 | 19 | 19 | 16 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557456 | | 56 | 60 | 48 | 66 | 61 | 62 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 D 3 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | | |
| 2101145 | VAIKATHUSERIL CHRISTIN AN | 727 G.R. PATIL -D | 14F | 09F | 08F | 16F | 19F | 20F | 30E | 241 | F | | | | | | | | | | | | | | |
| | TONY BENZ DOLLY | | 19E | 19E | 16E | 20E | 19E | 13E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508216 | | 33 | 28 | 24 | 36 | 38 | 33 | 49 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2101146 | WINSTON ABRAHAM JESSY | 262 PENDHARKAR -D | 30E | 30E | 15F | 15F | 30E | 30E | 32E | 274 | F | | | | | | | | | | | | | | |
| | | | 14E | 15E | 13E | 10E | 12E | 16E | 12E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048413 | | 44 | 45 | 28 | 25 | 42 | 46 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2101147 | ACHAREKAR SAURABH KESHAV | 262 PENDHARKAR -D | 51E | 47E | 20F | 41E | 34E | 50E | 45E | 392 | F | | | | | | | | | | | | | | |
| | PUSHPALATA | | 15E | 18E | 10E | 04F | 19E | 21E | 17E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400483865 | | 66 | 65 | 30 | 45 | 53 | 71 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | - F 1 | 3 C 4 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2101148 | ACHARYA YADNYESH SHASHIDH | 607 SADGURU VMSPM | 33 | 33 | 30 | 44 | 31 | 30 | 46 | 342 | P | | | | | | | | | | | | | | |
| | AR NEENA | | 12 | 14 | 15 | 18 | 15 | 10 | 11 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600206 | | 45 | 47 | 45 | 62 | 46 | 40 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 A 6 | 3 D 3 | 3 E 2 | 3 B 5 | 84 | 3.65 | D | | | | | | | | | | | | | |
| 2101149 | ACHREKAR VIJAY BHASKAR JA | 727 G.R. PATIL -D | 30E | 32E | 30E | 19F | 31E | 30E | 48E | 360 | F | | | | | | | | | | | | | | |
| | YSHREE | | 20E | 20E | 21E | 20E | 20E | 19E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507221 | | 50 | 52 | 51 | 39 | 51 | 49 | 68 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2101150 | ADHAV RAHUL RAMESH SUNITA | 262 PENDHARKAR -D | 30+ | 30+ | 30 | 31+ | 30+ | 34+ | 30+ | 299 | P | | | | | | | | | | | | | | |
| | | | 14+ | 11+ | 17+ | 12+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400527304 | | 44 | 41 | 47 | 43 | 40 | 44 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 50 | 2.17 | E | | | | | | | | | | | | | |
| 2101151 | /ADSUL MANALI RAMDAS RANI | 607 SADGURU VMSPM | 40 | 34 | 36 | 32 | 30 | 32 | 35 | 349 | P | | | | | | | | | | | | | | |
| | | | 17 | 12 | 13 | 18 | 20 | 15 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600504 | | 57 | 46 | 49 | 50 | 50 | 47 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | 85 | 3.70 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101152 | ADSULE ROSHAN DAYANAND SU NITA | 607 SADGURU VMSPM | 30 | 32 | 33 | 37 | 45 | 32 | 55 | 366 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600431 | | 14 | 13 | 12 | 16 | 18 | 12 | 17 | | | | | | | | | | | | | | | | | |
| | | | 44 | 45 | 45 | 53 | 63 | 44 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 E 2 | 3 O 7 | 88 | 3.83 | D | | | | | | | | | | | | | | |
| 2101153 | /AGAWANE SNEHAL NANA KAMAL | 607 SADGURU VMSPM | AA | AA | AA | AA | AA | AA | AA | 105 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598252 | | 19E | 15E | 14E | 18E | 19E | AA | 20E | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101154 | AGRAHARI RAHUL KUMAR PREM CHANDRA PRAMILA DEVI | 727 G.R. PATIL -D | 33E | 33E | 30E | 31E | 19F | 31E | 41E | 347 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508777 | | 19E | 18E | 19E | 19E | 20E | 15E | 19E | | | | | | | | | | | | | | | | | |
| | | | 52 | 51 | 49 | 50 | 39 | 46 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2101155 | AGRAHARI RAJU SURESHKUMAR RAJKUMARI | 520 MANJUNATHA TH | 30+ | 30+ | 30+ | 33+ | AA | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808041 | | 12+ | 12+ | 10+ | 10+ | 16+ | 14+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 42 | 40 | 43 | AA | 44 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101157 | ALIMKAR AKSHAY KISAN ANA | 607 SADGURU VMSPM | 36E | 40E | 30E | 30E | 30E | 20F | 48E | 320 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600895 | | 12E | 10E | 12E | 11E | 13E | 08F | 20E | | | | | | | | | | | | | | | | | |
| | | | 48 | 50 | 42 | 41 | 43 | 28 | 68 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2101158 | ALIMKAR KAUSTUBH DHARMA V ATSLA | 607 SADGURU VMSPM | 42 | 49 | 34 | 33 | 39 | 30 | 36 | 364 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600237 | | 15 | 10 | 13 | 18 | 19 | 13 | 13 | | | | | | | | | | | | | | | | | |
| | | | 57 | 59 | 47 | 51 | 58 | 43 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 C 4 | 3 B 5 | 3 E 2 | 3 D 3 | 88 | 3.83 | D | | | | | | | | | | | | | | |
| 2101159 | AMBRE RAHUL RAVINDRA ANA | 520 MANJUNATHA TH | 33E | 20F | 30E | 31E | 36E | 40E | 35E | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400990172 | | 16E | 11E | 14E | 10E | 14E | 16E | 11E | | | | | | | | | | | | | | | | | |
| | | | 49 | 31 | 44 | 41 | 50 | 56 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2101160 | /AMIN ANKITA HARISH HA | 607 SADGURU VMSPM | 45 | 41 | 42 | 35 | 41 | 44 | 52 | 434 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598662 | | 21 | 15 | 24 | 17 | 20 | 17 | 20 | | | | | | | | | | | | | | | | | |
| | | | 66 | 56 | 66 | 52 | 61 | 61 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 C 4 | 3 A 6 | 3 A 6 | 3 O 7 | 130 | 5.65 | B | | | | | | | | | | | | | | |
| 2101161 | /AMIN NISHITA SHEKAR TI | 102 MODEL -DOMBIV | 42 | 47 | 41 | 50 | 61 | 55 | 53 | 477 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678272 | | 22 | 20 | 14 | 16 | 16 | 20 | 20 | | | | | | | | | | | | | | | | | |
| | | | 64 | 67 @3 | 55 | 66 | 77 | 75 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--------------------------------|-------------------|--|-------|-------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101162 | AMIN TEJAS GANESH SHANTA | 727 G.R. PATIL -D | 31E | 44E | 19F | 10F | 51E | 17F | 33E | 352 | F | | | | | | | | | | | | | |
| | | | 20E | 20E | 21E | 22E | 22E | 20E | 22E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507097 | | 51 | 64 | 40 | 32 | 73 | 37 | 55 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | - F 1 | 3 O 7 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |
| 2101163 | /ANGARKHE MAMTA NAMDEV MAY 607 | SADGURU VMSPM | 44E | 38E | 16F | 32E | 46E | 30E | 38E | 370 | F | | | | | | | | | | | | | |
| | | | 17E | 17E | 17E | 20E | 19E | 19E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600887 | | 61 | 55 | 33 | 52 | 65 | 49 | 55 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 C 4 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2101164 | /ANGRE JANHAVI VIJAY VIDYA 520 | MANJUNATHA TH | 40E | 23F | 17F | 32E | 53E | 18F | 38E | 329 | F | | | | | | | | | | | | | |
| | | | 17E | 18E | 16E | 16E | 15E | 16E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708892 | | 57 | 41 | 33 | 48 | 68 | 34 | 48 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101165 | ANJARIA CHINTAN DEEPAK NA 102 | MODEL -DOMBIV | 40 | 36 | 51 | 58 | 66 | 58 | 60 | 495 | P | | | | | | | | | | | | | |
| | | | 18 | 20 | 19 | 20 | 12 | 20 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675455 | | 58 | 56 | 70 | 78 | 78 | 78 | 77 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2101166 | ANKOLEKAR AKHIL AMIT PRIY 520 | MANJUNATHA TH | 31+ | 30+ | 30+ | 45 | 30 | 43+ | 30+ | 326 | P | | | | | | | | | | | | | |
| | | | 11+ | 11+ | 10+ | 10+ | 11+ | 13+ | 21+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400867051 | | 42 | 41 | 40 | 55 | 41 | 56 | 51 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | 3 B 5 | 3 C 4 | 73 | 3.17 | D | | | | | | | | | | | | |
| 2101167 | /ANSARI ANAM SHAKEELAHMED 607 | SADGURU VMSPM | 50E | 31E | 15F | 33E | 37E | 30E | 55E | 366 | F | | | | | | | | | | | | | |
| | | | 19E | 15E | 14E | 18E | 16E | 13E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600961 | | 69 | 46 | 29 | 51 | 53 | 43 | 75 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 E 2 | 3 O 7 | | | | | | | | | | | | | | | |
| 2101168 | ANSARI NAWAB TUFANI ZAHID 520 | MANJUNATHA TH | 58 | 54 | 50 | 53 | 70 | 61 | 58 | 547 | P | | | | | | | | | | | | | |
| | | | 23 | 21 | 16 | 20 | 20 | 19 | 24 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705584 | | 81 | 75 | 66 | 73 | 90 | 80 | 82 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | |
| 2101169 | ANSARI SALIM TAFHAJJUL PA 727 | G.R. PATIL -D | 40 | 33 | 36 | 45 | 42 | 38 | 48 | 425 | P | | | | | | | | | | | | | |
| | | | 20 | 20 | 21 | 21 | 21 | 20 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507511 | | 60 | 53 | 57 | 66 | 63 | 58 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 A 6 | 3 A 6 | 3 B 5 | 3 O 7 | 128 | 5.57 | B | | | | | | | | | | | | |
| 2101170 | ANSARI SAWAB TUFANI ZAHID 520 | MANJUNATHA TH | 52 | 53 | 55 | 50 | 43 | 34 | 59 | 492 | P | | | | | | | | | | | | | |
| | | | 22 | 20 | 16 | 21 | 20 | 24 | 23 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707745 | | 74 | 73 | 71 | 71 | 63 | 58 | 82 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 B 5 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|------|---|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101171 | /ARDALKAR PRAGATI VITTHAL VASTALA | 262 PENDHARKAR | -D | 42 | 43 | 49 | 50 | 62 | 49 | 45 | 477 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046163 | | | 14 | 20 | 21 | 23 | 19 | 21 | 19 | | | 56 | 63 | 70 | 73 | 81 | 70 | 64 | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 149 | 6.48 | A | |
| 2101172 | AROTE TUSHAR SUBHASH SUJA TA | 727 G.R. PATIL | -D | 14F | 30E | 05F | 23F | 33E | 30E | 30E | 305 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508785 | | | 20E | 20E | 20E | 20E | 20E | 20E | 20E | | | 34 | 50 | 25 | 43 | 53 | 50 | 50 | | | | | | | | | |
| | | | | - | F | 1 | 3 | C | 4 | - | F | 1 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | | | | |
| 2101173 | ARSUL KISHOR PANDHARINATH KAVITA | 520 MANJUNATHA | TH | 32E | 34E | 19F | 47E | 46E | 57E | 42E | 391 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707343 | | | 17E | 20E | 14E | 13E | 17E | 19E | 14E | | | 49 | 54 | 33 | 60 | 63 | 76 | 56 | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | C | 4 | - | F | 1 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | | | | |
| 2101174 | /ASHTEKAR PRAJAKTA NDRA DEEPA | 102 MODEL -DOMBIV | | 53E | 31E | 21F | 48E | 52E | 57E | 41E | 418 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675761 | | | 17E | 21E | 13E | 11E | 11E | 21E | 21E | | | 70 | 52 | 34 | 59 | 63 | 78 | 62 | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | A | 6 | | | | |
| 2101175 | ASLAM ALI HIDAYTULLA ABEEGAM | 520 MANJUNATHA | TH | 45 | 47 | 31 | 53 | 65 | 65 | 54 | 499 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706862 | | | 22 | 22 | 16 | 15 | 22 | 18 | 24 | | | 67 | @3 | 69 | @1 | 47 | 68 | 87 | 83 | 78 | @4 | | | | | | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 141 | 6.13 | A | |
| 2101176 | /ASTAGIKAR SHILPA D NIRMALA | 102 MODEL -DOMBIV | | 51 | 37 | 56 | 39 | 61 | 62 | 58 | 516 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675865 | | | 19 | 23 | 18 | 21 | 23 | 25 | 23 | | | 70 | 60 | 74 | 60 | 84 | 87 | 81 | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 154 | 6.70 | A | |
| 2101177 | /ATTARDE YUGMA RNAJANA | 102 MODEL -DOMBIV | | 46 | 37 | 65 | 60 | 64 | 61 | 48 | 544 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677292 | | | 21 | 24 | 23 | 24 | 22 | 25 | 24 | | | 67 | @3 | 61 | 88 | 84 | 86 | 86 | 72 | @3 | | | | | | | |
| | | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A | |
| 2101178 | AUSARKAR SAMEER BHARTI | 520 MANJUNATHA | TH | 30+ | 39+ | 15F | 17F | 30E | 30+ | 30+ | 271 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808586 | | | 10+ | 10+ | 11+ | 10+ | 14+ | 15+ | 10+ | | | 40 | 49 | 26 | 27 | 44 | 45 | 40 | | | | | | | | | |
| | | | | 3 | E | 2 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | D | 3 | 3 | E | 2 | | | | |
| 2101179 | /AUTI PUNAM BABAJI INDUBAI | 493 PRAGATI - DOM | | 36E | 42E | 19F | 17F | 43E | 31E | 49E | 344 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402292631 | | | 18E | 13E | 16E | 16E | 15E | 17E | 12E | | | 54 | 55 | 35 | 33 | 58 | 48 | 61 | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | B | 5 | - | F | 1 | - | F | 1 | 3 | B | 5 | 3 | D | 3 | 3 | A | 6 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101180 | AUTI SACHIN BHIVAJI SUSHI | 520 MANJUNATHA TH | 43+ | 30+ | 30+ | 30+ | 46 | 33+ | 30+ | 333 | P | | | | | | | | | | | | | | |
| | LA | | 13+ | 10+ | 10+ | 12+ | 18+ | 16+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400807826 | | 56 | 40 | 40 | 42 | 64 | 49 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 E 2 | 3 A 6 | 3 D 3 | 3 E 2 | 70 | 3.04 | D | | | | | | | | | | | | | |
| 2101181 | /AVACHAR POOJA GANGARAM RA | 607 SADGURU VMSPM | 41E | 36E | 30E | 43E | 59E | 20F | 35E | 386 | F | | | | | | | | | | | | | | |
| | DHA | | 20E | 16E | 14E | 16E | 18E | 20E | 18E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599673 | | 61 | 52 | 44 | 59 | 77 | 40 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 E 2 | 4 B 5 | 3 O 7 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101182 | AVHAD ANKIT KISAN SUPRIYA | 262 PENDHARKAR -D | 40 | 37 | 23 * | 32 | 37 | 44 | 34 | 362 | P | | | | | | | | | | | | | | |
| | | | 17 | 17 | 18 | 18 | 18 | 15 | 12 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401045763 | | 57 | 54 | 41 | 50 | 55 | 59 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 C 4 | 3 B 5 | 3 B 5 | 3 D 3 | 94 | 4.09 | C | | | | | | | | | | | | | |
| 2101183 | /AWALEGAONKAR AKSHATA KRIS | 607 SADGURU VMSPM | 51 | 39 | 34 | 36 | 49 | 41 | 49 | 437 | P | | | | | | | | | | | | | | |
| | HNAKANT KOMAL | | 18 | 17 | 21 | 19 | 21 | 20 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599723 | | 69 @1 | 56 | 55 | 55 | 70 | 61 | 71 | @1 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 136 | 5.91 | B | | | | | | | | | | | | | |
| 2101184 | /AWATE APEKSHA SUNIL SUMAN | 102 MODEL -DOMBIV | 48 | 45 | 36 | 45 | 53 | 46 | 45 | 420 | P | | | | | | | | | | | | | | |
| | | | 18 | 18 | 12 | 15 | 10 | 16 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674421 | | 66 | 63 | 48 | 60 | 63 | 62 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 A 6 | 3 A 6 | 3 A 6 | 3 B 5 | 123 | 5.35 | B | | | | | | | | | | | | | |
| 2101185 | AWHAD ANIKET ATAMARAM VID | 262 PENDHARKAR -D | 47 | 37 | 32 | 48 | 35 | 57 | 34 | 412 | P | | | | | | | | | | | | | | |
| | AY | | 17 | 17 | 19 | 17 | 20 | 17 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047263 | | 64 | 54 | 51 | 65 | 55 | 74 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 A 6 | 3 B 5 | 3 O 7 | 3 D 3 | 115 | 5.00 | B | | | | | | | | | | | | | |
| 2101186 | /BABAR SALONI SANJAY SWATI | 262 PENDHARKAR -D | 45 | 41 | 60 | 55 | 67 | 68 | 43 | 506 | P | | | | | | | | | | | | | | |
| | | | 18 | 11 | 21 | 17 | 20 | 22 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046124 | | 63 | 52 | 81 | 72 | 87 | 90 | 61 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | | |
| 2101187 | /BAGWE GAURI RAJENDRA SAYL | 607 SADGURU VMSPM | 43 | 33 | 30 | 33 | 32 | 45 | 43 | 358 | P | | | | | | | | | | | | | | |
| | I | | 17 | 13 | 11 | 13 | 14 | 11 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597392 | | 60 | 46 | 41 | 46 | 46 | 56 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | 3 A 6 | 89 | 3.87 | D | | | | | | | | | | | | | |
| 2101188 | BAHUTULE AMEYA VIJAY SUME | 102 MODEL -DOMBIV | 49 | 61 | 63 | 53 | 70 | 72 | 67 | 598 | P | | | | | | | | | | | | | | |
| | DHA | | 22 | 22 | 23 | 22 | 25 | 25 | 24 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677284 | | 71 | 83 | 86 | 75 | 95 | 97 | 91 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101189 | BAIKAR OMKAR GANESH SNEHA | 607 SADGURU VMSPM | 38 | 36 | 30 | 46 | 38 | 46 | 43 | 368 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600825 | | 14 | 10 | 10 | 13 | 13 | 13 | 18 | | | | | | | | | | | | | | | | | |
| | | | 52 | 46 | 40 | 59 | 51 | 59 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | B | 5 | 3 | C | 4 | 3 | B | 5 | 3 | A | 6 | 94 | 4.09 | C |
| 2101190 | BAITAL RAHUL TARUN ARTI | 102 MODEL -DOMBIV | 43 | 35 | 33 | 40 | 34 | 47 | 38 | 383 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676184 | | 19 | 21 | 12 | 16 | 11 | 19 | 15 | | | | | | | | | | | | | | | | | |
| | | | 62 | 56 | 45 | 56 | 45 | 66 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | D | 3 | 4 | B | 5 | 3 | D | 3 | 3 | A | 6 | 3 | C | 4 | 104 | 4.52 | C |
| 2101191 | /BALE SNEHALEE NITIN MEENA | 520 MANJUNATHA TH | 58 | 59 | 49 | 60 | 67 | 56 | 58 | 566 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707811 | | 25 | 24 | 22 | 23 | 24 | 18 | 23 | | | | | | | | | | | | | | | | | |
| | | | 83 | 83 | 71 | 83 | 91 | 74 | 81 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2101192 | /BALGUDE RASHMI BALKRISHNA | 607 SADGURU VMSPM | 49 | 33 | 34 | 44 | 39 | 51 | 48 | 409 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600485 | JAYASHRI | 18 | 10 | 15 | 17 | 17 | 14 | 20 | | | | | | | | | | | | | | | | | |
| | | | 67 | @3 | 43 | 49 | 61 | 56 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | E | 2 | 4 | D | 3 | 4 | A | 6 | 3 | B | 5 | 3 | A | 6 | 3 | O | 7 | 117 | 5.09 | B |
| 2101193 | /BALGUDE RAVINA RAMCHANDRA | 607 SADGURU VMSPM | 49 | 31 | 35 | 35 | 47 | 35 | 30 | 366 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598132 | RAJESHREE | 18 | 14 | 12 | 18 | 14 | 13 | 15 | | | | | | | | | | | | | | | | | |
| | | | 67 | @3 | 45 | 47 | 53 | 61 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | A | 6 | 3 | D | 3 | 3 | D | 3 | 94 | 4.09 | C |
| 2101194 | /BALRODDY SEETA RAJAPETHA | 925 VANDE MATARAM | 39+ | 30+ | 32 | 31+ | 30+ | 35+ | 41+ | 366 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400635526 | ERABAI | 16+ | 16+ | 21+ | 21+ | 20+ | 17+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 46 | 53 | 52 | 50 | 52 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | B | 5 | 95 | 4.13 | C |
| 2101195 | /BALSANE SONALI RAJU RANJA | 493 PRAGATI - DOM | 51 | 40 | 37 | 46 | 53 | 48 | 48 | 432 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402292952 | NA | 20 | 18 | 14 | 13 | 14 | 15 | 15 | | | | | | | | | | | | | | | | | |
| | | | 71 | 58 | 51 | 59 | 67 | @3 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | C | 4 | 4 | B | 5 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 129 | 5.61 | B |
| 2101196 | /BANDEKAR AISHWARYA GANESH | 493 PRAGATI - DOM | 63 | 39 | 62 | 61 | 64 | 71 | 63 | 571 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402292712 | GEETANJALI | 25 | 19 | 22 | 20 | 19 | 23 | 20 | | | | | | | | | | | | | | | | | |
| | | | 88 | 58 | 84 | 81 | 83 | 94 | 83 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2101197 | /BANDIVADEKAR SNEHA VIJAY | 262 PENDHARKAR -D | 51 | 37 | 45 | 50 | 65 | 59 | 45 | 501 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047046 | VINITA | 22 | 21 | 22 | 20 | 19 | 24 | 21 | | | | | | | | | | | | | | | | | |
| | | | 73 | 58 | 67 | @3 | 70 | 84 | 83 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 152 | 6.61 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101198 | /BANGAR CHANDA MANGAL SUVA RNA | 262 PENDHARKAR | -D | 38 | 49 | 50 | 44 | 63 | 52 | 53 | 494 | P | | | | | | | | | | | | |
| PRN:- | 2015016401049993 | | | 21 | 19 | 24 | 21 | 23 | 19 | 18 | | | | | | | | | | | | | | |
| | | | | 59 | 68 @2 | 74 | 65 | 86 | 71 | 71 | @2 | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | |
| 2101199 | /BANGARA DARSHANA BHIKA YA MUNA | 607 SADGURU VMSPM | | 49E | 30E | 22F | 13F | 13F | 30E | 43E | 291 | F | | | | | | | | | | | | |
| PRN:- | 2014016401213101 | | | 13E | 10E | 10E | 17E | 13E | 10E | 18E | | | | | | | | | | | | | | |
| | | | | 62 | 40 | 32 | 30 | 26 | 40 | 61 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | |
| 2101200 | /BANGERA RATIKA SATISH PRE MA | 607 SADGURU VMSPM | | 55 | 36 | 46 | 45 | 66 | 48 | 53 | 499 | P | | | | | | | | | | | | |
| PRN:- | 2015016401598863 | | | 23 | 20 | 21 | 23 | 22 | 20 | 21 | | | | | | | | | | | | | | |
| | | | | 78 | 56 | 67 @3 | 68 @2 | 88 | 68 | 74 | @5 | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | |
| 2101201 | BAPAT HRISHIKESH DUSHYANT AARTI | 102 MODEL -DOMBIV | | 40 | 46 | 30 | 43 | 39 | 48 | 41 | 379 | P | | | | | | | | | | | | |
| PRN:- | 2015016401675811 | | | 17 | 18 | 10 | 12 | 11 | 14 | 10 | | | | | | | | | | | | | | |
| | | | | 57 | 64 | 40 | 55 | 50 | 62 | 51 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 A 6 | 4 E 2 | 4 B 5 | 3 C 4 | 3 A 6 | 3 C 4 | 103 | 4.48 | C | | | | | | | | | | | |
| 2101202 | BARAI RAHUL RAMPRAKASH UR MILA | 520 MANJUNATHA TH | | 48E | 39E | 19F | 39E | 47E | 30E | 48E | 416 | F | | | | | | | | | | | | |
| PRN:- | 2015016400707157 | | | 24E | 21E | 20E | 20E | 22E | 16E | 23E | | | | | | | | | | | | | | |
| | | | | 72 | 60 | 39 | 59 | 69 | 46 | 71 | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 A 6 | - F 1 | 4 B 5 | 3 A 6 | 3 D 3 | 3 O 7 | | | | | | | | | | | | | | |
| 2101203 | /BARHATE TANVI VIJAY DALJE ET | 102 MODEL -DOMBIV | | 51 | 43 | 47 | 47 | 61 | 59 | 53 | 501 | P | | | | | | | | | | | | |
| PRN:- | 2015016401676474 | | | 18 | 22 | 18 | 21 | 18 | 21 | 22 | | | | | | | | | | | | | | |
| | | | | 69 @1 | 65 | 65 | 68 @2 | 79 | 80 | 75 | @3 | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | |
| 2101204 | BARIYA MANISH SHYAM DAYAB EN | 925 VANDE MATARAM | | 30 | 30+ | 35+ | 31+ | 33+ | 33+ | 30+ | 358 | P | | | | | | | | | | | | |
| PRN:- | 2014016400635646 | | | 18+ | 15+ | 21+ | 21+ | 20+ | 20+ | 21+ | | | | | | | | | | | | | | |
| | | | | 48 | 45 | 56 | 52 | 53 | 53 | 51 | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 90 | 3.91 | D | | | | | | | | | | | |
| 2101205 | BATAWALE CHANDRASHEKHAR C HANDRAKANT CHANDRIKA | 607 SADGURU VMSPM | | 47 | 35 | 43 | 46 | 63 | 46 | 44 | 447 | P | | | | | | | | | | | | |
| PRN:- | 2015016401599093 | | | 20 | 18 | 16 | 19 | 19 | 18 | 13 | | | | | | | | | | | | | | |
| | | | | 67 @3 | 53 | 59 | 65 | 82 | 64 | 57 | @3 | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 131 | 5.70 | B | | | | | | | | | | | |
| 2101206 | /BAVASKAR PRIYA RAJENDRA G EETA | 262 PENDHARKAR | -D | 34 | 46 | 62 | 63 | 59 | 62 | 58 | 532 | P | | | | | | | | | | | | |
| PRN:- | 2015016401048541 | | | 19 | 20 | 24 | 24 | 21 | 22 | 18 | | | | | | | | | | | | | | |
| | | | | 53 | 66 | 86 | 87 | 80 | 84 | 76 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101207 | BEDEKAR MAYUR SHRAWAN CHA 607 | SADGURU VMSPM | 34 | 52 | 40 | 35 | 48 | 64 | 48 | 432 | P | | | | | | | | | | | | | | | |
| | NDRAKALA | | 13 | 13 | 15 | 18 | 18 | 12 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599932 | | 47 | 65 | 55 | 53 | 66 | 76 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 B 5 | 4 C 4 | 3 A 6 | 3 O 7 | 3 O 7 | 123 | 5.35 | B | | | | | | | | | | | | | | |
| 2101208 | BEDIA RAKESH NARAYAN LALI 262 | PENDHARKAR -D | 38 | 38 | 44 | 43 | 58 | 62 | 45 | 460 | P | | | | | | | | | | | | | | | |
| | TA | | 16 | 16 | 19 | 19 | 22 | 22 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048595 | | 54 | 54 | 63 | 62 | 80 | 84 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 132 | 5.74 | B | | | | | | | | | | | | | | |
| 2101209 | BEHERA MANOJ KUMAR NARSIN 520 | MANJUNATHA TH | 59 | 53 | 58 | 58 | 64 | 56 | 66 | 567 | P | | | | | | | | | | | | | | | |
| | GH KUMI | | 23 | 23 | 23 | 18 | 24 | 19 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707165 | | 82 | 76 | 81 | 76 | 88 | 75 | 89 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2101210 | /BELAWALE MAYURI PRAKASH J 262 | PENDHARKAR -D | 38+ | 34 | 30+ | 33+ | 30+ | 45+ | 43+ | 348 | P | | | | | | | | | | | | | | | |
| | YOTI | | 14+ | 11+ | 15+ | 13+ | 12+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400484331 | | 52 | 45 | 45 | 46 | 42 | 60 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 A 6 | 3 B 5 | 84 | 3.65 | D | | | | | | | | | | | | | | |
| 2101211 | BELILKAR NIKHIL SURESH VA 727 | G.R. PATIL -D | 33E | 08F | 49E | 31E | 16F | 17F | 33E | 327 | F | | | | | | | | | | | | | | | |
| | NDANA | | 20E | 20E | 20E | 20E | 20E | 20E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507565 | | 53 | 28 | 69 | 51 | 36 | 37 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2101212 | /BENBUNS SHRADDHA SHREERAM 262 | PENDHARKAR -D | 40 | 42 | 24 * | 40 | 59 | 34 | 32 | 403 | P | | | | | | | | | | | | | | | |
| | MEENA | | 19 | 21 | 23 | 22 | 17 | 18 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049695 | | 59 | 63 | 47 | 62 | 76 | 52 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 C 4 | 3 E 2 | 112 | 4.87 | C | | | | | | | | | | | | | | |
| 2101213 | BENJAMIN LEON YONA ESTHER 102 | MODEL -DOMBIV | 52 | 53 | 65 | 67 | 66 | 70 | 67 | 594 | P | | | | | | | | | | | | | | | |
| | | | 20 | 23 | 23 | 24 | 21 | 23 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401670125 | | 72 | 76 | 88 | 91 | 87 | 93 | 87 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2101214 | BENJAMIN SIYON YONA ESTHE 102 | MODEL -DOMBIV | 40 | 31 | 47 | 40 | 54 | 43 | 40 | 429 | P | | | | | | | | | | | | | | | |
| | R | | 18 | 21 | 16 | 23 | 16 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401670133 | | 58 | 52 | 63 | 63 | 70 | 63 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 132 | 5.74 | B | | | | | | | | | | | | | | |
| 2101215 | /BHABAL TEJAL RAMDAS RAJSH 607 | SADGURU VMSPM | 40 | 40 | 50 | 48 | 63 | 40 | 47 | 453 | P | | | | | | | | | | | | | | | |
| | REE | | 22 | 15 | 18 | 17 | 21 | 17 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598364 | | 62 | 55 | 68 @2 | 65 | 84 | 57 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 139 | 6.04 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101216 | /BHADRIGE DIVYA SUHAS CHHA 727 G.R. PATIL -D | YA | 32E | 21F | 40E | 39E | 33E | 30E | 33E | 360 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215676 | | 20E | 19E | 18E | 19E | 18E | 18E | 19E | | | | | | | | | | | | | | | | | | |
| | | | 52 | 40 | 58 | 58 | 52 | 48 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 4 | B | 5 | 3 | C | 4 | 3 | D | 3 | 3 | C | 4 | | | | |
| 2101217 | /BHAGADE RINA VIJAY VIJAYS 607 SADGURU VMSPM | HRI | 44 | 33 | 30 | 47 | 50 | 31 | 41 | 397 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400363636 | | 17 | 17 | 15 | 19 | 20 | 13 | 20 | | | | | | | | | | | | | | | | | | |
| | | | 61 | 50 | 45 | 66 | 70 | 44 | 61 | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 | 3 | E | 2 | 3 | A | 6 | 111 | 4.83 | C | |
| 2101218 | BHAGAT AAKASH HEMANT BEEN 727 G.R. PATIL -D | A | 08F | 18F | 11F | 14F | 30E | 19F | 14F | 250 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508166 | | 19E | 20E | 19E | 20E | 20E | 19E | 19E | | | | | | | | | | | | | | | | | | |
| | | | 27 | 38 | 30 | 34 | 50 | 38 | 33 | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | - | F | 1 | |
| 2101219 | BHAGAT KARAN SANJAY POONA 727 G.R. PATIL -D | M | 17F | 04F | 18F | 38E | 37E | 13F | 33E | 308 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507043 | | 21E | 20E | 21E | 22E | 20E | 20E | 22E | | | | | | | | | | | | | | | | | | |
| | | | 38 | 24 | 39 | 60 | 59 | 33 | 55 | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | A | 6 | 3 | B | 5 | - | F | 1 | 3 | B | 5 | | | | |
| 2101220 | /BHAGWAT DEVAYANI VIJAY MA 607 SADGURU VMSPM | NJIRI | 20F | 35E | 30E | 30E | 52E | 46E | 33E | 357 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599305 | | 17E | 13E | 12E | 17E | 17E | 15E | 20E | | | | | | | | | | | | | | | | | | |
| | | | 37 | 48 | 42 | 47 | 69 | 61 | 53 | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | A | 6 | 3 | C | 4 | | | | |
| 2101221 | /BHAMRA AMANDEEP KAUR AMRI 262 PENDHARKAR -D | K SINGH GURVINDER KAUR | 33 | 32 | 30 | 46 | 38 | 36 | 39 | 369 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049196 | | 16 | 19 | 17 | 15 | 16 | 13 | 19 | | | | | | | | | | | | | | | | | | |
| | | | 49 | 51 | 47 | 61 | 54 | 49 | 58 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | C | 4 | 3 | D | 3 | 3 | B | 5 | 93 | 4.04 | C | |
| 2101222 | BHANDARE PRADEEP DEELIP V 520 MANJUNATHA TH | IDYA | 30E | 06F | 12F | 15F | 19F | 15F | 33E | 225 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705402 | | 12E | 11E | 19E | 10E | 14E | 13E | 16E | | | | | | | | | | | | | | | | | | |
| | | | 42 | 17 | 31 | 25 | 33 | 28 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | | | | |
| 2101223 | BHANDARI BHUPENDRA ARUN B 262 PENDHARKAR -D | ARAKUBAI | 53 | 37 | 58 | 46 | 60 | 44 | 53 | 473 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048831 | | 18 | 18 | 16 | 15 | 23 | 15 | 17 | | | | | | | | | | | | | | | | | | |
| | | | 71 | 55 | 74 | 61 | 83 | 59 | 70 | | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | 145 | 6.30 | A | |
| 2101224 | BHANDARI TARANATH MANJUNA 520 MANJUNATHA TH | THA INDIRA | 31E | 30E | 16F | 19F | 21F | 15F | 19F | 261 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708087 | | 21E | 16E | 13E | 10E | 15E | 17E | 18E | | | | | | | | | | | | | | | | | | |
| | | | 52 | 46 | 29 | 29 | 36 | 32 | 37 | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------------|---------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101225 | /BHANE PRIYANKA KAILASH SU 262 | PENDHARKAR -D | 62 | 39 | 49 | 46 | 69 | 40 | 51 | 498 | P | | | | | | | | | | | | | | | |
| | REKHA | | 20 | 18 | 22 | 23 | 22 | 17 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046983 | | 82 | 57 | 71 | 69 @1 | 91 | 57 | 71 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | | |
| 2101226 | /BHANGE SIDDHI VIJAY SAVIT 607 | SADGURU VMSPM | 39E | 30E | 36E | 31E | 16F | 17F | 30E | 320 | F | | | | | | | | | | | | | | | |
| | A | | 18E | 16E | 12E | 18E | 19E | 18E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600253 | | 57 | 46 | 48 | 49 | 35 | 35 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2101227 | BHANUSHALI AMIT DINESH SA 262 | PENDHARKAR -D | 44 | 53 | 63 | 41 | 56 | 52 | 49 | 493 | P | | | | | | | | | | | | | | | |
| | RASWATI | | 17 | 17 | 20 | 21 | 22 | 18 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401065551 | | 61 | 70 | 83 | 62 | 78 | 70 | 69 @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | | | |
| 2101228 | /BHANUSHALI HETAL SHAMBHUR 493 | PRAGATI - DOM | 31E | 58E | 21F | 41E | 47E | 50E | 34E | 394 | F | | | | | | | | | | | | | | | |
| | AM DEVAKI | | 18E | 14E | 17E | 16E | 16E | 17E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400823661 | | 49 | 72 | 38 | 57 | 63 | 67 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | - F 1 | 4 B 5 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2101229 | /BHAPKAR ANKITA ANNASAHEB 520 | MANJUNATHA TH | 22F | 22F | 17F | 30E | 34E | 31E | 44E | 301 | F | | | | | | | | | | | | | | | |
| | AASHA | | 14E | 16E | 14E | 10E | 14E | 20E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706661 | | 36 | 38 | 31 | 40 | 48 | 51 | 57 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2101230 | BHARATI SURYAPRAKASH DUBA 727 | G.R. PATIL -D | 38E | 12F | 32E | 32E | 30E | 05F | 32E | 312 | F | | | | | | | | | | | | | | | |
| | RIRAM KANTIDEVI | | 20E | 20E | 18E | 19E | 19E | 15E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508994 | | 58 | 32 | 50 | 51 | 49 | 20 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 C 4 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2101231 | BHAT GIRISH SHRISHA GIRIJ 262 | PENDHARKAR -D | 54 | 44 | 48 | 46 | 62 | 48 | 66 | 535 | P | | | | | | | | | | | | | | | |
| | A | | 22 | 22 | 25 | 25 | 25 | 23 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401045867 | | 76 | 66 | 73 | 71 | 87 | 71 | 91 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2101232 | BHATADE SOHAM VIJAY VIJAY 607 | SADGURU VMSPM | 30E | 14F | 06F | 09F | 15F | 19F | 16F | 199 | F | | | | | | | | | | | | | | | |
| | SHRI | | 15E | 11E | 10E | 11E | 12E | 11E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599715 | | 45 | 25 | 16 | 20 | 27 | 30 | 36 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101233 | /BHATATE MEGHA SHANKAR ANU 520 | MANJUNATHA TH | 41E | 30E | 19F | 46E | 34E | 30E | 45E | 359 | F | | | | | | | | | | | | | | | |
| | SAYA | | 22E | 19E | 14E | 12E | 14E | 13E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706316 | | 63 | 49 | 33 | 58 | 48 | 43 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 B 5 | 3 D 3 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | | | | | | | | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-----------|-----|-------|--|--|--|--|--|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | TH/IN | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101234 | /BHAVANI CHARMI HIRALAL BHARTI | 102 MODEL -DOMBIV | 30 | 34 | 40 | 47 | 61 | 42 | 45 | 415 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674661 | | 18 | 19 | 15 | 13 | 17 | 16 | 18 | | | 48 | 53 | 55 | 60 | 78 | 58 | 63 | 119 | 5.17 | B | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | A | 6 | | | | | | | | | | | | | | | |
| 2101235 | BHAVE KUNAL DILIP DIPTI | 727 G.R. PATIL -D | 37E | 31E | 43E | 42E | 50E | 16F | 38E | 389 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508077 | | 20E | 19E | 19E | 20E | 20E | 15E | 19E | | | 57 | 50 | 62 | 62 | 70 | 31 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | - | F | 1 | 3 | B | 5 | | | | | | | | | | | | | | | |
| 2101236 | BHAVE SUNIL PRAKASH PRAMO DINI | 262 PENDHARKAR -D | 49 | 43 | 40 | 59 | 67 | 58 | 65 | 498 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046503 | | 15 | 18 | 20 | 16 | 18 | 11 | 19 | | | 64 | 61 | 60 | 75 | 85 | 69 @1 | 84 | @1 | | 6.57 | A | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 151 | | | | | | | | | | | | | | |
| 2101237 | BHISE MAYUR POPAT CHAYA | 520 MANJUNATHA TH | 40+ | 30+ | 30+ | 30+ | 30+ | 30+ | 32 | 303 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400866674 | | 12+ | 10+ | 10+ | 13+ | 10+ | 13+ | 13+ | | | 52 | 40 | 40 | 43 | 40 | 43 | 45 | | | 2.39 | E | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | D | 3 | 55 | | | | | | | | | | | | | | |
| 2101238 | /BHOGLE BHAGYASHREE ANKUSH SEEMA | 102 MODEL -DOMBIV | 50 | 49 | 55 | 54 | 70 | 55 | 61 | 550 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676605 | | 20 | 21 | 22 | 25 | 21 | 23 | 24 | | | 70 | 70 | 77 | 79 | 91 | 78 | 85 | | | 7.00 | O | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | | | | | | | | | | | | | | |
| 2101239 | BHOIR ABHIJEET RAVINDRA M ANISHA | 727 G.R. PATIL -D | 30E | 30E | 18F | 30E | 38E | 19F | 24F | 334 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507894 | | 21E | 20E | 21E | 20E | 21E | 20E | 22E | | | 51 | 50 | 39 | 50 | 59 | 39 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | - | F | 1 | - | F | 1 | | | | | | | | | | | | | | | |
| 2101240 | BHOIR JAYDIP ARUN MILAN | 727 G.R. PATIL -D | 36E | 24F | 17F | 17F | 34E | 21F | 42E | 325 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508506 | | 20E | 19E | 19E | 20E | 19E | 18E | 19E | | | 56 | 43 | 36 | 37 | 53 | 39 | 61 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | 3 | A | 6 | | | | | | | | | | | | | | | |
| 2101241 | BHOIR KALPESH BALARAM VAN DHNA | 727 G.R. PATIL -D | 40E | 38E | 24F | 30E | 30E | 13F | 39E | 350 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400407152 | | 19E | 19E | 20E | 20E | 20E | 18E | 20E | | | 59 | 57 | 44 | 50 | 50 | 31 | 59 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | - | F | 1 | 3 | B | 5 | | | | | | | | | | | | | | | |
| 2101242 | /BHOIR KAMINI SURESH RANJA NA | 102 MODEL -DOMBIV | 51 | 45 | 50 | 51 | 53 | 72 | 57 | 524 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401673971 | | 21 | 22 | 23 | 20 | 17 | 18 | 24 | | | 72 | 67 @3 | 73 | 71 | 70 | 90 | 81 | @3 | | 7.00 | O | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|-------------------|--|-------|-------|--|-------|-------|--|-------|-------|--|-------|-------|--|-------|-------|--|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | 032 AUDITING AND COST AC (75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | |
| 2101243 | BHOIR KANCHAN RAJESH REKH A | 102 MODEL -DOMBIV | 22F | 30E | 40E | 52E | 54E | 45E | 64E | 422 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401677767 | | 20E | 17E | 18E | 15E | 14E | 15E | 16E | | | | | | | | | | | | | | | | |
| | | | 42 | 47 | 58 | 67 | 68 | 60 | 80 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | |
| 2101244 | BHOIR KRUPESH TULSHIRAM K USUM | 520 MANJUNATHA TH | 22F | 30E | 13F | 30E | 21F | 14F | 19F | 262 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400708404 | | 13E | 18E | 16E | 10E | 20E | 15E | 21E | | | | | | | | | | | | | | | | |
| | | | 35 | 48 | 29 | 40 | 41 | 29 | 40 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2101245 | BHOIR ROHIT GORAKHNATH VA NDANA | 727 G.R. PATIL -D | 20F | 30E | 17F | 30E | 30E | 18F | 30E | 308 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401557216 | | 19E | 20E | 19E | 20E | 20E | 15E | 20E | | | | | | | | | | | | | | | | |
| | | | 39 | 50 | 36 | 50 | 50 | 33 | 50 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101246 | BHOIR RUCHITA DEEPAK DEEP A | 607 SADGURU VMSPM | 30 | 37 | 54 | 55 | 60 | 56 | 51 | 487 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401596817 | | 22 | 17 | 24 | 20 | 19 | 22 | 20 | | | | | | | | | | | | | | | | |
| | | | 52 | 54 | 78 | 75 | 79 | 78 | 71 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | |
| 2101247 | BHOIR RUSHANT DAYAL RANJA NA | 727 G.R. PATIL -D | 31 | 30 | 45 | 35 | 31 | 40 | 49 | 397 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401522093 | | 19 | 20 | 20 | 19 | 19 | 20 | 19 | | | | | | | | | | | | | | | | |
| | | | 50 | 50 | 65 | 54 | 50 | 60 | 68 @2 | @2 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 C 4 | 3 A 6 | 3 O 7 | 115 | 5.00 | B | | | | | | | | | | | | | |
| 2101248 | BHOIR SAMITA PRADEEP PRAM ILA | 262 PENDHARKAR -D | 43 | 54 | 55 | 61 | 64 | 58 | 42 | 534 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401046654 | | 21 | 19 | 25 | 21 | 25 | 25 | 21 | | | | | | | | | | | | | | | | |
| | | | 64 | 73 | 80 | 82 | 89 | 83 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | | |
| 2101249 | BHOIR SUPRIYA GURUNATH GE ETA | 102 MODEL -DOMBIV | 37 | 45 | 48 | 45 | 54 | 64 | 55 | 472 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401675857 | | 18 | 17 | 19 | 14 | 16 | 21 | 19 | | | | | | | | | | | | | | | | |
| | | | 55 | 62 | 67 @3 | 59 | 70 | 85 | 74 | @3 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | | |
| 2101250 | BHOJANE PRATHAMESH VASUDE V VANITA | 262 PENDHARKAR -D | 33 | 30 | 39 | 30 | 39 | 34 | 40 | 359 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401048162 | | 17 | 15 | 15 | 15 | 18 | 19 | 15 | | | | | | | | | | | | | | | | |
| | | | 50 | 45 | 54 | 45 | 57 | 53 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 C 4 | 3 B 5 | 91 | 3.96 | D | | | | | | | | | | | | | |
| 2101251 | BHOJANE SHREYA DHANANJAY VANDANA | 520 MANJUNATHA TH | 43+ | 39+ | AA | 30+ | 33+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| PRN:- | 2013016400478847 | | 11+ | 18+ | 10+ | 15+ | 18+ | 13+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 54 | 57 | AA | 45 | 51 | 43 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|-----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101252 | /BHOLE MAHIMA DATTATRAY DA RSHANA | 262 PENDHARKAR | -D | 31 | 36 | 33 | 34 | 43 | 34 | 30 | 345 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047182 | | | 11 | 13 | 20 | 12 | 18 | 17 | 13 | | | | | | | | | | | | | | | | | |
| | | | | 42 | 49 | 53 | 46 | 61 | 51 | 43 | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | 3 | D | 3 | 4 | C | 4 | 4 | D | 3 | 3 | A | 6 | 3 | C | 4 | 3 | E | 2 | 79 | 3.43 | D |
| 2101253 | BHOSALE KARAN RAVINDRA RE SHMA | 925 VANDE MATARAM | | 32+ | 17F | 30+ | 15F | 50E | 15F | 30+ | 289 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400635936 | | | 13+ | 13+ | 16+ | 20+ | 16+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | | 45 | 30 | 46 | 35 | 66 | 27 | 40 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | A | 6 | - | F | 1 | 3 | E | 2 | | | |
| 2101254 | /BHOSALE NEHAL RAJARAM IKA | 102 MODEL -DOMBIV | | 61 | 50 | 65 | 64 | 66 | 67 | 60 | 574 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676934 | | | 20 | 20 | 17 | 21 | 19 | 22 | 22 | | | | | | | | | | | | | | | | | |
| | | | | 81 | 70 | 82 | 85 | 85 | 89 | 82 | | | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2101255 | BHOSALE PRASAD SURESH VIM AL | 727 G.R. PATIL | -D | 18F | 32E | 18F | 34E | 33E | 30E | 43E | 338 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557793 | | | 19E | 19E | 18E | 20E | 19E | 16E | 19E | | | | | | | | | | | | | | | | | |
| | | | | 37 | 51 | 36 | 54 | 52 | 46 | 62 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | D | 3 | 3 | A | 6 | | | |
| 2101256 | BHOSLE DEEPSAI SANJAY TA | 607 SADGURU VMSPM | | 32E | 30E | 21F | 35E | 30E | 30E | 22F | 298 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599425 | | | 18E | 12E | 13E | 13E | 13E | 15E | 14E | | | | | | | | | | | | | | | | | |
| | | | | 50 | 42 | 34 | 48 | 43 | 45 | 36 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | D | 3 | - | F | 1 | | | |
| 2101257 | /BHOSLE TRUPTI SUNIL YA | 607 SADGURU VMSPM | | 37 | 30 | 39 | 38 | 30 | 44 | 42 | 378 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400300501 | | | 15 | 13 | 18 | 16 | 17 | 17 | 22 | | | | | | | | | | | | | | | | | |
| | | | | 52 | 43 | 57 | 54 | 47 | 61 | 64 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | E | 2 | 4 | B | 5 | 4 | C | 4 | 3 | D | 3 | 3 | A | 6 | 3 | A | 6 | 99 | 4.30 | C |
| 2101258 | /BHUDAMOR AISHWARYA MEENA | 493 PRAGATI - DOM | | 42 | 32 | 38 | 38 | 47 | 41 | 50 | 417 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402295223 | | | 20 | 18 | 20 | 18 | 14 | 24 | 15 | | | | | | | | | | | | | | | | | |
| | | | | 62 | 50 | 58 | 56 | 61 | 65 | 65 | | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | C | 4 | 4 | B | 5 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | 124 | 5.39 | B |
| 2101259 | /BHUBAL JYOTI HHAYA | 607 SADGURU VMSPM | | 33E | 19F | 30E | 37E | 50E | 35E | 38E | 378 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600292 | | | 17E | 20E | 16E | 20E | 21E | 20E | 22E | | | | | | | | | | | | | | | | | |
| | | | | 50 | 39 | 46 | 57 | 71 | 55 | 60 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 4 | B | 5 | 3 | O | 7 | 3 | B | 5 | 3 | A | 6 | | | |
| 2101260 | /BHUTE SHWETA LA | 607 SADGURU VMSPM | | 42 | 38 | 30 | 39 | 40 | 30 | 40 | 377 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600365 | | | 18 | 12 | 16 | 21 | 18 | 16 | 17 | | | | | | | | | | | | | | | | | |
| | | | | 60 | 50 | 46 | 60 | 58 | 46 | 57 | | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | B | 5 | 3 | D | 3 | 3 | B | 5 | 105 | 4.57 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--------|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101261 | /BHUTKAR VANDINI MUKUND AN | 262 PENDHARKAR -D | 36 | 44 | 41 | 39 | 45 | 44 | 38 | 439 | P | | | | | | | | | | | | | |
| | ITA | | 22 | 21 | 22 | 21 | 19 | 23 | 24 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048444 | | 58 | 65 | 63 | 60 | 64 | 67 @3 | 62 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 138 | | | | | | | | | | | | | 6.00 A | |
| 2101262 | /BICHARE SAMIDHA RANOJI RA | 607 SADGURU VMSPM | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | |
| | NOJI | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597755 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101263 | /BIDWAI ADITI SANJAY TRIVE | 607 SADGURU VMSPM | 45 | 52 | 31 | 41 | 59 | 31 | 50 | 426 | P | | | | | | | | | | | | | |
| | NI | | 20 | 17 | 13 | 18 | 16 | 13 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597376 | | 65 | 69 @1 | 44 | 59 | 75 | 44 | 70 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 E 2 | 4 B 5 | 3 O 7 | 3 E 2 | 3 O 7 | 115 | | | | | | | | | | | | | 5.00 B | |
| 2101264 | BIRAJDAR DINESH SATISH JA | 262 PENDHARKAR -D | 37 | 34 | 53 | 30 | 53 | 53 | 51 | 465 | P | | | | | | | | | | | | | |
| | YASHREE | | 18 | 23 | 21 | 23 | 21 | 25 | 23 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048011 | | 55 | 57 | 74 | 53 | 74 | 78 | 74 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 137 | | | | | | | | | | | | | 5.96 B | |
| 2101265 | /BIRANGAL RANI BHAGAVAT TH | 925 VANDE MATARAM | 37+ | 38+ | 21F | 30+ | 31+ | 30+ | 35+ | 338 | F | | | | | | | | | | | | | |
| | AKU | | 10+ | 15+ | 22+ | 21+ | 18+ | 19+ | 11+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400637951 | | 47 | 53 | 43 | 51 | 49 | 49 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101266 | /BIRHADE HARSHADA UTTAM BH | 607 SADGURU VMSPM | 40E | 37E | 39E | 21F | 38E | 30E | 43E | 346 | F | | | | | | | | | | | | | |
| | ARTI | | 16E | 12E | 10E | 13E | 19E | 13E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401214522 | | 56 | 49 | 49 | 34 | 57 | 43 | 58 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | |
| 2101267 | /BIRODKAR SAMIKSHA GANPAT | 607 SADGURU VMSPM | 45 | 30 | 42 | 44 | 51 | 31 | 51 | 402 | P | | | | | | | | | | | | | |
| | GEETA | | 19 | 13 | 13 | 17 | 17 | 12 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2014016401441784 | | 64 | 43 | 55 | 61 | 68 @2 | 43 | 68 @2 | @4 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 B 5 | 4 A 6 | 3 O 7 | 3 E 2 | 3 O 7 | 116 | | | | | | | | | | | | | 5.04 B | |
| 2101268 | BISWAS SANDEEP SUSHANT JU | 262 PENDHARKAR -D | 20F | 02F | 12F | 12F | AA | AA | AA | 100 | F | | | | | | | | | | | | | |
| | THIKA | | 17E | 10E | 03F | 10E | 03F | 10E | 01F | | | | | | | | | | | | | | | |
| PRN:- | 2011016401342817 | | 37 | 12 | 15 | 22 | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101269 | BOBDE KULDEEP KESHAV SUNI | 607 SADGURU VMSPM | 31E | 32E | 19F | 17F | 36E | 16F | 30E | 269 | F | | | | | | | | | | | | | |
| | TA | | 13E | 10E | 11E | 10E | 15E | 11E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597217 | | 44 | 42 | 30 | 27 | 51 | 27 | 48 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101270 | BOLE PAVAN GANPAT GEETA | 607 SADGURU VMSPM | 46 | 37 | 36 | 43 | 32 | 31 | 40 | 376 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401600872 | | 19 | 12 | 10 | 18 | 17 | 12 | 23 | | | | | | | | | | | | | | | |
| | | | 65 | 49 | 46 | 61 | 49 | 43 | 63 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 A 6 | 3 D 3 | 3 E 2 | 3 A 6 | 96 | 4.17 | C | | | | | | | | | | | | |
| 2101271 | /BOMBLE PRIYANKA BALIRAM A | 262 PENDHARKAR -D | 34E | 20F | 30E | 38E | 41E | 31E | 49E | 335 | F | | | | | | | | | | | | | |
| | PARNA | | 13E | 16E | 10E | 10E | 20E | 12E | 11E | | | | | | | | | | | | | | | |
| PRN:- | 2013016400406415 | | 47 | 36 | 40 | 48 | 61 | 43 | 60 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 A 6 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101272 | BOMBLE VICKY KRISHNA VARS | 520 MANJUNATHA TH | 30+ | 45 | 30+ | 30+ | 47+ | 37 | 31+ | 346 | P | | | | | | | | | | | | | |
| | HA | | 11+ | 19+ | 10+ | 11+ | 16+ | 13+ | 16+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400866481 | | 41 | 64 | 40 | 41 | 63 | 50 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 E 2 | 4 E 2 | 3 A 6 | 3 C 4 | 3 D 3 | 79 | 3.43 | D | | | | | | | | | | | | |
| 2101273 | BORAL NIJAMODDIN SHABUDDI | 520 MANJUNATHA TH | 19F | 05F | 33E | 33E | 30E | 39E | 45E | 302 | F | | | | | | | | | | | | | |
| | N SAHEBI | | 15E | 15E | 14E | 10E | 16E | 12E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707045 | | 34 | 20 | 47 | 43 | 46 | 51 | 61 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101274 | /BORAWADE LEENA SANJAY USH | 262 PENDHARKAR -D | 44 | 49 | 30 | 48 | 45 | 30 | 41 | 408 | P | | | | | | | | | | | | | |
| | A | | 17 | 22 | 13 | 16 | 20 | 13 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047955 | | 61 | 71 | 43 | 64 | 65 | 43 | 61 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 E 2 | 4 A 6 | 3 A 6 | 3 E 2 | 3 A 6 | 113 | 4.91 | C | | | | | | | | | | | | |
| 2101275 | BORHADE UPAMANYU SANJAY L | 102 MODEL -DOMBIV | 30 | 30 | 47 | 51 | 65 | 50 | 52 | 437 | P | | | | | | | | | | | | | |
| | ALEETA | | 17 | 15 | 21 | 14 | 11 | 18 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678001 | | 47 | 45 | 68 @2 | 65 | 76 | 68 @2 | 68 | @4 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2101276 | /BORKAR DIKSHA SIDDHARTH S | 925 VANDE MATARAM | 30+ | 30+ | 30+ | 30+ | 19F | 30+ | 30+ | 300 | F | | | | | | | | | | | | | |
| | ARITA | | 10+ | 11+ | 22+ | 21+ | 16+ | 11+ | 10+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400635782 | | 40 | 41 | 52 | 51 | 35 | 41 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 C 4 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101277 | /BORKAR KOMAL RAMBHAU SHWE | 262 PENDHARKAR -D | 34 | 44 | 35 | 54 | 46 | 31 | 47 | 407 | P | | | | | | | | | | | | | |
| | TA | | 11 | 15 | 16 | 18 | 21 | 20 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048974 | | 45 | 59 | 51 | 72 | 67 @3 | 51 | 62 | @3 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 C 4 | 3 A 6 | 119 | 5.17 | B | | | | | | | | | | | | |
| 2101278 | BORKAR SAURABH SANDESH SW | 607 SADGURU VMSPM | 30E | 23F | 34E | 30E | 21F | 35E | 35E | 310 | F | | | | | | | | | | | | | |
| | APNALI | | 14E | 10E | 13E | 15E | 18E | 12E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600407 | | 44 | 33 | 47 | 45 | 39 | 47 | 55 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|------------------------------------|---------|------------------------------------|-------|-------|---------|------------------------------------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101279 | BOSE SISIR ARUN UTPALA | 520 | MANJUNATHA TH | 58 | 47 | 59 | 65 | 68 | 58 | 67 | 590 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707505 | | | 25 | 24 | 24 | 23 | 22 | 25 | 25 | | | | | | | | | | | | | | | | | |
| | | | | 83 | 71 | 83 | 88 | 90 | 83 | 92 | | | | | | | | | | | | | | | | | |
| | | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2101280 | BRID NIKHIL SURESH SWATI | 520 | MANJUNATHA TH | 31 | 30+ | 33 | 32+ | 30+ | 30+ | 30+ | 311 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400867082 | | | 13+ | 14+ | 12+ | 10+ | 20+ | 15+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | | 44 | 44 | 45 | 42 | 50 | 45 | 41 | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | 3 | E | 2 | 4 | D | 3 | 4 | E | 2 | 3 | C | 4 | 3 | D | 3 | 3 | E | 2 | 59 | 2.57 | E |
| 2101281 | /CHACHAD JAGRUTI NARENDRA | 493 | PRAGATI - DOM | 34E | 31E | 22F | 30E | 46E | 21F | 45E | 318 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400786975 | | | NEHA | 17E | 13E | 10E | 13E | 10E | 16E | 10E | | | | | | | | | | | | | | | | |
| | | | | 51 | 44 | 32 | 43 | 56 | 37 | 55 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | B | 5 | - | F | 1 | 3 | B | 5 | | | |
| 2101282 | CHALKE ANKIT SHRIKANT SHW | 493 | PRAGATI - DOM | 49 | 38 | 38 | 37 | 60 | 57 | 44 | 433 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402295842 | | | ETA | 19 | 15 | 14 | 18 | 11 | 20 | 13 | | | | | | | | | | | | | | | | |
| | | | | 68 @2 | 53 | 52 | 55 | 71 | 77 | 57 | @2 | | | | | | | | | | | | | | | | |
| | | | | 3 | 0 | 7 | 3 | C | 4 | 4 | C | 4 | 4 | B | 5 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | B | 5 | 126 | 5.48 | B |
| 2101283 | CHALKE SANDEEP LAXMAN SUV | 607 | SADGURU VMSPM | 34E | 35E | 21F | 34E | 35E | 50E | 34E | 336 | F | | | | | | | | | | | | | | | |
| PRN:- | 2008016400396327 | | | ARNA | 12E | 12E | 14E | 16E | 13E | 07F | 19E | | | | | | | | | | | | | | | | |
| | | | | 46 | 47 | 35 | 50 | 48 | 57 | 53 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | D | 3 | - | F | 1 | 3 | C | 4 | | | |
| 2101284 | /CHANDORA URVASHI BHIKARAM | 102 | MODEL -DOMBIV | 33 | 46 | 51 | 48 | 48 | 65 | 54 | 450 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674781 | | | LAXMI | 18 | 19 | 11 | 12 | 11 | 19 | 15 | | | | | | | | | | | | | | | | |
| | | | | 51 | 65 | 62 | 60 | 59 | 84 | 69 @1 | @1 | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | A | 6 | 4 | A | 6 | 4 | A | 6 | 3 | B | 5 | 3 | 0 | 7 | 3 | 0 | 7 | 135 | 5.87 | B |
| 2101285 | CHAUDHARI AKASH RAJESH SU | 727 | G.R. PATIL -D | 30 | 30 | 24 * | 41 | 43 | 32 | 42 | 390 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557247 | | | REKHA | 21 | 20 | 21 | 22 | 20 | 22 | | | | | | | | | | | | | | | | | |
| | | | | 51 | 50 | 45 | 63 | 65 | 52 | 64 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | 4 | A | 6 | 3 | A | 6 | 3 | C | 4 | 3 | A | 6 | 112 | 4.87 | C |
| 2101286 | /CHAUDHARI SEJAL DILIP NIT | 520 | MANJUNATHA TH | 32E | 30E | 21F | 14F | 31E | 30E | 30E | 276 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708385 | | | U | 15E | 13E | 14E | 10E | 14E | 12E | 10E | | | | | | | | | | | | | | | | |
| | | | | 47 | 43 | 35 | 24 | 45 | 42 | 40 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | E | 2 | 3 | E | 2 | | | |
| 2101287 | CHAUDHARY LAXMI FERAIRAM | 262 | PENDHARKAR -D | 39 | 47 | 49 | 34 | 53 | 32 | 43 | 437 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401045716 | | | ANJU | 22 | 21 | 22 | 17 | 21 | 19 | 18 | | | | | | | | | | | | | | | | |
| | | | | 61 | 68 @2 | 71 | 51 | 74 | 51 | 61 | @2 | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | C | 4 | 3 | 0 | 7 | 3 | C | 4 | 3 | A | 6 | 134 | 5.83 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101288 | CHAUGHULE AKSHAY AVINASH | 727 G.R. PATIL -D | 30E | 30E | 17F | 38E | 20F | 18F | 20F | 306 | F | | | | | | | | | | | | | |
| | ARCHANA | | 20E | 20E | 18E | 20E | 20E | 15E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508626 | | 50 | 50 | 35 | 58 | 40 | 33 | 40 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101289 | /CHAUHAN KUMARI UMA OMPRAK | 607 SADGURU VMSPM | 30 | 30 | 45 | 39 | 44 | 39 | 47 | 382 | P | | | | | | | | | | | | | |
| | ASH RADHIKA | | 17 | 12 | 10 | 15 | 19 | 14 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600647 | | 47 | 42 | 55 | 54 | 63 | 53 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 C 4 | 3 A 6 | 3 C 4 | 3 O 7 | 102 | 4.43 | C | | | | | | | | | | | | |
| 2101290 | /CHAUHAN SARITA RAMDARSH K | 727 G.R. PATIL -D | 30E | 36E | 21F | 32E | 47E | 15F | 31E | 346 | F | | | | | | | | | | | | | |
| | AMALADEVI | | 20E | 19E | 18E | 20E | 19E | 18E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401509065 | | 50 | 55 | 39 | 52 | 66 | 33 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101291 | CHAUHAN SWAPNIL JEETBAHAD | 520 MANJUNATHA TH | 41 | 46 | 42 | 43 | 49 | 30 | 51 | 417 | P | | | | | | | | | | | | | |
| | UR RITA | | 19 | 21 | 15 | 10 | 21 | 17 | 12 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708106 | | 60 | 67 @3 | 57 | 53 | 70 | 47 | 63 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 C 4 | 3 O 7 | 3 D 3 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | |
| 2101292 | CHAUHAN VIVEK KUMAR JEETN | 520 MANJUNATHA TH | 33 | 39 | 46 | 51 | 50 | 41 | 43 | 438 | P | | | | | | | | | | | | | |
| | ARAYAN SUNITA | | 23 | 22 | 14 | 18 | 19 | 16 | 23 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705731 | | 56 | 61 | 60 | 69 @1 | 69 @1 | 57 | 66 | @2 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 139 | 6.04 | A | | | | | | | | | | | | |
| 2101293 | /CHAURASIYA ANJANI YOGESH | 262 PENDHARKAR -D | 46 | 43 | 30 | 46 | 54 | 30 | 40 | 423 | P | | | | | | | | | | | | | |
| | SAVITA | | 16 | 18 | 23 | 20 | 22 | 17 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049753 | | 62 | 61 | 53 | 66 | 76 | 47 | 58 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 D 3 | 3 B 5 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2101294 | /CHAURASIYA KARISHMA MUKES | 607 SADGURU VMSPM | 40E | 37E | 21F | 42E | 41E | 20F | 53E | 339 | F | | | | | | | | | | | | | |
| | H KAMLA | | 15E | 11E | 10E | 13E | 12E | 13E | 11E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401601032 | | 55 | 48 | 31 | 55 | 53 | 33 | 64 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101295 | /CHAURASIYA POONAM VIJAYSH | 607 SADGURU VMSPM | 35 | 51 | 30 | 37 | 38 | 30 | 47 | 378 | P | | | | | | | | | | | | | |
| | ANKAR RATANMALA | | 14 | 14 | 17 | 17 | 15 | 17 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598341 | | 49 | 65 | 47 | 54 | 53 | 47 | 63 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 A 6 | 94 | 4.09 | C | | | | | | | | | | | | |
| 2101296 | CHAURASIYA YASH ANIL SUDH | 607 SADGURU VMSPM | 34+ | 30+ | 14F | 30+ | 43+ | 30+ | 34+ | 317 | F | | | | | | | | | | | | | |
| | A | | 14+ | 16+ | 17+ | 15+ | 16+ | 10+ | 14+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400637942 | | 48 | 46 | 31 | 45 | 59 | 40 | 48 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101297 | CHAVAN AKASH HABU MUNI | 727 G.R. PATIL -D | 30E | 19F | 09F | 14F | 15F | 13F | 42E | 275 | F | | | | | | | | | | | | | | | |
| | | | 19E | 19E | 18E | 20E | 20E | 18E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508955 | | 49 | 38 | 27 | 34 | 35 | 31 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | A | 6 | | | |
| 2101298 | CHAVAN AKSHAY SANDIP CHHA BI | 925 VANDE MATARAM | 38+ | 32+ | 15F | 15F | 30+ | 18F | 30+ | 273 | F | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 20+ | 15+ | 17+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400635677 | | 48 | 42 | 35 | 30 | 47 | 30 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | 3 | E | 2 | | | |
| 2101299 | /CHAVAN DHANASHREE RUKHMINI | 607 SADGURU VMSPM | 33 | 37 | 46 | 39 | 54 | 38 | 38 | 399 | P | | | | | | | | | | | | | | | |
| | | | 18 | 16 | 17 | 18 | 18 | 14 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598615 | | 51 | 53 | 63 | 57 | 72 | 52 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | A | 6 | 4 | B | 5 | 3 | O | 7 | 3 | C | 4 | 3 | C | 4 | 113 | 4.91 | C |
| 2101300 | /CHAVAN JIDNYASA INITA | 262 PENDHARKAR -D | 38 | 47 | 49 | 65 | 65 | 48 | 43 | 496 | P | | | | | | | | | | | | | | | |
| | | | 16 | 19 | 21 | 24 | 19 | 23 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046615 | | 54 | 66 | 70 | 89 | 84 | 71 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 146 | 6.35 | A |
| 2101301 | /CHAVAN MANASI HREE | 493 PRAGATI - DOM | 38 | 58 | 45 | 53 | 58 | 51 | 50 | 462 | P | | | | | | | | | | | | | | | |
| | | | 17 | 18 | 12 | 17 | 13 | 17 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293495 | | 55 | 76 | 57 | 70 | 71 | 68 @2 | 65 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 144 | 6.26 | A |
| 2101302 | /CHAVAN MANISHA A | 520 MANJUNATHA TH | 30E | 30E | 17F | 32E | 31E | 24F | 39E | 300 | F | | | | | | | | | | | | | | | |
| | | | 17E | 14E | 16E | 10E | 14E | 16E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400709261 | | 47 | 44 | 33 | 42 | 45 | 40 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | D | 3 | - | F | 1 | 3 | D | 3 | | | |
| 2101303 | /CHAVAN NAMRATA ITA | 262 PENDHARKAR -D | 37 | 35 | 30 | 39 | 47 | 44 | 55 | 389 | P | | | | | | | | | | | | | | | |
| | | | 17 | 16 | 14 | 12 | 12 | 16 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400483196 | | 54 | 51 | 44 | 51 | 59 | 60 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | E | 2 | 4 | C | 4 | 3 | B | 5 | 3 | A | 6 | 3 | O | 7 | 102 | 4.43 | C |
| 2101304 | /CHAVAN PRIYANKA NT SUJATA | 262 PENDHARKAR -D | 40 | 35 | 50 | 39 | 51 | 38 | 37 | 428 | P | | | | | | | | | | | | | | | |
| | | | 17 | 18 | 23 | 22 | 22 | 18 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400486144 | | 57 | 53 | 73 | 61 | 73 | 56 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | B | 5 | 130 | 5.65 | B |
| 2101305 | CHAVAN RAMCHANDRA UNITA | 727 G.R. PATIL -D | 19F | 11F | 16F | 34E | 21F | 22F | 35E | 290 | F | | | | | | | | | | | | | | | |
| | | | 19E | 20E | 18E | 19E | 19E | 18E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507607 | | 38 | 31 | 34 | 53 | 40 | 40 | 54 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | C | 4 | - | F | 1 | - | F | 1 | 3 | C | 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|---|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101306 | CHAVAN RUPESH RAJENDRA RO HINI | 262 PENDHARKAR | -D | 32 | 35 | 46 | 53 | 56 | 32 | 41 | 418 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401049455 | | | 15 | 16 | 18 | 17 | 20 | 20 | 17 | | | | | | | | | | | | | | | |
| | | | | 47 | 51 | 64 | 70 | 76 | 52 | 58 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 C 4 | 3 B 5 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2101307 | CHAVAN SHUBHAM MANGESH SU SHMA | 102 MODEL -DOMBIV | | 33 | 42 | 51 | 48 | 54 | 66 | 53 | 456 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401677906 | | | 16 | 18 | 14 | 17 | 11 | 16 | 17 | | | | | | | | | | | | | | | |
| | | | | 49 | 60 | 65 | 65 | 65 | 82 | 70 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 A 6 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | 135 | 5.87 | B | | | | | | | | | | | | |
| 2101308 | CHAVAN TEJAS RAVINDRA SHU BHADA | 925 VANDE MATARAM | | 30 | 30+ | 30+ | 30+ | 31+ | 30+ | 30+ | 313 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400637653 | | | 10+ | 13+ | 20+ | 19+ | 17+ | 12+ | 11+ | | | | | | | | | | | | | | | |
| | | | | 40 | 43 | 50 | 49 | 48 | 42 | 41 | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | 61 | 2.65 | E | | | | | | | | | | | | |
| 2101309 | /CHAVAN TEJASWINI AMRUT TA | 607 SADGURU VMSPM | | 34 | 42 | 32 | 42 | 55 | 38 | 47 | 404 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401599174 | | | 22 | 16 | 10 | 19 | 16 | 14 | 17 | | | | | | | | | | | | | | | |
| | | | | 56 | 58 | 42 | 61 | 71 | 52 | 64 | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | 113 | 4.91 | C | | | | | | | | | | | | |
| 2101310 | CHAVAN VIRAJ SUDHIR SMITA | 520 MANJUNATHA TH | | 44 | 36 | 38 | 30 | 62 | 45 | 57 | 445 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400708323 | | | 22 | 24 | 14 | 12 | 21 | 18 | 22 | | | | | | | | | | | | | | | |
| | | | | 66 | 60 | 52 | 42 | 83 | 63 | 79 | | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 E 2 | 3 O 7 | 3 A 6 | 3 O 7 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2101311 | /CHAWLA SAPNA VINOD JYOTI | 607 SADGURU VMSPM | | 33E | 33E | 33E | 33E | 31E | 15F | 40E | 310 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401596945 | | | 14E | 10E | 10E | 16E | 16E | 13E | 13E | | | | | | | | | | | | | | | |
| | | | | 47 | 43 | 43 | 49 | 47 | 28 | 53 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101312 | /CHHABHAIYA KINJAL PURUSHO TAM KALPANA | 262 PENDHARKAR -D | | 38E | AA | 32E | AA | 54E | 24F | 46E | 311 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402570863 | | | 16E | 13E | 20E | 20E | 18E | 13E | 17E | | | | | | | | | | | | | | | |
| | | | | 54 | AA | 52 | AA | 72 | 37 | 63 | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 O 7 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101313 | /CHIKODE KETKI VILAS RANJA NA | 262 PENDHARKAR -D | | 40 | 40 | 55 | 52 | 67 | 60 | 56 | 509 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401050482 | | | 18 | 17 | 18 | 20 | 21 | 24 | 21 | | | | | | | | | | | | | | | |
| | | | | 58 | 57 | 73 | 72 | 88 | 84 | 77 | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2101314 | CHINCHOLE NISHAD CHANDRAS HEKHAR NILIMA | 262 PENDHARKAR -D | | 40 | 31 | 30 | 34 | 59 | 39 | 30 | 353 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401045891 | | | 12 | 12 | 15 | 12 | 13 | 13 | 13 | | | | | | | | | | | | | | | |
| | | | | 52 | 43 | 45 | 46 | 72 | 52 | 43 | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 O 7 | 3 C 4 | 3 E 2 | 81 | 3.52 | D | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101315 | CHINDARKAR KALPESH GOPAL | 262 PENDHARKAR | -D | 35 | 46 | 46 | 51 | 36 | 45 | 44 | 425 | P | | | | | | | | | | | | |
| | MEGHANA | | | 18 | 19 | 16 | 16 | 18 | 18 | 17 | | | | | | | | | | | | | | |
| PRN:- | 2015016401598171 | | | 53 | 65 | 62 | 67 @3 | 54 | 63 | 61 | @3 | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 O 7 | 3 C 4 | 3 A 6 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | |
| 2101316 | /CHINDARKAR SAMRUDDHI SUNI | 262 PENDHARKAR | -D | 36 | 37 | 34 | 46 | 48 | 39 | 43 | 415 | P | | | | | | | | | | | | |
| | L NEETA | | | 19 | 19 | 20 | 15 | 20 | 22 | 17 | | | | | | | | | | | | | | |
| PRN:- | 2015016401046267 | | | 55 | 56 | 54 | 61 | 68 @2 | 61 | 60 | @2 | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 127 | 5.52 | B | | | | | | | | | | | |
| 2101317 | /CHINKAR ANITA BHIMA SUSHI | 262 PENDHARKAR | -D | 31 | 49 | 62 | 42 | 62 | 52 | 56 | 502 | P | | | | | | | | | | | | |
| | LA | | | 17 | 21 | 18 | 25 | 20 | 25 | 22 | | | | | | | | | | | | | | |
| PRN:- | 2015016401049014 | | | 48 | 70 | 80 | 67 @3 | 82 | 77 | 78 | @3 | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | |
| 2101318 | CHODHARI SAHIL UMESH MAN | 262 PENDHARKAR | -D | 48 | 55 | 53 | 46 | 64 | 58 | 56 | 517 | P | | | | | | | | | | | | |
| | ISHA | | | 18 | 20 | 21 | 21 | 22 | 18 | 17 | | | | | | | | | | | | | | |
| PRN:- | 2015016401049374 | | | 66 | 75 | 74 | 67 @3 | 86 | 76 | 73 | @3 | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | |
| 2101319 | CHODHARY ASHOK TARARAM J | 102 MODEL -DOMBIV | | 38 | 34 | 35 | 46 | 58 | 38 | 50 | 411 | P | | | | | | | | | | | | |
| | AMUDI | | | 15 | 18 | 16 | 18 | 15 | 19 | 11 | | | | | | | | | | | | | | |
| PRN:- | 2015016401674815 | | | 53 | 52 | 51 | 64 | 73 | 57 | 61 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 118 | 5.13 | B | | | | | | | | | | | |
| 2101320 | /CHODHARY NIKITA CHANDERS | 262 PENDHARKAR | -D | 35 | 41 | 35 | 36 | 54 | 36 | 38 | 396 | P | | | | | | | | | | | | |
| | HING SUNITA | | | 16 | 16 | 24 | 19 | 20 | 10 | 16 | | | | | | | | | | | | | | |
| PRN:- | 2015016401050203 | | | 51 | 57 | 59 | 55 | 74 | 46 | 54 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 D 3 | 3 C 4 | 109 | 4.74 | C | | | | | | | | | | | |
| 2101321 | /CHURI DHANASHREE RAMESH R | 262 PENDHARKAR | -D | 48 | 36 | 46 | 48 | 55 | 53 | 31 | 448 | P | | | | | | | | | | | | |
| | ESHMA | | | 20 | 21 | 16 | 17 | 17 | 23 | 17 | | | | | | | | | | | | | | |
| PRN:- | 2015016401047321 | | | 68 @2 | 57 | 62 | 65 | 72 | 76 | 48 | @2 | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 D 3 | 135 | 5.87 | B | | | | | | | | | | | |
| 2101322 | DABHOLKAR SHREYASH ARUN A | 607 SADGURU VMSPM | | 20F | 30E | 30E | 38E | 50E | 30E | 30E | 326 | F | | | | | | | | | | | | |
| | NURADHA | | | 12E | 10E | 10E | 16E | 19E | 16E | 15E | | | | | | | | | | | | | | |
| PRN:- | 2015016401600477 | | | 32 | 40 | 40 | 54 | 69 | 46 | 45 | | | | | | | | | | | | | | |
| | | | | - F 1 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | |
| 2101323 | DALAVI RITESH DEVIDAS SHO | 520 MANJUNATHA TH | | 44 | 32 | 53 | 41 | 52 | 36 | 54 | 448 | P | | | | | | | | | | | | |
| | BHABAI | | | 21 | 21 | 16 | 16 | 21 | 17 | 24 | | | | | | | | | | | | | | |
| PRN:- | 2015016400709284 | | | 65 | 53 | 69 @1 | 57 | 73 | 53 | 78 | @1 | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 C 4 | 3 O 7 | 132 | 5.74 | B | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101324 | DALVI AISHWARYA SHASHIKAN T SHOBHA | 493 PRAGATI - DOM | 33 | 43 | 43 | 55 | 58 | 48 | 44 | 440 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293777 | | 19 | 16 | 18 | 11 | 16 | 22 | 14 | | | | | | | | | | | | | | | | | |
| | | | 52 | 59 | 61 | 66 | 74 | 70 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 132 | 5.74 | B |
| 2101325 | DALVI ANIKET ANANT PRATIB HA | 727 G.R. PATIL -D | 35 | 30 | 30 | 31 | 53 | 30 | 37 | 395 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507654 | | 22 | 20 | 21 | 22 | 22 | 20 | 22 | | | | | | | | | | | | | | | | | |
| | | | 57 | 50 | 51 | 53 | 75 | 50 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | O | 7 | 3 | C | 4 | 3 | B | 5 | 107 | 4.65 | C |
| 2101326 | DALVI GANESH SUNIL SUJATA | 607 SADGURU VMSPM | 42 | 30 | 46 | 52 | 47 | 31 | 33 | 390 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600817 | | 18 | 11 | 14 | 17 | 17 | 12 | 20 | | | | | | | | | | | | | | | | | |
| | | | 60 | 41 | 60 | 69 @1 | 64 | 43 | 53 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | E | 2 | 4 | A | 6 | 4 | O | 7 | 3 | A | 6 | 3 | E | 2 | 3 | C | 4 | 112 | 4.87 | C |
| 2101327 | DALVI HARSHADA RAJENDRA R UPALI | 262 PENDHARKAR -D | 33E | 20F | 16F | 20F | 30E | 34E | 20F | 265 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049471 | | 14E | 12E | 13E | 12E | 17E | 17E | 12E | | | | | | | | | | | | | | | | | |
| | | | 47 | 32 | 29 | 32 | 42 | 51 | 32 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | C | 4 | - | F | 1 | | | |
| 2101328 | DALVI HARSHAL ASHOK ARCHA NA | 520 MANJUNATHA TH | 37 | 37 | 48 | 41 | 46 | 59 | 53 | 457 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707293 | | 23 | 25 | 15 | 15 | 20 | 15 | 23 | | | | | | | | | | | | | | | | | |
| | | | 60 | 62 | 63 | 56 | 66 | 74 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | A | 6 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 140 | 6.09 | A |
| 2101329 | DALVI SIDDHI RAMESH RESHM A | 607 SADGURU VMSPM | 35E | 39E | 10F | 15F | 30E | 21F | 36E | 283 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599046 | | 16E | 10E | 10E | 14E | 21E | 12E | 14E | | | | | | | | | | | | | | | | | |
| | | | 51 | 49 | 20 | 29 | 51 | 33 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | 3 | C | 4 | | | |
| 2101330 | DAMLE TEJAS KISHOR SAMPAD A | 262 PENDHARKAR -D | 35 | 30 | 41 | 42 | 49 | 30 | 31 | 344 | P | | | | | | | | | | | | | | | |
| PRN:- | 2012016400092753 | | 11 | 10 | 15 | 10 | 10 | 19 | 11 | | | | | | | | | | | | | | | | | |
| | | | 46 | 40 | 56 | 52 | 59 | 49 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | B | 5 | 4 | C | 4 | 3 | B | 5 | 3 | D | 3 | 3 | E | 2 | 81 | 3.52 | D |
| 2101331 | DANDE SAKSHI MILIND SHILP A | 262 PENDHARKAR -D | 50 | 40 | 64 | 57 | 65 | 54 | 60 | 539 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049401 | | 21 | 20 | 22 | 18 | 24 | 25 | 19 | | | | | | | | | | | | | | | | | |
| | | | 71 | 60 | 86 | 75 | 89 | 79 | 79 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2101332 | DANE SACHIN DNYANESHWAR M ULKAN | 493 PRAGATI - DOM | 32E | 41E | 18F | 60E | 44E | 41E | 42E | 395 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402295803 | | 21E | 16E | 16E | 19E | 10E | 22E | 13E | | | | | | | | | | | | | | | | | |
| | | | 53 | 57 | 34 | 79 | 54 | 63 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | - | F | 1 | 4 | O | 7 | 3 | C | 4 | 3 | A | 6 | 3 | B | 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|---------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101333 | DAS AKASH KALICHARAN RANJ ANA | 102 MODEL -DOMBIV | 47 | 45 | 63 | 52 | 67 | 63 | 49 | 535 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676497 | | 22 | 23 | 24 | 19 | 23 | 20 | 18 | | | 69 @1 | 68 @2 | 87 | 71 | 90 | 83 | 67 | @3 | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2101334 | DAWKHAR PRASHANT PRABHAKA R MEERA | 520 MANJUNATHA TH | 43 | 30 | 24 * | 44 | 53 | 51 | 32 | 392 | P | | | | | | | | | | | | | | | |
| PRN:- | 2009016400113941 | | 17 | 17 | 15 | 10 | 19 | 15 | 22 | | | 60 | 47 | 39 | 54 | 72 | 66 | 54 | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | 3 C 4 | 106 | 4.61 | C | | | | | | | | | | | | | | |
| 2101335 | /DEDHIYA DIGNA GULABBHAI S ADHANABEN | 727 G.R. PATIL -D | 36 | 43 | 43 | 46 | 48 | 61 | 54 | 471 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508174 | | 20 | 20 | 20 | 20 | 20 | 20 | 20 | | | 56 | 63 | 63 | 66 | 68 @2 | 81 | 74 | @2 | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | | | |
| 2101336 | /DEKATE DIMPLE LAXMAN ALA | 262 PENDHARKAR -D | 40 | 41 | 51 | 50 | 67 | 54 | 51 | 484 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047201 | | 17 | 19 | 19 | 16 | 18 | 25 | 16 | | | 57 | 60 | 70 | 66 | 85 | 79 | 67 @3 | @3 | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2101337 | DEOJI ABHAY ARUN ARCHANA | 727 G.R. PATIL -D | 23F | 16F | 31E | 32E | 55E | 30E | 32E | 367 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401211597 | | 22E | 20E | 21E | 21E | 22E | 20E | 22E | | | 45 | 36 | 52 | 53 | 77 | 50 | 54 | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | 3 O 7 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2101338 | DESAI CHIRAG SHAILESHBHAI JAYSHREEBEN | 607 SADGURU VMSPM | 36 | 30 | 40 | 38 | 55 | 30 | 44 | 376 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599352 | | 17 | 11 | 10 | 15 | 20 | 15 | 15 | | | 53 | 41 | 50 | 53 | 75 | 45 | 59 | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 C 4 | 3 O 7 | 3 D 3 | 3 B 5 | 95 | 4.13 | C | | | | | | | | | | | | | | |
| 2101339 | DESAI OMKAR KAMLESHBHAI I NDU | 607 SADGURU VMSPM | 35 | 43 | 36 | 30 | 49 | 30 | 41 | 369 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599344 | | 17 | 12 | 12 | 15 | 18 | 16 | 15 | | | 52 | 55 | 48 | 45 | 67 @3 | 46 | 56 | @3 | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 D 3 | 3 O 7 | 3 D 3 | 3 B 5 | 96 | 4.17 | C | | | | | | | | | | | | | | |
| 2101340 | DESAI RUSHIKESH BALKRISHN A SHARDHA | 520 MANJUNATHA TH | 36 | 32 | 36 | 63 | 47 | 40 | 40 | 423 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705576 | | 20 | 21 | 14 | 18 | 20 | 17 | 19 | | | 56 | 53 | 50 | 81 | 67 @3 | 57 | 59 | @3 | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 B 5 | 122 | 5.30 | B | | | | | | | | | | | | | | |
| 2101341 | /DESHMUKH ADITI SURESH BHA RTI | 262 PENDHARKAR -D | 30 | 32 | 44 | 39 | 32 | 55 | 58 | 420 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048003 | | 17 | 20 | 16 | 21 | 16 | 20 | 20 | | | 47 | 52 | 60 | 60 | 48 | 75 | 78 | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 A 6 | 3 D 3 | 3 O 7 | 3 O 7 | 120 | 5.22 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101342 | DESHMUKH ADWAIT ANAND SUS | 607 SADGURU VMSPM | 18F | 12F | 17F | 32E | 15F | 30E | 16F | 218 | F | | | | | | | | | | | | | | | |
| | HMA | | 12E | 04F | 11E | 07F | 13E | 12E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401212376 | | 30 | 16 | 28 | 39 | 28 | 42 | 35 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101343 | /DESHPANDE MUGDHA PRASAD G | 102 MODEL -DOMBIV | 57 | 55 | 66 | 62 | 72 | 68 | 66 | 606 | P | | | | | | | | | | | | | | | |
| | AURI | | 23 | 23 | 25 | 23 | 24 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677512 | | 80 | 78 | 91 | 85 | 96 | 90 | 86 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2101344 | DESHPANDE OMKAR SUHAS NAY | 102 MODEL -DOMBIV | 30 | 30 | 41 | 42 | 40 | 35 | 42 | 359 | P | | | | | | | | | | | | | | | |
| | ANA | | 12 | 18 | 13 | 11 | 12 | 15 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675327 | | 42 | 48 | 54 | 53 | 52 | 50 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | 89 | 3.87 | D | | | | | | | | | | | | | | |
| 2101345 | DEVALKAR SIDDHESH SAYAJI | 520 MANJUNATHA TH | 18F | 16F | 19F | 20F | 24F | 32E | 42E | 265 | F | | | | | | | | | | | | | | | |
| | VARSHA | | 10E | 16E | 16E | 10E | 14E | 15E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400709005 | | 28 | 32 | 35 | 30 | 38 | 47 | 55 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2101346 | DEVKAR GOPINATH ASHOK PAR | 607 SADGURU VMSPM | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | IMALA | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401601071 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101347 | DEY NAVAJIT AJIT ANJANA | 520 MANJUNATHA TH | 30E | 34E | 14F | 31E | 40E | 30E | 21F | 283 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 14E | 10E | 15E | 14E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400479634 | | 40 | 44 | 28 | 41 | 55 | 44 | 31 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101348 | /DHABAB AMITA MILIND ARCHA | 102 MODEL -DOMBIV | 48 | 48 | 50 | 56 | 57 | 62 | 56 | 525 | P | | | | | | | | | | | | | | | |
| | NA | | 19 | 22 | 20 | 22 | 18 | 22 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676965 | | 67 @3 | 70 | 70 | 78 | 75 | 84 | 81 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2101349 | DHADVE SUSHANT SUNIL SUSM | 607 SADGURU VMSPM | 32 | 30 | 41 | 31 | 35 | 30 | 33 | 345 | P | | | | | | | | | | | | | | | |
| | ITA | | 17 | 11 | 16 | 15 | 16 | 18 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401601121 | | 49 | 41 | 57 | 46 | 51 | 48 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 80 | 3.48 | D | | | | | | | | | | | | | | |
| 2101350 | /DHANANI HARSHVI BHAVESH R | 607 SADGURU VMSPM | 44 | 32 | 49 | 50 | 55 | 40 | 42 | 455 | P | | | | | | | | | | | | | | | |
| | ASHILA | | 22 | 20 | 19 | 22 | 23 | 18 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597867 | | 66 | 52 | 68 @2 | 72 | 78 | 58 | 61 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 140 | 6.09 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|---------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101351 | DHANKUTKAR SIDDHANT SUBHA SH SANGEETA | 727 G.R. PATIL | -D | 38E | 33E | 40E | 30E | 44E | 18F | 30E | 366 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507526 | | | 20E | 19E | 17E | 20E | 20E | 17E | 20E | | | | | | | | | | | | | | | | | |
| | | | | 58 | 52 | 57 | 50 | 64 | 35 | 50 | | | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 C 4 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2101352 | /DHARKAR SONALI RAJNARAYAN SANNO | 262 PENDHARKAR | -D | 32 | 30 | 30 | 34 | 41 | 32 | 36 | 356 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049706 | | | 17 | 17 | 17 | 16 | 18 | 19 | 17 | | | | | | | | | | | | | | | | | |
| | | | | 49 | 47 | 47 | 50 | 59 | 51 | 53 | | | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | 85 | 3.70 D | | | | | | | | | | | | | | | |
| 2101353 | DHAWADE NIKHIL PANDURANG SUVARNA | 262 PENDHARKAR | -D | 22F | 30E | 33E | 40E | 40E | 30E | 30E | 324 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400484764 | | | 11E | 16E | 10E | 15E | 15E | 19E | 13E | | | | | | | | | | | | | | | | | |
| | | | | 33 | 46 | 43 | 55 | 55 | 49 | 43 | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | 3 D 3 | 4 E 2 | 4 B 5 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2101354 | /DHAWDE DHANASHREE PRAMOD CHARULATA | 493 PRAGATI - DOM | | 33E | 42E | 33E | 43E | 47E | 20F | 30E | 341 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402296451 | | | 17E | 16E | 10E | 11E | 10E | 19E | 10E | | | | | | | | | | | | | | | | | |
| | | | | 50 | 58 | 43 | 54 | 57 | 39 | 40 | | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 C 4 | 3 B 5 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2101355 | /DHEPE POOJA LAXMAN LALITA | 607 SADGURU VMSPM | | 32 | 40 | 30 | 23 * | 56 | 39 | 42 | 380 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600535 | | | 21 | 16 | 15 | 18 | 19 | 13 | 16 | | | | | | | | | | | | | | | | | |
| | | | | 53 | 56 | 45 | 41 | 75 | 52 | 58 | | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 D 3 | 3 O 7 | 3 C 4 | 3 B 5 | 99 | 4.30 C | | | | | | | | | | | | | | | |
| 2101356 | /DHOSHI KHUSHABU PANKAJ ME ENA | 493 PRAGATI - DOM | | 30+ | 20F | 34+ | 35+ | 42+ | 40+ | 30E | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400205134 | | | 13+ | 12+ | 10+ | 13+ | 10+ | 15+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | | 43 | 32 | 44 | 48 | 52 | 55 | 43 | | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2101357 | /DHOTRE NIKEETA AVINASH AM RUTA | 262 PENDHARKAR | -D | 45 | 41 | 41 | 52 | 66 | 68 | 46 | 513 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401065566 | | | 22 | 23 | 25 | 20 | 23 | 18 | 23 | | | | | | | | | | | | | | | | | |
| | | | | 67 @3 | 64 | 66 | 72 | 89 | 86 | 69 @1 | @4 | | | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A | | | | | | | | | | | | | | | |
| 2101358 | DHULAP MUKUND SHREERAM SN EHAL | 262 PENDHARKAR | -D | 31 | 30 | 33 | 30 | 35 | 30 | 33 | 350 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048332 | | | 19 | 20 | 20 | 14 | 19 | 17 | 19 | | | | | | | | | | | | | | | | | |
| | | | | 50 | 50 | 53 | 44 | 54 | 47 | 52 | | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 E 2 | 3 C 4 | 3 D 3 | 3 C 4 | 81 | 3.52 D | | | | | | | | | | | | | | | |
| 2101359 | /DHUMAL KARISHMA ASHOK REK HA | 102 MODEL -DOMBIV | | 34 | 48 | 50 | 56 | 64 | 33 | 56 | 482 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674502 | | | 22 | 22 | 20 | 18 | 16 | 22 | 21 | | | | | | | | | | | | | | | | | |
| | | | | 56 | 70 | 70 | 74 | 80 | 55 | 77 | | | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 149 | 6.48 A | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101360 | DHURI MAYUR RAMESH RAJANI | 607 SADGURU VMSPM | 17F | 32E | 43E | 42E | 59E | 42E | 42E | 379 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401598646 | | 15E | 10E | 15E | 15E | 14E | 13E | 20E | | | | | | | | | | | | | | | |
| | | | 32 | 42 | 58 | 57 | 73 | 55 | 62 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101361 | DHURI PAWAN VISHWAKUMAR V | 262 PENDHARKAR -D | 42 | 36 | 51 | 37 | 66 | 47 | 51 | 441 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401046492 | | 16 | 17 | 16 | 12 | 17 | 15 | 18 | | | | | | | | | | | | | | | |
| | | | 58 | 53 | 67 @3 | 49 | 83 | 62 | 69 @1 | @4 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 D 3 | 3 O 7 | 3 A 6 | 3 O 7 127 | 5.52 | B | | | | | | | | | | | | | |
| 2101362 | /DICHOLKAR SONALI SHANKAR | 493 PRAGATI - DOM | 54 | 48 | 43 | 43 | 67 | 52 | 46 | 502 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402293545 | | 25 | 21 | 21 | 22 | 16 | 23 | 21 | | | | | | | | | | | | | | | |
| | | | 79 | 69 @1 | 64 | 65 | 83 | 75 | 67 @3 | @4 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 153 | 6.65 | A | | | | | | | | | | | | | |
| 2101363 | /DIGHE PRIYANKA DATTATRAY | 262 PENDHARKAR -D | 40 | 30 | 60 | 44 | 67 | 30 | 45 | 444 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401045972 | | 17 | 15 | 18 | 23 | 22 | 16 | 17 | | | | | | | | | | | | | | | |
| | | | 57 | 45 | 78 | 67 @3 | 89 | 46 | 62 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 D 3 | 3 A 6 128 | 5.57 | B | | | | | | | | | | | | | |
| 2101364 | /DIKE SEJAL VINAYAK PRAJAK | 262 PENDHARKAR -D | 40E | 33E | 17F | 42E | 34E | 39E | 20F | 343 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401048394 | | 19E | 21E | 10E | 18E | 15E | 20E | 15E | | | | | | | | | | | | | | | |
| | | | 59 | 54 | 27 | 60 | 49 | 59 | 35 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2101365 | /DIXIT HRUTUJA TUSHAR APAR | 262 PENDHARKAR -D | 32 | 39 | 53 | 58 | 52 | 53 | 51 | 476 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401048773 | | 20 | 21 | 19 | 18 | 20 | 21 | 19 | | | | | | | | | | | | | | | |
| | | | 52 | 60 | 72 | 76 | 72 | 74 | 70 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 149 | 6.48 | A | | | | | | | | | | | | | |
| 2101366 | /DIXIT SHWETA SATISH SNEHA | 262 PENDHARKAR -D | 42 | 47 | 37 | 50 | 56 | 57 | 56 | 472 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401045724 | | 18 | 18 | 19 | 15 | 19 | 21 | 17 | | | | | | | | | | | | | | | |
| | | | 60 | 65 | 56 | 65 | 75 | 78 | 73 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 143 | 6.22 | A | | | | | | | | | | | | | |
| 2101367 | DOCTOR KAUSARALI MOHAMMED | 520 MANJUNATHA TH | 34E | 49E | 38E | 37E | 47E | 20F | 42E | 392 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400705464 | | 20E | 21E | 14E | 10E | 18E | 22E | 20E | | | | | | | | | | | | | | | |
| | | | 54 | 70 | 52 | 47 | 65 | 42 | 62 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 C 4 | 4 D 3 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101368 | /DOKE SONALI BALU NEETA | 607 SADGURU VMSPM | 44 | 40 | 30 | 36 | 46 | 30 | 41 | 372 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401598944 | | 19 | 14 | 13 | 14 | 17 | 16 | 12 | | | | | | | | | | | | | | | |
| | | | 63 | 54 | 43 | 50 | 63 | 46 | 53 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 C 4 93 | 4.04 | C | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--------------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101369 | /DOMBALE PRANAYA KHANDERAO SANGITA | 262 PENDHARKAR | -D | 54 | 53 | 50 | 46 | 64 | 44 | 45 | 509 | P | | | | | | | | | | | | |
| PRN:- | 2015016401047514 | | | 22 | 22 | 22 | 23 | 24 | 20 | 20 | | | | | | | | | | | | | | |
| | | | | 76 | 75 | 72 | 69 @1 | 88 | 64 | 65 | @1 | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | |
| 2101370 | /DONGARE DISHA DASHRATH SA VITRI | 493 PRAGATI - DOM | | 36 | 57 | 47 | 60 | 59 | 42 | 45 | 480 | P | | | | | | | | | | | | |
| PRN:- | 2015016402290961 | | | 20 | 19 | 16 | 16 | 19 | 24 | 20 | | | | | | | | | | | | | | |
| | | | | 56 | 76 | 63 | 76 | 78 | 66 | 65 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 145 | 6.30 | A | | | | | | | | | | | |
| 2101371 | /DONGRE SHWETA SUHAS SUSHM A | 607 SADGURU VMSPM | | 31E | 13F | 30E | 30E | 21F | 03F | 30E | 233 | F | | | | | | | | | | | | |
| PRN:- | 2015016401597345 | | | 10E | 05F | 11E | 05F | 12E | 12E | 20E | | | | | | | | | | | | | | |
| | | | | 41 | 18 | 41 | 35 | 33 | 15 | 50 | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | |
| 2101372 | /DORUGADE AARTI YASHAWANT MALU | 262 PENDHARKAR | -D | 54 | 45 | 46 | 43 | 68 | 48 | 44 | 490 | P | | | | | | | | | | | | |
| PRN:- | 2015016401050555 | | | 18 | 17 | 21 | 24 | 22 | 20 | 20 | | | | | | | | | | | | | | |
| | | | | 72 | 62 | 67 @3 | 67 @3 | 90 | 68 | 64 | @6 | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 152 | 6.61 | A | | | | | | | | | | | |
| 2101373 | /DOYRIYA SHIVANI RAMCHANDR A UMA | 102 MODEL -DOMBIV | | 45 | 42 | 40 | 48 | 56 | 56 | 54 | 464 | P | | | | | | | | | | | | |
| PRN:- | 2015016401676466 | | | 19 | 23 | 10 | 16 | 16 | 21 | 18 | | | | | | | | | | | | | | |
| | | | | 64 | 65 | 50 | 64 | 72 | 77 | 72 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | |
| 2101374 | /DSOUZA FLOSSY MICHAEL MAR Y | 520 MANJUNATHA TH | | 41 | 24 * | 33 | 35 | 40 | 32 | 34 | 339 | P | | | | | | | | | | | | |
| PRN:- | 2015016400706204 | | | 14 | 20 | 14 | 10 | 14 | 14 | 14 | | | | | | | | | | | | | | |
| | | | | 55 | 44 | 47 | 45 | 54 | 46 | 48 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 81 | 3.52 | D | | | | | | | | | | | |
| 2101375 | DUBEY MANISH MANOJ MEENA | 727 G.R. PATIL | -D | 32E | 35E | 30E | 32E | 18F | 30E | 30E | 337 | F | | | | | | | | | | | | |
| PRN:- | 2015016401556944 | | | 20E | 19E | 17E | 19E | 20E | 15E | 20E | | | | | | | | | | | | | | |
| | | | | 52 | 54 | 47 | 51 | 38 | 45 | 50 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | |
| 2101376 | /DUBEY RICHA DHARMENDRAKUM AR SAVITA | 520 MANJUNATHA TH | | 41 | 31 | 45 | 30 | 51 | 30 | 33 | 370 | P | | | | | | | | | | | | |
| PRN:- | 2015016400708853 | | | 16 | 19 | 14 | 10 | 17 | 19 | 14 | | | | | | | | | | | | | | |
| | | | | 57 | 50 | 59 | 40 | 68 @2 | 49 | 47 | @2 | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 E 2 | 3 O 7 | 3 D 3 | 3 D 3 | 94 | 4.09 | C | | | | | | | | | | | |
| 2101377 | /DUDHANE YOGITA DNYANOBA M ANGAL | 607 SADGURU VMSPM | | 39 | 23 * | 57 | 30 | 42 | 30 | 30 | 351 | P | | | | | | | | | | | | |
| PRN:- | 2015016401596887 | | | 16 | 10 | 15 | 17 | 15 | 12 | 15 | | | | | | | | | | | | | | |
| | | | | 55 | 33 | 72 | 47 | 57 | 42 | 45 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 E 2 | 4 O 7 | 4 D 3 | 3 B 5 | 3 E 2 | 3 D 3 | 91 | 3.96 | D | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101378 | /DUDIA SHWETA ASHOK POOJA | 727 G.R. PATIL -D | 17F | 24F | 37E | 30E | 37E | 12F | 44E | 337 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508971 | | 20E | 20E | 19E | 19E | 19E | 19E | 20E | | | | | | | | | | | | | | | | | |
| | | | 37 | 44 | 56 | 49 | 56 | 31 | 64 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 D 3 | 3 B 5 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2101379 | /DUMBRE SHWETA SUNIL ROHIN | 607 SADGURU VMSPM | 19F | 11F | 47E | 30E | 40E | 12F | 21F | 277 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600922 | | 15E | 07F | 15E | 13E | 15E | 12E | 20E | | | | | | | | | | | | | | | | | |
| | | | 34 | 18 | 62 | 43 | 55 | 24 | 41 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 E 2 | 3 B 5 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101380 | DUSANE PAVAN BHALCHANDRA | 262 PENDHARKAR -D | 54 | 56 | 62 | 64 | 67 | 55 | 65 | 558 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048684 | | 18 | 18 | 21 | 21 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | |
| | | | 72 | 74 | 83 | 85 | 85 | 74 | 85 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2101381 | /FIRKE TRUPTI SHIRISH TANU | 262 PENDHARKAR -D | 33 | 35 | 50 | 46 | 58 | 50 | 56 | 453 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401045964 | | 17 | 18 | 15 | 20 | 16 | 23 | 16 | | | | | | | | | | | | | | | | | |
| | | | 50 | 53 | 65 | 66 | 74 | 73 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 135 | 5.87 | B | | | | | | | | | | | | | | |
| 2101382 | /GADA NIDHI TANSUKH PRITI | 102 MODEL -DOMBIV | 30E | 37E | 63E | 47E | 64E | 56E | 12F | 439 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678086 | | 14E | 18E | 16E | 16E | 20E | 21E | 25E | | | | | | | | | | | | | | | | | |
| | | | 44 | 55 | 79 | 63 | 84 | 77 | 37 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101383 | GADEKAR ADESH VIJAY MAHAN | 727 G.R. PATIL -D | 15F | 15F | 18F | 30E | 38E | 12F | 38E | 315 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401556983 | | 22E | 20E | 21E | 22E | 22E | 20E | 22E | | | | | | | | | | | | | | | | | |
| | | | 37 | 35 | 39 | 52 | 60 | 32 | 60 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2101384 | /GADILOHAR TEJAL NARENDRA | 102 MODEL -DOMBIV | 59 | 49 | 72 | 65 | 69 | 51 | 55 | 558 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678047 | | 20 | 20 | 21 | 21 | 11 | 22 | 23 | | | | | | | | | | | | | | | | | |
| | | | 79 | 69 @1 | 93 | 86 | 80 | 73 | 78 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2101385 | GAIKAR AJAY SAJAN PARVATI | 102 MODEL -DOMBIV | 45 | 40 | 45 | 45 | 50 | 51 | 41 | 431 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675165 | | 15 | 21 | 14 | 15 | 12 | 21 | 16 | | | | | | | | | | | | | | | | | |
| | | | 60 | 61 | 59 | 60 | 62 | 72 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | 3 B 5 | 134 | 5.83 | B | | | | | | | | | | | | | | |
| 2101386 | GAIKAR NIKHIL SURESH REKH | 262 PENDHARKAR -D | 39E | 21F | 48E | 45E | 65E | 38E | 44E | 400 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400483633 | | 12E | 18E | 15E | 10E | 21E | 14E | 10E | | | | | | | | | | | | | | | | | |
| | | | 51 | 39 | 63 | 55 | 86 | 52 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 B 5 | 3 O 7 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101387 | GAIKAR SUNNY RAMESH KALPA | 262 PENDHARKAR -D | 30 | 33 | 49 | 43 | 60 | 43 | 45 | 414 | P | | | | | | | | | | | | | |
| | NA | | 16 | 17 | 14 | 10 | 20 | 19 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2014016400482363 | | 46 | 50 | 63 | 53 | 80 | 62 | 60 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 | 118 | 5.13 B | | | | | | | | | | | | | |
| 2101388 | /GAIKAWAD TANMAYEE ARUN KA | 493 PRAGATI - DOM | 30+ | 31+ | 30 | 30+ | 30 | 30+ | 30+ | 298 | P | | | | | | | | | | | | | |
| | LPANA | | 14+ | 13+ | 11+ | 10+ | 11+ | 15+ | 13+ | | | | | | | | | | | | | | | |
| PRN:- | 2012016400204266 | | 44 | 44 | 41 | 40 | 41 | 45 | 43 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 49 | 2.13 E | | | | | | | | | | | | | |
| 2101389 | GAIKWAD AATISH PRAKASH RE | 520 MANJUNATHA TH | 16F | 13F | 14F | 30E | 30+ | 24F | 30+ | 243 | F | | | | | | | | | | | | | |
| | NUKA | | 11+ | 15+ | 10+ | 10+ | 10+ | 14+ | 16+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400807761 | | 27 | 28 | 24 | 40 | 40 | 38 | 46 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101390 | GAIKWAD AKSHAY HARISHCHAN | 520 MANJUNATHA TH | 30E | 15F | 16F | 32E | 30+ | 30+ | 30+ | 267 | F | | | | | | | | | | | | | |
| | DRA VANITA | | 13+ | 10+ | 10+ | 11+ | 13+ | 14+ | 13+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808033 | | 43 | 25 | 26 | 43 | 43 | 44 | 43 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101391 | GAIKWAD AMIT DILIP SUNITA | 727 G.R. PATIL -D | 21F | 21F | 23F | 35E | 30E | 20F | 38E | 321 | F | | | | | | | | | | | | | |
| | | | 19E | 20E | 19E | 19E | 19E | 18E | 19E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401506843 | | 40 | 41 | 42 | 54 | 49 | 38 | 57 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |
| 2101392 | GAIKWAD ANIKET DEEPAK AAS | 520 MANJUNATHA TH | 39 | 35 | 39 | 43 | 35 | 50 | 36 | 384 | P | | | | | | | | | | | | | |
| | HA | | 13 | 19 | 14 | 10 | 21 | 14 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705495 | | 52 | 54 | 53 | 53 | 56 | 64 | 52 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | 101 | 4.39 C | | | | | | | | | | | | | |
| 2101393 | GAIKWAD ANIKET PADMAKAR S | 607 SADGURU VMSPM | 32E | 31E | 20F | 40E | 49E | 20F | 42E | 341 | F | | | | | | | | | | | | | |
| | AVITA | | 15E | 14E | 14E | 18E | 17E | 14E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598356 | | 47 | 45 | 34 | 58 | 66 | 34 | 57 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 A 6 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |
| 2101394 | GAIKWAD DEVENDRA RAJENDRA | 262 PENDHARKAR -D | 37E | 36E | 21F | 37E | 38E | 30E | 40E | 332 | F | | | | | | | | | | | | | |
| | LILAVATI | | 14E | 14E | 13E | 15E | 14E | 12E | 11E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400482282 | | 51 | 50 | 34 | 52 | 52 | 42 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101395 | GAIKWAD GANESH ARJUN ANJA | 520 MANJUNATHA TH | 30E | 31E | 17F | 32E | 36E | 32E | 35E | 331 | F | | | | | | | | | | | | | |
| | LI | | 15E | 20E | 13E | 10E | 21E | 19E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400709373 | | 45 | 51 | 30 | 42 | 57 | 51 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-----------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101396 | /GAIKWAD MAYURI VASANT | SUS 607 SADGURU VMSPM | 35 | 31 | 30 | 34 | 40 | 30 | 30 | 337 | P | | | | | | | | | | | | | | |
| | HILA | | 19 | 13 | 11 | 18 | 15 | 11 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598221 | | 54 | 44 | 41 | 52 | 55 | 41 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 E 2 | 3 C 4 | 75 | 3.26 | D | | | | | | | | | | | | | |
| 2101397 | /GAIKWAD NAMITA RAMRAO | IND 102 MODEL -DOMBIV | 50 | 58 | 60 | 54 | 66 | 70 | 59 | 577 | P | | | | | | | | | | | | | | |
| | UMATI | | 22 | 23 | 23 | 24 | 21 | 23 | 24 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674034 | | 72 | 81 | 83 | 78 | 87 | 93 | 83 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2101398 | GAIKWAD PAWAN SURESH BABY | 727 G.R. PATIL -D | 31E | 30E | 24F | 35E | 42E | 19F | 31E | 344 | F | | | | | | | | | | | | | | |
| | | | 19E | 19E | 19E | 19E | 20E | 17E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401805821 | | 50 | 49 | 43 | 54 | 62 | 36 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101399 | GAIKWAD PRAVIN ANANDRAO V | 262 PENDHARKAR -D | 43 | 40 | 53 | 46 | 63 | 57 | 47 | 496 | P | | | | | | | | | | | | | | |
| | ANITA | | 17 | 23 | 23 | 18 | 23 | 23 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401045883 | | 60 | 63 | 76 | 64 | 86 | 80 | 67 @3 | @3 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | |
| 2101400 | GAIKWAD RUSHIKESH RUPESH | 607 SADGURU VMSPM | 45E | 38E | 30E | 38E | 46E | 20F | 44E | 360 | F | | | | | | | | | | | | | | |
| | RUPALI | | 18E | 10E | 11E | 17E | 19E | 12E | 12E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599603 | | 63 | 48 | 41 | 55 | 65 | 32 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 B 5 | 3 A 6 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2101401 | GAIKWAD SAGAR UTTAM SHOBH | 262 PENDHARKAR -D | 36 | 33 | 51 | 44 | 46 | 39 | 42 | 396 | P | | | | | | | | | | | | | | |
| | A | | 14 | 17 | 16 | 17 | 17 | 11 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400484787 | | 50 | 50 | 67 @3 | 61 | 63 | 50 | 55 | @3 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 A 6 | 3 A 6 | 3 C 4 | 3 B 5 | 121 | 5.26 | B | | | | | | | | | | | | | |
| 2101402 | GAIKWAD SAGAR SHIRISH ANJ | 520 MANJUNATHA TH | 17F | 33+ | 30+ | 30+ | 30+ | 30+ | 30+ | 281 | F | | | | | | | | | | | | | | |
| | ANA | | 12+ | 11+ | 10+ | 10+ | 12+ | 15+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400867101 | | 29 | 44 | 40 | 40 | 42 | 45 | 41 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2101403 | /GAIKWAD SHAMAL SHANTARAM | 727 G.R. PATIL -D | 38 | 36 | 34 | 46 | 53 | 35 | 39 | 417 | P | | | | | | | | | | | | | | |
| | MANDA | | 19 | 20 | 19 | 20 | 20 | 19 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508804 | | 57 | 56 | 53 | 66 | 73 | 54 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | 118 | 5.13 | B | | | | | | | | | | | | | |
| 2101404 | /GAIKWAD SHWETA GANESH UJA | 493 PRAGATI - DOM | 36 | 39 | 51 | 39 | 50 | 33 | 44 | 400 | P | | | | | | | | | | | | | | |
| | WALA | | 19 | 18 | 13 | 11 | 14 | 19 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293464 | | 55 | 57 | 64 | 50 | 64 | 52 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | 115 | 5.00 | B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) |
| 151 DIRECT & INDIRECT TA (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2101405 /GAIKWAD SONALI DILIP SANG 262 PENDHARKAR -D | 33 | 30 | 30 | 34 | 44 | 35 | 36 | 353 | P |
| ITA | 18 | 16 | 13 | 11 | 15 | 20 | 18 | | |
| PRN:- 2013016400407024 | 51 | 46 | 43 | 45 | 59 | 55 | 54 | | |
| | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 B 5 | 3 C 4 | 83 | 3.61 D |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2101406 /GAIKWAD SUPRIYA RAVINDRA 607 SADGURU VMSPM | 38 | 42 | 40 | 31 | 30 | 38 | 30 | 350 | P |
| PUSHPA | 17 | 13 | 10 | 18 | 13 | 12 | 18 | | |
| PRN:- 2015016401600326 | 55 | 55 | 50 | 49 | 43 | 50 | 48 | | |
| | 3 B 5 | 3 B 5 | 4 C 4 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | 85 | 3.70 D |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2101407 GAIKWAD VIPUL MANOHAR VIJ 262 PENDHARKAR -D | 40 | 41 | 51 | 49 | 68 | 67 | 51 | 491 | P |
| AYA | 14 | 16 | 18 | 19 | 23 | 20 | 14 | | |
| PRN:- 2015016401049962 | 54 | 57 | 69 @1 | 68 @2 | 91 | 87 | 65 | @3 | |
| | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 A |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2101408 /GALBALE PRANALI PRADIP PR 520 MANJUNATHA TH | 20F | 33E | 41E | 43E | 40E | 21F | 38E | 356 | F |
| ACHI | 16E | 20E | 16E | 14E | 21E | 14E | 19E | | |
| PRN:- 2015016400708725 | 36 | 53 | 57 | 57 | 61 | 35 | 57 | | |
| | - F 1 | 3 C 4 | 4 B 5 | 4 B 5 | 3 A 6 | - F 1 | 3 B 5 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2101409 /GANDHI SAYLI NANDKUMAR NA 520 MANJUNATHA TH | 44 | 30 | 41 | 43 | 50 | 32 | 36 | 407 | P |
| LINI | 21 | 24 | 15 | 15 | 20 | 14 | 22 | | |
| PRN:- 2015016400708203 | 65 | 54 | 56 | 58 | 70 | 46 | 58 | | |
| | 3 A 6 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 D 3 | 3 B 5 | 115 | 5.00 B |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2101410 GAONKAR AKSHAY ARAVIND AR 607 SADGURU VMSPM | 36E | 43E | 30E | 44E | 19F | 24F | 34E | 318 | F |
| ATI | 11E | 10E | 10E | 15E | 17E | 12E | 13E | | |
| PRN:- 2015016401600052 | 47 | 53 | 40 | 59 | 36 | 36 | 47 | | |
| | 3 D 3 | 3 C 4 | 4 E 2 | 4 B 5 | - F 1 | - F 1 | 3 D 3 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2101411 /GARGARE MAYURI PRAMOD PRA 520 MANJUNATHA TH | 13F | 34E | 30E | 39E | 55E | AA | 31E | 319 | F |
| DNYA | 21E | 20E | 14E | 17E | 16E | 10E | 19E | | |
| PRN:- 2015016400706997 | 34 | 54 | 44 | 56 | 71 | AA | 50 | | |
| | - F 1 | 3 C 4 | 4 E 2 | 4 B 5 | 3 O 7 | - F 1 | 3 C 4 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2101412 /GARSE DHANASHREE MANOJ RE 607 SADGURU VMSPM | 32E | 16F | 30E | 33E | 42E | 30E | 42E | 322 | F |
| KHA | 14E | 13E | 13E | 12E | 15E | 13E | 17E | | |
| PRN:- 2015016401598983 | 46 | 29 | 43 | 45 | 57 | 43 | 59 | | |
| | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 B 5 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2101413 GARUD VENKATESH SHYAM DEE 727 G.R. PATIL -D | 30E | 30E | 14F | 30E | 51E | 16F | 13F | 322 | F |
| PA | 20E | 20E | 19E | 20E | 20E | 19E | 20E | | |
| PRN:- 2015016401508417 | 50 | 50 | 33 | 50 | 71 | 35 | 33 | | |
| | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 O 7 | - F 1 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--------------------------------|---------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101414 | GAUD DEEPAK SADHUSHRAN IN 520 | MANJUNATHA TH | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 83 | F | |
| | DRVATIDEVI | | 10E | 14E | 10E | 10E | 10E | 16E | 13E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400482474 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2101415 | GAVHANE HARSHAD LAXMAN MA 520 | MANJUNATHA TH | 52 | 66 | 58 | 59 | 67 | 69 | 70 | | | | | | | | | | | | | | 601 | P | | |
| | NGAL | | 23 | 24 | 24 | 16 | 23 | 25 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401992205 | | 75 | 90 | 82 | 75 | 90 | 94 | 95 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | |
| 2101416 | GAWADE AKSHAY VINAYAK VAI 493 | PRAGATI - DOM | 40E | 21F | 30E | 30E | 49E | 47E | 33E | | | | | | | | | | | | | | 346 | F | | |
| | SHALI | | 16E | 16E | 14E | 10E | 11E | 19E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402294831 | | 56 | 37 | 44 | 40 | 60 | 66 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2101417 | /GAWADE JAGRUTI SADASHIV M 607 | SADGURU VMSPM | 30 | 30 | 30 | 43 | 42 | 30 | 37 | | | | | | | | | | | | | | 356 | P | | |
| | INAL | | 16 | 18 | 13 | 19 | 17 | 14 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401605954 | | 46 | 48 | 43 | 62 | 59 | 44 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 A 6 | 3 B 5 | 3 E 2 | 3 C 4 | 83 | | | | | | | | | | | | | 3.61 | D | | |
| 2101418 | /GAWADE NIKITA NAMDEV SHIT 607 | SADGURU VMSPM | 41 | 32 | 33 | 41 | 56 | 30 | 37 | | | | | | | | | | | | | | 382 | P | | |
| | AL | | 17 | 15 | 12 | 18 | 18 | 12 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600791 | | 58 | 47 | 45 | 59 | 74 | 42 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 B 5 | 3 O 7 | 3 E 2 | 3 B 5 | 98 | | | | | | | | | | | | | 4.26 | C | | |
| 2101419 | GAWADE PRATHAMESH RAMAKAN 607 | SADGURU VMSPM | 35E | 20F | 23F | 35E | 30E | 32E | 30E | | | | | | | | | | | | | | 291 | F | | |
| | T ROHINI | | 14E | 10E | 10E | 11E | 14E | 12E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600551 | | 49 | 30 | 33 | 46 | 44 | 44 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2101420 | /GAWAI ASHWINI SUDHAKAR NI 262 | PENDHARKAR -D | 42 | 30 | 38 | 34 | 45 | 30 | 44 | | | | | | | | | | | | | | 371 | P | | |
| | RMALA | | 12 | 18 | 20 | 11 | 15 | 14 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048107 | | 54 | 48 | 58 | 45 | 60 | 44 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 D 3 | 3 A 6 | 3 E 2 | 3 A 6 | 95 | | | | | | | | | | | | | 4.13 | C | | |
| 2101421 | /GAWAND PRANALI VINAY JYOT 520 | MANJUNATHA TH | 38 | 37 | 30 | 30 | 39 | 39 | 42 | | | | | | | | | | | | | | 367 | P | | |
| | I | | 15 | 18 | 14 | 11 | 20 | 16 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707826 | | 53 | 55 | 44 | 41 | 59 | 55 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 E 2 | 3 B 5 | 3 B 5 | 3 A 6 | 91 | | | | | | | | | | | | | 3.96 | D | | |
| 2101422 | /GAWAS SUCHITA MADHUKAR MA 607 | SADGURU VMSPM | 43 | 42 | 30 | 42 | 33 | 56 | 41 | | | | | | | | | | | | | | 398 | P | | |
| | DHAVI | | 20 | 18 | 13 | 15 | 15 | 15 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401596833 | | 63 | 60 | 43 | 57 | 48 | 71 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 B 5 | 3 D 3 | 3 O 7 | 3 B 5 | 109 | | | | | | | | | | | | | 4.74 | C | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101423 | GAYKAR MANESH RAMDAS RESH MA | 520 MANJUNATHA TH | 21F | 19F | 36E | 40E | 37E | 40E | 34E | 329 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400707223 | | 10E | 19E | 14E | 10E | 22E | 13E | | | | | | | | | | | | | | | | |
| | | | 31 | 38 | 50 | 50 | 51 | 62 | 47 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101424 | /GHADGE MOHINI SHANKAR SHA LINI | 607 SADGURU VMSPM | 44 | 43 | 37 | 39 | 60 | 39 | 48 | 440 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401600013 | | 21 | 17 | 19 | 19 | 21 | 20 | 13 | | | | | | | | | | | | | | | |
| | | | 65 | 60 | 56 | 58 | 81 | 59 | 61 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2101425 | GHADI HARISH DEEPAK SNEHA L | 520 MANJUNATHA TH | 30E | 12F | 17F | 33E | 19F | 21F | 30E | 255 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400705441 | | 13E | 14E | 14E | 10E | 16E | 14E | 12E | | | | | | | | | | | | | | | |
| | | | 43 | 26 | 31 | 43 | 35 | 35 | 42 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101426 | GHADI RUSHABH SAHADEV SUN ITA | 607 SADGURU VMSPM | 30E | 19F | 19F | 31E | 45E | 10F | 35E | 302 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401599456 | | 15E | 15E | 15E | 19E | 19E | 15E | 15E | | | | | | | | | | | | | | | |
| | | | 45 | 34 | 34 | 50 | 64 | 25 | 50 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101427 | /GHADIGAONKAR DIVYA DIPAK JAYWANTI | 607 SADGURU VMSPM | 30 | 34 | 37 | 47 | 42 | 50 | 37 | 394 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400232961 | | 16 | 14 | 20 | 19 | 18 | 15 | 15 | | | | | | | | | | | | | | | |
| | | | 46 | 48 | 57 | 66 | 60 | 65 | 52 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | 110 | 4.78 | C | | | | | | | | | | | | |
| 2101428 | /GHADIGAONKAR KAJAL DILIP DARSHANA | 607 SADGURU VMSPM | 41 | 40 | 48 | 53 | 58 | 60 | 48 | 479 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401599665 | | 18 | 20 | 18 | 18 | 19 | 21 | 17 | | | | | | | | | | | | | | | |
| | | | 59 | 60 | 66 | 71 | 77 | 81 | 65 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2101429 | GHADIGAONKAR NITIN PRADEE P PUSHPAVATI | 520 MANJUNATHA TH | 41E | 39E | 15F | 30E | 39E | 58E | 36E | 363 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400707865 | | 11E | 17E | 24E | 17E | 10E | 13E | 13E | | | | | | | | | | | | | | | |
| | | | 52 | 56 | 39 | 47 | 49 | 71 | 49 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 D 3 | 3 D 3 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101430 | GHADIGAONKAR OMKAR DWARKA NANDAN SUPRIYA | 520 MANJUNATHA TH | 52 | 49 | 73 | 54 | 55 | 55 | 63 | 568 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400709431 | | 24 | 25 | 24 | 25 | 24 | 21 | 24 | | | | | | | | | | | | | | | |
| | | | 76 | 74 | 97 | 79 | 79 | 76 | 87 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2101431 | /GHARAT DHANASHREE BHASKAR RANJANA | 262 PENDHARKAR -D | 48 | 52 | 36 | 41 | 44 | 55 | 46 | 466 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401048982 | | 17 | 19 | 24 | 23 | 21 | 18 | 22 | | | | | | | | | | | | | | | |
| | | | 65 | 71 | 60 | 64 | 65 | 73 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101432 | /GHATGE SHRUTIKA SUBHASH H 520 MANJUNATHA TH | | 23F | 09F | 30+ | 19F | 19F | 30+ | 44+ | 265 | F | | | | | | | | | | | | | | | |
| | IRABAI | | 11+ | 12+ | 10+ | 12+ | 16+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400809407 | | 34 | 21 | 40 | 31 | 35 | 45 | 59 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2101433 | /GHEVADE SMITA SUNIL SUCHI 520 MANJUNATHA TH | | 30 | 42 | 33 | 40 | 45 | 48 | 39 | 390 | P | | | | | | | | | | | | | | | |
| | TA | | 14 | 20 | 13 | 10 | 17 | 17 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705545 | | 44 | 62 | 46 | 50 | 62 | 65 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | 106 | 4.61 | C | | | | | | | | | | | | | | |
| 2101434 | GHOLE PANKAJ MAHENDRA SEE 520 MANJUNATHA TH | | 30E | 12F | 30E | 32E | 53E | 30E | 19F | 314 | F | | | | | | | | | | | | | | | |
| | MA | | 12E | 19E | 15E | 10E | 17E | 22E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708876 | | 42 | 31 | 45 | 42 | 70 | 52 | 32 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 O 7 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101435 | GHOLE ROHIT VIJAY RADHIKA 520 MANJUNATHA TH | | 19F | 12F | 30E | 51E | 30E | 21F | 32E | 285 | F | | | | | | | | | | | | | | | |
| | | | 12E | 16E | 13E | 10E | 14E | 13E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708605 | | 31 | 28 | 43 | 61 | 44 | 34 | 44 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 A 6 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2101436 | /GHORPADE CHETANA MARUTI C 607 SADGURU VMSPM | | 40 | 30 | 44 | 45 | 35 | 48 | 39 | 389 | P | | | | | | | | | | | | | | | |
| | HHAYA | | 19 | 10 | 14 | 15 | 20 | 12 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597175 | | 59 | 40 | 58 | 60 | 55 | 60 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 B 5 | 4 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 113 | 4.91 | C | | | | | | | | | | | | | | |
| 2101437 | GHULE RUSHIKESH SAKHARAM 727 G.R. PATIL -D | | 30 | 30 | 30 | 40 | 38 | 30 | 53 | 384 | P | | | | | | | | | | | | | | | |
| | LILABAI | | 19 | 20 | 18 | 19 | 19 | 19 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215316 | | 49 | 50 | 48 | 59 | 57 | 49 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 B 5 | 3 B 5 | 3 D 3 | 3 O 7 | 98 | 4.26 | C | | | | | | | | | | | | | | |
| 2101438 | GHUME SURAJ SUNIL SUCHITA 520 MANJUNATHA TH | | 35E | 35E | 21F | 34E | 37E | 38E | 43E | 365 | F | | | | | | | | | | | | | | | |
| | | | 17E | 20E | 14E | 17E | 19E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707416 | | 52 | 55 | 35 | 51 | 56 | 55 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2101439 | GIDAYE PRASHANT VIJAY VID 607 SADGURU VMSPM | | 49E | 40E | 21F | 39E | 41E | 32E | 44E | 370 | F | | | | | | | | | | | | | | | |
| | YA | | 16E | 11E | 15E | 15E | 17E | 13E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599127 | | 65 | 51 | 36 | 54 | 58 | 45 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2101440 | /GILBILE JYOTI RAMDAS MALA 493 PRAGATI - DOM | | 35 | 51 | 31 | 40 | 52 | 60 | 41 | 442 | P | | | | | | | | | | | | | | | |
| | N | | 23 | 20 | 17 | 15 | 19 | 20 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402294413 | | 58 | 71 | 48 | 55 | 71 | 80 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 D 3 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 125 | 5.43 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|-------------------|----------|----------------------|---------------|----------|----------------------|---------------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | |
| | | | | | | | | | | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101441 | GODARA ANIL KUMAR JAGDISH PRASAD BIMLA DEVI | 102 MODEL -DOMBIV | 45 | 48 | 39 | 50 | 62 | 63 | 57 | 504 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401676137 | | 18 | 21 | 21 | 23 | 20 | 19 | 18 | | | 63 | 69 @1 | 60 | 73 | 82 | 82 | 75 | @1 | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A | | | | | | | | | | | | | |
| 2101442 | /GOHIL pooja natvarlal lat 493 | PRAGATI - DOM | 32 | 30 | 51 | 41 | 54 | 56 | 45 | 435 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402291674 | | 21 | 21 | 15 | 15 | 15 | 23 | 16 | | | 53 | 51 | 66 | 56 | 69 @1 | 79 | 61 | @1 | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 128 | 5.57 B | | | | | | | | | | | | | |
| 2101443 | GOKHALE APURVA VISHWAS AP ARNA | 262 PENDHARKAR -D | 40 | 36 | 55 | 43 | 64 | 47 | 52 | 493 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401050702 | | 21 | 22 | 22 | 24 | 23 | 23 | 21 | | | 61 | 58 | 77 | 67 @3 | 87 | 70 | 73 | @3 | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A | | | | | | | | | | | | | |
| 2101444 | /GOLATKAR PRADNYA SATISH S EEMA | 262 PENDHARKAR -D | 30 | 34 | 30 | 41 | 52 | 42 | 58 | 415 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401048572 | | 16 | 18 | 21 | 20 | 19 | 20 | 14 | | | 46 | 52 | 51 | 61 | 71 | 62 | 72 | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 121 | 5.26 B | | | | | | | | | | | | | |
| 2101445 | GONBARE KIRAN CHANDRAKANT SHEETAL | 520 MANJUNATHA TH | 35 | 30 | 54 | 45 | 58 | 34 | 44 | 406 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400708435 | | 14 | 16 | 14 | 11 | 14 | 22 | 15 | | | 49 | 46 | 68 @2 | 56 | 72 | 56 | 59 | @2 | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 B 5 | 3 O 7 | 3 B 5 | 3 B 5 | 117 | 5.09 B | | | | | | | | | | | | | |
| 2101446 | /GOND NEETU OMPRAKASH SHAK UNTALA | 727 G.R. PATIL -D | 30E | 21F | 36E | 44E | 53E | 39E | 45E | 403 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401557367 | | 20E | 19E | 18E | 20E | 20E | 19E | 19E | | | 50 | 40 | 54 | 64 | 73 | 58 | 64 | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101447 | GONNADE VRUSHABHDAS NILKA NTH PUSHPA | 262 PENDHARKAR -D | 42 | 30 | 30 | 44 | 34 | 34 | 35 | 377 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402140674 | | 17 | 19 | 20 | 17 | 23 | 15 | 17 | | | 59 | 49 | 50 | 61 | 57 | 49 | 52 | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 D 3 | 3 C 4 | 100 | 4.35 C | | | | | | | | | | | | | |
| 2101448 | /GORE AISHWARYA MADHAV VAN ITA | 262 PENDHARKAR -D | 21F | 37E | 47E | 38E | 54E | 39E | 41E | 387 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401046221 | | 15E | 17E | 18E | 14E | 13E | 20E | 13E | | | 36 | 54 | 65 | 52 | 67 | 59 | 67 | | | | | | |
| | | | - F 1 | 3 C 4 | 4 A 6 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101449 | GOSAVI TEJAS SATYAVAN SUC HITA | 727 G.R. PATIL -D | 17F | 30E | 35E | 36E | 43E | 35E | 42E | 391 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401508031 | | 22E | 21E | 22E | 23E | 22E | 20E | 23E | | | 39 | 51 | 57 | 59 | 65 | 55 | 65 | | | | | | |
| | | | - F 1 | 3 C 4 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101450 | GOVERKAR RITESH SUBHASH A | 262 PENDHARKAR | -D | 30+ | 30+ | 14F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 278 | F | | |
| | LKA | | | 15+ | 11+ | 11+ | 11+ | 11+ | 12+ | 14+ | 10+ | | | | | | | | | | | | | |
| PRN:- | 2013016400405822 | | | 45 | 41 | 25 | 41 | 42 | 44 | 40 | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | |
| 2101451 | GUDEKAR RIDDHIK CHANDRAKA | 727 G.R. PATIL | -D | 35E | 07F | 18F | 35E | 17F | 30E | 30E | 292 | F | | | | | | | | | | | | |
| | NT ARCHANA | | | 20E | 19E | 15E | 15E | 20E | 12E | 19E | | | | | | | | | | | | | | |
| PRN:- | 2015016401507356 | | | 55 | 26 | 33 | 50 | 37 | 42 | 49 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | |
| 2101452 | GUDEKAR SIDDHESH CHANDRAK | 727 G.R. PATIL | -D | 31 | 30 | 36 | 44 | 35 | 31 | 45 | 375 | P | | | | | | | | | | | | |
| | ANT ARCHANA | | | 19 | 20 | 15 | 15 | 19 | 15 | 20 | | | | | | | | | | | | | | |
| PRN:- | 2015016401507646 | | | 50 | 50 | 51 | 59 | 54 | 46 | 65 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 D 3 | 3 A 6 | 99 | | | | | | | | | | | | | |
| 2101453 | /GUDEKAR SUPRIYA JAGDISH J | 607 SADGURU VMSPM | | 56 | 42 | 32 | 51 | 45 | 43 | 50 | 421 | P | | | | | | | | | | | | |
| | AYSHRI | | | 20 | 14 | 11 | 13 | 14 | 13 | 17 | | | | | | | | | | | | | | |
| PRN:- | 2015016401599054 | | | 76 | 56 | 43 | 64 | 59 | 56 | 67 @3 | @3 | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 B 5 | 4 E 2 | 4 A 6 | 3 B 5 | 3 B 5 | 3 O 7 | 119 | | | | | | | | | | | | | |
| 2101454 | /GUJAR SHWETA SHIVAJI SUJA | 607 SADGURU VMSPM | | 43 | 43 | 48 | 33 | 51 | 63 | 40 | 437 | P | | | | | | | | | | | | |
| | TA | | | 17 | 14 | 14 | 20 | 17 | 16 | 18 | | | | | | | | | | | | | | |
| PRN:- | 2015016401601055 | | | 60 | 57 | 62 | 53 | 68 @2 | 79 | 58 | @2 | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 B 5 | 130 | | | | | | | | | | | | | |
| 2101455 | GUJLE SURYAKANT DHONDIRAM | 520 MANJUNATHA TH | | 30E | 30E | 19F | 36E | 31E | 22F | 38E | 312 | F | | | | | | | | | | | | |
| | SUMAN | | | 10E | 18E | 14E | 10E | 22E | 21E | 11E | | | | | | | | | | | | | | |
| PRN:- | 2015016400706034 | | | 40 | 48 | 33 | 46 | 53 | 43 | 49 | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | - F 1 | 3 D 3 | | | | | | | | | | | | | | |
| 2101456 | GUNJAL VAIBHAV KARBHARI S | 727 G.R. PATIL | -D | 30E | 21F | 31E | 50E | 39E | 30E | 36E | 366 | F | | | | | | | | | | | | |
| | ANGEETA | | | 20E | 18E | 16E | 20E | 19E | 17E | 19E | | | | | | | | | | | | | | |
| PRN:- | 2014016401215235 | | | 50 | 39 | 47 | 70 | 58 | 47 | 55 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | - F 1 | 4 D 3 | 4 O 7 | 3 B 5 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | |
| 2101457 | /GUPTA AARTI RAJESHKUMAR K | 607 SADGURU VMSPM | | 44E | 31E | 21F | 40E | 36E | 18F | 31E | 316 | F | | | | | | | | | | | | |
| | USUM | | | 13E | 13E | 10E | 17E | 17E | 11E | 14E | | | | | | | | | | | | | | |
| PRN:- | 2015016401598051 | | | 57 | 44 | 31 | 57 | 53 | 29 | 45 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 E 2 | - F 1 | 4 B 5 | 3 C 4 | - F 1 | 3 D 3 | | | | | | | | | | | | | | |
| 2101458 | /GUPTA ANJALI RAJESH REKHA | 493 PRAGATI - DOM | | 51 | 59 | 71 | 50 | 65 | 58 | 51 | 546 | P | | | | | | | | | | | | |
| | | | | 23 | 22 | 22 | 17 | 17 | 21 | 19 | | | | | | | | | | | | | | |
| PRN:- | 2015016402293182 | | | 74 | 81 | 93 | 67 @3 | 82 | 79 | 70 | @3 | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101459 | GUPTA EKNATH SUKHALAL ISH RAVATI | 262 PENDHARKAR | -D | 34 | 39 | 41 | 31 | 38 | 40 | 41 | 388 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047986 | | | 16 | 16 | 21 | 17 | 20 | 16 | 18 | | | | | | | | | | | | | | | | | |
| | | | | 50 | 55 | 62 | 48 | 58 | 56 | 59 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | B | 5 | 4 | A | 6 | 4 | D | 3 | 3 | B | 5 | 3 | B | 5 | 3 | B | 5 | 108 | 4.70 | C |
| 2101460 | GUPTA JITENDRA MOHAN MANJ UDEVI | 520 MANJUNATHA | TH | 47 | 38 | 33 | 30 | 45 | 51 | 35 | 395 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400585326 | | | 15 | 16 | 15 | 17 | 17 | 14 | 22 | | | | | | | | | | | | | | | | | |
| | | | | 62 | 54 | 48 | 47 | 62 | 65 | 57 | | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | C | 4 | 4 | D | 3 | 4 | D | 3 | 3 | A | 6 | 3 | A | 6 | 3 | B | 5 | 105 | 4.57 | C |
| 2101461 | /GUPTA JYOTI SHANKARLAL ME ENA | 493 PRAGATI - DOM | | 51 | 40 | 63 | 57 | 63 | 58 | 59 | 520 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402291047 | | | 19 | 19 | 18 | 16 | 17 | 24 | 16 | | | | | | | | | | | | | | | | | |
| | | | | 70 | 59 | 81 | 73 | 80 | 82 | 75 | | | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2101462 | /GUPTA KAJAL KAMLESH KIRAN | 102 MODEL -DOMBIV | | 30 | 51 | 52 | 58 | 59 | 66 | 47 | 483 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677187 | | | 17 | 19 | 14 | 15 | 15 | 19 | 21 | | | | | | | | | | | | | | | | | |
| | | | | 47 | 70 | 66 | 73 | 74 | 85 | 68 @2 | @2 | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | O | 7 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 145 | 6.30 | A |
| 2101463 | /GUPTA KANCHAN SURAJ RASME ENA | 727 G.R. PATIL -D | | 35E | 45E | 30E | 17F | 44E | 38E | 51E | 408 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507797 | | | 20E | 19E | 22E | 22E | 22E | 20E | 23E | | | | | | | | | | | | | | | | | |
| | | | | 55 | 64 | 52 | 39 | 66 | 58 | 74 | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | A | 6 | 4 | C | 4 | - | F | 1 | 3 | A | 6 | 3 | B | 5 | 3 | O | 7 | | | |
| 2101464 | /GUPTA KANCHAN LALJI TI | 607 SADGURU VMSPM | | 40E | 34E | 17F | 30E | 40E | 19F | 42E | 340 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597167 | | | 19E | 13E | 14E | 20E | 18E | 15E | 19E | | | | | | | | | | | | | | | | | |
| | | | | 59 | 47 | 31 | 50 | 58 | 34 | 61 | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | - | F | 1 | 3 | A | 6 | | | |
| 2101465 | /GUPTA KIRTI RAJESH SARITA | 520 MANJUNATHA TH | | 30+ | 30+ | 42+ | 10F | 33+ | 32+ | 30+ | 311 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400807857 | | | 13+ | 15+ | 10+ | 11+ | 22+ | 14+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | | 43 | 45 | 52 | 21 | 55 | 46 | 49 | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | 3 | D | 3 | 4 | C | 4 | - | F | 1 | 3 | B | 5 | 3 | D | 3 | 3 | D | 3 | | | |
| 2101466 | /GUPTA NEELAM HARISHCHAND MEERA | 262 PENDHARKAR -D | | 50 | 51 | 30 | 40 | 34 | 33 | 44 | 415 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401050613 | | | 18 | 19 | 20 | 21 | 21 | 17 | 17 | | | | | | | | | | | | | | | | | |
| | | | | 68 @2 | 70 | 50 | 61 | 55 | 50 | 61 | @2 | | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | C | 4 | 4 | A | 6 | 3 | B | 5 | 3 | C | 4 | 3 | A | 6 | 127 | 5.52 | B |
| 2101467 | /GUPTA NEHA RAMESH SANGEET A | 102 MODEL -DOMBIV | | 57 | 45 | 55 | 51 | 69 | 63 | 62 | 547 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674154 | | | 19 | 23 | 16 | 21 | 20 | 22 | 24 | | | | | | | | | | | | | | | | | |
| | | | | 76 | 68 @2 | 71 | 72 | 89 | 85 | 86 | @2 | | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101468 | GUPTA NILESH LALMANI SHAK | 607 SADGURU VMSPM | 30 | 24 | * | 30 | 30 | 53 | 50 | 30 | 355 | P | | | | | | | | | | | | | | |
| | UNTALA | | 17 | 11 | | 14 | 15 | 20 | 14 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599634 | | 47 | 35 | | 44 | 45 | 73 | 64 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | D | 3 | 3 | O | 7 | 3 | A | 6 | 3 | D | 3 | 83 | 3.61 | D |
| 2101469 | GUPTA RAHUL RADHAKRISHNAN | 607 SADGURU VMSPM | 30 | 38+ | | 32+ | 34+ | 38+ | 40+ | 36+ | 349 | P | | | | | | | | | | | | | | |
| | REETA | | 13+ | 17+ | | 14+ | 13+ | 17+ | 10+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400638574 | | 43 | 55 | | 46 | 47 | 55 | 50 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | B | 5 | 4 | D | 3 | 4 | D | 3 | 3 | B | 5 | 3 | C | 4 | 3 | C | 4 | 84 | 3.65 | D |
| 2101470 | GUPTA RAJENDRA NANDU SHYA | 520 MANJUNATHA TH | 30+ | AA | | 30+ | 30+ | 39+ | 31+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| | MLATA | | 12+ | 19+ | | 10+ | 12+ | 13+ | 14+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808501 | | 42 | AA | | 40 | 42 | 52 | 45 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | C | 4 | 3 | D | 3 | 3 | E | 2 | | | |
| 2101471 | GUPTA RAJKUMAR AMRITLAL S | 607 SADGURU VMSPM | 35 | 35 | | 34 | 43 | 48 | 55 | 40 | 411 | P | | | | | | | | | | | | | | |
| | HYAMKUMARI | | 18 | 15 | | 14 | 19 | 21 | 14 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597956 | | 53 | 50 | | 48 | 62 | 69 @1 | 69 @1 | 60 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 120 | 5.22 | B |
| 2101472 | GUPTA RAMAKANT JAMUNA CHA | 607 SADGURU VMSPM | 16F | 09F | | 04F | 16F | 14F | 16F | 11F | 155 | F | | | | | | | | | | | | | | |
| | NDA DEVI | | 10E | 05F | | 10E | 10E | 14E | 10E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401605946 | | 26 | 14 | | 14 | 26 | 28 | 26 | 21 | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2101473 | /GUPTA REENA VIJAY SHARMIL | 520 MANJUNATHA TH | 30+ | 18F | | 10F | 38+ | 34+ | 30+ | 33+ | 273 | F | | | | | | | | | | | | | | |
| | A | | 10+ | 12+ | | 10+ | 12+ | 10+ | 16+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400809237 | | 40 | 30 | | 20 | 50 | 44 | 46 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | E | 2 | 3 | D | 3 | 3 | E | 2 | | | |
| 2101474 | GUPTA ROHIT HARISHCHANDRA | 262 PENDHARKAR -D | 47 | 33 | | 30 | 36 | 41 | 32 | 30 | 361 | P | | | | | | | | | | | | | | |
| | SANGEETA | | 16 | 17 | | 21 | 17 | 17 | 11 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400483784 | | 63 | 50 | | 51 | 53 | 58 | 43 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 | 3 | E | 2 | 3 | E | 2 | 89 | 3.87 | D |
| 2101475 | /GUPTA RUPALI CHANDRAMANI | 607 SADGURU VMSPM | 37 | 43 | | 32 | 35 | 35 | 58 | 39 | 397 | P | | | | | | | | | | | | | | |
| | SANGEETA | | 20 | 17 | | 15 | 18 | 16 | 15 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599441 | | 57 | 60 | | 47 | 53 | 51 | 73 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | D | 3 | 4 | C | 4 | 3 | C | 4 | 3 | O | 7 | 3 | B | 5 | 109 | 4.74 | C |
| 2101476 | /GUPTA SHASHIPRABHA UMASHA | 102 MODEL -DOMBIV | 51 | 50 | | 38 | 53 | 66 | 54 | 45 | 495 | P | | | | | | | | | | | | | | |
| | NKAR KAUSHILYA | | 21 | 23 | | 21 | 17 | 13 | 22 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676621 | | 72 | 73 | | 59 | 70 | 79 | 76 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 150 | 6.52 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101477 | /GUPTA SHRADDHA RAMBABU SU 262 | PENDHARKAR -D | 50 | 40 | 57 | 70 | 66 | 47 | 50 | 524 | P | | | | | | | | | | | | | |
| | MAN | | 18 | 20 | 21 | 24 | 21 | 20 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401045987 | | 68 @2 | 60 | 78 | 94 | 87 | 67 @3 | 70 | @5 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2101478 | GUPTA SHRI RAM RAM VIDUR 520 | MANJUNATHA TH | AA | AA | AA | AA | AA | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | |
| | SHASHIKALA | | 11+ | 10+ | 10+ | 10+ | 10+ | 13+ | 18+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400809206 | | AA | AA | AA | AA | AA | 43 | 48 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101479 | /GUPTA SONI ANIL USHA 520 | MANJUNATHA TH | 61 | 63 | 64 | 60 | 65 | 56 | 65 | 583 | P | | | | | | | | | | | | | |
| | | | 23 | 22 | 16 | 22 | 24 | 18 | 24 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708501 | | 84 | 85 | 80 | 82 | 89 | 74 | 89 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2101480 | /GUPTA SUPRIYA DAYASHANKAR 607 | SADGURU VMSPM | 39 | 30 | 38 | 39 | 45 | 30 | 47 | 395 | P | | | | | | | | | | | | | |
| | SUSHILA | | 22 | 18 | 15 | 20 | 22 | 14 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401596802 | | 61 | 48 | 53 | 59 | 67 @3 | 44 | 63 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | 3 E 2 | 3 A 6 | 108 | 4.70 | C | | | | | | | | | | | | |
| 2101481 | GUPTA SURAJ RAJKUMAR RAMA 607 | SADGURU VMSPM | 35 | 30 | 30 | 35 | 59 | 40 | 52 | 405 | P | | | | | | | | | | | | | |
| | WATI | | 18 | 14 | 19 | 21 | 21 | 14 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599812 | | 53 | 44 | 49 | 56 | 80 | 54 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 B 5 | 3 O 7 | 3 C 4 | 3 O 7 | 104 | 4.52 | C | | | | | | | | | | | | |
| 2101482 | /GURAM DAKSHATA SUSHIL ARC 262 | PENDHARKAR -D | 48 | 54 | 65 | 54 | 61 | 42 | 58 | 513 | P | | | | | | | | | | | | | |
| | HANA | | 18 | 20 | 17 | 16 | 20 | 20 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401050033 | | 66 | 74 | 82 | 70 | 81 | 62 | 78 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2101483 | GURAV AKSHAY DATTARAM AAR 727 | G.R. PATIL -D | 22F | 12F | 31E | 47E | 34E | 21F | 35E | 351 | F | | | | | | | | | | | | | |
| | TI | | 22E | 20E | 21E | 22E | 22E | 20E | 22E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508062 | | 44 | 32 | 52 | 69 | 56 | 41 | 57 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 A 6 | 3 B 5 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |
| 2101484 | GURAV AMIT KASHIRAM SUREK 607 | SADGURU VMSPM | 30+ | 30+ | 19F | 35+ | 20F | 30+ | 33+ | 271 | F | | | | | | | | | | | | | |
| | HA | | 11+ | 11+ | 10+ | 11+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400638833 | | 41 | 41 | 29 | 46 | 30 | 41 | 43 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101485 | GURAV DIPESH DILIP DIPALI 607 | SADGURU VMSPM | 35 | 37 | 42 | 35 | 51 | 44 | 44 | 409 | P | | | | | | | | | | | | | |
| | | | 18 | 18 | 13 | 19 | 18 | 14 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401601047 | | 53 | 55 | 55 | 54 | 69 @1 | 58 | 65 | @1 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | 117 | 5.09 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101486 | /GURAV PRADNYA PRABHAKAR B 607 SADGURU VMSPM | | 33 | 37 | 30 | 41 | 30 | 31 | 44 | 357 | P | | | | | | | | | | | | | | | |
| | HARTI | | 19 | 13 | 11 | 20 | 18 | 14 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598991 | | 52 | 50 | 41 | 61 | 48 | 45 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | E | 2 | 4 | A | 6 | 3 | D | 3 | 3 | D | 3 | 3 | A | 6 | 92 | 4.00 | C |
| 2101487 | GURAV PRASAD SANJAY SNEHA 727 G.R. PATIL -D | | 19F | 19F | 34E | 30E | 44E | 55E | 19F | 369 | F | | | | | | | | | | | | | | | |
| | | | 22E | 20E | 21E | 22E | 22E | 20E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507027 | | 41 | 39 | 55 | 52 | 66 | 75 | 41 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | B | 5 | 4 | C | 4 | 3 | A | 6 | 3 | O | 7 | - | F | 1 | | | |
| 2101488 | /GURAV PRATIKSHA VINAYAK V 607 SADGURU VMSPM | | 10F | 30E | 46E | 39E | 49E | 47E | 30E | 342 | F | | | | | | | | | | | | | | | |
| | ARSHA | | 14E | 11E | 10E | 17E | 15E | 14E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597674 | | 24 | 41 | 56 | 56 | 64 | 61 | 40 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | 4 | B | 5 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | E | 2 | | | |
| 2101489 | /GURAV SAYLI RAVINDRA MANI 493 PRAGATI - DOM | | 34 | 39 | 46 | 45 | 49 | 46 | 55 | 429 | P | | | | | | | | | | | | | | | |
| | SHA | | 17 | 15 | 18 | 17 | 14 | 17 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293391 | | 51 | 54 | 64 | 62 | 63 | 63 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | A | 6 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | O | 7 | 129 | 5.61 | B |
| 2101490 | /GURUNG RATNAKUMARI OMBAHA 520 MANJUNATHA TH | | 30+ | 34+ | 30+ | 30+ | 11F | 50+ | 42+ | 320 | F | | | | | | | | | | | | | | | |
| | DUR PREMAKUMARI | | 17+ | 20+ | 10+ | 10+ | 16+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400102017 | | 47 | 54 | 40 | 40 | 27 | 60 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | E | 2 | 4 | E | 2 | - | F | 1 | 3 | A | 6 | 3 | C | 4 | | | |
| 2101491 | /HAJAM KHAIRUNBANO KHUSHBU 520 MANJUNATHA TH | | 16F | 21F | 30E | 18F | 30E | 15F | 30E | 252 | F | | | | | | | | | | | | | | | |
| | DDIN KHALIKUNNISHA | | 10E | 22E | 14E | 10E | 12E | 14E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401992213 | | 26 | 43 | 44 | 28 | 42 | 29 | 40 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | - | F | 1 | 3 | E | 2 | | | |
| 2101492 | /HALPANI ANANDI PRABHULAL 102 MODEL -DOMBIV | | 57 | 39 | 45 | 44 | 59 | 61 | 57 | 502 | P | | | | | | | | | | | | | | | |
| | PRITI | | 21 | 23 | 18 | 14 | 17 | 22 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401692094 | | 78 | 62 | 63 | 58 | 76 | 83 | 82 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | A | 6 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 146 | 6.35 | A |
| 2101493 | /HANDE POONAM JAGANNATH MA 102 MODEL -DOMBIV | | 46 | 40 | 36 | 47 | 51 | 61 | 48 | 446 | P | | | | | | | | | | | | | | | |
| | NDA | | 18 | 21 | 19 | 14 | 13 | 17 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676691 | | 64 | 61 | 55 | 61 | 64 | 78 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | B | 5 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | A | 6 | 137 | 5.96 | B |
| 2101494 | /HARAM SHRADDHA TUKARAM AR 520 MANJUNATHA TH | | 48 | 43 | 34 | 31 | 44 | 55 | 43 | 432 | P | | | | | | | | | | | | | | | |
| | UNDHATI | | 23 | 22 | 15 | 20 | 17 | 13 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705901 | | 71 | 65 | 49 | 51 | 61 | 68 @2 | 67 @3 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | D | 3 | 4 | C | 4 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 127 | 5.52 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 ULT | | | | | |
|----------|----------------------------|-------------------|--|-------|---------|-------|---------|-------|--|-------|---------|-------|-----------|-----|---------|----|-----------|---------|----|--|--|--|--|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP | | | | |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 2101495 | HARER MAHADEV ASHOK REKHA | 493 PRAGATI - DOM | 36 | 32 | 30 | 53 | 45 | 48 | 39 | 400 | P | | | | | | | | | | | | |
| PRN:- | 2015016402296234 | | 21 | 18 | 16 | 12 | 17 | 20 | 13 | 57 | 50 | 46 | 65 | 62 | 68 @2 | 52 | @2 | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 A 6 | 3 A 6 | 3 O 7 | 3 C 4 | 114 | 4.96 | C | | | | | | | | | | | |
| 2101496 | HARMALKAR AMIT ARUN ANKIT | 607 SADGURU VMSPM | 49 | 51 | 59 | 48 | 61 | 68 | 57 | 538 | P | | | | | | | | | | | | |
| PRN:- | 2015016401599514 | | 22 | 20 | 23 | 19 | 22 | 22 | 17 | 71 | 71 | 82 | 67 @3 | 83 | 90 | 74 | @3 | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | |
| 2101497 | /HEGDE DEEPIKA RADHAKRISHN | 520 MANJUNATHA TH | 56E | 13F | 36E | 35E | 47E | 30E | 37E | 389 | F | | | | | | | | | | | | |
| PRN:- | 2015016400648025 | | 18E | 19E | 14E | 19E | 20E | 23E | 22E | 74 | 32 | 50 | 54 | 67 | 53 | 59 | | | | | | | |
| | | | 3 O 7 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | |
| 2101498 | /HIREMATH AMITA BASAVARAJ | 102 MODEL -DOMBIV | 40 | 54 | 51 | 64 | 63 | 44 | 58 | 517 | P | | | | | | | | | | | | |
| PRN:- | 2015016401677342 | | 20 | 20 | 16 | 20 | 24 | 19 | 24 | 60 | 74 | 67 @3 | 84 | 87 | 63 | 82 | @3 | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | |
| 2101499 | /HIWALE SAVITA KISHOR SURE | 727 G.R. PATIL -D | 23F | 17F | 18F | 14F | 21F | 23F | 45E | 298 | F | | | | | | | | | | | | |
| PRN:- | 2015016401557023 | | 19E | 20E | 20E | 19E | 20E | 19E | 20E | 42 | 37 | 38 | 33 | 41 | 42 | 65 | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | | | | | | | | | | | | | | |
| 2101500 | HOGADE DEEPAK PRAKASH RAT | 607 SADGURU VMSPM | 30E | 31E | 30E | 34E | 20F | 36E | 31E | 314 | F | | | | | | | | | | | | |
| PRN:- | 2015016401597701 | | 12E | 12E | 10E | 20E | 20E | 12E | 16E | 42 | 43 | 40 | 54 | 40 | 48 | 47 | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | |
| 2101501 | HUSAIN SADDAM ZAKIR JANNA | 262 PENDHARKAR -D | 52 | 50 | 36 | 43 | 57 | 53 | 42 | 465 | P | | | | | | | | | | | | |
| PRN:- | 2015016401050594 | | 18 | 18 | 19 | 23 | 15 | 21 | 18 | 70 | 68 @2 | 55 | 66 | 72 | 74 | 60 | @2 | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | |
| 2101502 | HUSSAIN ANWAR NABIRASUL A | 262 PENDHARKAR -D | 49 | 59 | 48 | 56 | 50 | 43 | 49 | 475 | P | | | | | | | | | | | | |
| PRN:- | 2015016401047537 | | 19 | 18 | 16 | 21 | 20 | 10 | 17 | 68 @2 | 77 | 64 | 77 | 70 | 53 | 66 | @2 | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 C 4 | 3 A 6 | 145 | 6.30 | A | | | | | | | | | | | |
| 2101503 | HUSSAIN PARVEJ MURTUJA JU | 262 PENDHARKAR -D | 32 | 46 | 37 | 43 | 65 | 53 | 44 | 438 | P | | | | | | | | | | | | |
| PRN:- | 2015016401046631 | | 17 | 18 | 20 | 12 | 16 | 19 | 16 | 49 | 64 | 57 | 55 | 81 | 72 | 60 | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 127 | 5.52 | B | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101504 | /INDULKAR SHRUTIKA SHARAD | 102 MODEL -DOMBIV | 35 | 39 | 37 | 41 | 50 | 31 | 40 | 394 | P | | | | | | | | | | | | | | |
| | SHRADDHA | | 20 | 18 | 14 | 15 | 18 | 19 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678136 | | 55 | 57 | 51 | 56 | 68 @2 | 50 | 57 | @2 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 B 5 | 3 O 7 | 3 C 4 | 3 B 5 | 114 | 4.96 | C | | | | | | | | | | | | | |
| 2101505 | /INDULKAR TEJASVINI VASANT | 520 MANJUNATHA TH | 33E | 38E | 31E | 30E | 48E | 20F | 43E | 367 | F | | | | | | | | | | | | | | |
| | VARSHA | | 19E | 18E | 16E | 14E | 20E | 15E | 22E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706525 | | 52 | 56 | 47 | 44 | 68 | 35 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 E 2 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2101506 | IYER SUNDARAM BALASUBRAMA | 102 MODEL -DOMBIV | 57 | 62 | 72 | 60 | 60 | 72 | 57 | 600 | P | | | | | | | | | | | | | | |
| | NIAN MEENAKSHI | | 22 | 23 | 22 | 24 | 22 | 25 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675985 | | 79 | 85 | 94 | 84 | 82 | 97 | 79 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2101507 | JADHAV ABHISHEK RAJENDRA | 607 SADGURU VMSPM | 30 | 33 | 30 | 30 | 39 | 30 | 48 | 342 | P | | | | | | | | | | | | | | |
| | RADHIKA | | 11 | 13 | 13 | 17 | 20 | 10 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598074 | | 41 | 46 | 43 | 47 | 59 | 40 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 A 6 | 74 | 3.22 | D | | | | | | | | | | | | | |
| 2101508 | JADHAV AJINKYA MADHUKAR S | 520 MANJUNATHA TH | 30+ | 19F | 30+ | 38+ | 32+ | 30+ | 38+ | 306 | F | | | | | | | | | | | | | | |
| | UREKHA | | 10+ | 10+ | 12+ | 14+ | 13+ | 15+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400807664 | | 40 | 29 | 42 | 52 | 45 | 45 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101509 | /JADHAV AKSHATA ANKUSH ANI | 520 MANJUNATHA TH | 19F | 35E | 30E | 42E | 37E | 24F | 47E | 363 | F | | | | | | | | | | | | | | |
| | TA | | 17E | 20E | 14E | 16E | 18E | 24E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708981 | | 36 | 55 | 44 | 58 | 55 | 48 | 67 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 E 2 | 4 B 5 | 3 B 5 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2101510 | /JADHAV AKSHATA SHANIDAS V | 262 PENDHARKAR -D | 46 | 46 | 55 | 50 | 34 | 41 | 54 | 460 | P | | | | | | | | | | | | | | |
| | ANDANA | | 18 | 20 | 21 | 19 | 18 | 19 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049552 | | 64 | 66 | 76 | 69 @1 | 52 | 60 | 73 | @1 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 C 4 | 3 A 6 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | |
| 2101511 | JADHAV AKSHAY HARIBA REKH | 727 G.R. PATIL -D | 37 | 30 | 30 | 31 | 30 | 24 * | 53 | 368 | P | | | | | | | | | | | | | | |
| | A | | 20 | 19 | 19 | 19 | 20 | 16 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508135 | | 57 | 49 | 49 | 50 | 50 | 40 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 O 7 | 94 | 4.09 | C | | | | | | | | | | | | | |
| 2101512 | JADHAV AMOL BHASKAR SAVIT | 727 G.R. PATIL -D | 08F | 06F | 12F | 30E | 30E | 10F | 21F | 233 | F | | | | | | | | | | | | | | |
| | A | | 15E | 18E | 18E | 20E | 15E | 15E | 15E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557336 | | 23 | 24 | 30 | 50 | 45 | 25 | 36 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|---|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------|---------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL | C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101513 | JADHAV AMOL DAGADU RAJUBA I PRN:- 2015016401557754 | 727 G.R. PATIL -D | 33E 19E 52 3 C 4 | 20F 19E 39 - F 1 | 18F 19E 37 - F 1 | 47E 20E 67 4 A 6 | 16F 19E 35 - F 1 | 07F 19E 26 - F 1 | 30E 20E 50 3 C 4 | | | | | | | | | | | | | | 306 | F | | | |
| 2101514 | /JADHAV AMRUTA MUKUND MADH URI PRN:- 2013016400639724 | 607 SADGURU VMSPM | 34+ 17+ 51 3 C 4 | 32+ 21+ 53 3 C 4 | 37+ 17+ 54 4 C 4 | 42+ 18+ 60 4 A 6 | 30+ 16+ 46 3 D 3 | 30 10+ 40 3 E 2 | 42+ 15+ 57 3 B 5 | 94 | | | | | | | | | | | | | 361 | P | | | |
| 2101515 | /JADHAV ANJALI SHIVAJI CHA NDRAKALA PRN:- 2015016400708973 | 520 MANJUNATHA TH | 21F 13E 34 - F 1 | 30E 21E 51 3 C 4 | 14F 15E 29 - F 1 | 20F 10E 30 - F 1 | 34E 20E 54 3 C 4 | 30E 15E 45 3 D 3 | 36E 16E 52 3 C 4 | | | | | | | | | | | | | | 295 | F | | | |
| 2101516 | JADHAV ANKIT CHANDRAKANT SUPRIYA PRN:- 2014016400486001 | 262 PENDHARKAR -D | 36 13 49 3 D 3 | 37 14 51 3 C 4 | 41 18 59 4 B 5 | 46 19 65 4 A 6 | 64 16 80 3 O 7 | 51 18 69 @1 3 O 7 | 54 16 70 3 O 7 | 128 | | | | | | | | | | | | | 443 | P | | | |
| 2101517 | /JADHAV ANKITA HEMANT SANG EETA PRN:- 2015016401065574 | 262 PENDHARKAR -D | 57 20 77 3 O 7 | 38 20 58 3 B 5 | 30 22 52 4 C 4 | 36 23 59 4 B 5 | 59 23 82 3 O 7 | 45 20 65 3 A 6 | 41 20 61 3 A 6 | 129 | | | | | | | | | | | | | 454 | P | | | |
| 2101518 | /JADHAV CHAITALI PRADEEP S UREKHA PRN:- 2014016400867116 | 520 MANJUNATHA TH | 30E 11+ 41 3 E 2 | 30+ 16+ 46 3 D 3 | 31+ 10+ 41 4 E 2 | 08F 12+ 20 - F 1 | 15F 14+ 29 - F 1 | 30+ 13+ 43 3 E 2 | 35+ 19+ 54 3 C 4 | | | | | | | | | | | | | | 274 | F | | | |
| 2101519 | JADHAV CHETAN PANDURANG P RIYANKA PRN:- 2015016401352894 | 262 PENDHARKAR -D | 34 16 50 3 C 4 | 42 19 61 3 A 6 | 41 12 53 4 C 4 | 30 14 44 4 E 2 | 32 15 47 3 D 3 | 56 15 71 3 O 7 | 47 18 65 3 A 6 | 102 | | | | | | | | | | | | | 391 | P | | | |
| 2101520 | /JADHAV KOMAL NATHURAM PUS HPA PRN:- 2015016401599015 | 607 SADGURU VMSPM | 30E 13E 43 3 E 2 | 35E 15E 50 3 C 4 | 34E 15E 49 4 D 3 | 46E 20E 66 4 A 6 | 50E 20E 70 3 O 7 | 21F 13E 34 - F 1 | 40E 18E 58 3 B 5 | | | | | | | | | | | | | | 370 | F | | | |
| 2101521 | JADHAV KUNAL BABAJI VANDA NA PRN:- 2015016401675401 | 102 MODEL -DOMBIV | 52 19 71 3 O 7 | 53 20 73 3 O 7 | 54 21 75 4 O 7 | 60 19 79 4 O 7 | 52 23 75 3 O 7 | 43 20 63 3 A 6 | 72 22 94 3 O 7 | 158 | | | | | | | | | | | | | 530 | P | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101522 | JADHAV PARESH VASUDEO GUL 727 G.R. PATIL -D | AB | 36E | 31E | 10F | 40E | 16F | 15F | 30E | 313 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401509034 | | 19E | 20E | 20E | 20E | 20E | 16E | 20E | | | 55 | 51 | 30 | 60 | 36 | 31 | 50 | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101523 | /JADHAV PRATIKSHA SUNIL PR 607 SADGURU VMSPM | ATIBHA | 30E | 17F | 23F | 43E | 16F | 18F | 38E | 280 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401600005 | | 13E | 10E | 15E | 17E | 17E | 12E | 11E | | | 43 | 27 | 38 | 60 | 33 | 30 | 49 | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 A 6 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2101524 | /JADHAV RADHA JIVAN RUKMIN 262 PENDHARKAR -D | I | 40 | 54 | 52 | 63 | 57 | 57 | 52 | 510 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401048711 | | 17 | 20 | 17 | 17 | 20 | 22 | 22 | | | 57 | 74 | 69 @1 | 80 | 77 | 79 | 74 | @1 | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A | | | | | | | | | | | | | | |
| 2101525 | JADHAV ROHAN RAVINDRA ROH 520 MANJUNATHA TH | INI | 23F | 15F | 13F | 34E | 30E | 34E | 41E | 288 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400706301 | | 17E | 14E | 16E | 10E | 15E | 12E | 14E | | | 40 | 29 | 29 | 44 | 45 | 46 | 55 | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2101526 | JADHAV ROHIT KISHOR JAYAS 727 G.R. PATIL -D | HREE | 21F | 08F | 10F | 15F | 20F | 09F | 30E | 244 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401215846 | | 19E | 19E | 16E | 20E | 20E | 17E | 20E | | | 40 | 27 | 26 | 35 | 40 | 26 | 50 | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101527 | /JADHAV RUCHITA RAGHUNATH 727 G.R. PATIL -D | SUNANDA | 12F | 09F | 24F | 32E | 46E | 19F | 44E | 321 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401557143 | | 20E | 20E | 19E | 19E | 19E | 19E | 19E | | | 32 | 29 | 43 | 51 | 65 | 38 | 63 | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2101528 | /JADHAV RUPALI EKNATH MANI 493 PRAGATI - DOM | SHA | 30 | 30 | 41 | 48 | 61 | 67 | 45 | 435 | P | | | | | | | | | | | | | | |
| PRN:- | 2016016402600045 | | 18 | 16 | 18 | 12 | 16 | 19 | 14 | | | 48 | 46 | 59 | 60 | 77 | 86 | 59 | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 119 | 5.17 B | | | | | | | | | | | | | | |
| 2101529 | /JADHAV RUTIKA VIJAY VAIBH 493 PRAGATI - DOM | AVI | 45 | 30 | 46 | 48 | 53 | 40 | 44 | 442 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402292387 | | 21 | 19 | 21 | 13 | 20 | 24 | 18 | | | 66 | 49 | 67 @3 | 61 | 73 | 64 | 62 | @3 | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 136 | 5.91 B | | | | | | | | | | | | | | |
| 2101530 | /JADHAV SAMPADA SANTOSH SU 262 PENDHARKAR -D | PRIYA | 42 | 38 | 50 | 45 | 67 | 49 | 56 | 467 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401049126 | | 18 | 19 | 19 | 15 | 16 | 16 | 17 | | | 60 | 57 | 69 @1 | 60 | 83 | 65 | 73 | @1 | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 145 | 6.30 A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101531 | JADHAV SANDESH SITARAM NI | 727 G.R. PATIL -D | 38 | 33 | 45 | 31 | 54 | 33 | 40 | 400 | P | | | | | | | | | | | | | | | |
| | RMALA | | 19 | 19 | 16 | 20 | 15 | 18 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508673 | | 57 | 52 | 61 | 51 | 69 | @1 | 51 | 59 | @1 | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | A | 6 | 4 | C | 4 | 3 | O | 7 | 3 | C | 4 | 3 | B | 5 | 115 | 5.00 | B |
| 2101532 | JADHAV SANKET KONDIBHAU R | 262 PENDHARKAR -D | 34 | 39 | 52 | 46 | 63 | 56 | 55 | 479 | P | | | | | | | | | | | | | | | |
| | OHINI | | 21 | 18 | 16 | 17 | 21 | 22 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047402 | | 55 | 57 | 68 | @2 | 63 | 84 | 78 | 74 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 145 | 6.30 | A |
| 2101533 | /JADHAV SAYALI SURESH MANG | 607 SADGURU VMSPM | 42E | 32E | 20F | 39E | 40E | 30E | 33E | 354 | F | | | | | | | | | | | | | | | |
| | ALA | | 21E | 17E | 14E | 20E | 20E | 12E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599584 | | 63 | 49 | 34 | 59 | 60 | 42 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | - | F | 1 | 4 | B | 5 | 3 | A | 6 | 3 | E | 2 | 3 | D | 3 | | | |
| 2101534 | JADHAV SHUBHAM SOMNATH VA | 262 PENDHARKAR -D | 30E | 19F | 30E | 16F | 18F | 21F | 31E | 250 | F | | | | | | | | | | | | | | | |
| | NDANA | | 11E | 12E | 14E | 11E | 14E | 10E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400484087 | | 41 | 31 | 44 | 27 | 32 | 31 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | | | |
| 2101535 | JADHAV SHUBHAM SUDHAKAR P | 607 SADGURU VMSPM | 30E | 21F | 38E | 46E | 43E | 38E | 33E | 364 | F | | | | | | | | | | | | | | | |
| | OOJA | | 18E | 14E | 15E | 16E | 22E | 16E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597233 | | 48 | 35 | 53 | 62 | 65 | 54 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 4 | A | 6 | 3 | A | 6 | 3 | C | 4 | 3 | D | 3 | | | |
| 2101536 | JAGTAP RAHUL SUHAS JAYA | 727 G.R. PATIL -D | 19F | 11F | 04F | 22F | 36E | 14F | 12F | 250 | F | | | | | | | | | | | | | | | |
| | | | 19E | 20E | 17E | 19E | 20E | 18E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216664 | | 38 | 31 | 21 | 41 | 56 | 32 | 31 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | B | 5 | - | F | 1 | - | F | 1 | | | |
| 2101537 | /JAIN DHARMIKA KHAYALILAL | 102 MODEL -DOMBIV | 58 | 47 | 48 | 39 | 61 | 63 | 58 | 510 | P | | | | | | | | | | | | | | | |
| | PUSHPA | | 15 | 23 | 20 | 20 | 14 | 22 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676331 | | 73 | 70 | 68 | @2 | 59 | 75 | 85 | 80 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 153 | 6.65 | A |
| 2101538 | JAIN JAINAM GHISULAL JYOS | 102 MODEL -DOMBIV | 46 | 51 | 61 | 60 | 67 | 49 | 53 | 509 | P | | | | | | | | | | | | | | | |
| | HTNA | | 19 | 19 | 17 | 17 | 14 | 16 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675471 | | 65 | 70 | 78 | 77 | 81 | 65 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 155 | 6.74 | A |
| 2101539 | /JAIN VANDANA BASANTILAL P | 102 MODEL -DOMBIV | 32 | 34 | 35 | 44 | 57 | 50 | 38 | 419 | P | | | | | | | | | | | | | | | |
| | INKY | | 17 | 20 | 13 | 20 | 16 | 22 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676702 | | 49 | 54 | 48 | 64 | 73 | 72 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 114 | 4.96 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101540 | /JAISWAL AARJU BAJARANGIPR ASAD KUSUM | 520 MANJUNATHA TH | 40 | 40 | 41 | 49 | 51 | 42 | 55 | 460 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400706282 | | 22 | 21 | 16 | 19 | 20 | 24 | 20 | | | 62 | 61 | 57 | 68 @2 | 71 | 66 | 75 | @2 | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 144 | 6.26 A | | | | | | | | | | | | | |
| 2101541 | /JAISWAL SHALU KRISHNACHAN DRA UAM | 520 MANJUNATHA TH | 39 | 46 | 47 | 48 | 36 | 43 | 39 | 438 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400706243 | | 22 | 24 | 16 | 23 | 20 | 15 | 20 | | | 61 | 70 | 63 | 71 | 56 | 58 | 59 | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 B 5 | 3 B 5 | 3 B 5 | 136 | 5.91 B | | | | | | | | | | | | | |
| 2101542 | JAIWAL SHIVANAND SUBHASH CHAMPA | 262 PENDHARKAR -D | 30+ | 30+ | 30+ | 31+ | 33 | 34+ | 47+ | 332 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400700164 | | 17+ | 15+ | 13+ | 15+ | 14+ | 13+ | 10+ | | | 47 | 45 | 43 | 46 | 47 | 47 | 57 | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 71 | 3.09 D | | | | | | | | | | | | | |
| 2101543 | /JAISWAL SONA CHUNNILAL MA NAKI | 262 PENDHARKAR -D | 32 | 51 | 59 | 55 | 63 | 46 | 60 | 522 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401047487 | | 19 | 21 | 24 | 23 | 25 | 22 | 22 | | | 51 | 72 | 83 | 78 | 88 | 68 @2 | 82 | @2 | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A | | | | | | | | | | | | | |
| 2101544 | /JAISWAR MANISHA ARUNKUMAR MANJU | 262 PENDHARKAR -D | 30 | 30 | 39 | 37 | 45 | 37 | 30 | 361 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401049416 | | 13 | 16 | 20 | 16 | 21 | 10 | 17 | | | 43 | 46 | 59 | 53 | 66 | 47 | 47 | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | 87 | 3.78 D | | | | | | | | | | | | | |
| 2101545 | /JAISWAR POOJA SHANKAR GAVATI | 607 SADGURU VMSPM | 45 | 45 | 37 | 37 | 46 | 44 | 57 | 432 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401598035 | | 20 | 18 | 11 | 22 | 21 | 12 | 17 | | | 65 | 63 | 48 | 59 | 67 @3 | 56 | 74 | @3 | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 125 | 5.43 B | | | | | | | | | | | | | |
| 2101546 | JAIWAL SHASHIKANT RAMNAY AN SUMARI DEVI | 520 MANJUNATHA TH | 30E | 19F | 30E | 49E | 53E | 17F | 44E | 352 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400705723 | | 16E | 24E | 16E | 10E | 12E | 15E | 17E | | | 46 | 43 | 46 | 59 | 65 | 32 | 61 | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101547 | JAIWAL VIRENDRA VINOD MILA | 607 SADGURU VMSPM | 45 | 43 | 34 | 40 | 53 | 39 | 50 | 424 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401600334 | | 18 | 13 | 16 | 19 | 20 | 16 | 18 | | | 63 | 56 | 50 | 59 | 73 | 55 | 68 @2 | @2 | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 126 | 5.48 B | | | | | | | | | | | | | |
| 2101548 | /JAIWAL SAVITA BHAGWAN RA | 262 PENDHARKAR -D | 46 | 43 | 43 | 44 | 52 | 45 | 39 | 456 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401050161 | | 21 | 20 | 21 | 20 | 21 | 18 | 23 | | | 67 @3 | 63 | 64 | 64 | 73 | 63 | 62 | @3 | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 144 | 6.26 A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|--|------------------|------------------|------------------|------------------|-------------------|------------------|-------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|------|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101549 | /JAMADAR AASHA DASTAGIR KU LSUM PRN:- 2014016400484934 | 262 PENDHARKAR -D | 31E 12E 43 | 22F 16E 38 | 19F 16E 35 | 30E 14E 44 | 30E 19E 49 | 42E 12E 54 | 30E 12E 42 | | | | | | | | | | | | | 305 | F | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2101550 | JAMADAR MANOJ BALAJI SUNI TA PRN:- 2015016400705592 | 520 MANJUNATHA TH | 49 22 71 | 31 20 51 | 42 17 59 | 32 10 42 | 30 19 49 | 30 16 46 | 41 18 59 | | | | | | | | | | | | | 377 | P | | | |
| | | | 3 O 7 | 3 C 4 | 4 B 5 | 4 E 2 | 3 D 3 | 3 D 3 | 3 B 5 | 94 | | | | | | | | | | | | | 4.09 | C | | |
| 2101551 | JAMBHALE SANKET RAJAN POO JA PRN:- 2015016400706386 | 520 MANJUNATHA TH | 39 17 56 | 31 16 47 | 47 15 62 | 38 10 48 | 42 21 63 | 53 21 74 | 57 21 78 | | | | | | | | | | | | | 428 | P | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 D 3 | 3 A 6 | 3 O 7 | 3 O 7 | 120 | | | | | | | | | | | | | 5.22 | B | | |
| 2101552 | /JAMBHALE SHRADDHA NARAYAN NARAMDA PRN:- 2015016402292615 | 493 PRAGATI - DOM | 35 20 55 | 30 16 46 | 33 12 45 | 38 17 55 | 34 11 45 | 58 23 81 | 45 12 57 | | | | | | | | | | | | | 384 | P | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 O 7 | 3 B 5 | 101 | | | | | | | | | | | | | 4.39 | C | | |
| 2101553 | JAMBHALE SUMEET SURESH SU SHMA PRN:- 2014016401213364 | 727 G.R. PATIL -D | 31E 20E 51 | 21F 18E 39 | 30E 18E 48 | 37E 19E 56 | 39E 20E 59 | 49E 18E 67 | 40E 20E 60 | | | | | | | | | | | | | 380 | F | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 B 5 | 3 B 5 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2101554 | JAMBHAVADEKAR AMAN CHANDR AKANT SUHASINI PRN:- 2015016401674444 | 102 MODEL -DOMBIV | 36 21 57 | 39 18 57 | 43 17 60 | 43 20 63 | 49 19 68 @2 | 46 20 66 | 48 20 68 @2 | | | | | | | | | | | | | 439 | P | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 138 | | | | | | | | | | | | | @4 | 6.00 | A | |
| 2101555 | /JAMBHURE KANIKA DILIP KAV ITA PRN:- 2015016402135305 | 262 PENDHARKAR -D | 44E 17E 61 | 09F 18E 27 | 37E 19E 56 | 42E 22E 64 | 58E 17E 75 | 32E 22E 54 | 46E 19E 65 | | | | | | | | | | | | | 402 | F | | | |
| | | | 3 A 6 | - F 1 | 4 B 5 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2101556 | /JANGAM SHIVANI CHANDRAKAN T CHITRA PRN:- 2015016400917502 | 493 PRAGATI - DOM | 36E 15E 51 | 15F 15E 30 | 39E 12E 51 | 36E 15E 51 | 58E 12E 70 | 47E 16E 63 | 63E 12E 75 | | | | | | | | | | | | | 391 | F | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2101557 | JEDHE RAHUL BAJIRAO SUREK HA PRN:- 2015016401597361 | 607 SADGURU VMSPM | 20F 15E 35 | 19F 14E 33 | 30E 13E 43 | 24F 18E 42 | 18F 19E 37 | 35E 14E 49 | 31E 19E 50 | | | | | | | | | | | | | 289 | F | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101558 | JHA AAKASH ANIL BABITA | 520 MANJUNATHA | TH | 30 | 36 | 35 | 45 | 51 | 46 | 51 | 406 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708996 | | | 19 | 21 | 15 | 11 | 19 | 12 | 15 | | | | | | | | | | | | | | | | | |
| | | | | 49 | 57 | 50 | 56 | 70 | 58 | 66 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | B | 5 | 4 | C | 4 | 4 | B | 5 | 3 | O | 7 | 3 | B | 5 | 3 | A | 6 | 114 | 4.96 | C |
| 2101559 | JHA KAUSHALKUMAR KRISHNKA | 520 MANJUNATHA | TH | 30+ | 33 | 31+ | 30+ | 37 | 30+ | 30+ | 323 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400478952 | NT MAMTA | | 18+ | 16+ | 11+ | 11+ | 14+ | 15+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | | 48 | 49 | 42 | 41 | 51 | 45 | 47 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | E | 2 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | 64 | 2.78 | E |
| 2101560 | /JHA NISHIKUMARI JEEVNARAY | 262 PENDHARKAR | -D | 63 | 40 | 48 | 46 | 58 | 35 | 60 | 490 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401045933 | AN BACHCHIDEVI | | 19 | 20 | 22 | 23 | 20 | 15 | 21 | | | | | | | | | | | | | | | | | |
| | | | | 82 | 60 | 70 | 69 @1 | 78 | 50 | 81 | @1 | | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | C | 4 | 3 | O | 7 | 149 | 6.48 | A |
| 2101561 | /JHA PRATIBHA PRATIBIMB | LA 102 MODEL | -DOMBIV | 44 | 43 | 58 | 55 | 72 | 57 | 63 | 537 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401668567 | XMI | | 20 | 21 | 19 | 24 | 19 | 19 | 23 | | | | | | | | | | | | | | | | | |
| | | | | 64 | 64 | 77 | 79 | 91 | 76 | 86 | | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2101562 | /JINI JOSE GEORGE ANNAMMA | 102 MODEL | -DOMBIV | 53 | 43 | 40 | 45 | 48 | 61 | 42 | 449 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674185 | | | 21 | 19 | 15 | 12 | 13 | 19 | 18 | | | | | | | | | | | | | | | | | |
| | | | | 74 | 62 | 55 | 57 | 61 | 80 | 60 | | | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | A | 6 | 4 | B | 5 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | A | 6 | 136 | 5.91 | B |
| 2101563 | /JOGI SHRUTI MOHAN POORNIM | 102 MODEL | -DOMBIV | 38 | 46 | 56 | 56 | 67 | 56 | 47 | 520 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676404 | A | | 21 | 23 | 21 | 23 | 21 | 21 | 24 | | | | | | | | | | | | | | | | | |
| | | | | 59 | 69 @1 | 77 | 79 | 88 | 77 | 71 | @1 | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2101564 | JONDHALE SURAJ RAOSAHEB S | 727 G.R. PATIL | -D | 07F | 16F | 21F | 21F | 38E | 21F | 31E | 303 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507205 | INDHUBAI | | 22E | 20E | 21E | 22E | 22E | 19E | 22E | | | | | | | | | | | | | | | | | |
| | | | | 29 | 36 | 42 | 43 | 60 | 40 | 53 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | A | 6 | - | F | 1 | 3 | C | 4 | | | |
| 2101565 | /JORE SUJATA GAJANAN MEENA | 727 G.R. PATIL | -D | 30 | 30 | 37 | 35 | 45 | 30 | 31 | 373 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507082 | | | 20 | 19 | 19 | 19 | 20 | 18 | 20 | | | | | | | | | | | | | | | | | |
| | | | | 50 | 49 | 56 | 54 | 65 | 48 | 51 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | C | 4 | 3 | A | 6 | 3 | D | 3 | 3 | C | 4 | 96 | 4.17 | C |
| 2101566 | /JOSEPH LOREENA LOUIS APOL | 607 SADGURU VMSPM | | 33E | 32E | 21F | 30E | 32E | 24F | 31E | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598453 | INA | | 17E | 13E | 13E | 18E | 18E | 14E | 21E | | | | | | | | | | | | | | | | | |
| | | | | 50 | 45 | 34 | 48 | 50 | 38 | 52 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | C | 4 | - | F | 1 | 3 | C | 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|-----------|----------------------------|-------------------|--|-------|---------|-------|---------|-------|--|-----|---------|----|---------|----|---------|-------|-------------------------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2101567 | /JOSEPH REENA PAUL LEENA | 102 MODEL -DOMBIV | 32 | 33 | 42 | 45 | 39 | 41 | 44 | 392 | P | | | | | | | |
| PRN:- | 2015016401677833 | | 18 | 20 | 15 | 17 | 14 | 12 | 20 | | | | | | | | | |
| | | | 50 | 53 | 57 | 62 | 53 | 53 | 64 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 A 6 | 3 C 4 | 3 C 4 | 3 A 6 | 110 | 4.78 | C | | | | | | |
| 2101568 | JOSHI ADWAIT CHANDRAKANT | 520 MANJUNATHA TH | 20F | 20F | 14F | 21F | 21F | 17F | 56E | 271 | F | | | | | | | |
| PRN:- | 2015016401960985 | | 15E | 15E | 14E | 10E | 19E | 10E | 19E | | | | | | | | | |
| | | | 35 | 35 | 28 | 31 | 40 | 27 | 75 | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 O 7 | | | | | | | | | |
| 2101569 | /JOSHI KANCHAN PRAKASH SMI | 262 PENDHARKAR -D | 40 | 36 | 46 | 32 | 43 | 30 | 32 | 380 | P | | | | | | | |
| PRN:- | 2015016401048676 | | 13 | 17 | 15 | 18 | 18 | 21 | 19 | | | | | | | | | |
| | | | 53 | 53 | 61 | 50 | 61 | 51 | 51 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | 106 | 4.61 | C | | | | | | |
| 2101570 | /JOSHI KUMARI TARA RAMESH | 607 SADGURU VMSPM | 35 | 45 | 38 | 48 | 50 | 30 | 49 | 406 | P | | | | | | | |
| PRN:- | 2015016401600953 | | 21 | 15 | 12 | 20 | 14 | 13 | 16 | | | | | | | | | |
| | | | 56 | 60 | 50 | 68 @2 | 64 | 43 | 65 | @2 | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 O 7 | 3 A 6 | 3 E 2 | 3 A 6 | 119 | 5.17 | B | | | | | | |
| 2101571 | JOSHI MOHNEESH VIJAY DARS | 102 MODEL -DOMBIV | 42 | 51 | 48 | 58 | 60 | 63 | 50 | 504 | P | | | | | | | |
| PRN:- | 2015016401677736 | | 19 | 21 | 17 | 20 | 11 | 21 | 23 | | | | | | | | | |
| | | | 61 | 72 | 65 | 78 | 71 | 84 | 73 | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | |
| 2101572 | /JOSHI PRACHI JAYESHKUMAR | 493 PRAGATI - DOM | 49E | 18F | 40E | 43E | 37E | 45E | 47E | 397 | F | | | | | | | |
| PRN:- | 2015016402294943 | | 23E | 19E | 11E | 17E | 16E | 19E | 13E | | | | | | | | | |
| | | | 72 | 37 | 51 | 60 | 53 | 64 | 60 | | | | | | | | | |
| | | | 3 O 7 | - F 1 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | |
| 2101573 | JOSHI SAHIL SANTOSH SAYLI | 262 PENDHARKAR -D | 42 | 50 | 36 | 43 | 58 | 50 | 53 | 447 | P | | | | | | | |
| PRN:- | 2015016401050257 | | 16 | 19 | 20 | 18 | 16 | 10 | 16 | | | | | | | | | |
| | | | 58 | 69 @1 | 56 | 61 | 74 | 60 | 69 @1 | @2 | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 140 | 6.09 | A | | | | | | |
| 2101574 | /JOSHI SIDDHI SANJAY SMITA | 262 PENDHARKAR -D | 44 | 51 | 46 | 60 | 61 | 56 | 53 | 529 | P | | | | | | | |
| PRN:- | 2015016401046422 | | 19 | 21 | 24 | 25 | 21 | 25 | 23 | | | | | | | | | |
| | | | 63 | 72 | 70 | 85 | 82 | 81 | 76 | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | |
| 2101575 | JOSHI VIRAJ VIJAY SMITA | 727 G.R. PATIL -D | 12F | 09F | 19F | 31E | 17F | 10F | 30E | 260 | F | | | | | | | |
| PRN:- | 2015016401557851 | | 20E | 19E | 18E | 19E | 19E | 17E | 20E | | | | | | | | | |
| | | | 32 | 28 | 37 | 50 | 36 | 27 | 50 | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

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|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) |
| 151 DIRECT & INDIRECT TA (75/30,25/10) | | |

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|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2101576 /JUMARE JAGRUTI MOTIRAM VA 262 PENDHARKAR -D | 35 | 30 | 37 | 43 | 49 | 63 | 34 | 429 | P |
| NITA | 20 | 17 | 20 | 19 | 22 | 19 | 21 | | |
| PRN:- 2015016401047197 | 55 | 47 | 57 | 62 | 71 | 82 | 55 | | |
| | 3 B 5 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 125 | 5.43 B |

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|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2101577 JUVALE SANKET SANDEEP SUS 520 MANJUNATHA TH | 20F | 10F | 38+ | 30+ | 30E | 30+ | 43+ | 303 | F |
| HMA | 22+ | 10+ | 10+ | 13+ | 14+ | 16+ | 17+ | | |
| PRN:- 2014016400808853 | 42 | 20 | 48 | 43 | 44 | 46 | 60 | | |
| | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 A 6 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2101578 /K POORNIMA JAYATEERTHACHA 102 MODEL -DOMBIV | 52 | 42 | 53 | 48 | 54 | 40 | 49 | 465 | P |
| RYA HEMA | 21 | 22 | 15 | 16 | 12 | 22 | 19 | | |
| PRN:- 2015016401677887 | 73 | 64 | 68 @2 | 64 | 66 | 62 | 68 @2 | @4 | |
| | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 148 | 6.43 A |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2101579 K RAHUL RAJENDRAN VASANTH 102 MODEL -DOMBIV | 42 | 30 | 56 | 53 | 55 | 55 | 59 | 472 | P |
| A | 17 | 18 | 13 | 16 | 14 | 24 | 20 | | |
| PRN:- 2015016401692071 | 59 | 48 | 69 @1 | 69 @1 | 69 | 79 | 79 | @2 | |
| | 3 B 5 | 3 D 3 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 140 | 6.09 A |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2101580 /KACHARE NEELAM RAGHUNATH 607 SADGURU VMSPM | 30E | 32E | 17F | 39E | 24F | 37E | 22F | 282 | F |
| VAISHALI | 14E | 04F | 10E | 14E | 14E | 11E | 14E | | |
| PRN:- 2014016401214232 | 44 | 36 | 27 | 53 | 38 | 48 | 36 | | |
| | 3 E 2 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | | |

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|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2101581 /KADAM ADITI SURESH PRAMIL 607 SADGURU VMSPM | 48E | 31E | 30E | 33E | 41E | 21F | 46E | 349 | F |
| A | 16E | 12E | 13E | 16E | 18E | 13E | 11E | | |
| PRN:- 2015016401599537 | 64 | 43 | 43 | 49 | 59 | 34 | 57 | | |
| | 3 A 6 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | - F 1 | 3 B 5 | | |

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|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2101582 /KADAM AMRUTA ANIL NAMRATA 262 PENDHARKAR -D | 46 | 41 | 51 | 53 | 59 | 47 | 59 | 510 | P |
| | 23 | 20 | 25 | 25 | 23 | 17 | 21 | | |
| PRN:- 2015016401047062 | 69 @1 | 61 | 76 | 78 | 82 | 64 | 80 | @1 | |
| | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 A |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2101583 /KADAM ANUSHKA DATTATRAY S 102 MODEL -DOMBIV | 42 | 41 | 31 | 40 | 41 | 31 | 42 | 369 | P |
| NEHA | 17 | 20 | 10 | 11 | 13 | 17 | 13 | | |
| PRN:- 2015016401675784 | 59 | 61 | 41 | 51 | 54 | 48 | 55 | | |
| | 3 B 5 | 3 A 6 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | 3 B 5 | 93 | 4.04 C |

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|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2101584 /KADAM DEEPIKA DIGAMBER SA 520 MANJUNATHA TH | 20F | 24F | 32E | 31E | 49E | 31E | 34E | 331 | F |
| VITA | 17E | 17E | 17E | 10E | 12E | 17E | 20E | | |
| PRN:- 2015016400708176 | 37 | 41 | 49 | 41 | 61 | 48 | 54 | | |
| | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 A 6 | 3 D 3 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

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|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) |
| 151 DIRECT & INDIRECT TA (75/30,25/10) | | |

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|--|--|-------|
| 2101585 /KADAM GAURI ANANT SANGITA 607 SADGURU VMSPM | 30E 18F 33E 33E 42E 18F 41E | 319 F |
| PRN:- 2015016401599255 | 13E 14E 11E 16E 18E 12E 20E 43 32 44 49 60 30 61 3 E 2 - F 1 4 E 2 4 D 3 3 A 6 - F 1 3 A 6 | |

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|--|--|-------|
| 2101586 /KADAM KOMAL SUDHIR SUREKH 262 PENDHARKAR -D | 33 42 49 36 59 33 50 | 426 P |
| PRN:- 2015016401046325 | 17 17 21 19 19 15 16 50 59 70 55 78 48 66 3 C 4 3 B 5 4 O 7 4 B 5 3 O 7 3 D 3 3 A 6 123 5.35 B | |

| | | |
|--|--|-------|
| 2101587 /KADAM MANASI JAYWANT ANJA 607 SADGURU VMSPM | 34E 30E 13F 17F 16F 32E 23F | 245 F |
| PRN:- 2015016401598735 | 15E 10E 10E 11E 10E 13E 11E 49 40 23 28 26 45 34 3 D 3 3 E 2 - F 1 - F 1 - F 1 3 D 3 - F 1 | |

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|--|--|-------|
| 2101588 /KADAM POOJA PRAMOD PRANAL 727 G.R. PATIL -D | 18F 18F 21F 33E 32E 17F 37E | 313 F |
| PRN:- 2015016401507004 | 20E 20E 19E 20E 20E 18E 20E 38 38 40 53 52 35 57 - F 1 - F 1 - F 1 4 C 4 3 C 4 - F 1 3 B 5 | |

| | | |
|--|---|-------|
| 2101589 /KADAM PRAJAKTA KRISHNA KR 607 SADGURU VMSPM | 35 39 30 39 34 32 36 | 367 P |
| PRN:- 2015016401598302 | 19 20 14 17 18 16 18 54 59 44 56 52 48 54 3 C 4 3 B 5 4 E 2 4 B 5 3 C 4 3 D 3 3 C 4 88 3.83 D | |

| | | |
|--|--|-------|
| 2101590 /KADAM PRANALI DINKAR SWAR 607 SADGURU VMSPM | 43 32 39 39 45 54 55 | 425 P |
| PRN:- 2015016401597836 | 21 17 11 18 18 17 16 64 49 50 57 63 71 71 3 A 6 3 D 3 4 C 4 4 B 5 3 A 6 3 O 7 3 O 7 123 5.35 B | |

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|---|---|-------|
| 2101591 KADAM ROHIT KRISHNA KALPA 493 PRAGATI - DOM | 48 48 34 52 61 60 54 | 485 P |
| PRN:- 2015016402292511 | 23 19 16 18 16 19 17 71 67 @3 50 70 77 79 71 3 O 7 3 O 7 4 C 4 4 O 7 3 O 7 3 O 7 3 O 7 149 6.48 A | |

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|---|--|-------|
| 2101592 KADAM SAHIL SANJAY SUSHAM 727 G.R. PATIL -D | 20F 21F 41E 30E 35E 19F 30E | 332 F |
| PRN:- 2015016401508924 | 20E 20E 18E 20E 20E 18E 20E 40 41 59 50 55 37 50 - F 1 - F 1 4 B 5 4 C 4 3 B 5 - F 1 3 C 4 | |

| | | |
|--|---|-------|
| 2101593 /KADAM SAYALI PRASHANT PRA 262 PENDHARKAR -D | 45 35 40 32 40 52 51 | 429 P |
| PRN:- 2015016401047472 | 20 23 18 22 21 12 18 65 58 58 54 61 64 69 @1 3 A 6 3 B 5 4 B 5 4 C 4 3 A 6 3 A 6 3 O 7 126 5.48 B | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|--------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | | | | GPA | GRADE | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101594 | /KADAM SAYALI SUBHASH SUVI | 607 SADGURU VMSPM | 47 | 43 | 34 | 53 | 53 | 35 | 49 | 431 | P | | | | | | | | | | | | | | | |
| | DHA | | 20 | 15 | 16 | 21 | 20 | 14 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600284 | | 67 @3 | 58 | 50 | 74 | 73 | 49 | 60 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 D 3 | 3 A 6 | 128 | 5.57 B | | | | | | | | | | | | | | | |
| 2101595 | KADAM SHUBHAM TUKARAM ARC | 520 MANJUNATHA TH | 37+ | 30E | 13F | 36+ | 43E | 30+ | 30+ | 305 | F | | | | | | | | | | | | | | | |
| | HANA | | 11+ | 10+ | 10+ | 10+ | 13+ | 14+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808497 | | 48 | 40 | 23 | 46 | 56 | 44 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 B 5 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2101596 | KADAM SIDHARTH SHIVAJI YA | 262 PENDHARKAR -D | 30 | 30 | 30 | 33 | 44 | 38 | 35 | 355 | P | | | | | | | | | | | | | | | |
| | MUNA | | 16 | 15 | 20 | 15 | 16 | 18 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400482483 | | 46 | 45 | 50 | 48 | 60 | 56 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 A 6 | 3 B 5 | 3 C 4 | 91 | 3.96 D | | | | | | | | | | | | | | | |
| 2101597 | /KADAM TRUPTI CHANDRAKANT | 262 PENDHARKAR -D | 46 | 55 | 45 | 47 | 68 | 34 | 57 | 491 | P | | | | | | | | | | | | | | | |
| | LATA | | 16 | 20 | 24 | 22 | 23 | 17 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047104 | | 62 | 75 | 69 @1 | 69 @1 | 91 | 51 | 74 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 149 | 6.48 A | | | | | | | | | | | | | | | |
| 2101598 | KADU MAYURESH MANGESH MAY | 607 SADGURU VMSPM | 39E | 45E | 31E | 39E | 50E | 20F | 43E | 358 | F | | | | | | | | | | | | | | | |
| | URI | | 14E | 10E | 10E | 13E | 19E | 11E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598492 | | 53 | 55 | 41 | 52 | 69 | 31 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 C 4 | 3 A 6 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2101599 | KADU NIKHIL SUBHASH SHUBH | 727 G.R. PATIL -D | 30E | 20F | 34E | 12F | 30E | 16F | 30E | 286 | F | | | | | | | | | | | | | | | |
| | ANGI | | 14E | 18E | 14E | 16E | 19E | 14E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508762 | | 44 | 38 | 48 | 28 | 49 | 30 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2101600 | /KADU SUPRIYA RAGHUNATH RA | 727 G.R. PATIL -D | 23F | 15F | 21F | 30E | 30E | 30E | 30E | 312 | F | | | | | | | | | | | | | | | |
| | JASHREE | | 19E | 19E | 19E | 20E | 20E | 17E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557271 | | 42 | 34 | 40 | 50 | 50 | 47 | 49 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2101601 | KALAN KARAN RAMDAS CHANDR | 520 MANJUNATHA TH | 30E | 19F | 39E | 32E | 36E | 30E | 40E | 323 | F | | | | | | | | | | | | | | | |
| | A | | 16E | 13E | 16E | 10E | 14E | 15E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707625 | | 46 | 32 | 55 | 42 | 50 | 45 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 E 2 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2101602 | KALAN PRADIP SATYAWAN VAN | 520 MANJUNATHA TH | 32E | 16F | 44E | 34E | 46E | 16F | 37E | 329 | F | | | | | | | | | | | | | | | |
| | DANA | | 16E | 15E | 16E | 15E | 14E | 12E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400709141 | | 48 | 31 | 60 | 49 | 60 | 28 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 D 3 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|-----------------------------------|---------|-----------------------------------|-----|-----------------------------------|---------|-----|-----|---------|-----|-----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|-----|------|---|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | | | | |
| | | | TOTAL C*G | | | | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101603 | KALE NIRAJ VINAYAK ASHA | 262 | PENDHARKAR -D | 41 | 39 | 54 | 48 | 44 | 47 | 46 | 424 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046461 | | | 16 | 16 | 15 | 16 | 17 | 10 | 15 | | | | | | | | | | | | | | | | | |
| | | | | 57 | 55 | 69 | @1 | 64 | 61 | 57 | 61 | @1 | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | B | 5 | 4 | O | 7 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | 133 | 5.78 | B |
| 2101604 | /KALE SHITAL FAKIRJI URMIL | 520 | MANJUNATHA TH | 36 | 46 | 30 | 47 | 55 | 41 | 57 | 455 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705785 | | | 23 | 24 | 17 | 16 | 20 | 18 | 25 | | | | | | | | | | | | | | | | | |
| | | | | 59 | 70 | 47 | 63 | 75 | 59 | 82 | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | O | 7 | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | 129 | 5.61 | B |
| 2101605 | KALE SUYASH BANDU SAVITA | 727 | G.R. PATIL -D | 12F | 21F | 12F | 31E | 32E | 18F | 43E | 286 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507364 | | | 15E | 18E | 14E | 16E | 20E | 14E | 20E | | | | | | | | | | | | | | | | | |
| | | | | 27 | 39 | 26 | 47 | 52 | 32 | 63 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | C | 4 | - | F | 1 | 3 | A | 6 | | | |
| 2101606 | /KALE VARSHA NAGESH ARCHAN | 262 | PENDHARKAR -D | 54 | 51 | 44 | 49 | 60 | 53 | 49 | 506 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049505 | | | 20 | 21 | 22 | 24 | 21 | 18 | 20 | | | | | | | | | | | | | | | | | |
| | | | | 74 | 72 | 66 | 73 | 81 | 71 | 69 | @1 | @1 | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 157 | 6.83 | A |
| 2101607 | /KALEKAR SHWETA VILAS LALI | 493 | PRAGATI - DOM | 38 | 38 | 38 | 50 | 46 | 33 | 51 | 411 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402295053 | | | 20 | 16 | 20 | 11 | 15 | 19 | 16 | | | | | | | | | | | | | | | | | |
| | | | | 58 | 54 | 58 | 61 | 61 | 52 | 67 | @3 | @3 | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | A | 6 | 3 | C | 4 | 3 | O | 7 | 122 | 5.30 | B |
| 2101608 | KALYANKAR SHIVA MAHADEV A | 520 | MANJUNATHA TH | 30+ | 11F | 30+ | 30+ | 34E | 30+ | 32+ | 285 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400809493 | | | 11+ | 12+ | 10+ | 11+ | 13+ | 14+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | | 41 | 23 | 40 | 41 | 47 | 44 | 49 | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | | | |
| 2101609 | /KAMBLE KISHORI PRAKASH NI | 262 | PENDHARKAR -D | 30E | 30E | 15F | 15F | 44E | 41E | 37E | 324 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400485597 | | | 12E | 18E | 17E | 16E | 16E | 18E | 15E | | | | | | | | | | | | | | | | | |
| | | | | 42 | 48 | 32 | 31 | 60 | 59 | 52 | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | A | 6 | 3 | B | 5 | 3 | C | 4 | | | |
| 2101610 | /KAMBLE PRACHI MOHAN KANTA | 262 | PENDHARKAR -D | 44 | 43 | 40 | 51 | 54 | 57 | 47 | 496 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401065582 | | | 23 | 24 | 25 | 22 | 22 | 22 | 22 | | | | | | | | | | | | | | | | | |
| | | | | 67 | @3 | 67 | @3 | 65 | 73 | 76 | 79 | 69 | @6 | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 154 | 6.70 | A |
| 2101611 | /KAMBLE PRADNYA SADASHIV S | 607 | SADGURU VMSPM | 30+ | 37 | 32+ | 41 | 36+ | 36+ | 57 | 357 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400637733 | | | 11+ | 15+ | 15+ | 11+ | 15+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | | 41 | 52 | 47 | 52 | 51 | 46 | 68 | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | 3 | C | 4 | 4 | D | 3 | 4 | C | 4 | 3 | C | 4 | 3 | D | 3 | 3 | A | 6 | 85 | 3.70 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101612 | /KAMBLE PRATIKSHA MADHUKAR SHOBHA | 607 SADGURU VMSPM | 19F | 31E | 31E | 36E | 31E | 19F | 50E | 336 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401599642 | | 18E | 17E | 11E | 18E | 20E | 15E | 20E | | | | | | | | | | | | | | | | |
| | | | 37 | 48 | 42 | 54 | 51 | 34 | 70 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | - F 1 | 3 O 7 | | | | | | | | | | | | | | | | |
| 2101613 | KAMBLE RAKESH TUKARAM SEE MA | 262 PENDHARKAR -D | 51 | 38 | 53 | 50 | 56 | 52 | 48 | 465 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401049907 | | 14 | 17 | 20 | 16 | 19 | 14 | 17 | | | | | | | | | | | | | | | | |
| | | | 65 | 55 | 73 | 66 | 75 | 66 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 142 | 6.17 | A | | | | | | | | | | | | | |
| 2101614 | KAMBLE TEJAS ASHOK MEENAK SHI | 262 PENDHARKAR -D | 45E | 30E | 18F | 20F | 30E | 42E | 35E | 309 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400484861 | | 13E | 13E | 14E | 12E | 13E | 12E | 12E | | | | | | | | | | | | | | | | |
| | | | 58 | 43 | 32 | 32 | 43 | 54 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2101615 | /KANAUJIYA NEHA DHARMRAJ L AXMI | 493 PRAGATI - DOM | 38 | 54 | 30 | 35 | 43 | 40 | 44 | 394 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402293255 | | 22 | 18 | 11 | 11 | 11 | 23 | 14 | | | | | | | | | | | | | | | | |
| | | | 60 | 72 | 41 | 46 | 54 | 63 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 E 2 | 4 D 3 | 3 C 4 | 3 A 6 | 3 B 5 | 104 | 4.52 | C | | | | | | | | | | | | | |
| 2101616 | KANAUJIYA SANKET ROOPCHAN D SUNITA | 520 MANJUNATHA TH | 52 | 46 | 53 | 30 | 54 | 45 | 44 | 466 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400708903 | | 22 | 21 | 17 | 20 | 20 | 19 | 23 | | | | | | | | | | | | | | | | |
| | | | 74 | 67 @3 | 70 | 50 | 74 | 64 | 67 @3 | @6 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | |
| 2101617 | KANCHAN PRANIT KUMAR PURN IMA | 102 MODEL -DOMBIV | 36 | 34 | 61 | 56 | 68 | 41 | 60 | 513 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401674742 | | 22 | 21 | 23 | 24 | 20 | 25 | 22 | | | | | | | | | | | | | | | | |
| | | | 58 | 55 | 84 | 80 | 88 | 66 | 82 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | |
| 2101618 | /KANDALGAONKAR KRUTIKA MOH AN MANALI | 727 G.R. PATIL -D | 30E | 31E | 14F | 21F | 30E | 30E | 19F | 310 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401507936 | | 19E | 20E | 20E | 20E | 19E | 18E | 19E | | | | | | | | | | | | | | | | |
| | | | 49 | 51 | 34 | 41 | 49 | 48 | 38 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2101619 | /KANDALGAONKAR SHWETANGI A BHAY ANAGHA | 102 MODEL -DOMBIV | 53 | 48 | 62 | 48 | 64 | 54 | 57 | 533 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401676257 | | 20 | 20 | 20 | 19 | 21 | 23 | 24 | | | | | | | | | | | | | | | | |
| | | | 73 | 68 @2 | 82 | 67 @3 | 85 | 77 | 81 | @5 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2101620 | KANGUTKAR KAUSTUBH VIJAY RAINA | 727 G.R. PATIL -D | 20F | 20F | 30E | 20F | 51E | 30E | 40E | 356 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401508182 | | 20E | 20E | 21E | 20E | 22E | 20E | 22E | | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 51 | 40 | 73 | 50 | 62 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6 PAPER 7 | | | | | | | | | | | | | | | | | | | | | TOTAL RES 700 ULT |
|----------|--|--|---|-----------|-------|-------|-------|-------|-------|------|----|-------|----|----|-------|----|----|-------|----|----|-----|--|--|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | 700 | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101621 | KANOJIA VISHAL LALBAHADUR 727 G.R. PATIL -D | 30E | 07F | 14F | 11F | 30E | 21F | 12F | 257 | F | | | | | | | | | | | | | | |
| | SUSHILA | 20E | 20E | 18E | 20E | 19E | 16E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401758102 | 50 | 27 | 32 | 31 | 49 | 37 | 31 | | | | | | | | | | | | | | | | |
| | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2101622 | KANOJIYA AAKASH ASHOK SEE 727 G.R. PATIL -D | AA | AA | AA | AA | AA | AA | AA | 153 | F | | | | | | | | | | | | | | |
| | MA | 22E | 21E | 22E | 22E | 23E | 20E | 23E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508344 | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2101623 | KANOJIYA AJIT RAMJEEVAN K 520 MANJUNATHA TH | 30E | 20F | 24F | 21F | 43E | 13F | 34E | 288 | F | | | | | | | | | | | | | | |
| | AMALA | 23E | 10E | 17E | 10E | 14E | 15E | 14E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400709083 | 53 | 30 | 41 | 31 | 57 | 28 | 48 | | | | | | | | | | | | | | | | |
| | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2101624 | KANOJIYA ASHISH DINANATH 727 G.R. PATIL -D | 17F | 09F | 21F | 30E | 45E | 20F | 40E | 326 | F | | | | | | | | | | | | | | |
| | SAROJ | 20E | 20E | 20E | 21E | 22E | 19E | 22E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215517 | 37 | 29 | 41 | 51 | 67 | 39 | 62 | | | | | | | | | | | | | | | | |
| | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2101625 | KANOJIYA SARVESH SANTOSH 607 SADGURU VMSPM | 46E | 36E | 11F | 33E | 50E | 57E | 53E | 413 | F | | | | | | | | | | | | | | |
| | KAILASA | 17E | 15E | 15E | 18E | 22E | 20E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597384 | 63 | 51 | 26 | 51 | 72 | 77 | 73 | | | | | | | | | | | | | | | | |
| | | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | | | | | | | | | | | | | | | | |
| 2101626 | KANTRIKAR GURUPRASAD UMES 102 MODEL -DOMBIV | 39 | 35 | 50 | 56 | 52 | 50 | 55 | 458 | P | | | | | | | | | | | | | | |
| | H USHA | 19 | 23 | 18 | 14 | 16 | 17 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676652 | 58 | 58 | 68 @2 | 70 | 68 @2 | 67 | 69 | @4 | | | | | | | | | | | | | | | |
| | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 143 | 6.22 | A | | | | | | | | | | | | | |
| 2101627 | /KARANDE SWATI SURESH SUCH 262 PENDHARKAR -D | 44 | 30 | 40 | 55 | 60 | 47 | 51 | 477 | P | | | | | | | | | | | | | | |
| | ITA | 20 | 22 | 25 | 22 | 21 | 19 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048823 | 64 | 52 | 65 | 77 | 81 | 66 | 72 | | | | | | | | | | | | | | | | |
| | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | | |
| 2101628 | /KARANIA MONICCA MAHESH DH 102 MODEL -DOMBIV | 62 | 50 | 62 | 55 | 63 | 57 | 60 | 564 | P | | | | | | | | | | | | | | |
| | ARINI | 21 | 19 | 24 | 23 | 23 | 21 | 24 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676675 | 83 | 69 @1 | 86 | 78 | 86 | 78 | 84 | @1 | | | | | | | | | | | | | | | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2101629 | KARANJKAR SUJAY SUNIL SUJ 727 G.R. PATIL -D | 32E | 36E | 18F | 37E | 36E | 55E | 36E | 384 | F | | | | | | | | | | | | | | |
| | ATA | 19E | 19E | 19E | 19E | 19E | 19E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508151 | 51 | 55 | 37 | 56 | 55 | 74 | 56 | | | | | | | | | | | | | | | | |
| | | 3 C 4 | 3 B 5 | - F 1 | 4 B 5 | 3 B 5 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |

| | | | | | | | | | | | |
|---------|---------------------------------------|-------------------|-----|----------------------|---------------|-------|----------------------|---------------|-----|------|---|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | |
| 2101630 | KARAVADE VINIT ARUN ANKIT A | 607 SADGURU VMSPM | 36 | 35 | 44 | 33 | 40 | 32 | 39 | 358 | P |
| PRN:- | 2015016401597732 | | 11 | 10 | 10 | 17 | 18 | 13 | 20 | | |
| | | | 47 | 45 | 54 | 50 | 58 | 45 | 59 | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | C | 4 |
| | | | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 |
| | | | 3 | D | 3 | 3 | B | 5 | 89 | 3.87 | D |
| 2101631 | KARIA HEETKUMAR DINESH AN ITABEN | 262 PENDHARKAR -D | 35 | 44 | 62 | 67 | 56 | 30 | 60 | 506 | P |
| PRN:- | 2015016401045836 | | 22 | 20 | 22 | 22 | 20 | 24 | 22 | | |
| | | | 57 | 64 | 84 | 89 | 76 | 54 | 82 | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | O | 7 |
| | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | 3 | C | 4 | 3 | O | 7 | 143 | 6.22 | A |
| 2101632 | /KARKERA ANUPRABHA VIJAY D IVYA | 102 MODEL -DOMBIV | 44 | 44 | 49 | 56 | 47 | 63 | 71 | 528 | P |
| PRN:- | 2015016401676942 | | 22 | 23 | 21 | 23 | 19 | 22 | 24 | | |
| | | | 66 | 67 @3 | 70 | 79 | 66 | 85 | 95 | @3 | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 |
| | | | 4 | O | 7 | 4 | O | 7 | 3 | A | 6 |
| | | | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2101633 | KARKERA BHAVIK DEVRAJ PRA MILA | 520 MANJUNATHA TH | 30+ | 36E | 30+ | 37+ | 20F | 42+ | 42+ | 328 | F |
| PRN:- | 2013016400478693 | | 15+ | 13+ | 10+ | 10+ | 12+ | 16+ | 15+ | | |
| | | | 45 | 49 | 40 | 47 | 32 | 58 | 57 | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 |
| | | | 4 | D | 3 | - | F | 1 | 3 | B | 5 |
| | | | 3 | B | 5 | 3 | B | 5 | | | |
| 2101634 | KARKERA DHANUSH UMESH PRA THIBA | 102 MODEL -DOMBIV | 57 | 41 | 46 | 52 | 59 | 64 | 59 | 517 | P |
| PRN:- | 2015016401675254 | | 20 | 20 | 20 | 16 | 18 | 21 | 24 | | |
| | | | 77 | 61 | 66 | 68 @2 | 77 | 85 | 83 | @2 | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | A | 6 |
| | | | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 |
| | | | 3 | O | 7 | 3 | O | 7 | 154 | 6.70 | A |
| 2101635 | KARMARAN SUSHANK GURUAPPA GEETHA | 520 MANJUNATHA TH | 41 | 44 | 50 | 51 | 46 | 45 | 54 | 474 | P |
| PRN:- | 2015016400707277 | | 24 | 20 | 14 | 20 | 22 | 21 | 22 | | |
| | | | 65 | 64 | 64 | 71 | 68 @2 | 66 | 76 | @2 | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | A | 6 |
| | | | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 |
| | | | 3 | O | 7 | 3 | O | 7 | 148 | 6.43 | A |
| 2101636 | /KARMARKAR SANYUKTA RAVIND RA MADHAVI | 520 MANJUNATHA TH | 30+ | 30+ | 30+ | 40+ | 32 | 43+ | 33+ | 331 | P |
| PRN:- | 2014016400807834 | | 12+ | 17+ | 10+ | 10+ | 13+ | 16+ | 15+ | | |
| | | | 42 | 47 | 40 | 50 | 45 | 59 | 48 | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | E | 2 |
| | | | 4 | E | 2 | 4 | C | 4 | 3 | D | 3 |
| | | | 3 | B | 5 | 3 | D | 3 | 72 | 3.13 | D |
| 2101637 | /KARUDKAR MAYURI NARAYAN N IVEDITA | 607 SADGURU VMSPM | 37 | 34 | 30 | 40 | 41 | 30 | 37 | 352 | P |
| PRN:- | 2015016401596856 | | 13 | 12 | 10 | 20 | 17 | 12 | 19 | | |
| | | | 50 | 46 | 40 | 60 | 58 | 42 | 56 | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 |
| | | | 4 | E | 2 | 4 | A | 6 | 3 | B | 5 |
| | | | 3 | E | 2 | 3 | B | 5 | 89 | 3.87 | D |
| 2101638 | /KARVE SONALI SATISH SUVAR NA | 493 PRAGATI - DOM | 42 | 36 | 33 | 52 | 46 | 38 | 45 | 416 | P |
| PRN:- | 2015016402292557 | | 22 | 22 | 17 | 13 | 16 | 20 | 14 | | |
| | | | 64 | 58 | 50 | 65 | 62 | 58 | 59 | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | C | 4 |
| | | | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 |
| | | | 3 | B | 5 | 3 | B | 5 | 121 | 5.26 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT |
|----------|------------------------------------|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101639 | /KASBE REENA LALA SUNANDA | 262 PENDHARKAR | -D | 32 | 38 | 36 | 48 | 59 | 55 | 49 | 443 | P | | | | | | | | | | | | | |
| | PRN:- 2015016401050315 | | | 19 | 18 | 19 | 18 | 18 | 15 | 19 | | | | | | | | | | | | | | | |
| | | | | 51 | 56 | 55 | 66 | 77 | 70 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 134 | 5.83 | B | | | | | | | | | | | | |
| 2101640 | /KASHID MADHURI SURESH SAV | 262 PENDHARKAR | -D | 34 | 36 | 34 | 43 | 35 | 33 | 39 | 386 | P | | | | | | | | | | | | | |
| | ITTA | | | 19 | 21 | 18 | 22 | 22 | 15 | 15 | | | | | | | | | | | | | | | |
| | PRN:- 2015016401050733 | | | 53 | 57 | 52 | 65 | 57 | 48 | 54 | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 B 5 | 3 D 3 | 3 C 4 | 103 | 4.48 | C | | | | | | | | | | | | |
| 2101641 | KASHID PRATHAMESH SUNIL J | 520 MANJUNATHA | TH | 19F | 20F | 18F | 33E | 31E | 30E | 30E | 309 | F | | | | | | | | | | | | | |
| | YOTI | | | 24E | 17E | 15E | 18E | 20E | 10E | 24E | | | | | | | | | | | | | | | |
| | PRN:- 2015016400708234 | | | 43 | 37 | 33 | 51 | 51 | 40 | 54 | | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101642 | KATARIA MANISH AKASH CHHA | 520 MANJUNATHA | TH | 30E | 15F | 13F | 30E | 09F | 07F | 13F | 201 | F | | | | | | | | | | | | | |
| | YA | | | 10E | 11E | 10E | 10E | 14E | 15E | 14E | | | | | | | | | | | | | | | |
| | PRN:- 2014016400809415 | | | 40 | 26 | 23 | 40 | 23 | 22 | 27 | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101643 | KATARNAVRE VAIBHAV SUNIL | 727 G.R. PATIL | -D | 33E | 17F | 19F | 30E | 14F | 30E | 00F | 265 | F | | | | | | | | | | | | | |
| | MANDA | | | 16E | 18E | 16E | 16E | 20E | 16E | 20E | | | | | | | | | | | | | | | |
| | PRN:- 2015016401507662 | | | 49 | 35 | 35 | 46 | 34 | 46 | 20 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2101644 | KATHE ROHIT MUKUND USHA | 520 MANJUNATHA | TH | 48 | 46 | 51 | 42 | 57 | 48 | 46 | 432 | P | | | | | | | | | | | | | |
| | | | | 15 | 13 | 14 | 10 | 18 | 14 | 10 | | | | | | | | | | | | | | | |
| | PRN:- 2015016401960962 | | | 63 | 59 | 65 | 52 | 75 | 62 | 56 | | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | 127 | 5.52 | B | | | | | | | | | | | | |
| 2101645 | KATHE SAGAR BHAGWAN ASHA | 520 MANJUNATHA | TH | 30E | 30E | 18F | 33E | 49E | 30E | 37E | 334 | F | | | | | | | | | | | | | |
| | | | | 13E | 15E | 16E | 10E | 14E | 17E | 22E | | | | | | | | | | | | | | | |
| | PRN:- 2015016400708532 | | | 43 | 45 | 34 | 43 | 63 | 47 | 59 | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2101646 | KATHE VIVEK PADMAKAR ARCH | 607 SADGURU VMSPM | | 35 | 30 | 24 * | 37 | 37 | 30 | 47 | 350 | P | | | | | | | | | | | | | |
| | ANA | | | 15 | 12 | 18 | 18 | 17 | 13 | 17 | | | | | | | | | | | | | | | |
| | PRN:- 2015016401598797 | | | 50 | 42 | 42 | 55 | 54 | 43 | 64 | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 B 5 | 3 C 4 | 3 E 2 | 3 A 6 | 86 | 3.74 | D | | | | | | | | | | | | |
| 2101647 | /KATKAR DIPTI EKNATH KANCH | 520 MANJUNATHA | TH | 38 | 36 | 49 | 41 | 61 | 30 | 51 | 421 | P | | | | | | | | | | | | | |
| | AN | | | 17 | 19 | 14 | 10 | 17 | 17 | 21 | | | | | | | | | | | | | | | |
| | PRN:- 2015016400706645 | | | 55 | 55 | 63 | 51 | 78 | 47 | 72 | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 C 4 | 3 O 7 | 3 D 3 | 3 O 7 | 121 | 5.26 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|------------------------------------|--|--|------------------|------------------|------------------|-------------------|------------------|------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|---------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101648 | KATRE AKSHAY BABURAV SHAR DA | 102 MODEL -DOMBIV | 33E 01F 34 | 44E 05F 49 | 30E AA AA | 35E AA AA | 30E 00F 30 | 33E AA AA | 42E AA AA | 253 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674951 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101649 | KAVADEKAR SUKHMUNI RAMSWA MI LAXMI | 607 SADGURU VMSPM | 45 20 65 | 48 16 64 | 42 13 55 | 44 18 62 | 54 19 73 | 35 14 49 | 44 16 60 | 428 | P | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 D 3 | 3 A 6 | 128 | 5.57 | B | | | | | |
| PRN:- | 2015016401597473 | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 D 3 | 3 A 6 | 128 | 5.57 | B | | | | | | | | | | | | | | |
| 2101650 | /KAVANKAR SHRADDHA HARISH HEMANGI | 520 MANJUNATHA TH | 19F 10E 29 | 30E 13E 43 | 32E 14E 46 | 19F 10E 29 | 35E 19E 54 | 30E 13E 43 | 36E 16E 52 | 296 | F | - F 1 | 3 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | |
| PRN:- | 2015016401961002 | | - F 1 | 3 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2101651 | KAWDEKAR GURUNATH RAMASWA MY LAXMI | 607 SADGURU VMSPM | 30+ 10+ 40 | 30+ 11+ 41 | 32+ 10+ 42 | 06F 13+ 19 | 41+ 14+ 55 | 30+ 10+ 40 | 53+ 12+ 65 | 302 | F | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 E 2 | 3 A 6 | | | | | | | | |
| PRN:- | 2013016400637644 | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2101652 | /KEER GAURI SACHIN SMITA | 262 PENDHARKAR -D | 30+ 14+ 44 | AA 17+ AA | 30+ 14+ 44 | 30+ 17+ 47 | 32+ 16+ 48 | 40+ 17+ 57 | 33+ 10+ 43 | ABS | A ABS | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | |
| PRN:- | 2010016402022492 | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2101653 | /KENE ANKITA JANARDAN ANIT A | 727 G.R. PATIL -D | 35 20 55 | 30 20 50 | 30 18 48 | 32 19 51 | 61 19 80 | 30 18 48 | 57 20 77 | 409 | P | 3 B 5 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 D 3 | 3 O 7 | 106 | 4.61 | C | | | | | |
| PRN:- | 2015016401678233 | | 3 B 5 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 D 3 | 3 O 7 | 106 | 4.61 | C | | | | | | | | | | | | | | |
| 2101654 | KENE MANISH JOMA LATA | 262 PENDHARKAR -D | 30 15 45 | 31 19 50 | 41 15 56 | 30 13 43 | 53 15 68 @2 | 31 14 45 | 30 14 44 | 351 | P | 3 D 3 | 3 C 4 | 4 B 5 | 4 E 2 | 3 O 7 | 3 D 3 | 3 E 2 | 85 | 3.70 | D | | | | | |
| PRN:- | 2015016401049215 | | 3 D 3 | 3 C 4 | 4 B 5 | 4 E 2 | 3 O 7 | 3 D 3 | 3 E 2 | 85 | 3.70 | D | | | | | | | | | | | | | | |
| 2101655 | /KENE MAYURI SHASHIKANT SA RITA | 727 G.R. PATIL -D | 44E 20E 64 | 33E 20E 53 | 19F 19E 38 | 30E 20E 55 | 38E 19E 57 | 40E 18E 58 | 34E 20E 54 | 374 | F | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | |
| PRN:- | 2015016401507186 | | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2101656 | /KENJALE SUPRIYA SANJAY UJ AVLA | 607 SADGURU VMSPM | 39 17 56 | 32 16 48 | 30 10 40 | 36 19 55 | 46 17 63 | 31 13 44 | 40 19 59 | 365 | P | 3 B 5 | 3 D 3 | 4 E 2 | 4 B 5 | 3 A 6 | 3 E 2 | 3 B 5 | 91 | 3.96 | D | | | | | |
| PRN:- | 2015016401598631 | | 3 B 5 | 3 D 3 | 4 E 2 | 4 B 5 | 3 A 6 | 3 E 2 | 3 B 5 | 91 | 3.96 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101657 | /KESARKAR DHANASHREE ANIL ANITA | 262 PENDHARKAR | -D | 48 | 47 | 35 | 37 | 67 | 50 | 40 | 463 | P | | | | | | | | | | | | |
| PRN:- | 2015016401047151 | | | 17 | 20 | 18 | 24 | 21 | 22 | 17 | | | | | | | | | | | | | | |
| | | | | 65 | 67 @3 | 53 | 61 | 88 | 72 | 57 | @3 | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 136 | 5.91 | B | | | | | | | | | | | |
| 2101658 | /KESHAR LAXMI VYANKATESH C HANDRAMMA | 607 SADGURU VMSPM | | 34 | 42 | 48 | 43 | 51 | 33 | 55 | 424 | P | | | | | | | | | | | | |
| PRN:- | 2015016401599182 | | | 16 | 17 | 14 | 19 | 18 | 14 | 20 | | | | | | | | | | | | | | |
| | | | | 50 | 59 | 62 | 62 | 69 @1 | 47 | 75 | @1 | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 D 3 | 3 O 7 | 126 | 5.48 | B | | | | | | | | | | | |
| 2101659 | /KEVAT ASHA KUMARI RAKESHP RASAD RUPA | 520 MANJUNATHA TH | | 14F | 21F | 31E | 30E | 31E | 30E | 32E | 295 | F | | | | | | | | | | | | |
| PRN:- | 2015016400707722 | | | 19E | 22E | 14E | 10E | 13E | 15E | 13E | | | | | | | | | | | | | | |
| | | | | 33 | 43 | 45 | 40 | 44 | 45 | 45 | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | |
| 2101660 | /KHAIRE DARSHANA RAVINDRA SHOBHA | 102 MODEL -DOMBIV | | 30 | 35 | 42 | 43 | 51 | 47 | 47 | 421 | P | | | | | | | | | | | | |
| PRN:- | 2015016401677005 | | | 22 | 17 | 21 | 14 | 13 | 18 | 21 | | | | | | | | | | | | | | |
| | | | | 52 | 52 | 63 | 57 | 64 | 65 | 68 @2 | @2 | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | 125 | 5.43 | B | | | | | | | | | | | |
| 2101661 | /KHAMGAL KOMAL RAMDAS HIRA BAI | 520 MANJUNATHA TH | | 33E | 21F | 21F | 32E | 50E | 30E | 45E | 355 | F | | | | | | | | | | | | |
| PRN:- | 2015016400706371 | | | 18E | 21E | 15E | 13E | 20E | 18E | 18E | | | | | | | | | | | | | | |
| | | | | 51 | 42 | 36 | 45 | 70 | 48 | 63 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 O 7 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | |
| 2101662 | KHANAPURE SACHIN PRAKASH DHANAMMA | 607 SADGURU VMSPM | | 41 | 42 | 52 | 40 | 72 | 59 | 41 | 473 | P | | | | | | | | | | | | |
| PRN:- | 2015016401598267 | | | 20 | 16 | 16 | 19 | 20 | 14 | 21 | | | | | | | | | | | | | | |
| | | | | 61 | 58 | 68 @2 | 59 | 92 | 73 | 62 | @2 | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | | | |
| 2101663 | /KHANDAGALE SIMRAN GAUTAM TARA | 493 PRAGATI - DOM | | 30E | 12F | 18F | 14F | 23F | 30E | 30E | 250 | F | | | | | | | | | | | | |
| PRN:- | 2015016401598774 | | | 10E | 14E | 12E | 17E | 12E | 17E | 11E | | | | | | | | | | | | | | |
| | | | | 40 | 26 | 30 | 31 | 35 | 47 | 41 | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | |
| 2101664 | KHARE VAIBHAV RAJESH SANG ITA | 102 MODEL -DOMBIV | | 33 | 42 | 36 | 42 | 48 | 42 | 45 | 404 | P | | | | | | | | | | | | |
| PRN:- | 2015016401674131 | | | 18 | 22 | 12 | 10 | 15 | 22 | 17 | | | | | | | | | | | | | | |
| | | | | 51 | 64 | 48 | 52 | 63 | 64 | 62 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | 112 | 4.87 | C | | | | | | | | | | | |
| 2101665 | KHAROSE AKASH LILADHAR TR UPTI | 727 G.R. PATIL -D | | 30E | 10F | 15F | 13F | 32E | 16F | 30E | 280 | F | | | | | | | | | | | | |
| PRN:- | 2015016401557135 | | | 20E | 19E | 18E | 20E | 20E | 18E | 19E | | | | | | | | | | | | | | |
| | | | | 50 | 29 | 33 | 33 | 52 | 34 | 49 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 D 3 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101666 | KHARPATIL PRATIK KARAN JY | 262 PENDHARKAR -D | 40E | 30E | 13F | 46E | 54E | 39E | 46E | 379 | F | | | | | | | | | | | | | | | | |
| | OTI | | 15E | 20E | 14E | 14E | 17E | 15E | 16E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047561 | | 55 | 50 | 27 | 60 | 71 | 54 | 62 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 2101667 | KHARWAR VINOD JAYPRAKASH | 102 MODEL -DOMBIV | 63 | 54 | 59 | 57 | 56 | 62 | 57 | 516 | P | | | | | | | | | | | | | | | | |
| | RENU | | 14 | 19 | 14 | 15 | 16 | 16 | 14 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677655 | | 77 | 73 | 73 | 72 | 72 | 78 | 71 | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | | |
| 2101668 | /KHETAL CHAITALI GAJANAN G | 262 PENDHARKAR -D | 41E | 32E | 18F | 33E | 37E | 37E | AA | 287 | F | | | | | | | | | | | | | | | | |
| | EETA | | 12E | 16E | 10E | 10E | 10E | 19E | 12E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400484497 | | 53 | 48 | 28 | 43 | 47 | 56 | AA | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2101669 | KHETIYA SAHIL NILESH ALPA | 607 SADGURU VMSPM | 31E | 33E | 18F | 18F | 30E | 33E | 23F | 261 | F | | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 07F | 15E | 14E | 08F | 11E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598607 | | 41 | 43 | 25 | 33 | 44 | 41 | 34 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2101670 | /KHETLE PRAJKTA SANDESH SU | 262 PENDHARKAR -D | 45 | 35 | 38 | 34 | 44 | 34 | 30 | 351 | P | | | | | | | | | | | | | | | | |
| | PRIYA | | 14 | 16 | 11 | 13 | 13 | 12 | 12 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046252 | | 59 | 51 | 49 | 47 | 57 | 46 | 42 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 E 2 | 81 | 3.52 | D | | | | | | | | | | | | | | | |
| 2101671 | /KHONDE PRAJAKTA SHARAD JA | 262 PENDHARKAR -D | 43 | 39 | 34 | 36 | 40 | 31 | 37 | 398 | P | | | | | | | | | | | | | | | | |
| | YASHREE | | 17 | 21 | 24 | 22 | 22 | 13 | 19 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046155 | | 60 | 60 | 58 | 58 | 62 | 44 | 56 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 B 5 | 3 A 6 | 3 E 2 | 3 B 5 | 115 | 5.00 | B | | | | | | | | | | | | | | | |
| 2101672 | KHORJUVEKAR MANGESH VIJAY | 262 PENDHARKAR -D | 33 | 35 | 35 | 45 | 49 | 44 | 38 | 379 | P | | | | | | | | | | | | | | | | |
| | VANADANA | | 12 | 18 | 15 | 10 | 11 | 20 | 14 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400484017 | | 45 | 53 | 50 | 55 | 60 | 64 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 105 | 4.57 | C | | | | | | | | | | | | | | | |
| 2101673 | KHOT SURAJ CHANDRAKANT RA | 262 PENDHARKAR -D | 31 | 31 | 30 | 39 | 30 | 42 | 55 | 357 | P | | | | | | | | | | | | | | | | |
| | TNAMALA | | 14 | 18 | 14 | 10 | 15 | 11 | 17 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048846 | | 45 | 49 | 44 | 49 | 45 | 53 | 72 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 O 7 | 80 | 3.48 | D | | | | | | | | | | | | | | | |
| 2101674 | /KILLEKAR YASHADA ARVIND A | 262 PENDHARKAR -D | 55 | 53 | 55 | 65 | 69 | 58 | 65 | 574 | P | | | | | | | | | | | | | | | | |
| | NKITA | | 21 | 22 | 21 | 20 | 22 | 25 | 23 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048146 | | 76 | 75 | 76 | 85 | 91 | 83 | 88 | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101675 | KOKANE SAHIL LALIT VANDAN | 262 PENDHARKAR -D | 44 | 42 | 51 | 50 | 68 | 45 | 35 | 492 | P | | | | | | | | | | | | | | |
| | A | | 22 | 19 | 22 | 25 | 24 | 23 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401045732 | | 66 | 61 | 73 | 75 | 92 | 68 @2 | 57 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 149 | 6.48 | A | | | | | | | | | | | | | |
| 2101676 | KOLI RAVINDRA SANJAY MANG | 520 MANJUNATHA TH | 50 | 39 | 30 | 35 | 54 | 40 | 35 | 386 | P | | | | | | | | | | | | | | |
| | AL | | 15 | 19 | 14 | 10 | 10 | 16 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707753 | | 65 | 58 | 44 | 45 | 64 | 56 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 D 3 | 3 A 6 | 3 B 5 | 3 C 4 | 98 | 4.26 | C | | | | | | | | | | | | | |
| 2101677 | KOLTE SARVESH SUHAS SNEHA | 607 SADGURU VMSPM | 36 | 38 | 40 | 39 | 44 | 40 | 36 | 383 | P | | | | | | | | | | | | | | |
| | L | | 14 | 12 | 18 | 16 | 17 | 11 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598476 | | 50 | 50 | 58 | 55 | 61 | 51 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 A 6 | 3 C 4 | 3 B 5 | 109 | 4.74 | C | | | | | | | | | | | | | |
| 2101678 | KOMASKAR NISHAL VIJAY JYO | 520 MANJUNATHA TH | 41 | 51 | 30 | 43 | 31 | 32 | 48 | 361 | P | | | | | | | | | | | | | | |
| | TI | | 10 | 15 | 14 | 10 | 12 | 14 | 10 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707737 | | 51 | 66 | 44 | 53 | 43 | 46 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 B 5 | 84 | 3.65 | D | | | | | | | | | | | | | |
| 2101679 | KOMASKAR RUSHIKESH ASHOK | 520 MANJUNATHA TH | 31 | 33 | 31 | 43 | 36 | 39 | 40 | 338 | P | | | | | | | | | | | | | | |
| | JANABAI | | 10 | 14 | 15 | 10 | 13 | 13 | 10 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707312 | | 41 | 47 | 46 | 53 | 49 | 52 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 76 | 3.30 | D | | | | | | | | | | | | | |
| 2101680 | /KONDE SAYLI SANTOSH SAMID | 520 MANJUNATHA TH | 30E | 30E | 30E | 37E | 51E | 16F | 30E | 319 | F | | | | | | | | | | | | | | |
| | HA | | 13E | 17E | 16E | 10E | 12E | 13E | 14E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706927 | | 43 | 47 | 46 | 47 | 63 | 29 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2101681 | /KOTIAN POOJA VASANTHA PUS | 102 MODEL -DOMBIV | 44E | 17F | 36E | 39E | 56E | 51E | 42E | 371 | F | | | | | | | | | | | | | | |
| | HPAVATHI | | 18E | 18E | 10E | 11E | 03F | 16E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678241 | | 62 | 35 | 46 | 50 | 59 | 67 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101682 | KOTIAN ROHAN MOHANDAS VEE | 520 MANJUNATHA TH | 35 | 50 | 30 | 43 | 59 | 43 | 38 | 408 | P | | | | | | | | | | | | | | |
| | NA | | 19 | 19 | 16 | 11 | 16 | 13 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705537 | | 54 | 69 @1 | 46 | 54 | 75 | 56 | 54 | @1 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 D 3 | 4 C 4 | 3 O 7 | 3 B 5 | 3 C 4 | 109 | 4.74 | C | | | | | | | | | | | | | |
| 2101683 | KOTKAR RAMESH AATMARAM SH | 262 PENDHARKAR -D | 33 | 45 | 43 | 38 | 53 | 53 | 53 | 464 | P | | | | | | | | | | | | | | |
| | ARDA | | 19 | 23 | 23 | 23 | 19 | 18 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049664 | | 52 | 68 @2 | 66 | 61 | 72 | 71 | 74 | @2 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101684 | KOTKAR SAURABH NARESH MAN | 262 PENDHARKAR | -D | 30 | 30 | 30 | 39 | 52 | 75 | 43 | 398 | P | | | | | | | | | | | | | | | |
| | GALA | | | 12 | 10 | 15 | 14 | 13 | 21 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048781 | | | 42 | 40 | 45 | 53 | 65 | 96 | 57 | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | 3 | E | 2 | 4 | D | 3 | 4 | C | 4 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | 94 | 4.09 | C |
| 2101685 | KSHIRSAGAR AALAP BHASKAR | 727 G.R. PATIL | -D | 16F | 14F | 21F | 21F | 30E | 20F | 24F | 277 | F | | | | | | | | | | | | | | | |
| | VIDYA | | | 20E | 20E | 16E | 19E | 20E | 17E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216993 | | | 36 | 34 | 37 | 40 | 50 | 37 | 43 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | - | F | 1 | | | |
| 2101686 | /KUBADE RAKSHA PRAVIN PRAT | 607 SADGURU VMSPM | | 41E | 34E | 18F | 36E | 22F | 30E | 53E | 323 | F | | | | | | | | | | | | | | | |
| | IBHA | | | 12E | 10E | 11E | 14E | 15E | 14E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598445 | | | 53 | 44 | 29 | 50 | 37 | 44 | 66 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | E | 2 | 3 | A | 6 | | | |
| 2101687 | /KUBAL AISHWARYA ANIL APAR | 607 SADGURU VMSPM | | 33 | 40 | 44 | 50 | 59 | 42 | 46 | 443 | P | | | | | | | | | | | | | | | |
| | NA | | | 20 | 15 | 17 | 18 | 21 | 17 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598333 | | | 53 | 55 | 61 | 68 @2 | 80 | 59 | 67 @3 | @5 | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | B | 5 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | 136 | 5.91 | B |
| 2101688 | KUD ANIKET RAVINDRA RAKSH | 727 G.R. PATIL | -D | 17F | 30E | 15F | 30E | 21F | 18F | 33E | 311 | F | | | | | | | | | | | | | | | |
| | NA | | | 21E | 20E | 21E | 21E | 22E | 20E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401509026 | | | 38 | 50 | 36 | 51 | 43 | 38 | 55 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | - | F | 1 | - | F | 1 | 3 | B | 5 | | | |
| 2101689 | /KULE REETA MANOHAR ANJALI | 607 SADGURU VMSPM | | 30+ | AA | 39+ | 33+ | 41+ | 38+ | 42+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | | | | 13+ | 10+ | 10+ | 16+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400638655 | | | 43 | AA | 49 | 49 | 51 | 48 | 53 | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 3 | C | 4 | 3 | D | 3 | 3 | C | 4 | | | |
| 2101690 | KULKARNI ADITYA NITIN ANJ | 262 PENDHARKAR | -D | 41 | 31 | 44 | 51 | 63 | 41 | 64 | 472 | P | | | | | | | | | | | | | | | |
| | ALI | | | 18 | 19 | 21 | 18 | 19 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047247 | | | 59 | 50 | 65 | 69 @1 | 82 | 63 | 84 | @1 | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | C | 4 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 139 | 6.04 | A |
| 2101691 | KULKARNI AKASH MOHAN MADH | 520 MANJUNATHA TH | | 30+ | 30+ | 40 | 37+ | 42 | 36+ | 30+ | 336 | P | | | | | | | | | | | | | | | |
| | URI | | | 13+ | 12+ | 10+ | 13+ | 15+ | 16+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400744427 | | | 43 | 42 | 50 | 50 | 57 | 52 | 42 | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | 3 | E | 2 | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 | 3 | C | 4 | 3 | E | 2 | 77 | 3.35 | D |
| 2101692 | /KULKARNI APOORVA RANGANAT | 262 PENDHARKAR | -D | 41 | 38 | 45 | 52 | 48 | 54 | 47 | 466 | P | | | | | | | | | | | | | | | |
| | H RAMYA | | | 19 | 19 | 23 | 19 | 22 | 20 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046097 | | | 60 | 57 | 68 @2 | 71 | 70 | 74 | 66 | @2 | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 149 | 6.48 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|---|-------------------|--|-------|---------|-------|---------|-------|--|-------|---------|----|-----------|-----|---------|----|-------------------------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2101693 | KULKARNI CHINMAY PRAKASH MAYA | 607 SADGURU VMSPM | 31+ | 30+ | 30+ | 21F | 30+ | 30+ | 30+ | 24F | 268 | F | | | | | | |
| PRN:- | 2011016400236537 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | |
| | | | 41 | 40 | 40 | 31 | 40 | 40 | 40 | 36 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | |
| 2101694 | KULKARNI HERAMB CHARUDATT A APARNA | 262 PENDHARKAR -D | 58 | 38 | 62 | 59 | 63 | 52 | 54 | 525 | P | | | | | | | |
| PRN:- | 2015016401048204 | | 16 | 21 | 21 | 18 | 21 | 21 | 21 | | | | | | | | | |
| | | | 74 | 59 | 83 | 77 | 84 | 73 | 75 | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | |
| 2101695 | /KULKARNI SANIYA VIJAY VAI DEHI | 102 MODEL -DOMBIV | 34 | 45 | 38 | 36 | 59 | 45 | 51 | 453 | P | | | | | | | |
| PRN:- | 2015016401675834 | | 21 | 23 | 18 | 18 | 18 | 23 | 24 | | | | | | | | | |
| | | | 55 | 68 @2 | 56 | 54 | 77 | 68 @2 | 75 | @4 | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 135 | 5.87 | B | | | | | | |
| 2101696 | /KULKARNI SHRIRANJINI PRAL HAD MANJARI | 102 MODEL -DOMBIV | 49 | 55 | 60 | 64 | 65 | 73 | 65 | 581 | P | | | | | | | |
| PRN:- | 2015016401676861 | | 22 | 20 | 17 | 22 | 22 | 23 | 24 | | | | | | | | | |
| | | | 71 | 75 | 77 | 86 | 87 | 96 | 89 | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | |
| 2101697 | KULKARNI SOMESH SHRIKANT SANDHYA | 102 MODEL -DOMBIV | 45 | 60 | 59 | 46 | 66 | 48 | 54 | 531 | P | | | | | | | |
| PRN:- | 2015016401670187 | | 22 | 23 | 21 | 23 | 22 | 19 | 23 | | | | | | | | | |
| | | | 67 @3 | 83 | 80 | 69 @1 | 88 | 67 | 77 | @4 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 158 | 6.87 | A | | | | | | |
| 2101698 | KULKARNI YASH SHIRISH PRA TIBHA | 262 PENDHARKAR -D | 50 | 44 | 38 | 41 | 53 | 42 | 35 | 427 | P | | | | | | | |
| PRN:- | 2015016401045875 | | 17 | 19 | 18 | 14 | 16 | 20 | 20 | | | | | | | | | |
| | | | 67 @3 | 63 | 56 | 55 | 69 @1 | 62 | 55 | @4 | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 133 | 5.78 | B | | | | | | |
| 2101699 | KUMBHAR PRADIP BAPU SULOC HANA | 262 PENDHARKAR -D | 30+ | 21F | 39+ | 40+ | 30+ | 46+ | 47+ | 351 | F | | | | | | | |
| PRN:- | 2013016400404037 | | 14+ | 10+ | 15+ | 16+ | 13+ | 18+ | 12+ | | | | | | | | | |
| | | | 44 | 31 | 54 | 56 | 43 | 64 | 59 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 B 5 | 3 E 2 | 3 A 6 | 3 B 5 | | | | | | | | | |
| 2101700 | KUMBHAR VINAY HARISHCHAND RA LATA | 262 PENDHARKAR -D | 32E | 19F | 40E | 30E | 38E | 32E | 37E | 347 | F | | | | | | | |
| PRN:- | 2014016400485864 | | 12E | 16E | 18E | 20E | 13E | 22E | 18E | | | | | | | | | |
| | | | 44 | 35 | 58 | 50 | 51 | 54 | 55 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | |
| 2101701 | KUMHAR NILESH NARESH PRAM ILA | 520 MANJUNATHA TH | 30 | 38 | 50 | 44 | 44 | 33 | 46 | 402 | P | | | | | | | |
| PRN:- | 2015016400707664 | | 17 | 19 | 16 | 12 | 19 | 14 | 20 | | | | | | | | | |
| | | | 47 | 57 | 66 | 56 | 63 | 47 | 66 | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 A 6 | 4 B 5 | 3 A 6 | 3 D 3 | 3 A 6 | 113 | 4.91 | C | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101702 | /KUNDE VIDYA VISHNU BHARAT I | 520 MANJUNATHA | TH | 30+ | 17F | 14F | 30+ | 20F | 30+ | 21F | 260 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400866496 | | | 10+ | 11+ | 10+ | 11+ | 16+ | 20+ | 20+ | | | | | | | | | | | | | | | |
| | | | | 40 | 28 | 24 | 41 | 36 | 50 | 41 | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2101703 | /KUTE PAYAL TANAJI SHOBHA | 607 SADGURU VMSPM | | 32E | 30E | 15F | 30E | 30E | 40E | 18F | 293 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401600357 | | | 16E | 15E | 11E | 15E | 17E | 11E | 13E | | | | | | | | | | | | | | | |
| | | | | 48 | 45 | 26 | 45 | 47 | 51 | 31 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2101704 | /LAD AAKANKSHA KALIDAS RIYA | 607 SADGURU VMSPM | | 51 | 30 | 32 | 40 | 40 | 42 | 37 | 397 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401598677 | | | 19 | 14 | 20 | 19 | 17 | 14 | 22 | | | | | | | | | | | | | | | |
| | | | | 70 | 44 | 52 | 59 | 57 | 56 | 59 | | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 E 2 | 4 C 4 | 4 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 108 | 4.70 | C | | | | | | | | | | | | |
| 2101705 | LAD GANESH SUNIL SMITA | 727 G.R. PATIL -D | | 30E | 20F | 30E | 30E | 46E | 31E | 36E | 358 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401507704 | | | 20E | 19E | 19E | 19E | 20E | 19E | 19E | | | | | | | | | | | | | | | |
| | | | | 50 | 39 | 49 | 49 | 66 | 50 | 55 | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 2101706 | /LAD VAIDAH VIITHAL VIJAY A | 262 PENDHARKAR -D | | 32 | 37 | 31 | 54 | 53 | 68 | 57 | 493 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401047383 | | | 23 | 23 | 23 | 24 | 24 | 21 | 23 | | | | | | | | | | | | | | | |
| | | | | 55 | 60 | 54 | 78 | 77 | 89 | 80 | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2101707 | LAHOTI AKSHAY NITIN NEELA M | 102 MODEL -DOMBIV | | 33 | 45 | 49 | 53 | 58 | 37 | 38 | 415 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401673723 | | | 16 | 17 | 10 | 17 | 11 | 15 | 16 | | | | | | | | | | | | | | | |
| | | | | 49 | 62 | 59 | 70 | 69 @1 | 52 | 54 | @1 | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 C 4 | 3 C 4 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2101708 | /LAVEKAR SHIVALI AJAY AMIT A | 607 SADGURU VMSPM | | 30E | 30E | 16F | 30E | 34E | 11F | 35E | 299 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401600423 | | | 16E | 16E | 13E | 19E | 16E | 14E | 19E | | | | | | | | | | | | | | | |
| | | | | 46 | 46 | 29 | 49 | 50 | 25 | 54 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101709 | /LAWAND SAPNA VASHISTA MALA | 262 PENDHARKAR -D | | 47E | 37E | 21F | 37E | 55E | 46E | 47E | 423 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401047626 | | | 20E | 19E | 22E | 20E | 20E | 16E | 16E | | | | | | | | | | | | | | | |
| | | | | 67 | 56 | 43 | 57 | 75 | 62 | 63 | | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 B 5 | - F 1 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101710 | /LAXKAR RENUKA BHAGWATI NI RMALA | 262 PENDHARKAR -D | | 30E | 30E | 32E | 36E | 46E | 20F | 34E | 334 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402140682 | | | 15E | 19E | 15E | 11E | 19E | 12E | 15E | | | | | | | | | | | | | | | |
| | | | | 45 | 49 | 47 | 47 | 65 | 32 | 49 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101711 | LIGAM SUSHANT PUNAJI PRAT | 262 PENDHARKAR -D | 33 | 30 | 30 | 43 | 57 | 45 | 41 | 404 | P | | | | | | | | | | | | | | |
| | IKSHA | | 16 | 20 | 21 | 21 | 17 | 13 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046607 | | 49 | 50 | 51 | 64 | 74 | 58 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 B 5 | 112 | 4.87 | C | | | | | | | | | | | | | |
| 2101712 | /LIMBAD NIKITA MAHESHKUMAR | 727 G.R. PATIL -D | 44 | 36 | 49 | 52 | 54 | 58 | 50 | 479 | P | | | | | | | | | | | | | | |
| | NITABEN | | 19 | 19 | 20 | 19 | 19 | 20 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507012 | | 63 | 55 | 69 @1 | 71 | 73 | 78 | 70 | @1 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2101713 | /LINGAYAT AMRUTA ANIL ANKI | 607 SADGURU VMSPM | 31 | 32 | 36 | 44 | 34 | 31 | 40 | 372 | P | | | | | | | | | | | | | | |
| | TA | | 18 | 14 | 18 | 19 | 18 | 15 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599986 | | 49 | 46 | 54 | 63 | 52 | 46 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 A 6 | 3 C 4 | 3 D 3 | 3 A 6 | 97 | 4.22 | C | | | | | | | | | | | | | |
| 2101714 | /LODAYA EKTA LAHERCHAND RA | 102 MODEL -DOMBIV | 52 | 44 | 58 | 61 | 69 | 55 | 53 | 554 | P | | | | | | | | | | | | | | |
| | SHMI | | 23 | 24 | 21 | 22 | 24 | 23 | 25 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676555 | | 75 | 68 @2 | 79 | 83 | 93 | 78 | 78 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2101715 | /LODAYA EKTA DILIP MANISHA | 102 MODEL -DOMBIV | 46 | 44 | 54 | 35 | 59 | 51 | 43 | 452 | P | | | | | | | | | | | | | | |
| | | | 18 | 17 | 20 | 12 | 17 | 18 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677133 | | 64 | 61 | 74 | 47 | 76 | 69 @1 | 61 | @1 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 D 3 | 3 O 7 | 3 O 7 | 3 A 6 | 136 | 5.91 | B | | | | | | | | | | | | | |
| 2101716 | /LODAYA PAYAL DEEPAK DHANL | 493 PRAGATI - DOM | 49 | 50 | 46 | 32 | 50 | 46 | 48 | 443 | P | | | | | | | | | | | | | | |
| | AXMI | | 21 | 21 | 13 | 15 | 17 | 21 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402292422 | | 70 | 71 | 59 | 47 | 67 @3 | 67 @3 | 62 | @6 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 D 3 | 3 O 7 | 3 O 7 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | | |
| 2101717 | LOHAR SANJAY KALULAL GOMA | 607 SADGURU VMSPM | 34 | 32 | 39 | 46 | 50 | 56 | 59 | 435 | P | | | | | | | | | | | | | | |
| | TI | | 16 | 15 | 16 | 16 | 22 | 13 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401596992 | | 50 | 47 | 55 | 62 | 72 | 69 @1 | 80 | @1 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 128 | 5.57 | B | | | | | | | | | | | | | |
| 2101718 | LOHAR VAIBHAV RAJENDRA SM | 607 SADGURU VMSPM | 30+ | 20F | 44+ | 37+ | 33+ | 52+ | 45+ | 342 | F | | | | | | | | | | | | | | |
| | ITA | | 13+ | 11+ | 10+ | 13+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400637636 | | 43 | 31 | 54 | 50 | 43 | 62 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 C 4 | 3 E 2 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2101719 | /LOKHANDWALA RASHIDA MUSTA | 520 MANJUNATHA TH | 21F | 30E | 12F | 30E | 19F | 18F | 35E | 268 | F | | | | | | | | | | | | | | |
| | FA TASNEEM | | 14E | 18E | 17E | 10E | 16E | 15E | 13E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706177 | | 35 | 48 | 29 | 40 | 35 | 33 | 48 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101720 | LOTANKAR KIRAN SUBHASH SU 607 | SADGURU VMSPM | 40 | 32 | 30 | 34 | 33 | 36 | 43 | 346 | P | | | | | | | | | | | | | | | |
| | PRIYA | | 14 | 14 | 10 | 13 | 17 | 10 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597136 | | 54 | 46 | 40 | 47 | 50 | 46 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | C | 4 | 3 | D | 3 | 3 | A | 6 | 80 | 3.48 | D |
| 2101721 | /MACHHA SHRADDHA NAGESH VA 262 | PENDHARKAR -D | 38 | 48 | 30 | 39 | 43 | 30 | 39 | 370 | P | | | | | | | | | | | | | | | |
| | SANTHI | | 15 | 18 | 14 | 14 | 15 | 11 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047553 | | 53 | 66 | 44 | 53 | 58 | 41 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | E | 2 | 4 | C | 4 | 3 | B | 5 | 3 | E | 2 | 3 | B | 5 | 90 | 3.91 | D |
| 2101722 | MADA VIJETH VEERENDRA PRA 607 | SADGURU VMSPM | 30+ | 19F | 30+ | 33+ | 39E | 30+ | 33+ | 293 | F | | | | | | | | | | | | | | | |
| | MELA | | 12+ | 12+ | 10+ | 13+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400639287 | | 42 | 31 | 40 | 46 | 49 | 40 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | | | |
| 2101723 | MADAV DARSHAN KESHAV KIRA 520 | MANJUNATHA TH | 17F | 30E | 20F | 19F | 32E | 36E | 30E | 286 | F | | | | | | | | | | | | | | | |
| | N | | 14E | 18E | 16E | 10E | 14E | 17E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707246 | | 31 | 48 | 36 | 29 | 46 | 53 | 43 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | C | 4 | 3 | E | 2 | | | |
| 2101724 | /MADAV PRIYANKA NANDKISHOR 607 | SADGURU VMSPM | 37 | 30 | 30 | 38 | 52 | 43 | 34 | 380 | P | | | | | | | | | | | | | | | |
| | NAINITA | | 17 | 10 | 21 | 14 | 16 | 18 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597047 | | 54 | 40 | 51 | 52 | 68 @2 | 61 | 54 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | C | 4 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | C | 4 | 101 | 4.39 | C |
| 2101725 | MADHAV VINAY BHASKAR BHAR 520 | MANJUNATHA TH | 31+ | 30+ | 19F | 30+ | 35+ | 31+ | 37+ | 301 | F | | | | | | | | | | | | | | | |
| | TI | | 15+ | 10+ | 10+ | 11+ | 15+ | 14+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808934 | | 46 | 40 | 29 | 41 | 50 | 45 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | C | 4 | 3 | D | 3 | 3 | C | 4 | | | |
| 2101726 | MADHAVI SWAPNIL PREMNATH 607 | SADGURU VMSPM | 17F | 20F | 10F | 16F | 30E | 30E | 30E | 234 | F | | | | | | | | | | | | | | | |
| | SUNDARA | | 11E | 05F | 14E | 14E | 13E | 12E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600582 | | 28 | 25 | 24 | 30 | 43 | 42 | 42 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 | | | |
| 2101727 | /MAHADIK PRANALI JANARDAN 493 | PRAGATI - DOM | 43 | 39 | 46 | 61 | 63 | 62 | 58 | 498 | P | | | | | | | | | | | | | | | |
| | SHOBHABAI | | 25 | 15 | 21 | 14 | 18 | 19 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293793 | | 68 @2 | 54 | 67 @3 | 75 | 81 | 81 | 72 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 152 | 6.61 | A |
| 2101728 | /MAHADIK SHRADDHA SUNIL VA 520 | MANJUNATHA TH | 41 | 54 | 53 | 58 | 65 | 50 | 51 | 503 | P | | | | | | | | | | | | | | | |
| | NITA | | 21 | 25 | 14 | 13 | 24 | 14 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401992171 | | 62 | 79 | 67 @3 | 71 | 89 | 64 | 71 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 155 | 6.74 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|----------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101729 | MAHADIK SHUBHAM ANIL ANKI | 102 MODEL -DOMBIV TA | 41 | 30 | 37 | 41 | 52 | 44 | 55 | 423 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676756 | | 18 | 22 | 15 | 19 | 13 | 20 | 16 | | | 59 | 52 | 52 | 60 | 65 | 64 | 71 | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2101730 | /MAHANGADE PAYAL MAHENDRA | 520 MANJUNATHA TH SANGITA | 31E | 30E | 36E | 32E | 42E | 17F | 52E | 328 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705932 | | 13E | 14E | 14E | 10E | 16E | 11E | 10E | | | 44 | 44 | 50 | 42 | 58 | 28 | 62 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 E 2 | 3 B 5 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2101731 | MAHINDRAKAR JAYESH JAGDIS | 520 MANJUNATHA TH H CHHAYA | 20F | 17F | 20F | 31E | 30E | 33E | 46E | 283 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708153 | | 12E | 12E | 14E | 10E | 14E | 14E | 10E | | | 32 | 29 | 34 | 41 | 44 | 47 | 56 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2101732 | /MAHTO SUSHMA SHAMBHU MANJ | 727 G.R. PATIL -D U | 52 | 51 | 53 | 63 | 70 | 55 | 63 | 545 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507596 | | 19 | 20 | 20 | 19 | 20 | 20 | 20 | | | 71 | 71 | 73 | 82 | 90 | 75 | 83 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2101733 | MAISA YADAIHA RAMULU KALA | 727 G.R. PATIL -D MMA | 39 | 33 | 30 | 48 | 53 | 30 | 53 | 423 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507615 | | 19 | 20 | 20 | 20 | 19 | 19 | 20 | | | 58 | 53 | 50 | 68 @2 | 72 | 49 | 73 | @2 | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 D 3 | 3 O 7 | 122 | 5.30 | B | | | | | | | | | | | | | | |
| 2101734 | /MAJHI USHA RAJKUMAR MUNNI | 727 G.R. PATIL -D | 21F | 04F | 06F | 12F | 12F | 09F | 08F | 202 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215742 | | 19E | 20E | 16E | 19E | 19E | 17E | 20E | | | 40 | 24 | 22 | 31 | 31 | 26 | 28 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101735 | /MALAKARI AJITA SHIVAJI SA | 520 MANJUNATHA TH NYOGITA | 31E | 16F | 18F | 30E | 34E | 18F | 36E | 267 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705514 | | 14E | 10E | 10E | 10E | 15E | 15E | 10E | | | 45 | 26 | 28 | 40 | 49 | 33 | 46 | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2101736 | MALDIKAR PRIYAL HARISH KS | 493 PRAGATI - DOM HAMA | 38E | 43E | 33E | 20F | 43E | 32E | 44E | 358 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402292646 | | 14E | 17E | 16E | 12E | 13E | 18E | 15E | | | 52 | 60 | 49 | 32 | 56 | 50 | 59 | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2101737 | MALGATHI MUKESH RAMESH LA | 520 MANJUNATHA TH XMI | 31E | 30E | 31E | 20F | 49E | 30E | 44E | 320 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706363 | | 10E | 13E | 13E | 10E | 15E | 13E | 11E | | | 41 | 43 | 44 | 30 | 64 | 43 | 55 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 A 6 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101738 | /MALI MAYURI RAJENDRA LALI | 102 MODEL -DOMBIV | 39 | 45 | 35 | 52 | 59 | 46 | 59 | 474 | P | | | | | | | | | | | | | | | |
| | TA | | 21 | 23 | 17 | 15 | 17 | 24 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676346 | | 60 | 68 @2 | 52 | 67 @3 | 76 | 70 | 81 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2101739 | /MALUSARE DEEPTI ATMARAM S | 607 SADGURU VMSPM | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | ANGITA | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598101 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101740 | MALUSARE KETAN KAILASH GE | 520 MANJUNATHA TH | 30+ | 30 | 31+ | 40+ | 30 | 31+ | 47+ | 332 | P | | | | | | | | | | | | | | | |
| | ETA | | 17+ | 10+ | 10+ | 14+ | 14+ | 16+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400866585 | | 47 | 40 | 41 | 54 | 44 | 47 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 B 5 | 69 | 3.00 | D | | | | | | | | | | | | | | |
| 2101741 | MALVANKAR MAYUR SURESH SH | 727 G.R. PATIL -D | 07F | 30E | 13F | 30E | 48E | 17F | 23F | 312 | F | | | | | | | | | | | | | | | |
| | RUTIKA | | 20E | 20E | 21E | 20E | 22E | 19E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507051 | | 27 | 50 | 34 | 50 | 70 | 36 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 O 7 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101742 | /MANDALIYA ANERI HITESH PR | 520 MANJUNATHA TH | AA | AA | AA | AA | AA | AA | AA | 131 | F | | | | | | | | | | | | | | | |
| | ATIKSHA | | 22E | 25E | 16E | 14E | 21E | 10E | 23E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707583 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101743 | MANDAVKAR ROHIDAS RAMESH | 520 MANJUNATHA TH | 53 | 32 | 45 | 44 | 56 | 37 | 46 | 411 | P | | | | | | | | | | | | | | | |
| | POOJA | | 13 | 13 | 14 | 10 | 15 | 15 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707494 | | 66 | 45 | 59 | 54 | 71 | 52 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 C 4 | 3 O 7 | 3 C 4 | 3 A 6 | 114 | 4.96 | C | | | | | | | | | | | | | | |
| 2101744 | MANDE DIGVIJAY CHANDRAKAN | 607 SADGURU VMSPM | 30+ | 30+ | 30+ | 30+ | AA | 40+ | 50+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | T PUSHPA | | 13+ | 11+ | 10+ | 12+ | 16+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400638381 | | 43 | 41 | 40 | 42 | AA | 50 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2101745 | /MANDLIK PRIYANKA RAGHUNAT | 607 SADGURU VMSPM | 38 | 38 | 42 | 50 | 52 | 44 | 55 | 444 | P | | | | | | | | | | | | | | | |
| | H PARVATI | | 22 | 19 | 14 | 19 | 18 | 17 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401596953 | | 60 | 57 | 56 | 69 @1 | 70 | 61 | 71 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | | | |
| 2101746 | /MANE HARSHALA VASANT SUNI | 607 SADGURU VMSPM | 33E | 38E | 19F | 32E | 37E | 30E | 21F | 306 | F | | | | | | | | | | | | | | | |
| | TA | | 13E | 13E | 10E | 11E | 15E | 13E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598066 | | 46 | 51 | 29 | 43 | 52 | 43 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|------------------------------------|---------|------------------------------------|----|---------|-------|---------|-------|---------|-------|---------|-----|---------|----|-----------|------------------------------------|-------------------------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | 101 | COMPUTER SYSTEMS & A (75/30,25/10) | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2101747 | /MANE KAJAL BHARAT VIJAYA | 520 | MANJUNATHA | TH | 50 | 33 | 30 | 47 | 51 | 36 | 34 | 397 | P | | | | |
| PRN:- | 2015016400705522 | | | | 19 | 19 | 15 | 17 | 18 | 14 | 14 | | | | | | |
| | | | | | 69 @1 | 52 | 45 | 64 | 69 @1 | 50 | 48 | @2 | | | | | |
| | | | | | 3 O 7 | 3 C 4 | 4 D 3 | 4 A 6 | 3 O 7 | 3 C 4 | 3 D 3 | 111 | 4.83 | C | | | |
| 2101748 | MANE ROHIT SHIVAJI PARVAT | 520 | MANJUNATHA | TH | 31 | 51 | 43 | 37 | 45 | 42 | 47 | 410 | P | | | | |
| PRN:- | 2015016400708497 | | | | 15 | 19 | 14 | 13 | 16 | 19 | 18 | | | | | | |
| | | | | | 46 | 70 | 57 | 50 | 61 | 61 | 65 | | | | | | |
| | | | | | 3 D 3 | 3 O 7 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | 120 | 5.22 | B | | | |
| 2101749 | /MANGLARAM PREETI PRABHUDA | 607 | SADGURU VMSPM | | AA | AA | AA | AA | AA | AA | AA | 92 | F | | | | |
| PRN:- | 2015016401598317 | | | | 12E | 11E | 10E | 13E | 15E | 11E | 20E | | | | | | |
| | | | | | AA | AA | AA | AA | AA | AA | AA | | | | | | |
| | | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | |
| 2101750 | MANI KARTIK DINAKAR GEETA | 520 | MANJUNATHA | TH | 30+ | 30+ | 30+ | 15F | 30+ | 38+ | 32+ | 287 | F | | | | |
| PRN:- | 2014016400808845 | | | | 10+ | 11+ | 10+ | 10+ | 13+ | 14+ | 14+ | | | | | | |
| | | | | | 40 | 41 | 40 | 25 | 43 | 52 | 46 | | | | | | |
| | | | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | |
| 2101751 | MARGAJE SAGAR SUNIL VAISH | 102 | MODEL -DOMBIV | | 39 | 37 | 56 | 44 | 51 | 53 | 54 | 469 | P | | | | |
| PRN:- | 2015016401676153 | | | | 20 | 20 | 21 | 16 | 20 | 21 | 17 | | | | | | |
| | | | | | 59 | 57 | 77 | 60 | 71 | 74 | 71 | | | | | | |
| | | | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | |
| 2101752 | MARU JILL HITESH ALPA | 102 | MODEL -DOMBIV | | 49 | 42 | 47 | 50 | 57 | 63 | 50 | 486 | P | | | | |
| PRN:- | 2015016401676772 | | | | 19 | 22 | 17 | 15 | 15 | 20 | 20 | | | | | | |
| | | | | | 68 @2 | 64 | 64 | 65 | 72 | 83 | 70 | @2 | | | | | |
| | | | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 150 | 6.52 | A | | | |
| 2101753 | MASURKAR PRASAD SAINATH S | 262 | PENDHARKAR -D | | 43 | 35 | 30 | 32 | 31 | 54 | 30 | 364 | P | | | | |
| PRN:- | 2015016401050412 | | | | 15 | 18 | 12 | 16 | 21 | 14 | 13 | | | | | | |
| | | | | | 58 | 53 | 42 | 48 | 52 | 68 @2 | 43 | @2 | | | | | |
| | | | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 O 7 | 3 E 2 | 86 | 3.74 | D | | | |
| 2101754 | /MATKAR ROSHNI RAVINDRA RE | 520 | MANJUNATHA | TH | 40 | 62 | 33 | 48 | 40 | 38 | 46 | 434 | P | | | | |
| PRN:- | 2015016400706491 | | | | 16 | 20 | 16 | 22 | 20 | 12 | 21 | | | | | | |
| | | | | | 56 | 82 | 49 | 70 | 60 | 50 | 67 @3 | @3 | | | | | |
| | | | | | 3 B 5 | 3 O 7 | 4 D 3 | 4 O 7 | 3 A 6 | 3 C 4 | 3 O 7 | 127 | 5.52 | B | | | |
| 2101755 | /MAURYA ARCHANA JAY PRAKAS | 520 | MANJUNATHA | TH | 37 | 36 | 30 | 41 | 30 | 31 | 40 | 347 | P | | | | |
| PRN:- | 2015016400707374 | | | | 10 | 19 | 16 | 12 | 16 | 13 | 16 | | | | | | |
| | | | | | 47 | 55 | 46 | 53 | 46 | 44 | 56 | | | | | | |
| | | | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 C 4 | 3 D 3 | 3 E 2 | 3 B 5 | 82 | 3.57 | D | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|-------|-------|--|-------|-------|---------|-------|-----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101756 | MAURYA AVINASH SHIVKUMAR NIRMLA | 262 PENDHARKAR | -D | 34 | 36 | 60 | 46 | 49 | 51 | 52 | 438 | P | | | | | | | | | | | | |
| PRN:- | 2015016401049053 | | | 15 | 13 | 17 | 13 | 20 | 20 | 12 | | | | | | | | | | | | | | |
| | | | | 49 | 49 | 77 | 59 | 69 @1 | 71 | 64 | @1 | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 126 | 5.48 | B | | | | | | | | | | | |
| 2101757 | /MAURYA KUMARI KANCHAN ARV IND CHNDRAKALA | 520 MANJUNATHA | TH | 30E | 34E | 30E | 30E | 30E | 18F | 37E | 319 | F | | | | | | | | | | | | |
| PRN:- | 2015016400707962 | | | 18E | 19E | 16E | 10E | 19E | 15E | 13E | | | | | | | | | | | | | | |
| | | | | 48 | 53 | 46 | 40 | 49 | 33 | 50 | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | |
| 2101758 | /MAURYA SONKAYA MOTILAL AN ARADEVVI | 520 MANJUNATHA | TH | 30+ | 14F | 30+ | 30E | 34E | 31E | 33+ | 289 | F | | | | | | | | | | | | |
| PRN:- | 2014016400866755 | | | 13+ | 10+ | 10+ | 10+ | 13+ | 14+ | 17+ | | | | | | | | | | | | | | |
| | | | | 43 | 24 | 40 | 40 | 47 | 45 | 50 | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | |
| 2101759 | /MAURYA SUDHA RAMJANAM USH A | 102 MODEL -DOMBIV | | 60 | 58 | 33 | 41 | 48 | 34 | 51 | 447 | P | | | | | | | | | | | | |
| PRN:- | 2015016401676563 | | | 20 | 23 | 13 | 15 | 12 | 22 | 17 | | | | | | | | | | | | | | |
| | | | | 80 | 81 | 46 | 56 | 60 | 56 | 68 @2 | @2 | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 O 7 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 O 7 | 128 | 5.57 | B | | | | | | | | | | | |
| 2101760 | MAURYA SURAJ TILAKDHARI P RAMILA | 520 MANJUNATHA | TH | 50 | 57 | 64 | 63 | 64 | 60 | 64 | 594 | P | | | | | | | | | | | | |
| PRN:- | 2015016400705417 | | | 25 | 24 | 24 | 25 | 24 | 25 | 25 | | | | | | | | | | | | | | |
| | | | | 75 | 81 | 88 | 88 | 88 | 85 | 89 | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | |
| 2101761 | /MEGHWAL NITHU TULSIRAM SU GUNA | 102 MODEL -DOMBIV | | 55 | 47 | 62 | 62 | 68 | 66 | 55 | 551 | P | | | | | | | | | | | | |
| PRN:- | 2015016401675706 | | | 20 | 18 | 19 | 16 | 19 | 23 | 21 | | | | | | | | | | | | | | |
| | | | | 75 | 65 | 81 | 78 | 87 | 89 | 76 | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | |
| 2101762 | /MEHATA KAVITA RAMPRAVESH SHANTI | 727 G.R. PATIL | -D | 48 | 43 | 51 | 50 | 59 | 42 | 58 | 488 | P | | | | | | | | | | | | |
| PRN:- | 2015016401507766 | | | 20 | 19 | 19 | 20 | 20 | 19 | 20 | | | | | | | | | | | | | | |
| | | | | 68 @2 | 62 | 70 | 70 | 79 | 61 | 78 | @2 | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | |
| 2101763 | MEHATRE SURAJ RAMU SUNITA H MEENA | 520 MANJUNATHA | TH | 41E | 20F | 34E | 39E | 36E | 30E | 31E | 336 | F | | | | | | | | | | | | |
| PRN:- | 2015016400706096 | | | 17E | 16E | 17E | 10E | 17E | 13E | 15E | | | | | | | | | | | | | | |
| | | | | 58 | 36 | 51 | 49 | 53 | 43 | 46 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | - F 1 | 4 C 4 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | |
| 2101764 | MEHERA YOGESH PUSHKARSING H MEENA | 520 MANJUNATHA | TH | 30+ | 32+ | 30+ | 31+ | 42 | 31+ | 30+ | 324 | P | | | | | | | | | | | | |
| PRN:- | 2014016400808087 | | | 15+ | 12+ | 10+ | 10+ | 15+ | 20+ | 16+ | | | | | | | | | | | | | | |
| | | | | 45 | 44 | 40 | 41 | 57 | 51 | 46 | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | 3 C 4 | 3 D 3 | 67 | 2.91 | E | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101765 | MEHTA MARAL ATITHYABHAI K | 262 PENDHARKAR -D | 54 | 50 | 69 | 69 | 72 | 64 | 73 | 616 | P | | | | | | | | | | | | | | | |
| | USUMBEN | | 21 | 22 | 25 | 25 | 23 | 25 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047255 | | 75 | 72 | 94 | 94 | 95 | 89 | 97 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2101766 | /MEHTA PALAK DILIP JYOTI | 102 MODEL -DOMBIV | 35 | 40 | 34 | 35 | 54 | 41 | 38 | 365 | P | | | | | | | | | | | | | | | |
| | | | 15 | 13 | 13 | 10 | 10 | 14 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677671 | | 50 | 53 | 47 | 45 | 64 | 55 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | D | 3 | 4 | D | 3 | 3 | A | 6 | 3 | B | 5 | 3 | C | 4 | 93 | 4.04 | C |
| 2101767 | /MEHTA SHOBHAKU RAMPRAVESH | 727 G.R. PATIL -D | 17F | 39E | 14F | 32E | 39E | 30E | 42E | 350 | F | | | | | | | | | | | | | | | |
| | YASHODA | | 20E | 20E | 19E | 20E | 20E | 19E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507975 | | 37 | 59 | 33 | 52 | 59 | 49 | 61 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | B | 5 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | 3 | D | 3 | 3 | A | 6 | | | |
| 2101768 | MEHTA SUSHEELKUMAR SUREND | 727 G.R. PATIL -D | 21F | 32E | 13F | 17F | 40E | 19F | 33E | 318 | F | | | | | | | | | | | | | | | |
| | RA GEETA | | 20E | 20E | 21E | 20E | 22E | 19E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507774 | | 41 | 52 | 34 | 37 | 62 | 38 | 54 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | C | 4 | - | F | 1 | - | F | 1 | 3 | A | 6 | - | F | 1 | 3 | C | 4 | | | |
| 2101769 | /MENON DIVYA HARI VASANTHY | 102 MODEL -DOMBIV | 30 | 37 | 61 | 60 | 60 | 65 | 58 | 511 | P | | | | | | | | | | | | | | | |
| | | | 18 | 20 | 16 | 20 | 18 | 23 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674065 | | 48 | 57 | 77 | 80 | 78 | 88 | 83 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 143 | 6.22 | A |
| 2101770 | /METRI DISHA DEEPAK DIVYA | 607 SADGURU VMSPM | 39 | 37 | 34 | 30 | 35 | 30 | 41 | 361 | P | | | | | | | | | | | | | | | |
| | | | 19 | 16 | 11 | 13 | 18 | 17 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401601016 | | 58 | 53 | 45 | 43 | 53 | 47 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | D | 3 | 4 | E | 2 | 3 | C | 4 | 3 | D | 3 | 3 | A | 6 | 86 | 3.74 | D |
| 2101771 | /MHADAYE DEEPALI SHANTARAM | 607 SADGURU VMSPM | 36 | 30 | 39 | 55 | 39 | 31 | 49 | 383 | P | | | | | | | | | | | | | | | |
| | SULOCHANA | | 12 | 13 | 11 | 14 | 19 | 17 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597941 | | 48 | 43 | 50 | 69 @1 | 58 | 48 | 67 @3 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | C | 4 | 4 | O | 7 | 3 | B | 5 | 3 | D | 3 | 3 | O | 7 | 104 | 4.52 | C |
| 2101772 | /MHASKAR DEEPALI SANTOSH L | 102 MODEL -DOMBIV | 47 | 41 | 50 | 50 | 65 | 51 | 58 | 492 | P | | | | | | | | | | | | | | | |
| | AXMI | | 20 | 23 | 15 | 13 | 17 | 23 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401673793 | | 67 @3 | 64 | 65 | 63 | 82 | 74 | 77 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 150 | 6.52 | A |
| 2101773 | MHATRE ABHISHEK NARAYAN M | 727 G.R. PATIL -D | 07F | 15F | 15F | 10F | 18F | 11F | 15F | 226 | F | | | | | | | | | | | | | | | |
| | ATHURA | | 19E | 19E | 19E | 20E | 20E | 18E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507631 | | 26 | 34 | 34 | 30 | 38 | 29 | 35 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101774 | MHATRE ADITYA GULAM ANITA | 520 MANJUNATHA TH | 17F | 30E | 18F | 11F | 19F | 13F | 16F | 230 | F | | | | | | | | | | | | | |
| | | | 19E | 15E | 17E | 10E | 13E | 12E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707617 | | 36 | 45 | 35 | 21 | 32 | 25 | 36 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101775 | /MHATRE AKSHATA DEEPAK GEE | 102 MODEL -DOMBIV | 33 | 33 | 49 | 47 | 50 | 44 | 44 | 430 | P | | | | | | | | | | | | | |
| | TA | | 18 | 22 | 17 | 14 | 18 | 20 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677013 | | 51 | 55 | 66 | 61 | 68 @2 | 64 | 65 | @2 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 132 | 5.74 | B | | | | | | | | | | | | |
| 2101776 | /MHATRE BHAVANA DEEPAK SEE | 262 PENDHARKAR -D | 53 | 42 | 59 | 57 | 67 | 56 | 62 | 541 | P | | | | | | | | | | | | | |
| | TA | | 20 | 21 | 23 | 21 | 22 | 20 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047286 | | 73 | 63 | 82 | 78 | 89 | 76 | 80 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2101777 | MHATRE BOBBY SANJAY DEEPA | 520 MANJUNATHA TH | 30+ | 30 | 33+ | 33+ | 37+ | 30+ | 39+ | 315 | P | | | | | | | | | | | | | |
| | | | 15+ | 14+ | 10+ | 10+ | 12+ | 12+ | 10+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400478623 | | 45 | 44 | 43 | 43 | 49 | 42 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 55 | 2.39 | E | | | | | | | | | | | | |
| 2101778 | MHATRE DARPAN ROHIDAS MAN | 727 G.R. PATIL -D | 07F | 30E | 30E | 30E | 44E | 02F | 34E | 313 | F | | | | | | | | | | | | | |
| | DA | | 20E | 20E | 19E | 20E | 19E | 18E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507476 | | 27 | 50 | 49 | 50 | 63 | 20 | 54 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101779 | /MHATRE JAGRUTI MANOHAR SA | 607 SADGURU VMSPM | 35 | 40 | 44 | 40 | 48 | 40 | 42 | 403 | P | | | | | | | | | | | | | |
| | RITA | | 18 | 12 | 16 | 19 | 17 | 15 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599031 | | 53 | 52 | 60 | 59 | 65 | 55 | 59 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 B 5 | 3 A 6 | 3 B 5 | 3 B 5 | 116 | 5.04 | B | | | | | | | | | | | | |
| 2101780 | /MHATRE JUILI VASUDEO VANI | 262 PENDHARKAR -D | 35+ | 31 | 43+ | 31+ | 41+ | 45+ | 51+ | 380 | P | | | | | | | | | | | | | |
| | TA | | 16+ | 13+ | 14+ | 14+ | 15+ | 16+ | 15+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400405497 | | 51 | 44 | 57 | 45 | 56 | 61 | 66 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 D 3 | 3 B 5 | 3 A 6 | 3 A 6 | 101 | 4.39 | C | | | | | | | | | | | | |
| 2101781 | /MHATRE KAKSHA YASHWANT SA | 262 PENDHARKAR -D | 39 | 37 | 45 | 46 | 55 | 56 | 64 | 484 | P | | | | | | | | | | | | | |
| | NGEETA | | 17 | 20 | 19 | 22 | 24 | 22 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049521 | | 56 | 57 | 64 | 68 @2 | 79 | 78 | 82 | @2 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2101782 | MHATRE KIRAN ASMUKH PUSHP | 727 G.R. PATIL -D | 19F | 14F | 39E | 42E | 45E | 39E | 55E | 392 | F | | | | | | | | | | | | | |
| | A | | 20E | 20E | 19E | 20E | 20E | 20E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401509123 | | 39 | 34 | 58 | 62 | 65 | 59 | 75 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 A 6 | 3 A 6 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-------------------------------|---------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101783 | MHATRE MAYURESH YADAV BHA RTI | 607 SADGURU VMSPM | 31E | 31E | 18F | 33E | 48E | 30E | 43E | 343 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401596841 | | 14E | 14E | 12E | 17E | 16E | 19E | 45 | 45 | 30 | 50 | 65 | 46 | 62 | 3 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | 3 A 6 | | | | | | |
| 2101784 | /MHATRE NEHA SAINATH NAMIT A | 262 PENDHARKAR -D | 38 | 46 | 32 | 31 | 46 | 37 | 35 | 385 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400775447 | | 18 | 19 | 19 | 15 | 16 | 17 | 16 | 56 | 65 | 51 | 46 | 62 | 54 | 51 | 3 B 5 | 3 A 6 | 4 C 4 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | 103 | 4.48 | C |
| 2101785 | MHATRE PANKAJ RAMESH MA | 520 MANJUNATHA TH | 14F | 18F | 15F | 33E | 38E | 31E | 43E | 291 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708393 | | 13E | 16E | 14E | 13E | 18E | 15E | 10E | 27 | 34 | 29 | 46 | 56 | 46 | 53 | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | | | |
| 2101786 | MHATRE PARESH VASUDEV NA | 727 G.R. PATIL -D | 07F | 30E | 35E | 47E | 48E | 30E | 58E | 390 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557294 | | 20E | 19E | 20E | 19E | 20E | 18E | 19E | 27 | 49 | 55 | 66 | 68 | 48 | 77 | - F 1 | 3 D 3 | 4 B 5 | 4 A 6 | 3 A 6 | 3 D 3 | 3 O 7 | | | |
| 2101787 | /MHATRE POOJA DINKAR ASHA | 727 G.R. PATIL -D | 21F | 16F | 31E | 41E | 30E | 30E | 49E | 354 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557731 | | 20E | 20E | 20E | 19E | 19E | 19E | 19E | 41 | 36 | 51 | 60 | 49 | 49 | 68 | - F 1 | - F 1 | 4 C 4 | 4 A 6 | 3 D 3 | 3 D 3 | 3 A 6 | | | |
| 2101788 | /MHATRE PRACHI PRABHAKAR RITI | P 607 SADGURU VMSPM | 30 | 30 | 32 | 37 | 40 | 30 | 43 | 334 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597716 | | 12 | 12 | 10 | 13 | 15 | 16 | 14 | 42 | 42 | 42 | 50 | 55 | 46 | 57 | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 D 3 | 3 B 5 | 75 | 3.26 | D |
| 2101789 | MHATRE PRATIK VIJAY NA | 727 G.R. PATIL -D | 37E | 31E | 18F | 44E | 57E | 33E | 50E | 409 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508402 | | 20E | 20E | 20E | 19E | 20E | 20E | 20E | 57 | 51 | 38 | 63 | 77 | 53 | 70 | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | 3 O 7 | 3 C 4 | 3 O 7 | | | |
| 2101790 | MHATRE PRATIK RAMESH KU | 493 PRAGATI - DOM | 19F | 21F | 49E | 34E | 61E | 47E | 50E | 395 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402295134 | | 16E | 16E | 13E | 17E | 13E | 24E | 15E | 35 | 37 | 62 | 51 | 74 | 71 | 65 | - F 1 | - F 1 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | | | |
| 2101791 | MHATRE RAHUL PRAKASH A | 727 G.R. PATIL -D | 17F | 42E | 36E | 31E | 49E | 42E | 43E | 395 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508603 | | 20E | 18E | 20E | 19E | 19E | 20E | 19E | 37 | 60 | 56 | 50 | 68 | 62 | 62 | - F 1 | 3 A 6 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101792 | /MHATRE SAMIKSHA SANJAY SA | 102 MODEL -DOMBIV | 38 | 31 | 63 | 47 | 66 | 65 | 55 | 514 | P | | | | | | | | | | | | | | | |
| | NDHYA | | 23 | 17 | 22 | 21 | 19 | 24 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674371 | | 61 | 48 | 85 | 68 @2 | 85 | 89 | 78 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2101793 | /MHATRE SAYALI SUDHIR SURA | 262 PENDHARKAR -D | 34 | 33 | 40 | 32 | 30 | 34 | 31 | 338 | P | | | | | | | | | | | | | | | |
| | NGA | | 18 | 15 | 14 | 12 | 19 | 13 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400407113 | | 52 | 48 | 54 | 44 | 49 | 47 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 69 | 3.00 | D | | | | | | | | | | | | | | |
| 2101794 | /MHATRE SHRADDHA CHANDRAKA | 493 PRAGATI - DOM | 40 | 42 | 40 | 35 | 56 | 43 | 46 | 416 | P | | | | | | | | | | | | | | | |
| | NT SUJATA | | 19 | 18 | 15 | 16 | 14 | 20 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402667607 | | 59 | 60 | 55 | 51 | 70 | 63 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | 123 | 5.35 | B | | | | | | | | | | | | | | |
| 2101795 | /MHATRE SHREYA SUNIL SUGAN | 262 PENDHARKAR -D | 51 | 56 | 49 | 43 | 55 | 41 | 54 | 486 | P | | | | | | | | | | | | | | | |
| | DHA | | 18 | 20 | 21 | 22 | 22 | 17 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046101 | | 69 @1 | 76 | 70 | 65 | 77 | 58 | 71 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |
| 2101796 | MHATRE SURAJ SUNIL KAVITA | 727 G.R. PATIL -D | 30 | 30 | 30 | 31 | 34 | 30 | 43 | 365 | P | | | | | | | | | | | | | | | |
| | | | 19 | 19 | 20 | 20 | 19 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508263 | | 49 | 49 | 50 | 51 | 53 | 50 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | 92 | 4.00 | C | | | | | | | | | | | | | | |
| 2101797 | MHATRE VEEDESH HARISHCHAN | 520 MANJUNATHA TH | 30 | 30 | 30 | 32 | 37 | 31 | 44 | 335 | P | | | | | | | | | | | | | | | |
| | DRA VAISHALI | | 15 | 17 | 14 | 10 | 20 | 15 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708516 | | 45 | 47 | 44 | 42 | 57 | 46 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 B 5 | 3 D 3 | 3 C 4 | 70 | 3.04 | D | | | | | | | | | | | | | | |
| 2101798 | MHATRE VIPUL BACCHU JAYMA | 520 MANJUNATHA TH | 23 * | 30 | 38 | 32 | 30 | 30 | 47 | 322 | P | | | | | | | | | | | | | | | |
| | LA | | 14 | 15 | 14 | 10 | 14 | 14 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708377 | | 37 | 45 | 52 | 42 | 44 | 44 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 E 2 | 3 B 5 | 66 | 2.87 | E | | | | | | | | | | | | | | |
| 2101799 | MHATRE VIPUL MANIK ALKA | 727 G.R. PATIL -D | 40 | 31 | 36 | 42 | 35 | 31 | 45 | 397 | P | | | | | | | | | | | | | | | |
| | | | 19 | 19 | 20 | 20 | 19 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401506995 | | 59 | 50 | 56 | 62 | 54 | 51 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 A 6 | 3 C 4 | 3 C 4 | 3 A 6 | 113 | 4.91 | C | | | | | | | | | | | | | | |
| 2101800 | MHATRE YASH MADAN JAYMALA | 727 G.R. PATIL -D | 21F | 30E | 21F | 21F | 44E | 38E | 57E | 372 | F | | | | | | | | | | | | | | | |
| | | | 20E | 20E | 20E | 20E | 20E | 20E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508007 | | 41 | 50 | 41 | 41 | 64 | 58 | 77 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|------------------------------------|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|------|-------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101801 | /MHATRE YOJANA RAVI ASHA | 262 PENDHARKAR -D | 56 | 52 | 65 | 68 | 65 | 70 | 65 | 70 | 65 | 70 | 65 | 596 | P | | | | | | | | | | | | |
| PRN:- | 2015016401046623 | | 17 | 20 | 24 | 25 | 24 | 21 | 24 | 21 | 24 | 21 | 24 | | | | | | | | | | | | | | |
| | | | 73 | 72 | 89 | 93 | 89 | 91 | 89 | 91 | 89 | 89 | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O | |
| 2101802 | /MISAL REVATI KISAN RAMKOR | 520 MANJUNATHA TH | 34 | 45 | 30 | 62 | 42 | 45 | 45 | 45 | 417 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708257 | | 14 | 18 | 14 | 11 | 16 | 23 | 18 | | | | | | | | | | | | | | | | | | |
| | | | 48 | 63 | 44 | 73 | 58 | 68 @2 | 63 | @2 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | A | 6 | 4 | E | 2 | 4 | 0 | 7 | 3 | B | 5 | 3 | 0 | 7 | 3 | A | 6 | 117 | 5.09 | B | |
| 2101803 | /MISHRA CHHAYA VIJAYSHANKA | 520 MANJUNATHA TH | 30+ | 30+ | 44 | 31+ | 43 | 30+ | 30+ | 30+ | 332 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400866724 | | 12+ | 10+ | 10+ | 11+ | 17+ | 15+ | 19+ | | | | | | | | | | | | | | | | | | |
| | | | 42 | 40 | 54 | 42 | 60 | 45 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | C | 4 | 4 | E | 2 | 3 | A | 6 | 3 | D | 3 | 3 | D | 3 | 72 | 3.13 | D | |
| 2101804 | /MISHRA DIYA SUBHASH ASHA | 102 MODEL -DOMBIV | 47 | 44 | 56 | 44 | 50 | 51 | 48 | 485 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676957 | | 20 | 21 | 21 | 19 | 17 | 23 | 24 | | | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 65 | 77 | 63 | 67 @3 | 74 | 72 | @6 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 154 | 6.70 | A | |
| 2101805 | /MISHRA KUMARI PRIYA DINES | 493 PRAGATI - DOM | 38 | 30 | 43 | 44 | 59 | 38 | 51 | 416 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402291055 | | 21 | 14 | 17 | 14 | 12 | 20 | 15 | | | | | | | | | | | | | | | | | | |
| | | | 59 | 44 | 60 | 58 | 71 | 58 | 66 | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | E | 2 | 4 | A | 6 | 4 | B | 5 | 3 | 0 | 7 | 3 | B | 5 | 3 | A | 6 | 119 | 5.17 | B | |
| 2101806 | /MISHRA POOJA RAVINDRA RAD | 262 PENDHARKAR -D | 53 | 42 | 47 | 50 | 61 | 55 | 44 | 506 | P | RPV | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048467 | | 21 | 21 | 25 | 21 | 23 | 19 | 24 | | | | | | | | | | | | | | | | | | |
| | | | 74 | 63 | 72 | 71 | 84 | 74 | 68 @2 | @2 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A | |
| 2101807 | MISHRA SHUBHAM RAVINDRANA | 520 MANJUNATHA TH | 19F | 12F | 14F | 19F | 39E | 13F | 30E | 233 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707397 | | 13E | 12E | 14E | 10E | 10E | 16E | 12E | | | | | | | | | | | | | | | | | | |
| | | | 32 | 24 | 28 | 29 | 49 | 29 | 42 | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | 3 | E | 2 | | | | | | | | | | |
| 2101808 | /MISHRA SHWETA ACHHELAL IN | 102 MODEL -DOMBIV | 62 | 62 | 54 | 48 | 68 | 71 | 61 | 586 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674823 | | 23 | 22 | 25 | 23 | 22 | 23 | 22 | | | | | | | | | | | | | | | | | | |
| | | | 85 | 84 | 79 | 71 | 90 | 94 | 83 | | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O | |
| 2101809 | /MISHRA VINITA VINOD NEETA | 262 PENDHARKAR -D | 44 | 51 | 61 | 61 | 72 | 68 | 55 | 562 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049722 | | 18 | 18 | 22 | 24 | 21 | 25 | 22 | | | | | | | | | | | | | | | | | | |
| | | | 62 | 69 @1 | 83 | 85 | 93 | 93 | 77 | @1 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|-----------|----------------------------|-------------------|--|-------|---------|-------|---------|-------|--|-----|---------|----|---------|----|---------|-------|-------------------------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | |
| 2101810 | /MISTRY JYOTI BHAGVANJI KU | 102 MODEL -DOMBIV | 49 | 52 | 45 | 51 | 51 | 45 | 49 | 490 | P | | | | | | |
| | SUMBEN | | 22 | 22 | 19 | 21 | 16 | 24 | 24 | | | | | | | | |
| PRN:- | 2015016401675881 | | 71 | 74 | 64 | 72 | 67 @3 | 69 @1 | 73 | @4 | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | |
| 2101811 | /MODAK PRIYANKA VITHOBA VI | 262 PENDHARKAR -D | 41 | 45 | 42 | 46 | 60 | 53 | 64 | 495 | P | | | | | | |
| | SHAKHA | | 18 | 20 | 22 | 18 | 21 | 23 | 22 | | | | | | | | |
| PRN:- | 2015016401046453 | | 59 | 65 | 64 | 64 | 81 | 76 | 86 | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | |
| 2101812 | /MOHITE ANKITA SANJAY JYOT | 727 G.R. PATIL -D | 30E | 17F | 13F | 30E | 16F | 08F | 30E | 281 | F | | | | | | |
| | I | | 19E | 20E | 20E | 19E | 20E | 19E | 20E | | | | | | | | |
| PRN:- | 2015016401556975 | | 49 | 37 | 33 | 49 | 36 | 27 | 50 | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | | | | | | | | |
| 2101813 | /MOHITE MRUNALI ANKUSH VIM | 102 MODEL -DOMBIV | 47 | 33 | 35 | 41 | 47 | 30 | 49 | 416 | P | | | | | | |
| | AL | | 17 | 20 | 18 | 16 | 19 | 21 | 23 | | | | | | | | |
| PRN:- | 2015016401673673 | | 64 | 53 | 53 | 57 | 66 | 51 | 72 | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 O 7 | 117 | 5.09 | B | | | | | |
| 2101814 | /MOHITE PURVA PRADIP PRAJA | 262 PENDHARKAR -D | 30 | 39 | 35 | 42 | 47 | 44 | 45 | 404 | P | | | | | | |
| | KTA | | 16 | 18 | 22 | 16 | 17 | 15 | 18 | | | | | | | | |
| PRN:- | 2015016401046581 | | 46 | 57 | 57 | 58 | 64 | 59 | 63 | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 115 | 5.00 | B | | | | | |
| 2101815 | MOHITE VINAY BHAGWAN SUSH | 262 PENDHARKAR -D | 42 | 52 | 57 | 64 | 69 | 71 | 60 | 549 | P | | | | | | |
| | MA | | 18 | 19 | 18 | 18 | 18 | 23 | 20 | | | | | | | | |
| PRN:- | 2015016401047634 | | 60 | 71 | 75 | 82 | 87 | 94 | 80 | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | |
| 2101816 | /MOHOKAR KOMAL UMESHRAO SU | 262 PENDHARKAR -D | 35 | 42 | 38 | 48 | 46 | 44 | 58 | 417 | P | | | | | | |
| | VARNA | | 15 | 14 | 13 | 12 | 15 | 22 | 15 | | | | | | | | |
| PRN:- | 2014016400485705 | | 50 | 56 | 51 | 60 | 61 | 66 | 73 | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 124 | 5.39 | B | | | | | |
| 2101817 | MOOLYA DEEPAK VISHWANATH | 607 SADGURU VMSPM | 30E | 23F | 09F | 14F | 13F | 15F | 18F | 197 | F | | | | | | |
| | SHASHIKALA | | 10E | 11E | 06F | 13E | 13E | 10E | 12E | | | | | | | | |
| PRN:- | 2015016401600381 | | 40 | 34 | 15 | 27 | 26 | 25 | 30 | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| 2101818 | MOOLYA KEERTHAN SUDHAKAR | 520 MANJUNATHA TH | 32E | 20F | 30E | 34E | 44E | 30E | 30E | 323 | F | | | | | | |
| | SUGANDHI | | 14E | 16E | 14E | 10E | 18E | 14E | 17E | | | | | | | | |
| PRN:- | 2015016400706274 | | 46 | 36 | 44 | 44 | 62 | 44 | 47 | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 E 2 | 3 D 3 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-----|--------|---------|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101819 | MORE AKSHAY NAMDEV MANGAL | 520 MANJUNATHA TH | 31E | 18F | 32E | 30E | 41E | 30E | 32E | 296 | F | | | | | | | | | | | | | |
| | | | 10E | 10E | 15E | 10E | 14E | 13E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708315 | | 41 | 28 | 47 | 40 | 55 | 43 | 42 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 B 5 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101820 | MORE ANIKET ANIL VANDANA | 520 MANJUNATHA TH | 30E | 08F | 09F | 41E | 37E | 15F | AA | 233 | F | | | | | | | | | | | | | |
| | | | 12E | 13E | 14E | 10E | 20E | 14E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808265 | | 42 | 21 | 23 | 51 | 57 | 29 | AA | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 B 5 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101821 | MORE ASHOK VIJAY SUNITA | 262 PENDHARKAR -D | 39 | 50 | 46 | 55 | 61 | 59 | 57 | 496 | P | | | | | | | | | | | | | |
| | | | 12 | 17 | 21 | 18 | 18 | 22 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048177 | | 51 | 67 @3 | 67 @3 | 73 | 79 | 81 | 78 | @6 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A | | | | | | | | | | | | | |
| 2101822 | /MORE ASHVINI NARAYAN SAVI | 262 PENDHARKAR -D | 46 | 51 | 53 | 49 | 54 | 52 | 52 | 508 | P | | | | | | | | | | | | | |
| | TA | | 19 | 20 | 24 | 24 | 22 | 20 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400996547 | | 65 | 71 | 77 | 73 | 76 | 72 | 74 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A | | | | | | | | | | | | | |
| 2101823 | /MORE GAURIVANSHIKUMARI NI | 607 SADGURU VMSPM | 33E | 32E | 17F | 37E | 39E | 33E | 35E | 327 | F | | | | | | | | | | | | | |
| | LESH NILIMA | | 14E | 13E | 12E | 18E | 12E | 17E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597496 | | 47 | 45 | 29 | 55 | 51 | 50 | 50 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101824 | /MORE NEETA JANARDAN SUREK | 262 PENDHARKAR -D | 45 | 32 | 30 | 52 | 55 | 40 | 33 | 428 | P | | | | | | | | | | | | | |
| | HA | | 17 | 18 | 24 | 22 | 20 | 19 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401050145 | | 62 | 50 | 54 | 74 | 75 | 59 | 54 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 C 4 | 122 | 5.30 B | | | | | | | | | | | | | |
| 2101825 | /MORE PRANALI LALASAHEB SE | 493 PRAGATI - DOM | 17F | 21F | 23F | 38E | 49E | 35E | 33E | 310 | F | | | | | | | | | | | | | |
| | EMA | | 13E | 16E | 12E | 11E | 12E | 19E | 11E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293835 | | 30 | 37 | 35 | 49 | 61 | 54 | 44 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101826 | MORE RAHUL RAVINDRA RAJAN | 102 MODEL -DOMBIV | 58 | 59 | 67 | 57 | 64 | 52 | 62 | 574 | P | | | | | | | | | | | | | |
| | I | | 20 | 22 | 25 | 22 | 21 | 21 | 24 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677407 | | 78 | 81 | 92 | 79 | 85 | 73 | 86 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | |
| 2101827 | MORE RUSHIKESH SANTOSH SA | 262 PENDHARKAR -D | 44 | 40 | 30 | 39 | 33 | 50 | 44 | 417 | P | | | | | | | | | | | | | |
| | ILI | | 17 | 19 | 23 | 21 | 18 | 20 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598205 | | 61 | 59 | 53 | 60 | 51 | 70 | 63 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 A 6 | 3 C 4 | 3 O 7 | 3 A 6 | 124 | 5.39 B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | |

| | | | | | | | | | | | | | |
|---------|----------------------------|-------------------|-----|----------------------|---------------|-----|----------------------|---------------|-----|-----|-----|------|-----|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | |
| 151 | DIRECT & INDIRECT TA | | | | | | | | | | | | |
| 2101828 | MORE SAGAR ARUN SHALINI | 262 PENDHARKAR | -D | 38 | 50 | 31 | 51 | 63 | 41 | 37 | 461 | P | |
| PRN:- | 2015016401046051 | | | 22 | 20 | 22 | 22 | 19 | 21 | 24 | | | |
| | | | | 60 | 70 | 53 | 73 | 82 | 62 | 61 | | | |
| | | | | 3 | A 6 | 3 | O 7 | 4 | C 4 | 4 | O 7 | 3 | O 7 |
| | | | | | | | | | 3 | A 6 | 3 | A 6 | |
| | | | | | | | | | | | 140 | 6.09 | A |
| 2101829 | MORE SANDIP RAGHUNATH SUJ | 607 SADGURU VMSPM | | 38 | 38 | 51 | 49 | 60 | 30 | 39 | 426 | P | |
| PRN:- | 2015016401597972 | | | 18 | 15 | 16 | 18 | 20 | 13 | 21 | | | |
| | | | | 56 | 53 | 67 | @3 | 67 | @3 | 80 | 43 | 60 | |
| | | | | 3 | B 5 | 3 | C 4 | 4 | O 7 | 4 | O 7 | 3 | O 7 |
| | | | | | | | | | 3 | E 2 | 3 | A 6 | |
| | | | | | | | | | | | 128 | 5.57 | B |
| 2101830 | /MORE TANUJA VASUDEV NIKIT | 262 PENDHARKAR | -D | 30+ | 16F | 30+ | 40+ | 33+ | 35+ | 32+ | 312 | F | |
| PRN:- | 2013016400404165 | | | 19+ | 14+ | 12+ | 13+ | 11+ | 14+ | 13+ | | | |
| | | | | 49 | 30 | 42 | 53 | 44 | 49 | 45 | | | |
| | | | | 3 | D 3 | - | F 1 | 4 | E 2 | 4 | C 4 | 3 | E 2 |
| | | | | | | | | | 3 | D 3 | 3 | D 3 | |
| 2101831 | MORE TEJAS RAMESH SUREKHA | 727 G.R. PATIL | -D | 30E | 12F | 08F | 10F | 14F | 14F | 19F | 242 | F | |
| PRN:- | 2015016401557425 | | | 20E | 20E | 18E | 20E | 20E | 18E | 19E | | | |
| | | | | 50 | 32 | 26 | 30 | 34 | 32 | 38 | | | |
| | | | | 3 | C 4 | - | F 1 | - | F 1 | - | F 1 | - | F 1 |
| 2101832 | MORE TUSHAR NAMDEV ARTI | 727 G.R. PATIL | -D | 31E | 19F | 09F | 18F | 17F | 33E | 31E | 258 | F | |
| PRN:- | 2015016401557263 | | | 14E | 15E | 15E | 14E | 15E | 12E | 15E | | | |
| | | | | 45 | 34 | 24 | 32 | 32 | 45 | 46 | | | |
| | | | | 3 | D 3 | - | F 1 | - | F 1 | - | F 1 | - | F 1 |
| | | | | | | | | | 3 | D 3 | 3 | D 3 | |
| 2101833 | MORE VIPUL SHIVAJI SUPRIY | 607 SADGURU VMSPM | | 21F | 13F | 16F | 31E | 14F | 30E | 36E | 255 | F | |
| PRN:- | 2015016401596906 | | | 12E | 10E | 10E | 13E | 19E | 10E | 20E | | | |
| | | | | 33 | 23 | 26 | 44 | 33 | 40 | 56 | | | |
| | | | | - | F 1 | - | F 1 | - | F 1 | 4 | E 2 | - | F 1 |
| | | | | | | | | | 3 | E 2 | 3 | B 5 | |
| 2101834 | MORKAR HARSHAL ANANDSINGH | 727 G.R. PATIL | -D | 35 | 53 | 38 | 51 | 51 | 40 | 44 | 446 | P | |
| PRN:- | 2015016401507727 | | | 19 | 20 | 19 | 19 | 20 | 18 | 19 | | | |
| | | | | 54 | 73 | 57 | 70 | 71 | 58 | 63 | | | |
| | | | | 3 | C 4 | 3 | O 7 | 4 | B 5 | 4 | O 7 | 3 | O 7 |
| | | | | | | | | | 3 | B 5 | 3 | A 6 | |
| | | | | | | | | | | | 135 | 5.87 | B |
| 2101835 | /MORKAR SMITA ANANDSINGH A | 493 PRAGATI - DOM | | 33 | 35 | 37 | 42 | 39 | 31 | 38 | 350 | P | |
| PRN:- | 2015016402291345 | | | 17 | 14 | 12 | 13 | 11 | 16 | 12 | | | |
| | | | | 50 | 49 | 49 | 55 | 50 | 47 | 50 | | | |
| | | | | 3 | C 4 | 3 | D 3 | 4 | D 3 | 4 | B 5 | 3 | C 4 |
| | | | | | | | | | 3 | D 3 | 3 | C 4 | |
| | | | | | | | | | | | 86 | 3.74 | D |
| 2101836 | MOTGHARE RAHUL DHANRAJ DH | 262 PENDHARKAR | -D | 45 | 35 | 30+ | 54 | 65 | 35+ | 45+ | 398 | P | |
| PRN:- | 2013016400406535 | | | 12+ | 14+ | 13+ | 10+ | 15 | 14+ | 11 | | | |
| | | | | 57 | 49 | 43 | 64 | 80 | 49 | 56 | | | |
| | | | | 3 | B 5 | 3 | D 3 | 4 | E 2 | 4 | A 6 | 3 | O 7 |
| | | | | | | | | | 3 | D 3 | 3 | B 5 | |
| | | | | | | | | | | | 101 | 4.39 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|--------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101837 | MOURYA VISHWAS SURENDRANA | 607 SADGURU VMSPM | 20F | 18F | 30E | 33E | 18F | 19F | 40E | 258 | F | | | | | | | | | | | | | | | | | |
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | | | | | | | | | |
| | | | 10E | 11E | 07F | 12E | 11E | 11E | 18E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599777 | | 30 | 29 | 37 | 45 | 29 | 30 | 58 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 2101838 | MULAY BHUSHAN DEVENDRANAT | 262 PENDHARKAR -D | 47 | 36 | 42 | 62 | 65 | 57 | 65 | 521 | P | | | | | | | | | | | | | | | | | |
| | | | 18 | 21 | 20 | 20 | 23 | 25 | 20 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049343 | | 65 | 57 | 62 | 82 | 88 | 82 | 85 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 A | | | | | | | | | | | | | | | | | |
| 2101839 | /MULYE DIVYA DEEPAK BHARAT | 607 SADGURU VMSPM | 14F | 21F | 13F | 30E | 15F | 23F | 31E | 238 | F | | | | | | | | | | | | | | | | | |
| | | | 14E | 14E | 11E | 15E | 18E | AA | 19E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598244 | | 28 | 35 | 24 | 45 | 33 | AA | 50 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 2101840 | MUNDE AMIT ASHOK ASHA | 727 G.R. PATIL -D | 19F | 14F | 31E | 40E | 19F | 16F | 43E | 314 | F | | | | | | | | | | | | | | | | | |
| | | | 19E | 19E | 18E | 19E | 19E | 18E | 20E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508456 | | 38 | 33 | 49 | 59 | 38 | 34 | 63 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 B 5 | - F 1 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 2101841 | /MUNDEKAR TEJASWINI RAJESH | 262 PENDHARKAR -D | 31 | 44 | 35 | 53 | 64 | 39 | 37 | 419 | P | | | | | | | | | | | | | | | | | |
| | | | 18 | 19 | 17 | 12 | 14 | 20 | 16 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049776 | | 49 | 63 | 52 | 65 | 78 | 59 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | 115 | 5.00 B | | | | | | | | | | | | | | | | | |
| 2101842 | /MURTILE SHRUTI SAGAR SUPA | 520 MANJUNATHA TH | 54 | 56 | 62 | 50 | 66 | 57 | 55 | 563 | P | | | | | | | | | | | | | | | | | |
| | | | 24 | 25 | 24 | 24 | 21 | 24 | 21 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708161 | | 78 | 81 | 86 | 74 | 87 | 81 | 76 | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | | | | | |
| 2101843 | /NACHAR SNEHA PRAFULL UJWA | 262 PENDHARKAR -D | 09F | 15F | 30E | 35E | 21F | 47E | 36E | 300 | F | | | | | | | | | | | | | | | | | |
| | | | 12E | 19E | 17E | 16E | 13E | 16E | 14E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400405466 | | 21 | 34 | 47 | 51 | 34 | 63 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 2101844 | NADIPOLE YAKO CHANDRAIYA | 727 G.R. PATIL -D | 30E | 31E | 30E | 43E | 44E | 12F | 40E | 365 | F | | | | | | | | | | | | | | | | | |
| | | | 19E | 20E | 18E | 20E | 20E | 18E | 20E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401758091 | | 49 | 51 | 48 | 63 | 64 | 30 | 60 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 A 6 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 2101845 | /NAGARGOJE HARSHA MAHADEV | 262 PENDHARKAR -D | 30E | 32E | 14F | 19F | 16F | 30E | 30E | 242 | F | | | | | | | | | | | | | | | | | |
| | | | 12E | 16E | 10E | 10E | 13E | AA | 10E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400482042 | | 42 | 48 | 24 | 29 | 29 | AA | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | |
| 2101846 | NAGVEKAR SANKET SANTOSH S | 727 G.R. PATIL | -D | 12F | 16F | 16F | 15F | 21F | 04F | 20F | 248 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401509096 | | | 20E | 20E | 21E | 20E | 22E | 20E | 21E | | | | | | | | | | | | | | | |
| | | | | 32 | 36 | 37 | 35 | 43 | 24 | 41 | | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101847 | NAIK ANIKET ARUN ASHWINI | 607 SADGURU VMSPM | | 30E | 24F | 31E | 19F | 30E | 17F | 30E | 267 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401599592 | | | 10E | 12E | 10E | 13E | 11E | 11E | 19E | | | | | | | | | | | | | | | |
| | | | | 40 | 36 | 41 | 32 | 41 | 28 | 49 | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2101848 | /NAIK ESHA ARUN LATA | 607 SADGURU VMSPM | | 34 | 31 | 33 | 32 | 42 | 40 | 47 | 371 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401599085 | | | 13 | 11 | 17 | 19 | 22 | 15 | 15 | | | | | | | | | | | | | | | |
| | | | | 47 | 42 | 50 | 51 | 64 | 55 | 62 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | 3 A 6 | 3 B 5 | 3 A 6 | 98 | 4.26 | C | | | | | | | | | | | | |
| 2101849 | /NAIK JUILI CHANDRASHEKHAR | 102 MODEL -DOMBIV | | 44 | 51 | 63 | 67 | 52 | 60 | 58 | 547 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401676547 | | | 22 | 19 | 20 | 23 | 22 | 22 | 24 | | | | | | | | | | | | | | | |
| | | | | 66 | 70 | 83 | 90 | 74 | 82 | 82 | | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2101850 | NAIK KARTIK KESHAV KISHOR | 262 PENDHARKAR | -D | 37E | 33E | 48E | 46E | 52E | 21F | 48E | 394 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400484474 | | | 15E | 19E | 17E | 13E | 15E | 16E | 14E | | | | | | | | | | | | | | | |
| | | | | 52 | 52 | 65 | 59 | 67 | 37 | 62 | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 B 5 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | |
| 2101851 | /NAIK MEGHA RAJENDRA RAJES | 262 PENDHARKAR | -D | 37 | 36 | 53 | 56 | 55 | 49 | 64 | 485 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401050404 | | | 19 | 18 | 18 | 22 | 19 | 21 | 18 | | | | | | | | | | | | | | | |
| | | | | 56 | 54 | 71 | 78 | 74 | 70 | 82 | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | |
| 2101852 | NAIK OMKAR ANIL APURVA | 262 PENDHARKAR | -D | 34 | 48 | 58 | 52 | 56 | 63 | 63 | 518 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401046356 | | | 20 | 21 | 22 | 15 | 23 | 23 | 20 | | | | | | | | | | | | | | | |
| | | | | 54 | 69 @1 | 80 | 67 @3 | 79 | 86 | 83 | @4 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | |
| 2101853 | NAIK PRATIK PRAKASH PRAGA | 607 SADGURU VMSPM | | 30E | 30E | 10F | 09F | 17F | 30E | 30E | 236 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401600833 | | | 12E | 10E | 10E | 12E | 14E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | | 42 | 40 | 20 | 21 | 31 | 40 | 42 | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2101854 | NAIKAR VIJAY PANEER VIJAY | 925 VANDE MATARAM | | 13F | 12F | 19F | 10F | 16F | 19F | AA | 189 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401720772 | | | 17E | 11E | 18E | 12E | 13E | 15E | 14E | | | | | | | | | | | | | | | |
| | | | | 30 | 23 | 37 | 22 | 29 | 34 | AA | | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|----------|-----------------------------------|---------------------------------------|---------|-------|---------|-------|---------|-------|---------|-----|---------|----|-----------|-----|---------|----|---------------|-----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2101855 | /NAIR AATISHA MOHAN VALSAL A | 102 MODEL -DOMBIV | 49 | 43 | 63 | 55 | 62 | 48 | 56 | 516 | P | | | | | | | |
| PRN:- | 2015016401675544 | | 21 | 23 | 18 | 19 | 18 | 19 | 22 | | | | | | | | | |
| | | | 70 | 66 | 81 | 74 | 80 | 67 @3 | 78 | @3 | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | |
| 2101856 | NAIR ABHILASH HARI VISHAK HA | 520 MANJUNATHA TH | 35E | 35E | 48E | 40E | 58E | 12F | 35E | 379 | F | | | | | | | |
| PRN:- | 2015016400708064 | | 20E | 20E | 15E | 10E | 20E | 17E | 14E | | | | | | | | | |
| | | | 55 | 55 | 63 | 50 | 78 | 29 | 49 | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 C 4 | 3 O 7 | - F 1 | 3 D 3 | | | | | | | | | |
| 2101857 | NAIR ANIL SUNIL MADHURI | 727 G.R. PATIL -D | 23F | 08F | 10F | 11F | 16F | 06F | 08F | 154 | F | | | | | | | |
| PRN:- | 2015016401508947 | | 10E | 12E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | |
| | | | 33 | 20 | 20 | 21 | 26 | 16 | 18 | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | |
| 2101858 | NAIR PRATIK VIJAYKUMAR NI RMALA | 102 MODEL -DOMBIV | 58 | 56 | 63 | 51 | 62 | 41 | 49 | 536 | P | | | | | | | |
| PRN:- | 2015016401668544 | | 22 | 23 | 20 | 22 | 23 | 25 | 21 | | | | | | | | | |
| | | | 80 | 79 | 83 | 73 | 85 | 66 | 70 | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 158 | 6.87 | A | | | | | | |
| 2101859 | /NAIR RAJITHA RAJAN JALAJA | 262 PENDHARKAR -D | 48 | 44 | 55 | 47 | 68 | 40 | 40 | 484 | P | | | | | | | |
| PRN:- | 2015016401046573 | | 20 | 21 | 19 | 23 | 21 | 18 | 20 | | | | | | | | | |
| | | | 68 @2 | 65 | 74 | 70 | 89 | 58 | 60 | @2 | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 149 | 6.48 | A | | | | | | |
| 2101860 | /NAIR ROHINI HARIDAS SIBAI | 262 PENDHARKAR -D | 33E | 35E | 19F | 19F | 31E | 43E | 30E | 314 | F | | | | | | | |
| PRN:- | 2015016401045917 | | 17E | 15E | 18E | 11E | 19E | 10E | 14E | | | | | | | | | |
| | | | 50 | 50 | 37 | 30 | 50 | 53 | 44 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | |
| 2101861 | NAIR SUDHISH SATISHCHANDR AN UMA | 102 MODEL -DOMBIV | 48 | 63 | 51 | 50 | 58 | 55 | 63 | 539 | P | | | | | | | |
| PRN:- | 2015016401675714 | | 20 | 22 | 25 | 20 | 22 | 20 | 22 | | | | | | | | | |
| | | | 68 @2 | 85 | 76 | 70 | 80 | 75 | 85 | @2 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | |
| 2101862 | /NANAWARE SNEHA SANJAY KAL PANA | 262 PENDHARKAR -D | 46 | 50 | 36 | 44 | 48 | 31 | 43 | 447 | P | | | | | | | |
| PRN:- | 2015016401047584 | | 22 | 23 | 19 | 21 | 22 | 18 | 24 | | | | | | | | | |
| | | | 68 @2 | 73 | 55 | 65 | 70 | 49 | 67 @3 | @5 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 D 3 | 3 O 7 | 137 | 5.96 | B | | | | | | |
| 2101863 | /NANDGAONKAR KALYANI RUSHALI | 520 MANJUNATHA TH | 30E | 07F | 30E | 52E | 35E | 30E | 39E | 338 | F | | | | | | | |
| PRN:- | 2015016400707695 | | 18E | 21E | 16E | 10E | 18E | 15E | 17E | | | | | | | | | |
| | | | 48 | 28 | 46 | 62 | 53 | 45 | 56 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 A 6 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--------------------------------|---------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101864 | NANDGAONKAR VINIT VILAS R 520 | MANJUNATHA TH | 30+ | 30+ | 11F | 30+ | 31+ | 34+ | 35+ | 285 | F | | | | | | | | | | | | | | |
| | USHALI | | 12+ | 11+ | 10+ | 10+ | 10+ | 15+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808184 | | 42 | 41 | 21 | 40 | 41 | 49 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101865 | NAR VISHAL NARENDRA SWATI 607 | SADGURU VMSPM | 45E | 21F | 41E | 39E | 36E | 31E | 33E | 364 | F | | | | | | | | | | | | | | |
| | | | 19E | 13E | 15E | 19E | 19E | 16E | 17E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598194 | | 64 | 34 | 56 | 58 | 55 | 47 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 B 5 | 4 B 5 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101866 | /NARGUNDKAR SAMRUDDHI SURE 262 | PENDHARKAR -D | 49 | 57 | 64 | 56 | 66 | 56 | 56 | 566 | P | | | | | | | | | | | | | | |
| | SH SHRUTI | | 22 | 23 | 23 | 25 | 25 | 21 | 23 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401045771 | | 71 | 80 | 87 | 81 | 91 | 77 | 79 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2101867 | /NARVEKAR SIDDHI ANAND MIL 607 | SADGURU VMSPM | 31 | 30 | 35 | 43 | 59 | 48 | 42 | 385 | P | | | | | | | | | | | | | | |
| | AN | | 14 | 10 | 11 | 17 | 10 | 15 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597465 | | 45 | 40 | 46 | 60 | 69 @1 | 63 | 62 | @1 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 108 | 4.70 | C | | | | | | | | | | | | | |
| 2101868 | /NASIRKAR NIKITA JITENDRA 607 | SADGURU VMSPM | 35 | 39 | 37 | 41 | 48 | 30 | 45 | 399 | P | | | | | | | | | | | | | | |
| | NITA | | 22 | 17 | 14 | 21 | 20 | 17 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401605915 | | 57 | 56 | 51 | 62 | 68 @2 | 47 | 58 | @2 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 D 3 | 3 B 5 | 115 | 5.00 | B | | | | | | | | | | | | | |
| 2101869 | NAVALE AJIT SANTOSH MANDA 520 | MANJUNATHA TH | 30+ | 31+ | 30+ | 44+ | 30+ | 19F | 42+ | 307 | F | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 16+ | 10+ | 10+ | 13+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400809261 | | 40 | 41 | 46 | 54 | 40 | 32 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 E 2 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101870 | NAWALE RUPESH RAVINDRA RA 727 | G.R. PATIL -D | 30E | 07F | 19F | 34E | 36E | 32E | 36E | 324 | F | | | | | | | | | | | | | | |
| | NJANA | | 19E | 19E | 17E | 19E | 19E | 18E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557843 | | 49 | 26 | 36 | 53 | 55 | 50 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2101871 | /NAYAK PRIYANKA RAVI USHA 102 | MODEL -DOMBIV | 46 | 32 | 64 | 45 | 52 | 48 | 42 | 468 | P | | | | | | | | | | | | | | |
| | | | 18 | 20 | 16 | 19 | 21 | 22 | 23 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677992 | | 64 | 52 | 80 | 64 | 73 | 70 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 | A | | | | | | | | | | | | | |
| 2101872 | /NAYAK SULATA RAVINDRA SUJ 607 | SADGURU VMSPM | 51 | 40 | 59 | 51 | 62 | 47 | 45 | 498 | P | | | | | | | | | | | | | | |
| | ATA | | 23 | 19 | 19 | 23 | 22 | 21 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598894 | | 74 | 59 | 78 | 74 | 84 | 68 @2 | 61 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-------|-------|------|---|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101873 | /NIGAM SONALI ASHOK JYOTI | 262 PENDHARKAR -D | 41 | 33 | 49 | 47 | 49 | 54 | 51 | 467 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402173393 | | 18 | 19 | 24 | 22 | 18 | 19 | 23 | 59 | 52 | 73 | 69 @1 | 67 @3 | 73 | 74 | @4 | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | |
| 2101874 | NIKALE NIKHIL DEVDAS SANG | 520 MANJUNATHA TH | 34E | 18F | 16F | 30E | 20F | 38E | 21F | 274 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706324 | EETA | 15E | 13E | 16E | 10E | 18E | 11E | 14E | 49 | 31 | 32 | 40 | 38 | 49 | 35 | 3 D 3 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | |
| 2101875 | /NIKAM RASIKA GOVIND SUVAR | 520 MANJUNATHA TH | 41 | 42 | 41 | 32 | 55 | 35 | 44 | 406 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706533 | NA | 19 | 23 | 14 | 10 | 18 | 10 | 22 | 60 | 65 | 55 | 42 | 73 | 45 | 66 | 3 A 6 | 3 A 6 | 4 B 5 | 4 E 2 | 3 O 7 | 3 D 3 | 3 A 6 | 112 | 4.87 | C | | | |
| 2101876 | NIKAM SHUBHAM PANDURANG P | 520 MANJUNATHA TH | 20F | 14F | 30E | 30E | 30E | 15F | 32E | 267 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706185 | UNAM | 14E | 15E | 15E | 10E | 17E | 15E | 10E | 34 | 29 | 45 | 40 | 47 | 30 | 42 | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | - F 1 | 3 E 2 | | | | | | |
| 2101877 | NIKAM SWAPNIL SHASHIKANT | 607 SADGURU VMSPM | 11F | 18F | 30E | 15F | 17F | 19F | 30E | 205 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599955 | SUVARNA | 10E | 05F | 10E | 10E | 12E | 08F | 10E | 21 | 23 | 40 | 25 | 29 | 27 | 40 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | |
| 2101878 | NIKAM VISHAL VILAS VARSHA | 727 G.R. PATIL -D | AA | AA | AA | AA | AA | AA | AA | 135 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557707 | | 19E | 20E | 18E | 20E | 20E | 18E | 20E | AA | AA | AA | AA | AA | AA | AA | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | |
| 2101879 | NIMBALKAR VISHAL PURUSHOT | 520 MANJUNATHA TH | 21F | 10F | 06F | 12F | 08F | 09F | 17F | 169 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808331 | TAM KAVERI | 12E | 14E | 10E | 10E | 16E | 14E | 10E | 33 | 24 | 16 | 22 | 24 | 23 | 27 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | |
| 2101880 | /NIMORE MALTI RAMRATAN VAR | 520 MANJUNATHA TH | 50 | 43 | 47 | 52 | 64 | 40 | 57 | 486 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707173 | SHA | 20 | 23 | 14 | 12 | 22 | 24 | 18 | 70 | 66 | 61 | 64 | 86 | 64 | 75 | 3 O 7 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 147 | 6.39 | A | | | |
| 2101881 | /NIVJEKAR GAURI MAHESH MAM | 262 PENDHARKAR -D | 50 | 52 | 39 | 50 | 52 | 63 | 33 | 486 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048452 | TA | 20 | 20 | 22 | 22 | 21 | 21 | 21 | 70 | 72 | 61 | 72 | 73 | 84 | 54 | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 148 | 6.43 | A | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101882 | /OMBLE AAKANSHA SURESH SHA 520 MANJUNATHA TH | | 31E | 19F | 20F | 12F | 18F | 23F | 21F | 255 | F | | | | | | | | | | | | | | | |
| | RDA | | 20E | 20E | 14E | 10E | 12E | 22E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401992186 | | 51 | 39 | 34 | 22 | 30 | 45 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2101883 | /PACHPANDE MONICA RAMESH V 727 G.R. PATIL -D | | 31E | 34E | 37E | 32E | 21F | 21F | 38E | 350 | F | | | | | | | | | | | | | | | |
| | AISHALI | | 19E | 20E | 18E | 20E | 20E | 19E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401506987 | | 50 | 54 | 55 | 52 | 41 | 40 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | B | 5 | 4 | C | 4 | - | F | 1 | - | F | 1 | 3 | B | 5 | | | |
| 2101884 | PADAYAR SWAPNIL CHANDRAKA 520 MANJUNATHA TH | | 30 | 44 | 40 | 45 | 46 | 41 | 42 | 408 | P | | | | | | | | | | | | | | | |
| | NT CHARUSHILA | | 17 | 18 | 14 | 17 | 16 | 22 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708412 | | 47 | 62 | 54 | 62 | 62 | 63 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | A | 6 | 4 | C | 4 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 118 | 5.13 | B | | | |
| 2101885 | PADHI MAHESH KAILASH KUMA 520 MANJUNATHA TH | | 33 | 44 | 54 | 50 | 61 | 56 | 48 | 479 | P | | | | | | | | | | | | | | | |
| | RI | | 22 | 23 | 14 | 18 | 14 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707084 | | 55 | 67 @3 | 68 @2 | 68 | 75 | 78 | 68 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 148 | 6.43 | A |
| 2101886 | /PAIKADE RUCHITA BALKRISHN 262 PENDHARKAR -D | | 56 | 54 | 65 | 65 | 73 | 54 | 61 | 588 | P | | | | | | | | | | | | | | | |
| | A JAYSHREE | | 20 | 21 | 23 | 22 | 25 | 25 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401623727 | | 76 | 75 | 88 | 87 | 98 | 79 | 85 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2101887 | /PAL ABHILASHA RAJKUMAR LA 102 MODEL -DOMBIV | | 37 | 35 | 67 | 47 | 66 | 38 | 65 | 496 | P | | | | | | | | | | | | | | | |
| | LTI | | 20 | 20 | 23 | 20 | 18 | 22 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677984 | | 57 | 55 | 90 | 67 @3 | 84 | 60 | 83 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 146 | 6.35 | A |
| 2101888 | PAL RAHUL RAJKUMAR RADHA 727 G.R. PATIL -D | | 19F | 10F | 14F | 17F | 30E | 11F | 34E | 229 | F | | | | | | | | | | | | | | | |
| | | | 14E | 12E | 14E | 15E | 10E | 14E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507623 | | 33 | 22 | 28 | 32 | 40 | 25 | 49 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | 3 | D | 3 | | | |
| 2101889 | PALANDE ADITYA SANDIP ANA 607 SADGURU VMSPM | | 32 | 36 | 38 | 55 | 58 | 51 | 67 | 477 | P | | | | | | | | | | | | | | | |
| | GHA | | 20 | 20 | 17 | 22 | 20 | 23 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598213 | | 52 | 56 | 55 | 77 | 78 | 74 | 85 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 138 | 6.00 | A |
| 2101890 | PALAV KIRAN RAGHUNATH NAN 607 SADGURU VMSPM | | 30+ | 09F | 30+ | 30+ | 33+ | 33+ | 16F | 271 | F | | | | | | | | | | | | | | | |
| | DINI | | 11+ | 15+ | 10+ | 14+ | 11+ | 17+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400642065 | | 41 | 24 | 40 | 44 | 44 | 50 | 28 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | C | 4 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--------------------------------|-------------------|-----------|----------------------|-------------------|------------------|----------------------|-------------------|------------------|-------------------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101900 | PANCHAL KETAN MANOHAR MAN OHAR | 262 PENDHARKAR | -D | 17F 15E 32 | 30E 16E 46 | 17F 13E 30 | 35E 10E 45 | 22F 12E 34 | 30E 13E 43 | 21F 13E 34 | 264 | F | | | | | | | | | | | | |
| PRN:- | 2014016400482177 | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | |
| 2101901 | PANCHAL RAJ RAGHUNATH HMA | 493 PRAGATI | - DOM | 21F 16E 37 | 30E 19E 49 | 38E 12E 50 | 49E 11E 60 | 52E 13E 65 | 38E 17E 55 | 53E 15E 68 | 384 | F | | | | | | | | | | | | |
| PRN:- | 2015016402295215 | | | - F 1 | 3 D 3 | 4 C 4 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | |
| 2101902 | /PANCHAL SAYLI RAMESH MA | 262 PENDHARKAR | -D | 41 12 53 | 38 19 57 | 30 11 41 | 37 10 47 | 42 20 62 | 30 16 46 | 31 10 41 | 347 | P | | | | | | | | | | | | |
| PRN:- | 2013016400406744 | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 D 3 | 3 A 6 | 3 D 3 | 3 E 2 | 80 | 3.48 | D | | | | | | | | | | | |
| 2101903 | PANDA AVINASH ARUN | 520 MANJUNATHA | TH | 50 21 71 | 48 20 68 @2 | 55 18 73 | 51 15 66 | 65 17 82 | 34 19 53 | 47 16 63 | 476 | P | | | | | | | | | | | | |
| PRN:- | 2015016400707977 | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | 145 | 6.30 | A | | | | | | | | | | | |
| 2101904 | /PANDE LAXMI JAYPRKASH ITA | 727 G.R. PATIL | -D | 30E 20E 50 | 21F 20E 41 | 30E 19E 49 | 35E 19E 54 | 40E 20E 60 | 36E 19E 55 | 51E 20E 71 | 380 | F | | | | | | | | | | | | |
| PRN:- | 2015016401508127 | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | |
| 2101905 | /PANDE SAYALI RAJESH A | 262 PENDHARKAR | -D | 30+ 18+ 48 | 51+ 17+ 68 | 39+ 21+ 60 | 37 18+ 55 | 38+ 14+ 52 | 38+ 21+ 59 | 51+ 15+ 66 | 408 | P | | | | | | | | | | | | |
| PRN:- | 2014016400482301 | | | 3 D 3 | 3 A 6 | 4 A 6 | 4 B 5 | 3 C 4 | 3 B 5 | 3 A 6 | 116 | 5.04 | B | | | | | | | | | | | |
| 2101906 | /PANDEY ANJALI APARANA | 102 MODEL -DOMBIV | | 48 17 65 | 38 22 60 | 46 18 64 | 59 15 74 | 37 13 50 | 56 20 76 | 50 17 67 @3 | 456 | P | | | | | | | | | | | | |
| PRN:- | 2015016401674854 | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 C 4 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | |
| 2101907 | /PANDEY ANKITA ANA | 727 G.R. PATIL | -D | 34 20 54 | 34 19 53 | 33 19 52 | 32 20 52 | 47 20 67 @3 | 51 19 70 | 50 19 69 @1 | 417 | P | | | | | | | | | | | | |
| PRN:- | 2015016401507333 | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 119 | 5.17 | B | | | | | | | | | | | |
| 2101908 | /PANDEY KHUSHBU LAWATI | 520 MANJUNATHA | TH | 41 21 62 | 45 22 67 @3 | 64 17 81 | 44 21 65 | 64 22 86 | 56 25 81 | 47 24 71 | 513 | P | | | | | | | | | | | | |
| PRN:- | 2015016400706974 | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101909 | PANDIT PRAVIN BHIMRAO JIJ | 520 MANJUNATHA TH | 30 | 30+ | 36+ | 31+ | 54 | 44+ | 35+ | 366 | P | | | | | | | | | | | | | | |
| | ABAI | | 21+ | 15+ | 10+ | 13+ | 16+ | 17+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808427 | | 51 | 45 | 46 | 44 | 70 | 61 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 O 7 | 3 A 6 | 3 D 3 | 89 | 3.87 | D | | | | | | | | | | | | | |
| 2101910 | PANGERKAR GAURISH RAJENDR | 727 G.R. PATIL -D | 20F | 16F | 16F | 16F | 41E | 30E | 33E | 311 | F | | | | | | | | | | | | | | |
| | A RASHMI | | 20E | 20E | 20E | 20E | 20E | 19E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507066 | | 40 | 36 | 36 | 36 | 61 | 49 | 53 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101911 | PANHALEKAR AKSHAY SUBHASH | 520 MANJUNATHA TH | 21F | 18F | 16F | 18F | 40E | 19F | 36E | 264 | F | | | | | | | | | | | | | | |
| | BHAGYASHREE | | 12E | 16E | 15E | 10E | 15E | 14E | 14E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708667 | | 33 | 34 | 31 | 28 | 55 | 33 | 50 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101912 | PANIGRAHI AKSHAY PRABHAKA | 727 G.R. PATIL -D | 31E | 19F | 30E | 30E | 30E | 23F | 47E | 356 | F | | | | | | | | | | | | | | |
| | R PRAMITA | | 21E | 20E | 21E | 20E | 20E | 20E | 22E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507863 | | 52 | 39 | 51 | 50 | 52 | 43 | 69 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2101913 | PANIKKASSERY PARTH RAVI S | 520 MANJUNATHA TH | 30+ | 33+ | AA | AA | 32+ | 34+ | 34+ | ABS | A PPR | | | | | | | | | | | | | | |
| | OBHA | | 14+ | 13+ | 10+ | 11+ | 17+ | 16+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400483052 | | 44 | 46 | AA | AA | 49 | 50 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2101914 | /PANMAND SAVITA MAHADEV BH | 607 SADGURU VMSPM | 20F | 30E | 20F | 30E | 30E | 30E | 39E | 304 | F | | | | | | | | | | | | | | |
| | AMA | | 18E | 10E | 13E | 16E | 21E | 12E | 15E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597202 | | 38 | 40 | 33 | 46 | 51 | 42 | 54 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2101915 | PARAB ABHISHEK PRAKASH SU | 727 G.R. PATIL -D | 30E | 30E | 17F | 30E | 40E | 19F | 36E | 351 | F | | | | | | | | | | | | | | |
| | PRIYA | | 21E | 20E | 22E | 22E | 22E | 20E | 22E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215997 | | 51 | 50 | 39 | 52 | 62 | 39 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2101916 | /PARAB ASHLESHA ANIL AKSHA | 607 SADGURU VMSPM | 30E | 32E | 21F | 31E | 40E | 30E | 41E | 349 | F | | | | | | | | | | | | | | |
| | TA | | 18E | 17E | 15E | 20E | 22E | 17E | 15E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599472 | | 48 | 49 | 36 | 51 | 62 | 47 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2101917 | /PARAB BHAGYASHREE SANJAY | 262 PENDHARKAR -D | 47 | 35 | 30 | 45 | 56 | 42 | 32 | 444 | P | | | | | | | | | | | | | | |
| | JYOTI | | 22 | 22 | 25 | 24 | 23 | 21 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049285 | | 69 @1 | 57 | 55 | 69 @1 | 79 | 63 | 52 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 135 | 5.87 | B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2101918 | /PARAB KAVITA SURYAKANT SH ITAL PRN:- 2013016400638187 | 607 SADGURU VMSPM | 30+ | 24F | 34+ | 31+ | 32+ | 38+ | 30+ | 316 | F | | | | | | | | | | | | | |
| | | | 15+ | 12+ | 15+ | 14+ | 19+ | 10+ | 12+ | | | | | | | | | | | | | | | |
| | | | 45 | 36 | 49 | 45 | 51 | 48 | 42 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101919 | PARAB MAHESH CHANDRAKANT ROHINI PRN:- 2015016401600543 | 607 SADGURU VMSPM | 30E | 30E | 31E | 14F | 32E | 19F | 14F | 283 | F | | | | | | | | | | | | | |
| | | | 15E | 11E | 16E | 20E | 22E | 11E | 18E | | | | | | | | | | | | | | | |
| | | | 45 | 41 | 47 | 34 | 54 | 30 | 32 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2101920 | PARAB MANDAR GURUNATH GEE TA PRN:- 2015016401507163 | 727 G.R. PATIL -D | 20F | 15F | 21F | 19F | 33E | 30E | 32E | 302 | F | | | | | | | | | | | | | |
| | | | 19E | 20E | 17E | 19E | 19E | 19E | 19E | | | | | | | | | | | | | | | |
| | | | 39 | 35 | 38 | 38 | 52 | 49 | 51 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101921 | /PARAB MAYURI SATISH SATYA SWAPNA PRN:- 2015016401599804 | 607 SADGURU VMSPM | 32E | 23F | 20F | 30E | 40E | 30E | 38E | 330 | F | | | | | | | | | | | | | |
| | | | 16E | 15E | 15E | 19E | 17E | 14E | 21E | | | | | | | | | | | | | | | |
| | | | 48 | 38 | 35 | 49 | 57 | 44 | 59 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | |
| 2101922 | /PARAB PRACHI MAHESH APEKS HA PRN:- 2015016401045902 | 262 PENDHARKAR -D | 45 | 30 | 36 | 36 | 44 | 33 | 45 | 373 | P | | | | | | | | | | | | | |
| | | | 16 | 12 | 13 | 10 | 16 | 21 | 16 | | | | | | | | | | | | | | | |
| | | | 61 | 42 | 49 | 46 | 60 | 54 | 61 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 D 3 | 3 A 6 | 3 C 4 | 3 A 6 | 96 | 4.17 | C | | | | | | | | | | | | |
| 2101923 | /PARAB RUCHA ANIL ANUSHREE PRN:- 2015016401046484 | 262 PENDHARKAR -D | 52 | 36 | 56 | 54 | 58 | 62 | 59 | 516 | P | | | | | | | | | | | | | |
| | | | 17 | 18 | 20 | 22 | 21 | 25 | 16 | | | | | | | | | | | | | | | |
| | | | 69 @1 | 54 | 76 | 76 | 79 | 87 | 75 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | |
| 2101924 | PARAB SAGAR UTTAM UJJAWAL A PRN:- 2015016401600373 | 607 SADGURU VMSPM | 09F | 05F | 14F | 06F | 10F | 18F | 30E | 186 | F | | | | | | | | | | | | | |
| | | | 12E | 12E | 10E | 20E | 18E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | 21 | 17 | 24 | 26 | 28 | 28 | 42 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101925 | /PARAB SONAL UDAY ULKA PRN:- 2015016401600311 | 607 SADGURU VMSPM | 14F | 11F | 14F | 30E | 30E | 17F | 30E | 242 | F | | | | | | | | | | | | | |
| | | | 11E | 11E | 12E | 13E | 15E | 13E | 21E | | | | | | | | | | | | | | | |
| | | | 25 | 22 | 26 | 43 | 45 | 30 | 51 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101926 | PARADKAR KAUSTUBHA SUDHIR VAISHALI PRN:- 2015016400707134 | 520 MANJUNATHA TH | 39E | 33E | 12F | 18F | 22F | 30E | 30E | 275 | F | | | | | | | | | | | | | |
| | | | 10E | 14E | 10E | 10E | 14E | 19E | 14E | | | | | | | | | | | | | | | |
| | | | 49 | 47 | 22 | 28 | 36 | 49 | 44 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101927 | PARMAR BHAVIK HASMUKH ANS | 262 PENDHARKAR -D | 42 | 49 | 33 | 38 | 45 | 34 | 33 | 390 | P | | | | | | | | | | | | | |
| | UYA | | 15 | 19 | 14 | 19 | 19 | 12 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401050087 | | 57 | 68 @2 | 47 | 57 | 64 | 46 | 51 | @2 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 D 3 | 4 B 5 | 3 A 6 | 3 D 3 | 3 C 4 | 107 | 4.65 | C | | | | | | | | | | | | |
| 2101928 | PARTE NILESH NAMDEV SULOC | 607 SADGURU VMSPM | 36 | 45 | 34 | 32 | 33 | 46 | 35 | 352 | P | | | | | | | | | | | | | |
| | HANA | | 15 | 13 | 11 | 15 | 15 | 11 | 11 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598967 | | 51 | 58 | 45 | 47 | 48 | 57 | 46 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | 84 | 3.65 | D | | | | | | | | | | | | |
| 2101929 | /PARULEKAR NIMISHA NITIN P | 102 MODEL -DOMBIV | 39 | 52 | 39 | 57 | 61 | 58 | 57 | 512 | P | | | | | | | | | | | | | |
| | RADNYA | | 20 | 21 | 23 | 20 | 21 | 23 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678191 | | 59 | 73 | 62 | 77 | 82 | 81 | 78 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | |
| 2101930 | PATALE VICKY MACHHINDRA K | 102 MODEL -DOMBIV | 56 | 54 | 45 | 55 | 57 | 45 | 45 | 510 | P | | | | | | | | | | | | | |
| | ALPANA | | 22 | 24 | 21 | 22 | 19 | 23 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678217 | | 78 | 78 | 66 | 77 | 76 | 68 @2 | 67 @3 | @5 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | |
| 2101931 | /PATEL MADHURI POONJALAL K | 262 PENDHARKAR -D | 39 | 30 | 31 | 39 | 47 | 44 | 46 | 381 | P | | | | | | | | | | | | | |
| | UNVARJIBEN | | 14 | 18 | 19 | 15 | 16 | 10 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048235 | | 53 | 48 | 50 | 54 | 63 | 54 | 59 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | 98 | 4.26 | C | | | | | | | | | | | | |
| 2101932 | /PATEL MAITRI KAMLESH KAVI | 102 MODEL -DOMBIV | 43 | 35 | 46 | 34 | 47 | 38 | 43 | 400 | P | | | | | | | | | | | | | |
| | TA | | 17 | 21 | 16 | 12 | 10 | 22 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675915 | | 60 | 56 | 62 | 46 | 57 | 60 | 59 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 D 3 | 3 B 5 | 3 A 6 | 3 B 5 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2101933 | /PATEL MAMTA VIJAY SHAMA | 607 SADGURU VMSPM | 36E | 30E | 14F | 16F | 36E | 36E | 30E | 289 | F | | | | | | | | | | | | | |
| | | | 12E | 11E | 10E | 17E | 14E | 14E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599062 | | 48 | 41 | 24 | 33 | 50 | 50 | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2101934 | /PATEL RASHMI CHANDULAL BH | 102 MODEL -DOMBIV | 45 | 39 | 34 | 40 | 53 | 47 | 40 | 418 | P | | | | | | | | | | | | | |
| | AGWATI | | 18 | 20 | 15 | 18 | 15 | 16 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678113 | | 63 | 59 | 49 | 58 | 68 @2 | 63 | 58 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 119 | 5.17 | B | | | | | | | | | | | | |
| 2101935 | /PATEL ROSHANI SURESH SUNI | 607 SADGURU VMSPM | 52 | 35 | 41 | 50 | 64 | 48 | 48 | 467 | P | | | | | | | | | | | | | |
| | TA | | 16 | 19 | 14 | 21 | 18 | 20 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597805 | | 68 @2 | 54 | 55 | 71 | 82 | 68 @2 | 69 | @4 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101936 | /PATHARE SUJATA PRAKASH MA | 262 PENDHARKAR | -D | 45 | 52 | 48 | 47 | 61 | 48 | 46 | 477 | P | | | | | | | | | | | | |
| | NISHA | | | 13 | 20 | 19 | 21 | 19 | 16 | 22 | | | | | | | | | | | | | | |
| PRN:- | 2015016401048355 | | | 58 | 72 | 67 @3 | 68 @2 | 80 | 64 | 68 | @5 | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 149 | 6.48 | A | | | | | | | | | | | |
| 2101937 | PATIL AISHWARY BHAGWAN MA | 607 SADGURU VMSPM | | 30E | 31E | 16F | 14F | 44E | 50E | 54E | 344 | F | | | | | | | | | | | | |
| | NISHA | | | 17E | 11E | 13E | 17E | 16E | 15E | 16E | | | | | | | | | | | | | | |
| PRN:- | 2015016401600713 | | | 47 | 42 | 29 | 31 | 60 | 65 | 70 | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | 3 A 6 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | |
| 2101938 | PATIL AJINKYA BABURAO HAV | 727 G.R. PATIL | -D | 31E | 32E | 39E | 20F | 34E | 30E | 46E | 368 | F | | | | | | | | | | | | |
| | SA | | | 19E | 19E | 19E | 20E | 20E | 19E | 20E | | | | | | | | | | | | | | |
| PRN:- | 2015016401507124 | | | 50 | 51 | 58 | 40 | 54 | 49 | 66 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 C 4 | 4 B 5 | - F 1 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | |
| 2101939 | PATIL AKASH JEEVAN PREMA | 727 G.R. PATIL | -D | 42E | 17F | 12F | 30E | 30E | 40E | 31E | 337 | F | | | | | | | | | | | | |
| | | | | 19E | 19E | 19E | 19E | 21E | 19E | 19E | | | | | | | | | | | | | | |
| PRN:- | 2015016401507913 | | | 61 | 36 | 31 | 49 | 51 | 59 | 50 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | |
| 2101940 | /PATIL AKSHATA SOMNATH LAL | 727 G.R. PATIL | -D | 34 | 34 | 31 | 53 | 45 | 39 | 49 | 424 | P | | | | | | | | | | | | |
| | ITA | | | 20 | 20 | 19 | 20 | 20 | 20 | 20 | | | | | | | | | | | | | | |
| PRN:- | 2015016401507236 | | | 54 | 54 | 50 | 73 | 65 | 59 | 69 @1 | @1 | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 O 7 | 3 A 6 | 3 B 5 | 3 O 7 | 122 | 5.30 | B | | | | | | | | | | | |
| 2101941 | PATIL AMOL RAJESH SUREKHA | 727 G.R. PATIL | -D | 21F | 33E | 32E | 32E | 30E | 43E | 35E | 364 | F | | | | | | | | | | | | |
| | | | | 20E | 20E | 19E | 20E | 20E | 19E | 20E | | | | | | | | | | | | | | |
| PRN:- | 2015016401507252 | | | 41 | 53 | 51 | 52 | 50 | 62 | 55 | | | | | | | | | | | | | | |
| | | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | |
| 2101942 | /PATIL ARCHANA VISHWAS SAK | 607 SADGURU VMSPM | | 44 | 36 | 34 | 47 | 66 | 60 | 44 | 461 | P | | | | | | | | | | | | |
| | HUBAI | | | 20 | 18 | 14 | 20 | 20 | 20 | 18 | | | | | | | | | | | | | | |
| PRN:- | 2015016401598623 | | | 64 | 54 | 48 | 67 @3 | 86 | 80 | 62 | @3 | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | |
| 2101943 | /PATIL ASHVINI GURUNATH KA | 727 G.R. PATIL | -D | 35E | 17F | 19F | 45E | 37E | 55E | 38E | 380 | F | | | | | | | | | | | | |
| | LPANA | | | 20E | 18E | 19E | 20E | 19E | 18E | 20E | | | | | | | | | | | | | | |
| PRN:- | 2015016400909793 | | | 55 | 35 | 38 | 65 | 56 | 73 | 58 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | - F 1 | - F 1 | 4 A 6 | 3 B 5 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | |
| 2101944 | /PATIL BHAGHASHREE DILIP M | 520 MANJUNATHA TH | | 35 | 32 | 39 | 55 | 58 | 51 | 50 | 460 | P | | | | | | | | | | | | |
| | ANDA | | | 23 | 20 | 18 | 14 | 21 | 23 | 21 | | | | | | | | | | | | | | |
| PRN:- | 2015016400706475 | | | 58 | 52 | 57 | 69 @1 | 79 | 74 | 71 | @1 | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 138 | 6.00 | A | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | | |
|----------|-----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101945 | PATIL DARSHAN GORAKHNATH BHARTI | 727 G.R. PATIL | -D | 34 | 30 | 35 | 30 | 66 | 42 | 36 | 408 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507035 | | | 19 | 19 | 20 | 20 | 19 | 19 | 19 | | | | | | | | | | | | | | | | | |
| | | | | 53 | 49 | 55 | 50 | 85 | 61 | 55 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 111 | 4.83 | C |
| 2101946 | PATIL DIPESH BALKRUSHNA R EKHA | 727 G.R. PATIL | -D | 12F | 30E | 18F | 20F | 52E | 37E | 41E | 348 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507677 | | | 19E | 20E | 20E | 20E | 20E | 19E | 20E | | | | | | | | | | | | | | | | | |
| | | | | 31 | 50 | 38 | 40 | 72 | 56 | 61 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | C | 4 | - | F | 1 | - | F | 1 | 3 | O | 7 | 3 | B | 5 | 3 | A | 6 | | | |
| 2101947 | PATIL HARSHAL VIJAY JAYAS HREE | 727 G.R. PATIL | -D | 20F | 30E | 22F | 21F | 44E | 57E | 38E | 361 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507712 | | | 18E | 18E | 19E | 18E | 19E | 19E | 18E | | | | | | | | | | | | | | | | | |
| | | | | 38 | 48 | 41 | 39 | 63 | 76 | 56 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | | | |
| 2101948 | PATIL HARSHAL JAYRAM SUVA RNA | 727 G.R. PATIL | -D | 39 | 48 | 36 | 41 | 42 | 65 | 52 | 460 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507847 | | | 20 | 20 | 20 | 20 | 19 | 19 | 19 | | | | | | | | | | | | | | | | | |
| | | | | 59 | 68 @2 | 56 | 61 | 61 | 84 | 71 | @2 | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | O | 7 | 4 | B | 5 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 140 | 6.09 | A |
| 2101949 | PATIL HARSHIKESH DATTATRA Y LEENA | 727 G.R. PATIL | -D | 13F | 20F | 46E | 36E | 45E | 57E | 37E | 404 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507921 | | | 22E | 20E | 22E | 22E | 22E | 20E | 22E | | | | | | | | | | | | | | | | | |
| | | | | 35 | 40 | 68 | 58 | 67 | 77 | 59 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | 4 | A | 6 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | | | |
| 2101950 | PATIL HITESH KAILAS PRATI BHA | 262 PENDHARKAR | -D | 30 | 38 | 39 | 41 | 47 | 66 | 48 | 415 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401462574 | | | 11 | 15 | 15 | 16 | 15 | 22 | 12 | | | | | | | | | | | | | | | | | |
| | | | | 41 | 53 | 54 | 57 | 62 | 88 | 60 | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | 3 | C | 4 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | A | 6 | 111 | 4.83 | C |
| 2101951 | PATIL JAY SANJAY JAYSHREE | 727 G.R. PATIL | -D | 19F | 19F | 23F | 33E | 52E | 52E | 48E | 382 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508472 | | | 19E | 19E | 20E | 20E | 20E | 19E | 19E | | | | | | | | | | | | | | | | | |
| | | | | 38 | 38 | 43 | 53 | 72 | 71 | 67 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | | | |
| 2101952 | PATIL JAYESH SHASTRI MANI SHA | 607 SADGURU VMSPM | | 30E | 08F | 19F | 34E | 38E | 51E | 40E | 316 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598782 | | | 13E | 12E | 10E | 16E | 19E | 11E | 15E | | | | | | | | | | | | | | | | | |
| | | | | 43 | 20 | 29 | 50 | 57 | 62 | 55 | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | 3 | A | 6 | 3 | B | 5 | | | |
| 2101953 | /PATIL JYOTI BAPU REKHA | 262 PENDHARKAR | -D | 19F | 30E | 36E | 38E | 53E | 37E | 44E | 363 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046364 | | | 15E | 17E | 12E | 17E | 15E | 16E | 14E | | | | | | | | | | | | | | | | | |
| | | | | 34 | 47 | 48 | 55 | 68 | 53 | 58 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | D | 3 | 4 | D | 3 | 4 | B | 5 | 3 | A | 6 | 3 | C | 4 | 3 | B | 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101954 | PATIL KARAN CHANDRAKANT M | 727 G.R. PATIL -D | 36 | 24 | * | 32 | 34 | 42 | 31 | 33 | 370 | P | | | | | | | | | | | | | | |
| | UKTA | | 20 | 20 | | 20 | 20 | 19 | 19 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401460867 | | 56 | 44 | | 52 | 54 | 61 | 50 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | C | 4 | 3 | C | 4 | 101 | 4.39 | C |
| 2101955 | PATIL KARAN CHINTAMAN BHA | 727 G.R. PATIL -D | 30E | 13F | | 14F | 24F | 15F | 20F | 30E | 283 | F | | | | | | | | | | | | | | |
| | RTI | | 20E | 20E | | 20E | 20E | 19E | 19E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508866 | | 50 | 33 | | 34 | 44 | 34 | 39 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | | | |
| 2101956 | /PATIL KARISHMA BALARAM SU | 607 SADGURU VMSPM | 18F | 34E | | 19F | 32E | 33E | 30E | 43E | 315 | F | | | | | | | | | | | | | | |
| | NITA | | 14E | 12E | | 14E | 16E | 18E | 13E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597813 | | 32 | 46 | | 33 | 48 | 51 | 43 | 62 | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | C | 4 | 3 | E | 2 | 3 | A | 6 | | | |
| 2101957 | /PATIL KIRTI VISHWAS VENUK | 102 MODEL -DOMBIV | 38 | 45 | | 52 | 52 | 61 | 62 | 59 | 508 | P | | | | | | | | | | | | | | |
| | A | | 19 | 21 | | 17 | 18 | 22 | 22 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401673827 | | 57 | 66 | | 69 | @1 | 70 | 83 | 79 | @1 | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 152 | 6.61 | A |
| 2101958 | /PATIL KIRTIKA GOKUL NITA | 102 MODEL -DOMBIV | 50 | 54 | | 63 | 57 | 72 | 68 | 60 | 588 | P | | | | | | | | | | | | | | |
| | | | 24 | 22 | | 24 | 23 | 24 | 25 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677744 | | 74 | 76 | | 87 | 80 | 96 | 93 | 82 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2101959 | PATIL KRUNAL MANOHAR SANG | 520 MANJUNATHA TH | 30E | 22F | | 18F | 39E | 17F | 31E | 30E | 313 | F | | | | | | | | | | | | | | |
| | EETA | | 18E | 18E | | 15E | 11E | 20E | 22E | 22E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705425 | | 48 | 40 | | 33 | 50 | 37 | 53 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | | | |
| 2101960 | PATIL KUNAL RAJESH RASHMI | 262 PENDHARKAR -D | 43E | 47E | | 20F | 30E | 36E | 37E | 33E | 362 | F | | | | | | | | | | | | | | |
| | | | 13E | 18E | | 17E | 18E | 13E | 21E | 16E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400485396 | | 56 | 65 | | 37 | 48 | 49 | 58 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | B | 5 | 3 | D | 3 | | | |
| 2101961 | /PATIL MANISHA DHONDIRAM J | 607 SADGURU VMSPM | 54 | 38 | | 23 | * | 46 | 42 | 30 | 398 | P | | | | | | | | | | | | | | |
| | IJABAT | | 19 | 17 | | 14 | 15 | 18 | 12 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597562 | | 73 | 55 | | 37 | 61 | 60 | 42 | 70 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | E | 2 | 4 | A | 6 | 3 | A | 6 | 3 | E | 2 | 3 | O | 7 | 113 | 4.91 | C |
| 2101962 | PATIL MAYUR MOHAN BABY | 727 G.R. PATIL -D | 31E | 32E | | 23F | 19F | 31E | 22F | 21F | 316 | F | | | | | | | | | | | | | | |
| | | | 19E | 19E | | 20E | 20E | 20E | 19E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507244 | | 50 | 51 | | 43 | 39 | 51 | 41 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101963 | PATIL MAYUR SURESH VANDAN A | 727 G.R. PATIL | -D | 24F | 14F | 36E | 36E | 52E | 30E | 41E | 371 | F | | | | | | | | | | | | |
| PRN:- | 2015016401882256 | | | 20E | 20E | 19E | 20E | 20E | 20E | 19E | | | | | | | | | | | | | | |
| | | | | 44 | 34 | 55 | 56 | 72 | 50 | 60 | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | 4 B 5 | 4 B 5 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | |
| 2101964 | PATIL MAYURESH KARNIK BAB Y | 607 SADGURU VMSPM | | 35 | 30 | 34 | 40 | 37 | 24 * | 38 | 334 | P | | | | | | | | | | | | |
| PRN:- | 2015016401597891 | | | 12 | 11 | 10 | 13 | 18 | 14 | 18 | | | | | | | | | | | | | | |
| | | | | 47 | 41 | 44 | 53 | 55 | 38 | 56 | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 E 2 | 3 B 5 | 75 | 3.26 | D | | | | | | | | | | | |
| 2101965 | /PATIL MAYURI RAMESH AASHA | 493 PRAGATI - DOM | | 37 | 56 | 49 | 48 | 67 | 43 | 50 | 467 | P | | | | | | | | | | | | |
| PRN:- | 2015016402293472 | | | 21 | 18 | 12 | 16 | 14 | 20 | 16 | | | | | | | | | | | | | | |
| | | | | 58 | 74 | 61 | 64 | 81 | 63 | 66 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | | | |
| 2101966 | PATIL MILIND GANESH SUNAN DA | 727 G.R. PATIL | -D | 30E | 13F | 17F | 16F | 35E | 13F | 20F | 276 | F | | | | | | | | | | | | |
| PRN:- | 2015016401507387 | | | 19E | 20E | 18E | 18E | 19E | 18E | 20E | | | | | | | | | | | | | | |
| | | | | 49 | 33 | 35 | 34 | 54 | 31 | 40 | | | | | | | | | | | | | | |
| | | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | |
| 2101967 | PATIL MILIND ASHOK AKSHAT A | 493 PRAGATI - DOM | | 35 | 59 | 42 | 38 | 61 | 39 | 49 | 451 | P | | | | | | | | | | | | |
| PRN:- | 2015016402293874 | | | 24 | 21 | 14 | 16 | 17 | 19 | 17 | | | | | | | | | | | | | | |
| | | | | 59 | 80 | 56 | 54 | 78 | 58 | 66 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | 126 | 5.48 | B | | | | | | | | | | | |
| 2101968 | /PATIL MINAL REVAN ANITA | 102 MODEL -DOMBIV | | 56 | 55 | 38 | 35 | 46 | 44 | 54 | 462 | P | | | | | | | | | | | | |
| PRN:- | 2015016401673963 | | | 20 | 22 | 17 | 16 | 16 | 22 | 21 | | | | | | | | | | | | | | |
| | | | | 76 | 77 | 55 | 51 | 62 | 66 | 75 | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 O 7 | 135 | 5.87 | B | | | | | | | | | | | |
| 2101969 | /PATIL MONIKA SHASHIKANT N AMITA | 727 G.R. PATIL | -D | 44 | 38 | 40 | 34 | 46 | 36 | 42 | 416 | P | | | | | | | | | | | | |
| PRN:- | 2015016401557375 | | | 19 | 19 | 20 | 19 | 20 | 19 | 20 | | | | | | | | | | | | | | |
| | | | | 63 | 57 | 60 | 53 | 66 | 55 | 62 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 C 4 | 3 A 6 | 3 B 5 | 3 A 6 | 124 | 5.39 | B | | | | | | | | | | | |
| 2101970 | PATIL NIKHIL TULSHIRAM VA TSLA | 607 SADGURU VMSPM | | 20F | 31E | 22F | 34E | 31E | 19F | 30E | 274 | F | | | | | | | | | | | | |
| PRN:- | 2015016401596976 | | | 15E | 13E | 10E | 15E | 15E | AA | 19E | | | | | | | | | | | | | | |
| | | | | 35 | 44 | 32 | 49 | 46 | AA | 49 | | | | | | | | | | | | | | |
| | | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | |
| 2101971 | PATIL OMKAR AMRUT INDRA | 493 PRAGATI - DOM | | 30 | 30 | 30 | 31 | 39 | 40 | 43 | 331 | P | | | | | | | | | | | | |
| PRN:- | 2014016400776795 | | | 10 | 14 | 12 | 11 | 10 | 19 | 12 | | | | | | | | | | | | | | |
| | | | | 40 | 44 | 42 | 42 | 49 | 59 | 55 | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 B 5 | 67 | 2.91 | E | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101972 | PATIL OMKAR GURULING BHAG | 520 MANJUNATHA TH | 36E | 30E | 13F | 30E | 21F | 31E | 30E | 297 | F | | | | | | | | | | | | | | | | | |
| | YASHREE | | 14E | 16E | 16E | 10E | 16E | 21E | 13E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705657 | | 50 | 46 | 29 | 40 | 37 | 52 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 2101973 | PATIL ONKAR VISHWANATH MA | 727 G.R. PATIL -D | 30E | 30E | 16F | 19F | 18F | 33E | 21F | 306 | F | | | | | | | | | | | | | | | | | |
| | NDA | | 20E | 20E | 20E | 20E | 20E | 19E | 20E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508425 | | 50 | 50 | 36 | 39 | 38 | 52 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2101974 | /PATIL PALLAVI DEEPAK ANIT | 493 PRAGATI - DOM | 44 | 36 | 50 | 60 | 63 | 69 | 59 | 526 | P | | | | | | | | | | | | | | | | | |
| | A | | 25 | 18 | 22 | 18 | 20 | 23 | 19 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402294251 | | 69 @1 | 54 | 72 | 78 | 83 | 92 | 78 | @1 | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | | | | |
| 2101975 | /PATIL POOJA KISAN SANGEET | 607 SADGURU VMSPM | 31E | 44E | 11F | 22F | 30E | 42E | 30E | 297 | F | | | | | | | | | | | | | | | | | |
| | A | | 12E | 10E | 13E | 14E | 15E | 13E | 10E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597481 | | 43 | 54 | 24 | 36 | 45 | 55 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 2101976 | /PATIL PRACHITA ANANTA VAN | 727 G.R. PATIL -D | 12F | 10F | 16F | 22F | 15F | 40E | 34E | 286 | F | | | | | | | | | | | | | | | | | |
| | DANA | | 20E | 20E | 19E | 20E | 19E | 19E | 20E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508023 | | 32 | 30 | 35 | 42 | 34 | 59 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 2101977 | /PATIL PRAJAKTA RAVINDRA S | 727 G.R. PATIL -D | 47 | 48 | 46 | 36 | 53 | 53 | 47 | 469 | P | | | | | | | | | | | | | | | | | |
| | ADHANA | | 20 | 20 | 20 | 20 | 19 | 20 | 20 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507132 | | 67 @3 | 68 @2 | 66 | 56 | 72 | 73 | 67 | @5 | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | | | | | |
| 2101978 | /PATIL PRANALI GANESH NALI | 607 SADGURU VMSPM | 31E | 30E | 22F | 47E | 30E | 30E | 32E | 310 | F | | | | | | | | | | | | | | | | | |
| | NI | | 11E | 12E | 10E | 15E | 13E | 12E | 15E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600705 | | 42 | 42 | 32 | 62 | 43 | 42 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 A 6 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 2101979 | /PATIL RAVINA HANUMAN SHAR | 262 PENDHARKAR -D | 38E | 30E | 18F | 17F | 35E | 30E | 22F | 312 | F | | | | | | | | | | | | | | | | | |
| | MILA | | 17E | 20E | 16E | 22E | 18E | 12E | 17E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049865 | | 55 | 50 | 34 | 39 | 53 | 42 | 39 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2101980 | PATIL RAVINDRA ANAND ANIT | 520 MANJUNATHA TH | 30E | 16F | 38E | 36E | 30E | 45E | 37E | 338 | F | | | | | | | | | | | | | | | | | |
| | A | | 15E | 16E | 14E | 10E | 19E | 19E | 13E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708122 | | 45 | 32 | 52 | 46 | 49 | 64 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101981 | PATIL ROHINI YUVRAJ MAMTA | 607 SADGURU VMSPM | 40 | 57 | 31 | 52 | 45 | 35 | 57 | 437 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401599166 | | 19 | 18 | 16 | 17 | 19 | 11 | 20 | | | | | | | | | | | | | | | |
| | | | 59 | 75 | 47 | 69 @1 | 64 | 46 | 77 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 D 3 | 4 O 7 | 3 A 6 | 3 D 3 | 3 O 7 | 124 | 5.39 | B | | | | | | | | | | | | |
| 2101982 | PATIL RONAK RAVINDRA RIYA | 520 MANJUNATHA TH | 30+ | 34+ | 37 | 37+ | 35+ | 51+ | 34+ | 347 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400807811 | | 10+ | 10+ | 12+ | 14+ | 18+ | 14+ | 11+ | | | | | | | | | | | | | | | |
| | | | 40 | 44 | 49 | 51 | 53 | 65 | 45 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | 79 | 3.43 | D | | | | | | | | | | | | |
| 2101983 | PATIL RUPESH HANUMAN LATA | 102 MODEL -DOMBIV | 53 | 54 | 55 | 48 | 44 | 53 | 54 | 479 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401674943 | | 20 | 21 | 14 | 16 | 16 | 16 | 15 | | | | | | | | | | | | | | | |
| | | | 73 | 75 | 69 @1 | 64 | 60 | 69 @1 | 69 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 151 | 6.57 | A | | | | | | | | | | | | |
| 2101984 | /PATIL SHRADDHA EKNATH POO | 520 MANJUNATHA TH | 30+ | 38+ | 36 | 30+ | 30+ | 30+ | 36+ | 325 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400807803 | JA | 10+ | 19+ | 12+ | 15+ | 15+ | 14+ | 10+ | | | | | | | | | | | | | | | |
| | | | 40 | 57 | 48 | 45 | 45 | 44 | 46 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 69 | 3.00 | D | | | | | | | | | | | | |
| 2101985 | /PATIL SHRADDHA SOMSHEKHAR | 102 MODEL -DOMBIV | 42 | 48 | 45 | 54 | 60 | 34 | 49 | 451 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401674475 | SUJATA | 20 | 21 | 14 | 16 | 12 | 20 | 16 | | | | | | | | | | | | | | | |
| | | | 62 | 69 @1 | 59 | 70 | 72 | 54 | 65 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 C 4 | 3 A 6 | 138 | 6.00 | A | | | | | | | | | | | | |
| 2101986 | PATIL SOMNATH TULSHIRAM S | 727 G.R. PATIL -D | 16F | 06F | 30E | 37E | 41E | 30E | 34E | 329 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401507832 | ULABHA | 20E | 20E | 18E | 19E | 20E | 19E | 19E | | | | | | | | | | | | | | | |
| | | | 36 | 26 | 48 | 56 | 61 | 49 | 53 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101987 | /PATIL SONALI DHONDIRAM JI | 607 SADGURU VMSPM | 30E | 19F | 16F | 37E | 15F | 16F | 34E | 275 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401597577 | JABAI | 17E | 13E | 12E | 17E | 18E | 13E | 18E | | | | | | | | | | | | | | | |
| | | | 47 | 32 | 28 | 54 | 33 | 29 | 52 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101988 | PATIL SURAJ BABAN VITHA | 520 MANJUNATHA TH | 14F | 11F | 30+ | 32+ | 34+ | 36+ | 43+ | 282 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400478751 | | 14+ | 11+ | 10+ | 12+ | 11+ | 14+ | 10+ | | | | | | | | | | | | | | | |
| | | | 28 | 22 | 40 | 44 | 45 | 50 | 53 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2101989 | PATIL SWAPNIL BALARAM NAY | 727 G.R. PATIL -D | 39E | 19F | 07F | 20F | 15F | 33E | 37E | 302 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401506972 | ANA | 19E | 19E | 19E | 19E | 19E | 18E | 19E | | | | | | | | | | | | | | | |
| | | | 58 | 38 | 26 | 39 | 34 | 51 | 56 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101990 | PATIL UTKARSH TUKARAM TEJ | 607 SADGURU VMSPM | 11F | 23F | 13F | 31E | 36E | 42E | 48E | 285 | F | | | | | | | | | | | | | | | |
| | ASHRI | | 12E | 12E | 10E | 13E | 12E | 12E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599835 | | 23 | 35 | 23 | 44 | 48 | 54 | 58 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2101991 | PATIL VINAYAK MADHUKAR MA | 262 PENDHARKAR -D | 31 | 48 | 63 | 53 | 63 | 48 | 51 | 460 | P | | | | | | | | | | | | | | | |
| | LTI | | 12 | 15 | 16 | 13 | 15 | 18 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400405257 | | 43 | 63 | 79 | 66 | 78 | 66 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 133 | 5.78 | B | | | | | | | | | | | | | | |
| 2101992 | PATIL VINIT BARKURAM PUSH | 607 SADGURU VMSPM | 15F | 14F | 08F | 14F | 47E | 51E | 40E | 268 | F | | | | | | | | | | | | | | | |
| | PA | | 13E | 03F | 12E | 10E | 14E | 10E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597426 | | 28 | 17 | 20 | 24 | 61 | 61 | 57 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2101993 | /PATIL VINITA BALKRISHNA S | 607 SADGURU VMSPM | 15F | 24F | 30E | 18F | 46E | 35E | 30E | 285 | F | | | | | | | | | | | | | | | |
| | HEETAL | | 11E | 12E | 10E | 13E | 18E | 12E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600396 | | 26 | 36 | 40 | 31 | 64 | 47 | 41 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 A 6 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2101994 | PATIL VIRAJ SAVAN PUSHPA | 607 SADGURU VMSPM | 38 | 43 | 59 | 55 | 57 | 53 | 63 | 478 | P | | | | | | | | | | | | | | | |
| | | | 16 | 15 | 14 | 17 | 20 | 15 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400514607 | | 54 | 58 | 73 | 72 | 77 | 68 @2 | 76 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2101995 | /PATIL VISHAKHA GANGADHAR | 493 PRAGATI - DOM | 45 | 50 | 64 | 55 | 63 | 68 | 65 | 553 | P | | | | | | | | | | | | | | | |
| | VAISHALI | | 24 | 18 | 21 | 18 | 19 | 24 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402296926 | | 69 @1 | 68 @2 | 85 | 73 | 82 | 92 | 84 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2101996 | PATIL VIVEK BALARAM NAYAN | 727 G.R. PATIL -D | 30E | 12F | 13F | 22F | 11F | 42E | 16F | 281 | F | | | | | | | | | | | | | | | |
| | A | | 19E | 20E | 19E | 20E | 20E | 17E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401460875 | | 49 | 32 | 32 | 42 | 31 | 59 | 36 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2101997 | PATNE AKSHAY DILIP DIPALI | 607 SADGURU VMSPM | 36E | 36E | 14F | 31E | 18F | 32E | 30E | 280 | F | | | | | | | | | | | | | | | |
| | | | 11E | 10E | 10E | 11E | 16E | 10E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597987 | | 47 | 46 | 24 | 42 | 34 | 42 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2101998 | PATOLE ABHIJEET SUNIL RAJ | 607 SADGURU VMSPM | 21F | 13F | 15F | 15F | 22F | 09F | 16F | 207 | F | | | | | | | | | | | | | | | |
| | ANI | | 15E | 14E | 13E | 14E | 17E | 17E | 06F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600856 | | 36 | 27 | 28 | 29 | 39 | 26 | 22 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2101999 | PAVNAK AKSHAY HARISHCHAND | 262 PENDHARKAR | -D | 30 | 30 | 37 | 42 | 35 | 54 | 47 | 383 | P | | | | | | | | | | | | |
| | RA ARCHANA | | | 14 | 18 | 17 | 14 | 16 | 13 | 16 | | | | | | | | | | | | | | |
| PRN:- | 2015016401048517 | | | 44 | 48 | 54 | 56 | 51 | 67 @3 | 63 | @3 | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 B 5 | 3 C 4 | 3 O 7 | 3 A 6 | 102 | 4.43 | C | | | | | | | | | | | |
| 2102000 | PAWAR AASHITOSH RAJENDRA | 727 G.R. PATIL | -D | 32E | 35E | 21F | 30E | 50E | 37E | 46E | 399 | F | | | | | | | | | | | | |
| | SANGEETA | | | 22E | 20E | 21E | 21E | 22E | 20E | 22E | | | | | | | | | | | | | | |
| PRN:- | 2012016400671415 | | | 54 | 55 | 42 | 51 | 72 | 57 | 68 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | |
| 2102001 | PAWAR ANIKET RAJESH ARCHA | 607 SADGURU VMSPM | | 46 | 53 | 30 | 41 | 50 | 55 | 51 | 431 | P | | | | | | | | | | | | |
| | NA | | | 20 | 14 | 13 | 17 | 16 | 12 | 13 | | | | | | | | | | | | | | |
| PRN:- | 2015016401598186 | | | 66 | 67 @3 | 43 | 58 | 66 | 67 @3 | 64 | @6 | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 O 7 | 4 E 2 | 4 B 5 | 3 A 6 | 3 O 7 | 3 A 6 | 124 | 5.39 | B | | | | | | | | | | | |
| 2102002 | /PAWAR BHAGYASHREE JAYENDR | 262 PENDHARKAR | -D | 31+ | 38+ | 30+ | 32+ | 40 | 34+ | 36+ | 364 | P | | | | | | | | | | | | |
| | A JYOTSNA | | | 22+ | 20+ | 18+ | 20+ | 13+ | 15+ | 15+ | | | | | | | | | | | | | | |
| PRN:- | 2014016400482212 | | | 53 | 58 | 48 | 52 | 53 | 49 | 51 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | 88 | 3.83 | D | | | | | | | | | | | |
| 2102003 | PAWAR DINESH RAJU PHOOLAB | 520 MANJUNATHA TH | | 50 | 54 | 46 | 50 | 59 | 33 | 45 | 470 | P | | | | | | | | | | | | |
| | AI | | | 20 | 20 | 14 | 20 | 20 | 19 | 20 | | | | | | | | | | | | | | |
| PRN:- | 2015016400708837 | | | 70 | 74 | 60 | 70 | 79 | 52 | 65 | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 C 4 | 3 A 6 | 145 | 6.30 | A | | | | | | | | | | | |
| 2102004 | PAWAR INDRAJIT SATISH SEE | 262 PENDHARKAR | -D | 30+ | 30+ | 41+ | 30+ | 31 | 42+ | 30+ | 307 | P | | | | | | | | | | | | |
| | MA | | | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | |
| PRN:- | 2014016400483583 | | | 43 | 40 | 51 | 40 | 41 | 52 | 40 | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | 60 | 2.61 | E | | | | | | | | | | | |
| 2102005 | /PAWAR PALLAVI TANAJI CHHA | 607 SADGURU VMSPM | | 34 | 41 | 32 | 49 | 41 | 31 | 48 | 382 | P | | | | | | | | | | | | |
| | YA | | | 12 | 12 | 15 | 19 | 19 | 13 | 16 | | | | | | | | | | | | | | |
| PRN:- | 2015016401599104 | | | 46 | 53 | 47 | 68 @2 | 60 | 44 | 64 | @2 | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 O 7 | 3 A 6 | 3 E 2 | 3 A 6 | 103 | 4.48 | C | | | | | | | | | | | |
| 2102006 | /PAWAR PINKU RAJU SHANTI | 262 PENDHARKAR | -D | 52 | 60 | 63 | 60 | 73 | 61 | 59 | 582 | P | | | | | | | | | | | | |
| | | | | 20 | 22 | 21 | 24 | 24 | 20 | 23 | | | | | | | | | | | | | | |
| PRN:- | 2015016401048877 | | | 72 | 82 | 84 | 84 | 97 | 81 | 82 | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | |
| 2102007 | /PAWAR POOJA RAMESH SUREKH | 925 VANDE MATARAM | | 32+ | 30+ | 15F | 30+ | 30E | 40+ | 30+ | 321 | F | | | | | | | | | | | | |
| | A | | | 10+ | 15+ | 21+ | 20+ | 21+ | 17+ | 10+ | | | | | | | | | | | | | | |
| PRN:- | 2014016400636344 | | | 42 | 45 | 36 | 50 | 51 | 57 | 40 | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|---------------------------|-------------------|-----|----------------------|---------------|-----|----------------------|---------------|-----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|------|---|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102008 | PAWAR POOJA PANDURANG MEE | 607 SADGURU VMSPM | 33 | 35 | 43 | 38 | 54 | 34 | 42 | 397 | P | | | | | | | | | | | | | | | |
| | NABAI | | 20 | 19 | 15 | 20 | 20 | 12 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599464 | | 53 | 54 | 58 | 58 | 74 | 46 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | B | 5 | 4 | B | 5 | 3 | O | 7 | 3 | D | 3 | 3 | C | 4 | 106 | 4.61 | C |
| 2102009 | PAWAR RAGHUNATH VIJAY VAI | 607 SADGURU VMSPM | 33E | 20F | 21F | 30E | 30E | 30E | 37E | 310 | F | | | | | | | | | | | | | | | |
| | BHAVI | | 16E | 10E | 14E | 18E | 19E | 13E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599681 | | 49 | 30 | 35 | 48 | 49 | 43 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | E | 2 | 3 | B | 5 | | | |
| 2102010 | PAWAR RANJANA LAXMAN JAYA | 727 G.R. PATIL -D | 32E | 38E | 17F | 30E | 34E | 30E | 32E | 346 | F | | | | | | | | | | | | | | | |
| | BAI | | 19E | 20E | 20E | 19E | 20E | 15E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507325 | | 51 | 58 | 37 | 49 | 54 | 45 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | - | F | 1 | 4 | D | 3 | 3 | C | 4 | 3 | D | 3 | 3 | C | 4 | | | |
| 2102011 | PAWAR ROHIT SANDEEP RAJAS | 102 MODEL -DOMBIV | 52 | 35 | 57 | 44 | 57 | 62 | 39 | 478 | P | | | | | | | | | | | | | | | |
| | HREE | | 20 | 19 | 14 | 19 | 19 | 20 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675463 | | 72 | 54 | 71 | 63 | 76 | 82 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | C | 4 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 145 | 6.30 | A |
| 2102012 | PAWAR RUSHIKESH RAMESH SH | 727 G.R. PATIL -D | 30E | 30E | 09F | 08F | 30E | 10F | 13F | 261 | F | | | | | | | | | | | | | | | |
| | UBHANGI | | 20E | 19E | 18E | 19E | 19E | 17E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508584 | | 50 | 49 | 27 | 27 | 49 | 27 | 32 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | - | F | 1 | | | |
| 2102013 | PAWAR SACHIN PRABHAKAR LA | 607 SADGURU VMSPM | 30 | 34 | 53 | 48 | 53 | 30 | 60 | 422 | P | | | | | | | | | | | | | | | |
| | LITA | | 18 | 17 | 12 | 18 | 17 | 16 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598124 | | 48 | 51 | 65 | 66 | 70 | 46 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | D | 3 | 3 | O | 7 | 120 | 5.22 | B |
| 2102014 | PAWAR SAI RAMDAS SHOBHA | 727 G.R. PATIL -D | 09F | 19F | 33E | 31E | 32E | 07F | 33E | 300 | F | | | | | | | | | | | | | | | |
| | | | 20E | 19E | 19E | 20E | 20E | 19E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557255 | | 29 | 38 | 52 | 51 | 52 | 26 | 52 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | - | F | 1 | 3 | C | 4 | | | |
| 2102015 | PAWAR SHIVAM UDAY KIRAN | 520 MANJUNATHA TH | 35 | 32 | 48 | 39 | 47 | 30 | 42 | 382 | P | | | | | | | | | | | | | | | |
| | | | 15 | 18 | 14 | 12 | 18 | 10 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705681 | | 50 | 50 | 62 | 51 | 65 | 40 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | A | 6 | 4 | C | 4 | 3 | A | 6 | 3 | E | 2 | 3 | A | 6 | 106 | 4.61 | C |
| 2102016 | PAWAR SHRADDHA SANTOSH SH | 607 SADGURU VMSPM | 21F | 30E | 18F | 39E | 30E | 12F | 37E | 290 | F | | | | | | | | | | | | | | | |
| | ITAL | | 16E | 14E | 10E | 13E | 17E | 13E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599924 | | 37 | 44 | 28 | 52 | 47 | 25 | 57 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | - | F | 1 | 4 | C | 4 | 3 | D | 3 | - | F | 1 | 3 | B | 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | |
|----------|--|--|---------|------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102017 | PAWAR SUSHANT SANJAY SANJ EEVANI | 727 G.R. PATIL | -D | 10F 19E 29 | 07F 20E 27 | 12F 18E 30 | 11F 19E 30 | 17F 20E 37 | 13F 18E 31 | 30E 19E 49 | | | | | | | | | | | | | | 233 | F | | | | |
| PRN:- | 2015016401556894 | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 2102018 | /PAWAR VRUSHALI DATTARAM V ANITA | 262 PENDHARKAR | -D | 58 19 77 | 54 21 75 | 48 24 72 | 46 25 71 | 50 24 74 | 62 25 87 | 31 22 53 | | | | | | | | | | | | | | 509 | P | | | | |
| PRN:- | 2015016401046565 | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 152 | | | | | | | | | | | | | 6.61 | A | | | | |
| 2102019 | PEDINI MANOJ BUDHIYA KUND ANALU | 520 MANJUNATHA TH | | 31+ 10+ 41 | 32 16+ 48 | 36+ 16+ 52 | 30+ 10+ 40 | 31+ 16+ 47 | 35+ 19+ 54 | 49+ 13+ 62 | | | | | | | | | | | | | | 344 | P | | | | |
| PRN:- | 2013016400479391 | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 E 2 | 3 D 3 | 3 C 4 | 3 A 6 | 78 | | | | | | | | | | | | | 3.39 | D | | | | |
| 2102020 | /PEDNEKAR SNEHA RAMCHANDRA SANGEETA | 607 SADGURU VMSPM | | 30E 15E 45 | 30E 15E 45 | 17F 19E 36 | 31E 18E 49 | 21F 18E 39 | 20F 13E 33 | 30E 18E 48 | | | | | | | | | | | | | | 295 | F | | | | |
| PRN:- | 2015016401599336 | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 2102021 | /PENDHARI NAMRATA SHIVRAM SHALAKA | 262 PENDHARKAR | -D | 41 17 58 | 32 19 51 | 37 22 59 | 42 24 66 | 51 23 74 | 49 19 68 @2 | 48 19 67 @3 | | | | | | | | | | | | | | 443 | P | | | | |
| PRN:- | 2015016401047603 | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 134 | | | | | | | | | | | | | 5.83 | B | | | | |
| 2102022 | /PETHE TEJASWINI VIJAY BHA GYASHREE | 102 MODEL -DOMBIV | | 42 19 61 | 50 17 67 @3 | 30 14 44 | 47 14 61 | 54 14 68 @2 | 37 18 55 | 52 20 72 | | | | | | | | | | | | | | 428 | P | | | | |
| PRN:- | 2015016401676265 | | | 3 A 6 | 3 O 7 | 4 E 2 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 128 | | | | | | | | | | | | | | 5.57 | B | | | |
| 2102023 | /PHADKE ADITI ULHAS SADHAN A | 262 PENDHARKAR | -D | 56 19 75 | 60 19 79 | 34 23 57 | 40 23 63 | 49 22 71 | 46 25 71 | 47 18 65 | | | | | | | | | | | | | | 481 | P | | | | |
| PRN:- | 2015016401046557 | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | | | | | | | | | | | | | | 6.35 | A | | | |
| 2102024 | PHADKE ANKUR ASHOK DEEPAL I | 262 PENDHARKAR | -D | 48 14 62 | 39 20 59 | 56 20 76 | 60 22 82 | 61 24 85 | 58 25 83 | 56 22 78 | | | | | | | | | | | | | | 525 | P | | | | |
| PRN:- | 2015016400996516 | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | | | | | | | | | | | | | | 6.61 | A | | | |
| 2102025 | PHANSEKAR MAHESH LALIT LA TIKA | 607 SADGURU VMSPM | | 42 21 63 | 37 19 56 | 58 23 81 | 49 20 69 @1 | 62 19 81 | 60 14 74 | 59 20 79 | | | | | | | | | | | | | | 503 | P | | | | |
| PRN:- | 2015016401597697 | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | | | | | | | | | | | | | | 6.61 | A | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102026 | /PHATAK TANVI SURESH KARUN A | 102 MODEL -DOMBIV | 53 | 52 | 67 | 60 | 71 | 61 | 55 | 575 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401676176 | | 22 | 23 | 20 | 21 | 23 | 25 | 22 | | | | | | | | | | | | | | | |
| | | | 75 | 75 | 87 | 81 | 94 | 86 | 77 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2102027 | /PHODASE RANI SAKHARAM SAD HANA | 607 SADGURU VMSPM | 30+ | 30E | 30+ | AA | 31+ | 30+ | 30+ | 262 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400657195 | | 11+ | 10+ | 15+ | 12+ | 11+ | 11+ | 11+ | | | | | | | | | | | | | | | |
| | | | 41 | 40 | 45 | AA | 42 | 41 | 41 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102028 | /PHUTANE VAISHANAVI JAYRAM SHALINI | 607 SADGURU VMSPM | 33E | 44E | 21F | 36E | 40E | 33E | 37E | 359 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401601136 | | 19E | 16E | 14E | 18E | 20E | 13E | 15E | | | | | | | | | | | | | | | |
| | | | 52 | 60 | 35 | 54 | 60 | 46 | 52 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | 4 C 4 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102029 | PILLAI MANJITH MURALEEDHA RAN REMANI | 102 MODEL -DOMBIV | 41 | 39 | 56 | 33 | 53 | 56 | 49 | 469 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401676911 | | 19 | 21 | 22 | 20 | 19 | 22 | 19 | | | | | | | | | | | | | | | |
| | | | 60 | 60 | 78 | 53 | 72 | 78 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | |
| 2102030 | PILLAI VIJAYSUNDAR ANDIAP PAN SIVAGAMISUNDARI | 727 G.R. PATIL -D | 30 | 31 | 48 | 37 | 49 | 56 | 46 | 453 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401508882 | | 23 | 21 | 23 | 23 | 23 | 20 | 23 | | | | | | | | | | | | | | | |
| | | | 53 | 52 | 71 | 60 | 72 | 76 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | |
| 2102031 | /PIMPALKAR SONALI SHUBHANGI | 607 SADGURU VMSPM | 41 | 36 | 50 | 48 | 65 | 52 | 43 | 466 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401597852 | | 21 | 18 | 13 | 20 | 21 | 19 | 19 | | | | | | | | | | | | | | | |
| | | | 62 | 54 | 63 | 68 @2 | 86 | 71 | 62 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 | A | | | | | | | | | | | | |
| 2102032 | /PIMPALKHARE SUSHAMA VIJAY SANDHYA | 102 MODEL -DOMBIV | 47 | 60 | 62 | 58 | 61 | 61 | 64 | 566 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401677067 | | 19 | 22 | 21 | 21 | 23 | 22 | 25 | | | | | | | | | | | | | | | |
| | | | 66 | 82 | 83 | 79 | 84 | 83 | 89 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2102033 | /PITALE RIYA RAJENDRA RADH IKA | 262 PENDHARKAR -D | 35 | 42 | 47 | 39 | 67 | 44 | 64 | 492 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401045813 | | 22 | 22 | 19 | 23 | 23 | 23 | 22 | | | | | | | | | | | | | | | |
| | | | 57 | 64 | 66 | 62 | 90 | 67 @3 | 86 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | |
| 2102034 | POLEKAR YASH VIKAS GEETA | 727 G.R. PATIL -D | 09F | 15F | 17F | 30E | 30E | 30E | 40E | 303 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401508901 | | 19E | 19E | 18E | 19E | 19E | 19E | 19E | | | | | | | | | | | | | | | |
| | | | 28 | 34 | 35 | 49 | 49 | 49 | 59 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|--|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102035 | /POOJARI DIVYA BHASKAR SEE TA 2015016401675977 | 102 MODEL -DOMBIV | 45 | 30 | | 22 | 21 | | 50 | 39 | | 39 | 21 | | 55 | 20 | | 61 | 25 | | 54 | 25 | | 487 | P | |
| | | | 67 | @3 | | 51 | | | 69 | @1 | | 60 | | | 75 | | | 86 | | | 79 | | | @4 | | |
| | | | 3 | O | 7 | 3 | C | 4 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 148 | 6.43 | A |
| 2102036 | /POOJARY RESHMA RAMESH KUS HALA 2015016401670117 | 102 MODEL -DOMBIV | 47 | 52 | | 20 | 21 | | 53 | 50 | | 46 | 18 | | 54 | 20 | | 54 | 74 | | 61 | 82 | | 508 | P | |
| | | | 67 | @3 | | 73 | | | 77 | 71 | | 64 | | | 64 | | | 74 | | | 82 | | | @3 | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2102037 | POOJARY VIGNESH BHOJA YAS HODA 2013016400478116 | 520 MANJUNATHA TH | 30+ | 31+ | | 12+ | 14+ | | 30+ | 30 | | 30+ | 14+ | | 30+ | 13+ | | 32+ | 43 | | 32+ | 42 | | 297 | P | |
| | | | 42 | | | 45 | | | 40 | 41 | | 44 | | | 43 | | | 42 | | | 49 | | | 2.13 | E | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 | 49 | 2.13 | E |
| 2102038 | /POONJA RIYA ASHOK USHA 2015016401676516 | 102 MODEL -DOMBIV | 56 | 43 | | 23 | 21 | | 53 | 51 | | 18 | 21 | | 58 | 23 | | 64 | 69 | | 69 | 24 | | 540 | P | |
| | | | 79 | | | 64 | | | 69 | @1 | | 69 | @1 | | 79 | 87 | | 87 | 93 | | 93 | | | @2 | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2102039 | /POPALKAR ADITI YASHWANT A ASHA 2015016401599023 | 607 SADGURU VMSPM | 35E | 18F | | 13E | 14E | | 18F | 31E | | 14E | 18E | | 36E | 20E | | 14F | 24 | | 37E | 50 | | 291 | F | |
| | | | 48 | | | 32 | | | 32 | 49 | | 56 | | | 56 | | | 24 | | | 50 | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | B | 5 | - | F | 1 | 3 | C | 4 | | | |
| 2102040 | POSHIRKAR ABHISHEK GANESH VAISHALI 2015016401597411 | 607 SADGURU VMSPM | 37E | 41E | | 14E | 11E | | 30E | 24F | | 30E | 19E | | 21F | 12E | | 21F | 33 | | 40E | 60 | | 327 | F | |
| | | | 51 | | | 52 | | | 40 | 42 | | 49 | | | 33 | | | 33 | | | 60 | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | E | 2 | - | F | 1 | 3 | D | 3 | - | F | 1 | 3 | A | 6 | | | |
| 2102041 | POWAR VIPUL DILIP MINAKSH I 2015016401598693 | 607 SADGURU VMSPM | 24F | 16F | | 13E | 11E | | 30E | 36E | | 41E | 19E | | 14F | 12E | | 14F | 26 | | 30E | 50 | | 293 | F | |
| | | | 37 | | | 27 | | | 40 | 53 | | 60 | | | 26 | | | 26 | | | 50 | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | 3 | A | 6 | - | F | 1 | 3 | C | 4 | | | |
| 2102042 | PRADHAN ROHIT MANIK NIRMA LA 2015016401600937 | 607 SADGURU VMSPM | 52 | 39 | | 24 | 22 | | 56 | 48 | | 59 | 22 | | 60 | 22 | | 60 | 82 | | 61 | 78 | | 527 | P | |
| | | | 76 | | | 61 | | | 79 | 70 | | 81 | | | 82 | | | 82 | | | 78 | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2102043 | PRADHAN SARVESH ASHUTOSH SUVARNA 2015016401045852 | 262 PENDHARKAR -D | 54 | 53 | | 22 | 23 | | 67 | 62 | | 67 | 24 | | 54 | 25 | | 54 | 79 | | 59 | 81 | | 580 | P | |
| | | | 76 | | | 76 | | | 90 | 87 | | 91 | | | 79 | | | 79 | | | 81 | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102044 | /PRAJAPATI JYOTI SHANKARRA | 520 MANJUNATHA TH | 34E | 36E | 13F | 32E | 35E | 34E | 33E | 327 | F | | | | | | | | | | | | | | | |
| | M SHEELA | | 15E | 17E | 14E | 10E | 19E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707687 | | 49 | 53 | 27 | 42 | 54 | 51 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2102045 | PRAJAPATI MAHESH BHUNESHW | 262 PENDHARKAR -D | 33 | 36 | 30 | 53 | 59 | 38 | 48 | 432 | P | | | | | | | | | | | | | | | |
| | AR SAVITRIDEVI | | 19 | 20 | 19 | 19 | 20 | 22 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049397 | | 52 | 56 | 49 | 72 | 79 | 60 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2102046 | /PRAJAPATI RAJANI BAIJNATH | 262 PENDHARKAR -D | 41 | 42 | 62 | 51 | 71 | 52 | 55 | 525 | P | | | | | | | | | | | | | | | |
| | DHARMASHILA | | 20 | 23 | 25 | 19 | 23 | 20 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401050667 | | 61 | 65 | 87 | 70 | 94 | 72 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | | |
| 2102047 | /PRAJAPATI SEEMA RAJESH SU | 493 PRAGATI - DOM | 47 | 50 | 33 | 56 | 52 | 54 | 48 | 457 | P | | | | | | | | | | | | | | | |
| | SHAMA | | 22 | 21 | 11 | 12 | 13 | 22 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402295544 | | 69 @1 | 71 | 44 | 68 @2 | 65 | 76 | 64 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 E 2 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | 135 | 5.87 | B | | | | | | | | | | | | | | |
| 2102048 | PRASAD CHANDAN SUBHASH SH | 520 MANJUNATHA TH | 39E | 09F | 30E | 32E | 35E | 18F | 40E | 293 | F | | | | | | | | | | | | | | | |
| | AMPYARI | | 14E | 15E | 14E | 10E | 12E | 13E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708787 | | 53 | 24 | 44 | 42 | 47 | 31 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2102049 | /PRASAD MANISHA RAVINDRA N | 262 PENDHARKAR -D | 58 | 48 | 41 | 46 | 43 | 48 | 46 | 472 | P | | | | | | | | | | | | | | | |
| | ISHI | | 18 | 18 | 19 | 21 | 22 | 23 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049076 | | 76 | 66 | 60 | 67 @3 | 65 | 71 | 67 @3 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |
| 2102050 | PRASAD RAHUL UDAYSHANKAR | 520 MANJUNATHA TH | 08F | 11F | 18F | 36E | 36E | 18F | 47E | 267 | F | | | | | | | | | | | | | | | |
| | ANILA | | 13E | 15E | 16E | 10E | 13E | 14E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707714 | | 21 | 26 | 34 | 46 | 49 | 32 | 59 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2102051 | PRASAD SUNIL SHIVAJI VIMA | 727 G.R. PATIL -D | 21F | 03F | 10F | 07F | 15F | 12F | 43E | 236 | F | | | | | | | | | | | | | | | |
| | L | | 18E | 17E | 18E | 18E | 19E | 16E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215757 | | 39 | 20 | 28 | 25 | 34 | 28 | 62 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2102052 | /PUJARE ANKITA ASHOK SUNIT | 520 MANJUNATHA TH | 39 | 34 | 41 | 46 | 58 | 34 | 52 | 433 | P | | | | | | | | | | | | | | | |
| | A | | 21 | 22 | 14 | 18 | 19 | 17 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400709292 | | 60 | 56 | 55 | 64 | 77 | 51 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 C 4 | 3 O 7 | 131 | 5.70 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | |
|-----------|---|-------------------|--|-----|-----|---------|-------|-------|---------|-------|-----|---------|----|----|--|----|----|---------|-------|----|---------|----|----|---------------|-----|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102053 | PUJARE MAYUR ANKUSH ARCHA NA | 262 PENDHARKAR | -D | 33 | 33 | 42 | 32 | 32 | 42 | 48 | 48 | 46 | 46 | 46 | 381 | P | | | | | | | | | | | |
| PRN:- | 2015016401046244 | | | 17 | 16 | 21 | 11 | 11 | 14 | 13 | 13 | 13 | 13 | 13 | | | | | | | | | | | | | |
| | | | | 50 | 49 | 63 | 43 | 43 | 56 | 61 | 61 | 59 | 59 | 59 | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | D | 3 | 4 | A | 6 | 4 | E | 2 | 3 | B | 5 | 3 | A | 6 | 3 | B | 5 | 101 | 4.39 | C |
| 2102054 | /RAHATE RUPALI RAMCHANDRA NANDA | 607 SADGURU VMSPM | | 54E | 50E | 11F | 33E | 30E | 31E | 41E | 370 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599197 | | | 18E | 12E | 22E | 17E | 21E | 13E | 17E | | | | | | | | | | | | | | | | | |
| | | | | 72 | 62 | 33 | 50 | 51 | 44 | 44 | | | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | A | 6 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | E | 2 | 3 | B | 5 | | | |
| 2102055 | RAI DIPESH SHYAMNARAYAN U RMILA | 520 MANJUNATHA TH | | 52 | 46 | 57 | 56 | 63 | 60 | 65 | 524 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705642 | | | 20 | 20 | 14 | 12 | 23 | 16 | 20 | | | | | | | | | | | | | | | | | |
| | | | | 72 | 66 | 71 | 68 @2 | 86 | 76 | 85 | @2 | | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2102056 | /RAI PRATIMA SHYAMNARAYAN URMILA | 520 MANJUNATHA TH | | 49E | 42E | 14F | 39E | 33E | 33E | 42E | 364 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705665 | | | 18E | 19E | 15E | 10E | 16E | 17E | 17E | | | | | | | | | | | | | | | | | |
| | | | | 67 | 61 | 29 | 49 | 49 | 50 | 59 | | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | A | 6 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | C | 4 | 3 | B | 5 | | | |
| 2102057 | /RAIKAR ROSHANI RAM RASIKA | 520 MANJUNATHA TH | | 45 | 51 | 36 | 36 | 47 | 34 | 47 | 418 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707335 | | | 21 | 22 | 14 | 10 | 21 | 14 | 20 | | | | | | | | | | | | | | | | | |
| | | | | 66 | 73 | 50 | 46 | 68 @2 | 48 | 67 @3 | @5 | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | O | 7 | 4 | C | 4 | 4 | D | 3 | 3 | O | 7 | 3 | D | 3 | 3 | O | 7 | 118 | 5.13 | B |
| 2102058 | /RAJAN NISHA USHA | 102 MODEL -DOMBIV | | 38 | 33 | 44 | 39 | 45 | 33 | 45 | 415 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676041 | | | 21 | 19 | 13 | 21 | 20 | 25 | 19 | | | | | | | | | | | | | | | | | |
| | | | | 59 | 52 | 57 | 60 | 65 | 58 | 64 | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | 122 | 5.30 | B |
| 2102059 | /RAJAPURKAR CHAITALI BHALC HANDRA JYOTI | 102 MODEL -DOMBIV | | 46 | 52 | 53 | 35 | 67 | 43 | 55 | 493 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676354 | | | 19 | 21 | 19 | 19 | 18 | 23 | 23 | | | | | | | | | | | | | | | | | |
| | | | | 65 | 73 | 72 | 54 | 85 | 66 | 78 | | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 143 | 6.22 | A |
| 2102060 | /RAJBHAR ANKUR CHANDRABALI SUSHILA | 607 SADGURU VMSPM | | 34E | 30E | 11F | 19F | 31E | 16F | 32E | 264 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600655 | | | 13E | 11E | 13E | 18E | 10E | 11E | 15E | | | | | | | | | | | | | | | | | |
| | | | | 47 | 41 | 24 | 37 | 41 | 27 | 47 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | 3 | D | 3 | | | |
| 2102061 | RAJBHAR RAJESH RADHESHYAM KISMATI DEVI | 727 G.R. PATIL | -D | 37E | 21F | 31E | 45E | 30E | 15F | 38E | 351 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401556886 | | | 20E | 20E | 18E | 18E | 20E | 18E | 20E | | | | | | | | | | | | | | | | | |
| | | | | 57 | 41 | 49 | 63 | 50 | 33 | 58 | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | - | F | 1 | 4 | D | 3 | 4 | A | 6 | 3 | C | 4 | - | F | 1 | 3 | B | 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|-------------------|-----------------------------------|-------|-------|---------|-------|-------|-----------------------------------|-------|-----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 | | | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 101 | | | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102062 | RAJDE SUNNY JAGDISH SADHA NA | 727 G.R. PATIL | -D | 34 | 38 | 36 | 47 | 53 | 32 | 52 | 430 | P | | | | | | | | | | | | |
| PRN:- | 2015016401507782 | | | 20 | 20 | 20 | 20 | 19 | 19 | 20 | | | | | | | | | | | | | | |
| | | | | 54 | 58 | 56 | 67 @3 | 72 | 51 | 72 | @3 | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 129 | 5.61 B | | | | | | | | | | | | |
| 2102063 | /RAJE JANHAVI RAMESH RAMA | 607 SADGURU VMSPM | | 30E | 30E | 14F | 32E | 50E | 18F | 40E | 306 | F | | | | | | | | | | | | |
| PRN:- | 2013016400641031 | | | 12E | 12E | 12E | 11E | 20E | 15E | 10E | | | | | | | | | | | | | | |
| | | | | 42 | 42 | 26 | 43 | 70 | 33 | 50 | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 O 7 | - F 1 | 3 C 4 | | | | | | | | | | | | | | |
| 2102064 | RAJE YASH RAJESH JANHAVI | 262 PENDHARKAR | -D | 44 | 31 | 41 | 40 | 42 | 43 | 54 | 415 | P | | | | | | | | | | | | |
| PRN:- | 2015016401048212 | | | 17 | 14 | 16 | 18 | 21 | 17 | 17 | | | | | | | | | | | | | | |
| | | | | 61 | 45 | 57 | 58 | 63 | 60 | 71 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | 124 | 5.39 B | | | | | | | | | | | | |
| 2102065 | RAJGURU SOHAM SATISH MADH AVI | 102 MODEL -DOMBIV | | 33 | 41 | 50 | 43 | 46 | 44 | 49 | 432 | P | | | | | | | | | | | | |
| PRN:- | 2015016401678071 | | | 19 | 19 | 19 | 18 | 13 | 19 | 19 | | | | | | | | | | | | | | |
| | | | | 52 | 60 | 69 @1 | 61 | 59 | 63 | 68 @2 | @3 | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 A 6 | 3 B 5 | 3 A 6 | 3 O 7 | 136 | 5.91 B | | | | | | | | | | | | |
| 2102066 | /RAKHADE JANHAVI MUKESH AN ITA | 520 MANJUNATHA TH | | 30 | 34 | 30 | 31 | 46 | 42 | 30 | 354 | P | | | | | | | | | | | | |
| PRN:- | 2015016400709044 | | | 15 | 17 | 14 | 12 | 19 | 19 | 15 | | | | | | | | | | | | | | |
| | | | | 45 | 51 | 44 | 43 | 65 | 61 | 45 | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 A 6 | 3 A 6 | 3 D 3 | 82 | 3.57 D | | | | | | | | | | | | |
| 2102067 | RANANAVARE PRUTHVISINH MA CHINDRA SWATI | 102 MODEL -DOMBIV | | 44 | 30 | 51 | 55 | 58 | 60 | 60 | 491 | P | | | | | | | | | | | | |
| PRN:- | 2015016401676884 | | | 21 | 20 | 21 | 17 | 15 | 21 | 18 | | | | | | | | | | | | | | |
| | | | | 65 | 50 | 72 | 72 | 73 | 81 | 78 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 A | | | | | | | | | | | | |
| 2102068 | /RANDHIR DEEPALI BHARAT SA NGEETA | 262 PENDHARKAR | -D | 46 | 42 | 54 | 52 | 61 | 65 | 41 | 496 | P | | | | | | | | | | | | |
| PRN:- | 2015016401047007 | | | 18 | 18 | 23 | 18 | 21 | 17 | 20 | | | | | | | | | | | | | | |
| | | | | 64 | 60 | 77 | 70 | 82 | 82 | 61 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 A | | | | | | | | | | | | |
| 2102069 | RANE AVDHUT ARJUN ASHWINI | 262 PENDHARKAR | -D | 59 | 58 | 56 | 56 | 60 | 54 | 44 | 517 | P | | | | | | | | | | | | |
| PRN:- | 2015016401598163 | | | 17 | 18 | 22 | 17 | 20 | 16 | 20 | | | | | | | | | | | | | | |
| | | | | 76 | 76 | 78 | 73 | 80 | 70 | 64 | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 A | | | | | | | | | | | | |
| 2102070 | RANE GAURANG GOVIND GAURA NGI | 607 SADGURU VMSPM | | 14F | 05F | 13F | 18F | 12F | 08F | 24F | 160 | F | | | | | | | | | | | | |
| PRN:- | 2015016401597121 | | | 10E | 10E | 11E | 10E | 10E | AA | 15E | | | | | | | | | | | | | | |
| | | | | 24 | 15 | 24 | 28 | 22 | AA | 39 | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102071 | RANE KETAN SUNIL ANITA | 493 PRAGATI - DOM | 24F | 22F | 30E | 42E | 30E | 55E | 35E | 333 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400723227 | | 14E | 15E | 12E | 10E | 12E | 18E | 14E | | | 38 | 37 | 42 | 52 | 42 | 73 | 49 | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | 3 E 2 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2102072 | RANE KIRAN KRISHNA KAVITA | 727 G.R. PATIL -D | 21F | 30E | 14F | 36E | 21F | 17F | 36E | 309 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401509042 | | 19E | 20E | 18E | 19E | 20E | 19E | 19E | | | 40 | 50 | 32 | 55 | 41 | 36 | 55 | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 B 5 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2102073 | /RANE MANASI GOVIND GAURAN | 607 SADGURU VMSPM | 32E | 30E | 10F | 30E | 35E | 41E | 46E | 328 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597964 | | 17E | 12E | 13E | 19E | 11E | 14E | 18E | | | 49 | 42 | 23 | 49 | 46 | 55 | 64 | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2102074 | RANE OMKAR VIKAS EKTA | 520 MANJUNATHA TH | 21F | 19F | 30E | 30E | 41E | 21F | 34E | 310 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708594 | | 18E | 18E | 15E | 10E | 17E | 19E | 17E | | | 39 | 37 | 45 | 40 | 58 | 40 | 51 | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 B 5 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2102075 | RANE SOHAM PRAVIN SWATI | 262 PENDHARKAR -D | 38 | 33 | 41 | 45 | 35 | 44 | 53 | 378 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400483424 | | 11 | 14 | 12 | 10 | 15 | 15 | 12 | | | 49 | 47 | 53 | 55 | 50 | 59 | 65 | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 A 6 | 99 | 4.30 | C | | | | | | | | | | | | | | |
| 2102076 | RANE TUSHAR ANANT ANANDI | 607 SADGURU VMSPM | 39E | 30E | 18F | 30E | 20F | 19F | 39E | 279 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597094 | | 11E | 11E | 10E | 15E | 11E | 12E | 14E | | | 50 | 41 | 28 | 45 | 31 | 31 | 53 | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2102077 | RANE VINAY VASUDEV VIDYA | 102 MODEL -DOMBIV | 33 | 42 | 36 | 40 | 53 | 44 | 56 | 420 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676764 | | 18 | 19 | 12 | 17 | 13 | 22 | 15 | | | 51 | 61 | 48 | 57 | 66 | 66 | 71 | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 2102078 | RANGALE KALPESH DATTARAM | 607 SADGURU VMSPM | 34 | 32 | 43 | 45 | 36 | 47 | 51 | 402 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598503 | | 17 | 14 | 14 | 18 | 21 | 13 | 17 | | | 51 | 46 | 57 | 63 | 57 | 60 | 68 @2 | @2 | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 B 5 | 3 A 6 | 3 O 7 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 2102079 | RASAL AKSHAY BHASKAR BHAR | 727 G.R. PATIL -D | 30E | 18F | 16F | 31E | 30E | 19F | 39E | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507101 | | 20E | 19E | 18E | 19E | 20E | 19E | 19E | | | 50 | 37 | 34 | 50 | 50 | 38 | 58 | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102080 | /RASAL NAMRATA VILAS VAISH | 607 SADGURU VMSPM | 33E | 34E | 36E | 35E | 33E | 21F | 38E | 327 | F | | | | | | | | | | | | | | |
| | ALI | | 13E | 11E | 15E | 11E | 16E | 10E | 21E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597144 | | 46 | 45 | 51 | 46 | 49 | 31 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2102081 | RASAM SHANKAR SANTOSH SAV | 520 MANJUNATHA TH | 18F | 24F | 30+ | 39E | 40E | 24F | 46E | 299 | F | | | | | | | | | | | | | | |
| | ITA | | 10+ | 11+ | 10+ | 10+ | 14+ | 13+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401329123 | | 28 | 35 | 40 | 49 | 54 | 37 | 56 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2102082 | RATHOD KAMLESH DEVARAM MA | 520 MANJUNATHA TH | 34 | 31 | 45 | 42 | 41 | 30 | 49 | 388 | P | | | | | | | | | | | | | | |
| | NKI | | 16 | 20 | 15 | 10 | 19 | 21 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705947 | | 50 | 51 | 60 | 52 | 60 | 51 | 64 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 112 | 4.87 | C | | | | | | | | | | | | | |
| 2102083 | /RATHOD MONU SUBHASH SAKHU | 102 MODEL -DOMBIV | 52 | 57 | 32 | 36 | 62 | 54 | 53 | 480 | P | | | | | | | | | | | | | | |
| | BAI | | 22 | 23 | 16 | 14 | 15 | 21 | 23 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675196 | | 74 | 80 | 48 | 50 | 77 | 75 | 76 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 D 3 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 133 | 5.78 | B | | | | | | | | | | | | | |
| 2102084 | RATHOD PRAVIN TARACHAND V | 520 MANJUNATHA TH | 30E | 41E | 33E | 33E | 39E | 20F | 47E | 354 | F | | | | | | | | | | | | | | |
| | IMALABAI | | 17E | 19E | 15E | 11E | 16E | 13E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708806 | | 47 | 60 | 48 | 44 | 55 | 33 | 67 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 D 3 | 4 E 2 | 3 B 5 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2102085 | /RATHOD PREETY SUBHASH MEE | 262 PENDHARKAR -D | 34E | 36E | 23F | 38E | 49E | 17F | 34E | 322 | F | | | | | | | | | | | | | | |
| | NA | | 15E | 13E | 14E | 12E | 13E | 12E | 12E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400486577 | | 49 | 49 | 37 | 50 | 62 | 29 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2102086 | RATHOD RAHUL BADRINATH PU | 262 PENDHARKAR -D | 20F | 16F | 15F | 20F | 19F | 21F | 19F | 231 | F | | | | | | | | | | | | | | |
| | SHPA | | 12E | 13E | 13E | 16E | 17E | 16E | 14E | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400094237 | | 32 | 29 | 28 | 36 | 36 | 37 | 33 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2102087 | RATHOD SACHIN THAVARU RAT | 520 MANJUNATHA TH | 48 | 67 | 31 | 55 | 58 | 46 | 33 | 476 | P | | | | | | | | | | | | | | |
| | NABAI | | 20 | 23 | 15 | 18 | 21 | 20 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400709036 | | 68 @2 | 90 | 46 | 73 | 79 | 66 | 54 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 D 3 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 133 | 5.78 | B | | | | | | | | | | | | | |
| 2102088 | RAUT AMOL RAJABHAU VANDAN | 262 PENDHARKAR -D | 41 | 32 | 38 | 41 | 54 | 48 | 50 | 418 | P | | | | | | | | | | | | | | |
| | A | | 17 | 16 | 15 | 14 | 19 | 21 | 12 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401045941 | | 58 | 48 | 53 | 55 | 73 | 69 @1 | 62 | @1 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102089 | /RAUT TEJASWINI VIJAY JAYS HREE | 607 SADGURU VMSPM | 53 | 45 | 32 | 44 | 38 | 51 | 45 | 434 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598936 | | 18 | 15 | 20 | 19 | 21 | 17 | 16 | | | | | | | | | | | | | | | | | |
| | | | 71 | 60 | 52 | 63 | 59 | 68 @2 | 61 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 A 6 | 3 B 5 | 3 O 7 | 3 A 6 | 133 | 5.78 | B | | | | | | | | | | | | | | |
| 2102090 | /RAVAL ZENIKA CHETANKUMAR KALPANA | 607 SADGURU VMSPM | 12F | 16F | 13F | 20F | 32E | 13F | 09F | 197 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598905 | | 12E | 08F | 12E | 07F | 18E | 13E | 12E | | | | | | | | | | | | | | | | | |
| | | | 24 | 24 | 25 | 27 | 50 | 26 | 21 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102091 | RAWAL MOHIT DEVANAND RANJ AN | 607 SADGURU VMSPM | 16F | 12F | 15F | 15F | 16F | 11F | 14F | 163 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599263 | | 10E | 10E | 07F | 10E | 10E | 10E | 07F | | | | | | | | | | | | | | | | | |
| | | | 26 | 22 | 22 | 25 | 26 | 21 | 21 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102092 | /REDIJ BHAVANA SHRIKRISHNA SWAPNALI | 493 PRAGATI - DOM | 45 | 39 | 38 | 39 | 54 | 45 | 51 | 422 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402291651 | | 11 | 15 | 17 | 16 | 19 | 19 | 14 | | | | | | | | | | | | | | | | | |
| | | | 56 | 54 | 55 | 55 | 73 | 64 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2102093 | REPAN RAJESH GURUSWAMI PA DMA | 607 SADGURU VMSPM | 17F | 30E | 13F | 30E | 23F | 20F | 34E | 246 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598743 | | 10E | 10E | 10E | 11E | 15E | 10E | 13E | | | | | | | | | | | | | | | | | |
| | | | 27 | 40 | 23 | 41 | 38 | 30 | 47 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2102094 | REVADEKAR KUNAL CHANDRAKA NT DAKSHATA | 262 PENDHARKAR -D | 50 | 37 | 49 | 48 | 60 | 39 | 47 | 447 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046027 | | 15 | 18 | 20 | 16 | 16 | 13 | 19 | | | | | | | | | | | | | | | | | |
| | | | 65 | 55 | 69 @1 | 64 | 76 | 52 | 66 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | 136 | 5.91 | B | | | | | | | | | | | | | | |
| 2102095 | /REVGADDE SONALI DWARKANATH CHANDRAKALA | 102 MODEL -DOMBIV | 39E | 39E | 34E | 50E | 60E | AA | 62E | 405 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677775 | | 19E | 19E | 19E | 16E | 11E | 16E | 21E | | | | | | | | | | | | | | | | | |
| | | | 58 | 58 | 53 | 66 | 71 | AA | 83 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | - F 1 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2102096 | /ROKADE KARISHMA LAXMAN LA LITA | 262 PENDHARKAR -D | 39 | 31 | 30 | 30 | 41 | 31 | 30 | 362 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047294 | | 21 | 22 | 18 | 20 | 19 | 15 | 15 | | | | | | | | | | | | | | | | | |
| | | | 60 | 53 | 48 | 50 | 60 | 46 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | 94 | 4.09 | C | | | | | | | | | | | | | | |
| 2102097 | ROLLI SACHIN SURESH GEETA | 262 PENDHARKAR -D | 49E | 30E | 36E | 30E | 33E | 18F | 45E | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400485535 | | 15E | 11E | 11E | 10E | 12E | 04F | 17E | | | | | | | | | | | | | | | | | |
| | | | 64 | 41 | 47 | 40 | 45 | 22 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102098 | /ROY ISHA KUNDAN MINA | 607 SADGURU VMSPM | 44 | 36 | 44 | 61 | 55 | 63 | 60 | 495 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599707 | | 22 | 16 | 19 | 20 | 18 | 22 | 15 | | | 66 | 52 | 63 | 81 | 73 | 85 | 75 | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 145 | 6.30 | A |
| 2102099 | RUVIKAR GANESH BHUSHAN LA 102 MODEL -DOMBIV | KSHMI | 37 | 41 | 54 | 53 | 65 | 55 | 51 | 490 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675397 | | 21 | 22 | 15 | 18 | 15 | 22 | 21 | | | 58 | 63 | 69 @1 | 71 | 80 | 77 | 72 | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 152 | 6.61 | A |
| 2102100 | SABALE MAKRAND RAMESH SAN 262 PENDHARKAR -D | JIVANI | 42 | 35 | 36 | 42 | 44 | 52 | 35 | 407 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401050532 | | 17 | 17 | 18 | 16 | 19 | 18 | 16 | | | 59 | 52 | 54 | 58 | 63 | 70 | 51 | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | C | 4 | 114 | 4.96 | C |
| 2102101 | /SABAT SONALI SIMANCHAL BH 727 G.R. PATIL -D | AGYALATA | 33 | 32 | 39 | 42 | 46 | 39 | 39 | 405 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507302 | | 19 | 18 | 19 | 20 | 20 | 19 | 20 | | | 52 | 50 | 58 | 62 | 66 | 58 | 59 | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | B | 5 | 116 | 5.04 | B |
| 2102102 | /SABLE MAYURI SUBHASH SARA 262 PENDHARKAR -D | LA | 47 | 41 | 53 | 51 | 67 | 55 | 44 | 506 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048904 | | 19 | 23 | 21 | 24 | 24 | 16 | 21 | | | 66 | 64 | 74 | 75 | 91 | 71 | 65 | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 152 | 6.61 | A |
| 2102103 | /SAGARE KAJAL DILIP SADHAN 262 PENDHARKAR -D | A | 30E | 19F | 30E | 34E | 38E | 31E | 43E | 308 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400486086 | | 12E | 14E | 10E | 10E | 13E | 14E | 10E | | | 42 | 33 | 40 | 44 | 51 | 45 | 53 | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | C | 4 | 3 | D | 3 | 3 | C | 4 | | | |
| 2102104 | SAGVEKAR GAURAV SURESH SH 727 G.R. PATIL -D | AKUNTALA | 18F | 24F | 31E | 34E | 38E | 35E | 55E | 385 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401556991 | | 22E | 20E | 22E | 22E | 22E | 20E | 22E | | | 40 | 44 | 53 | 56 | 60 | 55 | 77 | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | B | 5 | 3 | O | 7 | | | |
| 2102105 | SAH SHAMBHU SATYANARAYAN 102 MODEL -DOMBIV | MANJUDEVI | 44 | 48 | 51 | 53 | 57 | 42 | 54 | 492 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677431 | | 21 | 24 | 16 | 13 | 20 | 25 | 24 | | | 65 | 72 | 67 @3 | 66 | 77 | 67 @3 | 78 | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 154 | 6.70 | A |
| 2102106 | SAHANE AKSHAY DNYANDEO RA 520 MANJUNATHA TH | JSHREE | 39 | 30 | 37 | 39 | 44 | 40 | 34 | 391 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708911 | | 18 | 20 | 15 | 15 | 17 | 21 | 22 | | | 57 | 50 | 52 | 54 | 61 | 61 | 56 | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | B | 5 | 110 | 4.78 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|------------------|-------------------|------------------|------------------|------------------|------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102107 | /SAHU JYOTI SHARATCHANDRA REENA PRN:- 2015016400705433 | 520 MANJUNATHA TH | 14F 17E 31 | 43E 22E 65 | 37E 14E 51 | 51E 13E 64 | 39E 24E 61 | 37E 24E 61 | 46E 19E 65 | 398 | F | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102108 | /SAHU RASHMITA PANDAV MINA TI PRN:- 2014016400483591 | 262 PENDHARKAR -D | 30E 11E 41 | 19F 13E 32 | 06F 11E 17 | 12F 12E 24 | 14F 13E 27 | 32E AA AA | 30E 10E 40 | 213 | F | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102109 | /SAHU RINKY ARJUN SUNITA D EVI PRN:- 2015016401049254 | 262 PENDHARKAR -D | 30 15 45 | 35 19 54 | 35 22 57 | 40 19 59 | 58 24 82 | 42 19 61 | 50 21 71 | 429 | P | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2102110 | SAHU SHIVRAM KANHU SULATA PRN:- 2015016401673681 | 102 MODEL -DOMBIV | 42 17 59 | 53 16 69 @1 | 43 13 56 | 44 15 59 | 59 12 71 | 43 20 63 | 42 10 52 | 429 | P | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 C 4 | 127 | 5.52 | B | | | | | | | | | | | | |
| 2102111 | /SAIL KALA VIJAY VRUSHALI PRN:- 2015016401599383 | 607 SADGURU VMSPM | 24F 18E 42 | 30E 16E 46 | 36E 13E 49 | 30E 19E 49 | 46E 19E 65 | 17F 11E 28 | 42E 20E 62 | 341 | F | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102112 | SAINI KARAN GANPAT DEEPA PRN:- 2013016400404544 | 262 PENDHARKAR -D | 30 13+ 43 | 32+ 17+ 49 | 32+ 11+ 43 | 30+ 17+ 47 | 33+ 17+ 50 | 34+ 14+ 48 | 30+ 10+ 40 | 320 | P | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | 62 | 2.70 | E | | | | | | | | | | | | |
| 2102113 | SAINI PIYUSH RAMANAND IND IRA PRN:- 2015016401050385 | 262 PENDHARKAR -D | 30E 16E 46 | 30E 17E 47 | 13F 15E 28 | 38E 10E 48 | 14F 20E 34 | 30E 13E 43 | 30E 12E 42 | 288 | F | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102114 | /SAKHARKAR KETKI PRABHAKAR SHOBHA PRN:- 2015016401674057 | 102 MODEL -DOMBIV | 40 22 62 | 57 22 79 | 61 20 81 | 64 23 87 | 62 20 82 | 57 23 80 | 49 23 72 | 543 | P | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2102115 | SAKPAL GAURAV VINESH VAIS HALI PRN:- 2015016400707463 | 520 MANJUNATHA TH | 50 23 73 | 49 23 72 | 30 15 45 | 56 14 70 | 59 24 83 | 33 23 56 | 47 23 70 | 469 | P | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 D 3 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | | | | | | | | | | | | | |
|----------|--------------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|---|---|---|---|---|-----|------|---|---|---|---|-----|------|------|---|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | | | | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102116 | /SAKPAL NUTAN NAVNATH RESH MA | 102 MODEL -DOMBIV | 43 | 45 | 41 | 44 | 67 | 42 | 53 | 476 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675695 | | 21 | 20 | 19 | 20 | 18 | 21 | 22 | 64 | 65 | 60 | 64 | 85 | 63 | 75 | 3 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 144 | 6.26 | A | | | | | | | | |
| 2102117 | /SAKPAL PRADNYA BALKRISHNA POOJA | 607 SADGURU VMSPM | 38E | 19F | 30E | 31E | 19F | 31E | 36E | 283 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599576 | | 11E | 10E | 10E | 14E | 12E | 10E | 12E | 49 | 29 | 40 | 45 | 31 | 41 | 48 | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | 3 | D | 3 | | | | | |
| 2102118 | /SAKPAL ROHINI RAVINDRA RA NJANA | 607 SADGURU VMSPM | 32 | 40 | 31 | 30 | 40 | 33 | 38 | 358 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597724 | | 15 | 18 | 11 | 17 | 20 | 13 | 20 | 47 | 58 | 42 | 47 | 60 | 46 | 58 | 3 | D | 3 | 3 | B | 5 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | D | 3 | 3 | B | 5 | 86 | 3.74 | D | | |
| 2102119 | SAKPAL SAMADHAN BALARAM S UVARNALATA | 520 MANJUNATHA TH | 42 | 39 | 36 | 46 | 52 | 58 | 58 | 467 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708242 | | 19 | 22 | 15 | 21 | 22 | 16 | 21 | 61 | 61 | 51 | 67 @3 | 74 | 74 | 79 | 3 | A | 6 | 3 | A | 6 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 143 | @3 | 6.22 | A | |
| 2102120 | SAKPAL SWASTIK SUDHAKAR S HUBHANGI | 493 PRAGATI - DOM | 49 | 44 | 39 | 49 | 60 | 49 | 53 | 463 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402294653 | | 20 | 18 | 20 | 12 | 13 | 24 | 13 | 69 @1 | 62 | 59 | 61 | 73 | 73 | 66 | 3 | O | 7 | 3 | A | 6 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 143 | @1 | 6.22 | A | |
| 2102121 | /SAKRE RASIKA SANJAY SANCHI TA | 607 SADGURU VMSPM | AA | AA | 35E | 30E | 32E | 30E | AA | 243 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597554 | | 18E | 15E | 13E | 20E | 16E | 14E | 20E | AA | AA | 48 | 50 | 48 | 44 | AA | - | F | 1 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | D | 3 | 3 | E | 2 | - | F | 1 | - | F | 1 | | |
| 2102122 | SALEKAR SANDEEP MAHADEV S AKHUBAI | 727 G.R. PATIL -D | 17F | 20F | 19F | 32E | 32E | 18F | AA | 269 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2008016401043597 | | 19E | 19E | 18E | 19E | 19E | 18E | 19E | 36 | 39 | 37 | 51 | 51 | 36 | AA | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | - | F | 1 | - | F | 1 | | |
| 2102123 | /SALGAONKAR AARTI ANAND AS MITA | 493 PRAGATI - DOM | 40 | 30 | 30 | 36 | 55 | 31 | 43 | 356 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402295896 | | 11 | 13 | 10 | 11 | 14 | 19 | 13 | 51 | 43 | 40 | 47 | 69 @1 | 50 | 56 | 3 | C | 4 | 3 | E | 2 | 4 | E | 2 | 4 | D | 3 | 3 | O | 7 | 3 | C | 4 | 3 | B | 5 | 86 | @1 | 3.74 | D | |
| 2102124 | SALIAN DEERESH VISHWANATH SAVITHRI | 520 MANJUNATHA TH | 44 | 37 | 30 | 41 | 51 | 41 | 46 | 411 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707327 | | 15 | 20 | 14 | 12 | 20 | 22 | 18 | 59 | 57 | 44 | 53 | 71 | 63 | 64 | 3 | B | 5 | 3 | B | 5 | 4 | E | 2 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 111 | 4.83 | C | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|------|---|--|--|--|--|--|--|--|--|--|--|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 2102125 | /SALIAN SHRUTI SHEKHAR SHA | 102 MODEL -DOMBIV | 44 | 51 | 30 | 55 | 60 | 64 | 50 | 488 | P | | | | | | | | | | | | |
| | SHIKALA | | 20 | 18 | 17 | 19 | 16 | 22 | 22 | | | | | | | | | | | | | | |
| PRN:- | 2015016401676806 | | 64 | 69 @1 | 47 | 74 | 76 | 86 | 72 | @1 | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | |
| 2102126 | /SALIAN VINITHA BHASKAR SU | 607 SADGURU VMSPM | 32 | 38 | 59 | 32 | 53 | 42 | 52 | 444 | P | | | | | | | | | | | | |
| | MATHI | | 23 | 20 | 17 | 18 | 21 | 17 | 20 | | | | | | | | | | | | | | |
| PRN:- | 2015016401598871 | | 55 | 58 | 76 | 50 | 74 | 59 | 72 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 C 4 | 3 O 7 | 3 B 5 | 3 O 7 | 131 | 5.70 | B | | | | | | | | | | | |
| 2102127 | SALKAR AMEY ASHOK ANKITA | 102 MODEL -DOMBIV | 39 | 54 | 54 | 56 | 64 | 43 | 61 | 494 | P | | | | | | | | | | | | |
| | | | 20 | 22 | 20 | 14 | 16 | 18 | 13 | | | | | | | | | | | | | | |
| PRN:- | 2015016401676122 | | 59 | 76 | 74 | 70 | 80 | 61 | 74 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | |
| 2102128 | SALUNKE AJIT RAVINDRA BHA | 520 MANJUNATHA TH | 16F | 37E | 52E | 45E | 56E | 36E | 47E | 392 | F | | | | | | | | | | | | |
| | RATI | | 14E | 19E | 16E | 13E | 16E | 16E | 12E | | | | | | | | | | | | | | |
| PRN:- | 2015016400707954 | | 30 | 56 | 68 | 58 | 69 | 52 | 59 | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 A 6 | 4 B 5 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | |
| 2102129 | SALUNKE SACHIN LAXUMAN RA | 262 PENDHARKAR -D | 16F | 21F | 30E | 34E | 37E | 34E | 32E | 306 | F | | | | | | | | | | | | |
| | MABAI | | 13E | 17E | 14E | 12E | 13E | 18E | 15E | | | | | | | | | | | | | | |
| PRN:- | 2015016401050571 | | 29 | 38 | 44 | 46 | 50 | 52 | 47 | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | |
| 2102130 | SALUNKHE ABHIJIT DINKAR S | 607 SADGURU VMSPM | 30+ | 30+ | 13F | AA | 30+ | 30+ | 30+ | 239 | F | | | | | | | | | | | | |
| | UNANDA | | 10+ | 12+ | 10+ | 12+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | |
| PRN:- | 2013016400638527 | | 40 | 42 | 23 | AA | 40 | 40 | 42 | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | |
| 2102131 | SALUNKHE ROHIT RAMCHANDRA | 607 SADGURU VMSPM | 30+ | 31+ | 30+ | 30+ | 32+ | 18F | 30+ | 306 | F | | | | | | | | | | | | |
| | RAJANI | | 15+ | 14+ | 11+ | 17+ | 16+ | 14+ | 18+ | | | | | | | | | | | | | | |
| PRN:- | 2013016400639821 | | 45 | 45 | 41 | 47 | 48 | 32 | 48 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | |
| 2102132 | /SALVE PRANALI KISHOR ASHA | 262 PENDHARKAR -D | 30 | 30 | 35 | 34 | 51 | 39 | 33 | 376 | P | | | | | | | | | | | | |
| | | | 15 | 18 | 20 | 18 | 17 | 19 | 17 | | | | | | | | | | | | | | |
| PRN:- | 2015016401050563 | | 45 | 48 | 55 | 52 | 68 @2 | 58 | 50 | @2 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 C 4 | 3 O 7 | 3 B 5 | 3 C 4 | 102 | 4.43 | C | | | | | | | | | | | |
| 2102133 | /SALVE VAISHALI DYANRATNA | 520 MANJUNATHA TH | 30+ | 13F | 32+ | 30+ | 30+ | 20F | 34+ | 285 | F | | | | | | | | | | | | |
| | SANGITA | | 15+ | 10+ | 10+ | 17+ | 13+ | 14+ | 17+ | | | | | | | | | | | | | | |
| PRN:- | 2014016400808056 | | 45 | 23 | 42 | 47 | 43 | 34 | 51 | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | - F 1 | 3 C 4 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102134 | SALVI KARAN PRADEEP MANDA | 727 G.R. PATIL -D | 15F | 09F | 13F | 10F | 20F | 12F | 23F | 206 | F | | | | | | | | | | | | | |
| | | | 15E | 15E | 14E | 15E | 15E | 15E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401216103 | | 30 | 24 | 27 | 25 | 35 | 27 | 38 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2102135 | SALVI PIYUSH MANGESH MEGH | 607 SADGURU VMSPM | 30E | 12F | 20F | 21F | 30E | 33E | 42E | 276 | F | | | | | | | | | | | | | |
| | A | | 14E | 10E | 10E | 11E | 15E | 12E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598283 | | 44 | 22 | 30 | 32 | 45 | 45 | 58 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2102136 | SALVI PRABHAT PRAFULL PRA | 607 SADGURU VMSPM | 30E | 30E | 36E | 31E | 35E | 16F | 30E | 325 | F | | | | | | | | | | | | | |
| | CHI | | 19E | 17E | 13E | 17E | 19E | 14E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600133 | | 49 | 47 | 49 | 48 | 54 | 30 | 48 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102137 | /SALVI SANJEEVANI ANIL AAR | 262 PENDHARKAR -D | 43 | 34 | 36 | 47 | 60 | 48 | 47 | 439 | P | | | | | | | | | | | | | |
| | TI | | 18 | 16 | 20 | 11 | 19 | 23 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046975 | | 61 | 50 | 56 | 58 | 79 | 71 | 64 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2102138 | /SANAIYAR ANANDI POOTHAPAN | 102 MODEL -DOMBIV | 51 | 53 | 58 | 57 | 65 | 54 | 65 | 547 | P | | | | | | | | | | | | | |
| | DIAN SUBHALAKSHMI | | 21 | 21 | 18 | 19 | 20 | 22 | 23 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678287 | | 72 | 74 | 76 | 76 | 85 | 76 | 88 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2102139 | /SANAP NEHA RAMESH SUGANDH | 262 PENDHARKAR -D | 34E | 16F | 30E | 41E | 34E | 37E | 36E | 340 | F | | | | | | | | | | | | | |
| | A | | 16E | 19E | 16E | 12E | 18E | 13E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400537997 | | 50 | 35 | 46 | 53 | 52 | 50 | 54 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102140 | SANGAM PREMNATH SHANKAR N | 520 MANJUNATHA TH | 19F | 04F | 13F | 16F | 12F | 10F | 19F | 188 | F | | | | | | | | | | | | | |
| | ARSAMMA | | 12E | 11E | 16E | 12E | 21E | 13E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708192 | | 31 | 15 | 29 | 28 | 33 | 23 | 29 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2102141 | SANT ADITYA ANANT ADITI | 102 MODEL -DOMBIV | 41 | 47 | 43 | 58 | 41 | 70 | 58 | 506 | P | | | | | | | | | | | | | |
| | | | 19 | 22 | 18 | 22 | 22 | 23 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678152 | | 60 | 69 @1 | 61 | 80 | 63 | 93 | 80 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | |
| 2102142 | /SANTE SAKSHI CHANDRAKANT | 493 PRAGATI - DOM | 30 | 33 | 34 | 42 | 53 | 40 | 52 | 410 | P | | | | | | | | | | | | | |
| | POONAM | | 20 | 16 | 18 | 16 | 19 | 20 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293932 | | 50 | 49 | 52 | 58 | 72 | 60 | 69 @1 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 117 | 5.09 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102143 | /SANTE SANDHYA EKNATH JYOT | 262 PENDHARKAR -D | 42 | 49 | 33 | 45 | 42 | 71 | 51 | 476 | P | | | | | | | | | | | | | | | |
| | SNA | | 18 | 21 | 25 | 21 | 24 | 10 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046406 | | 60 | 70 | 58 | 66 | 66 | 81 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | B | 5 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 143 | 6.22 | A |
| 2102144 | /SARAF DIVYA DATTATRAYA DI | 102 MODEL -DOMBIV | AA | AA | AA | AA | AA | AA | AA | 128 | F | | | | | | | | | | | | | | | |
| | PTI | | 18E | 23E | 15E | 18E | 17E | 19E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677075 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2102145 | SARNOBAT KUNAL NAMDEV CHA | 520 MANJUNATHA TH | 35E | 34E | 12F | 38E | 13F | 30E | 53E | 303 | F | | | | | | | | | | | | | | | |
| | NDRABAI | | 10E | 14E | 15E | 10E | 12E | 11E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707792 | | 45 | 48 | 27 | 48 | 25 | 41 | 69 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | 3 | A | 6 | | | |
| 2102146 | /SAROJ AMISHA RAMESH NEHA | 262 PENDHARKAR -D | 33E | 45E | 38E | 20F | 31E | 21F | 36E | 369 | F | RPV | | | | | | | | | | | | | | |
| | | | 15E | 19E | 25E | 23E | 22E | 22E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402698714 | | 48 | 64 | 63 | 43 | 53 | 43 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | A | 6 | 4 | A | 6 | - | F | 1 | 3 | C | 4 | - | F | 1 | 3 | B | 5 | | | |
| 2102147 | /SAROJ BABITA RAMRAJ JAMUN | 520 MANJUNATHA TH | 12F | 13F | 15F | 30E | 17F | 22F | 38E | 255 | F | | | | | | | | | | | | | | | |
| | A | | 17E | 18E | 15E | 13E | 17E | 14E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708756 | | 29 | 31 | 30 | 43 | 34 | 36 | 52 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | - | F | 1 | 3 | C | 4 | | | |
| 2102148 | SAROJ MANOJ RAMDHANI RAMD | 925 VANDE MATARAM | 21F | 30E | 10F | 30+ | 30E | 11F | 30+ | 290 | F | | | | | | | | | | | | | | | |
| | ULARI | | 18+ | 12+ | 25+ | 17+ | 21+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400637885 | | 39 | 42 | 35 | 47 | 51 | 28 | 48 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 3 | C | 4 | - | F | 1 | 3 | D | 3 | | | |
| 2102149 | SAROJ RAJKUMAR RAMAJOR SU | 520 MANJUNATHA TH | 03F | 30+ | 17F | 30+ | 34+ | 13F | 44+ | 252 | F | | | | | | | | | | | | | | | |
| | BHADRA | | 10+ | 10+ | 15+ | 11+ | 10+ | 14+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400807873 | | 13 | 40 | 32 | 41 | 44 | 27 | 55 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | - | F | 1 | 3 | B | 5 | | | |
| 2102150 | /SASULKAR ASMITA ANKUSH AS | 607 SADGURU VMSPM | 04F | 14F | 19F | 19F | 30E | 14F | 30E | 156 | F | | | | | | | | | | | | | | | |
| | HA | | AA | AA | AA | AA | AA | 09F | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597627 | | AA | AA | AA | AA | AA | 23 | 47 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | | | |
| 2102151 | /SATAM AAKANKSHA ARUN SAVI | 607 SADGURU VMSPM | 40 | 37 | 30 | 32 | 37 | 30 | 30 | 353 | P | | | | | | | | | | | | | | | |
| | TA | | 17 | 17 | 15 | 18 | 19 | 13 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597191 | | 57 | 54 | 45 | 50 | 56 | 43 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | D | 3 | 4 | C | 4 | 3 | B | 5 | 3 | E | 2 | 3 | D | 3 | 85 | 3.70 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102152 | /SATAM HEMANGI AVADHUT ANU | 520 MANJUNATHA TH | 36 | 49 | 30 | 47 | 37 | 38 | 39 | 404 | P | | | | | | | | | | | | | | | |
| | RADHA | | 23 | 19 | 14 | 20 | 19 | 19 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400705456 | | 59 | 68 @2 | 44 | 67 @3 | 56 | 57 | 53 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 E 2 | 4 O 7 | 3 B 5 | 3 B 5 | 3 C 4 | 114 | 4.96 | C | | | | | | | | | | | | | | |
| 2102153 | /SATAM MANJUSHA SURYAKANT | 262 PENDHARKAR -D | 40 | 31 | 32 | 30 | 41 | 47 | 42 | 386 | P | | | | | | | | | | | | | | | |
| | VINESHREE | | 18 | 17 | 18 | 16 | 19 | 17 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049977 | | 58 | 48 | 50 | 46 | 60 | 64 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 D 3 | 3 A 6 | 3 A 6 | 3 A 6 | 106 | 4.61 | C | | | | | | | | | | | | | | |
| 2102154 | /SATAM SUCHITA SUBHASH SUV | 493 PRAGATI - DOM | 32 | 30 | 41 | 45 | 56 | 55 | 53 | 432 | P | | | | | | | | | | | | | | | |
| | ARNA | | 21 | 14 | 16 | 16 | 13 | 22 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402292797 | | 53 | 44 | 57 | 61 | 69 @1 | 77 | 71 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 125 | 5.43 | B | | | | | | | | | | | | | | |
| 2102155 | /SATPUTE SUPRIYA DATTATRAY | 607 SADGURU VMSPM | 51E | 47E | 17F | 35E | 48E | 36E | 40E | 394 | F | | | | | | | | | | | | | | | |
| | SAVITA | | 20E | 19E | 14E | 20E | 19E | 12E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600164 | | 71 | 66 | 31 | 55 | 67 | 48 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | - F 1 | 4 B 5 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2102156 | SATPUTE YASH JITENDRA PRI | 727 G.R. PATIL -D | 30E | 21F | 37E | 35E | 54E | 45E | 38E | 392 | F | | | | | | | | | | | | | | | |
| | YANKA | | 19E | 20E | 18E | 19E | 20E | 17E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508851 | | 49 | 41 | 55 | 54 | 74 | 62 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2102157 | SAVLA DEEP SHAILESH NEETA | 262 PENDHARKAR -D | 38E | 17F | 17F | 35E | 52E | 37E | 35E | 349 | F | | | | | | | | | | | | | | | |
| | | | 15E | 16E | 19E | 16E | 16E | 19E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401050605 | | 53 | 33 | 36 | 51 | 68 | 56 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2102158 | /SAWANT AKSHATA VILAS NAMI | 262 PENDHARKAR -D | 39+ | 31+ | 38+ | 30 | 30+ | 37+ | 31+ | 342 | P | | | | | | | | | | | | | | | |
| | TA | | 13+ | 15+ | 17+ | 14+ | 13+ | 16+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400406214 | | 52 | 46 | 55 | 44 | 43 | 53 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | 76 | 3.30 | D | | | | | | | | | | | | | | |
| 2102159 | SAWANT ANIKET ANANT ANKIT | 607 SADGURU VMSPM | 36 | 35 | 31 | 47 | 39 | 33 | 42 | 385 | P | | | | | | | | | | | | | | | |
| | A | | 18 | 17 | 16 | 19 | 18 | 16 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597403 | | 54 | 52 | 47 | 66 | 57 | 49 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 A 6 | 3 B 5 | 3 D 3 | 3 A 6 | 102 | 4.43 | C | | | | | | | | | | | | | | |
| 2102160 | /SAWANT KRUPA DINKAR DIPAL | 493 PRAGATI - DOM | 41 | 30 | 33 | 35 | 42 | 39 | 37 | 366 | P | | | | | | | | | | | | | | | |
| | I | | 18 | 13 | 15 | 12 | 17 | 18 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402291771 | | 59 | 43 | 48 | 47 | 59 | 57 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 D 3 | 3 B 5 | 3 B 5 | 3 C 4 | 87 | 3.78 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102161 | /SAWANT MANSI SURENDRA KAV ITA PRN:- 2015016401599626 | 607 SADGURU VMSPM | 39E 18E 57 3 B 5 | 33E 15E 48 3 D 3 | 18F 10E 28 - F 1 | 30E 16E 46 4 D 3 | 56E 19E 75 3 O 7 | 30E 12E 42 3 E 2 | 40E 21E 61 3 A 6 | 357 | F | | | | | | | | | | | | | |
| 2102162 | SAWANT OMKAR DILIP DIPIKA PRN:- 2014016400808435 | 520 MANJUNATHA TH | 31+ 13+ 44 3 E 2 | 30 10+ 40 3 E 2 | 33+ 10+ 43 4 E 2 | 32+ 11+ 43 4 E 2 | 30 17+ 47 3 D 3 | 30+ 13+ 43 3 E 2 | 30+ 17+ 47 3 D 3 | 307 | P | 52 | 2.26 | E | | | | | | | | | | |
| 2102163 | SAWANT OMKAR SURESH SUPRI YA PRN:- 2015016401599762 | 607 SADGURU VMSPM | 44E 16E 60 3 A 6 | 13F 10E 23 - F 1 | 14F 10E 24 - F 1 | 38E 15E 53 4 C 4 | 34E 11E 45 3 D 3 | 30E 12E 42 3 E 2 | 44E 15E 59 3 B 5 | 306 | F | | | | | | | | | | | | | |
| 2102164 | /SAWANT PRAJAKTA SAKHARAM LAXMI PRN:- 2015016401598437 | 607 SADGURU VMSPM | 34E 17E 51 3 C 4 | 37E 12E 49 3 D 3 | 21F 16E 37 - F 1 | 30E 15E 45 4 D 3 | 56E 16E 72 3 O 7 | 38E 19E 57 3 B 5 | 46E 15E 61 3 A 6 | 372 | F | | | | | | | | | | | | | |
| 2102165 | /SAWANT PRANALI SUNIL ARAT I PRN:- 2015016401509073 | 727 G.R. PATIL -D | 32E 20E 52 3 C 4 | 14F 20E 34 - F 1 | 18F 18E 36 - F 1 | 33E 19E 50 4 C 4 | 30E 20E 50 3 C 4 | 21F 19E 40 - F 1 | 30E 19E 49 3 D 3 | 313 | F | | | | | | | | | | | | | |
| 2102166 | /SAWANT PRIYANKA SANJAY SU JATA PRN:- 2015016401939923 | 520 MANJUNATHA TH | 47 24 71 3 O 7 | 54 22 76 3 O 7 | 49 15 64 4 A 6 | 45 17 62 4 A 6 | 66 21 87 3 O 7 | 43 17 60 3 A 6 | 55 22 77 3 O 7 | 497 | P | 150 | 6.52 | A | | | | | | | | | | |
| 2102167 | /SAWANT RAKSHA VIJAY SNEHA PRN:- 2015016401599391 | 607 SADGURU VMSPM | 31E 18E 49 3 D 3 | 40E 18E 58 3 B 5 | 14F 16E 30 - F 1 | 42E 19E 61 4 A 6 | 62E 19E 81 3 O 7 | 57E 17E 74 3 O 7 | 39E 18E 57 3 B 5 | 410 | F | | | | | | | | | | | | | |
| 2102168 | /SAWANT RASIKA SUDHIR SHIL PA PRN:- 2015016400706131 | 520 MANJUNATHA TH | 45 19 64 3 A 6 | 47 19 66 3 A 6 | 33 20 53 4 C 4 | 39 13 52 4 C 4 | 46 18 64 3 A 6 | 38 25 63 3 A 6 | 60 22 82 3 O 7 | 444 | P | 125 | 5.43 | B | | | | | | | | | | |
| 2102169 | SAWANT SHANTANU VISHWANAT H GAURI PRN:- 2015016401557127 | 727 G.R. PATIL -D | 20F 20E 40 - F 1 | 13F 20E 33 - F 1 | 31E 18E 49 4 D 3 | 30E 20E 50 4 C 4 | 37E 22E 59 3 B 5 | 30E 20E 50 3 C 4 | 31E 19E 50 3 C 4 | 331 | F | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102170 | /SAWANT SHRADDHA RAJDATTA SWATI | 607 SADGURU VMSPM | 30+ | 35+ | 20F | 30+ | 40+ | 30+ | 42+ | 318 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400637787 | | 17+ | 11+ | 16+ | 14+ | 12+ | 10+ | 11+ | | | 47 | 46 | 36 | 44 | 52 | 40 | 53 | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102171 | /SAWANT SHRADDHA SUNIL SAN DHYA | 607 SADGURU VMSPM | 30E | 16F | 16F | 16F | 14F | 24F | 30E | 238 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401600914 | | 11E | 10E | 11E | 16E | 13E | 10E | 21E | | | 41 | 26 | 27 | 32 | 27 | 34 | 51 | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102172 | /SAWANT SHRIYA RANJAN RUCH IRA | 262 PENDHARKAR -D | 30 | 38 | 37 | 39 | 53 | 53 | 37 | 413 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401046526 | | 16 | 20 | 19 | 17 | 17 | 16 | 21 | | | 46 | 58 | 56 | 56 | 70 | 69 @1 | 58 | @1 | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 121 | 5.26 B | | | | | | | | | | | | | |
| 2102173 | SAWANT SHUBHAM SANTOSH US HA | 607 SADGURU VMSPM | 21F | 16F | 17F | 06F | 21F | 20F | 30E | 226 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401601094 | | 12E | 10E | 10E | 17E | 15E | 10E | 21E | | | 33 | 26 | 27 | 23 | 36 | 30 | 51 | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102174 | /SAWANT SHWETA RAJDATT SWA TI | 607 SADGURU VMSPM | 36+ | 34+ | 20F | 30+ | 30+ | 30+ | 32+ | 297 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400642131 | | 13+ | 14+ | 11+ | 11+ | 12+ | 12+ | 12+ | | | 49 | 48 | 31 | 41 | 42 | 42 | 44 | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102175 | SAWANT VAIBHAV SANJAY SEE MA | 520 MANJUNATHA TH | 39+ | 33+ | AA | 30+ | 32+ | 30+ | 54+ | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2014016400808474 | | 16+ | 10+ | 10+ | 10+ | 14+ | 15+ | 14+ | | | 55 | 43 | AA | 40 | 46 | 45 | 68 | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102176 | SAWANT VAIBHAV SUDHIR SUS HAMA | 262 PENDHARKAR -D | 31 | 35 | 30 | 44 | 57 | 38 | 46 | 402 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401050095 | | 16 | 16 | 21 | 15 | 20 | 16 | 17 | | | 47 | 51 | 51 | 59 | 77 | 54 | 63 | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 C 4 | 3 A 6 | 108 | 4.70 C | | | | | | | | | | | | | |
| 2102177 | /SAWANT VIPRUTI PRAMOD PUS HPA | 607 SADGURU VMSPM | 39E | 38E | 21F | 30E | 46E | 35E | 41E | 334 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401599611 | | 15E | 10E | 10E | 13E | 11E | 11E | 14E | | | 54 | 48 | 31 | 43 | 57 | 46 | 55 | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2102178 | /SAWANT YOGITA ASHOK ASMIT A | 607 SADGURU VMSPM | 13F | 34E | 30E | 41E | 45E | 30E | 47E | 351 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401599313 | | 15E | 12E | 16E | 17E | 17E | 15E | 19E | | | 28 | 46 | 46 | 58 | 62 | 45 | 66 | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 B 5 | 3 A 6 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102179 | /SAYANEKAR NEHA KRISHNA LA 262 | PENDHARKAR -D | 41E | 50E | 21F | 48E | 62E | 65E | 49E | 495 | F | | | | | | | | | | | | | |
| | XMI | | 23E | 21E | 22E | 25E | 23E | 25E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401050122 | | 64 | 71 | 43 | 73 | 85 | 90 | 69 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | - F 1 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102180 | SAYYED KAIS AJAJ HAJRATB 262 | PENDHARKAR -D | 48 | 41 | 65 | 42 | 64 | 43 | 56 | 502 | P | | | | | | | | | | | | | |
| | | | 20 | 19 | 21 | 24 | 20 | 18 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046194 | | 68 @2 | 60 | 86 | 66 | 84 | 61 | 77 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | |
| 2102181 | /SENGUPTA DEBRATHI DEBDATT 262 | PENDHARKAR -D | 39 | 41 | 45 | 52 | 44 | 43 | 50 | 454 | P | | | | | | | | | | | | | |
| | A RITU | | 18 | 20 | 24 | 20 | 18 | 19 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046012 | | 57 | 61 | 69 @1 | 72 | 62 | 62 | 71 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 A 6 | 3 A 6 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | |
| 2102182 | SHAH KULDEEP BADSHAH KRIS 520 | MANJUNATHA TH | 30+ | 30+ | 30+ | 30+ | 30+ | 11F | 30+ | 286 | F | | | | | | | | | | | | | |
| | HNADEVI | | 13+ | 13+ | 15+ | 11+ | 15+ | 16+ | 12+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808717 | | 43 | 43 | 45 | 41 | 45 | 27 | 42 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102183 | /SHAH MAHIMA ASIT CHILKA 102 | MODEL -DOMBIV | 40 | 45 | 65 | 54 | 68 | 66 | 62 | 555 | P | | | | | | | | | | | | | |
| | | | 20 | 22 | 24 | 21 | 21 | 23 | 24 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676532 | | 60 | 67 @3 | 89 | 75 | 89 | 89 | 86 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2102184 | SHAH MALAY JITENDRA ANJAN 262 | PENDHARKAR -D | 38 | 37 | 42 | 58 | 60 | 47 | 57 | 473 | P | | | | | | | | | | | | | |
| | A | | 17 | 20 | 20 | 21 | 22 | 14 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049092 | | 55 | 57 | 62 | 79 | 82 | 61 | 77 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | |
| 2102185 | /SHAH SHREYA ANIL NEEMISHA 262 | PENDHARKAR -D | 32 | 33 | 55 | 58 | 72 | 49 | 58 | 506 | P | | | | | | | | | | | | | |
| | | | 20 | 21 | 23 | 17 | 21 | 25 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402135294 | | 52 | 54 | 78 | 75 | 93 | 74 | 80 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | |
| 2102186 | SHAIKH MUJAIJ SAIPAN BISM 607 | SADGURU VMSPM | 30E | 17F | 23F | 32E | 48E | 58E | 46E | 338 | F | | | | | | | | | | | | | |
| | ILLA | | 14E | 11E | 13E | 11E | 13E | 07F | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600663 | | 44 | 28 | 36 | 43 | 61 | 65 | 61 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102187 | /SHAIKH RIZWANA GOUSE SHAB 520 | MANJUNATHA TH | 30E | 31E | 31E | 30E | 30E | 19F | 31E | 314 | F | | | | | | | | | | | | | |
| | ANA | | 18E | 20E | 14E | 16E | 15E | 15E | 14E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400708934 | | 48 | 51 | 45 | 46 | 45 | 34 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102188 | /SHAIKH RUKSAR LATIF FARID A | 520 MANJUNATHA | TH | 48+ | 30+ | 30+ | 30+ | 30 | 40+ | 30+ | 339 | P | | | | | | | | | | | | |
| PRN:- | 2014016400808563 | | | 12+ | 10+ | 12+ | 10+ | 19+ | 21+ | 17+ | | | | | | | | | | | | | | |
| | | | | 60 | 40 | 42 | 40 | 49 | 61 | 47 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 D 3 | 76 | 3.30 | D | | | | | | | | | | | |
| 2102189 | SHAIKH SAMEER KAMRUDDIN N | 727 G.R. PATIL | -D | 18F | 10F | 13F | 20F | 17F | 15F | 12F | 234 | F | | | | | | | | | | | | |
| PRN:- | 2015016401508522 | | | 19E | 19E | 18E | 18E | 19E | 17E | 19E | | | | | | | | | | | | | | |
| | | | | 37 | 29 | 31 | 38 | 36 | 32 | 31 | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | |
| 2102190 | /SHAIKH SHAMIM RAHIM SHA B | 520 MANJUNATHA | TH | 34E | 36E | 30E | 42E | 47E | 19F | 41E | 365 | F | | | | | | | | | | | | |
| PRN:- | 2015016400708957 | | | 19E | 20E | 18E | 10E | 12E | 24E | 13E | | | | | | | | | | | | | | |
| | | | | 53 | 56 | 48 | 52 | 59 | 43 | 54 | | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 C 4 | 3 B 5 | - F 1 | 3 C 4 | | | | | | | | | | | | | | |
| 2102191 | /SHAIKH SIMRAN MOHAMMADRAS | 102 MODEL -DOMBIV | | 56 | 50 | 58 | 55 | 59 | 47 | 61 | 523 | P | | | | | | | | | | | | |
| PRN:- | 2015016401674146 | | | 20 | 22 | 19 | 24 | 12 | 21 | 19 | | | | | | | | | | | | | | |
| | | | | 76 | 72 | 77 | 79 | 71 | 68 @2 | 80 | @2 | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | |
| 2102192 | SHAIKH SOHEL SHOUKAT SHAH | 102 MODEL -DOMBIV | | 38 | 62 | 38 | 56 | 40 | 50 | 42 | 423 | P | | | | | | | | | | | | |
| PRN:- | 2015016401677953 | | | 18 | 18 | 10 | 13 | 10 | 14 | 14 | | | | | | | | | | | | | | |
| | | | | 56 | 80 | 48 | 69 @1 | 50 | 64 | 56 | @1 | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 O 7 | 4 D 3 | 4 O 7 | 3 C 4 | 3 A 6 | 3 B 5 | 121 | 5.26 | B | | | | | | | | | | | |
| 2102193 | /SHANBHAG SHRIKALA VENKATE | 102 MODEL -DOMBIV | | 44 | 41 | 54 | 48 | 48 | 50 | 49 | 433 | P | | | | | | | | | | | | |
| PRN:- | 2014016401451917 | | | 10 | 16 | 15 | 15 | 10 | 19 | 14 | | | | | | | | | | | | | | |
| | | | | 54 | 57 | 69 @1 | 63 | 58 | 69 @1 | 63 | @2 | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 A 6 | 3 B 5 | 3 O 7 | 3 A 6 | 133 | 5.78 | B | | | | | | | | | | | |
| 2102195 | SHARMA ATUL DAYARAM MEERA | 727 G.R. PATIL | -D | 21F | 08F | 19F | 20F | 34E | 14F | 21F | 281 | F | | | | | | | | | | | | |
| PRN:- | 2015016401507816 | | | 20E | 20E | 20E | 21E | 22E | 20E | 21E | | | | | | | | | | | | | | |
| | | | | 41 | 28 | 39 | 41 | 56 | 34 | 42 | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | - F 1 | | | | | | | | | | | | | | |
| 2102196 | SHARMA DILIP KUMAR DEV KU | 727 G.R. PATIL | -D | 12F | 08F | 30E | 07F | 20F | 09F | 16F | 235 | F | | | | | | | | | | | | |
| PRN:- | 2015016401557441 | | | 19E | 20E | 19E | 18E | 20E | 18E | 19E | | | | | | | | | | | | | | |
| | | | | 31 | 28 | 49 | 25 | 40 | 27 | 35 | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | |
| 2102197 | /SHARMA KAJAL YASHWANT NEE | 262 PENDHARKAR | -D | 50E | 30E | 31E | 35E | 35E | 38E | 19F | 363 | F | | | | | | | | | | | | |
| PRN:- | 2015016401046511 | | | 17E | 18E | 21E | 14E | 18E | 20E | 17E | | | | | | | | | | | | | | |
| | | | | 67 | 48 | 52 | 49 | 53 | 58 | 36 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|----|---------|-----------|---------|-------|-------------------------|----|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR |
| | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2102198 | /SHARMA KAVITA RAMSARAN SH | 493 PRAGATI - DOM | 30+ | 38+ | 16F | 30+ | 32+ | 36+ | 39+ | 312 | F | | | | | | | | | |
| | USHILA | | 12+ | 16+ | 10+ | 10+ | 15+ | 15+ | 13+ | | | | | | | | | | | |
| PRN:- | 2013016400721894 | | 42 | 54 | 26 | 40 | 47 | 51 | 52 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 2102199 | /SHARMA KUMARI REENA BHOLA | 727 G.R. PATIL -D | 12F | 17F | 10F | 13F | 13F | 21F | 33E | 255 | F | | | | | | | | | |
| | TARADEVI | | 20E | 19E | 19E | 19E | 20E | 19E | 20E | | | | | | | | | | | |
| PRN:- | 2015016401508754 | | 32 | 36 | 29 | 32 | 33 | 40 | 53 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | |
| 2102200 | /SHARMA MANISHA SHYAMDHAR | 262 PENDHARKAR -D | 46E | 44E | 20F | 47E | 54E | 55E | 34E | 425 | F | | | | | | | | | |
| | SUSHAMA | | 18E | 17E | 20E | 19E | 17E | 14E | 20E | | | | | | | | | | | |
| PRN:- | 2015016401047924 | | 64 | 61 | 40 | 66 | 71 | 69 | 54 | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | | | | | | | | | | | |
| 2102201 | /SHARMA POOJA RAMASHANKAR | 607 SADGURU VMSPM | 45E | 34E | 16F | 30E | 16F | 43E | 49E | 350 | F | | | | | | | | | |
| | NISHA | | 18E | 12E | 16E | 17E | 19E | 15E | 20E | | | | | | | | | | | |
| PRN:- | 2015016401599077 | | 63 | 46 | 32 | 47 | 35 | 58 | 69 | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 A 6 | | | | | | | | | | | |
| 2102202 | /SHARMA POOJA RAMNARAYAN S | 102 MODEL -DOMBIV | 34 | 43 | 42 | 44 | 63 | 49 | 53 | 468 | P | | | | | | | | | |
| | HYAMLALI | | 23 | 23 | 19 | 18 | 11 | 23 | 23 | | | | | | | | | | | |
| PRN:- | 2015016401676667 | | 57 | 66 | 61 | 62 | 74 | 72 | 76 | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 A | | | | | | | | | |
| 2102203 | /SHARMA PRIYA RAVIKARAN GE | 727 G.R. PATIL -D | 31E | 16F | 08F | 30E | 37E | 16F | 30E | 304 | F | | | | | | | | | |
| | ETA | | 20E | 20E | 19E | 19E | 19E | 19E | 20E | | | | | | | | | | | |
| PRN:- | 2015016401508835 | | 51 | 36 | 27 | 49 | 56 | 35 | 50 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | - F 1 | 3 C 4 | | | | | | | | | | | |
| 2102204 | SHARMA RAHUL SATYAVEER GY | 520 MANJUNATHA TH | 32+ | 22F | 08F | 30+ | 58+ | 35+ | 34+ | 301 | F | | | | | | | | | |
| | ANO | | 13+ | 10+ | 10+ | 10+ | 13+ | 13+ | 16+ | | | | | | | | | | | |
| PRN:- | 2014016400809013 | | 45 | 32 | 18 | 40 | 68 | 48 | 50 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 2102205 | /SHARMA RINKI SURENDRA USH | 102 MODEL -DOMBIV | 40 | 63 | 66 | 55 | 62 | 51 | 43 | 534 | P | | | | | | | | | |
| | A | | 21 | 23 | 21 | 21 | 22 | 23 | 23 | | | | | | | | | | | |
| PRN:- | 2015016401676307 | | 61 | 86 | 87 | 76 | 84 | 74 | 66 | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A | | | | | | | | | |
| 2102206 | SHARMA SHUBHAMKUMAR NIRMA | 520 MANJUNATHA TH | 13F | 13F | 18F | 06F | 36E | 15F | 40E | 227 | F | | | | | | | | | |
| | LKUMAR SAROJ | | 10E | 10E | 18E | 10E | 12E | 16E | 10E | | | | | | | | | | | |
| PRN:- | 2015016400708017 | | 23 | 23 | 36 | 16 | 48 | 31 | 50 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) |
| 151 DIRECT & INDIRECT TA (75/30,25/10) | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2102207 SHARMA SUNNY SANJEEV SWAT 520 MANJUNATHA TH | 50 | 36 | 35 | 50 | 50 | 49 | 42 | 442 | P |
| I | 19 | 19 | 15 | 21 | 23 | 20 | 13 | | |
| PRN:- 2015016400708072 | 69 @1 | 55 | 50 | 71 | 73 | 69 @1 | 55 | @2 | |
| | 3 O 7 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 137 | 5.96 B |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2102208 SHARMA VIKAS BHOLA TARADE 727 G.R. PATIL -D | 13F | 16F | 14F | 20F | 36E | 43E | 37E | 315 | F |
| VI | 20E | 20E | 18E | 19E | 20E | 19E | 20E | | |
| PRN:- 2015016401508681 | 33 | 36 | 32 | 39 | 56 | 62 | 57 | | |
| | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 A 6 | 3 B 5 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2102209 SHARMA YOGIRAJ SUSHIL RAS 262 PENDHARKAR -D | 36 | 39 | 54 | 44 | 56 | 32 | 38 | 452 | P |
| HMI | 20 | 21 | 25 | 25 | 23 | 16 | 23 | | |
| PRN:- 2015016401050002 | 56 | 60 | 79 | 69 @1 | 79 | 48 | 61 | @1 | |
| | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 D 3 | 3 A 6 | 137 | 5.96 B |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2102210 SHEDAGE SANTOSH ANKUSH MA 520 MANJUNATHA TH | 30E | 32E | 15F | 30E | 23F | 13F | 30E | 257 | F |
| NDA | 13E | 12E | 14E | 10E | 14E | 11E | 10E | | |
| PRN:- 2015016400707857 | 43 | 44 | 29 | 40 | 37 | 24 | 40 | | |
| | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2102211 SHEIKH ALTAF SHABBIR SALM 520 MANJUNATHA TH | 21F | 16F | 07F | 30E | 13F | 08F | 30E | 211 | F |
| A | 10E | 10E | 17E | 10E | 13E | 16E | 10E | | |
| PRN:- 2015016400708137 | 31 | 26 | 24 | 40 | 26 | 24 | 40 | | |
| | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2102212 /SHEKDAR MANALI PRASANNA P 102 MODEL -DOMBIV | 47 | 55 | 63 | 52 | 63 | 51 | 67 | 550 | P |
| RACHEE | 20 | 23 | 19 | 21 | 20 | 24 | 25 | | |
| PRN:- 2015016401678016 | 67 @3 | 78 | 82 | 73 | 83 | 75 | 92 | @3 | |
| | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2102213 SHEKH JANHAGIRALAM ABDUL 727 G.R. PATIL -D | 34E | 30E | 30E | 37E | 43E | 13F | 31E | 350 | F |
| TOTABEGAM | 20E | 19E | 18E | 19E | 19E | 18E | 19E | | |
| PRN:- 2015016401557391 | 54 | 49 | 48 | 56 | 62 | 31 | 50 | | |
| | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 A 6 | - F 1 | 3 C 4 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2102214 SHEKHAWAT RAM SINGH RAJEN 520 MANJUNATHA TH | 30+ | 40+ | 18F | 30+ | 38+ | 33+ | 38+ | 318 | F |
| DRA SINGH SUMAN KAWAR | 13+ | 10+ | 12+ | 10+ | 18+ | 12+ | 16+ | | |
| PRN:- 2014016400808996 | 43 | 50 | 30 | 40 | 56 | 45 | 54 | | |
| | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 C 4 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2102215 /SHELAR DHANSHREE BALKRISH 520 MANJUNATHA TH | 41 | 44 | 43 | 41 | 51 | 35 | 52 | 439 | P |
| NA ALKA | 18 | 23 | 15 | 17 | 18 | 19 | 22 | | |
| PRN:- 2015016400707567 | 59 | 67 @3 | 58 | 58 | 69 @1 | 54 | 74 | @4 | |
| | 3 B 5 | 3 O 7 | 4 B 5 | 4 B 5 | 3 O 7 | 3 C 4 | 3 O 7 | 130 | 5.65 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | | |
|----------|---|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----------|-----------|------------------------------------|-------|-------|-------|-------|-------|--|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | 700 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102216 | /SHELAR GEETANJALI DNYANDE O BABITA | 607 SADGURU VMSPM | 32+ | 34+ | 30+ | AA | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | ABS | A | ABS | | | | | | |
| PRN:- | 2013016400720697 | | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 44 | 44 | 40 | AA | 40 | 40 | 40 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 2102217 | SHELAR KUNAL RAM GEETA | 520 MANJUNATHA TH | 30+ | 30+ | 15F | 30+ | 30+ | 44+ | 49+ | 314 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808114 | | 10+ | 10+ | 16+ | 10+ | 17+ | 13+ | 10+ | 40 | 40 | 31 | 40 | 47 | 57 | 59 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | |
| 2102218 | /SHELAR PRANALI PRAKASH PR IYANKA | 102 MODEL -DOMBIV | 43 | 54 | 67 | 42 | 56 | 44 | 61 | 521 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675993 | | 24 | 21 | 22 | 18 | 22 | 23 | 24 | 67 @3 | 75 | 89 | 60 | 78 | 67 @3 | 85 | @6 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | | | | | | | | |
| 2102219 | SHELAR PRATHMESH SURESH R UKMINI | 520 MANJUNATHA TH | 21F | 18F | 09F | 30E | 21F | 37E | 30E | 264 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707761 | | 14E | 18E | 14E | 10E | 14E | 13E | 15E | 35 | 36 | 23 | 40 | 35 | 50 | 45 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | |
| 2102220 | /SHELAR PRIYANKA TULASHIRA M SANGITA | 607 SADGURU VMSPM | 30E | 14F | 13F | 20F | 42E | 30E | 33E | 267 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400360232 | | 13E | 11E | 10E | 15E | 10E | 12E | 14E | 43 | 25 | 23 | 35 | 52 | 42 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | |
| 2102221 | SHELAR SAGAR RAMCHANDRA S ANGEETA | 727 G.R. PATIL -D | 42 | 31 | 30 | 39 | 40 | 30 | 42 | 387 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401556936 | | 20 | 19 | 18 | 19 | 19 | 18 | 20 | 62 | 50 | 48 | 58 | 59 | 48 | 62 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 B 5 | 3 B 5 | 3 D 3 | 3 A 6 | 104 | 4.52 | C | | | | | | | | | | | | | | | | | | | |
| 2102222 | SHELAR SURAJ RAVINDRA RAS HMI | 607 SADGURU VMSPM | 14F | 14F | 13F | 19F | 20F | 22F | 21F | 197 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597457 | | 10E | 10E | 06F | 11E | 17E | 10E | 10E | 24 | 24 | 19 | 30 | 37 | 32 | 31 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | |
| 2102223 | SHELTE YOGESH RAVINDRA SW ATI | 262 PENDHARKAR -D | 19F | 31E | 36E | 45E | 41E | 30E | 42E | 348 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401050323 | | 12E | 18E | 16E | 16E | 16E | 12E | 14E | 31 | 49 | 52 | 61 | 57 | 42 | 56 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 E 2 | 3 B 5 | - F 1 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 E 2 | 3 B 5 | - F 1 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 E 2 | 3 B 5 | - F 1 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 E 2 | 3 B 5 | |
| 2102224 | /SHETE JAGRUTI RAJENDRA ME ENA | 262 PENDHARKAR -D | 36 | 44 | 45 | 35 | 57 | 40 | 48 | 452 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401049602 | | 19 | 21 | 25 | 23 | 21 | 16 | 22 | 55 | 65 | 70 | 58 | 78 | 56 | 70 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 138 | 6.00 | A | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102225 | SHETTY ANKIT JAYA LEELA | 520 MANJUNATHA TH | 30+ | 30+ | 19F | 30+ | 30+ | 30+ | 30+ | 30+ | 32+ | 283 | F | | | | | | | | | | | | |
| PRN:- | 2012016400648505 | | 12+ | 11+ | 11+ | 10+ | 13+ | 13+ | 13+ | 12+ | | | | | | | | | | | | | | | |
| | | | 42 | 41 | 30 | 40 | 43 | 43 | 43 | 44 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102226 | /SHETTY DIKSHA JAYA DAYAVA | 607 SADGURU VMSPM | 47 | 41 | 42 | 53 | 48 | 36 | 50 | 436 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401600021 | | 21 | 19 | 10 | 22 | 18 | 15 | 14 | | | | | | | | | | | | | | | | |
| | | | 68 @2 | 60 | 52 | 75 | 66 | 51 | 64 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 O 7 | 3 A 6 | 3 C 4 | 3 A 6 | 131 | 5.70 B | | | | | | | | | | | | | | |
| 2102227 | SHETTY MANOJ SUDHAKAR SAN | 102 MODEL -DOMBIV | 55 | 51 | 67 | 54 | 66 | 65 | 61 | 571 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401677543 | | 20 | 21 | 25 | 22 | 20 | 22 | 22 | | | | | | | | | | | | | | | | |
| | | | 75 | 72 | 92 | 76 | 86 | 87 | 83 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | | |
| 2102228 | SHETTY PAWAN SURENDRA UMA | 607 SADGURU VMSPM | 30E | 30E | 07F | 38E | 14F | 39E | 44E | 302 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401600616 | | 15E | 14E | 10E | 18E | 14E | 10E | 19E | | | | | | | | | | | | | | | | |
| | | | 45 | 44 | 17 | 56 | 28 | 49 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2102229 | SHETTY PRANITH SURESH SHA | 520 MANJUNATHA TH | 17F | 09F | 19F | 31E | 20F | 21F | 46E | 242 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401961017 | | 10E | 10E | 14E | 10E | 14E | 10E | 11E | | | | | | | | | | | | | | | | |
| | | | 27 | 19 | 33 | 41 | 34 | 31 | 57 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2102230 | /SHETTY PRATIKSHA VISHWANA | 102 MODEL -DOMBIV | 36 | 38 | 43 | 40 | 56 | 38 | 51 | 437 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401674982 | | 20 | 23 | 17 | 21 | 12 | 21 | 21 | | | | | | | | | | | | | | | | |
| | | | 56 | 61 | 60 | 61 | 68 @2 | 59 | 72 | @2 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 138 | 6.00 A | | | | | | | | | | | | | | |
| 2102231 | SHETTY SAIPRASAD BABU REK | 102 MODEL -DOMBIV | 52 | 49 | 56 | 47 | 53 | 62 | 56 | 514 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401676571 | | 20 | 22 | 19 | 17 | 17 | 22 | 22 | | | | | | | | | | | | | | | | |
| | | | 72 | 71 | 75 | 64 | 70 | 84 | 78 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 A | | | | | | | | | | | | | | |
| 2102232 | /SHETTY SHRUTI DEVDAS VINO | 102 MODEL -DOMBIV | 39 | 36 | 31 | 40 | 59 | 55 | 44 | 411 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401677937 | | 19 | 20 | 10 | 15 | 14 | 18 | 11 | | | | | | | | | | | | | | | | |
| | | | 58 | 56 | 41 | 55 | 73 | 73 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 115 | 5.00 B | | | | | | | | | | | | | | |
| 2102233 | /SHETTY SHWETHA NAGESH ASH | 102 MODEL -DOMBIV | 61 | 58 | 54 | 63 | 70 | 62 | 72 | 597 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401677551 | | 22 | 21 | 22 | 24 | 24 | 20 | 24 | | | | | | | | | | | | | | | | |
| | | | 83 | 79 | 76 | 87 | 94 | 82 | 96 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102234 | /SHETTY TEJASHREE SHANKAR DHANALAXMI | 102 MODEL -DOMBIV | 58 | 53 | 65 | 65 | 72 | 67 | 56 | 582 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401670141 | | 20 | 21 | 21 | 22 | 18 | 22 | 22 | | | | | | | | | | | | | | | | | |
| | | | 78 | 74 | 86 | 87 | 90 | 89 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2102235 | /SHETTY VARSHA MAHESH GULA BHI | 520 MANJUNATHA TH | 18F | 20F | 30E | 20F | 18F | 44E | 44E | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707382 | | 17E | 19E | 14E | 11E | 19E | 13E | 20E | | | | | | | | | | | | | | | | | |
| | | | 35 | 39 | 44 | 31 | 37 | 57 | 64 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | - | F | 1 | 3 | B | 5 | 3 | A | 6 | | | |
| 2102236 | SHETTY YOGESH SURESH MALA THI | 520 MANJUNATHA TH | 35E | 21F | 06F | 30E | 40E | 31E | 40E | 298 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707784 | | 15E | 13E | 14E | 10E | 15E | 17E | 11E | | | | | | | | | | | | | | | | | |
| | | | 50 | 34 | 20 | 40 | 55 | 48 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | E | 2 | 3 | B | 5 | 3 | D | 3 | 3 | C | 4 | | | |
| 2102237 | SHETTY SAURABH SUSHIL HAMA | 607 SADGURU VMSPM | 13F | 20F | 15F | 30E | 36E | 30E | 34E | 244 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600493 | | 14E | 04F | 10E | 04F | 11E | 08F | 15E | | | | | | | | | | | | | | | | | |
| | | | 27 | 24 | 25 | 34 | 47 | 38 | 49 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | 3 | D | 3 | | | |
| 2102238 | /SHIGAVAN PRAJKTA SANTOSH SUVIDHA | 607 SADGURU VMSPM | 32E | 47E | 16F | 35E | 40E | 36E | 47E | 367 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597747 | | 16E | 15E | 13E | 19E | 17E | 15E | 19E | | | | | | | | | | | | | | | | | |
| | | | 48 | 62 | 29 | 54 | 57 | 51 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | A | 6 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | 3 | C | 4 | 3 | A | 6 | | | |
| 2102239 | /SHIGVAN SONALI RAVINDRA S UPRIYA | 607 SADGURU VMSPM | 21F | 19F | 40E | 41E | 45E | 30E | 46E | 353 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401601063 | | 17E | 14E | 17E | 17E | 18E | 15E | 13E | | | | | | | | | | | | | | | | | |
| | | | 38 | 33 | 57 | 58 | 63 | 45 | 59 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | B | 5 | 4 | B | 5 | 3 | A | 6 | 3 | D | 3 | 3 | B | 5 | | | |
| 2102240 | /SHIMPI PRATIKSHA VIJAY SA NJIVANI | 262 PENDHARKAR -D | 36 | 36 | 44 | 50 | 53 | 46 | 52 | 421 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048862 | | 16 | 17 | 11 | 15 | 13 | 12 | 20 | | | | | | | | | | | | | | | | | |
| | | | 52 | 53 | 55 | 65 | 66 | 58 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | O | 7 | 122 | 5.30 | B |
| 2102241 | SHINDE AAKASH SUDAMA ASHA | 727 G.R. PATIL -D | 13F | 09F | 11F | 21F | 17F | 16F | 12F | 227 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508441 | | 19E | 20E | 17E | 18E | 20E | 15E | 19E | | | | | | | | | | | | | | | | | |
| | | | 32 | 29 | 28 | 39 | 37 | 31 | 31 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2102242 | SHINDE AMIT NAMDEV BHARTI | 520 MANJUNATHA TH | 20F | 35E | 30E | 38E | 41E | 20F | 20F | 289 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707842 | | 13E | 14E | 15E | 10E | 10E | 13E | 10E | | | | | | | | | | | | | | | | | |
| | | | 33 | 49 | 45 | 48 | 51 | 33 | 30 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | C | 4 | - | F | 1 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT | |
|----------|--|--|--|-------|---------|-------|---------|-------|---------|-----|---------|----|---------|----|---------|----|-----------|-----|--|
| | | | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2102243 | SHINDE DINESH BHAUSAHEB M 727 G.R. PATIL -D | | 21F | 14F | 32E | 39E | 41E | 08F | 50E | 337 | F | | | | | | | | |
| | ANDA | | 19E | 20E | 18E | 19E | 17E | 20E | | | | | | | | | | | |
| | PRN:- 2015016401509081 | | 40 | 34 | 50 | 58 | 60 | 25 | 70 | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | - F 1 | 3 O 7 | | | | | | | | | | |
| 2102244 | /SHINDE KARISHMA ASHOK USH 493 PRAGATI - DOM | | 30+ | 37 | 30+ | 30+ | 44 | 30+ | 30+ | 322 | P | | | | | | | | |
| | A | | 14+ | 14+ | 10+ | 12+ | 16+ | 14+ | 11+ | | | | | | | | | | |
| | PRN:- 2014016400775045 | | 44 | 51 | 40 | 42 | 60 | 44 | 41 | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 A 6 | 3 E 2 | 3 E 2 | 64 | 2.78 E | | | | | | | | |
| 2102245 | /SHINDE KAVITA PRAKASH SUV 262 PENDHARKAR -D | | 30+ | 30+ | 30E | 20F | 32+ | 31+ | 30+ | 289 | F | | | | | | | | |
| | ARNA | | 11+ | 12+ | 13+ | 10+ | 12+ | 10+ | 18+ | | | | | | | | | | |
| | PRN:- 2011016400123064 | | 41 | 42 | 43 | 30 | 44 | 41 | 48 | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | |
| 2102246 | /SHINDE KIRTI PRABHAKAR PU 607 SADGURU VMSPM | | 19F | 24F | 12F | 32E | 30E | 16F | 33E | 254 | F | | | | | | | | |
| | SHPA | | 16E | 11E | 10E | 15E | 10E | 11E | 15E | | | | | | | | | | |
| | PRN:- 2015016401597272 | | 35 | 35 | 22 | 47 | 40 | 27 | 48 | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | |
| 2102247 | /SHINDE KOMAL NANDKUMAR NA 607 SADGURU VMSPM | | 37E | 36E | 11F | 31E | 39E | 34E | 30E | 321 | F | | | | | | | | |
| | MRATA | | 15E | 14E | 10E | 20E | 14E | 15E | 15E | | | | | | | | | | |
| | PRN:- 2015016401599506 | | 52 | 50 | 21 | 51 | 53 | 49 | 45 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 2102248 | /SHINDE MADHYAMI DEEPAK SH 607 SADGURU VMSPM | | 37 | 44 | 38 | 49 | 55 | 53 | 35 | 430 | P | | | | | | | | |
| | AKUNTALA | | 17 | 17 | 12 | 17 | 19 | 20 | 17 | | | | | | | | | | |
| | PRN:- 2015016401598422 | | 54 | 61 | 50 | 66 | 74 | 73 | 52 | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 124 | 5.39 B | | | | | | | | |
| 2102249 | /SHINDE MANALI SANDIP SHRA 727 G.R. PATIL -D | | 31 | 46 | 46 | 35 | 45 | 42 | 52 | 436 | P RPV | | | | | | | | |
| | DDHA | | 20 | 20 | 20 | 20 | 20 | 19 | 20 | | | | | | | | | | |
| | PRN:- 2016016402701564 | | 51 | 66 | 66 | 55 | 65 | 61 | 72 | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | 131 | 5.70 B | | | | | | | | |
| 2102250 | /SHINDE MUGDHA VISHWAJIT S 102 MODEL -DOMBIV | | 43 | 61 | 59 | 58 | 65 | 55 | 58 | 531 | P | | | | | | | | |
| | UNANDA | | 18 | 20 | 15 | 22 | 18 | 18 | 21 | | | | | | | | | | |
| | PRN:- 2015016401676412 | | 61 | 81 | 74 | 80 | 83 | 73 | 79 | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A | | | | | | | | |
| 2102251 | /SHINDE NIKITA SOPAN VAISH 607 SADGURU VMSPM | | 42 | 35 | 40 | 41 | 44 | 48 | 32 | 397 | P | | | | | | | | |
| | ALI | | 20 | 16 | 11 | 18 | 18 | 13 | 19 | | | | | | | | | | |
| | PRN:- 2015016401598921 | | 62 | 51 | 51 | 59 | 62 | 61 | 51 | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 114 | 4.96 C | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102252 | /SHINDE NIKITA ARUN USHA | 607 SADGURU VMSPM | 31E | 13F | 21F | 47E | 38E | 02F | 36E | 288 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600984 | | 14E | 11E | 14E | 16E | 19E | 10E | 16E | | | | | | | | | | | | | | | | | |
| | | | 45 | 24 | 35 | 63 | 57 | 12 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | A | 6 | 3 | B | 5 | - | F | 1 | 3 | C | 4 | | | |
| 2102253 | /SHINDE PRATI KSHA VIJAY AN | 262 PENDHARKAR -D | 45 | 42 | 45 | 56 | 58 | 54 | 49 | 449 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400485713 | | 16 | 17 | 17 | 14 | 15 | 11 | 10 | | | | | | | | | | | | | | | | | |
| | | | 61 | 59 | 62 | 70 | 73 | 65 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 139 | 6.04 | A |
| 2102254 | /SHINDE RATNA RAMESH ANJAN | 262 PENDHARKAR -D | 47 | 49 | 44 | 44 | 60 | 44 | 51 | 472 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401046171 | | 18 | 21 | 17 | 20 | 17 | 20 | 20 | | | | | | | | | | | | | | | | | |
| | | | 65 | 70 | 61 | 64 | 77 | 64 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 147 | 6.39 | A |
| 2102255 | /SHINDE SAMPADA CHANDRAKAN | 607 SADGURU VMSPM | 42E | 37E | 22F | 39E | 50E | 21F | 36E | 364 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599201 | | 18E | 13E | 15E | 17E | 18E | 17E | 19E | | | | | | | | | | | | | | | | | |
| | | | 60 | 50 | 37 | 56 | 68 | 38 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 3 | A | 6 | - | F | 1 | 3 | B | 5 | | | |
| 2102256 | SHINDE SANTOSH SUDHIR NAN | 727 G.R. PATIL -D | 18F | 11F | 17F | 16F | 45E | 30E | 42E | 312 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507855 | | 20E | 19E | 19E | 18E | 19E | 18E | 20E | | | | | | | | | | | | | | | | | |
| | | | 38 | 30 | 36 | 34 | 64 | 48 | 62 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | A | 6 | 3 | D | 3 | 3 | A | 6 | | | |
| 2102257 | /SHINDE SHRADDHA SURESH SN | 607 SADGURU VMSPM | 45 | 53 | 40 | 45 | 49 | 30 | 40 | 416 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598654 | | 16 | 18 | 13 | 17 | 17 | 13 | 20 | | | | | | | | | | | | | | | | | |
| | | | 61 | 71 | 53 | 62 | 66 | 43 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | C | 4 | 4 | A | 6 | 3 | A | 6 | 3 | E | 2 | 3 | A | 6 | 121 | 5.26 | B |
| 2102258 | SHINDE SURAJ SANJAY SAYLI | 520 MANJUNATHA TH | 23F | 30E | 19F | 30E | 48E | 14F | 30E | 294 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707946 | | 12E | 15E | 15E | 10E | 14E | 23E | 11E | | | | | | | | | | | | | | | | | |
| | | | 35 | 45 | 34 | 40 | 62 | 37 | 41 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 3 | A | 6 | - | F | 1 | 3 | E | 2 | | | |
| 2102259 | SHINDE SWAPNIL RAJESH PUS | 727 G.R. PATIL -D | 18F | 10F | 19F | 30E | 19F | 15F | 30E | 274 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401214696 | | 19E | 20E | 19E | 18E | 20E | 18E | 19E | | | | | | | | | | | | | | | | | |
| | | | 37 | 30 | 38 | 48 | 39 | 33 | 49 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | D | 3 | - | F | 1 | - | F | 1 | 3 | D | 3 | | | |
| 2102260 | SHINDE TUSHAR BHAUSAHEB C | 520 MANJUNATHA TH | AA | 10F | 30E | 30E | 12F | AA | 30+ | 222 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808377 | | 19+ | 11+ | 10+ | 15+ | 17+ | 17+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | AA | 21 | 40 | 45 | 29 | AA | 51 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | - | F | 1 | - | F | 1 | 3 | C | 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|---------------------------------------|---------------------------------------|---------|-------|---------|-------|---------|-------|---------|-----|---------|-----------|---------|-------|---------------------------------------|-------|-------------------------|-------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP |
| | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2102261 | SHINDE VISHAL VITTHAL ANI TA | 102 MODEL -DOMBIV | 36E | 21F | 44E | 48E | 53E | 42E | 55E | 417 | F | | | | | | | |
| PRN:- | 2015016401675505 | | 19E | 20E | 15E | 16E | 12E | 19E | 17E | | | 3 B 5 | - F 1 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 |
| 2102262 | SHINDE YOGESH SHANTARAM S UNITA | 727 G.R. PATIL -D | AA | AA | AA | AA | AA | AA | AA | 124 | F | | | | | | | |
| PRN:- | 2015016401507395 | | 19E | 18E | 19E | 18E | 15E | 15E | 20E | | | AA | AA | AA | AA | AA | AA | AA |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | - F 1 | - F 1 | | | | | |
| 2102263 | SHINGATE GANESH SUNDAR KU SUM | 262 PENDHARKAR -D | 56 | 51 | 54 | 65 | 71 | 67 | 67 | 592 | P | | | | | | | |
| PRN:- | 2015016401048081 | | 21 | 22 | 25 | 22 | 23 | 25 | 23 | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 |
| | | | 77 | 73 | 79 | 87 | 94 | 92 | 90 | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 161 |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | | | | | | | | | 7.00 |
| 2102264 | /SHINTRE SNEHAL LAXMAN SUV ARNA | 607 SADGURU VMSPM | 33 | 30 | 30 | 30 | 30 | 32 | 37 | 325 | P | | | | | | | |
| PRN:- | 2015016401600222 | | 16 | 14 | 12 | 16 | 16 | 15 | 14 | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 |
| | | | 49 | 44 | 42 | 46 | 46 | 47 | 51 | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 65 |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | 2.83 |
| 2102265 | /SHIRGURE ASHA CHANDRAKANT PRABHAVATI | 520 MANJUNATHA TH | 48 | 32 | 39 | 41 | 65 | 45 | 55 | 457 | P | | | | | | | |
| PRN:- | 2015016400707776 | | 22 | 22 | 14 | 13 | 18 | 23 | 20 | | | 3 O 7 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 128 |
| | | | 70 | 54 | 53 | 54 | 83 | 68 @2 | 75 | @2 | | 3 O 7 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 128 |
| | | | 3 O 7 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | | | | | | | | | 5.57 |
| 2102266 | SHIRKE GANESH ANKUSH GEET A | 607 SADGURU VMSPM | 30E | 13F | 30+ | 30+ | 37+ | 31+ | 30+ | 283 | F | | | | | | | |
| PRN:- | 2013016400637981 | | 11+ | 10+ | 12+ | 12+ | 10+ | 16+ | 11+ | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 |
| | | | 41 | 23 | 42 | 42 | 47 | 47 | 41 | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 2102267 | SHIRODKAR NAYAN ANKUSH AS HWINI | 493 PRAGATI - DOM | 36 | 46 | 57 | 55 | 64 | 60 | 46 | 484 | P | | | | | | | |
| PRN:- | 2015016402294154 | | 20 | 19 | 18 | 11 | 15 | 21 | 16 | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 |
| | | | 56 | 65 | 75 | 66 | 79 | 81 | 62 | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 145 |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | | | | | | | | | 6.30 |
| 2102268 | SHIRSAT RAKESH JAGANNATH RASIKA | 493 PRAGATI - DOM | 30 | 32 | 31 | 30 | 33 | 33 | 42 | 320 | P | | | | | | | |
| PRN:- | 2015016402292905 | | 10 | 16 | 10 | 14 | 10 | 19 | 10 | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 |
| | | | 40 | 48 | 41 | 44 | 43 | 52 | 52 | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | 61 |
| | | | | | | | | | | | | | | | | | | 2.65 |
| 2102269 | /SHUKLA NEHA SANJAYKUMAR R ITA | 102 MODEL -DOMBIV | 49 | 33 | 35 | 40 | 60 | 59 | 53 | 448 | P | | | | | | | |
| PRN:- | 2015016401675567 | | 18 | 21 | 12 | 12 | 15 | 21 | 20 | | | 67 @3 | 54 | 47 | 52 | 75 | 80 | 73 |
| | | | 67 @3 | 54 | 47 | 52 | 75 | 80 | 73 | @3 | | 3 O 7 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 O 7 | 124 |
| | | | 3 O 7 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | | | | | | | | | 5.39 |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102270 | SINGH AMIT YOGENDRA SANGE ETA PRN:- 2015016401557506 | 727 G.R. PATIL | -D | 21F 20E 41 - F 1 | 30E 20E 50 3 C 4 | 18F 20E 38 - F 1 | 18F 20E 38 - F 1 | 20F 20E 40 - F 1 | 12F 19E 31 - F 1 | 21F 21E 42 - F 1 | 280 | F | | | | | | | | | | | | |
| 2102271 | SINGH ARVIND ABHINARAYAN AASHA PRN:- 2015016401046476 | 262 PENDHARKAR | -D | 33E 19E 52 3 C 4 | 31E 21E 52 3 C 4 | 36E 19E 55 4 B 5 | 20F 17E 37 - F 1 | 34E 20E 54 3 C 4 | 41E 21E 62 3 A 6 | 48E 18E 66 3 A 6 | 378 | F | | | | | | | | | | | | |
| 2102272 | SINGH DEEPAK SUNIL AMPU PRN:- 2015016400708795 | 520 MANJUNATHA | TH | 40E 16E 56 3 B 5 | 43E 20E 63 3 A 6 | 21F 16E 37 - F 1 | 30E 10E 40 4 E 2 | 37E 18E 55 3 B 5 | 32E 16E 48 3 D 3 | 43E 14E 57 3 B 5 | 356 | F | | | | | | | | | | | | |
| 2102273 | SINGH DILEEP DUDHNATH MEE NA DEVI PRN:- 2015016401048614 | 262 PENDHARKAR | -D | 45 13 58 3 B 5 | 40 19 59 3 B 5 | 54 17 71 4 O 7 | 54 21 75 4 O 7 | 55 19 74 3 O 7 | 39 25 64 3 A 6 | 53 17 70 3 O 7 | 471 | P | 146 | 6.35 | A | | | | | | | | | |
| 2102274 | SINGH GANESH KARAN BASANT I PRN:- 2014016400809102 | 520 MANJUNATHA | TH | 30+ 21+ 51 3 C 4 | 30+ 17+ 47 3 D 3 | 30 10+ 40 4 E 2 | 30+ 10+ 40 4 E 2 | 30+ 22+ 52 3 C 4 | 30+ 15+ 45 3 D 3 | 44+ 17+ 61 3 A 6 | 336 | P | 76 | 3.30 | D | | | | | | | | | |
| 2102275 | /SINGH JYOTI SHRI VIVEKANA ND SANJU PRN:- 2015016401047545 | 262 PENDHARKAR | -D | 51 21 72 3 O 7 | 57 21 78 3 O 7 | 41 25 66 4 A 6 | 51 24 75 4 O 7 | 46 18 64 3 A 6 | 57 17 74 3 O 7 | 60 22 82 3 O 7 | 511 | P | 154 | 6.70 | A | | | | | | | | | |
| 2102276 | /SINGH MONICA ATREEMUNI AN ITA PRN:- 2015016401677261 | 102 MODEL -DOMBIV | | 55 21 76 3 O 7 | 66 23 89 3 O 7 | 49 21 70 4 O 7 | 54 22 76 4 O 7 | 51 24 75 3 O 7 | 56 25 81 3 O 7 | 63 25 88 3 O 7 | 555 | P | 161 | 7.00 | O | | | | | | | | | |
| 2102277 | SINGH NITISHKUMAR VIRENDR A BUCHI PRN:- 2013016400479216 | 520 MANJUNATHA | TH | 31+ 13+ 44 3 E 2 | 30+ 10+ 40 3 E 2 | 30+ 10+ 40 4 E 2 | 33+ 10+ 43 4 E 2 | 31+ 18+ 49 3 D 3 | 12F 16+ 28 - F 1 | 30+ 10+ 40 3 E 2 | 284 | F | | | | | | | | | | | | |
| 2102278 | /SINGH POOJA TYAGRAJ MADHU RI PRN:- 2015016401860953 | 607 SADGURU VMSPM | | 37E 14E 51 3 C 4 | 32E 13E 45 3 D 3 | 30E 10E 40 4 E 2 | 41E 12E 53 4 C 4 | 30E 13E 43 3 E 2 | 22F AA AA - F 1 | 30E 11E 41 3 E 2 | 295 | F | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|--|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102279 | /SINGH POOJAKUMARI SATYEND RANARAYAN INDUDEVI PRN:- 2015016401598727 | 607 SADGURU VMSPM | 32E 14E 46 3 D 3 | 17F 10E 27 - F 1 | 15F 15E 30 - F 1 | 30E 16E 46 4 D 3 | 18F 15E 33 - F 1 | 30E 16E 46 3 D 3 | 33E 19E 52 3 C 4 | | | | | | | | | | | | | | 280 | F | | |
| 2102280 | /SINGH RAGINI JAYASINGH IN DUMATI PRN:- 2014016400809446 | 520 MANJUNATHA TH | 39+ 12+ 51 3 C 4 | 43+ 10+ 53 3 C 4 | 32+ 10+ 42 4 E 2 | 30+ 11+ 41 4 E 2 | 45+ 18+ 63 3 A 6 | 12F 13+ 25 - F 1 | 30+ 16+ 46 3 D 3 | | | | | | | | | | | | | | 321 | F | | |
| 2102281 | SINGH SACHIN ASHOK KRISHN A PRN:- 2014016400809431 | 520 MANJUNATHA TH | 40+ 10+ 50 3 C 4 | AA 11+ AA - F 1 | 30+ 10+ 40 4 E 2 | 32+ 10+ 42 4 E 2 | 30+ 15+ 45 3 D 3 | AA 15+ AA - F 1 | 31+ 11+ 42 3 E 2 | | | | | | | | | | | | | | ABS | A ABS | | |
| 2102282 | SINGH SHUBHAM SANJAY KANC HAN PRN:- 2015016400707656 | 520 MANJUNATHA TH | 34E 20E 54 3 C 4 | 09F 21E 30 - F 1 | 21F 16E 37 - F 1 | 21F 10E 31 - F 1 | 18F 17E 35 - F 1 | 31E 15E 46 3 D 3 | 31E 14E 45 3 D 3 | | | | | | | | | | | | | | 278 | F | | |
| 2102283 | SINGH SHYAMKUMAR SHRISATY ANARAYAN SONADEVI PRN:- 2011016400102435 | 520 MANJUNATHA TH | 30+ 12+ 42 3 E 2 | 30+ 12+ 42 3 E 2 | 30+ 10+ 40 4 E 2 | 30+ 10+ 40 4 E 2 | 41 12+ 53 3 C 4 | 34 18+ 52 3 C 4 | 30+ 10+ 40 3 E 2 | 58 | | | | | | | | | | | | | 2.52 | E | | |
| 2102284 | /SINGH SIMRAN GORAKH MEERA PRN:- 2015016401046213 | 262 PENDHARKAR -D | 32 17 49 3 D 3 | 44 22 66 3 A 6 | 30 25 55 4 B 5 | 39 19 58 4 B 5 | 30 25 55 3 B 5 | 30 11 41 3 E 2 | 30 15 45 3 D 3 | 97 | | | | | | | | | | | | | 4.22 | C | | |
| 2102285 | SINGH SIVAM ANARDHAN SEEM A PRN:- 2015016401599866 | 607 SADGURU VMSPM | 17F 14E 31 - F 1 | 15F 10E 25 - F 1 | 21F 11E 32 - F 1 | 07F 10E 17 - F 1 | 10F 12E 22 - F 1 | 24F 10E 34 - F 1 | 18F 11E 29 - F 1 | | | | | | | | | | | | | | 190 | F | | |
| 2102286 | SINGH SUDHIR KUMAR MAHEND RA RAJKUMARI PRN:- 2014016401216416 | 727 G.R. PATIL -D | 18F 20E 38 - F 1 | 12F 18E 30 - F 1 | 30E 19E 49 4 D 3 | 05F 19E 24 - F 1 | 30E 19E 49 3 D 3 | 18F 17E 35 - F 1 | 21F 19E 40 - F 1 | | | | | | | | | | | | | | 265 | F | | |
| 2102287 | SINGH SURENDRA BHERU MANJ U KANWAR PRN:- 2015016400849166 | 607 SADGURU VMSPM | 37 19 56 3 B 5 | 37 18 55 3 B 5 | 40 12 52 4 C 4 | 40 19 59 4 B 5 | 41 16 57 3 B 5 | 34 11 45 3 D 3 | 46 16 62 3 A 6 | 108 | | | | | | | | | | | | | 4.70 | C | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | |
|----------|------------------------------------|-------------------|--|-----|-----|---------|-----|-----|---------|-----|----|--|----|----|---------|-------|----|---------|----|----|---------|-------|-------|-------------------|-------|-------|-------|-------|-------|------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102288 | SINGH VIKAS MANOJ SHARMIL A | 520 MANJUNATHA | 30 | 41 | 53 | 39 | 67 | 60 | 66 | 504 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707486 | | 22 | 22 | 14 | 22 | 24 | 24 | 22 | | | 52 | 63 | 67 | @3 | 61 | 89 | 84 | 88 | @3 | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A |
| 2102289 | SINGH VISHWAJEET HAKUR SUSHILA | 727 G.R. PATIL | 37E | 11F | 30E | 33E | 36E | 12F | 40E | 333 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400479054 | | 20E | 19E | 19E | 19E | 19E | 18E | 20E | | | 57 | 30 | 49 | 52 | 55 | 30 | 60 | | | | 3 B 5 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | - F 1 | 3 A 6 | | | | |
| 2102290 | SINGH YADAV ANKAR MALATIDEVI | 520 MANJUNATHA | 38 | 37 | 30 | 37 | 35 | 30 | 37 | 356 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707351 | | 16 | 23 | 14 | 11 | 16 | 15 | 17 | | | 54 | 60 | 44 | 48 | 51 | 45 | 54 | | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 83 | 3.61 | D | |
| 2102291 | /SOGAM ARCHANA ATI | 607 SADGURU VMSPM | 32E | 21F | 41E | 41E | 43E | 43E | 54E | 394 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600624 | | 19E | 14E | 17E | 19E | 19E | 11E | 20E | | | 51 | 35 | 58 | 60 | 62 | 54 | 74 | | | | 3 C 4 | - F 1 | 4 B 5 | 4 A 6 | 3 A 6 | 3 C 4 | 3 O 7 | | | | |
| 2102292 | SOGAM VISHAL ANKIT A | 262 PENDHARKAR | 44 | 50 | 63 | 61 | 69 | 67 | 58 | 565 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048073 | | 18 | 22 | 22 | 23 | 23 | 23 | 22 | | | 62 | 72 | 85 | 84 | 92 | 90 | 80 | | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | |
| 2102293 | SOLANKI BHAVIK ANITA | 607 SADGURU VMSPM | 19F | 30+ | 31+ | 30+ | 42+ | 30+ | 30+ | 291 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400638222 | | 10+ | 10+ | 11+ | 15+ | 10+ | 10+ | 13+ | | | 29 | 40 | 42 | 45 | 52 | 40 | 43 | | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 E 2 | | | | |
| 2102294 | /SOLKAR NUTAN ITA | 520 MANJUNATHA | 13F | 30+ | 30+ | 37+ | 30+ | 36+ | 35+ | 287 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400647726 | | 12+ | 10+ | 10+ | 13+ | 10+ | 11+ | 10+ | | | 25 | 40 | 40 | 50 | 40 | 47 | 45 | | | | - F 1 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | | | | |
| 2102295 | SOLUNKE SAGAR TIKI | 520 MANJUNATHA | 30+ | 14F | 30+ | 31+ | 30+ | 30+ | 46+ | 300 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400478816 | | 14+ | 15+ | 10+ | 11+ | 12+ | 17+ | 10+ | | | 44 | 29 | 40 | 42 | 42 | 47 | 56 | | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | | | | |
| 2102296 | SONA SUNIL LEELA | 102 MODEL -DOMBIV | 55 | 48 | 64 | 64 | 69 | 67 | 54 | 573 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677396 | | 21 | 22 | 21 | 20 | 21 | 22 | 25 | | | 76 | 70 | 85 | 84 | 90 | 89 | 79 | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | |
|----------|---------------------------------------|-------------------|--|-------|---------|-------|---------|-------|--|-----|---------|----|---------|----|-----------|-----|-------------------------|----|--|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2102297 | SONAVALE YASH SHASHIKANT SUREKHA | 607 SADGURU VMSPM | 31 | 36 | 30 | 51 | 39 | 44 | 44 | 381 | P | | | | | | | | |
| PRN:- | 2015016401600527 | | 14 | 17 | 10 | 20 | 13 | 14 | 18 | | | | | | | | | | |
| | | | 45 | 53 | 40 | 71 | 52 | 58 | 62 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 O 7 | 3 C 4 | 3 B 5 | 3 A 6 | 102 | 4.43 | C | | | | | | | |
| 2102298 | SONAVANE SAGAR RAVINDRA K AMAL | 262 PENDHARKAR -D | 30E | 18F | 43E | 35E | 43E | 06F | 42E | 264 | F | | | | | | | | |
| PRN:- | 2014016400483416 | | 10E | 14E | 10E | 10E | AA | 03F | AA | | | | | | | | | | |
| | | | 40 | 32 | 53 | 45 | AA | 09 | AA | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | | | | | | | | |
| 2102299 | SONI LUCKY HIRJI BHAI HAN SAHA BEN | 520 MANJUNATHA TH | 31+ | 30+ | 39 | 31 | 30+ | 34+ | 39+ | 345 | P | | | | | | | | |
| PRN:- | 2014016400930826 | | 19+ | 15+ | 16+ | 10+ | 16+ | 15+ | 20+ | | | | | | | | | | |
| | | | 50 | 45 | 55 | 41 | 46 | 49 | 59 | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 E 2 | 3 D 3 | 3 D 3 | 3 B 5 | 82 | 3.57 | D | | | | | | | |
| 2102300 | SONI SAGAR ANILKUMAR SHAR MILA | 520 MANJUNATHA TH | 42 | 31 | 60 | 38 | 61 | 47 | 48 | 467 | P | | | | | | | | |
| PRN:- | 2015016400706162 | | 22 | 22 | 14 | 20 | 20 | 19 | 23 | | | | | | | | | | |
| | | | 64 | 53 | 74 | 58 | 81 | 66 | 71 | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 138 | 6.00 | A | | | | | | | |
| 2102301 | SONI SAGAR SHANKAR GEETA | 520 MANJUNATHA TH | 30E | 31E | 21F | 30E | 33E | 45E | 52E | 366 | F | | | | | | | | |
| PRN:- | 2015016400707424 | | 17E | 21E | 15E | 15E | 18E | 19E | 19E | | | | | | | | | | |
| | | | 47 | 52 | 36 | 45 | 51 | 64 | 71 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 O 7 | | | | | | | | | | |
| 2102302 | SONWANE SARTHAK SANJAY SU JATA | 520 MANJUNATHA TH | 42 | 60 | 49 | 38 | 68 | 58 | 66 | 519 | P | | | | | | | | |
| PRN:- | 2015016400708942 | | 22 | 21 | 15 | 16 | 20 | 20 | 24 | | | | | | | | | | |
| | | | 64 | 81 | 64 | 54 | 88 | 78 | 90 | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | | | |
| 2102303 | SORKHADE RAJ UTTAM SANGEE TA | 727 G.R. PATIL -D | 30E | 07F | 17F | 16F | 17F | 38E | 11F | 277 | F | | | | | | | | |
| PRN:- | 2015016401741011 | | 21E | 20E | 20E | 21E | 20E | 19E | 20E | | | | | | | | | | |
| | | | 51 | 27 | 37 | 37 | 37 | 57 | 31 | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | |
| 2102304 | /SREENARAYANAPURAM UNNIKRISHNAN BINDU | 102 MODEL -DOMBIV | 52 | 54 | 61 | 55 | 56 | 63 | 64 | 561 | P | | | | | | | | |
| PRN:- | 2015016401677276 | | 23 | 23 | 22 | 21 | 21 | 24 | 22 | | | | | | | | | | |
| | | | 75 | 77 | 83 | 76 | 77 | 87 | 86 | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | |
| 2102305 | /SURADKAR NILAM DIGAMBAR S ANGITA | 520 MANJUNATHA TH | 30+ | 30+ | 07F | 30+ | AA | 34+ | 30+ | 258 | F | | | | | | | | |
| PRN:- | 2013016400479804 | | 10+ | 17+ | 12+ | 11+ | 14+ | 19+ | 14+ | | | | | | | | | | |
| | | | 40 | 47 | 19 | 41 | AA | 53 | 44 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|---|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102306 | SURVE ABHISHEK ASHOL ASHW 520 MANJUNATHA TH | | 37E | 36E | 15F | 37E | 36E | 30E | 38E | 333 | F | | | | | | | | | | | | | | | |
| | INI | | 15E | 16E | 16E | 13E | 16E | 14E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400707006 | | 52 | 52 | 31 | 50 | 52 | 44 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2102307 | SURVE SUDIP JAYSING ANITA 520 MANJUNATHA TH | | 19F | 30E | 23F | 22F | 31E | 54E | 40E | 337 | F | | | | | | | | | | | | | | | |
| | | | 16E | 19E | 16E | 10E | 16E | 25E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706057 | | 35 | 49 | 39 | 32 | 47 | 79 | 56 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2102308 | SURYAVANSHI ANIKET VIJAY 262 PENDHARKAR -D | | 55 | 52 | 54 | 52 | 67 | 55 | 52 | 526 | P | | | | | | | | | | | | | | | |
| | VIJAY | | 18 | 22 | 21 | 22 | 19 | 15 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047464 | | 73 | 74 | 75 | 74 | 86 | 70 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2102309 | /SUTAR NIKITA MAHIPATI YAS 262 PENDHARKAR -D | | 30+ | 34+ | 20F | 30+ | 31+ | 38+ | 37+ | 314 | F | | | | | | | | | | | | | | | |
| | HODA | | 13+ | 11+ | 16+ | 15+ | 15+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400404776 | | 43 | 45 | 36 | 45 | 46 | 50 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2102310 | SUTAR SHUBHAM SHANKAR SHU 607 SADGURU VMSPM | | 30E | 30E | 16F | 13F | 30E | 51E | 18F | 277 | F | | | | | | | | | | | | | | | |
| | BHANGI | | 11E | 10E | 10E | 13E | 13E | 11E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600574 | | 41 | 40 | 26 | 26 | 43 | 62 | 39 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102311 | /SUTHAR BHARTI KUMARI CHHA 493 PRAGATI - DOM | | 32 | 40 | 40 | 53 | 69 | 37 | 50 | 441 | P | | | | | | | | | | | | | | | |
| | GANLAL SAVITA DEVI | | 22 | 18 | 12 | 19 | 14 | 20 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402296226 | | 54 | 58 | 52 | 72 | 83 | 57 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 125 | 5.43 | B | | | | | | | | | | | | | | |
| 2102312 | /SUTHAR KAVITA CHHAGANLAL 262 PENDHARKAR -D | | 39 | 30 | 30 | 30 | 53 | 30 | 44 | 368 | P | | | | | | | | | | | | | | | |
| | SAVITA | | 17 | 18 | 15 | 19 | 18 | 12 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400485284 | | 56 | 48 | 45 | 49 | 71 | 42 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | 3 O 7 | 3 E 2 | 3 B 5 | 90 | 3.91 | D | | | | | | | | | | | | | | |
| 2102313 | /SUVARNA DHANASHREE KESHAV 607 SADGURU VMSPM | | 40E | 57E | 17F | 30E | 34E | 32E | 31E | 344 | F | | | | | | | | | | | | | | | |
| | VASANTI | | 21E | 17E | 10E | 13E | 16E | 12E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401601001 | | 61 | 74 | 27 | 43 | 50 | 44 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2102314 | /SWAMI NILAMHA SHANMUKAYAYA 727 G.R. PATIL -D | | 32E | 33E | 19F | 33E | 45E | 31E | 33E | 361 | F | | | | | | | | | | | | | | | |
| | BHAURAMMA | | 19E | 20E | 19E | 18E | 20E | 19E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557197 | | 51 | 53 | 38 | 51 | 65 | 50 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-----|--------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2102315 | TAK MANGESH CHANDRAPAL KA LPNA | 520 MANJUNATHA TH | 33E | 35E | 40E | 38E | 57E | 19F | 54E | 392 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400707706 | | 21E | 19E | 14E | 11E | 17E | 22E | 12E | | | | | | | | | | | | | | | |
| | | | 54 | 54 | 54 | 49 | 74 | 41 | 66 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 O 7 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102316 | TAKKE SHIVAM JANARDAN RUTI | 727 G.R. PATIL -D | 16F | 14F | 06F | 24F | 12F | 32E | 21F | 255 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401508046 | | 20E | 19E | 19E | 18E | 20E | 15E | 19E | | | | | | | | | | | | | | | |
| | | | 36 | 33 | 25 | 42 | 32 | 47 | 40 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2102317 | /TAMBE AKSHATA AKTA | 102 MODEL -DOMBIV | 37 | 46 | 51 | 52 | 65 | 46 | 42 | 468 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401675907 | | 22 | 20 | 14 | 15 | 19 | 18 | 21 | | | | | | | | | | | | | | | |
| | | | 59 | 66 | 65 | 67 @3 | 84 | 64 | 63 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 142 | 6.17 A | | | | | | | | | | | | | |
| 2102318 | TAMBE SANKET CHANDRAKANT RANJANA | 607 SADGURU VMSPM | 42+ | 30+ | 30+ | 31+ | 18F | 31+ | 38+ | 296 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400634007 | | 12+ | 10+ | 10+ | 12+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 54 | 40 | 40 | 43 | 30 | 41 | 48 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102319 | TANDEL PAVAN NARESH UMA | 727 G.R. PATIL -D | 19F | 31E | 20F | 30E | 34E | 30E | 41E | 337 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401508294 | | 19E | 20E | 18E | 18E | 19E | 18E | 20E | | | | | | | | | | | | | | | |
| | | | 38 | 51 | 38 | 48 | 53 | 48 | 61 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102320 | /TAPRE NANDITA NITIN MARIA | 607 SADGURU VMSPM | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2015016401597032 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2102321 | TARI PANKAJ RAJENDRA ANA | 262 PENDHARKAR -D | 45E | 39E | 30E | 13F | 31E | 30E | 36E | 333 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401048765 | | 15E | 17E | 20E | 18E | 19E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 60 | 56 | 50 | 31 | 50 | 40 | 46 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | - F 1 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102322 | /TAVATE PRANALI ANITA | 262 PENDHARKAR -D | 35 | 46 | 44 | 51 | 64 | 66 | 61 | 526 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401046437 | | 22 | 22 | 22 | 25 | 22 | 25 | 21 | | | | | | | | | | | | | | | |
| | | | 57 | 68 @2 | 66 | 76 | 86 | 91 | 82 | @2 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 A | | | | | | | | | | | | | |
| 2102323 | /TAWADE SAYALI HNAVI | 262 PENDHARKAR -D | 42E | 30E | 31E | 17F | 34E | 17F | 22F | 319 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401046186 | | 16E | 17E | 22E | 19E | 22E | 13E | 17E | | | | | | | | | | | | | | | |
| | | | 58 | 47 | 53 | 36 | 56 | 30 | 39 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | - F 1 | 3 B 5 | - F 1 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102324 | /TAWADE SONAL RAJESH REKHA 607 | SADGURU VMSPM | 33 | 32 | 45 | 43 | 58 | 54 | 36 | 419 | P | | | | | | | | | | | | | |
| | | | 20 | 16 | 12 | 20 | 17 | 15 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599007 | | 53 | 48 | 57 | 63 | 75 | 69 @1 | 54 | @1 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 119 | 5.17 | B | | | | | | | | | | | | |
| 2102325 | /TAWARE PRAJAKTA SUBHASH S 607 | SADGURU VMSPM | 32 | 32 | 31 | 38 | 44 | 33 | 30 | 339 | P | | | | | | | | | | | | | |
| | | | 15 | 13 | 13 | 16 | 12 | 12 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597643 | | 47 | 45 | 44 | 54 | 56 | 45 | 48 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | 75 | 3.26 | D | | | | | | | | | | | | |
| 2102326 | /TAWARE TEJSSWINEE MORESHWA 262 | PENDHARKAR -D | 39 | 47 | 38 | 52 | 61 | 36 | 43 | 446 | P | | | | | | | | | | | | | |
| | | | 22 | 23 | 13 | 20 | 18 | 15 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047352 | | 61 | 70 | 51 | 72 | 79 | 51 | 62 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 C 4 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | |
| 2102327 | TEMGIRE ANIKET LAXMAN SUR 262 | PENDHARKAR -D | 45 | 46 | 42 | 34 | 64 | 30 | 37 | 431 | P | | | | | | | | | | | | | |
| | | | 19 | 20 | 21 | 21 | 19 | 14 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2014016400485245 | | 64 | 66 | 63 | 55 | 83 | 44 | 56 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 B 5 | 3 O 7 | 3 E 2 | 3 B 5 | 122 | 5.30 | B | | | | | | | | | | | | |
| 2102328 | /TENDULKAR BHAIKAVI RAJEND 493 | PRAGATI - DOM | 31 | 58 | 39 | 57 | 66 | 67 | 54 | 492 | P | | | | | | | | | | | | | |
| | | | 24 | 16 | 14 | 17 | 12 | 24 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293901 | | 55 | 74 | 53 | 74 | 78 | 91 | 67 @3 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | |
| 2102329 | TENDULKAR ROHIT MOHAN MOH 607 | SADGURU VMSPM | 39 | 43 | 51 | 33 | 50 | 37 | 48 | 410 | P | | | | | | | | | | | | | |
| | | | 15 | 17 | 17 | 12 | 17 | 12 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598913 | | 54 | 60 | 68 @2 | 45 | 67 @3 | 49 | 67 | @5 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 D 3 | 3 O 7 | 3 D 3 | 3 A 6 | 118 | 5.13 | B | | | | | | | | | | | | |
| 2102330 | /TEREKAR AASAWARI ARUN AKA 262 | PENDHARKAR -D | 49 | 49 | 44 | 46 | 47 | 41 | 46 | 446 | P | | | | | | | | | | | | | |
| | | | 14 | 17 | 19 | 18 | 20 | 19 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402140666 | | 63 | 66 | 63 | 64 | 67 @3 | 60 | 63 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | | | | |
| 2102331 | THAKUR ABHIJEET VINOD NIS 520 | MANJUNATHA TH | 30E | 15F | 17F | 32E | 39E | 33E | 39E | 311 | F | | | | | | | | | | | | | |
| | | | 16E | 22E | 14E | 10E | 16E | 15E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400706332 | | 46 | 37 | 31 | 42 | 55 | 48 | 52 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102332 | THAKUR ANKIT HARENDRA MAY 520 | MANJUNATHA TH | 30E | 33E | 21F | 37E | 44E | 15F | 34E | 319 | F | | | | | | | | | | | | | |
| | | | 15E | 22E | 15E | 10E | 15E | 14E | 14E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400709415 | | 45 | 55 | 36 | 47 | 59 | 29 | 48 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | 3 B 5 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102333 | /THAKUR KAJAL PAVAN KAMAL | 493 PRAGATI - DOM | 54 | 47 | 51 | 61 | 72 | 40 | 64 | 524 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016402291604 | | 23 | 16 | 23 | 19 | 17 | 20 | 17 | | | | | | | | | | | | | | | | | |
| | | | 77 | 63 | 74 | 80 | 89 | 60 | 81 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 3 | 0 | 7 | 155 | 6.74 | A |
| 2102334 | /THAKUR KHUSHBOO VINOD NIS | 520 MANJUNATHA TH | 30+ | 30+ | 13F | 30+ | 31+ | 33+ | 35+ | 294 | F | | | | | | | | | | | | | | | |
| | HA | | 11+ | 11+ | 10+ | 15+ | 13+ | 18+ | 14+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400809133 | | 41 | 41 | 23 | 45 | 44 | 51 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | C | 4 | 3 | D | 3 | | | |
| 2102335 | THAKUR LIKHIT VISHVAS CHE | 727 G.R. PATIL -D | 30E | 16F | 18F | 37E | 21F | 30E | 47E | 334 | F | | | | | | | | | | | | | | | |
| | TANA | | 20E | 18E | 19E | 20E | 20E | 18E | 20E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401508391 | | 50 | 34 | 37 | 57 | 41 | 48 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | B | 5 | - | F | 1 | 3 | D | 3 | 3 | A | 6 | | | |
| 2102336 | THAKUR PRATIK ANANT SANGI | 102 MODEL -DOMBIV | 39 | 41 | 32 | 44 | 42 | 39 | 44 | 415 | P | | | | | | | | | | | | | | | |
| | TA | | 18 | 21 | 19 | 17 | 17 | 22 | 20 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401677841 | | 57 | 62 | 51 | 61 | 59 | 61 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | C | 4 | 4 | A | 6 | 3 | B | 5 | 3 | A | 6 | 3 | A | 6 | 124 | 5.39 | B |
| 2102337 | /THAKUR RAJANI RAM SEETA | 727 G.R. PATIL -D | 36 | 53 | 30 | 45 | 51 | 33 | 42 | 422 | P | | | | | | | | | | | | | | | |
| | | | 19 | 19 | 19 | 19 | 19 | 18 | 19 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401508015 | | 55 | 72 | 49 | 64 | 70 | 51 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 | 3 | C | 4 | 3 | A | 6 | 123 | 5.35 | B |
| 2102338 | THAKUR TEJAS TARAK SAVITA | 727 G.R. PATIL -D | 38E | 32E | 30E | 30E | 15F | 30E | 36E | 346 | F | | | | | | | | | | | | | | | |
| | | | 20E | 20E | 19E | 19E | 19E | 18E | 20E | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400775455 | | 58 | 52 | 49 | 49 | 34 | 48 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | D | 3 | 4 | D | 3 | - | F | 1 | 3 | D | 3 | 3 | B | 5 | | | |
| 2102339 | /THAKUR TRUPTI BHIKAN MANI | 102 MODEL -DOMBIV | 53 | 61 | 41 | 60 | 59 | 46 | 47 | 499 | P | | | | | | | | | | | | | | | |
| | SHA | | 21 | 21 | 17 | 18 | 19 | 19 | 17 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401678256 | | 74 | 82 | 58 | 78 | 78 | 65 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 147 | 6.39 | A |
| 2102340 | THAPA DHIRAJ DHARMARAJ GO | 102 MODEL -DOMBIV | 50 | 56 | 54 | 45 | 61 | 32 | 58 | 495 | P | | | | | | | | | | | | | | | |
| | MA | | 21 | 20 | 20 | 23 | 14 | 22 | 19 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401677172 | | 71 | 76 | 74 | 68 @2 | 75 | 54 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | C | 4 | 3 | O | 7 | 152 | 6.61 | A |
| 2102341 | THASALE PRANAY SHANTARAM | 727 G.R. PATIL -D | 21F | 30E | 34E | 31E | 21F | 30E | 43E | 344 | F | | | | | | | | | | | | | | | |
| | SHALINI | | 19E | 20E | 19E | 19E | 20E | 18E | 19E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401507944 | | 40 | 50 | 53 | 50 | 41 | 48 | 62 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | - | F | 1 | 3 | D | 3 | 3 | A | 6 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|--|--|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | |
| | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2102342 | THORAT AJIT LIMBAJI NIRMA LA | 607 SADGURU VMSPM | 40 | 37 | 49 | 43 | 47 | 47 | 34 | 431 | P | | | | | | |
| PRN:- | 2014016401214305 | | 21 | 18 | 17 | 20 | 19 | 17 | 22 | | | | | | | | |
| | | | 61 | 55 | 66 | 63 | 66 | 64 | 56 | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 B 5 | 132 | 5.74 | B | | | | | |
| 2102343 | THORE NISHANT SUBHASH SUH ASINI | 607 SADGURU VMSPM | 30+ | 30+ | 43 | 30+ | 30+ | 31+ | 30+ | 299 | P | | | | | | |
| PRN:- | 2013016400642154 | | 10+ | 10+ | 10+ | 10+ | 11+ | 14+ | 10+ | | | | | | | | |
| | | | 40 | 40 | 53 | 40 | 41 | 45 | 40 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 57 | 2.48 | E | | | | | |
| 2102344 | TIWARI ASHISH RAMAPATI SU SHMA | 607 SADGURU VMSPM | 30+ | 42+ | 40 | 32+ | 32+ | 34 | 39+ | 326 | P | | | | | | |
| PRN:- | 2013016400639457 | | 13+ | 12+ | 11+ | 11+ | 10+ | 10+ | 10+ | | | | | | | | |
| | | | 43 | 54 | 51 | 43 | 42 | 44 | 49 | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 63 | 2.74 | E | | | | | |
| 2102345 | /TIWARI DEEPIKA RAKESH REE TA | 607 SADGURU VMSPM | 41E | 17F | 37E | 49E | 39E | 42E | 48E | 373 | F | | | | | | |
| PRN:- | 2015016401597585 | | 16E | 11E | 13E | 18E | 12E | 13E | 17E | | | | | | | | |
| | | | 57 | 28 | 50 | 67 | 51 | 55 | 65 | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 A 6 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | |
| 2102346 | /TIWARI JYOTI KRISHNDATTA RENU | 102 MODEL -DOMBIV | 36E | 54E | 32E | 40E | 21F | 51E | 57E | 403 | F | | | | | | |
| PRN:- | 2015016401670156 | | 19E | 18E | 16E | 16E | 12E | 20E | 11E | | | | | | | | |
| | | | 55 | 72 | 48 | 56 | 33 | 71 | 68 | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 D 3 | 4 B 5 | - F 1 | 3 O 7 | 3 A 6 | | | | | | | | |
| 2102347 | /TIWARI NEHA HARISHANKAR A NITA | 262 PENDHARKAR -D | 51 | 54 | 57 | 46 | 69 | 50 | 54 | 546 | P | | | | | | |
| PRN:- | 2015016401048703 | | 24 | 23 | 23 | 24 | 24 | 25 | 22 | | | | | | | | |
| | | | 75 | 77 | 80 | 70 | 93 | 75 | 76 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | |
| 2102348 | /TIWARI RASHMI NARENDRA AA RTI | 727 G.R. PATIL -D | 43E | 14F | 30E | 37E | 61E | 35E | 49E | 405 | F | | | | | | |
| PRN:- | 2015016401507886 | | 20E | 19E | 20E | 18E | 20E | 19E | 20E | | | | | | | | |
| | | | 63 | 33 | 50 | 55 | 81 | 54 | 69 | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 B 5 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | |
| 2102349 | TIWARI SHAILESH RAMESH RI TA | 262 PENDHARKAR -D | 38 | 30+ | 32+ | 34+ | 30+ | 30+ | 37+ | 341 | P | | | | | | |
| PRN:- | 2013016400404022 | | 14+ | 20+ | 15+ | 16+ | 15+ | 20+ | 10+ | | | | | | | | |
| | | | 52 | 50 | 47 | 50 | 45 | 50 | 47 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 82 | 3.57 | D | | | | | |
| 2102350 | TIWARI SHUBHAM BABAN PUSH PA | 262 PENDHARKAR -D | 10F | 11F | 06F | 17F | 07F | 30E | AA | 194 | F | | | | | | |
| PRN:- | 2013016400406292 | | 19E | 18E | 17E | 20E | 15E | 12E | 12E | | | | | | | | |
| | | | 29 | 29 | 23 | 37 | 22 | 42 | AA | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|-------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102351 | TODANKAR DEEPAK PRAMOD BH ARATI | 607 SADGURU VMSPM | 30E | 20F | 31E | 35E | 18F | 33E | 19F | 273 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401600214 | | 13E | 10E | 10E | 14E | 15E | 12E | 13E | | | | | | | | | | | | | | | | | | |
| | | | 43 | 30 | 41 | 49 | 33 | 45 | 32 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2102352 | /TRIGUNE SAYALI DEEPAK JYO TI | 607 SADGURU VMSPM | 17F | 12F | 20F | 30E | 33E | 30E | 31E | 260 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597666 | | 10E | 10E | 12E | 13E | 12E | 11E | 19E | | | | | | | | | | | | | | | | | | |
| | | | 27 | 22 | 32 | 43 | 45 | 41 | 50 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 2102353 | /TRIGUNE SHALAKA UMESH URM ILA | 607 SADGURU VMSPM | 30E | 31E | 34E | 19F | 34E | 36E | 31E | 309 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597651 | | 13E | 13E | 13E | 14E | 12E | 15E | 14E | | | | | | | | | | | | | | | | | | |
| | | | 43 | 44 | 47 | 33 | 46 | 51 | 45 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 2102354 | /TRIPATHI PRAGATEE PRADDEEP PRAMILA | 262 PENDHARKAR -D | 34 | 35 | 30 | 51 | 42 | 24 * | 38 | 381 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048154 | | 15 | 19 | 18 | 16 | 21 | 20 | 18 | | | | | | | | | | | | | | | | | | |
| | | | 49 | 54 | 48 | 67 | 63 | 44 | 56 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 B 5 | 102 | 4.43 | C | | | | | | | | | | | | | | | |
| 2102355 | /TUMBARE MADHURI MUKUND MA DHAVI | 262 PENDHARKAR -D | 54 | 47 | 30 | 37 | 53 | 33 | 41 | 418 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401047506 | | 16 | 21 | 16 | 14 | 20 | 20 | 16 | | | | | | | | | | | | | | | | | | |
| | | | 70 | 68 @2 | 46 | 51 | 73 | 53 | 57 | @2 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 D 3 | 4 C 4 | 3 O 7 | 3 C 4 | 3 B 5 | 118 | 5.13 | B | | | | | | | | | | | | | | | |
| 2102356 | UDAGI PARMESHWAR SHANKARL ING RUPA | 727 G.R. PATIL -D | 30 | 34 | 33 | 30 | 30 | 30 | 30 | 342 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401215595 | | 20 | 20 | 15 | 16 | 19 | 16 | 19 | | | | | | | | | | | | | | | | | | |
| | | | 50 | 54 | 48 | 46 | 49 | 46 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 75 | 3.26 | D | | | | | | | | | | | | | | | |
| 2102357 | /UPADHYAY PRITI ARVIND RIT A | 102 MODEL -DOMBIV | 49 | 55 | 39 | 39 | 55 | 31 | 45 | 403 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675552 | | 17 | 13 | 11 | 12 | 11 | 12 | 14 | | | | | | | | | | | | | | | | | | |
| | | | 66 | 68 @2 | 50 | 51 | 66 | 43 | 59 | @2 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 C 4 | 3 A 6 | 3 E 2 | 3 B 5 | 110 | 4.78 | C | | | | | | | | | | | | | | | |
| 2102358 | /UPADHYAY RASHMI KAMLESH J AIDEVI | 607 SADGURU VMSPM | 32E | 13F | 15F | 08F | 30E | 30E | 36E | 262 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401598236 | | 18E | 10E | 14E | 11E | 15E | 14E | 16E | | | | | | | | | | | | | | | | | | |
| | | | 50 | 23 | 29 | 19 | 45 | 44 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 2102359 | /UTEKAR ANKITA MADHUKAR MA NGLA | 607 SADGURU VMSPM | 30 | 32 | 32 | 39 | 37 | 41 | 44 | 355 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401599112 | | 16 | 10 | 13 | 16 | 20 | 12 | 13 | | | | | | | | | | | | | | | | | | |
| | | | 46 | 42 | 45 | 55 | 57 | 53 | 57 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 B 5 | 3 B 5 | 3 C 4 | 3 B 5 | 89 | 3.87 | D | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102360 | /UTEKAR DIKSHITA SUNIL SUP RIYA | 607 SADGURU VMSPM | 42 | 38 | 35 | 46 | 56 | 48 | 43 | 409 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401596825 | | 17 | 13 | 13 | 16 | 17 | 12 | 13 | | | | | | | | | | | | | | | |
| | | | 59 | 51 | 48 | 62 | 73 | 60 | 56 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2102361 | VANE SAMEER VASANT VAISHA LI | 520 MANJUNATHA TH | 13F | 08F | 30E | 30E | 14F | 30E | 39E | 258 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400479657 | | 14E | 17E | 15E | 10E | 13E | 14E | 11E | | | | | | | | | | | | | | | |
| | | | 27 | 25 | 45 | 40 | 27 | 44 | 50 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102362 | /VARADKAR DHANASHREE MILIN D MINAL | 607 SADGURU VMSPM | 32 | 36 | 30 | 47 | 45 | 58 | 46 | 401 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401600415 | | 19 | 14 | 10 | 17 | 15 | 13 | 19 | | | | | | | | | | | | | | | |
| | | | 51 | 50 | 40 | 64 | 60 | 71 | 65 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 113 | 4.91 | C | | | | | | | | | | | | |
| 2102363 | VARIER SYAM KRISHNAN KRIS HNADAS SREEJA | 102 MODEL -DOMBIV | 38 | 56 | 60 | 67 | 71 | 55 | 65 | 563 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401674394 | | 19 | 23 | 23 | 18 | 22 | 23 | 23 | | | | | | | | | | | | | | | |
| | | | 57 | 79 | 83 | 85 | 93 | 78 | 88 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2102364 | VARSHNEY SUMIT LALIT ASHA | 262 PENDHARKAR -D | 54 | 41 | 56 | 46 | 63 | 31 | 46 | 488 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401048622 | | 20 | 22 | 21 | 20 | 24 | 21 | 23 | | | | | | | | | | | | | | | |
| | | | 74 | 63 | 77 | 66 | 87 | 52 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 C 4 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2102365 | VASTE DHANANJAY HEMANT MI NAKSHI | 262 PENDHARKAR -D | 37 | 37 | 34 | 30 | 44 | 45 | 48 | 398 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401046004 | | 16 | 18 | 18 | 18 | 19 | 17 | 17 | | | | | | | | | | | | | | | |
| | | | 53 | 55 | 52 | 48 | 63 | 62 | 65 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 D 3 | 3 A 6 | 3 A 6 | 3 A 6 | 109 | 4.74 | C | | | | | | | | | | | | |
| 2102366 | /VASUDEV MINAL VISHAL SANG EETA | 102 MODEL -DOMBIV | 38 | 41 | 38 | 45 | 47 | 59 | 45 | 407 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401449106 | | 12 | 17 | 12 | 13 | 10 | 20 | 10 | | | | | | | | | | | | | | | |
| | | | 50 | 58 | 50 | 58 | 57 | 79 | 55 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 B 5 | 3 B 5 | 3 O 7 | 3 B 5 | 114 | 4.96 | C | | | | | | | | | | | | |
| 2102367 | /VAYLE ANKITA RAJESH RAJAS HRI | 727 G.R. PATIL -D | 30E | 11F | 21F | 16F | 30E | 12F | 21F | 276 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401508746 | | 20E | 20E | 19E | 19E | 20E | 17E | 20E | | | | | | | | | | | | | | | |
| | | | 50 | 31 | 40 | 35 | 50 | 29 | 41 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2102368 | /VENGURLEKAR PRAGATI GANES H GEETA | 607 SADGURU VMSPM | 20F | 37E | 21F | 35E | 30E | 35E | 34E | 313 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401598461 | | 17E | 14E | 10E | 14E | 18E | 14E | 14E | | | | | | | | | | | | | | | |
| | | | 37 | 51 | 31 | 49 | 48 | 49 | 48 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|--------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102369 | /VERMA ROSHNI SHRIPAL KAML ESHA | 520 MANJUNATHA TH | 45E | 17F | 36E | 31E | 22F | 30E | 31E | 322 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400709172 | | 15E | 24E | 15E | 10E | 15E | 14E | 17E | 60 | 41 | 51 | 41 | 37 | 44 | 48 | 3 A 6 | - F 1 | 4 C 4 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | |
| 2102370 | /VICHARE VAIBHAVI SUDHIR S HALAKA | 262 PENDHARKAR -D | 30E | 47E | 21F | 30E | 41E | 50E | 36E | 393 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401065543 | | 18E | 22E | 21E | 18E | 21E | 21E | 17E | 48 | 69 | 42 | 48 | 62 | 71 | 53 | 3 D 3 | 3 A 6 | - F 1 | 4 D 3 | 3 A 6 | 3 O 7 | 3 C 4 | | | |
| 2102371 | VISHE VIRAJ MADHUKAR MANA LI | 520 MANJUNATHA TH | 16F | 19F | 49+ | AA | 30+ | 32+ | 46+ | 294 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400808466 | | 21+ | 10+ | 15+ | 14+ | 15+ | 13+ | 14+ | 37 | 29 | 64 | AA | 45 | 45 | 60 | - F 1 | - F 1 | 4 A 6 | - F 1 | 3 D 3 | 3 D 3 | 3 A 6 | | | |
| 2102372 | VISHWAKARMA AJAY RAJU URM ILA DEVI | 262 PENDHARKAR -D | 45 | 49 | 58 | 45 | 65 | 59 | 48 | 513 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401048316 | | 18 | 19 | 23 | 22 | 23 | 18 | 21 | 63 | 68 @2 | 81 | 67 @3 | 88 | 77 | 69 | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A | |
| 2102373 | /VISHWAKARMA POOJA PRADEEP SARITA | 102 MODEL -DOMBIV | 65 | 50 | 58 | 56 | 53 | 58 | 65 | 553 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677802 | | 21 | 22 | 21 | 21 | 20 | 22 | 21 | 86 | 72 | 79 | 77 | 73 | 80 | 86 | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | |
| 2102374 | /VISHWAKARMA PRIYANKA RAMN ARESH REKHA | 727 G.R. PATIL -D | 15F | 10F | 30E | 23F | 16F | 12F | 38E | 276 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401507534 | | 19E | 19E | 19E | 20E | 19E | 17E | 19E | 34 | 29 | 49 | 43 | 35 | 29 | 57 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | 3 B 5 | | | |
| 2102375 | VISHWAKARMA VICKY MANOJ S EETA | 727 G.R. PATIL -D | 20F | 19F | 20F | 20F | 30E | 36E | 38E | 314 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401508553 | | 19E | 18E | 19E | 19E | 19E | 17E | 20E | 39 | 37 | 39 | 39 | 49 | 53 | 58 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 B 5 | | | |
| 2102376 | /VISHWASRAV DEEPALI SHYAM SHANTI | 925 VANDE MATARAM | 30+ | 30+ | 18F | 32+ | 36+ | 30+ | 38+ | 323 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400638873 | | 10+ | 14+ | 23+ | 16+ | 20+ | 15+ | 11+ | 40 | 44 | 41 | 48 | 56 | 45 | 49 | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | | | |
| 2102377 | /VYAS KHUSBOO VIJAYKUMAR P ANNAVEN | 607 SADGURU VMSPM | 21F | 41E | 15F | 12F | 16F | 18F | 35E | 247 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401597113 | | 15E | 11E | 10E | 13E | 14E | 10E | 16E | 36 | 52 | 25 | 30 | 28 | 51 | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102378 | VYAS SANJAY DONGARAM MANJ ULA | 520 MANJUNATHA TH | 33E | 43E | 20F | 30E | 38E | 17F | 40E | 320 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400708563 | | 11E | 21E | 16E | 10E | 14E | 14E | 13E | | | | | | | | | | | | | | | |
| | | | 44 | 64 | 36 | 40 | 52 | 31 | 53 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | - F 1 | 4 E 2 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102379 | WADEKAR AKSHAY DEEPAK DEE PAK | 493 PRAGATI - DOM | 36 | 45 | 34 | 33 | 33 | 30 | 42 | 367 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400776787 | | 20 | 18 | 16 | 12 | 14 | 18 | 16 | | | | | | | | | | | | | | | |
| | | | 56 | 63 | 50 | 45 | 47 | 48 | 58 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 94 | 4.09 | C | | | | | | | | | | | | |
| 2102380 | WADEKAR YOGIRAJ DILIP SUP RIYA | 262 PENDHARKAR -D | 43 | 39 | 57 | 51 | 44 | 67 | 60 | 498 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401047375 | | 17 | 18 | 19 | 21 | 20 | 22 | 20 | | | | | | | | | | | | | | | |
| | | | 60 | 57 | 76 | 72 | 64 | 89 | 80 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2102381 | WADHAVE CHANDRAKANT UTTAM MANGAL | 520 MANJUNATHA TH | 39E | 21F | 34E | 45E | 48E | 49E | 51E | 411 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400708427 | | 16E | 20E | 14E | 14E | 20E | 16E | 24E | | | | | | | | | | | | | | | |
| | | | 55 | 41 | 48 | 59 | 68 | 65 | 75 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | |
| 2102382 | /WAGHELA HETAL NARESH NEET A | 102 MODEL -DOMBIV | 47 | 38 | 58 | 58 | 53 | 55 | 44 | 472 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401673812 | | 18 | 21 | 11 | 20 | 13 | 16 | 20 | | | | | | | | | | | | | | | |
| | | | 65 | 59 | 69 @1 | 78 | 66 | 71 | 64 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | |
| 2102383 | WAGHODE SUJEETKUMAR H MAYA | 262 PENDHARKAR -D | 30E | 30E | 31E | 37E | 54E | 38E | 35E | 341 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400483486 | | 11E | 16E | 17E | 13E | 10E | 06F | 13E | | | | | | | | | | | | | | | |
| | | | 41 | 46 | 48 | 50 | 64 | 44 | 48 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102384 | WAKCHAURE MAHESH SARJERAO SUNITA | 607 SADGURU VMSPM | 30E | 30E | 15F | 30E | 33E | 21F | 30E | 267 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401599657 | | 10E | 10E | 10E | 10E | 17E | 10E | 11E | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 25 | 40 | 50 | 31 | 41 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102385 | WALILKAR PAWAN CHANDRAKAN T ANITA | 520 MANJUNATHA TH | 06F | 07F | 05F | 08F | 10F | 10F | 19F | 163 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400706107 | | 13E | 22E | 16E | 10E | 13E | 13E | 11E | | | | | | | | | | | | | | | |
| | | | 19 | 29 | 21 | 18 | 23 | 23 | 30 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2102386 | WALUNJ ANIKET KAILAS SHAK UNTALA | 607 SADGURU VMSPM | 40E | 10F | 12F | 11F | 20F | 16F | 21F | 198 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401598097 | | 11E | 07F | 10E | 08F | 12E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 51 | 17 | 22 | 19 | 32 | 26 | 31 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|------------------|-------------------|------------------|-------------------|------------------|------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102387 | WANDEKAR VINAYAK KISAN KI SAN PRN:- 2015016401599417 | 607 SADGURU VMSPM | 30E 10E 40 | 30E 07F 37 | 21F 11E 32 | 15F 07F 22 | 19F 15E 34 | 15F 10E 25 | 36E 17E 53 | 243 | F | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102388 | WANI AJINKYA DINKAR ALKA PRN:- 2015016401677454 | 102 MODEL -DOMBIV | 54 18 72 | 50 18 68 @2 | 51 20 71 | 72 22 94 | 66 20 86 | 56 19 75 | 66 21 87 | 553 | P | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2102389 | WARANG BHUSHAN SURENDRA B HARATI PRN:- 2013016400527103 | 262 PENDHARKAR -D | 31E 12E 43 | 32E 14E 46 | 31E 17E 48 | 31E 14E 45 | 41E 12E 53 | 30E 03F 33 | 39E 10E 49 | 317 | F | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102390 | /WARANG HARDIKA SANTOSH SH AKUNTALA PRN:- 2015016400485401 | 607 SADGURU VMSPM | 33 18 51 | 30 13 43 | 30 10 40 | 39 16 55 | 37 17 54 | 36 15 51 | 59 20 79 | 373 | P | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 C 4 | 3 C 4 | 3 O 7 | 91 | 3.96 | D | | | | | | | | | | | | |
| 2102391 | WAREKAR ROHIT RAJENDRA AN URADHA PRN:- 2015016401046395 | 262 PENDHARKAR -D | 30E 13E 43 | 18F 15E 33 | 44E 14E 58 | 40E 10E 50 | 46E 15E 61 | 30E 12E 42 | 50E 18E 68 | 355 | F | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | 4 C 4 | 3 A 6 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102392 | /WARKE NAMITA PRAMOD SADHA NA PRN:- 2015016401047112 | 262 PENDHARKAR -D | 43 19 62 | 37 22 59 | 43 18 61 | 52 21 73 | 52 24 76 | 52 25 77 | 55 22 77 | 485 | P | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | |
| 2102393 | YADAV AAKASH MATAPRASAD B ELA PRN:- 2015016400706266 | 520 MANJUNATHA TH | 35 15 50 | 58 22 80 | 32 16 48 | 52 15 67 @3 | 63 17 80 | 43 19 62 | 55 21 76 | 463 | P | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 D 3 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 133 | 5.78 | B | | | | | | | | | | | | |
| 2102394 | /YADAV ALPANA KESHAV VIDYA PRN:- 2015016401045755 | 262 PENDHARKAR -D | 33 18 51 | 41 18 59 | 43 21 64 | 39 16 55 | 59 16 75 | 33 13 46 | 34 12 46 | 396 | P | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 B 5 | 3 O 7 | 3 D 3 | 3 D 3 | 110 | 4.78 | C | | | | | | | | | | | | |
| 2102395 | YADAV AMALKUMAR SIDDHANAT H VANDANA PRN:- 2014016400809222 | 520 MANJUNATHA TH | 32+ 11+ 43 | 36+ 10+ 46 | 30E 10+ 40 | 36+ 11+ 47 | 30+ 17+ 47 | 10F 13+ 23 | 30+ 20+ 50 | 296 | F | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102396 | YADAV ARVINDKUMAR CHARAN YASHODA | 520 MANJUNATHA | TH | 45 | 34 | 53 | 39 | 32 | 41 | 61 | 445 | P | | | | | | | | | | | | |
| PRN:- | 2015016400705715 | | | 19 | 22 | 14 | 17 | 20 | 23 | 25 | | | | | | | | | | | | | | |
| | | | | 64 | 56 | 67 @3 | 56 | 52 | 64 | 86 | @3 | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 B 5 | 3 C 4 | 3 A 6 | 3 O 7 | 132 | 5.74 B | | | | | | | | | | | | |
| 2102397 | YADAV CHANDRAJEET MATAPRA SAD BELADEVI | 607 SADGURU VMSPM | | 30E | 11F | 19F | 24F | 30E | 30E | 31E | 237 | F | | | | | | | | | | | | |
| PRN:- | 2015016401597086 | | | 11E | 10E | 07F | 10E | 10E | 07F | 07F | | | | | | | | | | | | | | |
| | | | | 41 | 21 | 26 | 34 | 40 | 37 | 38 | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | |
| 2102398 | /YADAV KUMARI JYOTI SHREEL ALJI GENADEVI | 727 G.R. PATIL -D | | 34 | 40 | 35 | 49 | 64 | 57 | 47 | 466 | P | | | | | | | | | | | | |
| PRN:- | 2015016401508793 | | | 20 | 19 | 20 | 21 | 20 | 20 | 20 | | | | | | | | | | | | | | |
| | | | | 54 | 59 | 55 | 70 | 84 | 77 | 67 @3 | @3 | | | | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 138 | 6.00 A | | | | | | | | | | | | |
| 2102399 | /YADAV LAXMI HARIKESH VIDY A | 607 SADGURU VMSPM | | 52E | 40E | 22F | 50E | 42E | 46E | 50E | 433 | F | | | | | | | | | | | | |
| PRN:- | 2015016401600632 | | | 21E | 20E | 17E | 19E | 21E | 14E | 19E | | | | | | | | | | | | | | |
| | | | | 73 | 60 | 39 | 69 | 63 | 60 | 69 | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 A 6 | - F 1 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | |
| 2102400 | /YADAV NEHA GHANSHYAM KUHE SHA | 520 MANJUNATHA | TH | 40 | 43 | 43 | 37 | 63 | 41 | 56 | 447 | P | | | | | | | | | | | | |
| PRN:- | 2015016400709253 | | | 16 | 21 | 15 | 15 | 20 | 17 | 20 | | | | | | | | | | | | | | |
| | | | | 56 | 64 | 58 | 52 | 83 | 58 | 76 | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 C 4 | 3 O 7 | 3 B 5 | 3 O 7 | 126 | 5.48 B | | | | | | | | | | | | |
| 2102401 | YADAV RAHUL ACCHELAL GEET A | 262 PENDHARKAR -D | | 21F | 37E | 10F | 36E | 34E | 42E | 43E | 314 | F | | | | | | | | | | | | |
| PRN:- | 2013016400526982 | | | 12E | 15E | 10E | 10E | 13E | 18E | 13E | | | | | | | | | | | | | | |
| | | | | 33 | 52 | 20 | 46 | 47 | 60 | 56 | | | | | | | | | | | | | | |
| | | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | |
| 2102402 | /YADAV RAJESHWARI HIMANSHU TAPOSI | 102 MODEL -DOMBIV | | 36 | 36 | 44 | 50 | 53 | 48 | 47 | 449 | P | | | | | | | | | | | | |
| PRN:- | 2015016401673785 | | | 21 | 19 | 17 | 19 | 16 | 25 | 18 | | | | | | | | | | | | | | |
| | | | | 57 | 55 | 61 | 69 @1 | 69 @1 | 73 | 65 | @2 | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 A | | | | | | | | | | | | |
| 2102403 | YADAV RAVI HARISHCHANDRA KIRAN | 520 MANJUNATHA | TH | 42 | 48 | 46 | 44 | 48 | 35 | 54 | 446 | P | | | | | | | | | | | | |
| PRN:- | 2015016400708884 | | | 22 | 22 | 14 | 16 | 17 | 20 | 18 | | | | | | | | | | | | | | |
| | | | | 64 | 70 | 60 | 60 | 65 | 55 | 72 | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 A 6 | 3 A 6 | 3 B 5 | 3 O 7 | 141 | 6.13 A | | | | | | | | | | | | |
| 2102404 | /YADAV RENU RAMASARE SONMA TIDEVI | 520 MANJUNATHA | TH | 30+ | 30+ | 14F | 39E | 30+ | 30+ | 30+ | 294 | F | | | | | | | | | | | | |
| PRN:- | 2014016400809311 | | | 11+ | 10+ | 10+ | 11+ | 17+ | 13+ | 19+ | | | | | | | | | | | | | | |
| | | | | 41 | 40 | 24 | 50 | 47 | 43 | 49 | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN CR GR GP | PAPER 2 TH/IN CR GR GP | PAPER 3 TH/IN CR GR GP | PAPER 4 TH/IN CR GR GP | PAPER 5 TH/IN CR GR GP | PAPER 6 TH/IN CR GR GP | PAPER 7 TH/IN CR GR GP | TOTAL RES 700 | ULT | | | | | | | | |
|----------|---|---------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------|-----|------|---------------------------------------|-----|-------|-----|--|--|-------|
| | | | | | | | | | | | | | TOTAL C*G | | | GPA | | | GRADE |
| | | | | | | | | | | | | | C*G | GPA | GRADE | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2102405 | YADAV ROHIT KAMLESH CHINT ADEVI | 607 SADGURU VMSPM | 34 14 | 36 07 * | 30 14 | 32 14 | 34 15 | 64 10 | 40 19 | | | 363 | P | | | | | | |
| PRN:- | 2015016401600736 | | 48 3 D 3 | 43 3 D 3 | 44 4 E 2 | 46 4 D 3 | 49 3 D 3 | 74 3 O 7 | 59 3 B 5 | 83 | | 3.61 | D | | | | | | |
| 2102406 | YADAV SACHIN RAKESH SUGGI DEVI | 520 MANJUNATHA TH | 31 20 | 32 20 | 34 15 | 34 10 | 50 17 | 32 16 | 32 16 | | | 359 | P | | | | | | |
| PRN:- | 2015016400705603 | | 51 3 C 4 | 52 3 C 4 | 49 4 D 3 | 44 4 E 2 | 67 @3 3 O 7 | 48 3 D 3 | 48 3 D 3 | 83 | @3 | 3.61 | D | | | | | | |
| 2102407 | YADAV SAMAR BAHADUR RAJEN DRA PRASAD CHINTA DEVI | 520 MANJUNATHA TH | 57E 13E | 46E 22E | 17F 16E | 12F 10E | 38E 13E | 20F 12E | 44E 20E | | | 340 | F | | | | | | |
| PRN:- | 2014016400866995 | | 70 3 O 7 | 68 3 A 6 | 33 - F 1 | 22 - F 1 | 51 3 C 4 | 32 - F 1 | 64 3 A 6 | | | | | | | | | | |
| 2102408 | YADAV SANJAY KUMAR RAMBAL I DHANSEERA | 727 G.R. PATIL -D | 34E 20E | 42E 20E | 30E 19E | 46E 18E | 20F 20E | 20F 17E | 55E 20E | | | 381 | F | | | | | | |
| PRN:- | 2015016401557746 | | 54 3 C 4 | 62 3 A 6 | 49 4 D 3 | 64 4 A 6 | 40 - F 1 | 37 - F 1 | 75 3 O 7 | | | | | | | | | | |
| 2102409 | YADAV SHAILESHKUMAR RAMNA KSHTRA SAVITA | 607 SADGURU VMSPM | 32E 12E | 34E 11E | 22F 15E | 39E 17E | 30E 15E | 42E 12E | 55E 19E | | | 355 | F | | | | | | |
| PRN:- | 2015016401600075 | | 44 3 E 2 | 45 3 D 3 | 37 - F 1 | 56 4 B 5 | 45 3 D 3 | 54 3 C 4 | 74 3 O 7 | | | | | | | | | | |
| 2102410 | /YADAV SHALU RAMJEET RADHI KA | 102 MODEL -DOMBIV | 57 22 | 65 23 | 61 24 | 69 25 | 74 25 | 69 25 | 59 25 | | | 623 | P | | | | | | |
| PRN:- | 2015016401673947 | | 79 3 O 7 | 88 3 O 7 | 85 4 O 7 | 94 4 O 7 | 99 3 O 7 | 94 3 O 7 | 84 3 O 7 | 161 | | 7.00 | O | | | | | | |
| 2102411 | YADAV SUNIL RAJBAHADUR DU RGAVATI | 607 SADGURU VMSPM | 45 12 | 31 10 | 30 10 | 37 17 | 55 12 | 35 12 | 43 19 | | | 368 | P | | | | | | |
| PRN:- | 2015016401597604 | | 57 3 B 5 | 41 3 E 2 | 40 4 E 2 | 54 4 C 4 | 67 @3 3 O 7 | 47 3 D 3 | 62 3 A 6 | 93 | @3 | 4.04 | C | | | | | | |
| 2102412 | /YADAV SUSHMA RAMCHANDRA M ANJU DEVI | 493 PRAGATI - DOM | 44 21 | 51 21 | 39 17 | 41 12 | 65 18 | 54 22 | 52 17 | | | 474 | P | | | | | | |
| PRN:- | 2015016402292155 | | 65 3 A 6 | 72 3 O 7 | 56 4 B 5 | 53 4 C 4 | 83 3 O 7 | 76 3 O 7 | 69 @1 3 O 7 | 138 | @1 | 6.00 | A | | | | | | |
| 2102413 | /YADAV VARSHA DHIRENDRA KA USHALYA | 493 PRAGATI - DOM | 30E 14E | 34E 14E | 10F 13E | 20F 12E | AA 10E | 40E 20E | 31E 14E | | | 262 | F | | | | | | |
| PRN:- | 2017016401091732 | | 44 3 E 2 | 48 3 D 3 | 23 - F 1 | 32 - F 1 | AA - F 1 | 60 3 A 6 | 45 3 D 3 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102414 | /YADAV YOGINI SURESH USHA | 520 MANJUNATHA TH | 31 | 47 | 40 | 41 | 35 | 33 | 40 | 372 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400705611 | | 15 | 21 | 15 | 10 | 13 | 15 | 16 | | | | | | | | | | | | | | | |
| | | | 46 | 68 @2 | 55 | 51 | 48 | 48 | 56 | @2 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 B 5 | 4 C 4 | 3 D 3 | 3 D 3 | 3 B 5 | 99 | 4.30 | C | | | | | | | | | | | | |
| 2102415 | YEOLE BHUSHAN RAMCHANDRA | 520 MANJUNATHA TH | 30E | 14F | 15F | 30E | 34E | 35E | 36E | 302 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400707923 | | 19E | 17E | 15E | 10E | 17E | 18E | 12E | | | | | | | | | | | | | | | |
| | | | 49 | 31 | 30 | 40 | 51 | 53 | 48 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102416 | YESHI LINGAMMURTI HANUMAN | 102 MODEL -DOMBIV | 47 | 49 | 55 | 51 | 67 | 58 | 61 | 535 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401676814 | | 22 | 22 | 23 | 20 | 20 | 19 | 21 | | | | | | | | | | | | | | | |
| | | | 69 @1 | 71 | 78 | 71 | 87 | 77 | 82 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2102417 | /ZAGADE ROSHANI ANANT APEK | 520 MANJUNATHA TH | 17F | 30E | 14F | 24F | 48E | 35E | 38E | 312 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400706726 | | 15E | 16E | 14E | 11E | 16E | 20E | 14E | | | | | | | | | | | | | | | |
| | | | 32 | 46 | 28 | 35 | 64 | 55 | 52 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102418 | /ZAGADE VRUSHALI JAYANT DI | 262 PENDHARKAR -D | 53 | 53 | 65 | 65 | 71 | 70 | 56 | 583 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401045821 | | 20 | 21 | 21 | 19 | 23 | 25 | 21 | | | | | | | | | | | | | | | |
| | | | 73 | 74 | 86 | 84 | 94 | 95 | 77 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2102419 | /ZALA APEKSHA PRAVINSINH H | 262 PENDHARKAR -D | 39 | 32 | 30 | 31 | 58 | 50 | 38 | 365 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401048193 | | 12 | 15 | 14 | 10 | 12 | 11 | 13 | | | | | | | | | | | | | | | |
| | | | 51 | 47 | 44 | 41 | 70 | 61 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 O 7 | 3 A 6 | 3 C 4 | 88 | 3.83 | D | | | | | | | | | | | | |
| 2102420 | ZENDE AKASH PRUTHVIRAJ VI | 262 PENDHARKAR -D | 30E | 41E | 16F | 13F | 12F | 30E | 30E | 247 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400527142 | | 11E | 11E | 11E | 14E | 13E | 04F | 11E | | | | | | | | | | | | | | | |
| | | | 41 | 52 | 27 | 27 | 25 | 34 | 41 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102421 | /ZODGE SONALI KAILAS ARUNA | 607 SADGURU VMSPM | 47 | 50 | 30 | 49 | 62 | 30 | 54 | 452 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401598395 | | 21 | 19 | 15 | 21 | 18 | 16 | 20 | | | | | | | | | | | | | | | |
| | | | 68 @2 | 69 @1 | 45 | 70 | 80 | 46 | 74 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 D 3 | 4 O 7 | 3 O 7 | 3 D 3 | 3 O 7 | 133 | 5.78 | B | | | | | | | | | | | | |
| 2102422 | ZOPE AVINASH CHANDRAKANT | 520 MANJUNATHA TH | 31 | 34 | 30 | 43 | 31 | 30 | 41 | 333 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400705777 | | 13 | 18 | 15 | 10 | 12 | 15 | 10 | | | | | | | | | | | | | | | |
| | | | 44 | 52 | 45 | 53 | 43 | 45 | 51 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | 73 | 3.17 | D | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|------------------------------------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102423 | /AADHAV NEHA RAMESH SAVITA | 925 VANDE MATARAM | 17F | 11F | 17F | 11F | 08F | 11F | 30+ | 212 | F | | | | | | | | | | | | | |
| | | | 14+ | 15+ | 19+ | 15+ | 21+ | 13+ | 10+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400637773 | | 31 | 26 | 36 | 26 | 29 | 24 | 40 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102424 | /ALIMKAR KARINA PANDIT SUS | 493 PRAGATI - DOM | 33 | 38 | 31 | 45 | 55 | 46 | 39 | 420 | P | | | | | | | | | | | | | |
| | HILABAI | | 18 | 19 | 20 | 18 | 18 | 23 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402296563 | | 51 | 57 | 51 | 63 | 73 | 69 @1 | 56 | @1 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 124 | 5.39 B | | | | | | | | | | | | | |
| 2102425 | /ANNARAP RAJASHREE SHANKAR | 925 VANDE MATARAM | 34E | 30+ | 20F | 30+ | 30+ | 34+ | 33+ | 318 | F | | | | | | | | | | | | | |
| | ANUSAYA | | 12+ | 13+ | 21+ | 17+ | 20+ | 13+ | 11+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400638962 | | 46 | 43 | 41 | 47 | 50 | 47 | 44 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102426 | /AYARE PRAJAKTA VILAS MEGH | 493 PRAGATI - DOM | 44 | 54 | 65 | 68 | 69 | 57 | 54 | 555 | P | | | | | | | | | | | | | |
| | A | | 19 | 21 | 18 | 22 | 21 | 24 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402295617 | | 63 | 75 | 83 | 90 | 90 | 81 | 73 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A | | | | | | | | | | | | | |
| 2102427 | BARE ROHIT SUNIL PRIYA | 493 PRAGATI - DOM | 33 | 41 | 50 | 60 | 50 | 50 | 52 | 448 | P | | | | | | | | | | | | | |
| | | | 16 | 14 | 17 | 15 | 11 | 23 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402296725 | | 49 | 55 | 67 @3 | 75 | 61 | 73 | 68 @2 | @5 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 140 | 6.09 A | | | | | | | | | | | | | |
| 2102428 | /BEDAGE HIMANI ASHOK SUDHA | 493 PRAGATI - DOM | 39E | 47E | 15F | 20F | 30E | 39E | 30E | 312 | F | | | | | | | | | | | | | |
| | | | 13E | 19E | 10E | 13E | 10E | 17E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402296613 | | 52 | 66 | 25 | 33 | 40 | 56 | 40 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102429 | BHANUSHALI OMKAR ARUN ARU | 925 VANDE MATARAM | 34 | 30+ | 32+ | 30+ | 31+ | 32+ | 32+ | 321 | P | | | | | | | | | | | | | |
| | N | | 11+ | 16+ | 16+ | 13+ | 20+ | 13+ | 11+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400637877 | | 45 | 46 | 48 | 43 | 51 | 45 | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 D 3 | 3 E 2 | 65 | 2.83 E | | | | | | | | | | | | | |
| 2102430 | /BHOIR AKSHATA SUNIL ARUNA | 493 PRAGATI - DOM | 45 | 31 | 35 | 37 | 51 | 36 | 47 | 371 | P | | | | | | | | | | | | | |
| | | | 11 | 14 | 12 | 17 | 12 | 13 | 10 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402292445 | | 56 | 45 | 47 | 54 | 63 | 49 | 57 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | 3 B 5 | 94 | 4.09 C | | | | | | | | | | | | | |
| 2102431 | BHOIR HRITHIK VINOD PRIYA | 493 PRAGATI - DOM | 19F | 31E | 07F | 11F | 35E | 18F | 21F | 224 | F | | | | | | | | | | | | | |
| | NKA | | 12E | 16E | 12E | 17E | 10E | 05F | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293174 | | 31 | 47 | 19 | 28 | 45 | 23 | 31 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102432 | /BHOIR KOMAL KAILAS RENUKA | 493 PRAGATI - DOM | 18F | 31E | 30E | 30E | 46E | 13F | 32E | 298 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402295304 | | 14E | 19E | 10E | 11E | 13E | 18E | 13E | | | | | | | | | | | | | | | |
| | | | 32 | 50 | 40 | 41 | 59 | 31 | 45 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 E 2 | 3 B 5 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102433 | /BHOIR SHWETA SURESH PRAMI | 493 PRAGATI - DOM | 30 | 30 | 30 | 30 | 42 | 30 | 41 | 346 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402296041 | | 16 | 18 | 18 | 15 | 11 | 22 | 13 | | | | | | | | | | | | | | | |
| | | | 46 | 48 | 48 | 45 | 53 | 52 | 54 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | 78 | 3.39 | D | | | | | | | | | | | | |
| 2102434 | /BHOIR VRUSHALI JANARDHAN | 493 PRAGATI - DOM | 20F | 37E | 22F | 36E | 62E | 36E | 36E | 358 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402294123 | | 16E | 18E | 16E | 19E | 10E | 19E | 11E | | | | | | | | | | | | | | | |
| | | | 36 | 55 | 38 | 55 | 72 | 55 | 47 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | 4 B 5 | 3 O 7 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102435 | /BIST KOMAL DEEPAK MADHAVI | 493 PRAGATI - DOM | 46 | 41 | 34 | 36 | 53 | 53 | 43 | 427 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402291473 | | 20 | 20 | 15 | 18 | 13 | 22 | 13 | | | | | | | | | | | | | | | |
| | | | 66 | 61 | 49 | 54 | 66 | 75 | 56 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 C 4 | 3 A 6 | 3 O 7 | 3 B 5 | 118 | 5.13 | B | | | | | | | | | | | | |
| 2102436 | /BOTE APARNA ARUN NEELA | 493 PRAGATI - DOM | 31 | 30 | 36 | 34 | 45 | 41 | 49 | 363 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402293592 | | 14 | 18 | 14 | 12 | 11 | 14 | 14 | | | | | | | | | | | | | | | |
| | | | 45 | 48 | 50 | 46 | 56 | 55 | 63 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 B 5 | 3 A 6 | 94 | 4.09 | C | | | | | | | | | | | | |
| 2102437 | /CHALKE RASIKA PRATAP PRAJ | 493 PRAGATI - DOM | 41 | 40 | 31 | 41 | 60 | 48 | 51 | 446 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402291361 | | 19 | 20 | 21 | 19 | 16 | 22 | 17 | | | | | | | | | | | | | | | |
| | | | 60 | 60 | 52 | 60 | 76 | 70 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | |
| 2102438 | /CHAVAN DIPALI RAVINDRA RO | 493 PRAGATI - DOM | 49 | 48 | 39 | 55 | 66 | 48 | 62 | 508 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402295633 | | 21 | 20 | 21 | 21 | 17 | 22 | 19 | | | | | | | | | | | | | | | |
| | | | 70 | 68 @2 | 60 | 76 | 83 | 70 | 81 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | |
| 2102439 | /CHIKHALIKAR KHUSHALI PRAD | 493 PRAGATI - DOM | 43 | 36 | 30 | 41 | 58 | 35 | 45 | 400 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402293804 | | 18 | 15 | 13 | 17 | 13 | 20 | 16 | | | | | | | | | | | | | | | |
| | | | 61 | 51 | 43 | 58 | 71 | 55 | 61 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 E 2 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | 112 | 4.87 | C | | | | | | | | | | | | |
| 2102440 | /DALVI DIVYASHREE DAYANAND | 493 PRAGATI - DOM | 45 | 52 | 33 | 58 | 67 | 40 | 47 | 448 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402295687 | | 18 | 11 | 17 | 15 | 12 | 19 | 14 | | | | | | | | | | | | | | | |
| | | | 63 | 63 | 50 | 73 | 79 | 59 | 61 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102441 | /DESAI SAYALI SUNIL PRIYAN KA | 925 VANDE MATARAM | 16F | 08F | 05F | 07F | 11F | 14F | 04F | 175 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401513643 | | 16E | 15E | 19E | 16E | 12E | 15E | 17E | | | | | | | | | | | | | | | | |
| | | | 32 | 23 | 24 | 23 | 23 | 29 | 21 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102442 | /DESHMUKH SWATI SUNIL VANI TA | 925 VANDE MATARAM | 30 | 30+ | 30+ | 37+ | 30+ | 33+ | 31+ | 336 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400636151 | | 15+ | 14+ | 21+ | 12+ | 20+ | 16+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 45 | 44 | 51 | 49 | 50 | 49 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 73 | 3.17 | D | | | | | | | | | | | | | |
| 2102443 | /DHANESHWAR SANDEEP BHASKA R MALAN | 925 VANDE MATARAM | 36 | 31+ | 30+ | 30+ | 30+ | 33+ | 30+ | 333 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400715875 | | 11+ | 18+ | 16+ | 21+ | 17+ | 13+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 47 | 49 | 46 | 51 | 47 | 46 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 73 | 3.17 | D | | | | | | | | | | | | | |
| 2102444 | /DHARANE SHANKAR HEMANT NE ELAM | 925 VANDE MATARAM | 18F | 37+ | 33E | 30+ | 31+ | 31+ | 38+ | 322 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400638014 | | 10+ | 13+ | 19+ | 21+ | 16+ | 15+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 28 | 50 | 52 | 51 | 47 | 46 | 48 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2102445 | /DOSHI GRISHMA GIRISH DIPTI | 493 PRAGATI - DOM | 48E | 47E | 47E | 50E | 53E | 30E | 41E | 316 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402295254 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2102446 | /GAIKWAD ASLESHA ANANT POO JA | 493 PRAGATI - DOM | 42E | 30E | 16F | 50E | 40E | 33E | 39E | 363 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400776942 | | 16E | 18E | 13E | 13E | 15E | 21E | 17E | | | | | | | | | | | | | | | | |
| | | | 58 | 48 | 29 | 63 | 55 | 54 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 A 6 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2102447 | /GAIKWAD POOJA MADHUKAR PR ABHAVATI | 493 PRAGATI - DOM | 30E | 21F | 19F | 36E | 53E | 40E | 34E | 331 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400775792 | | 15E | 13E | 10E | 18E | 14E | 17E | 11E | | | | | | | | | | | | | | | | |
| | | | 45 | 34 | 29 | 54 | 67 | 57 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2102448 | /GHADSHI SRUSHTI SURESH SH UBHANGI | 493 PRAGATI - DOM | 37E | 35E | 19F | 46E | 61E | 39E | 51E | 416 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402293665 | | 18E | 18E | 15E | 22E | 16E | 20E | 19E | | | | | | | | | | | | | | | | |
| | | | 55 | 53 | 34 | 68 | 77 | 59 | 70 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102449 | /GUJAR SHEFALI SANTOSH SAP | 493 PRAGATI - DOM | 40 | 42 | 30 | 51 | 37 | 52 | 46 | 416 | P | | | | | | | | | | | | | | | |
| | NA | | 16 | 18 | 13 | 17 | 15 | 21 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293611 | | 56 | 60 | 43 | 68 @2 | 52 | 73 | 64 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 E 2 | 4 O 7 | 3 C 4 | 3 O 7 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | | | |
| 2102450 | /GUNDAP SNEHAL DHANAJI SHE | 493 PRAGATI - DOM | 46 | 43 | 45 | 46 | 62 | 48 | 45 | 455 | P | | | | | | | | | | | | | | | |
| | ETAL | | 17 | 13 | 20 | 17 | 14 | 23 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402294595 | | 63 | 56 | 65 | 63 | 76 | 71 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | | | | | | |
| 2102451 | GUPTA NILESH JILEDER MEER | 925 VANDE MATARAM | 21F | 31+ | 20F | 44+ | 30+ | 11F | 33+ | 295 | F | | | | | | | | | | | | | | | |
| | A | | 14+ | 12+ | 17+ | 15+ | 15+ | 18+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401731835 | | 35 | 43 | 37 | 59 | 45 | 29 | 47 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 B 5 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2102452 | HAGARGI RAJKUMAR MALLINAT | 925 VANDE MATARAM | 30+ | 21F | 32+ | 38+ | 31+ | 30+ | 32+ | 329 | F | | | | | | | | | | | | | | | |
| | H KAVERI | | 13+ | 16+ | 17+ | 20+ | 15+ | 19+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400638076 | | 43 | 37 | 49 | 58 | 46 | 49 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 B 5 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2102453 | HALDANKAR NIRANJAN VILAS | 493 PRAGATI - DOM | 30E | 30E | 34E | 30E | 31E | 35E | 40E | 304 | F | | | | | | | | | | | | | | | |
| | SAVITA | | 11E | 12E | 10E | 15E | 07F | 16E | 03F | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400764941 | | 41 | 42 | 44 | 45 | 38 | 51 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102454 | /JADHAV AKSHADA MAHENDRA I | 925 VANDE MATARAM | 30E | 34E | 19F | 17F | 13F | 19F | 20F | 267 | F | | | | | | | | | | | | | | | |
| | NDRAYANI | | 21E | 18E | 15E | 15E | 13E | 15E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401370987 | | 51 | 52 | 34 | 32 | 26 | 34 | 38 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102455 | /JADHAV POOJA RAMESH SHOBH | 493 PRAGATI - DOM | 43 | 51 | 49 | 50 | 63 | 59 | 49 | 482 | P | | | | | | | | | | | | | | | |
| | A | | 20 | 11 | 17 | 14 | 17 | 24 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293851 | | 63 | 62 | 66 | 64 | 80 | 83 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 144 | 6.26 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102456 | /JADHAV PRADNYA PUNDLIK SH RADDHA | 493 PRAGATI - DOM | 33 | 31 | 30 | 31 | 50 | 47 | 33 | 369 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402296644 | | 15 | 19 | 18 | 12 | 15 | 19 | 16 | | | | | | | | | | | | | | | |
| | | | 48 | 50 | 48 | 43 | 65 | 66 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 A 6 | 3 A 6 | 3 D 3 | 86 | 3.74 | D | | | | | | | | | | | | |
| 2102457 | /JADHAV ROSHANI SANJAY SUP RIYA | 493 PRAGATI - DOM | 30 | 35 | 30 | 51 | 58 | 41 | 57 | 425 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402293731 | | 19 | 16 | 13 | 16 | 19 | 22 | 18 | | | | | | | | | | | | | | | |
| | | | 49 | 51 | 43 | 67 @3 | 77 | 63 | 75 | @3 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2102458 | /JADHAV SHEETAL SUDAM DEVA KIBAI | 493 PRAGATI - DOM | 33E | 32E | 22F | 37E | 56E | 35E | 37E | 359 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402295006 | | 14E | 21E | 15E | 11E | 13E | 20E | 13E | | | | | | | | | | | | | | | |
| | | | 47 | 53 | 37 | 48 | 69 | 55 | 50 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102459 | JADHAV VAIBHAV BHARAT SHA RADA | 925 VANDE MATARAM | 15F | 30+ | 13F | 35+ | 16F | 31+ | 30+ | 274 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400637912 | | 16+ | 10+ | 10+ | 15+ | 21+ | 20+ | 12E | | | | | | | | | | | | | | | |
| | | | 31 | 40 | 23 | 50 | 37 | 51 | 42 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102460 | JATHAR ANIL SHREERAM LATA | 493 PRAGATI - DOM | 40+ | 30+ | 30 | 33+ | 30+ | 30+ | 30+ | 310 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402266354 | | 10+ | 10+ | 10+ | 16+ | 15+ | 14+ | 12+ | | | | | | | | | | | | | | | |
| | | | 50 | 40 | 40 | 49 | 45 | 44 | 42 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | |
| 2102461 | /JHA PRIYANKAKUMARI JAYANA NDJHA PUNITA JHA | 493 PRAGATI - DOM | 42 | 32 | 39 | 45 | 52 | 49 | 56 | 435 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402292727 | | 17 | 13 | 20 | 19 | 15 | 18 | 18 | | | | | | | | | | | | | | | |
| | | | 59 | 45 | 59 | 64 | 67 @3 | 67 @3 | 74 | @6 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 131 | 5.70 | B | | | | | | | | | | | | |
| 2102462 | KADAM DIVESH DAGADU DARSH ANA | 493 PRAGATI - DOM | 11F | 19F | 30E | 32E | 52E | 41E | 41E | 324 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402291121 | | 11E | 18E | 14E | 15E | 11E | 18E | 11E | | | | | | | | | | | | | | | |
| | | | 22 | 37 | 44 | 47 | 63 | 59 | 52 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102463 | /KHARCHAN SHAMBALA KISANRA O REKHA | 493 PRAGATI - DOM | 36 | 30 | 30 | 30 | 36 | 33 | 41 | 335 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402293584 | | 11 | 19 | 13 | 14 | 13 | 18 | 11 | | | | | | | | | | | | | | | |
| | | | 47 | 49 | 43 | 44 | 49 | 51 | 52 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | 67 | 2.91 | E | | | | | | | | | | | | |
| 2102464 | /KHARDE SARIKA RAJESH NEEL AM | 925 VANDE MATARAM | 24F | 32+ | 44+ | 47+ | 34+ | 31+ | 37+ | 381 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400636054 | | 16+ | 20+ | 19+ | 21+ | 20+ | 20+ | 16+ | | | | | | | | | | | | | | | |
| | | | 40 | 52 | 63 | 68 | 54 | 51 | 53 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 A 6 | 4 A 6 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|--|--|---------|-------|---------|-------|---------|-------|---------|------|---------|----|-----------|-----|---------|----|-------------------------|--|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 2102465 | KHERATKAR SAHIL BALIRAM N 493 PRAGATI - DOM | 46 | 48 | 30 | 32 | 49 | 46 | 53 | 396 | P | | | | | | | | | | |
| | ITA | 13 | 16 | 14 | 11 | 12 | 13 | 13 | | | | | | | | | | | | |
| PRN:- | 2015016401513651 | 59 | 64 | 44 | 43 | 61 | 59 | 66 | | | | | | | | | | | | |
| | | 3 B 5 | 3 A 6 | 4 E 2 | 4 E 2 | 3 A 6 | 3 B 5 | 3 A 6 | 100 | 4.35 | C | | | | | | | | | |
| 2102466 | KHISMATRAO GAURAV RAJENDR 493 PRAGATI - DOM | 47E | 33E | 30E | 46E | 32E | 13F | 38E | 349 | F | | | | | | | | | | |
| | A RASHMI | 16E | 18E | 14E | 17E | 12E | 21E | 12E | | | | | | | | | | | | |
| PRN:- | 2015016402295424 | 63 | 51 | 44 | 63 | 44 | 34 | 50 | | | | | | | | | | | | |
| | | 3 A 6 | 3 C 4 | 4 E 2 | 4 A 6 | 3 E 2 | - F 1 | 3 C 4 | | | | | | | | | | | | |
| 2102467 | KOLI HARSHAL KESARI SUCHI 925 VANDE MATARAM | 30+ | 11F | 31E | 39+ | 36+ | 30E | 31E | 330 | F | | | | | | | | | | |
| | TA | 15+ | 15+ | 18+ | 21+ | 20+ | 21+ | 12+ | | | | | | | | | | | | |
| PRN:- | 2014016400635886 | 45 | 26 | 49 | 60 | 56 | 51 | 43 | | | | | | | | | | | | |
| | | 3 D 3 | - F 1 | 4 D 3 | 4 A 6 | 3 B 5 | 3 C 4 | 3 E 2 | | | | | | | | | | | | |
| 2102468 | /KOTHARI KINJAL DILIP BEEN 493 PRAGATI - DOM | 45 | 38 | 47 | 36 | 62 | 57 | 45 | 456 | P | | | | | | | | | | |
| | A | 19 | 18 | 14 | 20 | 17 | 24 | 14 | | | | | | | | | | | | |
| PRN:- | 2015016402293007 | 64 | 56 | 61 | 56 | 79 | 81 | 59 | | | | | | | | | | | | |
| | | 3 A 6 | 3 B 5 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 134 | 5.83 | B | | | | | | | | | |
| 2102469 | /LOKHANDE MINAKSHEE DATTAR 493 PRAGATI - DOM | 44 | 33 | 31 | 60 | 58 | 51 | 53 | 452 | P | | | | | | | | | | |
| | AM VAISHALI | 19 | 19 | 14 | 15 | 15 | 23 | 17 | | | | | | | | | | | | |
| PRN:- | 2015016402293986 | 63 | 52 | 45 | 75 | 73 | 74 | 70 | | | | | | | | | | | | |
| | | 3 A 6 | 3 C 4 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 133 | 5.78 | B | | | | | | | | | |
| 2102470 | MAHADIK ANIRUDDHA AVINASH 493 PRAGATI - DOM | 41E | 30E | 20F | 38E | 50E | 42E | 36E | 350 | F | | | | | | | | | | |
| | NIRMALA | 13E | 16E | 13E | 14E | 10E | 15E | 12E | | | | | | | | | | | | |
| PRN:- | 2015016402296137 | 54 | 46 | 33 | 52 | 60 | 57 | 48 | | | | | | | | | | | | |
| | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | |
| 2102471 | /MAHAJAN KAVITA DAGDU YOGI 493 PRAGATI - DOM | 48 | 45 | 43 | 52 | 51 | 59 | 44 | 469 | P | | | | | | | | | | |
| | TA | 18 | 21 | 15 | 17 | 14 | 24 | 18 | | | | | | | | | | | | |
| PRN:- | 2015016402295714 | 66 | 66 | 58 | 69 @1 | 65 | 83 | 62 | @1 | | | | | | | | | | | |
| | | 3 A 6 | 3 A 6 | 4 B 5 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | |
| 2102472 | /MALI PRAGATI FULAJI SUNAN 493 PRAGATI - DOM | 20F | 30E | 42E | 17F | 45E | 45E | 37E | 331 | F | | | | | | | | | | |
| | DA | 12E | 15E | 12E | 16E | 10E | 20E | 10E | | | | | | | | | | | | |
| PRN:- | 2015016402292205 | 32 | 45 | 54 | 33 | 55 | 65 | 47 | | | | | | | | | | | | |
| | | - F 1 | 3 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | |
| 2102473 | /MALI YOGITA SAWAN LATA 493 PRAGATI - DOM | 30E | 20F | 35E | 36E | 36E | 33E | 43E | 324 | F | | | | | | | | | | |
| | | 13E | 13E | 12E | 14E | 10E | 17E | 12E | | | | | | | | | | | | |
| PRN:- | 2015016402291442 | 43 | 33 | 47 | 50 | 46 | 50 | 55 | | | | | | | | | | | | |
| | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102474 | MANDAVKAR MITHUN SUBHASH SHUBHANGI | 493 PRAGATI - DOM | 30+ | 41+ | 21F | 30+ | 30+ | 38+ | 30+ | 313 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400203731 | | 11+ | 18+ | 10+ | 13+ | 14+ | 17+ | 10+ | | | | | | | | | | | | | | | |
| | | | 41 | 59 | 31 | 43 | 44 | 55 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102475 | /MEHER HARSHADA KAILAS KAV ITA | 493 PRAGATI - DOM | 19F | 09F | 21F | 17F | 30E | 30E | 21F | 244 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400774935 | | 14E | 18E | 11E | 22E | 10E | 18E | 04F | | | | | | | | | | | | | | | |
| | | | 33 | 27 | 32 | 39 | 40 | 48 | 25 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2102476 | /MHATRE ARCHANA BEBI | 493 PRAGATI - DOM | 32 | 47 | 38 | 41 | 48 | 58 | 42 | 433 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402295022 | | 16 | 20 | 18 | 18 | 16 | 24 | 15 | | | | | | | | | | | | | | | |
| | | | 48 | 67 @3 | 56 | 59 | 64 | 82 | 57 | @3 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 B 5 | 4 B 5 | 3 A 6 | 3 O 7 | 3 B 5 | 124 | 5.39 B | | | | | | | | | | | | | |
| 2102477 | MHATRE MAHESH JANARDAN MA YA | 493 PRAGATI - DOM | 16F | 30E | 30E | 30E | 31E | 33E | 24F | 280 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402295931 | | 12E | 14E | 10E | 14E | 13E | 12E | 11E | | | | | | | | | | | | | | | |
| | | | 28 | 44 | 40 | 44 | 44 | 45 | 35 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2102478 | /MHATRE MANALI DEVRAJ DIVY A | 493 PRAGATI - DOM | 43 | 34 | 37 | 30 | 44 | 46 | 30 | 372 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402293754 | | 12 | 20 | 17 | 14 | 14 | 21 | 10 | | | | | | | | | | | | | | | |
| | | | 55 | 54 | 54 | 44 | 58 | 67 @3 | 40 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 E 2 | 3 B 5 | 3 O 7 | 3 E 2 | 93 | 4.04 C | | | | | | | | | | | | | |
| 2102479 | /MHATRE PURVA SURESH SUREK HA | 493 PRAGATI - DOM | 44 | 50 | 30 | 36 | 35 | 38 | 42 | 382 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402295881 | | 15 | 16 | 13 | 15 | 11 | 23 | 14 | | | | | | | | | | | | | | | |
| | | | 59 | 66 | 43 | 51 | 46 | 61 | 56 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 E 2 | 4 C 4 | 3 D 3 | 3 A 6 | 3 B 5 | 99 | 4.30 C | | | | | | | | | | | | | |
| 2102480 | /MHATRE RAJESHRI BHARAT BH AVANA | 493 PRAGATI - DOM | 46E | 17F | 30E | 14F | 20F | 45E | 37E | 320 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402291844 | | 14E | 18E | 14E | 18E | 16E | 19E | 12E | | | | | | | | | | | | | | | |
| | | | 60 | 35 | 44 | 32 | 36 | 64 | 49 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102481 | /MHATRE RUPAL DIPAK ASHA | 493 PRAGATI - DOM | 43 | 39 | 47 | 52 | 66 | 57 | 61 | 494 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402293135 | | 19 | 18 | 15 | 15 | 20 | 22 | 20 | | | | | | | | | | | | | | | |
| | | | 62 | 57 | 62 | 67 @3 | 86 | 79 | 81 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 A | | | | | | | | | | | | | |
| 2102482 | /MHATRE SEJAL SANJAY VASAN TI | 493 PRAGATI - DOM | 35E | 19F | 30E | 39E | 33E | 30E | 50E | 333 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402293383 | | 16E | 14E | 10E | 17E | 13E | 17E | 10E | | | | | | | | | | | | | | | |
| | | | 51 | 33 | 40 | 56 | 46 | 47 | 60 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 B 5 | 3 D 3 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102483 | /MHATRE SHRADDHA SUNIL VAN 493 PRAGATI - DOM | | 54 | 48 | 57 | 61 | 49 | 61 | 43 | 512 | P | | | | | | | | | | | | | |
| | DANA | | 20 | 16 | 20 | 23 | 18 | 25 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402295907 | | 74 | 64 | 77 | 84 | 67 @3 | 86 | 60 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2102484 | MORE ABHISHEK PRAVIN PRAJ 493 PRAGATI - DOM | | 31 | 30 | 30 | 38 | 48 | 48 | 41 | 360 | P | | | | | | | | | | | | | |
| | AKTA | | 15 | 16 | 10 | 13 | 11 | 18 | 11 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402295826 | | 46 | 46 | 40 | 51 | 59 | 66 | 52 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | 87 | 3.78 | D | | | | | | | | | | | | |
| 2102485 | /MORE DISHA MOHAN MINAL 493 PRAGATI - DOM | | 52 | 42 | 39 | 47 | 51 | 58 | 48 | 447 | P | | | | | | | | | | | | | |
| | | | 16 | 19 | 13 | 14 | 13 | 19 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402294773 | | 68 @2 | 61 | 52 | 61 | 64 | 77 | 64 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 136 | 5.91 | B | | | | | | | | | | | | |
| 2102486 | /MORE PRIYANKA SANTOSH SON 925 VANDE MATARAM | | 31+ | 30+ | 22F | 38+ | 39+ | 30+ | 30+ | 354 | F | | | | | | | | | | | | | |
| | ALI | | 19+ | 15+ | 22+ | 19+ | 15+ | 22+ | 22+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400636271 | | 50 | 45 | 44 | 57 | 54 | 52 | 52 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102487 | /MUDALKAR HARSHADA KESHAV 493 PRAGATI - DOM | | 32 | 58 | 31 | 41 | 55 | 47 | 51 | 432 | P | | | | | | | | | | | | | |
| | MANGALA | | 18 | 19 | 17 | 14 | 15 | 20 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402294622 | | 50 | 77 | 48 | 55 | 70 | 67 @3 | 65 | @3 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 D 3 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 125 | 5.43 | B | | | | | | | | | | | | |
| 2102488 | /MULKY ANJALI PRADEEP VINO 493 PRAGATI - DOM | | 30E | 14F | 18F | 30E | 42E | 30E | 35E | 299 | F | | | | | | | | | | | | | |
| | DA | | 12E | 12E | 13E | 18E | 11E | 21E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400786476 | | 42 | 26 | 31 | 48 | 53 | 51 | 48 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102489 | /NAVALE PALLAVI GULAB REKH 493 PRAGATI - DOM | | 30E | 24F | 37+ | 34+ | 36+ | 30+ | 41+ | 319 | F | | | | | | | | | | | | | |
| | A | | 10+ | 15+ | 11+ | 12+ | 13+ | 15+ | 11+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400776756 | | 40 | 39 | 48 | 46 | 49 | 45 | 52 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102490 | NERULKAR OMKAR PRALHAD MA 493 PRAGATI - DOM | | 45 | 37 | 30 | 48 | 50 | 36 | 45 | 409 | P | | | | | | | | | | | | | |
| | NASI | | 18 | 20 | 13 | 18 | 12 | 24 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402294266 | | 63 | 57 | 43 | 66 | 62 | 60 | 58 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 A 6 | 3 A 6 | 3 A 6 | 3 B 5 | 116 | 5.04 | B | | | | | | | | | | | | |
| 2102491 | PADGHAN DHIRAJ DILIP VRUN 493 PRAGATI - DOM | | 36E | 37E | 21F | 45E | 58E | 47E | 49E | 407 | F | | | | | | | | | | | | | |
| | DA | | 16E | 18E | 13E | 17E | 14E | 20E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402291295 | | 52 | 55 | 34 | 62 | 72 | 67 | 65 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102492 | /PAL AARTI RAMPRAVESH LALI TA | 493 PRAGATI - DOM | 45 | 39 | 30 | 51 | 51 | 39 | 44 | 426 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402293093 | | 15 | 18 | 20 | 14 | 17 | 23 | 20 | | | | | | | | | | | | | | | |
| | | | 60 | 57 | 50 | 65 | 68 @2 | 62 | 64 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2102493 | /PANDEY SNEHA JHARKHANDE K ANCHAN | 493 PRAGATI - DOM | 63 | 45 | 43 | 56 | 57 | 47 | 59 | 503 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402293085 | | 19 | 15 | 21 | 16 | 18 | 24 | 20 | | | | | | | | | | | | | | | |
| | | | 82 | 60 | 64 | 72 | 75 | 71 | 79 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | |
| 2102494 | PANDIRKAR SHRIKANT ANG RANJANA | 493 PRAGATI - DOM | 51 | 44 | 32 | 36 | 34 | 50 | 31 | 378 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402295641 | | 12 | 14 | 14 | 14 | 13 | 21 | 12 | | | | | | | | | | | | | | | |
| | | | 63 | 58 | 46 | 50 | 47 | 71 | 43 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 C 4 | 3 D 3 | 3 O 7 | 3 E 2 | 97 | 4.22 | C | | | | | | | | | | | | |
| 2102495 | PANDIT PRAKASH BALU DA | 925 VANDE MATARAM | 30+ | 11F | 13F | 30+ | 34+ | 18F | 30+ | 279 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400636232 | | 16+ | 16+ | 15+ | 20+ | 20+ | 12+ | 14+ | | | | | | | | | | | | | | | |
| | | | 46 | 27 | 28 | 50 | 54 | 30 | 44 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102496 | /PARAB NAMRATA HA | 493 PRAGATI - DOM | 45 | 49 | 30 | 30 | 49 | 37 | 37 | 399 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402293603 | | 19 | 16 | 14 | 15 | 18 | 24 | 16 | | | | | | | | | | | | | | | |
| | | | 64 | 65 | 44 | 45 | 67 @3 | 61 | 53 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 D 3 | 3 O 7 | 3 A 6 | 3 C 4 | 107 | 4.65 | C | | | | | | | | | | | | |
| 2102497 | PARADKAR PREM TA | 493 PRAGATI - DOM | 43 | 36 | 44 | 39 | 49 | 40 | 41 | 404 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402290075 | | 17 | 18 | 14 | 14 | 14 | 22 | 13 | | | | | | | | | | | | | | | |
| | | | 60 | 54 | 58 | 53 | 63 | 62 | 54 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | 114 | 4.96 | C | | | | | | | | | | | | |
| 2102498 | /PATIL AAKANKSHA KA | 493 PRAGATI - DOM | 36 | 32 | 57 | 46 | 64 | 52 | 41 | 454 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402294734 | | 20 | 14 | 21 | 16 | 15 | 23 | 17 | | | | | | | | | | | | | | | |
| | | | 56 | 46 | 78 | 62 | 79 | 75 | 58 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 133 | 5.78 | B | | | | | | | | | | | | |
| 2102499 | /PATIL ASHIKA CHITRA | 493 PRAGATI - DOM | 38 | 35 | 30 | 43 | 64 | 34 | 35 | 398 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402293054 | | 16 | 15 | 18 | 18 | 14 | 22 | 16 | | | | | | | | | | | | | | | |
| | | | 54 | 50 | 48 | 61 | 78 | 56 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | 108 | 4.70 | C | | | | | | | | | | | | |
| 2102500 | /PATIL ASHWINI KA | 493 PRAGATI - DOM | 46 | 42 | 47 | 40 | 65 | 67 | 51 | 486 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402292186 | | 19 | 20 | 15 | 17 | 15 | 24 | 18 | | | | | | | | | | | | | | | |
| | | | 65 | 62 | 62 | 57 | 80 | 91 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102501 | /PATIL ASHWINI BABURAO BAR KUBAI | 493 PRAGATI - DOM | 38 | 32 | 40 | 61 | 67 | 50 | 59 | 461 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402296667 | | 17 | 15 | 14 | 14 | 13 | 24 | 17 | | | | | | | | | | | | | | | |
| | | | 55 | 47 | 54 | 75 | 80 | 74 | 76 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 131 | 5.70 | B | | | | | | | | | | | | |
| 2102502 | PATIL HRUSHIKESH BABAN KA NTA | 493 PRAGATI - DOM | 30E | 33E | 30E | 18F | 36E | 39E | 39E | 320 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402294935 | | 18E | 18E | 10E | 14E | 10E | 15E | 10E | | | | | | | | | | | | | | | |
| | | | 48 | 51 | 40 | 32 | 46 | 54 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102503 | /PATIL MEGHA ARUN ARCHANA | 493 PRAGATI - DOM | 30 | 31 | 30 | 40 | 48 | 44 | 32 | 366 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402292855 | | 13 | 18 | 14 | 20 | 15 | 20 | 11 | | | | | | | | | | | | | | | |
| | | | 43 | 49 | 44 | 60 | 63 | 64 | 43 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 A 6 | 3 A 6 | 3 A 6 | 3 E 2 | 89 | 3.87 | D | | | | | | | | | | | | |
| 2102504 | /PATIL RENUKA BHAGWAN NIRA BAI | 493 PRAGATI - DOM | 48E | 19F | 31E | 30E | 36E | 35E | 34E | 331 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402291902 | | 17E | 13E | 10E | 14E | 13E | 21E | 10E | | | | | | | | | | | | | | | |
| | | | 65 | 32 | 41 | 44 | 49 | 56 | 44 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102505 | PATIL ROHIT CHANDRAKANT C HHAYA | 493 PRAGATI - DOM | 14F | 35E | 47E | 55E | 55E | 46E | 50E | 417 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402294297 | | 15E | 16E | 16E | 18E | 15E | 20E | 15E | | | | | | | | | | | | | | | |
| | | | 29 | 51 | 63 | 73 | 70 | 66 | 65 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102506 | /PATIL RUTUJA TUKARAM BEBY | 493 PRAGATI - DOM | 36 | 31 | 44 | 37 | 56 | 49 | 36 | 409 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402292944 | | 17 | 14 | 17 | 17 | 15 | 24 | 16 | | | | | | | | | | | | | | | |
| | | | 53 | 45 | 61 | 54 | 71 | 73 | 52 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 C 4 | 115 | 5.00 | B | | | | | | | | | | | | |
| 2102507 | PATIL TUSHAR BALARAM MANI SHA | 493 PRAGATI - DOM | 11F | 18F | 03F | 24F | 15F | 21F | 14F | 202 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402295401 | | 13E | 16E | 13E | 14E | 10E | 19E | 11E | | | | | | | | | | | | | | | |
| | | | 24 | 34 | 16 | 38 | 25 | 40 | 25 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2102508 | /PATIL VISHAKHA RANJIT CHA NDRAKALA | 493 PRAGATI - DOM | 38E | 19F | 38E | 43E | 55E | 43E | 51E | 394 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402291403 | | 13E | 12E | 12E | 16E | 17E | 22E | 15E | | | | | | | | | | | | | | | |
| | | | 51 | 31 | 50 | 59 | 72 | 65 | 66 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102509 | PAWAR AAKASH HANUMANT VAI SHALI | 493 PRAGATI - DOM | 54 | 44 | 39 | 53 | 66 | 50 | 60 | 488 | P | | | | | | | | | | | | | |
| PRN:- | 2016016402667623 | | 18 | 13 | 16 | 14 | 19 | 23 | 19 | | | | | | | | | | | | | | | |
| | | | 72 | 57 | 55 | 67 @3 | 85 | 73 | 79 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102510 | /PAWASE ANUJA VINAYAK DHAN | 493 PRAGATI - DOM | 46 | 36 | 67 | 66 | 61 | 46 | 62 | 513 | P | | | | | | | | | | | | | | |
| | ASHREE | | 17 | 18 | 18 | 18 | 17 | 22 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402291426 | | 63 | 54 | 85 | 84 | 78 | 68 @2 | 81 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | |
| 2102511 | /PAWSHE DIVYA CHANDRAKANT | 493 PRAGATI - DOM | 34 | 40 | 36 | 33 | 52 | 30 | 46 | 379 | P | | | | | | | | | | | | | | |
| | PUSHPA | | 14 | 18 | 13 | 14 | 15 | 20 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402290067 | | 48 | 58 | 49 | 47 | 67 @3 | 50 | 60 | @3 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 D 3 | 3 O 7 | 3 C 4 | 3 A 6 | 99 | 4.30 | C | | | | | | | | | | | | | |
| 2102512 | PHALKE DEEPAK SITARAM SHO | 493 PRAGATI - DOM | 45E | 33E | 21F | 30E | 49E | 38E | 31E | 341 | F | | | | | | | | | | | | | | |
| | BHA | | 12E | 18E | 13E | 15E | 14E | 12E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402295447 | | 57 | 51 | 34 | 45 | 63 | 50 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | 3 A 6 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2102513 | /POOJARY SUSHMITA GOPAL AS | 493 PRAGATI - DOM | 39 | 32 | 30 | 30 | 45 | 37 | 32 | 346 | P | | | | | | | | | | | | | | |
| | HA | | 15 | 12 | 10 | 16 | 14 | 22 | 12 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402296911 | | 54 | 44 | 40 | 46 | 59 | 59 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 B 5 | 3 E 2 | 74 | 3.22 | D | | | | | | | | | | | | | |
| 2102514 | /PRAJAPATI KHUSHBOO SUREND | 925 VANDE MATARAM | 34+ | 34+ | 30 | 31+ | 30+ | 30+ | 30+ | 340 | P | | | | | | | | | | | | | | |
| | RA URMILA | | 19+ | 18+ | 17+ | 20+ | 18+ | 15+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400638022 | | 53 | 52 | 47 | 51 | 48 | 45 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 E 2 | 76 | 3.30 | D | | | | | | | | | | | | | |
| 2102515 | RANE SHUBHAM BABU SUNITA | 493 PRAGATI - DOM | 33 | 38 | 34 | 30 | 35 | 46 | 33 | 362 | P | | | | | | | | | | | | | | |
| | | | 21 | 15 | 13 | 18 | 12 | 23 | 11 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402291805 | | 54 | 53 | 47 | 48 | 47 | 69 @1 | 44 | @1 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 O 7 | 3 E 2 | 84 | 3.65 | D | | | | | | | | | | | | | |
| 2102516 | /RASAL AASHNA HARISHCHANDR | 493 PRAGATI - DOM | 35E | 30E | 24F | 22F | 45E | 38E | 38E | 336 | F | | | | | | | | | | | | | | |
| | A RENUKA | | 16E | 16E | 14E | 16E | 10E | 21E | 11E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402292437 | | 51 | 46 | 38 | 38 | 55 | 59 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2102517 | /RATHOD KIRAN DATTA PREMA | 925 VANDE MATARAM | 30+ | 30+ | 43+ | 43+ | 30 | 31+ | 53+ | 381 | P PPR | | | | | | | | | | | | | | |
| | | | 19+ | 17+ | 14+ | 20+ | 21+ | 15+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400636197 | | 49 | 47 | 57 | 63 | 51 | 46 | 68 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 A 6 | 3 C 4 | 3 D 3 | 3 A 6 | 101 | 4.39 | C | | | | | | | | | | | | | |
| 2102518 | ROTE ARTI BABURAO TARABAI | 925 VANDE MATARAM | 30+ | 31+ | 30+ | 32+ | 30+ | 30 | 30+ | 333 | P | | | | | | | | | | | | | | |
| | | | 19+ | 18+ | 16+ | 21+ | 21+ | 12+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400636336 | | 49 | 49 | 46 | 53 | 51 | 42 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 E 2 | 3 E 2 | 70 | 3.04 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102519 | /SALUNKHE RUTUJA JANARDAN JOSTNA PRN:- 2014016400786631 | 493 PRAGATI - DOM | 41+ | 44+ | 33+ | 21F | 34E | 39+ | 46+ | 365 | F | | | | | | | | | | | | | |
| | | | 14+ | 20+ | 11+ | 15+ | 14+ | 22+ | 11+ | | | | | | | | | | | | | | | |
| | | | 55 | 64 | 44 | 36 | 48 | 61 | 57 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 E 2 | - F 1 | 3 D 3 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | |
| 2102520 | /SALUNKHE VISHAKHA VISHWANATH VANITA PRN:- 2014016400636135 | 925 VANDE MATARAM | 30+ | 31+ | 30+ | 37 | 32+ | 35+ | 35+ | 347 | P | | | | | | | | | | | | | |
| | | | 13+ | 14+ | 18+ | 20+ | 21+ | 15+ | 16+ | | | | | | | | | | | | | | | |
| | | | 43 | 45 | 48 | 57 | 53 | 50 | 51 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 | 83 | 3.61 | D | | | | | | | | | | | | |
| 2102521 | /SANAP PRIYANKA RAJENDRA S AVITA PRN:- 2015016402293216 | 493 PRAGATI - DOM | 30 | 30 | 30 | 38 | 55 | 31 | 31 | 354 | P | | | | | | | | | | | | | |
| | | | 16 | 22 | 13 | 15 | 12 | 19 | 12 | | | | | | | | | | | | | | | |
| | | | 46 | 52 | 43 | 53 | 67 @3 | 50 | 43 | @3 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 C 4 | 3 O 7 | 3 C 4 | 3 E 2 | 84 | 3.65 | D | | | | | | | | | | | | |
| 2102522 | /SARGE SHRUTI RAJU SHOBHA PRN:- 2015016402292774 | 493 PRAGATI - DOM | 36E | 32E | 20F | 54E | 51E | 38E | 40E | 383 | F | | | | | | | | | | | | | |
| | | | 19E | 16E | 14E | 14E | 13E | 22E | 14E | | | | | | | | | | | | | | | |
| | | | 55 | 48 | 34 | 68 | 64 | 60 | 54 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102523 | SAWANT ROHIT UDAY NISHA PRN:- 2015016402295753 | 493 PRAGATI - DOM | 35E | 32E | 37E | 45E | 21F | 40E | 33E | 356 | F | | | | | | | | | | | | | |
| | | | 18E | 19E | 17E | 16E | 11E | 21E | 11E | | | | | | | | | | | | | | | |
| | | | 53 | 51 | 54 | 61 | 32 | 61 | 44 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | - F 1 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102524 | SAWANT SUSHANT SHANTARAM SUSHANTI PRN:- 2015016402292704 | 493 PRAGATI - DOM | 39 | 32 | 36 | 35 | 54 | 31 | 47 | 370 | P | | | | | | | | | | | | | |
| | | | 14 | 14 | 12 | 15 | 13 | 16 | 12 | | | | | | | | | | | | | | | |
| | | | 53 | 46 | 48 | 50 | 67 @3 | 47 | 59 | @3 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 O 7 | 3 D 3 | 3 B 5 | 94 | 4.09 | C | | | | | | | | | | | | |
| 2102525 | /SHAIKH SHAMASULTANA BASHI R YASMIN PRN:- 2014016400776613 | 493 PRAGATI - DOM | 36E | 30E | 30E | 15F | 18F | 30E | 30E | 302 | F | | | | | | | | | | | | | |
| | | | 16E | 18E | 20E | 19E | 10E | 16E | 14E | | | | | | | | | | | | | | | |
| | | | 52 | 48 | 50 | 34 | 28 | 46 | 44 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102526 | /SHELAR KOMAL BABAN NITA PRN:- 2015016402294877 | 493 PRAGATI - DOM | 37 | 33 | 37 | 51 | 61 | 42 | 58 | 440 | P | | | | | | | | | | | | | |
| | | | 13 | 16 | 16 | 18 | 18 | 23 | 17 | | | | | | | | | | | | | | | |
| | | | 50 | 49 | 53 | 69 @1 | 79 | 65 | 75 | @1 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 125 | 5.43 | B | | | | | | | | | | | | |
| 2102527 | /SHELKE RATIKA DATTATRAY B HARTI PRN:- 2015016402296184 | 493 PRAGATI - DOM | 33E | 35E | 21F | 31E | 40E | 44E | 41E | 351 | F | | | | | | | | | | | | | |
| | | | 15E | 18E | 14E | 18E | 10E | 20E | 11E | | | | | | | | | | | | | | | |
| | | | 48 | 53 | 35 | 49 | 50 | 64 | 52 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----|---------|-----|---------|----|-----------|------------------------------------|-------------------------|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | 111 | EXPORT MARKETING (75/30,25/10) | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2102528 | /SHINDE RUTUJA DILIP SANGI TA 2014016400787216 | 493 PRAGATI - DOM | 40 18 58 3 | 52 18 70 0 | 31 16 47 7 | 30 17 47 4 | 30 13 43 3 | 42 19 61 3 | 36 14 50 A | 376 | P | | | | | | | | |
| 2102529 | /SHUKLA JYOTI SHASHIDHAR G EETA 2014016400787182 | 493 PRAGATI - DOM | 37 15 52 3 | 30 16 46 D | 30 12 42 E | 31 13 44 E | 46 07 53 B | 45 17 62 3 | 46 11 57 A | 356 | P | 96 | 4.17 | C | | | | | |
| 2102530 | SINGH ABHISHEK SHASHIBUSH AN MANJU 2014016400637966 | 925 VANDE MATARAM | 30+ 18+ 48 3 | 23F 12+ 35 F | 34E 17+ 51 C | 43+ 20+ 63 A | 16F 21+ 37 F | 31+ 22+ 53 3 | 33+ 19+ 52 C | 339 | F | | | | | | | | |
| 2102531 | SINGH SUJEET SHIVSHANKAR NILAM 2012016400253386 | 925 VANDE MATARAM | 19F 10+ 29 - | 11F 11+ 22 F | 30+ 24+ 54 C | 30+ 21+ 51 C | 30+ 15+ 45 D | 30E 12+ 42 3 | 31+ 12+ 43 E | 286 | F | | | | | | | | |
| 2102532 | SURYAWANSHI MANISH KRISHN A REKHA 2015016402295865 | 493 PRAGATI - DOM | 43 18 61 3 | 23* 16 39 D | 34 17 51 C | 45 17 62 A | 53 13 66 3 | 53 24 77 3 | 41 14 55 B | 411 | P | 121 | 5.26 | B | | | | | |
| 2102533 | /SUVARE PRIYANKA SHANTARAM SHARDA 2015016402296497 | 493 PRAGATI - DOM | 37 18 55 3 | 39 14 53 C | 32 14 46 D | 38 12 50 C | 49 14 63 A | 45 22 67 3 | 37 13 50 C | 384 | P | 106 | 4.61 | C | | | | | |
| 2102534 | TEMBHARE DIGVIJAY MOHANLA L URMILA 2015016402292565 | 493 PRAGATI - DOM | 21F 12E 33 - | 32E 19E 51 C | 36E 22E 58 B | 49E 14E 63 A | 39E 10E 49 D | 43E 11E 54 3 | 30E 11E 41 E | 349 | F | | | | | | | | |
| 2102535 | /THAKUR AKSHATA PRALHAD SU VARNA 2015016402293062 | 493 PRAGATI - DOM | 34 18 52 3 | 32 19 51 C | 44 18 62 A | 54 22 76 O | 62 17 79 7 | 40 21 61 3 | 53 18 71 7 | 452 | P | 136 | 5.91 | B | | | | | |
| 2102536 | /THAKUR NIKITA SHIVAJI DUR GA 2015016402295157 | 493 PRAGATI - DOM | 37 17 54 3 | 38 19 57 B | 37 14 51 C | 37 17 63 C | 49 14 63 A | 35 20 55 3 | 38 13 51 C | 385 | P | 104 | 4.52 | C | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102537 | /THAKUR UMALI SANDEEP SONA | 493 PRAGATI - DOM | 39 | 48 | 46 | 59 | 59 | 59 | 57 | 488 | P | | | | | | | | | | | | | | |
| | L | | 18 | 19 | 14 | 14 | 16 | 23 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402667615 | | 57 | 67 @3 | 60 | 73 | 75 | 82 | 74 | @3 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | |
| 2102538 | /TILVE SAYLI DIGAMBAR DIPA | 493 PRAGATI - DOM | 45 | 36 | 33 | 45 | 58 | 60 | 50 | 448 | P | | | | | | | | | | | | | | |
| | LI | | 20 | 18 | 12 | 20 | 14 | 22 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402291306 | | 65 | 54 | 45 | 65 | 72 | 82 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 126 | 5.48 | B | | | | | | | | | | | | | |
| 2102539 | TONDSE SACHIN RATILAL LAX | 925 VANDE MATARAM | 13F | 18F | 30+ | 17F | 21F | 08F | 30+ | 269 | F | | | | | | | | | | | | | | |
| | MI | | 19+ | 11+ | 25+ | 21+ | 21+ | 18+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400715902 | | 32 | 29 | 55 | 38 | 42 | 26 | 47 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2102540 | /TOPRE MANASI MAHENDRA MIN | 493 PRAGATI - DOM | 21F | 14F | 31E | 32E | 20F | 31E | 32E | 245 | F | | | | | | | | | | | | | | |
| | AL | | 03F | 16E | 10E | 18E | 02F | 11E | 04F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402293715 | | 24 | 30 | 41 | 50 | 22 | 42 | 36 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2102541 | /VAZE MANALI PANDURANG RAJ | 493 PRAGATI - DOM | 47 | 44 | 41 | 44 | 57 | 50 | 53 | 466 | P | | | | | | | | | | | | | | |
| | ANI | | 16 | 16 | 20 | 19 | 20 | 22 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402292913 | | 63 | 60 | 61 | 63 | 77 | 72 | 70 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | | |
| 2102542 | /VILANKAR BHAKTI SATISH SH | 493 PRAGATI - DOM | 39 | 40 | 33 | 54 | 62 | 52 | 41 | 432 | P | | | | | | | | | | | | | | |
| | ARADDHA | | 18 | 16 | 10 | 17 | 15 | 21 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402292573 | | 57 | 56 | 43 | 71 | 77 | 73 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 123 | 5.35 | B | | | | | | | | | | | | | |
| 2102543 | VISHWAKARMA RAKESHKUMAR S | 925 VANDE MATARAM | 37+ | 33+ | 30 | 30+ | 35+ | 64 | 34+ | 392 | P | | | | | | | | | | | | | | |
| | ANTOSH MEERA | | 18+ | 15+ | 22+ | 20+ | 21+ | 20+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400636085 | | 55 | 48 | 52 | 50 | 56 | 84 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 O 7 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | | |
| 2102544 | WANGAD SAMEER SONYA SAVIT | 925 VANDE MATARAM | 33+ | 13F | 18F | 12F | 24F | 34+ | 33+ | 282 | F | | | | | | | | | | | | | | |
| | A | | 15+ | 18+ | 18+ | 20+ | 15+ | 15+ | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400638915 | | 48 | 31 | 36 | 32 | 39 | 49 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102545 | ABIN MATHEW MINI | 102 MODEL -DOMBIV | 39 | 34 | 30 | 34 | 39 | 41 | 41 | 348 | P | | | | | | | | | | | | | | |
| | | | 15 | 17 | 11 | 10 | 10 | 11 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674587 | | 54 | 51 | 41 | 44 | 49 | 52 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 B 5 | 76 | 3.30 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102546 | /ANNIE ABRAHAM SUSAN | 102 MODEL -DOMBIV | 31+ | 31+ | 23F | 30+ | 30+ | 33+ | 32+ | 288 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401452727 | | 10+ | 10+ | 10+ | 10+ | 12+ | 11+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 41 | 41 | 33 | 40 | 42 | 44 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2102547 | ARJUN MUTHUKRISHNAN MEENA | 102 MODEL -DOMBIV | 18F | 36E | 30E | 40E | 19F | 32E | 30E | 305 | F | | | | | | | | | | | | | | |
| PRN:- | 2012016400741924 | | 17E | 16E | 13E | 14E | 10E | 17E | 13E | | | | | | | | | | | | | | | | |
| | | | 35 | 52 | 43 | 54 | 29 | 49 | 43 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2102548 | ARUN BABU SYAMALA | 102 MODEL -DOMBIV | 30E | 30E | 38E | 37E | 36E | 20F | 19F | 285 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401453286 | | 14E | 16E | 10E | 10E | 05F | 10E | 10E | | | | | | | | | | | | | | | | |
| | | | 44 | 46 | 48 | 47 | 41 | 30 | 29 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2102549 | /ASHWATI SAMBHASIVAN OMANA | 102 MODEL -DOMBIV | 35+ | 30+ | 30+ | 41+ | AA | 30+ | 38+ | ABS | A ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016401452205 | | 13+ | 11+ | 13+ | 11+ | 10+ | 14+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 48 | 41 | 43 | 52 | AA | 44 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2102550 | ASHWIN SHABU MATHEW ANNIE | 102 MODEL -DOMBIV | 30 | 30 | 33 | 42 | 44 | 32 | 34 | 326 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016400687833 | | 14 | 12 | 10 | 13 | 11 | 11 | 10 | | | | | | | | | | | | | | | | |
| | | | 44 | 42 | 43 | 55 | 55 | 43 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | 3 E 2 | 3 E 2 | 67 | 2.91 | E | | | | | | | | | | | | | |
| 2102551 | JISHO VARGHESE JINI | 102 MODEL -DOMBIV | 30E | 30E | 20F | 30E | 37E | 09F | 34E | 270 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401674974 | | 12E | 14E | 12E | 11E | 10E | 11E | 10E | | | | | | | | | | | | | | | | |
| | | | 42 | 44 | 32 | 41 | 47 | 20 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2102552 | JOEL JOSE VARUGHESE ASHA | 102 MODEL -DOMBIV | 33 | 35 | 37 | 43 | 45 | 47 | 40 | 386 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401673986 | | 16 | 18 | 12 | 17 | 13 | 13 | 17 | | | | | | | | | | | | | | | | |
| | | | 49 | 53 | 49 | 60 | 58 | 60 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 105 | 4.57 | C | | | | | | | | | | | | | |
| 2102553 | JOEL FRANCIS MARIA | 102 MODEL -DOMBIV | 42 | 45 | 30 | 44 | 56 | 55 | 51 | 439 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401675285 | | 18 | 20 | 14 | 17 | 10 | 21 | 16 | | | | | | | | | | | | | | | | |
| | | | 60 | 65 | 44 | 61 | 66 | 76 | 67 @3 | @3 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | 128 | 5.57 | B | | | | | | | | | | | | | |
| 2102554 | /KRISHNAPRIYA KUNHIKRISHNA | 102 MODEL -DOMBIV | 38E | 35E | 22F | 44E | 36E | 40E | 39E | 351 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401677102 | | 14E | 17E | 13E | 13E | 11E | 15E | 14E | | | | | | | | | | | | | | | | |
| | | | 52 | 52 | 35 | 57 | 47 | 55 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | |
|----------|---|-------------------|--|-----|-----|--|-----|-----|---------|-----|----|---------|----|----|---------|----|----|---------|----|----|---------|-------|-------|-------------------------|-------|-------|-------|-------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 111 EXPORT MARKETING | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102555 | PARAMESWARAN RAMANADHAN S HANTI | 102 MODEL -DOMBIV | 31 | 39 | 51 | 46 | 54 | 35 | 39 | 397 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401449211 | | 15 | 18 | 15 | 16 | 10 | 11 | 17 | | | 46 | 57 | 66 | 62 | 64 | 46 | 56 | | | 3 D 3 | 3 B 5 | 4 A 6 | 4 A 6 | 3 A 6 | 3 D 3 | 3 B 5 | 114 | 4.96 | C |
| 2102556 | /PRIYA RAMACHANDRAN LKSHM Y | 102 MODEL -DOMBIV | 31+ | 36+ | 30+ | 40 | 30+ | 30+ | 30+ | 301 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401449733 | | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | 13+ | | | 41 | 46 | 40 | 50 | 40 | 41 | 43 | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | 57 | 2.48 | E |
| 2102557 | /SHALU SHAJI SHINI | 102 MODEL -DOMBIV | 30E | 19F | 32E | 39E | 17F | 16F | 24F | 247 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401451666 | | 14E | 10E | 04F | 12E | 10E | 10E | 10E | | | 44 | 29 | 36 | 51 | 27 | 26 | 34 | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2102558 | /SHRUTHI PRAKASAN SHEELA | 102 MODEL -DOMBIV | 20F | 17F | 44E | 41E | 47E | 30E | 30E | 318 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676787 | | 14E | 10E | 10E | 15E | 11E | 12E | 13E | | | 34 | 31 | 54 | 56 | 58 | 42 | 43 | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 B 5 | 3 E 2 | 3 E 2 | | | |
| 2102559 | SUMESH SUDARSANAN SINDHUR ANI | 102 MODEL -DOMBIV | 32E | 30E | 11F | 30E | 36E | 30E | 34E | 291 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400694984 | | 15E | 12E | 13E | 10E | 10E | 17E | 11E | | | 47 | 42 | 24 | 40 | 46 | 47 | 45 | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | |
| 2102560 | VARUN HARIDAS JALAJA | 102 MODEL -DOMBIV | 14F | 20F | 30E | 30E | 32E | 19F | 20F | 265 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401333683 | | 17E | 16E | 14E | 13E | 15E | 15E | 10E | | | 31 | 36 | 44 | 43 | 47 | 34 | 30 | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | - F 1 | - F 1 | | | |
| 2102561 | ACHARYA PRANOBH BALAKRISH NAN PRABHAVATHI | 102 MODEL -DOMBIV | 36 | 40 | 44 | 49 | 54 | 50 | 51 | 446 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675486 | | 21 | 20 | 16 | 13 | 12 | 20 | 20 | | | 57 | 60 | 60 | 62 | 66 | 70 | 71 | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | 141 | 6.13 | A |
| 2102562 | /AGARWAL DEEPA SANJAY MEER A | 102 MODEL -DOMBIV | 44 | 30 | 44 | 55 | 49 | 30 | 37 | 391 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401453383 | | 15 | 15 | 16 | 15 | 12 | 15 | 14 | | | 59 | 45 | 60 | 70 | 61 | 45 | 51 | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 O 7 | 3 A 6 | 3 D 3 | 3 C 4 | 115 | 5.00 | B |
| 2102563 | /ALAKKAL SUJITHA CHANDRAN SANTHA | 102 MODEL -DOMBIV | 30+ | 30+ | 38 | 31+ | 30+ | 33+ | 30+ | 330 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401449636 | | 16+ | 19+ | 14+ | 19+ | 13+ | 14+ | 13+ | | | 46 | 49 | 52 | 50 | 43 | 47 | 43 | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 E 2 | 3 D 3 | 3 E 2 | 71 | 3.09 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|---|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102564 | AMBEKAR SUMIT SHAILESH SH WETA | 102 MODEL -DOMBIV | 20F | 34E | 30E | 39E | 42E | 30E | 30E | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401673843 | | 13E | 14E | 13E | 11E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | 33 | 48 | 43 | 50 | 53 | 40 | 40 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2102565 | ANCHAN SUHAN LEELADHAR SH OBHA | 102 MODEL -DOMBIV | 30+ | 17F | 30+ | 35+ | 30+ | 35+ | 30+ | 293 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400746844 | | 10+ | 11+ | 10+ | 11+ | 14+ | 17+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 28 | 40 | 46 | 44 | 52 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2102566 | APTE SOHAM SUNIL SHUBHADA | 102 MODEL -DOMBIV | 42E | 16F | 32E | 41E | 30E | 30E | 58E | 332 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401453352 | | 19E | 13E | 10E | 14E | 13E | 04F | 10E | | | | | | | | | | | | | | | | | |
| | | | 61 | 29 | 42 | 55 | 43 | 34 | 68 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 E 2 | 4 B 5 | 3 E 2 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2102568 | /AUJLA GOORPREETKAUR EETSINGH RAJWINDERKAUR | 102 MODEL -DOMBIV | 39+ | 31+ | 30+ | 34+ | 38 | 38+ | 34+ | 324 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401452097 | | 12+ | 12+ | 11+ | 12+ | 10+ | 11+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 43 | 41 | 46 | 48 | 49 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | | | |
| 2102569 | AVASTHI SANISH ASHOK MANO RAMA | 102 MODEL -DOMBIV | 49 | 35 | 30 | 37 | 43 | 54 | 40 | 398 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674533 | | 17 | 21 | 12 | 15 | 13 | 18 | 14 | | | | | | | | | | | | | | | | | |
| | | | 66 | 56 | 42 | 52 | 56 | 72 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 C 4 | 3 B 5 | 3 O 7 | 3 C 4 | 105 | 4.57 | C | | | | | | | | | | | | | | |
| 2102570 | AWATI SHUBHAM RAJ SEEMA | 102 MODEL -DOMBIV | 30E | 32E | 21F | 34E | 38E | 30E | 35E | 220 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400694574 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102571 | /BADADALE POOJA SHIVANAND KANTI | 102 MODEL -DOMBIV | 35 | 33 | 39 | 39 | 50 | 36 | 36 | 357 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401668536 | | 15 | 19 | 10 | 14 | 10 | 11 | 10 | | | | | | | | | | | | | | | | | |
| | | | 50 | 52 | 49 | 53 | 60 | 47 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | 88 | 3.83 | D | | | | | | | | | | | | | | |
| 2102572 | /BAVISKAR RUCHA CHANDRAKAN T KAVITA | 102 MODEL -DOMBIV | 34 | 33 | 32 | 44 | 40 | 41 | 38 | 367 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674123 | | 17 | 19 | 18 | 13 | 13 | 15 | 10 | | | | | | | | | | | | | | | | | |
| | | | 51 | 52 | 50 | 57 | 53 | 56 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 D 3 | 96 | 4.17 | C | | | | | | | | | | | | | | |
| 2102573 | BHAVSAR YASH ISHWARLAL NE ELA | 102 MODEL -DOMBIV | 49 | 60 | 59 | 57 | 68 | 49 | 59 | 537 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675432 | | 19 | 22 | 17 | 18 | 18 | 22 | 20 | | | | | | | | | | | | | | | | | |
| | | | 68 @2 | 82 | 76 | 75 | 86 | 71 | 79 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102574 | BHOITE SARVESH RAJENDRA V | 102 MODEL -DOMBIV | 40E | 33E | 30E | 34E | 37E | 36E | 39E | 332 | F | | | | | | | | | | | | | | | |
| | ARSHA | | 18E | 16E | 14E | 10E | 10E | 05F | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401670102 | | 58 | 49 | 44 | 44 | 47 | 41 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2102575 | BHOSALE ADITYA RAVINDRA R | 102 MODEL -DOMBIV | 40 | 39 | 40 | 32 | 46 | 43 | 41 | 389 | P | | | | | | | | | | | | | | | |
| | UCHITA | | 17 | 20 | 15 | 15 | 11 | 16 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677117 | | 57 | 59 | 55 | 47 | 57 | 59 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 D 3 | 3 B 5 | 3 B 5 | 3 B 5 | 107 | 4.65 | C | | | | | | | | | | | | | | |
| 2102576 | /BHUBAL SNEHAL SANGAPPA S | 102 MODEL -DOMBIV | 30+ | 31 | 30 | 41+ | 37+ | 43+ | 38+ | 323 | P | | | | | | | | | | | | | | | |
| | HKUNTALA | | 10+ | 10+ | 11+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401450895 | | 40 | 41 | 41 | 51 | 47 | 53 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 69 | 3.00 | D | | | | | | | | | | | | | | |
| 2102577 | /CHALKE SHRADDHA AVINASH N | 102 MODEL -DOMBIV | 37E | 34E | 34E | 32E | 42E | 32E | 22F | 318 | F | | | | | | | | | | | | | | | |
| | IMRATA | | 12E | 15E | 13E | 10E | 11E | 11E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674177 | | 49 | 49 | 47 | 42 | 53 | 43 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102578 | /CHANDARIYA KHUSHBOO PARES | 102 MODEL -DOMBIV | 39 | 35 | 35 | 37 | 56 | 61 | 56 | 417 | P | | | | | | | | | | | | | | | |
| | H AMITA | | 20 | 17 | 14 | 11 | 14 | 11 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677365 | | 59 | 52 | 49 | 48 | 70 | 72 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 D 3 | 3 O 7 | 3 O 7 | 3 O 7 | 114 | 4.96 | C | | | | | | | | | | | | | | |
| 2102579 | /CHAVAN AISHWARYA RAJESH V | 102 MODEL -DOMBIV | 32 | 31 | 39 | 45 | 46 | 34 | 48 | 360 | P | | | | | | | | | | | | | | | |
| | AISHALI | | 17 | 10 | 12 | 13 | 11 | 10 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677311 | | 49 | 41 | 51 | 58 | 57 | 44 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 B 5 | 3 B 5 | 3 E 2 | 3 A 6 | 90 | 3.91 | D | | | | | | | | | | | | | | |
| 2102580 | CHAVAN OMKAR SUDHIR SHEET | 102 MODEL -DOMBIV | 35E | 46E | 20F | 32E | 21F | 52E | 42E | 344 | F | | | | | | | | | | | | | | | |
| | AL | | 18E | 15E | 10E | 15E | 12E | 13E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675641 | | 53 | 61 | 30 | 47 | 33 | 65 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2102581 | DALVI OMKAR DATTATRAY ANI | 102 MODEL -DOMBIV | 33+ | 30+ | 31+ | 35+ | 12F | 30+ | 30E | 308 | F | | | | | | | | | | | | | | | |
| | TA | | 10+ | 14+ | 13+ | 17+ | 20+ | 12+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400739047 | | 43 | 44 | 44 | 52 | 32 | 42 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2102582 | DESAI ROHAN AVADHOOT SEEM | 102 MODEL -DOMBIV | 36 | 36 | 30 | 39 | 30 | 38 | 32 | 323 | P | | | | | | | | | | | | | | | |
| | A | | 15 | 17 | 10 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675687 | | 51 | 53 | 40 | 49 | 40 | 48 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 65 | 2.83 | E | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|---|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102583 | DHURI PINAKIN CHANDRASHEK HAR CHETANA | 102 MODEL -DOMBIV | 38E | 31E | 47E | 34E | 42E | 14F | 42E | 345 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676281 | | 19E | 18E | 13E | 15E | 10E | 12E | 10E | | | | | | | | | | | | | | | | | |
| | | | 57 | 49 | 60 | 49 | 52 | 26 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 D 3 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2102584 | /DOSHI KINJAL PARESH MAYA | 102 MODEL -DOMBIV | 39 | 44 | 39 | 51 | 46 | 56 | 50 | 433 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675312 | | 21 | 19 | 14 | 12 | 16 | 10 | 16 | | | | | | | | | | | | | | | | | |
| | | | 60 | 63 | 53 | 63 | 62 | 66 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | | | |
| 2102585 | FERNANDES JOHN LANCY EMIL IA | 102 MODEL -DOMBIV | 49 | 49 | 30 | 30 | 39 | 54 | 46 | 389 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675223 | | 15 | 17 | 12 | 10 | 10 | 15 | 13 | | | | | | | | | | | | | | | | | |
| | | | 64 | 66 | 42 | 40 | 49 | 69 @1 | 59 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 E 2 | 3 D 3 | 3 O 7 | 3 B 5 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2102586 | GAIKWAD VIPUL ASHOK RATNA PRABHA | 102 MODEL -DOMBIV | 52 | 41 | 30 | 39 | 57 | 35 | 46 | 406 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677922 | | 20 | 22 | 15 | 14 | 15 | 10 | 10 | | | | | | | | | | | | | | | | | |
| | | | 72 | 63 | 45 | 53 | 72 | 45 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 D 3 | 4 C 4 | 3 O 7 | 3 D 3 | 3 B 5 | 112 | 4.87 | C | | | | | | | | | | | | | | |
| 2102587 | /GALA DISHA MUKESH JYOTHI | 102 MODEL -DOMBIV | 47+ | 36+ | 37+ | 30+ | AA | 65+ | 41+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016401453031 | | 16+ | 15+ | 11+ | 15+ | 17+ | 14+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 63 | 51 | 48 | 45 | AA | 79 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2102588 | GAONKAR RUSHIKESH CHANDRA SHEKHAR KALPANA | 102 MODEL -DOMBIV | 46 | 33 | 30 | 43 | 39 | 48 | 50 | 369 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676234 | | 13 | 15 | 12 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | | | | |
| | | | 59 | 48 | 42 | 53 | 49 | 58 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 B 5 | 3 A 6 | 90 | 3.91 | D | | | | | | | | | | | | | | |
| 2102589 | /GAWADE NIKITA SITARAM BHA GYASHREE | 102 MODEL -DOMBIV | 47E | 39E | 21F | 35E | 35E | 52E | 47E | 353 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677214 | | 15E | 12E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | 62 | 51 | 31 | 45 | 45 | 62 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2102590 | GHAVARE ASHISH ARUN APARN A | 102 MODEL -DOMBIV | 30 | 43 | 30 | 34 | 35 | 38 | 34 | 325 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676296 | | 18 | 13 | 10 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | | | | |
| | | | 48 | 56 | 40 | 44 | 45 | 48 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 64 | 2.78 | E | | | | | | | | | | | | | | |
| 2102591 | /GODASE PRANALI KISHOR KAM AL | 102 MODEL -DOMBIV | 30E | 30E | 33E | 38E | 19F | 43E | 45E | 336 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401451747 | | 15E | 15E | 15E | 10E | 10E | 18E | 15E | | | | | | | | | | | | | | | | | |
| | | | 45 | 45 | 48 | 48 | 29 | 61 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102592 | GOGRI SURAJ MAHESHBHAI ME | 102 MODEL -DOMBIV | 41 | 41 | 62 | 53 | 65 | 38 | 47 | 470 | P | | | | | | | | | | | | | | | |
| | ENABEN | | 21 | 21 | 18 | 19 | 14 | 19 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677856 | | 62 | 62 | 80 | 72 | 79 | 57 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 B 5 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2102593 | GOKHALE SHREYAS MILIND ME | 102 MODEL -DOMBIV | 30E | 13F | 30E | 45E | 34E | 32E | 24F | 294 | F | | | | | | | | | | | | | | | |
| | ENAKSHI | | 14E | 17E | 12E | 13E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677632 | | 44 | 30 | 42 | 58 | 44 | 42 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 B 5 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102594 | GOMES CHRISTOPHER MICHAEL | 102 MODEL -DOMBIV | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | MARISANTAN | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401452147 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102595 | /GONTI LAXMI BABU ANNAPURA | 102 MODEL -DOMBIV | 31E | 38E | 34E | 38E | 38E | 36E | 46E | 340 | F | | | | | | | | | | | | | | | |
| | NA | | 14E | 12E | 05F | 16E | 12E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677624 | | 45 | 50 | 39 | 54 | 50 | 46 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2102596 | /GOSAR DHVANI RAJESH ROSHA | 102 MODEL -DOMBIV | 45E | 38E | 18F | 33E | 41E | 38E | 41E | 348 | F | | | | | | | | | | | | | | | |
| | NI | | 18E | 16E | 10E | 14E | 11E | 10E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676106 | | 63 | 54 | 28 | 47 | 52 | 48 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2102597 | /GUPTA ANJALI ASHOKPRASAD | 102 MODEL -DOMBIV | 44 | 46 | 49 | 43 | 41 | 40 | 57 | 424 | P | | | | | | | | | | | | | | | |
| | KAVITA | | 16 | 20 | 10 | 11 | 14 | 17 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675625 | | 60 | 66 | 59 | 54 | 55 | 57 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 C 4 | 3 B 5 | 3 B 5 | 3 O 7 | 123 | 5.35 | B | | | | | | | | | | | | | | |
| 2102598 | GUPTA KRISHNA UDAYRAJ REE | 102 MODEL -DOMBIV | 47 | 52 | 30 | 30 | 35 | 49 | 30 | 366 | P | | | | | | | | | | | | | | | |
| | TA | | 19 | 16 | 15 | 10 | 11 | 11 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676362 | | 66 | 68 @2 | 45 | 40 | 46 | 60 | 41 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 D 3 | 4 E 2 | 3 D 3 | 3 A 6 | 3 E 2 | 92 | 4.00 | C | | | | | | | | | | | | | | |
| 2102599 | /HARAD SHWETA ARUN ANITA | 102 MODEL -DOMBIV | 32 | 33 | 30 | 24 * | 40 | 42 | 32 | 335 | P | | | | | | | | | | | | | | | |
| | | | 18 | 18 | 10 | 16 | 14 | 12 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674692 | | 50 | 51 | 40 | 40 | 54 | 54 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 77 | 3.35 | D | | | | | | | | | | | | | | |
| 2102600 | HINGAD SHUBHAM DEVILAL PA | 102 MODEL -DOMBIV | 43 | 34 | 44 | 32 | 40 | 37 | 45 | 366 | P | | | | | | | | | | | | | | | |
| | RASDEVI | | 18 | 14 | 12 | 11 | 11 | 10 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676717 | | 61 | 48 | 56 | 43 | 51 | 47 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 E 2 | 3 C 4 | 3 D 3 | 3 A 6 | 94 | 4.09 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-------|-------|------|---|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102601 | HOLE KUNAL SUDHAKAR MADHU RI | 102 MODEL -DOMBIV | 30 | 30+ | 30+ | 30+ | 30 | 51 | 30+ | 316 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400368494 | | 13+ | 15+ | 10+ | 10+ | 10+ | 10+ | 10+ | 61 | 17+ | 43 | 45 | 40 | 40 | 40 | 61 | 47 | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 D 3 | 64 | 2.78 | E | |
| 2102602 | INGLE MAHESH NAMDEV SUVAR NA | 102 MODEL -DOMBIV | 34 | 23 * | 32 | 30 | 44 | 30 | 46 | 312 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400688805 | | 13 | 10 | 10 | 10 | 10 | 10 | 10 | 47 | 56 | 47 | 33 | 42 | 40 | 54 | 40 | 56 | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 B 5 | 64 | 2.78 | E | |
| 2102603 | /IYER KRITIKA RAMAN LAKSHM I | 102 MODEL -DOMBIV | 43 | 32 | 52 | 36 | 53 | 51 | 37 | 408 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676145 | | 17 | 15 | 13 | 15 | 13 | 14 | 17 | 60 | 54 | 60 | 47 | 65 | 51 | 66 | 65 | 54 | 3 A 6 | 3 D 3 | 4 A 6 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | 115 | 5.00 | B | |
| 2102604 | /JADHAV NIKITA NAMDEV LALI TA | 102 MODEL -DOMBIV | 38 | 45 | 42 | 38 | 38 | 44 | 40 | 386 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675103 | | 18 | 15 | 19 | 15 | 13 | 11 | 10 | 56 | 50 | 56 | 60 | 61 | 53 | 51 | 55 | 50 | 3 B 5 | 3 A 6 | 4 A 6 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 112 | 4.87 | C | |
| 2102605 | /JADHAV SUPRIYA PANDURANG NANDA | 102 MODEL -DOMBIV | 47E | 49E | 31E | 18F | 31E | 33E | 41E | 335 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675231 | | 15E | 14E | 10E | 10E | 12E | 12E | 12E | 62 | 53 | 62 | 63 | 41 | 28 | 43 | 45 | 53 | 3 A 6 | 3 A 6 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | | | |
| 2102606 | JADHAV YASH ANIL POONAM | 102 MODEL -DOMBIV | 51 | 41 | 48 | 45 | 56 | 47 | 44 | 440 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677083 | | 18 | 18 | 14 | 15 | 14 | 17 | 12 | 69 @1 | 56 | @1 | 59 | 62 | 60 | 70 | 64 | 56 | 3 O 7 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 138 | 6.00 | A | |
| 2102607 | /JAISWAL MANSIDEVI MAHENDR A GEETA | 102 MODEL -DOMBIV | 30 | 42 | 50 | 53 | 52 | 39 | 34 | 416 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675335 | | 20 | 20 | 18 | 16 | 12 | 18 | 12 | 50 | 46 | @3 | 62 | 68 @2 | 69 @1 | 64 | 57 | 46 | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 A 6 | 3 B 5 | 3 D 3 | 128 | 5.57 | B | |
| 2102608 | /JAMBHAVADEKAR MAMATA JANA RDAN DARSHANA | 102 MODEL -DOMBIV | 39+ | 35+ | AA | AA | AA | 36+ | 35+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401452581 | | 18+ | 16+ | 15+ | 16+ | 16+ | 14+ | 21+ | 57 | 56 | | 51 | AA | AA | AA | 50 | 56 | 3 B 5 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | | | | |
| 2102609 | /JAVKAR SHWETA JAGANNATH M ANISHA | 102 MODEL -DOMBIV | 33 | 30 | 38 | 46 | 41 | 56 | 44 | 390 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676981 | | 19 | 19 | 11 | 12 | 13 | 13 | 15 | 52 | 59 | @1 | 49 | 49 | 58 | 54 | 69 @1 | 59 | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 C 4 | 3 O 7 | 3 B 5 | 101 | 4.39 | C | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6 PAPER 7 | | | | | | | | | | | | | | | | | | | | | TOTAL RES | ULT |
|-----------|----------------------------|-------------------|---|-------|-------|-------|-------|-------|---------------------------------------|-----|------|-------|----|----|---------------|----|----|-------|----|----|-----|--|--|-----------|-----|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | 700 | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| TOTAL C*G | | | | | | GPA | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102610 | JHA GUNJAN MANOJ ANITADEV | 102 MODEL -DOMBIV | 33 | 39+ | 30+ | 31+ | 37+ | 50+ | 30+ | 350 | P | | | | | | | | | | | | | | |
| | I | | 10+ | 14+ | 10+ | 14+ | 16+ | 19+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400693137 | | 43 | 53 | 40 | 45 | 53 | 69 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 A 6 | 3 D 3 | 77 | 3.35 | D | | | | | | | | | | | | | |
| 2102611 | JOSHI SURAJ BHARAT BHAVNA | 102 MODEL -DOMBIV | 35 | 30 | 32 | 30 | 31 | 35 | 39 | 309 | P | | | | | | | | | | | | | | |
| | | | 15 | 12 | 10 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401453487 | | 50 | 42 | 42 | 40 | 41 | 45 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 58 | 2.52 | E | | | | | | | | | | | | | |
| 2102612 | /KADAM POOJA SANTOSH SAYLI | 102 MODEL -DOMBIV | 45 | 41 | 30 | 41 | 59 | 48 | 45 | 409 | P | | | | | | | | | | | | | | |
| | | | 20 | 18 | 10 | 13 | 12 | 16 | 11 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675842 | | 65 | 59 | 40 | 54 | 71 | 64 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | 111 | 4.83 | C | | | | | | | | | | | | | |
| 2102613 | /KADAM VARSHADA SATISH SNE | 102 MODEL -DOMBIV | 34+ | 30+ | 30+ | 39+ | AA | 31+ | 31+ | ABS | A | PPR | | | | | | | | | | | | | |
| | HA | | 10+ | 15+ | 15+ | 15+ | 10+ | 11+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401451442 | | 44 | 45 | 45 | 54 | AA | 42 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2102614 | KANCHAN ABHITH BHARATESH | 102 MODEL -DOMBIV | 34 | 34 | 35 | 42 | 34 | 45 | 32 | 358 | P | | | | | | | | | | | | | | |
| | SHOBHA | | 17 | 18 | 12 | 16 | 10 | 16 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677477 | | 51 | 52 | 47 | 58 | 44 | 61 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 E 2 | 3 A 6 | 3 D 3 | 89 | 3.87 | D | | | | | | | | | | | | | |
| 2102615 | KARKERA VINAYAK PREMNAH | 102 MODEL -DOMBIV | 20F | 36E | 30E | 43E | 37E | 40E | 37E | 327 | F | | | | | | | | | | | | | | |
| | MEENA | | 12E | 16E | 10E | 11E | 15E | 10E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401450222 | | 32 | 52 | 40 | 54 | 52 | 50 | 47 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2102616 | /KENJALE SAYALEE RAJENDRA | 102 MODEL -DOMBIV | 36 | 40 | 35 | 41 | 23 * | 39 | 43 | 352 | P | | | | | | | | | | | | | | |
| | SEEMA | | 19 | 17 | 13 | 12 | 13 | 11 | 10 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677415 | | 55 | 57 | 48 | 53 | 36 | 50 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | 88 | 3.83 | D | | | | | | | | | | | | | |
| 2102617 | KHATPE KIRAN DILIP SUNAND | 102 MODEL -DOMBIV | 54 | 51 | 53 | 62 | 71 | 48 | 52 | 522 | P | | | | | | | | | | | | | | |
| | A | | 21 | 18 | 17 | 20 | 23 | 16 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676594 | | 75 | 69 @1 | 70 | 82 | 94 | 64 | 68 @2 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2102618 | /KHOKRALE SIDDHI UMESH SHA | 102 MODEL -DOMBIV | 35+ | 31+ | 42 | 30+ | 33+ | 31+ | 43+ | 332 | P | | | | | | | | | | | | | | |
| | LINI | | 14+ | 10+ | 14+ | 10+ | 10+ | 14+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401450802 | | 49 | 41 | 56 | 40 | 43 | 45 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | 73 | 3.17 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102619 | KOMASKAR ROSHAN LAHU RATN A | 102 MODEL -DOMBIV | 37 | 56 | 30 | 36 | 39 | 45 | 43 | 389 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401450326 | | 13 | 20 | 16 | 18 | 13 | 12 | 11 | | | | | | | | | | | | | | | | | |
| | | | 50 | 76 | 46 | 54 | 52 | 57 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 100 | 4.35 | C | | | | | | | | | | | | | | |
| 2102620 | KOSHIMKAR NIHAL KISHOR SHORI | 102 MODEL -DOMBIV | 17F | 30E | 13F | 34E | 17F | 16F | 23F | 216 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400689387 | | 10E | 10E | 06F | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | 27 | 40 | 19 | 44 | 27 | 26 | 33 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102621 | KOTAL PUSHPENDRA KESHARSI | 102 MODEL -DOMBIV | 30E | 17F | 19F | 12F | 17F | 30E | 16F | 201 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401453375 | | 15E | 13E | 04F | 04F | 04F | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | 45 | 30 | 23 | 16 | 21 | 40 | 26 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102622 | KOYANDE VINIT SATISH DHA | 102 MODEL -DOMBIV | 37 | 52 | 47 | 42 | 37 | 41 | 55 | 404 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675873 | | 17 | 19 | 11 | 12 | 10 | 12 | 12 | | | | | | | | | | | | | | | | | |
| | | | 54 | 71 | 58 | 54 | 47 | 53 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 B 5 | 4 C 4 | 3 D 3 | 3 C 4 | 3 O 7 | 111 | 4.83 | C | | | | | | | | | | | | | | |
| 2102623 | /KUNDER CHAITRA THARANATH | 102 MODEL -DOMBIV | 49 | 53 | 57 | 52 | 61 | 54 | 42 | 502 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675382 | | 19 | 21 | 19 | 18 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | |
| | | | 68 @2 | 74 | 76 | 70 | 79 | 73 | 62 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2102624 | /LONDHE POOJA MANOHAR KA | 102 MODEL -DOMBIV | 36+ | 30+ | 30 | 30+ | 45+ | 35+ | 34+ | 350 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401449354 | | 18+ | 15+ | 14+ | 15+ | 16+ | 13+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 45 | 44 | 45 | 61 | 48 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 A 6 | 3 D 3 | 3 C 4 | 80 | 3.48 | D | | | | | | | | | | | | | | |
| 2102625 | /MAHADIK ANKITA RAMESH | 102 MODEL -DOMBIV | 33E | 36E | 20F | 20F | 13F | 37E | 30E | 257 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401449884 | | 11E | 12E | 10E | 05F | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | 44 | 48 | 30 | 25 | 23 | 47 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2102626 | /MANGAONKAR PRATIKSHA | 102 MODEL -DOMBIV | 34 | 37 | 42 | 42 | 57 | 39 | 47 | 408 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677195 | | 16 | 15 | 15 | 22 | 13 | 17 | 12 | | | | | | | | | | | | | | | | | |
| | | | 50 | 52 | 57 | 64 | 70 | 56 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | 3 B 5 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 2102627 | MESTRY PRAFULL PRAMOD | 102 MODEL -DOMBIV | 48 | 47 | 56 | 52 | 67 | 52 | 49 | 516 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674653 | | 21 | 20 | 20 | 24 | 18 | 22 | 20 | | | | | | | | | | | | | | | | | |
| | | | 69 @1 | 67 @3 | 76 | 76 | 85 | 74 | 69 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | | | | | | | | |
|----------|--|-------------------|---------------------------------------|-----|---------|-----|---------|-----|---------------------------------------|-----|---------|----|---------|----|-----------|-------|-------------------------|-------|----|----|----|---|---|-----|------|------|---|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR | GP | | | | | | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102628 | /METKAR RUPALI SHARAD MANG AL | 102 MODEL -DOMBIV | 43 | 40 | 30 | 30 | 40 | 51 | 55 | 385 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401673835 | | 18 | 14 | 13 | 16 | 12 | 13 | 10 | | | 61 | 54 | 43 | 46 | 52 | 64 | 65 | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | E | 2 | 4 | D | 3 | 3 | C | 4 | 3 | A | 6 | 3 | A | 6 | 98 | 4.26 | C | |
| 2102629 | /MHATRE APEKSHA JAGDISH SA NGEETA | 102 MODEL -DOMBIV | 32 | 34 | 42 | 32 | 31 | 38 | 43 | 367 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674517 | | 19 | 18 | 12 | 18 | 11 | 18 | 19 | | | 51 | 52 | 54 | 50 | 42 | 56 | 62 | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | E | 2 | 3 | B | 5 | 3 | A | 6 | 95 | 4.13 | C | |
| 2102630 | /MHATRE HARSHADA RAMKRUSHN A VISHRANTI | 102 MODEL -DOMBIV | 30 | 47 | 32 | 31 | 34 | 41 | 46 | 339 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746677 | | 13 | 10 | 10 | 12 | 11 | 12 | 10 | | | 43 | 57 | 42 | 43 | 45 | 53 | 56 | | | | | | | | | |
| | | | 3 | E | 2 | 3 | B | 5 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | C | 4 | 3 | B | 5 | 73 | 3.17 | D | |
| 2102631 | MHATRE RAHUL SUDHAKAR SAN DHYA | 102 MODEL -DOMBIV | 18F | 33E | 36E | 56E | 49E | 57E | 41E | 377 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401450736 | | 20E | 18E | 04F | 11E | 10E | 14E | 10E | | | 38 | 51 | 40 | 67 | 59 | 71 | 51 | | | | | | | | | |
| | | | - | F | 1 | 3 | C | 4 | - | F | 1 | 4 | A | 6 | 3 | B | 5 | 3 | O | 7 | 3 | C | 4 | | | | |
| 2102632 | MISAL NARENDRA ANIL PRIYA | 102 MODEL -DOMBIV | 30E | 24F | 57E | 43E | 44E | 30E | 07F | 316 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401449621 | | 13E | 14E | 14E | 10E | 10E | 10E | 10E | | | 43 | 38 | 71 | 53 | 54 | 40 | 17 | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | O | 7 | 4 | C | 4 | 3 | C | 4 | 3 | E | 2 | - | F | 1 | | | | |
| 2102633 | MISHRA AJITESH DHARMENDRA MEENA | 102 MODEL -DOMBIV | 45 | 42 | 50 | 57 | 55 | 48 | 34 | 435 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401450504 | | 17 | 18 | 14 | 17 | 12 | 10 | 16 | | | 62 | 60 | 64 | 74 | 67 @3 | 58 | 50 | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | B | 5 | 3 | C | 4 | 136 | @3 | 5.91 | B |
| 2102634 | MORE YOGENDRA RAVINDRA RA SIKA | 102 MODEL -DOMBIV | 53 | 46 | 40 | 38 | 46 | 46 | 57 | 440 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676273 | | 19 | 20 | 12 | 14 | 15 | 18 | 16 | | | 72 | 66 | 52 | 52 | 61 | 64 | 73 | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | O | 7 | 128 | 5.57 | B | |
| 2102635 | /MURUDKAR SURAKSHA SUSHANT SUSHMITA | 102 MODEL -DOMBIV | 38 | 32 | 33 | 47 | 45 | 35 | 48 | 388 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674042 | | 19 | 14 | 16 | 14 | 11 | 20 | 16 | | | 57 | 46 | 49 | 61 | 56 | 55 | 64 | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | D | 3 | 4 | A | 6 | 3 | B | 5 | 3 | B | 5 | 3 | A | 6 | 108 | 4.70 | C | |
| 2102636 | /NADAR SWETHA DHANASEKAR S ELVARANI | 102 MODEL -DOMBIV | 36 | 41 | 35 | 39 | 33 | 30 | 53 | 377 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676056 | | 20 | 17 | 12 | 17 | 12 | 17 | 15 | | | 56 | 58 | 47 | 56 | 45 | 47 | 68 @2 | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | D | 3 | 4 | B | 5 | 3 | D | 3 | 3 | D | 3 | 3 | O | 7 | 101 | @2 | 4.39 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | | |
|----------|--------------------------------------|--|---------|-------|---------|-------|---------|-------|---------|-----|---------|----|---------|-------|-----------|-----|-------------------------|--|----|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR | GP |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 2102637 | /NAGDA DIPALI VASANTBHAI M ANISHABEN | 102 MODEL -DOMBIV | 31E | 32E | 31E | 21F | 31E | 30E | 23F | 291 | F | | | | | | | | | | |
| PRN:- | 2015016401673804 | | 21E | 15E | 12E | 11E | 10E | 13E | 10E | 52 | 47 | 43 | 32 | 41 | 43 | 33 | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | |
| 2102638 | /NAIK PRANAYA RAJENDRA RAJ ESHREE | 102 MODEL -DOMBIV | 48E | 31E | 37E | 19F | 50E | 34E | 39E | 339 | F | | | | | | | | | | |
| PRN:- | 2014016401451763 | | 14E | 16E | 10E | 10E | 10E | 10E | 11E | 62 | 47 | 47 | 29 | 60 | 44 | 50 | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 E 2 | 3 C 4 | | | | | | | | | | | | |
| 2102639 | NAIR ANAND VIJAY JAYASHRE E | 102 MODEL -DOMBIV | 43 | 39 | 31 | 35 | 38 | 39 | 43 | 346 | P | | | | | | | | | | |
| PRN:- | 2014016401452542 | | 10 | 15 | 10 | 10 | 10 | 10 | 13 | 53 | 54 | 41 | 45 | 48 | 49 | 56 | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 77 | 3.35 | D | | | | | | | | | |
| 2102640 | NAIR HIRAN UNNIKISHNAN L EKHA | 102 MODEL -DOMBIV | 30+ | 30+ | 30 | 33+ | 37 | 30+ | 30+ | 295 | P | | | | | | | | | | |
| PRN:- | 2014016401451716 | | 13+ | 10+ | 10+ | 10+ | 10+ | 10+ | 12+ | 43 | 40 | 40 | 43 | 47 | 40 | 42 | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 E 2 | 49 | 2.13 | E | | | | | | | | | |
| 2102641 | /NAIR JENYA JAYAKUMAR OMAN A | 102 MODEL -DOMBIV | 30+ | 32+ | 30 | 30+ | 32 | 37+ | 30+ | 316 | P | | | | | | | | | | |
| PRN:- | 2012016400740503 | | 10+ | 14+ | 10+ | 10+ | 15+ | 18+ | 18+ | 40 | 46 | 40 | 40 | 47 | 55 | 48 | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 D 3 | 64 | 2.78 | E | | | | | | | | | |
| 2102642 | NAIR KISHOREKUMAR KRISHNA N PUSHPAJA | 102 MODEL -DOMBIV | 16F | 32E | 30E | 36E | 36E | 36E | 20F | 294 | F | | | | | | | | | | |
| PRN:- | 2013016400692486 | | 13E | 16E | 11E | 14E | 13E | 11E | 10E | 29 | 48 | 41 | 50 | 49 | 47 | 30 | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | |
| 2102643 | /NAIR MANJU RADHAKRISHNAN VIJAYAM | 102 MODEL -DOMBIV | 30+ | 40+ | 18F | 30+ | 13F | 41+ | 33+ | 296 | F | | | | | | | | | | |
| PRN:- | 2012016400743471 | | 14+ | 17+ | 12+ | 10+ | 12+ | 10+ | 16+ | 44 | 57 | 30 | 40 | 25 | 51 | 49 | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | |
| 2102644 | NAIR MAYUR MANI UMADEVI | 102 MODEL -DOMBIV | 30 | 33 | 57 | 39 | 59 | 40 | 38 | 393 | P | | | | | | | | | | |
| PRN:- | 2014016401453232 | | 17 | 13 | 18 | 19 | 10 | 10 | 10 | 47 | 46 | 75 | 58 | 69 @1 | 50 | 48 | | | @1 | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 B 5 | 3 O 7 | 3 C 4 | 3 D 3 | 108 | 4.70 | C | | | | | | | | | |
| 2102645 | NAIR SURAJ SUSHIL RAJANI | 102 MODEL -DOMBIV | 46 | 41 | 48 | 32 | 53 | 58 | 37 | 396 | P | | | | | | | | | | |
| PRN:- | 2013016400681682 | | 12 | 10 | 15 | 14 | 10 | 10 | 10 | 58 | 51 | 63 | 46 | 63 | 68 @2 | 47 | | | @2 | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 D 3 | 3 A 6 | 3 O 7 | 3 D 3 | 111 | 4.83 | C | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|------------------------------------|-------------------|------------------------------------|-------|---------|-------|---------|-------|---------|-----|---------|-----------|---------|-------|------------------------------------|----|-------------------------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP |
| | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 | | | | | | FINANCIAL ACCOUNTING (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 111 | | | | | | EXPORT MARKETING (75/30,25/10) | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2102646 | NAIR VIVEK RAVI JAYA | 102 MODEL -DOMBIV | 30+ | 30E | 17F | 30+ | 30+ | 45+ | 30+ | 296 | F | | | | | | | |
| PRN:- | 2011016400369064 | | 13+ | 13+ | 10+ | 13+ | 15+ | 10+ | 10+ | | | | | | | | | |
| | | | 43 | 43 | 27 | 43 | 45 | 55 | 40 | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | |
| 2102647 | NAMBIAR VISHAKH THAMBAN U | 102 MODEL -DOMBIV | 30+ | 33+ | 30+ | 30+ | 37 | 41+ | 31+ | 330 | P | | | | | | | |
| PRN:- | 2012016400743424 | | 13+ | 12+ | 11+ | 15+ | 18+ | 11+ | 18+ | | | | | | | | | |
| | | | 43 | 45 | 41 | 45 | 55 | 52 | 49 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | 71 | 3.09 | D | | | | | | |
| 2102648 | /NEELAMKAVIL DELLA DAVIS A | 102 MODEL -DOMBIV | 23F | 38E | 24F | 30E | 30E | 30E | 43E | 338 | F | | | | | | | |
| PRN:- | 2015016401678121 | | 18E | 14E | 17E | 18E | 13E | 17E | 23E | | | | | | | | | |
| | | | 41 | 52 | 41 | 48 | 43 | 47 | 66 | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 A 6 | | | | | | | | | |
| 2102649 | /NIKUM RAJANI RAMESH RADHA | 102 MODEL -DOMBIV | 36E | 30E | 20F | 35E | 36E | 20F | 30E | 263 | F | | | | | | | |
| PRN:- | 2015016401676451 | | 15E | 12E | 01F | 10E | 10E | 04F | 04F | | | | | | | | | |
| | | | 51 | 42 | 21 | 45 | 46 | 24 | 34 | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | |
| 2102650 | P CLIVE JOHN ELIZABETH | 102 MODEL -DOMBIV | 32 | 30 | 33 | 32 | 33 | 40 | 37 | 346 | P | | | | | | | |
| PRN:- | 2015016401675447 | | 16 | 21 | 16 | 13 | 14 | 16 | 13 | | | | | | | | | |
| | | | 48 | 51 | 49 | 45 | 47 | 56 | 50 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 C 4 | 81 | 3.52 | D | | | | | | |
| 2102651 | PACHA VASANT CHANDRAN USH | 102 MODEL -DOMBIV | 39+ | 31+ | 30+ | 30+ | 37+ | 30+ | 38 | 329 | P | | | | | | | |
| PRN:- | 2014016401449451 | | 11+ | 14+ | 12+ | 14+ | 13+ | 10+ | 20+ | | | | | | | | | |
| | | | 50 | 45 | 42 | 44 | 50 | 40 | 58 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 B 5 | 70 | 3.04 | D | | | | | | |
| 2102652 | PAL ROHIT SURIT SRABANTI | 102 MODEL -DOMBIV | 52E | 38E | 34E | 20F | 65E | 51E | 44E | 413 | F | | | | | | | |
| PRN:- | 2015016401675022 | | 20E | 18E | 12E | 18E | 14E | 13E | 14E | | | | | | | | | |
| | | | 72 | 56 | 46 | 38 | 79 | 64 | 58 | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 D 3 | - F 1 | 3 O 7 | 3 A 6 | 3 B 5 | | | | | | | | | |
| 2102653 | PALAV PRATIK VILAS VINITA | 102 MODEL -DOMBIV | 32+ | 40+ | 36 | 30+ | 61 | 30+ | 30+ | 368 | P | | | | | | | |
| PRN:- | 2014016401448881 | | 11+ | 18+ | 16+ | 18+ | 18+ | 10+ | 18+ | | | | | | | | | |
| | | | 43 | 58 | 52 | 48 | 79 | 40 | 48 | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 C 4 | 4 D 3 | 3 O 7 | 3 E 2 | 3 D 3 | 85 | 3.70 | D | | | | | | |
| 2102654 | /PANCHAL AISHWARYA BHUPESH | 102 MODEL -DOMBIV | 51 | 31 | 60 | 67 | 57 | 61 | 53 | 527 | P | | | | | | | |
| PRN:- | 2015016401678264 | | 23 | 22 | 24 | 23 | 12 | 22 | 21 | | | | | | | | | |
| | | | 74 | 53 | 84 | 90 | 69 @1 | 83 | 74 | @1 | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102655 | PANCHAL OMKAR AJAY POOJA | 102 MODEL -DOMBIV | 42 | 32 | 35 | 31 | 59 | 37 | 33 | 356 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401676636 | | 15 | 13 | 11 | 11 | 16 | 11 | 10 | | | | | | | | | | | | | | | |
| | | | 57 | 45 | 46 | 42 | 75 | 48 | 43 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 E 2 | 3 O 7 | 3 D 3 | 3 E 2 | 80 | 3.48 D | | | | | | | | | | | | | |
| 2102656 | /PANICKER PRASHALI SANJEEV | 102 MODEL -DOMBIV | 42E | 42E | 22F | 34E | 44E | 40E | 37E | 350 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401451813 | | 16E | 18E | 10E | 14E | 10E | 11E | 10E | | | | | | | | | | | | | | | |
| | | | 58 | 60 | 32 | 48 | 54 | 51 | 47 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102657 | PANIGRAHY SHRIDHAR DADHIB | 102 MODEL -DOMBIV | 54 | 45 | 50 | 53 | 60 | 52 | 51 | 490 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401676644 | | 19 | 18 | 16 | 17 | 18 | 22 | 15 | | | | | | | | | | | | | | | |
| | | | 73 | 63 | 66 | 70 | 78 | 74 | 66 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 151 | 6.57 A | | | | | | | | | | | | | |
| 2102658 | /PANWAL MRUNALI SHANKAR MA | 102 MODEL -DOMBIV | 15F | 17F | 37E | 30E | 50E | 19F | 19F | 260 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400691177 | | 11E | 12E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 26 | 29 | 47 | 40 | 60 | 29 | 29 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 A 6 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2102659 | PARAB AKSHAY DILIP DIPIKA | 102 MODEL -DOMBIV | 19F | 13F | 16F | 15F | 13F | 10F | 17F | 159 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400693211 | | 10E | 10E | 04F | 02F | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 29 | 23 | 20 | 17 | 23 | 20 | 27 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2102660 | /PARMAR MAYURI KIRAN RASIL | 102 MODEL -DOMBIV | 43 | 49 | 44 | 40 | 55 | 30 | 39 | 416 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401674003 | | 19 | 18 | 15 | 18 | 16 | 16 | 14 | | | | | | | | | | | | | | | |
| | | | 62 | 67 @3 | 59 | 58 | 71 | 46 | 53 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 B 5 | 3 O 7 | 3 D 3 | 3 C 4 | 121 | 5.26 B | | | | | | | | | | | | | |
| 2102661 | /PATIL AMRUTA SAMBHAJI NAL | 102 MODEL -DOMBIV | 45 | 36 | 37 | 41 | 47 | 39 | 48 | 372 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401677663 | | 15 | 11 | 10 | 13 | 10 | 10 | 10 | | | | | | | | | | | | | | | |
| | | | 60 | 47 | 47 | 54 | 57 | 49 | 58 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 B 5 | 94 | 4.09 C | | | | | | | | | | | | | |
| 2102662 | /PATIL ANTAKSHARI DIGAMBAR | 102 MODEL -DOMBIV | 30E | 30E | 20F | 34E | 40E | 38E | 43E | 336 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401451844 | | 19E | 18E | 10E | 15E | 10E | 12E | 17E | | | | | | | | | | | | | | | |
| | | | 49 | 48 | 30 | 49 | 50 | 50 | 60 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102663 | /PATIL CHETANA YUVRAJ ANIT | 102 MODEL -DOMBIV | 33E | 51E | 41E | 21F | 48E | 32E | 44E | 377 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401674266 | | 17E | 17E | 15E | 16E | 12E | 16E | 14E | | | | | | | | | | | | | | | |
| | | | 50 | 68 | 56 | 37 | 60 | 48 | 58 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | - F 1 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|-------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102664 | /PATIL TEJASWINI DINKAR AS HA | 102 MODEL -DOMBIV | 30 | 23 | * | 54 | 42 | 54 | 35 | 37 | 355 | P | | | | | | | | | | | | | | |
| PRN:- | 2011016400369234 | | 10 | 12 | | 12 | 16 | 10 | 10 | 10 | | | | | | | | | | | | | | | | |
| | | | 40 | 35 | | 66 | 58 | 64 | 45 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | A | 6 | 4 | B | 5 | 3 | A | 6 | 3 | D | 3 | 3 | D | 3 | 92 | 4.00 | C |
| 2102665 | /PATIL TRISHALA DEEPAK VAI SHALI | 102 MODEL -DOMBIV | 30E | 18F | | 30E | 45E | 35E | 33E | 40E | 316 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401676161 | | 16E | 12E | | 10E | 12E | 10E | 15E | 10E | | | | | | | | | | | | | | | | |
| | | | 46 | 30 | | 40 | 57 | 45 | 48 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 4 | B | 5 | 3 | D | 3 | 3 | D | 3 | 3 | C | 4 | | | |
| 2102666 | /PATIL UTKARSHA MARUTI SHA RDA | 102 MODEL -DOMBIV | 43 | 51 | | 32 | 33 | 53 | 61 | 48 | 423 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401673994 | | 17 | 18 | | 11 | 11 | 14 | 16 | 15 | | | | | | | | | | | | | | | | |
| | | | 60 | 69 | @1 | 43 | 44 | 67 | 77 | 63 | @4 | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | E | 2 | 4 | E | 2 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 115 | 5.00 | B |
| 2102667 | PAWAR ABHISHEK CHANDRAKAN T CHETANA | 102 MODEL -DOMBIV | 36 | 30 | | 31 | 30 | 37 | 32 | 35 | 310 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401450775 | | 14 | 13 | | 10 | 10 | 10 | 10 | 12 | | | | | | | | | | | | | | | | |
| | | | 50 | 43 | | 41 | 40 | 47 | 42 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | 58 | 2.52 | E |
| 2102668 | PINTO ROYSTON RICHARD HIL DA | 102 MODEL -DOMBIV | 38E | 38E | | 34E | 31E | 45E | 31E | 30E | 319 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401453062 | | 18E | 13E | | 04F | 12E | 04F | 10E | 11E | | | | | | | | | | | | | | | | |
| | | | 56 | 51 | | 38 | 43 | 49 | 41 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |
| 2102669 | /PONKSHE SHRADDHA SANDESH TRUPTI | 102 MODEL -DOMBIV | 30+ | 30+ | | 32 | 30+ | 31+ | 34+ | 45+ | 331 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401450431 | | 10+ | 16+ | | 11+ | 16+ | 15+ | 11+ | 20+ | | | | | | | | | | | | | | | | |
| | | | 40 | 46 | | 43 | 46 | 46 | 45 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | 3 | A | 6 | 71 | 3.09 | D | | | |
| 2102670 | POOJARI MANISH ANAND JYOT HI | 102 MODEL -DOMBIV | 42 | 36 | | 47 | 43 | 59 | 41 | 32 | 403 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401676203 | | 19 | 17 | | 12 | 17 | 13 | 14 | 11 | | | | | | | | | | | | | | | | |
| | | | 61 | 53 | | 59 | 60 | 72 | 55 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | E | 2 | 116 | 5.04 | B |
| 2102671 | /POOJARI VARSHA RAMNATH KA STURI | 102 MODEL -DOMBIV | 50 | 43 | | 38 | 30 | 43 | 56 | 30 | 395 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401675745 | | 19 | 17 | | 14 | 14 | 17 | 12 | 12 | | | | | | | | | | | | | | | | |
| | | | 69 | @1 | | 60 | 52 | 44 | 60 | 68 | @2 | 42 | @3 | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | C | 4 | 4 | E | 2 | 3 | A | 6 | 3 | O | 7 | 3 | E | 2 | 108 | 4.70 | C |
| 2102672 | POOJARY ASHISH SADASHIV Y ASHODA | 102 MODEL -DOMBIV | 30E | 21F | | 44E | 32E | 33E | 40E | 39E | 331 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401674595 | | 18E | 17E | | 10E | 10E | 10E | 10E | 17E | | | | | | | | | | | | | | | | |
| | | | 48 | 38 | | 54 | 42 | 43 | 50 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 4 | E | 2 | 3 | E | 2 | 3 | C | 4 | 3 | B | 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|------------|------------|------------|------------|------------|------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102673 | /POOJARY KRITIBHA KUTTY BA BITA | 102 MODEL -DOMBIV | 15F 17E 32 | 36E 15E 51 | 48E 14E 62 | 33E 17E 50 | 36E 10E 46 | 30E 11E 41 | 20F 11E 31 | 313 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401449675 | | - F 1 | 3 C 4 | 4 A 6 | 4 C 4 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2102674 | /POOJARY NIDHI JAYA SHAKUN TALA | 102 MODEL -DOMBIV | 43 22 65 | 33 19 52 | 39 16 55 | 44 14 58 | 42 17 59 | 34 12 46 | 45 16 61 | 396 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401675374 | | 3 A 6 | 3 C 4 | 4 B 5 | 4 B 5 | 3 B 5 | 3 D 3 | 3 A 6 | 112 | 4.87 | C | | | | | | | | | | | | |
| 2102675 | /PRADHAN MANSI TUSHAR MINA L | 102 MODEL -DOMBIV | 31E 10+ 41 | 30+ 10+ 40 | 13F 11+ 24 | 40+ 10+ 50 | 21F 10+ 31 | 11F 10+ 21 | 30+ 18+ 48 | 255 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401449137 | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102676 | PRAJAPATI ARVIND BADRI RA DHIKA | 102 MODEL -DOMBIV | 30E 14E 44 | 39E 12E 51 | 15F 10E 25 | 37E 10E 47 | 32E 10E 42 | 30E 10E 40 | 34E 03F 37 | 286 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401452422 | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2102677 | RAJAK SACHIN RAM PRAKASH URMILA | 102 MODEL -DOMBIV | 47 14 61 | 43 16 59 | 31 10 41 | 34 16 50 | 30 10 40 | 40 14 54 | 31 13 44 | 349 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401673746 | | 3 A 6 | 3 B 5 | 4 E 2 | 4 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | 81 | 3.52 | D | | | | | | | | | | | | |
| 2102678 | /RANKA PRACHI MANISH DIMPL E | 102 MODEL -DOMBIV | 40 16 56 | 37 18 55 | 39 13 52 | 35 15 50 | 41 11 52 | 49 11 60 | 45 12 57 | 382 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401677222 | | 3 B 5 | 3 B 5 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | 107 | 4.65 | C | | | | | | | | | | | | |
| 2102679 | /RATHOD NIDHI MAHENDRA MAN JU | 102 MODEL -DOMBIV | 35 17 52 | 41 13 54 | 49 12 61 | 38 13 51 | 60 10 70 | 51 17 68 | 48 13 61 | 417 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401675037 | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | 124 | 5.39 | B | | | | | | | | | | | | |
| 2102680 | RAUT MOHAN LAHU PRATIBHA | 102 MODEL -DOMBIV | 47E 15E 62 | 39E 14E 53 | 30E 10E 40 | 13F 04F 17 | 39E 10E 49 | 36E 13E 49 | 48E 10E 58 | 328 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401451593 | | 3 A 6 | 3 C 4 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2102681 | RAWAT KARAN TAJENDRA BEEN A | 102 MODEL -DOMBIV | 30 17 47 | 30 16 46 | 36 15 51 | 31 16 47 | 44 11 55 | 33 15 48 | 37 14 51 | 345 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401677021 | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | 82 | 3.57 | D | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-----|--------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 111 EXPORT MARKETING | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2102682 | RUPARELIA PRIYESH CHETAN | 102 MODEL -DOMBIV | 33 | 50 | 31 | 38 | 41 | 39 | 36 | 361 | P | | | | | | | | | | | | | |
| | DHARTI | | 15 | 18 | 10 | 13 | 10 | 10 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677504 | | 48 | 68 @2 | 41 | 51 | 51 | 49 | 53 | @2 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | 87 | 3.78 D | | | | | | | | | | | | | |
| 2102683 | /SAHASTRABUDHE NIKITA DILI | 102 MODEL -DOMBIV | 36 | 36 | 30 | 38 | 31 | 39 | 41 | 340 | P | | | | | | | | | | | | | |
| | P LEENA | | 17 | 18 | 10 | 11 | 11 | 10 | 12 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677357 | | 53 | 54 | 40 | 49 | 42 | 49 | 53 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | 71 | 3.09 D | | | | | | | | | | | | | |
| 2102684 | /SALVI RIYA DEEPAK DARSHAN | 102 MODEL -DOMBIV | 43 | 30 | 35 | 42 | 56 | 43 | 47 | 398 | P | | | | | | | | | | | | | |
| | A | | 19 | 15 | 15 | 12 | 13 | 10 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401675351 | | 62 | 45 | 50 | 54 | 69 @1 | 53 | 65 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 C 4 | 3 O 7 | 3 C 4 | 3 A 6 | 110 | 4.78 C | | | | | | | | | | | | | |
| 2102685 | SALVI SUMEET KISHOR GEETA | 102 MODEL -DOMBIV | 30 | 38 | 48 | 49 | 51 | 62 | 31 | 420 | P | | | | | | | | | | | | | |
| | | | 22 | 17 | 14 | 17 | 16 | 13 | 12 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677091 | | 52 | 55 | 62 | 66 | 67 @3 | 75 | 43 | @3 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 E 2 | 123 | 5.35 B | | | | | | | | | | | | | |
| 2102686 | /SAMBASHIVAN ASHA SHIVAN O | 102 MODEL -DOMBIV | 30+ | 33+ | AA | 36+ | 44+ | 36+ | 35+ | ABS | A ABS | | | | | | | | | | | | | |
| | MANA | | 10+ | 13+ | 11+ | 13+ | 22+ | 17+ | 17+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400689132 | | 40 | 46 | AA | 49 | 66 | 53 | 52 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2102687 | SANTE KALPESH SANTOSH ANI | 102 MODEL -DOMBIV | 32 | 30 | 30 | 33 | 39 | 36 | 31 | 342 | P | | | | | | | | | | | | | |
| | TA | | 21 | 18 | 14 | 18 | 12 | 14 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2014016401451554 | | 53 | 48 | 44 | 51 | 51 | 50 | 45 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | 78 | 3.39 D | | | | | | | | | | | | | |
| 2102688 | SATNAK TANMAY RAJESH CHHA | 102 MODEL -DOMBIV | 30E | 34E | 22F | 33E | 36E | 36E | 31E | 309 | F | | | | | | | | | | | | | |
| | YA | | 14E | 16E | 11E | 16E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401451546 | | 44 | 50 | 33 | 49 | 46 | 46 | 41 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102689 | /SAWANT AISHWARYA VILAS PO | 102 MODEL -DOMBIV | 41 | 33 | 30 | 45 | 40 | 49 | 46 | 363 | P | | | | | | | | | | | | | |
| | OJA | | 16 | 13 | 10 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674297 | | 57 | 46 | 40 | 55 | 50 | 59 | 56 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 B 5 | 3 B 5 | 94 | 4.09 C | | | | | | | | | | | | | |
| 2102690 | /SAWANT AKSHATA ANANT POOJ | 102 MODEL -DOMBIV | 39 | 51 | 44 | 52 | 53 | 38 | 39 | 442 | P | | | | | | | | | | | | | |
| | A | | 21 | 21 | 16 | 16 | 14 | 17 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678167 | | 60 | 72 | 60 | 68 @2 | 67 @3 | 55 | 60 | @5 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 145 | 6.30 A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102691 | /SAWANT ARCHANA VIMLESH JA | 102 MODEL -DOMBIV | 43 | 31 | 43 | 46 | 60 | 38 | 53 | 419 | P | | | | | | | | | | | | | | |
| | YSHREE | | 18 | 20 | 12 | 16 | 13 | 11 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401673874 | | 61 | 51 | 55 | 62 | 73 | 49 | 68 @2 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 D 3 | 3 O 7 | 125 | 5.43 | B | | | | | | | | | | | | | |
| 2102692 | SAWANT MAYURESH MAHESH MA | 102 MODEL -DOMBIV | 33 | 36 | 37 | 44 | 36 | 48 | 44 | 379 | P | | | | | | | | | | | | | | |
| | DHAVI | | 16 | 18 | 12 | 16 | 10 | 14 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674765 | | 49 | 54 | 49 | 60 | 46 | 62 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 A 6 | 3 D 3 | 3 A 6 | 3 B 5 | 99 | 4.30 | C | | | | | | | | | | | | | |
| 2102693 | /SAWANT SHIVANI SATYAWAN S | 102 MODEL -DOMBIV | 30E | 34E | 30E | 30E | 34E | 07F | 47+ | 282 | F | | | | | | | | | | | | | | |
| | UPRIYA | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401449474 | | 40 | 44 | 40 | 40 | 44 | 17 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2102694 | SHAH HARSH JAYESH SMITA | 102 MODEL -DOMBIV | 30 | 31 | 47 | 37 | 35 | 40 | 30 | 348 | P | | | | | | | | | | | | | | |
| | | | 12 | 15 | 16 | 18 | 13 | 12 | 12 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674491 | | 42 | 46 | 63 | 55 | 48 | 52 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 A 6 | 4 B 5 | 3 D 3 | 3 C 4 | 3 E 2 | 86 | 3.74 | D | | | | | | | | | | | | | |
| 2102695 | /SHAH HETAL MAHENDRA SANGE | 102 MODEL -DOMBIV | 53 | 45 | 43 | 49 | 50 | 60 | 49 | 445 | P | | | | | | | | | | | | | | |
| | ETA | | 14 | 18 | 10 | 10 | 10 | 16 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400183503 | | 67 @3 | 63 | 53 | 59 | 60 | 76 | 67 @3 | @6 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 B 5 | 3 A 6 | 3 O 7 | 3 O 7 | 135 | 5.87 | B | | | | | | | | | | | | | |
| 2102696 | /SHARMA ANKITA ASHOK LATA | 102 MODEL -DOMBIV | 38 | 61 | 45 | 49 | 55 | 46 | 44 | 447 | P | | | | | | | | | | | | | | |
| | | | 18 | 21 | 14 | 14 | 11 | 14 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676323 | | 56 | 82 | 59 | 63 | 66 | 60 | 61 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | | |
| 2102697 | SHARMA SOURBH VINOD SEEMA | 102 MODEL -DOMBIV | 44 | 53 | 33 | 50 | 47 | 35 | 35 | 405 | P | | | | | | | | | | | | | | |
| | | | 22 | 17 | 15 | 11 | 15 | 14 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677566 | | 66 | 70 | 48 | 61 | 62 | 49 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 D 3 | 4 A 6 | 3 A 6 | 3 D 3 | 3 D 3 | 111 | 4.83 | C | | | | | | | | | | | | | |
| 2102698 | /SHARMA UDITI OMPRAKASH RE | 102 MODEL -DOMBIV | 31 | 30 | 34 | 39 | 46 | 43 | 54 | 375 | P | | | | | | | | | | | | | | |
| | ETA | | 21 | 17 | 10 | 14 | 10 | 15 | 11 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401670172 | | 52 | 47 | 44 | 53 | 56 | 58 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 B 5 | 3 B 5 | 3 A 6 | 93 | 4.04 | C | | | | | | | | | | | | | |
| 2102699 | /SHETTIGAR POOJA RAMESH MI | 102 MODEL -DOMBIV | 30+ | 33+ | 16F | 35+ | 30+ | 30+ | 41+ | 310 | F | | | | | | | | | | | | | | |
| | TRA | | 11+ | 14+ | 13+ | 14+ | 12+ | 13+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401449331 | | 41 | 47 | 29 | 49 | 42 | 43 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|-----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102700 | SHETTY ADITYA PRABHAKAR S | 102 MODEL -DOMBIV | 24 * | 30 | 30 | 31 | 36 | 38 | 36 | 303 | P | | | | | | | | | | | | | | | | |
| | ANGITA | | 14 | 12 | 10 | 12 | 10 | 10 | 10 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401451627 | | 38 | 42 | 40 | 43 | 46 | 48 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 55 | 2.39 | E | | | | | | | | | | | | | | | |
| 2102701 | /SHETTY AKANKSHA ASHOK SHA | 102 MODEL -DOMBIV | 32+ | 35+ | 44 | 38+ | 30+ | 48+ | 50+ | 366 | P | | | | | | | | | | | | | | | | |
| | SHIKALA | | 12+ | 10+ | 13+ | 10+ | 11+ | 14+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401449702 | | 44 | 45 | 57 | 48 | 41 | 62 | 69 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 D 3 | 3 E 2 | 3 A 6 | 3 A 6 | 89 | 3.87 | D | | | | | | | | | | | | | | | |
| 2102702 | /SHETTY ANUSHA BALKRISHNA | 102 MODEL -DOMBIV | 30+ | 35+ | 35+ | 41+ | 35+ | 31+ | 19F | 350 | F | | | | | | | | | | | | | | | | |
| | AMITHA | | 11+ | 17+ | 20+ | 17+ | 22+ | 18+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401451256 | | 41 | 52 | 55 | 58 | 57 | 49 | 38 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 B 5 | 3 B 5 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2102703 | SHETTY NITESH NARAYAN SUN | 102 MODEL -DOMBIV | 38 | 32 | 33 | 31 | 41 | 37 | 42 | 331 | P | | | | | | | | | | | | | | | | |
| | ANDA | | 12 | 12 | 10 | 10 | 13 | 10 | 10 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401451496 | | 50 | 44 | 43 | 41 | 54 | 47 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 C 4 | 67 | 2.91 | E | | | | | | | | | | | | | | | |
| 2102704 | /SHETTY PRATIKSHA VASU SUN | 102 MODEL -DOMBIV | 38 | 41 | 42 | 48 | 58 | 38 | 50 | 410 | P | | | | | | | | | | | | | | | | |
| | ITA | | 16 | 12 | 18 | 12 | 10 | 13 | 14 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674637 | | 54 | 53 | 60 | 60 | 68 @2 | 51 | 64 | @2 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | | | | |
| 2102705 | SHETTY RAKSHITH RAGHURAM | 102 MODEL -DOMBIV | 31 | 38 | 32 | 56 | 23 * | 46 | 44 | 350 | P | | | | | | | | | | | | | | | | |
| | VANITHA | | 15 | 12 | 13 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678202 | | 46 | 50 | 45 | 66 | 33 | 56 | 54 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 A 6 | 3 E 2 | 3 B 5 | 3 C 4 | 90 | 3.91 | D | | | | | | | | | | | | | | | |
| 2102706 | SHETTY ROHIT MAHABAL CHAN | 102 MODEL -DOMBIV | 53 | 45 | 38 | 52 | 60 | 45 | 42 | 446 | P | | | | | | | | | | | | | | | | |
| | DRAVATI | | 18 | 18 | 13 | 19 | 13 | 15 | 15 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674011 | | 71 | 63 | 51 | 71 | 73 | 60 | 57 | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 137 | 5.96 | B | | | | | | | | | | | | | | | |
| 2102707 | /SHETTY SHRUTI SADANAND SH | 102 MODEL -DOMBIV | 30E | 50E | 30E | 30E | 38E | 22F | 47E | 336 | F | | | | | | | | | | | | | | | | |
| | ARADA | | 17E | 18E | 10E | 12E | 10E | 11E | 11E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674212 | | 47 | 68 | 40 | 42 | 48 | 33 | 58 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 E 2 | 4 E 2 | 3 D 3 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 2102708 | /SHETTYE SHWETA MANOHAR SUR | 102 MODEL -DOMBIV | 45 | 43 | 43 | 38 | 52 | 50 | 50 | 428 | P | | | | | | | | | | | | | | | | |
| | EKHA | | 21 | 19 | 12 | 12 | 11 | 16 | 16 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674405 | | 66 | 62 | 55 | 50 | 63 | 66 | 66 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | 126 | 5.48 | B | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102709 | /SHINDE DIPTI RAMCHANDRA R | 102 MODEL -DOMBIV | 38 | 40 | 32 | 44 | 54 | 48 | 51 | 388 | P | | | | | | | | | | | | | | | |
| | UPALI | | 17 | 14 | 10 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674363 | | 55 | 54 | 42 | 54 | 64 | 58 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 C 4 | 3 A 6 | 3 B 5 | 3 A 6 | 102 | 4.43 | C | | | | | | | | | | | | | | |
| 2102710 | /SHINDE KAJOL RAJENDRA KUN | 102 MODEL -DOMBIV | 30 | 61 | 47 | 44 | 58 | 40 | 46 | 438 | P | | | | | | | | | | | | | | | |
| | JA | | 17 | 15 | 12 | 18 | 13 | 18 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674301 | | 47 | 76 | 59 | 62 | 71 | 58 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 128 | 5.57 | B | | | | | | | | | | | | | | |
| 2102711 | /SHINDE NEELAM CHANDRAKANT | 102 MODEL -DOMBIV | 20F | 30E | 22F | 31E | 47E | 39E | 33E | 279 | F | | | | | | | | | | | | | | | |
| | SANGITA | | 10E | 11E | 04F | 10E | 02F | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401451465 | | 30 | 41 | 26 | 41 | 49 | 49 | 43 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2102712 | SINGH ABHISHEK RAJKUMAR S | 102 MODEL -DOMBIV | 30 | 30 | 30 | 34 | 40 | 34 | 39 | 339 | P | | | | | | | | | | | | | | | |
| | UNITA | | 17 | 18 | 16 | 10 | 11 | 16 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401674316 | | 47 | 48 | 46 | 44 | 51 | 50 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | 74 | 3.22 | D | | | | | | | | | | | | | | |
| 2102713 | /SINGH NISHA LOKBAHADUR SU | 102 MODEL -DOMBIV | 35 | 50 | 32 | 43 | 46 | 46 | 35 | 386 | P | | | | | | | | | | | | | | | |
| | NITA | | 14 | 17 | 14 | 13 | 15 | 15 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401678175 | | 49 | 67 @3 | 46 | 56 | 61 | 61 | 46 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 D 3 | 107 | 4.65 | C | | | | | | | | | | | | | | |
| 2102714 | /SINGH POOJA ASHOK GEETA | 102 MODEL -DOMBIV | 35E | 36E | 30E | 30E | 51E | 17F | 53E | 341 | F | | | | | | | | | | | | | | | |
| | | | 16E | 18E | 10E | 12E | 10E | 11E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677864 | | 51 | 54 | 40 | 42 | 61 | 28 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | 3 A 6 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2102715 | /SINGH PRIYANKA TEKBAHADUR | 102 MODEL -DOMBIV | 32+ | 30+ | 20F | 30+ | 30+ | 33+ | 37+ | 314 | F | | | | | | | | | | | | | | | |
| | MANISHA | | 10+ | 16+ | 10+ | 17+ | 17+ | 14+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400742684 | | 42 | 46 | 30 | 47 | 47 | 47 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2102716 | /SOLANKI VIOLA HIMMATRAM R | 102 MODEL -DOMBIV | 41 | 48 | 34 | 41 | 52 | 35 | 45 | 377 | P | | | | | | | | | | | | | | | |
| | AMBHA | | 13 | 15 | 10 | 11 | 10 | 12 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677791 | | 54 | 63 | 44 | 52 | 62 | 47 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 B 5 | 96 | 4.17 | C | | | | | | | | | | | | | | |
| 2102717 | /SONAVANE PALLAVI DINKAR S | 102 MODEL -DOMBIV | 32+ | 30+ | 35 | 34+ | 30+ | 34+ | 53+ | 331 | P | | | | | | | | | | | | | | | |
| | EEMA | | 10+ | 13+ | 10+ | 13+ | 10+ | 13+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401450922 | | 42 | 43 | 45 | 47 | 40 | 47 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 A 6 | 69 | 3.00 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING | | | | | | | | | (75/30,25/10) | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102718 | SUTAR NARAYANLAL VISARAM | 102 MODEL -DOMBIV | 36E | 41E | 43E | 43E | 47E | AA | AA | 327 | F | | | | | | | | | | | | | | | |
| | GEETA | | 18E | 17E | 16E | 15E | 14E | 22E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676017 | | 54 | 58 | 59 | 58 | 61 | AA | AA | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 B 5 | 3 A 6 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102719 | /UNNITHAN HARITHA HAREENDR | 102 MODEL -DOMBIV | 38 | 30 | 30 | 57 | 50 | 45 | 48 | 401 | P | | | | | | | | | | | | | | | |
| | AKUMAR LATHA | | 19 | 20 | 14 | 15 | 11 | 12 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401668575 | | 57 | 50 | 44 | 72 | 61 | 57 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 O 7 | 3 A 6 | 3 B 5 | 3 A 6 | 114 | 4.96 | C | | | | | | | | | | | | | | |
| 2102720 | VADHEL PRAKASH VAJUBHAI S | 102 MODEL -DOMBIV | 44 | 55 | 66 | 65 | 59 | 37 | 37 | 490 | P | | | | | | | | | | | | | | | |
| | HANTABEN | | 18 | 19 | 19 | 18 | 21 | 19 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401676725 | | 62 | 74 | 85 | 83 | 80 | 56 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 C 4 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2102721 | /VARGHESE CYBIL ANN SHEELA | 102 MODEL -DOMBIV | 39 | 40 | 54 | 38 | 52 | 41 | 53 | 407 | P | | | | | | | | | | | | | | | |
| | | | 14 | 12 | 10 | 16 | 13 | 13 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401449323 | | 53 | 52 | 64 | 54 | 65 | 54 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 112 | 4.87 | C | | | | | | | | | | | | | | |
| 2102722 | VETAL SHUBHAM TANAJI KAMA | 102 MODEL -DOMBIV | 34 | 30 | 40 | 32 | 38 | 23 * | 41 | 315 | P | | | | | | | | | | | | | | | |
| | L | | 15 | 12 | 10 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401453247 | | 49 | 42 | 50 | 42 | 48 | 33 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | 66 | 2.87 | E | | | | | | | | | | | | | | |
| 2102723 | /VISHWAKARMA JYOTI RAMPRAV | 102 MODEL -DOMBIV | 40 | 45 | 46 | 46 | 50 | 37 | 46 | 414 | P | | | | | | | | | | | | | | | |
| | ESH PRABHAVATI | | 18 | 18 | 13 | 11 | 12 | 18 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401670164 | | 58 | 63 | 59 | 57 | 62 | 55 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2102724 | VISHWAKARMA KAUSTUBH ANIL | 102 MODEL -DOMBIV | 37+ | 31+ | 30+ | 46 | 30 | 37+ | 49+ | 356 | P | | | | | | | | | | | | | | | |
| | KUMAR SHAKUNTALADEVI | | 14+ | 15+ | 16+ | 15+ | 10+ | 15+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401452004 | | 51 | 46 | 46 | 61 | 40 | 52 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 A 6 | 3 E 2 | 3 C 4 | 3 A 6 | 93 | 4.04 | C | | | | | | | | | | | | | | |
| 2102725 | /VISHWAKARMA MONICA RAMSHE | 102 MODEL -DOMBIV | 43 | 51 | 30 | 32 | 44 | 51 | 49 | 396 | P | | | | | | | | | | | | | | | |
| | RY HEERAMANEE | | 18 | 14 | 10 | 11 | 13 | 16 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401677961 | | 61 | 65 | 40 | 43 | 57 | 67 @3 | 63 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 E 2 | 3 B 5 | 3 O 7 | 3 A 6 | 106 | 4.61 | C | | | | | | | | | | | | | | |
| 2102726 | /VISHWAKARMA POOJA KHADAKS | 102 MODEL -DOMBIV | 21F | 21F | 30E | 20F | 17F | 30E | 23F | 244 | F | | | | | | | | | | | | | | | |
| | INGH MEENA | | 17E | 15E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401450984 | | 38 | 36 | 40 | 30 | 27 | 40 | 33 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
271 MARKETING RESEARCH (75/30,25/10)

2102727 YADAV PANKAJ JAYESH SUSHI 102 MODEL -DOMBIV 30 31 39 51 52 49 31 385 P
LA 17 19 13 11 17 11 14
PRN:- 2015016401674614 47 50 52 62 69 @1 60 45 @1
3 D 3 3 C 4 4 C 4 4 A 6 3 O 7 3 A 6 3 D 3 109 4.74 C

2102728 /YENARE GITANJALI SAMBHAJI 102 MODEL -DOMBIV 32 30 35 38 37 47 30 343 P
SHOBHA 19 16 14 14 10 11 10
PRN:- 2015016401673665 51 46 49 52 47 58 40
3 C 4 3 D 3 4 D 3 4 C 4 3 D 3 3 B 5 3 E 2 79 3.43 D

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

2102729 YADAV RAJKUMAR RAMPRASAD 521 S.I.A. -DOMBI 19F 16F 20F 17F 14F 19F 15F 177 F
SAKUNTLA 16E 10E 05F 10E 05F 07F 04F
PRN:- 2015016400340355 35 26 25 27 19 26 19
- F 1 - F 1 - F 1 - F 1 - F 1 - F 1 - F 1

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 101 COMPUTER SYSTEMS & A(75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

2102730 /MOURYA SUNITA JAGDISH HIR 925 VANDE MATARAM 15F 14F 17F 30E 19F 30E 30E 285 F
AMANI 19+ 17+ 19+ 16+ 20+ 20+ 19+
PRN:- 2016016400187193 34 31 36 46 39 50 49
- F 1 - F 1 - F 1 4 D 3 - F 1 3 C 4 3 D 3

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 111 EXPORT MARKETING (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

2102731 INGLE AKSHAY SUBHASH SUNI 925 VANDE MATARAM AA AA AA AA AA AA AA ABS A ABS
TA 10+ 13+ 13+ 15+ 15+ 19+ 10+
PRN:- 2015016401859795 AA AA AA AA AA AA AA RPV
- F 1 - F 1 - F 1 - F 1 - F 1 - F 1 - F 1

2102732 /CHURI NIKITA MOHAN MANISH 925 VANDE MATARAM 30+ 30+ AA 32+ AA 30+ 34+ ABS A ABS
A 18+ 17+ 16+ 19+ 15+ 15+ 15+
PRN:- 2016016400043204 48 47 AA 51 AA 45 49
3 D 3 3 D 3 - F 1 4 C 4 - F 1 3 D 3 3 D 3

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 25 DOMBIVLI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|---------------------------------------|---------------------------------------|-------|-------|---------|-------|----------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102733 | NAIK RAHUL MADHUKAR VAISH 925 VANDE MATARAM | 15F | 08F | 30E | 32+ | 30+ | 37E | 30+ | 324 | F | | | | | | | | | | | | | | | |
| | ALI | 22+ | 21+ | 19+ | 20+ | 30+ | 21+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400048101 | 37 | 29 | 49 | 52 | 48 | 58 | 51 | | | | | | | | | | | | | | | | | |
| | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2102734 | DEVROKHKAR ASHISH GAJANAN 925 VANDE MATARAM | 30+ | 33+ | 34+ | 42+ | 32 | 30+ | 33+ | 344 | P | | | | | | | | | | | | | | | |
| | POOJA | 17+ | 15+ | 13+ | 16+ | 15+ | 17+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400187235 | 47 | 48 | 47 | 58 | 47 | 47 | 50 | | | | | | | | | | | | | | | | | |
| | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 D 3 | 3 C 4 80 | 3.48 | D | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102735 | /SUTAR SHWETA CHIMANLAL BH 862 MATRUSHRI-THA | 23F | 30+ | 30+ | 39+ | 30+ | 31+ | 30+ | 335 | F | | | | | | | | | | | | | | | |
| | ARTIBEN | 20+ | 16+ | 15+ | 14+ | 22+ | 16+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400000417 | 43 | 46 | 45 | 53 | 52 | 47 | 49 | | | | | | | | | | | | | | | | | |
| | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102736 | KHADE OMKAR PRADIP SUNITA 498 SWAMI VIVEK.(| 36+ | 21F | 30+ | 35+ | 30+ | 33+ | 46+ | 317 | F | | | | | | | | | | | | | | | |
| | | 10+ | 10+ | 10+ | 15+ | 17+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400004044 | 46 | 31 | 40 | 50 | 47 | 45 | 58 | | | | | | | | | | | | | | | | | |
| | | 3 D 3 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|-------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102737 | CHAVAN PANKAJ ASHOK SHOBH A | 602 SSS V.D.HARIY | 30+ | 30+ | 21F | 30+ | 31+ | 31+ | 31+ | 30+ | 297 | F | | | | | | | | | | | | | | |
| PRN:- | 2016016400029394 | | 14+ | 13+ | 13+ | 13+ | 14+ | 14+ | 14+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 44 | 43 | 34 | 43 | 45 | 45 | 45 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102738 | /PANDA NIKITA NIRANJAN SUM A TI | 217 CHM ULHASNAGA | 45 | 39 | 30 | 63 | 61 | 58 | 67 | 515 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596021 | | 17 | 24 | 20 | 24 | 20 | 22 | 25 | | | | | | | | | | | | | | | | | |
| | | | 62 | 63 | 50 | 87 | 81 | 80 | 92 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102739 | CHINDARKAR RAJESH SAKHARA M SUCHITA | 193 SIDDHARTH COL | 45 | 39 | 35 | 34 | 48 | 40 | 43 | 419 | P | | | | | | | | | | | | | | | |
| PRN:- | 2016016402601675 | | 21 | 21 | 19 | 18 | 18 | 17 | 21 | | | | | | | | | | | | | | | | | |
| | | | 66 | 60 | 54 | 52 | 66 | 57 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 C 4 | 3 A 6 | 3 B 5 | 3 A 6 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 2102740 | /JADHAV PRANALI DADABHAU S UNANDA | 193 SIDDHARTH COL | 41 | 38 | 39 | 38 | 49 | 38 | 40 | 419 | P | | | | | | | | | | | | | | | |
| PRN:- | 2012016400925943 | | 19 | 20 | 20 | 17 | 20 | 18 | 22 | | | | | | | | | | | | | | | | | |
| | | | 60 | 58 | 59 | 55 | 69 @1 | 56 | 62 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | 127 | 5.52 | B | | | | | | | | | | | | | | |
| 2102741 | JADHAV SAURABH NITIN SULA KSHANA | 193 SIDDHARTH COL | 34 | 30 | 36 | 30 | 45 | 43 | 39 | 383 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402358337 | | 18 | 19 | 18 | 16 | 17 | 19 | 19 | | | | | | | | | | | | | | | | | |
| | | | 52 | 49 | 54 | 46 | 62 | 62 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 A 6 | 3 A 6 | 3 B 5 | 100 | 4.35 | C | | | | | | | | | | | | | | |
| 2102742 | KADU DIPAK HARISHCHANDRA SARIKA | 193 SIDDHARTH COL | 38E | 30E | 34E | 35E | 46E | 42E | AA | 358 | F | | | | | | | | | | | | | | | |
| PRN:- | 2016016402601683 | | 17E | 21E | 19E | 17E | 18E | 20E | 21E | | | | | | | | | | | | | | | | | |
| | | | 55 | 51 | 53 | 52 | 64 | 62 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102743 | /KHAN SHABANA SHOKATALI AF ROJBANO | 193 SIDDHARTH COL | 34E | 37E | 20F | 20F | 51E | 40E | 32E | 361 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400991121 | | 18E | 18E | 20E | 18E | 17E | 17E | 19E | | | | | | | | | | | | | | | | | |
| | | | 52 | 55 | 40 | 38 | 68 | 57 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2102744 | /RAHATE KRANTI ARUN ASHWIN I | 193 SIDDHARTH COL | 44 | 37 | 38 | 46 | 59 | 49 | 50 | 462 | P | | | | | | | | | | | | | |
| PRN:- | 2016016402601652 | | 20 | 19 | 21 | 20 | 19 | 19 | 21 | | | | | | | | | | | | | | | |
| | | | 64 | 56 | 59 | 66 | 78 | 68 @2 | 71 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2102745 | SANDAV UPESH BHASKAR BHAG YASHRI | 193 SIDDHARTH COL | 44 | 47 | 39 | 43 | 61 | 50 | 53 | 473 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401488062 | | 19 | 21 | 21 | 17 | 19 | 21 | 18 | | | | | | | | | | | | | | | |
| | | | 63 | 68 @2 | 60 | 60 | 80 | 71 | 71 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 150 | 6.52 | A | | | | | | | | | | | | |
| 2102746 | SAPKAL ROHIT GANESH JYOTS NA | 193 SIDDHARTH COL | 50 | 36 | 52 | 46 | 55 | 49 | 45 | 470 | P | | | | | | | | | | | | | |
| PRN:- | 2017016402566105 | | 21 | 22 | 21 | 16 | 17 | 21 | 19 | | | | | | | | | | | | | | | |
| | | | 71 | 58 | 73 | 62 | 72 | 70 | 64 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 | A | | | | | | | | | | | | |
| 2102747 | SHINDE SIDDHESH YASHAWANT KAVITA | 193 SIDDHARTH COL | 42 | 52 | 51 | 49 | 61 | 50 | 38 | 476 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400320134 | | 20 | 21 | 18 | 17 | 18 | 18 | 21 | | | | | | | | | | | | | | | |
| | | | 62 | 73 | 69 @1 | 66 | 79 | 68 @2 | 59 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 148 | 6.43 | A | | | | | | | | | | | | |
| 2102748 | /SHINGVAN KARISHMA VASANT VIDYA | 193 SIDDHARTH COL | 46 | 45 | 48 | 38 | 68 | 49 | 42 | 470 | P | | | | | | | | | | | | | |
| PRN:- | 2016016402601644 | | 18 | 23 | 19 | 19 | 19 | 19 | 17 | | | | | | | | | | | | | | | |
| | | | 64 | 68 @2 | 67 @3 | 57 | 87 | 68 | 59 | @5 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 141 | 6.13 | A | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2102749 | /SAMNANI MEGHA MUKESH BHAN U | 941 HANSMUNI- ULH | 37 | 31 | 34 | 38 | 48 | 45 | 36 | 387 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400629902 | | 19 | 16 | 10 | 20 | 19 | 15 | 19 | | | | | | | | | | | | | | | |
| | | | 56 | 47 | 44 | 58 | 67 @3 | 60 | 55 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 106 | 4.61 | C | | | | | | | | | | | | |
| 2102750 | /SINGH SANJANA SUNIL KIRAN | 941 HANSMUNI- ULH | 44 | 35 | 30 | 38 | 51 | 41 | 48 | 396 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400630511 | | 15 | 10 | 10 | 18 | 23 | 16 | 17 | | | | | | | | | | | | | | | |
| | | | 59 | 45 | 40 | 56 | 74 | 57 | 65 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | 106 | 4.61 | C | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2102751 | /HOTWANI NISHA SHARAD RESH MA | 941 HANSMUNI- ULH | 47 | 49 | 56 | 61 | 70 | 65 | 70 | 566 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400629094 | | 23 | 22 | 23 | 18 | 24 | 19 | 19 | | | | | | | | | | | | | | | |
| | | | 70 | 71 | 79 | 79 | 94 | 84 | 89 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 271 MARKETING RESEARCH (75/30,25/10)
151 DIRECT & INDIRECT TA(75/30,25/10)

2102752 MARNE YOGESH NARESH MUKTA 782 CSE' S.R.ABHA 24 * 34 38 38 42 30 46 371 P
19 17 20 17 18 14 14
PRN:- 2015016401429513 43 51 58 55 60 44 60
3 D 3 3 C 4 4 B 5 4 B 5 3 A 6 3 E 2 3 A 6 103 4.48 C

2102753 SHIRSAT YOGESH DADARAO AS 782 CSE' S.R.ABHA AA 30+ 41+ 37+ 30+ AA 37+ ABS A ABS
HA 20+ 19+ 19+ 19+ 14+ 16+ 14+
PRN:- 2013016401481977 AA 49 60 56 44 AA 51
- F 1 3 D 3 4 A 6 4 B 5 3 E 2 - F 1 3 C 4

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
271 MARKETING RESEARCH (75/30,25/10)

2102754 /GAUTAM KUSUMKUMARI OMPRAK 974 VEDANTA MGMT 32 41 37 43 56 37 30 401 P
ASH LALTIDEVI 20 15 19 21 16 18 16
PRN:- 2015016402217711 52 56 56 64 72 55 46
3 C 4 3 B 5 4 B 5 4 A 6 3 O 7 3 B 5 3 D 3 116 5.04 B

2102755 /PATIL DEEPALI VIKAS SHOBH 960 SEVA SADAN - 61 45 30 38 52 47 39 443 P
ABAI 21 17 13 25 20 18 17
PRN:- 2015016400988591 82 62 43 63 72 65 56
3 O 7 3 A 6 4 E 2 4 A 6 3 O 7 3 A 6 3 B 5 125 5.43 B

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

2102756 /SURWASE SHRADDHA SHIVAJI 217 CHM ULHASNAGA 55 53 61 49 62 46 37 477 P
LALITA 13 10 13 24 18 18 18
PRN:- 2015016402597554 68 @2 63 74 73 80 64 55 @2
3 O 7 3 A 6 4 O 7 4 O 7 3 O 7 3 A 6 3 B 5 149 6.48 A

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
161 LABOUR WELFARE & PRA(75/30,25/10)

2102757 /CHAUDHARY BABY ARJUN SAIB 217 CHM ULHASNAGA 38 50 57 55 70 62 58 536 P
ANI 19 20 19 24 21 20 23
PRN:- 2015016402602395 57 70 76 79 91 82 81
3 B 5 3 O 7 4 O 7 4 O 7 3 O 7 3 O 7 3 O 7 155 6.74 A

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 161 | LABOUR WELFARE & PRA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102758 | /GAJMAL SIDDHI AVINASH ASH WINI | 217 CHM ULHASNAGA | 43 | 47 | 37 | 49 | 63 | 40 | 50 | 469 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402596102 | | 17 | 21 | 16 | 22 | 23 | 17 | 24 | | | | | | | | | | | | | | | | |
| | | | 60 | 68 @2 | 53 | 71 | 86 | 57 | 74 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | | |
| 2102759 | /PANDA SAPNA PRAKASH SACHA LA | 217 CHM ULHASNAGA | 59 | 53 | 63 | 58 | 58 | 60 | 58 | 543 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402593251 | | 15 | 18 | 15 | 24 | 21 | 19 | 22 | | | | | | | | | | | | | | | | |
| | | | 74 | 71 | 78 | 82 | 79 | 79 | 80 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2102760 | /RANE MAYURI SUBHASH MANDA | 217 CHM ULHASNAGA | 42 | 41 | 65 | 60 | 63 | 58 | 53 | 527 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402595435 | | 14 | 19 | 22 | 24 | 24 | 20 | 22 | | | | | | | | | | | | | | | | |
| | | | 56 | 60 | 87 | 84 | 87 | 78 | 75 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2102761 | /SHAIKH SAMARJAHAN MUSLIM RUBINA | 217 CHM ULHASNAGA | 50 | 49 | 62 | 60 | 63 | 61 | 48 | 523 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402603464 | | 16 | 19 | 16 | 23 | 19 | 17 | 20 | | | | | | | | | | | | | | | | |
| | | | 66 | 68 @2 | 78 | 83 | 82 | 78 | 68 @2 | @4 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102762 | AHIRE UMESH SURESH CHHYA | 602 SSS V.D.HARIY | 30E | 20F | 20F | 23F | 14F | 37E | 30E | 277 | F | | | | | | | | | | | | | | |
| PRN:- | 2012016401259986 | | 14E | 15E | 15E | 15E | 14E | 15E | 15E | | | | | | | | | | | | | | | | |
| | | | 44 | 35 | 35 | 38 | 28 | 52 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2102763 | /ARENKAR SUSHMITA ASHOK AN ITA | 602 SSS V.D.HARIY | 16F | 24F | 16F | 19F | 30E | 36E | 30E | 303 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401256353 | | 18E | 20E | 18E | 19E | 19E | 19E | 19E | | | | | | | | | | | | | | | | |
| | | | 34 | 44 | 34 | 38 | 49 | 55 | 49 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2102764 | /BADE PRIYANKA RAJENDRA SH ILABAI | 602 SSS V.D.HARIY | 33E | 20F | 19F | 30E | 49E | 40E | 44E | 368 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401247211 | | 19E | 20E | 18E | 18E | 20E | 18E | 20E | | | | | | | | | | | | | | | | |
| | | | 52 | 40 | 37 | 48 | 69 | 58 | 64 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2102765 | BAVISKAR AMOL SUDHAKAR RA JANA | 602 SSS V.D.HARIY | 09F | 30E | 21F | 30E | 30E | 15F | 30E | 268 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401244077 | | 15E | 19E | 14E | 14E | 13E | 15E | 13E | | | | | | | | | | | | | | | | |
| | | | 24 | 49 | 35 | 44 | 43 | 30 | 43 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|--|-------------------|------------------------------------|------------------|------------------|------------------|------------------|-------------------|-------------------|-----|---------|----|---------|----|-----------|------------------------------------|-------------------------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | 151 | DIRECT & INDIRECT TA (75/30,25/10) | |
| 171 | PURCHASING & STORE K (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2102766 | BAVISKAR PRASHANT SUDHAKA R RANJANA | 602 SSS V.D.HARIY | 16F 15E 31 | 22F 18E 40 | 14F 15E 29 | 30E 15E 45 | 15F 12E 27 | 12F 14E 26 | 20F 13E 33 | 231 | F | | | | | | |
| PRN:- | 2015016401244062 | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| 2102767 | BAVISKAR SONA SOMA VIMAL | 602 SSS V.D.HARIY | 20F 15E 35 | 07F 18E 25 | 05F 14E 19 | 07F 14E 21 | 09F 13E 22 | 30E 14E 44 | 14F 12E 26 | 192 | F | | | | | | |
| PRN:- | 2010016402272307 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | |
| 2102768 | BHADORIYA SHIVSHANKAR SIN GH RAKESH SINGH ASHA | 602 SSS V.D.HARIY | 17F 13E 30 | 30E 19E 49 | 24F 14E 38 | 10F 15E 25 | 08F 15E 23 | 30E 16E 46 | 32E 13E 45 | 256 | F | | | | | | |
| PRN:- | 2015016401246792 | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | |
| 2102769 | BHALERAO ASHISH PHILIP SU NITA | 602 SSS V.D.HARIY | 18F 12E 30 | 33E 19E 52 | 30E 13E 43 | 20F 13E 33 | 16F 15E 31 | 36E 12E 48 | 30E 12E 42 | 279 | F | | | | | | |
| PRN:- | 2015016401246401 | | - F 1 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | |
| 2102770 | BHANDARE HARISH SAMPAT SU JATA | 602 SSS V.D.HARIY | 30E 13E 43 | 35E 18E 53 | 16F 14E 30 | 18F 14E 32 | 11F 15E 26 | 33E 13E 46 | 14F 13E 27 | 257 | F | | | | | | |
| PRN:- | 2015016401247192 | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | |
| 2102771 | BHANDARI NITIN BABAN GANG ABAI | 602 SSS V.D.HARIY | 49 18 67 @3 | 38 18 56 | 35 18 53 | 46 18 64 | 40 13 53 | 47 18 65 | 49 18 67 @3 | 425 | P | | | | | | |
| PRN:- | 2015016401247346 | | 3 O 7 | 3 B 5 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 O 7 127 | @6 | | | | | | | 5.52 B |
| 2102772 | BHANDKOLI AKSHAY ABALA AN ITA | 602 SSS V.D.HARIY | 19F 12E 31 | 40E 18E 58 | 15F 12E 27 | 17F 12E 29 | 17F 13E 30 | 30E 12E 42 | 16F 12E 28 | 245 | F | | | | | | |
| PRN:- | 2015016401246351 | | - F 1 | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | |
| 2102773 | BHILARE VAIBHAV MAHIPAT P RAJAKTA | 602 SSS V.D.HARIY | 35 15 50 | 39 17 56 | 32 15 47 | 46 16 62 | 59 19 78 | 51 16 67 @3 | 42 16 58 | 418 | P | | | | | | |
| PRN:- | 2015016401247787 | | 3 C 4 | 3 B 5 | 4 D 3 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 120 | @3 | | | | | | | 5.22 B |
| 2102774 | BHOIR HEMANT DINKAR SHAKU NTALA | 602 SSS V.D.HARIY | 18F 18E 36 | 13F 18E 31 | 17F 14E 31 | 22F 15E 37 | 31E 13E 44 | 34E 12E 46 | 20F 17E 37 | 262 | F | | | | | | |
| PRN:- | 2015016401247114 | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102775 | /BHOIR PRIYANKA DATTATRAY ANITA | 602 SSS V.D.HARIY | 30 | 30 | 30 | 32 | 30 | 33 | 30 | 30 | 315 | P | | | | | | | | | | | | |
| PRN:- | 2015016401247354 | | 15 | 17 | 13 | 14 | 13 | 14 | 14 | 14 | | | | | | | | | | | | | | |
| | | | 45 | 47 | 43 | 46 | 43 | 47 | 44 | 44 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | |
| 2102776 | /BHOY JAGRUTI ANANTA HIRA | 602 SSS V.D.HARIY | 48 | 44 | 42 | 40 | 50 | 46 | 45 | 431 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401247296 | | 16 | 19 | 17 | 17 | 18 | 14 | 15 | | | | | | | | | | | | | | | |
| | | | 64 | 63 | 59 | 57 | 68 @2 | 60 | 60 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 133 | 5.78 | B | | | | | | | | | | | | |
| 2102777 | BORSE YOGESH KASHINATH BH ARTI | 602 SSS V.D.HARIY | 43 | 39 | 30 | 45 | 30 | 43 | 46 | 406 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401256376 | | 18 | 19 | 18 | 20 | 21 | 19 | 15 | | | | | | | | | | | | | | | |
| | | | 61 | 58 | 48 | 65 | 51 | 62 | 61 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2102778 | BRAMHANE SUNILKUMAR BHAGW AT ALKA | 602 SSS V.D.HARIY | 20F | 17F | 15F | 12F | 19F | 48E | 30E | 276 | F | | | | | | | | | | | | | |
| PRN:- | 2014016402094402 | | 15E | 20E | 17E | 17E | 15E | 17E | 14E | | | | | | | | | | | | | | | |
| | | | 35 | 37 | 32 | 29 | 34 | 65 | 44 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102779 | /CHANDANSHIVE SEEMA POPAT PADMA | 602 SSS V.D.HARIY | 20F | 13F | 19F | 16F | 17F | 30E | 30E | 248 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402234237 | | 15E | 15E | 14E | 15E | 15E | 14E | 15E | | | | | | | | | | | | | | | |
| | | | 35 | 28 | 33 | 31 | 32 | 44 | 45 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102780 | CHITYAL RAVI RAJU RENUKA | 602 SSS V.D.HARIY | 30+ | 30+ | 11F | 30+ | 30+ | 30+ | 31+ | 285 | F | | | | | | | | | | | | | |
| PRN:- | 2014016402094135 | | 12+ | 13+ | 14+ | 13+ | 14+ | 14+ | 13+ | | | | | | | | | | | | | | | |
| | | | 42 | 43 | 25 | 43 | 44 | 44 | 44 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2102781 | /DAREKAR RAKHEE MADHUKAR S UNITA | 602 SSS V.D.HARIY | 30 | 32 | 24 * | 31 | 35 | 32 | 40 | 331 | P | | | | | | | | | | | | | |
| PRN:- | 2017016402599911 | | 15 | 18 | 15 | 14 | 14 | 14 | 17 | | | | | | | | | | | | | | | |
| | | | 45 | 50 | 39 | 45 | 49 | 46 | 57 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 78 | 3.39 | D | | | | | | | | | | | | |
| 2102782 | DESHMUKH PRASHANT JAGDISH URMILA | 602 SSS V.D.HARIY | 17F | 24F | 13F | 17F | 12F | 35E | 10F | 235 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401246505 | | 15E | 17E | 15E | 15E | 15E | 16E | 14E | | | | | | | | | | | | | | | |
| | | | 32 | 41 | 28 | 32 | 27 | 51 | 24 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2102783 | DEVARE TUSHAR NARAYAN SAN GEETA | 602 SSS V.D.HARIY | 12F | 16F | 10F | 10F | 21F | 32E | 16F | 231 | F | | | | | | | | | | | | | |
| PRN:- | 2011016401958003 | | 15E | 17E | 16E | 17E | 18E | 17E | 14E | | | | | | | | | | | | | | | |
| | | | 27 | 33 | 26 | 27 | 39 | 49 | 30 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
171 PURCHASING & STORE K(75/30,25/10)

| | | | | | | | | | | | |
|---------|-----------------------------------|-------------------|-------------------|-------------------|------------------|------------------|------------------|------------------|------------------|-----|--------|
| 2102784 | DHAVDE SUDARSHAN ANANT AP ARNA | 602 SSS V.D.HARIY | 21F 15E 36 | 12F 18E 30 | 15F 16E 31 | 18F 17E 35 | 17F 17E 34 | 17F 17E 34 | 17F 17E 33 | 233 | F |
| PRN:- | 2015016401247427 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2102785 | DHONE MORESH KRUSHNA LATA | 602 SSS V.D.HARIY | 30+ 16+ 46 | 30+ 13+ 43 | 30+ 12+ 42 | 30+ 12+ 42 | 23F 16+ 39 | 30+ 16+ 46 | 30+ 13+ 43 | 301 | F |
| PRN:- | 2014016402091705 | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | |
| 2102786 | /DIKE DIPALI RAMACHANDRA K ANTA | 602 SSS V.D.HARIY | 45 22 67 @3 | 46 23 69 @1 | 44 20 64 | 53 20 73 | 56 22 78 | 56 21 77 | 46 20 66 | 494 | P |
| PRN:- | 2015016401247814 | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 154 | 6.70 A |
| 2102787 | /DINKAR PRIYANKA CHINDHU S UREKHA | 602 SSS V.D.HARIY | 30E 14E 44 | 42E 19E 61 | 18F 14E 32 | 20F 15E 35 | 42E 15E 57 | 41E 15E 56 | 37E 15E 52 | 337 | F |
| PRN:- | 2015016401246826 | | 3 E 2 | 3 A 6 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | 3 C 4 | | |
| 2102788 | DOLAS ROHIT ANAND MEERA | 602 SSS V.D.HARIY | 31E 18E 49 | 30E 18E 48 | 32E 19E 51 | 37E 19E 56 | 24F 19E 43 | 18F 18E 36 | 33E 19E 52 | 335 | F |
| PRN:- | 2015016401246455 | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | - F 1 | - F 1 | 3 C 4 | | |
| 2102789 | /DUBEY RATI SHASHIBHUSHAN USHA | 602 SSS V.D.HARIY | 36 18 54 | 46 20 66 | 31 18 49 | 43 18 61 | 60 19 79 | 39 18 57 | 45 18 63 | 429 | P |
| PRN:- | 2015016401246954 | | 3 C 4 | 3 A 6 | 4 D 3 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 120 | 5.22 B |
| 2102790 | /GAIKWAD BHAVIKA KRUSHNA C HITRA | 602 SSS V.D.HARIY | 32 16 48 | 35 19 54 | 44 16 60 | 42 16 58 | 43 15 58 | 37 17 54 | 38 15 53 | 385 | P |
| PRN:- | 2015016401247323 | | 3 D 3 | 3 C 4 | 4 A 6 | 4 B 5 | 3 B 5 | 3 C 4 | 3 C 4 | 104 | 4.52 C |
| 2102791 | GAIKWAD MAYUR TULSHIRAM S UNEETA | 602 SSS V.D.HARIY | 33E 18E 51 | 30E 17E 47 | 19F 19E 38 | 32E 18E 54 | 35E 19E 50 | 32E 18E 50 | 19F 19E 38 | 328 | F |
| PRN:- | 2015016401246374 | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | |
| 2102792 | GODE HARSHAL NAMDEV JAYMA LA | 602 SSS V.D.HARIY | 36E 12E 48 | 30E 16E 46 | 04F 12E 16 | 31E 12E 43 | 18F 12E 30 | 30E 12E 42 | 12F 13E 25 | 250 | F |
| PRN:- | 2015016401246633 | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 171 PURCHASING & STORE K (75/30,25/10) | | |

| | | | | | | | | |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------------------|
| 2102793 /GONDE SHIVANI LILADHAR SU 602 SSS V.D.HARIY REKHA PRN:- 2015016401244344 | 22F 16E 38 - F 1 | 14F 18E 32 - F 1 | 11F 13E 24 - F 1 | 09F 17E 26 - F 1 | 30E 13E 43 3 E 2 | 32E 15E 47 3 D 3 | 31E 13E 44 3 E 2 | 254 F |
| 2102794 GONDHALE PARESH GANESH KA 602 SSS V.D.HARIY VITA PRN:- 2015016400596102 | 36 13 49 3 D 3 | 48 17 65 3 A 6 | 46 12 58 4 B 5 | 49 15 64 4 A 6 | 63 14 77 3 O 7 | 49 14 63 3 A 6 | 37 14 51 3 C 4 | 427 5.30 B |
| 2102795 GORDE RAMESHWAR SHIVAJI R 602 SSS V.D.HARIY AMKAVAR PRN:- 2015016401256361 | 30E 14E 44 3 E 2 | 31E 17E 48 3 D 3 | 06F 13E 19 - F 1 | 18F 12E 30 - F 1 | 33E 14E 47 3 D 3 | 32E 11E 43 3 E 2 | 08F 15E 23 - F 1 | 254 F |
| 2102796 GUPTA DEEPAK DALSSINGHAR L 602 SSS V.D.HARIY ACHI PRN:- 2014016402093816 | 30+ 14+ 44 3 E 2 | 30+ 14+ 44 3 E 2 | 15F 14+ 29 - F 1 | 30+ 13+ 43 4 E 2 | 35+ 15+ 50 3 C 4 | 30+ 15+ 45 3 D 3 | 30+ 13+ 43 3 E 2 | 298 F |
| 2102797 /HANDE PRIYANKA SOPAN CHHA 602 SSS V.D.HARIY YA PRN:- 2015016401246544 | 19F 14E 33 - F 1 | 20F 16E 36 - F 1 | 14F 12E 26 - F 1 | 31E 11E 42 4 E 2 | 13F 13E 26 - F 1 | 23F 12E 35 - F 1 | 30E 13E 43 3 E 2 | 241 F |
| 2102798 IRNAK PANKAJ KIRAN KALPAN 602 SSS V.D.HARIY A PRN:- 2014016402093894 | 12F 13E 25 - F 1 | 17F 16E 33 - F 1 | 10F 12E 22 - F 1 | 11F 14E 25 - F 1 | 13F 12E 25 - F 1 | 30E 12E 42 3 E 2 | 21F 13E 34 - F 1 | 206 F |
| 2102799 JADHAV DEVENDRA BHARAT NI 602 SSS V.D.HARIY RMALA PRN:- 2015016401244174 | 16F 15E 31 - F 1 | 17F 16E 33 - F 1 | 10F 13E 23 - F 1 | 19F 12E 31 - F 1 | 16F 14E 30 - F 1 | 30E 10E 40 3 E 2 | 16F 11E 27 - F 1 | 215 F |
| 2102800 JADHAV DIPESH BALU SUMITR 602 SSS V.D.HARIY A PRN:- 2015016401247184 | 30E 17E 47 3 D 3 | 17F 19E 36 - F 1 | 30E 16E 46 4 D 3 | 34E 15E 49 4 D 3 | 40E 13E 53 3 C 4 | 32E 17E 49 3 D 3 | 17F 18E 35 - F 1 | 315 F |
| 2102801 JADHAV HARESH SUNIL KAVIT 602 SSS V.D.HARIY A PRN:- 2014016402094963 | 19F 16E 35 - F 1 | 34E 18E 52 3 C 4 | 14F 13E 27 - F 1 | 11F 14E 25 - F 1 | 13F 12E 42 - F 1 | 30E 12E 42 3 E 2 | 19F 15E 34 - F 1 | 240 F |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102802 | /JADHAV NIKITA SHANKAR SHO BHANA | 602 SSS V.D.HARIY | 38 | 38 | 33 | 40 | 65 | 61 | 48 | 437 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401247362 | | 16 | 16 | 17 | 17 | 15 | 18 | 15 | | | 54 | 54 | 50 | 57 | 80 | 79 | 63 | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 120 | 5.22 | B |
| 2102803 | JADHAV NISHANT SANJAY PRI TI | 602 SSS V.D.HARIY | 23F | 15F | 09F | 20F | 17F | 42E | 17F | 239 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401246923 | | 14E | 16E | 14E | 12E | 13E | 13E | 14E | | | 37 | 31 | 23 | 32 | 30 | 55 | 31 | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | B | 5 | - | F | 1 | | | |
| 2102804 | JADHAV PRAFUL PANDURANG C HANGUNA | 602 SSS V.D.HARIY | 21F | 15F | 09F | 13F | 21F | 20F | 20F | 234 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402091616 | | 16E | 17E | 17E | 15E | 16E | 16E | 18E | | | 37 | 32 | 26 | 28 | 37 | 36 | 38 | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2102805 | JADHAV SANJAY SHANTARAM A SHA | 602 SSS V.D.HARIY | 32E | 18F | AA | 15F | 11F | AA | 42E | 232 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402143114 | | 15+ | 18+ | 15+ | 15+ | 16+ | 16+ | 19+ | | | 47 | 36 | AA | 30 | 27 | AA | 61 | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | A | 6 | | | |
| 2102806 | JADHAV SATISH SURESH LAXM I | 602 SSS V.D.HARIY | 16F | 17F | AA | 30+ | 39+ | 39+ | 34+ | 301 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402030395 | | 19+ | 16+ | 18+ | 19+ | 18+ | 16+ | 20+ | | | 35 | 33 | AA | 49 | 57 | 55 | 54 | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | B | 5 | 3 | B | 5 | 3 | C | 4 | | | |
| 2102807 | JADHAV SIDDHESH CHANDRAKA NT CHANDRAKALA | 602 SSS V.D.HARIY | 30+ | 37+ | 08F | 31+ | 36+ | 39+ | 46+ | 334 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402094151 | | 18+ | 17+ | 14+ | 13+ | 16+ | 16+ | 13+ | | | 48 | 54 | 22 | 44 | 52 | 55 | 59 | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | - | F | 1 | 4 | E | 2 | 3 | C | 4 | 3 | B | 5 | 3 | B | 5 | | | |
| 2102808 | /JAWALE PRANITA BABAN ANJA NA | 602 SSS V.D.HARIY | 07F | 30E | 13F | 13F | 14F | 10F | 21F | 197 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401247315 | | 14E | 16E | 13E | 12E | 13E | 11E | 10E | | | 21 | 46 | 26 | 25 | 27 | 21 | 31 | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2102809 | /JHA JYOTI AMARNATH BABYDE VI | 602 SSS V.D.HARIY | 17F | 33E | 16F | 19F | 34E | 33E | 30E | 304 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401246343 | | 18E | 20E | 16E | 17E | 16E | 18E | 17E | | | 35 | 53 | 32 | 36 | 50 | 51 | 47 | | | | | | | | |
| | | | - | F | 1 | 3 | C | 4 | - | F | 1 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | 3 | D | 3 | | | |
| 2102810 | JONDHALE OMKAR MARUTI SUG ANDHA | 602 SSS V.D.HARIY | 37 | 37 | 31 | 40 | 55 | 43 | 34 | 430 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401244054 | | 21 | 23 | 22 | 21 | 22 | 22 | 22 | | | 58 | 60 | 53 | 61 | 77 | 65 | 56 | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 127 | 5.52 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 171 PURCHASING & STORE K (75/30,25/10) | | |

| | | | | | | | | | | |
|---|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2102811 KACHARE SHASHIKANT RANGNA TH NILAVATI | 602 SSS V.D.HARIY | 15F 20E 35 | 30E 20E 50 | 20F 21E 41 | 34E 20E 54 | 31E 20E 51 | 34E 22E 56 | 30E 20E 50 | 337 | F |
| PRN:- 2015016401246873 | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | |

| | | | | | | | | | | |
|---|-------------------|----------------|----------------|----------------|----------------|-------------------|----------------|----------------|------|---|
| 2102812 /KADAM RASHMI RAMKRUSHNA R AJASHREE | 602 SSS V.D.HARIY | 37 18 55 | 32 19 51 | 30 18 48 | 33 16 49 | 49 18 67 @3 | 30 17 47 | 40 18 58 | 375 | P |
| PRN:- 2015016401246471 | | 3 B 5 | 3 C 4 | 4 D 3 | 4 D 3 | 3 O 7 | 3 D 3 | 3 B 5 96 | 4.17 | C |

| | | | | | | | | | | |
|------------------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2102813 /KADU ASHA BHASKAR BHARATI | 602 SSS V.D.HARIY | 18F 17E 35 | 13F 20E 33 | 13F 15E 28 | 24F 16E 40 | 12F 14E 26 | 37E 20E 57 | 38E 19E 57 | 276 | F |
| PRN:- 2015016401256345 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | | |

| | | | | | | | | | | |
|--|-------------------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|------|---|
| 2102814 /KALKHAIR AMITA RAMESH SHA RDA | 602 SSS V.D.HARIY | 50 18 68 @2 | 46 19 65 | 45 17 62 | 37 15 52 | 56 17 73 | 46 19 65 | 58 18 76 | 461 | P |
| PRN:- 2015016401244151 | | 3 O 7 | 3 A 6 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 139 | 6.04 | A |

| | | | | | | | | | | |
|--------------------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2102815 KAMBALE SHAILESH ASHOK LA TA | 602 SSS V.D.HARIY | 30E 15+ 45 | 30+ 15+ 45 | 17F 12+ 29 | 30+ 12+ 42 | 17F 15+ 32 | 31+ 15+ 46 | 41+ 13+ 54 | 293 | F |
| PRN:- 2014016402093414 | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | | |

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|---------------------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2102816 /KAMBLE ASHWINI VASANT SEE MA | 602 SSS V.D.HARIY | 41E 15E 56 | 33E 17E 50 | 18F 16E 34 | 35E 15E 50 | 30E 17E 47 | 42E 14E 56 | 40E 17E 57 | 350 | F |
| PRN:- 2015016401246745 | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 B 5 | | |

| | | | | | | | | | | |
|---------------------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2102817 KAMBLE SWAPNIL DADASO SHI NDU | 602 SSS V.D.HARIY | 15F 15E 30 | 30E 17E 47 | 19F 13E 32 | 17F 12E 29 | 17F 14E 31 | 30E 14E 44 | 30E 16E 46 | 259 | F |
| PRN:- 2015016401247234 | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | |

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|---------------------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2102818 KAMBLE VINAYAK PRAKASH RE KHA | 602 SSS V.D.HARIY | 19F 18E 37 | 18F 18E 36 | 16F 14E 30 | 20F 15E 35 | 18F 16E 34 | 10F 17E 27 | 33E 17E 50 | 249 | F |
| PRN:- 2014016402094955 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | |

| | | | | | | | | | | |
|---------------------------------------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------|---|
| 2102819 KEKARE ARAVIND KISAN YASH ODA | 602 SSS V.D.HARIY | 45 20 65 | 57 22 79 | 44 20 64 | 34 21 55 | 54 20 74 | 43 19 62 | 39 22 61 | 460 | P |
| PRN:- 2011016401206113 | | 3 A 6 | 3 O 7 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 140 | 6.09 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 171 PURCHASING & STORE K (75/30,25/10) | | |

| | | | | | | | | | | | |
|---------|------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|----------|------|---|
| 2102820 | KHADE SURAJ GULAB AASHA | 602 SSS V.D.HARIY | 30E | 30E | 16F | 20F | 18F | 32E | 30E | 267 | F |
| PRN:- | 2014016402093905 | | 12E | 16E | 13E | 12E | 13E | 13E | 12E | | |
| | | | 42 | 46 | 29 | 32 | 31 | 45 | 42 | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | |
| 2102821 | KHAIRNAR VAIBHAV NAGESH M EENA | 602 SSS V.D.HARIY | 39E | 20F | 35E | 23F | 40E | 31E | 44E | 372 | F |
| PRN:- | 2015016401246625 | | 19E | 23E | 19E | 19E | 20E | 20E | 20E | | |
| | | | 58 | 43 | 54 | 42 | 60 | 51 | 64 | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | 3 A 6 | | |
| 2102822 | /KHAN FAREEN IMRAN SALMA | 602 SSS V.D.HARIY | 40E | 36E | 19F | 43E | 48E | 18F | 40E | 358 | F |
| PRN:- | 2015016401247443 | | 14E | 19E | 15E | 16E | 16E | 16E | 18E | | |
| | | | 54 | 55 | 34 | 59 | 64 | 34 | 58 | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 B 5 | 3 A 6 | - F 1 | 3 B 5 | | |
| 2102823 | KHARE YOGESH PADMASING VA IJANTA | 602 SSS V.D.HARIY | 12F | 13F | 21F | 12F | 13F | 17F | 30E | 226 | F |
| PRN:- | 2011016401206295 | | 14E | 18E | 14E | 16E | 15E | 15E | 16E | | |
| | | | 26 | 31 | 35 | 28 | 28 | 32 | 46 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | |
| 2102824 | KONKAR RITESH GANESH GEET A | 602 SSS V.D.HARIY | 20F | 30E | 22F | 30E | 30E | 30E | 18F | 295 | F |
| PRN:- | 2015016401246366 | | 18E | 17E | 18E | 16E | 15E | 15E | 16E | | |
| | | | 38 | 47 | 40 | 46 | 45 | 45 | 34 | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | |
| 2102825 | KSHIRSAGAR PARAG BALU VAN ITA | 602 SSS V.D.HARIY | 32+ | 39+ | 30 | 31+ | 30+ | 30+ | 31+ | 328 | P |
| PRN:- | 2014016402093526 | | 17+ | 17+ | 13+ | 13+ | 16+ | 16+ | 13+ | | |
| | | | 49 | 56 | 43 | 44 | 46 | 46 | 44 | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 64 | 2.78 | E |
| 2102826 | KUSHWAHA AKSHAY TUNDESING RAMADEVI | 602 SSS V.D.HARIY | 08F | 31E | 18F | 30E | 16F | 43E | 30E | 273 | F |
| PRN:- | 2015016401246803 | | 14E | 17E | 13E | 12E | 12E | 15E | 14E | | |
| | | | 22 | 48 | 31 | 42 | 28 | 58 | 44 | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 B 5 | 3 E 2 | | |
| 2102827 | LOHARE PRADIP KAILAS RAHI | 602 SSS V.D.HARIY | 07F | 13F | 15F | 19F | 17F | 17F | 21F | 200 | F |
| PRN:- | 2015016401247242 | | 12E | 16E | 11E | 15E | 12E | 12E | 13E | | |
| | | | 19 | 29 | 26 | 34 | 29 | 29 | 34 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2102828 | /LOKHANDE SANJIVANI BHIMRA O SHILA | 602 SSS V.D.HARIY | 18F | 30E | 30E | 20F | 16F | 30E | 30E | 285 | F |
| PRN:- | 2015016401246753 | | 15E | 19E | 16E | 11E | 16E | 20E | 14E | | |
| | | | 33 | 49 | 46 | 31 | 32 | 50 | 44 | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|---------|----|----|---------|-------|----|---------|----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|-----|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | |

| | | | | | | | | | | | |
|---------|--------------------------------------|-------------------|-----------------------------------|---------|-----------------------------------|---------|---------|---------|---------|-----|--------|
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | |
| 171 | PURCHASING & STORE K(75/30,25/10) | | | | | | | | | | |
| 2102829 | MAGARE PRAFUL ASHOK NIRMA LA | 602 SSS V.D.HARIY | AA 12E | AA 16E | AA 14E | AA 18E | AA 13E | AA 14E | AA 12E | 99 | F |
| PRN:- | 2014016402094305 | | AA 12E | AA 16E | AA 14E | AA 18E | AA 13E | AA 14E | AA 12E | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2102830 | /MANE SHARDA RAHUL MAHADEV EE | 602 SSS V.D.HARIY | 34 17 | 44 20 | 40 18 | 45 22 | 52 16 | 43 20 | 46 17 | 434 | P |
| PRN:- | 2015016401244433 | | 51 3 | 64 C | 58 A | 67 4 | 68 3 | 63 7 | 63 7 | 135 | 5.87 B |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | | |
| 2102831 | MANOHAR HARSHAL BALU KAMA L | 602 SSS V.D.HARIY | 47 19 | 40 18 | 44 18 | 47 22 | 54 18 | 38 19 | 39 18 | 441 | P |
| PRN:- | 2015016401245595 | | 66 3 | 58 A | 62 B | 69 4 | 72 7 | 57 3 | 57 5 | 136 | 5.91 B |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 B 5 | | |
| 2102832 | /MERCHANDE SUPRIYA SHANTAR AM CHHAYA | 602 SSS V.D.HARIY | 20F 13E | 14F 17E | 17F 14E | 30E 12E | 30E 13E | 30E 15E | 35E 16E | 276 | F |
| PRN:- | 2015016401244166 | | 33 3 | 31 1 | 31 1 | 42 4 | 43 3 | 45 3 | 51 4 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | | |
| 2102833 | MORE NIKHIL DADASAHEB DAR SHANA | 602 SSS V.D.HARIY | 31E 17E | 16F 18E | 17F 14E | 19F 18E | 17F 16E | 34E 17E | 30E 17E | 281 | F |
| PRN:- | 2015016401247331 | | 48 3 | 34 D | 31 F | 37 F | 33 F | 51 C | 47 D | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | |
| 2102834 | /NANAWARE POOJA RAGHUNATH NISHA | 602 SSS V.D.HARIY | 30E 14E | 35E 16E | 19F 12E | 17F 18E | 30E 11E | 44E 13E | 44E 14E | 317 | F |
| PRN:- | 2015016401246985 | | 44 3 | 51 E | 31 C | 35 F | 41 E | 57 B | 58 5 | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | 3 B 5 | | |
| 2102835 | PADGHA CHETAN RASIK LALIT A | 602 SSS V.D.HARIY | AA 12+ | 30+ 13+ | 38E 13+ | 30+ 15+ | 16F 13+ | 30+ 13+ | 32+ 13+ | 268 | F |
| PRN:- | 2014016402093557 | | AA 12+ | 43 3 | 51 4 | 45 4 | 29 3 | 43 3 | 45 3 | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | |
| 2102836 | PAKHARE AKASH MARUTI KAMA L | 602 SSS V.D.HARIY | 19F 18E | 30E 20E | 16F 14E | 05F 15E | 30E 20E | 30E 20E | 17F 15E | 269 | F |
| PRN:- | 2015016401454743 | | 37 3 | 50 C | 30 F | 20 F | 50 C | 50 C | 32 F | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | - F 1 | | |
| 2102837 | PANDIT PRANITA JEEVAN NAN DA | 602 SSS V.D.HARIY | 31 20+ | 45+ 18+ | 30 16+ | 30+ 13+ | 41+ 19+ | 30+ 19+ | 48+ 17+ | 377 | P |
| PRN:- | 2014016402093445 | | 51 3 | 63 A | 46 D | 43 E | 60 A | 49 3 | 65 6 | 95 | 4.13 C |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 E 2 | 3 A 6 | 3 D 3 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
171 PURCHASING & STORE K(75/30,25/10)

2102838 PANKAJ SHRI PRASHURAM RIT 602 SSS V.D.HARIY 34E 15F 32E 35E 31E 46E 30E 341 F
A 17E 19E 15E 13E 19E 19E 16E
PRN:- 2015016401247161 51 34 47 48 50 65 46
3 C 4 - F 1 4 D 3 4 D 3 3 C 4 3 A 6 3 D 3

2102839 PATEL KUNAL NAVIN USHA 602 SSS V.D.HARIY 42 45 49 59 41 42 59 452 P
16 17 14 15 16 20 17
PRN:- 2015016401247385 58 62 63 74 57 62 76
3 B 5 3 A 6 4 A 6 4 O 7 3 B 5 3 A 6 3 O 7 139 6.04 A

2102840 PATEL VICKY KIRTIBHAI REK 602 SSS V.D.HARIY AA AA 14F AA AA AA AA 101 F
HABEN 11E 16E 11E 11E 11E 15E 12E
PRN:- 2015016401247837 AA AA 25 AA AA AA AA
- F 1 - F 1 - F 1 - F 1 - F 1 - F 1 - F 1

2102841 PATHAN KALEEM BABU RUBINA 602 SSS V.D.HARIY 21F 45E 33E 32E 33E 39E 36E 365 F
19E 17E 17E 18E 18E 18E 19E
PRN:- 2015016401246486 40 62 50 50 51 57 55
- F 1 3 A 6 4 C 4 4 C 4 3 C 4 3 B 5 3 B 5

2102842 PATIL AAKASH TUKARAM VANI 602 SSS V.D.HARIY 35 34 47 44 41 36 32 422 P
TA 23 22 20 22 22 22 22
PRN:- 2015016401246695 58 56 67 @3 66 63 58 54 @3
3 B 5 3 B 5 4 O 7 4 A 6 3 A 6 3 B 5 3 C 4 127 5.52 B

2102843 /PATIL ASHTAMI HARIBHAU KU 602 SSS V.D.HARIY 30 38 45 42 44 38 47 443 P
SUM 23 23 22 22 23 23 23
PRN:- 2014016402093395 53 61 67 @3 64 67 @3 61 70 @6
3 C 4 3 A 6 4 O 7 4 A 6 3 O 7 3 A 6 3 O 7 142 6.17 A

2102844 /PATIL ASHWINI MOHAN MEENA 602 SSS V.D.HARIY 30 46 30 45 40 43 42 379 P
14 16 13 12 14 20 14
PRN:- 2015016401246463 44 62 43 57 54 63 56
3 E 2 3 A 6 4 E 2 4 B 5 3 C 4 3 A 6 3 B 5 97 4.22 C

2102845 /PATIL DAKSHATA RAVINDRA S 602 SSS V.D.HARIY 30 35 41 37 49 45 35 394 P
ANGITA 15 16 17 18 17 20 19
PRN:- 2015016401246881 45 51 58 55 66 65 54
3 D 3 3 C 4 4 B 5 4 B 5 3 A 6 3 A 6 3 C 4 109 4.74 C

2102846 /PATIL HARSHADA RAMESH ARU 602 SSS V.D.HARIY 35E 20F 51E 45E 51E 48E 36E 415 F
NA 18E 18E 19E 18E 18E 19E 19E
PRN:- 2015016401246672 53 38 70 63 69 67 55
3 C 4 - F 1 4 O 7 4 A 6 3 A 6 3 A 6 3 B 5

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 171 PURCHASING & STORE K (75/30,25/10) | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2102847 | PATIL JITESH RAMESH SUMIT | 602 SSS V.D.HARIY | 13F | 11F | 24F | 16F | 17F | 36E | 34E | 267 | F |
| | RA | | 16E | 19E | 14E | 15E | 16E | 19E | 17E | | |
| PRN:- | 2015016401247056 | | 29 | 30 | 38 | 31 | 33 | 55 | 51 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2102848 | /PATIL POONAM PRAKASH SHOB | 602 SSS V.D.HARIY | 30E | 15F | 16F | 23F | 21F | 37E | 40E | 290 | F |
| | HA | | 15E | 19E | 12E | 13E | 16E | 19E | 14E | | |
| PRN:- | 2015016401246811 | | 45 | 34 | 28 | 36 | 37 | 56 | 54 | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | | |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2102849 | PATIL SARVESH ARJUN KALPA | 602 SSS V.D.HARIY | 15F | 17F | 12F | 30E | 30E | 30E | 20F | 258 | F |
| | NA | | 15E | 17E | 12E | 13E | 16E | 16E | 15E | | |
| PRN:- | 2015016401247002 | | 30 | 34 | 24 | 43 | 46 | 46 | 35 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | - F 1 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2102850 | /PATIL SIMRAN RAMAKANT SUN | 602 SSS V.D.HARIY | 31 | 51 | 45 | 59 | 55 | 43 | 47 | 453 | P |
| | ITA | | 18 | 19 | 17 | 16 | 18 | 15 | 19 | | |
| PRN:- | 2015016401246521 | | 49 | 70 | 62 | 75 | 73 | 58 | 66 | | |
| | | | 3 D 3 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 136 | 5.91 B |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2102851 | /PATIL TEJASWINI SAGAR SUV | 602 SSS V.D.HARIY | 17F | 36E | 32E | 30E | 46E | 34E | 31E | 374 | F |
| | ARNA | | 21E | 23E | 20E | 20E | 20E | 22E | 22E | | |
| PRN:- | 2015016401246664 | | 38 | 59 | 52 | 50 | 66 | 56 | 53 | | |
| | | | - F 1 | 3 B 5 | 4 C 4 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2102852 | PATIL VINAYAK DHARMA BABY | 602 SSS V.D.HARIY | 19F | 40E | 37E | 38E | 34E | 35E | 30E | 336 | F |
| | | | 14E | 19E | 12E | 13E | 13E | 18E | 14E | | |
| PRN:- | 2014016401824287 | | 33 | 59 | 49 | 51 | 47 | 53 | 44 | | |
| | | | - F 1 | 3 B 5 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2102853 | PATKAR NITESH MOHAN MEGHA | 602 SSS V.D.HARIY | 30 | 40 | 35 | 35 | 41 | 36 | 30 | 397 | P |
| | NA | | 21 | 23 | 20 | 21 | 21 | 22 | 22 | | |
| PRN:- | 2015016401247203 | | 51 | 63 | 55 | 56 | 62 | 58 | 52 | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 C 4 | 115 | 5.00 B |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2102854 | /PATTANAYAK ROSHANI VIJAYK | 602 SSS V.D.HARIY | 36 | 45 | 45 | 50 | 42 | 58 | 44 | 457 | P |
| | UMAR REENADEVI | | 20 | 20 | 19 | 18 | 20 | 21 | 19 | | |
| PRN:- | 2015016401246397 | | 56 | 65 | 64 | 68 @2 | 62 | 79 | 63 | @2 | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | 142 | 6.17 A |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2102855 | /PAWAR JYOTI SURESH SUMAN | 602 SSS V.D.HARIY | 30E | 14F | 14F | 21F | 13F | 40E | 18F | 249 | F |
| | | | 15E | 18E | 11E | 12E | 13E | 17E | 13E | | |
| PRN:- | 2015016401247451 | | 45 | 32 | 25 | 33 | 26 | 57 | 31 | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|--|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102856 | PAWAR PRIYANKA LAXMAN KUS UM | 602 SSS V.D.HARIY | 35 | 34 | 38 | 30 | 21 | 22 | 40 | 40 | 40 | 40 | 32 | 32 | 405 | P | | | | | | | | | | |
| PRN:- | 2015016401246687 | | 58 | 57 | 58 | 51 | 62 | 64 | 64 | 55 | 55 | 55 | 117 | 5.09 | B | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | 117 | 5.09 | B | | | | | | | | | | | | | | |
| 2102857 | PAWAR YOGESH BHARGAV JYOT I | 602 SSS V.D.HARIY | 30+ | 39+ | 14F | 30+ | 31+ | 30+ | 36+ | 310 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402091713 | | 12+ | 12+ | 15+ | 12+ | 16+ | 16+ | 17+ | 53 | | | | | | | | | | | | | | | | |
| | | | 42 | 51 | 29 | 42 | 47 | 46 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2102858 | PRASAD ADITYA KUMAR DEVEN DRA ANITA DEVI | 602 SSS V.D.HARIY | 30 | 36 | 56 | 40 | 50 | 46 | 44 | 413 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401247064 | | 17 | 20 | 13 | 12 | 14 | 20 | 15 | @1 | | | | | | | | | | | | | | | | |
| | | | 47 | 56 | 69 @1 | 52 | 64 | 66 | 59 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 O 7 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 2102859 | RAI RAHUL DINESH SHASHIKA LA | 602 SSS V.D.HARIY | 34 | 54 | 59 | 62 | 56 | 57 | 43 | 491 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401246946 | | 17 | 20 | 15 | 16 | 20 | 21 | 17 | | | | | | | | | | | | | | | | | |
| | | | 51 | 74 | 74 | 78 | 76 | 78 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 149 | 6.48 | A | | | | | | | | | | | | | | |
| 2102860 | RANDIVE AKASH RAJU SAVITA | 602 SSS V.D.HARIY | 36 | 49 | 38 | 53 | 54 | 36 | 53 | 479 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401247412 | | 23 | 23 | 22 | 23 | 22 | 24 | 23 | | | | | | | | | | | | | | | | | |
| | | | 59 | 72 | 60 | 76 | 76 | 60 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2102861 | RANDIVE MANGESH AVINASH M ANGAL | 602 SSS V.D.HARIY | 31E | 13F | 30E | 30E | 19F | 30E | 30E | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402270682 | | 20E | 18E | 19E | 19E | 20E | 20E | 22E | | | | | | | | | | | | | | | | | |
| | | | 51 | 31 | 49 | 49 | 39 | 50 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2102862 | RAVAL YOGESH RAMAN REKHAB EN | 602 SSS V.D.HARIY | 13F | 24F | 30E | 36E | 21F | 45E | 23F | 315 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401246761 | | 18E | 19E | 16E | 15E | 18E | 20E | 17E | | | | | | | | | | | | | | | | | |
| | | | 31 | 43 | 46 | 51 | 39 | 65 | 40 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102863 | /SABLE HARSHALA BHANUDAS U SHA | 602 SSS V.D.HARIY | 30 | 30 | 30 | 36 | 39 | 34 | 31 | 332 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401244197 | | 15 | 16 | 13 | 14 | 15 | 17 | 12 | | | | | | | | | | | | | | | | | |
| | | | 45 | 46 | 43 | 50 | 54 | 51 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 C 4 | 3 E 2 | 72 | 3.13 | D | | | | | | | | | | | | | | |
| 2102864 | SADAPHULE RAGHUJI PANDURA NG TANHABAI | 602 SSS V.D.HARIY | 20F | 30+ | 15F | 30+ | 34+ | 33+ | 34+ | 331 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016401630515 | | 16+ | 16+ | 21+ | 22+ | 21+ | 22+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 36 | 46 | 36 | 52 | 55 | 55 | 51 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---|--|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102865 | SAROJ ANIL JAGNARAYAN GEE TA PRN:- 2015016401246575 | 602 SSS V.D.HARIY | AA 12E AA - F 1 | AA 16E AA - F 1 | AA 12E AA - F 1 | AA 13E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | AA 12E AA - F 1 | 90 | F | |
| 2102866 | /SEQUEIRA BENIDA ANGELO OL INDA PRN:- 2013016401125807 | 602 SSS V.D.HARIY | 37+ 19+ 56 3 B 5 | 30+ 18+ 48 3 D 3 | AA 21+ AA - F 1 | 30+ 19+ 49 4 D 3 | 30+ 15+ 45 3 D 3 | 38+ 19+ 57 3 B 5 | 39+ 15+ 54 3 C 4 | ABS | A | ABS | | | | | | | | | | | | | | |
| 2102867 | /SHELAR VAISHALI DUNDARAM ANUSAYA PRN:- 2015016401256384 | 602 SSS V.D.HARIY | 13F 19E 32 - F 1 | 13F 19E 32 - F 1 | 23F 19E 42 - F 1 | 30E 16E 46 4 D 3 | 13F 19E 32 - F 1 | 39E 15E 54 3 C 4 | 13F 19E 32 - F 1 | 270 | F | | | | | | | | | | | | | | | |
| 2102868 | /SHID BHARTI DATTU RUKHMIN I PRN:- 2015016401246382 | 602 SSS V.D.HARIY | 40E 17E 57 3 B 5 | 41E 19E 60 3 A 6 | 24F 17E 41 - F 1 | 32E 18E 50 4 C 4 | 63E 16E 81 3 O 7 | 37E 16E 53 3 C 4 | AA 15E AA - F 1 | 357 | F | | | | | | | | | | | | | | | |
| 2102869 | /SHIMPI KIRAN PRAKASH ANIT A PRN:- 2015016401246834 | 602 SSS V.D.HARIY | 34E 21E 55 3 B 5 | 33E 22E 55 3 B 5 | 14F 20E 34 - F 1 | 17F 19E 36 - F 1 | 54E 21E 75 3 O 7 | 32E 20E 52 3 C 4 | 35E 20E 55 3 B 5 | 362 | F | | | | | | | | | | | | | | | |
| 2102870 | SHINDE PAWAN PRABHAKAR VI MAL PRN:- 2015016401246602 | 602 SSS V.D.HARIY | 24F 13E 37 - F 1 | 30E 16E 46 3 D 3 | 15F 12E 27 - F 1 | 30E 13E 43 4 E 2 | 30E 12E 42 3 E 2 | 31E 13E 44 3 E 2 | 30E 12E 42 3 E 2 | 281 | F | | | | | | | | | | | | | | | |
| 2102871 | SHINDE YOGESH SURESH SIND HU PRN:- 2014016402093534 | 602 SSS V.D.HARIY | 30+ 16+ 46 3 D 3 | 37+ 17+ 54 3 C 4 | 08F 14+ 22 - F 1 | 33+ 13+ 46 4 D 3 | 30E 16+ 46 3 D 3 | 36+ 16+ 52 3 C 4 | 30+ 13+ 43 3 E 2 | 309 | F | | | | | | | | | | | | | | | |
| 2102872 | SHINGE VIJAY ISHAWARAI JA YSHREE PRN:- 2013016401129786 | 602 SSS V.D.HARIY | 40 15 55 3 B 5 | 46 19 65 3 A 6 | 41 14 55 4 B 5 | 45 12 57 4 B 5 | 33 17 50 3 C 4 | 55 16 71 3 O 7 | 53 13 66 3 A 6 | 419 | P | 124 | 5.39 | B | | | | | | | | | | | | |
| 2102873 | /SHINGOLE NIKITA SANTOSH S ARASWATI PRN:- 2015016401246513 | 602 SSS V.D.HARIY | 21F 17E 38 - F 1 | 08F 19E 27 - F 1 | 14F 13E 27 - F 1 | 31E 14E 45 4 D 3 | 43E 16E 59 3 B 5 | 38E 19E 57 3 B 5 | 40E 15E 55 3 B 5 | 308 | F | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2102874 | SONAWALE PRANAY MADHUKAR NEERA | 602 SSS V.D.HARIY | 18F | 17F | 11F | 23F | 30E | 22F | 13F | 243 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400690161 | | 15E | 19E | 14E | 15E | 18E | 12E | 16E | | | | | | | | | | | | | | | |
| | | | 33 | 36 | 25 | 38 | 48 | 34 | 29 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2102875 | SONAWANE PRASHANT MACHHIN DRA SANGITA | 602 SSS V.D.HARIY | 19F | 20F | 09F | 30E | 37E | 13F | 20F | 239 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401684983 | | 13E | 16E | 12E | 12E | 14E | 12E | 12E | | | | | | | | | | | | | | | |
| | | | 32 | 36 | 21 | 42 | 51 | 25 | 32 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2102876 | SONAWANE TEJAS MAHENDRA L AXMI | 602 SSS V.D.HARIY | 31+ | 30+ | 30+ | 34+ | 40 | 34+ | 30+ | 321 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402103256 | | 13+ | 13+ | 12+ | 12+ | 13+ | 13+ | 16+ | | | | | | | | | | | | | | | |
| | | | 44 | 43 | 42 | 46 | 53 | 47 | 46 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 62 | 2.70 | E | | | | | | | | | | | | |
| 2102877 | SURELA ISHWAR PARAMSINH S AVITRI | 602 SSS V.D.HARIY | 30 | 30 | 33 | 31 | 35 | 30 | 41 | 366 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401247137 | | 20 | 19 | 19 | 20 | 20 | 18 | 20 | | | | | | | | | | | | | | | |
| | | | 50 | 49 | 52 | 51 | 55 | 48 | 61 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 D 3 | 3 A 6 | 95 | 4.13 | C | | | | | | | | | | | | |
| 2102878 | /TAMBE ANKITA ROHIDAS ALA | 602 SSS V.D.HARIY | 30+ | 31+ | 12F | 30+ | 30+ | 30+ | 32+ | 296 | F | | | | | | | | | | | | | |
| PRN:- | 2014016402093492 | | 17+ | 17+ | 14+ | 12+ | 14+ | 14+ | 13+ | | | | | | | | | | | | | | | |
| | | | 47 | 48 | 26 | 42 | 44 | 44 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102879 | TAWARI SIDDHESH LAHU PRAT IBHA | 602 SSS V.D.HARIY | 48E | 32E | 30E | 16F | 31E | 33E | 38E | 339 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400162585 | | 16E | 18E | 14E | 15E | 17E | 13E | 18E | | | | | | | | | | | | | | | |
| | | | 64 | 50 | 44 | 31 | 48 | 46 | 56 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2102880 | TEKALE YOGESH BHAGWAN NIR MALA | 602 SSS V.D.HARIY | 35+ | AA | AA | 30+ | 30+ | 34+ | 30+ | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2012016401264256 | | 18+ | 16+ | 16+ | 15+ | 15+ | 15+ | 17+ | | | | | | | | | | | | | | | |
| | | | 53 | AA | AA | 45 | 45 | 49 | 47 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102881 | THORAT MANOJ HARISHCHANDR A LAXMI | 602 SSS V.D.HARIY | 23F | 16F | 15F | 15F | 23F | 16F | 30E | 262 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401246714 | | 17E | 19E | 17E | 17E | 18E | 19E | 17E | | | | | | | | | | | | | | | |
| | | | 40 | 35 | 32 | 32 | 41 | 35 | 47 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2102882 | TUPE GAURAV SURESH LATA | 602 SSS V.D.HARIY | 36E | 32E | 18F | 13F | 19F | 12F | 30E | 263 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401224644 | | 15E | 18E | 13E | 12E | 15E | 17E | 13E | | | | | | | | | | | | | | | |
| | | | 51 | 50 | 31 | 25 | 34 | 29 | 43 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
171 PURCHASING & STORE K (75/30,25/10)

2102883 /ULHARE KOMAL MANOJ RAJASH 602 SSS V.D.HARIY 44E 31E 21F 40E 30E 38E 30E 337 F
RI 15E 17E 12E 13E 15E 17E 14E
PRN:- 2015016401246962 59 48 33 53 45 55 44
3 B 5 3 D 3 - F 1 4 C 4 3 D 3 3 B 5 3 E 2

2102884 /UTEKAR TRUPTI DILIP DIPIK 602 SSS V.D.HARIY 34+ 30+ 21F 16F 30E 31E 36E 289 F
A 13E 16E 12E 12E 13E 13E 12E
PRN:- 2013016401126111 47 46 33 28 43 44 48
3 D 3 3 D 3 - F 1 - F 1 3 E 2 3 E 2 3 D 3

2102885 VAHATULE SANDEEP SAHADEV 602 SSS V.D.HARIY 39 47 31 38 55 45 36 415 P
SUREKHA 17 19 16 15 18 21 18
PRN:- 2015016401246494 56 66 47 53 73 66 54
3 B 5 3 A 6 4 D 3 4 C 4 3 O 7 3 A 6 3 C 4 112 4.87 C

2102886 /VAITY JIDNYASA UTTAM UTTA 602 SSS V.D.HARIY 51E 45E 15F 49E 53E 49E 31E 402 F
M 16E 18E 13E 15E 16E 16E 16E
PRN:- 2015016401247702 67 63 28 64 68 65 47
3 A 6 3 A 6 - F 1 4 A 6 3 A 6 3 A 6 3 D 3

2102887 VIDHWANS SHAM RAVI ANJANA 602 SSS V.D.HARIY 33+ 37+ 24F 30+ 30+ 46+ 43+ 342 F
12+ 12+ 14+ 12+ 15+ 18+ 16+
PRN:- 2014016402094367 45 49 38 42 45 64 59
3 D 3 3 D 3 - F 1 4 E 2 3 D 3 3 A 6 3 B 5

2102888 /WAGHAMARE MEGHASHREE MANI 602 SSS V.D.HARIY 39+ 36+ 17F 42+ 30+ 31+ 30+ 332 F
K ANITA 18+ 18+ 13+ 13+ 15+ 16+ 14+
PRN:- 2014016402093693 57 54 30 55 45 47 44
3 B 5 3 C 4 - F 1 4 B 5 3 D 3 3 D 3 3 E 2

2102889 WAKADE DURGESH ANANTA KAM 602 SSS V.D.HARIY 17F 19F 06F 19F 31E 34E 17F 254 F
ALA 16E 19E 13E 14E 17E 15E 17E
PRN:- 2014016402094023 33 38 19 33 48 49 34
- F 1 - F 1 - F 1 - F 1 3 D 3 3 D 3 - F 1

2102890 YADAV JANMEJAY PREMCHAND 602 SSS V.D.HARIY 33 30 32 48 58 37 46 434 P
INDRAKALA 23 23 21 20 21 22 20
PRN:- 2015016401246915 56 53 53 68 @2 79 59 66
3 B 5 3 C 4 4 C 4 4 O 7 3 O 7 3 B 5 3 A 6 125 5.43 B

2102891 /YADAV POOJA PREMCHAND IND 602 SSS V.D.HARIY 42E 44E 18F 34E 39E 32E 40E 397 F
RAKALA 22E 23E 20E 20E 20E 22E 21E
PRN:- 2015016401246907 64 67 38 54 59 54 61
3 A 6 3 A 6 - F 1 4 C 4 3 B 5 3 C 4 3 A 6

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102892 | /ZENDE POONAM SITARAM SHALAN | 602 SSS V.D.HARIY | 35 | 30 | 47 | 32 | 32 | 39 | 30 | 348 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401246416 | | 13 | 18 | 13 | 12 | 15 | 19 | 13 | | | | | | | | | | | | | | | |
| | | | 48 | 48 | 60 | 44 | 47 | 58 | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 E 2 | 3 D 3 | 3 B 5 | 3 E 2 | 80 | 3.48 | D | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102893 | /CHAWLA SHREYA CHANDER KIRAN | 217 CHM ULHASNAGA | 39E | 17F | 42E | 40E | 61E | 47E | 41E | 407 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402601411 | | 16E | 15E | 12E | 20E | 18E | 20E | 19E | | | | | | | | | | | | | | | |
| | | | 55 | 32 | 54 | 60 | 79 | 67 | 60 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2102894 | /ANEENA JAMES LISSY | 217 CHM ULHASNAGA | 54 | 50 | 65 | 71 | 68 | 59 | 57 | 564 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402594722 | | 19 | 19 | 17 | 23 | 21 | 20 | 21 | | | | | | | | | | | | | | | |
| | | | 73 | 69 @1 | 82 | 94 | 89 | 79 | 78 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2102895 | /ANJU VARGHESE MONI | 217 CHM ULHASNAGA | 50 | 61 | 60 | 54 | 62 | 52 | 49 | 532 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402598027 | | 16 | 21 | 18 | 24 | 20 | 20 | 25 | | | | | | | | | | | | | | | |
| | | | 66 | 82 | 78 | 78 | 82 | 72 | 74 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2102896 | /ANUJA GOVINDAN PRIYA | 217 CHM ULHASNAGA | 56 | 50 | 45 | 65 | 61 | 61 | 59 | 529 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402596214 | | 19 | 17 | 18 | 24 | 20 | 20 | 14 | | | | | | | | | | | | | | | |
| | | | 75 | 67 @3 | 63 | 89 | 81 | 81 | 73 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | |
| 2102897 | /DHANYA SURESH RADHAMANI | 217 CHM ULHASNAGA | 59 | 45 | 57 | 53 | 66 | 54 | 44 | 508 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402599472 | | 16 | 16 | 17 | 24 | 20 | 19 | 18 | | | | | | | | | | | | | | | |
| | | | 75 | 61 | 74 | 77 | 86 | 73 | 62 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2102898 | DIXON DENZIL ABRAHAM SALLY | 217 CHM ULHASNAGA | 54 | 46 | 44 | 44 | 64 | 49 | 49 | 486 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402599166 | | 16 | 17 | 16 | 23 | 21 | 22 | 21 | | | | | | | | | | | | | | | |
| | | | 70 | 63 | 60 | 67 @3 | 85 | 71 | 70 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | |
| 2102899 | /SHALU SUNNY LEELA | 217 CHM ULHASNAGA | 60 | 58 | 63 | 46 | 71 | 59 | 58 | 549 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402595532 | | 16 | 19 | 18 | 24 | 20 | 19 | 18 | | | | | | | | | | | | | | | |
| | | | 76 | 77 | 81 | 70 | 91 | 78 | 76 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|---------|---------------------------------------|-----|------------------------------------|-----|------------------------------------|-------|-------|----|-------|----|-----|---|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | |
| 2102900 | SHARUN U MANI BINDU | 217 | CHM ULHASNAGA | 37 | 55 | 42 | 65 | 61 | 32 | 56 | 479 | P |
| PRN:- | 2015016402596477 | | | 14 | 17 | 16 | 23 | 19 | 20 | 22 | | |
| | | | | 51 | 72 | 58 | 88 | 80 | 52 | 78 | | |
| | | | | 3 | C | 4 | 3 | O | 7 | 4 | B | 5 |
| | | | | 4 | O | 7 | 3 | O | 7 | 3 | C | 4 |
| | | | | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 |
| | | | | 135 | 5.87 | B | | | | | | |
| 2102901 | VIVEK THAMPIKUTTY PREMA | 217 | CHM ULHASNAGA | 59 | 47 | 61 | 54 | 69 | 54 | 53 | 533 | P |
| PRN:- | 2015016402594695 | | | 16 | 17 | 13 | 24 | 23 | 20 | 23 | | |
| | | | | 75 | 64 | 74 | 78 | 92 | 74 | 76 | | |
| | | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 |
| | | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 |
| | | | | 158 | 6.87 | A | | | | | | |
| 2102902 | /ACHHRA CHANDNI MUKESH RES HMA | 217 | CHM ULHASNAGA | 38 | 37 | 33 | 48 | 54 | 39 | 55 | 421 | P |
| PRN:- | 2015016402598132 | | | 10 | 19 | 17 | 24 | 18 | 14 | 15 | | |
| | | | | 48 | 56 | 50 | 72 | 72 | 53 | 70 | | |
| | | | | 3 | D | 3 | 3 | B | 5 | 4 | C | 4 |
| | | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | | 3 | C | 4 | 3 | C | 4 | 3 | O | 7 |
| | | | | 122 | 5.30 | B | | | | | | |
| 2102903 | ACHHRA MANISH DILIP KOMAL | 217 | CHM ULHASNAGA | 41 | 30 | 33 | 30 | 41 | 33 | 32 | 352 | P |
| PRN:- | 2015016402595002 | | | 11 | 12 | 12 | 24 | 18 | 17 | 18 | | |
| | | | | 52 | 42 | 45 | 54 | 59 | 50 | 50 | | |
| | | | | 3 | C | 4 | 3 | E | 2 | 4 | D | 3 |
| | | | | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 |
| | | | | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 |
| | | | | 85 | 3.70 | D | | | | | | |
| 2102904 | /ACHHRA NEHA KISHINCHAND R ESHMA | 217 | CHM ULHASNAGA | 36 | 30 | 49 | 45 | 59 | 52 | 43 | 437 | P |
| PRN:- | 2015016402600856 | | | 10 | 15 | 17 | 24 | 18 | 17 | 22 | | |
| | | | | 46 | 45 | 66 | 69 @1 | 77 | 69 @1 | 65 | @2 | |
| | | | | 3 | D | 3 | 3 | D | 3 | 4 | A | 6 |
| | | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 |
| | | | | 130 | 5.65 | B | | | | | | |
| 2102905 | /ADAMANKE RUCHIKA NANDKISH OR JYOTI | 621 | S.THAKURNATH- | 30 | 33 | 30 | 34 | 50 | 37 | 31 | 388 | P |
| PRN:- | 2015016402589841 | | | 21 | 20 | 20 | 19 | 21 | 21 | 21 | | |
| | | | | 51 | 53 | 50 | 53 | 71 | 58 | 52 | | |
| | | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 |
| | | | | 4 | C | 4 | 4 | C | 4 | 3 | O | 7 |
| | | | | 3 | B | 5 | 3 | C | 4 | 3 | C | 4 |
| | | | | 104 | 4.52 | C | | | | | | |
| 2102906 | /ADTANI DISHA RAJESH SONIA | 217 | CHM ULHASNAGA | 30 | 40 | 44 | 48 | 39 | 46 | 34 | 400 | P |
| PRN:- | 2015016402597716 | | | 10 | 17 | 11 | 24 | 19 | 16 | 22 | | |
| | | | | 40 | 57 | 55 | 72 | 58 | 62 | 56 | | |
| | | | | 3 | E | 2 | 3 | B | 5 | 4 | B | 5 |
| | | | | 4 | O | 7 | 3 | B | 5 | 3 | A | 6 |
| | | | | 3 | B | 5 | 3 | B | 5 | 3 | B | 5 |
| | | | | 117 | 5.09 | B | | | | | | |
| 2102907 | /AGARWAL DIVYA DILIP KARIS HMA | 217 | CHM ULHASNAGA | 61 | 50 | 48 | 57 | 50 | 48 | 59 | 511 | P |
| PRN:- | 2015016402599031 | | | 14 | 20 | 19 | 24 | 20 | 19 | 22 | | |
| | | | | 75 | 70 | 67 @3 | 81 | 70 | 67 @3 | 81 | @6 | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 |
| | | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 |
| | | | | 161 | 7.00 | O | | | | | | |
| 2102908 | AGRAWAL MEGHRAJ SATISHCHA NDRA NEELAM | 217 | CHM ULHASNAGA | 44 | 38 | 49 | 67 | 64 | 50 | 38 | 476 | P |
| PRN:- | 2015016402603696 | | | 12 | 16 | 17 | 24 | 19 | 20 | 18 | | |
| | | | | 56 | 54 | 66 | 91 | 83 | 70 | 56 | | |
| | | | | 3 | B | 5 | 3 | C | 4 | 4 | A | 6 |
| | | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | | 3 | O | 7 | 3 | B | 5 | 3 | B | 5 |
| | | | | 136 | 5.91 | B | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|-------------------------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | |

TOTAL C*G GPA GRADE

| | | | | | | | | | | |
|---------|--|-------|------------------------------------|-------|------------------------------------|-------|-------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | |
| 2102909 | /AHUJA CHANDNI JAGDISH VIN 217 CHM ULHASNAGA | 44 | 43 | 41 | 55 | 63 | 55 | 51 | 475 | P |
| | ITA | 14 | 14 | 13 | 24 | 16 | 20 | 22 | | |
| PRN:- | 2015016402601384 | 58 | 57 | 54 | 79 | 79 | 75 | 73 | | |
| | | 3 B 5 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 137 | 5.96 B |
| 2102910 | /AHUJA DINKY RAJESH BHAGYA 217 CHM ULHASNAGA | 49 | 45 | 66 | 69 | 63 | 59 | 40 | 511 | P |
| | SHREE | 13 | 16 | 14 | 24 | 21 | 17 | 15 | | |
| PRN:- | 2015016402596292 | 62 | 61 | 80 | 93 | 84 | 76 | 55 | | |
| | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 149 | 6.48 A |
| 2102911 | /AHUJA DISHA SUNIL NEHA 217 CHM ULHASNAGA | 56 | 58 | 65 | 70 | 64 | 62 | 66 | 585 | P |
| | | 17 | 21 | 20 | 24 | 24 | 19 | 19 | | |
| PRN:- | 2015016402602596 | 73 | 79 | 85 | 94 | 88 | 81 | 85 | | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2102912 | AHUJA HITESH DILIP HARSHA 621 S.THAKURNATH- | 35 | 51 | 61 | 55 | 61 | 56 | 60 | 529 | P |
| | | 22 | 18 | 22 | 21 | 23 | 22 | 22 | | |
| PRN:- | 2015016402585441 | 57 | 69 @1 | 83 | 76 | 84 | 78 | 82 | @1 | |
| | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |
| 2102913 | AHUJA KALPESH HARESH BABI 217 CHM ULHASNAGA | 52 | 37 | 51 | 46 | 60 | 66 | 40 | 488 | P |
| | TA | 14 | 23 | 19 | 24 | 15 | 18 | 23 | | |
| PRN:- | 2015016402592383 | 66 | 60 | 70 | 70 | 75 | 84 | 63 | | |
| | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 A |
| 2102914 | /AHUJA KOMAL SHYAMLAL VIJA 217 CHM ULHASNAGA | 33E | 45E | 32E | 41E | 45E | 52E | 21F | 350 | F |
| | ITA | 10E | 10E | 10E | 13E | 16E | 10E | 12E | | |
| PRN:- | 2015016402598871 | 43 | 55 | 42 | 54 | 61 | 62 | 33 | | |
| | | 3 E 2 | 3 B 5 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | - F 1 | | |
| 2102915 | AHUJA ROHAN ANIL ANIL 217 CHM ULHASNAGA | 35 | 41 | 47 | 44 | 44 | 49 | 41 | 430 | P |
| | | 14 | 16 | 16 | 24 | 18 | 19 | 22 | | |
| PRN:- | 2015016402600237 | 49 | 57 | 63 | 68 @2 | 62 | 68 @2 | 63 | @4 | |
| | | 3 D 3 | 3 B 5 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | 133 | 5.78 B |
| 2102916 | /AHUJA SHWETA BHARAT SONIY 217 CHM ULHASNAGA | 32 | 31 | 30 | 39 | 43 | 38 | 30 | 357 | P |
| | A | 13 | 15 | 12 | 22 | 16 | 18 | 18 | | |
| PRN:- | 2015016402594792 | 45 | 46 | 42 | 61 | 59 | 56 | 48 | | |
| | | 3 D 3 | 3 D 3 | 4 E 2 | 4 A 6 | 3 B 5 | 3 B 5 | 3 D 3 | 89 | 3.87 D |
| 2102917 | /AHUJA SIMRAN SUNIL AARTI 457 SADHUBELLA - | 57 | 51 | 45 | 42 | 65 | 51 | 50 | 498 | P |
| | | 22 | 22 | 20 | 13 | 22 | 19 | 19 | | |
| PRN:- | 2015016401128681 | 79 | 73 | 65 | 55 | 87 | 70 | 69 @1 | @1 | |
| | | 3 O 7 | 3 O 7 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2102918 | /AHUJA SIMRAN HARESH RIYA | 217 CHM ULHASNAGA | 37 | 43 | 43 | 43 | 50 | 30 | 41 | 405 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402601917 | | 10 | 17 | 17 | 23 | 19 | 11 | 21 | | | | | | | | | | | | | | | |
| | | | 47 | 60 | 60 | 66 | 69 @1 | 41 | 62 | @1 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 E 2 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2102919 | AHUJA TARUN BHAJAN LAXMI | 217 CHM ULHASNAGA | 50 | 57 | 55 | 47 | 68 | 59 | 51 | 514 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402596253 | | 13 | 18 | 15 | 24 | 19 | 20 | 18 | | | | | | | | | | | | | | | |
| | | | 63 | 75 | 70 | 71 | 87 | 79 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2102920 | /AHUJA TARUNA ASHOK KANCHA | 457 SADHUBELLA - | 32 | 41 | 41 | 49 | 54 | 50 | 42 | 452 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401183035 | N | 22 | 22 | 17 | 21 | 23 | 22 | 16 | | | | | | | | | | | | | | | |
| | | | 54 | 63 | 58 | 70 | 77 | 72 | 58 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 135 | 5.87 | B | | | | | | | | | | | | |
| 2102921 | /AHUJA VANDANA KISHINCHAND | 217 CHM ULHASNAGA | 55 | 59 | 45 | 59 | 63 | 46 | 41 | 493 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402595733 | REKHA | 14 | 14 | 12 | 24 | 24 | 20 | 17 | | | | | | | | | | | | | | | |
| | | | 69 @1 | 73 | 57 | 83 | 87 | 66 | 58 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 144 | 6.26 | A | | | | | | | | | | | | |
| 2102922 | AHUJA VISHAL SUNDERLAL KA | 217 CHM ULHASNAGA | 46E | 41E | 49E | 46E | 41E | 48E | 10F | 389 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402594254 | JAL | 14E | 11E | 13E | 24E | 18E | 10E | 18E | | | | | | | | | | | | | | | |
| | | | 60 | 52 | 62 | 70 | 59 | 58 | 28 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 B 5 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2102923 | AIWALE ANIKET ASHOK JAISH | 217 CHM ULHASNAGA | 43 | 44 | 37 | 47 | 45 | 52 | 36 | 419 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402461347 | REE | 16 | 10 | 13 | 18 | 15 | 19 | 24 | | | | | | | | | | | | | | | |
| | | | 59 | 54 | 50 | 65 | 60 | 71 | 60 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 124 | 5.39 | B | | | | | | | | | | | | |
| 2102924 | /AMBWANI KIRTI RAMCHAND JA | 217 CHM ULHASNAGA | 53 | 58 | 62 | 66 | 71 | 67 | 54 | 565 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402596334 | YA | 10 | 19 | 14 | 24 | 23 | 22 | 22 | | | | | | | | | | | | | | | |
| | | | 63 | 77 | 76 | 90 | 94 | 89 | 76 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2102925 | /AMIL NIKITA MUKESHLAL RAK | 457 SADHUBELLA - | 66 | 48 | 50 | 68 | 64 | 62 | 45 | 558 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401183317 | HI | 25 | 21 | 24 | 24 | 21 | 22 | 18 | | | | | | | | | | | | | | | |
| | | | 91 | 69 @1 | 74 | 92 | 85 | 84 | 63 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2102926 | /ANSARI KAJAL USMANALI ASI | 457 SADHUBELLA - | 48E | 21F | 32E | 38E | 58E | 44E | 33E | 402 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401183766 | RA | 23E | 21E | 14E | 14E | 19E | 19E | 18E | | | | | | | | | | | | | | | |
| | | | 71 | 42 | 46 | 52 | 77 | 63 | 51 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | - F 1 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|------|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2102927 | ANSARI SHAHJAD KHAIRULLAH SHAHJAHAN | 217 CHM ULHASNAGA | 47 | 31 | 48 | 50 | 47 | 59 | 40 | 417 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402600566 | | 11 | 15 | 10 | 18 | 14 | 13 | 14 | 58 | 46 | 58 | 68 @2 | 61 | 72 | 54 | @2 | | | | | | 5.35 | B |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 O 7 | 3 A 6 | 3 O 7 | 3 C 4 | 123 | | | | | | | | | | | | | | |
| 2102928 | /APTE SAKSHI PRASHANT MANA LI | 217 CHM ULHASNAGA | 49 | 47 | 66 | 64 | 67 | 53 | 53 | 534 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402596141 | | 13 | 18 | 20 | 24 | 20 | 19 | 21 | 62 | 65 | 86 | 88 | 87 | 72 | 74 | | | | | | 6.74 | A | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | | | | | | | | | | | | | | |
| 2102929 | /ARATHU CHRIS RAJAN USHA | 217 CHM ULHASNAGA | 60 | 49 | 66 | 63 | 61 | 62 | 73 | 577 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402593081 | | 16 | 21 | 17 | 24 | 23 | 18 | 24 | 76 | 70 | 83 | 87 | 84 | 80 | 97 | | | | | | 7.00 | O | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | | | | | | | | | | | | | | |
| 2102930 | /ARGADE MONIKA MARUTI SUNI TA | 217 CHM ULHASNAGA | 48 | 43 | 57 | 62 | 74 | 61 | 41 | 530 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402597047 | | 17 | 20 | 20 | 24 | 16 | 23 | 24 | 65 | 63 | 77 | 86 | 90 | 84 | 65 | | | | | | 6.61 | A | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | | | | | | | | | | | | | | |
| 2102931 | ASRANI PRAKASH DEEPAK VAR SHA | 217 CHM ULHASNAGA | 34 | 30 | 54 | 42 | 68 | 60 | 33 | 429 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402596895 | | 10 | 15 | 13 | 24 | 14 | 13 | 19 | 44 | 45 | 67 @3 | 66 | 82 | 73 | 52 | @3 | | | | | | 5.26 | B |
| | | | 3 E 2 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 121 | | | | | | | | | | | | | | |
| 2102932 | ASUDA MANISH GOPALDAS AAR TI | 217 CHM ULHASNAGA | 40+ | 35+ | 51+ | 34+ | 50+ | 43+ | 39 | 399 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402453321 | | 15+ | 10+ | 10+ | 20+ | 14+ | 18+ | 20+ | 55 | 45 | 61 | 54 | 64 | 61 | 59 | | | | | | 5.00 | B | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | 115 | | | | | | | | | | | | | | |
| 2102933 | BADLANI RAKESH SHAMLAL LE ENA | 217 CHM ULHASNAGA | 52 | 52 | 59 | 37 | 65 | 53 | 42 | 465 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402598283 | | 10 | 13 | 13 | 24 | 19 | 12 | 14 | 62 | 65 | 72 | 61 | 84 | 65 | 56 | | | | | | 6.17 | A | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 142 | | | | | | | | | | | | | | |
| 2102934 | /BADLANI SIMRAN MURLIDHAR REENA | 217 CHM ULHASNAGA | 44 | 67 | 53 | 62 | 68 | 67 | 57 | 555 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402595942 | | 14 | 20 | 18 | 24 | 19 | 22 | 20 | 58 | 87 | 71 | 86 | 87 | 89 | 77 | | | | | | 6.74 | A | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | | | | | | | | | | | | | | |
| 2102935 | /BADLE MRUNMAYEE NAVIN NIS HIGANDHA | 217 CHM ULHASNAGA | 49 | 52 | 30 | 30 | 60 | 48 | 51 | 441 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402595265 | | 12 | 17 | 11 | 23 | 21 | 14 | 23 | 61 | 69 @1 | 41 | 53 | 81 | 62 | 74 | @1 | | | | | | 5.35 | B |
| | | | 3 A 6 | 3 O 7 | 4 E 2 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 | 123 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102936 | BAGUL AKSHAY RAVINDRA ARU NA | 217 CHM ULHASNAGA | 52 | 42 | 59 | 70 | 70 | 66 | 71 | 573 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594513 | | 14 | 21 | 17 | 24 | 23 | 19 | 25 | | | | | | | | | | | | | | | | | |
| | | | 66 | 63 | 76 | 94 | 93 | 85 | 96 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | | |
| 2102937 | BAJAJ HITESH DINESH KANCHAN | 217 CHM ULHASNAGA | 36 | 31 | 39 | 33 | 39 | 50 | 30 | 367 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599553 | | 16 | 14 | 11 | 24 | 16 | 14 | 14 | | | | | | | | | | | | | | | | | |
| | | | 52 | 45 | 50 | 57 | 55 | 64 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | 3 B 5 | 3 A 6 | 3 E 2 | 96 | 4.17 | C | | | | | | | | | | | | | | |
| 2102938 | /BAKLE SONAL PRABHAKAR VIJAYA | 457 SADHUBELLA - | 30E | 32E | 17F | 37E | 30E | 34E | 12F | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401198062 | | 18E | 20E | 11E | 15E | 17E | 18E | 16E | | | | | | | | | | | | | | | | | |
| | | | 48 | 52 | 28 | 52 | 47 | 52 | 28 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102939 | BALGUHER SAGAR ASANT RAJSHREE | 621 S.THAKURNATH- | 30E | 11F | 30E | 30E | 41E | 43E | 23F | 350 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584302 | | 20E | 19E | 21E | 20E | 23E | 19E | 20E | | | | | | | | | | | | | | | | | |
| | | | 50 | 30 | 51 | 50 | 64 | 62 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102940 | /BALWANI ROSHNI NARENDER IKSHA | 217 CHM ULHASNAGA | 50 | 54 | 55 | 58 | 70 | 63 | 60 | 546 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598766 | | 14 | 18 | 20 | 24 | 19 | 19 | 22 | | | | | | | | | | | | | | | | | |
| | | | 64 | 72 | 75 | 82 | 89 | 82 | 82 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2102941 | BASRANI DHIRAJ NARESH JAY A | 217 CHM ULHASNAGA | 48 | 50 | 49 | 50 | 66 | 57 | 52 | 511 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595106 | | 12 | 20 | 19 | 24 | 19 | 23 | 22 | | | | | | | | | | | | | | | | | |
| | | | 60 | 70 | 68 @2 | 74 | 85 | 80 | 74 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2102942 | /BASRANI HEENA RAMESH SAPNA | 457 SADHUBELLA - | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016401182852 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2102943 | /BASRANI NIKITA TARACHAND BHAVNA | 217 CHM ULHASNAGA | 52 | 43 | 41 | 51 | 41 | 40 | 40 | 425 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593951 | | 14 | 13 | 15 | 24 | 19 | 19 | 13 | | | | | | | | | | | | | | | | | |
| | | | 66 | 56 | 56 | 75 | 60 | 59 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 O 7 | 3 A 6 | 3 B 5 | 3 C 4 | 126 | 5.48 | B | | | | | | | | | | | | | | |
| 2102944 | BATHIJA ROSHAN RAJUMAL BARKHA | 217 CHM ULHASNAGA | 39 | 53 | 73 | 64 | 72 | 40 | 60 | 540 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603375 | | 16 | 18 | 19 | 24 | 21 | 17 | 24 | | | | | | | | | | | | | | | | | |
| | | | 55 | 71 | 92 | 88 | 93 | 57 | 84 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| | | | | | | | | | | | |
|---------|---------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2102945 | /BATHIJA SIMRAN SHANKAR SA DHNA | 217 CHM ULHASNAGA | 46 | 49 | 65 | 56 | 62 | 53 | 47 | 514 | P |
| PRN:- | 2015016402603313 | | 15 | 18 | 18 | 24 | 23 | 18 | 20 | | |
| | | | 61 | 67 @3 | 83 | 80 | 85 | 71 | 67 @3 | @6 | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2102946 | BAUSKAR YADNYESH VIKAS KA NCHAN | 217 CHM ULHASNAGA | 62 | 52 | 61 | 66 | 71 | 64 | 69 | 593 | P |
| PRN:- | 2015016402602317 | | 17 | 21 | 18 | 24 | 24 | 22 | 22 | | |
| | | | 79 | 73 | 79 | 90 | 95 | 86 | 91 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2102947 | /BELEL SANGEETA GOPAL TRI | 217 CHM ULHASNAGA | 41 | 31 | 44 | 34 | 55 | 42 | 33 | 410 | P |
| PRN:- | 2015016402598035 | | 15 | 18 | 18 | 24 | 20 | 19 | 16 | | |
| | | | 56 | 49 | 62 | 58 | 75 | 61 | 49 | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 D 3 | 116 | 5.04 B |
| 2102948 | /BELEL SUSHMITA SHAYLENDRA NATH CHAYA | 217 CHM ULHASNAGA | 51 | 37 | 47 | 54 | 73 | 43 | 47 | 485 | P |
| PRN:- | 2015016402595497 | | 14 | 18 | 15 | 24 | 20 | 20 | 22 | | |
| | | | 65 | 55 | 62 | 78 | 93 | 63 | 69 @1 | @1 | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 145 | 6.30 A |
| 2102949 | /BHADARAGE PRANALI LAXMAN INDUTAI | 217 CHM ULHASNAGA | 55 | 37 | 66 | 60 | 67 | 60 | 34 | 506 | P |
| PRN:- | 2015016402604065 | | 14 | 17 | 12 | 24 | 24 | 12 | 24 | | |
| | | | 69 @1 | 54 | 78 | 84 | 91 | 72 | 58 | @1 | |
| | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 146 | 6.35 A |
| 2102950 | /BHADARAGE PRATIKSHA LAXMA N INDUTAI | 217 CHM ULHASNAGA | 44 | 45 | 54 | 41 | 71 | 60 | 52 | 488 | P |
| PRN:- | 2015016402604107 | | 11 | 19 | 10 | 24 | 23 | 13 | 21 | | |
| | | | 55 | 64 | 64 | 65 | 94 | 73 | 73 | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 A |
| 2102951 | BHADHARGE AMEY APPASAHEB APPASAHEB | 217 CHM ULHASNAGA | 42 | 44 | 39 | 55 | 61 | 64 | 40 | 462 | P |
| PRN:- | 2015016402594207 | | 12 | 16 | 15 | 24 | 15 | 16 | 19 | | |
| | | | 54 | 60 | 54 | 79 | 76 | 80 | 59 | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 131 | 5.70 B |
| 2102952 | /BHAGCHANDANI DEEPA BHARTI | 217 CHM ULHASNAGA | 35 | 32 | 53 | 62 | 43 | 58 | 39 | 449 | P |
| PRN:- | 2015016402596833 | | 12 | 15 | 19 | 24 | 21 | 20 | 16 | | |
| | | | 47 | 47 | 72 | 86 | 64 | 78 | 55 | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 B 5 | 128 | 5.57 B |
| 2102953 | /BHAGCHANDANI JAYA DAS LEENA | 217 CHM ULHASNAGA | 62 | 33 | 43 | 54 | 59 | 54 | 55 | 496 | P |
| PRN:- | 2015016402596083 | | 15 | 18 | 15 | 24 | 19 | 22 | 23 | | |
| | | | 77 | 51 | 58 | 78 | 78 | 76 | 78 | | |
| | | | 3 O 7 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2102954 /BHAGTANI BHARTI KUMAR REN 217 CHM ULHASNAGA | 49 | 35 | 53 | 60 | 64 | 68 | 39 | 493 | P |
| U | 14 | 17 | 16 | 20 | 20 | 18 | 20 | | |
| PRN:- 2015016402593877 | 63 | 52 | 69 @1 | 80 | 84 | 86 | 59 | @1 | |
| | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 143 | 6.22 A |
| 2102955 /BHAIRE DHANASHREE RAJAN R 217 CHM ULHASNAGA | 52 | 53 | 62 | 60 | 57 | 48 | 40 | 511 | P |
| ASHMEE | 21 | 24 | 16 | 19 | 21 | 19 | 19 | | |
| PRN:- 2015016402602356 | 73 | 77 | 78 | 79 | 78 | 67 @3 | 59 | @3 | |
| | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 155 | 6.74 A |
| 2102956 /BHAMBANI BARKHA TIKAMDAS 217 CHM ULHASNAGA | 45 | 49 | 67 | 59 | 68 | 61 | 58 | 537 | P |
| BINDIYA | 15 | 19 | 15 | 23 | 23 | 18 | 17 | | |
| PRN:- 2015016402597024 | 60 | 68 @2 | 82 | 82 | 91 | 79 | 75 | @2 | |
| | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2102957 /BHATIA GAYATRI SANJAY KAJ 217 CHM ULHASNAGA | 59 | 48 | 48 | 45 | 55 | 58 | 47 | 473 | P |
| AL | 11 | 11 | 18 | 22 | 20 | 14 | 17 | | |
| PRN:- 2015016402602704 | 70 | 59 | 66 | 67 @3 | 75 | 72 | 64 | @3 | |
| | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 A |
| 2102958 /BHATIA MEETA SANTOSH ANJU 217 CHM ULHASNAGA | 38 | 30 | 49 | 53 | 43 | 55 | 40 | 414 | P |
| | 10 | 15 | 14 | 20 | 20 | 17 | 10 | | |
| PRN:- 2015016402596976 | 48 | 45 | 63 | 73 | 63 | 72 | 50 | | |
| | 3 D 3 | 3 D 3 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 C 4 | 121 | 5.26 B |
| 2102959 /BHATIA NANDNI PRADEEP JAI 217 CHM ULHASNAGA | 34E | 53E | 56E | 35E | 58E | 52E | 16F | 426 | F |
| SHREE | 13E | 14E | 14E | 24E | 18E | 22E | 17E | | |
| PRN:- 2015016402600326 | 47 | 67 | 70 | 59 | 76 | 74 | 33 | | |
| | 3 D 3 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | - F 1 | | |
| 2102960 /BHATIA NEHA DEEPAK HENNA 217 CHM ULHASNAGA | 43 | 34 | 58 | 64 | 55 | 63 | 36 | 485 | P |
| | 13 | 17 | 18 | 23 | 21 | 18 | 22 | | |
| PRN:- 2015016402602797 | 56 | 51 | 76 | 87 | 76 | 81 | 58 | | |
| | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 140 | 6.09 A |
| 2102961 BHATIA RAHUL MAHESHLAL RA 217 CHM ULHASNAGA | 40 | 41 | 51 | 42 | 50 | 55 | 38 | 428 | P |
| VEENA | 12 | 10 | 13 | 24 | 18 | 19 | 15 | | |
| PRN:- 2015016402594842 | 52 | 51 | 64 | 66 | 68 @2 | 74 | 53 | @2 | |
| | 3 C 4 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 126 | 5.48 B |
| 2102962 /BHATIA ROMA JAGDISH DIVYA 217 CHM ULHASNAGA | 66 | 55 | 62 | 68 | 70 | 64 | 37 | 554 | P |
| | 15 | 15 | 15 | 24 | 23 | 18 | 22 | | |
| PRN:- 2015016402594633 | 81 | 70 | 77 | 92 | 93 | 82 | 59 | | |
| | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 155 | 6.74 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | | | | | | | | | | | |
|---------|-------------------------------------|-----|------------------------------------|-------|------------------------------------|-------|-------|-------|-------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | |
| 2102963 | BHATIA ROSHAN RAJKUMAR SA NGEETA | 217 | CHM ULHASNAGA | 30+ | 31E | 24F | 30+ | 30+ | 31+ | 38+ | 309 | F |
| PRN:- | 2014016402428242 | | | 17+ | 13+ | 11+ | 10+ | 12+ | 10+ | 22+ | | |
| | | | | 47 | 44 | 35 | 40 | 42 | 41 | 60 | | |
| | | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 A 6 | | |
| 2102964 | /BHOJWANI PRACHI VIJAY PRIYA | 217 | CHM ULHASNAGA | 50 | 42 | 50 | 57 | 66 | 53 | 48 | 503 | P |
| PRN:- | 2015016402595892 | | | 13 | 16 | 20 | 24 | 20 | 20 | 24 | | |
| | | | | 63 | 58 | 70 | 81 | 86 | 73 | 72 | | |
| | | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |
| 2102965 | /BHOJWANI PRIYA SUNIL KAJA L | 217 | CHM ULHASNAGA | 32E | 16F | 07F | 16F | 47E | 18F | 14F | 233 | F |
| PRN:- | 2014016402448092 | | | 10E | 11E | 10E | 13E | 14E | 10E | 15E | | |
| | | | | 42 | 27 | 17 | 29 | 61 | 28 | 29 | | |
| | | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 A 6 | - F 1 | - F 1 | | |
| 2102966 | BHOLARAPPU ANILKUMAR ANJA YYA LAXMI | 217 | CHM ULHASNAGA | 64 | 52 | 59 | 69 | 73 | 66 | 66 | 594 | P |
| PRN:- | 2015016402603166 | | | 18 | 20 | 16 | 24 | 23 | 19 | 25 | | |
| | | | | 82 | 72 | 75 | 93 | 96 | 85 | 91 | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2102967 | BHOLE RAHUL DILIP MONIKA | 217 | CHM ULHASNAGA | 48 | 48 | 56 | 63 | 62 | 64 | 52 | 535 | P |
| PRN:- | 2015016402595281 | | | 16 | 19 | 20 | 24 | 19 | 20 | 24 | | |
| | | | | 64 | 67 @3 | 76 | 87 | 81 | 84 | 76 | | @3 |
| | | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2102968 | /BHOMIYA TRIPTI BANWARILAL SARITA | 457 | SADHUBELLA - | 47E | 30E | 18F | 45E | 30E | 32E | 37E | 357 | F |
| PRN:- | 2015016401183051 | | | 21E | 19E | 18E | 13E | 17E | 19E | 11E | | |
| | | | | 68 | 49 | 36 | 58 | 47 | 51 | 48 | | |
| | | | | 3 A 6 | 3 D 3 | - F 1 | 4 B 5 | 3 D 3 | 3 C 4 | 3 D 3 | | |
| 2102969 | /BHOSALE ANJALI DILIP PREE TI | 217 | CHM ULHASNAGA | 60 | 53 | 75 | 67 | 70 | 65 | 69 | 602 | P |
| PRN:- | 2015016402598194 | | | 16 | 18 | 19 | 24 | 23 | 19 | 24 | | |
| | | | | 76 | 71 | 94 | 91 | 93 | 84 | 93 | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2102970 | BHOSALE BHUSHAN DEEVANAND SANGITA | 217 | CHM ULHASNAGA | 35 | 36 | 54 | 50 | 56 | 55 | 47 | 447 | P |
| PRN:- | 2015016402598414 | | | 13 | 15 | 14 | 19 | 19 | 18 | 16 | | |
| | | | | 48 | 51 | 68 @2 | 69 @1 | 75 | 73 | 63 | | @3 |
| | | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 137 | 5.96 B |
| 2102971 | /BHOSALE GAURI MEGHNATH NA MRATA | 217 | CHM ULHASNAGA | 31 | 43 | 61 | 53 | 51 | 57 | 39 | 474 | P |
| PRN:- | 2015016402602743 | | | 18 | 19 | 20 | 24 | 19 | 18 | 21 | | |
| | | | | 49 | 62 | 81 | 77 | 70 | 75 | 60 | | |
| | | | | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | |
|----------|---|--|---------|-------|---------|-------|---------|-------|---------|-----|---------|-------|---------|----|-----------|-----|-------------------------|--|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2102972 | BHOSALE SWAPNIL SANJAY VA ISHALI | 217 CHM ULHASNAGA | 30+ | 30+ | 30+ | 33+ | 37 | 30+ | 35+ | 310 | P | | | | | | | | |
| PRN:- | 2013016401245024 | | 15+ | 10+ | 10+ | 18+ | 12+ | 10+ | 10+ | | | 45 | 40 | 40 | 51 | 49 | 40 | 45 | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 D 3 | 63 | 2.74 | E | | | | | | | |
| 2102973 | BHURANI NIRAJ VINODKUMAR MANISHA | 217 CHM ULHASNAGA | 45 | 52 | 43 | 52 | 45 | 53 | 40 | 448 | P | | | | | | | | |
| PRN:- | 2015016402598252 | | 14 | 15 | 12 | 20 | 21 | 18 | 18 | | | 59 | 67 @3 | 55 | 72 | 66 | 71 | 58 | @3 |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 O 7 | 3 A 6 | 3 O 7 | 3 B 5 | 138 | 6.00 | A | | | | | | | |
| 2102974 | BHUSHAN SHELAR SHANKAR PU SHPA | 217 CHM ULHASNAGA | 36 | 52 | 50 | 56 | 62 | 65 | 37 | 482 | P | | | | | | | | |
| PRN:- | 2015016402603255 | | 10 | 19 | 13 | 24 | 19 | 18 | 21 | | | 46 | 71 | 63 | 80 | 81 | 83 | 58 | |
| | | | 3 D 3 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 139 | 6.04 | A | | | | | | | |
| 2102975 | BIDLAN AMAN RAMKUMAR KRIS HNA | 217 CHM ULHASNAGA | 30+ | 30+ | 35+ | 24F | 34+ | 30+ | 41+ | 300 | F | | | | | | | | |
| PRN:- | 2014016402403983 | | 14+ | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | 44 | 42 | 45 | 34 | 44 | 40 | 51 | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | |
| 2102976 | /BIJLANI BARKHA KUMARLAL R INKY | 457 SADHUBELLA - | 30E | 30E | 19F | 31E | 30E | 36E | 30E | 324 | F | | | | | | | | |
| PRN:- | 2015016401128553 | | 22E | 21E | 11E | 14E | 19E | 17E | 14E | | | 52 | 51 | 30 | 45 | 49 | 53 | 44 | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | |
| 2102977 | /BIJLANI PREETI SUDHIR VEE NA | 217 CHM ULHASNAGA | 62 | 59 | 73 | 75 | 58 | 61 | 44 | 576 | P | | | | | | | | |
| PRN:- | 2015016402594262 | | 18 | 20 | 16 | 24 | 23 | 20 | 23 | | | 80 | 79 | 89 | 99 | 81 | 81 | 67 @3 | @3 |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | |
| 2102978 | /BIRAJDAR POOJA NAGAPPA MA HANANDA | 217 CHM ULHASNAGA | 61 | 63 | 75 | 69 | 59 | 67 | 67 | 589 | P | | | | | | | | |
| PRN:- | 2015016402603835 | | 17 | 19 | 16 | 24 | 24 | 18 | 10 | | | 78 | 82 | 91 | 93 | 83 | 85 | 77 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | |
| 2102979 | /BOLBANDA VAISHANAVIDEVI S RINIVAS ARUNA | 217 CHM ULHASNAGA | 53 | 51 | 61 | 52 | 55 | 42 | 47 | 490 | P | | | | | | | | |
| PRN:- | 2015016402598476 | | 14 | 19 | 14 | 24 | 23 | 20 | 15 | | | 67 @3 | 70 | 75 | 76 | 78 | 62 | 62 | @3 |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 155 | 6.74 | A | | | | | | | |
| 2102980 | BORSE SHUBHAM DNYANESHWAR MANISHA | 217 CHM ULHASNAGA | 49 | 38 | 43 | 30 | 61 | 46 | 33 | 422 | P | | | | | | | | |
| PRN:- | 2015016402600187 | | 13 | 17 | 11 | 22 | 18 | 18 | 23 | | | 62 | 55 | 54 | 52 | 79 | 64 | 56 | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | 119 | 5.17 | B | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102981 | /BUDHRANI HARSHA KAILASH R 457 | SADHUBELLA - | 19F | 22F | 35E | 46E | 58E | 40E | 31E | 390 | F | | | | | | | | | | | | | | |
| | ENU | | 22E | 22E | 20E | 22E | 21E | 18E | 14E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128665 | | 41 | 44 | 55 | 68 | 79 | 58 | 45 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2102982 | BUDHRANI VISHAL RAJAN BHA 217 | CHM ULHASNAGA | 37 | 30 | 57 | 55 | 64 | 49 | 34 | 460 | P | | | | | | | | | | | | | | |
| | VANA | | 13 | 17 | 17 | 24 | 20 | 19 | 24 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596357 | | 50 | 47 | 74 | 79 | 84 | 68 @2 | 58 | @2 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 134 | 5.83 | B | | | | | | | | | | | | | |
| 2102983 | /BUDHWANI PINKY RAJESH SAP 217 | CHM ULHASNAGA | 31 | 46 | 54 | 36 | 47 | 53 | 42 | 427 | P | | | | | | | | | | | | | | |
| | NA | | 10 | 13 | 14 | 24 | 23 | 13 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598824 | | 41 | 59 | 68 @2 | 60 | 70 | 66 | 63 | @2 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | | |
| 2102984 | /BULANI NAINA RAJESH BHAVN 217 | CHM ULHASNAGA | 60 | 37 | 48 | 52 | 60 | 66 | 44 | 509 | P | | | | | | | | | | | | | | |
| | A | | 18 | 16 | 18 | 24 | 24 | 19 | 23 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593073 | | 78 | 53 | 66 | 76 | 84 | 85 | 67 @3 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | | |
| 2102985 | /BUTWANI VEENA VICKYKUMAR 217 | CHM ULHASNAGA | 41 | 41 | 45 | 40 | 43 | 46 | 31 | 401 | P | | | | | | | | | | | | | | |
| | RESHMA | | 13 | 17 | 13 | 24 | 18 | 19 | 10 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599054 | | 54 | 58 | 58 | 64 | 61 | 65 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 E 2 | 113 | 4.91 | C | | | | | | | | | | | | | |
| 2102986 | CHACHLANI DEEPAK ANIL MAM 217 | CHM ULHASNAGA | 45E | 15F | 33E | 43E | 30E | 34E | 16F | 330 | F | | | | | | | | | | | | | | |
| | TA | | 12E | 16E | 14E | 22E | 16E | 13E | 21E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402600021 | | 57 | 31 | 47 | 65 | 46 | 47 | 37 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 A 6 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2102987 | /CHAKOR SHEETAL BHAGWAN AN 217 | CHM ULHASNAGA | 49 | 36 | 39 | 50 | 56 | 37 | 41 | 429 | P | | | | | | | | | | | | | | |
| | JANA | | 14 | 13 | 16 | 24 | 20 | 18 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402600067 | | 63 | 49 | 55 | 74 | 76 | 55 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 O 7 | 3 O 7 | 3 B 5 | 3 B 5 | 126 | 5.48 | B | | | | | | | | | | | | | |
| 2102988 | CHANCHALANI ABHISHEK SURE 217 | CHM ULHASNAGA | 63 | 47 | 58 | 61 | 62 | 51 | 49 | 527 | P | | | | | | | | | | | | | | |
| | SHLAL KANCHAN | | 13 | 16 | 21 | 24 | 19 | 22 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602406 | | 76 | 63 | 79 | 85 | 81 | 73 | 70 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2102989 | /CHANCHLANI AANCHAL KAMAL 217 | CHM ULHASNAGA | 61 | 59 | 66 | 67 | 58 | 62 | 49 | 537 | P | | | | | | | | | | | | | | |
| | MANALI | | 10 | 12 | 16 | 24 | 15 | 14 | 24 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602863 | | 71 | 71 | 82 | 91 | 73 | 76 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102990 | CHANCHLANI KAMLESH TIRATH | 217 CHM ULHASNAGA | 51 | 48 | 38 | 49 | 68 | 56 | 38 | 485 | P | | | | | | | | | | | | | | | |
| | DAS SHALU | | 18 | 20 | 11 | 24 | 21 | 22 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597063 | | 69 @1 | 68 @2 | 49 | 73 | 89 | 78 | 59 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 139 | 6.04 | A | | | | | | | | | | | | | | |
| 2102991 | /CHANCHLANI SNEHA DWARKADA | 457 SADHUBELLA - | 58 | 51 | 47 | 45 | 52 | 41 | 40 | 477 | P | | | | | | | | | | | | | | | |
| | S KOMAL | | 25 | 21 | 15 | 24 | 19 | 21 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401182821 | | 83 | 72 | 62 | 69 @1 | 71 | 62 | 58 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2102992 | /CHANDIRAMANI ASHWINI MAHE | 217 CHM ULHASNAGA | 62 | 54 | 55 | 57 | 73 | 58 | 45 | 529 | P | | | | | | | | | | | | | | | |
| | SHLAL BEENA | | 12 | 18 | 15 | 24 | 20 | 18 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595667 | | 74 | 72 | 70 | 81 | 93 | 76 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2102993 | /CHANDIRAMANI PRIYANKA RAM | 217 CHM ULHASNAGA | 52 | 34 | 65 | 56 | 65 | 60 | 49 | 506 | P | | | | | | | | | | | | | | | |
| | ESH SONAL | | 12 | 14 | 10 | 24 | 23 | 20 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599506 | | 64 | 48 | 75 | 80 | 88 | 80 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2102994 | CHANDNANI PAWAN SURESHBHA | 217 CHM ULHASNAGA | 49 | 34 | 43 | 39 | 45 | 47 | 46 | 414 | P | | | | | | | | | | | | | | | |
| | I LAJWANTI | | 12 | 15 | 16 | 24 | 14 | 14 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599062 | | 61 | 49 | 59 | 63 | 59 | 61 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 A 6 | 3 B 5 | 3 A 6 | 3 A 6 | 122 | 5.30 | B | | | | | | | | | | | | | | |
| 2102995 | /CHANDRAMORE NEHA MADHUKAR | 217 CHM ULHASNAGA | 49 | 45 | 46 | 40 | 50 | 60 | 44 | 453 | P | | | | | | | | | | | | | | | |
| | ASHA | | 12 | 13 | 10 | 24 | 21 | 16 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599391 | | 61 | 58 | 56 | 64 | 71 | 76 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | | | |
| 2102996 | CHANDWANI GIRISH KAMLESH | 217 CHM ULHASNAGA | 40 | 41 | 34 | 46 | 48 | 51 | 30 | 381 | P | | | | | | | | | | | | | | | |
| | MEENA | | 12 | 13 | 10 | 14 | 14 | 11 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598952 | | 52 | 54 | 44 | 60 | 62 | 62 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 A 6 | 3 A 6 | 3 A 6 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | | | |
| 2102997 | CHANDWANI HITESH BHAJANLA | 217 CHM ULHASNAGA | 36 | 46 | 66 | 60 | 65 | 70 | 62 | 543 | P | | | | | | | | | | | | | | | |
| | L SEEMA | | 14 | 15 | 19 | 23 | 23 | 24 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603901 | | 50 | 61 | 85 | 83 | 88 | 94 | 82 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | | |
| 2102998 | CHANDWANI SONU JEETENDAR | 217 CHM ULHASNAGA | 40 | 30 | 36 | 53 | 43 | 54 | 38 | 383 | P | | | | | | | | | | | | | | | |
| | AARTI | | 10 | 10 | 10 | 18 | 13 | 18 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593773 | | 50 | 40 | 46 | 71 | 56 | 72 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 O 7 | 3 B 5 | 3 O 7 | 3 D 3 | 103 | 4.48 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|---------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2102999 | /CHANG POOJA AMARLAL KOMAL | 217 CHM ULHASNAGA | 49 | 50 | 51 | 52 | 60 | 62 | 37 | 485 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402595725 | | 14 | 12 | 13 | 24 | 20 | 18 | 23 | | | | | | | | | | | | | | | | |
| | | | 63 | 62 | 64 | 76 | 80 | 80 | 60 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 | A | | | | | | | | | | | | | |
| 2103000 | /CHAPTE SONALI LADU SINDHU | 217 CHM ULHASNAGA | 37 | 32 | 33 | 30 | 31 | 32 | 30 | 309 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016402399221 | | 10 | 13 | 10 | 15 | 16 | 10 | 10 | | | | | | | | | | | | | | | | |
| | | | 47 | 45 | 43 | 45 | 47 | 42 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | | |
| 2103001 | /CHAUDHARI ANOKHA DEOKANT ANJU | 457 SADHUBELLA - | 32 | 31 | 36 | 33 | 44 | 41 | 31 | 384 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401183275 | | 22 | 20 | 17 | 21 | 18 | 20 | 18 | | | | | | | | | | | | | | | | |
| | | | 54 | 51 | 53 | 54 | 62 | 61 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | | |
| 2103002 | /CHAUDHARI PRATIKSHA PRAMO D PRATIBHA | 217 CHM ULHASNAGA | 57 | 43 | 42 | 62 | 68 | 54 | 44 | 482 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402596446 | | 11 | 17 | 11 | 24 | 18 | 20 | 11 | | | | | | | | | | | | | | | | |
| | | | 68 @2 | 60 | 53 | 86 | 86 | 74 | 55 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 140 | 6.09 | A | | | | | | | | | | | | | |
| 2103003 | /CHAUHAN POONAM MAHAJAN SH ARMILA | 217 CHM ULHASNAGA | 41 | 57 | 62 | 58 | 64 | 52 | 63 | 536 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402596117 | | 17 | 18 | 16 | 24 | 20 | 19 | 25 | | | | | | | | | | | | | | | | |
| | | | 58 | 75 | 78 | 82 | 84 | 71 | 88 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | |
| 2103004 | /CHAUHAN SHILPA SUBEDAR BI MLA | 217 CHM ULHASNAGA | 35 | 36 | 49 | 51 | 51 | 42 | 46 | 425 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402594753 | | 11 | 16 | 10 | 20 | 24 | 18 | 16 | | | | | | | | | | | | | | | | |
| | | | 46 | 52 | 59 | 71 | 75 | 60 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 126 | 5.48 | B | | | | | | | | | | | | | |
| 2103005 | /CHAVAN BHAGYASHRI TANAJI KALPANA | 217 CHM ULHASNAGA | 53 | 58 | 50 | 62 | 69 | 64 | 52 | 559 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402601233 | | 19 | 22 | 22 | 23 | 20 | 20 | 25 | | | | | | | | | | | | | | | | |
| | | | 72 | 80 | 72 | 85 | 89 | 84 | 77 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2103006 | /CHAVAN GAURI UDAY SUGANDH A | 217 CHM ULHASNAGA | 46 | 51 | 70 | 57 | 59 | 65 | 48 | 540 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402602043 | | 15 | 21 | 19 | 24 | 23 | 19 | 23 | | | | | | | | | | | | | | | | |
| | | | 61 | 72 | 89 | 81 | 82 | 84 | 71 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2103007 | /CHAVAN SHWETALI BRAMHADEV VANITA | 217 CHM ULHASNAGA | 54 | 41 | 69 | 70 | 64 | 56 | 49 | 534 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402602074 | | 10 | 19 | 17 | 24 | 21 | 16 | 24 | | | | | | | | | | | | | | | | |
| | | | 64 | 60 | 86 | 94 | 85 | 72 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | | | | |
|-----|------------------------------------|-----|------------------------------------|-----|------------------------------------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103008 | /CHAWLA DEEPA NARESH CHAND 457 SADBUBELLA - NI | 51 | 43 | 36 | 30 | 36 | 54 | 42 | 416 | P |
| PRN:- | 2015016401197727 | 21 | 21 | 13 | 15 | 16 | 19 | 19 | | |
| | | 72 | 64 | 49 | 45 | 52 | 73 | 61 | | |
| | | 3 O 7 | 3 A 6 | 4 D 3 | 4 D 3 | 3 C 4 | 3 O 7 | 3 A 6 | 114 | 4.96 C |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103009 | /CHAWLA KAJOL MAHESH BHAWN 217 CHM ULHASNAGA A | 51 | 46 | 44 | 64 | 61 | 56 | 73 | 531 | P |
| PRN:- | 2015016402595764 | 11 | 18 | 19 | 24 | 24 | 20 | 20 | | |
| | | 62 | 64 | 63 | 88 | 85 | 76 | 93 | | |
| | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 A |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103010 | CHAWLA SUMIT MANOHAR REEM 217 CHM ULHASNAGA A | 35 | 35 | 42 | 52 | 55 | 52 | 47 | 423 | P |
| PRN:- | 2015016402599971 | 14 | 12 | 14 | 24 | 14 | 17 | 10 | | |
| | | 49 | 47 | 56 | 76 | 69 @1 | 69 @1 | 57 | @2 | |
| | | 3 D 3 | 3 D 3 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 123 | 5.35 B |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103011 | CHAWLA VINAY KISHORE RICH 217 CHM ULHASNAGA A | 21F | 48E | 35E | 47E | 54E | 47E | 45E | 413 | F |
| PRN:- | 2015016402594583 | 12E | 11E | 12E | 24E | 21E | 14E | 22E | | |
| | | 33 | 59 | 47 | 71 | 75 | 61 | 67 | | |
| | | - F 1 | 3 B 5 | 4 D 3 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | | |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103012 | CHEMMUNDA JILFRED JOSE MA 217 CHM ULHASNAGA RY | 39 | 37 | 66 | 55 | 62 | 45 | 34 | 451 | P |
| PRN:- | 2015016402602646 | 13 | 12 | 12 | 24 | 19 | 14 | 19 | | |
| | | 52 | 49 | 78 | 79 | 81 | 59 | 53 | | |
| | | 3 C 4 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 C 4 | 125 | 5.43 B |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103013 | CHHABRIA DINESH RAMESH SO 217 CHM ULHASNAGA NI | 43 | 40 | 69 | 58 | 70 | 57 | 33 | 471 | P |
| PRN:- | 2015016402598275 | 10 | 11 | 15 | 24 | 16 | 13 | 12 | | |
| | | 53 | 51 | 84 | 82 | 86 | 70 | 45 | | |
| | | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 131 | 5.70 B |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103014 | /CHHABRIA HEERU MULCHAND B 217 CHM ULHASNAGA HARTI | 55 | 39 | 38 | 57 | 61 | 58 | 49 | 476 | P |
| PRN:- | 2015016402603537 | 11 | 15 | 15 | 22 | 19 | 20 | 17 | | |
| | | 66 | 54 | 53 | 79 | 80 | 78 | 66 | | |
| | | 3 A 6 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 134 | 5.83 B |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103015 | /CHHABRIA PUSHPA BAKSHOMAL 457 SADBUBELLA - REKHA | 30E | 11F | 23F | 48E | 35E | 41E | 30E | 325 | F |
| PRN:- | 2014016400884092 | 13E | 14E | 18E | 12E | 18E | 19E | 13E | | |
| | | 43 | 25 | 41 | 60 | 53 | 60 | 43 | | |
| | | 3 E 2 | - F 1 | - F 1 | 4 A 6 | 3 C 4 | 3 A 6 | 3 E 2 | | |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103016 | /CHHABRIA SUMAN PARTABRAI 457 SADBUBELLA - SUNITA | 68 | 64 | 64 | 62 | 68 | 60 | 65 | 614 | P |
| PRN:- | 2015016401197693 | 22 | 23 | 24 | 25 | 25 | 24 | 20 | | |
| | | 90 | 87 | 88 | 87 | 93 | 84 | 85 | | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | | | | | | | | | | | |
|----------|--|-------------------|--|-------|-------|--|-------|-------|--|-------|-------|--|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|---|---|---|---|---|---|---|---|---|---|---|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 032 AUDITING AND COST AC (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103017 | /CHHANGANI RADHIKA RAJENDR A CHANDRAKALA | 457 SADHUBELLA | 65 | 57 | 70 | 71 | 64 | 60 | 66 | 617 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401182933 | | 22 | 23 | 24 | 25 | 25 | 25 | 20 | 87 | 80 | 94 | 96 | 89 | 85 | 86 | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2103018 | /CHHANGANI SIMRAN DEVANAND KOMAL | 217 CHM ULHASNAGA | 44 | 47 | 69 | 47 | 71 | 65 | 43 | 516 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603487 | | 14 | 17 | 17 | 24 | 20 | 20 | 18 | 58 | 64 | 86 | 71 | 91 | 85 | 61 | 3 | B | 5 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 149 | 6.48 | A |
| 2103019 | /CHHATIJA RENUKA HIRANAND POONAM | 217 CHM ULHASNAGA | 50 | 57 | 65 | 56 | 48 | 66 | 49 | 524 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599313 | | 18 | 19 | 15 | 24 | 19 | 20 | 18 | 68 | @2 | 76 | 80 | 80 | 67 | @3 | 86 | 67 | @5 | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 158 | 6.87 | A |
| 2103020 | CHHATLANI SAGAR ANIL MEEN A | 217 CHM ULHASNAGA | 31+ | 40 | 48+ | 44+ | 44+ | 49+ | 35+ | 393 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402424511 | | 15+ | 12+ | 10+ | 23+ | 13+ | 16+ | 13+ | 46 | 52 | 58 | 67 | 57 | 65 | 48 | 3 | D | 3 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | B | 5 | 3 | A | 6 | 3 | D | 3 | 107 | 4.65 | C |
| 2103021 | /CHHUTLANI SOBHITA THAKUR NAMRATA | 217 CHM ULHASNAGA | 52 | 61 | 69 | 56 | 61 | 45 | 55 | 528 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602573 | | 14 | 16 | 18 | 23 | 20 | 17 | 21 | 66 | 77 | 87 | 79 | 81 | 62 | 76 | 3 | A | 6 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 3 | 0 | 7 | 155 | 6.74 | A |
| 2103022 | CHINTAL PRAMOD POSHA NAGM ANI | 217 CHM ULHASNAGA | 38 | 53 | 38 | 43 | 46 | 56 | 44 | 449 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402705286 | | 15 | 22 | 10 | 24 | 21 | 14 | 25 | 53 | 75 | 48 | 67 | @3 | 67 | @3 | 70 | 69 | @6 | 3 | C | 4 | 3 | 0 | 7 | 4 | D | 3 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 133 | 5.78 | B |
| 2103023 | CHITTE KISHORE MALIKARJUN SEETA | 217 CHM ULHASNAGA | 52 | 42 | 69 | 60 | 68 | 67 | 66 | 572 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603015 | | 18 | 19 | 21 | 24 | 19 | 23 | 24 | 70 | 61 | 90 | 84 | 87 | 90 | 90 | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2103024 | /CHOITHANI SIMRAN LAXMANDA S MAMTA | 457 SADHUBELLA | 33 | 39 | 54 | 56 | 66 | 57 | 33 | 468 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183453 | | 19 | 14 | 23 | 22 | 18 | 18 | 16 | 52 | 53 | 77 | 78 | 84 | 75 | 49 | 3 | C | 4 | 3 | C | 4 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | D | 3 | 131 | 5.70 | B |
| 2103025 | CHOLEKAR KARAN PANDHARI K AVITA | 217 CHM ULHASNAGA | 49 | 32 | 46 | 49 | 64 | 43 | 41 | 437 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601612 | | 10 | 12 | 13 | 24 | 16 | 18 | 20 | 59 | 44 | 59 | 73 | 80 | 61 | 61 | 3 | B | 5 | 3 | E | 2 | 4 | B | 5 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 3 | A | 6 | 126 | 5.48 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103026 | /CHOPDAR ARZOO MUMTAZALI M 457 SADHUBELLA - | | 31E | 20F | 30E | 36E | 52E | 34E | 43E | 358 | F | | | | | | | | | | | | | | |
| | EHRUNISHABANOO | | 17E | 17E | 14E | 18E | 16E | 18E | 12E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401198077 | | 48 | 37 | 44 | 54 | 68 | 52 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2103027 | /CHOTHANI HIRAL KALYANJI J 217 CHM ULHASNAGA | | 49 | 45 | 51 | 69 | 62 | 63 | 61 | 523 | P | | | | | | | | | | | | | | |
| | AYSHREE | | 15 | 14 | 17 | 20 | 20 | 16 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601995 | | 64 | 59 | 68 @2 | 89 | 82 | 79 | 82 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2103028 | CHODHARY SADASHIV RAJARA 217 CHM ULHASNAGA | | 44 | 48 | 35 | 59 | 50 | 50 | 48 | 442 | P | | | | | | | | | | | | | | |
| | M SANGITA | | 14 | 16 | 12 | 18 | 15 | 17 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596713 | | 58 | 64 | 47 | 77 | 65 | 67 @3 | 64 | @3 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 D 3 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | | |
| 2103029 | CHUGH DHIREN RAMCHAND LAX 217 CHM ULHASNAGA | | 39 | 43 | 38 | 46 | 50 | 42 | 30 | 392 | P | | | | | | | | | | | | | | |
| | MI | | 12 | 10 | 13 | 22 | 20 | 16 | 11 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598693 | | 51 | 53 | 51 | 68 @2 | 70 | 58 | 41 | @2 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 E 2 | 110 | 4.78 | C | | | | | | | | | | | | | |
| 2103030 | CHUGH DIPIN DILIP HEENA 217 CHM ULHASNAGA | | 34 | 30 | 56 | 35 | 47 | 38 | 33 | 374 | P | | | | | | | | | | | | | | |
| | | | 11 | 11 | 10 | 24 | 14 | 14 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595315 | | 45 | 41 | 66 | 59 | 61 | 52 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | 101 | 4.39 | C | | | | | | | | | | | | | |
| 2103031 | DAGA RUSHIKESH SHYAMSUNDA 217 CHM ULHASNAGA | | 52 | 54 | 71 | 64 | 63 | 52 | 30 | 525 | P | | | | | | | | | | | | | | |
| | R BHARATI | | 15 | 15 | 18 | 24 | 23 | 22 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595957 | | 67 @3 | 69 @1 | 89 | 88 | 86 | 74 | 52 | @4 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2103032 | DALWANI AAKASH NARENDER V 217 CHM ULHASNAGA | | 58 | 48 | 62 | 52 | 66 | 54 | 31 | 497 | P | | | | | | | | | | | | | | |
| | ANITA | | 15 | 14 | 19 | 24 | 18 | 17 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602476 | | 73 | 62 | 81 | 76 | 84 | 71 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 149 | 6.48 | A | | | | | | | | | | | | | |
| 2103033 | DALWANI JATIN JAGDISH VAR 217 CHM ULHASNAGA | | 42 | 48 | 66 | 66 | 64 | 57 | 46 | 518 | P | | | | | | | | | | | | | | |
| | SHA | | 13 | 17 | 17 | 24 | 21 | 17 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602012 | | 55 | 65 | 83 | 90 | 85 | 74 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 149 | 6.48 | A | | | | | | | | | | | | | |
| 2103034 | DANGARE VINAYAK PADMAKAR 217 CHM ULHASNAGA | | 61 | 63 | 66 | 63 | 71 | 64 | 72 | 609 | P | | | | | | | | | | | | | | |
| | NISHA | | 15 | 20 | 19 | 24 | 24 | 22 | 25 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602534 | | 76 | 83 | 85 | 87 | 95 | 86 | 97 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

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|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

| | | | | | | | | | | |
|--|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103035 DANGE SARVESH SIDHESHWAR SANDHYA | 217 CHM ULHASNAGA | 41 | 33 | 59 | 57 | 59 | 49 | 47 | 465 | P |
| PRN:- 2015016402597987 | | 10 | 17 | 17 | 24 | 16 | 20 | 16 | | |
| | | 51 | 50 | 76 | 81 | 75 | 69 @1 | 63 | @1 | |
| | | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 140 | 6.09 A |

| | | | | | | | | | | |
|-----------------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103036 /DARRA NEELU SHYAM VARSHA | 457 SADHUBELLA - | 40E | 41E | 46E | 40E | 53E | 42E | 21F | 406 | F |
| PRN:- 2015016401183171 | | 22E | 21E | 11E | 20E | 18E | 16E | 15E | | |
| | | 62 | 62 | 57 | 60 | 71 | 58 | 36 | | |
| | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | - F 1 | | |

| | | | | | | | | | | |
|---------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103037 /DARYANI SIMRAN RAJESH SEE MA | 217 CHM ULHASNAGA | 53 | 54 | 52 | 57 | 71 | 48 | 44 | 516 | P |
| PRN:- 2015016402602654 | | 15 | 18 | 15 | 24 | 25 | 19 | 21 | | |
| | | 68 @2 | 72 | 67 @3 | 81 | 96 | 67 | 65 | @5 | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 155 | 6.74 A |

| | | | | | | | | | | |
|---|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103038 /DARYANI SIMRAN HARESH MAN ISHA | 217 CHM ULHASNAGA | 30 | 43 | 49 | 57 | 56 | 60 | 37 | 455 | P |
| PRN:- 2015016402602766 | | 12 | 14 | 10 | 24 | 23 | 20 | 20 | | |
| | | 42 | 57 | 59 | 81 | 79 | 80 | 57 | | |
| | | 3 E 2 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 126 | 5.48 B |

| | | | | | | | | | | |
|---------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103039 DARYANI SUMIT ARJANDAS KI RAN | 217 CHM ULHASNAGA | 56 | 55 | 44 | 50 | 57 | 54 | 56 | 498 | P |
| PRN:- 2015016402601883 | | 16 | 14 | 11 | 24 | 20 | 18 | 23 | | |
| | | 72 | 69 @1 | 55 | 74 | 77 | 72 | 79 | @1 | |
| | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 153 | 6.65 A |

| | | | | | | | | | | |
|--------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103040 /DAS NAMRATA SUNIL ASHADEV I | 217 CHM ULHASNAGA | 48 | 46 | 65 | 64 | 53 | 53 | 59 | 543 | P |
| PRN:- 2015016402599375 | | 19 | 25 | 21 | 24 | 23 | 18 | 25 | | |
| | | 67 @3 | 71 | 86 | 88 | 76 | 71 | 84 | @3 | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

| | | | | | | | | | | |
|--------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103041 /DATIR YOGITA KANTILAL USH A | 217 CHM ULHASNAGA | 20F | 55E | 52E | 58E | 52E | 55E | 37E | 452 | F |
| PRN:- 2015016402603762 | | 17E | 19E | 19E | 23E | 19E | 13E | 13E | | |
| | | 37 | 74 | 71 | 81 | 71 | 68 | 50 | | |
| | | - F 1 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | | |

| | | | | | | | | | | |
|------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103042 /DATTA ANAMIKA NEPAL DIPTI | 217 CHM ULHASNAGA | 62 | 53 | 56 | 44 | 70 | 66 | 62 | 543 | P |
| PRN:- 2015016402598743 | | 15 | 20 | 14 | 24 | 23 | 19 | 15 | | |
| | | 77 | 73 | 70 | 68 @2 | 93 | 85 | 77 | @2 | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

| | | | | | | | | | | |
|-----------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103043 /DAVANI HEMA SURESH KAJAL | 217 CHM ULHASNAGA | 35 | 31 | 47 | 43 | 46 | 43 | 30 | 394 | P |
| PRN:- 2014016402448447 | | 12 | 14 | 16 | 23 | 18 | 12 | 24 | | |
| | | 47 | 45 | 63 | 66 | 64 | 55 | 54 | | |
| | | 3 D 3 | 3 D 3 | 4 A 6 | 4 A 6 | 3 A 6 | 3 B 5 | 3 C 4 | 111 | 4.83 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

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|---------|----------------------------|-------------------|----|----|----|----|----|----|-----|------|----|
| 2103044 | DAWANI DINESH NARESH JAYA | 217 CHM ULHASNAGA | 41 | 46 | 55 | 63 | 58 | 57 | 43 | 479 | P |
| PRN:- | 2015016402595331 | | 10 | 13 | 18 | 22 | 19 | 17 | 17 | | |
| | | | 51 | 59 | 73 | 85 | 77 | 74 | 60 | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | O | 7 |
| | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | 3 | O | 7 | 3 | A | 6 | 143 | 6.22 | A |
| 2103045 | DAWANI MAYUR NANDLAL GEET | 217 CHM ULHASNAGA | 61 | 54 | 73 | 73 | 70 | 67 | 62 | 604 | P |
| PRN:- | 2015016402603963 | | 15 | 19 | 20 | 24 | 23 | 20 | 23 | | |
| | | | 76 | 73 | 93 | 97 | 93 | 87 | 85 | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 |
| | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103046 | /DAWANI NIKITA RAMESHLAL B | 217 CHM ULHASNAGA | 52 | 54 | 61 | 48 | 64 | 62 | 47 | 518 | P |
| PRN:- | 2015016402595837 | | 15 | 18 | 18 | 24 | 20 | 19 | 16 | | |
| | | | 67 | @3 | 72 | 79 | 72 | 84 | 81 | @3 | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 |
| | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | 3 | O | 7 | 3 | A | 6 | 158 | 6.87 | A |
| 2103047 | /DAWANI VARSHA HARESH MADH | 217 CHM ULHASNAGA | 54 | 56 | 55 | 62 | 65 | 57 | 45 | 523 | P |
| PRN:- | 2015016402599336 | | 17 | 17 | 15 | 24 | 23 | 14 | 19 | | |
| | | | 71 | 73 | 70 | 86 | 88 | 71 | 64 | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 |
| | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | 3 | O | 7 | 3 | A | 6 | 158 | 6.87 | A |
| 2103048 | DEBNATH AMIT BIMAL DOLA | 217 CHM ULHASNAGA | 54 | 61 | 72 | 54 | 74 | 62 | 71 | 584 | P |
| PRN:- | 2015016402594641 | | 19 | 17 | 17 | 24 | 21 | 16 | 22 | | |
| | | | 73 | 78 | 89 | 78 | 95 | 78 | 93 | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 |
| | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103049 | /DEHERKAR MANALI DILIP UJW | 217 CHM ULHASNAGA | 50 | 38 | 59 | 54 | 57 | 46 | 64 | 493 | P |
| PRN:- | 2015016402595257 | | 14 | 15 | 15 | 24 | 20 | 16 | 21 | | |
| | | | 64 | 53 | 74 | 78 | 77 | 62 | 85 | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | O | 7 |
| | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | 3 | A | 6 | 3 | O | 7 | 146 | 6.35 | A |
| 2103050 | /DESHMUKH JYOTSNA HARI MAN | 217 CHM ULHASNAGA | 46 | 34 | 36 | 42 | 52 | 48 | 33 | 406 | P |
| PRN:- | 2015016402593371 | | 13 | 14 | 12 | 22 | 16 | 16 | 22 | | |
| | | | 59 | 48 | 48 | 64 | 68 | @2 | 64 | 55 | @2 |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | D | 3 |
| | | | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 |
| | | | 3 | A | 6 | 3 | B | 5 | 114 | 4.96 | C |
| 2103051 | /DESHMUKH POOJA RAJENDRA A | 217 CHM ULHASNAGA | 48 | 43 | 67 | 35 | 65 | 57 | 42 | 471 | P |
| PRN:- | 2015016402597225 | | 11 | 16 | 10 | 24 | 19 | 18 | 16 | | |
| | | | 59 | 59 | 77 | 59 | 84 | 75 | 58 | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | O | 7 |
| | | | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 |
| | | | 3 | O | 7 | 3 | O | 7 | 135 | 5.87 | B |
| 2103052 | /DESHMUKH SIDDHI VINAY ANU | 217 CHM ULHASNAGA | 64 | 55 | 65 | 74 | 72 | 70 | 50 | 611 | P |
| PRN:- | 2015016402595041 | | 21 | 24 | 20 | 24 | 24 | 24 | 24 | | |
| | | | 85 | 79 | 85 | 98 | 96 | 94 | 74 | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 |
| | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103053 | DESHPANDE PRATHAMESH VIDY | 217 CHM ULHASNAGA | 39 | 38 | 53 | 51 | 58 | 43 | 47 | 437 | P |
| | ADHAR POONAM | | 11 | 17 | 14 | 24 | 19 | 12 | 11 | | |
| PRN:- | 2015016402603391 | | 50 | 55 | 67 @3 | 75 | 77 | 55 | 58 | @3 | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 B 5 | 134 | 5.83 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103054 | DEVANI LAVESH SACHAL VARS | 217 CHM ULHASNAGA | 39 | 36 | 47 | 37 | 56 | 53 | 40 | 443 | P |
| | HA | | 10 | 16 | 19 | 24 | 21 | 22 | 23 | | |
| PRN:- | 2015016402596373 | | 49 | 52 | 66 | 61 | 77 | 75 | 63 | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 129 | 5.61 B |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103055 | /DEVAR MONICA VISON GLORIA | 217 CHM ULHASNAGA | 47 | 53 | 56 | 68 | 54 | 55 | 47 | 506 | P |
| | | | 11 | 21 | 14 | 22 | 23 | 14 | 21 | | |
| PRN:- | 2015016402596752 | | 58 | 74 | 70 | 90 | 77 | 69 @1 | 68 @2 | @3 | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103056 | DHAKDE SAGAR SANJAY SONAL | 621 S.THAKURNATH- | 49 | 52 | 43 | 33 | 58 | 52 | 43 | 475 | P |
| | | | 20 | 21 | 20 | 20 | 23 | 23 | 18 | | |
| PRN:- | 2015016402586107 | | 69 @1 | 73 | 63 | 53 | 81 | 75 | 61 | @1 | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 5 THANE

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--|--|-------|-------|-------|-------|-------|-------|-------|-----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2103057 | /DHAKTODE SONALI UTTAM SAR 621 S.THAKURNATH- ASWATI | | 30E | 07F | 35E | 17F | 30E | 20F | 12F | 289 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584816 | | 21E | 17E | 19E | 19E | 21E | 22E | 19E | | | | | | | | | | | | | | | | | | |
| | | | 51 | 24 | 54 | 36 | 51 | 42 | 31 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-------------------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 2103058 | /DHAMEJA RINKU ASHOK KOMAL | 457 SADHUBELLA - | 46 | 35 | 37 | 31 | 38 | 46 | 30 | 396 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401183484 | | 23 | 22 | 11 | 20 | 20 | 18 | 19 | | | | | | | | | | | | | | | | |
| | | | 69 @1 | 57 | 48 | 51 | 58 | 64 | 49 | @1 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 D 3 | 4 C 4 | 3 B 5 | 3 A 6 | 3 D 3 | 106 | 4.61 | C | | | | | | | | | | | | | |
| 2103059 | /DHANAWADE SMITA SURENDRA | 217 CHM ULHASNAGA | 39 | 37 | 32 | 39 | 53 | 35 | 37 | 379 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402597376 | LATA | 11 | 15 | 15 | 24 | 18 | 14 | 10 | | | | | | | | | | | | | | | | |
| | | | 50 | 52 | 47 | 63 | 71 | 49 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 A 6 | 3 O 7 | 3 D 3 | 3 D 3 | 99 | 4.30 | C | | | | | | | | | | | | | |
| 2103060 | /DHANWANI KOMAL VIJAY PRIY | 217 CHM ULHASNAGA | 48 | 34 | 46 | 31 | 57 | 36 | 34 | 413 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402602662 | A | 12 | 20 | 17 | 24 | 20 | 18 | 16 | | | | | | | | | | | | | | | | |
| | | | 60 | 54 | 63 | 55 | 77 | 54 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 C 4 | 3 C 4 | 119 | 5.17 | B | | | | | | | | | | | | | |
| 2103061 | /DHANWANI PRIYA DHOLU NEHA | 217 CHM ULHASNAGA | 39 | 30 | 41 | 44 | 47 | 45 | 35 | 399 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402598213 | | 12 | 17 | 10 | 24 | 18 | 14 | 23 | | | | | | | | | | | | | | | | |
| | | | 51 | 47 | 51 | 68 @2 | 65 | 59 | 58 | @2 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 O 7 | 3 A 6 | 3 B 5 | 3 B 5 | 113 | 4.91 | C | | | | | | | | | | | | | |
| 2103062 | /DHAPSHI AARTI MANGAL MANJ | 217 CHM ULHASNAGA | 45E | 42E | 31E | 19F | 31E | 39E | 45E | 355 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402600381 | ULA | 13E | 15E | 11E | 19E | 18E | 12E | 15E | | | | | | | | | | | | | | | | |
| | | | 58 | 57 | 42 | 38 | 49 | 51 | 60 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2103063 | /DHARWANI MANISHA TOLARAM | 457 SADHUBELLA - | 39E | 40E | 18F | 36E | 40E | 45E | 19F | 359 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401197623 | DIVYA | 18E | 20E | 17E | 18E | 18E | 17E | 14E | | | | | | | | | | | | | | | | |
| | | | 57 | 60 | 35 | 54 | 58 | 62 | 33 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 2103064 | DHRUVANSHI VIVEK BISHAMBH | 217 CHM ULHASNAGA | 55 | 56 | 64 | 68 | 65 | 56 | 57 | 565 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402596767 | ERNATH SUMAN | 17 | 20 | 20 | 24 | 19 | 20 | 24 | | | | | | | | | | | | | | | | |
| | | | 72 | 76 | 84 | 92 | 84 | 76 | 81 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2103065 | /DHURANDHAR ASHWINI SUNIL | 217 CHM ULHASNAGA | 56 | 53 | 51 | 56 | 66 | 42 | 37 | 486 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402598082 | SUSHILA | 11 | 20 | 14 | 23 | 20 | 20 | 17 | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 73 | 65 | 79 | 86 | 62 | 54 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 145 | 6.30 | A | | | | | | | | | | | | | |
| 2103066 | /DHUTMAL SONY KALESHWAR AS | 457 SADHUBELLA - | 33+ | 31+ | 35+ | 39+ | 42+ | 31+ | 20F | 346 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400518166 | HA | 13+ | 16+ | 12+ | 25+ | 20+ | 19+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 47 | 64 | 62 | 50 | 30 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2103067 | DING JATIN SURESH HEERU | 217 CHM ULHASNAGA | 35 | 31 | 59 | 36 | 43 | 37 | 30 | 382 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402597627 | | 10 | 11 | 12 | 24 | 16 | 16 | 22 | | | | | | | | | | | | | | | | |
| | | | 45 | 42 | 71 | 60 | 59 | 53 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 O 7 | 4 A 6 | 3 B 5 | 3 C 4 | 3 C 4 | 106 | 4.61 | C | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |

| | | | | | |
|-----|------------------------------------|-----|------------------------------------|-----|------------------------------------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103068 | DODEJA PRAVEEN KAMLESH MA 217 CHM ULHASNAGA | 43 | 41 | 52 | 53 | 66 | 47 | 47 | 469 | P |
| | MTA | 13 | 14 | 13 | 24 | 18 | 16 | 22 | | |
| PRN:- | 2015016402596407 | 56 | 55 | 65 | 77 | 84 | 63 | 69 @1 | @1 | |
| | | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 142 | 6.17 A |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103069 | DODEJA YOGESH JETHANAND J 217 CHM ULHASNAGA | 30 | 30 | 37 | 38 | 62 | 48 | 36 | 378 | P |
| | AYA | 10 | 10 | 11 | 19 | 15 | 11 | 21 | | |
| PRN:- | 2015016402596164 | 40 | 40 | 48 | 57 | 77 | 59 | 57 | | |
| | | 3 E 2 | 3 E 2 | 4 D 3 | 4 B 5 | 3 O 7 | 3 B 5 | 3 B 5 | 95 | 4.13 C |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103070 | /DOIPHODE KIRAN PANDURANG 217 CHM ULHASNAGA | 50 | 48 | 49 | 55 | 53 | 50 | 55 | 484 | P |
| | SUNITA | 13 | 18 | 10 | 24 | 18 | 17 | 24 | | |
| PRN:- | 2015016402600624 | 63 | 66 | 59 | 79 | 71 | 67 @3 | 79 | @3 | |
| | | 3 A 6 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 A |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103071 | /DOLUI SUKRITI SHIBNATH MA 217 CHM ULHASNAGA | 55 | 57 | 50 | 53 | 61 | 54 | 57 | 523 | P |
| | DHABY | 16 | 20 | 15 | 24 | 23 | 20 | 18 | | |
| PRN:- | 2015016402598291 | 71 | 77 | 65 | 77 | 84 | 74 | 75 | | |
| | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 A |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103072 | DUDANI RAHUL RAMCHAND SEE 217 CHM ULHASNAGA | 39 | 36 | 46 | 46 | 66 | 53 | 40 | 445 | P |
| | MA | 10 | 14 | 11 | 24 | 19 | 23 | 18 | | |
| PRN:- | 2015016402600311 | 49 | 50 | 57 | 70 | 85 | 76 | 58 | | |
| | | 3 D 3 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 126 | 5.48 B |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103073 | /DUDANI VEENA NARESHLAL JA 217 CHM ULHASNAGA | 53 | 50 | 53 | 51 | 71 | 66 | 36 | 518 | P |
| | YA | 15 | 20 | 14 | 24 | 23 | 17 | 25 | | |
| PRN:- | 2015016402595296 | 68 @2 | 70 | 67 @3 | 75 | 94 | 83 | 61 | @5 | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 A |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103074 | /DULERA VANITA JAIKISHAN V 217 CHM ULHASNAGA | 34 | 30 | 43 | 43 | 57 | 47 | 30 | 406 | P |
| | ARSHA | 14 | 14 | 15 | 24 | 16 | 19 | 20 | | |
| PRN:- | 2015016402602004 | 48 | 44 | 58 | 67 @3 | 73 | 66 | 50 | @3 | |
| | | 3 D 3 | 3 E 2 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 114 | 4.96 C |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103075 | /DUMBRE SARITA RAMCHANDRA 457 SADHUBELLA - | 33 | 33 | 41 | 34 | 53 | 47 | 35 | 380 | P |
| | SANGITA | 18 | 14 | 11 | 14 | 20 | 16 | 11 | | |
| PRN:- | 2015016401182883 | 51 | 47 | 52 | 48 | 73 | 63 | 46 | | |
| | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 O 7 | 3 A 6 | 3 D 3 | 97 | 4.22 C |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103076 | DUNG JAI PARSHOTAM NEELAM 217 CHM ULHASNAGA | 30E | 30E | 30E | 30E | 24F | 50E | 22F | 312 | F |
| | | 10E | 10E | 13E | 13E | 19E | 13E | 18E | | |
| PRN:- | 2015016402599201 | 40 | 40 | 43 | 43 | 43 | 63 | 40 | | |
| | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 A 6 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103077 | /DUSEJA CHINKY ANIL KAJAL | 217 CHM ULHASNAGA | 33 | 36 | 41 | 52 | 61 | 41 | 36 | 409 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402592441 | | 11 | 11 | 16 | 23 | 18 | 17 | 13 | | | | | | | | | | | | | | | |
| | | | 44 | 47 | 57 | 75 | 79 | 58 | 49 | | | | | | | | | | | | | | | |
| | | | 3 | E 2 | 3 | D 3 | 4 | B 5 | 4 | O 7 | 3 | O 7 | 3 | B 5 | 3 | D 3 | 108 | 4.70 | C | | | | | |
| 2103078 | /DUSEJA LAVINA TARACHAND K AVITA | 457 SADHUBELLA - | 57 | 50 | 43 | 44 | 61 | 50 | 56 | 509 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401183863 | | 24 | 23 | 24 | 22 | 20 | 18 | 17 | | | | | | | | | | | | | | | |
| | | | 81 | 73 | 67 @3 | 66 | 81 | 68 @2 | 73 | @5 | | | | | | | | | | | | | | |
| | | | 3 | O 7 | 3 | O 7 | 4 | O 7 | 4 | A 6 | 3 | O 7 | 3 | O 7 | 3 | O 7 | 157 | 6.83 | A | | | | | |
| 2103079 | /DUTTA MAHIMA ANUP CHHAYA | 217 CHM ULHASNAGA | 45 | 42 | 35 | 42 | 62 | 47 | 51 | 432 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402602147 | | 10 | 13 | 15 | 24 | 20 | 16 | 10 | | | | | | | | | | | | | | | |
| | | | 55 | 55 | 50 | 66 | 82 | 63 | 61 | | | | | | | | | | | | | | | |
| | | | 3 | B 5 | 3 | B 5 | 4 | C 4 | 4 | A 6 | 3 | O 7 | 3 | A 6 | 3 | A 6 | 127 | 5.52 | B | | | | | |
| 2103080 | /FARDE VRUSHALI BHASKAR RA NJANA | 217 CHM ULHASNAGA | 34 | 30 | 57 | 46 | 64 | 61 | 33 | 426 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402593394 | | 10 | 13 | 10 | 18 | 18 | 13 | 19 | | | | | | | | | | | | | | | |
| | | | 44 | 43 | 67 @3 | 64 | 82 | 74 | 52 | @3 | | | | | | | | | | | | | | |
| | | | 3 | E 2 | 3 | E 2 | 4 | O 7 | 4 | A 6 | 3 | O 7 | 3 | O 7 | 3 | C 4 | 118 | 5.13 | B | | | | | |
| 2103081 | FULSUNDAR ADITYA JAYRAM V IJAYA | 217 CHM ULHASNAGA | 51 | 31 | 37 | 62 | 62 | 63 | 68 | 504 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402594602 | | 11 | 19 | 16 | 24 | 18 | 19 | 23 | | | | | | | | | | | | | | | |
| | | | 62 | 50 | 53 | 86 | 80 | 82 | 91 | | | | | | | | | | | | | | | |
| | | | 3 | A 6 | 3 | C 4 | 4 | C 4 | 4 | O 7 | 3 | O 7 | 3 | O 7 | 3 | O 7 | 137 | 5.96 | B | | | | | |
| 2103082 | GADHARI KALPESH DILIP SAR ITA | 217 CHM ULHASNAGA | 38 | 51 | 64 | 57 | 59 | 57 | 45 | 497 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402603731 | | 13 | 15 | 19 | 22 | 20 | 17 | 20 | | | | | | | | | | | | | | | |
| | | | 51 | 66 | 83 | 79 | 79 | 74 | 65 | | | | | | | | | | | | | | | |
| | | | 3 | C 4 | 3 | A 6 | 4 | O 7 | 4 | O 7 | 3 | O 7 | 3 | O 7 | 3 | A 6 | 146 | 6.35 | A | | | | | |
| 2103083 | GADRE KRUTARTH RAJENDRA C HHAYA | 217 CHM ULHASNAGA | 46 | 46 | 49 | 48 | 63 | 46 | 54 | 480 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402471013 | | 15 | 23 | 17 | 20 | 16 | 19 | 18 | | | | | | | | | | | | | | | |
| | | | 61 | 69 @1 | 66 | 68 @2 | 79 | 65 | 72 | @3 | | | | | | | | | | | | | | |
| | | | 3 | A 6 | 3 | O 7 | 4 | A 6 | 4 | O 7 | 3 | O 7 | 3 | A 6 | 3 | O 7 | 151 | 6.57 | A | | | | | |
| 2103084 | GAIKAR RAJ SANJAY SWATI | 217 CHM ULHASNAGA | 49 | 44 | 41 | 42 | 67 | 58 | 56 | 477 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402601941 | | 13 | 17 | 12 | 24 | 20 | 16 | 18 | | | | | | | | | | | | | | | |
| | | | 62 | 61 | 53 | 66 | 87 | 74 | 74 | | | | | | | | | | | | | | | |
| | | | 3 | A 6 | 3 | A 6 | 4 | C 4 | 4 | A 6 | 3 | O 7 | 3 | O 7 | 3 | O 7 | 139 | 6.04 | A | | | | | |
| 2103085 | /GAIKE NEHA RAJU SHEELA | 217 CHM ULHASNAGA | 61 | 58 | 54 | 66 | 69 | 60 | 50 | 547 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402603611 | | 13 | 20 | 16 | 24 | 21 | 19 | 16 | | | | | | | | | | | | | | | |
| | | | 74 | 78 | 70 | 90 | 90 | 79 | 66 | | | | | | | | | | | | | | | |
| | | | 3 | O 7 | 3 | O 7 | 4 | O 7 | 4 | O 7 | 3 | O 7 | 3 | O 7 | 3 | A 6 | 158 | 6.87 | A | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | | | | |
|-----|------------------------------------|-----|------------------------------------|-----|------------------------------------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | |

| | | | | | | | | | | | |
|---------|--------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103086 | GAIKWAD JITESH RAJU REKHA | 217 CHM ULHASNAGA | 46 | 56 | 67 | 59 | 56 | 55 | 30 | 489 | P |
| PRN:- | 2015016402598646 | | 14 | 14 | 16 | 18 | 19 | 14 | 25 | | |
| | | | 60 | 70 | 83 | 77 | 75 | 69 @1 | 55 | @1 | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 152 | 6.61 A |
| 2103087 | /GAIKWAD PRIYA BHARAT PADM INI | 217 CHM ULHASNAGA | 35E | 41E | 20F | 32E | 58E | 43E | 33E | 371 | F |
| PRN:- | 2015016402600582 | | 14E | 10E | 14E | 24E | 18E | 10E | 19E | | |
| | | | 49 | 51 | 34 | 56 | 76 | 53 | 52 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 B 5 | 3 O 7 | 3 C 4 | 3 C 4 | | |
| 2103088 | /GAIKWAD SARIKA SUNIL MEEN A | 217 CHM ULHASNAGA | 56 | 42 | 53 | 66 | 62 | 52 | 64 | 531 | P |
| PRN:- | 2015016402597674 | | 20 | 21 | 16 | 24 | 19 | 16 | 20 | | |
| | | | 76 | 63 | 69 @1 | 90 | 81 | 68 @2 | 84 | @3 | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2103089 | GAME BAPPASAHEB DATTU KUS UM | 217 CHM ULHASNAGA | 52 | 43 | 58 | 44 | 62 | 69 | 59 | 521 | P |
| PRN:- | 2015016402595114 | | 14 | 13 | 18 | 24 | 23 | 19 | 23 | | |
| | | | 66 | 56 | 76 | 68 @2 | 85 | 88 | 82 | @2 | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |
| 2103090 | /GANGAWANE PRITI BHARAT ME ERA | 217 CHM ULHASNAGA | 50 | 47 | 51 | 42 | 60 | 68 | 46 | 478 | P |
| PRN:- | 2015016402598387 | | 11 | 15 | 12 | 22 | 19 | 17 | 18 | | |
| | | | 61 | 62 | 63 | 64 | 79 | 85 | 64 | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 144 | 6.26 A |
| 2103091 | /GARGARE NAMRATA PRAMOD PR ADNYA | 217 CHM ULHASNAGA | 40 | 41 | 54 | 36 | 52 | 54 | 44 | 453 | P |
| PRN:- | 2015016402596574 | | 16 | 14 | 17 | 24 | 18 | 22 | 21 | | |
| | | | 56 | 55 | 71 | 60 | 70 | 76 | 65 | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 A |
| 2103092 | /GARJE AARTI RAJU MEENA | 217 CHM ULHASNAGA | 33 | 38 | 37 | 46 | 38 | 47 | 32 | 388 | P |
| PRN:- | 2015016402602782 | | 10 | 17 | 11 | 24 | 19 | 16 | 20 | | |
| | | | 43 | 55 | 48 | 70 | 57 | 63 | 52 | | |
| | | | 3 E 2 | 3 B 5 | 4 D 3 | 4 O 7 | 3 B 5 | 3 A 6 | 3 C 4 | 106 | 4.61 C |
| 2103093 | GAROLE SURAJ BHIMRAO USHA | 217 CHM ULHASNAGA | 30 | 37 | 63 | 60 | 57 | 52 | 49 | 482 | P |
| PRN:- | 2015016402599537 | | 15 | 10 | 19 | 24 | 20 | 22 | 24 | | |
| | | | 45 | 47 | 82 | 84 | 77 | 74 | 73 | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 137 | 5.96 B |
| 2103094 | /GAWLI UMESHWARI KURMURTHY PADMAWATI | 217 CHM ULHASNAGA | 56 | 55 | 60 | 71 | 63 | 67 | 66 | 584 | P |
| PRN:- | 2015016402603216 | | 15 | 21 | 19 | 24 | 23 | 20 | 24 | | |
| | | | 71 | 76 | 79 | 95 | 86 | 87 | 90 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

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|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103095 /GEREJA KAJAL VISHNU HEENA 621 S.THAKURNATH- | 37E | 21F | 35E | 36E | 33E | 51E | 31E | 391 | F |
| | 19E | 19E | 22E | 23E | 21E | 21E | 22E | | |
| PRN:- 2015016402588861 | 56 | 40 | 57 | 59 | 54 | 72 | 53 | | |
| | 3 B 5 | - F 1 | 4 B 5 | 4 B 5 | 3 C 4 | 3 O 7 | 3 C 4 | | |
| 2103096 GHAG PRATHAMESH PREMANAND 217 CHM ULHASNAGA | 56 | 54 | 57 | 60 | 65 | 61 | 45 | 521 | P |
| | 14 | 11 | 14 | 24 | 21 | 20 | 19 | | |
| PRN:- 2014016402424654 | 70 | 65 | 71 | 84 | 86 | 81 | 64 | | |
| | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A |
| 2103097 GHARAT NILESH DHARMENDRA 217 CHM ULHASNAGA | 48 | 30 | 59 | 39 | 67 | 60 | 33 | 449 | P |
| | 12 | 11 | 10 | 24 | 19 | 18 | 19 | | |
| PRN:- 2013016401240707 | 60 | 41 | 69 @1 | 63 | 86 | 78 | 52 | @1 | |
| | 3 A 6 | 3 E 2 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 130 | 5.65 B |
| 2103098 /GHODE MANASI NANDKUMAR AN 217 CHM ULHASNAGA | 55 | 48 | 56 | 46 | 62 | 57 | 46 | 502 | P |
| | 16 | 17 | 16 | 23 | 20 | 20 | 20 | | |
| PRN:- 2015016402598712 | 71 | 65 | 72 | 69 @1 | 82 | 77 | 66 | @1 | |
| | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A |
| 2103099 /GHODEKAR ANKITA AJAY UJJW 217 CHM ULHASNAGA | 39 | 40 | 57 | 68 | 64 | 68 | 46 | 523 | P |
| | 18 | 15 | 20 | 24 | 21 | 18 | 25 | | |
| PRN:- 2015016402603093 | 57 | 55 | 77 | 92 | 85 | 86 | 71 | | |
| | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 A |
| 2103100 /GHOLAP KRUTIKA RAMDAS ASH 217 CHM ULHASNAGA | 55 | 44 | 62 | 64 | 65 | 61 | 43 | 507 | P |
| | 14 | 13 | 13 | 24 | 19 | 18 | 12 | | |
| PRN:- 2015016402595911 | 69 @1 | 57 | 75 | 88 | 84 | 79 | 55 | @1 | |
| | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 149 | 6.48 A |
| 2103101 /GHOSH KIRAN TARAK RITA 217 CHM ULHASNAGA | 49 | 41 | 53 | 49 | 67 | 51 | 44 | 480 | P |
| | 17 | 16 | 11 | 24 | 18 | 19 | 21 | | |
| PRN:- 2015016402601032 | 66 | 57 | 64 | 73 | 85 | 70 | 65 | | |
| | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 145 | 6.30 A |
| 2103102 /GIDWANI DOLLY PARSHOTTAM 217 CHM ULHASNAGA | 56 | 42 | 47 | 46 | 52 | 52 | 46 | 439 | P |
| | 13 | 10 | 11 | 20 | 18 | 14 | 12 | | |
| PRN:- 2015016402600357 | 69 @1 | 52 | 58 | 66 | 70 | 66 | 58 | @1 | |
| | 3 O 7 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 131 | 5.70 B |
| 2103103 /GOLWANKAR SAYALI PRABHAKA 217 CHM ULHASNAGA | 56 | 55 | 61 | 49 | 68 | 64 | 40 | 525 | P |
| | 11 | 16 | 15 | 24 | 23 | 19 | 24 | | |
| PRN:- 2015016402597183 | 67 @3 | 71 | 76 | 73 | 91 | 83 | 64 | @3 | |
| | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | | | | |
|-----|------------------------------------|-----|------------------------------------|-----|------------------------------------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103104 | /GOPLANI JYOTSANA ASHOK KA 217 CHM ULHASNAGA | 49 | 43 | 55 | 57 | 72 | 57 | 49 | 516 | P |
| | JAL | 13 | 17 | 15 | 24 | 20 | 20 | 25 | | |
| PRN:- | 2015016402604131 | 62 | 60 | 70 | 81 | 92 | 77 | 74 | | |
| | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |
| 2103105 | /GOPLANI KARISHMA AMAR MAN 217 CHM ULHASNAGA | 52 | 39 | 61 | 54 | 65 | 59 | 64 | 522 | P |
| | ISHA | 11 | 18 | 13 | 24 | 20 | 18 | 24 | | |
| PRN:- | 2015016402597086 | 63 | 57 | 74 | 78 | 85 | 77 | 88 | | |
| | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |
| 2103106 | GOPLANI MOHIT RAJKUMAR BH 217 CHM ULHASNAGA | 36 | 33 | 58 | 60 | 55 | 36 | 46 | 438 | P |
| | AWNA | 10 | 15 | 16 | 20 | 15 | 17 | 21 | | |
| PRN:- | 2015016402593587 | 46 | 48 | 74 | 80 | 70 | 53 | 67 @3 | @3 | |
| | | 3 D 3 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 128 | 5.57 B |
| 2103107 | /GUNDRELY RAJESHWARI MOHAN 217 CHM ULHASNAGA | 60 | 55 | 61 | 47 | 54 | 52 | 57 | 525 | P |
| | NIRMALA | 18 | 21 | 17 | 24 | 23 | 23 | 13 | | |
| PRN:- | 2015016402597361 | 78 | 76 | 78 | 71 | 77 | 75 | 70 | | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103108 | /GUNJAL SHWETA SHIVAJI SHE 217 CHM ULHASNAGA | 63 | 58 | 49 | 60 | 64 | 52 | 71 | 545 | P |
| | ETAL | 17 | 12 | 18 | 24 | 19 | 17 | 21 | | |
| PRN:- | 2015016402601987 | 80 | 70 | 67 @3 | 84 | 83 | 69 @1 | 92 | @4 | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103109 | /GUNJAL VIDYA VILAS VIJAYA 217 CHM ULHASNAGA | 38E | 35E | 30E | 20F | 30E | 35E | 30E | 298 | F |
| | | 10E | 10E | 03F | 13E | 14E | 10E | 20E | | |
| PRN:- | 2013016401249401 | 48 | 45 | 33 | 33 | 44 | 45 | 50 | | |
| | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | |
| 2103110 | /GUPTA AARTI PAPPU BINDUDE 217 CHM ULHASNAGA | 56 | 40 | 68 | 61 | 72 | 65 | 60 | 561 | P |
| | VI | 16 | 22 | 16 | 23 | 20 | 18 | 24 | | |
| PRN:- | 2015016402597465 | 72 | 62 | 84 | 84 | 92 | 83 | 84 | | |
| | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2103111 | GUPTA DHANBAHADUR RAMSANJ 621 S.THAKURNATH- | 39E | 30E | 41E | 42E | 52E | 55E | 15F | 419 | F |
| | EEVAN JAIVACI | 20E | 20E | 20E | 20E | 22E | 20E | 23E | | |
| PRN:- | 2015016402590071 | 59 | 50 | 61 | 62 | 74 | 75 | 38 | | |
| | | 3 B 5 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | - F 1 | | |
| 2103112 | GUPTA JEETENDRA DUDHNATH 621 S.THAKURNATH- | 16F | 21F | 30E | 30E | 30E | 30E | 18F | 316 | F |
| | SHAKUNTLA | 18E | 22E | 21E | 22E | 20E | 19E | 19E | | |
| PRN:- | 2015016402586131 | 34 | 43 | 51 | 52 | 50 | 49 | 37 | | |
| | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103113 | GUPTA JITENDRA GANESH USH A DEVI | 217 CHM ULHASNAGA | 49 | 46 | 59 | 68 | 61 | 68 | 45 | 538 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594293 | | 17 | 22 | 23 | 24 | 18 | 20 | 18 | | | 66 | 68 @2 | 82 | 92 | 79 | 88 | 63 | @2 | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | | | |
| 2103114 | /GUPTA MADHU MITHAILAL SAR ASWATI | 217 CHM ULHASNAGA | 59 | 56 | 48 | 51 | 72 | 60 | 65 | 553 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593846 | | 15 | 21 | 19 | 24 | 18 | 20 | 25 | | | 74 | 77 | 67 @3 | 75 | 90 | 80 | 90 | @3 | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2103115 | /GUPTA ROSHNI ASHOK PRAMIL A | 217 CHM ULHASNAGA | 55 | 55 | 63 | 68 | 70 | 66 | 75 | 596 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597496 | | 17 | 23 | 15 | 24 | 24 | 17 | 24 | | | 72 | 78 | 78 | 92 | 94 | 83 | 99 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2103116 | GUPTA SHIVANAND HOUSHILAP RASAD MANGLADEVI | 217 CHM ULHASNAGA | 46 | 31 | 50 | 57 | 49 | 60 | 35 | 459 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601191 | | 10 | 15 | 20 | 24 | 24 | 18 | 20 | | | 56 | 46 | 70 | 81 | 73 | 78 | 55 | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 137 | 5.96 | B | | | | | | | | | | | | | | |
| 2103117 | /GUPTA SOUMYA SUNIL SARASWATI | 457 SADHUBELLA - | 48 | 58 | 54 | 56 | 64 | 63 | 53 | 550 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183727 | | 24 | 23 | 21 | 23 | 22 | 22 | 19 | | | 72 | 81 | 75 | 79 | 86 | 85 | 72 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2103118 | GUPTA VISHWAS ANILKUMAR M UNNI | 217 CHM ULHASNAGA | 43 | 40 | 47 | 54 | 48 | 55 | 54 | 462 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593595 | | 16 | 15 | 13 | 22 | 20 | 17 | 18 | | | 59 | 55 | 60 | 76 | 68 @2 | 72 | 72 | @2 | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | | | |
| 2103119 | GURAV RUPESH VASANT ASHA | 621 S.THAKURNATH- | 30+ | 30+ | 30 | 30 | 30+ | 44+ | 30+ | 363 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400699077 | | 20+ | 22+ | 20+ | 19+ | 22+ | 18+ | 18+ | | | 50 | 52 | 50 | 49 | 52 | 62 | 48 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 A 6 | 3 D 3 | 91 | 3.96 | D | | | | | | | | | | | | | | |
| 2103120 | /GURBANI LAVEENA MUKESHLAL KOUSHI | 457 SADHUBELLA - | 44 | 45 | 30 | 43 | 50 | 52 | 49 | 450 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183461 | | 24 | 22 | 11 | 22 | 20 | 20 | 18 | | | 68 @2 | 67 @3 | 41 | 65 | 70 | 72 | 67 | @5 | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 E 2 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | | | |
| 2103121 | /GURDASANI MONICA SHANKERLAL SUNITA | 217 CHM ULHASNAGA | 45 | 32 | 47 | 51 | 43 | 35 | 44 | 407 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596937 | | 10 | 12 | 13 | 22 | 19 | 17 | 17 | | | 55 | 44 | 60 | 73 | 62 | 52 | 61 | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 A 6 | 4 O 7 | 3 A 6 | 3 C 4 | 3 A 6 | 121 | 5.26 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

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|-----|------------------------------------|-----|------------------------------------|-----|------------------------------------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | |

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|---------|--------------------------------|-----|---------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103122 | GURNANI DISHANT PREMANAND JAYA | 217 | CHM ULHASNAGA | 39E | 42E | 39E | 52E | 52E | 39E | 18F | 389 | F |
| PRN:- | 2014016402392975 | | | 10E | 15E | 12E | 24E | 14E | 14E | 19E | | |
| | | | | 49 | 57 | 51 | 76 | 66 | 53 | 37 | | |
| | | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 O 7 | 3 A 6 | 3 C 4 | - F 1 | | |

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|---------|-------------------------------------|-----|---------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103123 | /GURUDASANI ROSHNI RAMCHAN D BARKHA | 217 | CHM ULHASNAGA | 35E | 20F | 52E | 43E | 60E | 43E | 30E | 384 | F |
| PRN:- | 2015016402601426 | | | 11E | 12E | 12E | 20E | 14E | 13E | 19E | | |
| | | | | 46 | 32 | 64 | 63 | 74 | 56 | 49 | | |
| | | | | 3 D 3 | - F 1 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 D 3 | | |

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|---------|---|-----|---------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103124 | /GUVALGIRI PRIYANKA HANUMA NTHU SAVITRI | 217 | CHM ULHASNAGA | 66 | 62 | 55 | 71 | 73 | 70 | 74 | 625 | P |
| PRN:- | 2015016402595087 | | | 20 | 21 | 21 | 24 | 23 | 20 | 25 | | |
| | | | | 86 | 83 | 76 | 95 | 96 | 90 | 99 | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

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|---------|------------------------------------|-----|---------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103125 | /HALDANKAR NAMRATA SATISH SHARMILA | 217 | CHM ULHASNAGA | 65 | 57 | 73 | 54 | 75 | 67 | 71 | 620 | P |
| PRN:- | 2015016402598542 | | | 20 | 22 | 24 | 24 | 21 | 22 | 25 | | |
| | | | | 85 | 79 | 97 | 78 | 96 | 89 | 96 | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

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|---------|---|-----|---------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103126 | /HALPATRAO BHAGYASHREE NAR AYAN RANJANA | 217 | CHM ULHASNAGA | 45 | 53 | 51 | 50 | 57 | 65 | 50 | 505 | P |
| PRN:- | 2015016402597763 | | | 18 | 19 | 14 | 24 | 16 | 19 | 24 | | |
| | | | | 63 | 72 | 65 | 74 | 73 | 84 | 74 | | |
| | | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A |

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|---------|------------------------------------|-----|---------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103127 | /HARCHANDANI LAVINA BHAGWA N ANITA | 217 | CHM ULHASNAGA | 49 | 50 | 60 | 64 | 67 | 51 | 50 | 525 | P |
| PRN:- | 2015016402602155 | | | 16 | 15 | 19 | 24 | 23 | 20 | 17 | | |
| | | | | 65 | 65 | 79 | 88 | 90 | 71 | 67 @3 | @3 | |
| | | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |

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|---------|------------------------------------|-----|---------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103128 | /HARDASMALANI RITIKA DILIP VANDANA | 217 | CHM ULHASNAGA | 52 | 52 | 58 | 49 | 59 | 47 | 44 | 482 | P |
| PRN:- | 2015016402597071 | | | 11 | 15 | 15 | 24 | 18 | 20 | 18 | | |
| | | | | 63 | 67 @3 | 73 | 73 | 77 | 67 @3 | 62 | @6 | |
| | | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A |

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|---------|---------------------------------------|-----|---------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103129 | /HASSANI TAMANNA BHARATKUM AR SAVITRI | 217 | CHM ULHASNAGA | 50 | 36 | 57 | 59 | 63 | 57 | 43 | 479 | P |
| PRN:- | 2015016402598511 | | | 11 | 13 | 14 | 24 | 19 | 12 | 21 | | |
| | | | | 61 | 49 | 71 | 83 | 82 | 69 @1 | 64 | @1 | |
| | | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 A |

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|---------|-------------------------------|-----|---------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103130 | HASSEJA MOHIT KISHORE MON ICA | 217 | CHM ULHASNAGA | 44 | 43 | 48 | 45 | 40 | 47 | 31 | 400 | P |
| PRN:- | 2015016402593363 | | | 10 | 11 | 15 | 18 | 15 | 14 | 19 | | |
| | | | | 54 | 54 | 63 | 63 | 55 | 61 | 50 | | |
| | | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 A 6 | 3 B 5 | 3 A 6 | 3 C 4 | 117 | 5.09 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

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| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

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|---|----------------------------|---------------------------|---------------------------|----------------------------|---------------------------|----------------------------|---------------------------|-----|-----|---|------|---|
| 2103131 /HASSIJA DEEPA CHUNILAL KA 457 SADHUBELLA - VITA PRN:- 2015016401182987 | 50 23 73 3 O 7 | 30 18 48 3 D 3 | 42 12 54 4 C 4 | 43 20 63 4 A 6 | 49 15 64 3 A 6 | 37 19 56 3 B 5 | 37 13 50 3 C 4 | 115 | 408 | P | 5.00 | B |
| 2103132 /HASSIJA TANYA SUNIL PINKY 217 CHM ULHASNAGA PRN:- 2015016402595876 | 50 16 66 3 A 6 | 58 18 76 3 O 7 | 62 18 80 4 O 7 | 44 24 68 @2 4 O 7 | 45 18 63 3 A 6 | 58 17 75 3 O 7 | 49 15 64 3 A 6 | 152 | 492 | P | 6.61 | A |
| 2103133 /HASWANI JESHNA PAWANKUMAR 217 CHM ULHASNAGA NIKETA PRN:- 2015016402599657 | 59 14 73 3 O 7 | 56 17 73 3 O 7 | 60 16 76 4 O 7 | 55 24 79 4 O 7 | 70 23 93 3 O 7 | 56 20 76 3 O 7 | 58 25 83 3 O 7 | 161 | 553 | P | 7.00 | O |
| 2103134 /HAZARI PRIYANKA HARGOBIND 217 CHM ULHASNAGA NIKITA PRN:- 2015016402599417 | 35 17 52 3 C 4 | 42 15 57 3 B 5 | 53 13 66 4 A 6 | 36 24 60 4 A 6 | 60 18 78 3 O 7 | 48 17 65 3 A 6 | 46 16 62 3 A 6 | 132 | 440 | P | 5.74 | B |
| 2103135 /HAZARI SONALI CHANDARLAL 217 CHM ULHASNAGA HEENA PRN:- 2015016402594993 | 32E 10E 42 3 E 2 | 38E 13E 51 3 C 4 | 50E 12E 62 4 A 6 | 32E 24E 56 4 B 5 | 57E 19E 76 3 O 7 | AA 18E AA - F 1 | AA 17E AA - F 1 | | 322 | F | | |
| 2103136 /HINDUJA BHARTI KISHORELAL 217 CHM ULHASNAGA TAMANA PRN:- 2015016402602774 | 57 14 71 3 O 7 | 61 20 81 3 O 7 | 59 12 71 4 O 7 | 51 24 75 4 O 7 | 53 21 74 3 O 7 | 50 17 67 @3 3 O 7 | 39 13 52 3 C 4 | 152 | 491 | P | 6.61 | A |
| 2103137 /HINDUJA LAVINA THAKURDAS 217 CHM ULHASNAGA ARTI PRN:- 2015016402598534 | 54 14 68 @2 3 O 7 | 47 17 64 3 A 6 | 59 18 77 4 O 7 | 55 24 79 4 O 7 | 62 19 81 3 O 7 | 52 18 70 3 O 7 | 59 23 82 3 O 7 | 158 | 521 | P | 6.87 | A |
| 2103138 HIRANANDANI GAURAV MANOJ 217 CHM ULHASNAGA BHAVNA PRN:- 2013016401242424 | 30+ 18+ 48 3 D 3 | 35+ 13+ 48 3 D 3 | 39 17+ 56 4 B 5 | 46+ 16+ 62 4 A 6 | 41+ 15+ 56 3 B 5 | 58+ 15+ 73 3 O 7 | 30+ 17+ 47 3 D 3 | 107 | 390 | P | 4.65 | C |
| 2103139 /HIRANANDANI GEETA DEEPAKK 217 CHM ULHASNAGA UMAR VARSHA PRN:- 2015016402599464 | 52 15 67 @3 3 O 7 | 51 15 66 3 A 6 | 67 18 85 4 O 7 | 55 24 79 4 O 7 | 46 19 65 3 A 6 | 47 20 67 @3 3 O 7 | 49 21 70 3 O 7 | 155 | 499 | P | 6.74 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

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|-----|------------------------------------|-----|------------------------------------|-----|------------------------------------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | |

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|---------|--------------------------------------|-----|---------------|-----|----|----|----|----|----|----|------|---|
| 2103140 | /HIRWANI ASMITA AJITKUMAR MANISHA | 217 | CHM ULHASNAGA | 61 | 55 | 65 | 69 | 72 | 55 | 39 | 549 | P |
| PRN:- | 2015016402602615 | | | 12 | 16 | 19 | 24 | 23 | 19 | 20 | | |
| | | | | 73 | 71 | 84 | 93 | 95 | 74 | 59 | | |
| | | | | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 |
| | | | | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 |
| | | | | 3 | 0 | 7 | 3 | 0 | 7 | 3 | B | 5 |
| | | | | 155 | | | | | | | 6.74 | A |

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|---------|--|-----|---------------|-----|----|----|----|----|----|----|------|---|
| 2103141 | /HOTCHANDANI HEENA GIRDHAR ILAL VANDANA | 217 | CHM ULHASNAGA | 40 | 48 | 45 | 54 | 45 | 45 | 39 | 421 | P |
| PRN:- | 2015016402598654 | | | 11 | 13 | 12 | 24 | 16 | 17 | 12 | | |
| | | | | 51 | 61 | 57 | 78 | 61 | 62 | 51 | | |
| | | | | 3 | C | 4 | 3 | A | 6 | 4 | B | 5 |
| | | | | 126 | | | | | | | 5.48 | B |

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|---------|-----------------------------------|-----|---------------|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 2103142 | HOTWANI SHAILESH MUKUND R AKHI | 217 | CHM ULHASNAGA | 50E | 18F | 34E | 51E | 56E | 47E | 38E | 408 | F |
| PRN:- | 2015016402603441 | | | 10E | 12E | 13E | 24E | 18E | 17E | 20E | | |
| | | | | 60 | 30 | 47 | 75 | 74 | 64 | 58 | | |
| | | | | 3 | A | 6 | - | F | 1 | 4 | D | 3 |
| | | | | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 |
| | | | | 3 | A | 6 | 3 | A | 6 | 3 | B | 5 |

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|---------|----------------------------------|-----|---------------|-----|----|----|----|----|----|----|------|---|
| 2103143 | /IDNANI DINSHA NARESH KAVI TA | 217 | CHM ULHASNAGA | 67 | 47 | 56 | 51 | 63 | 59 | 66 | 539 | P |
| PRN:- | 2015016402598557 | | | 12 | 15 | 17 | 24 | 20 | 19 | 23 | | |
| | | | | 79 | 62 | 73 | 75 | 83 | 78 | 89 | | |
| | | | | 3 | 0 | 7 | 3 | A | 6 | 4 | B | 5 |
| | | | | 158 | | | | | | | 6.87 | A |

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|---------|---------------------------------|-----|---------------|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 2103144 | /INGLE NIKITA SUPRAO SHOBH A | 621 | S.THAKURNATH- | 22F | 19F | 31E | 20F | 47E | 44E | 31E | 358 | F |
| PRN:- | 2015016402584623 | | | 17E | 21E | 23E | 21E | 22E | 20E | 20E | | |
| | | | | 39 | 40 | 54 | 41 | 69 | 64 | 51 | | |
| | | | | - | F | 1 | - | F | 1 | 4 | C | 4 |
| | | | | - | F | 1 | - | F | 1 | 3 | A | 6 |
| | | | | 3 | A | 6 | 3 | C | 4 | 3 | C | 4 |

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|---------|-------------------------------------|-----|--------------|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 2103145 | /ISRANI GEETIKA PRAKASHLAL JYOTI | 457 | SADHUBELLA - | 30E | 31E | 20F | 30E | 34E | 31E | 05F | 291 | F |
| PRN:- | 2015016401197573 | | | 21E | 18E | 11E | 13E | 17E | 19E | 11E | | |
| | | | | 51 | 49 | 31 | 43 | 51 | 50 | 16 | | |
| | | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 |
| | | | | - | F | 1 | 4 | E | 2 | 3 | C | 4 |
| | | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 |

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|---------|---------------------------|-----|---------------|-----|----|----|----|----|----|----|------|---|
| 2103146 | ISRANI HITESH VIJAY POOJA | 217 | CHM ULHASNAGA | 37 | 45 | 62 | 65 | 55 | 63 | 32 | 476 | P |
| PRN:- | 2015016402595211 | | | 15 | 11 | 16 | 24 | 19 | 17 | 15 | | |
| | | | | 52 | 56 | 78 | 89 | 74 | 80 | 47 | | |
| | | | | 3 | C | 4 | 3 | B | 5 | 4 | 0 | 7 |
| | | | | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 |
| | | | | 3 | 0 | 7 | 3 | 0 | 7 | 3 | D | 3 |
| | | | | 134 | | | | | | | 5.83 | B |

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|---------|-----------------------------------|-----|---------------|-----|----|----|----|----|----|-------|------|---|
| 2103147 | ISRANI SUMEET LAXMANDAS M ANJU | 217 | CHM ULHASNAGA | 46 | 36 | 47 | 49 | 59 | 58 | 49 | 454 | P |
| PRN:- | 2014016402435733 | | | 10 | 14 | 11 | 24 | 14 | 17 | 20 | | |
| | | | | 56 | 50 | 58 | 73 | 73 | 75 | 69 @1 | @1 | |
| | | | | 3 | B | 5 | 3 | C | 4 | 4 | B | 5 |
| | | | | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 |
| | | | | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 |
| | | | | 138 | | | | | | | 6.00 | A |

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|---------|----------------------------|-----|---------------|-----|----|----|----|----|----|----|------|---|
| 2103148 | /ISRANI TANIA HEMANT REEMA | 217 | CHM ULHASNAGA | 62 | 55 | 73 | 70 | 69 | 63 | 71 | 606 | P |
| PRN:- | 2015016402603576 | | | 16 | 19 | 19 | 24 | 20 | 20 | 25 | | |
| | | | | 78 | 74 | 92 | 94 | 89 | 83 | 96 | | |
| | | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 |
| | | | | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 |
| | | | | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 |
| | | | | 161 | | | | | | | 7.00 | O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

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| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

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|--|----------------------------|---------------------------|----------------------------|----------------------------|----------------------------|---------------------------|---------------------------|-----|------|---|
| 2103149 /ISRANI VINITA JAGDISH VAR 457 SADHUBELLA - SHA PRN:- 2015016401183534 | 43 23 66 3 A 6 | 45 21 66 3 A 6 | 44 18 62 4 A 6 | 63 21 84 4 O 7 | 56 20 76 3 O 7 | 58 17 75 3 O 7 | 39 19 58 3 B 5 | 145 | 6.30 | A |
| 2103150 /JADHAV ANUSREE NAMDEO MAN 217 CHM ULHASNAGA GAL PRN:- 2015016402598662 | 49 18 67 @3 3 O 7 | 34 14 48 3 D 3 | 53 16 69 @1 4 O 7 | 52 24 76 4 O 7 | 55 16 71 3 O 7 | 49 17 66 3 A 6 | 40 20 60 3 A 6 | 143 | 6.22 | A |
| 2103151 /JADHAV ASHWINI SADASHIV V 217 CHM ULHASNAGA ANDANA PRN:- 2015016402598437 | 49 17 66 3 A 6 | 56 21 77 3 O 7 | 62 17 79 4 O 7 | 66 24 90 4 O 7 | 59 23 82 3 O 7 | 60 24 84 3 O 7 | 53 25 78 3 O 7 | 158 | 6.87 | A |
| 2103152 JADHAV OMKAR VIJAY NEHA 217 CHM ULHASNAGA PRN:- 2015016402597287 | 21F 10E 31 - F 1 | 44E 11E 55 3 B 5 | 42E 10E 52 4 C 4 | 45E 15E 60 4 A 6 | 39E 16E 55 3 B 5 | 44E 14E 58 3 B 5 | 39E 18E 57 3 B 5 | | 368 | F |
| 2103153 /JADHAV SHREYA SHRIRAM SHR 217 CHM ULHASNAGA ADHA PRN:- 2015016402597666 | 33 15 48 3 D 3 | 40 21 61 3 A 6 | 52 18 70 4 O 7 | 45 24 69 @1 4 O 7 | 53 19 72 3 O 7 | 49 22 71 3 O 7 | 51 20 71 3 O 7 | 146 | 6.35 | A |
| 2103154 /JAGIA HEENA BHAGWAN SAVIT 457 SADHUBELLA - A PRN:- 2015016401183372 | 51 21 72 3 O 7 | 37 19 56 3 B 5 | 50 20 70 4 O 7 | 50 22 72 4 O 7 | 65 20 85 3 O 7 | 51 20 71 3 O 7 | 44 20 64 3 A 6 | 152 | 6.61 | A |
| 2103155 /JAGIA KARISHMA DILIPKUMAR 457 SADHUBELLA - VARSHA PRN:- 2015016401128514 | 55 23 78 3 O 7 | 52 22 74 3 O 7 | 52 23 75 4 O 7 | 43 22 65 4 A 6 | 48 20 68 @2 3 O 7 | 51 20 71 3 O 7 | 47 18 65 3 A 6 | 154 | 6.70 | A |
| 2103156 JAGTAP MANGESH ASHOK PUSH 621 S.THAKURNATH- PA PRN:- 2014016400700091 | 16F 21+ 37 - F 1 | 16F 20+ 36 - F 1 | 06F 21+ 27 - F 1 | 35+ 21+ 56 4 B 5 | 35E 23+ 58 3 B 5 | 43+ 20+ 63 3 A 6 | 30+ 20+ 50 3 C 4 | | 327 | F |
| 2103157 /JAGWANI RATNA KANAYALAL P 457 SADHUBELLA - OOJA PRN:- 2015016401197607 | 30 17 47 3 D 3 | 30 16 46 3 D 3 | 38 11 49 4 D 3 | 35 17 52 4 C 4 | 54 16 70 3 O 7 | 41 16 57 3 B 5 | 30 11 41 3 E 2 | 88 | 3.83 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103158 | /JAIN ALISHA KAMLESH NEETA | 217 CHM ULHASNAGA | 43 | 37 | 59 | 52 | 53 | 36 | 39 | 437 | P | | | | | | | | | | | | | | | |
| | | | 11 | 14 | 13 | 24 | 20 | 18 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594672 | | 54 | 51 | 72 | 76 | 73 | 54 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | C | 4 | 3 | B | 5 | 128 | 5.57 | B |
| 2103159 | /JAIN ATISHA VINOD AMITA | 217 CHM ULHASNAGA | 31+ | 30+ | 21F | 42+ | 45+ | 54+ | 43+ | 367 | F | | | | | | | | | | | | | | | |
| | | | 16+ | 14+ | 10+ | 20+ | 10+ | 11+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402424364 | | 47 | 44 | 31 | 62 | 55 | 65 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | 4 | A | 6 | 3 | B | 5 | 3 | A | 6 | 3 | A | 6 | | | |
| 2103160 | JAIN HARSHAL KANTILAL MEE NA | 217 CHM ULHASNAGA | 47 | 51 | 64 | 50 | 54 | 52 | 49 | 493 | P | | | | | | | | | | | | | | | |
| | | | 13 | 12 | 19 | 24 | 21 | 17 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596222 | | 60 | 63 | 83 | 74 | 75 | 69 @1 | 69 @1 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2103161 | /JAIN JINAL HASMUKH MEENA | 217 CHM ULHASNAGA | 51 | 43 | 37 | 57 | 55 | 53 | 50 | 456 | P | | | | | | | | | | | | | | | |
| | | | 14 | 15 | 14 | 24 | 19 | 14 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597651 | | 65 | 58 | 51 | 81 | 74 | 67 @3 | 60 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 137 | 5.96 | B |
| 2103162 | JAIN MANIT KISHOR PUSHPA | 217 CHM ULHASNAGA | 48 | 46 | 43 | 60 | 46 | 39 | 43 | 438 | P | | | | | | | | | | | | | | | |
| | | | 13 | 16 | 16 | 19 | 21 | 17 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595965 | | 61 | 62 | 59 | 79 | 67 @3 | 56 | 54 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | B | 5 | 3 | C | 4 | 132 | 5.74 | B |
| 2103163 | JAIN NEERAJ BHARAT AARTI | 217 CHM ULHASNAGA | 50 | 58 | 39 | 53 | 62 | 57 | 56 | 491 | P | | | | | | | | | | | | | | | |
| | | | 11 | 15 | 14 | 23 | 21 | 17 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596551 | | 61 | 73 | 53 | 76 | 83 | 74 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 146 | 6.35 | A |
| 2103164 | /JAIN NILAM SANJAY SEEMA | 217 CHM ULHASNAGA | 59 | 52 | 66 | 72 | 75 | 68 | 55 | 602 | P | | | | | | | | | | | | | | | |
| | | | 18 | 21 | 19 | 24 | 25 | 23 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598333 | | 77 | 73 | 85 | 96 | 100 | 91 | 80 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103165 | /JAIN RUCHIKA RANJEET RANJ EET | 217 CHM ULHASNAGA | 43 | 41 | 34 | 46 | 40 | 51 | 40 | 422 | P | | | | | | | | | | | | | | | |
| | | | 15 | 19 | 14 | 24 | 21 | 20 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594745 | | 58 | 60 | 48 | 70 | 61 | 71 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | D | 3 | 4 | O | 7 | 3 | A | 6 | 3 | O | 7 | 3 | C | 4 | 124 | 5.39 | B |
| 2103166 | /JAIN SONU K TRISHLA | 217 CHM ULHASNAGA | 41 | 65 | 62 | 47 | 60 | 44 | 68 | 523 | P | | | | | | | | | | | | | | | |
| | | | 16 | 13 | 18 | 24 | 21 | 20 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 201501640000915 | | 57 | 78 | 80 | 71 | 81 | 64 | 92 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 152 | 6.61 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2103167 | JAISINGHANI HITESH TIKAMD AS NISHA | 217 CHM ULHASNAGA | 38 | 32 | 46 | 51 | 58 | 62 | 44 | 426 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402601852 | | 10 | 10 | 11 | 17 | 16 | 13 | 18 | | | | | | | | | | | | | | | |
| | | | 48 | 42 | 57 | 68 @2 | 74 | 75 | 62 | @2 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | |
| 2103168 | /JAISINGHANI SIMRAN RAJKUM AR JAYA | 217 CHM ULHASNAGA | 51 | 48 | 46 | 56 | 42 | 61 | 35 | 459 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402705271 | | 17 | 12 | 18 | 20 | 20 | 16 | 17 | | | | | | | | | | | | | | | |
| | | | 68 @2 | 60 | 64 | 76 | 62 | 77 | 52 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 C 4 | 142 | 6.17 | A | | | | | | | | | | | | |
| 2103169 | JAISINGHANI TARUN BHARAT ANITA | 217 CHM ULHASNAGA | 47 | 41 | 35 | 51 | 58 | 58 | 35 | 440 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402595861 | | 11 | 13 | 10 | 24 | 20 | 14 | 23 | | | | | | | | | | | | | | | |
| | | | 58 | 54 | 45 | 75 | 78 | 72 | 58 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 124 | 5.39 | B | | | | | | | | | | | | |
| 2103170 | /JAISWAL MANISHA MAHESH RAM KAMLADEVI | 457 SADHUBELLA - | 55 | 43 | 33 | 52 | 49 | 46 | 38 | 440 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401197905 | | 23 | 21 | 12 | 17 | 17 | 16 | 18 | | | | | | | | | | | | | | | |
| | | | 78 | 64 | 45 | 69 @1 | 66 | 62 | 56 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 D 3 | 4 O 7 | 3 A 6 | 3 A 6 | 3 B 5 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2103171 | /JAISWAR JYOTI JAGDISHPRAS AD VIDYA | 457 SADHUBELLA - | 21F | 22F | 32E | 36E | 30E | 38E | 30E | 314 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401183557 | | 22E | 19E | 10E | 10E | 15E | 16E | 13E | | | | | | | | | | | | | | | |
| | | | 43 | 41 | 42 | 46 | 45 | 54 | 43 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2103172 | /JAISWAR NEELAM RAMSINGH M ANADEVI | 457 SADHUBELLA - | 30+ | 30E | 23F | 32+ | 35E | 52+ | 31+ | 325 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400883823 | | 15+ | 13+ | 10+ | 17+ | 10+ | 16+ | 11+ | | | | | | | | | | | | | | | |
| | | | 45 | 43 | 33 | 49 | 45 | 68 | 42 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | |
| 2103173 | /JAISWAR POOJA KISHOR VIDH YAVATI | 217 CHM ULHASNAGA | 60 | 53 | 61 | 64 | 67 | 71 | 47 | 552 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402602894 | | 16 | 19 | 15 | 24 | 21 | 19 | 15 | | | | | | | | | | | | | | | |
| | | | 76 | 72 | 76 | 88 | 88 | 90 | 62 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2103174 | /JAISWAR RACHANA RAMCHANDR A SHOBHA | 217 CHM ULHASNAGA | 51 | 48 | 41 | 60 | 52 | 46 | 48 | 468 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402599344 | | 15 | 15 | 10 | 24 | 21 | 17 | 20 | | | | | | | | | | | | | | | |
| | | | 66 | 63 | 51 | 84 | 73 | 63 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2103175 | /JAMADAR ASHWINI DEVIDAS S HOBHA | 960 SEVA SADAN - | 30+ | 34+ | 20F | 31+ | 30+ | 51+ | 33+ | 343 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400885532 | | 17+ | 14+ | 19+ | 19+ | 23+ | 10+ | 12+ | | | | | | | | | | | | | | | |
| | | | 47 | 48 | 39 | 50 | 53 | 61 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103176 | /JANGHARE JYOTI AMARSINGH | 960 SEVA SADAN - | 30E | 30E | 16F | 35E | 53E | 34E | 30E | 342 | F | | | | | | | | | | | | | | | |
| | BIMALA | | 16+ | 15+ | 18+ | 22+ | 18+ | 11+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400884142 | | 46 | 45 | 34 | 57 | 71 | 45 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 O 7 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2103177 | JESWANI LAKHAN MUKESH BHA | 217 CHM ULHASNAGA | 34E | 23F | 48E | 46E | 21F | 33E | 30E | 333 | F | | | | | | | | | | | | | | | |
| | VNA | | 10E | 10E | 13E | 14E | 16E | 16E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400337431 | | 44 | 33 | 61 | 60 | 37 | 49 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 A 6 | 4 A 6 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2103178 | /JESWANI PRITI KAMLESH DIV | 217 CHM ULHASNAGA | 63 | 62 | 66 | 63 | 66 | 71 | 69 | 601 | P | | | | | | | | | | | | | | | |
| | YA | | 16 | 19 | 15 | 24 | 20 | 23 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593622 | | 79 | 81 | 81 | 87 | 86 | 94 | 93 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2103179 | /JETHRA JASLEENKAUR TIRATH | 217 CHM ULHASNAGA | 44 | 30 | 42 | 36 | 33 | 36 | 30 | 353 | P | | | | | | | | | | | | | | | |
| | SINGH SARABJEETKAUR | | 10 | 12 | 13 | 14 | 16 | 17 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599023 | | 54 | 42 | 55 | 50 | 49 | 53 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 87 | 3.78 | D | | | | | | | | | | | | | | |
| 2103180 | JHA CHAKRADHARKUMAR SUREN | 960 SEVA SADAN - | 40+ | 31+ | 30+ | 38+ | 38+ | 33+ | 35 | 354 | P | | | | | | | | | | | | | | | |
| | DRA NIBHA | | 16+ | 11+ | 18+ | 15+ | 19+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400105045 | | 56 | 42 | 48 | 53 | 57 | 47 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 C 4 | 85 | 3.70 | D | | | | | | | | | | | | | | |
| 2103181 | /JHAGIRDAR NEHA MOHD HUSSA | 217 CHM ULHASNAGA | 45 | 51 | 52 | 58 | 63 | 50 | 54 | 506 | P | | | | | | | | | | | | | | | |
| | IN SURIYA | | 16 | 17 | 19 | 24 | 16 | 17 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594591 | | 61 | 68 @2 | 71 | 82 | 79 | 67 @3 | 78 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2103182 | /JOGRA BHAVIKA RAJESH BHAR | 217 CHM ULHASNAGA | 31 | 39 | 40 | 37 | 62 | 47 | 38 | 400 | P | | | | | | | | | | | | | | | |
| | TI | | 10 | 15 | 13 | 17 | 19 | 12 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593692 | | 41 | 54 | 53 | 54 | 81 | 59 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 B 5 | 101 | 4.39 | C | | | | | | | | | | | | | | |
| 2103183 | /JOSHI GRISHMA PANDURANG A | 217 CHM ULHASNAGA | 44 | 38 | 38 | 49 | 69 | 59 | 41 | 474 | P | | | | | | | | | | | | | | | |
| | NJALI | | 14 | 19 | 16 | 24 | 21 | 18 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603286 | | 58 | 57 | 54 | 73 | 90 | 77 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | | | |
| 2103184 | /JOSHI RADHIKA VILAS VRUND | 217 CHM ULHASNAGA | 50 | 49 | 56 | 63 | 68 | 46 | 55 | 533 | P | | | | | | | | | | | | | | | |
| | A | | 18 | 22 | 15 | 24 | 24 | 22 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597426 | | 68 @2 | 71 | 71 | 87 | 92 | 68 @2 | 76 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103185 JUMRANI RAKESH PREM NISHA 217 CHM ULHASNAGA | 34 | 61 | 52 | 67 | 63 | 60 | 46 | 519 | P |
| PRN:- 2015016402602163 | 11 | 20 | 19 | 24 | 20 | 22 | 20 | | |
| | 45 | 81 | 71 | 91 | 83 | 82 | 66 | | |
| | 3 D 3 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 A |
| 2103186 KADAM MANISH MOHAN MEGHAN 217 CHM ULHASNAGA | 43 | 51 | 50 | 55 | 59 | 55 | 44 | 488 | P |
| PRN:- 2015016402595025 | 13 | 16 | 18 | 24 | 19 | 22 | 19 | | |
| | 56 | 67 @3 | 68 @2 | 79 | 78 | 77 | 63 | @5 | |
| | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 A |
| 2103187 /KADAM NIKITA NIVRUTTI SUG 217 CHM ULHASNAGA | 50 | 46 | 59 | 59 | 72 | 59 | 37 | 518 | P |
| PRN:- 2015016402596245 | 13 | 20 | 16 | 24 | 20 | 22 | 21 | | |
| | 63 | 66 | 75 | 83 | 92 | 81 | 58 | | |
| | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 149 | 6.48 A |
| 2103188 KADU CHINMAY CHANDRAKANT 217 CHM ULHASNAGA | 40 | 38 | 33 | 33 | 46 | 47 | 33 | 392 | P |
| PRN:- 2015016402596624 | 12 | 18 | 16 | 24 | 14 | 18 | 20 | | |
| | 52 | 56 | 49 | 57 | 60 | 65 | 53 | | |
| | 3 C 4 | 3 B 5 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 107 | 4.65 C |
| 2103189 /KAGDA KOMAL BALWANSINGH A 457 SADHUBELLA - | 32 | 49 | 37 | 37 | 48 | 44 | 32 | 406 | P |
| PRN:- 2015016401183631 | 21 | 20 | 20 | 13 | 20 | 19 | 14 | | |
| | 53 | 69 @1 | 57 | 50 | 68 @2 | 63 | 46 | @3 | |
| | 3 C 4 | 3 O 7 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 D 3 | 117 | 5.09 B |
| 2103190 /KALEKAR KARINA ARUN AMITA 217 CHM ULHASNAGA | 38E | 21F | 33E | 38E | 53E | 40E | 19F | 356 | F |
| PRN:- 2015016402603417 | 12E | 12E | 14E | 24E | 14E | 19E | 19E | | |
| | 50 | 33 | 47 | 62 | 67 | 59 | 38 | | |
| | 3 C 4 | - F 1 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | - F 1 | | |
| 2103191 /KAMBLE SWAPANALI ASHOK RA 621 S.THAKURNATH- | 30+ | 30+ | 20F | 30+ | 30+ | 31+ | 54+ | 371 | F |
| PRN:- 2014016400699197 | 23+ | 18+ | 21+ | 21+ | 24+ | 20+ | 19+ | | |
| | 53 | 48 | 41 | 51 | 54 | 51 | 73 | | |
| | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 O 7 | | |
| 2103192 KANOJIA JAYESH RANJEET BE 621 S.THAKURNATH- | 35E | 32E | 30E | 21F | 30E | 39E | 13F | 341 | F |
| PRN:- 2015016402586974 | 23E | 18E | 19E | 19E | 21E | 23E | 18E | | |
| | 58 | 50 | 49 | 40 | 51 | 62 | 31 | | |
| | 3 B 5 | 3 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | - F 1 | | |
| 2103193 /KANOJIA NIKITA BHARAT GEE 217 CHM ULHASNAGA | 18F | 35E | 38E | 31E | 53E | 43E | 40E | 363 | F |
| PRN:- 2015016402600036 | 10E | 10E | 10E | 24E | 15E | 17E | 19E | | |
| | 28 | 45 | 48 | 55 | 68 | 60 | 59 | | |
| | - F 1 | 3 D 3 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103194 | /KANOJIA REEMA RAMKHELAWAN GEETA | 217 CHM ULHASNAGA | 51 | 31 | 58 | 66 | 62 | 47 | 62 | 511 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593711 | | 11 | 18 | 17 | 24 | 23 | 17 | 24 | | | | | | | | | | | | | | | | | |
| | | | 62 | 49 | 75 | 90 | 85 | 64 | 86 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2103195 | KANOJIYA ANUJ RAJKUMAR SA DHNA | 217 CHM ULHASNAGA | 45 | 30 | 47 | 45 | 65 | 55 | 43 | 440 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594907 | | 10 | 14 | 13 | 24 | 18 | 10 | 21 | | | | | | | | | | | | | | | | | |
| | | | 55 | 44 | 60 | 69 @1 | 83 | 65 | 64 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | | | |
| 2103196 | /KANOJIYA PRITI RAJKUMAR R AJRANI | 217 CHM ULHASNAGA | 42 | 41 | 52 | 53 | 55 | 62 | 49 | 478 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602921 | | 14 | 19 | 16 | 24 | 20 | 14 | 17 | | | | | | | | | | | | | | | | | |
| | | | 56 | 60 | 68 @2 | 77 | 75 | 76 | 66 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 149 | 6.48 | A | | | | | | | | | | | | | | |
| 2103197 | /KARAMCHANDANI KIRAN RAJU SONI | 217 CHM ULHASNAGA | 46 | 41 | 30 | 46 | 40 | 50 | 37 | 415 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596872 | | 14 | 19 | 16 | 24 | 15 | 20 | 17 | | | | | | | | | | | | | | | | | |
| | | | 60 | 60 | 46 | 70 | 55 | 70 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 O 7 | 3 B 5 | 3 O 7 | 3 C 4 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2103198 | KARAMCHANDANI SAGAR MAHES H BHAGYASHREE | 217 CHM ULHASNAGA | 53 | 46 | 62 | 57 | 58 | 57 | 46 | 507 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596133 | | 13 | 12 | 16 | 24 | 23 | 22 | 18 | | | | | | | | | | | | | | | | | |
| | | | 66 | 58 | 78 | 81 | 81 | 79 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 149 | 6.48 | A | | | | | | | | | | | | | | |
| 2103199 | /KARDA ROSHNI MAHESH ALKA | 217 CHM ULHASNAGA | 49 | 54 | 68 | 57 | 69 | 59 | 59 | 544 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599592 | | 13 | 18 | 15 | 24 | 21 | 23 | 15 | | | | | | | | | | | | | | | | | |
| | | | 62 | 72 | 83 | 81 | 90 | 82 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2103200 | /KARIA MEET PURSHOTTAM JYO TI | 217 CHM ULHASNAGA | 54 | 30 | 63 | 64 | 52 | 66 | 37 | 487 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402592522 | | 13 | 17 | 17 | 24 | 20 | 16 | 14 | | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 47 | 80 | 88 | 72 | 82 | 51 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 140 | 6.09 | A | | | | | | | | | | | | | | |
| 2103201 | KARIRA HITESH NARESHKUMAR JAYA | 217 CHM ULHASNAGA | 35 | 31 | 42 | 43 | 50 | 53 | 24 * | 380 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599827 | | 12 | 13 | 10 | 19 | 15 | 17 | 16 | | | | | | | | | | | | | | | | | |
| | | | 47 | 44 | 52 | 62 | 65 | 70 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 D 3 | 103 | 4.48 | C | | | | | | | | | | | | | | |
| 2103202 | KARIRA NITIN SURESH KOMAL | 217 CHM ULHASNAGA | 33 | 40 | 31 | 46 | 42 | 58 | 48 | 391 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596817 | | 10 | 10 | 10 | 18 | 19 | 16 | 10 | | | | | | | | | | | | | | | | | |
| | | | 43 | 50 | 41 | 64 | 61 | 74 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 A 6 | 3 A 6 | 3 O 7 | 3 B 5 | 104 | 4.52 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103203 | KARNIK SUMEDH SACHIN SUPR | 217 CHM ULHASNAGA | 36 | 39 | 46 | 42 | 41 | 33 | 35 | 378 | P | | | | | | | | | | | | | | | |
| | IYA | | 10 | 14 | 12 | 24 | 16 | 16 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595377 | | 46 | 53 | 58 | 66 | 57 | 49 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 A 6 | 3 B 5 | 3 D 3 | 3 D 3 | 98 | 4.26 | C | | | | | | | | | | | | | | |
| 2103204 | /KAROTIYA KAJAL KANHAYA MA | 457 SADHUBELLA - | 30E | 33E | 37E | 30E | 30E | 38E | 17F | 320 | F | | | | | | | | | | | | | | | |
| | NJU | | 17E | 18E | 11E | 11E | 17E | 17E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183244 | | 47 | 51 | 48 | 41 | 47 | 55 | 31 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2103205 | /KASHYAP SHILPA MAHESHKUMA | 217 CHM ULHASNAGA | 34 | 36 | 47 | 62 | 67 | 64 | 72 | 525 | P | | | | | | | | | | | | | | | |
| | R SUNITA | | 17 | 21 | 20 | 24 | 19 | 17 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596984 | | 51 | 57 | 67 @3 | 86 | 86 | 81 | 97 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2103206 | /KATARIA DISHA SANTOSH KAN | 217 CHM ULHASNAGA | 35 | 38 | 58 | 50 | 61 | 63 | 47 | 485 | P | | | | | | | | | | | | | | | |
| | CHAN | | 15 | 15 | 17 | 24 | 18 | 19 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598863 | | 50 | 53 | 75 | 74 | 79 | 82 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2103207 | /KATARIA MANISHA HARESHLAL | 217 CHM ULHASNAGA | 37 | 52 | 44 | 39 | 65 | 51 | 30 | 433 | P | | | | | | | | | | | | | | | |
| | REEMA | | 13 | 16 | 15 | 24 | 15 | 18 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596906 | | 50 | 68 @2 | 59 | 63 | 80 | 69 @1 | 44 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 E 2 | 125 | 5.43 | B | | | | | | | | | | | | | | |
| 2103208 | /KATARIA RAJEEV VIJAYKUMAR | 217 CHM ULHASNAGA | 38E | 21F | 37E | 32E | 43E | 33E | 37E | 345 | F | | | | | | | | | | | | | | | |
| | POOJA | | 13E | 11E | 12E | 24E | 15E | 12E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601732 | | 51 | 32 | 49 | 56 | 58 | 45 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 B 5 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2103209 | /KATARIA SIMRAN SUNIL KOMA | 217 CHM ULHASNAGA | 53 | 65 | 61 | 73 | 69 | 67 | 69 | 603 | P | | | | | | | | | | | | | | | |
| | L | | 17 | 19 | 19 | 24 | 20 | 22 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597794 | | 70 | 84 | 80 | 97 | 89 | 89 | 94 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2103210 | /KAVIKAR TWINKLE MAHENDRA | 217 CHM ULHASNAGA | 47 | 51 | 36 | 51 | 49 | 43 | 54 | 448 | P | | | | | | | | | | | | | | | |
| | JYOTSNA | | 13 | 16 | 15 | 19 | 23 | 18 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595176 | | 60 | 67 @3 | 51 | 70 | 72 | 61 | 67 @3 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2103211 | /KELJI TANVI SATISH SWATI | 217 CHM ULHASNAGA | 54 | 41 | 49 | 49 | 67 | 59 | 46 | 481 | P | | | | | | | | | | | | | | | |
| | | | 13 | 13 | 13 | 23 | 19 | 18 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602116 | | 67 @3 | 54 | 62 | 72 | 86 | 77 | 63 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 145 | 6.30 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103212 /KESWANI MAMTA KISHORE KUM 217 CHM ULHASNAGA | 52 | 45 | 54 | 57 | 59 | 62 | 45 | 506 | P |
| AR LATA | 15 | 15 | 16 | 24 | 23 | 17 | 22 | | |
| PRN:- 2015016402595795 | 67 @3 | 60 | 70 | 81 | 82 | 79 | 67 @3 | @6 | |
| | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103213 /KESWANI SHWETA NARINDAS J 217 CHM ULHASNAGA | 53 | 46 | 53 | 72 | 66 | 53 | 44 | 531 | P |
| AYA | 17 | 17 | 20 | 24 | 23 | 22 | 21 | | |
| PRN:- 2015016402602291 | 70 | 63 | 73 | 96 | 89 | 75 | 65 | | |
| | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103214 KEWALRAMANI DHIRAJ GHIRDH 217 CHM ULHASNAGA | 50E | 34E | 17F | 38E | 30E | 36E | 05F | 312 | F |
| ARI AARTI | 11E | 14E | 15E | 19E | 18E | 11E | 14E | | |
| PRN:- 2015016402595652 | 61 | 48 | 32 | 57 | 48 | 47 | 19 | | |
| | 3 A 6 | 3 D 3 | - F 1 | 4 B 5 | 3 D 3 | 3 D 3 | - F 1 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103215 /KEWALRAMANI KIRAN HARESHL 217 CHM ULHASNAGA | 44 | 41 | 54 | 51 | 64 | 43 | 65 | 486 | P |
| AL ANITA | 13 | 18 | 13 | 24 | 20 | 16 | 20 | | |
| PRN:- 2015016402603665 | 57 | 59 | 67 @3 | 75 | 84 | 59 | 85 | @3 | |
| | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 143 | 6.22 A |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103216 /KEWAT KOMAL DHARMENDRA IN 457 SADHUBELLA - | 52 | 59 | 44 | 42 | 59 | 43 | 32 | 449 | P |
| DRA | 22 | 19 | 11 | 14 | 17 | 19 | 16 | | |
| PRN:- 2015016401128506 | 74 | 78 | 55 | 56 | 76 | 62 | 48 | | |
| | 3 O 7 | 3 O 7 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 D 3 | 130 | 5.65 B |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103217 /KEWLANI AMRITA RAJESH SON 457 SADHUBELLA - | 31E | 40E | 21F | 30E | 42E | 42E | 38E | 346 | F |
| A | 18E | 17E | 10E | 10E | 16E | 19E | 12E | | |
| PRN:- 2015016401197662 | 49 | 57 | 31 | 40 | 58 | 61 | 50 | | |
| | 3 D 3 | 3 B 5 | - F 1 | 4 E 2 | 3 B 5 | 3 A 6 | 3 C 4 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103218 KHAIRE RUPESH NARESH SUNI 217 CHM ULHASNAGA | 42 | 31 | 61 | 47 | 58 | 38 | 39 | 437 | P |
| TA | 13 | 13 | 18 | 24 | 18 | 19 | 16 | | |
| PRN:- 2015016402596922 | 55 | 44 | 79 | 71 | 76 | 57 | 55 | | |
| | 3 B 5 | 3 E 2 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 B 5 | 128 | 5.57 B |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103219 /KHAIRNAR POOJA MAHENDRA V 217 CHM ULHASNAGA | 33 | 44 | 58 | 50 | 61 | 48 | 51 | 480 | P |
| AISHALI | 10 | 19 | 17 | 24 | 20 | 22 | 23 | | |
| PRN:- 2015016402593115 | 43 | 63 | 75 | 74 | 81 | 70 | 74 | | |
| | 3 E 2 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 A |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103220 /KHAMBE DIVYA SANJAY SANJI 217 CHM ULHASNAGA | 55 | 50 | 60 | 64 | 65 | 61 | 30 | 505 | P |
| VANI | 13 | 16 | 16 | 24 | 19 | 19 | 13 | | |
| PRN:- 2015016402602437 | 68 @2 | 66 | 76 | 88 | 84 | 80 | 43 | @2 | |
| | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 E 2 | 143 | 6.22 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103221 | /KHAN FATIMA SALIM RESHMA | 217 CHM ULHASNAGA | 30E | 37E | 30E | 34E | 32E | 30E | 21F | 312 | F | | | | | | | | | | | | | |
| | | | 13E | 13E | 13E | 13E | 18E | 11E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597546 | | 43 | 50 | 43 | 47 | 50 | 41 | 38 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2103222 | KHAN IMRAN ABDULSALAM ABI | 217 CHM ULHASNAGA | 60 | 30 | 30 | 43 | 36 | 53 | 36 | 408 | P | | | | | | | | | | | | | |
| | DA | | 12 | 14 | 20 | 19 | 18 | 13 | 24 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596632 | | 72 | 44 | 50 | 62 | 54 | 66 | 60 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 E 2 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | 115 | 5.00 | B | | | | | | | | | | | | |
| 2103223 | KHAN IRSHAD AHMAD ABDUL K | 217 CHM ULHASNAGA | 43 | 35 | 30 | 30 | 37 | 48 | 36 | 363 | P | | | | | | | | | | | | | |
| | ALAM JAYTUNNISHA | | 14 | 15 | 11 | 19 | 18 | 14 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601225 | | 57 | 50 | 41 | 49 | 55 | 62 | 49 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 D 3 | 3 B 5 | 3 A 6 | 3 D 3 | 89 | 3.87 | D | | | | | | | | | | | | |
| 2103224 | KHAN JAMIL AHMAD SOHEL AH | 217 CHM ULHASNAGA | 34 | 51 | 31 | 30 | 60 | 41 | 37 | 384 | P | | | | | | | | | | | | | |
| | MAD ISRATJAHAN | | 10 | 10 | 10 | 19 | 20 | 14 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2012016400337535 | | 44 | 61 | 41 | 49 | 80 | 55 | 54 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 E 2 | 4 D 3 | 3 O 7 | 3 B 5 | 3 C 4 | 92 | 4.00 | C | | | | | | | | | | | | |
| 2103225 | /KHAN NAJIDA ABUBAKAR TAHI | 217 CHM ULHASNAGA | 32 | 41 | 53 | 55 | 61 | 54 | 31 | 447 | P | | | | | | | | | | | | | |
| | RA | | 11 | 16 | 13 | 24 | 19 | 20 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629024 | | 43 | 57 | 66 | 79 | 80 | 74 | 48 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 124 | 5.39 | B | | | | | | | | | | | | |
| 2103226 | /KHANCHANDANI JYOTI MANOHA | 217 CHM ULHASNAGA | 53 | 45 | 44 | 67 | 65 | 51 | 54 | 504 | P | | | | | | | | | | | | | |
| | R MANOHAR | | 13 | 14 | 14 | 24 | 23 | 16 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596543 | | 66 | 59 | 58 | 91 | 88 | 67 @3 | 75 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | |
| 2103227 | /KHANCHANDANI KOMAL DHARME | 457 SADHUBELLA - | AA | AA | 31E | AA | AA | AA | AA | 147 | F | | | | | | | | | | | | | |
| | NDAR LATA | | 18E | 21E | 11E | 12E | 16E | 22E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128673 | | AA | AA | 42 | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2103228 | KHANCHANDANI KUNAL PRAKAS | 217 CHM ULHASNAGA | 35 | 36 | 62 | 55 | 66 | 58 | 46 | 482 | P | | | | | | | | | | | | | |
| | H JYOTI | | 12 | 15 | 18 | 23 | 19 | 20 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595354 | | 47 | 51 | 80 | 78 | 85 | 78 | 63 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 137 | 5.96 | B | | | | | | | | | | | | |
| 2103229 | KHANCHANDANI ROHIT JAIKIS | 217 CHM ULHASNAGA | 50 | 44 | 52 | 38 | 61 | 46 | 34 | 429 | P | | | | | | | | | | | | | |
| | HIN ANJU | | 10 | 10 | 12 | 24 | 18 | 18 | 12 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596284 | | 60 | 54 | 64 | 62 | 79 | 64 | 46 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 D 3 | 126 | 5.48 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103230 | /KHANVILKAR ANJALI AVINASH ANKITA | 217 CHM ULHASNAGA | 59 | 62 | 65 | 67 | 69 | 39 | 54 | 552 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595586 | | 13 | 20 | 17 | 24 | 21 | 20 | 22 | | | | | | | | | | | | | | | | | |
| | | | 72 | 82 | 82 | 91 | 90 | 59 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | B | 5 | 3 | 0 | 7 | 155 | 6.74 | A |
| 2103231 | /KHANWANI TWINKLE SURESH V ANITA | 217 CHM ULHASNAGA | 50 | 43 | 49 | 55 | 66 | 38 | 48 | 476 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603793 | | 13 | 19 | 10 | 23 | 20 | 17 | 25 | | | | | | | | | | | | | | | | | |
| | | | 63 | 62 | 59 | 78 | 86 | 55 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | B | 5 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | B | 5 | 3 | 0 | 7 | 141 | 6.13 | A |
| 2103232 | KHATHURANI KARAN ANIL KOMAL | 217 CHM ULHASNAGA | 58 | 46 | 55 | 70 | 62 | 70 | 62 | 557 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601786 | | 13 | 17 | 15 | 24 | 23 | 20 | 22 | | | | | | | | | | | | | | | | | |
| | | | 71 | 63 | 70 | 94 | 85 | 90 | 84 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2103233 | /KHATRI KARISHMA MAHENDRA URMILA | 217 CHM ULHASNAGA | 50 | 55 | 51 | 65 | 54 | 54 | 60 | 525 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599433 | | 17 | 18 | 17 | 24 | 20 | 22 | 18 | | | | | | | | | | | | | | | | | |
| | | | 67 | @3 | 73 | 68 | @2 | 89 | 74 | 76 | 78 | @5 | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2103234 | /KHATRI NEHA AMARLAL KOMAL | 217 CHM ULHASNAGA | 33 | 48 | 48 | 57 | 57 | 63 | 30 | 466 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598886 | | 12 | 20 | 16 | 24 | 23 | 20 | 15 | | | | | | | | | | | | | | | | | |
| | | | 45 | 68 | @2 | 64 | 81 | 80 | 45 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | 0 | 7 | 4 | A | 6 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | D | 3 | 133 | 5.78 | B |
| 2103235 | KHATRI PUNIT JAGDISH VAND ANA | 217 CHM ULHASNAGA | 50 | 51 | 45 | 48 | 66 | 50 | 44 | 486 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596125 | | 16 | 16 | 14 | 24 | 24 | 20 | 18 | | | | | | | | | | | | | | | | | |
| | | | 66 | 67 | @3 | 59 | 72 | 70 | 62 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | 0 | 7 | 4 | B | 5 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 147 | 6.39 | A |
| 2103236 | /KHATWANI DIVYA PRAKASHLAL JYOTI | 457 SADHUBELLA - | 30+ | 35 | 32+ | 31+ | 37+ | 47+ | 37+ | 362 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400883572 | | 19+ | 17+ | 16+ | 17+ | 11+ | 21+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 52 | 48 | 48 | 48 | 68 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | D | 3 | 3 | D | 3 | 3 | A | 6 | 3 | D | 3 | 81 | 3.52 | D |
| 2103237 | /KHATWANI VAISHALI SURESHLAL LAXMI | 217 CHM ULHASNAGA | 34 | 41 | 43 | 55 | 58 | 49 | 36 | 420 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602685 | | 11 | 13 | 10 | 24 | 19 | 17 | 10 | | | | | | | | | | | | | | | | | |
| | | | 45 | 54 | 53 | 79 | 77 | 66 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | C | 4 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 3 | D | 3 | 113 | 4.91 | C |
| 2103238 | /KHEMANI ANUSHREE OMPRAKASH PRIYA | 217 CHM ULHASNAGA | 55 | 49 | 49 | 62 | 69 | 64 | 39 | 505 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597295 | | 13 | 14 | 12 | 24 | 15 | 17 | 23 | | | | | | | | | | | | | | | | | |
| | | | 68 | @2 | 63 | 61 | 86 | 84 | 62 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | A | 6 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 151 | 6.57 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103239 | KHETRE KUNAL ASHOK JAYA | 621 S.THAKURNATH- | AA | 31+ | AA | 30+ | 34+ | 47+ | 30+ | ABS | A | ABS | | | | | | | | | | | | |
| PRN:- | 2014016400700783 | | 20+ | 19+ | 20+ | 22+ | 23+ | 23+ | 19+ | | | | | | | | | | | | | | | |
| | | | AA | 50 | AA | 52 | 57 | 70 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | |
| 2103240 | /KHETWANI RACHITA MAHESH R | 217 CHM ULHASNAGA | 38 | 41 | 43 | 38 | 50 | 46 | 36 | 391 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402415647 | | 10 | 11 | 10 | 20 | 15 | 16 | 17 | | | | | | | | | | | | | | | |
| | | | 48 | 52 | 53 | 58 | 65 | 62 | 53 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 105 | 4.57 | C | | | | | | | | | | | | |
| 2103241 | /KHILARE RAJSHREE RAJENDRA | 217 CHM ULHASNAGA | 42 | 55 | 62 | 67 | 62 | 65 | 51 | 537 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402597233 | | 17 | 21 | 16 | 24 | 20 | 17 | 18 | | | | | | | | | | | | | | | |
| | | | 59 | 76 | 78 | 91 | 82 | 82 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2103242 | KHOREJA HITESH PRAKASH JA | 217 CHM ULHASNAGA | 41 | 51 | 63 | 59 | 60 | 66 | 45 | 512 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402597055 | | 10 | 19 | 11 | 24 | 19 | 20 | 24 | | | | | | | | | | | | | | | |
| | | | 51 | 70 | 74 | 83 | 79 | 86 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | |
| 2103243 | KHOREJA VISHAL PRAKASH JA | 217 CHM ULHASNAGA | 51 | 64 | 72 | 68 | 67 | 67 | 57 | 586 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402593057 | | 18 | 19 | 15 | 24 | 20 | 20 | 24 | | | | | | | | | | | | | | | |
| | | | 69 @1 | 83 | 87 | 92 | 87 | 87 | 81 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2103244 | /KHUBCHANDANI DOLLY RAMCHA | 457 SADHUBELLA - | 49 | 50 | 33 | 52 | 52 | 50 | 44 | 461 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401182867 | | 21 | 22 | 18 | 14 | 18 | 20 | 18 | | | | | | | | | | | | | | | |
| | | | 70 | 72 | 51 | 66 | 70 | 70 | 62 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 | A | | | | | | | | | | | | |
| 2103245 | KHUBCHANDANI RAVI RAM SAV | 621 S.THAKURNATH- | 14F | 30E | 35E | 17F | 30E | 41E | 13F | 321 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402585352 | | 22E | 20E | 19E | 19E | 22E | 19E | 20E | | | | | | | | | | | | | | | |
| | | | 36 | 50 | 54 | 36 | 52 | 60 | 33 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2103246 | /KHUSHALANI DINKY HARESH M | 217 CHM ULHASNAGA | 48 | 55 | 69 | 50 | 62 | 62 | 60 | 539 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402595563 | | 15 | 20 | 15 | 24 | 20 | 19 | 20 | | | | | | | | | | | | | | | |
| | | | 63 | 75 | 84 | 74 | 82 | 81 | 80 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2103247 | KINGER HIREN BHARAT ANJAL | 217 CHM ULHASNAGA | 52 | 54 | 66 | 62 | 74 | 60 | 50 | 552 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402595772 | | 14 | 16 | 17 | 24 | 21 | 19 | 23 | | | | | | | | | | | | | | | |
| | | | 66 | 70 | 83 | 86 | 95 | 79 | 73 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| | | | | | | | | | | | |
|---------|--|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103248 | /KOCHAREKAR VEENA LAXMAN V AISHNAVI | 217 CHM ULHASNAGA | 36 | 44 | 52 | 51 | 62 | 37 | 42 | 453 | P |
| PRN:- | 2015016402596663 | | 14 | 17 | 19 | 24 | 19 | 19 | 17 | | |
| | | | 50 | 61 | 71 | 75 | 81 | 56 | 59 | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 B 5 | 137 | 5.96 B |
| 2103249 | KODURI BALAJIRAO RAMPRASA DRAO DHANLAXMI | 621 S.THAKURNATH- | 40E | 15F | 33E | 31E | 55E | 49E | 23F | 388 | F |
| PRN:- | 2015016402588474 | | 21E | 19E | 19E | 20E | 21E | 21E | 21E | | |
| | | | 61 | 34 | 52 | 51 | 76 | 70 | 44 | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | - F 1 | | |
| 2103250 | /KODURI REVATHISUNAINA CHA NDRAMOULI LEELAVATI | 217 CHM ULHASNAGA | 45 | 43 | 42 | 48 | 58 | 51 | 51 | 448 | P |
| PRN:- | 2015016402595474 | | 13 | 17 | 10 | 19 | 16 | 13 | 22 | | |
| | | | 58 | 60 | 52 | 67 @3 | 74 | 64 | 73 | @3 | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 137 | 5.96 B |
| 2103251 | /KOHOLI KAMALDEEP KAUR AJIT SINGH KAWALPREET KAUR | 217 CHM ULHASNAGA | 56 | 55 | 47 | 55 | 59 | 44 | 62 | 490 | P |
| PRN:- | 2015016402594834 | | 14 | 15 | 14 | 19 | 19 | 17 | 14 | | |
| | | | 70 | 70 | 61 | 74 | 78 | 61 | 76 | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 154 | 6.70 A |
| 2103252 | /KONDLEKAR DEEPTI SUDHAKAR SUGNDHA | 217 CHM ULHASNAGA | 50 | 54 | 57 | 65 | 64 | 68 | 69 | 554 | P |
| PRN:- | 2015016402595153 | | 15 | 16 | 15 | 24 | 20 | 19 | 18 | | |
| | | | 65 | 70 | 72 | 89 | 84 | 87 | 87 | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2103253 | KORDE CHIRAG DEEPAK UJWAL | 217 CHM ULHASNAGA | 47 | 55 | 47 | 51 | 63 | 54 | 60 | 510 | P |
| PRN:- | 2015016402595393 | | 14 | 18 | 18 | 24 | 18 | 18 | 23 | | |
| | | | 61 | 73 | 65 | 75 | 81 | 72 | 83 | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A |
| 2103254 | KOSHY ABHIN CHACKO LILLY | 217 CHM ULHASNAGA | 46 | 49 | 70 | 63 | 70 | 67 | 62 | 567 | P |
| PRN:- | 2015016402598051 | | 19 | 19 | 18 | 24 | 19 | 20 | 21 | | |
| | | | 65 | 68 @2 | 88 | 87 | 89 | 87 | 83 | @2 | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2103255 | KRIPALANI RISHAB HARESHLA L RITU | 217 CHM ULHASNAGA | 43 | 38 | 64 | 64 | 59 | 70 | 46 | 516 | P |
| PRN:- | 2015016402593564 | | 13 | 18 | 16 | 24 | 19 | 18 | 24 | | |
| | | | 56 | 56 | 80 | 88 | 78 | 88 | 70 | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 A |
| 2103256 | KUDEKAR PRATHAMESH HAUSHI RAM VANITA | 217 CHM ULHASNAGA | 49 | 40 | 55 | 46 | 60 | 44 | 42 | 464 | P |
| PRN:- | 2015016402596783 | | 13 | 17 | 15 | 24 | 20 | 22 | 17 | | |
| | | | 62 | 57 | 70 | 70 | 80 | 66 | 59 | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 143 | 6.22 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103257 | KUKREJA AMIT KANAYALAL RI | 217 CHM ULHASNAGA | 51 | 50 | 57 | 59 | 61 | 59 | 62 | 537 | P |
| | TU | | 18 | 18 | 21 | 24 | 20 | 19 | 18 | | |
| PRN:- | 2015016402595996 | | 69 @1 | 68 @2 | 78 | 83 | 81 | 78 | 80 | @3 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103258 | KUKREJA BHAVESH MANOHAR K | 217 CHM ULHASNAGA | 49 | 54 | 47 | 62 | 71 | 38 | 59 | 506 | P |
| | USUM | | 12 | 16 | 14 | 24 | 20 | 16 | 24 | | |
| PRN:- | 2015016402600914 | | 61 | 70 | 61 | 86 | 91 | 54 | 83 | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 145 | 6.30 A |
| 2103259 | /KUKREJA BINITA MOHANDAS N | 217 CHM ULHASNAGA | 60 | 55 | 66 | 59 | 71 | 63 | 47 | 552 | P |
| | EHA | | 14 | 15 | 13 | 24 | 21 | 22 | 22 | | |
| PRN:- | 2013016401245217 | | 74 | 70 | 79 | 83 | 92 | 85 | 69 @1 | @1 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103260 | /KUKREJA CHANDNI LALCHAND | 217 CHM ULHASNAGA | 39 | 49 | 72 | 61 | 67 | 70 | 69 | 558 | P |
| | HEENA | | 13 | 16 | 18 | 24 | 24 | 22 | 14 | | |
| PRN:- | 2015016402602991 | | 52 | 65 | 90 | 85 | 91 | 92 | 83 | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 A |
| 2103261 | /KUKREJA DIVYA VASHDEV POO | 217 CHM ULHASNAGA | 50 | 51 | 51 | 50 | 55 | 57 | 60 | 492 | P |
| | NAM | | 16 | 14 | 15 | 24 | 16 | 19 | 14 | | |
| PRN:- | 2015016402597972 | | 66 | 65 | 66 | 74 | 71 | 76 | 74 | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 A |
| 2103262 | /KUKREJA DURGA SONU ASHA | 217 CHM ULHASNAGA | 44 | 48 | 64 | 54 | 68 | 56 | 46 | 508 | P |
| | | | 12 | 20 | 15 | 24 | 18 | 22 | 17 | | |
| PRN:- | 2015016402599255 | | 56 | 68 @2 | 79 | 78 | 86 | 78 | 63 | @2 | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 A |
| 2103263 | /KUKREJA GEETA LAKHAN MONI | 457 SADHUBELLA - | 42 | 53 | 51 | 43 | 44 | 51 | 56 | 494 | P |
| | CA | | 23 | 22 | 21 | 24 | 22 | 23 | 19 | | |
| PRN:- | 2015016401182902 | | 65 | 75 | 72 | 67 @3 | 66 | 74 | 75 | @3 | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 155 | 6.74 A |
| 2103264 | KUKREJA JACKY LAKHMICHAND | 217 CHM ULHASNAGA | 20F | 08F | 11F | 08F | 15F | 22F | 15F | 178 | F |
| | MANJU | | 17+ | 10+ | 10+ | 10+ | 10+ | 11+ | 11+ | | |
| PRN:- | 2012016400341301 | | 37 | 18 | 21 | 18 | 25 | 33 | 26 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2103265 | /KUKREJA NIMRATA NARESH JY | 457 SADHUBELLA - | 42E | 20F | 37E | 38E | 55E | 53E | 37E | 406 | F |
| | OTI | | 19E | 22E | 13E | 14E | 17E | 20E | 19E | | |
| PRN:- | 2015016401183797 | | 61 | 42 | 50 | 52 | 72 | 73 | 56 | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 B 5 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103266 | KUKREJA SAHIL PARSHOTAM N 217 CHM ULHASNAGA | | 37 | 56 | 58 | 62 | 55 | 61 | 48 | 509 | P | | | | | | | | | | | | | | | |
| | EHA | | 15 | 17 | 18 | 24 | 19 | 20 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599897 | | 52 | 73 | 76 | 86 | 74 | 81 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 152 | 6.61 | A |
| 2103267 | KUKREJA TARUN HIRALAL PRI 217 CHM ULHASNAGA | | 40 | 47 | 59 | 57 | 61 | 58 | 41 | 485 | P | | | | | | | | | | | | | | | |
| | YA | | 11 | 13 | 19 | 24 | 19 | 20 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603321 | | 51 | 60 | 78 | 81 | 80 | 78 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 143 | 6.22 | A |
| 2103268 | /KUKREJA TWINKLE GOBINDRAM 217 CHM ULHASNAGA | | 53 | 52 | 53 | 59 | 72 | 63 | 53 | 536 | P | | | | | | | | | | | | | | | |
| | KANCHAN | | 15 | 15 | 19 | 24 | 20 | 22 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603994 | | 68 @2 | 67 @3 | 72 | 83 | 92 | 85 | 69 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 158 | 6.87 | A |
| 2103269 | KULKARNI AKHIL ARUN ANUJA 217 CHM ULHASNAGA | | 56 | 49 | 67 | 68 | 60 | 61 | 51 | 551 | P | | | | | | | | | | | | | | | |
| | | | 16 | 20 | 18 | 24 | 20 | 20 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597121 | | 72 | 69 @1 | 85 | 92 | 80 | 81 | 72 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103270 | /KULKARNI CHAITRALI PRAMOD 217 CHM ULHASNAGA | | 58 | 59 | 58 | 56 | 59 | 56 | 61 | 546 | P | | | | | | | | | | | | | | | |
| | PRIYA | | 15 | 21 | 18 | 24 | 20 | 19 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595605 | | 73 | 80 | 76 | 80 | 79 | 75 | 83 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103271 | KULKARNI DARSHAN KIRAN SH 217 CHM ULHASNAGA | | 34 | 38 | 59 | 43 | 70 | 57 | 47 | 483 | P | | | | | | | | | | | | | | | |
| | ARMILA | | 15 | 18 | 20 | 24 | 20 | 19 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402430361 | | 49 | 56 | 79 | 67 @3 | 90 | 76 | 66 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 140 | 6.09 | A |
| 2103272 | KULKARNI KESHAV ANAND ADI 217 CHM ULHASNAGA | | 35 | 41 | 36 | 38 | 31 | 40 | 39 | 360 | P | | | | | | | | | | | | | | | |
| | TI | | 14 | 10 | 10 | 22 | 19 | 13 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594714 | | 49 | 51 | 46 | 60 | 50 | 53 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | 93 | 4.04 | C |
| 2103273 | /KULKARNI PREETI RAJENDRA 217 CHM ULHASNAGA | | 40 | 35 | 42 | 51 | 48 | 50 | 33 | 409 | P | | | | | | | | | | | | | | | |
| | MANISHA | | 10 | 16 | 10 | 24 | 21 | 14 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603843 | | 50 | 51 | 52 | 75 | 69 @1 | 64 | 48 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | D | 3 | 116 | 5.04 | B |
| 2103274 | /KUMBHAR PRIYANKA RAMCHAND 217 CHM ULHASNAGA | | 59 | 37 | 69 | 69 | 72 | 70 | 42 | 567 | P | | | | | | | | | | | | | | | |
| | RA SAVITA | | 19 | 22 | 21 | 24 | 15 | 23 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597747 | | 78 | 59 | 90 | 93 | 87 | 93 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103275 | /KUNDLA KAJAL SANJAYLAL KI RAN | 217 CHM ULHASNAGA | 40 | 42 | 58 | 49 | 49 | 54 | 54 | 469 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402602453 | | 13 | 19 | 14 | 24 | 19 | 20 | 14 | | | | | | | | | | | | | | | |
| | | | 53 | 61 | 72 | 73 | 68 @2 | 74 | 68 @2 | @4 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2103276 | KUNNATHULLY NIKHIL NARAYA N RATNA | 217 CHM ULHASNAGA | 33 | 42 | 58 | 51 | 54 | 52 | 42 | 456 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402442884 | | 14 | 19 | 12 | 24 | 16 | 18 | 21 | | | | | | | | | | | | | | | |
| | | | 47 | 61 | 70 | 75 | 70 | 70 | 63 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 | A | | | | | | | | | | | | |
| 2103277 | /KUNTHARAYIL ELIZABETH JOH N DAISY | 217 CHM ULHASNAGA | 62 | 53 | 58 | 65 | 73 | 68 | 40 | 556 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402597306 | | 15 | 17 | 19 | 24 | 20 | 18 | 24 | | | | | | | | | | | | | | | |
| | | | 77 | 70 | 77 | 89 | 93 | 86 | 64 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2103278 | KURSEJA RAJ BHARATLAL LAV INA | 217 CHM ULHASNAGA | 52 | 42 | 69 | 49 | 45 | 51 | 57 | 514 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402596172 | | 18 | 21 | 17 | 24 | 23 | 22 | 24 | | | | | | | | | | | | | | | |
| | | | 70 | 63 | 86 | 73 | 68 @2 | 73 | 81 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2103279 | KUTTY REEYAZ ABDULRAZAK H AFSATH | 217 CHM ULHASNAGA | 47 | 53 | 70 | 54 | 64 | 56 | 53 | 537 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402596431 | | 14 | 19 | 18 | 24 | 23 | 20 | 22 | | | | | | | | | | | | | | | |
| | | | 61 | 72 | 88 | 78 | 87 | 76 | 75 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2103280 | LABANA GURDEEP SINGH SOHA N SINGH GURMEET KAUR | 960 SEVA SADAN - | 35E | 40+ | 45E | 31+ | 21F | 42+ | 44E | 352 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400885273 | | 13+ | 10+ | 17+ | 15+ | 19+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 48 | 50 | 62 | 46 | 40 | 52 | 54 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2103281 | /LABANA KIRAN NANAK SINGH GOPI | 621 S.THAKURNATH- | 18F | 30E | 32E | 43E | 31E | 69E | 24F | 388 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402588772 | | 20E | 21E | 21E | 19E | 19E | 22E | 19E | | | | | | | | | | | | | | | |
| | | | 38 | 51 | 53 | 62 | 50 | 91 | 43 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 A 6 | 3 C 4 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | |
| 2103282 | LACHHIRAMANI VISHAL INDER LAL HARSHA | 217 CHM ULHASNAGA | 48 | 38 | 44 | 58 | 37 | 71 | 32 | 450 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402415485 | | 14 | 15 | 15 | 24 | 20 | 17 | 17 | | | | | | | | | | | | | | | |
| | | | 62 | 53 | 59 | 82 | 57 | 88 | 49 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 O 7 | 3 B 5 | 3 O 7 | 3 D 3 | 123 | 5.35 | B | | | | | | | | | | | | |
| 2103283 | /LAD NITAL SUNIL VIJAYA | 217 CHM ULHASNAGA | 48 | 51 | 54 | 61 | 59 | 66 | 35 | 512 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402599584 | | 14 | 18 | 18 | 24 | 20 | 20 | 24 | | | | | | | | | | | | | | | |
| | | | 62 | 69 @1 | 72 | 85 | 79 | 86 | 59 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 152 | 6.61 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103284 | /LALL MONICA JAGJEETSINGH SAVITA | 457 SADHUBELLA - | 34 | 35 | 38 | 51 | 53 | 57 | 39 | 421 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183712 | | 17 | 17 | 11 | 21 | 17 | 20 | 11 | | | 51 | 52 | 49 | 72 | 70 | 77 | 50 | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | D | 3 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | C | 4 | 118 | 5.13 | B |
| 2103285 | /LALWANI KANCHAN RAJKUMAR PREMA | 621 S.THAKURNATH- | 54 | 32 | 61 | 57 | 65 | 66 | 56 | 533 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598526 | | 19 | 20 | 21 | 20 | 22 | 20 | 20 | | | 73 | 52 | 82 | 77 | 87 | 86 | 76 | | | | | | | | |
| | | | 3 | O | 7 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 152 | 6.61 | A |
| 2103286 | /LASSI JANIKA PREMCHAND KU MARI | 217 CHM ULHASNAGA | 43 | 23 * | 46 | 43 | 58 | 51 | 32 | 417 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402395447 | | 10 | 18 | 11 | 24 | 20 | 16 | 22 | | | 53 | 41 | 57 | 67 | 78 | 67 | 54 | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | C | 4 | 116 | 5.04 | B |
| 2103287 | /LILANI ANMOL ISHWAR PRERN A | 217 CHM ULHASNAGA | 50 | 45 | 43 | 60 | 64 | 54 | 57 | 505 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595926 | | 12 | 16 | 17 | 24 | 20 | 22 | 21 | | | 62 | 61 | 60 | 84 | 84 | 76 | 78 | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 151 | 6.57 | A |
| 2103288 | /LILWANI VINITA SHIVKUMAR VANDANA | 217 CHM ULHASNAGA | 42 | 34 | 43 | 62 | 53 | 46 | 34 | 423 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402465426 | | 11 | 15 | 11 | 24 | 16 | 16 | 16 | | | 53 | 49 | 54 | 86 | 69 @1 | 62 | 50 | | | | | @1 | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | C | 4 | 116 | 5.04 | B |
| 2103289 | /LOKHANDE POONAM DNYANESHW AR SAVITA | 217 CHM ULHASNAGA | 61 | 43 | 52 | 68 | 63 | 58 | 56 | 545 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602205 | | 17 | 19 | 18 | 24 | 23 | 20 | 23 | | | 78 | 62 | 70 | 92 | 86 | 78 | 79 | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2103290 | /LOKWANI DEEPA HARESH RENU | 217 CHM ULHASNAGA | 49 | 36 | 45 | 61 | 55 | 51 | 33 | 434 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595814 | | 17 | 11 | 12 | 24 | 18 | 12 | 10 | | | 66 | 47 | 57 | 85 | 73 | 63 | 43 | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | E | 2 | 120 | 5.22 | B |
| 2103291 | LONDHE SAURABH RAVINDRA A NJALI | 217 CHM ULHASNAGA | 36 | 34 | 51 | 35 | 44 | 52 | 31 | 391 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603336 | | 15 | 13 | 10 | 24 | 16 | 20 | 10 | | | 51 | 47 | 61 | 59 | 60 | 72 | 41 | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | A | 6 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | E | 2 | 110 | 4.78 | C |
| 2103292 | /LONE SARIKA RAJIV LATIKA | 217 CHM ULHASNAGA | 65 | 64 | 71 | 62 | 68 | 67 | 69 | 610 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602035 | | 17 | 20 | 19 | 22 | 25 | 20 | 21 | | | 82 | 84 | 90 | 84 | 93 | 87 | 90 | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103293 | /LOTLIKAR MEGHNA ARVIND AA 217 CHM ULHASNAGA | 46 | 47 | 65 | 54 | 65 | 48 | 48 | 515 | P | | | | | | | | | | | | | | | |
| | SHA | 17 | 20 | 17 | 24 | 20 | 20 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603201 | 63 | 67 @3 | 82 | 78 | 85 | 68 @2 | 72 | @5 | | | | | | | | | | | | | | | | |
| | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2103294 | /LOTWANI NIKI DILIP KANCHA 217 CHM ULHASNAGA | 60 | 70 | 71 | 74 | 70 | 57 | 50 | 609 | P | | | | | | | | | | | | | | | |
| | N | 20 | 20 | 23 | 24 | 24 | 23 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593676 | 80 | 90 | 94 | 98 | 94 | 80 | 73 | | | | | | | | | | | | | | | | | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2103295 | /LOTWANI PAYAL PAHILAJRAI 457 SADHUBELLA - | 40 | 32 | 33 | 49 | 30 | 49 | 31 | 373 | P | | | | | | | | | | | | | | | |
| | JYOTI | 18 | 17 | 11 | 13 | 16 | 20 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183101 | 58 | 49 | 44 | 62 | 46 | 69 @1 | 45 | @1 | | | | | | | | | | | | | | | | |
| | | 3 B 5 | 3 D 3 | 4 E 2 | 4 A 6 | 3 D 3 | 3 O 7 | 3 D 3 | 95 | 4.13 | C | | | | | | | | | | | | | | |
| 2103296 | LUDHRANI MOHIT PRAKASHLAL 217 CHM ULHASNAGA | 40 | 46 | 35 | 38 | 54 | 55 | 32 | 414 | P | | | | | | | | | | | | | | | |
| | JYOTI | 10 | 14 | 12 | 24 | 19 | 16 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601716 | 50 | 60 | 47 | 62 | 73 | 71 | 51 | | | | | | | | | | | | | | | | | |
| | | 3 C 4 | 3 A 6 | 4 D 3 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 120 | 5.22 | B | | | | | | | | | | | | | | |
| 2103297 | LUDHWANI VIKESH MOTI RAVE 217 CHM ULHASNAGA | 31+ | 40+ | 33+ | 30+ | AA | 51+ | 38+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | ENA | 12+ | 12+ | 17+ | 18+ | 10+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402431147 | 43 | 52 | 50 | 48 | AA | 64 | 50 | | | | | | | | | | | | | | | | | |
| | | 3 E 2 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2103298 | LULLA AKASH VINODKUMAR PO 217 CHM ULHASNAGA | 54 | 44 | 41 | 50 | 66 | 57 | 36 | 476 | P | | | | | | | | | | | | | | | |
| | OJA | 15 | 16 | 15 | 24 | 23 | 19 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602066 | 69 @1 | 60 | 56 | 74 | 89 | 76 | 52 | @1 | | | | | | | | | | | | | | | | |
| | | 3 O 7 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 141 | 6.13 | A | | | | | | | | | | | | | | |
| 2103299 | /LULLA ANISHA GIRDHARILAL 217 CHM ULHASNAGA | 49 | 50 | 49 | 42 | 56 | 61 | 54 | 472 | P | | | | | | | | | | | | | | | |
| | VANITA | 10 | 12 | 12 | 24 | 16 | 19 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402600945 | 59 | 62 | 61 | 66 | 72 | 80 | 72 | | | | | | | | | | | | | | | | | |
| | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | | | |
| 2103300 | LULLA ASHISH SHANKARLAL N 217 CHM ULHASNAGA | 51 | 47 | 55 | 52 | 68 | 63 | 41 | 494 | P | | | | | | | | | | | | | | | |
| | ISHA | 12 | 13 | 10 | 24 | 18 | 18 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593042 | 63 | 60 | 65 | 76 | 86 | 81 | 63 | | | | | | | | | | | | | | | | | |
| | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2103301 | /LULLA ROSHNI UMESH POOJA 217 CHM ULHASNAGA | 60 | 35 | 61 | 70 | 61 | 50 | 43 | 517 | P | | | | | | | | | | | | | | | |
| | | 14 | 15 | 16 | 24 | 23 | 23 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597805 | 74 | 50 | 77 | 94 | 84 | 73 | 65 | | | | | | | | | | | | | | | | | |
| | | 3 O 7 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 149 | 6.48 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |

| | | | | | | | | | | | | |
|---------|------------------------------------|-----|------------------------------------|-------|------------------------------------|-------|-------|-------|-------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | |
| 2103302 | /LUND CHANDINI NARESH DEEP A | 217 | CHM ULHASNAGA | 30 | 42 | 54 | 56 | 50 | 60 | 30 | 439 | P |
| PRN:- | 2015016402601392 | | | 14 | 17 | 13 | 22 | 18 | 18 | 15 | | |
| | | | | 44 | 59 | 67 @3 | 78 | 68 @2 | 78 | 45 | @5 | |
| | | | | 3 E 2 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 128 | 5.57 B |
| 2103303 | /LUND GEETA CHANDERLAL KOM AL | 217 | CHM ULHASNAGA | 47 | 42 | 51 | 57 | 53 | 57 | 36 | 464 | P |
| PRN:- | 2015016402600334 | | | 12 | 16 | 12 | 24 | 20 | 14 | 23 | | |
| | | | | 59 | 58 | 63 | 81 | 73 | 71 | 59 | | |
| | | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 139 | 6.04 A |
| 2103304 | LUND JACKY RAMKUMAR RANI | 217 | CHM ULHASNAGA | 30 | 37 | 54 | 57 | 56 | 71 | 37 | 470 | P |
| PRN:- | 2015016402593297 | | | 16 | 17 | 14 | 24 | 19 | 23 | 15 | | |
| | | | | 46 | 54 | 68 @2 | 81 | 75 | 94 | 52 | @2 | |
| | | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 131 | 5.70 B |
| 2103305 | LUND RAHUL DEEPAK VARSHA | 217 | CHM ULHASNAGA | 43 | 38 | 36 | 33 | 60 | 46 | 32 | 400 | P |
| PRN:- | 2015016402599715 | | | 12 | 13 | 13 | 23 | 19 | 16 | 16 | | |
| | | | | 55 | 51 | 49 | 56 | 79 | 62 | 48 | | |
| | | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 B 5 | 3 O 7 | 3 A 6 | 3 D 3 | 107 | 4.65 C |
| 2103306 | LUND VINAY NANDLAL CHANDA | 217 | CHM ULHASNAGA | 53 | 50 | 59 | 51 | 68 | 64 | 48 | 512 | P |
| PRN:- | 2015016402600601 | | | 11 | 12 | 14 | 24 | 18 | 19 | 21 | | |
| | | | | 64 | 62 | 73 | 75 | 86 | 83 | 69 @1 | @1 | |
| | | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |
| 2103307 | /MADHYAN TARUNA KISHORE MO NA | 217 | CHM ULHASNAGA | 57 | 55 | 70 | 65 | 69 | 64 | 59 | 595 | P |
| PRN:- | 2015016402603955 | | | 21 | 23 | 20 | 24 | 20 | 23 | 25 | | |
| | | | | 78 | 78 | 90 | 89 | 89 | 87 | 84 | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103308 | /MADIVEL AKHILA AMBRESH SU NITA | 217 | CHM ULHASNAGA | 50 | 32 | 50 | 58 | 43 | 64 | 52 | 466 | P |
| PRN:- | 2015016402598453 | | | 12 | 11 | 12 | 24 | 21 | 16 | 21 | | |
| | | | | 62 | 43 | 62 | 82 | 64 | 80 | 73 | | |
| | | | | 3 A 6 | 3 E 2 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 136 | 5.91 B |
| 2103309 | /MADNANI HARSHA KISHINCHAN D MEERA | 217 | CHM ULHASNAGA | 31E | 34E | 58E | 52E | 43E | 53E | 18F | 400 | F |
| PRN:- | 2015016402599127 | | | 11E | 16E | 10E | 23E | 21E | 14E | 16E | | |
| | | | | 42 | 50 | 68 | 75 | 64 | 67 | 34 | | |
| | | | | 3 E 2 | 3 C 4 | 4 A 6 | 4 O 7 | 3 A 6 | 3 A 6 | - F 1 | | |
| 2103310 | MADNANI RAHUL KISHORE RAC HNA | 217 | CHM ULHASNAGA | 56 | 63 | 64 | 65 | 67 | 53 | 44 | 535 | P |
| PRN:- | 2015016402602847 | | | 11 | 14 | 15 | 24 | 19 | 19 | 21 | | |
| | | | | 67 @3 | 77 | 79 | 89 | 86 | 72 | 65 | @3 | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2103311 | /MAGAR PRANALI DATTATRAY M EENA 2015016402602422 | 217 CHM ULHASNAGA | 33 | 37 | 50 | 49 | 49 | 42 | 33 | 407 | P | | | | | | | | | | | | | |
| | | | 10 | 14 | 12 | 24 | 15 | 18 | 21 | | | | | | | | | | | | | | | |
| | | | 43 | 51 | 62 | 73 | 64 | 60 | 54 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 A 6 | 4 O 7 | 3 A 6 | 3 A 6 | 3 C 4 | 118 | 5.13 | B | | | | | | | | | | | | |
| 2103312 | MAGHNANI JAY PRAKASH JYOT I 2015016402600887 | 217 CHM ULHASNAGA | 44 | 33 | 54 | 70 | 68 | 50 | 47 | 499 | P | | | | | | | | | | | | | |
| | | | 16 | 19 | 16 | 24 | 18 | 19 | 21 | | | | | | | | | | | | | | | |
| | | | 60 | 52 | 70 | 94 | 86 | 69 @1 | 68 @2 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2103313 | MAHESHA ROHIT VINOD POOJA 2015016402596616 | 217 CHM ULHASNAGA | 43 | 39 | 52 | 45 | 46 | 60 | 30 | 424 | P | | | | | | | | | | | | | |
| | | | 13 | 13 | 14 | 18 | 16 | 16 | 19 | | | | | | | | | | | | | | | |
| | | | 56 | 52 | 66 | 63 | 62 | 76 | 49 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 D 3 | 123 | 5.35 | B | | | | | | | | | | | | |
| 2103314 | MAKHIJA DINESH DILIP HARS HA 2015016402592352 | 217 CHM ULHASNAGA | 45 | 50 | 49 | 54 | 53 | 60 | 58 | 488 | P | | | | | | | | | | | | | |
| | | | 11 | 16 | 14 | 24 | 20 | 18 | 16 | | | | | | | | | | | | | | | |
| | | | 56 | 66 | 63 | 78 | 73 | 78 | 74 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | |
| 2103315 | MAKHIJA HITESH RAJESH SAV ITA 2015016402594985 | 217 CHM ULHASNAGA | 31 | 37 | 47 | 55 | 51 | 61 | 30 | 423 | P | | | | | | | | | | | | | |
| | | | 11 | 16 | 10 | 24 | 15 | 16 | 19 | | | | | | | | | | | | | | | |
| | | | 42 | 53 | 57 | 79 | 66 | 77 | 49 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 O 7 | 3 A 6 | 3 O 7 | 3 D 3 | 114 | 4.96 | C | | | | | | | | | | | | |
| 2103316 | /MAKHIJA KAJAL SUSHIL JAYA 2014016401248372 | 457 SADHUBELLA - | 41 | 37 | 52 | 47 | 59 | 43 | 30 | 440 | P | | | | | | | | | | | | | |
| | | | 21 | 16 | 18 | 22 | 20 | 20 | 14 | | | | | | | | | | | | | | | |
| | | | 62 | 53 | 70 | 69 @1 | 79 | 63 | 44 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 E 2 | 131 | 5.70 | B | | | | | | | | | | | | |
| 2103317 | MAKHIJA KRISHNA DHILOMAL POONAM 2015016402603592 | 217 CHM ULHASNAGA | 49 | 43 | 63 | 62 | 66 | 64 | 49 | 526 | P | | | | | | | | | | | | | |
| | | | 15 | 17 | 18 | 24 | 20 | 19 | 17 | | | | | | | | | | | | | | | |
| | | | 64 | 60 | 81 | 86 | 86 | 83 | 66 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | | | | | | |
| 2103318 | /MAKHIJA LAVEENA RAJKUMAR RENU 2015016402596067 | 217 CHM ULHASNAGA | 41 | 39 | 44 | 45 | 66 | 56 | 35 | 441 | P | | | | | | | | | | | | | |
| | | | 11 | 15 | 11 | 24 | 18 | 16 | 20 | | | | | | | | | | | | | | | |
| | | | 52 | 54 | 55 | 69 @1 | 84 | 72 | 55 | @1 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 129 | 5.61 | B | | | | | | | | | | | | |
| 2103319 | /MAKHIJA MANISHA VINODKUMA R HEENA 2015016401128696 | 457 SADHUBELLA - | 49 | 35 | 65 | 57 | 59 | 55 | 53 | 528 | P | | | | | | | | | | | | | |
| | | | 24 | 22 | 22 | 24 | 22 | 22 | 19 | | | | | | | | | | | | | | | |
| | | | 73 | 57 | 87 | 81 | 81 | 77 | 72 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | | | | |
|-----|------------------------------------|-----|------------------------------------|-----|------------------------------------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | |

| | | | | | | | | | | | | |
|---------|--|-----|---------------|-----------------------|------------------------|------------------------|------------------------|-----------------------|-----------------------|------------------------|--------------------|--------|
| 2103320 | MAKHIJA MURLI SHREECHAND KANCHAN PRN:- 2015016402597635 | 217 | CHM ULHASNAGA | 35 10 45 3 | 33 14 47 D | 50 12 62 A | 51 24 75 O | 56 23 79 7 | 53 19 72 O | 30 15 45 D | 425 5.26 121 | P B |
| 2103321 | /MAKHIJA SAVITA DILIPLAL H EENA PRN:- 2015016402597392 | 217 | CHM ULHASNAGA | 11F 14E 25 | 45E 17E 62 | 37E 10E 47 | 30E 24E 54 | 50E 24E 74 | 58E 14E 72 | 43E 19E 62 | 396 | F |
| 2103322 | /MAKHIJA SIRMAN RAJKUMAR B ARKHA PRN:- 2015016402598847 | 217 | CHM ULHASNAGA | 47 12 59 3 | 50 18 68 @2 O | 44 14 58 B | 51 24 75 4 | 63 20 83 O | 52 18 70 O | 48 15 63 A | 476 6.26 | P A |
| 2103323 | /MAKHIJA SNEHA SHANKAR AAR TI PRN:- 2015016402601805 | 217 | CHM ULHASNAGA | 32 11 43 3 | 46 15 61 A | 47 11 58 B | 53 24 77 O | 64 20 84 O | 45 20 65 A | 47 22 69 @1 O | 457 5.74 | P B |
| 2103324 | MAKHIJA SUMEET SHANKAR NE ELAM PRN:- 2015016402596655 | 217 | CHM ULHASNAGA | 41E 16E 57 3 | 45E 14E 59 B | 52E 14E 65 A | 43E 22E 65 A | 57E 20E 77 O | 60E 19E 79 O | 21F 15E 36 F | 439 | F |
| 2103325 | /MAKHIJA VARSHA MAHESH REE NA PRN:- 2015016402593572 | 217 | CHM ULHASNAGA | 56 15 71 3 | 59 19 78 O | 53 19 72 O | 68 24 92 O | 61 20 81 O | 59 22 81 O | 62 19 81 O | 556 7.00 | P O |
| 2103326 | /MAKHIJANI GAYATRI SUNDERD AS ANISHA PRN:- 2015016402603271 | 217 | CHM ULHASNAGA | 47 14 61 3 | 57 18 75 O | 59 19 78 O | 65 24 89 O | 53 21 74 O | 54 22 76 O | 42 23 65 A | 518 6.74 | P A |
| 2103327 | /MALIK SHAZIYA MOHAMMED ZA FAR SALMA PRN:- 2015016402603827 | 217 | CHM ULHASNAGA | 50E 19E 69 3 | 53E 23E 76 O | 71E 20E 91 O | 55E 24E 79 O | 75E 20E 95 O | 59E 22E 81 O | 70E 02F 72 F | 563 | F |
| 2103328 | MAMTORA SAGAR GHANSHYAMD S MANISHA PRN:- 2015016402597001 | 217 | CHM ULHASNAGA | 45 10 55 3 | 31 16 47 D | 54 13 67 @3 O | 46 23 69 @1 O | 57 18 75 O | 57 11 68 A | 34 10 44 E | 425 5.43 | P B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

| | | | | | | | | | | | |
|---------|-------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103329 | MANDALA PRAVEEN KUMAR BAB U SARITHA | 217 CHM ULHASNAGA | 45 | 63 | 47 | 53 | 45 | 49 | 48 | 494 | P |
| PRN:- | 2015016402603785 | | 16 | 19 | 16 | 24 | 24 | 20 | 25 | | |
| | | | 61 | 82 | 63 | 77 | 69 @1 | 69 @1 | 73 | @2 | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A |
| 2103330 | MANDHWANI HITESH ASHOKLAL KIRAN | 217 CHM ULHASNAGA | 37 | 30 | 41 | 54 | 47 | 51 | 30 | 412 | P |
| PRN:- | 2015016402597094 | | 12 | 11 | 21 | 20 | 18 | 18 | 22 | | |
| | | | 49 | 41 | 62 | 74 | 65 | 69 @1 | 52 | @1 | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 C 4 | 118 | 5.13 B |
| 2103331 | MANDHYANI RUPESH KISHIN T ARUNA | 217 CHM ULHASNAGA | 32 | 41 | 47 | 58 | 47 | 49 | 37 | 441 | P |
| PRN:- | 2015016402600485 | | 21 | 17 | 10 | 24 | 19 | 19 | 20 | | |
| | | | 53 | 58 | 57 | 82 | 66 | 68 @2 | 57 | @2 | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 O 7 | 3 A 6 | 3 O 7 | 3 B 5 | 129 | 5.61 B |
| 2103332 | /MANDVIYA KAJOL SURESH SAR ALA | 217 CHM ULHASNAGA | 47 | 40 | 39 | 54 | 67 | 50 | 30 | 441 | P |
| PRN:- | 2015016402597457 | | 15 | 16 | 16 | 18 | 19 | 19 | 11 | | |
| | | | 62 | 56 | 55 | 72 | 86 | 69 @1 | 41 | @1 | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 E 2 | 129 | 5.61 B |
| 2103333 | /MANGTANI BHARTI MUKESH BH AVNA | 217 CHM ULHASNAGA | 52 | 48 | 65 | 53 | 67 | 60 | 61 | 540 | P |
| PRN:- | 2015016402597411 | | 17 | 14 | 19 | 24 | 21 | 19 | 20 | | |
| | | | 69 @1 | 62 | 84 | 77 | 88 | 79 | 81 | @1 | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2103334 | /MANGTANI MANISHA ANILKUMA R KAJAL | 217 CHM ULHASNAGA | 57 | 60 | 67 | 61 | 69 | 57 | 68 | 570 | P |
| PRN:- | 2015016402600802 | | 16 | 20 | 14 | 24 | 21 | 18 | 18 | | |
| | | | 73 | 80 | 81 | 85 | 90 | 75 | 86 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103335 | /MANKAME SHIVANI NISHIKANT SUREKHA | 217 CHM ULHASNAGA | 48 | 51 | 53 | 54 | 57 | 61 | 57 | 501 | P |
| PRN:- | 2015016402594706 | | 13 | 13 | 15 | 24 | 18 | 19 | 18 | | |
| | | | 61 | 64 | 68 @2 | 78 | 75 | 80 | 75 | @2 | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |
| 2103336 | /MANUJA DRISHTI VINOD MONA | 217 CHM ULHASNAGA | 30 | 54 | 48 | 41 | 60 | 50 | 44 | 456 | P |
| PRN:- | 2015016402598484 | | 10 | 19 | 11 | 22 | 21 | 22 | 24 | | |
| | | | 40 | 73 | 59 | 63 | 81 | 72 | 68 @2 | @2 | |
| | | | 3 E 2 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 134 | 5.83 B |
| 2103337 | /MANUJA JYOTI ANILKUMAR SI MRAN | 217 CHM ULHASNAGA | 32 | 36 | 36 | 46 | 52 | 45 | 49 | 397 | P |
| PRN:- | 2015016402599762 | | 10 | 17 | 14 | 18 | 16 | 14 | 12 | | |
| | | | 42 | 53 | 50 | 64 | 68 @2 | 59 | 61 | @2 | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 112 | 4.87 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

| | | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | |

| | | | | | | | | | | | |
|---------|---------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103338 | /MANWANI DIMPLE SUNIL KOMA L | 217 CHM ULHASNAGA | 37 | 55 | 58 | 47 | 57 | 55 | 59 | 502 | P |
| PRN:- | 2015016402596342 | | 13 | 20 | 15 | 23 | 20 | 18 | 25 | | |
| | | | 50 | 75 | 73 | 70 | 77 | 73 | 84 | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |
| 2103339 | MASURKAR MAYUR RAMCHANDRA SHUBHADA | 217 CHM ULHASNAGA | 43 | 47 | 44 | 41 | 51 | 66 | 45 | 480 | P |
| PRN:- | 2015016402601972 | | 16 | 22 | 17 | 24 | 21 | 20 | 23 | | |
| | | | 59 | 69 @1 | 61 | 65 | 72 | 86 | 68 @2 | @3 | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 A |
| 2103340 | /MATE DIPALI ULHAS SAVITA | 217 CHM ULHASNAGA | 42E | 38E | 53E | 46E | 60E | 60E | 20F | 454 | F |
| PRN:- | 2015016402595017 | | 18E | 14E | 20E | 24E | 19E | 16E | 24E | | |
| | | | 60 | 52 | 73 | 70 | 79 | 76 | 44 | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | - F 1 | | |
| 2103341 | MATHUR KARAN RAKESH SHEEL A | 217 CHM ULHASNAGA | 53 | 37 | 63 | 54 | 66 | 62 | 45 | 509 | P |
| PRN:- | 2015016402593274 | | 13 | 16 | 16 | 24 | 20 | 20 | 20 | | |
| | | | 66 | 53 | 79 | 78 | 86 | 82 | 65 | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 A |
| 2103342 | /MAURYA PAYAL GURUCHARAN P RAMILADEVI | 217 CHM ULHASNAGA | 46 | 65 | 58 | 61 | 66 | 53 | 43 | 527 | P |
| PRN:- | 2015016402593661 | | 10 | 13 | 21 | 24 | 21 | 23 | 23 | | |
| | | | 56 | 78 | 79 | 85 | 87 | 76 | 66 | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 A |
| 2103343 | MAVLE TEJAS ANUP RUPALI | 217 CHM ULHASNAGA | 30 | 34 | 62 | 41 | 39 | 46 | 41 | 400 | P |
| PRN:- | 2015016402595973 | | 10 | 10 | 13 | 23 | 15 | 16 | 20 | | |
| | | | 40 | 44 | 75 | 64 | 54 | 62 | 61 | | |
| | | | 3 E 2 | 3 E 2 | 4 O 7 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | 112 | 4.87 C |
| 2103344 | /MEMON MUSKAN BANU SALIM H ASINA | 217 CHM ULHASNAGA | 54 | 47 | 69 | 60 | 64 | 55 | 39 | 505 | P |
| PRN:- | 2015016402601024 | | 13 | 13 | 14 | 24 | 16 | 16 | 21 | | |
| | | | 67 @3 | 60 | 83 | 84 | 80 | 71 | 60 | @3 | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A |
| 2103345 | /MENGHANI YOGITA CHANDER H ARSHA | 217 CHM ULHASNAGA | 50 | 58 | 69 | 64 | 65 | 60 | 60 | 556 | P |
| PRN:- | 2015016402602832 | | 15 | 19 | 13 | 24 | 24 | 13 | 22 | | |
| | | | 65 | 77 | 82 | 88 | 89 | 73 | 82 | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2103346 | MESHARAM PRITESH RAJKUMAR VAIJAYNTI | 217 CHM ULHASNAGA | 30 | 52 | 45 | 43 | 53 | 49 | 36 | 400 | P |
| PRN:- | 2015016402604003 | | 13 | 11 | 10 | 20 | 14 | 12 | 12 | | |
| | | | 43 | 63 | 55 | 63 | 67 @3 | 61 | 48 | @3 | |
| | | | 3 E 2 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 D 3 | 116 | 5.04 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | | | | | | | | | |
|---------|--|-------|------------------------------------|-------|------------------------------------|-------|-------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | |
| 2103347 | METHARAMANI DHIRAJ JAI NA 217 CHM ULHASNAGA | 33+ | 32+ | 41+ | 30+ | 39+ | 34+ | 36 | 365 | P |
| | INA | 21+ | 11+ | 14+ | 18+ | 19+ | 15+ | 22+ | | |
| PRN:- | 2013016401246565 | 54 | 43 | 55 | 48 | 58 | 49 | 58 | | |
| | | 3 C 4 | 3 E 2 | 4 B 5 | 4 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | 89 | 3.87 D |
| 2103348 | /METHWANI RAVINA CHANDERLA 217 CHM ULHASNAGA | 48 | 46 | 59 | 57 | 63 | 56 | 54 | 511 | P |
| | L VARSHA | 11 | 19 | 17 | 24 | 24 | 22 | 11 | | |
| PRN:- | 2015016402595346 | 59 | 65 | 76 | 81 | 87 | 78 | 65 | | |
| | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 149 | 6.48 A |
| 2103349 | /MHASE SONALI PARSHURAM LA 217 CHM ULHASNAGA | 50 | 67 | 57 | 61 | 64 | 63 | 65 | 576 | P |
| | TA | 21 | 22 | 18 | 24 | 20 | 19 | 25 | | |
| PRN:- | 2015016402603812 | 71 | 89 | 75 | 85 | 84 | 82 | 90 | | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103350 | /MHATRE DEVYANI VILAS SHAI 217 CHM ULHASNAGA | 35 | 33 | 40 | 41 | 42 | 48 | 36 | 385 | P |
| | LEJA | 16 | 13 | 13 | 24 | 16 | 18 | 10 | | |
| PRN:- | 2015016402596527 | 51 | 46 | 53 | 65 | 58 | 66 | 46 | | |
| | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 D 3 | 103 | 4.48 C |
| 2103351 | /MHATRE VRUSHALI SANTOSH P 217 CHM ULHASNAGA | 45 | 30 | 37 | 40 | 58 | 51 | 34 | 405 | P |
| | RATIBHA | 14 | 16 | 14 | 15 | 15 | 17 | 19 | | |
| PRN:- | 2015016402601465 | 59 | 46 | 51 | 55 | 73 | 68 @2 | 53 | @2 | |
| | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | 114 | 4.96 C |
| 2103352 | MIRCHANDANI KAILASH BHARA 217 CHM ULHASNAGA | 37 | 38 | 36 | 41 | 61 | 45 | 40 | 410 | P |
| | T MEERA | 11 | 14 | 10 | 18 | 20 | 19 | 20 | | |
| PRN:- | 2015016402593266 | 48 | 52 | 46 | 59 | 81 | 64 | 60 | | |
| | | 3 D 3 | 3 C 4 | 4 D 3 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 110 | 4.78 C |
| 2103353 | /MISHRA ARYA ASHOK NEELAM 217 CHM ULHASNAGA | 48 | 50 | 60 | 53 | 69 | 56 | 54 | 522 | P |
| | | 12 | 18 | 16 | 22 | 24 | 19 | 21 | | |
| PRN:- | 2015016402598171 | 60 | 68 @2 | 76 | 75 | 93 | 75 | 75 | @2 | |
| | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2103354 | MISHRA MANISHKUMAR MUKESH 217 CHM ULHASNAGA | 35 | 38 | 41 | 49 | 32 | 50 | 39 | 397 | P |
| | KUMAR ASHA | 15 | 12 | 11 | 24 | 20 | 10 | 21 | | |
| PRN:- | 2015016402599851 | 50 | 50 | 52 | 73 | 52 | 60 | 60 | | |
| | | 3 C 4 | 3 C 4 | 4 C 4 | 4 O 7 | 3 C 4 | 3 A 6 | 3 A 6 | 116 | 5.04 B |
| 2103355 | /MISHRA MUKTA ARVIND INDU 217 CHM ULHASNAGA | 45 | 33 | 62 | 47 | 68 | 60 | 44 | 507 | P |
| | | 17 | 22 | 16 | 24 | 23 | 22 | 24 | | |
| PRN:- | 2015016402601264 | 62 | 55 | 78 | 71 | 91 | 82 | 68 @2 | @2 | |
| | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103356 | /MISHRA PAROO BHUPCHANDRA SUNITADEVI | 217 CHM ULHASNAGA | 53 | 55 | 65 | 62 | 63 | 71 | 41 | 541 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402597875 | | 16 | 18 | 13 | 24 | 21 | 20 | 19 | | | 69 @1 | 73 | 78 | 86 | 84 | 91 | 60 | @1 | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2103357 | /MISHRA SHILPA SUJITKUMAR KALPANA | 457 SADHUBELLA - | 35E | 12F | 30E | 35E | 41E | 54E | 32E | 342 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401197782 | | 17E | 14E | 14E | 11E | 16E | 19E | 12E | | | 52 | 26 | 44 | 46 | 57 | 73 | 44 | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 D 3 | 3 B 5 | 3 O 7 | 3 E 2 | | | | | | | | | | | | | | | |
| 2103358 | /MOHINANI MANISHA NARESH J AYA | 217 CHM ULHASNAGA | 40 | 39 | 62 | 60 | 60 | 60 | 44 | 492 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402599197 | | 12 | 14 | 17 | 23 | 19 | 18 | 24 | | | 52 | 53 | 79 | 83 | 79 | 78 | 68 @2 | @2 | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | |
| 2103359 | /MORE POOJA VILAS VIJAYA | 217 CHM ULHASNAGA | 55 | 45 | 56 | 41 | 60 | 63 | 55 | 501 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402603247 | | 13 | 14 | 13 | 24 | 23 | 18 | 21 | | | 68 @2 | 59 | 69 @1 | 65 | 83 | 81 | 76 | @3 | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | |
| 2103360 | MOTWANI HITESH SUNILKUMAR HARSHA | 217 CHM ULHASNAGA | 67 | 59 | 73 | 63 | 72 | 63 | 62 | 594 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402597786 | | 14 | 20 | 19 | 24 | 20 | 22 | 16 | | | 81 | 79 | 92 | 87 | 92 | 85 | 78 | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2103361 | MOTWANI HITESH ANILKUMAR MONIKA | 217 CHM ULHASNAGA | 45 | 50 | 61 | 49 | 52 | 51 | 37 | 488 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402597852 | | 18 | 19 | 18 | 24 | 19 | 22 | 23 | | | 63 | 69 @1 | 79 | 73 | 71 | 73 | 60 | @1 | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2103362 | /MOTWANI JEEVIKA MAHESH NI SHA | 217 CHM ULHASNAGA | 31 | 37 | 69 | 54 | 62 | 61 | 37 | 479 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402600125 | | 14 | 18 | 14 | 24 | 21 | 22 | 15 | | | 45 | 55 | 83 | 78 | 83 | 83 | 52 | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 134 | 5.83 | B | | | | | | | | | | | | |
| 2103363 | MOTWANI MANISH CHANDER VA RSHA | 217 CHM ULHASNAGA | 45 | 45 | 50 | 58 | 68 | 58 | 52 | 494 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402597136 | | 13 | 14 | 10 | 22 | 18 | 20 | 21 | | | 58 | 59 | 60 | 80 | 86 | 78 | 73 | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2103364 | MOTWANI MOHIT GORDHAN KAN CHAN | 217 CHM ULHASNAGA | 52 | 40 | 47 | 46 | 31 | 45 | 33 | 413 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402603305 | | 14 | 16 | 18 | 22 | 20 | 16 | 13 | | | 66 | 56 | 65 | 68 @2 | 51 | 61 | 46 | @2 | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 C 4 | 3 A 6 | 3 D 3 | 124 | 5.39 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | | | | | | | | | | | | | |
|-----------|------------------------------------|-------------------|------------------------------------|-----|-----|---------|-----|-----|---------|-----|----|--------------|-----|-----|---------|-----|-----|---------|-----|------------------------|------------------------------------|----|----|-------------------------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|------|---|--|--|--|--|--|--|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | | | | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 | | | | | | | | | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 | | | | | | | | | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103365 | MOTWANI RAJ SUSHILKUMAR K 217 | CHM ULHASNAGA | 48 | 39 | 55 | 58 | 44 | 67 | 42 | 479 | P | OMAL | 16 | 19 | 18 | 24 | 18 | 17 | 14 | PRN:- 2015016402593096 | 64 | 58 | 73 | 82 | 62 | 84 | 56 | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 B 5 | 143 | 6.22 | A | | | | | | | |
| 2103366 | MUDALIYAR GOVIND VIJAY TA 621 | S.THAKURNATH-RA | 43 | 41 | 58 | 58 | 65 | 65 | 38 | 521 | P | | 21 | 22 | 22 | 21 | 21 | 24 | 22 | PRN:- 2015016402589334 | 64 | 63 | 80 | 79 | 86 | 89 | 60 | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | |
| 2103367 | MUDDALIYAR RAJESHKUMAR SE 217 | CHM ULHASNAGA | 50 | 35 | 56 | 71 | 64 | 71 | 48 | 532 | P | LVAMN VIMALA | 12 | 16 | 21 | 24 | 21 | 19 | 24 | PRN:- 2015016402603425 | 62 | 51 | 77 | 95 | 85 | 90 | 72 | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | |
| 2103368 | MULANI AHMED SALAMAT BISM 960 | SEVA SADAN - ILLA | 33+ | 35+ | 30+ | 31+ | 30+ | 30+ | 31 | 332 | P | | 20+ | 13+ | 10+ | 17+ | 18+ | 15+ | 19+ | PRN:- 2013016400105293 | 53 | 48 | 40 | 48 | 48 | 45 | 50 | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | 71 | 3.09 | D | | | | | | | |
| 2103369 | /MULANI VARSHA RAJENDERKUM 217 | CHM ULHASNAGA | 52 | 46 | 58 | 56 | 55 | 64 | 47 | 507 | P | AR KOMAL | 11 | 19 | 17 | 24 | 24 | 17 | 17 | PRN:- 2015016402602484 | 63 | 65 | 75 | 80 | 79 | 81 | 64 | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | |
| 2103370 | MULCHANDANI HARESH PARASR 217 | CHM ULHASNAGA | 42E | 33E | 50E | 43E | 61E | 46E | 20F | 411 | F | AM MANISHA | 14E | 15E | 15E | 18E | 18E | 18E | 18E | PRN:- 2015016402602526 | 56 | 48 | 65 | 61 | 79 | 64 | 38 | 3 B 5 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | | |
| 2103371 | /MULCHANDANI HARSHITA HARI 217 | CHM ULHASNAGA | 44 | 48 | 58 | 69 | 67 | 54 | 36 | 498 | P | MEGHA | 13 | 17 | 14 | 24 | 19 | 20 | 15 | PRN:- 2015016402594014 | 57 | 65 | 72 | 93 | 86 | 74 | 51 | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 143 | 6.22 | A | | | | | | | |
| 2103372 | /MULCHANDANI NEHA NARAINDA 217 | CHM ULHASNAGA | 55 | 50 | 64 | 42 | 53 | 61 | 49 | 499 | P | S JAYA | 14 | 14 | 14 | 24 | 21 | 18 | 20 | PRN:- 2015016402599731 | 69 @1 | 64 | 78 | 66 | 74 | 79 | 69 @1 | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | |
| 2103373 | MULCHANDANI RITESH HARISH 217 | CHM ULHASNAGA | 39 | 44 | 52 | 55 | 40 | 48 | 48 | 446 | P | RENU | 11 | 14 | 18 | 24 | 18 | 20 | 15 | PRN:- 2015016400575906 | 50 | 58 | 70 | 79 | 58 | 68 @2 | 63 | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 B 5 | 3 O 7 | 3 A 6 | 137 | 5.96 | B | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | |
| 2103374 | MULCHANDANI VINAY SANJAYK | 217 CHM ULHASNAGA | 48 | 40 | 67 | 48 | 38 | 52 | 46 | 465 | P |
| | UMAR ANJU | | 10 | 13 | 19 | 24 | 21 | 17 | 22 | | |
| PRN:- | 2015016402598004 | | 58 | 53 | 86 | 72 | 59 | 69 @1 | 68 @2 | @3 | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 B 5 | 3 O 7 | 3 O 7 | 140 | 6.09 A |
| 2103375 | /MULTANI MEGHNA SUNIL ASHA | 217 CHM ULHASNAGA | 56 | 50 | 47 | 56 | 58 | 57 | 37 | 489 | P |
| | | | 14 | 15 | 16 | 24 | 18 | 20 | 21 | | |
| PRN:- | 2015016402598774 | | 70 | 65 | 63 | 80 | 76 | 77 | 58 | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 148 | 6.43 A |
| 2103376 | /MURPANI KIRAN HARESHLAL P | 217 CHM ULHASNAGA | 46 | 49 | 50 | 64 | 65 | 63 | 51 | 538 | P |
| | RIYA | | 20 | 24 | 20 | 24 | 21 | 19 | 22 | | |
| PRN:- | 2015016402596887 | | 66 | 73 | 70 | 88 | 86 | 82 | 73 | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2103377 | MURUDKAR KUNAL VISHWANATH | 217 CHM ULHASNAGA | 54 | 41 | 61 | 59 | 60 | 59 | 42 | 520 | P |
| | VIJAYA | | 18 | 20 | 18 | 24 | 24 | 19 | 21 | | |
| PRN:- | 2015016402603681 | | 72 | 61 | 79 | 83 | 84 | 78 | 63 | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A |
| 2103378 | NAFDE HRISHIKESH KESHAV H | 217 CHM ULHASNAGA | 42 | 37 | 44 | 52 | 40 | 41 | 42 | 408 | P |
| | ARSHADA | | 15 | 17 | 14 | 24 | 16 | 13 | 11 | | |
| PRN:- | 2015016402601635 | | 57 | 54 | 58 | 76 | 56 | 54 | 53 | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 O 7 | 3 B 5 | 3 C 4 | 3 C 4 | 114 | 4.96 C |
| 2103379 | /NAGDEV KAJAL RAJESHLAL BH | 457 SADHUBELLA - | 47E | 30E | 39E | 45E | 46E | 61E | 20F | 407 | F |
| | ARTI | | 19E | 20E | 15E | 14E | 18E | 17E | 16E | | |
| PRN:- | 2015016401183252 | | 66 | 50 | 54 | 59 | 64 | 78 | 36 | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 O 7 | - F 1 | | |
| 2103380 | /NAGDEV LAXMI NANIKRAM MON | 217 CHM ULHASNAGA | 30 | 41 | 34 | 46 | 54 | 40 | 31 | 394 | P |
| | ICA | | 12 | 13 | 16 | 24 | 18 | 17 | 18 | | |
| PRN:- | 2015016402599151 | | 42 | 54 | 50 | 70 | 72 | 57 | 49 | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 D 3 | 107 | 4.65 C |
| 2103381 | /NAGDEV SIMRAN ASHOK BHART | 217 CHM ULHASNAGA | 41 | 57 | 66 | 58 | 60 | 73 | 45 | 546 | P |
| | I | | 20 | 21 | 18 | 24 | 19 | 19 | 25 | | |
| PRN:- | 2015016402598832 | | 61 | 78 | 84 | 82 | 79 | 92 | 70 | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2103382 | NAIDU YUVRAJ SHANKAR NITH | 217 CHM ULHASNAGA | 51 | 65 | 70 | 52 | 74 | 70 | 51 | 582 | P |
| | YA | | 22 | 22 | 25 | 24 | 23 | 18 | 15 | | |
| PRN:- | 2015016402599665 | | 73 | 87 | 95 | 76 | 97 | 88 | 66 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|------|---|--|--|--|--|--|--|--|--|--|--|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 2103383 | NAIR AJAY RAGHUNATH CHAND | 217 CHM ULHASNAGA | 53 | 58 | 57 | 57 | 52 | 42 | 63 | 519 | P | | | | | | | | | | | | |
| | RIKA | | 16 | 20 | 18 | 24 | 21 | 18 | 20 | | | | | | | | | | | | | | |
| PRN:- | 2015016402593193 | | 69 @1 | 78 | 75 | 81 | 73 | 60 | 83 | @1 | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | |
| 2103384 | NAIR AMAL SASIKUMAR GEETH | 217 CHM ULHASNAGA | 39 | 39 | 57 | 61 | 57 | 55 | 50 | 496 | P | | | | | | | | | | | | |
| | A | | 18 | 19 | 18 | 24 | 19 | 22 | 18 | | | | | | | | | | | | | | |
| PRN:- | 2015016402596493 | | 57 | 58 | 75 | 85 | 76 | 77 | 68 @2 | @2 | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | |
| 2103385 | /NAIR ANJALI ANILKUMAR MAN | 217 CHM ULHASNAGA | 70 | 57 | 67 | 66 | 70 | 72 | 71 | 620 | P | | | | | | | | | | | | |
| | JU | | 20 | 20 | 20 | 24 | 23 | 19 | 21 | | | | | | | | | | | | | | |
| PRN:- | 2015016402596736 | | 90 | 77 | 87 | 90 | 93 | 91 | 92 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | |
| 2103386 | /NAIR ANJALI SIVASANKARAN | 217 CHM ULHASNAGA | 57 | 68 | 56 | 67 | 57 | 50 | 55 | 541 | P | | | | | | | | | | | | |
| | BINDU | | 15 | 21 | 17 | 24 | 21 | 22 | 11 | | | | | | | | | | | | | | |
| PRN:- | 2015016402598356 | | 72 | 89 | 73 | 91 | 78 | 72 | 66 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | |
| 2103387 | /NAIR ANJALI MOHANDAS RAJA | 217 CHM ULHASNAGA | 31 | 44 | 45 | 58 | 70 | 53 | 37 | 466 | P | | | | | | | | | | | | |
| | NI | | 17 | 15 | 14 | 24 | 24 | 17 | 17 | | | | | | | | | | | | | | |
| PRN:- | 2015016402599804 | | 48 | 59 | 59 | 82 | 94 | 70 | 54 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 126 | 5.48 | B | | | | | | | | | | | |
| 2103388 | NAIR ATHUL SASIKUMAR GEET | 217 CHM ULHASNAGA | 41 | 38 | 57 | 59 | 40 | 66 | 46 | 485 | P | | | | | | | | | | | | |
| | HA | | 13 | 17 | 16 | 24 | 21 | 22 | 25 | | | | | | | | | | | | | | |
| PRN:- | 2015016402594382 | | 54 | 55 | 73 | 83 | 61 | 88 | 71 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | |
| 2103389 | /NAIR CHITRA NARAYAN KUTTY | 217 CHM ULHASNAGA | 41 | 45 | 60 | 59 | 63 | 56 | 38 | 477 | P | | | | | | | | | | | | |
| | PADMAJA | | 11 | 17 | 15 | 24 | 18 | 20 | 10 | | | | | | | | | | | | | | |
| PRN:- | 2015016402598816 | | 52 | 62 | 75 | 83 | 81 | 76 | 48 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 137 | 5.96 | B | | | | | | | | | | | |
| 2103390 | /NAIR GAYATHRI UNNIKRISHNA | 217 CHM ULHASNAGA | 36 | 41 | 66 | 66 | 65 | 41 | 36 | 474 | P | | | | | | | | | | | | |
| | N NIRMALA | | 16 | 17 | 14 | 23 | 24 | 18 | 11 | | | | | | | | | | | | | | |
| PRN:- | 2015016402602445 | | 52 | 58 | 80 | 89 | 89 | 59 | 47 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 D 3 | 128 | 5.57 | B | | | | | | | | | | | |
| 2103391 | /NAIR NEHA VISHWANATH DEEP | 217 CHM ULHASNAGA | 47 | 53 | 56 | 51 | 68 | 67 | 50 | 541 | P | | | | | | | | | | | | |
| | A | | 18 | 21 | 18 | 24 | 21 | 22 | 25 | | | | | | | | | | | | | | |
| PRN:- | 2015016402595443 | | 65 | 74 | 74 | 75 | 89 | 89 | 75 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103392 | /NAIR PARVATHY VENUGOPALAN GEETA | 217 CHM ULHASNAGA | 64 | 57 | 57 | 72 | 62 | 60 | 67 | 584 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594687 | | 20 | 21 | 17 | 24 | 21 | 19 | 23 | | | | | | | | | | | | | | | | | |
| | | | 84 | 78 | 74 | 96 | 83 | 79 | 90 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2103393 | /NAIR PRANAYA VIJAYKUMAR S UNITA | 217 CHM ULHASNAGA | 55 | 49 | 47 | 63 | 72 | 58 | 55 | 537 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596791 | | 14 | 18 | 15 | 24 | 20 | 23 | 24 | | | | | | | | | | | | | | | | | |
| | | | 69 | @1 | 67 | @3 | 87 | 92 | 81 | 79 | @4 | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | A | 6 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 157 | 6.83 | A |
| 2103394 | /NAIR RACHANA CHANDRAN REM A | 217 CHM ULHASNAGA | 64 | 48 | 63 | 52 | 71 | 57 | 50 | 545 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596206 | | 21 | 16 | 15 | 24 | 24 | 20 | 20 | | | | | | | | | | | | | | | | | |
| | | | 85 | 64 | 78 | 76 | 95 | 77 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2103395 | /NAIR REVATI SIVASANKARAN REMA | 217 CHM ULHASNAGA | 59 | 60 | 61 | 67 | 71 | 67 | 68 | 604 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596311 | | 20 | 21 | 17 | 24 | 23 | 22 | 24 | | | | | | | | | | | | | | | | | |
| | | | 79 | 81 | 78 | 91 | 94 | 89 | 92 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2103396 | /NANKANI PRIYANKA CHANDER HARSHA | 457 SADHUBELLA - | 49 | 38 | 61 | 49 | 69 | 48 | 38 | 488 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128522 | | 24 | 22 | 18 | 14 | 20 | 19 | 19 | | | | | | | | | | | | | | | | | |
| | | | 73 | 60 | 79 | 63 | 89 | 67 | @3 | 57 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | B | 5 | 148 | 6.43 | A |
| 2103397 | /NAPTE DIPAWALI MURLIDHAR MANDAKINI | 217 CHM ULHASNAGA | 50 | 39 | 40 | 40 | 31 | 49 | 49 | 413 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598735 | | 15 | 13 | 10 | 23 | 18 | 16 | 20 | | | | | | | | | | | | | | | | | |
| | | | 65 | 52 | 50 | 63 | 49 | 65 | 69 | @1 | @1 | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | C | 4 | 4 | A | 6 | 3 | D | 3 | 3 | A | 6 | 3 | O | 7 | 118 | 5.13 | B |
| 2103398 | /NATHANI TINA MAHESH ROMA | 217 CHM ULHASNAGA | 56 | 40 | 46 | 53 | 38 | 54 | 48 | 443 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595323 | | 15 | 13 | 11 | 24 | 20 | 13 | 12 | | | | | | | | | | | | | | | | | |
| | | | 71 | 53 | 57 | 77 | 58 | 67 | @3 | 60 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | C | 4 | 4 | B | 5 | 4 | 0 | 7 | 3 | B | 5 | 3 | 0 | 7 | 3 | A | 6 | 135 | 5.87 | B |
| 2103399 | NILAJIKAR AKSHAY PRADEEP VEENA | 217 CHM ULHASNAGA | 44 | 40 | 38 | 50 | 49 | 43 | 35 | 414 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402600671 | | 12 | 13 | 14 | 19 | 18 | 18 | 21 | | | | | | | | | | | | | | | | | |
| | | | 56 | 53 | 52 | 69 | @1 | 67 | @3 | 61 | 56 | @4 | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | 4 | 0 | 7 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 125 | 5.43 | B |
| 2103400 | /NINGASHETTY NAGAVENI MALL INATH SUREKHA | 217 CHM ULHASNAGA | 47 | 51 | 56 | 39 | 58 | 53 | 39 | 472 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598727 | | 15 | 16 | 16 | 23 | 20 | 19 | 20 | | | | | | | | | | | | | | | | | |
| | | | 62 | 67 | @3 | 72 | 62 | 78 | 72 | 59 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 148 | 6.43 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|-----------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103401 | /NISHAD NEELAM HARILAL LAX MIDEVI | 621 S.THAKURNATH- | 30E | 36E | 21F | 33E | 40E | 30E | 13F | 345 | F |
| PRN:- | 2015016400877634 | | 22E | 18E | 21E | 20E | 22E | 21E | 18E | | |
| | | | 52 | 54 | 42 | 53 | 62 | 51 | 31 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | - F 1 | | |

| | | | | | | | | | | | |
|---------|------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103402 | OCHANI HITESH RAMESH BHAR TI | 217 CHM ULHASNAGA | 35E | 30E | 35E | 35E | 60E | 32E | 16F | 327 | F |
| PRN:- | 2015016402595362 | | 12E | 10E | 14E | 18E | 13E | 14E | 03F | | |
| | | | 47 | 40 | 49 | 53 | 73 | 46 | 19 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 O 7 | 3 D 3 | - F 1 | | |

| | | | | | | | | | | | |
|---------|--------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103403 | /OSWAL HETAL NARESH LATA | 217 CHM ULHASNAGA | 39 | 30 | 46 | 52 | 54 | 46 | 46 | 438 | P |
| PRN:- | 2015016402596504 | | 14 | 15 | 17 | 24 | 18 | 20 | 17 | | |
| | | | 53 | 45 | 63 | 76 | 72 | 66 | 63 | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 130 | 5.65 B |

| | | | | | | | | | | | |
|---------|-------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103404 | /OSWAL RIDDHI KAMLESH MANG AL | 217 CHM ULHASNAGA | 51 | 38 | 60 | 47 | 54 | 47 | 50 | 469 | P |
| PRN:- | 2015016402599924 | | 12 | 16 | 16 | 24 | 23 | 17 | 14 | | |
| | | | 63 | 54 | 76 | 71 | 77 | 64 | 64 | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 143 | 6.22 A |

| | | | | | | | | | | | |
|---------|------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103405 | OSWAL RISHIKESH VINOD MAD HU | 217 CHM ULHASNAGA | 60 | 45 | 67 | 63 | 69 | 53 | 51 | 528 | P |
| PRN:- | 2015016402593204 | | 11 | 15 | 17 | 23 | 21 | 19 | 14 | | |
| | | | 71 | 60 | 84 | 86 | 90 | 72 | 65 | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103406 | OSWAL RUSHABH AJIT RESHMA | 217 CHM ULHASNAGA | 47 | 47 | 63 | 41 | 52 | 47 | 35 | 454 | P |
| PRN:- | 2015016402604123 | | 12 | 12 | 18 | 24 | 20 | 17 | 19 | | |
| | | | 59 | 59 | 81 | 65 | 72 | 64 | 54 | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | 133 | 5.78 B |

| | | | | | | | | | | | |
|---------|--------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103407 | /PAHUJA DIVYA ANILKUMAR SO NAM | 217 CHM ULHASNAGA | 48 | 55 | 59 | 62 | 59 | 56 | 44 | 519 | P |
| PRN:- | 2015016402602325 | | 16 | 16 | 15 | 24 | 25 | 20 | 20 | | |
| | | | 64 | 71 | 74 | 86 | 84 | 76 | 64 | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A |

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|---------|----------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103408 | /PAHUJA MEENAKSHI HIRANAND RAJNI | 217 CHM ULHASNAGA | 37 | 46 | 54 | 53 | 67 | 58 | 44 | 495 | P |
| PRN:- | 2015016402599174 | | 15 | 17 | 15 | 24 | 24 | 17 | 24 | | |
| | | | 52 | 63 | 69 @1 | 77 | 91 | 75 | 68 @2 | @3 | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 A |

| | | | | | | | | | | | |
|---------|--------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103409 | PAL DINESH PARASNATH KALA VATI | 217 CHM ULHASNAGA | 14F | 30+ | 30E | 22F | 16F | 30+ | 30+ | 273 | F |
| PRN:- | 2013016401243226 | | 12+ | 13+ | 10+ | 22+ | 14+ | 17+ | 13+ | | |
| | | | 26 | 43 | 40 | 44 | 30 | 47 | 43 | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103410 | PAL PRITAMDEVI DINESHCHAN | 217 CHM ULHASNAGA | 59 | 41 | 48 | 58 | 65 | 63 | 35 | 494 | P | | | | | | | | | | | | | | | |
| | DRA VIMALADEVI | | 18 | 17 | 15 | 24 | 15 | 19 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402705263 | | 77 | 58 | 63 | 82 | 80 | 82 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 142 | 6.17 | A | | | | | | | | | | | | | | |
| 2103411 | /PALAV MANASWI PRADIP PRAJ | 217 CHM ULHASNAGA | 46 | 53 | 48 | 55 | 56 | 53 | 65 | 505 | P | | | | | | | | | | | | | | | |
| | AKTA | | 10 | 16 | 17 | 24 | 19 | 22 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601175 | | 56 | 69 @1 | 65 | 79 | 75 | 75 | 86 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |
| 2103412 | /PANCHI SONAM CHANDERLAL H | 217 CHM ULHASNAGA | 54 | 53 | 58 | 58 | 41 | 59 | 54 | 505 | P | | | | | | | | | | | | | | | |
| | EMA | | 16 | 10 | 19 | 24 | 19 | 22 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402604096 | | 70 | 63 | 77 | 82 | 60 | 81 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | | |
| 2103413 | PANDEY AJAY MUKESH KIRAN | 217 CHM ULHASNAGA | 39 | 44 | 50 | 41 | 49 | 65 | 31 | 434 | P | | | | | | | | | | | | | | | |
| | | | 10 | 14 | 12 | 24 | 19 | 19 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603634 | | 49 | 58 | 62 | 65 | 68 @2 | 84 | 48 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 D 3 | 123 | 5.35 | B | | | | | | | | | | | | | | |
| 2103414 | /PANDEY BARKHA ANILKUMAR M | 217 CHM ULHASNAGA | 32 | 42 | 31 | 46 | 47 | 40 | 33 | 376 | P | | | | | | | | | | | | | | | |
| | ANJU | | 16 | 12 | 18 | 19 | 16 | 14 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593815 | | 48 | 54 | 49 | 65 | 63 | 54 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 E 2 | 93 | 4.04 | C | | | | | | | | | | | | | | |
| 2103415 | /PANDEY PRINCY AJAY BITU | 457 SADHUBELLA - | 35 | 45 | 42 | 39 | 58 | 43 | 47 | 434 | P | | | | | | | | | | | | | | | |
| | | | 19 | 21 | 14 | 14 | 19 | 22 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183782 | | 54 | 66 | 56 | 53 | 77 | 65 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | | | |
| 2103416 | /PANDEY RAJNI PREMCHAND SH | 217 CHM ULHASNAGA | 50 | 49 | 69 | 64 | 61 | 64 | 41 | 523 | P | | | | | | | | | | | | | | | |
| | YAMA | | 11 | 17 | 13 | 24 | 19 | 18 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597883 | | 61 | 66 | 82 | 88 | 80 | 82 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | | | | | | | | |
| 2103417 | /PANDEY SHISHUTA NARENDRA | 217 CHM ULHASNAGA | 36 | 50 | 63 | 65 | 59 | 42 | 52 | 494 | P | | | | | | | | | | | | | | | |
| | KUSUM | | 13 | 15 | 20 | 24 | 20 | 18 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593533 | | 49 | 65 | 83 | 89 | 79 | 60 | 69 @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2103418 | PANIGRAHI SURAJ PURNACHAN | 217 CHM ULHASNAGA | 48 | 37 | 57 | 62 | 43 | 37 | 39 | 449 | P | | | | | | | | | | | | | | | |
| | DRA JULLI | | 12 | 17 | 14 | 24 | 19 | 19 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599367 | | 60 | 54 | 71 | 86 | 62 | 56 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 A 6 | 3 B 5 | 3 A 6 | 137 | 5.96 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | | | | | | | | | | | |
|---------|---------------------------------------|-----|------------------------------------|-------|------------------------------------|------|-----|-----|-----|-------|------|---|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | |
| 2103419 | PANJWANI MONISH RAJKUMAR SANAM | 217 | CHM ULHASNAGA | 42 | 31 | 45 | 47 | 36 | 47 | 40 | 392 | P |
| PRN:- | 2015016402600005 | | | 12 | 11 | 15 | 19 | 15 | 18 | 14 | | |
| | | | | 54 | 42 | 60 | 66 | 51 | 65 | 54 | | |
| | | | | 3 | C | 4 | 3 | E | 2 | 4 | A | 6 |
| | | | | 4 | A | 6 | 4 | A | 6 | 3 | C | 4 |
| | | | | 3 | A | 6 | 3 | C | 4 | 108 | 4.70 | C |
| 2103420 | /PARAB ASMITA ARVIND ANKIT A | 217 | CHM ULHASNAGA | 52 | 49 | 66 | 54 | 68 | 64 | 51 | 539 | P |
| PRN:- | 2015016402600091 | | | 19 | 16 | 18 | 24 | 20 | 18 | 20 | | |
| | | | | 71 | 65 | 84 | 78 | 88 | 82 | 71 | | |
| | | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 |
| | | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2103421 | /PARAB GIRIJA HARISHANKAR SHIVANI | 217 | CHM ULHASNAGA | 46 | 35 | 59 | 51 | 67 | 43 | 44 | 469 | P |
| PRN:- | 2015016402602712 | | | 11 | 16 | 14 | 24 | 16 | 19 | 24 | | |
| | | | | 57 | 51 | 73 | 75 | 83 | 62 | 68 @2 | @2 | |
| | | | | 3 | B | 5 | 3 | C | 4 | 4 | O | 7 |
| | | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | | 3 | A | 6 | 3 | O | 7 | 143 | 6.22 | A |
| 2103422 | PARAB JAYESH GOPAL SUJATA | 621 | S.THAKURNATH- | 50 | 49 | 71 | 66 | 65 | 68 | 48 | 565 | P |
| PRN:- | 2015016402585495 | | | 23 | 19 | 20 | 22 | 23 | 22 | 19 | | |
| | | | | 73 | 68 @2 | 91 | 88 | 88 | 90 | 67 @3 | @5 | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 |
| | | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103423 | PARAB PARESH GOVIND DEEPI KA | 217 | CHM ULHASNAGA | 45 | 35 | 60 | 57 | 38 | 54 | 48 | 454 | P |
| PRN:- | 2015016402596485 | | | 12 | 15 | 15 | 24 | 21 | 18 | 12 | | |
| | | | | 57 | 50 | 75 | 81 | 59 | 72 | 60 | | |
| | | | | 3 | B | 5 | 3 | C | 4 | 4 | O | 7 |
| | | | | 4 | O | 7 | 4 | O | 7 | 3 | B | 5 |
| | | | | 3 | O | 7 | 3 | A | 6 | 137 | 5.96 | B |
| 2103424 | /PARAB VAISHNAVI MAHESH ME DHA | 217 | CHM ULHASNAGA | 50 | 40 | 23 * | 49 | 38 | 40 | 30 | 384 | P |
| PRN:- | 2014016402460971 | | | 13 | 10 | 15 | 24 | 14 | 17 | 21 | | |
| | | | | 63 | 50 | 38 | 73 | 52 | 57 | 51 | | |
| | | | | 3 | A | 6 | 3 | C | 4 | 4 | D | 3 |
| | | | | 4 | O | 7 | 3 | C | 4 | 3 | B | 5 |
| | | | | 3 | C | 4 | 3 | C | 4 | 109 | 4.74 | C |
| 2103425 | PARCHANI PANKAJ ASHOK MEE RA | 217 | CHM ULHASNAGA | 51 | 32 | 49 | 62 | 54 | 59 | 39 | 461 | P |
| PRN:- | 2014016402465813 | | | 10 | 14 | 15 | 23 | 19 | 17 | 17 | | |
| | | | | 61 | 46 | 64 | 85 | 73 | 76 | 56 | | |
| | | | | 3 | A | 6 | 3 | D | 3 | 4 | A | 6 |
| | | | | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 |
| | | | | 3 | O | 7 | 3 | O | 7 | 136 | 5.91 | B |
| 2103426 | PARDESHI JAISINGH MANSING H SUNITA | 960 | SEVA SADAN - | 31E | 21F | 31E | 30E | 30E | 30E | 30E | 323 | F |
| PRN:- | 2014016400884745 | | | 17+ | 14+ | 19+ | 22+ | 21+ | 15+ | 12+ | | |
| | | | | 48 | 35 | 50 | 52 | 51 | 45 | 42 | | |
| | | | | 3 | D | 3 | - | F | 1 | 4 | C | 4 |
| | | | | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 |
| | | | | 3 | D | 3 | 3 | D | 3 | 3 | E | 2 |
| 2103427 | /PARDESHI KOMAL NARESH JAY SHREE | 457 | SADHUBELLA - | 48 | 44 | 40 | 52 | 64 | 56 | 41 | 479 | P |
| PRN:- | 2015016401197952 | | | 19 | 21 | 18 | 21 | 20 | 19 | 16 | | |
| | | | | 67 @3 | 65 | 58 | 73 | 84 | 75 | 57 | @3 | |
| | | | | 3 | O | 7 | 3 | A | 6 | 4 | B | 5 |
| | | | | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 |
| | | | | 3 | O | 7 | 3 | B | 5 | 144 | 6.26 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103428 | /PARDESHI POOJA VIRENDRASI | 217 CHM ULHASNAGA | 43 | 38 | 47 | 54 | 66 | 55 | 44 | 459 | P | | | | | | | | | | | | | | |
| | NGH SANGEETA | | 16 | 12 | 13 | 24 | 13 | 16 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593974 | | 59 | 50 | 60 | 78 | 79 | 71 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 139 | 6.04 | A | | | | | | | | | | | | | |
| 2103429 | PARECHA SANDEEP PURSHOTTA | 217 CHM ULHASNAGA | 36 | 44 | 45 | 40 | 49 | 45 | 37 | 398 | P | | | | | | | | | | | | | | |
| | M JYOTI | | 10 | 15 | 10 | 17 | 15 | 16 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597523 | | 46 | 59 | 55 | 57 | 64 | 61 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | 115 | 5.00 | B | | | | | | | | | | | | | |
| 2103430 | /PARUI PALLAVI BISWAJIT DI | 217 CHM ULHASNAGA | 54 | 50 | 63 | 58 | 75 | 59 | 41 | 529 | P | | | | | | | | | | | | | | |
| | PALI | | 16 | 18 | 18 | 24 | 18 | 22 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602492 | | 70 | 68 @2 | 81 | 82 | 93 | 81 | 54 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2103431 | /PARYANI VANITA RAVI BHART | 217 CHM ULHASNAGA | 47 | 63 | 62 | 46 | 61 | 51 | 58 | 519 | P | | | | | | | | | | | | | | |
| | I | | 15 | 20 | 15 | 24 | 18 | 22 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602905 | | 62 | 83 | 77 | 70 | 79 | 73 | 75 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2103432 | /PATANGE AKSHAYA ASHOK ANA | 217 CHM ULHASNAGA | 30E | 18F | 48E | 41E | 45E | 45E | 17F | 353 | F | | | | | | | | | | | | | | |
| | GHA | | 11E | 16E | 13E | 18E | 15E | 17E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596992 | | 41 | 34 | 61 | 59 | 60 | 62 | 36 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 2103433 | /PATEL PINAL JAGDISH LAXMI | 217 CHM ULHASNAGA | 43 | 44 | 58 | 54 | 61 | 53 | 39 | 475 | P | | | | | | | | | | | | | | |
| | | | 10 | 17 | 15 | 24 | 23 | 16 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400027565 | | 53 | 61 | 73 | 78 | 84 | 69 @1 | 57 | @1 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 143 | 6.22 | A | | | | | | | | | | | | | |
| 2103434 | /PATHAK SUSHMITA BHASKAR M | 217 CHM ULHASNAGA | 52 | 49 | 40 | 57 | 45 | 41 | 52 | 464 | P | | | | | | | | | | | | | | |
| | EENA | | 19 | 19 | 15 | 22 | 21 | 18 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402592464 | | 71 | 68 @2 | 55 | 79 | 66 | 59 | 66 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 A 6 | 3 B 5 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | | | | | |
| 2103435 | PATHRE SUNNY SARAS REKHA | 621 S.THAKURNATH- | 20F | 36E | 54E | 37E | 46E | 61E | 49E | 447 | F | | | | | | | | | | | | | | |
| | | | 22E | 17E | 22E | 22E | 21E | 20E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589276 | | 42 | 53 | 76 | 59 | 67 | 81 | 69 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 O 7 | 4 B 5 | 3 A 6 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2103436 | /PATIL DHANASHREE DILIP MA | 217 CHM ULHASNAGA | 62 | 57 | 67 | 67 | 70 | 71 | 58 | 592 | P | | | | | | | | | | | | | | |
| | NISHA | | 15 | 21 | 14 | 24 | 23 | 19 | 24 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603085 | | 77 | 78 | 81 | 91 | 93 | 90 | 82 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103437 | /PATIL PRAJAKTA GULABRAO M 217 CHM ULHASNAGA | 43 | 34 | 59 | 58 | 55 | 48 | 38 | 466 | P |
| | EENA | 17 | 12 | 20 | 24 | 18 | 20 | 20 | | |
| PRN:- | 2015016402602101 | 60 | 46 | 79 | 82 | 73 | 68 @2 | 58 | @2 | |
| | | 3 A 6 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 140 | 6.09 A |
| 2103438 | /PATIL PRANOTI SANTOSH PRA 217 CHM ULHASNAGA | 55 | 56 | 69 | 59 | 73 | 69 | 67 | 603 | P |
| | FULLATA | 19 | 22 | 23 | 24 | 23 | 19 | 25 | | |
| PRN:- | 2015016402603197 | 74 | 78 | 92 | 83 | 96 | 88 | 92 | | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103439 | /PATIL RAKSHA SUNIL SUPRIY 217 CHM ULHASNAGA | 64 | 52 | 65 | 60 | 65 | 56 | 51 | 561 | P |
| | A | 18 | 22 | 18 | 24 | 23 | 19 | 24 | | |
| PRN:- | 2015016402593541 | 82 | 74 | 83 | 84 | 88 | 75 | 75 | | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103440 | /PATIL SAVITA MALLIKARJUN 217 CHM ULHASNAGA | 48 | 31 | 49 | 50 | 48 | 30 | 30 | 415 | P |
| | SANGEETA | 16 | 16 | 14 | 19 | 21 | 20 | 23 | | |
| PRN:- | 2015016402603367 | 64 | 47 | 63 | 69 @1 | 69 @1 | 50 | 53 | @2 | |
| | | 3 A 6 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 C 4 | 3 C 4 | 124 | 5.39 B |
| 2103441 | /PATIL SHUBHANGI KAILAS SA 217 CHM ULHASNAGA | 42 | 36 | 55 | 48 | 53 | 65 | 53 | 483 | P |
| | RLA | 13 | 20 | 15 | 24 | 16 | 19 | 24 | | |
| PRN:- | 2015016402602503 | 55 | 56 | 70 | 72 | 69 @1 | 84 | 77 | @1 | |
| | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 A |
| 2103442 | /PATIL SNEHA SANJEEV SHOBH 217 CHM ULHASNAGA | 38E | 52E | 20F | 43E | 64E | 32E | 35E | 398 | F |
| | A | 14E | 17E | 12E | 22E | 21E | 12E | 16E | | |
| PRN:- | 2015016402593162 | 52 | 69 | 32 | 65 | 85 | 44 | 51 | | |
| | | 3 C 4 | 3 A 6 | - F 1 | 4 A 6 | 3 O 7 | 3 E 2 | 3 C 4 | | |
| 2103443 | /PAUNIKAR DARSHANA RAKESH 217 CHM ULHASNAGA | 49 | 57 | 46 | 49 | 62 | 59 | 73 | 517 | P |
| | SANGITA | 14 | 16 | 16 | 24 | 20 | 18 | 14 | | |
| PRN:- | 2015016402602171 | 63 | 73 | 62 | 73 | 82 | 77 | 87 | | |
| | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A |
| 2103444 | /PAWASKAR ADITI DATTARAM A 217 CHM ULHASNAGA | 39 | 33 | 35 | 33 | 44 | 48 | 34 | 360 | P |
| | NJALI | 14 | 13 | 10 | 14 | 14 | 18 | 11 | | |
| PRN:- | 2015016402594494 | 53 | 46 | 45 | 47 | 58 | 66 | 45 | | |
| | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 B 5 | 3 A 6 | 3 D 3 | 87 | 3.78 D |
| 2103445 | /PEDNEKAR DAMINI CHANDRAKA 217 CHM ULHASNAGA | 44 | 37 | 53 | 56 | 60 | 55 | 34 | 466 | P |
| | NT ROHINI | 15 | 15 | 12 | 24 | 18 | 19 | 24 | | |
| PRN:- | 2015016402593131 | 59 | 52 | 65 | 80 | 78 | 74 | 58 | | |
| | | 3 B 5 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 136 | 5.91 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103446 /PHANSE PRERANA DATTARAM P 217 CHM ULHASNAGA | 52 | 47 | 59 | 67 | 61 | 73 | 46 | 551 | P |
| RATIBHA | 18 | 19 | 20 | 24 | 20 | 20 | 25 | | |
| PRN:- 2015016402597016 | 70 | 66 | 79 | 91 | 81 | 93 | 71 | | |
| | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2103447 PHERWANI PARVEEN RUPCHAND 217 CHM ULHASNAGA | 56 | 60 | 74 | 70 | 70 | 63 | 69 | 605 | P |
| SONIYA | 21 | 23 | 16 | 24 | 21 | 19 | 19 | | |
| PRN:- 2015016402596914 | 77 | 83 | 90 | 94 | 91 | 82 | 88 | | |
| | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103448 PHULWANI PARESH SHANKAR K 217 CHM ULHASNAGA | 42 | 52 | 55 | 46 | 40 | 55 | 41 | 444 | P |
| OMAL | 12 | 11 | 11 | 24 | 20 | 20 | 15 | | |
| PRN:- 2015016402596825 | 54 | 63 | 66 | 70 | 60 | 75 | 56 | | |
| | 3 C 4 | 3 A 6 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 B 5 | 136 | 5.91 B |
| 2103449 /PHUNDWANI DIVYA LEELOMAL 217 CHM ULHASNAGA | 50 | 43 | 41 | 52 | 56 | 60 | 54 | 473 | P |
| KARISHMA | 16 | 15 | 15 | 23 | 21 | 14 | 13 | | |
| PRN:- 2015016402598905 | 66 | 58 | 56 | 75 | 77 | 74 | 67 @3 | @3 | |
| | 3 A 6 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 A |
| 2103450 /PILLAI ASHWATHY SUNIL DEE 217 CHM ULHASNAGA | 53 | 58 | 73 | 71 | 71 | 69 | 65 | 611 | P |
| PA | 18 | 21 | 20 | 24 | 23 | 20 | 25 | | |
| PRN:- 2015016402595482 | 71 | 79 | 93 | 95 | 94 | 89 | 90 | | |
| | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103451 /PIMPULKAR ARPITA ANIL ANJ 217 CHM ULHASNAGA | 40 | 30 | 40 | 32 | 40 | 49 | 36 | 382 | P |
| ALI | 16 | 11 | 10 | 24 | 19 | 13 | 22 | | |
| PRN:- 2014016402461475 | 56 | 41 | 50 | 56 | 59 | 62 | 58 | | |
| | 3 B 5 | 3 E 2 | 4 C 4 | 4 B 5 | 3 B 5 | 3 A 6 | 3 B 5 | 105 | 4.57 C |
| 2103452 PISAL VAIBHAV VINAYAK VRI 217 CHM ULHASNAGA | 53 | 51 | 66 | 64 | 66 | 49 | 41 | 525 | P |
| NDA | 16 | 15 | 14 | 24 | 24 | 20 | 22 | | |
| PRN:- 2015016402595161 | 69 @1 | 66 | 80 | 88 | 90 | 69 @1 | 63 | @2 | |
| | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A |
| 2103453 /POLLEY RUNNU MAHADEV ASEE 217 CHM ULHASNAGA | 49 | 46 | 66 | 60 | 70 | 53 | 61 | 548 | P |
| MA | 18 | 21 | 21 | 24 | 21 | 19 | 19 | | |
| PRN:- 2015016402592182 | 67 @3 | 67 @3 | 87 | 84 | 91 | 72 | 80 | @6 | |
| | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103454 /POPLI NIKITA SUNIL KAJAL 457 SADHUBELLA - | 30E | 32E | 11F | 16F | 30E | 38E | 40E | 297 | F |
| | 19E | 15E | 11E | 11E | 15E | 17E | 12E | | |
| PRN:- 2015016401183163 | 49 | 47 | 22 | 27 | 45 | 55 | 52 | | |
| | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103455 | /POPTIYA VARSHA JETHANAND ROMA | 217 CHM ULHASNAGA | 40 | 41 | 51 | 54 | 60 | 67 | 42 | 469 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603522 | | 13 | 12 | 19 | 24 | 19 | 14 | 13 | | | | | | | | | | | | | | | | | |
| | | | 53 | 53 | 70 | 78 | 79 | 81 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 137 | 5.96 | B |
| 2103456 | /PRABHUDESAI PRADHNYA NISH IKANT SMITA | 217 CHM ULHASNAGA | 39 | 39 | 50 | 56 | 62 | 57 | 44 | 463 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593386 | | 16 | 13 | 13 | 22 | 18 | 16 | 18 | | | | | | | | | | | | | | | | | |
| | | | 55 | 52 | 63 | 78 | 80 | 73 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 139 | 6.04 | A |
| 2103457 | /PRADHAN APURVA MAHESH MAN ASI | 217 CHM ULHASNAGA | 51 | 43 | 61 | 67 | 67 | 62 | 50 | 551 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596961 | | 18 | 21 | 20 | 24 | 20 | 22 | 25 | | | | | | | | | | | | | | | | | |
| | | | 69 | @1 | 64 | 81 | 91 | 87 | 75 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2103458 | RAJAPATI DHARMENDRA KUMA R SHREE MOTILAL SUBHAGI D | 217 CHM ULHASNAGA | 33 | 31 | 64 | 44 | 64 | 64 | 44 | 470 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601295 | | 15 | 16 | 19 | 22 | 19 | 13 | 22 | | | | | | | | | | | | | | | | | |
| | | | 48 | 47 | 83 | 66 | 83 | 77 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 130 | 5.65 | B |
| 2103459 | RAJAPATI SURAJKUMAR DUDH NATH FULADEVI | 217 CHM ULHASNAGA | 39 | 38 | 38 | 37 | 50 | 51 | 42 | 417 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597577 | | 16 | 17 | 16 | 22 | 15 | 19 | 17 | | | | | | | | | | | | | | | | | |
| | | | 55 | 55 | 54 | 59 | 65 | 70 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | 120 | 5.22 | B |
| 2103460 | PRASAD RAVI RAJMANGAL RAD HIKADEVI | 621 S.THAKURNATH- | 23F | 17F | 31E | 44E | 38E | 41E | 23F | 363 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697902 | | 20E | 21E | 20E | 20E | 22E | 21E | 22E | | | | | | | | | | | | | | | | | |
| | | | 43 | 38 | 51 | 64 | 60 | 62 | 45 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | C | 4 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | - | F | 1 | | | |
| 2103461 | PUNJABI SAGAR ASHOKKUMAR ASHA | 960 SEVA SADAN - | 36+ | 30+ | 24F | 34E | 30E | 30+ | 30E | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400103971 | | 18+ | 13+ | 14+ | 11+ | 15+ | 11+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 43 | 38 | 45 | 45 | 41 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | E | 2 | 3 | E | 2 | | | |
| 2103462 | /PUNJABI SIMRAN RUPKUMAR S ONAM | 217 CHM ULHASNAGA | 62 | 52 | 58 | 61 | 71 | 57 | 65 | 571 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594103 | | 17 | 16 | 18 | 24 | 23 | 22 | 25 | | | | | | | | | | | | | | | | | |
| | | | 79 | 68 | @2 | 76 | 85 | 94 | 90 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103463 | /PUNWANI KIRAN MAHESH REEN A | 457 SADHUBELLA - | 43 | 39 | 52 | 41 | 51 | 57 | 41 | 455 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183847 | | 23 | 18 | 17 | 18 | 20 | 19 | 16 | | | | | | | | | | | | | | | | | |
| | | | 66 | 57 | 69 | @1 | 59 | 71 | 57 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 138 | 6.00 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | | |
|-------------|---|-------------------|---------------------------------------|-----|-------|---------|-----|-----|---------|-----|----|--|-------|-------|---------|-------|-------|---------|-----|------|---------|----|----|-------------------------|--|--|--|--|--|--|--|--|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103464 | PURNACHANDRA ADITYA SHASHIKANT PRAMILA IKANT PRAMILA | 217 CHM ULHASNAGA | 45 | 41 | 64 | 64 | 68 | 63 | 55 | 526 | P | 14 | 18 | 15 | 24 | 20 | 14 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597403 | | 59 | 59 | 79 | 88 | 88 | 77 | 76 | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2103465 | /PURSWANI GURPREET KAUR GU RUMUKH SINGH BALWINDER KA | 217 CHM ULHASNAGA | 50 | 44 | 64 | 49 | 53 | 53 | 57 | 502 | P | 13 | 18 | 15 | 24 | 24 | 18 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602871 | | 63 | 62 | 79 | 73 | 77 | 71 | 77 | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2103466 | PURSWANI ROHIT RAJU VANDA NA | 217 CHM ULHASNAGA | 52 | 42 | 36 | 56 | 45 | 58 | 37 | 441 | P | 12 | 17 | 15 | 19 | 20 | 17 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402592425 | | 64 | 59 | 51 | 75 | 65 | 75 | 52 | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 O 7 | 3 A 6 | 3 O 7 | 3 C 4 | 128 | 5.57 | B | | | | | | | | | | | | |
| 2103467 | /PURSWANI ROSHNI HARESH RE SHMA | 217 CHM ULHASNAGA | 48 | 53 | 54 | 56 | 68 | 63 | 45 | 512 | P | 13 | 17 | 14 | 24 | 19 | 16 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601627 | | 61 | 70 | 68 @2 | 80 | 87 | 79 | 67 @3 | @5 | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2103468 | /RAGHANI MANISHA DEEPAKLAL POOJA | 217 CHM ULHASNAGA | 55 | 59 | 63 | 53 | 63 | 67 | 61 | 559 | P | 14 | 14 | 17 | 24 | 21 | 23 | 25 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598565 | | 69 @1 | 73 | 80 | 77 | 84 | 90 | 86 | @1 | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2103469 | /RAHANE SWEETY SOPAN SMITA | 217 CHM ULHASNAGA | 53 | 53 | 69 | 70 | 65 | 56 | 75 | 587 | P | 16 | 19 | 20 | 24 | 23 | 23 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603916 | | 69 @1 | 72 | 89 | 94 | 88 | 79 | 96 | @1 | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2103470 | RAHEJA MANOJ HARESH ROSHI NI | 217 CHM ULHASNAGA | 33E | 16F | 43E | 37E | 47E | 49E | 31E | 359 | F | 10E | 12E | 12E | 24E | 16E | 14E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598236 | | 43 | 28 | 55 | 61 | 63 | 63 | 46 | | | 3 E 2 | - F 1 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2103471 | /RAHEJA SIMRAN KISHINCHAND POOJA | 457 SADBUBELLA - | 21F | 30+ | 30+ | 43+ | 30+ | 48+ | 32+ | 328 | F | 16+ | 14+ | 10+ | 17+ | 12+ | 14+ | 11+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401227012 | | 37 | 44 | 40 | 60 | 42 | 62 | 43 | | | - F 1 | 3 E 2 | 4 E 2 | 4 A 6 | 3 E 2 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | |
| 2103472 | RAI RAKESH ASHOKKUMAR ART I | 217 CHM ULHASNAGA | 47 | 38 | 64 | 43 | 65 | 44 | 57 | 498 | P | 16 | 18 | 17 | 24 | 21 | 22 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603866 | | 63 | 56 | 81 | 67 @3 | 86 | 66 | 79 | @3 | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V) (CBSGS) (75:25) EXAMINATION HELD IN NOVEMBER 2017

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FEBRUARY 19, 2018

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-------------|------------------------------------|---------|------------------------------------|-----|-----|---------|-----|-----|---------|-----|-----|---------|----|----|---------|-----|-------|---------|------------------------------------|----|---------|-----|------|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103473 | /RAI SHWETA RAMESH HANSA | 217 | CHM ULHASNAGA | 53 | 50 | 60 | 60 | 53 | 58 | 59 | 518 | P | | | | | | | | | | | | |
| PRN:- | 2015016402597353 | | | 10 | 17 | 16 | 24 | 19 | 17 | 22 | | | | | | | | | | | | | | |
| | | | | 63 | 67 | @3 | 76 | 84 | 72 | 75 | 81 | @3 | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2103474 | /RAIKAR KOMAL SHIVANAND SU | 217 | CHM ULHASNAGA | 41 | 45 | 65 | 57 | 73 | 59 | 57 | 534 | P | | | | | | | | | | | | |
| REKHA | | | | 14 | 18 | 19 | 24 | 21 | 19 | 22 | | | | | | | | | | | | | | |
| PRN:- | 2015016402595644 | | | 55 | 63 | 84 | 81 | 94 | 78 | 79 | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 152 | 6.61 | A |
| 2103475 | RAISINGHANI HITESH CHANDE | 217 | CHM ULHASNAGA | 42 | 31 | 65 | 53 | 51 | 44 | 43 | 447 | P | | | | | | | | | | | | |
| RLAL UMA | | | | 10 | 13 | 14 | 24 | 20 | 19 | 18 | | | | | | | | | | | | | | |
| PRN:- | 2015016402598913 | | | 52 | 44 | 79 | 77 | 71 | 63 | 61 | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | E | 2 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 131 | 5.70 | B |
| 2103476 | RAJDEV NAVIN SHANKARLAL V | 217 | CHM ULHASNAGA | 42 | 33 | 45 | 50 | 47 | 55 | 42 | 432 | P | | | | | | | | | | | | |
| ARSHA | | | | 10 | 13 | 13 | 24 | 16 | 18 | 24 | | | | | | | | | | | | | | |
| PRN:- | 2015016402601867 | | | 52 | 46 | 58 | 74 | 63 | 73 | 66 | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | O | 7 | 3 | A | 6 | 3 | O | 7 | 126 | 5.48 | B |
| 2103477 | RAJPAL HITESH ASHOK KAVIT | 217 | CHM ULHASNAGA | 64 | 61 | 70 | 71 | 68 | 56 | 52 | 572 | P | | | | | | | | | | | | |
| A | | | | 12 | 18 | 19 | 24 | 18 | 20 | 19 | | | | | | | | | | | | | | |
| PRN:- | 2015016402595524 | | | 76 | 79 | 89 | 95 | 86 | 76 | 71 | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103478 | /RAJPAL VARSHA VISHNU SANG | 217 | CHM ULHASNAGA | 57 | 59 | 65 | 65 | 72 | 73 | 75 | 618 | P | | | | | | | | | | | | |
| EETA | | | | 20 | 19 | 22 | 24 | 24 | 23 | 20 | | | | | | | | | | | | | | |
| PRN:- | 2015016402599135 | | | 77 | 78 | 87 | 89 | 96 | 96 | 95 | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103479 | RAJPUT GOKULSINGH SARDARS | 217 | CHM ULHASNAGA | 46E | 42E | 34E | 32E | 61E | 59E | 14F | 406 | F | | | | | | | | | | | | |
| ING MIRABAI | | | | 19E | 14E | 12E | 23E | 16E | 18E | 16E | | | | | | | | | | | | | | |
| PRN:- | 2015016402599812 | | | 65 | 56 | 46 | 55 | 77 | 77 | 30 | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | B | 5 | 4 | D | 3 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | - | F | 1 |
| 2103480 | /RAJPUT MANISHA SHYAM GANG | 217 | CHM ULHASNAGA | 56 | 50 | 67 | 68 | 69 | 53 | 53 | 567 | P | | | | | | | | | | | | |
| A | | | | 19 | 21 | 18 | 24 | 23 | 22 | 24 | | | | | | | | | | | | | | |
| PRN:- | 2015016402603924 | | | 75 | 71 | 85 | 92 | 92 | 75 | 77 | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103481 | /RAJWANI POOJA PRAKASHLAL | 457 | SADHUBELLA - | 56 | 58 | 35 | 59 | 62 | 51 | 46 | 508 | P | | | | | | | | | | | | |
| MANISHA | | | | 22 | 22 | 15 | 21 | 20 | 20 | 21 | | | | | | | | | | | | | | |
| PRN:- | 2015016401183596 | | | 78 | 80 | 50 | 80 | 82 | 71 | 67 | @3 | @3 | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 149 | 6.48 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|------------------|------------------|------------------|------------------|------------------|-------------------|-------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2103482 | /RAM AISHWARYA VINOD PARIN EETA PRN:- 2015016402603514 | 217 CHM ULHASNAGA | 09F 17E 26 | 45E 23E 68 | 45E 18E 63 | 51E 24E 75 | 61E 17E 79 | 52E 17E 69 | 45E 14E 59 | 439 | F | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | |
| 2103483 | RAM RAMUNKUMAR PANNALAL L ALODEVI PRN:- 2015016402602364 | 217 CHM ULHASNAGA | 46 19 65 | 33 17 50 | 64 15 79 | 52 24 76 | 70 20 90 | 55 17 72 | 34 15 49 | 481 | P | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 137 | 5.96 | B | | | | | | | | | | | | |
| 2103484 | /RAMNANI BHARTI MANOHAR RE ENA PRN:- 2014016401227712 | 457 SADHUBELLA - | 30+ 16+ 46 | 31+ 15+ 46 | 34+ 10+ 44 | 30+ 17+ 47 | 30 10+ 40 | 38+ 13+ 51 | 35+ 11+ 46 | 320 | P | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | |
| 2103485 | /RAMRAKHYANI AMRITA DILIPK UMAR HEMA PRN:- 2015016402592514 | 217 CHM ULHASNAGA | 42 16 58 | 46 18 64 | 43 20 63 | 42 24 66 | 57 18 75 | 55 22 77 | 49 25 74 | 477 | P | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | |
| 2103486 | RAMRAKHYANI CHIRAG DILIP SUNITA PRN:- 2015016402596396 | 217 CHM ULHASNAGA | 34 10 44 | 37 14 51 | 41 15 56 | 38 24 62 | 44 20 64 | 48 19 67 @3 | 38 21 59 | 403 | P | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | 3 B 5 | 116 | 5.04 | B | | | | | | | | | | | | |
| 2103487 | /RAMTEKE ANISHA HARSHVARDH AN VARSHA PRN:- 2015016402597604 | 217 CHM ULHASNAGA | 53 17 70 | 45 14 59 | 63 14 77 | 47 24 71 | 54 25 79 | 43 22 65 | 59 24 83 | 504 | P | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | |
| 2103488 | /RAMWANI PAYAL PRAKASH JAY A PRN:- 2015016402598623 | 217 CHM ULHASNAGA | 56 21 77 | 59 17 76 | 61 13 74 | 70 24 94 | 75 21 96 | 51 20 71 | 51 19 70 | 558 | P | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2103489 | RANE NINAD SURENDRA SUSHM A PRN:- 2015016402596044 | 217 CHM ULHASNAGA | 30 11 41 | 31 12 43 | 36 12 48 | 39 18 57 | 39 16 55 | 42 12 54 | 46 21 67 @3 | 365 | P | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 B 5 | 3 B 5 | 3 C 4 | 3 O 7 | 92 | 4.00 | C | | | | | | | | | | | | |
| 2103490 | RANGANI GAURAV HARESH BAR KHA PRN:- 2015016402595903 | 217 CHM ULHASNAGA | 38 11 49 | 44 18 62 | 62 12 74 | 56 22 78 | 53 20 73 | 55 22 77 | 36 18 54 | 467 | P | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 137 | 5.96 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| | | | | | | | | | | | |
|---------|------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103491 | /RANI KHUSHBU RAJKUMAR SON I | 217 CHM ULHASNAGA | 53 | 40 | 62 | 61 | 64 | 54 | 57 | 531 | P |
| PRN:- | 2015016402603104 | | 13 | 17 | 19 | 24 | 19 | 24 | 24 | | |
| | | | 66 | 57 | 81 | 85 | 83 | 78 | 81 | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |
| 2103492 | RATHOD MANOJ ASHOK SUNITA | 960 SEVA SADAN - | 35+ | 34+ | 40+ | 36+ | 33+ | 32+ | 32 | 373 | P |
| PRN:- | 2013016400104316 | | 20+ | 17+ | 18+ | 22+ | 24+ | 15+ | 15+ | | |
| | | | 55 | 51 | 58 | 58 | 57 | 47 | 47 | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 B 5 | 3 B 5 | 3 D 3 | 3 D 3 | 100 | 4.35 C |
| 2103493 | RATNANI SANJAY RAJESH SNE HA | 217 CHM ULHASNAGA | 32 | 39 | 23 * | 43 | 58 | 52 | 49 | 403 | P |
| PRN:- | 2015016402604057 | | 13 | 11 | 10 | 23 | 15 | 17 | 18 | | |
| | | | 45 | 50 | 33 | 66 | 73 | 69 | 67 | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 110 | 4.78 C |
| 2103494 | RAUL KAUSTUBH DATTARAM PO OJA | 217 CHM ULHASNAGA | 37 | 39 | 50 | 49 | 56 | 58 | 36 | 449 | P |
| PRN:- | 2014016402423763 | | 13 | 18 | 17 | 22 | 18 | 16 | 20 | | |
| | | | 50 | 57 | 67 @3 | 71 | 74 | 74 | 56 | @3 | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 140 | 6.09 A |
| 2103495 | RAWOOL PUSHKAR RAVINDRA R EEMA | 217 CHM ULHASNAGA | 42 | 47 | 46 | 71 | 60 | 53 | 40 | 499 | P |
| PRN:- | 2015016402601925 | | 17 | 18 | 15 | 24 | 19 | 23 | 24 | | |
| | | | 59 | 65 | 61 | 95 | 79 | 76 | 64 | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 145 | 6.30 A |
| 2103496 | /REMBULKAR SUCHITA SHYAM A NURADHA | 217 CHM ULHASNAGA | 32 | 30 | 30 | 43 | 47 | 40 | 31 | 353 | P |
| PRN:- | 2015016402593146 | | 11 | 11 | 13 | 23 | 16 | 16 | 10 | | |
| | | | 43 | 41 | 43 | 66 | 63 | 56 | 41 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 A 6 | 3 A 6 | 3 B 5 | 3 E 2 | 83 | 3.61 D |
| 2103497 | /RINGE SNEHAL RAJESH KALPA NA | 217 CHM ULHASNAGA | 45 | 39 | 58 | 61 | 62 | 67 | 38 | 498 | P |
| PRN:- | 2015016402602855 | | 14 | 17 | 19 | 24 | 24 | 20 | 10 | | |
| | | | 59 | 56 | 77 | 85 | 86 | 87 | 48 | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 137 | 5.96 B |
| 2103498 | ROCHLANI SAGAR GYANESHWAR VEENA | 217 CHM ULHASNAGA | 50 | 49 | 47 | 48 | 41 | 68 | 38 | 465 | P |
| PRN:- | 2013016400934893 | | 14 | 20 | 14 | 24 | 19 | 18 | 15 | | |
| | | | 64 | 69 @1 | 61 | 72 | 60 | 86 | 53 | @1 | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 C 4 | 142 | 6.17 A |
| 2103499 | ROCHLANI SAHIL SUNIL LATA | 217 CHM ULHASNAGA | 37 | 42 | 49 | 42 | 66 | 63 | 35 | 440 | P |
| PRN:- | 2015016402595613 | | 11 | 10 | 13 | 18 | 18 | 19 | 17 | | |
| | | | 48 | 52 | 62 | 60 | 84 | 82 | 52 | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 123 | 5.35 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103500 | /RODE SWARALI VIVEK ROHINI | 217 CHM ULHASNAGA | 57 | 57 | 64 | 62 | 70 | 70 | 48 | 568 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602302 | | 18 | 20 | 20 | 24 | 18 | 20 | 20 | | | | | | | | | | | | | | | | | |
| | | | 75 | 77 | 84 | 86 | 88 | 90 | 68 @2 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2103501 | /ROHRA KAJAL NANDLAL DEEPA | 457 SADHUBELLA - | 34E | 31E | 30E | 34E | 33E | 31E | 19F | 326 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128545 | | 21E | 20E | 11E | 12E | 17E | 19E | 14E | | | | | | | | | | | | | | | | | |
| | | | 55 | 51 | 41 | 46 | 50 | 50 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | E | 2 | 4 | D | 3 | 3 | C | 4 | 3 | C | 4 | - | F | 1 | | | |
| 2103502 | ROHRA NIKHIL SUSHIL ARCHA | 217 CHM ULHASNAGA | 62 | 66 | 57 | 61 | 66 | 60 | 55 | 567 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601891 | | 18 | 16 | 13 | 24 | 23 | 22 | 24 | | | | | | | | | | | | | | | | | |
| | | | 80 | 82 | 70 | 85 | 89 | 82 | 79 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2103503 | /ROHRA ROSHNI HARESHLAL RE | 457 SADHUBELLA - | 45 | 46 | 68 | 48 | 68 | 47 | 40 | 512 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401182941 | | 24 | 22 | 20 | 23 | 20 | 22 | 19 | | | | | | | | | | | | | | | | | |
| | | | 69 @1 | 68 @2 | 88 | 71 | 88 | 69 | 59 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 3 | B | 5 | 152 | 6.61 | A |
| 2103504 | ROHRA SACHIN ASHOK KAJAL | 217 CHM ULHASNAGA | 54 | 43 | 59 | 63 | 59 | 48 | 40 | 495 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598936 | | 11 | 16 | 19 | 23 | 20 | 20 | 20 | | | | | | | | | | | | | | | | | |
| | | | 65 | 59 | 78 | 86 | 79 | 68 @2 | 60 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 149 | 6.48 | A |
| 2103505 | /RUPCHANDANI DEEPTI VASHDE | 217 CHM ULHASNAGA | 54 | 52 | 44 | 51 | 62 | 62 | 50 | 507 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595412 | | 16 | 20 | 19 | 24 | 21 | 22 | 10 | | | | | | | | | | | | | | | | | |
| | | | 70 | 72 | 63 | 75 | 83 | 84 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | A | 6 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 154 | 6.70 | A |
| 2103506 | /RUPRELLA DEEPA ASHOKLAL K | 457 SADHUBELLA - | 33 | 32 | 31 | 43 | 43 | 53 | 32 | 385 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401182995 | | 18 | 20 | 13 | 17 | 17 | 18 | 15 | | | | | | | | | | | | | | | | | |
| | | | 51 | 52 | 44 | 60 | 60 | 71 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | E | 2 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | D | 3 | 104 | 4.52 | C |
| 2103507 | /SABLANI TARUNA ANIL ASHA | 457 SADHUBELLA - | 32 | 31 | 34 | 49 | 38 | 49 | 39 | 407 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183476 | | 25 | 22 | 13 | 15 | 22 | 19 | 19 | | | | | | | | | | | | | | | | | |
| | | | 57 | 53 | 47 | 64 | 60 | 68 @2 | 58 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | 117 | 5.09 | B |
| 2103508 | SACHDEV AMIT JAIKUMAR RAN | 217 CHM ULHASNAGA | 31 | 40 | 38 | 52 | 55 | 60 | 41 | 427 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597562 | | 10 | 13 | 12 | 24 | 18 | 13 | 20 | | | | | | | | | | | | | | | | | |
| | | | 41 | 53 | 50 | 76 | 73 | 73 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | C | 4 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 122 | 5.30 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

| | | | | | | | | | | | |
|---------|------------------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | |
| 2103509 | SACHDEV DAYAL CHOITHRAM M ANJU | 217 CHM ULHASNAGA | 55E | 50E | 66E | 48E | 59E | 62E | 19F | 499 | F |
| PRN:- | 2015016402603023 | | 15E | 19E | 18E | 24E | 24E | 22E | 18E | | |
| | | | 70 | 69 | 84 | 72 | 83 | 84 | 37 | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | - F 1 | | |
| 2103510 | /SACHDEV KHUSHBU AARTPRAKA SH ROMA | 217 CHM ULHASNAGA | 39 | 50 | 56 | 51 | 63 | 58 | 48 | 483 | P |
| PRN:- | 2015016402603062 | | 10 | 16 | 11 | 24 | 20 | 16 | 21 | | |
| | | | 49 | 66 | 67 @3 | 75 | 83 | 74 | 69 @1 | @4 | |
| | | | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 A |
| 2103511 | /SACHDEV MONICA DEEPAK VAR SHA | 217 CHM ULHASNAGA | 61 | 49 | 56 | 55 | 65 | 65 | 43 | 518 | P |
| PRN:- | 2015016402593235 | | 19 | 18 | 11 | 24 | 19 | 19 | 14 | | |
| | | | 80 | 67 @3 | 67 @3 | 79 | 84 | 84 | 57 | @6 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 155 | 6.74 A |
| 2103512 | SACHDEV NIKESH MAHESH RIT A | 217 CHM ULHASNAGA | 44 | 47 | 60 | 53 | 62 | 46 | 54 | 508 | P |
| PRN:- | 2015016402597507 | | 16 | 20 | 19 | 24 | 19 | 20 | 24 | | |
| | | | 60 | 67 @3 | 79 | 77 | 81 | 66 | 78 | @3 | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 A |
| 2103513 | /SACHDEV ROMA VIJAY POOJA | 621 S.THAKURNATH- | 35E | 33E | 23F | 41E | 31E | 42E | 19F | 374 | F |
| PRN:- | 2015016402589052 | | 19E | 22E | 22E | 22E | 21E | 23E | 21E | | |
| | | | 54 | 55 | 45 | 63 | 52 | 65 | 40 | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 A 6 | 3 C 4 | 3 A 6 | - F 1 | | |
| 2103514 | SADHWANI HITESH CHANDER H ONEY | 217 CHM ULHASNAGA | 38E | 20F | 41E | 47E | 42E | 52E | 31E | 361 | F |
| PRN:- | 2015016402603971 | | 10E | 16E | 11E | 19E | 13E | 10E | 11E | | |
| | | | 48 | 36 | 52 | 66 | 55 | 62 | 42 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 E 2 | | |
| 2103515 | /SAJNANI KOMAL MAHESH SUMA N | 217 CHM ULHASNAGA | 40 | 43 | 53 | 41 | 56 | 44 | 48 | 433 | P |
| PRN:- | 2015016402603456 | | 10 | 14 | 11 | 24 | 15 | 17 | 17 | | |
| | | | 50 | 57 | 64 | 65 | 71 | 61 | 65 | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 132 | 5.74 B |
| 2103516 | /SAMTANI VINITA MANOJKUMAR BHARTI | 217 CHM ULHASNAGA | 45 | 48 | 56 | 68 | 67 | 68 | 49 | 521 | P |
| PRN:- | 2015016402597144 | | 12 | 18 | 11 | 24 | 21 | 17 | 17 | | |
| | | | 57 | 66 | 67 @3 | 92 | 88 | 85 | 66 | @3 | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 149 | 6.48 A |
| 2103517 | SAMYANI VICKY RAJENDRA KA VITA | 217 CHM ULHASNAGA | 59 | 57 | 61 | 54 | 63 | 72 | 54 | 532 | P |
| PRN:- | 2015016402601724 | | 10 | 16 | 16 | 24 | 16 | 12 | 18 | | |
| | | | 69 @1 | 73 | 77 | 78 | 79 | 84 | 72 | @1 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
 032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
 311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| | | | | | | | | | | | |
|---------|--------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103518 | /SANGTANI HARSHIRTA KISHOR E BHANU | 217 CHM ULHASNAGA | 48 | 52 | 67 | 71 | 70 | 65 | 60 | 565 | P |
| PRN:- | 2015016402601794 | | 14 | 18 | 15 | 24 | 20 | 22 | 19 | | |
| | | | 62 | 70 | 82 | 95 | 90 | 87 | 79 | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2103519 | /SARFARE DARSHANA BHALCHAN DRA SMITA | 217 CHM ULHASNAGA | 43 | 39 | 42 | 36 | 51 | 51 | 52 | 444 | P |
| PRN:- | 2015016402603151 | | 15 | 17 | 12 | 24 | 18 | 19 | 25 | | |
| | | | 58 | 56 | 54 | 60 | 69 @1 | 70 | 77 | @1 | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 133 | 5.78 B |
| 2103520 | /SATIJA DEEPA CHANDERLAL V ARSHA | 457 SADHUBELLA - | 53 | 61 | 51 | 59 | 62 | 60 | 50 | 537 | P |
| PRN:- | 2015016401198007 | | 19 | 21 | 23 | 18 | 22 | 20 | 18 | | |
| | | | 72 | 82 | 74 | 77 | 84 | 80 | 68 @2 | @2 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103521 | /SATIYA SARITA KALUMAL REN U | 217 CHM ULHASNAGA | 53 | 49 | 65 | 56 | 54 | 66 | 56 | 538 | P |
| PRN:- | 2015016402598221 | | 12 | 17 | 17 | 24 | 21 | 24 | 24 | | |
| | | | 65 | 66 | 82 | 80 | 75 | 90 | 80 | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |
| 2103522 | /SAWANT ANJALI BHIMRAO ANI TA | 217 CHM ULHASNAGA | 53 | 47 | 45 | 63 | 67 | 54 | 55 | 515 | P |
| PRN:- | 2015016402603433 | | 15 | 19 | 15 | 24 | 19 | 19 | 20 | | |
| | | | 68 @2 | 66 | 60 | 87 | 86 | 73 | 75 | @2 | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A |
| 2103523 | SAWLANI HITESH DILIP NAND A | 217 CHM ULHASNAGA | 41 | 59 | 54 | 64 | 67 | 61 | 33 | 502 | P |
| PRN:- | 2015016402596195 | | 12 | 16 | 15 | 24 | 21 | 18 | 17 | | |
| | | | 53 | 75 | 69 @1 | 88 | 88 | 79 | 50 | @1 | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 143 | 6.22 A |
| 2103524 | /SAWLANI RENU KAMLESH MUKT A | 217 CHM ULHASNAGA | 55 | 51 | 47 | 46 | 62 | 64 | 34 | 492 | P |
| PRN:- | 2015016402596856 | | 13 | 18 | 17 | 24 | 19 | 18 | 24 | | |
| | | | 68 @2 | 69 @1 | 64 | 70 | 81 | 82 | 58 | @3 | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 151 | 6.57 A |
| 2103525 | /SAYANI PRERNA BHOJANDAS M EENA | 457 SADHUBELLA - | 56 | 49 | 46 | 62 | 68 | 59 | 38 | 524 | P |
| PRN:- | 2015016401197774 | | 23 | 21 | 22 | 21 | 23 | 20 | 16 | | |
| | | | 79 | 70 | 68 @2 | 83 | 91 | 79 | 54 | @2 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 152 | 6.61 A |
| 2103526 | SAYED AZHAR MUSHTAQ AKHTE R | 217 CHM ULHASNAGA | 57 | 53 | 50 | 62 | 69 | 59 | 59 | 540 | P |
| PRN:- | 2015016402598043 | | 17 | 15 | 15 | 24 | 19 | 17 | 24 | | |
| | | | 74 | 68 @2 | 65 | 86 | 88 | 76 | 83 | @2 | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|---|--|--|-----|-----|---------|-----|-----|---------|-----|-------|---------|----|----|---------|----|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | | | 700 |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103527 | /SAYYED SANIYA ZAMEER HASI NA | 217 CHM ULHASNAGA | 46 | 49 | 71 | 66 | 72 | 54 | 62 | 553 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598317 | | 15 | 15 | 18 | 24 | 24 | 22 | 15 | 61 | 64 | 89 | 90 | 96 | 76 | 77 | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A |
| 2103528 | SEWANI MANISH KISHINCHAND REEMA | 217 CHM ULHASNAGA | 45 | 30 | 39 | 47 | 38 | 37 | 30 | 362 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597442 | | 11 | 10 | 11 | 24 | 14 | 16 | 10 | 56 | 40 | 50 | 71 | 52 | 53 | 40 | 3 B 5 | 3 E 2 | 4 C 4 | 4 O 7 | 3 C 4 | 3 C 4 | 3 E 2 | 95 | 4.13 | C |
| 2103529 | /SEWANI PRERANA NARESH DEE PA | 217 CHM ULHASNAGA | 31 | 45 | 48 | 56 | 64 | 39 | 46 | 444 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601306 | | 10 | 15 | 12 | 24 | 18 | 17 | 19 | 41 | 60 | 60 | 80 | 82 | 56 | 65 | 3 E 2 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 130 | 5.65 | B |
| 2103530 | SEWANI SUMIT HARESHLAL RE SHMA | 217 CHM ULHASNAGA | 48 | 50 | 65 | 62 | 61 | 69 | 41 | 511 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601442 | | 11 | 15 | 15 | 24 | 16 | 19 | 15 | 59 | 65 | 80 | 86 | 77 | 88 | 56 | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 146 | 6.35 | A |
| 2103531 | SEWLANI SHELESH SHANKARLA L KIRAN | 217 CHM ULHASNAGA | 62 | 52 | 48 | 53 | 68 | 53 | 37 | 483 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595033 | | 10 | 16 | 13 | 24 | 16 | 12 | 19 | 72 | 68 @2 | 61 | 77 | 84 | 65 | 56 | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 148 | 6.43 | A |
| 2103532 | /SHAHA MANISHA CHATTRU BAB Y | 217 CHM ULHASNAGA | 36 | 41 | 51 | 48 | 60 | 71 | 30 | 448 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594196 | | 18 | 13 | 15 | 22 | 18 | 14 | 11 | 54 | 54 | 66 | 70 | 78 | 85 | 41 | 3 C 4 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 E 2 | 124 | 5.39 | B |
| 2103533 | SHAHRI RAJKUMAR DEVIDAS H EMA | 621 S.THAKURNATH- | AA | AA | AA | AA | AA | AA | AA | 153 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400839466 | | 21E | 22E | 21E | 23E | 23E | 22E | 21E | AA | AA | AA | AA | AA | AA | AA | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2103534 | /SHAIKH ARSHIYA MD SHAFI N AZIYA | 217 CHM ULHASNAGA | 50 | 42 | 38 | 44 | 64 | 50 | 23 * | 420 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599777 | | 10 | 15 | 10 | 24 | 20 | 13 | 17 | 60 | 57 | 48 | 68 | 84 | 63 | 40 | 3 A 6 | 3 B 5 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 D 3 | 117 | 5.09 | B |
| 2103535 | SHAIKH MOHAMMADABRAR MOHA MMADMURTA AMIRUNNISHA | 621 S.THAKURNATH- | 33E | 18F | 30E | 38E | 49E | 56E | 30E | 399 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589396 | | 22E | 20E | 20E | 21E | 22E | 20E | 20E | 55 | 38 | 50 | 59 | 71 | 76 | 50 | 3 B 5 | - F 1 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
 032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
 311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| | | | | | | | | | | | |
|---------|---|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103536 | SHAIKH MOHMADAFZAL ASHRAF NAZAMABEGAM | 217 CHM ULHASNAGA | 53 | 48 | 39 | 58 | 59 | 58 | 43 | 486 | P |
| PRN:- | 2015016402597701 | | 14 | 14 | 15 | 24 | 21 | 20 | 20 | | |
| | | | 67 @3 | 62 | 54 | 82 | 80 | 78 | 63 | @3 | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 A |
| 2103537 | /SHAIKH NAFISA ASLAM MUMTA Z | 217 CHM ULHASNAGA | 64 | 64 | 68 | 70 | 59 | 62 | 53 | 575 | P |
| PRN:- | 2015016402597643 | | 16 | 20 | 16 | 24 | 24 | 16 | 19 | | |
| | | | 80 | 84 | 84 | 94 | 83 | 78 | 72 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103538 | /SHAIKH SAIMA MOHAMMED SHA FIQ RUKSANA | 217 CHM ULHASNAGA | 43E | 51E | 44E | 52E | 56E | 54E | 50E | 455 | F |
| PRN:- | 2015016402597902 | | 10E | 15E | 16E | 24E | 19E | AA | 21E | | |
| | | | 53 | 66 | 60 | 76 | 75 | AA | 71 | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | - F 1 | 3 O 7 | | |
| 2103539 | /SHAIKH SANIYA IRSHAD RIZW ANA | 217 CHM ULHASNAGA | 51 | 55 | 59 | 58 | 64 | 68 | 54 | 538 | P |
| PRN:- | 2015016402598012 | | 17 | 12 | 16 | 24 | 20 | 17 | 23 | | |
| | | | 68 @2 | 67 @3 | 75 | 82 | 84 | 85 | 77 | @5 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103540 | /SHAMDASANI SONIYA NARAIND AS DIVYA | 217 CHM ULHASNAGA | 35 | 55 | 36 | 62 | 57 | 52 | 44 | 468 | P |
| PRN:- | 2015016402598855 | | 14 | 20 | 17 | 24 | 19 | 19 | 14 | | |
| | | | 49 | 75 | 53 | 86 | 76 | 71 | 58 | | |
| | | | 3 D 3 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 131 | 5.70 B |
| 2103541 | SHARAN BHASKAR BHOLA RENU (DXY) | 217 CHM ULHASNAGA | 46 | 47 | 34 | 62 | 50 | 56 | 43 | 463 | P |
| PRN:- | 2014016402460916 | | 18 | 17 | 15 | 24 | 20 | 18 | 13 | | |
| | | | 64 | 64 | 49 | 86 | 70 | 74 | 56 | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 133 | 5.78 B |
| 2103542 | SHARMA DIPESH DINESH ANIT A | 217 CHM ULHASNAGA | 59 | 49 | 47 | 57 | 60 | 59 | 69 | 542 | P |
| PRN:- | 2015016402601202 | | 18 | 20 | 20 | 23 | 18 | 20 | 23 | | |
| | | | 77 | 69 @1 | 67 @3 | 80 | 78 | 79 | 92 | @4 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103543 | /SHARMA LAVINA ASHOK MAMTA | 217 CHM ULHASNAGA | 47 | 33 | 35 | 48 | 38 | 40 | 43 | 390 | P |
| PRN:- | 2015016402592495 | | 13 | 14 | 11 | 24 | 18 | 12 | 14 | | |
| | | | 60 | 47 | 46 | 72 | 56 | 52 | 57 | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 O 7 | 3 B 5 | 3 C 4 | 3 B 5 | 109 | 4.74 C |
| 2103544 | /SHARMA PRIYA RAJKUMAR RAJ NI | 217 CHM ULHASNAGA | 43 | 51 | 33 | 48 | 58 | 42 | 33 | 422 | P |
| PRN:- | 2015016402596326 | | 15 | 14 | 12 | 19 | 19 | 14 | 21 | | |
| | | | 58 | 65 | 45 | 67 @3 | 77 | 56 | 54 | @3 | |
| | | | 3 B 5 | 3 A 6 | 4 D 3 | 4 O 7 | 3 O 7 | 3 B 5 | 3 C 4 | 121 | 5.26 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103545 | SHARMA SAHIL RAJENDRA USH A | 217 CHM ULHASNAGA | 46 | 38 | 53 | 63 | 66 | 64 | 56 | 522 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597821 | | 13 | 20 | 18 | 24 | 19 | 20 | 22 | | | | | | | | | | | | | | | | | | |
| | | | 59 | 58 | 71 | 87 | 85 | 84 | 78 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | | | |
| 2103546 | /SHARMA SWATI ASHOK SANJU | 217 CHM ULHASNAGA | 49 | 43 | 52 | 57 | 54 | 53 | 40 | 469 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602372 | | 12 | 12 | 15 | 24 | 16 | 20 | 22 | | | | | | | | | | | | | | | | | | |
| | | | 61 | 55 | 67 @3 | 81 | 70 | 73 | 62 | @3 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 149 | 6.48 | A | | | | | | | | | | | | | | | |
| 2103547 | SHEIKH SADDAM HUSSAIN CHA ND DAWAL BI | 621 S.THAKURNATH- | 30+ | 33+ | AA | AA | 41+ | 60+ | 51+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400700752 | | 21+ | 20+ | 20+ | 20+ | 23+ | 22+ | 19+ | | | | | | | | | | | | | | | | | | |
| | | | 51 | 53 | AA | AA | 64 | 82 | 70 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 A 6 | 3 O 7 | 3 O 7 | | | | | | | | | | | | | | | | | | |
| 2103548 | /SHEJWAL HARSHALI JITENDRA REKHA | 217 CHM ULHASNAGA | 54 | 45 | 53 | 56 | 61 | 63 | 58 | 529 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402592216 | | 18 | 17 | 17 | 24 | 21 | 18 | 24 | | | | | | | | | | | | | | | | | | |
| | | | 72 | 62 | 70 | 80 | 82 | 81 | 82 | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | | |
| 2103549 | /SHELAR NETRA NANDKUMAR SU GANDHA | 217 CHM ULHASNAGA | 38 | 42 | 62 | 55 | 59 | 55 | 31 | 453 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602387 | | 13 | 16 | 13 | 24 | 16 | 19 | 10 | | | | | | | | | | | | | | | | | | |
| | | | 51 | 58 | 75 | 79 | 75 | 74 | 41 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 E 2 | 131 | 5.70 | B | | | | | | | | | | | | | | | |
| 2103550 | /SHETTIGAR HARSHANA SUDHAK AR SUNEETHA | 217 CHM ULHASNAGA | 39 | 32 | 30 | 41 | 49 | 41 | 30 | 370 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603224 | | 11 | 15 | 14 | 18 | 18 | 11 | 21 | | | | | | | | | | | | | | | | | | |
| | | | 50 | 47 | 44 | 59 | 67 @3 | 52 | 51 | @3 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | 3 O 7 | 3 C 4 | 3 C 4 | 94 | 4.09 | C | | | | | | | | | | | | | | | |
| 2103551 | SHETTIGAR KARAN NARAYAN S AROJINI | 217 CHM ULHASNAGA | 40 | 46 | 58 | 57 | 60 | 48 | 52 | 492 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603777 | | 16 | 16 | 17 | 24 | 19 | 19 | 20 | | | | | | | | | | | | | | | | | | |
| | | | 56 | 62 | 75 | 81 | 79 | 67 @3 | 72 | @3 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | | | |
| 2103552 | /SHETTY DIVYA RAJEEVA MALA THI | 217 CHM ULHASNAGA | 50 | 46 | 50 | 43 | 50 | 56 | 53 | 466 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402600133 | | 11 | 19 | 13 | 24 | 23 | 17 | 11 | | | | | | | | | | | | | | | | | | |
| | | | 61 | 65 | 63 | 67 @3 | 73 | 73 | 64 | @3 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 | A | | | | | | | | | | | | | | | |
| 2103553 | SHETTY NIKHIL NANDU NALIN I | 217 CHM ULHASNAGA | 50 | 42 | 51 | 64 | 68 | 61 | 33 | 490 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597917 | | 13 | 16 | 12 | 24 | 18 | 17 | 21 | | | | | | | | | | | | | | | | | | |
| | | | 63 | 58 | 63 | 88 | 86 | 78 | 54 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 139 | 6.04 | A | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103554 | SHETTY NISHIT GANESH SAVI TA | 217 CHM ULHASNAGA | 40 | 36 | 53 | 46 | 59 | 75 | 45 | 453 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402598445 | | 11 | 12 | 16 | 14 | 16 | 19 | 11 | | | | | | | | | | | | | | | | |
| | | | 51 | 48 | 69 @1 | 60 | 75 | 94 | 56 | @1 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 130 | 5.65 | B | | | | | | | | | | | | | |
| 2103555 | SHETTY SAILESH JAYARAM RA TNA | 217 CHM ULHASNAGA | 59 | 51 | 63 | 62 | 55 | 66 | 41 | 521 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402594896 | | 13 | 18 | 17 | 23 | 16 | 20 | 17 | | | | | | | | | | | | | | | | |
| | | | 72 | 69 @1 | 80 | 85 | 71 | 86 | 58 | @1 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 155 | 6.74 | A | | | | | | | | | | | | | |
| 2103556 | /SHETTY SUMALATHA VASANTH VIJAYA | 217 CHM ULHASNAGA | 52 | 48 | 62 | 65 | 62 | 66 | 46 | 524 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402597964 | | 12 | 17 | 19 | 24 | 24 | 17 | 10 | | | | | | | | | | | | | | | | |
| | | | 64 | 65 | 81 | 89 | 86 | 83 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 149 | 6.48 | A | | | | | | | | | | | | | |
| 2103557 | SHETTY SUMITH JAGDISH TAN UJA | 217 CHM ULHASNAGA | 56 | 54 | 65 | 56 | 67 | 67 | 47 | 552 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402596454 | | 18 | 19 | 14 | 24 | 21 | 20 | 24 | | | | | | | | | | | | | | | | |
| | | | 74 | 73 | 79 | 80 | 88 | 87 | 71 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2103558 | /SHETTY VINEETA BALAKRISHN A BHARATI | 217 CHM ULHASNAGA | 48 | 55 | 69 | 46 | 64 | 65 | 46 | 523 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402604042 | | 15 | 19 | 20 | 24 | 19 | 18 | 15 | | | | | | | | | | | | | | | | |
| | | | 63 | 74 | 89 | 70 | 83 | 83 | 61 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | | |
| 2103559 | SHINDE KAPIL JAGDISH POOJ A | 217 CHM ULHASNAGA | 48 | 48 | 42 | 58 | 50 | 58 | 49 | 477 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402602975 | | 14 | 17 | 10 | 24 | 19 | 19 | 21 | | | | | | | | | | | | | | | | |
| | | | 62 | 65 | 52 | 82 | 69 @1 | 77 | 70 | @1 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | |
| 2103560 | /SHINDE PRAJAKTA SUHAS SUV ARNA | 217 CHM ULHASNAGA | 40 | 40 | 69 | 55 | 70 | 57 | 54 | 520 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402596686 | | 15 | 18 | 18 | 24 | 18 | 17 | 25 | | | | | | | | | | | | | | | | |
| | | | 55 | 58 | 87 | 79 | 88 | 74 | 79 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | |
| 2103561 | SHINDE VISHAL GOVIND SANG EETA | 217 CHM ULHASNAGA | 60 | 48 | 60 | 64 | 73 | 60 | 30 | 539 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402593034 | | 21 | 23 | 20 | 24 | 20 | 20 | 16 | | | | | | | | | | | | | | | | |
| | | | 81 | 71 | 80 | 88 | 93 | 80 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 149 | 6.48 | A | | | | | | | | | | | | | |
| 2103562 | /SHINGRE SHWETA JAGDISH JA GRUTI | 217 CHM ULHASNAGA | 44 | 55 | 50 | 60 | 52 | 56 | 65 | 511 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402593421 | | 16 | 20 | 15 | 24 | 20 | 20 | 14 | | | | | | | | | | | | | | | | |
| | | | 60 | 75 | 65 | 84 | 72 | 76 | 79 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103563 | /SHIRSAT DAKSHATA SIDDHART H ANJU | 217 CHM ULHASNAGA | 51 | 43 | 53 | 45 | 66 | 51 | 46 | 480 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402598325 | | 11 | 13 | 15 | 24 | 18 | 22 | 22 | | | | | | | | | | | | | | | |
| | | | 62 | 56 | 68 @2 | 69 @1 | 84 | 73 | 68 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2103564 | /SHOWNKEEN PRIYANKA HARESH NISHA | 217 CHM ULHASNAGA | 44 | 36 | 30 | 54 | 60 | 49 | 41 | 429 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402461227 | | 12 | 11 | 10 | 24 | 20 | 18 | 20 | | | | | | | | | | | | | | | |
| | | | 56 | 47 | 40 | 78 | 80 | 67 @3 | 61 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2103565 | /SHRIVANKAR SUJATA VIJAY V IDYA | 217 CHM ULHASNAGA | 49 | 32 | 30 | 61 | 55 | 41 | 35 | 402 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402603506 | | 12 | 11 | 11 | 22 | 13 | 14 | 16 | | | | | | | | | | | | | | | |
| | | | 61 | 43 | 41 | 83 | 68 @2 | 55 | 51 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 E 2 | 4 O 7 | 3 O 7 | 3 B 5 | 3 C 4 | 108 | 4.70 | C | | | | | | | | | | | | |
| 2103566 | SHRIWAS SHIVAM OMPRAKASH MAYA | 960 SEVA SADAN - | 35+ | 30+ | 30+ | 33+ | AA | 47+ | 30+ | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2012016401491487 | | 19+ | 20+ | 12+ | 16+ | 15+ | 17+ | 18+ | | | | | | | | | | | | | | | |
| | | | 54 | 50 | 42 | 49 | AA | 64 | 48 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2103567 | SHUKLA ABHISHEK MITHILESH RAJKUMARI | 217 CHM ULHASNAGA | 48 | 43 | 52 | 60 | 71 | 54 | 42 | 495 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402595683 | | 10 | 14 | 17 | 24 | 21 | 19 | 20 | | | | | | | | | | | | | | | |
| | | | 58 | 57 | 69 @1 | 84 | 92 | 73 | 62 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | |
| 2103568 | /SHUKLA ANJALI ARUN GAURI | 217 CHM ULHASNAGA | 42 | 33 | 61 | 67 | 68 | 69 | 34 | 523 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402603545 | | 16 | 20 | 19 | 24 | 23 | 23 | 24 | | | | | | | | | | | | | | | |
| | | | 58 | 53 | 80 | 91 | 91 | 92 | 58 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2103569 | /SHUKLA ANSHU RAJENDRA GEE TA | 217 CHM ULHASNAGA | 55E | 47E | 61E | 56E | 52E | 67E | 50E | 506 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402597724 | | 14E | 19E | 18E | 20E | 24E | 20E | 03F | | | | | | | | | | | | | | | |
| | | | 69 | 66 | 79 | 76 | 76 | 87 | 53 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | |
| 2103570 | SHUKLA ARJUN VIJAYBAHADUR SUNITA | 217 CHM ULHASNAGA | 41 | 44 | 52 | 43 | 57 | 62 | 46 | 458 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402600245 | | 11 | 18 | 14 | 22 | 18 | 12 | 18 | | | | | | | | | | | | | | | |
| | | | 52 | 62 | 66 | 65 | 75 | 74 | 64 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 138 | 6.00 | A | | | | | | | | | | | | |
| 2103571 | /SHUKLA KIRTI KRISHNA ANSH U | 217 CHM ULHASNAGA | 35 | 33 | 57 | 56 | 55 | 49 | 40 | 441 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402598581 | | 13 | 12 | 15 | 24 | 23 | 17 | 12 | | | | | | | | | | | | | | | |
| | | | 48 | 45 | 72 | 80 | 78 | 66 | 52 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 125 | 5.43 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | TOTAL C*G GPA GRADE | | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------|---------|--|-------------------------|---------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 2103572 | SHUKLA VAIBHAV TRILOKINAT | 217 CHM ULHASNAGA | 47 | 33 | 62 | 47 | 55 | 62 | 42 | 482 | P | | | | | | | | | |
| | H SHIVKUMARI | | 15 | 16 | 17 | 24 | 19 | 22 | 21 | | | | | | | | | | | |
| PRN:- | 2015016402600052 | | 62 | 49 | 79 | 71 | 74 | 84 | 63 | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 | A | | | | | | | | |
| 2103573 | /SIDHWANI GIRISHA ANILKUMA | 217 CHM ULHASNAGA | 45 | 45 | 41 | 57 | 63 | 46 | 49 | 445 | P | | | | | | | | | |
| | R KAJAL | | 14 | 10 | 12 | 23 | 15 | 13 | 12 | | | | | | | | | | | |
| PRN:- | 2015016402599352 | | 59 | 55 | 53 | 80 | 78 | 59 | 61 | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 128 | 5.57 | B | | | | | | | | |
| 2103574 | SINGH CHANDAN LALSINGH SA | 217 CHM ULHASNAGA | 58 | 56 | 61 | 60 | 67 | 70 | 67 | 573 | P | | | | | | | | | |
| | ROJ | | 13 | 18 | 18 | 24 | 20 | 20 | 21 | | | | | | | | | | | |
| PRN:- | 2015016402596647 | | 71 | 74 | 79 | 84 | 87 | 90 | 88 | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | |
| 2103575 | /SINGH KAJAL SUMER SANTOSH | 457 SADHUBELLA - | 47 | 53 | 45 | 43 | 67 | 53 | 54 | 498 | P | | | | | | | | | |
| | | | 23 | 22 | 18 | 18 | 20 | 15 | 20 | | | | | | | | | | | |
| PRN:- | 2015016401183395 | | 70 | 75 | 63 | 61 | 87 | 68 @2 | 74 | @2 | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 153 | 6.65 | A | | | | | | | | |
| 2103576 | /SINGH KAJAL DEVI ASHOK KU | 217 CHM ULHASNAGA | 45 | 59 | 61 | 55 | 64 | 66 | 64 | 552 | P | | | | | | | | | |
| | MAR REETA DEVI | | 18 | 18 | 18 | 24 | 20 | 17 | 23 | | | | | | | | | | | |
| PRN:- | 2015016402604026 | | 63 | 77 | 79 | 79 | 84 | 83 | 87 | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | |
| 2103577 | /SINGH NEHA KRISHNAKUMAR A | 457 SADHUBELLA - | 43 | 47 | 43 | 51 | 58 | 48 | 41 | 469 | P | | | | | | | | | |
| | SHA | | 22 | 20 | 20 | 20 | 20 | 20 | 16 | | | | | | | | | | | |
| PRN:- | 2015016401128537 | | 65 | 67 @3 | 63 | 71 | 78 | 68 @2 | 57 | @5 | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 148 | 6.43 | A | | | | | | | | |
| 2103578 | /SINGH NIHARIKA MUKESH MAD | 217 CHM ULHASNAGA | 37 | 33 | 52 | 48 | 58 | 47 | 33 | 437 | P | | | | | | | | | |
| | HU | | 18 | 15 | 14 | 24 | 16 | 22 | 20 | | | | | | | | | | | |
| PRN:- | 2015016402600783 | | 55 | 48 | 66 | 72 | 74 | 69 @1 | 53 | @1 | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 130 | 5.65 | B | | | | | | | | |
| 2103579 | /SINGH POOJA ARUNKUMAR NAI | 457 SADHUBELLA - | AA | 41+ | AA | AA | 30+ | 40+ | 43+ | ABS | A | ABS | | | | | | | | |
| | NA | | 16+ | 16+ | 11+ | 20+ | 10+ | 14+ | 20+ | | | | | | | | | | | |
| PRN:- | 2014016401227654 | | AA | 57 | AA | AA | 40 | 54 | 63 | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 A 6 | | | | | | | | | | | |
| 2103580 | /SINGH PRIYA MUKESH REENA | 457 SADHUBELLA - | 33 | 30 | 37 | 47 | 53 | 40 | 36 | 389 | P | | | | | | | | | |
| | | | 07 * | 13 | 20 | 23 | 20 | 19 | 11 | | | | | | | | | | | |
| PRN:- | 2015016401122034 | | 40 | 43 | 57 | 70 | 73 | 59 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 O 7 | 3 O 7 | 3 B 5 | 3 D 3 | 105 | 4.57 | C | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:O.0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | | | | | |
|-----------|---|-------------------|------------------------------------|----|----|---------|----|----|---------|-----|----|---------|----|----|---------|----|----|---------|----|-------|------------------------------------|-------|----|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 | | | | | | | | | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 | | | | | | | | | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103581 | /SINGH PRIYA RAJKISHORE KA LAVATI | 217 CHM ULHASNAGA | 40 | 35 | 39 | 45 | 45 | 46 | 46 | 404 | P | 17 | 13 | 10 | 24 | 18 | 13 | 13 | 57 | 48 | 49 | 69 @1 | 63 | 59 | 59 | @1 | 3 B 5 | 3 D 3 | 4 D 3 | 4 O 7 | 3 A 6 | 3 B 5 | 3 B 5 | 112 | 4.87 | C |
| PRN:- | 2015016402602267 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103582 | /SINGH PRIYANKA SUNIL SAVED TA | 217 CHM ULHASNAGA | 50 | 58 | 70 | 56 | 63 | 68 | 50 | 541 | P | 15 | 19 | 13 | 24 | 20 | 18 | 17 | 65 | 77 | 83 | 80 | 83 | 86 | 67 @3 | @3 | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A |
| PRN:- | 2015016402597167 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103583 | /SINGH SHALINI VINODKUMAR SEEMA | 217 CHM ULHASNAGA | 35 | 30 | 50 | 59 | 54 | 49 | 47 | 445 | P | 12 | 13 | 19 | 19 | 20 | 19 | 19 | 47 | 43 | 69 @1 | 78 | 74 | 68 @2 | 66 | @3 | 3 D 3 | 3 E 2 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 131 | 5.70 | B |
| PRN:- | 2015016402603673 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103584 | /SINGH SWEETY MANOJ BABY | 217 CHM ULHASNAGA | 64 | 48 | 57 | 72 | 68 | 71 | 72 | 604 | P | 19 | 21 | 22 | 24 | 23 | 19 | 24 | 83 | 69 @1 | 79 | 96 | 91 | 90 | 96 | @1 | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O |
| PRN:- | 2015016402595571 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103585 | /SINGH SWETA VIJAY ASHA | 457 SADHUBELLA - | 30 | 33 | 30 | 30 | 31 | 38 | 30 | 323 | P | 13 | 15 | 10 | 17 | 16 | 18 | 12 | 43 | 48 | 40 | 47 | 47 | 56 | 42 | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | 3 E 2 | 65 | 2.83 | E | |
| PRN:- | 2015016401183283 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103586 | /SOHANTA GURPREETKAUR MANJ EETSINGH KULDEEPAKUR | 457 SADHUBELLA - | 42 | 34 | 42 | 45 | 45 | 47 | 38 | 406 | P | 15 | 21 | 10 | 18 | 16 | 19 | 14 | 57 | 55 | 52 | 63 | 61 | 66 | 52 | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | 118 | 5.13 | B | |
| PRN:- | 2015016401128731 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103587 | /SOLANKI ACHITA UTTAM PINK Y | 217 CHM ULHASNAGA | 42 | 47 | 55 | 60 | 61 | 49 | 30 | 465 | P | 13 | 15 | 17 | 24 | 23 | 17 | 12 | 55 | 62 | 72 | 84 | 84 | 66 | 42 | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 E 2 | 134 | 5.83 | B | |
| PRN:- | 2015016402594737 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103588 | /SOLANKI BHAVANA RAJENDRA HEMA | 217 CHM ULHASNAGA | 40 | 41 | 52 | 48 | 54 | 52 | 40 | 439 | P | 15 | 16 | 10 | 22 | 19 | 17 | 13 | 55 | 57 | 62 | 70 | 73 | 69 @1 | 53 | @1 | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 136 | 5.91 | B |
| PRN:- | 2015016402598975 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103589 | SOMAN ASHISH SUNIL SAVITA | 217 CHM ULHASNAGA | 45 | 41 | 60 | 54 | 57 | 53 | 30 | 468 | P | 16 | 16 | 16 | 24 | 18 | 19 | 19 | 61 | 57 | 76 | 78 | 75 | 72 | 49 | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 140 | 6.09 | A | |
| PRN:- | 2015016402597256 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

| | | | | | | | | | | | |
|---------|---|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103590 | SONAR SAGAR PRAKASH PRITA M | 217 CHM ULHASNAGA | 40 | 55 | 55 | 48 | 55 | 58 | 30 | 450 | P |
| PRN:- | 2015016402596261 | | 17 | 14 | 14 | 22 | 20 | 12 | 10 | | |
| | | | 57 | 69 @1 | 69 @1 | 70 | 75 | 70 | 40 | @2 | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 E 2 | 140 | 6.09 A |
| 2103591 | /SONEJI SNEHA MAHESH SUNIT A | 217 CHM ULHASNAGA | 52 | 44 | 43 | 51 | 69 | 48 | 39 | 477 | P |
| PRN:- | 2015016402594881 | | 17 | 15 | 19 | 24 | 19 | 20 | 17 | | |
| | | | 69 @1 | 59 | 62 | 75 | 88 | 68 @2 | 56 | @3 | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 145 | 6.30 A |
| 2103592 | /SONI SNEHA ANIL PRAMILA | 217 CHM ULHASNAGA | 45 | 48 | 40 | 35 | 64 | 48 | 40 | 426 | P |
| PRN:- | 2015016402601682 | | 12 | 12 | 11 | 23 | 16 | 17 | 15 | | |
| | | | 57 | 60 | 51 | 58 | 80 | 65 | 55 | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 123 | 5.35 B |
| 2103593 | /SONULE SAMPADA BHIMRAO SU NITA | 217 CHM ULHASNAGA | 51 | 52 | 63 | 66 | 66 | 48 | 58 | 522 | P |
| PRN:- | 2015016402593734 | | 15 | 15 | 15 | 24 | 20 | 17 | 12 | | |
| | | | 66 | 67 @3 | 78 | 90 | 86 | 65 | 70 | @3 | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 A |
| 2103594 | SUHANDA KARAN HARESHLAL N AINA | 217 CHM ULHASNAGA | 57 | 58 | 63 | 63 | 56 | 70 | 50 | 549 | P |
| PRN:- | 2015016402593107 | | 13 | 17 | 15 | 24 | 21 | 22 | 20 | | |
| | | | 70 | 75 | 78 | 87 | 77 | 92 | 70 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103595 | /SUKHEJA HARSHA CHELLARAM KANCHAN | 217 CHM ULHASNAGA | 57 | 50 | 64 | 60 | 74 | 65 | 42 | 529 | P |
| PRN:- | 2015016402600164 | | 15 | 17 | 10 | 24 | 16 | 14 | 21 | | |
| | | | 72 | 67 @3 | 74 | 84 | 90 | 79 | 63 | @3 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 A |
| 2103596 | SUKHEJA KARAN RAMESHLAL B HAVNA | 217 CHM ULHASNAGA | 45 | 57 | 67 | 55 | 63 | 61 | 51 | 527 | P |
| PRN:- | 2015016402598685 | | 10 | 12 | 17 | 24 | 21 | 22 | 22 | | |
| | | | 55 | 69 @1 | 84 | 79 | 84 | 83 | 73 | @1 | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |
| 2103597 | /SUKHWANI BHAVIKA LAXMANDA S KANCHAN | 217 CHM ULHASNAGA | 44 | 41 | 65 | 52 | 54 | 53 | 43 | 476 | P |
| PRN:- | 2015016402599843 | | 14 | 13 | 17 | 24 | 19 | 19 | 18 | | |
| | | | 58 | 54 | 82 | 76 | 73 | 72 | 61 | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 A |
| 2103598 | /SUMAN PAVANDEEKAUR LALSIN GH SATVINDERKAUR | 960 SEVA SADAN - | 36+ | 46+ | 10F | 30+ | 30+ | 31+ | 30+ | 333 | F |
| PRN:- | 2011016400477207 | | 20+ | 18+ | 14+ | 12+ | 16+ | 18+ | 22+ | | |
| | | | 56 | 64 | 24 | 42 | 46 | 49 | 52 | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103599 | /SURVE RACHANA RAJAN SHARA DA | 217 CHM ULHASNAGA | 50 | 50 | 59 | 59 | 63 | 43 | 64 | 526 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603143 | | 15 | 20 | 13 | 24 | 23 | 19 | 24 | | | 65 | 70 | 72 | 83 | 86 | 62 | 88 | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 155 | 6.74 | A |
| 2103600 | /TADKE VRUSHALI SAYAJI JAY ASHRI | 217 CHM ULHASNAGA | 45E | 38E | 57E | 50E | 72E | 58E | 51E | 481 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603851 | | 17E | 16E | 18E | 24E | 15E | 01F | 19E | | | 62 | 54 | 75 | 74 | 87 | 59 | 70 | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | - | F | 1 | 3 | O | 7 | | | |
| 2103601 | /TADVI TANUJA GAFUR RAJIYA | 217 CHM ULHASNAGA | 42 | 38 | 48 | 33 | 60 | 55 | 37 | 434 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599402 | | 10 | 15 | 14 | 24 | 18 | 18 | 22 | | | 52 | 53 | 62 | 57 | 78 | 73 | 59 | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | A | 6 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 125 | 5.43 | B |
| 2103602 | TAHILRAMANI JATIN ASHOK K IRAN | 217 CHM ULHASNAGA | 56 | 46 | 60 | 58 | 46 | 39 | 53 | 484 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602557 | | 14 | 16 | 17 | 24 | 19 | 17 | 19 | | | 70 | 62 | 77 | 82 | 65 | 56 | 72 | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | A | 6 | 3 | B | 5 | 3 | O | 7 | 149 | 6.48 | A |
| 2103603 | TAHILRAMANI RAJEEV CHANDE R HARSHA | 217 CHM ULHASNAGA | 50 | 55 | 73 | 59 | 70 | 59 | 43 | 543 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601902 | | 15 | 17 | 20 | 24 | 21 | 17 | 20 | | | 65 | 72 | 93 | 83 | 91 | 76 | 63 | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 155 | 6.74 | A |
| 2103604 | /TALREJA BARKHA HARESHLAL NISHA | 457 SADHUBELLA - | 40 | 45 | 38 | 49 | 55 | 55 | 30 | 439 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401182925 | | 18 | 18 | 21 | 23 | 15 | 20 | 12 | | | 58 | 63 | 59 | 72 | 70 | 75 | 42 | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | E | 2 | 129 | 5.61 | B |
| 2103605 | TALREJA HITESH JAIKISHAN DIVYA | 217 CHM ULHASNAGA | 40 | 36 | 52 | 63 | 42 | 56 | 39 | 445 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595385 | | 15 | 15 | 13 | 24 | 16 | 18 | 16 | | | 55 | 51 | 65 | 87 | 58 | 74 | 55 | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | A | 6 | 4 | O | 7 | 3 | B | 5 | 3 | O | 7 | 3 | B | 5 | 130 | 5.65 | B |
| 2103606 | /TALREJA KARISHMA ASHOK MA DHU | 217 CHM ULHASNAGA | 41 | 54 | 60 | 57 | 49 | 63 | 46 | 502 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594803 | | 14 | 14 | 14 | 24 | 23 | 19 | 24 | | | 55 | 68 @2 | 74 | 81 | 72 | 82 | 70 | | | | | | @2 | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2103607 | /TALREJA MAMTA ASHOK KIRAN | 217 CHM ULHASNAGA | 45 | 54 | 52 | 62 | 70 | 58 | 47 | 502 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596276 | | 11 | 14 | 10 | 24 | 23 | 22 | 10 | | | 56 | 68 @2 | 62 | 86 | 93 | 80 | 57 | | | | | | @2 | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 145 | 6.30 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|------------------------------------|-------------------|------------------------------------|-------|-----|---------|-------|-----|---------|-----|-------|---------|-------|-------|---------|------------------------------------|-------|---------|-------|------|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103608 | /TALREJA NEHA PRITAM RENU | 457 SADHUBELLA - | 45 | 40 | 53 | 48 | 52 | 46 | 40 | 472 | P | 24 | 22 | 21 | 23 | 20 | 20 | 18 | | | | | | |
| PRN:- | 2015016401183004 | | 69 @1 | 62 | 74 | 71 | 72 | 66 | 58 | @1 | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 149 | 6.48 | A | | | |
| 2103609 | /TALREJA NIKITA MANOHAR RO | 217 CHM ULHASNAGA | 47 | 52 | 66 | 49 | 42 | 54 | 41 | 485 | P | 12 | 17 | 19 | 24 | 19 | 24 | | | | | | | |
| PRN:- | 2015016402599232 | | 59 | 69 @1 | 85 | 73 | 61 | 73 | 65 | @1 | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | 149 | 6.48 | A | | | |
| 2103610 | /TALREJA SAPNA MAHESH ROMA | 457 SADHUBELLA - | 31E | 36E | 35E | 46E | 44E | 55E | 15F | 386 | F | 13E | 13E | 24E | 23E | 20E | 20E | 11E | | | | | | |
| PRN:- | 2015016401182917 | | 44 | 49 | 59 | 69 | 64 | 75 | 26 | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | - F 1 | | | | | | |
| 2103611 | /TALREJA SIMRAN ASHOKLAL M | 217 CHM ULHASNAGA | 45 | 33 | 35 | 46 | 51 | 57 | 39 | 415 | P | 10 | 13 | 10 | 24 | 20 | 16 | 16 | | | | | | |
| PRN:- | 2015016402595717 | | 55 | 46 | 45 | 70 | 71 | 73 | 55 | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 121 | 5.26 | B | | | |
| 2103612 | TALREJA SUMEET LAXMANDAS | 217 CHM ULHASNAGA | 38 | 50 | 62 | 56 | 73 | 67 | 52 | 534 | P | 13 | 19 | 20 | 24 | 19 | 22 | 19 | | | | | | |
| PRN:- | 2015016402602623 | | 51 | 69 @1 | 82 | 80 | 92 | 89 | 71 | @1 | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | |
| 2103613 | TALREJA SUMIT RATAN BHANU | 217 CHM ULHASNAGA | 50 | 61 | 55 | 62 | 67 | 54 | 60 | 544 | P | 11 | 18 | 20 | 24 | 20 | 23 | 19 | | | | | | |
| PRN:- | 2015016402598944 | | 61 | 79 | 75 | 86 | 87 | 77 | 79 | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | |
| 2103614 | /TALREJA VARSHA NARESH SEE | 217 CHM ULHASNAGA | 47 | 40 | 30 | 59 | 50 | 45 | 42 | 421 | P | 10 | 11 | 12 | 24 | 18 | 17 | 16 | | | | | | |
| PRN:- | 2015016402602727 | | 57 | 51 | 42 | 83 | 68 @2 | 62 | 58 | @2 | | 3 B 5 | 3 C 4 | 4 E 2 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 117 | 5.09 | B | | | |
| 2103615 | /TAMBE CHAITRALI RAVINDRA | 217 CHM ULHASNAGA | 36 | 33 | 40 | 44 | 49 | 46 | 33 | 377 | P | 16 | 12 | 11 | 17 | 16 | 14 | 10 | | | | | | |
| PRN:- | 2015016402595621 | | 52 | 45 | 51 | 61 | 65 | 60 | 43 | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 E 2 | 103 | 4.48 | C | | | |
| 2103616 | TAMBER DALJEETSINGH KALVI | 960 SEVA SADAN - | 30+ | 30+ | AA | 30+ | 31+ | 34+ | 42+ | ABS | A ABS | 20+ | 19+ | 21+ | 22+ | 24+ | 19+ | 21+ | | | | | | |
| PRN:- | 2013016400104823 | | 50 | 49 | AA | 52 | 55 | 53 | 63 | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 A 6 | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

| | | | | | | | | | | |
|---|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103617 /TANKSALKAR DISHA VIJAY VA RADA | 217 CHM ULHASNAGA | 44 | 33 | 44 | 51 | 44 | 51 | 30 | 393 | P |
| PRN:- 2015016402598364 | | 13 | 11 | 11 | 17 | 16 | 14 | 14 | | |
| | | 57 | 44 | 55 | 68 @2 | 60 | 65 | 44 | @2 | |
| | | 3 B 5 | 3 E 2 | 4 B 5 | 4 O 7 | 3 A 6 | 3 A 6 | 3 E 2 | 111 | 4.83 C |

| | | | | | | | | | | |
|---|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103618 /TANWANI DINKY KISHINCHAND RENU | 217 CHM ULHASNAGA | 49 | 56 | 50 | 57 | 60 | 56 | 58 | 521 | P |
| PRN:- 2015016402600864 | | 17 | 17 | 14 | 24 | 21 | 20 | 22 | | |
| | | 66 | 73 | 64 | 81 | 81 | 76 | 80 | | |
| | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A |

| | | | | | | | | | | |
|----------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103619 /TANWANI JYOTI RAJU SONY | 217 CHM ULHASNAGA | 47 | 39 | 50 | 59 | 60 | 54 | 39 | 477 | P |
| PRN:- 2015016402600214 | | 13 | 13 | 16 | 24 | 19 | 20 | 24 | | |
| | | 60 | 52 | 66 | 83 | 79 | 74 | 63 | | |
| | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 A |

| | | | | | | | | | | |
|--------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103620 TARANI JAY SUNIL KOMAL | 217 CHM ULHASNAGA | 59 | 45 | 51 | 50 | 60 | 58 | 45 | 486 | P |
| PRN:- 2015016402597612 | | 13 | 13 | 13 | 24 | 21 | 14 | 20 | | |
| | | 72 | 58 | 64 | 74 | 81 | 72 | 65 | | |
| | | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 A |

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|---------------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103621 /TARTE ARATI BABAN LATA | 457 SADHUBELLA - | 34 | 36 | 45 | 42 | 55 | 55 | 49 | 459 | P |
| PRN:- 2015016401183654 | | 23 | 22 | 17 | 24 | 18 | 19 | 20 | | |
| | | 57 | 58 | 62 | 66 | 73 | 74 | 69 @1 | @1 | |
| | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 A |

| | | | | | | | | | | |
|--|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103622 /TARTE DEEPIKA BALKRUSHNA SHOBHA | 217 CHM ULHASNAGA | 52 | 49 | 57 | 36 | 60 | 59 | 46 | 494 | P |
| PRN:- 2015016402598983 | | 18 | 18 | 18 | 24 | 18 | 14 | 25 | | |
| | | 70 | 67 @3 | 75 | 60 | 78 | 73 | 71 | @3 | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 A |

| | | | | | | | | | | |
|--------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103623 /TEJNANI LAVINA SURESH KOMAL | 217 CHM ULHASNAGA | 34E | 51E | 40E | 47E | 35E | 44E | 40E | 376 | F |
| PRN:- 2015016402601403 | | 10E | 10E | 04F | 17E | 16E | 17E | 11E | | |
| | | 44 | 61 | 44 | 64 | 51 | 61 | 51 | | |
| | | 3 E 2 | 3 A 6 | - F 1 | 4 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | | |

| | | | | | | | | | | |
|---------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103624 /TEJWANI GAYTRI BALDEV HEE NA | 217 CHM ULHASNAGA | 59 | 38 | 69 | 50 | 61 | 53 | 46 | 512 | P |
| PRN:- 2015016402602194 | | 13 | 15 | 17 | 24 | 23 | 22 | 22 | | |
| | | 72 | 53 | 86 | 74 | 84 | 75 | 68 @2 | @2 | |
| | | 3 O 7 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |

| | | | | | | | | | | |
|-------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103625 TEKWANI DHIRAJ VASHU PAYA L | 217 CHM ULHASNAGA | 38E | 36E | 54E | 21F | 53E | 65E | 53E | 406 | F |
| PRN:- 2015016402597956 | | 10E | 13E | 13E | 13E | 16E | 11E | 10E | | |
| | | 48 | 49 | 67 | 34 | 69 | 76 | 63 | | |
| | | 3 D 3 | 3 D 3 | 4 A 6 | - F 1 | 3 A 6 | 3 O 7 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|------------------|------------------|------------------|-------------------|-------------------|------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2103626 | /TEMBHURNIKAR DEEPA LI SHRI NIVAS ARCHANA PRN:- 2015016402587753 | 217 S.THAKURNATH- | 40E 20E 60 | 13F 21E 34 | 34E 22E 56 | 34E 20E 54 | 31E 21E 52 | 42E 19E 61 | 24F 19E 43 | 360 | F | 3 A 6 | - F 1 | 4 B 5 | 4 C 4 | 3 C 4 | 3 A 6 | - F 1 | | | | | | |
| 2103627 | THADANI MOHIT KISHINCHAND RENU PRN:- 2015016402595072 | 217 CHM ULHASNAGA | 37 10 47 | 40 21 61 | 48 15 63 | 50 24 74 | 53 15 68 @2 | 45 12 57 | 51 22 73 | 443 | P | 3 D 3 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 136 | 5.91 | B | | | |
| 2103628 | /THADANI TINA NANDLAL JYOT I PRN:- 2015016402603127 | 217 CHM ULHASNAGA | 47 10 57 | 41 15 56 | 51 12 63 | 45 24 69 @1 | 58 18 76 | 44 12 56 | 52 18 70 | 447 | P | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 139 | 6.04 | A | | | |
| 2103629 | /THAKUR BHARATI MANIKPRASA D ANJU PRN:- 2015016402595516 | 217 CHM ULHASNAGA | 54 20 74 | 60 23 83 | 64 21 85 | 60 24 84 | 71 23 94 | 64 22 86 | 62 20 82 | 588 | P | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | |
| 2103630 | /THAKUR KOMAL MOTILAL BHAR TI PRN:- 2015016402595853 | 217 CHM ULHASNAGA | 47 15 62 | 42 15 57 | 73 16 89 | 64 24 88 | 68 20 88 | 74 22 96 | 49 23 72 | 552 | P | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | |
| 2103631 | THAKUR VIKRAM SURESH DIXI TA PRN:- 2015016402600551 | 217 CHM ULHASNAGA | 44 13 57 | 46 10 56 | 30 10 40 | 48 22 70 | 53 21 74 | 43 13 56 | 43 16 59 | 412 | P | 3 B 5 | 3 B 5 | 4 E 2 | 4 O 7 | 3 O 7 | 3 B 5 | 3 B 5 | 117 | 5.09 | B | | | |
| 2103632 | THAKUR YASH MANISH BARKHA PRN:- 2015016402596365 | 217 CHM ULHASNAGA | 47E 10E 57 | 49E 10E 59 | 31E 10E 41 | 36E 19E 55 | 55E 18E 73 | 54E 16E 70 | 18F 20E 38 | 393 | F | 3 B 5 | 3 B 5 | 4 E 2 | 4 B 5 | 3 O 7 | 3 O 7 | - F 1 | | | | | | |
| 2103633 | THERANI PAWAN SUNDER DAS ANITA RAJ PRN:- 2015016402598155 | 217 CHM ULHASNAGA | 45E 16E 61 | 34E 14E 48 | 60E 18E 78 | 43E 24E 67 | 59E 19E 78 | 61E 19E 80 | 17F 19E 36 | 448 | F | 3 A 6 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | - F 1 | | | | | | |
| 2103634 | /THERYANI KIRAN PREMCHAND JAYA PRN:- 2015016401197511 | 457 SADHUBELLA - | 30 23 53 | 43 17 60 | 51 23 74 | 59 25 84 | 71 20 91 | 57 19 76 | 30 15 45 | 483 | P | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 137 | 5.96 | B | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

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|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103635 THUKRUL AKSHAY PRAKASH PR 217 CHM ULHASNAGA | 43 | 44 | 40 | 52 | 58 | 56 | 30 | 422 | P |
| AMODINI | 11 | 15 | 10 | 18 | 15 | 12 | 18 | | |
| PRN:- 2015016402597217 | 54 | 59 | 50 | 70 | 73 | 68 @2 | 48 | @2 | |
| | 3 C 4 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 122 | 5.30 B |
| 2103636 /TIKE ANKITA PRAVIN MANISH 217 CHM ULHASNAGA | 45 | 41 | 38 | 37 | 46 | 61 | 38 | 415 | P |
| A | 12 | 12 | 15 | 20 | 16 | 18 | 16 | | |
| PRN:- 2015016402603657 | 57 | 53 | 53 | 57 | 62 | 79 | 54 | | |
| | 3 B 5 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 O 7 | 3 C 4 | 114 | 4.96 C |
| 2103637 /TINNA BHAVIKA AMARLAL SUN 217 CHM ULHASNAGA | 41 | 33 | 42 | 50 | 58 | 50 | 48 | 455 | P |
| ITA | 16 | 18 | 16 | 24 | 18 | 17 | 24 | | |
| PRN:- 2015016402599077 | 57 | 51 | 58 | 74 | 76 | 67 @3 | 72 | @3 | |
| | 3 B 5 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 138 | 6.00 A |
| 2103638 /TIWARI KOMAL SURESH NIRMA 217 CHM ULHASNAGA | 38 | 50 | 47 | 49 | 46 | 56 | 33 | 438 | P |
| LA | 13 | 10 | 17 | 24 | 18 | 20 | 17 | | |
| PRN:- 2015016402598244 | 51 | 60 | 64 | 73 | 64 | 76 | 50 | | |
| | 3 C 4 | 3 A 6 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 C 4 | 133 | 5.78 B |
| 2103639 /TRIPATHI JEENAL KASHIRAM 217 CHM ULHASNAGA | 46 | 53 | 53 | 45 | 69 | 60 | 67 | 528 | P |
| MANJU | 18 | 20 | 13 | 24 | 18 | 17 | 25 | | |
| PRN:- 2015016402596052 | 64 | 73 | 66 | 69 @1 | 87 | 77 | 92 | @1 | |
| | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A |
| 2103640 TURKI MANAS VINAYAK SANGI 217 CHM ULHASNAGA | 38 | 42 | 39 | 36 | 53 | 39 | 33 | 396 | P |
| TA | 13 | 12 | 13 | 24 | 20 | 16 | 18 | | |
| PRN:- 2015016402603007 | 51 | 54 | 52 | 60 | 73 | 55 | 51 | | |
| | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | 112 | 4.87 C |
| 2103641 /UDASI AARTI RAMSHARAN POO 217 CHM ULHASNAGA | 46E | 45E | 42E | 61E | 57E | 37E | 18F | 439 | F |
| JA | 13E | 17E | 13E | 23E | 24E | 20E | 23E | | |
| PRN:- 2015016402594954 | 59 | 62 | 55 | 84 | 81 | 57 | 41 | | |
| | 3 B 5 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 B 5 | - F 1 | | |
| 2103642 UDASI HITESH MAGHANLAL HA 217 CHM ULHASNAGA | 32 | 44 | 62 | 52 | 69 | 52 | 40 | 477 | P |
| RSHA | 13 | 19 | 14 | 24 | 20 | 23 | 13 | | |
| PRN:- 2015016402602132 | 45 | 63 | 76 | 76 | 89 | 75 | 53 | | |
| | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 137 | 5.96 B |
| 2103643 /UDASI SNEHA HARESH MENKA 217 CHM ULHASNAGA | 56 | 45 | 59 | 49 | 64 | 69 | 59 | 534 | P |
| | 14 | 13 | 13 | 24 | 23 | 22 | 24 | | |
| PRN:- 2015016402599085 | 70 | 58 | 72 | 73 | 87 | 91 | 83 | | |
| | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103644 | UTTAMCHANDANI HITESH PRAD | 217 CHM ULHASNAGA | 56 | 38 | 43 | 61 | 59 | 59 | 40 | 480 | P | | | | | | | | | | | | | |
| | EEP NISHA | | 13 | 18 | 16 | 24 | 19 | 19 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597933 | | 69 @1 | 56 | 59 | 85 | 78 | 78 | 55 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 141 | 6.13 | A | | | | | | | | | | | | |
| 2103645 | /UTTAMCHANDANI NISHITA KAM | 217 CHM ULHASNAGA | 44 | 39 | 65 | 52 | 52 | 51 | 34 | 456 | P | | | | | | | | | | | | | |
| | LESH MAMTA | | 11 | 15 | 11 | 24 | 21 | 16 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603054 | | 55 | 54 | 76 | 73 | 67 @3 | 55 | @3 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2103646 | UTTAMCHANDANI YASH NARESH | 217 CHM ULHASNAGA | 38 | 35 | 42 | 50 | 57 | 52 | 32 | 431 | P | | | | | | | | | | | | | |
| | DEEPA | | 16 | 13 | 14 | 22 | 21 | 20 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596036 | | 54 | 48 | 56 | 72 | 78 | 72 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 123 | 5.35 | B | | | | | | | | | | | | |
| 2103647 | /VADAKKEDATH ANUSHREE RAGH | 217 CHM ULHASNAGA | 50 | 35 | 41 | 57 | 61 | 53 | 34 | 448 | P | | | | | | | | | | | | | |
| | U SINDHU | | 13 | 18 | 11 | 24 | 18 | 19 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598967 | | 63 | 53 | 52 | 81 | 79 | 72 | 48 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 125 | 5.43 | B | | | | | | | | | | | | |
| 2103648 | VADHYA NILESH PREMCHAND G | 217 CHM ULHASNAGA | 42 | 30 | 47 | 48 | 61 | 45 | 42 | 424 | P | | | | | | | | | | | | | |
| | EETA | | 10 | 12 | 10 | 24 | 18 | 13 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593444 | | 52 | 42 | 57 | 72 | 79 | 58 | 64 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2103649 | /VAISHNAV PARMESHWARI JAYA | 217 CHM ULHASNAGA | 44 | 49 | 55 | 51 | 62 | 56 | 39 | 466 | P | | | | | | | | | | | | | |
| | NTILAL PUSHPADEVI | | 17 | 14 | 11 | 23 | 16 | 19 | 10 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402600013 | | 61 | 63 | 66 | 74 | 78 | 75 | 49 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 139 | 6.04 | A | | | | | | | | | | | | |
| 2103650 | /VALECHA ANKITA GULAB JAYA | 217 CHM ULHASNAGA | 60 | 55 | 51 | 54 | 73 | 54 | 58 | 539 | P | | | | | | | | | | | | | |
| | | | 13 | 20 | 16 | 24 | 18 | 19 | 24 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402600292 | | 73 | 75 | 67 @3 | 78 | 91 | 73 | 82 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2103651 | /VALECHA BHARTI ANIL MONIC | 217 CHM ULHASNAGA | 32 | 38 | 40 | 59 | 56 | 56 | 31 | 421 | P | | | | | | | | | | | | | |
| | A | | 12 | 14 | 14 | 15 | 16 | 18 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2014016402399542 | | 44 | 52 | 54 | 74 | 72 | 74 | 51 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 116 | 5.04 | B | | | | | | | | | | | | |
| 2103652 | VALECHA BHAVESH MAHESHLAL | 217 CHM ULHASNAGA | 58 | 41 | 54 | 50 | 43 | 50 | 37 | 458 | P | | | | | | | | | | | | | |
| | ROMA | | 14 | 15 | 15 | 24 | 18 | 17 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599986 | | 72 | 56 | 69 @1 | 74 | 61 | 67 @3 | 59 | @4 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 B 5 | 146 | 6.35 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
311 PSYCHOLOGY OF HUMAN (75/30,25/10)

| | | | | | | | | | | | |
|---------|---------------------------------|-------------------|------------------|-------------------|-------------------|------------------|------------------|------------------|-------------------|-----|--------|
| 2103653 | VALECHA DINESH PURSHOTAM NEELAM | 217 CHM ULHASNAGA | 44E 12E 56 | 46E 17E 63 | 42E 12E 54 | 45E 24E 69 | 32E 19E 51 | 44E 20E 64 | 21F 22E 43 | 400 | F |
| PRN:- | 2015016402596187 | | 3 B 5 | 3 A 6 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | - F 1 | | |
| 2103654 | VALECHA MONISH DINESH HEE NA | 217 CHM ULHASNAGA | 61 13 74 | 34 18 52 | 50 14 64 | 52 22 74 | 55 18 73 | 58 17 75 | 44 17 61 | 473 | P |
| PRN:- | 2015016402595934 | | 3 O 7 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 145 | 6.30 A |
| 2103655 | /VALECHA RASHMI ANIL MANIS HA | 217 CHM ULHASNAGA | 48 10 58 | 48 15 63 | 55 18 73 | 66 24 90 | 71 23 94 | 62 22 84 | 46 24 70 | 532 | P |
| PRN:- | 2015016402598801 | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |
| 2103656 | /VALECHA REEMA GOPAL VARSH A | 217 CHM ULHASNAGA | 59 20 79 | 61 17 78 | 61 20 81 | 64 24 88 | 70 21 91 | 71 19 90 | 55 18 73 | 580 | P |
| PRN:- | 2015016402595822 | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103657 | VALECHA ROHIT PAPU NEETU | 217 CHM ULHASNAGA | 49 10 59 | 41 14 55 | 61 12 73 | 56 24 80 | 65 18 83 | 58 17 75 | 31 15 46 | 471 | P |
| PRN:- | 2015016402596744 | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 137 | 5.96 B |
| 2103658 | /VALECHA SIMRAN JAGDISH BA BITA | 217 CHM ULHASNAGA | 60 16 76 | 50 17 67 @3 | 60 19 79 | 62 24 86 | 64 19 83 | 65 17 82 | 55 16 71 | 544 | P |
| PRN:- | 2015016402602952 | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103659 | /VALEJA MANJU SANJAY KOMAL | 217 CHM ULHASNAGA | 38 17 55 | 41 19 60 | 52 16 68 @2 | 57 24 81 | 60 21 81 | 64 22 86 | 50 17 67 @3 | 498 | P |
| PRN:- | 2015016402601376 | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |
| 2103660 | VALKE GAURAV SURESH LATA | 217 CHM ULHASNAGA | 40 15 55 | 46 14 60 | 50 20 70 | 51 24 75 | 63 19 82 | 51 20 71 | 49 24 73 | 486 | P |
| PRN:- | 2015016402601956 | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |
| 2103661 | /VALLEJA MAMTA VIJAYKUMAR HEENA | 217 CHM ULHASNAGA | 49 11 60 | 32 14 46 | 45 10 55 | 34 24 58 | 53 19 72 | 36 20 56 | 44 23 67 @3 | 414 | P |
| PRN:- | 2015016402596512 | | 3 A 6 | 3 D 3 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 124 | 5.39 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103662 | VANIA VARUN GOPAL KANCHAN | 217 CHM ULHASNAGA | 48 | 41 | 49 | 45 | 57 | 44 | 52 | 463 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402595501 | | 12 | 19 | 19 | 22 | 18 | 19 | 18 | | | | | | | | | | | | | | | |
| | | | 60 | 60 | 68 @2 | 67 @3 | 75 | 63 | 70 | @5 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | |
| 2103663 | /VANJARANI KHUSHBOO MOHAN | 217 CHM ULHASNAGA | 54 | 45 | 60 | 70 | 73 | 61 | 42 | 549 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402598124 | | 19 | 19 | 18 | 24 | 21 | 20 | 23 | | | | | | | | | | | | | | | |
| | | | 73 | 64 | 78 | 94 | 94 | 81 | 65 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2103664 | VARGHESE JERIN BIJU JESSY | 621 S.THAKURNATH- | 61 | 46 | 63 | 67 | 73 | 68 | 65 | 589 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402585433 | | 20 | 22 | 23 | 20 | 22 | 21 | 18 | | | | | | | | | | | | | | | |
| | | | 81 | 68 @2 | 86 | 87 | 95 | 89 | 83 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2103665 | VARIANI DHIREN SHYAMKUMAR | 217 CHM ULHASNAGA | 51 | 43 | 35 | 35 | 36 | 56 | 46 | 409 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402594857 | | 11 | 10 | 11 | 24 | 18 | 17 | 16 | | | | | | | | | | | | | | | |
| | | | 62 | 53 | 46 | 59 | 54 | 73 | 62 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 B 5 | 3 C 4 | 3 O 7 | 3 A 6 | 113 | 4.91 | C | | | | | | | | | | | | |
| 2103666 | /VARMA MONA MUKESH ALKA | 217 CHM ULHASNAGA | 47 | 50 | 68 | 46 | 55 | 48 | 54 | 499 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402598116 | | 13 | 14 | 14 | 22 | 24 | 20 | 24 | | | | | | | | | | | | | | | |
| | | | 60 | 64 | 82 | 68 @2 | 79 | 68 @2 | 78 | @4 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2103667 | /VASNANI RICHA RAJU AARTI | 960 SEVA SADAN - | 37+ | 30+ | 30+ | 32+ | 51 | 32+ | 47+ | 375 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400885764 | | 18+ | 14+ | 16+ | 22+ | 20+ | 14+ | 12+ | | | | | | | | | | | | | | | |
| | | | 55 | 44 | 46 | 54 | 71 | 46 | 59 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 C 4 | 3 O 7 | 3 D 3 | 3 B 5 | 94 | 4.09 | C | | | | | | | | | | | | |
| 2103668 | /VASWANI NEELAM BHAGCHAND | 217 CHM ULHASNAGA | 50 | 35 | 69 | 53 | 69 | 58 | 42 | 509 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402601272 | | 15 | 13 | 20 | 24 | 16 | 22 | 23 | | | | | | | | | | | | | | | |
| | | | 65 | 48 | 89 | 77 | 85 | 80 | 65 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 | A | | | | | | | | | | | | |
| 2103669 | VAZIRANI SUMEET SUNIL LAX | 217 CHM ULHASNAGA | 45 | 37 | 48 | 64 | 35 | 53 | 44 | 431 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402597032 | | 12 | 11 | 14 | 24 | 18 | 14 | 12 | | | | | | | | | | | | | | | |
| | | | 57 | 48 | 62 | 88 | 53 | 67 @3 | 56 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 O 7 | 3 C 4 | 3 O 7 | 3 B 5 | 124 | 5.39 | B | | | | | | | | | | | | |
| 2103670 | /VERHANI KOMAL AJIT KIRAN | 621 S.THAKURNATH- | 31E | 06F | 20F | 19F | 34E | 33E | 21F | 307 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402584905 | | 18E | 19E | 22E | 20E | 23E | 19E | 22E | | | | | | | | | | | | | | | |
| | | | 49 | 25 | 42 | 39 | 57 | 52 | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103671 | VERHANI RITU JEETENDER VA RSHA | 217 CHM ULHASNAGA | 66 | 65 | 67 | 56 | 73 | 62 | 63 | 582 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603754 | | 12 | 12 | 18 | 24 | 20 | 20 | 24 | | | | | | | | | | | | | | | | | |
| | | | 78 | 77 | 85 | 80 | 93 | 82 | 87 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2103672 | VERMA TUSHAR JAGDEV PREMA | 217 CHM ULHASNAGA | 52 | 32 | 30 | 37 | 51 | 37 | 43 | 381 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402398732 | | 12 | 10 | 10 | 24 | 16 | 12 | 15 | | | | | | | | | | | | | | | | | |
| | | | 64 | 42 | 40 | 61 | 67 | 49 | 58 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | E | 2 | 4 | E | 2 | 4 | A | 6 | 3 | O | 7 | 3 | D | 3 | 3 | B | 5 | 101 | 4.39 | C |
| 2103673 | VINJRAT ASHWINDERKAUR OKSINGH NEETUKAUR | 217 CHM ULHASNAGA | 53 | 66 | 60 | 71 | 75 | 68 | 51 | 582 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595307 | | 14 | 17 | 17 | 24 | 23 | 18 | 25 | | | | | | | | | | | | | | | | | |
| | | | 67 | @3 | 83 | 77 | 95 | 98 | 86 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2103674 | VISHWAKARMA MAMTA RAMESH LAXMI | 621 S.THAKURNATH- | 42E | 36E | 32E | 42E | 54E | 50E | 17F | 420 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587695 | | 22E | 17E | 21E | 20E | 22E | 22E | 23E | | | | | | | | | | | | | | | | | |
| | | | 64 | 53 | 53 | 62 | 76 | 72 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | - | F | 1 | | | |
| 2103675 | VIZARA NAINA NARESH SONI | 217 CHM ULHASNAGA | 51 | 59 | 45 | 41 | 69 | 64 | 55 | 499 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596597 | | 14 | 13 | 17 | 24 | 21 | 16 | 10 | | | | | | | | | | | | | | | | | |
| | | | 65 | 72 | 62 | 65 | 90 | 80 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 147 | 6.39 | A |
| 2103676 | VYAS KAMNA VIJAY SAROJ | 217 CHM ULHASNAGA | 30+ | 33+ | AA | 30+ | 34+ | 45+ | 40+ | ABS | A | PPR | | | | | | | | | | | | | | |
| PRN:- | 2014016402453085 | | 17+ | 12+ | 10+ | 23+ | 12+ | 13+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 45 | AA | 53 | 46 | 58 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | D | 3 | 3 | B | 5 | 3 | C | 4 | | | |
| 2103677 | VYAS SONAL JETHALAL NARAN GI | 217 CHM ULHASNAGA | 37 | 40 | 51 | 43 | 50 | 47 | 42 | 416 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594374 | | 12 | 10 | 12 | 18 | 15 | 16 | 23 | | | | | | | | | | | | | | | | | |
| | | | 49 | 50 | 63 | 61 | 65 | 63 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | A | 6 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | 123 | 5.35 | B |
| 2103678 | WADHWA APOORVA TRILOK BAR KHA | 217 CHM ULHASNAGA | 47 | 51 | 62 | 65 | 69 | 63 | 46 | 525 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597585 | | 10 | 16 | 18 | 24 | 20 | 16 | 18 | | | | | | | | | | | | | | | | | |
| | | | 57 | 67 | @3 | 80 | 89 | 89 | 64 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 152 | 6.61 | A |
| 2103679 | WADHWA DINESH ANILKUMAR K OMAL | 217 CHM ULHASNAGA | 43 | 38 | 49 | 45 | 56 | 57 | 33 | 430 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597593 | | 12 | 14 | 11 | 24 | 18 | 16 | 14 | | | | | | | | | | | | | | | | | |
| | | | 55 | 52 | 60 | 69 | @1 | 74 | 47 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | D | 3 | 130 | 5.65 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103680 | WADHWA KRISHNA VIJAY PRIY A | 217 CHM ULHASNAGA | 59 | 54 | 63 | 62 | 66 | 62 | 47 | 524 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402447372 | | 12 | 16 | 14 | 24 | 16 | 14 | 15 | | | | | | | | | | | | | | | | | |
| | | | 71 | 70 | 77 | 86 | 82 | 76 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 158 | 6.87 | A |
| 2103681 | WADHWA MANISH RAJKUMAR SU NITA | 217 CHM ULHASNAGA | 59 | 55 | 67 | 70 | 70 | 67 | 62 | 584 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596303 | | 15 | 16 | 16 | 24 | 21 | 20 | 22 | | | | | | | | | | | | | | | | | |
| | | | 74 | 71 | 83 | 94 | 91 | 87 | 84 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2103682 | WADHWA NIKHIL HARESH RAVI NA | 217 CHM ULHASNAGA | 49 | 49 | 63 | 49 | 70 | 68 | 59 | 539 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402614125 | | 13 | 20 | 20 | 24 | 21 | 19 | 15 | | | | | | | | | | | | | | | | | |
| | | | 62 | 69 @1 | 83 | 73 | 91 | 87 | 74 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2103683 | /WADHWA NISHA RAJU DEEPA | 217 CHM ULHASNAGA | 43 | 40 | 57 | 51 | 55 | 57 | 43 | 472 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595741 | | 15 | 15 | 11 | 24 | 20 | 20 | 21 | | | | | | | | | | | | | | | | | |
| | | | 58 | 55 | 68 @2 | 75 | 75 | 77 | 64 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 146 | 6.35 | A |
| 2103684 | WADHWA RAJEEV GOKAL KIRAN | 217 CHM ULHASNAGA | 47 | 55 | 56 | 61 | 70 | 70 | 48 | 538 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595787 | | 11 | 19 | 16 | 24 | 19 | 20 | 22 | | | | | | | | | | | | | | | | | |
| | | | 58 | 74 | 72 | 85 | 89 | 90 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 155 | 6.74 | A |
| 2103685 | WADHWA SAHIL MAHESHKUMAR NEELU | 217 CHM ULHASNAGA | 44 | 49 | 67 | 61 | 69 | 64 | 45 | 534 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402600454 | | 16 | 16 | 20 | 24 | 21 | 23 | 15 | | | | | | | | | | | | | | | | | |
| | | | 60 | 65 | 87 | 85 | 90 | 87 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 152 | 6.61 | A |
| 2103686 | /WADHWA SONALI RAJU GEETA | 217 CHM ULHASNAGA | 53 | 53 | 71 | 63 | 74 | 73 | 49 | 577 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602801 | | 13 | 18 | 20 | 24 | 20 | 23 | 23 | | | | | | | | | | | | | | | | | |
| | | | 66 | 71 | 91 | 87 | 94 | 96 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2103687 | /WADHWA SONIYA SHANKARLAL ANJU | 217 CHM ULHASNAGA | 49 | 52 | 51 | 59 | 63 | 60 | 40 | 497 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598205 | | 12 | 15 | 16 | 24 | 18 | 20 | 18 | | | | | | | | | | | | | | | | | |
| | | | 61 | 67 @3 | 67 @3 | 83 | 81 | 80 | 58 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | B | 5 | 152 | 6.61 | A |
| 2103688 | WADHWANI MOHIT VASHDEV PR IYA | 217 CHM ULHASNAGA | 41 | 41 | 48 | 46 | 56 | 58 | 47 | 464 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597995 | | 14 | 18 | 16 | 24 | 20 | 19 | 16 | | | | | | | | | | | | | | | | | |
| | | | 55 | 59 | 64 | 70 | 76 | 77 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | A | 6 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 142 | 6.17 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103689 | WADHWANI NITIN RAMESHLAL | 217 CHM ULHASNAGA | 38 | 30 | 32 | 42 | 52 | 57 | 38 | 386 | P | | | | | | | | | | | | | | |
| | KIRAN | | 10 | 11 | 10 | 15 | 18 | 14 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595184 | | 48 | 41 | 42 | 57 | 70 | 71 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 100 | 4.35 | C | | | | | | | | | | | | | |
| 2103690 | /WADWHA PRIYA ASHOKLAL JYO | 217 CHM ULHASNAGA | 37 | 40 | 45 | 46 | 61 | 45 | 54 | 443 | P | | | | | | | | | | | | | | |
| | TI | | 12 | 15 | 11 | 24 | 19 | 18 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593212 | | 49 | 55 | 56 | 70 | 80 | 63 | 70 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 132 | 5.74 | B | | | | | | | | | | | | | |
| 2103691 | /WARGHADE SMITA RAJENDRA M | 217 CHM ULHASNAGA | 35 | 30 | 41 | 37 | 38 | 44 | 37 | 382 | P | | | | | | | | | | | | | | |
| | INAL | | 18 | 16 | 15 | 24 | 20 | 14 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602631 | | 53 | 46 | 56 | 61 | 58 | 58 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 B 5 | 3 B 5 | 3 C 4 | 107 | 4.65 | C | | | | | | | | | | | | | |
| 2103692 | /WATWANI JAYA HASSO SUNITA | 457 SADHUBELLA - | 34 | 43 | 49 | 39 | 60 | 53 | 30 | 450 | P | | | | | | | | | | | | | | |
| | | | 18 | 20 | 22 | 25 | 22 | 20 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183356 | | 52 | 63 | 71 | 64 | 82 | 73 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 D 3 | 133 | 5.78 | B | | | | | | | | | | | | | |
| 2103693 | /WATWANI TANIYA MAHESHLAL | 217 CHM ULHASNAGA | 45 | 46 | 58 | 54 | 63 | 65 | 47 | 494 | P | | | | | | | | | | | | | | |
| | BHARTI | | 11 | 11 | 13 | 24 | 20 | 22 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603174 | | 56 | 57 | 71 | 78 | 83 | 87 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | | |
| 2103694 | /YADAV ANJALI MAHENDRA SUS | 217 CHM ULHASNAGA | 42 | 47 | 57 | 57 | 45 | 53 | 48 | 489 | P | | | | | | | | | | | | | | |
| | HILA | | 15 | 20 | 19 | 24 | 20 | 18 | 24 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598704 | | 57 | 67 @3 | 76 | 81 | 65 | 71 | 72 | @3 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2103695 | YADAV JITENDRA RAMDAVAR S | 217 CHM ULHASNAGA | 32 | 51 | 32 | 35 | 62 | 47 | 39 | 408 | P | | | | | | | | | | | | | | |
| | AVITRIDEVI | | 10 | 18 | 12 | 23 | 18 | 10 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598147 | | 42 | 69 @1 | 44 | 58 | 80 | 57 | 58 | @1 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 O 7 | 4 E 2 | 4 B 5 | 3 O 7 | 3 B 5 | 3 B 5 | 106 | 4.61 | C | | | | | | | | | | | | | |
| 2103696 | /YADAV MANISHA MAHRAJ DIN K | 217 CHM ULHASNAGA | 37 | 36 | 38 | 34 | 45 | 51 | 39 | 389 | P | | | | | | | | | | | | | | |
| | ALPANA | | 10 | 13 | 11 | 24 | 21 | 12 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402596237 | | 47 | 49 | 49 | 58 | 66 | 63 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | 101 | 4.39 | C | | | | | | | | | | | | | |
| 2103697 | /YADAV POOJA RAJBAHADUR SH | 217 CHM ULHASNAGA | 62 | 61 | 50 | 52 | 67 | 50 | 47 | 513 | P | | | | | | | | | | | | | | |
| | IVKUMARI | | 14 | 18 | 17 | 24 | 18 | 18 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598921 | | 76 | 79 | 67 @3 | 76 | 85 | 68 @2 | 62 | @5 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103698 | /YADAV PRIYA MAHINDRA PRAB HAVATI | 457 SADHUBELLA | 35 | 35+ | 38+ | 30+ | 31+ | 36+ | 34 | 343 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016400518224 | | 10+ | 19+ | 12+ | 19+ | 15+ | 19+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 45 | 54 | 50 | 49 | 46 | 55 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 B 5 | 3 E 2 | 79 | 3.43 | D | | | | | | | | | | | | | |
| 2103699 | /YADAV SANGEETA BABURAM RA MBHA | 217 CHM ULHASNAGA | 37 | 30 | 30 | 46 | 43 | 44 | 41 | 390 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402598066 | | 13 | 17 | 15 | 23 | 16 | 12 | 23 | | | | | | | | | | | | | | | | |
| | | | 50 | 47 | 45 | 69 @1 | 59 | 56 | 64 | @1 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 O 7 | 3 B 5 | 3 B 5 | 3 A 6 | 109 | 4.74 | C | | | | | | | | | | | | | |
| 2103700 | /ZUNJARRAO ANKITA BHALCHAN DRA SUREKHA | 217 CHM ULHASNAGA | 37 | 38 | 36 | 47 | 60 | 60 | 36 | 434 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402592197 | | 14 | 14 | 10 | 24 | 20 | 20 | 18 | | | | | | | | | | | | | | | | |
| | | | 51 | 52 | 46 | 71 | 80 | 80 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 118 | 5.13 | B | | | | | | | | | | | | | |
| 2103701 | /ZUNJARRAO DHANASHREE RAVI NDRA MANISHA | 217 CHM ULHASNAGA | 51 | 54 | 48 | 56 | 67 | 60 | 63 | 508 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402595691 | | 10 | 14 | 12 | 24 | 19 | 19 | 11 | | | | | | | | | | | | | | | | |
| | | | 61 | 68 @2 | 60 | 80 | 86 | 79 | 74 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103702 | SANIL SASANKAN LEKHA | 268 AMBERNATH -KA | 19F | 19F | 16F | 19F | 11F | 23F | 11F | 223 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400198077 | | 12E | 18E | 12E | 16E | 14E | 18E | 15E | | | | | | | | | | | | | | | | |
| | | | 31 | 37 | 28 | 35 | 25 | 41 | 26 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2103703 | SHIVLAL MADANLAL KAMLADEV I | 185 G.R.PATIL-AMB | 30E | 30E | 17F | 33E | 42E | 31E | 15F | 328 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401557634 | | 21E | 21E | 18E | 17E | 17E | 15E | 21E | | | | | | | | | | | | | | | | |
| | | | 51 | 51 | 35 | 50 | 59 | 46 | 36 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2103704 | ADHANGLE RAJ SAKHARAM MAY A | 185 G.R.PATIL-AMB | 30+ | 30+ | 30+ | 30+ | 42 | 30+ | 35+ | 375 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400417422 | | 21+ | 21+ | 22+ | 22+ | 21+ | 21+ | 20+ | | | | | | | | | | | | | | | | |
| | | | 51 | 51 | 52 | 52 | 63 | 51 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | 101 | 4.39 | C | | | | | | | | | | | | | |
| 2103705 | ADHAV VAIBHAV RAMESH SUNI TA | 268 AMBERNATH -KA | 19F | 17F | 39E | 38E | 47E | 43E | 11F | 329 | F | | | | | | | | | | | | | | |
| PRN:- | 2012016400011562 | | 12E | 20E | 14E | 17E | 17E | 18E | 17E | | | | | | | | | | | | | | | | |
| | | | 31 | 37 | 53 | 55 | 64 | 61 | 28 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-------|-----|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL | C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103706 | AGICHA HITESH KAMAL REEMA | 941 HANSMUNI- | ULH | 40+ | 33+ | 30+ | 33+ | 37+ | 31+ | 20F | 312 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400630212 | | | 10+ | 11+ | 10+ | 10+ | 10+ | 23+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| | | | | 50 | 44 | 40 | 43 | 47 | 54 | 34 | | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | C | 4 | - | F | 1 | | | | | | |
| 2103707 | /AHER SEEMA RAGHUNATH RAGH | 268 AMBERNATH | -KA | 30E | 31E | 17F | 38E | 38E | 47E | 23F | 349 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400188261 | | | 20E | 18E | 12E | 21E | 16E | 20E | 18E | | | | | | | | | | | | | | | | | | | | |
| | | | | 50 | 49 | 29 | 59 | 54 | 67 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | 4 | B | 5 | 3 | C | 4 | 3 | A | 6 | - | F | 1 | | | | | | |
| 2103708 | AHIRE ROHAN DAYARAM VANDA | 268 AMBERNATH | -KA | 21F | 20F | 18F | 21F | 24F | 21F | 17F | 244 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197082 | | | 13E | 12E | 15E | 16E | 13E | 17E | 16E | | | | | | | | | | | | | | | | | | | | |
| | | | | 34 | 32 | 33 | 37 | 37 | 38 | 33 | | | | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | | | | |
| 2103709 | AHUJA ASHISH SHAILESH HAR | 941 HANSMUNI- | ULH | 30+ | 30+ | 30+ | 30+ | 34+ | 34+ | 36 | 341 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400626415 | | | 12+ | 16+ | 18+ | 13+ | 18+ | 24+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| | | | | 42 | 46 | 48 | 43 | 52 | 58 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | E | 2 | 3 | D | 3 | 4 | D | 3 | 4 | E | 2 | 3 | C | 4 | 3 | B | 5 | 3 | C | 4 | 74 | 3.22 | D | | | |
| 2103710 | /AHUJA RAGINI SURESH TARA | 941 HANSMUNI- | ULH | 17F | 30E | 17F | 30E | 34E | 37E | 19F | 276 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400628365 | | | 12E | 14E | 12E | 12E | 14E | 15E | 13E | | | | | | | | | | | | | | | | | | | | |
| | | | | 29 | 44 | 29 | 42 | 48 | 52 | 32 | | | | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | D | 3 | 3 | C | 4 | - | F | 1 | | | | | | |
| 2103711 | ALAMASETY SHANKAR KALU PU | 217 CHM ULHASNAGA | | 36 | 30 | 33 | 37 | 38 | 43 | 42 | 379 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599866 | | | 19 | 18 | 15 | 17 | 16 | 14 | 21 | | | | | | | | | | | | | | | | | | | | |
| | | | | 55 | 48 | 48 | 54 | 54 | 57 | 63 | | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | A | 6 | 97 | 4.22 | C | | | |
| 2103712 | ALISA NICKY RAJAN GRACY | 268 AMBERNATH | -KA | 30 | 24 * | 46 | 46 | 58 | 57 | 30 | 410 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400188172 | | | 17 | 14 | 17 | 19 | 20 | 18 | 14 | | | | | | | | | | | | | | | | | | | | |
| | | | | 47 | 38 | 63 | 65 | 78 | 75 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | E | 2 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | E | 2 | 111 | 4.83 | C | | | |
| 2103713 | /ALWANI POONAM VINOD PRIYA | 164 R.K.T. | -ULHAS | 32 | 32 | 53 | 47 | 56 | 43 | 39 | 413 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686662 | | | 18 | 13 | 13 | 16 | 19 | 16 | 16 | | | | | | | | | | | | | | | | | | | | |
| | | | | 50 | 45 | 66 | 63 | 75 | 59 | 55 | | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | D | 3 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | B | 5 | 120 | 5.22 | B | | | |
| 2103714 | ANSARI SALIM ESLAM SABIRA | 164 R.K.T. | -ULHAS | 42 | 39 | 48 | 52 | 52 | 48 | 50 | 443 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686631 | | | 17 | 12 | 14 | 15 | 20 | 13 | 21 | | | | | | | | | | | | | | | | | | | | |
| | | | | 59 | 51 | 62 | 67 @3 | 72 | 61 | 71 | @3 | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | C | 4 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 139 | 6.04 | A | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2103715 | /ANSARI SHAHNAZ MUMTAZAALA | 164 R.K.T. -ULHAS | 48 | 37 | 62 | 54 | 51 | 48 | 63 | 505 | P | | | | | | | | | | | | | |
| | M MUNNINISHA | | 18 | 15 | 20 | 23 | 24 | 17 | 25 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686863 | | 66 | 52 | 82 | 77 | 75 | 65 | 88 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | |
| 2103716 | BAGADE ROMIT SHANTARAM PR | 621 S.THAKURNATH- | 30E | 16F | 19F | 19F | 31E | 15F | 30E | 303 | F | | | | | | | | | | | | | |
| | IYA | | 17E | 18E | 23E | 22E | 21E | 22E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586684 | | 47 | 34 | 42 | 41 | 52 | 37 | 50 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2103717 | BAGELE VIJAY JAMUNAPRASAD | 268 AMBERNATH -KA | 31E | 30E | 33E | 32E | 32E | 43E | 21F | 311 | F | | | | | | | | | | | | | |
| | AMRA | | 11E | 10E | 12E | 14E | 13E | 15E | 14E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196434 | | 42 | 40 | 45 | 46 | 45 | 58 | 35 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2103718 | BAHIRAM SURAJ MURLIDHAR L | 621 S.THAKURNATH- | 34 | 30 | 32 | 36 | 43 | 45 | 32 | 401 | P | | | | | | | | | | | | | |
| | AXMI | | 21 | 21 | 23 | 22 | 21 | 20 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589102 | | 55 | 51 | 55 | 58 | 64 | 65 | 53 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 115 | 5.00 | B | | | | | | | | | | | | |
| 2103719 | /BAKSHI JYOTI PANKAJ BHART | 217 CHM ULHASNAGA | 42 | 45 | 36 | 42 | 41 | 55 | 44 | 417 | P | | | | | | | | | | | | | |
| | I | | 16 | 12 | 16 | 20 | 19 | 12 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594915 | | 58 | 57 | 52 | 62 | 60 | 67 @3 | 61 | @3 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 127 | 5.52 | B | | | | | | | | | | | | |
| 2103720 | BENDALE PRATIK SUNIL SANG | 621 S.THAKURNATH- | 32E | 30E | 08F | 10F | 06F | 21F | 20F | 274 | F | | | | | | | | | | | | | |
| | EETA | | 22E | 20E | 20E | 21E | 21E | 21E | 22E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587312 | | 54 | 50 | 28 | 31 | 27 | 42 | 42 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2103721 | /BHAGWAT SUKHADA RAJU LALI | 621 S.THAKURNATH- | 41 | 30 | 47 | 43 | 62 | 42 | 24 * | 435 | P | | | | | | | | | | | | | |
| | TA | | 23 | 23 | 19 | 20 | 19 | 23 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2014016400696817 | | 64 | 53 | 66 | 63 | 81 | 65 | 43 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 D 3 | 126 | 5.48 | B | | | | | | | | | | | | |
| 2103722 | /BHALEKAR KIRAN RAMDAS MEE | 185 G.R.PATIL-AMB | 35 | 30 | 52 | 41 | 50 | 47 | 55 | 455 | P | | | | | | | | | | | | | |
| | NA | | 22 | 22 | 20 | 20 | 22 | 19 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557077 | | 57 | 52 | 72 | 61 | 72 | 66 | 75 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | |
| 2103723 | /BHANDARE PRATIKSHA DATTAT | 185 G.R.PATIL-AMB | 30E | 08F | 08F | 16F | 21F | 20F | 19F | 255 | F | | | | | | | | | | | | | |
| | RAY ASHA | | 20E | 20E | 20E | 20E | 17E | 17E | 19E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557472 | | 50 | 28 | 28 | 36 | 38 | 37 | 38 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-----------|---------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |

| | | | | | |
|-----|------------------------------------|-----|------------------------------------|-----|------------------------------------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103724 | BODAKE HRUSHIKESH BALU BE 268 AMBERNATH -KA | 30E | 37E | 13F | 14F | 18F | 09F | 10F | 228 | F |
| | BEE | 10E | 18E | 14E | 13E | 12E | 14E | 16E | | |
| PRN:- | 2015016400188311 | 40 | 55 | 27 | 27 | 30 | 23 | 26 | | |
| | | 3 E 2 | 3 B 5 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103725 | BOSE MANISH DEEPAK MAMTA 621 S.THAKURNATH- | 32 | 36 | 48 | 48 | 54 | 41 | 24 * | 425 | P |
| | | 17 | 20 | 22 | 20 | 20 | 20 | 23 | | |
| PRN:- | 2015016402584712 | 49 | 56 | 70 | 68 | 74 | 61 | 47 | | |
| | | 3 D 3 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | 127 | 5.52 B |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103726 | /CHABRIYA NISHA SURESHLAL 941 HANSMUNI- ULH | 30E | 24F | 15F | 20F | 52E | 40E | 18F | 297 | F |
| | KIRAN | 15E | 11E | 10E | 13E | 21E | 14E | 14E | | |
| PRN:- | 2015016400649117 | 45 | 35 | 25 | 33 | 73 | 54 | 32 | | |
| | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 O 7 | 3 C 4 | - F 1 | | |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103727 | CHANNE ROHIT PRAKASH KAVI 268 AMBERNATH -KA | 24F | 15F | 30E | 24F | 30E | 45E | 30E | 308 | F |
| | TA | 16E | 15E | 11E | 18E | 14E | 19E | 17E | | |
| PRN:- | 2015016400188164 | 40 | 30 | 41 | 42 | 44 | 64 | 47 | | |
| | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 A 6 | 3 D 3 | | |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103728 | CHAUDHARI ROHIT GOVINDA K 621 S.THAKURNATH- | 30 | 30 | 24 * | 30 | 30 | 34 | 30 | 352 | P |
| | USUM | 19 | 21 | 21 | 20 | 22 | 21 | 20 | | |
| PRN:- | 2015016402586587 | 49 | 51 | 45 | 50 | 52 | 55 | 50 | | |
| | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 92 | 4.00 C |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103729 | CHAUHAN RAKESH GULABCHAND 217 CHM ULHASNAGA | 61 | 43 | 56 | 65 | 69 | 63 | 66 | 555 | P |
| | PREMSHILA | 18 | 15 | 17 | 24 | 19 | 18 | 21 | | |
| PRN:- | 2015016402596721 | 79 | 58 | 73 | 89 | 88 | 81 | 87 | | |
| | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103730 | CHAURE MAYURESH SAKHARAM 185 G.R.PATIL-AMB | 30E | 14F | 23F | 30E | 20F | 21F | 32E | 303 | F |
| | NANDA | 18E | 18E | 20E | 19E | 23E | 18E | 17E | | |
| PRN:- | 2015016401557696 | 48 | 32 | 43 | 49 | 43 | 39 | 49 | | |
| | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | | |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103731 | /CHAVAN NIRMALA ARJUN PARV 164 R.K.T. -ULHAS | 46 | 62 | 39 | 49 | 57 | 54 | 53 | 493 | P |
| | ATI | 18 | 15 | 17 | 21 | 22 | 17 | 23 | | |
| PRN:- | 2015016400685191 | 64 | 77 | 56 | 70 | 79 | 71 | 76 | | |
| | | 3 A 6 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 150 | 6.52 A |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103732 | CHHABRIA SAGAR MAHESHLAL 185 G.R.PATIL-AMB | 30+ | 30 | 30+ | 36+ | 30+ | 48+ | 41 | 387 | P |
| | RENU | 20+ | 20+ | 20+ | 20+ | 21+ | 23+ | 18+ | | |
| PRN:- | 2014016402679711 | 50 | 50 | 50 | 56 | 51 | 71 | 59 | | |
| | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 O 7 | 3 B 5 | 108 | 4.70 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103733 | /CHHANGANI JUHI MAHESH RES 217 CHM ULHASNAGA | | 56 | 45 | 63 | 73 | 67 | 59 | 55 | 556 | P | | | | | | | | | | | | | | | |
| | HMA | | 18 | 15 | 15 | 24 | 21 | 20 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602542 | | 74 | 60 | 78 | 97 | 88 | 79 | 80 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2103734 | CHODHARY SANTOSH CHOTELA 217 CHM ULHASNAGA | | 53 | 45 | 30 | 37 | 46 | 34 | 40 | 378 | P | | | | | | | | | | | | | | | |
| | L RAMBHA | | 15 | 15 | 10 | 15 | 18 | 10 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599634 | | 68 | @2 | 60 | 40 | 52 | 64 | 44 | 50 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | E | 2 | 4 | C | 4 | 3 | A | 6 | 3 | E | 2 | 3 | C | 4 | 99 | 4.30 | C |
| 2103735 | CHODHARY SHRAVANKUMAR SH 185 G.R.PATIL-AMB | | AA | AA | AA | AA | AA | AA | AA | 131 | F | | | | | | | | | | | | | | | |
| | AMBHUNATH NITUDEVI | | 20E | 20E | 21E | 20E | 16E | 16E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557592 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2103736 | DAMLE RUSHIKESH BALU CHHA 164 R.K.T. -ULHAS | | 30 | 54 | 48 | 70 | 60 | 57 | 66 | 508 | P | | | | | | | | | | | | | | | |
| | YA | | 21 | 13 | 13 | 18 | 20 | 16 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786976 | | 51 | 67 | @3 | 61 | 88 | 80 | 73 | 88 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | 0 | 7 | 4 | A | 6 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 148 | 6.43 | A |
| 2103737 | DEVADIGA KARTIK SATISH SA 164 R.K.T. -ULHAS | | 34 | 31 | 33 | 31 | 30 | 52 | 59 | 363 | P | | | | | | | | | | | | | | | |
| | ROJINI | | 16 | 15 | 11 | 12 | 14 | 10 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687201 | | 50 | 46 | 44 | 43 | 44 | 62 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | A | 6 | 3 | 0 | 7 | 82 | 3.57 | D |
| 2103738 | DEWANI RAUNAK HARESH MITA 941 HANSMUNI- ULH | | 35E | 21F | 33E | 19F | 23F | 30E | 42E | 300 | F | | | | | | | | | | | | | | | |
| | | | 18E | 12E | 12E | 11E | 16E | 13E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400575887 | | 53 | 33 | 45 | 30 | 39 | 43 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | B | 5 | | | |
| 2103739 | DHAT VIKAS VASANT PRATIBH 268 AMBERNATH -KA | | 45E | 37E | 30E | 21F | 30E | 31E | 35E | 326 | F | | | | | | | | | | | | | | | |
| | A | | 10E | 12E | 10E | 19E | 10E | 20E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402159691 | | 55 | 49 | 40 | 40 | 40 | 51 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | C | 4 | 3 | C | 4 | | | |
| 2103740 | DHUMAL ROHAN RAMESH SANGE 268 AMBERNATH -KA | | 34E | 31E | 20F | 10F | 30E | 31E | 23F | 285 | F | | | | | | | | | | | | | | | |
| | ETA | | 14E | 14E | 12E | 18E | 14E | 17E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187516 | | 48 | 45 | 32 | 28 | 44 | 48 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | D | 3 | - | F | 1 | | | |
| 2103741 | DUBEY AAKASH BIJENDRA MAD 185 G.R.PATIL-AMB | | 18F | 13F | 20F | 34E | 34E | 40E | 21F | 301 | F | | | | | | | | | | | | | | | |
| | HURI | | 19E | 19E | 17E | 17E | 15E | 18E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557642 | | 37 | 32 | 37 | 51 | 49 | 58 | 37 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | D | 3 | 3 | B | 5 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2103742 | DUDHAKAR AKASH MOHAN HEER A | 164 R.K.T. -ULHAS | 31 | 32 | 38 | 45 | 68 | 47 | 57 | 418 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401787523 | | 14 | 12 | 12 | 13 | 18 | 10 | 21 | | | | | | | | | | | | | | | |
| | | | 45 | 44 | 50 | 58 | 86 | 57 | 78 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 108 | 4.70 | C | | | | | | | | | | | | |
| 2103743 | FERNANDES STEVE STANY JAC INTHA | 164 R.K.T. -ULHAS | 53 | 37 | 52 | 40 | 58 | 45 | 34 | 442 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400684671 | | 19 | 15 | 17 | 18 | 20 | 16 | 18 | | | | | | | | | | | | | | | |
| | | | 72 | 52 | 69 @1 | 58 | 78 | 61 | 52 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 C 4 | 132 | 5.74 | B | | | | | | | | | | | | |
| 2103744 | /GAIKWAD TEJASWINI ANIL SA NGEETA | 185 G.R.PATIL-AMB | 30 | 30 | 30 | 32 | 40 | 48 | 30 | 383 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401557657 | | 22 | 22 | 19 | 20 | 21 | 20 | 19 | | | | | | | | | | | | | | | |
| | | | 52 | 52 | 49 | 52 | 61 | 68 @2 | 49 | @2 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 O 7 | 3 D 3 | 100 | 4.35 | C | | | | | | | | | | | | |
| 2103745 | GANGURDE RAHUL AVINASH SH EETAL | 621 S.THAKURNATH- | 43 | 23 * | 38 | 46 | 59 | 44 | 44 | 447 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402589133 | | 22 | 22 | 21 | 20 | 22 | 22 | 21 | | | | | | | | | | | | | | | |
| | | | 65 | 45 | 59 | 66 | 81 | 66 | 65 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 131 | 5.70 | B | | | | | | | | | | | | |
| 2103746 | GHARAT ATUL DEVIDAS SHUBH ANGI | 268 AMBERNATH -KA | 30E | 16F | 15F | 20F | 37E | 38E | 48E | 335 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400197905 | | 19E | 21E | 14E | 22E | 16E | 21E | 18E | | | | | | | | | | | | | | | |
| | | | 49 | 37 | 29 | 42 | 53 | 59 | 66 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |
| 2103747 | /GHAWAT MONIKA LAXMAN URMI LA | 217 CHM ULHASNAGA | 34 | 52 | 30 | 30 | 47 | 48 | 42 | 383 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402460707 | | 12 | 13 | 10 | 23 | 16 | 13 | 13 | | | | | | | | | | | | | | | |
| | | | 46 | 65 | 40 | 53 | 63 | 61 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | 102 | 4.43 | C | | | | | | | | | | | | |
| 2103748 | GHEGADMAL KUSHAL BAPU MEE NA | 185 G.R.PATIL-AMB | AA | AA | AA | AA | AA | AA | AA | 122 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401557665 | | 18E | 18E | 20E | 19E | 15E | 15E | 17E | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2103749 | GONTE SHASHIKANT SHANTARA M VIMAL | 185 G.R.PATIL-AMB | 33+ | 30+ | 30 | 39+ | 30+ | 31+ | 39+ | 380 | P | | | | | | | | | | | | | |
| PRN:- | 2013016400147061 | | 21+ | 22+ | 21+ | 22+ | 20+ | 20+ | 22+ | | | | | | | | | | | | | | | |
| | | | 54 | 52 | 51 | 61 | 50 | 51 | 61 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 C 4 | 3 C 4 | 3 A 6 | 106 | 4.61 | C | | | | | | | | | | | | |
| 2103750 | GOREKAR HARSHAD DHANANJAY ANITA | 164 R.K.T. -ULHAS | 37 | 30 | 33 | 43 | 45 | 56 | 35 | 386 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401787024 | | 18 | 13 | 10 | 16 | 20 | 15 | 15 | | | | | | | | | | | | | | | |
| | | | 55 | 43 | 43 | 59 | 65 | 71 | 50 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 B 5 | 3 A 6 | 3 O 7 | 3 C 4 | 100 | 4.35 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|--|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|------|-------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103751 | GOTHIVAREKAR TEJAS MILIND MANALI | 268 AMBERNATH -KA | 24F | 19F | 18F | 30E | 17F | 40E | 13F | 274 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400031165 | | 17E | 13E | 12E | 20E | 12E | 20E | 19E | 41 | 32 | 30 | 50 | 29 | 60 | 32 | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | - F 1 | | | | |
| 2103752 | GOUNDER SHAKTIVEL CHIDAMB ARAM PADMA | 268 AMBERNATH -KA | 31E | 33E | 42E | 55E | 59E | 62E | 19F | 414 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400031811 | | 17E | 15E | 12E | 19E | 14E | 18E | 18E | 48 | 48 | 54 | 74 | 73 | 80 | 37 | 3 D 3 | 3 D 3 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | - F 1 | | | | |
| 2103753 | GUPTA BIPUL LAVKUSH SABHA VATI | 164 R.K.T. -ULHAS | 55 | 49 | 39 | 56 | 61 | 61 | 54 | 486 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686565 | | 16 | 12 | 12 | 18 | 20 | 10 | 23 | 71 | 61 | 51 | 74 | 81 | 71 | 77 | 3 O 7 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | |
| 2103754 | GUPTA SUNNY MOHAN LALITA | 621 S.THAKURNATH- | 36 | 33 | 59 | 31 | 58 | 43 | 39 | 446 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588412 | | 18 | 20 | 22 | 22 | 23 | 20 | 22 | 54 | 53 | 81 | 53 | 81 | 63 | 61 | 3 C 4 | 3 C 4 | 4 O 7 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 | 125 | 5.43 | B | |
| 2103755 | /GUPTA VIBHAKUMARI JAGDISH VIJAYLAXMI | 164 R.K.T. -ULHAS | 62 | 48 | 68 | 56 | 70 | 66 | 51 | 560 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687313 | | 18 | 18 | 18 | 20 | 23 | 19 | 23 | 80 | 66 | 86 | 76 | 93 | 85 | 74 | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | |
| 2103756 | ILAGE LEMDEV GUNDU SHOBHA | 268 AMBERNATH -KA | 30E | 21F | 30E | 46E | 59E | 58E | 10F | 352 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187636 | | 13E | 12E | 13E | 16E | 11E | 17E | 16E | 43 | 33 | 43 | 62 | 70 | 75 | 26 | 3 E 2 | - F 1 | 4 E 2 | 4 A 6 | 3 O 7 | 3 O 7 | - F 1 | | | | |
| 2103757 | /INGLE POONAM DASHARATH VA NDANA | 268 AMBERNATH -KA | 11F | 14F | 16F | 18F | 30E | 37E | 20F | 252 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400198143 | | 17E | 12E | 10E | 20E | 14E | 19E | 14E | 28 | 26 | 26 | 38 | 44 | 56 | 34 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | - F 1 | | | | |
| 2103758 | JADHAV SHUBHAM SANJAY KUN DA | 268 AMBERNATH -KA | 15F | 30E | 15F | 33E | 31E | 37E | 06F | 272 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400198093 | | 17E | 12E | 13E | 19E | 11E | 20E | 13E | 32 | 42 | 28 | 52 | 42 | 57 | 19 | - F 1 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 B 5 | - F 1 | | | | |
| 2103759 | JAGTAP GANESH VIKRAM KAMA L | 164 R.K.T. -ULHAS | 39+ | 32+ | 30+ | 30+ | 30E | 30+ | 18F | 324 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401630146 | | 14+ | 16+ | 20+ | 12+ | 13+ | 15+ | 25+ | 53 | 48 | 50 | 42 | 43 | 45 | 43 | 3 C 4 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103760 | JAISINGHANI SACHIN SHYAM | 621 S.THAKURNATH- | 32 | 38 | 52 | 59 | 48 | 48 | 36 | 453 | P | | | | | | | | | | | | | | | | | | |
| | KAVITA | | 21 | 17 | 22 | 21 | 20 | 19 | 20 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587834 | | 53 | 55 | 74 | 80 | 68 @2 | 67 @3 | 56 | @5 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 140 | 6.09 | A | | | | | | | | | | | | | | | | | |
| 2103761 | JAISWAR RAHUL RAJESH SARE | 164 R.K.T. -ULHAS | 48 | 45 | 32 | 36 | 40 | 32 | 43 | 381 | P | | | | | | | | | | | | | | | | | | |
| | EKA | | 15 | 12 | 12 | 16 | 20 | 13 | 17 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685071 | | 63 | 57 | 44 | 52 | 60 | 45 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 A 6 | 102 | 4.43 | C | | | | | | | | | | | | | | | | | |
| 2103762 | JATHANNA CHARLES VICTOR C | 268 AMBERNATH -KA | 16F | 30E | 19F | 21F | 32E | 36E | 17F | 267 | F | | | | | | | | | | | | | | | | | | |
| | ECIL JAYAKAR SHARLET | | 13E | 14E | 10E | 17E | 12E | 18E | 12E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400314785 | | 29 | 44 | 29 | 38 | 44 | 54 | 29 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2103763 | /JOSHI NEHA ASHUTOSH DEEPT | 217 CHM ULHASNAGA | 48 | 42 | 50 | 56 | 68 | 50 | 65 | 507 | P | | | | | | | | | | | | | | | | | | |
| | I | | 16 | 14 | 15 | 24 | 18 | 16 | 25 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602824 | | 64 | 56 | 65 | 80 | 86 | 66 | 90 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | | | | | | |
| 2103764 | JOSHI SAMIR GANESHBHUSHAN | 941 HANSMUNI- ULH | 30+ | 30+ | 32 | 30+ | 33 | 32+ | 30+ | 321 | P | | | | | | | | | | | | | | | | | | |
| | MANJIRI | | 12+ | 15+ | 13+ | 14+ | 18+ | 20+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400732201 | | 42 | 45 | 44 | 44 | 51 | 52 | 42 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 | 65 | 2.83 | E | | | | | | | | | | | | | | | | | |
| 2103765 | JOSHI VIRENDRA MAHENDRA M | 185 G.R.PATIL-AMB | 30E | 19F | 30E | 30E | 41E | 40E | 30E | 349 | F | | | | | | | | | | | | | | | | | | |
| | AHESHWARI | | 18E | 18E | 19E | 19E | 22E | 17E | 16E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557584 | | 48 | 37 | 49 | 49 | 63 | 57 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2103766 | KADAM KIRAN MURALIDHAR RA | 268 AMBERNATH -KA | 30E | 30E | 34E | 40E | 50E | 48E | 19F | 376 | F | | | | | | | | | | | | | | | | | | |
| | TNAMALA | | 19E | 20E | 12E | 21E | 13E | 20E | 20E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400722934 | | 49 | 50 | 46 | 61 | 63 | 68 | 39 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 A 6 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2103767 | KAMBALI AKSHAY GOPICHAND | 164 R.K.T. -ULHAS | 42 | 34 | 33 | 63 | 54 | 59 | 44 | 423 | P | | | | | | | | | | | | | | | | | | |
| | AKSHATA | | 15 | 10 | 13 | 14 | 15 | 12 | 15 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787964 | | 57 | 44 | 46 | 77 | 69 @1 | 71 | 59 | @1 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 118 | 5.13 | B | | | | | | | | | | | | | | | | | |
| 2103768 | /KAMBLE MAYURI SHANTARAM S | 268 AMBERNATH -KA | 30E | 32E | 30E | 21F | 19F | 30E | 14F | 305 | F | | | | | | | | | | | | | | | | | | |
| | UNITA | | 20E | 21E | 13E | 22E | 14E | 21E | 18E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196635 | | 50 | 53 | 43 | 43 | 33 | 51 | 32 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103778 | /LOTE AISHWARYA SURESH VAN | 268 AMBERNATH -KA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 95 | F | | | |
| | DANA | | 12E | 12E | 12E | 15E | 10E | 17E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187605 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | |
| 2103779 | /MAHAJAN SHIVANEE SUHAS SN | 217 CHM ULHASNAGA | 54 | 40 | 66 | 52 | 56 | 49 | 59 | 490 | P | | | | | | | | | | | | | | | |
| | EHA | | 15 | 15 | 10 | 24 | 20 | 16 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594656 | | 69 @1 | 55 | 76 | 76 | 76 | 65 | 73 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | | |
| 2103780 | MAHAJAN SOMESH HIMMATRAO | 268 AMBERNATH -KA | 30E | 16F | 13F | 22F | 20F | 15F | 16F | 244 | F | | | | | | | | | | | | | | | |
| | SARALA | | 18E | 13E | 11E | 21E | 12E | 20E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196241 | | 48 | 29 | 24 | 43 | 32 | 35 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | |
| 2103781 | /MALLI JYOTI JAGDISH GEETA | 217 CHM ULHASNAGA | AA | AA | AA | AA | AA | AA | AA | 95 | F | | | | | | | | | | | | | | | |
| | 16E | | 16E | 11E | 19E | 20E | 13E | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595884 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | |
| 2103782 | MAURYA RAMPRASAD RAMASHAN | 621 S.THAKURNATH- | 32E | 20F | 20F | 31E | 50E | 37E | 14F | 349 | F | | | | | | | | | | | | | | | |
| | KAR HIRAMANI | | 22E | 19E | 20E | 21E | 20E | 24E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587382 | | 54 | 39 | 40 | 52 | 70 | 61 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2103783 | /MAURYA SHILPADEVI KAMALAP | 217 CHM ULHASNAGA | 50 | 44 | 63 | 61 | 69 | 53 | 39 | 526 | P | | | | | | | | | | | | | | | |
| | RASAD NIRMALADEVI | | 18 | 21 | 20 | 24 | 21 | 20 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602333 | | 68 @2 | 65 | 83 | 85 | 90 | 73 | 62 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | | | |
| 2103784 | /MEDHEKAR AKHSHADA HARISHC | 185 G.R.PATIL-AMB | 30E | 31E | 21F | 32E | 36E | 30E | 30E | 350 | F | | | | | | | | | | | | | | | |
| | HANDRA USHA | | 20E | 20E | 20E | 20E | 20E | 20E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557062 | | 50 | 51 | 41 | 52 | 56 | 50 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103785 | /MIRVANKAR POOJA MANOJ MEG | 268 AMBERNATH -KA | 34E | 43E | 44E | 47E | 40E | 43E | 15F | 393 | F | | | | | | | | | | | | | | | |
| | HA | | 21E | 20E | 13E | 22E | 18E | 21E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197727 | | 55 | 63 | 57 | 69 | 58 | 64 | 27 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 A 6 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103786 | MIRZA SOHEB MUBIN HASEENA | 185 G.R.PATIL-AMB | 30 | 42 | 37 | 38 | 35 | 35 | 30 | 381 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557626 | | 20 | 20 | 20 | 19 | 21 | 17 | 17 | | | | | | | | | | | | | | | | | |
| | | | 50 | 62 | 57 | 57 | 56 | 52 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | B | 5 | 4 | B | 5 | 3 | B | 5 | 3 | C | 4 | 3 | D | 3 | 106 | 4.61 | C |
| 2103787 | MISHRA ABHISHEK RAMCHANDR | 164 R.K.T. -ULHAS | 33E | 30E | 20F | 33E | 13F | 31E | 20F | 277 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685651 | A MALA | 15E | 11E | 10E | 12E | 19E | 10E | 20E | | | | | | | | | | | | | | | | | |
| | | | 48 | 41 | 30 | 45 | 32 | 41 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | |
| 2103788 | /MISHRA MAMTA DEVI MUKESH | 268 AMBERNATH -KA | 30E | 38E | 30E | 31E | 43E | 40E | 09F | 343 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401950824 | KUMAR ASHA | 18E | 20E | 10E | 20E | 19E | 19E | 16E | | | | | | | | | | | | | | | | | |
| | | | 48 | 58 | 40 | 51 | 62 | 59 | 25 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | E | 2 | 4 | C | 4 | 3 | A | 6 | 3 | B | 5 | - | F | 1 | | | |
| 2103789 | MUDALIAR DHARNI RANGANATH | 268 AMBERNATH -KA | 11F | 20F | 06F | 14F | 14F | AA | AA | 157 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401950782 | AN ANJALI | 12E | 12E | 12E | 15E | 10E | 16E | 15E | | | | | | | | | | | | | | | | | |
| | | | 23 | 32 | 18 | 29 | 24 | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2103790 | /MUKANE KOMAL DEELIP MINAK | 164 R.K.T. -ULHAS | 50 | 36 | 38 | 53 | 55 | 44 | 46 | 437 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786841 | SHI | 20 | 16 | 13 | 18 | 20 | 13 | 15 | | | | | | | | | | | | | | | | | |
| | | | 70 | 52 | 51 | 71 | 75 | 57 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | C | 4 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | B | 5 | 3 | A | 6 | 131 | 5.70 | B |
| 2103791 | NAGADA VIJESH AMRUTLAL ME | 164 R.K.T. -ULHAS | 30E | 30E | 30E | 38E | 20F | 30E | 35E | 309 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786655 | ERA | 16E | 14E | 13E | 13E | 14E | 16E | 10E | | | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 43 | 51 | 34 | 46 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | C | 4 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | | |
| 2103792 | /NAGANE JYOTI NAGENDRA USH | 268 AMBERNATH -KA | 18F | 17F | 12F | 38E | 44E | 37E | 13F | 284 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196217 | A | 18E | 12E | 10E | 20E | 13E | 18E | 14E | | | | | | | | | | | | | | | | | |
| | | | 36 | 29 | 22 | 58 | 57 | 55 | 27 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | B | 5 | 3 | B | 5 | 3 | B | 5 | - | F | 1 | | | |
| 2103793 | /NAGMODE PRIYANKA VISHWANA | 164 R.K.T. -ULHAS | 39 | 50 | 44 | 50 | 49 | 40 | 34 | 420 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686453 | TH PRATIBHA | 16 | 17 | 13 | 16 | 19 | 15 | 18 | | | | | | | | | | | | | | | | | |
| | | | 55 | 67 @3 | 57 | 66 | 68 @2 | 55 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | C | 4 | 128 | 5.57 | B |
| 2103794 | /NALAWADE PRIYANKA DHANAJI | 941 HANSMUNI- ULH | 35+ | 30+ | 30+ | 31+ | 34+ | 47 | 30+ | 327 | P PPR | | | | | | | | | | | | | | | |
| PRN:- | 2014016400631312 | SHOBHA | 10+ | 11+ | 10+ | 12+ | 18+ | 13+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 41 | 40 | 43 | 52 | 60 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | C | 4 | 3 | A | 6 | 3 | D | 3 | 70 | 3.04 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 101 COMPUTER SYSTEMS & A (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103795 /NIKAM MANASI SANDEEP SAYA 164 R.K.T. -ULHAS | 58 | 58 | 67 | 54 | 63 | 55 | 69 | 557 | P |
| LI | 20 | 18 | 15 | 18 | 20 | 17 | 25 | | |
| PRN:- 2015016400684117 | 78 | 76 | 82 | 72 | 83 | 72 | 94 | | |
| | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103796 PAMNANI AKASH PRAKASH KRI 217 CHM ULHASNAGA | 54 | 49 | 57 | 66 | 72 | 59 | 34 | 525 | P |
| SHNA | 14 | 17 | 16 | 24 | 18 | 20 | 25 | | |
| PRN:- 2015016402595095 | 68 @2 | 66 | 73 | 90 | 90 | 79 | 59 | @2 | |
| | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 152 | 6.61 A |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103797 PAMNANI HITESH RAJESHKUMA 217 CHM ULHASNAGA | 52 | 43 | 50 | 52 | 74 | 56 | 56 | 500 | P |
| R BHAVNA | 15 | 12 | 15 | 24 | 18 | 18 | 15 | | |
| PRN:- 2015016402593282 | 67 @3 | 55 | 65 | 76 | 92 | 74 | 71 | @3 | |
| | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 A |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103798 /PANDEY PREETI DIVAKAR SUN 164 R.K.T. -ULHAS | 48 | 31 | 38 | 38 | 47 | 42 | 37 | 383 | P |
| ITA | 18 | 14 | 10 | 14 | 22 | 12 | 12 | | |
| PRN:- 2015016400684102 | 66 | 45 | 48 | 52 | 69 @1 | 54 | 49 | @1 | |
| | 3 A 6 | 3 D 3 | 4 D 3 | 4 C 4 | 3 O 7 | 3 C 4 | 3 D 3 | 97 | 4.22 C |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103799 /PANDEY PRINCY ASHOK SHOBH 164 R.K.T. -ULHAS | 31 | 35 | 30 | 42 | 49 | 53 | 38 | 375 | P |
| AVATI | 11 | 14 | 10 | 13 | 18 | 12 | 19 | | |
| PRN:- 2015016400688011 | 42 | 49 | 40 | 55 | 67 @3 | 65 | 57 | @3 | |
| | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 97 | 4.22 C |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103800 PANDIT AAKASH VASANT MEEN 217 CHM ULHASNAGA | 35+ | 31+ | 35+ | 40+ | 39 | 40+ | 40+ | 352 | P |
| A | 13+ | 11+ | 12+ | 17+ | 11+ | 18+ | 10+ | | |
| PRN:- 2014016402440177 | 48 | 42 | 47 | 57 | 50 | 58 | 50 | | |
| | 3 D 3 | 3 E 2 | 4 D 3 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 86 | 3.74 D |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103801 PARAB PRANAV SUDESH ASHA 268 AMBERNATH -KA | 30E | 16F | 31E | 41E | 46E | 36E | 62E | 383 | F |
| | 21E | 17E | 12E | 22E | 15E | 21E | 13E | | |
| PRN:- 2015016400197395 | 51 | 33 | 43 | 63 | 61 | 57 | 75 | | |
| | 3 C 4 | - F 1 | 4 E 2 | 4 A 6 | 3 A 6 | 3 B 5 | 3 O 7 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103802 PATEL KISHAN NITIN JAYA 217 CHM ULHASNAGA | 30 | 37 | 33 | 38 | 39 | 51 | 37 | 363 | P |
| | 11 | 12 | 12 | 17 | 18 | 17 | 11 | | |
| PRN:- 2015016402593065 | 41 | 49 | 45 | 55 | 57 | 68 @2 | 48 | @2 | |
| | 3 E 2 | 3 D 3 | 4 D 3 | 4 B 5 | 3 B 5 | 3 O 7 | 3 D 3 | 92 | 4.00 C |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103803 /PATIL ROHINI SANTOSH ASHA 164 R.K.T. -ULHAS | 40E | 50E | 17F | 63E | 60E | 65E | 45E | 448 | F |
| | 20E | 11E | 12E | 20E | 18E | 12E | 15E | | |
| PRN:- 2015016400688765 | 60 | 61 | 29 | 83 | 78 | 77 | 60 | | |
| | 3 A 6 | 3 A 6 | - F 1 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--------------------------------------|-------------------|--|------------------|------------------|------------------|-------------------|-------------------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-------|----------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2103804 | PATIL SANDESH NATHA KALPA NA | 268 AMBERNATH -KA | 21F 16E 37 | 40E 16E 56 | 12F 14E 26 | 19F 20E 39 | 13F 14E 27 | 36E 21E 57 | 11F 13E 24 | 266 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400187393 | | - F 1 | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2103805 | PATRA GANESH DEVENDRANATH BABITA | 164 R.K.T. -ULHAS | 57 18 75 | 57 19 76 | 48 12 60 | 68 22 90 | 67 20 87 | 59 20 79 | 72 22 94 | 561 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401786292 | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | |
| 2103806 | PAWAR GANESH GULABRAO ALK A | 268 AMBERNATH -KA | 30E 17E 47 | 09F 14E 23 | 32E 12E 44 | 30E 19E 49 | 31E 14E 45 | 32E 20E 52 | 37E 16E 53 | 313 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401837632 | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2103807 | PAWAR TANMAY DNYANESHWAR MANISHA | 217 CHM ULHASNAGA | 35 13 48 | 39 14 53 | 56 16 72 | 39 22 61 | 59 18 77 | 52 19 71 | 38 12 50 | 432 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402602936 | | 3 D 3 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 127 | 5.52 | B | | | | | | | | | | | | |
| 2103808 | PAWAR VISHAL VIJAY SINDHU | 268 AMBERNATH -KA | 34 14 48 | 33 20 53 | 32 13 45 | 44 17 61 | 52 15 67 @3 | 34 18 52 | 30 19 49 | 375 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401686193 | | 3 D 3 | 3 C 4 | 4 D 3 | 4 A 6 | 3 O 7 | 3 C 4 | 3 D 3 | 99 | 4.30 | C | | | | | | | | | | | | |
| 2103809 | /PHADNIS KSHITIJA KRISHNAK ANT NEETA | 164 R.K.T. -ULHAS | 47 18 65 | 42 16 58 | 32 18 50 | 56 18 74 | 46 22 68 @2 | 50 18 68 @2 | 54 25 79 | 462 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400685941 | | 3 A 6 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2103810 | PHAPALE SHUBHAM PRATAP AR ATI | 268 AMBERNATH -KA | 36E 14E 50 | 32E 17E 49 | 32E 13E 45 | 37E 18E 55 | 30E 13E 43 | 43E 16E 59 | 19F 19E 38 | 339 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401841645 | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2103811 | PHONDEKAR RUSHIKESH DEEPA K POOJA | 185 G.R.PATIL-AMB | 30E 18E 48 | 15F 18E 33 | 06F 19E 25 | 17F 20E 37 | 24F 15E 39 | 30E 18E 48 | 13F 19E 32 | 262 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400652455 | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2103812 | PISAL OMKAR SHAMRAO MANIS HA | 621 S.THAKURNATH- | 36E 18E 54 | 42E 21E 63 | 33E 22E 55 | 17F 22E 39 | 44E 20E 64 | 36E 22E 58 | 40E 23E 63 | 396 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402584847 | | 3 C 4 | 3 A 6 | 4 B 5 | - F 1 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103813 | POTPHODE ONKAR NILESH NIT 217 CHM ULHASNAGA | | 43 | 53 | 44 | 44 | 62 | 51 | 50 | 453 | P | | | | | | | | | | | | | | | |
| | ISHA | | 10 | 16 | 11 | 19 | 15 | 18 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402592151 | | 53 | 69 @1 | 55 | 63 | 77 | 69 @1 | 67 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 137 | 5.96 | B | | | | | | | | | | | | | | |
| 2103814 | /PRAJAPATI PRIYANKA CHANDR 164 R.K.T. -ULHAS | | 48 | 45 | 60 | 56 | 65 | 60 | 53 | 520 | P | | | | | | | | | | | | | | | |
| | AMA SHARDA | | 18 | 16 | 18 | 21 | 23 | 12 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684632 | | 66 | 61 | 78 | 77 | 88 | 72 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | | |
| 2103815 | PRAJAPATI SATYANARAYAN DH 185 G.R.PATIL-AMB | | AA | AA | AA | AA | AA | AA | AA | 118 | F | | | | | | | | | | | | | | | |
| | ANRAJ CHAMELI | | 18E | 18E | 19E | 16E | 16E | 15E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557603 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2103816 | RAI SATYAM RAMESH PREMKUM 621 S.THAKURNATH- | | 30+ | 30+ | 30 | 30+ | 30+ | 30+ | 30+ | 354 | P | | | | | | | | | | | | | | | |
| | ARI | | 20+ | 17+ | 22+ | 22+ | 21+ | 19+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400700655 | | 50 | 47 | 52 | 52 | 51 | 49 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | 86 | 3.74 | D | | | | | | | | | | | | | | |
| 2103817 | RANE SANKET TUKARAM DIPIK 621 S.THAKURNATH- | | 19F | 31E | 35E | 37E | 57E | 42E | 42E | 399 | F | | | | | | | | | | | | | | | |
| | A | | 17E | 18E | 19E | 21E | 19E | 21E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589206 | | 36 | 49 | 54 | 58 | 76 | 63 | 63 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2103818 | /RANPISE UTTARA MAHENDRA P 164 R.K.T. -ULHAS | | 34+ | 39+ | 30+ | 36+ | AA | 36+ | 45+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | USHPA | | 16+ | 14+ | 15+ | 17+ | 12+ | 10+ | 25+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401632211 | | 50 | 53 | 45 | 53 | AA | 46 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2103819 | RAO PARAG PRADEEP PRANALI 185 G.R.PATIL-AMB | | 30E | 24F | AA | 14F | AA | 35E | 14F | 237 | F | | | | | | | | | | | | | | | |
| | | | 18E | 18E | 17E | 20E | 17E | 15E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557537 | | 48 | 42 | AA | 34 | AA | 50 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2103820 | /RAO SUSHEELA SUDAMA KAMLA 164 R.K.T. -ULHAS | | 34E | 16F | 37E | 34E | 37E | 42E | 07F | 278 | F | | | | | | | | | | | | | | | |
| | | | 13E | 06F | 10E | 10E | 10E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400755384 | | 47 | 22 | 47 | 44 | 47 | 52 | 19 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2103821 | /RATHOD HEENA KISAN SHILA 164 R.K.T. -ULHAS | | 31 | 38 | 30 | 40 | 36 | 48 | 30 | 369 | P | | | | | | | | | | | | | | | |
| | | | 20 | 14 | 12 | 14 | 19 | 12 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686503 | | 51 | 52 | 42 | 54 | 55 | 60 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 C 4 | 3 B 5 | 3 A 6 | 3 B 5 | 96 | 4.17 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |

| | | | | | | | | | | | |
|---------|---------------------------------|---------------------------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | |
| 2103822 | /SAKHALKAR RAJSHREE I JAYASHREE | GANPAT 164 R.K.T. -ULHAS | 31 | 36 | 30 | 42 | 30 | 47 | 31 | 346 | P |
| PRN:- | 2015016401787411 | | 18 | 11 | 10 | 14 | 18 | 10 | 18 | | |
| | | | 49 | 47 | 40 | 56 | 48 | 57 | 49 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | 79 | 3.43 D |
| 2103823 | SALVI VIKAS VIJAY I | VAIJANT 268 AMBERNATH -KA | 30E | 21F | 15F | 30E | 17F | 33E | 20F | 278 | F |
| PRN:- | 2015016400198255 | | 18E | 14E | 12E | 19E | 13E | 18E | 18E | | |
| | | | 48 | 35 | 27 | 49 | 30 | 51 | 38 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | |
| 2103824 | SAROJ SUNIL SHA DEVI | JALPAPRASAD U 185 G.R.PATIL-AMB | 30E | 16F | 30E | 30E | 17F | 30E | 05F | 285 | F |
| PRN:- | 2015016401309306 | | 17E | 17E | 20E | 20E | 16E | 19E | 18E | | |
| | | | 47 | 33 | 50 | 50 | 33 | 49 | 23 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | | |
| 2103825 | SHAH MANAN EN | RAKESH RENUKAB 621 S.THAKURNATH- | 30 | 32 | 56 | 34 | 36 | 30 | 30 | 392 | P |
| PRN:- | 2015016402587656 | | 23 | 17 | 19 | 23 | 23 | 20 | 19 | | |
| | | | 53 | 49 | 75 | 57 | 59 | 50 | 49 | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 B 5 | 3 B 5 | 3 C 4 | 3 D 3 | 105 | 4.57 C |
| 2103826 | SHAH TANISHQ H | HARESH HARES 217 CHM ULHASNAGA | 47 | 42 | 43 | 56 | 62 | 39 | 51 | 440 | P |
| PRN:- | 2015016402602886 | | 14 | 10 | 10 | 15 | 18 | 17 | 16 | | |
| | | | 61 | 52 | 53 | 71 | 80 | 56 | 67 @3 | @3 | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 131 | 5.70 B |
| 2103827 | /SHAHASANE H MEGHA | SHRADDHA PRAKAS 268 AMBERNATH -KA | 21F | 21F | 35E | 30E | 45E | 38E | 36E | 341 | F |
| PRN:- | 2014016401684607 | | 17E | 14E | 12E | 20E | 16E | 19E | 17E | | |
| | | | 38 | 35 | 47 | 50 | 61 | 57 | 53 | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | | |
| 2103828 | SHAHU I MANJULA | JAGANNATH CHAKRAPAN 164 R.K.T. -ULHAS | 42 | 58 | 62 | 42 | 47 | 57 | 52 | 485 | P |
| PRN:- | 2015016401786922 | | 16 | 13 | 17 | 23 | 23 | 18 | 15 | | |
| | | | 58 | 71 | 79 | 65 | 70 | 75 | 67 @3 | @3 | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 A |
| 2103829 | SHAIKH REHANA | ASHFAQUE FAROOQUE 164 R.K.T. -ULHAS | 48 | 34 | 52 | 46 | 61 | 50 | 60 | 483 | P |
| PRN:- | 2015016401786222 | | 18 | 16 | 13 | 18 | 22 | 20 | 25 | | |
| | | | 66 | 50 | 65 | 64 | 83 | 70 | 85 | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 A |
| 2103830 | /SHAIKH SHAHNAZ | RUBINA NOORHUSAIN 217 CHM ULHASNAGA | 39E | 37E | 46E | 38E | 43E | 47E | 51E | 314 | F |
| PRN:- | 2015016402593436 | | AA | AA | AA | AA | AA | AA | 13E | | |
| | | | AA | AA | AA | AA | AA | AA | 64 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-------------|--------------------------------------|-------------------|---------------------------------------|----|-----|---------------------------------------|-----|----|---------|----|-----|---------|-----|----|---------|----|-----|---------|-------|----|---------|----|----|-------------------------|
| | | | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103831 | SHARMA AADESH RAKESH MEEN A | 164 R.K.T. -ULHAS | 31 | | 30 | | 30 | | 30 | | 35 | | 41 | | 30 | | 30 | | 306 | | P | | | |
| PRN:- | 2015016401786705 | | 14 | | 11 | | 11 | | 10 | | 11 | | 12 | | 10 | | 10 | | 45 | | 41 | | | |
| | | | 45 | | 41 | | 41 | | 40 | | 46 | | 53 | | 40 | | 40 | | 3 D 3 | | 3 E 2 | | | |
| | | | 3 | | 3 | | 4 | | 4 | | 3 | | 3 | | 3 | | 3 | | 58 | | 2.52 | | | |
| 2103832 | SHARMA NILESH SUKHAJ ANI TADEVI | 621 S.THAKURNATH- | 16F | | 17F | | 12F | | 32E | | 44E | | 32E | | 30E | | 336 | | 3 | | F | | | |
| PRN:- | 2015016402586355 | | 22E | | 20E | | 20E | | 24E | | 24E | | 23E | | 20E | | 38 | | 37 | | 32 | | | |
| | | | 38 | | 37 | | 32 | | 56 | | 68 | | 55 | | 50 | | - | | F 1 | | - | | | |
| | | | - | | F 1 | | - | | F 1 | | 4 | | 3 | | 3 | | 3 | | B 5 | | 3 | | | |
| 2103833 | /SHARMA SUMAN BHOLANATH ETA | 164 R.K.T. -ULHAS | 33+ | | 36+ | | 20F | | 30+ | | 33+ | | 42+ | | 39+ | | 349 | | F | | PPR | | | |
| PRN:- | 2014016401633976 | | 18+ | | 12+ | | 19+ | | 13+ | | 16+ | | 13+ | | 25+ | | 51 | | 48 | | 39 | | | |
| | | | 51 | | 48 | | 39 | | 43 | | 49 | | 55 | | 64 | | 3 | | C 4 | | 3 | | | |
| | | | 3 | | 3 | | - | | F 1 | | 4 | | 3 | | 3 | | 3 | | B 5 | | 3 | | | |
| 2103834 | SHEDGE SAURABH RAJENDRA R UKMINI | 164 R.K.T. -ULHAS | 31E | | 33E | | 18F | | 30E | | 33E | | 38E | | 34E | | 316 | | F | | | | | |
| PRN:- | 2015016401787016 | | 20E | | 11E | | 10E | | 15E | | 18E | | 10E | | 15E | | 51 | | 44 | | 28 | | | |
| | | | 51 | | 44 | | 28 | | 45 | | 51 | | 48 | | 49 | | 3 | | C 4 | | 3 | | | |
| | | | 3 | | 3 | | - | | F 1 | | 4 | | 3 | | 3 | | 3 | | D 3 | | 3 | | | |
| 2103835 | /SHETHIYA PRIYA MAHENDRA P RITI | 164 R.K.T. -ULHAS | 33 | | 53 | | 48 | | 44 | | 63 | | 43 | | 62 | | 455 | | P | | | | | |
| PRN:- | 2015016400684833 | | 17 | | 13 | | 11 | | 18 | | 18 | | 11 | | 21 | | 50 | | 66 | | 59 | | | |
| | | | 50 | | 66 | | 59 | | 62 | | 81 | | 54 | | 83 | | 3 | | C 4 | | 3 | | | |
| | | | 3 | | 3 | | 4 | | 4 | | 3 | | 3 | | 3 | | 3 | | O 7 | | 3 | | | |
| | | | 3 | | 3 | | 4 | | 4 | | 3 | | 3 | | 3 | | 128 | | 5.57 | | B | | | |
| 2103836 | /SHETTI SHRUTI GOPALKRISHN A KALPANA | 217 CHM ULHASNAGA | 43 | | 44 | | 45 | | 35 | | 48 | | 52 | | 51 | | 436 | | P | | | | | |
| PRN:- | 2015016402601113 | | 12 | | 12 | | 13 | | 24 | | 19 | | 14 | | 24 | | 55 | | 56 | | 58 | | | |
| | | | 55 | | 56 | | 58 | | 59 | | 67 | @3 | 66 | | 75 | | 3 | | B 5 | | 3 | | | |
| | | | 3 | | 3 | | 4 | | 4 | | 3 | | 3 | | 3 | | 130 | | 5.65 | | B | | | |
| 2103837 | /SHETYA JAYA SUNIL LEENA | 941 HANSMUNI- ULH | 31+ | | 20F | | 30+ | | 30+ | | 30+ | | 30+ | | 39+ | | 307 | | F | | | | | |
| PRN:- | 2014016400675431 | | 13+ | | 15+ | | 12+ | | 10+ | | 10+ | | 20+ | | 17+ | | 44 | | 35 | | 42 | | | |
| | | | 44 | | 35 | | 42 | | 40 | | 40 | | 50 | | 56 | | 3 | | E 2 | | - | | | |
| | | | 3 | | 3 | | 4 | | 4 | | 3 | | 3 | | 3 | | 3 | | B 5 | | 3 | | | |
| 2103838 | SHIMPI ROHIT SANTOSH GEET A | 268 AMBERNATH -KA | 44E | | 41E | | 37E | | 41E | | 50E | | 62E | | 19F | | 428 | | F | | | | | |
| PRN:- | 2014016401686162 | | 22E | | 20E | | 12E | | 23E | | 18E | | 22E | | 17E | | 66 | | 61 | | 49 | | | |
| | | | 66 | | 61 | | 49 | | 64 | | 68 | | 84 | | 36 | | 3 | | A 6 | | 3 | | | |
| | | | 3 | | 3 | | 4 | | 4 | | 3 | | 3 | | - | | 3 | | F 1 | | | | | |
| 2103839 | /SHINDE MINAL NARENDRA NAR ENDRA | 185 G.R.PATIL-AMB | 34 | | 30 | | 32 | | 49 | | 58 | | 55 | | 31 | | 395 | | P | | | | | |
| PRN:- | 2015016401557054 | | 18 | | 18 | | 11 | | 11 | | 15 | | 17 | | 16 | | 52 | | 48 | | 43 | | | |
| | | | 52 | | 48 | | 43 | | 60 | | 73 | | 72 | | 47 | | 3 | | C 4 | | 3 | | | |
| | | | 3 | | 3 | | 4 | | 4 | | 3 | | 3 | | 3 | | 104 | | 4.52 | | C | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|------------------|------------------|-------------------|------------------|------------------|------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103840 | /SHINDE PALLAVI NANDAKISHO R VAISHALI PRN:- 2015016400197693 | 268 AMBERNATH -KA | 19F 16E 35 | 30E 17E 47 | 21F 14E 35 | 20F 19E 39 | 30E 14E 44 | 37E 20E 57 | 16F 16E 32 | 289 | F | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2103841 | SHINDE SAHIL DEEPAK DIPAL I PRN:- 2015016401786407 | 164 R.K.T. -ULHAS | 45E 11E 56 | 21F 13E 34 | 34E 10E 44 | 33E 15E 48 | 54E 16E 70 | 36E 10E 46 | 43E 15E 58 | 356 | F | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 E 2 | 4 D 3 | 3 O 7 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2103842 | /SHINDE SONALI KHANDERAU P USHPA PRN:- 2014016402659022 | 185 G.R.PATIL-AMB | 35E 19E 54 | 22F 19E 41 | 46E 12E 58 | 40E 12E 52 | 56E 16E 72 | 50E 18E 68 | 35E 15E 50 | 395 | F | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2103843 | /SHINDE YOGITA BHAORAU SH RADHA PRN:- 2015016400685272 | 164 R.K.T. -ULHAS | 38 20 58 | 44 15 59 | 38 18 56 | 51 20 71 | 57 23 80 | 45 16 61 | 37 15 52 | 437 | P | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 129 | 5.61 | B | | | | | | | | | | | | |
| 2103844 | /SHIURKAR SHRUTI DURGADAS JYOTI PRN:- 2014016401630637 | 164 R.K.T. -ULHAS | 30+ 16+ 46 | 42+ 10+ 52 | 32+ 13+ 45 | 30+ 12+ 45 | 44 10+ 54 | 42+ 10+ 52 | 30+ 24+ 54 | 345 | P | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | 77 | 3.35 | D | | | | | | | | | | | | |
| 2103845 | SHRIVARDHANKAR AKSHAY VIJ AY VRUSHALI PRN:- 2017016402578675 | 621 S.THAKURNATH- | 41 23 64 | 41 21 62 | 30 18 48 | 39 22 61 | 41 22 63 | 33 21 54 | 40 22 62 | 414 | P | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2103846 | SHUKLA DHANANJAY RAMESH M ANJU PRN:- 2015016402218737 | 185 G.R.PATIL-AMB | 16F 20E 36 | 21F 20E 41 | 30E 20E 50 | 35E 19E 54 | 39E 21E 60 | 41E 15E 56 | 16F 18E 34 | 331 | F | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2103847 | /SINGH AKANKSHA RAJESH SUM AN PRN:- 2015016401557611 | 185 G.R.PATIL-AMB | 33 19 52 | 44 19 63 | 36 21 57 | 37 20 57 | 57 20 77 | 49 16 65 | 40 17 57 | 428 | P | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 124 | 5.39 | B | | | | | | | | | | | | |
| 2103848 | /SINGH BABITA KUMARI SATYA NARAYANSINGH MIRA PRN:- 2015016402603352 | 217 CHM ULHASNAGA | 45 17 62 | 55 18 73 | 55 14 69 @1 | 57 24 81 | 62 19 81 | 63 18 81 | 67 24 91 | 538 | P | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | | | | | | | |
|----------|------------------------------------|--|--|------|---------|-----|---------|-----|---------|-----|---------|----|---------|-------|-----------|-------|-------------------------|-------|-------|-------|-------|-------|-------|-----|------|---|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR | GP | | | | | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103849 | /SINGH KAJAL VIRENDRA NEEL AM | 217 CHM ULHASNAGA | 54 | 51 | 54 | 42 | 68 | 64 | 63 | 541 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597697 | | 18 | 21 | 20 | 24 | 19 | 18 | 25 | 72 | 72 | 74 | 66 | 87 | 82 | 88 | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A |
| 2103850 | SINGH KRISHNASINGH RAJESH MIRADEVI | 217 CHM ULHASNAGA | 44 | 38 | 51 | 47 | 56 | 55 | 46 | 484 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594811 | | 21 | 20 | 21 | 24 | 19 | 19 | 23 | 65 | 58 | 72 | 71 | 75 | 74 | 69 @1 | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A |
| 2103851 | SINGH SHIVPRATAP RAMPHER RENU | 217 CHM ULHASNAGA | 49 | 45 | 49 | 44 | 66 | 65 | 55 | 506 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602751 | | 17 | 19 | 13 | 22 | 20 | 18 | 24 | 66 | 64 | 62 | 66 | 86 | 83 | 79 | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 | A |
| 2103852 | /SINGH SHRISTI VIJAYSINGH VIBHA | 217 CHM ULHASNAGA | 32 | 41 | 43 | 42 | 54 | 61 | 56 | 430 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402455092 | | 13 | 12 | 10 | 22 | 13 | 17 | 14 | 45 | 53 | 53 | 64 | 67 @3 | 78 | 70 | 3 D 3 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 124 | 5.39 | B |
| 2103853 | /SOANS REBECCA BONNIE SAPN A | 217 CHM ULHASNAGA | 60 | 58 | 67 | 62 | 70 | 53 | 62 | 566 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597925 | | 14 | 20 | 16 | 24 | 20 | 16 | 24 | 74 | 78 | 83 | 86 | 90 | 69 @1 | 86 | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O |
| 2103854 | /SONAR SIMRAN PRAKASH SAND HYA | 268 AMBERNATH -KA | 36 | 47 | 45 | 40 | 61 | 47 | 53 | 441 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400188036 | | 17 | 17 | 12 | 20 | 12 | 19 | 15 | 53 | 64 | 57 | 60 | 73 | 66 | 68 @2 | 3 C 4 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 134 | 5.83 | B |
| 2103855 | SUKATE MAYUR DNYANDEO SAT YABHAMA | 268 AMBERNATH -KA | 31E | 30E | 19F | 37E | 17F | 31E | 15F | 293 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196747 | | 18E | 14E | 12E | 21E | 13E | 20E | 15E | 49 | 44 | 31 | 58 | 30 | 51 | 30 | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | - F 1 | | | |
| 2103856 | /SURVE SIMRAN MANGESH PRIY ANKA | 217 CHM ULHASNAGA | 38 | 52 | 37 | 61 | 49 | 52 | 51 | 443 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603986 | | 10 | 10 | 10 | 24 | 20 | 13 | 16 | 48 | 62 | 47 | 85 | 69 @1 | 65 | 67 @3 | 3 D 3 | 3 A 6 | 4 D 3 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 127 | 5.52 | B |
| 2103857 | SUTAR AVINASH PRABHAKAR S HARDHA | 621 S.THAKURNATH- | 34 | 23 * | 31 | 44 | 41 | 47 | 53 | 417 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588072 | | 20 | 23 | 20 | 20 | 22 | 20 | 19 | 54 | 46 | 51 | 64 | 63 | 67 | 72 | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 121 | 5.26 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | | | | | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|-------|--|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103858 | SYED ANNEY MUKHTAR FARZAN 185 | G.R.PATIL-AMB | 43 | 42 | 46 | 55 | 46 | 46 | 46 | 46 | 470 | P | | | | | | | | | | | | | | | | | | | |
| | A | | 21+ | 21+ | 20+ | 22+ | 21+ | 21+ | 21+ | 20+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400507185 | | 64 | 63 | 66 | 77 | 67 | 67 | 67 | 66 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 142 | 6.17 | A | | | | | | | | | | | | | | | | | | |
| 2103859 | TAMBE ROHIT MILIND MANALI 621 | S.THAKURNATH- | 48 | 32 | 47 | 35 | 46 | 61 | 57 | 475 | P | | | | | | | | | | | | | | | | | | | | |
| | | | 21 | 22 | 20 | 21 | 22 | 22 | 21 | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587737 | | 69 @1 | 54 | 67 @3 | 56 | 68 | 83 | 78 | @4 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 B 5 | 3 A 6 | 3 O 7 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | | | | | | | | |
| 2103860 | THAKUR MANISHKUMAR RAJKUM 217 | CHM ULHASNAGA | 35 | 30 | 60 | 50 | 63 | 39 | 38 | 451 | P | | | | | | | | | | | | | | | | | | | | |
| | AR BHAWANA | | 17 | 13 | 20 | 24 | 19 | 18 | 25 | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402600222 | | 52 | 43 | 80 | 74 | 82 | 57 | 63 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 128 | 5.57 | B | | | | | | | | | | | | | | | | | | | |
| 2103861 | THANAGE NIKIL YOGESH YOGI 268 | AMBERNATH -KA | 48E | 41E | 19F | 42E | 59E | 38E | 39E | 419 | F | | | | | | | | | | | | | | | | | | | | |
| | TA | | 22E | 21E | 12E | 22E | 19E | 21E | 16E | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400188117 | | 70 | 62 | 31 | 64 | 78 | 59 | 55 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | - F 1 | 4 A 6 | 3 O 7 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | | | | | | |
| 2103862 | THANGE GANESH VASUDEV MAN 268 | AMBERNATH -KA | 35E | 30E | 19F | 45E | 59E | 44E | 35E | 398 | F | | | | | | | | | | | | | | | | | | | | |
| | DA | | 21E | 21E | 12E | 22E | 18E | 21E | 16E | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197712 | | 56 | 51 | 31 | 67 | 77 | 65 | 51 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | | | |
| 2103863 | /THAPA TWINKLE BOMBAHADUR 164 | R.K.T. -ULHAS | 36 | 33 | 50 | 52 | 53 | 63 | 39 | 432 | P | | | | | | | | | | | | | | | | | | | | |
| | YAMKALA | | 18 | 12 | 12 | 16 | 18 | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687197 | | 54 | 45 | 62 | 68 @2 | 71 | 73 | 59 | @2 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 130 | 5.65 | B | | | | | | | | | | | | | | | | | | | |
| 2103864 | TIWARI ADDRSH PAVAN KANCH 185 | G.R.PATIL-AMB | 47 | 43 | 53 | 42 | 56 | 54 | 40 | 460 | P | | | | | | | | | | | | | | | | | | | | |
| | AN | | 16 | 16 | 20 | 19 | 18 | 20 | 16 | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557561 | | 63 | 59 | 73 | 61 | 74 | 74 | 56 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 142 | 6.17 | A | | | | | | | | | | | | | | | | | | | |
| 2103865 | TIWARI VIJAYKUMAR LOKNATH 164 | R.K.T. -ULHAS | 43 | 39 | 30 | 39 | 40 | 33 | 34 | 352 | P | | | | | | | | | | | | | | | | | | | | |
| | CHITRA | | 16 | 12 | 14 | 16 | 16 | 10 | 10 | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685403 | | 59 | 51 | 44 | 55 | 56 | 43 | 44 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 B 5 | 3 B 5 | 3 E 2 | 3 E 2 | 82 | 3.57 | D | | | | | | | | | | | | | | | | | | | |
| 2103866 | /TUPE PRIYANKA UTTAM ANJAL 217 | CHM ULHASNAGA | 60 | 45 | 45 | 46 | 60 | 53 | 63 | 491 | P | | | | | | | | | | | | | | | | | | | | |
| | I | | 14 | 18 | 16 | 24 | 18 | 17 | 12 | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602186 | | 74 | 63 | 61 | 70 | 78 | 70 | 75 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|---------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103867 | UTEKAR SHILPA CHANDRKANT | 268 AMBERNATH -KA | 13F | 07F | 30E | 14F | 30E | 17F | 12F | 238 | F | | | | | | | | | | | | | | |
| | ULKA | | 16E | 13E | 12E | 22E | 14E | 21E | 17E | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400032056 | (DXY) | 29 | 20 | 42 | 36 | 44 | 38 | 29 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103868 | VAGHELA BHAVIKA SURESH NE | 268 AMBERNATH -KA | AA | AA | AA | AA | AA | AA | AA | 100 | F | | | | | | | | | | | | | | |
| | ETA | | 15E | 12E | 10E | 19E | 10E | 18E | 16E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401685391 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2103869 | VAIDYA SHASHANK JITENDRA | 164 R.K.T. -ULHAS | 43 | 34 | 36 | 32 | 31 | 34 | 41 | 362 | P | | | | | | | | | | | | | | |
| | JAYA | | 19 | 15 | 13 | 16 | 18 | 15 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787496 | | 62 | 49 | 49 | 48 | 49 | 49 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 84 | 3.65 | D | | | | | | | | | | | | | |
| 2103870 | VAYKUL SEJAL VINAYAK BHAR | 621 S.THAKURNATH- | 30+ | 30+ | AA | AA | AA | 35+ | 41+ | ABS | A | ABS | | | | | | | | | | | | | |
| | TI | | 22+ | 20+ | 19+ | 20+ | 23+ | 22+ | 21+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400698581 | | 52 | 50 | AA | AA | AA | 57 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2103871 | VYAS MANISH DHANPAL DURGA | 621 S.THAKURNATH- | 30 | 31 | 30 | 42 | 42 | 37 | 43 | 403 | P | | | | | | | | | | | | | | |
| | | | 22 | 18 | 23 | 22 | 22 | 19 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587784 | | 52 | 49 | 53 | 64 | 64 | 56 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | 112 | 4.87 | C | | | | | | | | | | | | | |
| 2103872 | WAGH YUGANDHARA ANIL MAND | 185 G.R.PATIL-AMB | AA | AA | AA | AA | AA | AA | AA | 113 | F | | | | | | | | | | | | | | |
| | AKINI | | 19E | 19E | 11E | 18E | 15E | 17E | 14E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402694762 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2103873 | WANI SANKETA SANJAY KALPA | 164 R.K.T. -ULHAS | 30+ | 36+ | 30 | 30 | 30+ | 51+ | 40+ | 367 | P | | | | | | | | | | | | | | |
| | NA | | 18+ | 17+ | 21+ | 14+ | 12+ | 14+ | 24+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401633705 | | 48 | 53 | 51 | 44 | 42 | 65 | 64 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 E 2 | 3 E 2 | 3 A 6 | 3 A 6 | 87 | 3.78 | D | | | | | | | | | | | | | |
| 2103874 | YADAV AKSHAY ANANT SHOBHA | 268 AMBERNATH -KA | 35E | 20F | 31E | 38E | 33E | 34E | 31E | 335 | F | | | | | | | | | | | | | | |
| | | | 20E | 18E | 10E | 17E | 16E | 18E | 14E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187652 | | 55 | 38 | 41 | 55 | 49 | 52 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 E 2 | 4 B 5 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103875 | YADAV DHARMPAL CHANDRAMA | 164 R.K.T. -ULHAS | 33E | 31E | 21F | 30E | 30E | 51E | 33E | 334 | F | | | | | | | | | | | | | | | |
| | REKHA | | 16E | 12E | 13E | 16E | 18E | 11E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685701 | | 49 | 43 | 34 | 46 | 48 | 62 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2103876 | /YADAV PRINCY RAJENDRA KAM | 164 R.K.T. -ULHAS | 48 | 45 | 68 | 45 | 58 | 66 | 60 | 526 | P RPV | | | | | | | | | | | | | | | |
| | LESH | | 18 | 16 | 14 | 21 | 22 | 20 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789263 | | 66 | 61 | 82 | 66 | 80 | 86 | 85 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 231 | LITERATURE IN MARATH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103877 | /KELAMBEKAR DIPALEE PRAKAS | 217 CHM ULHASNAGA | 47 | 43 | 49 | 45 | 64 | 57 | 45 | 470 | P | | | | | | | | | | | | | | | |
| | H PRATI KSHA | | 12 | 15 | 10 | 23 | 21 | 16 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599611 | | 59 | 58 | 59 | 68 @2 | 85 | 73 | 68 @2 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | | | |
| 2103878 | /NAVALE AKSHADA BHASKAR KA | 217 CHM ULHASNAGA | 59 | 51 | 61 | 62 | 66 | 62 | 57 | 557 | P | | | | | | | | | | | | | | | |
| | MAL | | 15 | 18 | 14 | 24 | 23 | 22 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601256 | | 74 | 69 @1 | 75 | 86 | 89 | 84 | 80 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2103879 | /REWALE HARSHADA SUNIL NAN | 217 CHM ULHASNAGA | 59 | 63 | 56 | 51 | 63 | 52 | 56 | 525 | P | | | | | | | | | | | | | | | |
| | DINEE | | 16 | 12 | 13 | 24 | 18 | 19 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402599673 | | 75 | 75 | 69 @1 | 75 | 81 | 71 | 79 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 241 | LITERATURE IN HINDI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103880 | /PANDEY RUCHI RAJESH SAVIT | 217 CHM ULHASNAGA | 33 | 23 * | 37 | 32 | 37 | 44 | 54 | 373 | P | | | | | | | | | | | | | | | |
| | A | | 17 | 17 | 10 | 23 | 15 | 16 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594277 | | 50 | 40 | 47 | 55 | 52 | 60 | 69 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 C 4 | 3 A 6 | 3 A 6 | 101 | 4.39 | C | | | | | | | | | | | | | | |
| 2103881 | /SHARMA PURNIMA JOKHUPRASA | 217 CHM ULHASNAGA | 30+ | 40+ | 32+ | 30+ | AA | 36+ | 62+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | D LAXMIDEVI | | 13+ | 10+ | 10+ | 17+ | 15+ | 10+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400335737 | | 43 | 50 | 42 | 47 | AA | 46 | 80 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 O 7 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|----------|----------------------|---------------|----------|----------------------|---------------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|--|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | |
| | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 241 | LITERATURE IN HINDI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2103882 | SHARMA SANTOSHKUMAR JOKHU | 217 CHM ULHASNAGA | 30+ | 31+ | 11F | 30+ | 13F | 30+ | 50+ | 291 | F | | | | | | | | | | | | | |
| | PRASAD LAXMIDEVI | | 13+ | 12+ | 10+ | 14+ | 16+ | 11+ | 20+ | | | | | | | | | | | | | | | |
| PRN:- | 2012016400335753 | | 43 | 43 | 21 | 44 | 29 | 41 | 70 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 O 7 | | | | | | | | | | | | | | | |
| 2103883 | /VADHER TEJAL DHANJI MANJU | 217 CHM ULHASNAGA | 30E | 39E | 10F | 16F | 44E | 57E | 47E | 342 | F | | | | | | | | | | | | | |
| | LA | | 17E | 16E | 04F | 19E | 16E | 10E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2014016402431751 | | 47 | 55 | 14 | 35 | 60 | 67 | 64 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | - F 1 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2103884 | /AHUJA ROSHNI JEETENDRA BH | 217 CHM ULHASNAGA | 43 | 40 | 39 | 46 | 62 | 49 | 66 | 469 | P | | | | | | | | | | | | | |
| | ARTI | | 14 | 16 | 13 | 24 | 18 | 19 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598186 | | 57 | 56 | 52 | 70 | 80 | 68 @2 | 86 | @2 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 137 | 5.96 | B | | | | | | | | | | | | |
| 2103885 | AHUJA SAGAR MANOJ RENU | 941 HANSMUNI- ULH | 20F | 31E | 32E | 31E | 43E | 42E | 51E | 355 | F | | | | | | | | | | | | | |
| | | | 11E | 13E | 14E | 21E | 20E | 16E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629442 | | 31 | 44 | 46 | 52 | 63 | 58 | 61 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |
| 2103886 | /AMLANI HARSHA RAJESH SEEM | 164 R.K.T. -ULHAS | 37 | 41 | 31 | 30 | 40 | 31 | 66 | 383 | P | | | | | | | | | | | | | |
| | A | | 14 | 15 | 12 | 21 | 16 | 10 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789112 | | 51 | 56 | 43 | 51 | 56 | 41 | 85 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 C 4 | 3 B 5 | 3 E 2 | 3 O 7 | 93 | 4.04 | C | | | | | | | | | | | | |
| 2103887 | /ASRANI TARUNA GOPALDAS LA | 941 HANSMUNI- ULH | 38E | 30E | 16F | 38E | 37E | 48E | 46E | 354 | F | | | | | | | | | | | | | |
| | VEENA | | 10E | 15E | 11E | 18E | 17E | 13E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400628373 | | 48 | 45 | 27 | 56 | 54 | 61 | 63 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2103888 | /ASRANI USHA FATICHAND SAP | 217 CHM ULHASNAGA | 49 | 41 | 40 | 36 | 36 | 34 | 63 | 409 | P | | | | | | | | | | | | | |
| | NA | | 12 | 10 | 11 | 23 | 18 | 14 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2014016402441776 | | 61 | 51 | 51 | 59 | 54 | 48 | 85 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 D 3 | 3 O 7 | 108 | 4.70 | C | | | | | | | | | | | | |
| 2103889 | /ASWANI SAKSHI RAMESHLAL B | 217 CHM ULHASNAGA | AA | AA | 23F | 45E | 41E | 46E | 49E | 320 | F | | | | | | | | | | | | | |
| | HAVNA | | 17E | 16E | 10E | 24E | 16E | 12E | 21E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594865 | | AA | AA | 33 | 69 | 57 | 58 | 70 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 A 6 | 3 B 5 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 031 | FINANCIAL ACCOUNTING (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103890 | BATHIJA KAPIL MANOHAR ROS 941 HANSMUNI- HINI | ULH | 38 | 30 | 42 | 30 | 58 | 41 | 58 | 415 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629507 | | 18 | 17 | 13 | 18 | 21 | 13 | 18 | | | | | | | | | | | | | | | | | |
| | | | 56 | 47 | 55 | 48 | 79 | 54 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 D 3 | 3 O 7 | 3 C 4 | 3 O 7 | 110 | 4.78 | C | | | | | | | | | | | | | | |
| 2103891 | BATHIJA ROUNAK RAJESH SUM 164 R.K.T. - AN | ULHAS | 30 | 32 | 43 | 36 | 30 | 39 | 46 | 365 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788406 | | 15 | 12 | 17 | 18 | 18 | 11 | 18 | | | | | | | | | | | | | | | | | |
| | | | 45 | 44 | 60 | 54 | 48 | 50 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 C 4 | 3 D 3 | 3 C 4 | 3 A 6 | 94 | 4.09 | C | | | | | | | | | | | | | | |
| 2103892 | /BHATIA DHANWANTI RAJESH B 217 CHM HAVNA | ULHASNAGA | 54 | 64 | 67 | 61 | 53 | 58 | 67 | 554 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595226 | | 18 | 18 | 14 | 24 | 20 | 16 | 20 | | | | | | | | | | | | | | | | | |
| | | | 72 | 82 | 81 | 85 | 73 | 74 | 87 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2103893 | BHOPANI SOHAN KAMAL RAJNI 164 R.K.T. - AMTA | ULHAS | 31+ | 37+ | 33 | 31+ | 30+ | 43+ | 49+ | 346 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400869614 | | 17+ | 10+ | 12+ | 13+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 47 | 45 | 44 | 43 | 53 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 A 6 | 74 | 3.22 | D | | | | | | | | | | | | | | |
| 2103894 | BUDHWANI AJAY HARESHLAL M 164 R.K.T. - AMTA | ULHAS | 31 | 30 | 23 * | 31 | 32 | 36 | 60 | 346 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687336 | | 14 | 11 | 11 | 12 | 22 | 16 | 17 | | | | | | | | | | | | | | | | | |
| | | | 45 | 41 | 34 | 43 | 54 | 52 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 O 7 | 76 | 3.30 | D | | | | | | | | | | | | | | |
| 2103895 | CHANCHLANI PRASHANT SUNDE 164 R.K.T. - RLAL ARTI | ULHAS | 30E | 40E | 38E | 21F | 33E | 46E | 62E | 370 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400749944 | | 18E | 13E | 13E | 11E | 20E | 10E | 15E | | | | | | | | | | | | | | | | | |
| | | | 48 | 53 | 51 | 32 | 53 | 56 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2103896 | CHICHRIA MOHIT JAGDISH VA 164 R.K.T. - NDANA | ULHAS | 38 | 36 | 45 | 41 | 51 | 45 | 65 | 432 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788364 | | 14 | 16 | 12 | 18 | 19 | 16 | 16 | | | | | | | | | | | | | | | | | |
| | | | 52 | 52 | 57 | 59 | 70 | 61 | 81 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2103897 | CHUGH MAHESH HIRANAND SON 217 CHM Y | ULHASNAGA | 32 | 30 | 31 | 42 | 40 | 53 | 56 | 398 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595203 | | 15 | 13 | 11 | 22 | 16 | 18 | 19 | | | | | | | | | | | | | | | | | |
| | | | 47 | 43 | 42 | 64 | 56 | 71 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 A 6 | 3 B 5 | 3 O 7 | 3 O 7 | 104 | 4.52 | C | | | | | | | | | | | | | | |
| 2103898 | CHUGH NILESH RAJU BHAGYAS 941 HANSMUNI- HRI | ULH | 36 | 36 | 38 | 33 | 31 | 43 | 52 | 369 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400628446 | | 10 | 16 | 14 | 16 | 16 | 10 | 18 | | | | | | | | | | | | | | | | | |
| | | | 46 | 52 | 52 | 49 | 47 | 53 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 O 7 | 91 | 3.96 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103899 | CHUGH VINAY DEEPAKALAL HEM A | 164 R.K.T. -ULHAS | 33E | 30E | 31E | 30E | 30E | 47E | 42E | 333 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401630227 | | 11E | 06F | 16E | 17E | 18E | 10E | 12E | | | | | | | | | | | | | | | | |
| | | | 44 | 36 | 47 | 47 | 48 | 57 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103900 | /DEMBANI LAXMI R KANCHAN | 217 CHM ULHASNAGA | 36 | 46 | 54 | 55 | 63 | 44 | 66 | 488 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402603112 | | 10 | 17 | 14 | 24 | 19 | 17 | 23 | | | | | | | | | | | | | | | | |
| | | | 46 | 63 | 68 @2 | 79 | 82 | 61 | 89 | @2 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | |
| 2103901 | /DHAMEJA DEEPA OMPRAKASH R ITA | 941 HANSMUNI- ULH | 49 | 53 | 39 | 59 | 54 | 36 | 66 | 507 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400629121 | | 23 | 23 | 19 | 25 | 21 | 21 | 19 | | | | | | | | | | | | | | | | |
| | | | 72 | 76 | 58 | 84 | 75 | 57 | 85 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | | |
| 2103902 | DODAI ROHIT SATISH KIRAN | 164 R.K.T. -ULHAS | 18F | 30E | 30E | 24F | 30E | 34E | 55E | 306 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400686004 | | 11E | 11E | 10E | 12E | 16E | 11E | 14E | | | | | | | | | | | | | | | | |
| | | | 29 | 41 | 40 | 36 | 46 | 45 | 69 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2103903 | /DULANI SIMRAN RAJKUMAR SU MAN | 941 HANSMUNI- ULH | 58 | 56 | 75 | 68 | 71 | 66 | 62 | 613 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400628992 | | 23 | 22 | 25 | 24 | 25 | 18 | 20 | | | | | | | | | | | | | | | | |
| | | | 81 | 78 | 100 | 92 | 96 | 84 | 82 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2103904 | DUSEJA BHAVESH MAHESHLAL BARKHA | 217 CHM ULHASNAGA | 49 | 45 | 57 | 53 | 70 | 51 | 65 | 509 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402602677 | | 12 | 14 | 15 | 24 | 15 | 17 | 22 | | | | | | | | | | | | | | | | |
| | | | 61 | 59 | 72 | 77 | 85 | 68 @2 | 87 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2103905 | /DUSEJA KIRSHINA TEEJHOMAL MEERA | 217 CHM ULHASNAGA | 30 | 39 | 49 | 47 | 43 | 59 | 54 | 439 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402603135 | | 13 | 17 | 10 | 24 | 16 | 14 | 24 | | | | | | | | | | | | | | | | |
| | | | 43 | 56 | 59 | 71 | 59 | 73 | 78 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 B 5 | 4 O 7 | 3 B 5 | 3 O 7 | 3 O 7 | 126 | 5.48 | B | | | | | | | | | | | | | |
| 2103906 | /GANGWANI PAYAL SHYAMLAL K AVITA | 217 CHM ULHASNAGA | 44 | 38 | 58 | 43 | 65 | 60 | 63 | 495 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402602511 | | 15 | 16 | 11 | 24 | 19 | 17 | 22 | | | | | | | | | | | | | | | | |
| | | | 59 | 54 | 69 @1 | 67 @3 | 84 | 77 | 85 | @4 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103907 | /GANGWANI SIMRAN HIRA NEET 217 CHM ULHASNAGA | | 58 | 65 | 60 | 67 | 64 | 70 | 63 | 579 | P | | | | | | | | | | | | | | |
| | A | | 18 | 19 | 17 | 24 | 20 | 14 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594826 | | 76 | 84 | 77 | 91 | 84 | 84 | 83 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2103908 | /GODHWANI NEHA MAHESH BHAW 217 CHM ULHASNAGA | | 50 | 43 | 32 | 46 | 46 | 45 | 49 | 425 | P | | | | | | | | | | | | | | |
| | NA | | 10 | 18 | 10 | 24 | 19 | 14 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595636 | | 60 | 61 | 42 | 70 | 65 | 59 | 68 @2 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 O 7 | 3 A 6 | 3 B 5 | 3 O 7 | 126 | 5.48 | B | | | | | | | | | | | | | |
| 2103909 | /GURBANI SNEHA DAYALDAS AN 164 R.K.T. -ULHAS | | 33E | 30E | 16F | 30+ | 41+ | 38+ | 52+ | 330 | F | | | | | | | | | | | | | | |
| | ITA | | 13+ | 12+ | 13+ | 12+ | 13+ | 10+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400703446 | | 46 | 42 | 29 | 42 | 54 | 48 | 69 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2103910 | /GURBANI SONIYA SHANKERLAL 217 CHM ULHASNAGA | | 31 | 55 | 48 | 64 | 59 | 41 | 65 | 489 | P | | | | | | | | | | | | | | |
| | ANITA | | 12 | 16 | 13 | 24 | 18 | 20 | 23 | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402428315 | | 43 | 71 | 61 | 88 | 77 | 61 | 88 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103911 | HARDASANI PAWAN SHANKAR M 941 HANSMUNI- ULH | | AA | AA | AA | AA | AA | AA | AA | 86 | F | | | | | | | | | | | | | | |
| | ANJU | | 10E | 15E | 10E | 14E | 13E | 14E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400631304 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103912 | HARYANI AAKASH RAJKUMAR S 164 R.K.T. -ULHAS | | 30E | 18F | 40E | 38E | 62E | 35+ | 39+ | 350 | F | | | | | | | | | | | | | | |
| | EEMA | | 12+ | 10+ | 16E | 10+ | 10+ | 16E | 14+ | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401789807 | | 42 | 28 | 56 | 48 | 72 | 51 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | 4 D 3 | 3 O 7 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2103913 | HARYANI SAGAR RAJU SEEMA 164 R.K.T. -ULHAS | | 54 | 47 | 47 | 51 | 68 | 55 | 64 | 508 | P | | | | | | | | | | | | | | |
| | | | 18 | 20 | 19 | 14 | 19 | 16 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400703342 | | 72 | 67 @3 | 66 | 65 | 87 | 71 | 80 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 153 | 6.65 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
331 LITERATURE IN SINDHI (75/30,25/10)

| | | | | | | | | | | | |
|---------|---------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103914 | JAISINGHANI DIPESH NARESH JAYA | 164 R.K.T. -ULHAS | 30 | 43 | 50 | 32 | 48 | 32 | 65 | 408 | P |
| PRN:- | 2015016400684357 | | 18 | 18 | 14 | 14 | 18 | 10 | 16 | | |
| | | | 48 | 61 | 64 | 46 | 66 | 42 | 81 | | |
| | | | 3 D 3 | 3 A 6 | 4 A 6 | 4 D 3 | 3 A 6 | 3 E 2 | 3 O 7 | 108 | 4.70 C |
| 2103915 | /JAISINGHANI LAVEENA HASSA NAND POOJA | 941 HANSMUNI- ULH | 30+ | 36+ | 30 | 30+ | 30+ | 38+ | 41+ | 313 | P |
| PRN:- | 2014016400631722 | | 10+ | 10+ | 12+ | 12+ | 10+ | 12+ | 12+ | | |
| | | | 40 | 46 | 42 | 42 | 40 | 50 | 53 | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | 61 | 2.65 E |
| 2103916 | /KANGIA MANSI SURESH BHAVN A | 217 CHM ULHASNAGA | 49 | 41 | 35 | 47 | 48 | 47 | 60 | 445 | P |
| PRN:- | 2015016402599835 | | 13 | 17 | 12 | 24 | 19 | 13 | 20 | | |
| | | | 62 | 58 | 47 | 71 | 67 @3 | 60 | 80 | @3 | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 133 | 5.78 B |
| 2103917 | KANOJA VIJAY ASHOKLAL MAN JU | 164 R.K.T. -ULHAS | 31 | 34 | 38 | 35 | 37 | 44 | 65 | 373 | P |
| PRN:- | 2015016400688637 | | 12 | 15 | 10 | 14 | 13 | 10 | 15 | | |
| | | | 43 | 49 | 48 | 49 | 50 | 54 | 80 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 O 7 | 84 | 3.65 D |
| 2103918 | /KARIRA PRIYANKA PRADEEP J AYA | 164 R.K.T. -ULHAS | 30E | 20F | 30E | 34E | 22F | 50E | 46E | 318 | F |
| PRN:- | 2015016401785822 | | 12E | 10E | 12E | 13E | 15E | 10E | 14E | | |
| | | | 42 | 30 | 42 | 47 | 37 | 60 | 60 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | | |
| 2103919 | /KARIRA SIMRAN ISHWARLAL A ARTI | 941 HANSMUNI- ULH | 34E | 20F | 24F | 42E | 30E | 43E | 62E | 369 | F |
| PRN:- | 2015016400629604 | | 14E | 18E | 10E | 21E | 18E | 14E | 19E | | |
| | | | 48 | 38 | 34 | 63 | 48 | 57 | 81 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 A 6 | 3 D 3 | 3 B 5 | 3 O 7 | | |
| 2103920 | KHATRI PARSHOTAM SURESHLA L KANCHAN | 164 R.K.T. -ULHAS | 30E | 17F | 30E | 38E | 19F | 38E | 39E | 305 | F |
| PRN:- | 2014016400881871 | | 14E | 12E | 12E | 10E | 18E | 10E | 18E | | |
| | | | 44 | 29 | 42 | 48 | 37 | 48 | 57 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | |
| 2103921 | KHATRI SUNNY REWACHAND SO NI | 164 R.K.T. -ULHAS | 43 | 52 | 47 | 49 | 63 | 50 | 65 | 491 | P |
| PRN:- | 2015016400647985 | | 18 | 21 | 13 | 18 | 20 | 12 | 20 | | |
| | | | 61 | 73 | 60 | 67 @3 | 83 | 62 | 85 | @3 | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 151 | 6.57 A |
| 2103922 | KHATRI VISHAL HARESHLAL R ENU | 164 R.K.T. -ULHAS | 38 | 32 | 32 | 35 | 56 | 52 | 63 | 412 | P |
| PRN:- | 2015016400687216 | | 14 | 12 | 16 | 17 | 15 | 12 | 18 | | |
| | | | 52 | 44 | 48 | 52 | 71 | 64 | 81 | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 | 106 | 4.61 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103923 | KHATRI VISHAL KANAYALAL P | 164 R.K.T. -ULHAS | 43 | 46 | 42 | 60 | 64 | 55 | 64 | 499 | P | | | | | | | | | | | | | | | |
| | OOJA | | 16 | 20 | 17 | 18 | 22 | 16 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786156 | | 59 | 66 | 59 | 78 | 86 | 71 | 80 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 144 | 6.26 | A |
| 2103924 | /KHEMANI KARINA KAMAL MANI | 164 R.K.T. -ULHAS | 62 | 48 | 60 | 56 | 66 | 60 | 63 | 559 | P | | | | | | | | | | | | | | | |
| | SHA | | 18 | 22 | 21 | 20 | 24 | 19 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685121 | | 80 | 70 | 81 | 76 | 90 | 79 | 83 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103925 | KHUBCHANDANI TARUN ASHOKL | 217 CHM ULHASNAGA | 53 | 37 | 51 | 56 | 64 | 61 | 63 | 506 | P | | | | | | | | | | | | | | | |
| | AL MANJU | | 10 | 15 | 16 | 24 | 19 | 18 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402431317 | | 63 | 52 | 67 | @3 | 80 | 83 | 79 | 82 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 149 | 6.48 | A |
| 2103926 | /KUKREJA BHAVNA DWARKADAS | 164 R.K.T. -ULHAS | 54 | 58 | 61 | 65 | 73 | 59 | 48 | 569 | P | | | | | | | | | | | | | | | |
| | USHA | | 18 | 23 | 22 | 21 | 24 | 24 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400648002 | | 72 | 81 | 83 | 86 | 97 | 83 | 67 | @3 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2103927 | KUKREJA KISHIN LAKHI KOMA | 164 R.K.T. -ULHAS | 34E | 23F | 36E | 20F | 34E | 62E | 45E | 362 | F | | | | | | | | | | | | | | | |
| | L | | 14E | 15E | 14E | 16E | 20E | 15E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401634426 | | 48 | 38 | 50 | 36 | 54 | 77 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | O | 7 | 3 | B | 5 | | | |
| 2103928 | /KUKREJA PAYAL MUKESH BHAR | 164 R.K.T. -ULHAS | 39E | 34E | 33E | 23F | 17F | 45E | 57E | 338 | F | | | | | | | | | | | | | | | |
| | TI | | 14E | 11E | 11E | 11E | 14E | 11E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688243 | | 53 | 45 | 44 | 34 | 31 | 56 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | - | F | 1 | - | F | 1 | 3 | B | 5 | 3 | O | 7 | | | |
| 2103929 | /KUKREJA POOJA LALCHAND PU | 164 R.K.T. -ULHAS | 21F | 33E | 46E | 38E | 61E | 46E | 49E | 394 | F | | | | | | | | | | | | | | | |
| | SHPA | | 13E | 16E | 14E | 14E | 18E | 10E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787105 | | 34 | 49 | 60 | 52 | 79 | 56 | 64 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | 4 | A | 6 | 4 | C | 4 | 3 | O | 7 | 3 | B | 5 | 3 | A | 6 | | | |
| 2103930 | KUKREJA SIDDHANT PRABHUDA | 217 CHM ULHASNAGA | 32E | 12F | 18F | 35E | 30E | 34E | 31E | 279 | F | | | | | | | | | | | | | | | |
| | S NISHA | | 10E | 10E | 10E | 14E | 13E | 12E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400344164 | | 42 | 22 | 28 | 49 | 43 | 46 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | D | 3 | 3 | D | 3 | | | |
| 2103931 | LALWANI MOHIT GOPICHAND A | 941 HANSMUNI- ULH | 24F | 32+ | 30+ | 31+ | 32+ | 39+ | 35+ | 327 | F | | | | | | | | | | | | | | | |
| | LKA | | 12+ | 10+ | 15+ | 17+ | 18+ | 19+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400626791 | | 36 | 42 | 45 | 48 | 50 | 58 | 48 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | 4 | D | 3 | 4 | D | 3 | 3 | C | 4 | 3 | B | 5 | 3 | D | 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103932 | /MAKHIJA ARZOO RAJESHKUMAR RESHMA | 164 R.K.T. -ULHAS | 39E | 30E | 31E | 43E | 56E | 48E | 47E | 379 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688974 | | 11E | 05F | 11E | 17E | 13E | 11E | 17E | | | | | | | | | | | | | | | | | |
| | | | 50 | 35 | 42 | 60 | 69 | 59 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | E | 2 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | | | |
| 2103933 | MANGERA PRAVEEN MALA | 164 R.K.T. -ULHAS | 34+ | 30+ | 33 | 30+ | 30+ | 37+ | 34+ | 321 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400882077 | | 16+ | 15+ | 10+ | 13+ | 15+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 45 | 43 | 43 | 45 | 47 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | D | 3 | 64 | 2.78 | E | | | |
| 2103934 | MANGLANI ANKUSH MAHESH RI TA | 217 CHM ULHASNAGA | 36 | 33 | 57 | 44 | 49 | 63 | 64 | 445 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402602607 | | 10 | 11 | 10 | 19 | 16 | 14 | 19 | | | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 67 | @3 | 63 | 65 | 77 | 83 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | O | 7 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 127 | 5.52 | B |
| 2103935 | /MANGLANI CHANDNI SONA | 164 R.K.T. -ULHAS | 48 | 57 | 43 | 54 | 67 | 65 | 67 | 536 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788975 | | 20 | 23 | 16 | 20 | 24 | 17 | 15 | | | | | | | | | | | | | | | | | |
| | | | 68 | @2 | 80 | 59 | 74 | 91 | 82 | 82 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 153 | 6.65 | A |
| 2103936 | /MIRCHANDANI NAINA IN LACHHMI | 164 R.K.T. -ULHAS | 47E | 16F | 35E | 49E | 54E | 46E | 59E | 423 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789232 | | 15E | 16E | 18E | 17E | 22E | 10E | 19E | | | | | | | | | | | | | | | | | |
| | | | 62 | 32 | 53 | 66 | 76 | 56 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | - | F | 1 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | | | |
| 2103937 | MORDANI HIMANSHU SHMI | 941 HANSMUNI- ULH | 30+ | 16F | 31+ | 34+ | 49+ | 36+ | 30+ | 318 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400626311 | | 12+ | 10+ | 10+ | 10+ | 20+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 26 | 41 | 44 | 69 | 50 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | A | 6 | 3 | C | 4 | 3 | D | 3 | | | |
| 2103938 | MOTIRAMANI NILESH JAISHREE | 217 CHM ULHASNAGA | 43 | 37 | 57 | 60 | 64 | 41 | 66 | 490 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402604146 | | 16 | 13 | 11 | 24 | 19 | 17 | 22 | | | | | | | | | | | | | | | | | |
| | | | 59 | 50 | 68 | @2 | 84 | 83 | 58 | 88 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | 140 | 6.09 | A |
| 2103939 | MURPANI RAHUL KAMAL RENU | 217 CHM ULHASNAGA | 44 | 57 | 60 | 61 | 65 | 59 | 66 | 545 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603626 | | 17 | 14 | 15 | 24 | 21 | 19 | 23 | | | | | | | | | | | | | | | | | |
| | | | 61 | 71 | 75 | 85 | 86 | 78 | 89 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2103940 | /NARA ANMOL SUNDERLAL I | 217 CHM ULHASNAGA | 66 | 46 | 71 | 59 | 71 | 67 | 66 | 586 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402593475 | | 17 | 18 | 20 | 24 | 20 | 22 | 19 | | | | | | | | | | | | | | | | | |
| | | | 83 | 64 | 91 | 83 | 91 | 89 | 85 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT |
|----------|-----------------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-----------|---------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103941 | PAHUJA NIKET LALCHAND KAV | 164 R.K.T. -ULHAS | 31 | 31 | 38 | 37 | 37 | 38 | 67 | 368 | P |
| | ITA | | 14 | 11 | 10 | 15 | 13 | 10 | 16 | | |
| PRN:- | 2012016400703872 | | 45 | 42 | 48 | 52 | 50 | 48 | 83 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 O 7 | 85 | 3.70 D |
| 2103942 | /PHULWANI MAMTA BHAGWANDAS | 941 HANSMUNI- ULH | 37E | 32E | 30E | 16F | 17F | 09F | 45E | 276 | F |
| | SHOBHA | | 11E | 11E | 10E | 14E | 15E | 14E | 15E | | |
| PRN:- | 2014016400630912 | | 48 | 43 | 40 | 30 | 32 | 23 | 60 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 A 6 | | |
| 2103943 | /PUNJABI LAVEENA RAJESHLAL | 164 R.K.T. -ULHAS | 59 | 42 | 53 | 53 | 61 | 45 | 45 | 489 | P |
| | SUNITA | | 20 | 22 | 16 | 21 | 20 | 12 | 20 | | |
| PRN:- | 2015016400647993 | | 79 | 64 | 69 @1 | 74 | 81 | 57 | 65 | @1 | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 149 | 6.48 A |
| 2103944 | PURSWANI DINESH JAWAR VEE | 164 R.K.T. -ULHAS | 32E | 34E | 30E | 42E | 44E | 15F | 57E | 319 | F |
| | NA | | 15E | 06F | AA | 11E | 12E | 10E | 11E | | |
| PRN:- | 2013016400748105 | | 47 | 40 | AA | 53 | 56 | 25 | 68 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 B 5 | - F 1 | 3 A 6 | | |
| 2103945 | /RAMSINGHANI REKHA GIRDHAR | 164 R.K.T. -ULHAS | 40 | 56 | 41 | 52 | 65 | 62 | 65 | 512 | P |
| | ILAL GETA | | 18 | 21 | 18 | 19 | 23 | 16 | 16 | | |
| PRN:- | 2015016400686387 | | 58 | 77 | 59 | 71 | 88 | 78 | 81 | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 A |
| 2103946 | ROHRA KUNAL NANDLAL BARKH | 217 CHM ULHASNAGA | 55 | 57 | 62 | 52 | 65 | 58 | 64 | 545 | P |
| | A | | 17 | 15 | 16 | 24 | 19 | 22 | 19 | | |
| PRN:- | 2015016402596802 | | 72 | 72 | 78 | 76 | 84 | 80 | 83 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2103947 | SACHDEV MANISH MANOHARLAL | 164 R.K.T. -ULHAS | 30 | 40 | 34 | 45 | 40 | 51 | 57 | 409 | P |
| | RESHMA | | 18 | 12 | 17 | 17 | 19 | 11 | 18 | | |
| PRN:- | 2015016400685426 | | 48 | 52 | 51 | 62 | 59 | 62 | 75 | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 O 7 | 115 | 5.00 B |
| 2103948 | SANTANI MANISH GHANSHYAM | 164 R.K.T. -ULHAS | 18F | 30E | 24F | 33E | 35E | 35E | 57E | 314 | F |
| | RESHMA | | 13E | 11E | 10E | 13E | 12E | 10E | 13E | | |
| PRN:- | 2015016400684485 | | 31 | 41 | 34 | 46 | 47 | 45 | 70 | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 O 7 | | |
| 2103949 | /SANTANI PRIYA MAHESHLAL R | 217 CHM ULHASNAGA | 49 | 53 | 44 | 50 | 50 | 47 | 54 | 457 | P |
| | ESHMA | | 13 | 11 | 10 | 22 | 18 | 16 | 20 | | |
| PRN:- | 2015016402602565 | | 62 | 64 | 54 | 72 | 68 @2 | 63 | 74 | @2 | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 140 | 6.09 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | | | | | | | | | |
|---------|--|-------|------------------------------------|-------|------------------------------------|-------|-------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | |
| 331 | LITERATURE IN SINDHI (75/30,25/10) | | | | | | | | | |
| 2103950 | SHAHANI PAWAN NARESHLAL S 164 R.K.T. -ULHAS | 39 | 43 | 36 | 40 | 57 | 58 | 66 | 437 | P |
| | UNITA | 14 | 13 | 13 | 14 | 16 | 10 | 18 | | |
| PRN:- | 2015016400687093 | 53 | 56 | 49 | 54 | 73 | 68 @2 | 84 | @2 | |
| | | 3 C 4 | 3 B 5 | 4 D 3 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 118 | 5.13 B |
| 2103951 | SHARMA PIYUSH MANOHAR SHA 217 CHM ULHASNAGA | 43 | 33 | 49 | 46 | 62 | 41 | 62 | 466 | P |
| | SHI | 19 | 17 | 14 | 24 | 19 | 17 | 20 | | |
| PRN:- | 2015016402602244 | 62 | 50 | 63 | 70 | 81 | 58 | 82 | | |
| | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 139 | 6.04 A |
| 2103952 | SHEWKANI SANJU CHANDUMAL 164 R.K.T. -ULHAS | 31 | 32 | 46 | 55 | 51 | 49 | 40 | 404 | P |
| | VARSHA | 14 | 16 | 13 | 16 | 15 | 15 | 11 | | |
| PRN:- | 2014016401633292 | 45 | 48 | 59 | 71 | 66 | 64 | 51 | | |
| | | 3 D 3 | 3 D 3 | 4 B 5 | 4 O 7 | 3 A 6 | 3 A 6 | 3 C 4 | 114 | 4.96 C |
| 2103953 | /TARACHANDANI RIA JAGDISH 164 R.K.T. -ULHAS | 45 | 42 | 53 | 48 | 61 | 35 | 64 | 478 | P |
| | VINITA | 18 | 22 | 18 | 20 | 23 | 11 | 18 | | |
| PRN:- | 2015016400685666 | 63 | 64 | 71 | 68 @2 | 84 | 46 | 82 | @2 | |
| | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 D 3 | 3 O 7 | 143 | 6.22 A |
| 2103954 | /VALWANI PRIYANKA GOKUL KO 217 CHM ULHASNAGA | 48 | 52 | 32 | 46 | 60 | 30 | 66 | 451 | P |
| | MAL | 18 | 13 | 12 | 24 | 19 | 12 | 19 | | |
| PRN:- | 2015016402603882 | 66 | 65 | 44 | 70 | 79 | 42 | 85 | | |
| | | 3 A 6 | 3 A 6 | 4 E 2 | 4 O 7 | 3 O 7 | 3 E 2 | 3 O 7 | 120 | 5.22 B |
| 2103955 | /WADHWA HEENA GYANCHAND AN 164 R.K.T. -ULHAS | 18F | 32E | 30E | 37E | 50E | 46E | 59E | 362 | F |
| | JU | 11E | 10E | 12E | 15E | 16E | 11E | 15E | | |
| PRN:- | 2015016400688081 | 29 | 42 | 42 | 52 | 66 | 57 | 74 | | |
| | | - F 1 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 B 5 | 3 O 7 | | |
| 2103956 | /WADHWA PRIYANKA KAILASH R 217 CHM ULHASNAGA | 51 | 57 | 46 | 52 | 62 | 54 | 64 | 511 | P |
| | ESHMA | 10 | 14 | 14 | 24 | 20 | 19 | 24 | | |
| PRN:- | 2015016402599271 | 61 | 71 | 60 | 76 | 82 | 73 | 88 | | |
| | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A |
| 2103957 | /WADHWANI CHANDNI BHARAT K 164 R.K.T. -ULHAS | 49 | 41 | 60 | 45 | 59 | 37 | 41 | 458 | P |
| | IRAN | 17 | 22 | 21 | 18 | 20 | 10 | 18 | | |
| PRN:- | 2015016400685933 | 66 | 63 | 81 | 63 | 79 | 47 | 59 | | |
| | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 D 3 | 3 B 5 | 133 | 5.78 B |
| 2103958 | WADHWANI JAYESH KANAIYALA 217 CHM ULHASNAGA | 53 | 45 | 71 | 68 | 67 | 73 | 67 | 583 | P |
| | L MAMTA | 14 | 15 | 20 | 24 | 23 | 20 | 23 | | |
| PRN:- | 2015016402594946 | 67 @3 | 60 | 91 | 92 | 90 | 93 | 90 | @3 | |
| | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103959 | /WADHWANI SUMAN GHANSHYAMD AS BHARTI PRN:- 2015016402604073 | 217 CHM ULHASNAGA | 42 | 59 | 61 | 59 | 57 | 70 | 66 | 545 | P | | | | | | | | | | | | | |
| | | | 19 | 14 | 14 | 24 | 20 | 19 | 21 | | | | | | | | | | | | | | | |
| | | | 61 | 73 | 75 | 83 | 77 | 89 | 87 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2103960 | BABU SANOJ NALINI PRN:- 2015016400862855 | 362 ST.PAUL - AMB | AA | AA | AA | AA | AA | AA | AA | 126 | F | | | | | | | | | | | | | |
| | | | 17E | 18E | 17E | 17E | 20E | 17E | 20E | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2103961 | BALASAIMURUGAN RAMAIYA MU THULAXMI PRN:- 2014016401761142 | 362 ST.PAUL - AMB | 30+ | 39+ | 30E | 09F | 11F | 16F | 30+ | 292 | F | | | | | | | | | | | | | |
| | | | 18+ | 17+ | 17+ | 20+ | 18+ | 18+ | 19+ | | | | | | | | | | | | | | | |
| | | | 48 | 56 | 47 | 29 | 29 | 34 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2103962 | BENJAMIN JACOB LEELA PRN:- 2015016400683153 | 362 ST.PAUL - AMB | AA | AA | AA | AA | AA | AA | AA | 147 | F | | | | | | | | | | | | | |
| | | | 21E | 20E | 20E | 22E | 21E | 22E | 21E | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2103963 | RAMACHANDRAN KRISHNAMOORT HY RAJKUMARI PRN:- 2014016401686386 | 268 AMBERNATH -KA | 32+ | 30+ | 36 | 30+ | 30+ | 30+ | 30+ | 328 | P | | | | | | | | | | | | | |
| | | | 12+ | 16+ | 21+ | 12+ | 19+ | 14+ | 16+ | | | | | | | | | | | | | | | |
| | | | 44 | 46 | 57 | 42 | 49 | 44 | 46 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 67 | 2.91 | E | | | | | | | | | | | | |
| 2103964 | SURESH KANNAN RATHNAMAL PRN:- 2015016400197476 | 268 AMBERNATH -KA | AA | AA | AA | AA | AA | AA | AA | 102 | F | | | | | | | | | | | | | |
| | | | 15E | 12E | 10E | 22E | 10E | 21E | 12E | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2103965 | ABGUL PRATHAMESH PARSHURA M PRAMILA PRN:- 2014016401684646 | 268 AMBERNATH -KA | 32+ | 43+ | 30 | 30+ | 30+ | 41+ | 30+ | 356 | P | | | | | | | | | | | | | |
| | | | 19+ | 13+ | 20+ | 13+ | 20+ | 13+ | 22+ | | | | | | | | | | | | | | | |
| | | | 51 | 56 | 50 | 43 | 50 | 54 | 52 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | 87 | 3.78 | D | | | | | | | | | | | | |
| 2103966 | ACHARYA SAMKET SUDHAKAR S USHMA PRN:- 2014016401760436 | 362 ST.PAUL - AMB | 30E | 13F | 15F | 30E | 23F | 30+ | 33+ | 303 | F | | | | | | | | | | | | | |
| | | | 20+ | 17+ | 18+ | 17+ | 19+ | 20+ | 18+ | | | | | | | | | | | | | | | |
| | | | 50 | 30 | 33 | 47 | 42 | 50 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103967 | /AGIWALE SAVITA BALU SUMAN | 268 AMBERNATH -KA | 49 | 42 | 30 | 35 | 53 | 44 | 43 | 423 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400188415 | | 21 | 21 | 14 | 18 | 15 | 20 | 18 | | | 70 | 63 | 44 | 53 | 68 @2 | 64 | 61 | @2 | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | E | 2 | 4 | C | 4 | 3 | 0 | 7 | 3 | A | 6 | 3 | A | 6 | 120 | 5.22 | B |
| 2103968 | /AGRAHARI NIKITA DINESH SU | 457 SADHUBELLA - | 54 | 64 | 68 | 67 | 67 | 64 | 44 | 590 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183097 | | 24 | 22 | 24 | 24 | 22 | 21 | 25 | | | 78 | 86 | 92 | 91 | 89 | 85 | 69 @1 | @1 | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2103969 | /AHIRE RUPALI DILIP ALAKA | 457 SADHUBELLA - | 30 | 35 | 48 | 42 | 63 | 47 | 35 | 445 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183132 | | 19 | 17 | 24 | 20 | 22 | 21 | 22 | | | 49 | 52 | 72 | 62 | 85 | 68 @2 | 57 | @2 | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | 0 | 7 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | B | 5 | 130 | 5.65 | B |
| 2103970 | /AHIWALE PRATIBHA SADASHIV | 621 S.THAKURNATH- | 30+ | 40+ | 30+ | 30+ | 34 | 44+ | 33+ | 382 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400698654 | | 20+ | 18+ | 19+ | 20+ | 21+ | 23+ | 20+ | | | 50 | 58 | 49 | 50 | 55 | 67 | 53 | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | D | 3 | 4 | C | 4 | 3 | B | 5 | 3 | A | 6 | 3 | C | 4 | 100 | 4.35 | C |
| 2103971 | /AHUJA PRACHI HIRANAND NIS | 362 ST.PAUL - AMB | 42 | 70 | 73 | 61 | 63 | 66 | 60 | 588 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400649311 | | 21 | 20 | 22 | 22 | 23 | 22 | 23 | | | 63 | 90 | 95 | 83 | 86 | 88 | 83 | | | | | | | | |
| | | | 3 | A | 6 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2103972 | /AHUJA SIMRAN BHAJAN ANNU | 457 SADHUBELLA - | 30 | 30 | 31 | 35 | 45 | 40 | 32 | 377 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183302 | | 18 | 18 | 14 | 15 | 23 | 22 | 24 | | | 48 | 48 | 45 | 50 | 68 @2 | 62 | 56 | @2 | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | 0 | 7 | 3 | A | 6 | 3 | B | 5 | 100 | 4.35 | C |
| 2103973 | ANSARI MAZHAR AKHTAR ALI | 268 AMBERNATH -KA | 30E | 15F | 15F | 30E | 30E | 18F | 30E | 276 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401685046 | | 14E | 12E | 12E | 22E | 12E | 21E | 15E | | | 44 | 27 | 27 | 52 | 42 | 39 | 45 | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | E | 2 | - | F | 1 | 3 | D | 3 | | | |
| 2103974 | ANSARI RASHID SAFIQ HUSNA | 268 AMBERNATH -KA | 21F | 15F | 14F | 32E | 43E | 44E | 36E | 314 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401841096 | | 22E | 12E | 12E | 17E | 13E | 16E | 17E | | | 43 | 27 | 26 | 49 | 56 | 60 | 53 | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | B | 5 | 3 | A | 6 | 3 | C | 4 | | | |
| 2103975 | /BADIPALLI ANITHA HANUMANT | 268 AMBERNATH -KA | 44E | 19F | 36E | 51E | 50E | 40E | 47E | 430 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197774 | | 20E | 24E | 14E | 23E | 19E | 22E | 21E | | | 64 | 43 | 50 | 74 | 69 | 62 | 68 | | | | | | | | |
| | | | 3 | A | 6 | - | F | 1 | 4 | C | 4 | 4 | 0 | 7 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 111 EXPORT MARKETING (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103976 /BAGRAO RUNALI MAHENDRA SA 268 AMBERNATH -KA | 59 | 51 | 58 | 56 | 66 | 54 | 63 | 557 | P |
| NGITA | 22 | 23 | 17 | 22 | 23 | 23 | 20 | | |
| PRN:- 2015016400191151 | 81 | 74 | 75 | 78 | 89 | 77 | 83 | | |
| | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2103977 /BALANI AMRITA PREMCHAND J 457 SADHUBELLA - | 53 | 54 | 54 | 50 | 62 | 56 | 47 | 510 | P |
| YOTI | 22 | 21 | 18 | 12 | 20 | 19 | 22 | | |
| PRN:- 2015016401198023 | 75 | 75 | 72 | 62 | 82 | 75 | 69 @1 | @1 | |
| | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 A |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103978 /BALCHANDANI RINKU MANOHAR 362 ST.PAUL - AMB | 06F | 21F | 10F | 30E | 23F | 18F | 10F | 265 | F |
| LAL REKHA | 20E | 20E | 21E | 22E | 21E | 22E | 21E | | |
| PRN:- 2015016400683242 | 26 | 41 | 31 | 52 | 44 | 40 | 31 | | |
| | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103979 /BALKHANDE ROSHANI SUDHAKA 457 SADHUBELLA - | 19F | 30E | 14F | 34E | 57E | 39E | 21F | 344 | F |
| RRAO SEEMA | 19E | 21E | 14E | 17E | 19E | 21E | 19E | | |
| PRN:- 2015016401183437 | 38 | 51 | 28 | 51 | 76 | 60 | 40 | | |
| | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 O 7 | 3 A 6 | - F 1 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103980 /BAMBLE MOHITA MEGHRAJ VAI 268 AMBERNATH -KA | 30+ | 33+ | 17F | 30+ | 30+ | 34+ | 33+ | 323 | F |
| SHALI | 13+ | 12+ | 21+ | 17+ | 19+ | 18+ | 16+ | | |
| PRN:- 2012016400020584 | 43 | 45 | 38 | 47 | 49 | 52 | 49 | | |
| | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103981 /BAROT POOJA MAHESH KALPAN 362 ST.PAUL - AMB | 40E | 37E | 18F | 31E | 34E | 33E | 36E | 374 | F |
| A | 20E | 19E | 20E | 21E | 22E | 21E | 22E | | |
| PRN:- 2015016401002052 | 60 | 56 | 38 | 52 | 56 | 54 | 58 | | |
| | 3 A 6 | 3 B 5 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103982 BELEKAR GAURAV RAJKUMAR R 268 AMBERNATH -KA | 39E | 44E | 31E | 30E | 46E | 10F | 24F | 345 | F |
| ESHMA | 19E | 17E | 15E | 21E | 15E | 22E | 12E | | |
| PRN:- 2015016400196481 | 58 | 61 | 46 | 51 | 61 | 32 | 36 | | |
| | 3 B 5 | 3 A 6 | 4 D 3 | 4 C 4 | 3 A 6 | - F 1 | - F 1 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103983 BHAGAT ABHIJEET NAMDEV VA 268 AMBERNATH -KA | 33E | 16F | 30E | 34E | 40E | 30E | 30E | 337 | F |
| NDANA | 19E | 20E | 10E | 20E | 16E | 21E | 18E | | |
| PRN:- 2015016400196666 | 52 | 36 | 40 | 54 | 56 | 51 | 48 | | |
| | 3 C 4 | - F 1 | 4 E 2 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2103984 /BHAIYYA NIKITA SUDESHKUMA 268 AMBERNATH -KA | 44E | 34E | 32E | 45E | 36E | 45E | 07F | 377 | F |
| R MANJU | 21E | 23E | 12E | 21E | 17E | 20E | 20E | | |
| PRN:- 2015016400196392 | 65 | 57 | 44 | 66 | 53 | 65 | 27 | | |
| | 3 A 6 | 3 B 5 | 4 E 2 | 4 A 6 | 3 C 4 | 3 A 6 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103985 | /BHANDE DIVYA MARUTI ASHA | 457 SADHUBELLA - | 32E | 11F | 49E | 48E | 53E | 43E | 19F | 399 | F | | | | | | | | | | | | | | | |
| | | | 19E | 17E | 22E | 21E | 22E | 21E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400883781 | | 51 | 28 | 71 | 69 | 75 | 64 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | - | F | 1 | | | |
| 2103986 | /BHARADWAJ JYOTI LALIT SUMAN | 457 SADHUBELLA - | 32 | 30 | 48 | 49 | 63 | 59 | 35 | 460 | P | | | | | | | | | | | | | | | |
| | | | 19 | 18 | 21 | 22 | 21 | 21 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183341 | | 51 | 48 | 69 @1 | 71 | 84 | 80 | 57 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 134 | 5.83 | B |
| 2103987 | /BHATT YOGESH KAILASH NANDAN | 362 ST.PAUL - AMB | 30+ | 31 | 38 | 32+ | 35 | 32+ | 30+ | 356 | P | | | | | | | | | | | | | | | |
| | | | 17+ | 19+ | 19+ | 17+ | 20+ | 18+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401760862 | | 47 | 50 | 57 | 49 | 55 | 50 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | B | 5 | 4 | D | 3 | 3 | B | 5 | 3 | C | 4 | 3 | D | 3 | 89 | 3.87 | D |
| 2103988 | /BHOGLE SIDDHESH ARUN ARCHANA | 268 AMBERNATH -KA | 34+ | 30+ | 20F | 33+ | 35+ | 52+ | 30+ | 358 | F | | | | | | | | | | | | | | | |
| | | | 19+ | 15+ | 20+ | 10+ | 20+ | 21+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401685174 | | 53 | 45 | 40 | 43 | 55 | 73 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 3 | B | 5 | 3 | O | 7 | 3 | D | 3 | | | |
| 2103989 | /BHOIR HARSHALI GANESH VANDANA | 268 AMBERNATH -KA | 31 | 41 | 52 | 31 | 47 | 52 | 38 | 444 | P | | | | | | | | | | | | | | | |
| | | | 23 | 23 | 19 | 22 | 22 | 22 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187184 | | 54 | 64 | 71 | 53 | 69 @1 | 74 | 59 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | O | 7 | 4 | C | 4 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 131 | 5.70 | B |
| 2103990 | /BHOIR SHRADDHA ANANT SUVARNA | 268 AMBERNATH -KA | 41 | 36 | 56 | 36 | 64 | 58 | 59 | 500 | P | | | | | | | | | | | | | | | |
| | | | 21 | 22 | 20 | 23 | 22 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196682 | | 62 | 58 | 76 | 59 | 86 | 80 | 79 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 144 | 6.26 | A |
| 2103991 | /BHOPI JUI VILAS VISHAKHA | 268 AMBERNATH -KA | 61 | 66 | 67 | 60 | 67 | 74 | 60 | 610 | P | | | | | | | | | | | | | | | |
| | | | 23 | 23 | 21 | 23 | 20 | 23 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187501 | | 84 | 89 | 88 | 83 | 87 | 97 | 82 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2103992 | /BHOSALE PRATIK BAPU SUNITAN | 268 AMBERNATH -KA | 30 | 24 * | 30 | 30 | 42 | 50 | 30 | 348 | P | | | | | | | | | | | | | | | |
| | | | 14 | 17 | 12 | 20 | 16 | 19 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197847 | | 44 | 41 | 42 | 50 | 58 | 69 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | E | 2 | 4 | C | 4 | 3 | B | 5 | 3 | A | 6 | 3 | E | 2 | 78 | 3.39 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2103993 | /BHOSALE SONALI RAJARAM LA | 268 AMBERNATH -KA | 20F | 17F | 12F | 24F | 15F | 31E | 33E | 269 | F | | | | | | | | | | | | | |
| | TA | | 17E | 17E | 11E | 20E | 15E | 19E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187377 | | 37 | 34 | 23 | 44 | 30 | 50 | 51 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2103994 | /BIRADAR SUJATA SUGRIV SUR | 457 SADHUBELLA - | 30E | 24F | 14F | 39E | 38E | 43E | 35E | 353 | F | | | | | | | | | | | | | |
| | EKHA | | 19E | 18E | 20E | 14E | 17E | 18E | 24E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401186633 | | 49 | 42 | 34 | 53 | 55 | 61 | 59 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | |
| 2103995 | BULE AKSHAY BUDHA SAIDRA | 268 AMBERNATH -KA | 30+ | 17F | 30+ | 30+ | 30+ | 32+ | 38+ | 345 | F | | | | | | | | | | | | | |
| | | | 16+ | 16+ | 19+ | 22+ | 21+ | 22+ | 22+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401841011 | | 46 | 33 | 49 | 52 | 51 | 54 | 60 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2103996 | /CHALWADI NEHA ANAND LAXMI | 268 AMBERNATH -KA | 43E | 49E | 13F | 20F | 30E | 36E | 33E | 333 | F | | | | | | | | | | | | | |
| | | | 14E | 18E | 12E | 17E | 15E | 18E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2016016402450611 | | 57 | 67 | 25 | 37 | 45 | 54 | 48 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2103997 | CHALWADI YALLAPPA MALLESH | 362 ST.PAUL - AMB | 21F | 20F | 16F | 06F | 21F | 31E | 31E | 283 | F RPV | | | | | | | | | | | | | |
| | BHEMAVA | | 19E | 20E | 20E | 19E | 20E | 19E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796947 | | 40 | 40 | 36 | 25 | 41 | 50 | 51 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2103998 | CHANDORA PRAVEEN SHIVLAL | 268 AMBERNATH -KA | 24F | 32E | 18F | 19F | 30E | 32E | 08F | 257 | F | | | | | | | | | | | | | |
| | GHSIKUMARI | | 13E | 12E | 11E | 15E | 12E | 16E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187764 | | 37 | 44 | 29 | 34 | 42 | 48 | 23 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2103999 | CHAUDHARI ANIKET YOGRAJ Y | 268 AMBERNATH -KA | 30E | 45E | 20F | 19F | 30E | 35E | 02F | 305 | F | | | | | | | | | | | | | |
| | OGRAJ | | 18E | 20E | 13E | 20E | 20E | 21E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187307 | | 48 | 65 | 33 | 39 | 50 | 56 | 14 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2104000 | CHAUDHARI UMESH PANDHARIN | 362 ST.PAUL - AMB | 18F | 13F | 13F | 15F | 17F | 21F | 06F | 259 | F | | | | | | | | | | | | | |
| | ATH VANDANA | | 23+ | 22+ | 22+ | 22+ | 23+ | 23+ | 21+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400808821 | | 41 | 35 | 35 | 37 | 40 | 44 | 27 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2104001 | /CHAUDHARY NISHU RAMBAHADU | 362 ST.PAUL - AMB | 15F | 00F | 30+ | 30+ | 37E | 41+ | 36+ | 317 | F | | | | | | | | | | | | | |
| | R SRIKANTI | | 20+ | 17+ | 19+ | 17+ | 18+ | 19+ | 18+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401760282 | | 35 | 17 | 49 | 47 | 55 | 60 | 54 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104002 | /CHAUDHRI JYOTI MALLIKARJU | 268 AMBERNATH -KA | 39 | 46 | 35 | 39 | 56 | 42 | 43 | 435 | P | | | | | | | | | | | | | | | |
| | N VIJAYLAXMI | | 22 | 21 | 14 | 23 | 17 | 22 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196496 | | 61 | 67 @3 | 49 | 62 | 73 | 64 | 59 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 129 | 5.61 | B | | | | | | | | | | | | | | |
| 2104003 | /CHAURASIA KANCHAN BINDESH | 457 SADHUBELLA - | 44 | 44 | 44 | 54 | 53 | 54 | 35 | 459 | P | | | | | | | | | | | | | | | |
| | INDRAVATIDEVI | | 22 | 21 | 15 | 18 | 18 | 20 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401186664 | | 66 | 65 | 59 | 72 | 71 | 74 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 138 | 6.00 | A | | | | | | | | | | | | | | |
| 2104004 | CHAVAN ADITYA DEELIP SONI | 362 ST.PAUL - AMB | 48 | 47 | 41 | 58 | 49 | 51 | 39 | 489 | P | | | | | | | | | | | | | | | |
| | YA | | 22 | 21 | 23 | 23 | 22 | 23 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796882 | | 70 | 68 @2 | 64 | 81 | 71 | 74 | 61 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 154 | 6.70 | A | | | | | | | | | | | | | | |
| 2104005 | /CHAVAN AKSHATA GANESH VIM | 268 AMBERNATH -KA | 36+ | 39+ | 17F | 30+ | 33+ | 30+ | 39+ | 347 | F | | | | | | | | | | | | | | | |
| | AL | | 21+ | 12+ | 20+ | 17+ | 19+ | 16+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401684542 | | 57 | 51 | 37 | 47 | 52 | 46 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2104006 | /CHAVAN AMRUTA VITTHAL SAD | 457 SADHUBELLA - | 30+ | 45+ | 30+ | 30+ | 34 | 30+ | 43 | 363 | P | | | | | | | | | | | | | | | |
| | HANA | | 21+ | 14+ | 12+ | 21+ | 17+ | 16+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400883556 | | 51 | 59 | 42 | 51 | 51 | 46 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | 3 A 6 | 90 | 3.91 | D | | | | | | | | | | | | | | |
| 2104007 | CHILLAL MAYUR GANESH PRIY | 268 AMBERNATH -KA | 30 | 44 | 45 | 37 | 34 | 45 | 37 | 399 | P | | | | | | | | | | | | | | | |
| | ANKA | | 18 | 21 | 11 | 21 | 15 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196256 | | 48 | 65 | 56 | 58 | 49 | 66 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 B 5 | 4 B 5 | 3 D 3 | 3 A 6 | 3 B 5 | 109 | 4.74 | C | | | | | | | | | | | | | | |
| 2104008 | /CHOUBEY BABLI ANANDKUMAR | 457 SADHUBELLA - | 30E | 15F | 19F | 23F | 31E | 31E | 30E | 291 | F | | | | | | | | | | | | | | | |
| | SHASHI | | 21E | 18E | 12E | 12E | 16E | 16E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183824 | | 51 | 33 | 31 | 35 | 47 | 47 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2104009 | CHOUDHARY SHAILESH CHHOTE | 268 AMBERNATH -KA | 49 | 38 | 42 | 57 | 68 | 57 | 48 | 481 | P | | | | | | | | | | | | | | | |
| | LAL MANDODRA | | 18 | 18 | 13 | 20 | 14 | 19 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197662 | | 67 @3 | 56 | 55 | 77 | 82 | 76 | 68 @2 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | | | |
| 2104010 | DALVI DEVENDRA ASHOK DURG | 362 ST.PAUL - AMB | AA | AA | AA | AA | AA | AA | AA | 123 | F | | | | | | | | | | | | | | | |
| | A | | 17E | 19E | 17E | 17E | 18E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400802915 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104011 | DALVI NIKITA LADU YASHODA | 268 AMBERNATH -KA | 30 | 30 | 30 | 38 | 56 | 50 | 36 | 393 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016400196941 | | 18 | 18 | 12 | 20 | 16 | 19 | 20 | | | | | | | | | | | | | | | | | |
| | | | 48 | 48 | 42 | 58 | 72 | 69 | @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 103 | 4.48 | C |
| 2104012 | DALVI SHAILESH PRABHAKAR | 268 AMBERNATH -KA | 42E | 30E | 19F | 43E | 56E | 55E | 54E | 431 | F | | | | | | | | | | | | | | | |
| | JAYSHREE | | 19E | 21E | 13E | 21E | 18E | 20E | 20E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400187203 | | 61 | 51 | 32 | 64 | 74 | 75 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | - | F | 1 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | | | |
| 2104013 | DAMSE ADITYA SURESH SHARD | 268 AMBERNATH -KA | 44 | 30 | 35 | 41 | 58 | 55 | 46 | 435 | P | | | | | | | | | | | | | | | |
| | A | | 16 | 21 | 15 | 19 | 16 | 20 | 19 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402072647 | | 60 | 51 | 50 | 60 | 74 | 75 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 130 | 5.65 | B |
| 2104014 | DAMSE ROHIT VAIBHAV SANGI | 268 AMBERNATH -KA | 36 | 43 | 33 | 36 | 55 | 57 | 45 | 429 | P | | | | | | | | | | | | | | | |
| | TA | | 16 | 21 | 14 | 20 | 16 | 21 | 16 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400188021 | | 52 | 64 | 47 | 56 | 71 | 78 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | D | 3 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 122 | 5.30 | B |
| 2104015 | DANDGAVAL RAHUL VINAY NAN | 268 AMBERNATH -KA | 36 | 45+ | 30+ | 30+ | 32+ | 36+ | 30+ | 349 | P | | | | | | | | | | | | | | | |
| | ITA | | 10+ | 14+ | 21+ | 15+ | 20+ | 10+ | 20+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2013016400031006 | | 46 | 59 | 51 | 45 | 52 | 46 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | C | 4 | 4 | D | 3 | 3 | C | 4 | 3 | D | 3 | 3 | C | 4 | 85 | 3.70 | D |
| 2104016 | DANGE DEEPAK RAMESH SHARM | 362 ST.PAUL - AMB | 30E | 21F | 09F | 32E | 31E | 13F | 09F | 280 | F | | | | | | | | | | | | | | | |
| | ILA | | 18E | 19E | 20E | 19E | 20E | 19E | 20E | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016401760661 | | 48 | 40 | 29 | 51 | 51 | 32 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | - | F | 1 | - | F | 1 | | | |
| 2104017 | DAS VICKY SONU SHOBHA | 362 ST.PAUL - AMB | 31E | 35E | 21F | 30+ | 35E | 34+ | 31+ | 372 | F | | | | | | | | | | | | | | | |
| | | | 21+ | 22+ | 20+ | 22+ | 23+ | 24+ | 23+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2013016400808732 | | 52 | 57 | 41 | 52 | 58 | 58 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | 3 | B | 5 | 3 | C | 4 | | | |
| 2104018 | DHENGALE KAVITA DARKU ASH | 268 AMBERNATH -KA | 33 | 43 | 46 | 42 | 65 | 51 | 38 | 455 | P | | | | | | | | | | | | | | | |
| | A | | 22 | 21 | 16 | 22 | 17 | 21 | 18 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400196883 | | 55 | 64 | 62 | 64 | 82 | 72 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 138 | 6.00 | A |
| 2104019 | DHOBI ANJAMMA SANTHPPA AN | 457 SADHUBELLA - | 33E | 07F | 30E | 21F | 08F | 42E | 33E | 282 | F | | | | | | | | | | | | | | | |
| | SUYA | | 19E | 18E | 11E | 14E | 17E | 17E | 12E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401183693 | | 52 | 25 | 41 | 35 | 25 | 59 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | E | 2 | - | F | 1 | - | F | 1 | 3 | B | 5 | 3 | D | 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104020 | /GAIKWAD ADITI CHANDRABHAN | 268 AMBERNATH -KA | 37E | 18F | 33E | 38E | 43E | 39E | 47E | 380 | F | | | | | | | | | | | | | | | |
| | REKHA | | 19E | 18E | 15E | 22E | 14E | 22E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187145 | | 56 | 36 | 48 | 60 | 57 | 61 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | 4 | D | 3 | 4 | A | 6 | 3 | B | 5 | 3 | A | 6 | 3 | A | 6 | | | |
| 2104021 | GAIKWAD AMIT RAVINDRA SUM | 268 AMBERNATH -KA | 09F | 06F | 07F | 00F | AA | AA | AA | 120 | F | | | | | | | | | | | | | | | |
| | AN | | 10+ | 14+ | 18+ | 12+ | 18+ | 12+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2010016402638307 | | 19 | 20 | 25 | 12 | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2104022 | GAIKWAD HEMANT VIJAY SANG | 362 ST.PAUL - AMB | 15F | 08F | 09F | 06F | 30E | 19F | 17F | 246 | F | | | | | | | | | | | | | | | |
| | EETA | | 20E | 19E | 21E | 20E | 21E | 20E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429165 | | 35 | 27 | 30 | 26 | 51 | 39 | 38 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | - | F | 1 | | | |
| 2104023 | /GAIKWAD PALLAVI MARUTI SH | 268 AMBERNATH -KA | 34+ | 30+ | 39 | 33+ | 37+ | 30+ | 33+ | 362 | P | | | | | | | | | | | | | | | |
| | ILA | | 16+ | 18+ | 18+ | 19+ | 17+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400031687 | | 50 | 48 | 57 | 52 | 54 | 48 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | C | 4 | 3 | C | 4 | 3 | D | 3 | 3 | C | 4 | 90 | 3.91 | D |
| 2104024 | GAIKWAD VIKRAM VINAYAK AS | 362 ST.PAUL - AMB | 37E | 12F | 10F | 18F | 48E | 31E | 32E | 327 | F | | | | | | | | | | | | | | | |
| | HWINI | | 20E | 17E | 20E | 20E | 21E | 20E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683265 | | 57 | 29 | 30 | 38 | 69 | 51 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | A | 6 | 3 | C | 4 | 3 | C | 4 | | | |
| 2104025 | /GAJBHIV OMEGA JAMES MEENA | 268 AMBERNATH -KA | 31E | 13F | 08F | 30E | 22F | 58E | 11F | 286 | F | | | | | | | | | | | | | | | |
| | KSHI | | 14E | 18E | 15E | 16E | 14E | 17E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401950774 | | 45 | 31 | 23 | 46 | 36 | 75 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | O | 7 | - | F | 1 | | | |
| 2104026 | GAJRA DEEP SATISH NEETA | 362 ST.PAUL - AMB | 33E | 18F | 22F | 30E | 34E | 44E | 35E | 366 | F | | | | | | | | | | | | | | | |
| | | | 21E | 20E | 21E | 22E | 22E | 22E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796901 | | 54 | 38 | 43 | 52 | 56 | 66 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | 3 | A | 6 | 3 | B | 5 | | | |
| 2104027 | GANGAN ALWYU SURESH SANTO | 362 ST.PAUL - AMB | 32E | 14F | 52E | 43E | 56E | 57E | 45E | 435 | F | RPV | | | | | | | | | | | | | | |
| | SHA | | 20E | 18E | 20E | 20E | 19E | 20E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400807812 | | 52 | 32 | 72 | 63 | 75 | 77 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | | | |
| 2104028 | /GANJVE APARNA SUDAM VANDA | 268 AMBERNATH -KA | 35 | 32 | 33 | 44 | 63 | 41 | 43 | 418 | P | | | | | | | | | | | | | | | |
| | NA | | 19 | 20 | 14 | 21 | 13 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197565 | | 54 | 52 | 47 | 65 | 76 | 61 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 117 | 5.09 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104029 | /GAVALI POOJA RAMESH NEETA | 268 AMBERNATH -KA | 58 | 47 | 57 | 65 | 67 | 61 | 55 | 568 | P | | | | | | | | | | | | | | | |
| | PRN:- | 2015016400191143 | 23 | 23 | 22 | 22 | 22 | 23 | 23 | | | | | | | | | | | | | | | | | |
| | | | 81 | 70 | 79 | 87 | 89 | 84 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2104030 | /GAWADE TRUPTI PRAKASH PRA | 268 AMBERNATH -KA | 38E | 37E | 38E | 34E | 48E | 41E | 22F | 369 | F | | | | | | | | | | | | | | | |
| | | KASH | 10E | 22E | 12E | 18E | 14E | 20E | 15E | | | | | | | | | | | | | | | | | |
| | PRN:- | 2015016400188005 | 48 | 59 | 50 | 52 | 62 | 61 | 37 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | - | F | 1 | | | |
| 2104031 | GHATWAL ANIKET NARENDRA N | 268 AMBERNATH -KA | 30+ | 30+ | 32+ | 17F | 20F | 36+ | 30+ | 291 | F | | | | | | | | | | | | | | | |
| | | AMRATA | 10+ | 12+ | 21+ | 10+ | 20+ | 11+ | 12+ | | | | | | | | | | | | | | | | | |
| | PRN:- | 2014016401685576 | 40 | 42 | 53 | 27 | 40 | 47 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | C | 4 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | E | 2 | | | |
| 2104032 | GHAZI ZAKI IRSHAD RESHMA | 362 ST.PAUL - AMB | 38 | 34 | 30 | 30 | 30 | 50 | 33 | 377 | P | | | | | | | | | | | | | | | |
| | | | 20 | 20 | 18 | 18 | 19 | 18 | 19 | | | | | | | | | | | | | | | | | |
| | PRN:- | 2015016401672341 | 58 | 54 | 48 | 48 | 49 | 68 @2 | 52 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | D | 3 | 4 | D | 3 | 3 | D | 3 | 3 | O | 7 | 3 | C | 4 | 93 | 4.04 | C |
| 2104033 | GHODVINDE YASH DINESH GEE | 268 AMBERNATH -KA | 30E | 21F | 30E | 34E | 30E | 56E | 30E | 356 | F | | | | | | | | | | | | | | | |
| | | TA | 18E | 20E | 14E | 20E | 14E | 21E | 18E | | | | | | | | | | | | | | | | | |
| | PRN:- | 2015016400196716 | 48 | 41 | 44 | 54 | 44 | 77 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | 3 | E | 2 | 3 | O | 7 | 3 | D | 3 | | | |
| 2104034 | GHULE AKSHAY VILAS SUNAND | 268 AMBERNATH -KA | 39 | 30 | 37 | 39 | 38 | 66 | 44 | 427 | P | | | | | | | | | | | | | | | |
| | | A | 20 | 21 | 14 | 21 | 17 | 20 | 21 | | | | | | | | | | | | | | | | | |
| | PRN:- | 2015016400197832 | 59 | 51 | 51 | 60 | 55 | 86 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | 4 | A | 6 | 3 | B | 5 | 3 | O | 7 | 3 | A | 6 | 121 | 5.26 | B |
| 2104035 | GILL ASHISH SURENDRA ASHA | 268 AMBERNATH -KA | 30 | 30 | 35 | 42 | 37 | 34 | 40 | 365 | P | | | | | | | | | | | | | | | |
| | | | 17 | 17 | 12 | 20 | 14 | 19 | 18 | | | | | | | | | | | | | | | | | |
| | PRN:- | 2015016400196376 | 47 | 47 | 47 | 62 | 51 | 53 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | A | 6 | 3 | C | 4 | 3 | C | 4 | 3 | B | 5 | 93 | 4.04 | C |
| 2104036 | GIRI KANHAIYA OMPRAKASH P | 362 ST.PAUL - AMB | 45+ | 30+ | 34+ | 30+ | 42 | 36+ | 41+ | 416 | P | | | | | | | | | | | | | | | |
| | | USHPA | 21+ | 23+ | 21+ | 24+ | 23+ | 22+ | 24+ | | | | | | | | | | | | | | | | | |
| | PRN:- | 2013016400809155 | 66 | 53 | 55 | 54 | 65 | 58 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | B | 5 | 4 | C | 4 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | 117 | 5.09 | B |
| 2104037 | GODASE KALPESH SADANAND S | 193 SIDDHARTH COL | 34 | 49 | 49 | 33 | 54 | 39 | 42 | 435 | P | | | | | | | | | | | | | | | |
| | | AVITA | 20+ | 17+ | 18+ | 20+ | 20+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | PRN:- | 2012016401643721 | 54 | 66 | 67 | 53 | 74 | 59 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | A | 6 | 4 | C | 4 | 3 | O | 7 | 3 | B | 5 | 3 | A | 6 | 124 | 5.39 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6 PAPER 7 | | | | | | | | | | | | | | | | | | | | | TOTAL RES | |
|-----------|----------------------------|-------------------|---|-------|-------|-------|-------|-------|-------|-----|------|-------|----|----|-------|----|--|-------|----|----|-----|-------|--|-----------|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | 700 | ULT | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | | | | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104038 | GORDE OMKAR MOHAN MANDAKI | 268 AMBERNATH -KA | 30E | 23F | 30E | 19F | 13F | 45E | 14F | 291 | F | | | | | | | | | | | | | | |
| | NI | | 16E | 16E | 14E | 19E | 13E | 20E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401685561 | | 46 | 39 | 44 | 38 | 26 | 65 | 33 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 2104039 | /GORI HARESH KHETSI NEETI | 362 ST.PAUL - AMB | 34E | 30E | 15F | 39E | 30E | 44E | 49E | 395 | F | | | | | | | | | | | | | | |
| | | | 21E | 20E | 23E | 23E | 22E | 23E | 22E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683307 | | 55 | 50 | 38 | 62 | 52 | 67 | 71 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | |
| 2104040 | GOSAR PARTH DEEPAK PRITI | 362 ST.PAUL - AMB | 42 | 48 | 32 | 33 | 33 | 30 | 30 | 390 | P | | | | | | | | | | | | | | |
| | | | 20 | 19 | 21 | 20 | 21 | 20 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683524 | | 62 | 67 @3 | 53 | 53 | 54 | 50 | 51 | @3 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 107 | 4.65 | C | | | | | | | | | | | | | |
| 2104041 | /GOSAVI POOJA SURYAKANT PO | 268 AMBERNATH -KA | 32+ | 43+ | 31+ | 50 | 30+ | 43+ | 40+ | 399 | P | | | | | | | | | | | | | | |
| | RNIMA | | 18+ | 20+ | 21+ | 13+ | 18+ | 20+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401684693 | | 50 | 63 | 52 | 63 | 48 | 63 | 60 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 A 6 | 3 D 3 | 3 A 6 | 3 A 6 | 115 | 5.00 | B | | | | | | | | | | | | | |
| 2104042 | /GOSWAMI REETA AASHANAND K | 457 SADHUBELLA - | AA | AA | AA | AA | AA | AA | AA | 140 | F | | | | | | | | | | | | | | |
| | ALAWATI | | 21E | 23E | 14E | 18E | 21E | 21E | 22E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401197704 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2104043 | /GRAYA TARANJEET TARSEMSIN | 457 SADHUBELLA - | 33+ | 30+ | 16F | 20F | 31+ | 32+ | 33+ | 300 | F | | | | | | | | | | | | | | |
| | GH BHAGWANT | | 11+ | 13+ | 11+ | 17+ | 20+ | 21+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400521025 | | 44 | 43 | 27 | 37 | 51 | 53 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2104044 | GUHAIR ROHIT RAJKUMAR ANI | 362 ST.PAUL - AMB | 30 | 30+ | 30+ | 31+ | 30+ | 32+ | 30+ | 342 | P | | | | | | | | | | | | | | |
| | TA | | 17+ | 18+ | 19+ | 20+ | 18+ | 17+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401760572 | | 47 | 48 | 49 | 51 | 48 | 49 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | 76 | 3.30 | D | | | | | | | | | | | | | |
| 2104045 | GULABE KIRAN JAYWANT SURE | 268 AMBERNATH -KA | 31 | 31 | 44 | 35 | 38 | 51 | 30 | 387 | P | | | | | | | | | | | | | | |
| | KHA | | 20 | 23 | 12 | 22 | 15 | 21 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196411 | | 51 | 54 | 56 | 57 | 53 | 72 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 C 4 | 3 O 7 | 3 E 2 | 103 | 4.48 | C | | | | | | | | | | | | | |
| 2104046 | GUPTA ADITYA VIJAYKUMAR M | 362 ST.PAUL - AMB | 32 | 23 * | 35 | 43 | 51 | 44 | 40 | 415 | P | | | | | | | | | | | | | | |
| | EENA | | 21 | 18 | 22 | 21 | 22 | 21 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400802811 | | 53 | 41 | 57 | 64 | 73 | 65 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 122 | 5.30 | B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104047 | GUPTA ASHISH RAMESH SUNIT A | 362 ST.PAUL - AMB | 31+ | 30+ | 30+ | 40+ | 34 | 30+ | 30+ | 358 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401760823 | | 19+ | 20+ | 19+ | 20+ | 18+ | 18+ | 19+ | | | | | | | | | | | | | | | | |
| | | | 50 | 50 | 49 | 60 | 52 | 48 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 A 6 | 3 C 4 | 3 D 3 | 3 D 3 | 90 | 3.91 | D | | | | | | | | | | | | | |
| 2104048 | /GUPTA INDIRA JAIPRAKASH A NITA | 457 SADHUBELLA - | 30E | 13F | 13F | 36E | 48E | 31E | 30E | 327 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401183194 | | 17E | 18E | 17E | 17E | 18E | 18E | 21E | | | | | | | | | | | | | | | | |
| | | | 47 | 31 | 30 | 53 | 66 | 49 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2104049 | /GUPTA KIRAN SURYBHAN ASHA DEVI | 457 SADHUBELLA - | 38 | 35 | 51 | 42 | 61 | 41 | 30 | 432 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401183685 | | 21 | 22 | 17 | 15 | 18 | 17 | 24 | | | | | | | | | | | | | | | | |
| | | | 59 | 57 | 68 @2 | 57 | 79 | 58 | 54 | @2 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 B 5 | 3 O 7 | 3 B 5 | 3 C 4 | 126 | 5.48 | B | | | | | | | | | | | | | |
| 2104050 | GUPTA MANISH RAJESH MANJU | 362 ST.PAUL - AMB | 30E | 17F | 07F | 16F | 19F | 37E | 15F | 292 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016401146893 | | 21+ | 22+ | 21+ | 23+ | 21+ | 22+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 51 | 39 | 28 | 39 | 40 | 59 | 36 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | |
| 2104051 | /GUPTA NIDHI JAIPRAKASH ANITA | 457 SADHUBELLA - | 22F | 30E | 24F | 39E | 47E | 39E | 31E | 360 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401183186 | | 18E | 16E | 23E | 15E | 20E | 18E | 18E | | | | | | | | | | | | | | | | |
| | | | 40 | 46 | 47 | 54 | 67 | 57 | 49 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2104052 | GUPTA PRASHANT RAJKUMAR G EETA | 362 ST.PAUL - AMB | 42 | 44 | 62 | 61 | 70 | 53 | 50 | 532 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400683323 | | 21 | 22 | 21 | 22 | 21 | 22 | 21 | | | | | | | | | | | | | | | | |
| | | | 63 | 66 | 83 | 83 | 91 | 75 | 71 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | |
| 2104053 | /GUPTA PRIYA RAMESH REKHA | 457 SADHUBELLA - | 30E | 35E | 10F | 24F | 32E | 41E | 30E | 318 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401198093 | | 16E | 16E | 18E | 14E | 17E | 17E | 18E | | | | | | | | | | | | | | | | |
| | | | 46 | 51 | 28 | 38 | 49 | 58 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2104054 | /GUPTA RUPA RAJKUMAR MANJU | 457 SADHUBELLA - | AA | 37+ | 30+ | AA | AA | 39+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016400883371 | | 23+ | 16+ | 12+ | 22+ | 17+ | 20+ | 23+ | | | | | | | | | | | | | | | | |
| | | | AA | 53 | 42 | AA | AA | 59 | 53 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2104055 | /GUPTA SHIVANGI VIJAY GUDDIYADEVI | 457 SADHUBELLA - | 53 | 58 | 55 | 60 | 56 | 45 | 47 | 524 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401183147 | | 22 | 21 | 21 | 20 | 21 | 20 | 25 | | | | | | | | | | | | | | | | |
| | | | 75 | 79 | 76 | 80 | 77 | 65 | 72 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104056 | /GUPTA SONAM BECHURAM SANG | 362 ST.PAUL - AMB | 30E | 09F | 22F | 20F | 30E | 32E | 33E | 326 | F | RPV | | | | | | | | | | | | | | |
| | EETA | | 22E | 20E | 22E | 22E | 21E | 22E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683482 | | 52 | 29 | 44 | 42 | 51 | 54 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | | | |
| 2104057 | /GURAM VISHAKHA SUNIL SHIL | 268 AMBERNATH -KA | 45 | 40 | 32 | 37 | 48 | 34 | 47 | 408 | P | | | | | | | | | | | | | | | |
| | PA | | 20 | 12 | 12 | 22 | 17 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400722965 | | 65 | 52 | 44 | 59 | 65 | 56 | 67 | @3 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | E | 2 | 4 | B | 5 | 3 | A | 6 | 3 | B | 5 | 3 | O | 7 | 112 | 4.87 | C |
| 2104058 | HANDE ATUL RAMNATH SUMATI | 268 AMBERNATH -KA | 34+ | 32+ | 30+ | 31+ | 37 | 30+ | 30+ | 340 | P | | | | | | | | | | | | | | | |
| | | | 16+ | 16+ | 19+ | 18+ | 18+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401598161 | | 50 | 48 | 49 | 49 | 55 | 49 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | B | 5 | 3 | D | 3 | 3 | E | 2 | 75 | 3.26 | D |
| 2104059 | HUMNE AJAY GAJANAN SUMAN | 362 ST.PAUL - AMB | 30+ | 21F | 30+ | 35E | 30+ | 30+ | 32+ | 337 | F | | | | | | | | | | | | | | | |
| | | | 18+ | 18+ | 19+ | 18+ | 17+ | 20+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401761006 | | 48 | 39 | 49 | 53 | 47 | 50 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | D | 3 | 3 | C | 4 | 3 | C | 4 | | | |
| 2104060 | JADHAV AKSHAY ARJUN SANGE | 268 AMBERNATH -KA | 49+ | 30+ | 18F | 30+ | 34E | 31+ | 44+ | 358 | F | | | | | | | | | | | | | | | |
| | ETA | | 19+ | 17+ | 20+ | 14+ | 21+ | 13+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401837671 | | 68 | 47 | 38 | 44 | 55 | 44 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 3 | B | 5 | 3 | E | 2 | 3 | A | 6 | | | |
| 2104061 | JADHAV DNYANESHWAR SUBHAS | 362 ST.PAUL - AMB | 21F | 19F | 30E | 19F | 34E | 44E | 31E | 340 | F | | | | | | | | | | | | | | | |
| | H SHUBHANGI | | 20E | 19E | 21E | 20E | 21E | 20E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683161 | | 41 | 38 | 51 | 39 | 55 | 64 | 52 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | B | 5 | 3 | A | 6 | 3 | C | 4 | | | |
| 2104062 | JADHAV NILESH PRAKASH VAN | 268 AMBERNATH -KA | 37 | 51 | 38 | 41 | 43 | 39 | 49 | 429 | P | | | | | | | | | | | | | | | |
| | DANA | | 19 | 22 | 12 | 21 | 18 | 22 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187996 | | 56 | 73 | 50 | 62 | 61 | 61 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | C | 4 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | 130 | 5.65 | B |
| 2104063 | JADHAV ROHIT DILIP VANDAN | 268 AMBERNATH -KA | 33E | 34E | 20F | 33E | 32E | 31E | 36E | 345 | F | | | | | | | | | | | | | | | |
| | A | | 18E | 18E | 12E | 20E | 19E | 21E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196306 | | 51 | 52 | 32 | 53 | 51 | 52 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | | | |
| 2104064 | JADHAV SARVESH UTTAM USHA | 268 AMBERNATH -KA | 33 | 32 | 30 | 38 | 36 | 41 | 38 | 363 | P | | | | | | | | | | | | | | | |
| | | | 17 | 16 | 15 | 20 | 14 | 21 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187965 | | 50 | 48 | 45 | 58 | 50 | 62 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | 4 | B | 5 | 3 | C | 4 | 3 | A | 6 | 3 | C | 4 | 95 | 4.13 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104065 | JADHAV SHUBHAM MANOHAR AS | 268 AMBERNATH -KA | 30E | 30E | 17F | 24F | 15F | 30E | 32E | 292 | F |
| | HA | | 17E | 13E | 16E | 19E | 15E | 19E | 15E | | |
| PRN:- | 2015016400187354 | | 47 | 43 | 33 | 43 | 30 | 49 | 47 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|--------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104066 | JADHAV VIJAYKUMAR NAMDEV | 193 SIDDHARTH COL | 31 | 46 | 37 | 43 | 52 | 46 | 33 | 387 | P |
| | RENUKABAI | | 16+ | 13+ | 14+ | 16+ | 15+ | 13+ | 12+ | | |
| PRN:- | 2012016401643744 | | 47 | 59 | 51 | 59 | 67 | 59 | 45 | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | 102 | 4.43 C |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104067 | JADHAV YOGESH UTTAM SUNAN | 268 AMBERNATH -KA | 36+ | 32+ | 18F | 30E | 30E | 30E | 24F | 314 | F |
| | ADA | | 16+ | 12+ | 20+ | 19+ | 19+ | 18+ | 10+ | | |
| PRN:- | 2012016400010961 | | 52 | 44 | 38 | 49 | 49 | 48 | 34 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | |

| | | | | | | | | | | | |
|---------|-------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104068 | JAIWAR BABLOO INDRAJEET | 362 ST.PAUL - AMB | AA | AA | AA | AA | AA | AA | AA | 130 | F |
| | VIDYA | | 18E | 19E | 17E | 18E | 20E | 18E | 20E | | |
| PRN:- | 2015016400802907 | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104069 | /JAIWAR KIRAN DEVCHAND LA | 457 SADHUBELLA - | 31+ | 42+ | 31 | 30+ | 30+ | 30+ | 33+ | 356 | P |
| | LMATI | | 24+ | 18+ | 11+ | 22+ | 18+ | 15+ | 21+ | | |
| PRN:- | 2014016400883893 | | 55 | 60 | 42 | 52 | 48 | 45 | 54 | | |
| | | | 3 B 5 | 3 A 6 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | 87 | 3.78 D |

| | | | | | | | | | | | |
|---------|--------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104070 | /JHA POOJA RAJESH NABINA | 457 SADHUBELLA - | 37 | 31 | 32 | 32 | 39 | 38 | 31 | 368 | P |
| | | | 18 | 17 | 14 | 14 | 22 | 18 | 25 | | |
| PRN:- | 2015016401128603 | | 55 | 48 | 46 | 46 | 61 | 56 | 56 | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | 3 B 5 | 3 B 5 | 96 | 4.17 C |

| | | | | | | | | | | | |
|---------|----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104071 | /JHA PRITYKUMARI SHAILENDR | 457 SADHUBELLA - | 34 | 43 | 44 | 46 | 62 | 49 | 47 | 446 | P |
| | A KUMKUM | | 19 | 15 | 13 | 12 | 20 | 18 | 24 | | |
| PRN:- | 2014016400884111 | | 53 | 58 | 57 | 58 | 82 | 67 @3 | 71 | @3 | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 130 | 5.65 B |

| | | | | | | | | | | | |
|---------|----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104072 | /JHA SAMIKSHAKUMARI SUNILK | 457 SADHUBELLA - | 43 | 46 | 65 | 56 | 71 | 57 | 57 | 543 | P |
| | UMAR MUNNIKUMARI | | 23 | 19 | 20 | 20 | 22 | 20 | 24 | | |
| PRN:- | 2015016401183704 | | 66 | 65 | 85 | 76 | 93 | 77 | 81 | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104073 | /JOSEPH REBACCA RATNAKAR J | 268 AMBERNATH -KA | 38+ | 32+ | 34 | 32 | 40+ | 30+ | 39+ | 365 | P |
| | ENNIFER | | 21+ | 17+ | 18+ | 15+ | 19+ | 11+ | 19+ | | |
| PRN:- | 2014016401628824 | | 59 | 49 | 52 | 47 | 59 | 41 | 58 | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 E 2 | 3 B 5 | 88 | 3.83 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104074 | KADAM ALPESH ASHOK AMITA | 268 AMBERNATH -KA | 36 | 35 | 41 | 50 | 54 | 58 | 53 | 455 | P | | | | | | | | | | | | | | | |
| PRN:- | 2016016402450603 | | 21 | 17 | 13 | 22 | 14 | 21 | 20 | | | | | | | | | | | | | | | | | |
| | | | 57 | 52 | 54 | 72 | 68 @2 | 79 | 73 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 134 | 5.83 | B | | | | | | | | | | | | | | |
| 2104075 | /KADAM PALLAVI JAYSING JYO | 268 AMBERNATH -KA | 38E | 37E | 17F | 31E | 30E | 30E | 30E | 333 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400927864 | TSNA | 18E | 16E | 12E | 20E | 14E | 21E | 19E | | | | | | | | | | | | | | | | | |
| | | | 56 | 53 | 29 | 51 | 44 | 51 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2104076 | /KADU CHETNA NARENDRA SHOB | 457 SADHUBELLA - | 38E | 55E | 13F | 30E | 34E | 31E | 31E | 369 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401197492 | HA | 22E | 21E | 15E | 14E | 20E | 22E | 23E | | | | | | | | | | | | | | | | | |
| | | | 60 | 76 | 28 | 44 | 54 | 53 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104077 | /KAJALE MADHURI SAKHARAM R | 268 AMBERNATH -KA | 46 | 30 | 36 | 38 | 61 | 53 | 32 | 425 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196995 | UKHMINI | 20 | 20 | 14 | 22 | 16 | 21 | 16 | | | | | | | | | | | | | | | | | |
| | | | 66 | 50 | 50 | 60 | 77 | 74 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 D 3 | 121 | 5.26 | B | | | | | | | | | | | | | | |
| 2104078 | KALIBAG GAURAV RAJENDRA R | 268 AMBERNATH -KA | 44 | 37 | 30 | 35 | 47 | 47 | 30 | 392 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196794 | ANJANA | 19 | 21 | 12 | 21 | 14 | 20 | 15 | | | | | | | | | | | | | | | | | |
| | | | 63 | 58 | 42 | 56 | 61 | 67 @3 | 45 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 B 5 | 3 A 6 | 3 O 7 | 3 D 3 | 109 | 4.74 | C | | | | | | | | | | | | | | |
| 2104079 | KAMBLE ADITYA KRUSHNA MAN | 268 AMBERNATH -KA | 30+ | 33+ | 18F | 30+ | 33+ | 30+ | 30+ | 311 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400719906 | GLA | 15+ | 10+ | 17+ | 18+ | 17+ | 20+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 43 | 35 | 48 | 50 | 50 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2104080 | /KAMBLE REKHA MARUTI ARUNA | 268 AMBERNATH -KA | 35 | 43 | 57 | 56 | 67 | 54 | 53 | 502 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401838063 | | 21 | 21 | 14 | 22 | 20 | 21 | 18 | | | | | | | | | | | | | | | | | |
| | | | 56 | 64 | 71 | 78 | 87 | 75 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | | |
| 2104081 | KAMBLE SHAILESH VIJAY ANI | 268 AMBERNATH -KA | 18F | 30E | 20F | AA | 19F | 30+ | 08F | 243 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400031157 | TA | 15+ | 17+ | 20+ | 17+ | 20+ | 18+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 33 | 47 | 40 | AA | 39 | 48 | 19 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104082 | KANAWADE TUSHAR BHARAT HI | 268 AMBERNATH -KA | 36+ | 30+ | 30 | 30+ | 49 | 32+ | 34+ | 363 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401684302 | RA | 18+ | 16+ | 18+ | 16+ | 19+ | 14+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 54 | 46 | 48 | 46 | 68 | 46 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | 3 D 3 | 3 B 5 | 87 | 3.78 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104083 | /KANOJIYA JYOTI DINESH RAN | 457 SADHUBELLA - | 32E | 18F | 33E | 32E | 42E | 30E | 50E | 347 | F | | | | | | | | | | | | | | | |
| | JANA | | 18E | 20E | 11E | 11E | 17E | 17E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401197983 | | 50 | 38 | 44 | 43 | 59 | 47 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | B | 5 | 3 | D | 3 | 3 | A | 6 | | | |
| 2104084 | /KARIA ASHA DILIP GEETA | 457 SADHUBELLA - | 23F | 18F | 19F | 18F | 37E | 21F | 17F | 258 | F | | | | | | | | | | | | | | | |
| | | | 17E | 18E | 10E | 14E | 17E | 18E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401197743 | | 40 | 36 | 29 | 32 | 54 | 39 | 28 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | - | F | 1 | | | |
| 2104085 | /KASALKAR SHEETAL SATISH S | 268 AMBERNATH -KA | 37 | 41 | 38 | 30 | 36 | 33 | 41 | 376 | P | | | | | | | | | | | | | | | |
| | MITA | | 18 | 13 | 14 | 20 | 16 | 21 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401841316 | | 55 | 54 | 52 | 50 | 52 | 54 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | B | 5 | 98 | 4.26 | C |
| 2104086 | /KASHYAP PRATIKSHA OMPRAKA | 362 ST.PAUL - AMB | 30+ | 36+ | 37 | 34+ | 30+ | 30+ | 32+ | 369 | P | | | | | | | | | | | | | | | |
| | SH JANKIDEVI | | 19+ | 19+ | 21+ | 20+ | 20+ | 21+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401737662 | | 49 | 55 | 58 | 54 | 50 | 51 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | B | 5 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | 96 | 4.17 | C |
| 2104087 | /KATEKAR SAUNDARYA VENKATE | 268 AMBERNATH -KA | 43 | 30 | 30 | 51 | 48 | 43 | 30 | 390 | P | | | | | | | | | | | | | | | |
| | SH VIJAYA | | 16 | 20 | 12 | 19 | 16 | 20 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197654 | | 59 | 50 | 42 | 70 | 64 | 63 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | E | 2 | 4 | O | 7 | 3 | A | 6 | 3 | A | 6 | 3 | E | 2 | 105 | 4.57 | C |
| 2104088 | /KAWADKAR KHUSHYALI PRASHA | 268 AMBERNATH -KA | 21F | 31E | 17F | 30E | 30E | 33E | 46E | 326 | F | | | | | | | | | | | | | | | |
| | NT INDIRA | | 20E | 14E | 12E | 22E | 17E | 21E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401686073 | | 41 | 45 | 29 | 52 | 47 | 54 | 58 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | D | 3 | 3 | C | 4 | 3 | B | 5 | | | |
| 2104089 | /KAWALE SARIKA MAHADEV SHA | 362 ST.PAUL - AMB | 30 | 34 | 30 | 34 | 45 | 43 | 34 | 401 | P | | | | | | | | | | | | | | | |
| | NTA | | 21 | 19 | 21 | 22 | 23 | 22 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683281 | | 51 | 53 | 51 | 56 | 68 | 65 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | 4 | B | 5 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 114 | 4.96 | C |
| 2104090 | /KAWALE VARSHA VISHNU VAND | 457 SADHUBELLA - | 31E | 41E | 24F | 33E | 33E | 46E | 12F | 326 | F | | | | | | | | | | | | | | | |
| | ANA | | 17E | 15E | 13E | 11E | 17E | 18E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401186625 | | 48 | 56 | 37 | 44 | 50 | 64 | 27 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | - | F | 1 | 4 | E | 2 | 3 | C | 4 | 3 | A | 6 | - | F | 1 | | | |
| 2104091 | KEELU RAJKUMAR ESWARARAO | 362 ST.PAUL - AMB | 30E | 30E | 17F | 24F | AA | 14F | AA | 248 | F | RPV | | | | | | | | | | | | | | |
| | SATYAVATI | | 20E | 18E | 18E | 20E | 19E | 18E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683226 | | 50 | 48 | 35 | 44 | AA | 32 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|-----------|---|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104092 | KEWAT RAJESH NANDLAL RAMP | 164 R.K.T. -ULHAS | 55 | 51 | 65 | 60 | 64 | 69 | 62 | 566 | P | | | | | | | | | | | | | | | | | | | |
| | ATI | | 17 | 18 | 22 | 20 | 24 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786454 | | 72 | 69 @1 | 87 | 80 | 88 | 88 | 82 | @1 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104093 | /KHAN NASRIN MAHIBULLA ARP | 457 SADHUBELLA - | 36 | 43 | 40 | 43 | 50 | 53 | 31 | 416 | P | | | | | | | | | | | | | | | | | | | |
| | UNNISHA | | 18 | 18 | 13 | 14 | 16 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401182844 | | 54 | 61 | 53 | 57 | 66 | 73 | 52 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | C | 4 | 117 | 5.09 | B | | | | |
| 2104094 | /KHARAT HANSARA CHANDRASHE | 362 ST.PAUL - AMB | 36+ | 30+ | 30+ | 30+ | 39 | 30+ | 30+ | 379 | P | | | | | | | | | | | | | | | | | | | |
| | KHAR SUNITA | | 20+ | 21+ | 24+ | 23+ | 24+ | 20+ | 22+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400808697 | | 56 | 51 | 54 | 53 | 63 | 50 | 52 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | C | 4 | 3 | C | 4 | 101 | 4.39 | C | | | | |
| 2104095 | KHAROSE DIPESH RAJESH RAS | 268 AMBERNATH -KA | 32E | 13F | 38E | 20F | 18F | 12F | 15F | 272 | F | | | | | | | | | | | | | | | | | | | |
| | HAMI | | 19E | 17E | 14E | 21E | 20E | 20E | 13E | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196264 | | 51 | 30 | 52 | 41 | 38 | 32 | 28 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | |
| 2104096 | KHARWAR TEJPRATAP VINOD M | 362 ST.PAUL - AMB | 21F | 33E | 33E | 33E | 34E | 43E | 34E | 380 | F | | | | | | | | | | | | | | | | | | | |
| | AMTA | | 21E | 20E | 22E | 21E | 22E | 21E | 22E | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683315 | | 42 | 53 | 55 | 54 | 56 | 64 | 56 | | | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | C | 4 | 4 | B | 5 | 4 | C | 4 | 3 | B | 5 | 3 | A | 6 | 3 | B | 5 | - | F | 1 | - | F | 1 | |
| 2104097 | KHILARI SANDEEP NATHA JAN | 268 AMBERNATH -KA | 36 | 44 | 36 | 33 | 41 | 52 | 35 | 400 | P | | | | | | | | | | | | | | | | | | | |
| | TA | | 18 | 22 | 10 | 20 | 19 | 19 | 15 | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400198112 | | 54 | 66 | 46 | 53 | 60 | 71 | 50 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | D | 3 | 4 | C | 4 | 3 | A | 6 | 3 | O | 7 | 3 | C | 4 | 109 | 4.74 | C | | | | |
| 2104098 | KHOLIYA GAGAN PRABHULAL S | 268 AMBERNATH -KA | 20F | 36E | 21F | 30E | 20F | 43E | 35E | 322 | F | | | | | | | | | | | | | | | | | | | |
| | AVITA | | 17E | 20E | 10E | 22E | 13E | 21E | 14E | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197364 | | 37 | 56 | 31 | 52 | 33 | 64 | 49 | | | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | B | 5 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | A | 6 | 3 | D | 3 | - | F | 1 | - | F | 1 | |
| 2104099 | /KOKARE UJALA BABASAHEB VI | 268 AMBERNATH -KA | 52 | 61 | 44 | 49 | 66 | 42 | 60 | 529 | P | | | | | | | | | | | | | | | | | | | |
| | MAL | | 23 | 22 | 22 | 22 | 21 | 23 | 22 | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196643 | | 75 | 83 | 66 | 71 | 87 | 65 | 82 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | A | 6 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 3 | O | 7 | 154 | 6.70 | A | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104100 | /KOLHE LAXMI SITARAM VANDA | 268 AMBERNATH -KA | 38E | 30E | 31E | 21F | 31E | 45E | 30E | 341 | F | | | | | | | | | | | | | |
| | NA | | 16E | 21E | 14E | 19E | 15E | 18E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2012016401480404 | | 54 | 51 | 45 | 40 | 46 | 63 | 42 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | |
| 2104101 | /KOLI NAGALAXMI RAJESH SAR | 268 AMBERNATH -KA | 34 | 38 | 37 | 30 | 36 | 37 | 36 | 356 | P | | | | | | | | | | | | | |
| | OJA | | 17 | 16 | 13 | 19 | 14 | 17 | 12 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187691 | | 51 | 54 | 50 | 49 | 50 | 54 | 48 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 85 | 3.70 | D | | | | | | | | | | | | |
| 2104102 | /KOLTE HARSHALI ARUN SAVIT | 268 AMBERNATH -KA | 40 | 32 | 38 | 37 | 39 | 45 | 57 | 409 | P | | | | | | | | | | | | | |
| | A | | 17 | 16 | 14 | 19 | 17 | 18 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196225 | | 57 | 48 | 52 | 56 | 56 | 63 | 77 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | 3 B 5 | 3 A 6 | 3 O 7 | 114 | 4.96 | C | | | | | | | | | | | | |
| 2104103 | /KORDE JIDNYASA RAJESH ASH | 268 AMBERNATH -KA | 37E | 31E | 34E | 36E | 22F | 42E | 42E | 373 | F | | | | | | | | | | | | | |
| | WINI | | 20E | 18E | 13E | 22E | 15E | 21E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196585 | | 57 | 49 | 47 | 58 | 37 | 63 | 62 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 B 5 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2104104 | KORI SURAJ BANGALIRAM RAM | 362 ST.PAUL - AMB | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | |
| | KALI | | 16+ | 18+ | 18+ | 16+ | 17+ | 17+ | 17+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401760475 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2104105 | KORKE AKSHAY PRAKASH MEEN | 362 ST.PAUL - AMB | 30E | 36E | 30E | 20F | 12F | 31E | 33E | 332 | F | | | | | | | | | | | | | |
| | A | | 20E | 18E | 20E | 20E | 21E | 20E | 21E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804694 | | 50 | 54 | 50 | 40 | 33 | 51 | 54 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104106 | /KOTEKAR TANUJA SANJAY MAN | 268 AMBERNATH -KA | 35 | 33 | 48 | 47 | 68 | 41 | 35 | 433 | P | | | | | | | | | | | | | |
| | DA | | 19 | 18 | 13 | 21 | 17 | 20 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197623 | | 54 | 51 | 61 | 68 @2 | 85 | 61 | 53 | @2 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 127 | 5.52 | B | | | | | | | | | | | | |
| 2104107 | KUCHE VICKY PRAKASH SUMAN | 362 ST.PAUL - AMB | 19F | 15F | 21F | 16F | 36E | 30+ | 30+ | 302 | F | | | | | | | | | | | | | |
| | | | 19+ | 18+ | 19+ | 21+ | 20+ | 18+ | 20+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401760595 | | 38 | 33 | 40 | 37 | 56 | 48 | 50 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104108 | /KUMBHAR ARATI KIRAN SAVIT | 457 SADHUBELLA - | 19F | 14F | 13F | 34E | 46E | 30E | 37E | 301 | F | | | | | | | | | | | | | |
| | RIBAI | | 18E | 16E | 11E | 10E | 16E | 19E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401197526 | | 37 | 30 | 24 | 44 | 62 | 49 | 55 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--------------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|------------------|---------------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | |
| 2104109 | KUSHWAHA VIJAY KRISHNAKAN T MUKTA | 362 ST.PAUL - AMB | 40 | 39 | 34 | 41 | 47 | 40 | 30 | 425 | P | RFV | | | | | | | | | | | | | | |
| PRN:- | 2015016400683621 | | 22 | 20 | 22 | 23 | 22 | 23 | 22 | 62 | 59 | 56 | 64 | 69 @1 | 63 | 52 | @1 | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | 128 | 5.57 | B | | | | | | | | | | | | | | |
| 2104110 | LAKHAN VIJAY CHARANDAS SH ANTI | 268 AMBERNATH -KA | 32+ | AA | 30+ | 30+ | AA | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2012016400367074 | | 10+ | 10+ | 15+ | 13+ | 15+ | 15+ | 15+ | 42 | AA | 45 | 43 | AA | 45 | 45 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2104111 | LANDE MAYUR BUDHA DEEPALI | 268 AMBERNATH -KA | 33E | 08F | 30E | 33E | 33E | 30E | 38E | 309 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197387 | | 14E | 17E | 12E | 16E | 14E | 15E | 16E | 47 | 25 | 42 | 49 | 47 | 45 | 54 | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104112 | LOKHANDE SHWETA SURESH SU NITA | 362 ST.PAUL - AMB | 30+ | 21F | 30+ | 20F | 30+ | 31+ | 30+ | 330 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401760556 | | 22+ | 18+ | 18+ | 22+ | 21+ | 20+ | 17+ | 52 | 39 | 48 | 42 | 51 | 51 | 47 | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2104113 | /LONDHE PRAGATI RAVINDRA M ANISHA | 268 AMBERNATH -KA | 30E | 30E | 30E | 17F | 45E | 21F | 37E | 336 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187547 | | 21E | 17E | 15E | 22E | 17E | 20E | 14E | 51 | 47 | 45 | 39 | 62 | 41 | 51 | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104114 | LULLA AJAY JETHANAND SONA M | 362 ST.PAUL - AMB | 34E | 33E | 21F | 43E | 36E | 38E | 18F | 351 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796843 | | 18E | 17E | 19E | 18E | 19E | 18E | 19E | 52 | 50 | 40 | 61 | 55 | 56 | 37 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 B 5 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104115 | MADIVAL SHEKAR KRISHANA L AXMI | 268 AMBERNATH -KA | 30+ | 30+ | 30+ | 30 | 30+ | 35+ | 30+ | 319 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401902937 | | 16+ | 12+ | 14+ | 18+ | 15+ | 19+ | 10+ | 46 | 42 | 44 | 48 | 45 | 54 | 40 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | 62 | 2.70 | E | | | | | | | | | | | | | | |
| 2104116 | /MAHADIK PRANALI DINESH RU PALI | 268 AMBERNATH -KA | 35 | 43 | 43 | 43 | 32 | 41 | 47 | 404 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196987 | | 21 | 14 | 12 | 22 | 15 | 21 | 15 | 56 | 57 | 55 | 65 | 47 | 62 | 62 | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 A 6 | 3 D 3 | 3 A 6 | 3 A 6 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 2104117 | MAHAJAN VISHWANATH DNYANE SHWAR ASHA | 268 AMBERNATH -KA | 30 | 30 | 39 | 47 | 57 | 54 | 33 | 419 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187064 | | 20 | 21 | 14 | 23 | 14 | 22 | 15 | 50 | 51 | 53 | 70 | 71 | 76 | 48 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 119 | 5.17 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104118 | /MALI SHWETA KAILASH MAYA | 457 SADHUBELLA - | 47 | 40 | 40 | 33 | 48 | 36 | 48 | 418 | P | | | | | | | | | | | | | | | |
| | | | 17 | 18 | 22 | 15 | 16 | 17 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401122011 | | 64 | 58 | 62 | 48 | 64 | 53 | 69 @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 D 3 | 3 A 6 | 3 C 4 | 3 O 7 | 120 | 5.22 | B | | | | | | | | | | | | | | |
| 2104119 | MALPOTE VINAYAK KACHARU C | 268 AMBERNATH -KA | 46E | 30E | 19F | 33E | 39E | 30E | 30E | 353 | F | | | | | | | | | | | | | | | |
| | HANDRABHAGA | | 21E | 17E | 14E | 22E | 16E | 22E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197461 | | 67 | 47 | 33 | 55 | 55 | 52 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2104121 | MANANI JATIN PRAVIN NEETA | 268 AMBERNATH -KA | 43 | 52 | 35 | 43 | 40 | 56 | 42 | 444 | P | | | | | | | | | | | | | | | |
| | | | 21 | 20 | 14 | 22 | 15 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196272 | | 64 | 72 | 49 | 65 | 55 | 77 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 D 3 | 4 A 6 | 3 B 5 | 3 O 7 | 3 A 6 | 129 | 5.61 | B | | | | | | | | | | | | | | |
| 2104122 | MANDRAI KARAN RAMDIN SUKH | 268 AMBERNATH -KA | 44 | 39 | 51 | 50 | 64 | 54 | 53 | 491 | P | | | | | | | | | | | | | | | |
| | IYA | | 21 | 21 | 15 | 22 | 16 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401950735 | | 65 | 60 | 66 | 72 | 80 | 75 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |
| 2104123 | MANE ADITYA APPASAHEB SUC | 268 AMBERNATH -KA | 30+ | 30+ | 35+ | 30+ | 43 | 32+ | 30+ | 344 | P | | | | | | | | | | | | | | | |
| | HITA | | 15+ | 15+ | 19+ | 12+ | 21+ | 12+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400032717 | | 45 | 45 | 54 | 42 | 64 | 44 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 E 2 | 3 A 6 | 3 E 2 | 3 C 4 | 78 | 3.39 | D | | | | | | | | | | | | | | |
| 2104124 | /MANKAR MONIKA KARBHARI MA | 268 AMBERNATH -KA | 31 | 54 | 48 | 44 | 60 | 48 | 45 | 463 | P | | | | | | | | | | | | | | | |
| | NGAL | | 20 | 21 | 16 | 22 | 14 | 22 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187404 | | 51 | 75 | 64 | 66 | 74 | 70 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | | | | | | |
| 2104125 | /MANTRAWADI DHANASHREE ANA | 268 AMBERNATH -KA | 38 | 42 | 48 | 40 | 59 | 51 | 37 | 463 | P | | | | | | | | | | | | | | | |
| | ND MANISHA | | 22 | 22 | 21 | 21 | 20 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401950766 | | 60 | 64 | 69 @1 | 61 | 79 | 73 | 57 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 145 | 6.30 | A | | | | | | | | | | | | | | |
| 2104126 | /MAURYA POOJA VIJAYSEN PAR | 457 SADHUBELLA - | 33+ | 36+ | 30+ | 32+ | AA | 40+ | 39+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | MAVTI | | 17+ | 14+ | 10+ | 17+ | 13+ | 14+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401227983 | | 50 | 50 | 40 | 49 | AA | 54 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104127 | MAYANNAVAR SHIVPRASAD PUR | 268 AMBERNATH -KA | 30+ | 32+ | 43 | 40 | 48 | 31+ | 37+ | 377 | P | | | | | | | | | | | | | | | |
| | ANDAR KALPANA | | 16+ | 14+ | 20+ | 18+ | 18+ | 20+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400011353 | | 46 | 46 | 63 | 58 | 66 | 51 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 B 5 | 3 A 6 | 3 C 4 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104128 | /METRE SUSEELA BALAPPA AMM | 268 AMBERNATH -KA | 56E | 45E | 17F | 43E | 60E | 52E | 56E | 447 | F | | | | | | | | | | | | | | | |
| | AKKA | | 19E | 20E | 14E | 14E | 18E | 15E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187482 | | 75 | 65 | 31 | 57 | 78 | 67 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | - | F | 1 | 4 | B | 5 | 3 | 0 | 7 | 3 | A | 6 | 3 | 0 | 7 | | | |
| 2104129 | /MHATRE AARTI SHIVAJI KUND | 268 AMBERNATH -KA | 60 | 53 | 49 | 52 | 58 | 69 | 38 | 526 | P | | | | | | | | | | | | | | | |
| | A | | 23 | 22 | 23 | 22 | 22 | 21 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196604 | | 83 | 75 | 72 | 74 | 80 | 90 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | C | 4 | 152 | 6.61 | A |
| 2104130 | /MISHRA KOMAL RAMESH ARUNA | 457 SADHUBELLA - | 43 | 48 | 45 | 42 | 61 | 41 | 59 | 477 | P | | | | | | | | | | | | | | | |
| | | | 23 | 20 | 17 | 16 | 22 | 19 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183422 | | 66 | 68 @2 | 62 | 58 | 83 | 60 | 80 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | 0 | 7 | 4 | A | 6 | 4 | B | 5 | 3 | 0 | 7 | 3 | A | 6 | 3 | 0 | 7 | 143 | 6.22 | A |
| 2104131 | MISHRA PRAMOD VIJAYSHANKA | 362 ST.PAUL - AMB | 30+ | 30+ | 30+ | 30+ | 49 | 47+ | 32+ | 375 | P | | | | | | | | | | | | | | | |
| | R SHAKUNTALA | | 20+ | 18+ | 19+ | 16+ | 18+ | 17+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401760371 | | 50 | 48 | 49 | 46 | 67 | 64 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | A | 6 | 3 | A | 6 | 3 | C | 4 | 93 | 4.04 | C |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104132 | /MISHRA PRIYA RAJENDRA NIR | 960 SEVA SADAN - | 14F | 49E | 21F | 35E | 33E | 45E | 47E | 368 | F | | | | | | | | | | | | | | | |
| | MALA | | 18E | 18E | 18E | 23E | 14E | 18E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988223 | | 32 | 67 | 39 | 58 | 47 | 63 | 62 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | A | 6 | - | F | 1 | 4 | B | 5 | 3 | D | 3 | 3 | A | 6 | 3 | A | 6 | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104133 | /MORE POOJA BHAURAO MEENA | 457 SADHUBELLA - | 38+ | 51+ | 36 | 30+ | 38 | 41+ | 47+ | 411 | P | | | | | | | | | | | | | | | |
| | | | 17+ | 18+ | 18+ | 21+ | 17+ | 16+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401227534 | | 55 | 69 | 54 | 51 | 55 | 57 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 | 3 | B | 5 | 3 | 0 | 7 | 116 | 5.04 | B |
| 2104134 | MORE RAJU BHANU ANITA | 268 AMBERNATH -KA | 54 | 41 | 49 | 50 | 56 | 59 | 56 | 510 | P | | | | | | | | | | | | | | | |
| | | | 21 | 22 | 19 | 22 | 20 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196531 | | 75 | 63 | 68 @2 | 72 | 76 | 80 | 76 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT |
|----------|-----------------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|---------|--|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | |
| | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|---------|-------------------------------------|-------------------|-----|----------------------|---------------|-------|----------------------|---------------|-------|-------|-----|------|---|--|--|--|--|--|--|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2104135 | /MOTWANI MANJU LAKHMICHAND SHEELA | 457 SADHUBELLA | - | 38E | 30E | 33E | 18F | 33E | 44E | 40E | 353 | F | | | | | | | | |
| PRN:- | 2012016400153145 | | | 18E | 16E | 12E | 13E | 18E | 18E | 22E | | | | | | | | | | |
| | | | | 56 | 46 | 45 | 31 | 51 | 62 | 62 | | | | | | | | | | |
| | | | | 3 B 5 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | | |
| 2104136 | /MUDLIYAR SARANYA MANI VAL LIMA | 457 SADHUBELLA | - | 55 | 36 | 50 | 53 | 56 | 46 | 46 | 467 | P | | | | | | | | |
| PRN:- | 2015016401128785 | | | 22 | 16 | 18 | 12 | 16 | 17 | 24 | | | | | | | | | | |
| | | | | 77 | 52 | 68 @2 | 65 | 72 | 63 | 70 | @2 | | | | | | | | | |
| | | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 145 | 6.30 | A | | | | | | | |
| 2104137 | MUDLIYARV PRAKASH PALANI DHANALAXMI | 362 ST.PAUL - AMB | | 34+ | 40+ | 31+ | 32+ | 36 | 34+ | 30+ | 358 | P | | | | | | | | |
| PRN:- | 2014016401760324 | | | 18+ | 16+ | 19+ | 16+ | 18+ | 17+ | 17+ | | | | | | | | | | |
| | | | | 52 | 56 | 50 | 48 | 54 | 51 | 47 | | | | | | | | | | |
| | | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 88 | 3.83 | D | | | | | | | |
| 2104138 | /MUNJ SUPRIYA CHANDRAKANT NEHA | 268 AMBERNATH -KA | | 37 | 40 | 46 | 38 | 56 | 59 | 38 | 439 | P | | | | | | | | |
| PRN:- | 2015016400749544 | | | 22 | 18 | 13 | 23 | 13 | 22 | 14 | | | | | | | | | | |
| | | | | 59 | 58 | 59 | 61 | 69 @1 | 81 | 52 | @1 | | | | | | | | | |
| | | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 128 | 5.57 | B | | | | | | | |
| 2104139 | MURKUTE RAHUL RAMCHANDRA SANGITA | 268 AMBERNATH -KA | | 19F | 13F | 30E | 21F | 20F | 44E | 15F | 284 | F | | | | | | | | |
| PRN:- | 2015016400196442 | | | 20E | 18E | 13E | 21E | 16E | 20E | 14E | | | | | | | | | | |
| | | | | 39 | 31 | 43 | 42 | 36 | 64 | 29 | | | | | | | | | | |
| | | | | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | |
| 2104140 | /NADAR DEVIKA MURUGAN TAMI LMANI | 362 ST.PAUL - AMB | | 32+ | 30+ | 31 | 31+ | 38+ | 30+ | 33+ | 387 | P | | | | | | | | |
| PRN:- | 2013016400809252 | | | 22+ | 23+ | 24+ | 24+ | 24+ | 21+ | 24+ | | | | | | | | | | |
| | | | | 54 | 53 | 55 | 55 | 62 | 51 | 57 | | | | | | | | | | |
| | | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 A 6 | 3 C 4 | 3 B 5 | 109 | 4.74 | C | | | | | | | |
| 2104141 | /NAIDU DEEPA GAJANAND SASI KALA | 457 SADHUBELLA | - | 31 | 24 * | 32 | 36 | 46 | 31 | 30 | 355 | P | | | | | | | | |
| PRN:- | 2015016401186602 | | | 18 | 17 | 20 | 13 | 20 | 16 | 21 | | | | | | | | | | |
| | | | | 49 | 41 | 52 | 49 | 66 | 47 | 51 | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 A 6 | 3 D 3 | 3 C 4 | 85 | 3.70 | D | | | | | | | |
| 2104142 | /NAIK SONAL MOHAN RUPALI | 457 SADHUBELLA | - | 20F | 33E | 19F | 21F | 31E | 30E | 17F | 274 | F | | | | | | | | |
| PRN:- | 2015016401128611 | | | 16E | 17E | 11E | 10E | 16E | 16E | 17E | | | | | | | | | | |
| | | | | 36 | 50 | 30 | 31 | 47 | 46 | 34 | | | | | | | | | | |
| | | | | - F 1 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | |
| 2104143 | /NALE MANGLA BHAGWAT SHAKU NTLA | 268 AMBERNATH -KA | | 35 | 53 | 50 | 45 | 65 | 52 | 50 | 495 | P | | | | | | | | |
| PRN:- | 2015016400197573 | | | 22 | 23 | 17 | 22 | 20 | 21 | 20 | | | | | | | | | | |
| | | | | 57 | 76 | 67 @3 | 67 @3 | 85 | 73 | 70 | @6 | | | | | | | | | |
| | | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | |

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|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104144 | /NAMBIAR ASHWINI ANIL JAYA | 268 AMBERNATH -KA | 19F | 24F | 19F | 32E | 35E | 31E | 18F | 301 | F |
| | NTI | | 18E | 20E | 14E | 20E | 14E | 21E | 16E | | |
| PRN:- | 2015016400196322 | | 37 | 44 | 33 | 52 | 49 | 52 | 34 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104145 | NANDWANI NITESH SURESHLAL | 362 ST.PAUL - AMB | 30E | 12F | 30E | 35E | 31E | 34E | 30E | 336 | F |
| | KAVITA | | 19E | 17E | 20E | 19E | 20E | 19E | 20E | | |
| PRN:- | 2015016401672356 | | 49 | 29 | 50 | 54 | 51 | 53 | 50 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104146 | NANGRE ANKUSH NAMDEV NAND | 268 AMBERNATH -KA | 30E | 17F | 09F | 31E | 30E | 30E | 30E | 305 | F |
| | A | | 19E | 22E | 13E | 21E | 13E | 20E | 20E | | |
| PRN:- | 2015016400187087 | | 49 | 39 | 22 | 52 | 43 | 50 | 50 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 C 4 | | |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104147 | NARHARE NARENDRA LAHU ANJ | 268 AMBERNATH -KA | 35E | 30E | 21F | 20F | 16F | 22F | 32E | 291 | F |
| | ALI | | 19E | 14E | 12E | 22E | 12E | 22E | 14E | | |
| PRN:- | 2015016400191127 | | 54 | 44 | 33 | 42 | 28 | 44 | 46 | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104148 | NIKAM ANAND ISHWAR SHOBHA | 362 ST.PAUL - AMB | 31+ | 17F | 31E | 40+ | 31+ | 41+ | 30+ | 356 | F |
| | | | 18+ | 19+ | 19+ | 21+ | 20+ | 18+ | 20+ | | |
| PRN:- | 2014016401760452 | | 49 | 36 | 50 | 61 | 51 | 59 | 50 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 A 6 | 3 C 4 | 3 B 5 | 3 C 4 | | |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104149 | NIKAM HARSHAD DATTARAYA K | 362 ST.PAUL - AMB | 21F | 30E | 17F | 16F | 21F | 16F | AA | 260 | F |
| | ALPANA | | 19E | 20E | 20E | 19E | 21E | 19E | 21E | | |
| PRN:- | 2015016400683393 | | 40 | 50 | 37 | 35 | 42 | 35 | AA | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

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|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104150 | /NIKAM KIRAN DILIP SUREKHA | 268 AMBERNATH -KA | 47 | 40 | 48 | 30 | 62 | 44 | 38 | 438 | P |
| | | | 20 | 21 | 14 | 21 | 14 | 20 | 19 | | |
| PRN:- | 2015016400187957 | | 67 @3 | 61 | 62 | 51 | 76 | 64 | 57 | @3 | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | 133 | 5.78 B |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104151 | NISAL DATTA SHANTARAM BUD | 268 AMBERNATH -KA | 30E | 19F | 31E | 30E | 36E | 30E | 34E | 319 | F |
| | HABAI | | 14E | 20E | 13E | 16E | 12E | 17E | 17E | | |
| PRN:- | 2015016400191085 | | 44 | 39 | 44 | 46 | 48 | 47 | 51 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104152 | /NISARAD ARUNA RAGHUNATHA | 268 AMBERNATH -KA | 21F | 30+ | 15F | 18F | 18F | 30E | 31E | 267 | F |
| | KIRITI | | 15+ | 16+ | 15+ | 17+ | 12+ | 19+ | 10+ | | |
| PRN:- | 2013016400031803 | | 36 | 46 | 30 | 35 | 30 | 49 | 41 | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104153 | NISHAD AJAY SURESH ANARKA | 362 ST.PAUL - AMB | 17F | 09F | 14F | 21F | 30E | 36E | 30E | 303 | F | | | | | | | | | | | | | | | |
| | LI | | 21E | 18E | 21E | 21E | 22E | 21E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683443 | | 38 | 27 | 35 | 42 | 52 | 57 | 52 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104154 | /ODAMBE KARISHMA KRISHNA M | 268 AMBERNATH -KA | 30E | 34E | 21F | 30E | 34E | 31E | 19F | 305 | F | | | | | | | | | | | | | | | |
| | ARIYA | | 13E | 18E | 14E | 12E | 16E | 14E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401950693 | | 43 | 52 | 35 | 42 | 50 | 45 | 38 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104155 | /ODDAR HAMPAMMA CHINNAPPA | 268 AMBERNATH -KA | 33+ | 33+ | 30+ | 30+ | 17F | 32+ | 30+ | 317 | F | | | | | | | | | | | | | | | |
| | LAXMI | | 15+ | 12+ | 16+ | 17+ | 19+ | 15+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401071083 | | 48 | 45 | 46 | 47 | 36 | 47 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2104156 | /OJHA NIKEETA DHARMENDRA R | 457 SADHUBELLA - | 44E | 30E | 07F | 35E | 30E | 41E | 32E | 339 | F | | | | | | | | | | | | | | | |
| | ITA | | 17E | 11E | 11E | 13E | 18E | 20E | 24E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401197534 | | 61 | 47 | 18 | 48 | 48 | 61 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2104157 | /PADHEN PRANITA YASHWANT S | 268 AMBERNATH -KA | 40E | 08F | 34E | 45E | 39E | 48E | 30E | 364 | F | | | | | | | | | | | | | | | |
| | UNANDA | | 20E | 20E | 12E | 18E | 15E | 19E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196852 | | 60 | 28 | 46 | 63 | 54 | 67 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | 4 A 6 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2104158 | PADVAL MAYUR SUNIL BABE | 268 AMBERNATH -KA | 31E | 35E | 20F | 31E | 49E | 51E | 50E | 379 | F | | | | | | | | | | | | | | | |
| | | | 18E | 14E | 13E | 19E | 14E | 18E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400198127 | | 49 | 49 | 33 | 50 | 63 | 69 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2104159 | PADVAL RUPESH VIJAY ASHA | 268 AMBERNATH -KA | 30E | 40E | 14F | 30E | 30E | 30E | 31E | 317 | F | | | | | | | | | | | | | | | |
| | | | 16E | 16E | 14E | 18E | 13E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401685135 | | 46 | 56 | 28 | 48 | 43 | 47 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2104160 | /PAHUJA KITU ASHOKLAL RAJK | 362 ST.PAUL - AMB | 32 | 41 | 49 | 42 | 44 | 37 | 35 | 438 | P | | | | | | | | | | | | | | | |
| | UMARI | | 23 | 21 | 23 | 22 | 23 | 23 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400649284 | | 55 | 62 | 72 | 64 | 67 @3 | 60 | 58 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 139 | 6.04 | A | | | | | | | | | | | | | | |
| 2104161 | PANDA MAHESH PRAKASH MANJ | 268 AMBERNATH -KA | 36E | 30E | 21F | 33E | 18F | 36E | 40E | 345 | F | | | | | | | | | | | | | | | |
| | ULA | | 21E | 21E | 15E | 22E | 17E | 21E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401684797 | | 57 | 51 | 36 | 55 | 35 | 57 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 B 5 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104162 | /PANDEY AARTI VIDYADHAR RE | 457 SADHUBELLA - | 31+ | 12F | 20F | 30+ | 30E | 30+ | 31+ | 284 | F | | | | | | | | | | | | | | | |
| | ETA | | 15+ | 16+ | 10+ | 18+ | 11+ | 11+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401227101 | | 46 | 28 | 30 | 48 | 41 | 41 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104163 | /PANDEY PREETI HARISHCHAND | 457 SADHUBELLA - | 32E | 39E | 32E | 35E | 17F | 30E | 22F | 317 | F | | | | | | | | | | | | | | | |
| | RA DURGA | | 21E | 15E | 11E | 10E | 17E | 20E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401197631 | | 53 | 54 | 43 | 45 | 34 | 50 | 38 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104164 | PANDHARE AJAY RAOSAHEB SU | 268 AMBERNATH -KA | 30E | 14F | 34E | 37E | 38E | 35E | 38E | 340 | F | | | | | | | | | | | | | | | |
| | SHILA | | 17E | 20E | 16E | 16E | 16E | 17E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197534 | | 47 | 34 | 50 | 53 | 54 | 52 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104165 | /PANDHARE VANITA SAMBHAJI | 268 AMBERNATH -KA | 37 | 24 * | 34 | 34 | 50 | 44 | 44 | 392 | P | | | | | | | | | | | | | | | |
| | LAXMI | | 22 | 18 | 16 | 21 | 13 | 20 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187122 | | 59 | 42 | 50 | 55 | 63 | 64 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | 111 | 4.83 | C | | | | | | | | | | | | | | |
| 2104166 | /PANDIT VAISHALI DEELIP SU | 268 AMBERNATH -KA | 36E | 19F | 10F | 30E | 31E | 30E | 39E | 317 | F | | | | | | | | | | | | | | | |
| | SHILA | | 19E | 21E | 15E | 20E | 13E | 19E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401685665 | | 55 | 40 | 25 | 50 | 44 | 49 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104167 | /PANHALE VAISHALI VISHNU L | 362 ST.PAUL - AMB | 30E | 15F | 30E | 23F | 31E | 44E | 23F | 340 | F | | | | | | | | | | | | | | | |
| | ATA | | 18E | 20E | 20E | 22E | 21E | 22E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683145 | | 48 | 35 | 50 | 45 | 52 | 66 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104168 | /PANICKER ASHWATHI MOHANAC | 362 ST.PAUL - AMB | 21F | 15F | 10F | 17F | 15F | 13F | 18F | 253 | F | | | | | | | | | | | | | | | |
| | HANDRAN PUSHPA | | 19E | 19E | 20E | 21E | 22E | 21E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683184 | | 40 | 34 | 30 | 38 | 37 | 34 | 40 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104169 | PARDESHI DHIRAJ KAILASH J | 268 AMBERNATH -KA | 30+ | 30+ | 24F | 30+ | 30+ | 31+ | 32+ | 326 | F | | | | | | | | | | | | | | | |
| | OSHNA | | 17+ | 16+ | 21+ | 12+ | 19+ | 15+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401686556 | | 47 | 46 | 45 | 42 | 49 | 46 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104170 | PARDHI MANOJ DHANRAJ CHAY | 268 AMBERNATH -KA | 34E | 19F | 33E | 35E | 30E | 48E | 30E | 331 | F | | | | | | | | | | | | | | | |
| | A | | 12E | 18E | 14E | 15E | 15E | 16E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196701 | | 46 | 37 | 47 | 50 | 45 | 64 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104171 | /PAREKAR AARTI SUBHASH SUN | 268 AMBERNATH -KA | 44 | 39 | 34 | 30 | 39 | 50 | 34 | 401 | P | | | | | | | | | | | | | |
| | ITA | | 19 | 21 | 15 | 20 | 19 | 20 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196627 | | 63 | 60 | 49 | 50 | 58 | 70 | 51 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 C 4 | 3 B 5 | 3 O 7 | 3 C 4 | 112 | 4.87 | C | | | | | | | | | | | | |
| 2104172 | /PAREKH APARNA RAVINDRA AC | 362 ST.PAUL - AMB | 33E | 30E | 15F | 19F | 12F | 38E | 30E | 312 | F RPV | | | | | | | | | | | | | |
| | HALA | | 19E | 18E | 20E | 19E | 20E | 19E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683516 | | 52 | 48 | 35 | 38 | 32 | 57 | 50 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104173 | /PAREKH VILOBHINI RAVINDRA | 362 ST.PAUL - AMB | 30+ | 30E | 09F | 19F | 21F | 30+ | 30+ | 304 | F | | | | | | | | | | | | | |
| | ACHALA | | 20+ | 20+ | 19+ | 19+ | 20+ | 18+ | 19+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401760757 | | 50 | 50 | 28 | 38 | 41 | 48 | 49 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2104174 | PASAL GURUDATT HANUMANTHU | 268 AMBERNATH -KA | 35E | 36E | 22F | 31E | 34E | 43E | 30E | 368 | F | | | | | | | | | | | | | |
| | JAYLAXMI | | 22E | 22E | 14E | 22E | 16E | 21E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187362 | | 57 | 58 | 36 | 53 | 50 | 64 | 50 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104175 | PATEL PRATIK MAHESH ANJAL | 362 ST.PAUL - AMB | 17F | 16F | 07F | 18F | 14F | 21F | 14F | 258 | F | | | | | | | | | | | | | |
| | I | | 20E | 20E | 21E | 22E | 23E | 22E | 23E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401672213 | | 37 | 36 | 28 | 40 | 37 | 43 | 37 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2104176 | /PATIL AARTI CHANDRAKANT L | 268 AMBERNATH -KA | 41 | 39 | 40 | 41 | 48 | 47 | 43 | 437 | P | | | | | | | | | | | | | |
| | ATA | | 23 | 22 | 15 | 22 | 15 | 21 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197252 | | 64 | 61 | 55 | 63 | 63 | 68 @2 | 63 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 137 | 5.96 | B | | | | | | | | | | | | |
| 2104177 | PATIL AMIT ASHOK ANITA | 362 ST.PAUL - AMB | 30+ | 30E | 30+ | 34+ | 31+ | 30+ | 16F | 327 | F | | | | | | | | | | | | | |
| | | | 18+ | 19+ | 18+ | 19+ | 17+ | 18+ | 17+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401737646 | | 48 | 49 | 48 | 53 | 48 | 48 | 33 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2104178 | PATIL ISHWAR BHASKAR MADH | 268 AMBERNATH -KA | 48 | 46 | 58 | 61 | 62 | 60 | 48 | 519 | P | | | | | | | | | | | | | |
| | URI | | 22 | 22 | 20 | 21 | 17 | 22 | 12 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196465 | | 70 | 68 @2 | 78 | 82 | 79 | 82 | 60 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2104179 | PATIL SWAPNIL DATTU KALPN | 268 AMBERNATH -KA | 30+ | 30+ | 19F | 33+ | 30+ | 30+ | 08F | 273 | F | | | | | | | | | | | | | |
| | A | | 12+ | 10+ | 19+ | 10+ | 21+ | 10+ | 11+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400006064 | | 42 | 40 | 38 | 43 | 51 | 40 | 19 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104180 | PATIL YASH RAVINDRA RUPAL I | 362 ST.PAUL - AMB | 30E | 10F | 19F | 43E | 24F | 30E | 02F | 300 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400802803 | | 20E | 19E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | | | |
| | | | 50 | 29 | 40 | 63 | 45 | 50 | 23 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 A 6 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104181 | PAWAR AKSHAY CHANDRAKANT SAVITA | 268 AMBERNATH -KA | 60 | 47 | 48 | 65 | 53 | 44 | 35 | 494 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196867 | | 21 | 21 | 18 | 22 | 19 | 21 | 20 | | | | | | | | | | | | | | | | | |
| | | | 81 | 68 @2 | 66 | 87 | 72 | 65 | 55 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2104182 | PAWAR ANIKET ARVIND ASHWI NI | 268 AMBERNATH -KA | 47 | 52 | 33 | 49 | 55 | 56 | 35 | 463 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402072655 | | 20 | 17 | 19 | 21 | 17 | 22 | 20 | | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 69 @1 | 52 | 70 | 72 | 78 | 55 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2104183 | PAWAR NILKANTH MARUTI SUR EKHA | 268 AMBERNATH -KA | 49 | 41 | 66 | 48 | 59 | 59 | 31 | 496 | P | | | | | | | | | | | | | | | |
| PRN:- | 2011016401071253 | | 21 | 21 | 15 | 22 | 21 | 21 | 22 | | | | | | | | | | | | | | | | | |
| | | | 70 | 62 | 81 | 70 | 80 | 80 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 149 | 6.48 | A | | | | | | | | | | | | | | |
| 2104184 | /PAWAR PRAJAKTA RAVINDRA S EEMA | 457 SADHUBELLA - | 30 | 39 | 60 | 54 | 58 | 50 | 41 | 473 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183573 | | 18 | 22 | 21 | 17 | 19 | 20 | 24 | | | | | | | | | | | | | | | | | |
| | | | 48 | 61 | 81 | 71 | 77 | 70 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2104185 | /PAWAR PRANITA ANIL ASHVIN I | 457 SADHUBELLA - | 46E | 42E | 16F | 15F | 30E | 37E | 41E | 347 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128715 | | 17E | 20E | 11E | 18E | 16E | 20E | 18E | | | | | | | | | | | | | | | | | |
| | | | 63 | 62 | 27 | 33 | 46 | 57 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2104186 | /PAWAR PRIYA GULAB MANGAL | 268 AMBERNATH -KA | 38 | 41 | 41 | 53 | 61 | 66 | 56 | 505 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196875 | | 22 | 20 | 20 | 23 | 20 | 22 | 22 | | | | | | | | | | | | | | | | | |
| | | | 60 | 61 | 61 | 76 | 81 | 88 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |
| 2104187 | /PAWAR REENA ROBI LATA | 268 AMBERNATH -KA | 38E | 39E | 21F | 38E | 30E | 46E | 30E | 351 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400006257 | | 14E | 20E | 13E | 17E | 15E | 16E | 14E | | | | | | | | | | | | | | | | | |
| | | | 52 | 59 | 34 | 55 | 45 | 62 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 B 5 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2104188 | PAWAR TUSHAR PRADEEP PALL AVI | 268 AMBERNATH -KA | 37E | 20F | 16F | 40E | 30E | 42E | 30E | 345 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187644 | | 19E | 21E | 14E | 21E | 19E | 20E | 16E | | | | | | | | | | | | | | | | | |
| | | | 56 | 41 | 30 | 61 | 49 | 62 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 A 6 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104189 | POOJARY SUNEESH CHANDRA G | 362 ST.PAUL - AMB | 31+ | 30+ | 31+ | 35 | 45+ | 30+ | 34+ | 382 | P | | | | | | | | | | | | | | | | | |
| | ETA | | 20+ | 20+ | 22+ | 23+ | 21+ | 21+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401737654 | | 51 | 50 | 53 | 58 | 66 | 51 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | 102 | 4.43 | C | | | | | | | | | | | | | | | | |
| 2104190 | PULIKAL ABHISHEK AJIT JUL | 362 ST.PAUL - AMB | 30E | 33E | 22F | 35E | 24F | 35E | 39E | 354 | F | | | | | | | | | | | | | | | | | |
| | EE | | 18E | 18E | 20E | 19E | 21E | 19E | 21E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683354 | | 48 | 51 | 42 | 54 | 45 | 54 | 60 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | | |
| 2104191 | /RAI POOJA RAMEKBAL LALMAN | 457 SADHUBELLA - | 34 | 34 | 30 | 44 | 50 | 50 | 41 | 425 | P | | | | | | | | | | | | | | | | | |
| | I | | 22 | 21 | 21 | 18 | 18 | 18 | 24 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183832 | | 56 | 55 | 51 | 62 | 68 @2 | 68 @2 | 65 | @4 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | | | | | |
| 2104192 | /RAJBHAR POOJA NANDLAL LAL | 457 SADHUBELLA - | 48 | 39 | 63 | 51 | 43 | 57 | 37 | 488 | P | | | | | | | | | | | | | | | | | |
| | MATI | | 22 | 22 | 22 | 21 | 18 | 20 | 25 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183646 | | 70 | 61 | 85 | 72 | 61 | 77 | 62 | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | | | | | | | | | | |
| 2104193 | RAJBHAR SANJEEV MAHENDRA | 362 ST.PAUL - AMB | 31E | 15F | 17F | 30E | 15F | 34E | 31E | 302 | F RPV | | | | | | | | | | | | | | | | | |
| | LAXMINADEVI | | 18E | 18E | 17E | 18E | 20E | 18E | 20E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400807835 | | 49 | 33 | 34 | 48 | 35 | 52 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 2104194 | /RAJBHAR SUMAN PREMCHAND S | 457 SADHUBELLA - | 30 | 30 | 37 | 32 | 43 | 51 | 23 * | 381 | P | | | | | | | | | | | | | | | | | |
| | USHILA | | 17 | 18 | 22 | 16 | 18 | 20 | 24 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401524617 | | 47 | 48 | 59 | 48 | 61 | 71 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 D 3 | 3 A 6 | 3 O 7 | 3 C 4 | 101 | 4.39 | C | | | | | | | | | | | | | | | | |
| 2104195 | RAJGURU SANDEEP KUMAR ASH | 268 AMBERNATH -KA | 30+ | 30+ | 30 | 30 | 30+ | 31+ | 30+ | 326 | P | | | | | | | | | | | | | | | | | |
| | A | | 15+ | 17+ | 16+ | 17+ | 19+ | 19+ | 12+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400032764 | | 45 | 47 | 46 | 47 | 49 | 50 | 42 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | 69 | 3.00 | D | | | | | | | | | | | | | | | | |
| 2104196 | /RAJGURU SONALI KUMAR ASHA | 268 AMBERNATH -KA | 33 | 37 | 23 * | 40 | 49 | 34 | 31 | 374 | P | | | | | | | | | | | | | | | | | |
| | | | 21 | 18 | 14 | 20 | 15 | 21 | 18 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197677 | | 54 | 55 | 37 | 60 | 64 | 55 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 A 6 | 3 A 6 | 3 B 5 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | | | | | |
| 2104197 | RAJORIYA AMIT RAKESH NIKK | 362 ST.PAUL - AMB | 18F | 10F | 10F | 14F | 17F | 30E | 05F | 243 | F | | | | | | | | | | | | | | | | | |
| | I | | 18E | 19E | 20E | 20E | 21E | 20E | 21E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400802881 | | 36 | 29 | 30 | 34 | 38 | 50 | 26 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104198 | RAJPUT RETESH VIJAYSING S | 268 AMBERNATH -KA | 03F | 30+ | 39+ | 38+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 322 | F |
| | URKHA | | 18+ | 10+ | 17+ | 20+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | 19+ | | |
| PRN:- | 2011016401071311 | | 21 | 40 | 56 | 58 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | 49 | | |
| | | | - F 1 | 3 E 2 | 4 B 5 | 4 B 5 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | |
| 2104199 | /RANDIVE PRIYANKA SHIVAJI | 268 AMBERNATH -KA | 33E | 30E | 14F | 08F | 22F | 19F | 18F | 245 | F | | | | | | | | | | | | | | | |
| | KAMAL | | 13E | 16E | 14E | 15E | 13E | 16E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401686893 | | 46 | 46 | 28 | 23 | 35 | 35 | 32 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104200 | RANE ANKUR HANUMANT AMITA | 362 ST.PAUL - AMB | AA | 07F | 19F | AA | 22F | AA | AA | 198 | F | | | | | | | | | | | | | | | |
| | | | 20+ | 20+ | 22+ | 22+ | 23+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400809267 | | AA | 27 | 41 | AA | 45 | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104201 | /RANE ARCHANA DASHARATH KA | 268 AMBERNATH -KA | 37 | 36 | 36 | 31 | 54 | 49 | 55 | 433 | P | | | | | | | | | | | | | | | |
| | MAL | | 23 | 17 | 15 | 23 | 15 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187281 | | 60 | 53 | 51 | 54 | 69 @1 | 71 | 75 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 125 | 5.43 | B | | | | | | | | | | | | | | |
| 2104202 | RANE NIKHIL HEMANT HEMANG | 268 AMBERNATH -KA | 36 | 41 | 53 | 49 | 57 | 42 | 37 | 444 | P | | | | | | | | | | | | | | | |
| | I | | 17 | 22 | 14 | 19 | 17 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196651 | | 53 | 63 | 67 @3 | 68 @2 | 74 | 62 | 57 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 140 | 6.09 | A | | | | | | | | | | | | | | |
| 2104203 | /RAWAL MONICA JEETENDERKUM | 457 SADHUBELLA - | 30E | 08F | 33E | 37E | 30E | 42E | 37E | 335 | F | | | | | | | | | | | | | | | |
| | AR NAINA | | 13E | 17E | 14E | 17E | 18E | 19E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401182875 | | 43 | 25 | 47 | 54 | 48 | 61 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2104204 | RAWATE AVINASH DHAVAJI DV | 268 AMBERNATH -KA | 43 | 40 | 51 | 34 | 40 | 45 | 30 | 406 | P | | | | | | | | | | | | | | | |
| | ARKA | | 18 | 20 | 15 | 20 | 15 | 21 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400031304 | | 61 | 60 | 66 | 54 | 55 | 66 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 C 4 | 3 B 5 | 3 A 6 | 3 E 2 | 115 | 5.00 | B | | | | | | | | | | | | | | |
| 2104205 | RAWATE SACHIN RAMDAS GEET | 268 AMBERNATH -KA | 33E | 30E | 39E | 32E | 40E | 41E | 07F | 317 | F | | | | | | | | | | | | | | | |
| | A | | 11E | 14E | 11E | 14E | 15E | 16E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400031714 | | 44 | 44 | 50 | 46 | 55 | 57 | 21 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 B 5 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104206 | /REWALE AKSHADA GOVIND VAS | 268 AMBERNATH -KA | 30E | 17F | 18F | 36E | 42E | 32E | 37E | 322 | F | | | | | | | | | | | | | | | |
| | ANTI | | 17E | 17E | 12E | 19E | 14E | 17E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401326516 | | 47 | 34 | 30 | 55 | 56 | 49 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 B 5 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104207 | ROHRA DIPESH SUNIL KIRAN | 362 ST.PAUL - AMB | 40 | 30 | 39 | 36 | 23 * | 41 | 33 | 386 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400649276 | | 20 | 21 | 21 | 20 | 21 | 20 | 21 | 60 | 51 | 60 | 56 | 44 | 61 | 54 | 3 A 6 | 3 C 4 | 4 A 6 | 4 B 5 | 3 C 4 | 3 A 6 | 3 C 4 | 116 | 5.04 | B |
| 2104208 | /SABLE AARTI ARJUN RADHA | 457 SADHUBELLA - | 30E | 18F | 30E | 38E | 50E | 39E | 32E | 367 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401197832 | | 22E | 18E | 18E | 14E | 16E | 20E | 22E | 52 | 36 | 48 | 52 | 66 | 59 | 54 | 3 C 4 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | | | |
| 2104209 | SABLE AKASH NAMDEO SAKHUB | 268 AMBERNATH -KA | 57 | 52 | 44 | 59 | 63 | 60 | 58 | 547 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187532 | AI | 23 | 23 | 22 | 22 | 22 | 21 | 21 | 80 | 75 | 66 | 81 | 85 | 81 | 79 | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A |
| 2104210 | /SAHA MANJU TARNIPRASAD KA | 457 SADHUBELLA - | 66 | 51 | 48 | 61 | 57 | 63 | 67 | 560 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401182972 | USHALYADEVI | 23 | 22 | 18 | 22 | 18 | 20 | 24 | 89 | 73 | 66 | 83 | 75 | 83 | 91 | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A |
| 2104211 | /SAHA MONY TARNI PRASAD KA | 457 SADHUBELLA - | 50 | 50 | 47 | 65 | 74 | 56 | 58 | 549 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401182964 | USHALYADEVI | 23 | 22 | 22 | 17 | 22 | 19 | 24 | 73 | 72 | 69 @1 | 82 | 96 | 75 | 82 | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O |
| 2104212 | SALKARE SHUBHAM NITIN NEH | 362 ST.PAUL - AMB | 19F | 02F | 06F | 18F | 15F | 17F | 30E | 237 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683346 | A | 20E | 18E | 18E | 18E | 19E | 18E | 19E | 39 | 20 | 24 | 36 | 34 | 35 | 49 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | |
| 2104213 | /SALUNKE GAYATRI RAJENDRA | 362 ST.PAUL - AMB | 23F | 32E | 13F | 21F | 19F | 21F | 22F | 296 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683203 | ROHINI | 20E | 19E | 20E | 21E | 22E | 21E | 22E | 43 | 51 | 33 | 42 | 41 | 42 | 44 | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2104214 | /SALUNKE SHILPA RAJARAM NA | 268 AMBERNATH -KA | 39 | 30 | 53 | 46 | 48 | 56 | 30 | 412 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400197372 | NDA | 16 | 14 | 12 | 18 | 17 | 17 | 16 | 55 | 44 | 65 | 64 | 65 | 73 | 46 | 3 B 5 | 3 E 2 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 D 3 | 117 | 5.09 | B |
| 2104215 | /SALVE GAUTAMI DEEPAK KUSU | 457 SADHUBELLA - | 39+ | 41+ | 04F | 16F | 30+ | 34+ | 31+ | 304 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401227221 | M | 20+ | 20+ | 10+ | 18+ | 16+ | 14+ | 11+ | 59 | 61 | 14 | 34 | 46 | 48 | 42 | 3 B 5 | 3 A 6 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |

TOTAL C*G GPA GRADE

| | | | | | | | | | | | |
|---------|-------------------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | |
| 2104216 | /SALVE SAKSHI VIJAY SANGIT A | 362 ST.PAUL - AMB | 37 | 30 | 41 | 33 | 47 | 44 | 43 | 422 | P |
| PRN:- | 2015016400796851 | | 20 | 20 | 21 | 21 | 22 | 21 | 22 | | |
| | | | 57 | 50 | 62 | 54 | 69 @1 | 65 | 65 | @1 | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 | 124 | 5.39 B |
| 2104217 | SALVI ANIRUDDHA DEEPAK DE EPIKA | 362 ST.PAUL - AMB | 17F | 14F | 14F | 40E | 30E | 47E | 13F | 328 | F |
| PRN:- | 2015016400804671 | | 21E | 19E | 23E | 23E | 22E | 23E | 22E | | |
| | | | 38 | 33 | 37 | 63 | 52 | 70 | 35 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 A 6 | 3 C 4 | 3 O 7 | - F 1 | | |
| 2104218 | /SAMJISKAR DEEPALI GANPAT TRUPTI | 268 AMBERNATH -KA | 46 | 60 | 48 | 37 | 60 | 57 | 52 | 509 | P |
| PRN:- | 2015016400187041 | | 23 | 22 | 21 | 22 | 20 | 21 | 20 | | |
| | | | 69 @1 | 82 | 69 @1 | 59 | 80 | 78 | 72 | @2 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 153 | 6.65 A |
| 2104219 | /SAMJISKAR RUNALI GANPAT T RUPTI | 621 S.THAKURNATH- | 41E | 40E | 23F | 33E | 14F | 46E | 15F | 362 | F |
| PRN:- | 2015016402587761 | | 20E | 19E | 23E | 22E | 23E | 23E | 20E | | |
| | | | 61 | 59 | 46 | 55 | 37 | 69 | 35 | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 B 5 | - F 1 | 3 A 6 | - F 1 | | |
| 2104220 | /SANGALE DARSHANA SUNIL NI RMALA | 362 ST.PAUL - AMB | 18F | 23F | 33E | 37E | 39E | 45E | 30E | 373 | F |
| PRN:- | 2015016400683176 | | 21E | 20E | 21E | 21E | 22E | 21E | 22E | | |
| | | | 39 | 43 | 54 | 58 | 61 | 66 | 52 | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | | |
| 2104221 | SAWANT SHUBHAM DEEPAK DEE PIKA | 268 AMBERNATH -KA | 19F | 14F | 09F | 07F | 09F | AA | AA | 185 | F |
| PRN:- | 2015016400188365 | | 21E | 18E | 12E | 22E | 17E | 22E | 15E | | |
| | | | 40 | 32 | 21 | 29 | 26 | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2104222 | SHAH AMIR UMAR NAZMA | 268 AMBERNATH -KA | 34E | 21F | 07F | 30E | 30E | 35E | 31E | 297 | F |
| PRN:- | 2015016400197155 | | 17E | 15E | 12E | 19E | 14E | 20E | 12E | | |
| | | | 51 | 36 | 19 | 49 | 44 | 55 | 43 | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | 3 E 2 | | |
| 2104223 | SHAH FIROZ HASMUDDIN JAIT UNNISHA | 362 ST.PAUL - AMB | 33E | 32E | 14F | 36E | 21F | 30E | 35E | 342 | F |
| PRN:- | 2015016400862832 | | 20E | 19E | 20E | 20E | 21E | 20E | 21E | | |
| | | | 53 | 51 | 34 | 56 | 42 | 50 | 56 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | 3 B 5 | | |
| 2104224 | /SHAIKH LABONI OSIMUDDIN S UNJABIBI | 457 SADHUBELLA - | 16F | 23F | 11F | 30E | 15F | 33E | 32E | 272 | F |
| PRN:- | 2015016401128592 | | 19E | 17E | 11E | 12E | 16E | 20E | 17E | | |
| | | | 35 | 40 | 22 | 42 | 31 | 53 | 49 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104225 | /SHARMA ANCHAL SATYAPRAKA | 457 SADHUBELLA | - | 32 | 44 | 37 | 43 | 56 | 53 | 60 | 462 | P | | | | | | | | | | | | | | | |
| | SH SEEMA | | | 22 | 19 | 18 | 20 | 20 | 15 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183043 | | | 54 | 63 | 55 | 63 | 76 | 68 @2 | 83 | @2 | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | A | 6 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 137 | 5.96 | B |
| 2104226 | /SHARMA GAURI RAMNAYAN NIR | 457 SADHUBELLA | - | 23F | 17F | 21F | 37E | 30E | 30E | 40E | 311 | F | | | | | | | | | | | | | | | |
| | MALA SHARMA | | | 15E | 16E | 14E | 17E | 20E | 15E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402384837 | | | 38 | 33 | 35 | 54 | 50 | 45 | 56 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | D | 3 | 3 | B | 5 | | | |
| 2104227 | /SHARMA GOURI SUBHASH SUNI | 457 SADHUBELLA | - | 34 | 52 | 58 | 61 | 63 | 56 | 44 | 520 | P | | | | | | | | | | | | | | | |
| | TA | | | 23 | 20 | 23 | 24 | 20 | 20 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401228085 | | | 57 | 72 | 81 | 85 | 83 | 76 | 66 | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 152 | 6.61 | A |
| 2104228 | /SHARMA JYOTI DEVRAJ MANGL | 457 SADHUBELLA | - | 53 | 64 | 65 | 69 | 69 | 54 | 65 | 602 | P | | | | | | | | | | | | | | | |
| | A | | | 25 | 22 | 23 | 25 | 23 | 20 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183027 | | | 78 | 86 | 88 | 94 | 92 | 74 | 90 | | | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2104229 | /SHEKHAWAT DEEPTI HIMMAT S | 457 SADHUBELLA | - | 30E | 39E | 49E | 49E | 58E | AA | AA | 360 | F | | | | | | | | | | | | | | | |
| | INGH SANTOSH | | | 17E | 13E | 20E | 22E | 20E | 22E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401824086 | | | 47 | 52 | 69 | 71 | 78 | AA | AA | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | C | 4 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | - | F | 1 | - | F | 1 | | | |
| 2104230 | SHELAR SMITESH VITHOBA SA | 268 AMBERNATH -KA | | 36 | 43 | 31 | 41 | 39 | 30 | 48 | 395 | P | | | | | | | | | | | | | | | |
| | PANA | | | 19 | 21 | 12 | 20 | 17 | 21 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196384 | | | 55 | 64 | 43 | 61 | 56 | 51 | 65 | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | A | 6 | 4 | E | 2 | 4 | A | 6 | 3 | B | 5 | 3 | C | 4 | 3 | A | 6 | 110 | 4.78 | C |
| 2104231 | SHETE SANTOSH CHANDRAKANT | 268 AMBERNATH -KA | | 30E | 30E | 19F | 42E | 36E | 37E | 37E | 350 | F | | | | | | | | | | | | | | | |
| | SHARDA | | | 19E | 18E | 12E | 20E | 17E | 20E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401841653 | | | 49 | 48 | 31 | 62 | 53 | 57 | 50 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | A | 6 | 3 | C | 4 | 3 | B | 5 | 3 | C | 4 | | | |
| 2104232 | SHETTY SHIVRAMKRISHNA TAN | 362 ST.PAUL - AMB | | 19F | 30E | 30E | 12F | 31E | 20F | 30E | 310 | F RPV | | | | | | | | | | | | | | | |
| | GRAJ GANGADEVI | | | 18E | 19E | 19E | 20E | 21E | 20E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683412 | | | 37 | 49 | 49 | 32 | 52 | 40 | 51 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | D | 3 | 4 | D | 3 | - | F | 1 | 3 | C | 4 | - | F | 1 | 3 | C | 4 | | | |
| 2104233 | /SHETTY SONI DEVDAS LAXMI | 362 ST.PAUL - AMB | | 45 | 47 | 42 | 40 | 39 | 61 | 37 | 464 | P | | | | | | | | | | | | | | | |
| | | | | 21 | 20 | 22 | 22 | 23 | 22 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400683675 | | | 66 | 67 @3 | 64 | 62 | 62 | 83 | 60 | @3 | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | O | 7 | 4 | A | 6 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | A | 6 | 144 | 6.26 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104234 | SHIGAVAN AJINKAYA RAJENDR A KUSUM | 268 AMBERNATH -KA | 32E | 10F | 30E | 34E | 24F | 32E | 34E | 318 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196515 | | 19E | 21E | 11E | 19E | 17E | 20E | 15E | | | | | | | | | | | | | | | | | |
| | | | 51 | 31 | 41 | 53 | 41 | 52 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | D | 3 | | | |
| 2104235 | /SHIMPI MAYURI KISHOR MALA TI | 268 AMBERNATH -KA | 17F | 14F | 42E | 41E | 46E | 33E | 36E | 346 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187586 | | 16E | 17E | 12E | 18E | 16E | 19E | 19E | | | | | | | | | | | | | | | | | |
| | | | 33 | 31 | 54 | 59 | 62 | 52 | 55 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | C | 4 | 3 | B | 5 | | | |
| 2104236 | /SHINGE SUBHADRA TAYAPPA V IJAYALAXMI | 268 AMBERNATH -KA | 54 | 44 | 67 | 55 | 59 | 66 | 54 | 549 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400187137 | | 23 | 22 | 20 | 23 | 20 | 22 | 20 | | | | | | | | | | | | | | | | | |
| | | | 77 | 66 | 87 | 78 | 79 | 88 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2104237 | /SHIRSATH MADHURI DHANRAJ NIRMALA | 457 SADHUBELLA - | 32 | 38 | 33 | 45 | 53 | 54 | 46 | 437 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401197542 | | 13 | 18 | 20 | 24 | 22 | 20 | 19 | | | | | | | | | | | | | | | | | |
| | | | 45 | 56 | 53 | 69 | @1 | 75 | 74 | 65 | @1 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 128 | 5.57 | B |
| 2104238 | /SINGH ALKA DILIP SHEELA | 457 SADHUBELLA - | 21F | 17F | 13F | 19F | 21F | 30E | 17F | 247 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183124 | | 13E | 20E | 10E | 20E | 17E | 16E | 13E | | | | | | | | | | | | | | | | | |
| | | | 34 | 37 | 23 | 39 | 38 | 46 | 30 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | | | |
| 2104239 | /SINGH LAKMI RAKESHKUMAR G EETA | 457 SADHUBELLA - | 47 | 38 | 32 | 44 | 34 | 38 | 43 | 404 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401128495 | | 13 | 16 | 18 | 21 | 20 | 19 | 21 | | | | | | | | | | | | | | | | | |
| | | | 60 | 54 | 50 | 65 | 54 | 57 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | C | 4 | 4 | A | 6 | 3 | C | 4 | 3 | B | 5 | 3 | A | 6 | 115 | 5.00 | B |
| 2104240 | /SINGH MADHU VEERBAHADUR C HANDRAWATI | 457 SADHUBELLA - | 34E | 32E | 21F | 33E | 40E | 49E | 45E | 386 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183074 | | 13E | 15E | 15E | 24E | 22E | 20E | 23E | | | | | | | | | | | | | | | | | |
| | | | 47 | 47 | 36 | 57 | 62 | 69 | 68 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | | | |
| 2104241 | /SINGH MANISHA MUNNA KANTA | 457 SADHUBELLA - | 30E | 20F | 31E | 39E | 30E | 44E | 33E | 341 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401197824 | | 10E | 13E | 18E | 20E | 16E | 19E | 18E | | | | | | | | | | | | | | | | | |
| | | | 40 | 33 | 49 | 59 | 46 | 63 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 4 | B | 5 | 3 | D | 3 | 3 | A | 6 | 3 | C | 4 | | | |
| 2104242 | /SINGH NEETU DINESH PUNAM | 457 SADHUBELLA - | 31E | 30E | 31E | 44E | 21F | 43E | 39E | 368 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401183492 | | 15E | 14E | 15E | 22E | 19E | 21E | 23E | | | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 46 | 66 | 40 | 64 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | D | 3 | 4 | A | 6 | - | F | 1 | 3 | A | 6 | 3 | A | 6 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|------------------------------------|--|--|-------|---------|-------|---------|-------|---------|-----|---------|----|---------|----|---------|----|-------------------------|--|
| | | | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2104243 | /SINGH NEHA RAJKUMAR RITA | 457 SADHUBELLA - | 16F | 10F | 31E | 19F | 36E | 51E | 34E | 306 | F | | | | | | | |
| PRN:- | 2015016401197871 | | 10E | 16E | 14E | 20E | 15E | 19E | 15E | | | | | | | | | |
| | | | 26 | 26 | 45 | 39 | 51 | 70 | 49 | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 O 7 | 3 D 3 | | | | | | | | | |
| 2104244 | /SINGH REEMA SHAMBHU BARFI | 457 SADHUBELLA - | 62 | 47 | 50 | 58 | 66 | 45 | 44 | 529 | P | | | | | | | |
| PRN:- | 2015016401128793 | | 25 | 21 | 18 | 23 | 23 | 22 | 25 | | | | | | | | | |
| | | | 87 | 68 @2 | 68 @2 | 81 | 89 | 67 | 69 | @4 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 155 | 6.74 | A | | | | | | |
| 2104245 | SINGH SATYAM THAKURPRASAD | 621 S.THAKURNATH- | 40 | 47 | 52 | 58 | 47 | 51 | 51 | 492 | P | | | | | | | |
| PRN:- | 2015016402586885 | | 18 | 20 | 22 | 23 | 22 | 20 | 21 | | | | | | | | | |
| | | | 58 | 67 @3 | 74 | 81 | 69 @1 | 71 | 72 | @4 | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | |
| 2104246 | /SINGH SEEMA SHAMBHU BARFI | 457 SADHUBELLA - | 49 | 61 | 48 | 57 | 55 | 58 | 69 | 563 | P | | | | | | | |
| PRN:- | 2015016401128777 | | 25 | 22 | 25 | 24 | 24 | 22 | 24 | | | | | | | | | |
| | | | 74 | 83 | 73 | 81 | 79 | 80 | 93 | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | |
| 2104247 | /SINGH SONAM SANJAY PINKY | 457 SADHUBELLA - | 34 | 47 | 41 | 40 | 35 | 44 | 63 | 447 | P | | | | | | | |
| PRN:- | 2015016401183387 | | 22 | 19 | 22 | 18 | 22 | 18 | 22 | | | | | | | | | |
| | | | 56 | 66 | 63 | 58 | 57 | 62 | 85 | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 B 5 | 3 B 5 | 3 A 6 | 3 O 7 | 131 | 5.70 | B | | | | | | |
| 2104248 | /SOLANKAR CHHAYA VASANT SH | 268 AMBERNATH -KA | 35 | 36 | 30 | 49 | 67 | 43 | 45 | 433 | P | | | | | | | |
| PRN:- | 2015016400197685 | | 21 | 18 | 16 | 22 | 16 | 21 | 14 | | | | | | | | | |
| | | | 56 | 54 | 46 | 71 | 83 | 64 | 59 | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 121 | 5.26 | B | | | | | | |
| 2104249 | /SONAVANE MANALI MANGAL PR | 268 AMBERNATH -KA | 31+ | 32+ | 15F | 30+ | 30E | 30+ | 30+ | 315 | F | | | | | | | |
| PRN:- | 2012016400011643 | | 17+ | 17+ | 15+ | 19+ | 19+ | 20+ | 10+ | | | | | | | | | |
| | | | 48 | 49 | 30 | 49 | 49 | 50 | 40 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | |
| 2104250 | /SONAWANE KIRTEE ANIL SANG | 268 AMBERNATH -KA | 34 | 45 | 31 | 40 | 32 | 42 | 36 | 370 | P | | | | | | | |
| PRN:- | 2015016400187876 | | 19 | 17 | 10 | 20 | 12 | 21 | 11 | | | | | | | | | |
| | | | 53 | 62 | 41 | 60 | 44 | 63 | 47 | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 A 6 | 3 E 2 | 3 A 6 | 3 D 3 | 95 | 4.13 | C | | | | | | |
| 2104251 | /SONAWANE SUNITA SADASHIVE | 268 AMBERNATH -KA | AA | AA | AA | AA | AA | AA | AA | 88 | F | | | | | | | |
| PRN:- | 2014016401686394 | | 12E | 12E | 10E | 14E | 10E | 16E | 14E | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-----------|-----|-------|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | |

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|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104252 | /SONAWARIYA SHEETAL DEVANA | 362 ST.PAUL - AMB | 16F | 20F | 30E | 36E | 11F | 21F | 12F | 300 | F |
| | ND SUNITA | | 22E | 20E | 22E | 23E | 22E | 23E | 22E | | |
| PRN:- | 2015016400649292 | | 38 | 40 | 52 | 59 | 33 | 44 | 34 | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|-------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104253 | SONUNE RAVI ASHOK KIRAN | 362 ST.PAUL - AMB | AA | AA | AA | AA | AA | AA | AA | 135 | F |
| | | | 18E | 19E | 20E | 19E | 20E | 19E | 20E | | |
| PRN:- | 2015016400683234 | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104254 | SUBHEDAR SHAKIR SARDAR RU | 362 ST.PAUL - AMB | 30+ | 33+ | 20F | 32+ | 39+ | 34+ | 38+ | 360 | F |
| | KSANA | | 17+ | 20+ | 19+ | 20+ | 18+ | 21+ | 19+ | | |
| PRN:- | 2014016401760467 | | 47 | 53 | 39 | 52 | 57 | 55 | 57 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|----------|------|---|
| 2104255 | SURVE PRASHANT ANIL SUREK | 621 S.THAKURNATH- | 30+ | 33+ | 30 | 30+ | 30+ | 31+ | 37+ | 366 | P |
| | HA | | 21+ | 21+ | 21+ | 23+ | 21+ | 20+ | 18+ | | |
| PRN:- | 2014016400697956 | | 51 | 54 | 51 | 53 | 51 | 51 | 55 | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 95 | 4.13 | C |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104256 | SWAJI VISHAL GHANSHYAM GE | 362 ST.PAUL - AMB | 21F | 13F | 13F | 15F | 17F | 19F | 19F | 255 | F |
| | ETA | | 19E | 21E | 20E | 19E | 20E | 19E | 20E | | |
| PRN:- | 2015016401672325 | | 40 | 34 | 33 | 34 | 37 | 38 | 39 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104257 | /TELANGA ARCHANA NANDKUMAR | 268 AMBERNATH -KA | 30+ | 36+ | AA | 39E | 30+ | 30+ | 34+ | 315 | F |
| | KALPANA | | 16+ | 16+ | 20+ | 17+ | 20+ | 17+ | 10+ | | |
| PRN:- | 2013016400314665 | | 46 | 52 | AA | 56 | 50 | 47 | 44 | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 B 5 | 3 C 4 | 3 D 3 | 3 E 2 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104258 | /THAKUR JAYASHREE MADHUSUD | 268 AMBERNATH -KA | 30+ | 35+ | 12F | 30E | 30+ | 30+ | 39+ | 324 | F |
| | AN MADHAVI | | 21+ | 12+ | 20+ | 17+ | 20+ | 10+ | 18+ | | |
| PRN:- | 2014016401841332 | | 51 | 47 | 32 | 47 | 50 | 40 | 57 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 B 5 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104259 | /THAKUR NIKITA RAM MANGAL | 268 AMBERNATH -KA | 17F | 34E | 31E | 32E | 51E | 35E | 30E | 346 | F |
| | | | 17E | 20E | 13E | 19E | 15E | 18E | 14E | | |
| PRN:- | 2015016400187315 | | 34 | 54 | 44 | 51 | 66 | 53 | 44 | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 C 4 | 3 A 6 | 3 C 4 | 3 E 2 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104260 | THAPA RAYESH TILAKBAHADUR | 362 ST.PAUL - AMB | 16F | 18F | 21F | 13F | 12F | 35E | AA | 248 | F |
| | PURNA KUMARI | | 17E | 20E | 18E | 19E | 20E | 19E | 20E | | |
| PRN:- | 2015016400683435 | | 33 | 38 | 39 | 32 | 32 | 54 | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|-----------|---|-------------------|--|-------|---------|-------|---------|-------|--|-----|---------|----|---------|-------|---------|-------|---------------|------|---|
| | | | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | | | |
| | | | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | | | |
| TOTAL C*G | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2104261 | /THOMAS JENNIFER MARIAN AG NES | 362 ST.PAUL - AMB | 38 | 43 | 30 | 39 | 32 | 41 | 46 | 411 | P | | | | | | | | |
| PRN:- | 2015016400683466 | | 20 | 19 | 21 | 20 | 21 | 20 | 21 | 58 | 62 | 51 | 59 | 53 | 61 | 67 @3 | @3 | 5.22 | B |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | 3 C 4 | 3 A 6 | 3 O 7 | 120 | | | | | | | | | |
| 2104262 | THORAT VIKAS SUSHIL SAVIT A | 362 ST.PAUL - AMB | 20F | 22F | 16F | 17F | 12F | 30E | 30E | 279 | F | | | | | | | | |
| PRN:- | 2015016400802792 | | 18E | 18E | 18E | 19E | 20E | 19E | 20E | 38 | 40 | 34 | 36 | 32 | 49 | 50 | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | |
| 2104263 | TIWAR SHYAM RAGHUNATH RES HMA | 268 AMBERNATH -KA | 31 | 48 | 30 | 43 | 52 | 51 | 48 | 431 | P | | | | | | | | |
| PRN:- | 2015016400187234 | | 19 | 20 | 13 | 20 | 20 | 19 | 17 | 50 | 68 @2 | 43 | 63 | 72 | 70 | 65 | @2 | 5.43 | B |
| | | | 3 C 4 | 3 O 7 | 4 E 2 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 125 | | | | | | | | | |
| 2104264 | TIWARI RAHUL DEVNATH MADH UBALA | 362 ST.PAUL - AMB | 31E | 30E | 21F | 40E | 19F | 44E | 36E | 362 | F | | | | | | | | |
| PRN:- | 2015016400796874 | | 20E | 19E | 20E | 21E | 20E | 21E | 20E | 51 | 49 | 41 | 61 | 39 | 65 | 56 | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 A 6 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | |
| 2104265 | TOMAR ARUNKUMAR SATYENDRA SINGH ANITA | 362 ST.PAUL - AMB | 36E | 31E | 21F | 17F | 31E | 30E | 30E | 338 | F | | | | | | | | |
| PRN:- | 2015016400683427 | | 20E | 19E | 21E | 20E | 21E | 20E | 21E | 56 | 50 | 42 | 37 | 52 | 50 | 51 | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | |
| 2104266 | TOMAR NILESH SATYANDRASIN GH ANITA DEVI | 362 ST.PAUL - AMB | 19F | 20F | 21F | 15F | 30E | 24F | 18F | 280 | F | | | | | | | | |
| PRN:- | 2015016400683296 | | 19E | 17E | 19E | 19E | 20E | 19E | 20E | 38 | 37 | 40 | 34 | 50 | 43 | 38 | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | |
| 2104267 | UPPAR NILESH APPANNA PUSH PA | 362 ST.PAUL - AMB | AA | 30+ | AA | 30+ | 30+ | 32+ | 31+ | ABS | A ABS | | | | | | | | |
| PRN:- | 2014016401760235 | | 17+ | 19+ | 17+ | 18+ | 18+ | 17+ | 20+ | AA | 49 | 48 | 48 | 49 | 51 | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | |
| 2104268 | UTEKAR PRASHANT BHAGWAN B HARATI | 268 AMBERNATH -KA | AA | AA | AA | AA | AA | AA | AA | 0 | F | | | | | | | | |
| PRN:- | 2013016401797701 | | 00F | AA | AA | AA | 00F | AA | AA | AA | AA | AA | AA | AA | AA | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | |
| 2104269 | /VADVE HARSHALI DATTU SHAM AL | 268 AMBERNATH -KA | 21F | 34E | 42E | 37E | 51E | 55E | 42E | 420 | F | | | | | | | | |
| PRN:- | 2015016400188195 | | 21E | 20E | 16E | 22E | 18E | 21E | 20E | 42 | 54 | 58 | 59 | 69 | 76 | 62 | | | |
| | | | - F 1 | 3 C 4 | 4 B 5 | 4 B 5 | 3 A 6 | 3 O 7 | 3 A 6 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104270 | /VALKI CHANDRAKALA CHANDRA SHEKHAR PADMA | 268 AMBERNATH -KA | 42 | 57 | 42 | 47 | 41 | 49 | 46 | 465 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400197302 | | 21 | 20 | 17 | 22 | 17 | 21 | 23 | | | | | | | | | | | | | | | |
| | | | 63 | 77 | 59 | 69 @1 | 58 | 70 | 69 @1 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 O 7 | 3 B 5 | 3 O 7 | 3 O 7 | 144 | 6.26 A | | | | | | | | | | | | | |
| 2104271 | /VERMA VINITA BAIJNATH NIR MALA | 457 SADHUBELLA - | 62 | 62 | 64 | 58 | 70 | 58 | 74 | 613 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401183012 | | 25 | 23 | 23 | 25 | 23 | 22 | 24 | | | | | | | | | | | | | | | |
| | | | 87 | 85 | 87 | 83 | 93 | 80 | 98 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | |
| 2104272 | /VIRANAK ASHWINI JANKU ALK A | 268 AMBERNATH -KA | 36+ | 30+ | 45 | 30+ | 33+ | 42+ | 41+ | 367 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401686115 | | 13+ | 14+ | 21+ | 14+ | 20+ | 14+ | 14+ | | | | | | | | | | | | | | | |
| | | | 49 | 44 | 66 | 44 | 53 | 56 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 E 2 | 3 C 4 | 3 B 5 | 3 B 5 | 89 | 3.87 D | | | | | | | | | | | | | |
| 2104273 | /VISHWAKARMA BABITAKUMARI NAGENDRA USHADEVI | 457 SADHUBELLA - | 34E | 34E | 30E | 13F | 18F | 33E | 17F | 286 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401183677 | | 15E | 18E | 11E | 17E | 15E | 15E | 16E | | | | | | | | | | | | | | | |
| | | | 49 | 52 | 41 | 30 | 33 | 48 | 33 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2104274 | VISHWAKARMA NITESH SHIVKU MAR MEENA | 362 ST.PAUL - AMB | 35E | 32E | 18F | 30E | 11F | 18F | 42E | 321 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400683211 | | 19E | 19E | 19E | 20E | 19E | 20E | 19E | | | | | | | | | | | | | | | |
| | | | 54 | 51 | 37 | 50 | 30 | 38 | 61 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | |
| 2104275 | VISHWAKARMA SUNIL SANTOSH USHA | 362 ST.PAUL - AMB | 21F | 23F | 19F | 30E | 30E | 32E | 30E | 322 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400802896 | | 20E | 19E | 20E | 19E | 20E | 19E | 20E | | | | | | | | | | | | | | | |
| | | | 41 | 42 | 39 | 49 | 50 | 51 | 50 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104276 | WAGH CHETAN MAHENDRA HALI | 362 ST.PAUL - AMB | 30E | 16F | 19F | 30E | 32E | 30E | 32E | 329 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400683331 | | 20E | 17E | 21E | 20E | 21E | 20E | 21E | | | | | | | | | | | | | | | |
| | | | 50 | 33 | 40 | 50 | 53 | 50 | 53 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104277 | /WAGHE JYOTI GURUNATH SUMI TRA | 268 AMBERNATH -KA | 18F | 39E | 30E | 37E | 30E | 47E | 22F | 342 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400197492 | | 16E | 21E | 14E | 18E | 17E | 17E | 16E | | | | | | | | | | | | | | | |
| | | | 34 | 60 | 44 | 55 | 47 | 64 | 38 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 E 2 | 4 B 5 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2104278 | WAGHMARE SHREYASH SANJAY KIRAN | 268 AMBERNATH -KA | 38 | 31 | 30 | 24 * | 30 | 40 | 30 | 334 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402218617 | | 17 | 16 | 11 | 19 | 15 | 17 | 16 | | | | | | | | | | | | | | | |
| | | | 55 | 47 | 41 | 43 | 45 | 57 | 46 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | 77 | 3.35 D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|--------------------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104279 | WASNIK SUMEDH VIKAS VIRAN | 621 S.THAKURNATH-GANA | 30+ | 30E | 16F | 46+ | 32E | 30+ | 36+ | 371 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400695981 | | 22+ | 22+ | 21+ | 19+ | 22+ | 24+ | 21+ | | | | | | | | | | | | | | | |
| | | | 52 | 52 | 37 | 65 | 54 | 54 | 57 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 2104280 | WAYABHASE RAJENDRA RAMKIS | 193 SIDDHARTH COL AN APRUGABAI | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2012016401643895 | | 15+ | 12+ | 13+ | 12+ | 14+ | 12+ | 16+ | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2104281 | /YADAV ANUPAM KARAMDEV LAX | 457 SADHUBELLA - MINA | 32 | 39 | 39 | 37 | 56 | 46 | 45 | 416 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401183542 | | 16 | 19 | 18 | 14 | 19 | 17 | 19 | | | | | | | | | | | | | | | |
| | | | 48 | 58 | 57 | 51 | 75 | 63 | 64 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2104282 | YADAV CHETAN ABHIMANYU SH | 362 ST.PAUL - AMB EELA | 30 | 30 | 30 | 42 | 30 | 34 | 30 | 361 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400683644 | | 19 | 18 | 20 | 19 | 20 | 19 | 20 | | | | | | | | | | | | | | | |
| | | | 49 | 48 | 50 | 61 | 50 | 53 | 50 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 A 6 | 3 C 4 | 3 C 4 | 3 C 4 | 94 | 4.09 | C | | | | | | | | | | | | |
| 2104283 | /YADAV DEEPA NACHHETAR SAR | 457 SADHUBELLA - OJA | 37E | 13F | 16F | 33E | 35E | 34E | 22F | 311 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401183325 | | 16E | 15E | 18E | 20E | 15E | 20E | 17E | | | | | | | | | | | | | | | |
| | | | 53 | 28 | 34 | 53 | 50 | 54 | 39 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2104284 | /YADAV KAMNI VIJAYPRASAD M | 457 SADHUBELLA - ADHURI | 30+ | 30+ | 31+ | 31+ | 30 | 30+ | 46+ | 336 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401227991 | | 20+ | 18+ | 10+ | 19+ | 11+ | 14+ | 16+ | | | | | | | | | | | | | | | |
| | | | 50 | 48 | 41 | 50 | 41 | 44 | 62 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 A 6 | 75 | 3.26 | D | | | | | | | | | | | | |
| 2104285 | YADAV MAHESH AVADHANARAYA | 362 ST.PAUL - AMB N RAJKUMARI | 38 | 30 | 36 | 44 | 56 | 48 | 35 | 411 | P RPV | | | | | | | | | | | | | |
| PRN:- | 2015016400683257 | | 17 | 19 | 18 | 17 | 18 | 17 | 18 | | | | | | | | | | | | | | | |
| | | | 55 | 49 | 54 | 61 | 74 | 65 | 53 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | 115 | 5.00 | B | | | | | | | | | | | | |
| 2104286 | /YADAV MINU SHANTARAM MANJ | 457 SADHUBELLA - U | 30E | 06F | 12F | 08F | 15F | 35E | 19F | 234 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401183662 | | 13E | 17E | 13E | 18E | 16E | 19E | 13E | | | | | | | | | | | | | | | |
| | | | 43 | 23 | 25 | 26 | 31 | 54 | 32 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2104287 | /YADAV MONICA RAMESHCHANDR | 268 AMBERNATH -KA A VIMLESH | 33 | 48 | 30 | 46 | 46 | 43 | 42 | 423 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400187072 | | 21 | 21 | 14 | 22 | 18 | 21 | 18 | | | | | | | | | | | | | | | |
| | | | 54 | 69 @1 | 44 | 68 @2 | 64 | 64 | 60 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 E 2 | 4 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT | | | | | | | | |
|-----------|----------------------------|-------------------|--|-----|---------|-----|---------|-----|--|-----|---------|-----|---------|-----|---------|-------|-----------|-----|-----|----|----|----|----|-----|------|---|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | 700 | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | | GP | CR | GR | GP | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104288 | YADAV NITIN DAYARAM MAYAD | 268 AMBERNATH -KA | 36E | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 30E | 182 | F | | | | | | | | | | |
| | EVI | | 20E | 17E | 12E | 21E | 14E | 21E | 14E | 21E | 14E | 21E | 14E | 11E | | | | | | | | | | | | |
| PRN:- | 2013016400751467 | | 56 | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 41 | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | | | |
| 2104289 | YADAV OMKAR DEEPAK DIPALI | 268 AMBERNATH -KA | 20F | 13F | 30E | 21F | 18F | 30E | 21F | 18F | 30E | 21F | 18F | 21F | 268 | F | | | | | | | | | | |
| | | | 18E | 15E | 12E | 20E | 17E | 21E | 12E | | | | | 12E | | | | | | | | | | | | |
| PRN:- | 2015016400188214 | | 38 | 28 | 42 | 41 | 35 | 51 | 33 | | | | | 33 | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | | | |
| 2104290 | /YADAV POOJA VINOD SHARDA | 362 ST.PAUL - AMB | 47 | 32 | 59 | 51 | 57 | 50 | 30 | | | | | 30 | 486 | P | | | | | | | | | | |
| | | | 22 | 21 | 23 | 23 | 24 | 23 | 24 | | | | | 24 | | | | | | | | | | | | |
| PRN:- | 2015016400683192 | | 69 | @1 | 53 | 82 | 74 | 81 | 73 | 54 | @1 | | | 54 | @1 | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | C | 4 | 143 | 6.22 | A |
| 2104291 | /YADAV POOJA LALIT USHA | 457 SADHUBELLA - | 46 | 56 | 51 | 64 | 55 | 65 | 65 | 65 | 65 | 65 | 65 | 65 | 564 | P | | | | | | | | | | |
| | | | 25 | 22 | 24 | 24 | 22 | 20 | 25 | | | | | 25 | | | | | | | | | | | | |
| PRN:- | 2015016401182836 | | 71 | 78 | 75 | 88 | 77 | 85 | 90 | | | | | 90 | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2104292 | /YADAV POOJA RAMRAJ RAMRAT | 457 SADHUBELLA - | 62 | 50 | 64 | 65 | 69 | 68 | 65 | 65 | 65 | 65 | 65 | 65 | 602 | P | | | | | | | | | | |
| | I | | 25 | 23 | 23 | 21 | 22 | 20 | 25 | | | | | 25 | | | | | | | | | | | | |
| PRN:- | 2015016401183066 | | 87 | 73 | 87 | 86 | 91 | 88 | 90 | | | | | 90 | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2104293 | /YADAV POOJA RAMKHADERN KA | 457 SADHUBELLA - | 18F | 30E | 15F | 30E | 40E | 32E | 35E | 331 | F | | | | | | | | | | | | | | | |
| | LAVATI | | 13E | 17E | 21E | 22E | 18E | 18E | 22E | | | | | 22E | | | | | | | | | | | | |
| PRN:- | 2015016401183503 | | 31 | 47 | 36 | 52 | 58 | 50 | 57 | | | | | 57 | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | 3 | C | 4 | 3 | B | 5 | | | |
| 2104294 | /YADAV PRIYANKA CHANDRADEV | 457 SADHUBELLA - | 45 | 30 | 45 | 42 | 36 | 39 | 58 | 442 | P | | | | | | | | | | | | | | | |
| | SURATIDEVI | | 21 | 22 | 21 | 23 | 20 | 18 | 22 | | | | | 22 | | | | | | | | | | | | |
| PRN:- | 2015016401186591 | | 66 | 52 | 66 | 65 | 56 | 57 | 80 | | | | | 80 | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | A | 6 | 4 | A | 6 | 3 | B | 5 | 3 | B | 5 | 3 | O | 7 | 129 | 5.61 | B |
| 2104295 | YADAV RAHUL JALINDAR DROP | 362 ST.PAUL - AMB | 36 | 31 | 30 | 46 | 44 | 36 | 42 | 420 | P | | | | | | | | | | | | | | | |
| | ADA | | 22 | 20 | 23 | 23 | 22 | 23 | 22 | | | | | 22 | | | | | | | | | | | | |
| PRN:- | 2015016400796932 | | 58 | 51 | 53 | 69 | @1 | 66 | 59 | 64 | @1 | | | 64 | @1 | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | 4 | O | 7 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | 122 | 5.30 | B |
| 2104296 | /YADAV REKHA RAMPHER JASHA | 457 SADHUBELLA - | 38+ | 30+ | 30+ | 30+ | 41 | 34+ | 34+ | 354 | P | | | | | | | | | | | | | | | |
| | V | | 19+ | 18+ | 11+ | 21+ | 13+ | 17+ | 18+ | | | | | 18+ | | | | | | | | | | | | |
| PRN:- | 2014016401226964 | | 57 | 48 | 41 | 51 | 54 | 51 | 52 | | | | | 52 | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | E | 2 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | 84 | 3.65 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | |
|-----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-----|-------|--|-------|-------|---------|-------|-------|---------|-----|------|---------|-----|-----|-------------------------|-------|-----|-----|-----|-----|-----|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104297 | YADAV ROHITKUMAR RAMCHAND | 362 ST.PAUL - AMB | 17F | 16F | 35E | 49E | 48E | 50E | 43E | 398 | F | 20E | 19E | 19E | 20E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | 20E | 21E | |
| PRN:- | 2015016402281931 | | 37 | 35 | 54 | 69 | 69 | 70 | 64 | | | - F 1 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | |
| 2104298 | /YADAV SADHANA JANGBAHADUR | 457 SADHUBELLA - | 50 | 34 | 40 | 57 | 59 | 53 | 41 | 482 | P | 19 | 22 | 22 | 23 | 20 | 20 | 22 | 20 | 22 | 20 | 22 | 20 | 22 | 20 | 22 | 20 | 22 | 20 | 22 | |
| PRN:- | 2015016401128487 | | 69 @1 | 56 | 62 | 80 | 79 | 73 | 63 | @1 | | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 | A | | | | | | | | | | |
| 2104299 | YADAV SAMARJEET SATIRAM R | 362 ST.PAUL - AMB | 39E | 18F | 41E | 50E | 37E | 44E | 41E | 419 | F | 21E | 20E | 22E | 21E | 22E | 21E | 22E | 21E | 22E | 21E | 22E | 21E | 22E | 21E | 22E | 21E | 22E | 21E | 22E | |
| PRN:- | 2015016402281946 | | 60 | 38 | 63 | 71 | 59 | 65 | 63 | | | 3 A 6 | - F 1 | 4 A 6 | 4 O 7 | 3 B 5 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | |
| 2104300 | /YADAV SHEETAL RAMSHANKAR | 457 SADHUBELLA - | 31+ | 31+ | 38 | 30+ | 30+ | 36+ | 34+ | 361 | P | 12+ | 19+ | 21+ | 20+ | 17+ | 23+ | 19+ | 12+ | 19+ | 21+ | 20+ | 17+ | 23+ | 19+ | 12+ | 19+ | 21+ | 20+ | 17+ | |
| PRN:- | 2013016400521072 | | 43 | 50 | 59 | 50 | 47 | 59 | 53 | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 | 90 | 3.91 | D | | | | | | | | | | |
| 2104301 | /YADAV SUSHMA SUKHAI RAJWA | 457 SADHUBELLA - | 48 | 30 | 31 | 41 | 57 | 51 | 37 | 433 | P | 17 | 21 | 22 | 20 | 20 | 19 | 19 | 65 | 51 | 53 | 61 | 77 | 70 | 56 | 65 | 51 | 53 | 61 | 77 | |
| PRN:- | 2015016401183414 | | 3 A 6 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 127 | 5.52 | B | | | | | | | | | | | | | | | | | | | |
| 2104302 | /YASHWANTE PUNAM ASHOK SAN | 457 SADHUBELLA - | 37 | 40 | 45 | 35 | 56 | 49 | 48 | 450 | P | 18 | 19 | 21 | 21 | 20 | 20 | 21 | 55 | 59 | 66 | 56 | 76 | 69 @1 | 69 @1 | @2 | | | | | |
| PRN:- | 2015016401197921 | | 3 B 5 | 3 B 5 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 137 | 5.96 | B | | | | | | | | | | | | | | | | | | | |
| 2104303 | YENARE MANISH GORAKH PADM | 268 AMBERNATH -KA | 15F | 19F | 36E | 44E | 45E | 42E | 34E | 358 | F | 20E | 21E | 12E | 21E | 18E | 20E | 11E | 35 | 40 | 48 | 65 | 63 | 62 | 45 | 35 | 40 | 48 | 65 | 63 | |
| PRN:- | 2015016400187296 | | - F 1 | - F 1 | 4 D 3 | 4 A 6 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | | | |
| 2104304 | ZANJURNE VAIBHAV POPAT NA | 362 ST.PAUL - AMB | 30+ | 30+ | AA | AA | 30+ | 35+ | 41+ | ABS | A ABS | 23+ | 23+ | 23+ | 24+ | 20+ | 21+ | 24+ | 53 | 53 | AA | AA | 50 | 56 | 65 | 53 | 53 | AA | AA | 50 | |
| PRN:- | 2013016400809163 | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104305 | /AASHIKA SHASHI UMA | 164 R.K.T. -ULHAS | 44 | 34 | 34 | 45 | 53 | 44 | 55 | 418 | P | 17 | 18 | 12 | 16 | 22 | 10 | 14 | 61 | 52 | 46 | 61 | 75 | 54 | 69 @1 | @1 | | | | | |
| PRN:- | 2015016401787956 | | 3 A 6 | 3 C 4 | 4 D 3 | 4 A 6 | 3 O 7 | 3 C 4 | 3 O 7 | 120 | 5.22 | B | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-----------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104306 | ANJANEYULU HANUMANTHU LAX MI | 960 SEVA SADAN - | 31 | 30 | 51 | 51 | 52 | 53 | 40 | 442 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988304 | | 20 | 18 | 19 | 21 | 16 | 24 | 16 | 51 | 48 | 70 | 72 | 68 @2 | 77 | 56 | @2 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 134 | 5.83 | B | | | | | | | | | | | | | | |
| 2104307 | ANUP BABU SEENA | 961 CHIKHLOLI SIC | 32E | 35E | 15F | 31E | 30E | 31E | 30E | 309 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824385 | | 14E | 10E | 15E | 11E | 13E | 23E | 19E | 46 | 45 | 30 | 42 | 43 | 54 | 49 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2104308 | ASHWIN DAYANANDAN SUDHA | 164 R.K.T. -ULHAS | 42 | 41 | 53 | 59 | 46 | 53 | 53 | 442 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684841 | | 16 | 16 | 12 | 14 | 15 | 12 | 10 | 58 | 57 | 65 | 73 | 61 | 65 | 63 | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 136 | 5.91 | B | | | | | | | | | | | | | | |
| 2104309 | BALAJI RAJAMANI TAMILSELV I | 586 KALANI - ULHA | 38+ | 30+ | 20F | 30+ | 32+ | 47+ | 38+ | 348 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400743777 | | 16+ | 17+ | 11+ | 23+ | 13+ | 15+ | 18+ | 54 | 47 | 31 | 53 | 45 | 62 | 56 | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2104310 | /CHANDA SHIV SHANKAR ASHAD EVI | 164 R.K.T. -ULHAS | 38 | 39 | 57 | 55 | 62 | 63 | 44 | 485 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688436 | | 18 | 19 | 15 | 18 | 22 | 18 | 17 | 56 | 58 | 72 | 73 | 84 | 81 | 61 | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2104311 | /MAHESHWARI MANNGATTI MUTH ULAXMI | 164 R.K.T. -ULHAS | 36 | 43 | 42 | 33 | 56 | 49 | 48 | 415 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401635437 | | 20 | 14 | 14 | 15 | 24 | 11 | 10 | 56 | 57 | 56 | 48 | 80 | 60 | 58 | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 D 3 | 3 O 7 | 3 A 6 | 3 B 5 | 116 | 5.04 | B | | | | | | | | | | | | | | |
| 2104312 | NARESH E R FAJI | 961 CHIKHLOLI SIC | 56 | 38 | 47 | 56 | 42 | 45 | 54 | 487 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824184 | | 22 | 23 | 20 | 18 | 23 | 24 | 19 | 78 | 61 | 67 @3 | 74 | 65 | 69 @1 | 73 | @4 | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | | |
| 2104313 | NAVEEN NARAYAN ANSUYA | 621 S.THAKURNATH- | 20F | 30E | 41E | 35E | 50E | 44E | 41E | 410 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585634 | | 21E | 21E | 20E | 22E | 23E | 22E | 20E | 41 | 51 | 61 | 57 | 73 | 66 | 61 | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2104314 | /RAJESHWARI RANGANATHAN KO LANCHI | 961 CHIKHLOLI SIC | 34+ | 38+ | 14F | 30+ | 33+ | 30+ | 42+ | 320 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400798333 | | 16+ | 18+ | 17+ | 10+ | 10+ | 12+ | 16+ | 50 | 56 | 31 | 40 | 43 | 42 | 58 | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|--|-------|-------|---------|-----|--------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104315 | ROHIT RAVEENDRAN ANITHA | 164 R.K.T. -ULHAS | 46 | 40 | 64 | 56 | 67 | 60 | 40 | 504 | P | | | | | | | | | | | | | |
| | PRN:- 2015016401785926 | | 17 | 20 | 22 | 18 | 20 | 15 | 19 | | | | | | | | | | | | | | | |
| | | | 63 | 60 | 86 | 74 | 87 | 75 | 59 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 149 | 6.48 A | | | | | | | | | | | | | |
| 2104316 | RONIT RAVEENDRAN ANITHA | 164 R.K.T. -ULHAS | 33 | 39 | 56 | 44 | 65 | 52 | 44 | 443 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400684705 | | 16 | 15 | 16 | 16 | 16 | 15 | 16 | | | | | | | | | | | | | | | |
| | | | 49 | 54 | 72 | 60 | 81 | 67 @3 | 60 | @3 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 133 | 5.78 B | | | | | | | | | | | | | |
| 2104317 | /SUBASREE MUTHUKRISHNAN DA VAMANI | 961 CHIKHLOLI SIC | 30+ | 30+ | 41 | 34+ | 42 | 30+ | 31+ | 342 | P | | | | | | | | | | | | | |
| | PRN:- 2014016400973965 | | 19+ | 19+ | 12+ | 12+ | 12+ | 12+ | 18+ | | | | | | | | | | | | | | | |
| | | | 49 | 49 | 53 | 46 | 54 | 42 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | 73 | 3.17 D | | | | | | | | | | | | | |
| 2104318 | /SUMITRA SWAMIKAN SELVI | 164 R.K.T. -ULHAS | 42 | 45 | 45 | 54 | 64 | 45 | 41 | 457 | P | | | | | | | | | | | | | |
| | PRN:- 2015016401789994 | | 18 | 21 | 13 | 16 | 20 | 15 | 18 | | | | | | | | | | | | | | | |
| | | | 60 | 66 | 58 | 70 | 84 | 60 | 59 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 138 | 6.00 A | | | | | | | | | | | | | |
| 2104319 | /SUVITA SHANKAR SHEELA | 961 CHIKHLOLI SIC | 42+ | 30+ | 31+ | 30+ | 30 | 30+ | 34+ | 324 | P | | | | | | | | | | | | | |
| | PRN:- 2014016400972946 | | 15+ | 18+ | 11+ | 12+ | 12+ | 11+ | 18+ | | | | | | | | | | | | | | | |
| | | | 57 | 48 | 42 | 42 | 42 | 41 | 52 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 64 | 2.78 E | | | | | | | | | | | | | |
| 2104320 | /VIMALA MANOHARAN MANJULA | 164 R.K.T. -ULHAS | 51 | 50 | 53 | 37 | 59 | 40 | 59 | 478 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400685875 | | 19 | 14 | 20 | 20 | 23 | 17 | 16 | | | | | | | | | | | | | | | |
| | | | 70 | 64 | 73 | 57 | 82 | 57 | 75 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 144 | 6.26 A | | | | | | | | | | | | | |
| 2104321 | /AAGE PRIYANKA LAXMAN SANG ITA | 193 SIDDHARTH COL | 38E | 19F | 32E | 30E | 52E | 38E | 38E | 390 | F | | | | | | | | | | | | | |
| | PRN:- 2015016400326115 | | 19E | 22E | 20E | 20E | 22E | 21E | 19E | | | | | | | | | | | | | | | |
| | | | 57 | 41 | 52 | 50 | 74 | 59 | 57 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | |
| 2104322 | /AAUJI NAMRATA NAINSINGH S EETA | 941 HANSMUNI- ULH | 30E | 03F | 14F | 20F | 19F | 30E | 38E | 228 | F | | | | | | | | | | | | | |
| | PRN:- 2015016400629384 | | 10E | 12E | 10E | 11E | 11E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 40 | 15 | 24 | 31 | 30 | 40 | 48 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2104323 | /AAUTI RADHIKA SIDANNA SUG NAMMA | 164 R.K.T. -ULHAS | 36 | 34 | 41 | 52 | 41 | 40 | 53 | 406 | P | | | | | | | | | | | | | |
| | PRN:- 2015016401787554 | | 18 | 15 | 17 | 18 | 19 | 10 | 12 | | | | | | | | | | | | | | | |
| | | | 54 | 49 | 58 | 70 | 60 | 50 | 65 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 O 7 | 3 A 6 | 3 C 4 | 3 A 6 | 117 | 5.09 B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | | | | | | | | | | | | |
|----------|--|-------------------|--|-----|-----|---------|-----|-----|---------|-----|----|--|-----|-----|---------|-----|-----|---------|-----|-----|---------|----|----|-------------------------|----|----|----|----|----|-------|-----|------|---|-------|-------|-------|-------|-------|-------|-------|-----|------|---|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | | | | | | | | | | | | | | | | | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104324 | ABHYANKAR CHINMAY DEEPAK | 164 R.K.T. -ULHAS | 32 | 40 | 41 | 31 | 50 | 49 | 48 | 395 | P | 16 | 15 | 13 | 12 | 22 | 12 | 14 | 48 | 14 | | | | 48 | 55 | 54 | 43 | 72 | 61 | 62 | 105 | 4.57 | C | 3 D 3 | 3 B 5 | 4 C 4 | 4 E 2 | 3 O 7 | 3 A 6 | 3 A 6 | | | |
| PRN:- | 2015016400687901 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104325 | ABRAHAM JOEL JOSE ELSY | 960 SEVA SADAN - | 18F | 24F | 16F | 19F | 30E | 14F | 17F | 245 | F | 18E | 13E | 19E | 19E | 12E | 14E | 12E | 17F | 12E | | | | 36 | 37 | 35 | 38 | 42 | 28 | 29 | | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | |
| PRN:- | 2014016400885331 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104326 | /ACHARYA SOUMYA VISHWANATH SAROJINI | 164 R.K.T. -ULHAS | 40 | 33 | 50 | 41 | 55 | 46 | 42 | 441 | P | 16 | 18 | 21 | 16 | 23 | 20 | 20 | 42 | 20 | | | | 56 | 51 | 71 | 57 | 78 | 66 | 62 | 132 | 5.74 | B | 3 B 5 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | | | |
| PRN:- | 2015016401788236 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104327 | /ACHHRA KAJOL MAHESHLAL RE SHMA | 164 R.K.T. -ULHAS | 30E | 15F | 33E | 30E | 44E | 43E | 31E | 300 | F | 10E | 10E | 10E | 10E | 13E | 11E | 10E | 31E | 10E | | | | 40 | 25 | 43 | 40 | 57 | 54 | 41 | | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 B 5 | 3 C 4 | 3 E 2 | | | |
| PRN:- | 2015016401788302 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104328 | ACHHRA NILESH TECKCHAND R AKHI | 941 HANSMUNI- ULH | 30 | 33 | 31 | 30 | 49 | 32 | 41 | 351 | P | 16 | 17 | 10 | 20 | 14 | 12 | 16 | 41 | 16 | | | | 46 | 50 | 41 | 50 | 63 | 44 | 57 | 84 | 3.65 | D | 3 D 3 | 3 C 4 | 4 E 2 | 4 C 4 | 3 A 6 | 3 E 2 | 3 B 5 | | | |
| PRN:- | 2015016400630437 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104329 | ACHREKAR KHUSHAL SHIRISHK UMAR VANDANA | 164 R.K.T. -ULHAS | 30 | 42 | 30 | 30 | 30 | 30 | 33 | 323 | P | 14 | 13 | 16 | 15 | 18 | 10 | 12 | 33 | 12 | | | | 44 | 55 | 46 | 45 | 48 | 40 | 45 | 69 | 3.00 | D | 3 E 2 | 3 B 5 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | |
| PRN:- | 2015016401786817 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104330 | /ADVANI HONEY KAMALKUMAR M AMTA | 164 R.K.T. -ULHAS | 44 | 36 | 45 | 48 | 65 | 59 | 44 | 460 | P | 19 | 21 | 16 | 16 | 23 | 12 | 12 | 44 | 12 | | | | 63 | 57 | 61 | 64 | 88 | 71 | 56 | 138 | 6.00 | A | 3 A 6 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | | | |
| PRN:- | 2015016401786102 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104331 | ADVANI KARAN KAMAL ROMA | 941 HANSMUNI- ULH | 33 | 35 | 32 | 41 | 46 | 42 | 30 | 348 | P | 10 | 13 | 11 | 17 | 16 | 12 | 10 | 30 | 10 | | | | 43 | 48 | 43 | 58 | 62 | 54 | 40 | | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 A 6 | 3 C 4 | 3 E 2 | | | |
| PRN:- | 2015016400629666 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104332 | /AGARHARI SEEMA BANWARILAL USHADEVI | 193 SIDDHARTH COL | 30 | 45 | 33 | 37 | 60 | 47 | 50 | 431 | P | 18 | 20 | 18 | 21 | 17 | 17 | 18 | 50 | 18 | | | | 48 | 65 | 51 | 58 | 77 | 64 | 68 @2 | @2 | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 123 | 5.35 | B |
| PRN:- | 2015016400326951 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | |
|-----------|------------------------------------|--|--|-----|-----|---------|-----|-----|---------|-----|----|---------|----|----|---------|----|----|---------|-------|-------|---------|-------|-------|-------------------------|-------|------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | | | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104333 | AGARWAL VIKAS SANJAY RAMA 26 | PRITI DEGREE | 33 | 40 | 37 | 42 | 50 | 52 | 40 | 399 | P | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402631901 | | 15 | 16 | 16 | 15 | 14 | 15 | 14 | 48 | 56 | 53 | 57 | 64 | 67 | @3 | 54 | @3 | 3 D 3 | 3 B 5 | 4 C 4 | 4 B 5 | 3 A 6 | 3 O 7 | 3 C 4 | 111 | 4.83 | C |
| 2104334 | /AGICHA ANJALI KISHORE MAN 164 | R.K.T. -ULHAS | 23 * | 54 | 39 | 46 | 41 | 48 | 38 | 406 | P | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401788646 | ISHA | 18 | 18 | 17 | 16 | 22 | 12 | 14 | 41 | 72 | 56 | 62 | 63 | 60 | 52 | 52 | 3 D 3 | 3 O 7 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | 122 | 5.30 | B | |
| 2104335 | /AGNIHOTRI TRISHA ANIL NIR 164 | R.K.T. -ULHAS | 32 | 42 | 39 | 48 | 56 | 49 | 37 | 421 | P | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400687023 | MALA | 14 | 16 | 17 | 16 | 22 | 17 | 16 | 46 | 58 | 56 | 64 | 78 | 66 | 53 | 53 | 3 D 3 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | 119 | 5.17 | B | |
| 2104336 | /AHIRE CHETANA SOMNATH SUR 621 | S.THAKURNATH- | 32 | 35 | 34 | 34 | 54 | 35 | 31 | 406 | P | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402587803 | EKHA | 22 | 22 | 22 | 23 | 20 | 21 | 21 | 54 | 57 | 56 | 57 | 74 | 56 | 52 | 52 | 3 C 4 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 C 4 | 115 | 5.00 | B | |
| 2104337 | AHIRE HARSHAL SHRAVAN KAL 621 | S.THAKURNATH- | 30 | 32 | 31 | 31 | 30 | 43 | 41 | 380 | P | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402588161 | PNA | 19 | 23 | 19 | 20 | 22 | 20 | 19 | 49 | 55 | 50 | 51 | 52 | 63 | 60 | 60 | 3 D 3 | 3 B 5 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 A 6 | 104 | 4.52 | C | |
| 2104338 | /AHIRE SHRADDHA SANJAY NAN 621 | S.THAKURNATH- | 38 | 38 | 42 | 49 | 57 | 57 | 43 | 465 | P | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400697144 | DA | 20 | 20 | 19 | 21 | 22 | 21 | 18 | 58 | 58 | 61 | 70 | 79 | 78 | 61 | 61 | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 | A | |
| 2104339 | /AHIRE SWATI ASHOK SUJATA 621 | S.THAKURNATH- | 19F | 32E | 18F | 19F | 32E | 43E | 45E | 352 | F | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402586807 | | 17E | 21E | 24E | 22E | 23E | 19E | 18E | 36 | 53 | 42 | 41 | 55 | 62 | 63 | 63 | - F 1 | 3 C 4 | - F 1 | - F 1 | 3 B 5 | 3 A 6 | 3 A 6 | | | | |
| 2104340 | /AHIRE TINA SHANTARAM MANG 164 | R.K.T. -ULHAS | 33E | 13F | 17F | 30E | 15F | 21F | 36E | 254 | F | | | | | | | | | | | | | | | | | |
| | PRN:- 2013016400747164 | LA | 17E | 13E | 10E | 12E | 16E | 10E | 11E | 50 | 26 | 27 | 42 | 31 | 31 | 47 | 47 | 3 C 4 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | | | | |
| 2104341 | AHUJA ANMOL SURESH LATA 974 | VEDANTA MGMT | 30E | 15F | 37E | 38E | 53E | 33E | 14F | 322 | F | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402217997 | | 14E | 12E | 12E | 16E | 15E | 17E | 16E | 44 | 27 | 49 | 54 | 68 | 50 | 30 | 30 | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | - F 1 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104342 | /AHUJA DAMINI TIKAM BHAVNA 164 R.K.T. -ULHAS | | 30E | 30E | 17F | 35E | 33E | 32E | 21F | 289 | F | | | | | | | | | | | | | |
| | | | 13E | 12E | 12E | 15E | 16E | 10E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686534 | | 43 | 42 | 29 | 50 | 49 | 42 | 34 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2104343 | /AHUJA LAVINA VIJAY HARSHA 941 HANSMUNI- ULH | | 60 | 56 | 64 | 68 | 68 | 61 | 57 | 599 | P RPV | | | | | | | | | | | | | |
| | | | 23 | 23 | 25 | 25 | 25 | 21 | 23 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400575914 | | 83 | 79 | 89 | 93 | 93 | 82 | 80 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2104344 | AHUJA RAHUL JAIKUMAR DIVY 941 HANSMUNI- ULH | | 35 | 45 | 57 | 48 | 56 | 58 | 43 | 477 | P | | | | | | | | | | | | | |
| | A | | 15 | 16 | 23 | 23 | 22 | 21 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400575945 | | 50 | 61 | 80 | 71 | 78 | 79 | 58 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 143 | 6.22 | A | | | | | | | | | | | | |
| 2104345 | /AILANI RESHMA RAVIKUMAR S 164 R.K.T. -ULHAS | | 30E | 31E | 13F | 36E | 35E | 46E | 33E | 322 | F | | | | | | | | | | | | | |
| | IMRAN | | 16E | 14E | 11E | 14E | 19E | 12E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787821 | | 46 | 45 | 24 | 50 | 54 | 58 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2104346 | AILANI YOGESH VIJAYKUMAR 164 R.K.T. -ULHAS | | 30 | 40 | 40 | 30 | 36 | 55 | 33 | 362 | P | | | | | | | | | | | | | |
| | PRIYA | | 15 | 13 | 11 | 20 | 13 | 12 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688796 | | 45 | 53 | 51 | 50 | 49 | 67 @3 | 47 | @3 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 O 7 | 3 D 3 | 92 | 4.00 | C | | | | | | | | | | | | |
| 2104347 | /AINKAR EKTA ASHOK NEETA 193 SIDDHARTH COL | | 46 | 52 | 42 | 45 | 62 | 48 | 63 | 490 | P | | | | | | | | | | | | | |
| | | | 17 | 21 | 19 | 17 | 19 | 19 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326413 | | 63 | 73 | 61 | 62 | 81 | 67 @3 | 83 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 150 | 6.52 | A | | | | | | | | | | | | |
| 2104348 | AJAPPA NARSAPPA GANESH AJ 621 S.THAKURNATH- | | 30E | 30E | 18F | 34E | 42E | 31E | 31E | 367 | F | | | | | | | | | | | | | |
| | APPA NARSAPPA BHAGYAWATI | | 22E | 22E | 24E | 20E | 22E | 22E | 19E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588926 | | 52 | 52 | 42 | 54 | 64 | 53 | 50 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104349 | /AKARAM MAYA KRUSHNA LAXMI 621 S.THAKURNATH- | | AA | AA | 30E | 30E | 30E | AA | AA | 236 | F | | | | | | | | | | | | | |
| | | | 21E | 23E | 20E | 21E | 22E | 19E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2012016400841272 | | AA | AA | 50 | 51 | 52 | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2104350 | ALWANI MAYUR KABIRLAL MON 974 VEDANTA MGMT | | 31 | 32 | 37 | 47 | 52 | 46 | 30 | 410 | P | | | | | | | | | | | | | |
| | A | | 18 | 16 | 18 | 23 | 21 | 21 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402218304 | | 49 | 48 | 55 | 70 | 73 | 67 @3 | 48 | @3 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 117 | 5.09 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104351 | AMARNANI JAIKISHAN LAKHMI | 164 R.K.T. -ULHAS | 21F | 41E | 43E | 40E | 49E | 49E | 31E | 375 | F | | | | | | | | | | | | | |
| | CHAND MAMTA | | 14E | 16E | 16E | 14E | 16E | 11E | 14E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786253 | | 35 | 57 | 59 | 54 | 65 | 60 | 45 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2104352 | AMARNANI UMESH PARSHOTAM | 164 R.K.T. -ULHAS | 30 | 30 | 30 | 41 | 43 | 46 | 34 | 343 | P | | | | | | | | | | | | | |
| | BHARTI | | 16 | 12 | 11 | 15 | 15 | 10 | 10 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686704 | | 46 | 42 | 41 | 56 | 58 | 56 | 44 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | 3 B 5 | 3 E 2 | 79 | 3.43 | D | | | | | | | | | | | | |
| 2104353 | AMBEGAR MANISH SURYAKANT | 586 KALANI - ULHA | 30+ | 40+ | 30+ | 30+ | 40 | 43+ | 30+ | 355 | P | | | | | | | | | | | | | |
| | NIRMALA | | 17+ | 17+ | 10+ | 14+ | 18+ | 21+ | 15+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400361435 | | 47 | 57 | 40 | 44 | 58 | 64 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 E 2 | 3 B 5 | 3 A 6 | 3 D 3 | 82 | 3.57 | D | | | | | | | | | | | | |
| 2104354 | /AMODKAR SUVARANA PANDURAN | 621 S.THAKURNATH- | 46E | 02F | 58E | 56E | 66E | 55E | 49E | 471 | F | | | | | | | | | | | | | |
| | G JYOTI | | 20E | 20E | 20E | 20E | 20E | 20E | 19E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589624 | | 66 | 22 | 78 | 76 | 86 | 75 | 68 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | |
| 2104355 | /ANGCHEKAR HARSHADA NANDKI | 164 R.K.T. -ULHAS | 32 | 30 | 46 | 50 | 62 | 40 | 36 | 404 | P | | | | | | | | | | | | | |
| | SHOR SNEHAL | | 17 | 18 | 11 | 16 | 19 | 13 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684864 | | 49 | 48 | 57 | 66 | 81 | 53 | 50 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 C 4 | 3 C 4 | 107 | 4.65 | C | | | | | | | | | | | | |
| 2104356 | /ANGRE DURVA DINESH TRUPTI | 621 S.THAKURNATH- | 30E | 22F | 46E | 45E | 56E | 50E | 33E | 431 | F | | | | | | | | | | | | | |
| | | | 23E | 21E | 21E | 20E | 22E | 22E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585336 | | 53 | 43 | 67 | 65 | 78 | 72 | 53 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104357 | ANSARI ALISHAN FURKAN AFS | 960 SEVA SADAN - | 33E | 32E | 42E | 32E | 57E | 40E | 15F | 359 | F | | | | | | | | | | | | | |
| | ARI | | 17E | 13E | 14E | 18E | 12E | 18E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987645 | | 50 | 45 | 56 | 50 | 69 | 58 | 31 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 C 4 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2104358 | ANSARI AMANAT ALI WAHID A | 961 CHIKHLOLI SIC | 20F | 30E | 20F | 31E | 30E | 18F | 30E | 257 | F | | | | | | | | | | | | | |
| | LI FATIMA BANO | | 15E | 11E | 10E | 10E | 11E | 11E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2013016400799383 | | 35 | 41 | 30 | 41 | 41 | 29 | 40 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2104359 | ANSARI ARIF SHAHALAM ALIM | 960 SEVA SADAN - | 30E | 20F | 22F | 30E | 38E | 30E | 14F | 276 | F | | | | | | | | | | | | | |
| | OONNISHA | | 17E | 13E | 10E | 19E | 11E | 12E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988826 | | 47 | 33 | 32 | 49 | 49 | 42 | 24 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|---|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|-------|---------|----|-----------|-------|-------------------------|------|---|--|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2104360 | ANSARI ASPHAK MUKHTAR SAI DAKHATUN | 621 S.THAKURNATH- | 30E | 30E | 21F | 32E | 38E | 18F | 38E | 352 | F | | | | | | | | | |
| PRN:- | 2015016402584565 | | 22E | 21E | 20E | 21E | 21E | 21E | 19E | 52 | 51 | 41 | 53 | 59 | 39 | 57 | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | - F 1 | 3 B 5 | | | | | | | | | | | |
| 2104361 | /ANSARI EKRA ABDULASLAM SE EMA | 961 CHIKHLOLI SIC | 40 | 38 | 30 | 38 | 40 | 33 | 38 | 381 | P | | | | | | | | | |
| PRN:- | 2015016400987885 | | 23 | 13 | 15 | 13 | 20 | 23 | 17 | 63 | 51 | 45 | 51 | 60 | 56 | 55 | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 B 5 | | | | | | | | 106 | 4.61 | C | |
| 2104362 | ANSARI GULAM HUSEN NASIM ASARAF NURUN NISHA | 621 S.THAKURNATH- | 33 | 30 | 48 | 37 | 38 | 33 | 31 | 396 | P | | | | | | | | | |
| PRN:- | 2014016400696187 | | 21 | 22 | 20 | 21 | 22 | 20 | 20 | 54 | 52 | 68 @2 | 58 | 60 | 53 | 51 | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | 114 | 4.96 | C | |
| 2104363 | ANSARI JILANI MOHAMMED HA IDERALI RUBY | 164 R.K.T. -ULHAS | 41 | 49 | 44 | 56 | 63 | 47 | 43 | 465 | P | | | | | | | | | |
| PRN:- | 2015016401789023 | | 19 | 19 | 17 | 17 | 19 | 15 | 16 | 60 | 68 @2 | 61 | 73 | 82 | 62 | 59 | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | | | | | | | | 145 | 6.30 | A | |
| 2104364 | /ANSARI KARISHMA HALIM SAD RUNNISHA | 960 SEVA SADAN - | 31E | 46E | 22F | 30E | 35E | 39E | 39E | 374 | F | | | | | | | | | |
| PRN:- | 2015016400987405 | | 20E | 18E | 16E | 24E | 18E | 23E | 13E | 51 | 64 | 38 | 54 | 53 | 62 | 52 | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | |
| 2104365 | /ANSARI MISBAH MOHD FURQAN ROSHANBI | 621 S.THAKURNATH- | 44 | 38 | 42 | 43 | 60 | 36 | 47 | 456 | P | | | | | | | | | |
| PRN:- | 2016016400920014 | | 20 | 20 | 22 | 20 | 20 | 23 | 21 | 64 | 58 | 64 | 63 | 80 | 59 | 68 @2 | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | | | | | | | | 138 | 6.00 | A | |
| 2104366 | ANSARI SHADAB IMTIYAZ TAH ERA KHATOON | 586 KALANI - ULHA | 30 | 39 | 30 | 30 | 45 | 37 | 31 | 362 | P | | | | | | | | | |
| PRN:- | 2015016400402717 | | 18 | 12 | 20 | 20 | 14 | 18 | 18 | 48 | 51 | 50 | 50 | 59 | 55 | 49 | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 B 5 | 3 D 3 | | | | | | | | 92 | 4.00 | C | |
| 2104367 | /ANSARI SHAGUFA VAKIL SHAM IMA BANO | 974 VEDANTA MGMT | 61 | 62 | 70 | 56 | 64 | 68 | 64 | 587 | P | | | | | | | | | |
| PRN:- | 2015016402218706 | | 21 | 18 | 20 | 21 | 23 | 20 | 19 | 82 | 80 | 90 | 77 | 87 | 88 | 83 | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | | | | | | | | 161 | 7.00 | O | |
| 2104368 | ANSARI SONU KAYAMUDDIN LA ILA | 941 HANSMUNI- ULH | 36 | 40 | 30 | 33 | 35 | 30 | 30 | 330 | P | | | | | | | | | |
| PRN:- | 2015016400630631 | | 12 | 11 | 11 | 16 | 20 | 14 | 12 | 48 | 51 | 41 | 49 | 55 | 44 | 42 | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | 3 E 2 | | | | | | | | 68 | 2.96 | E | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------|-----------------------|--|-------|-------|--|-------|-------|---------|-----|------|-----------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | | | | | | | | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104369 | ARCHER SAVIO FREDRICK JUL IE | 164 R.K.T. -ULHAS | 48+ | 39+ | 30+ | AA | AA | 30+ | 35+ | ABS | A | ABS | | | | | | | | | | | | |
| PRN:- | 2010016402417827 | | 16+ | 13+ | 21+ | 13+ | 14+ | 10+ | 17+ | | | | | | | | | | | | | | | |
| | | | 64 | 52 | 51 | AA | AA | 40 | 52 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104370 | ARONDEKAR NITIN MOHAN WAJ | 26 PRITI DEGREE | AA | AA | 13F | AA | AA | AA | AA | 119 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401209603 | | 16E | 15E | 16E | 15E | 15E | 14E | 15E | | | | | | | | | | | | | | | |
| | | | AA | AA | 29 | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2104371 | /ASH PRIYA BECHU CHINTA | 941 HANSMUNI- ULH | 40 | 38 | 38 | 38 | 42 | 55 | 33 | 420 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400575961 | | 18 | 17 | 25 | 21 | 21 | 16 | 18 | | | | | | | | | | | | | | | |
| | | | 58 | 55 | 63 | 59 | 63 | 71 | 51 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 B 5 | 3 A 6 | 3 O 7 | 3 C 4 | 125 | 5.43 | B | | | | | | | | | | | | |
| 2104372 | ASHHPLAY OMIE ASHOK KOMAL | 164 R.K.T. -ULHAS | 31 | 38 | 32 | 46 | 50 | 50 | 45 | 397 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401787384 | | 17 | 13 | 18 | 15 | 18 | 12 | 12 | | | | | | | | | | | | | | | |
| | | | 48 | 51 | 50 | 61 | 68 @2 | 62 | 57 | @2 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 115 | 5.00 | B | | | | | | | | | | | | |
| 2104373 | ASSIJA RAVI MANOHARLAL SH | 586 KALANI - ULHA | 47 | 47 | 32 | 31 | 30 | 37 | 31 | 389 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400114313 | | 20 | 14 | 20 | 21 | 17 | 21 | 21 | | | | | | | | | | | | | | | |
| | | | 67 @3 | 61 | 52 | 52 | 47 | 58 | 52 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 | 107 | 4.65 | C | | | | | | | | | | | | |
| 2104374 | /ASUDA JAYA LALCHAND MANIS | 941 HANSMUNI- ULH | AA | AA | AA | AA | AA | AA | AA | 96 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400575922 | | 19E | 10E | 10E | 15E | 14E | 14E | 14E | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2104375 | ASWANI MOHIT SRICHAND ASH | 164 R.K.T. -ULHAS | 17F | 37E | 30E | 38E | 45E | 40E | 32E | 336 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401786206 | | 13E | 15E | 12E | 12E | 19E | 13E | 13E | | | | | | | | | | | | | | | |
| | | | 30 | 52 | 42 | 50 | 64 | 53 | 45 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2104376 | /ATHAWALE ARCHANA ARUN SHA | 621 S.THAKURNATH- LAN | 15F | 33E | 31E | 36E | 45E | 50E | 37E | 392 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402584983 | | 18E | 21E | 22E | 20E | 21E | 24E | 19E | | | | | | | | | | | | | | | |
| | | | 33 | 54 | 53 | 56 | 66 | 74 | 56 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | |
| 2104377 | ATRAM SANATH WASUDEO SUMI | 960 SEVA SADAN - TRA | 46 | 43 | 53 | 52 | 63 | 54 | 59 | 507 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400987185 | | 20 | 19 | 17 | 25 | 15 | 24 | 17 | | | | | | | | | | | | | | | |
| | | | 66 | 62 | 70 | 77 | 78 | 78 | 76 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-----------|---------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104378 | /AVHAD YOGITA NAVNATH JANA | 164 R.K.T. -ULHAS | 33 | 46 | 31 | 41 | 58 | 46 | 34 | 396 | P | | | | | | | | | | | | | | |
| | BAI | | 14 | 10 | 21 | 18 | 16 | 12 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685546 | | 47 | 56 | 52 | 59 | 74 | 58 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 B 5 | 3 O 7 | 3 B 5 | 3 C 4 | 108 | 4.70 | C | | | | | | | | | | | | | |
| 2104379 | AWAGHADE ROHIT RAMHARI UJ | 164 R.K.T. -ULHAS | 37E | 20F | 33E | 53E | 48E | 41E | 35E | 364 | F | | | | | | | | | | | | | | |
| | JAWALA | | 14E | 14E | 13E | 15E | 16E | 12E | 13E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685852 | | 51 | 34 | 46 | 68 | 64 | 53 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2104380 | /AYALANI AVINASHI GOPICHAN | 164 R.K.T. -ULHAS | 59 | 41 | 40 | 55 | 60 | 61 | 44 | 506 | P | | | | | | | | | | | | | | |
| | D KANCHAN | | 18 | 22 | 22 | 22 | 24 | 20 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685136 | | 77 | 63 | 62 | 77 | 84 | 81 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 151 | 6.57 | A | | | | | | | | | | | | | |
| 2104381 | BABAR AKSHAY SANJAY SUGAN | 621 S.THAKURNATH- | 13F | 42E | 56E | 57E | 54E | 58E | 61E | 488 | F | | | | | | | | | | | | | | |
| | DHA | | 21E | 22E | 22E | 21E | 20E | 21E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586622 | | 34 | 64 | 78 | 78 | 74 | 79 | 81 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | | | | | | | | | | | | | | | | |
| 2104382 | /BABAR SHREEYA BALASAHEB S | 621 S.THAKURNATH- | 21F | 30E | 21F | 30E | 30E | 30E | 30E | 332 | F | | | | | | | | | | | | | | |
| | UVARNALATA | | 20E | 20E | 20E | 21E | 20E | 21E | 18E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587022 | | 41 | 50 | 41 | 51 | 50 | 51 | 48 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2104383 | /BACHHAV POOJA HIRAMAN REK | 621 S.THAKURNATH- | 40 | 34 | 33 | 30 | 63 | 39 | 46 | 427 | P | | | | | | | | | | | | | | |
| | HA | | 21 | 21 | 20 | 19 | 20 | 22 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400840261 | | 61 | 55 | 53 | 49 | 83 | 61 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 D 3 | 3 O 7 | 3 A 6 | 3 A 6 | 118 | 5.13 | B | | | | | | | | | | | | | |
| 2104384 | /BACHHAV SARIKA MALHARI NA | 974 VEDANTA MGMT | 41+ | 31+ | 22F | 30+ | 41+ | 33+ | 30+ | 304 | F | | | | | | | | | | | | | | |
| | GINA | | 10+ | 10+ | 12+ | 10+ | 14+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401894247 | | 51 | 41 | 34 | 40 | 55 | 43 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2104385 | /BACHWANI AARTI BHAJANLAL | 164 R.K.T. -ULHAS | 34 | 37 | 33 | 31 | 36 | 30 | 31 | 321 | P | | | | | | | | | | | | | | |
| | LAVEENA | | 13 | 10 | 10 | 14 | 14 | 12 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401635565 | | 47 | 47 | 43 | 45 | 50 | 42 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | | |
| 2104386 | /BADOTIYA JYOTI KISHOR PRA | 164 R.K.T. -ULHAS | 49 | 48 | 38 | 50 | 64 | 61 | 61 | 488 | P | | | | | | | | | | | | | | |
| | BHASHINI | | 17 | 16 | 15 | 15 | 23 | 18 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684736 | | 66 | 64 | 53 | 65 | 87 | 79 | 74 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

| | | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104387 | BAGHEL NEERAJSINGH HUKUMS | 164 R.K.T. -ULHAS | 37 | 59 | 34 | 46 | 50 | 41 | 43 | 418 | P |
| | INGH GYANVATIDEVI | | 17 | 15 | 16 | 16 | 22 | 12 | 10 | | |
| PRN:- | 2015016400688556 | | 54 | 74 | 50 | 62 | 72 | 53 | 53 | | |
| | | | 3 C 4 | 3 O 7 | 4 C 4 | 4 A 6 | 3 O 7 | 3 C 4 | 3 C 4 | 118 | 5.13 B |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104388 | /BAGRAO ANKITA RAGHUNATH S | 164 R.K.T. -ULHAS | 48 | 44 | 36 | 50 | 58 | 33 | 50 | 428 | P |
| | UVARNA | | 17 | 17 | 15 | 16 | 18 | 10 | 16 | | |
| PRN:- | 2015016400685256 | | 65 | 61 | 51 | 66 | 76 | 43 | 66 | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 E 2 | 3 A 6 | 121 | 5.26 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104389 | /BAGUL SUPRIYA KRUPASAGAR | 164 R.K.T. -ULHAS | 36E | 18F | 07F | 30E | 24F | 32E | 36E | 279 | F |
| | SUNITA | | 12E | 10E | 17E | 14E | 16E | 11E | 16E | | |
| PRN:- | 2015016400686302 | | 48 | 28 | 24 | 44 | 40 | 43 | 52 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104390 | /BAJAJ ANMOL SANJAY KUMAR | 164 R.K.T. -ULHAS | 40E | 36E | 30E | 51E | 53E | 21F | 30E | 367 | F |
| | LEENA | | 14E | 16E | 16E | 17E | 20E | 10E | 13E | | |
| PRN:- | 2015016400684825 | | 54 | 52 | 46 | 68 | 73 | 31 | 43 | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 A 6 | 3 O 7 | - F 1 | 3 E 2 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104391 | BAJAJ HARESH MAHESHLAL RE | 621 S.THAKURNATH- | 36 | 38 | 41 | 51 | 43 | 43 | 30 | 428 | P |
| | SHMA | | 22 | 22 | 20 | 19 | 20 | 23 | 20 | | |
| PRN:- | 2015016402584871 | | 58 | 60 | 61 | 70 | 63 | 66 | 50 | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 A 6 | 3 A 6 | 3 C 4 | 133 | 5.78 B |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104392 | BAJAJ JITESH TULSIDAS SUS | 164 R.K.T. -ULHAS | 40E | 39E | 30E | 42E | 30E | 45E | 35E | 315 | F |
| | HMA | | 15E | 10E | AA | AA | 18E | 11E | AA | | |
| PRN:- | 2015016400688815 | | 55 | 49 | AA | AA | 48 | 56 | AA | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | - F 1 | | |

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|---------|--------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104393 | BAJAJ KAMLESH SHANKERLAL | 941 HANSMUNI- ULH | 32 | 30 | 30 | 48 | 30 | 42 | 40 | 349 | P |
| | ANJU | | 13 | 12 | 14 | 16 | 17 | 12 | 13 | | |
| PRN:- | 2015016400628415 | | 45 | 42 | 44 | 64 | 47 | 54 | 53 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 A 6 | 3 D 3 | 3 C 4 | 3 C 4 | 80 | 3.48 D |

| | | | | | | | | | | | |
|---------|------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104394 | /BAJAJ NEHA SHYAM ANJU | 164 R.K.T. -ULHAS | 34 | 40 | 38 | 50 | 62 | 60 | 44 | 445 | P |
| | | | 17 | 18 | 13 | 16 | 23 | 15 | 15 | | |
| PRN:- | 2015016401787933 | | 51 | 58 | 51 | 66 | 85 | 75 | 59 | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 124 | 5.39 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104395 | BAJAJ SAHIL SHANKAR LEENA | 164 R.K.T. -ULHAS | 44 | 52 | 38 | 48 | 60 | 47 | 43 | 438 | P |
| | | | 15 | 17 | 13 | 16 | 19 | 12 | 14 | | |
| PRN:- | 2015016400688162 | | 59 | 69 @1 | 51 | 64 | 79 | 59 | 57 | @1 | |
| | | | 3 B 5 | 3 O 7 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 B 5 | 127 | 5.52 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|--|-------------------|---------|----------------------|---------------|-------|----------------------|---------------|---------|-----|---------|----|-----------|-----|---------|----|-------------------------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | |
| 2104396 | BALBALE NAWAZ AKBAR RIZWA NA | 961 CHIKHLOLI SIC | 40E | 35E | 38E | 47E | 50E | 30E | 19F | 365 | F | | | | | | |
| PRN:- | 2015016400825342 | | 15E | 17E | 13E | 12E | 15E | 16E | 18E | | | | | | | | |
| | | | 55 | 52 | 51 | 59 | 65 | 46 | 37 | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 D 3 | - F 1 | | | | | | | | |
| 2104397 | BALBALE SAHIL SHAHNAWAZ D ILNAWAZ | 961 CHIKHLOLI SIC | 35 | 43 | 40 | 41 | 30 | 32 | 32 | 369 | P | | | | | | |
| PRN:- | 2015016400824145 | | 21 | 12 | 17 | 13 | 15 | 22 | 16 | | | | | | | | |
| | | | 56 | 55 | 57 | 54 | 45 | 54 | 48 | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 96 | | | | | | | 4.17 C |
| 2104398 | BALLEWAR YOGESH DNYANESHW AR SUREKHA | 621 S.THAKURNATH- | 41+ | 34+ | AA | 30+ | 30+ | 44+ | 38+ | ABS | A PPR | | | | | | |
| PRN:- | 2014016400700365 | | 19+ | 21+ | 19+ | 18+ | 20+ | 21+ | 20+ | | | | | | | | |
| | | | 60 | 55 | AA | 48 | 50 | 65 | 58 | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | |
| 2104399 | /BANDHNE KAJAL DUNDA VANIT A | 961 CHIKHLOLI SIC | 48 | 48 | 53 | 66 | 61 | 58 | 38 | 512 | P | | | | | | |
| PRN:- | 2015016400824404 | | 21 | 19 | 20 | 21 | 22 | 24 | 13 | | | | | | | | |
| | | | 69 @1 | 67 @3 | 73 | 87 | 83 | 82 | 51 | @4 | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 152 | | | | | | | 6.61 A |
| 2104400 | /BANDIKOLLA PUSHPAJA RAVIN DRABABU SESHUKUMARI | 164 R.K.T. -ULHAS | 33+ | 39+ | AA | 30+ | 30+ | 35+ | 35+ | ABS | A PPR | | | | | | |
| PRN:- | 2014016401633407 | | 17+ | 16+ | 18+ | 13+ | 15+ | 12+ | 15+ | | | | | | | | |
| | | | 50 | 55 | AA | 43 | 45 | 47 | 50 | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | |
| 2104401 | BANKLOR RAJESH YALAPPA SU NITA | 621 S.THAKURNATH- | 23F | 32E | 30E | 36E | 43E | 30E | 20F | 354 | F | | | | | | |
| PRN:- | 2015016402584317 | | 19E | 22E | 20E | 19E | 21E | 20E | 19E | | | | | | | | |
| | | | 42 | 54 | 50 | 55 | 64 | 50 | 39 | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | |
| 2104402 | BANSODE PRAFULL DASHARATH KAMINI | 621 S.THAKURNATH- | 20F | 20F | 15F | 12F | 18F | 19F | 33E | 272 | F | | | | | | |
| PRN:- | 2012016400841306 | | 17E | 21E | 19E | 19E | 20E | 19E | 20E | | | | | | | | |
| | | | 37 | 41 | 34 | 31 | 38 | 38 | 53 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | |
| 2104403 | /BANSODE PRIYANKA MARUTEE MALAN | 193 SIDDHARTH COL | 52 | 36 | 41 | 37 | 61 | 37 | 49 | 446 | P | | | | | | |
| PRN:- | 2015016400326073 | | 18 | 22 | 21 | 16 | 16 | 20 | 20 | | | | | | | | |
| | | | 70 | 58 | 62 | 53 | 77 | 57 | 69 @1 | @1 | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 C 4 | 3 O 7 | 3 B 5 | 3 O 7 | 133 | | | | | | | 5.78 B |
| 2104404 | BANSODE ROHIT NITIN ANJAM MA | 164 R.K.T. -ULHAS | 40 | 39 | 30 | 42 | 48 | 53 | 51 | 407 | P | | | | | | |
| PRN:- | 2015016401786214 | | 15 | 15 | 15 | 15 | 18 | 11 | 15 | | | | | | | | |
| | | | 55 | 54 | 45 | 57 | 66 | 64 | 66 | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | 113 | | | | | | | 4.91 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|-------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104405 | /BANSWAL POOJA LALU TULSAB AI | 960 SEVA SADAN - | 12F | 38E | 49E | 39E | 48E | 53E | 58E | 442 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987452 | | 23E | 20E | 22E | 24E | 17E | 20E | 19E | | | | | | | | | | | | | | | | | |
| | | | 35 | 58 | 71 | 63 | 65 | 73 | 77 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 O 7 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2104406 | BARNWAL SHUBHAM SUDHANSHU MANORAMMA | 961 CHIKHLOLI SIC | 52 | 50 | 69 | 63 | 65 | 57 | 59 | 577 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824532 | | 24 | 24 | 21 | 22 | 23 | 25 | 23 | | | | | | | | | | | | | | | | | |
| | | | 76 | 74 | 90 | 85 | 88 | 82 | 82 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2104407 | BAROD AMITKUMAR NARESH ANITA | 164 R.K.T. -ULHAS | 43 | 46 | 41 | 43 | 53 | 54 | 50 | 422 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789294 | | 13 | 13 | 12 | 16 | 18 | 10 | 10 | | | | | | | | | | | | | | | | | |
| | | | 56 | 59 | 53 | 59 | 71 | 64 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | | | |
| 2104408 | /BAROLIA POOJA MAHENDRA RA DHA | 974 VEDANTA MGMT | 34 | 30 | 32 | 40 | 45 | 39 | 40 | 371 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402216255 | | 18 | 16 | 15 | 12 | 15 | 18 | 17 | | | | | | | | | | | | | | | | | |
| | | | 52 | 46 | 47 | 52 | 60 | 57 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 B 5 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2104409 | BARTAKKE RAHUL MUKUND MAL TI | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401209506 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104410 | /BATHIJA DIKSHA ANILKUMAR HARSHA | 164 R.K.T. -ULHAS | 40 | 46 | 53 | 49 | 65 | 45 | 34 | 442 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788283 | | 14 | 16 | 16 | 17 | 20 | 12 | 15 | | | | | | | | | | | | | | | | | |
| | | | 54 | 62 | 69 @1 | 66 | 85 | 57 | 49 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 B 5 | 3 D 3 | 127 | 5.52 | B | | | | | | | | | | | | | | |
| 2104411 | BEKKAM BRIAN JOHNSON GNAN AMMA | 974 VEDANTA MGMT | 33E | 35E | 22F | 30E | 20F | 21F | 13F | 256 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402217421 | | 12E | 10E | 10E | 10E | 11E | 12E | 17E | | | | | | | | | | | | | | | | | |
| | | | 45 | 45 | 32 | 40 | 31 | 33 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104412 | BERA RAHUL ANIL JHARNA | 164 R.K.T. -ULHAS | 34E | 18F | 43E | 45E | 64E | 49E | 39E | 390 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786864 | | 13E | 14E | 12E | 12E | 19E | 13E | 15E | | | | | | | | | | | | | | | | | |
| | | | 47 | 32 | 55 | 57 | 83 | 62 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104413 | /BHADORIYA JYOTI SURESHSIN GH GIRJA | 164 R.K.T. -ULHAS | 51 | 40 | 60 | 62 | 54 | 52 | 47 | 500 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688525 | | 18 | 21 | 16 | 20 | 23 | 18 | 18 | | | | | | | | | | | | | | | | | |
| | | | 69 @1 | 61 | 76 | 82 | 77 | 70 | 65 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104414 | /BHAGAT LAXMI MADHUKAR YOG | 621 S.THAKURNATH- | 34 | 32 | 40 | 36 | 68 | 56 | 42 | 451 | P | | | | | | | | | | | | | | | | | | |
| | ITA | | 22 | 19 | 22 | 20 | 20 | 19 | 21 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588056 | | 56 | 51 | 62 | 56 | 88 | 75 | 63 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | A | 6 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 131 | 5.70 | B | | | |
| 2104415 | BHAGAT RAJU NARAYAN TULSH | 193 SIDDHARTH COL | 37 | 30 | 42 | 30 | 53 | 42 | 42 | 408 | P | | | | | | | | | | | | | | | | | | |
| | IBAI | | 19 | 19 | 19 | 17 | 20 | 20 | 18 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326572 | | 56 | 49 | 61 | 47 | 73 | 62 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | A | 6 | 4 | D | 3 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 117 | 5.09 | B | | | |
| 2104416 | /BHAGAT SNEHAL MILIND SUNI | 621 S.THAKURNATH- | 46E | 10F | 09F | 30E | 51E | 32E | 45E | 363 | F | | | | | | | | | | | | | | | | | | |
| | TA | | 21E | 18E | 21E | 20E | 20E | 20E | 20E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587842 | | 67 | 28 | 30 | 50 | 71 | 52 | 65 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | O | 7 | 3 | C | 4 | 3 | A | 6 | | | | | | |
| 2104417 | BHAGTANI RAHUL PRAKASH JY | 164 R.K.T. -ULHAS | 15F | 12F | AA | AA | AA | AA | 14F | 41 | F | | | | | | | | | | | | | | | | | | |
| | OTI | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400704152 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | | | | |
| 2104418 | BHAGURE ROSHAN HARISH PUS | 586 KALANI - ULHA | 35E | 19F | 33E | 32E | 33E | 31E | 24F | 326 | F | | | | | | | | | | | | | | | | | | |
| | HPA | | 15E | 13E | 19E | 24E | 11E | 21E | 16E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400224645 | | 50 | 32 | 52 | 56 | 44 | 52 | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 4 | B | 5 | 3 | E | 2 | 3 | C | 4 | - | F | 1 | | | | | | |
| 2104419 | /BHAGWANI KAJAL BHAGWANDAS | 164 R.K.T. -ULHAS | 35 | 42 | 30 | 43 | 44 | 44 | 30 | 378 | P | | | | | | | | | | | | | | | | | | |
| | DAYA | | 16 | 15 | 17 | 17 | 18 | 12 | 15 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686027 | | 51 | 57 | 47 | 60 | 62 | 56 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | D | 3 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | D | 3 | 105 | 4.57 | C | | | |
| 2104420 | /BHAISADE SHEETAL KARAN AS | 941 HANSMUNI- ULH | 16F | 02F | 18F | 30E | 18F | 30E | 18F | 230 | F | | | | | | | | | | | | | | | | | | |
| | HA | | 14E | 14E | 10E | 17E | 18E | 11E | 14E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630623 | | 30 | 16 | 28 | 47 | 36 | 41 | 32 | | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | | | | |
| 2104421 | /BHALERAO KOMAL DILIP NAND | 621 S.THAKURNATH- | 43 | 39 | 33 | 43 | 51 | 57 | 45 | 464 | P | | | | | | | | | | | | | | | | | | |
| | A | | 20 | 22 | 22 | 22 | 23 | 22 | 22 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588435 | | 63 | 61 | 55 | 65 | 74 | 79 | 67 @3 | @3 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 143 | 6.22 | A | | | |
| 2104422 | /BHALERAO MANISHA SOMNATH | 961 CHIKHLOLI SIC | 43 | 40 | 60 | 42 | 35 | 35 | 40 | 440 | P | | | | | | | | | | | | | | | | | | |
| | SANGEETA | | 21 | 22 | 20 | 19 | 22 | 24 | 17 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824973 | | 64 | 62 | 80 | 61 | 57 | 59 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | A | 6 | 3 | B | 5 | 3 | B | 5 | 3 | B | 5 | 133 | 5.78 | B | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104423 | BHALERA ROHIT PRAKASH US | 164 R.K.T. -ULHAS | 30+ | 42+ | 30+ | 41+ | 09F | 30+ | 33+ | 310 | F | | | | | | | | | | | | | | | | |
| | HA | | 17+ | 13+ | 14+ | 11+ | 14+ | 11+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400704434 | | 47 | 55 | 44 | 52 | 23 | 41 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 2104424 | BHALERA SURAJ SUDAM SANG | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | | |
| | ITA | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401256682 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2104425 | BHANDARI JOSEPH YUVARAJ V | 621 S.THAKURNATH- | 21F | 19F | 18F | 43E | 18F | 30E | 30E | 329 | F | | | | | | | | | | | | | | | | |
| | ARULAXMI | | 18E | 20E | 24E | 22E | 24E | 21E | 21E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585874 | | 39 | 39 | 42 | 65 | 42 | 51 | 51 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 A 6 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 2104426 | BHANDE PRADEEP SRAVAN VIM | 164 R.K.T. -ULHAS | 41 | 51 | 46 | 41 | 51 | 64 | 50 | 464 | P | | | | | | | | | | | | | | | | |
| | AL | | 18 | 17 | 12 | 20 | 23 | 13 | 17 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787972 | | 59 | 68 @2 | 58 | 61 | 74 | 77 | 67 @3 | @5 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | | |
| 2104427 | /BHANGALE BHAVANA BHAGWAN | 164 R.K.T. -ULHAS | 33 | 38 | 30 | 40 | 48 | 46 | 39 | 375 | P | | | | | | | | | | | | | | | | |
| | BHARATI | | 16 | 16 | 11 | 14 | 18 | 10 | 16 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786744 | | 49 | 54 | 41 | 54 | 66 | 56 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 C 4 | 3 A 6 | 3 B 5 | 3 B 5 | 93 | 4.04 | C | | | | | | | | | | | | | | | |
| 2104428 | /BHANGARE POOJA BHAGWAT RA | 164 R.K.T. -ULHAS | 30 | 38 | 31 | 34 | 48 | 34 | 30 | 357 | P | | | | | | | | | | | | | | | | |
| | DHA | | 15 | 13 | 15 | 16 | 23 | 12 | 18 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686364 | | 45 | 51 | 46 | 50 | 71 | 46 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 D 3 | 3 D 3 | 88 | 3.83 | D | | | | | | | | | | | | | | | |
| 2104429 | BHANSE ARUN SHANTARAM VAS | 193 SIDDHARTH COL | AA | AA | AA | AA | AA | AA | AA | 128 | F | | | | | | | | | | | | | | | | |
| | TLA | | 20E | 16E | 18E | 18E | 19E | 21E | 16E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326773 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2104430 | BHANUSHALI NARESH PRATAP | 164 R.K.T. -ULHAS | 45 | 44 | 60 | 55 | 53 | 51 | 61 | 486 | P | | | | | | | | | | | | | | | | |
| | PRAMILA | | 18 | 16 | 11 | 16 | 18 | 18 | 20 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686542 | | 63 | 60 | 71 | 71 | 71 | 69 @1 | 81 | @1 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | | | |
| 2104431 | BHARDWAJ YOGESH SHAHJAD N | 193 SIDDHARTH COL | 34 | 36 | 38 | 38 | 49 | 43 | 50 | 424 | P | | | | | | | | | | | | | | | | |
| | IRMALA | | 21 | 20 | 20 | 19 | 18 | 17 | 21 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326386 | | 55 | 56 | 58 | 57 | 67 @3 | 60 | 71 | @3 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 130 | 5.65 | B | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104432 | BHARTI VIRENDRA HARINDRA | 164 R.K.T. -ULHAS | 21F | 16F | 31E | 46E | 39E | 44E | 33E | 331 | F | | | | | | | | | | | | | | |
| | KAMLA | | 16E | 15E | 11E | 16E | 16E | 10E | 17E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684091 | | 37 | 31 | 42 | 62 | 55 | 54 | 50 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 A 6 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2104433 | /BHASME POOJA SHRIKANT LAX | 586 KALANI - ULHA | 34 | 33 | 36 | 30 | 30 | 39 | 44 | 388 | P | | | | | | | | | | | | | | |
| | MI | | 19 | 20 | 19 | 23 | 18 | 24 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114665 | | 53 | 53 | 55 | 53 | 48 | 63 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 C 4 | 3 D 3 | 3 A 6 | 3 A 6 | 105 | 4.57 | C | | | | | | | | | | | | | |
| 2104434 | /BHATADE DIPALI YASHWANT J | 193 SIDDHARTH COL | 37 | 32 | 40 | 35 | 43 | 45 | 58 | 422 | P | | | | | | | | | | | | | | |
| | AYASHREE | | 21 | 20 | 21 | 17 | 18 | 17 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326525 | | 58 | 52 | 61 | 52 | 61 | 62 | 76 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 C 4 | 3 A 6 | 3 A 6 | 3 O 7 | 124 | 5.39 | B | | | | | | | | | | | | | |
| 2104435 | /BHATI ANJALI SHYAM SUMITR | 164 R.K.T. -ULHAS | 24F | 17F | 21F | 35E | 37E | 15F | 30E | 279 | F | | | | | | | | | | | | | | |
| | A | | 14E | 12E | 12E | 17E | 18E | 11E | 16E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687352 | | 38 | 29 | 33 | 52 | 55 | 26 | 46 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 B 5 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104436 | /BHATIA GUNJAN BHISHAMLAL | 941 HANSMUNI- ULH | 30+ | 30+ | 30+ | 40+ | AA | 31+ | 39+ | ABS | A PPR | | | | | | | | | | | | | | |
| | SUMAN | | 14+ | 13+ | 23+ | 22+ | 21+ | 21+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400626485 | | 44 | 43 | 53 | 62 | AA | 52 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 A 6 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104437 | /BHATIA JYOTI JAGDISH VARS | 164 R.K.T. -ULHAS | 32+ | 31+ | AA | 32+ | AA | 38+ | 33+ | ABS | A ABS | | | | | | | | | | | | | | |
| | HA | | 17+ | 12+ | 12+ | 15+ | 15+ | 11+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400753184 | | 49 | 43 | AA | 47 | AA | 49 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2104438 | BHATIA RISHAB KAMAL MEENA | 164 R.K.T. -ULHAS | 47 | 38 | 33 | 35 | 61 | 38 | 35 | 396 | P | | | | | | | | | | | | | | |
| | | | 15 | 16 | 19 | 17 | 20 | 11 | 11 | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401631424 | | 62 | 54 | 52 | 52 | 81 | 49 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 D 3 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | | | | |
|-----------|-------------------------------------|-------------------|--|-----|-----|---------|-----|-----|---------|-----|----|--|-----|-----|---------|-----|-----|---------|-------|----|---------|----|-------|-------------------------|----|-------|-------|-------|-------|-------|-------|-------|-----|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104439 | /BHATIA VARUNA GAUTAM AMRI TA | 621 S.THAKURNATH- | 30 | 34 | 30 | 40 | 30 | 47 | 38 | 393 | P | 19 | 17 | 23 | 22 | 21 | 19 | 23 | 49 | 51 | 53 | 62 | 51 | 66 | 61 | 3 D 3 | 3 C 4 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | 109 | 4.74 | C |
| PRN:- | 2015016401197654 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104440 | /BHATT PASHUPATI BHAGIRATH KALAWATI | 960 SEVA SADAN - | 57 | 46 | 54 | 52 | 60 | 58 | 36 | 500 | P | 21 | 20 | 17 | 20 | 21 | 22 | 16 | 78 | 66 | 71 | 72 | 81 | 80 | 52 | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 149 | 6.48 | A |
| PRN:- | 2015016400988834 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104441 | /BHAVE SNEHA GAJANAN SAVIT A | 164 R.K.T. -ULHAS | 49 | 38 | 39 | 37 | 56 | 42 | 57 | 437 | P | 16 | 14 | 13 | 18 | 19 | 20 | 19 | 65 | 52 | 52 | 55 | 75 | 62 | 76 | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 126 | 5.48 | B |
| PRN:- | 2015016401788654 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104442 | BHAWAR SAURABH CHHABU SUN ANDA | 164 R.K.T. -ULHAS | 33 | 37 | 35 | 57 | 54 | 49 | 45 | 403 | P | 14 | 16 | 11 | 16 | 14 | 11 | 11 | 47 | 53 | 46 | 73 | 68 @2 | 60 | 56 | 3 D 3 | 3 C 4 | 4 D 3 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 115 | 5.00 | B |
| PRN:- | 2015016400684284 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104443 | /BHENWAL MANJU SURAJ ANITA TA | 621 S.THAKURNATH- | 31E | 22F | 13F | 11F | 32E | AA | 14F | 271 | F | 22E | 21E | 21E | 20E | 22E | 20E | 22E | 53 | 43 | 34 | 31 | 54 | AA | 36 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | |
| PRN:- | 2012016400839427 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104444 | BHIL NILESH BALU LATA | 164 R.K.T. -ULHAS | 38E | 47E | 30E | 36E | 35E | 46E | 31E | 346 | F | 16E | 05F | 05F | 11E | 18E | 10E | 18E | 54 | 52 | 35 | 47 | 53 | 56 | 49 | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | | | |
| PRN:- | 2015016401786431 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104445 | BHILARE DIPESH ANKUSH ANI TA | 193 SIDDHARTH COL | 36 | 31 | 40 | 47 | 54 | 46 | 46 | 427 | P | 17 | 21 | 17 | 19 | 16 | 17 | 20 | 53 | 52 | 57 | 66 | 70 | 63 | 66 | 3 C 4 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 125 | 5.43 | B |
| PRN:- | 2016016400000313 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104446 | BHILARE ROHAN ANANT ANGHA TA | 193 SIDDHARTH COL | 42 | 44 | 48 | 38 | 53 | 36 | 52 | 444 | P | 18 | 19 | 18 | 20 | 17 | 20 | 19 | 60 | 63 | 66 | 58 | 70 | 56 | 71 | 3 A 6 | 3 A 6 | 4 A 6 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 137 | 5.96 | B |
| PRN:- | 2013016400145085 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104447 | BHIWAL VIJAY DEEPAK ANITA TA | 974 VEDANTA MGMT | 32E | 13F | 12F | 21F | 14F | 21F | 36E | 244 | F | 15E | 14E | 10E | 14E | 12E | 12E | 18E | 47 | 27 | 22 | 35 | 26 | 33 | 54 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | |
| PRN:- | 2015016402216456 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | |
|-----------|----------------------------|-------------------|---------|----------------------|---------------|-------|----------------------|---------------|---------|-------|---------|-------|---------|----|---------|-----|-----------|-----|-----|----|-----|
| | | | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | | | GR | |
| | | | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | CR | | | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 2104448 | BHOIR AMAR RAMDAS ANITA | 193 SIDDHARTH COL | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS |
| | PRN:- 2014016402659006 | | 19+ | 15+ | 16+ | 17+ | 16+ | 16+ | 16+ | 16+ | 16+ | 16+ | 14+ | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| 2104449 | /BHOIR MAYURI GAJANAN USHA | 621 S.THAKURNATH- | 32 | 48 | 30 | 37 | 53 | 30 | 38 | 30 | 38 | 30 | 38 | 30 | 38 | 30 | 38 | 417 | P | | |
| | PRN:- 2015016402589601 | | 21 | 23 | 22 | 20 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | | | | |
| | | | 53 | 71 | 52 | 57 | 74 | 51 | 59 | 51 | 59 | 51 | 59 | 51 | 59 | 51 | 59 | | | | |
| | | | 3 C 4 | 3 O 7 | 4 C 4 | 4 B 5 | 3 O 7 | 3 C 4 | 3 B 5 | 117 | 5.09 | B | | | | | | | | | |
| 2104450 | BHOJWANI MANAV RAJU SANGE | 586 KALANI - ULHA | 43 | 37 | 31 | 30 | 37 | 30 | 24 * | 344 | P | | | | | | | | | | |
| | ETA | | 15 | 12 | 13 | 24 | 21 | 12 | 15 | | | | | | | | | | | | |
| | PRN:- 2015016400114232 | | 58 | 49 | 44 | 54 | 58 | 42 | 39 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | 3 B 5 | 3 E 2 | 3 D 3 | 78 | 3.39 | D | | | | | | | | | |
| 2104451 | BHONEJA JEETU HARESH MANI | 164 R.K.T. -ULHAS | 37 | 39 | 38 | 39 | 41 | 36 | 55 | 397 | P | | | | | | | | | | |
| | SHA | | 15 | 20 | 18 | 16 | 19 | 10 | 14 | | | | | | | | | | | | |
| | PRN:- 2015016401786083 | | 52 | 59 | 56 | 55 | 60 | 46 | 69 @1 | @1 | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 B 5 | 3 A 6 | 3 D 3 | 3 O 7 | 115 | 5.00 | B | | | | | | | | | |
| 2104452 | BHOPI MANISH ANIL SUMAN | 193 SIDDHARTH COL | 34 | 37 | 37 | 32 | 55 | 41 | 45 | 406 | P | | | | | | | | | | |
| | PRN:- 2015016400326011 | | 19 | 16 | 16 | 19 | 19 | 17 | 19 | | | | | | | | | | | | |
| | | | 53 | 53 | 53 | 51 | 74 | 58 | 64 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | 110 | 4.78 | C | | | | | | | | | |
| 2104453 | /BHORKHADE DIMPLE SHAMRAO | 621 S.THAKURNATH- | 58 | 55 | 41 | 35 | 34 | 40 | 53 | 459 | P | | | | | | | | | | |
| | RAJKANYA | | 18 | 21 | 21 | 22 | 22 | 20 | 19 | | | | | | | | | | | | |
| | PRN:- 2015016402588555 | | 76 | 76 | 62 | 57 | 56 | 60 | 72 | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 B 5 | 3 B 5 | 3 A 6 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | |
| 2104454 | /BHOSALE JYOTI HANMANT RUK | 621 S.THAKURNATH- | 31 | 32+ | 30 | 33+ | 32+ | 37+ | 30+ | 374 | P | | | | | | | | | | |
| | MINI | | 22+ | 19+ | 22+ | 21+ | 23+ | 22+ | 20+ | | | | | | | | | | | | |
| | PRN:- 2014016400697384 | | 53 | 51 | 52 | 54 | 55 | 59 | 50 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 | 98 | 4.26 | C | | | | | | | | | |
| 2104455 | BHOSALE MAYUR MOHAN ANITA | 164 R.K.T. -ULHAS | AA | AA | 08F | AA | AA | AA | AA | 92 | F | | | | | | | | | | |
| | PRN:- 2013016400749894 | | 14E | 05F | 10E | 14E | 20E | 11E | 10E | | | | | | | | | | | | |
| | | | AA | AA | 18 | AA | AA | AA | AA | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | |
| 2104456 | BHUNIA RATUL SAHADEB MUNM | 961 CHIKHLOLI SIC | 12F | 16F | 15F | 21F | 21F | 32E | 34E | 243 | F | | | | | | | | | | |
| | UN | | 19E | 10E | 10E | 12E | 13E | 14E | 14E | | | | | | | | | | | | |
| | PRN:- 2013016400797956 | | 31 | 26 | 25 | 33 | 34 | 46 | 48 | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104457 | /BHUSARA ARUNA RAMA VENU | 974 VEDANTA MGMT | 18F | 31E | 36E | 31E | 30E | 35E | 30E | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402216143 | | 18E | 15E | 15E | 19E | 11E | 12E | 16E | | | | | | | | | | | | | | | | | |
| | | | 36 | 46 | 51 | 50 | 41 | 47 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2104458 | BIJLANI DEEPAK VINODKUMAR | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016401974887 | POOJA | 14+ | 15+ | 16+ | 16+ | 16+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104459 | BIND ADITYAKUMAR OMPRAKAS | 961 CHIKHLOLI SIC | 40 | 48 | 48 | 36 | 64 | 57 | 46 | 492 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400825052 | H TARADEVI | 22 | 22 | 21 | 19 | 24 | 23 | 22 | | | | | | | | | | | | | | | | | |
| | | | 62 | 70 | 69 @1 | 55 | 88 | 80 | 68 @2 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 150 | 6.52 | A | | | | | | | | | | | | | | |
| 2104460 | BIND RAJESH CHULAI KALAVA | 164 R.K.T. -ULHAS | 30+ | 30+ | 31+ | 30 | 30+ | 35+ | 30+ | 307 | P | | | | | | | | | | | | | | | |
| PRN:- | 2012016400697416 | TI | 17+ | 10+ | 18+ | 11+ | 10+ | 11+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 40 | 49 | 41 | 40 | 46 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 56 | 2.43 | E | | | | | | | | | | | | | | |
| 2104461 | BIRHADE SAMADHAN DEVIDAS | 621 S.THAKURNATH- | 42E | 17F | 30E | 37E | 40E | 36E | 47E | 395 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588041 | BHIKUBAI | 17E | 20E | 22E | 22E | 23E | 22E | 20E | | | | | | | | | | | | | | | | | |
| | | | 59 | 37 | 52 | 59 | 63 | 58 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2104462 | /BIRHADE TEJASHREE PANDURA | 621 S.THAKURNATH- | 39E | 21F | 16F | 32E | 15F | 30E | 35E | 340 | F | | | | | | | | | | | | | | | |
| PRN:- | 2017016402618276 | NG KARUNA | 21E | 21E | 23E | 23E | 20E | 23E | 21E | | | | | | | | | | | | | | | | | |
| | | | 60 | 42 | 39 | 55 | 35 | 53 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2104463 | /BORHADE SHRADDHA HANUMAN | 941 HANSMUNI- ULH | 33E | 21F | 39E | 47E | 41E | 38E | 42E | 366 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400628953 | SANGEETA | 15E | 10E | 10E | 23E | 20E | 12E | 15E | | | | | | | | | | | | | | | | | |
| | | | 48 | 31 | 49 | 70 | 61 | 50 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 O 7 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2104464 | BOTE SUNIL SAWALERAM MIRA | 26 PRITI DEGREE | 30E | 30E | 30E | 17F | 30E | 30E | 13F | 284 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401210123 | BAI | 14E | 15E | 16E | 15E | 16E | 14E | 14E | | | | | | | | | | | | | | | | | |
| | | | 44 | 45 | 46 | 32 | 46 | 44 | 27 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104465 | BUBERE NEHAL AQUEEL TAHSE | 621 S.THAKURNATH- | 16F | 08F | 10F | 21F | 17F | 31E | 12F | 261 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584607 | EN | 22E | 22E | 20E | 21E | 20E | 21E | 20E | | | | | | | | | | | | | | | | | |
| | | | 38 | 30 | 30 | 42 | 37 | 52 | 32 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104466 | BUBERE SHAHERAZ NIZAMUDDI N RAZIYA | 621 S.THAKURNATH- | 30+ | 30 | 30+ | 30+ | 30+ | 30+ | 45+ | 30+ | 363 | P | | | | | | | | | | | | |
| PRN:- | 2014016400696961 | | 21+ | 19+ | 18+ | 20+ | 21+ | 20+ | 21+ | 20+ | | | | | | | | | | | | | | |
| | | | 51 | 49 | 48 | 50 | 51 | 65 | 49 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | 88 | 3.83 | D | | | | | | | | | | | | |
| 2104467 | BURTE SURAJ RAMCHANDRA RA JSHREE | 193 SIDDHARTH COL | 38 | 37 | 30 | 42 | 55 | 60 | 46 | 443 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400326765 | | 17 | 22 | 20 | 21 | 18 | 19 | 18 | | | | | | | | | | | | | | | |
| | | | 55 | 59 | 50 | 63 | 73 | 79 | 64 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2104468 | /BUSHETTY RHEA NAGESH JAGD EBI | 960 SEVA SADAN - | 38 | 50 | 34 | 31 | 35 | 33 | 43 | 373 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400988737 | | 18 | 16 | 14 | 17 | 15 | 14 | 15 | | | | | | | | | | | | | | | |
| | | | 56 | 66 | 48 | 48 | 50 | 47 | 58 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 B 5 | 93 | 4.04 | C | | | | | | | | | | | | |
| 2104469 | /CHAINANI KAJAL DEEPAKLAL KIRAN | 164 R.K.T. -ULHAS | 49 | 34 | 43 | 50 | 57 | 50 | 51 | 460 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401788422 | | 19 | 17 | 19 | 17 | 22 | 13 | 19 | | | | | | | | | | | | | | | |
| | | | 68 @2 | 51 | 62 | 67 @3 | 79 | 63 | 70 | @5 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2104470 | CHAKMA DHANANJOY MONGALKU MAR MILONSUBA | 941 HANSMUNI- ULH | 30+ | 30+ | 35+ | 30+ | 33 | 40+ | 30+ | 324 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400626133 | | 15+ | 13+ | 11+ | 12+ | 18+ | 13+ | 14+ | | | | | | | | | | | | | | | |
| | | | 45 | 43 | 46 | 42 | 51 | 53 | 44 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 | 65 | 2.83 | E | | | | | | | | | | | | |
| 2104471 | CHAKMA JACK NILOKUMAR NAT UNSOBHA | 941 HANSMUNI- ULH | 30+ | 37+ | 22F | 30+ | 23F | 38+ | 32+ | 300 | F PPR | | | | | | | | | | | | | |
| PRN:- | 2014016400626102 | | 16+ | 13+ | 10+ | 15+ | 10+ | 12+ | 12+ | | | | | | | | | | | | | | | |
| | | | 46 | 50 | 32 | 45 | 33 | 50 | 44 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2104472 | CHAKMA NILORANJAN CHICHIK KA NILOMUKHI | 941 HANSMUNI- ULH | 40+ | 41+ | 30+ | 30 | 33+ | 34+ | 33+ | 340 | P PPR | | | | | | | | | | | | | |
| PRN:- | 2014016400626206 | | 16+ | 14+ | 10+ | 13+ | 18+ | 13+ | 15+ | | | | | | | | | | | | | | | |
| | | | 56 | 55 | 40 | 43 | 51 | 47 | 48 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | 76 | 3.30 | D | | | | | | | | | | | | |
| 2104473 | CHALWADI AKASH NAGESH SAR OJ | 961 CHIKHLOLI SIC | 30+ | 42+ | 30+ | 30+ | 19F | 31+ | 39+ | 315 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400973636 | | 18+ | 17+ | 13+ | 11+ | 11+ | 10+ | 14+ | | | | | | | | | | | | | | | |
| | | | 48 | 59 | 43 | 41 | 30 | 41 | 53 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104474 | /CHALWADI HEMAVATI RANGAPP A SHIVALINGAMMA | 961 CHIKHLOLI SIC | 53 | 60 | 53 | 63 | 54 | 50 | 66 | 547 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400824064 | | 23 | 22 | 18 | 19 | 21 | 24 | 21 | | | | | | | | | | | | | | | |
| | | | 76 | 82 | 71 | 82 | 75 | 74 | 87 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-----|--------|--|----|----|---------|----|-------|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104475 | /CHALWADI JAYASHREE BASALI | 960 SEVA SADAN - | 55 | 51 | 38 | 30 | 40 | 41 | 58 | 434 | P | | | | | | | | | | | | | |
| | NGAPPA NEELAMMA | | 22 | 17 | 17 | 17 | 19 | 15 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988076 | | 77 | 68 @2 | 55 | 47 | 59 | 56 | 72 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 D 3 | 3 B 5 | 3 B 5 | 3 O 7 | 125 | 5.43 B | | | | | | | | | | | | | |
| 2104476 | /CHALWADI JYOTI NARASAPPA | 621 S.THAKURNATH- | 33+ | 49+ | AA | 30+ | 31+ | 37+ | 30+ | ABS | A ABS | | | | | | | | | | | | | |
| | LAXMI | | 21+ | 23+ | 22+ | 20+ | 20+ | 21+ | 20+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697964 | | 54 | 72 | AA | 50 | 51 | 58 | 50 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104477 | CHALWADI KESHAV MALLESH L | 961 CHIKHLOLI SIC | 38 | 35 | 36 | 37 | 42 | 39 | 43 | 378 | P | | | | | | | | | | | | | |
| | AXMI | | 18 | 11 | 12 | 15 | 13 | 20 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2014016400972954 | | 56 | 46 | 48 | 52 | 55 | 59 | 62 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 B 5 | 3 B 5 | 3 A 6 | 100 | 4.35 C | | | | | | | | | | | | | |
| 2104478 | CHALWADI MOHAN MAHADEV RA | 621 S.THAKURNATH- | 42 | 49 | 46 | 43 | 45 | 47 | 49 | 464 | P | | | | | | | | | | | | | |
| | MLINGAMMA | | 23 | 21 | 20 | 21 | 20 | 19 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588756 | | 65 | 70 | 66 | 64 | 65 | 66 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 144 | 6.26 A | | | | | | | | | | | | | |
| 2104479 | /CHALWADI POOJA MAHADEO SA | 164 R.K.T. -ULHAS | 36 | 42 | 34 | 42 | 41 | 50 | 45 | 394 | P | | | | | | | | | | | | | |
| | ROJA | | 17 | 15 | 12 | 16 | 18 | 10 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684141 | | 53 | 57 | 46 | 58 | 59 | 60 | 61 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 B 5 | 3 B 5 | 3 A 6 | 3 A 6 | 110 | 4.78 C | | | | | | | | | | | | | |
| 2104480 | CHALWADI SHRIKANT RANGAYY | 621 S.THAKURNATH- | 35E | 31E | 21F | 31E | 30E | 30E | 43E | 362 | F | | | | | | | | | | | | | |
| | A MALLAMMA | | 20E | 20E | 21E | 20E | 20E | 20E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697546 | | 55 | 51 | 42 | 51 | 50 | 50 | 63 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2104481 | /CHALWADI VAISHALI MALLESH | 961 CHIKHLOLI SIC | 44 | 51 | 46 | 39 | 64 | 46 | 45 | 459 | P | | | | | | | | | | | | | |
| | LAXMI | | 19 | 13 | 16 | 15 | 20 | 22 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400825075 | | 63 | 64 | 62 | 54 | 84 | 68 @2 | 64 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | 136 | 5.91 B | | | | | | | | | | | | | |
| 2104482 | /CHANDANSHIV ASMITA BABAN | 621 S.THAKURNATH- | 16F | 30E | 20F | 30E | 49E | 45E | 35E | 367 | F | | | | | | | | | | | | | |
| | MEERA | | 19E | 18E | 21E | 20E | 20E | 23E | 21E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400696021 | | 35 | 48 | 41 | 50 | 69 | 68 | 56 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | |
| 2104483 | /CHANDANSHIVE PRANALI GAUT | 621 S.THAKURNATH- | 35 | 34 | 49 | 58 | 69 | 63 | 40 | 493 | P | | | | | | | | | | | | | |
| | AM KALPANA | | 18 | 21 | 21 | 20 | 19 | 24 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402582601 | | 53 | 55 | 70 | 78 | 88 | 87 | 62 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|---------------------------------------|---------------------------------------|--------------------------|--------------------------|----------------------------|--------------------------|----------------------------|----------------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104484 | CHANDIRAMANI KAILASH KAML ESH MAMTA PRN:- 2015016400688831 | 164 R.K.T. -ULHAS | 35 17 52 3 C 4 | 37 19 56 3 B 5 | 45 11 56 4 B 5 | 33 19 52 4 C 4 | 60 16 76 3 O 7 | 51 12 63 3 A 6 | 33 12 45 3 D 3 | 111 | 4.83 | C | | | | | | | | | | | | |
| 2104485 | CHANDNANI MANISH LATA PRN:- 2015016401786694 | 164 R.K.T. -ULHAS | AA 21E AA - F 1 | AA 20E AA - F 1 | AA 17E AA - F 1 | AA 16E AA - F 1 | AA 20E AA - F 1 | AA 12E AA - F 1 | AA 13E AA - F 1 | 119 | F | | | | | | | | | | | | | |
| 2104486 | /CHANDWANI HARSHA ND MEENA PRN:- 2015016402318182 | 586 KALANI - ULHA | 46 23 69 @1 3 O 7 | 39 23 62 3 A 6 | 48 25 73 4 O 7 | 56 25 81 4 O 7 | 50 23 73 3 O 7 | 46 25 71 3 O 7 | 48 22 70 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2104487 | /CHAPTE KOMAL NAMDEV MEENA PRN:- 2015016400686871 | 164 R.K.T. -ULHAS | 35 15 50 3 C 4 | 39 16 55 3 B 5 | 40 19 59 4 B 5 | 33 14 47 4 D 3 | 52 20 72 3 O 7 | 59 10 69 @1 3 O 7 | 32 14 46 3 D 3 | 110 | 4.78 | C | | | | | | | | | | | | |
| 2104488 | CHATTERJEE GAURAV SAGAR S HEFALI PRN:- 2015016401786284 | 164 R.K.T. -ULHAS | 45 15 60 3 A 6 | 38 16 54 3 C 4 | 48 13 61 4 A 6 | 54 14 68 @2 4 O 7 | 57 20 77 3 O 7 | 47 13 60 3 A 6 | 46 13 59 3 B 5 | 136 | 5.91 | B | | | | | | | | | | | | |
| 2104489 | /CHATURVEDI POOJA IDHYA PRN:- 2015016401787442 | 164 R.K.T. -ULHAS | 45 18 63 3 A 6 | 34 19 53 3 C 4 | 30 12 42 4 E 2 | 36 15 51 4 C 4 | 30 22 52 3 C 4 | 45 16 61 3 A 6 | 51 17 68 @2 3 O 7 | 105 | 4.57 | C | | | | | | | | | | | | |
| 2104490 | CHAUDHARI LAVESH SHANTA PRN:- 2015016400326556 | 193 SIDDHARTH COL | 36 19 55 3 B 5 | 32 19 51 3 C 4 | 42 19 61 4 A 6 | 34 17 51 4 C 4 | 55 19 74 3 O 7 | 40 17 57 3 B 5 | 42 18 60 3 A 6 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2104491 | /CHAUDHARI UJJWALA R VIMAL PRN:- 2015016400326444 | 193 SIDDHARTH COL | AA 20E AA - F 1 | AA 20E AA - F 1 | AA 19E AA - F 1 | AA 19E AA - F 1 | AA 18E AA - F 1 | AA 19E AA - F 1 | AA 17E AA - F 1 | 132 | F | | | | | | | | | | | | | |
| 2104492 | /CHAUDHARY HASEENA DALI NOORJAHAN PRN:- 2015016400114827 | 586 KALANI - ULHA | 46 23 69 @1 3 O 7 | 47 24 71 3 O 7 | 56 24 80 4 O 7 | 45 25 70 4 O 7 | 52 21 73 3 O 7 | 47 24 71 3 O 7 | 56 21 77 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|-----------|--------------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-----|-------|---------|----|----|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104493 | /CHAUDHARY SHILPA ANILKUMA R SADHANA | 164 R.K.T. -ULHAS | 58 | 37 | 41 | 54 | 48 | 45 | 46 | 457 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789247 | | 17 | 18 | 19 | 19 | 24 | 12 | 19 | 75 | 55 | 60 | 73 | 72 | 57 | 65 | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 142 | 6.17 | A |
| 2104494 | /CHAUDHARY SONI JANAKRAJ L AXAMI | 586 KALANI - ULHA | 37E | 33E | 21F | 30E | 31E | 34E | 30E | 328 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400115034 | | 15E | 16E | 10E | 21E | 15E | 19E | 16E | 52 | 49 | 31 | 51 | 46 | 53 | 46 | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | | |
| 2104495 | CHAUHAN AJAY FOUZDAR MANJ U | 586 KALANI - ULHA | 41E | 21F | 41E | 41E | 34E | 32E | 32E | 344 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114151 | | 16E | 10E | 15E | 20E | 10E | 18E | 13E | 57 | 31 | 56 | 61 | 44 | 50 | 45 | 3 B 5 | - F 1 | 4 B 5 | 4 A 6 | 3 E 2 | 3 C 4 | 3 D 3 | | | |
| 2104496 | CHAUHAN DURGESH RAMSHARIK ANARKALI | 974 VEDANTA MGMT | 21F | 15F | 18F | 30E | 30E | 32E | 20F | 263 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402217614 | | 15E | 12E | 13E | 17E | 13E | 12E | 15E | 36 | 27 | 31 | 47 | 43 | 44 | 35 | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | |
| 2104497 | /CHAUHAN KIRTI RAMSAKAL BH ANUMATI | 164 R.K.T. -ULHAS | 37 | 34 | 40 | 35 | 44 | 51 | 41 | 371 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789495 | | 13 | 12 | 12 | 15 | 13 | 11 | 13 | 50 | 46 | 52 | 50 | 57 | 62 | 54 | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | 98 | 4.26 | C |
| 2104498 | CHAUHAN MAHENDRA DINESH P REMLATA | 164 R.K.T. -ULHAS | 34+ | 30+ | 30+ | 47+ | 30 | 46+ | 52+ | 383 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401634272 | | 19+ | 17+ | 17+ | 17+ | 15+ | 11+ | 18+ | 53 | 47 | 47 | 64 | 45 | 57 | 70 | 3 C 4 | 3 D 3 | 4 D 3 | 4 A 6 | 3 D 3 | 3 B 5 | 3 O 7 | 102 | 4.43 | C |
| 2104499 | CHAUHAN NARENDRA RAMNAVAL URMILADEVI | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209642 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2104500 | CHAUHAN NILESH RAJKUMAR K IRAN | 586 KALANI - ULHA | 10F | 32E | 30E | 30E | 46E | 32E | 35E | 333 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114986 | | 13E | 16E | 19E | 21E | 15E | 19E | 15E | 23 | 48 | 49 | 51 | 61 | 51 | 50 | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | | | |
| 2104501 | CHAUHAN PRATAP NARENDRA M AYA | 26 PRITI DEGREE | 21F | 11F | 06F | 14F | 11F | 31E | 23F | 221 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209441 | | 15E | 15E | 14E | 16E | 15E | 14E | 15E | 36 | 26 | 20 | 30 | 26 | 45 | 38 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|------------------------------------|--|---------|-------|---------|-------|---------|-------|---------|-----|---------|----|---------|----|-----------|-----|-------------------------|--|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 2104502 | CHAUHAN RAHUL BABU KANTI | 164 R.K.T. -ULHAS | 31 | 33 | 34 | 30 | 30 | 39 | 53 | | | | | | | | 371 | P | | |
| PRN:- | 2015016401788886 | | 17 | 20 | 13 | 18 | 22 | 15 | 16 | | | | | | | | | | | |
| | | | 48 | 53 | 47 | 48 | 52 | 54 | 69 @1 | @1 | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 O 7 | 90 | | | | | | | 3.91 | D | | |
| 2104503 | CHAUHAN RAHUL RADHESHYAM | 586 KALANI - ULHA | 18F | 14F | 12F | 39E | 20F | 35E | 46E | | | | | | | | 287 | F | | |
| PRN:- | 2015016402318271 | PRAMILA | 13E | 14E | 10E | 19E | 12E | 19E | 16E | | | | | | | | | | | |
| | | | 31 | 28 | 22 | 58 | 32 | 54 | 62 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | |
| 2104504 | CHAUHAN VIENDRASINGH MOFA | 164 R.K.T. -ULHAS | 17F | 30E | 38E | 55E | 67E | 52E | 32E | | | | | | | | 395 | F | | |
| PRN:- | 2015016401789681 | TSINGH NAINA | 14E | 21E | 13E | 15E | 16E | 13E | 12E | | | | | | | | | | | |
| | | | 31 | 51 | 51 | 70 | 83 | 65 | 44 | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 E 2 | | | | | | | | | | | |
| 2104505 | CHAUHAN YOGESH RAJKUMAR K | 586 KALANI - ULHA | 30 | 30+ | 32+ | 31+ | 30+ | 32+ | 30+ | | | | | | | | 333 | P | | |
| PRN:- | 2013016400743553 | IRAN | 14+ | 15+ | 19+ | 23+ | 13+ | 17+ | 17+ | | | | | | | | | | | |
| | | | 44 | 45 | 51 | 54 | 43 | 49 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | 71 | | | | | | | 3.09 | D | | |
| 2104506 | /CHAURASIYA POOJA BHAGWAND | 974 VEDANTA MGMT | 35 | 58 | 40 | 63 | 65 | 55 | 44 | | | | | | | | 489 | P | | |
| PRN:- | 2015016402218061 | AS SANKALAVATI | 20 | 16 | 17 | 21 | 18 | 20 | 17 | | | | | | | | | | | |
| | | | 55 | 74 | 57 | 84 | 83 | 75 | 61 | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 144 | | | | | | | 6.26 | A | | |
| 2104507 | CHAVAN ARUNODAYA ANAND AR | 193 SIDDHARTH COL | 53 | 38 | 45 | 36 | 58 | 47 | 48 | | | | | | | | 455 | P | | |
| PRN:- | 2015016400326081 | CHANA | 20 | 19 | 18 | 19 | 18 | 16 | 20 | | | | | | | | | | | |
| | | | 73 | 57 | 63 | 55 | 76 | 63 | 68 @2 | @2 | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 140 | | | | | | | 6.09 | A | | |
| 2104508 | CHAVAN AVINASH ASHOK SUSH | 26 PRITI DEGREE | 17F | 13F | 10F | 12F | 17F | 36E | 15F | | | | | | | | 224 | F | | |
| PRN:- | 2015016401210057 | ILA | 15E | 16E | 15E | 14E | 15E | 14E | 15E | | | | | | | | | | | |
| | | | 32 | 29 | 25 | 26 | 32 | 50 | 30 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | |
| 2104509 | /CHAVAN GEETANJALI PRAFULL | 164 R.K.T. -ULHAS | 41+ | 32+ | 32+ | 40+ | 23F | 36+ | 57+ | | | | | | | | 374 | F | | |
| PRN:- | 2014016401630572 | A PRIYANKA | 16+ | 15+ | 18+ | 13+ | 19+ | 11+ | 21+ | | | | | | | | | | | |
| | | | 57 | 47 | 50 | 53 | 42 | 47 | 78 | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 O 7 | | | | | | | | | | | |
| 2104510 | CHAVAN NITIN DAYARAM NABH | 164 R.K.T. -ULHAS | 32 | 44 | 46 | 53 | 38 | 53 | 36 | | | | | | | | 412 | P | | |
| PRN:- | 2015016401787403 | I | 19 | 16 | 12 | 15 | 22 | 12 | 14 | | | | | | | | | | | |
| | | | 51 | 60 | 58 | 68 @2 | 60 | 65 | 50 | @2 | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 O 7 | 3 A 6 | 3 A 6 | 3 C 4 | 126 | | | | | | | 5.48 | B | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|-----------------------------------|-------------------|---------------------------------------|-----|-----|---------------------------------------|-----|-----|---------|-----|-----|-------------------|---------------|---------------------------------------|---------|-----|---------------------------------------|---------|----|----|---------|----|----|---------------|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|------|---|---|-----|------|---|----|------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104511 | CHAVAN SHUBHAM SANJAY SAY ALI | 621 S.THAKURNATH- | 36 | 47 | 45 | 58 | 46 | 54 | 52 | 478 | P | 17 | 19 | 22 | 20 | 21 | 21 | 20 | 53 | 66 | 67 | 78 | 67 | 75 | 72 | 6 | 3 | C | 4 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 149 | 6.48 | A | | | | |
| PRN:- | 2015016402587915 | | 53 | 66 | 67 | 78 | 67 | 75 | 72 | 6 | 48 | 48 | 66 | 49 | 66 | 55 | 30 | 50 | 52 | 34 | 55 | 55 | 51 | 40 | | 3 | C | 4 | 3 | D | 3 | 4 | A | 6 | 4 | D | 3 | 3 | A | 6 | 3 | B | 5 | - | F | 1 | | | | | |
| 2104512 | CHAVAN SURAJ BALIRAM SHIV KANYA | 26 PRITI DEGREE | 32E | 33E | 52E | 34E | 52E | 41E | 15F | 362 | F | 16E | 15E | 14E | 15E | 14E | 15E | 48 | 48 | 66 | 49 | 66 | 55 | 30 | | 3 | D | 3 | 3 | D | 3 | 4 | A | 6 | 4 | D | 3 | 3 | A | 6 | 3 | B | 5 | - | F | 1 | | | | | |
| PRN:- | 2015016402635632 | | 48 | 48 | 66 | 49 | 66 | 55 | 30 | | 50 | 52 | 34 | 55 | 55 | 51 | 40 | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 3 | B | 5 | 3 | C | 4 | - | F | 1 | | | | | | | | | | | | |
| 2104513 | CHAVAN TEJAS MAHADEV SHIL A | 621 S.THAKURNATH- | 30E | 30E | 13F | 34E | 33E | 32E | 21F | 337 | F | 20E | 22E | 21E | 21E | 22E | 19E | 19E | 50 | 52 | 34 | 55 | 55 | 51 | 40 | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 3 | B | 5 | 3 | C | 4 | - | F | 1 | | | | |
| PRN:- | 2015016402586595 | | 50 | 52 | 34 | 55 | 55 | 51 | 40 | | 31 | 46 | 30 | 30 | 39 | 33 | 34 | 354 | P | 21 | 17 | 14 | 14 | 15 | 15 | 15 | | 3 | C | 4 | 3 | A | 6 | 4 | E | 2 | 4 | E | 2 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | 76 | 3.30 | D |
| 2104514 | CHAVAN VIKRANT SURESH DEE PALI | 961 CHIKHLOLI SIC | 31 | 46 | 30 | 30 | 39 | 33 | 34 | 354 | P | 52 | 63 | 44 | 44 | 54 | 48 | 49 | 52 | 63 | 44 | 44 | 54 | 48 | 49 | | 3 | C | 4 | 3 | A | 6 | 4 | E | 2 | 4 | E | 2 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | 76 | 3.30 | D | |
| PRN:- | 2015016400824161 | | 52 | 63 | 44 | 44 | 54 | 48 | 49 | | 37 | 41 | 46 | 36 | 40 | 48 | 33 | 414 | P | 18 | 16 | 18 | 22 | 17 | 24 | 18 | | 3 | B | 5 | 3 | B | 5 | 4 | A | 6 | 4 | B | 5 | 3 | B | 5 | 3 | O | 7 | 3 | C | 4 | 122 | 5.30 | B |
| 2104515 | CHAVHAN NARESH DASHRATH S UNITA | 586 KALANI - ULHA | 37 | 41 | 46 | 36 | 40 | 48 | 33 | 414 | P | 55 | 57 | 64 | 58 | 57 | 72 | 51 | | 3 | B | 5 | 3 | B | 5 | 4 | A | 6 | 4 | B | 5 | 3 | B | 5 | 3 | O | 7 | 3 | C | 4 | 122 | 5.30 | B | | | | | | | | |
| PRN:- | 2015016400115003 | | 55 | 57 | 64 | 58 | 57 | 72 | 51 | | 30 | 30 | 49 | 31 | 41 | 51 | 43 | 412 | P | 21 | 18 | 20 | 24 | 22 | 19 | 13 | | 3 | C | 4 | 3 | D | 3 | 4 | O | 7 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | 123 | 5.35 | B |
| 2104516 | /CHAWAN DIPALI BRIJLAL USH A | 941 HANSMUNI- ULH | 30 | 30 | 49 | 31 | 41 | 51 | 43 | 412 | P | 51 | 48 | 69 | 55 | 63 | 70 | 56 | | 3 | C | 4 | 3 | D | 3 | 4 | O | 7 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | 123 | 5.35 | B | | | | | | | | |
| PRN:- | 2015016400629376 | | 51 | 48 | 69 | 55 | 63 | 70 | 56 | | 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104517 | /CHAWLA AMRITA RAJKUMAR SA NGEETA | 164 R.K.T. -ULHAS | 55 | 43 | 42 | 56 | 72 | 54 | 66 | 527 | P | 18 | 23 | 19 | 21 | 24 | 16 | 18 | 73 | 66 | 61 | 77 | 96 | 70 | 84 | | 3 | O | 7 | 3 | A | 6 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 154 | 6.70 | A | | | | |
| PRN:- | 2015016400686395 | | 73 | 66 | 61 | 77 | 96 | 70 | 84 | | 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104518 | CHAWLA DHIRAJ GULSHAN KOM AL | 164 R.K.T. -ULHAS | 30 | 30 | 39 | 33 | 42 | 38 | 32 | 323 | P | 12 | 13 | 10 | 14 | 10 | 10 | 10 | 42 | 43 | 49 | 47 | 52 | 48 | 42 | | 3 | E | 2 | 3 | E | 2 | 4 | D | 3 | 4 | D | 3 | 3 | C | 4 | 3 | D | 3 | 3 | E | 2 | 63 | 2.74 | E | |
| PRN:- | 2015016400685755 | | 42 | 43 | 49 | 47 | 52 | 48 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|-----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-----|------|--|----|----|---------|----|----|---------|----|-------|---------|----|----|-------------------------|--|--|--|--|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104519 | CHAWLA HITESH MAHESHLAL R | 164 R.K.T. -ULHAS | 36 | 31 | 45 | 54 | 64 | 54 | 40 | 445 | P | | | | | | | | | | | | | | | | | | |
| | EKHA | | 18 | 23 | 16 | 17 | 22 | 10 | 15 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786052 | | 54 | 54 | 61 | 71 | 86 | 64 | 55 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 130 | 5.65 | B | | | | | | | | | | | | | | | | | |
| 2104520 | /CHAWLA RASHMITA SHIVKUMAR | 164 R.K.T. -ULHAS | 31+ | 30+ | 31+ | 30+ | 30+ | 37 | 40+ | 320 | P | | | | | | | | | | | | | | | | | | |
| | KIRAN | | 15+ | 12+ | 10+ | 13+ | 15+ | 10+ | 16+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401632667 | | 46 | 42 | 41 | 43 | 45 | 47 | 56 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 B 5 | 64 | 2.78 | E | | | | | | | | | | | | | | | | | |
| 2104521 | /CHELLANI NEETA PARSHOTAM | 941 HANSMUNI- ULH | 37E | 17F | 30E | 20F | 30E | 32E | 30E | 294 | F | | | | | | | | | | | | | | | | | | |
| | NIKHITA | | 16E | 10E | 10E | 15E | 20E | 16E | 11E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629786 | | 53 | 27 | 40 | 35 | 50 | 48 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 2104522 | /CHETNANI BHARTI IDANDAS P | 164 R.K.T. -ULHAS | 41E | 09F | 34E | 30E | 47E | 47E | 42E | 345 | F | | | | | | | | | | | | | | | | | | |
| | OONAM | | 14E | 13E | 15E | 14E | 18E | 10E | 11E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686573 | | 55 | 22 | 49 | 44 | 65 | 57 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 E 2 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2104523 | CHHABRIA NEERAJ HARESHLAL | 164 R.K.T. -ULHAS | 30 | 34 | 30 | 39 | 35 | 49 | 44 | 372 | P | | | | | | | | | | | | | | | | | | |
| | AARTI | | 17 | 13 | 13 | 18 | 22 | 12 | 16 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687433 | | 47 | 47 | 43 | 57 | 57 | 61 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | 3 B 5 | 3 A 6 | 3 A 6 | 97 | 4.22 | C | | | | | | | | | | | | | | | | | |
| 2104524 | CHHABRIA PAWAN GOPAL LEEN | 941 HANSMUNI- ULH | 30E | 13F | 20F | 33E | 21F | 42E | 33E | 282 | F | | | | | | | | | | | | | | | | | | |
| | A | | 11E | 14E | 15E | 12E | 15E | 12E | 11E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401071122 | | 41 | 27 | 35 | 45 | 36 | 54 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104525 | /CHHABRIA PRIYA MAHESHLAL | 941 HANSMUNI- ULH | 34 | 58 | 30 | 31 | 40 | 43 | 64 | 421 | P | | | | | | | | | | | | | | | | | | |
| | RESHMA | | 18 | 16 | 10 | 21 | 20 | 19 | 17 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629183 | | 52 | 74 | 40 | 52 | 60 | 62 | 81 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | 3 O 7 | 114 | 4.96 | C | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104526 | CHHABRIA TUSHAR MANOHARLA | 164 R.K.T. -ULHAS | 21F | 30E | 24F | 40E | 37E | 47E | 39E | 331 | F | | | | | | | | | | | | | | | | | | |
| | L BHARTI | | 15E | 13E | 12E | 15E | 14E | 13E | 11E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685562 | | 36 | 43 | 36 | 55 | 51 | 60 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 B 5 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|-----------|---------------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-----|--------|---------|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|--|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104527 | CHHATANI SANJAY SHYAMLAL LAXMI | 164 R.K.T. -ULHAS | 30+ | 32+ | 31 | 32+ | 31 | 32+ | 39+ | 322 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401630966 | | 18+ | 14+ | 10+ | 13+ | 12+ | 15+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 46 | 41 | 45 | 43 | 47 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | 65 | 2.83 E | | | | | | | | | | | | | | | |
| 2104528 | CHHATANI YOGESH RAJKUMAR BHARTI | 164 R.K.T. -ULHAS | 31 | 33 | 44 | 42 | 60 | 51 | 33 | 407 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786311 | | 13 | 20 | 15 | 18 | 20 | 11 | 16 | | | | | | | | | | | | | | | | | |
| | | | 44 | 53 | 59 | 60 | 80 | 62 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 D 3 | 110 | 4.78 C | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104529 | CHHATIJA RAJ SURESHLAL KA MLA | 164 R.K.T. -ULHAS | 40 | 34 | 45 | 47 | 53 | 52 | 56 | 439 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788414 | | 16 | 15 | 17 | 17 | 20 | 13 | 14 | | | | | | | | | | | | | | | | | |
| | | | 56 | 49 | 62 | 64 | 73 | 65 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 132 | 5.74 B | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104530 | CHINCHOLE NARENDRA ASHAPP A MARIYAMMA | 621 S.THAKURNATH- | 33E | 52E | 19F | 35E | 18F | 32E | 41E | 372 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584395 | | 21E | 20E | 21E | 20E | 20E | 22E | 18E | | | | | | | | | | | | | | | | | |
| | | | 54 | 72 | 40 | 55 | 38 | 54 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2104531 | /CHOITHANI DEEPA LACHHMAN KOMAL | 164 R.K.T. -ULHAS | 36 | 54 | 45 | 59 | 69 | 60 | 60 | 490 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686414 | | 16 | 18 | 13 | 15 | 18 | 10 | 17 | | | | | | | | | | | | | | | | | |
| | | | 52 | 72 | 58 | 74 | 87 | 70 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 A | | | | | | | | | | | | | | | |
| 2104532 | CHOITHANI MANISH ANIL JYO TI | 164 R.K.T. -ULHAS | 31E | 55E | 34E | 41E | 21F | 43E | 24F | 357 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788035 | | 19E | 16E | 17E | 17E | 18E | 10E | 11E | | | | | | | | | | | | | | | | | |
| | | | 50 | 71 | 51 | 58 | 39 | 53 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 C 4 | 4 B 5 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104533 | CHOTHANI AKSHAY MAGANLAL PUSHAPABEN | 621 S.THAKURNATH- | 30 | 41 | 43 | 43 | 47 | 47 | 38 | 429 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584461 | | 18 | 19 | 22 | 20 | 20 | 23 | 18 | | | | | | | | | | | | | | | | | |
| | | | 48 | 60 | 65 | 63 | 67 @3 | 70 | 56 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 132 | 5.74 B | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|-----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-----|------|--|----|----|---------|----|-------|---------|----|----|---------|----|----|-------------------------|--|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104534 | /CHOTRANI RIYA MAHESH RITU | 164 R.K.T. -ULHAS | 34 | 31 | 37 | 42 | 37 | 46 | 32 | 341 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016400686035 | | 12 | 13 | 10 | 12 | 15 | 10 | 10 | | | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 47 | 54 | 52 | 56 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 E 2 | 76 | 3.30 | | | | | | | | | | | | | | | |
| 2104535 | CHOUHDARI KISHOR RATANLAL | 193 SIDDHARTH COL | 52 | 46 | 51 | 36 | 57 | 47 | 55 | 478 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016400326935 | TEEJABAI | 19 | 20 | 17 | 20 | 20 | 19 | 19 | | | | | | | | | | | | | | | | | |
| | | | 71 | 66 | 68 @2 | 56 | 77 | 66 | 74 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 147 | 6.39 | | | | | | | | | | | | | | | |
| 2104536 | /CHOUHDARI RUBINA SAHABUDD | 974 VEDANTA MGMT | 46 | 50 | 37 | 43 | 43 | 55 | 44 | 460 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016402217676 | IN FAKHRUNNISA | 21 | 20 | 19 | 23 | 20 | 21 | 18 | | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 70 | 56 | 66 | 63 | 76 | 62 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 143 | 6.22 | | | | | | | | | | | | | | | |
| 2104537 | CHOUHDARY KHWAJA NASERUDD | 164 R.K.T. -ULHAS | 30E | 36E | 02F | 19F | 20F | 14F | 21F | 205 | F | | | | | | | | | | | | | | | |
| | PRN:- 2015016401787507 | IN JAMSHER QUAMAR | 11E | 06F | 10E | 10E | 11E | 05F | 10E | | | | | | | | | | | | | | | | | |
| | | | 41 | 42 | 12 | 29 | 31 | 19 | 31 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104538 | /CHOUHDARY MAMTA BHIKARAM | 164 R.K.T. -ULHAS | 50 | 46 | 67 | 56 | 73 | 58 | 44 | 517 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016400684195 | RAMBHA | 18 | 16 | 18 | 15 | 23 | 19 | 14 | | | | | | | | | | | | | | | | | |
| | | | 68 @2 | 62 | 85 | 71 | 96 | 77 | 58 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 152 | 6.61 | | | | | | | | | | | | | | | |
| 2104539 | CHOUHDARY MO KAYEEM AMIRU | 164 R.K.T. -ULHAS | 44E | 35E | 17F | 23F | 13F | 30E | 43E | 279 | F | | | | | | | | | | | | | | | |
| | PRN:- 2014016401635341 | LLAH SAJIDA | 11E | 05F | 10E | 11E | 15E | 10E | 12E | | | | | | | | | | | | | | | | | |
| | | | 55 | 40 | 27 | 34 | 28 | 40 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2104540 | CHOUHDARY NARENDRA KHUMAR | 164 R.K.T. -ULHAS | 30+ | 33 | 41+ | 55+ | 49+ | 44+ | 38+ | 400 | P | | | | | | | | | | | | | | | |
| | PRN:- 2014016401630904 | AM KUMBHIDEVI | 16+ | 16+ | 15+ | 18+ | 16+ | 14+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 49 | 56 | 73 | 65 | 58 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 O 7 | 3 A 6 | 3 B 5 | 3 C 4 | 111 | 4.83 | | | | | | | | | | | | | | | |
| 2104541 | /CHOUHDARY RAVINA RAJIV RA | 164 R.K.T. -ULHAS | 33 | 38 | 34 | 37 | 65 | 57 | 51 | 413 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016401787392 | JESHWARI | 14 | 13 | 12 | 16 | 16 | 13 | 14 | | | | | | | | | | | | | | | | | |
| | | | 47 | 51 | 46 | 53 | 81 | 70 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | 109 | 4.74 | | | | | | | | | | | | | | | |
| 2104542 | /CHOUMAL POOJA PRAMOD MADH | 164 R.K.T. -ULHAS | 36 | 53 | 46 | 43 | 55 | 67 | 46 | 461 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016400685643 | U | 16 | 19 | 12 | 18 | 19 | 12 | 19 | | | | | | | | | | | | | | | | | |
| | | | 52 | 72 | 58 | 61 | 74 | 79 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 137 | 5.96 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|---------------------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104543 | /CHOURASIYA ARTI RAMDEV IS 941 HANSMUNI- HRAWATI | ULH | 54 | 51 | 36 | 55 | 55 | 62 | 52 | 509 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400630302 | | 18 | 23 | 20 | 24 | 24 | 20 | 15 | | | | | | | | | | | | | | | | |
| | | | 72 | 74 | 56 | 79 | 79 | 82 | 67 @3 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 153 | 6.65 | A | | | | | | | | | | | | | |
| 2104544 | /CHOWDHURY SONALI UTTAM KR 960 SEVA SADAN - ISHNA | | 44 | 32 | 47 | 42 | 50 | 50 | 37 | 430 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400988173 | | 18 | 17 | 17 | 20 | 18 | 23 | 15 | | | | | | | | | | | | | | | | |
| | | | 62 | 49 | 64 | 62 | 68 @2 | 73 | 52 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 129 | 5.61 | B | | | | | | | | | | | | | |
| 2104545 | /CHUDASAMA NAINA NAVINBHAI 164 R.K.T. -ULHAS ARUNABEN | | 44 | 50 | 54 | 73 | 71 | 66 | 43 | 539 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400684052 | | 15 | 18 | 22 | 22 | 23 | 21 | 17 | | | | | | | | | | | | | | | | |
| | | | 59 | 68 @2 | 76 | 95 | 94 | 87 | 60 | @2 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2104546 | CHUGH HERO BHAGWANDAS AAR 960 SEVA SADAN - TI | | 21F | 31E | 32E | 36E | 51E | 62E | 30E | 392 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400987413 | | 21E | 16E | 14E | 20E | 20E | 20E | 18E | | | | | | | | | | | | | | | | |
| | | | 42 | 47 | 46 | 56 | 71 | 82 | 48 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 B 5 | 3 O 7 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2104547 | /CHUGH KOMAL CHANDERLAL KA 621 S.THAKURNATH- LPANA | | 38E | 36E | 18F | 43E | 30E | 30E | 22F | 359 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402587544 | | 22E | 18E | 21E | 21E | 20E | 21E | 19E | | | | | | | | | | | | | | | | |
| | | | 60 | 54 | 39 | 64 | 50 | 51 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2104548 | CHUGH LAKHAN RAJESH SUJAT 960 SEVA SADAN - A | | 41 | 45 | 31 | 49 | 38 | 60 | 52 | 445 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400987587 | | 21 | 18 | 16 | 23 | 18 | 18 | 15 | | | | | | | | | | | | | | | | |
| | | | 62 | 63 | 47 | 72 | 56 | 78 | 67 @3 | @3 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 O 7 | 3 B 5 | 3 O 7 | 3 O 7 | 133 | 5.78 | B | | | | | | | | | | | | | |
| 2104549 | /CHUGH MINALI RAJESH GUNJA 164 R.K.T. -ULHAS N | | 37 | 57 | 32 | 55 | 55 | 60 | 40 | 456 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401788596 | | 18 | 15 | 17 | 20 | 22 | 12 | 16 | | | | | | | | | | | | | | | | |
| | | | 55 | 72 | 49 | 75 | 77 | 72 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 133 | 5.78 | B | | | | | | | | | | | | | |
| 2104550 | /CHUGRIA HARSHA DEVIDAS VA 164 R.K.T. -ULHAS RSHA | | 30 | 39 | 30 | 32 | 49 | 47 | 30 | 368 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400684237 | | 15 | 18 | 13 | 20 | 20 | 12 | 13 | | | | | | | | | | | | | | | | |
| | | | 45 | 57 | 43 | 52 | 69 @1 | 59 | 43 | @1 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 C 4 | 3 O 7 | 3 B 5 | 3 E 2 | 90 | 3.91 | D | | | | | | | | | | | | | |
| 2104551 | /DABHADE PRADNYA GAUTAM RA 974 VEDANTA MGMT NJANA | | 31E | 30E | 19F | 32E | 40E | 36E | 22F | 306 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402217935 | | 12E | 15E | 12E | 16E | 15E | 12E | 14E | | | | | | | | | | | | | | | | |
| | | | 43 | 45 | 31 | 48 | 55 | 48 | 36 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104552 | /DAGADKHAIR KARISHMA MAHAD EV MANGAL | 164 R.K.T. -ULHAS | 49 | 42 | 35 | 49 | 43 | 63 | 46 | 426 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687344 | | 16 | 10 | 13 | 16 | 16 | 11 | 17 | | | | | | | | | | | | | | | | | |
| | | | 65 | 52 | 48 | 65 | 59 | 74 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | B | 5 | 3 | O | 7 | 3 | A | 6 | 120 | 5.22 | B |
| 2104553 | DAGANI GANESH KOTESHRAO L AXMI | 961 CHIKHLOLI SIC | 30 | 30 | 43 | 42 | 50 | 33 | 30 | 387 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824644 | | 20 | 10 | 15 | 19 | 16 | 25 | 24 | | | | | | | | | | | | | | | | | |
| | | | 50 | 40 | 58 | 61 | 66 | 58 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | B | 5 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | C | 4 | 107 | 4.65 | C |
| 2104554 | DAGDE VISHWAJIT AMRUT VIM ALBAI | 193 SIDDHARTH COL | 33 | 32 | 48 | 44 | 67 | 46 | 44 | 458 | P | RPV | | | | | | | | | | | | | | |
| PRN:- | 2015016400991136 | | 20 | 17 | 21 | 21 | 22 | 21 | 22 | | | | | | | | | | | | | | | | | |
| | | | 53 | 49 | 69 @1 | 65 | 89 | 67 @3 | 66 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 133 | 5.78 | B |
| 2104555 | /DALVI DIKSHA DHANAJI SHAR MILA | 621 S.THAKURNATH- | 30E | 21F | 16F | 35E | 44E | 46E | 37E | 376 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587664 | | 23E | 21E | 20E | 21E | 21E | 20E | 21E | | | | | | | | | | | | | | | | | |
| | | | 53 | 42 | 36 | 56 | 65 | 66 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | B | 5 | | | |
| 2104556 | /DALVI KAMINI KONDIRAM VAN DANA | 164 R.K.T. -ULHAS | 44E | 38E | 17F | 32E | 42E | 43E | 36E | 364 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786485 | | 14E | 17E | 13E | 18E | 18E | 13E | 19E | | | | | | | | | | | | | | | | | |
| | | | 58 | 55 | 30 | 50 | 60 | 56 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | - | F | 1 | 4 | C | 4 | 3 | A | 6 | 3 | B | 5 | 3 | B | 5 | | | |
| 2104557 | /DAMSE DEEPALI YASHWANT SH AKUNTLA | 164 R.K.T. -ULHAS | 38 | 47 | 37 | 57 | 61 | 56 | 55 | 477 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786551 | | 16 | 20 | 16 | 17 | 23 | 18 | 16 | | | | | | | | | | | | | | | | | |
| | | | 54 | 67 @3 | 53 | 74 | 84 | 74 | 71 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | O | 7 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 140 | 6.09 | A |
| 2104558 | /DANGI DEEPIKA NANDAN KAMA LA | 164 R.K.T. -ULHAS | 31 | 45 | 34 | 36 | 44 | 39 | 45 | 387 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686991 | | 12 | 13 | 21 | 15 | 22 | 10 | 20 | | | | | | | | | | | | | | | | | |
| | | | 43 | 58 | 55 | 51 | 66 | 49 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | B | 5 | 4 | B | 5 | 4 | C | 4 | 3 | A | 6 | 3 | D | 3 | 3 | A | 6 | 102 | 4.43 | C |
| 2104559 | DARARA KAMLESH PARSHOTTAM MEENA | 586 KALANI - ULHA | 39 | 34 | 40 | 33 | 57 | 45 | 33 | 380 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401631181 | | 12 | 11 | 13 | 13 | 18 | 14 | 18 | | | | | | | | | | | | | | | | | |
| | | | 51 | 45 | 53 | 46 | 75 | 59 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | C | 4 | 4 | D | 3 | 3 | O | 7 | 3 | B | 5 | 3 | C | 4 | 97 | 4.22 | C |
| 2104560 | /DAS JYOTI ASHOK ARTI | 164 R.K.T. -ULHAS | 50 | 37 | 37 | 32 | 59 | 47 | 48 | 428 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684067 | | 17 | 18 | 10 | 18 | 23 | 15 | 17 | | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 55 | 47 | 50 | 82 | 62 | 65 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | D | 3 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 121 | 5.26 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104561 | /DAS MADHU NANDU SUKANDEVI | 941 HANSMUNI- ULH | 37 | 45 | 31 | 44 | 55 | 37 | 60 | 443 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400649156 | | 17 | 22 | 17 | 21 | 22 | 18 | 17 | | | | | | | | | | | | | | | |
| | | | 54 | 67 @3 | 48 | 65 | 77 | 55 | 77 | @3 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 D 3 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 126 | 5.48 B | | | | | | | | | | | | | |
| 2104562 | /DAS POOJA POBIN KAPANA | 164 R.K.T. -ULHAS | 60 | 41 | 44 | 57 | 60 | 62 | 56 | 504 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400684976 | | 14 | 21 | 15 | 18 | 20 | 16 | 20 | | | | | | | | | | | | | | | |
| | | | 74 | 62 | 59 | 75 | 80 | 78 | 76 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 150 | 6.52 A | | | | | | | | | | | | | |
| 2104563 | DAS ROHIT ASHOK AARTI | 164 R.K.T. -ULHAS | 43+ | 47+ | 35+ | 39+ | 16F | 36+ | 43+ | 377 | F | | | | | | | | | | | | | |
| | PRN:- 2013016400746331 | | 15+ | 21+ | 20+ | 17+ | 17+ | 11+ | 17+ | | | | | | | | | | | | | | | |
| | | | 58 | 68 | 55 | 56 | 33 | 47 | 60 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 B 5 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | |
| 2104564 | /DAS SAGORI BISHWAJIT ANJA | 164 R.K.T. -ULHAS | 30E | 24F | 24F | 39E | 55E | 40E | 30E | 339 | F | | | | | | | | | | | | | |
| | LI | | 12E | 13E | 13E | 14E | 18E | 10E | 17E | | | | | | | | | | | | | | | |
| | PRN:- 2015016400685001 | | 42 | 37 | 37 | 53 | 73 | 50 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 O 7 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2104565 | DAS SUJIT SAGAR MINOTI | 621 S.THAKURNATH- | 20F | 11F | 49E | 41E | 50E | 36E | 30E | 380 | F | | | | | | | | | | | | | |
| | PRN:- 2015016402589744 | | 22E | 20E | 20E | 22E | 20E | 19E | 20E | | | | | | | | | | | | | | | |
| | | | 42 | 31 | 69 | 63 | 70 | 55 | 50 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104566 | /DASAR POOJA RANGAYYA MEEN | 961 CHIKHLOLI SIC | 45 | 38 | 40 | 41 | 36 | 49 | 31 | 407 | P | | | | | | | | | | | | | |
| | AKSHI | | 17 | 20 | 15 | 15 | 17 | 24 | 19 | | | | | | | | | | | | | | | |
| | PRN:- 2015016400824764 | | 62 | 58 | 55 | 56 | 53 | 73 | 50 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 B 5 | 3 C 4 | 3 O 7 | 3 C 4 | 118 | 5.13 B | | | | | | | | | | | | | |
| 2104567 | DASURE SHREENATH SHANTARA | 193 SIDDHARTH COL | 37 | 40 | 50 | 41 | 57 | 36 | 41 | 436 | P | | | | | | | | | | | | | |
| | M UJWALA | | 20 | 20 | 19 | 16 | 20 | 20 | 19 | | | | | | | | | | | | | | | |
| | PRN:- 2015016400326541 | | 57 | 60 | 69 @1 | 57 | 77 | 56 | 60 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | 135 | 5.87 B | | | | | | | | | | | | | |
| 2104568 | DAVANE AJAY RAVINDRA RESH | 164 R.K.T. -ULHAS | 39 | 33 | 57 | 54 | 66 | 50 | 52 | 477 | P | | | | | | | | | | | | | |
| | MA | | 14 | 19 | 14 | 16 | 23 | 22 | 18 | | | | | | | | | | | | | | | |
| | PRN:- 2015016401789417 | | 53 | 52 | 71 | 70 | 89 | 72 | 70 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 A | | | | | | | | | | | | | |
| 2104569 | DAWARE PRANAV ASHOK VIJAY | 960 SEVA SADAN - | 37 | 34 | 41 | 38 | 48 | 43 | 47 | 413 | P | | | | | | | | | | | | | |
| | A | | 21 | 18 | 12 | 23 | 15 | 19 | 17 | | | | | | | | | | | | | | | |
| | PRN:- 2015016400987011 | | 58 | 52 | 53 | 61 | 63 | 62 | 64 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 121 | 5.26 B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|---------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104570 | DAWARE SAGAR BALIRAM SUNA | 621 S.THAKURNATH-NDA | 30E | 21F | 19F | 33E | 10F | 46E | 30E | 335 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584662 | | 21E | 22E | 19E | 21E | 22E | 20E | 21E | | | 51 | 43 | 38 | 54 | 32 | 66 | 51 | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | A | 6 | 3 | C | 4 | | | |
| 2104571 | DEDHPANDE AKASH ASHOK ASH | 164 R.K.T. -ULHAS WINI | 34 | 33 | 24 * | 41 | 40 | 39 | 47 | 372 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687576 | | 17 | 19 | 13 | 16 | 19 | 13 | 17 | | | 51 | 52 | 37 | 57 | 59 | 52 | 64 | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | E | 2 | 4 | B | 5 | 3 | B | 5 | 3 | C | 4 | 3 | A | 6 | 97 | 4.22 | C |
| 2104572 | /DESAI ADITI RAJAN SUMITRA | 164 R.K.T. -ULHAS | 50 | 34 | 46 | 40 | 58 | 43 | 47 | 445 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786133 | | 16 | 17 | 19 | 20 | 19 | 16 | 20 | | | 66 | 51 | 65 | 60 | 77 | 59 | 67 @3 | @3 | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | 135 | 5.87 | B |
| 2104573 | /DESAI VARSHA SHANTANU SEE | 621 S.THAKURNATH-MA | 30 | 24 * | 30 | 30 | 47 | 41 | 33 | 377 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401652914 | | 20 | 19 | 21 | 20 | 19 | 22 | 21 | | | 50 | 43 | 51 | 50 | 66 | 63 | 54 | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | C | 4 | 101 | 4.39 | C |
| 2104574 | /DESALE BHAGYASHREE SUNIL | 164 R.K.T. -ULHAS SNGEETA | 30+ | 30+ | 10F | 33+ | 31+ | 30+ | 43+ | 308 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401636375 | | 19+ | 13+ | 13+ | 11+ | 16+ | 10+ | 19+ | | | 49 | 43 | 23 | 44 | 47 | 40 | 62 | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | D | 3 | 3 | E | 2 | 3 | A | 6 | | | |
| 2104575 | /DESALE NIKITA KAILAS MANI | 164 R.K.T. -ULHAS SHA | 20F | 38E | 34E | 34E | 50E | 34E | 38E | 339 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785667 | | 16E | 14E | 12E | 10E | 16E | 10E | 13E | | | 36 | 52 | 46 | 44 | 66 | 44 | 51 | | | | | | | | |
| | | | - | F | 1 | 3 | C | 4 | 4 | D | 3 | 4 | E | 2 | 3 | A | 6 | 3 | E | 2 | 3 | C | 4 | | | |
| 2104576 | DESHMUKH BHUPESH DINESH M | 193 SIDDHARTH COL ANGALA | 30 | 34 | 43 | 45 | 56 | 43 | 31 | 395 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326131 | | 10 | 17 | 17 | 17 | 18 | 17 | 17 | | | 40 | 51 | 60 | 62 | 74 | 60 | 48 | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | D | 3 | 114 | 4.96 | C |
| 2104577 | /DESHMUKH MADHURI SUNIL SA | 961 CHIKHLOLI SIC RIKA | 30E | 32E | 13F | 30E | 32E | 32E | 32E | 313 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824806 | | 19E | 14E | 14E | 12E | 16E | 17E | 20E | | | 49 | 46 | 27 | 42 | 48 | 49 | 52 | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 3 | D | 3 | 3 | D | 3 | 3 | C | 4 | | | |
| 2104578 | DESHMUKH NILESH SADANAND | 193 SIDDHARTH COL SADHANA | 46 | 48 | 42 | 39 | 54 | 45 | 45 | 437 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326684 | | 10 | 16 | 19 | 18 | 19 | 17 | 19 | | | 56 | 64 | 61 | 57 | 73 | 62 | 64 | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | A | 6 | 4 | B | 5 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 134 | 5.83 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
271 MARKETING RESEARCH (75/30,25/10)

2104579 /DESHPANDE MANSI PRAMOD SA 193 SIDDHARTH COL NDHYA
PRN:- 2015016402359623
47 59 48 37 52 42 56 477 P
17 21 20 19 20 19 20
64 80 68 @2 56 72 61 76 @2
3 A 6 3 O 7 4 O 7 4 B 5 3 O 7 3 A 6 3 O 7 147 6.39 A

2104580 DEVDA SAGAR HIMMAT KAMALA 960 SEVA SADAN -
PRN:- 2015016400986971
33E 14F 30E 21F 30E 42E 30E 305 F
15E 18E 12E 23E 12E 13E 12E
48 32 42 44 42 55 42
3 D 3 - F 1 4 E 2 - F 1 3 E 2 3 B 5 3 E 2

2104581 /DEVDA VARSHA VISHARAM JAS 164 R.K.T. -ULHAS HODA
PRN:- 2015016400688645
56 67 42 69 68 61 56 552 P
18 23 15 21 22 16 18
74 90 57 90 90 77 74
3 O 7 3 O 7 4 B 5 4 O 7 3 O 7 3 O 7 3 O 7 153 6.65 A

2104582 DEVENDRA PRAVINKUMAR ANNA 960 SEVA SADAN - MALAI JAYANTI
PRN:- 2015016400987927
32 37 62 47 60 58 40 464 P
19 20 19 19 20 20 11
51 57 81 66 80 78 51
3 C 4 3 B 5 4 O 7 4 A 6 3 O 7 3 O 7 3 C 4 133 5.78 B

2104583 DEVKAR VIJAY MAHADEV SANG 941 HANSMUNI- ULH ITA
PRN:- 2015016400630782
30E 14F 30E 38E 48E 44E 30E 336 F
13E 14E 12E 20E 16E 14E 13E
43 28 42 58 64 58 43
3 E 2 - F 1 4 E 2 4 B 5 3 A 6 3 B 5 3 E 2

2104584 DHAMEJA NAVIN SHYAMLAL RA 941 HANSMUNI- ULH DHA
PRN:- 2015016400630051
42 35 68 47 56 46 34 463 P
16 17 22 20 23 21 16
58 52 90 67 @3 79 67 @3 50 @6
3 B 5 3 C 4 4 O 7 4 O 7 3 O 7 3 O 7 3 C 4 137 5.96 B

2104585 /DHANIK RIYANKA LALITKUMAR 974 VEDANTA MGMT KIRAN
PRN:- 2013016401893476
34+ 30+ 33+ 44E 21F 31+ 32+ 305 F
10+ 14+ 13+ 12+ 10+ 10+ 11+
44 44 46 56 31 41 43
3 E 2 3 E 2 4 D 3 4 B 5 - F 1 3 E 2 3 E 2

2104586 /DHANPATI POOJA SADANAND J 621 S.THAKURNATH- HARNA
PRN:- 2014016400698484
33 38 32 43 63 43 40 433 P
18 18 22 22 21 21 19
51 56 54 65 84 64 59
3 C 4 3 B 5 4 C 4 4 A 6 3 O 7 3 A 6 3 B 5 121 5.26 B

2104587 DHARMANI DHIREN SURESH KO 164 R.K.T. -ULHAS MAL
PRN:- 2014016401634016
30+ 32+ 30+ 33 30+ 38+ 30+ 322 P
18+ 11+ 12+ 12+ 16+ 16+ 14+
48 43 42 45 46 54 44
3 D 3 3 E 2 4 E 2 4 D 3 3 D 3 3 C 4 3 E 2 62 2.70 E

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|------------|------------|--|------------|------------|------------|-----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104588 | DHAYTADAK INDRAJIT CHANDR AKANT CHANDRAKALA | 974 VEDANTA MGMT | 13F 15E | 34E 16E | 32E 17E | 37E 14E | 43E 12E | 43E 17E | 36E 16E | 345 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402218092 | | 28 | 50 | 49 | 51 | 55 | 60 | 52 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104589 | DHINGREJA MOHIT HARESH RE KHA | 586 KALANI - ULHA | 37 17 | 42 19 | 30 13 | 30 14 | 35 17 | 40 23 | 36 18 | 371 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400114464 | | 54 | 61 | 43 | 44 | 52 | 63 | 54 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 E 2 | 3 C 4 | 3 A 6 | 3 C 4 | 88 | | | | | | | | | | | 3.83 D | | | |
| 2104590 | DHIWAR AVINASH DEEPAK SUN ITA | 164 R.K.T. -ULHAS | 36E 16E | 10F 11E | 32E 10E | 30E 14E | 42E 22E | 39E 10E | 41E 16E | 329 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400686693 | | 52 | 21 | 42 | 44 | 64 | 49 | 57 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2104591 | DHOBAL ROHAN ASHOK NANDA KHA | 961 CHIKHLOLI SIC | 31 17 | 30 14 | 42 12 | 33 13 | 42 12 | 47 22 | 32 18 | 365 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400824203 | | 48 | 44 | 54 | 46 | 54 | 69 @1 | 50 | @1 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 O 7 | 3 C 4 | 88 | | | | | | | | | | | 3.83 D | | | |
| 2104592 | DHOBBI SUNNY SANTOSH PUSHP A | 164 R.K.T. -ULHAS | 30+ 17+ | 41+ 16+ | 30+ 20+ | 33 13+ | 30+ 16+ | 35+ 10+ | 34+ 15+ | 340 | P | | | | | | | | | | | | | |
| PRN:- | 2013016400754052 | | 47 | 57 | 50 | 46 | 46 | 45 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 79 | | | | | | | | | | | 3.43 D | | | |
| 2104593 | /DHOTE NAMRATA PRAMOD NAYA NA | 941 HANSMUNI- ULH | 31E 17E | 17F 21E | 30E 14E | 35E 17E | 33E 13E | 51E 15E | 32E 17E | 343 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400629055 | | 48 | 38 | 44 | 52 | 46 | 66 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2104594 | DHULE KISHOR VISHWANAT AS HA | 621 S.THAKURNATH- | 39 20 | 45 22 | 49 20 | 33 21 | 47 22 | 60 21 | 45 18 | 462 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402586637 | | 59 | 67 @3 | 69 @1 | 54 | 69 | 81 | 63 | @4 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 C 4 | 3 A 6 | 3 O 7 | 3 A 6 | 137 | | | | | | | | | | | 5.96 B | | | |
| 2104595 | DIGHE NILESH YASHWANT VAI JAYANTI | 621 S.THAKURNATH- | 38E 21E | 51E 21E | 15F 20E | 30E 20E | 39E 19E | 56E 22E | 41E 18E | 411 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402584221 | | 59 | 72 | 35 | 50 | 58 | 78 | 59 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | - F 1 | 4 C 4 | 3 B 5 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | |
| 2104596 | /DIGHE SHUBHANGI JALINDRA ANITA | 586 KALANI - ULHA | 32 17 | 30 18 | 35 23 | 41 24 | 46 20 | 40 20 | 33 22 | 401 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400114472 | | 49 | 48 | 58 | 65 | 66 | 60 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 B 5 | 113 | | | | | | | | | | | 4.91 C | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 271 MARKETING RESEARCH (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104597 /DINDIGAL ANKITA RAMESH RA 621 S.THAKURNATH-NI | 36E | 39E | 18F | 31E | 35E | 33E | 17F | 349 | F |
| PRN:- 2015016402585971 | 18E | 20E | 20E | 21E | 22E | 20E | 19E | | |
| | 54 | 59 | 38 | 52 | 57 | 53 | 36 | | |
| | 3 C 4 | 3 B 5 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | - F 1 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104598 DINGNOT SATNAMSINGH DILIP 586 KALANI - ULHA SINGH VEENAKAUR | 47 | 30 | 43 | 41 | 60 | 53 | 39 | 452 | P |
| PRN:- 2015016400114402 | 19 | 14 | 21 | 23 | 19 | 23 | 20 | | |
| | 66 | 44 | 64 | 64 | 79 | 76 | 59 | | |
| | 3 A 6 | 3 E 2 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 129 | 5.61 B |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104599 DINGREJA RAHUL VASHULAL P 164 R.K.T. -ULHAS OOJA | 35 | 44 | 30 | 33 | 41 | 50 | 45 | 403 | P |
| PRN:- 2015016401787314 | 18 | 19 | 13 | 18 | 24 | 16 | 17 | | |
| | 53 | 63 | 43 | 51 | 65 | 66 | 62 | | |
| | 3 C 4 | 3 A 6 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | 108 | 4.70 C |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104600 DINGWANI PRASHANT ANILKUM 164 R.K.T. -ULHAS AR KIRAN | 21F | 30E | 24F | 30E | 35E | 34E | 32E | 318 | F |
| PRN:- 2015016400687835 | 16E | 20E | 18E | 15E | 19E | 10E | 14E | | |
| | 37 | 50 | 42 | 45 | 54 | 44 | 46 | | |
| | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104601 DISALE DIGVIJAY ADHIKRAO 26 PRITI DEGREE KUSUM | 12F | 15F | 12F | 14F | 19F | 35E | 15F | 227 | F |
| PRN:- 2015016402635655 | 14E | 15E | 14E | 15E | 16E | 15E | 16E | | |
| | 26 | 30 | 26 | 29 | 35 | 50 | 31 | | |
| | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104602 /DODAKE SHWETALI SHARAD SU 961 CHIKHLOLI SIC VARNA | 54 | 52 | 42 | 54 | 62 | 42 | 55 | 508 | P |
| PRN:- 2015016400824033 | 22 | 19 | 20 | 18 | 24 | 24 | 20 | | |
| | 76 | 71 | 62 | 72 | 86 | 66 | 75 | | |
| | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 154 | 6.70 A |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104603 /DODEJA MONICA SHANKARLAL 164 R.K.T. -ULHAS ANJU | 39 | 42 | 38 | 33 | 38 | 42 | 43 | 391 | P |
| PRN:- 2012016400704883 | 19 | 18 | 18 | 17 | 22 | 10 | 12 | | |
| | 58 | 60 | 56 | 50 | 60 | 52 | 55 | | |
| | 3 B 5 | 3 A 6 | 4 B 5 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | 114 | 4.96 C |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104604 DODEJA PAWAN RAJA BHAVNA 164 R.K.T. -ULHAS | 42 | 32 | 40 | 37 | 50 | 42 | 40 | 383 | P |
| PRN:- 2015016400686051 | 17 | 10 | 16 | 15 | 19 | 10 | 13 | | |
| | 59 | 42 | 56 | 52 | 69 @1 | 52 | 53 | @1 | |
| | 3 B 5 | 3 E 2 | 4 B 5 | 4 C 4 | 3 O 7 | 3 C 4 | 3 C 4 | 102 | 4.43 C |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104605 DODEJA SANJAY PREMKUMAR N 586 KALANI - ULHAS EHA | 44 | 38 | 31 | 54 | 63 | 47 | 36 | 462 | P |
| PRN:- 2015016400224653 | 16 | 19 | 24 | 24 | 24 | 24 | 18 | | |
| | 60 | 57 | 55 | 78 | 87 | 71 | 54 | | |
| | 3 A 6 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 135 | 5.87 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|----------|---------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|------|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104606 | DOHARE POONAM LAKHANLAL P | 164 R.K.T. -ULHAS | 33 | 36 | 30 | 30 | 54 | 38 | 30 | 353 | P | | | | | | | | | | | | | | | | | | |
| | REM DEVI | | 17 | 14 | 12 | 13 | 20 | 10 | 16 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787345 | | 50 | 50 | 42 | 43 | 74 | 48 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | E | 2 | 4 | E | 2 | 3 | O | 7 | 3 | D | 3 | 3 | D | 3 | 79 | 3.43 | D | | | |
| 2104607 | DONGARE AJAY HARISHCHANDR | 193 SIDDHARTH COL | 30 | 51 | 44 | 42 | 33 | 41 | 48 | 424 | P | | | | | | | | | | | | | | | | | | |
| | A REKHA | | 21 | 18 | 17 | 20 | 20 | 21 | 18 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326177 | | 51 | 69 @1 | 61 | 62 | 53 | 62 | 66 | @1 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | O | 7 | 4 | A | 6 | 4 | A | 6 | 3 | C | 4 | 3 | A | 6 | 3 | A | 6 | 129 | 5.61 | B | | | |
| 2104608 | DONGRE MONU VIJAY REKHA | 621 S.THAKURNATH- | 36E | 31E | 17F | 44E | 56E | 51E | 52E | 421 | F | | | | | | | | | | | | | | | | | | |
| | | | 17E | 19E | 19E | 19E | 21E | 19E | 20E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588017 | | 53 | 50 | 36 | 63 | 77 | 70 | 72 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | | | | | | |
| 2104609 | DOVARI VENKAT PRASAD ADIS | 961 CHIKHLOLI SIC | 11F | 13F | 05F | 13F | 22F | 18F | 21F | 194 | F | | | | | | | | | | | | | | | | | | |
| | HESHU SANTOSHAM | | 13E | 10E | 12E | 11E | 12E | 19E | 14E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824563 | | 24 | 23 | 17 | 24 | 34 | 37 | 35 | | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | | | | |
| 2104610 | DOVVA ABHISHEK PRADHANARA | 960 SEVA SADAN - | 44E | 17F | 15F | 30E | 33E | 30E | 38E | 323 | F | | | | | | | | | | | | | | | | | | |
| | O JESSY | | 22E | 16E | 15E | 19E | 15E | 16E | 13E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987796 | | 66 | 33 | 30 | 49 | 48 | 46 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | D | 3 | 3 | C | 4 | | | | | | |
| 2104611 | DSOUZA JOMIN RONY TERESA | 164 R.K.T. -ULHAS | 34E | 14F | 36E | 30E | 45E | 30E | 37E | 315 | F | | | | | | | | | | | | | | | | | | |
| | | | 13E | 13E | 10E | 13E | 15E | 10E | 15E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687986 | | 47 | 27 | 46 | 43 | 60 | 40 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | E | 2 | 3 | A | 6 | 3 | E | 2 | 3 | C | 4 | | | | | | |
| 2104612 | DSOUZA SINETRA AGNELO BET | 164 R.K.T. -ULHAS | 30E | 12F | 21F | 08F | 16F | 41E | 17F | 231 | F | | | | | | | | | | | | | | | | | | |
| | RTILDA | | 13E | 12E | 10E | 16E | 14E | 10E | 11E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400751684 | | 43 | 24 | 31 | 24 | 30 | 51 | 28 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | | | | | | |
| 2104613 | DUBEY ARUN NARENDRA SINDH | 164 R.K.T. -ULHAS | 56 | 38 | 58 | 47 | 52 | 57 | 63 | 492 | P | | | | | | | | | | | | | | | | | | |
| | U | | 17 | 19 | 14 | 14 | 19 | 17 | 21 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786895 | | 73 | 57 | 72 | 61 | 71 | 74 | 84 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 151 | 6.57 | A | | | |
| 2104614 | DUBEY JYOTI DEVI ANIL KUM | 164 R.K.T. -ULHAS | 30E | 21F | 44E | 42E | 54E | 48E | 37E | 361 | F RPV | | | | | | | | | | | | | | | | | | |
| | AR MEENA DEVI | | 12E | 14E | 10E | 15E | 14E | 10E | 10E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789986 | | 42 | 35 | 54 | 57 | 68 | 58 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | B | 5 | 3 | D | 3 | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|-----------|--------------------------------------|-------------------|--|-----|-----|---------|-----|-------|---------|-----|----|--|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104615 | /DUBEY NEETU SURENDRA PRAT AP VIDYA | 164 R.K.T. -ULHAS | 37 | 46 | 40 | 32 | 33 | 40 | 30 | 345 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687174 | | 15 | 12 | 10 | 12 | 13 | 11 | 14 | | | | | | | | | | | | | | | | | |
| | | | 52 | 58 | 50 | 44 | 46 | 51 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | C | 4 | 4 | E | 2 | 3 | D | 3 | 3 | C | 4 | 3 | E | 2 | 78 | 3.39 | D |
| 2104616 | /DUBEY PRATIBHA SANTOSHKUM AR ASHA | 164 R.K.T. -ULHAS | 55 | 42 | 50 | 52 | 59 | 69 | 45 | 511 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688734 | | 17 | 21 | 21 | 21 | 24 | 18 | 17 | | | | | | | | | | | | | | | | | |
| | | | 72 | 63 | 71 | 73 | 83 | 87 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 155 | 6.74 | A |
| 2104617 | /DUBEY PRIYANKA RAMESH HPA | 961 CHIKHLOLI SIC | 43 | 36 | 30 | 42 | 41 | 46 | 47 | 425 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400825261 | | 22 | 19 | 14 | 18 | 22 | 24 | 21 | | | | | | | | | | | | | | | | | |
| | | | 65 | 55 | 44 | 60 | 63 | 70 | 68 @2 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | E | 2 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 125 | 5.43 | B |
| 2104618 | DUBEY RAHUL SUBHASHCHAND URMILADEVI | 621 S.THAKURNATH- | 38E | 31E | 30E | 18F | 41E | 43E | 44E | 393 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584913 | | 20E | 21E | 21E | 22E | 20E | 23E | 21E | | | | | | | | | | | | | | | | | |
| | | | 58 | 52 | 51 | 40 | 61 | 66 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | - | F | 1 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | | | |
| 2104619 | DUBEY SHUBHAM MANGALA SAD SHASHIBALA | 164 R.K.T. -ULHAS | 36 | 30+ | 47+ | 33+ | 30+ | 52+ | 50 | 372 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401629673 | | 17+ | 11+ | 15+ | 11+ | 13+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 41 | 62 | 44 | 43 | 64 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | A | 6 | 4 | E | 2 | 3 | E | 2 | 3 | A | 6 | 3 | A | 6 | 92 | 4.00 | C |
| 2104620 | /DUBEY SONI PRAKASH RAMNI | 961 CHIKHLOLI SIC | 54E | 36E | 33E | 32E | 20F | 49E | 58E | 405 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400825133 | | 19E | 16E | 16E | 15E | 16E | 24E | 17E | | | | | | | | | | | | | | | | | |
| | | | 73 | 52 | 49 | 47 | 36 | 73 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | C | 4 | 4 | D | 3 | 4 | D | 3 | - | F | 1 | 3 | O | 7 | 3 | O | 7 | | | |
| 2104621 | DUPATE DARSHAN DADASAHEB SINDHU | 164 R.K.T. -ULHAS | 17F | 18F | 17F | 21F | 31E | 38E | 21F | 163 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401632435 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2104622 | /DUSEJA JAYA DILIPKUMAR VA RSHA | 164 R.K.T. -ULHAS | 35 | 48 | 46 | 33 | 56 | 56 | 43 | 426 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787941 | | 17 | 16 | 18 | 14 | 19 | 12 | 13 | | | | | | | | | | | | | | | | | |
| | | | 52 | 64 | 64 | 47 | 75 | 68 @2 | 56 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | A | 6 | 4 | D | 3 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 123 | 5.35 | B |
| 2104623 | /DUSHING RUBIKA BALU MARTH A | 961 CHIKHLOLI SIC | 30+ | 39+ | 18F | 32+ | 30+ | 34+ | 32+ | 330 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400973323 | | 20+ | 20+ | 13+ | 15+ | 15+ | 12+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 59 | 31 | 47 | 45 | 46 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | C | 4 | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|----|----|---------|-------|----|---------|----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-------------------------|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | |

TOTAL C*G GPA GRADE

| | | | | | | | | | | | |
|---------|---|---------------------|------------------------------------|---------------------------|------------------------------------|---------------------------|---------------------------|---------------------------|----------------------------|-----|---|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | |
| 2104624 | /DWIVEDI LAXMI RADHESHYAM SUMITRA PRN:- 2015016400987684 | 960 SEVA SADAN - | 34E 20E 54 3 C 4 | 20F 20E 40 - F 1 | 34E 18E 52 4 C 4 | 37E 21E 58 4 B 5 | 33E 17E 50 3 C 4 | 32E 20E 52 3 C 4 | 46E 19E 65 3 A 6 | 371 | F |
| 2104625 | /DWIVEDI MOHIT OMPRAKASH HANDAN PRN:- 2015016401209762 | C 26 PRITI DEGREE | 17F 16E 33 - F 1 | 18F 14E 32 - F 1 | 18F 16E 34 - F 1 | 18F 14E 32 - F 1 | 20F 14E 33 - F 1 | 19F 14E 33 - F 1 | 21F 15E 36 - F 1 | 234 | F |
| 2104626 | EER AMOL MAHADEV MANDA PRN:- 2015016400686511 | 164 R.K.T. -ULHAS | 60 17 77 3 O 7 | 52 23 75 3 O 7 | 68 21 89 4 O 7 | 54 22 76 4 O 7 | 67 24 91 3 O 7 | 64 20 84 3 O 7 | 62 18 80 3 O 7 | 572 | P |
| 2104627 | ENGINEER ALTAMASH UMAR KHSANA PRN:- 2015016402167953 | 961 CHIKHLOLI SIC | 37 22 59 3 B 5 | 40 15 55 3 B 5 | 47 13 60 4 A 6 | 45 15 60 4 A 6 | 56 20 76 3 O 7 | 56 25 81 3 O 7 | 52 15 67 @3 3 O 7 | 458 | P |
| 2104628 | /EZHAVA RAMYA VASUDEVAN UBHAGYAM PRN:- 2015016400687812 | 164 R.K.T. -ULHAS | 47 18 65 3 A 6 | 36 19 55 3 B 5 | 57 18 75 4 O 7 | 52 22 74 4 O 7 | 65 24 89 3 O 7 | 48 18 66 3 A 6 | 41 16 57 3 B 5 | 481 | P |
| 2104629 | FAFAL SAHIL VINOD LAXMI PRN:- 2015016400687514 | 164 R.K.T. -ULHAS | 20F 12E 32 - F 1 | 18F 11E 29 - F 1 | 36E 12E 48 4 D 3 | 37E 14E 51 4 C 4 | 47E 13E 60 3 A 6 | 42E 13E 55 3 B 5 | 34E 14E 48 3 D 3 | 323 | F |
| 2104630 | FAKIR SHARIF CHIRAGDDIN UGRABI PRN:- 2015016401429792 | S 164 R.K.T. -ULHAS | 30E 18E 48 3 D 3 | 09F 11E 20 - F 1 | 13F 06F 19 - F 1 | 20F 10E 30 - F 1 | 19F 10E 29 - F 1 | 16F 06F 22 - F 1 | 17F 06F 23 - F 1 | 191 | F |
| 2104631 | FARADE SAGAR MARUTI A PRN:- 2015016402587076 | 621 S.THAKURNATH- | 19F 22E 41 - F 1 | 30E 17E 47 3 D 3 | 16F 20E 36 - F 1 | 39E 21E 60 4 A 6 | 30E 23E 53 3 C 4 | 43E 21E 64 3 A 6 | 32E 19E 51 3 C 4 | 352 | F |
| 2104632 | /FARDE KAJAL SHEKHAR NA PRN:- 2015016401786713 | 164 R.K.T. -ULHAS | 33 13 46 3 D 3 | 44 19 63 3 A 6 | 31 16 47 4 D 3 | 43 15 58 4 B 5 | 58 16 74 3 O 7 | 43 11 54 3 C 4 | 48 15 63 3 A 6 | 405 | P |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|-----------|----------------------------------|-------------------|--|-------------------|------------------|-------------------|------------------|------------------|--|-----|---------|----|---------|----|---------|-------|-------------------------|--|----|--|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2104633 | FERNANDO RONNIE DILDON JU LIET | 164 R.K.T. -ULHAS | 30E 15E 45 | 33E 13E 46 | 19F 10E 29 | 30E 10E 40 | 21F 16E 37 | 30E 12E 42 | 30E 12E 42 | 281 | | F | | | | | | | | |
| PRN:- | 2015016401787747 | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | |
| 2104634 | /FOFARIA REEVA PIYUSH HITA | 193 SIDDHARTH COL | 36 19 55 | 24 * 17 41 | 37 18 55 | 40 20 60 | 58 17 75 | 39 18 57 | 34 17 51 | 394 | P | | | | | | | | | |
| PRN:- | 2016016402601691 | | 3 B 5 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | 116 | 5.04 | B | | | | | | | | |
| 2104635 | /FULORE RESHMA BALIRAM SHE VANTA | 621 S.THAKURNATH- | 30E 18E 48 | 19F 21E 40 | 41E 23E 64 | 41E 23E 64 | 49E 22E 71 | 31E 20E 51 | 30E 20E 50 | 388 | F | | | | | | | | | |
| PRN:- | 2015016402589713 | | 3 D 3 | - F 1 | 4 A 6 | 4 A 6 | 3 O 7 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 2104636 | FUNDE SUMIT DILIP SAVITA | 26 PRITI DEGREE | 30E 15E 45 | 16F 14E 30 | 20F 15E 35 | 06F 15E 21 | 30E 14E 44 | 18F 14E 32 | 16F 15E 31 | 238 | F | | | | | | | | | |
| PRN:- | 2015016401209874 | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | |
| 2104637 | /GADDOR PRIYA CHIDANAND XMI | 960 SEVA SADAN - | 57 19 76 | 47 20 67 @3 | 50 20 70 | 45 23 68 @2 | 50 17 67 | 49 19 68 | 48 19 67 | 483 | P | | | | | | | | | |
| PRN:- | 2015016400987807 | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 152 | 6.61 | A | | | | | | | | |
| 2104638 | /GADDORE PRAMILA VIRESH RVATHI | 961 CHIKHLOLI SIC | 43+ 21+ 64 | 35 23+ 58 | 30+ 14+ 44 | 30+ 17+ 47 | 36+ 18+ 54 | 41+ 11+ 52 | 39+ 20+ 59 | 378 | P | | | | | | | | | |
| PRN:- | 2014016400973412 | | 3 A 6 | 3 B 5 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | 92 | 4.00 | C | | | | | | | | |
| 2104639 | GADKARI AVANEESH AMOL TI | 193 SIDDHARTH COL | 36 19 55 | 37 16 53 | 38 19 57 | 39 17 56 | 53 17 70 | 37 19 56 | 40 16 56 | 403 | P | | | | | | | | | |
| PRN:- | 2015016400991175 | | 3 B 5 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 B 5 | 118 | 5.13 | B | | | | | | | | |
| 2104640 | /GAGWANI HEMA MOHANDAS U | 164 R.K.T. -ULHAS | 31 14 45 | 42 21 63 | 67 16 83 | 67 20 87 | 53 19 72 | 58 15 73 | 39 15 54 | 477 | P RPV | | | | | | | | | |
| PRN:- | 2015016401789201 | | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 137 | 5.96 | B | | | | | | | | |
| 2104641 | GAIKWAD AMIT CHANDRAKANT MANDA | 974 VEDANTA MGMT | 30+ 10+ 40 | 32+ 11+ 43 | 33+ 11+ 44 | 30+ 16+ 46 | 37 10+ 47 | 30+ 11+ 41 | 32+ 10+ 42 | 303 | P | | | | | | | | | |
| PRN:- | 2013016401893461 | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | 53 | 2.30 | E | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | |
|----------|--------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104642 | GAIKWAD AVINASH RAMCHANDR A SEETABAI | 621 S.THAKURNATH- | 30+ | 30+ | 30 | 33+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 38+ | 38+ | 371 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400699673 | | 22+ | 21+ | 20+ | 22+ | 22+ | 22+ | 23+ | 23+ | 23+ | 52 | 51 | 50 | 55 | 52 | 53 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 4.30 | C | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | 99 | | | | | | | | | | | | | | | | | |
| 2104643 | /GAIKWAD BHAGYASHRI BABAN RANJANA | 164 R.K.T. -ULHAS | 33E | 21F | 19F | 45E | 42E | 41E | 41E | 41E | 41E | 336 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685813 | | 15E | 13E | 10E | 13E | 16E | 13E | 14E | 14E | 14E | 48 | 34 | 29 | 58 | 54 | 54 | 55 | 55 | 55 | 55 | 55 | 55 | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 B 5 | 3 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 2104644 | /GAIKWAD CHELSY DARSHAN DE VKI | 164 R.K.T. -ULHAS | 30E | 30E | 30E | 21F | 30E | 35E | 30E | 30E | 30E | 317 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787604 | | 15E | 18E | 10E | 15E | 23E | 16E | 14E | 14E | 14E | 45 | 48 | 40 | 36 | 53 | 51 | 44 | 44 | 44 | 44 | 44 | 44 | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 2104645 | /GAIKWAD DARSHANA PRAKASH CHHAYA | 621 S.THAKURNATH- | 41 | 30 | 30 | 30 | 42 | 31 | 45 | 45 | 45 | 393 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587397 | | 19 | 22 | 23 | 22 | 20 | 19 | 19 | 19 | 19 | 60 | 52 | 53 | 52 | 62 | 50 | 64 | 64 | 64 | 64 | 64 | 64 | 4.78 | C | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | 110 | | | | | | | | | | | | | | | | | |
| 2104646 | GAIKWAD GAUTAM UTTAM UTTA M | 941 HANSMUNI- ULH | 30+ | 35+ | 21F | 32+ | 33+ | 36+ | 30+ | 30+ | 30+ | 312 | F PPR | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400630444 | | 13+ | 11+ | 16+ | 11+ | 17+ | 11+ | 16+ | 16+ | 16+ | 43 | 46 | 37 | 43 | 50 | 47 | 46 | 46 | 46 | 46 | 46 | 46 | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 2104647 | GAIKWAD HARSHAD PRAKASH S ANGEETA | 164 R.K.T. -ULHAS | 32 | 30 | 30 | 23 * | 32 | 30 | 32 | 32 | 32 | 290 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686944 | | 12 | 10 | 10 | 16 | 13 | 10 | 10 | 10 | 10 | 44 | 40 | 40 | 39 | 45 | 40 | 42 | 42 | 42 | 42 | 42 | 42 | 2.30 | E | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 53 | | | | | | | | | | | | | | | | | |
| 2104648 | GAIKWAD HRISHIKESH SUNIL SUNITA | 164 R.K.T. -ULHAS | 33E | 30E | 16F | 37E | 30E | 30E | 38E | 38E | 38E | 309 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685434 | | 14E | 11E | 13E | 16E | 14E | 12E | 15E | 15E | 15E | 47 | 41 | 29 | 53 | 44 | 42 | 53 | 53 | 53 | 53 | 53 | 53 | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 2104649 | /GAIKWAD NEHA PRAMOD PRAMI TA | 193 SIDDHARTH COL | 30 | 24 * | 36 | 44 | 59 | 39 | 43 | 43 | 43 | 412 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402658912 | | 19 | 21 | 18 | 19 | 19 | 20 | 21 | 21 | 21 | 49 | 45 | 54 | 63 | 78 | 59 | 64 | 64 | 64 | 64 | 64 | 64 | 5.00 | B | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | 115 | | | | | | | | | | | | | | | | | |
| 2104650 | GAIKWAD PRATIK YASHWANT Y ASHODA | 621 S.THAKURNATH- | 48E | 31E | 18F | 24F | 30E | 37E | 10F | 10F | 10F | 341 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697094 | | 20E | 18E | 23E | 22E | 20E | 21E | 19E | 19E | 19E | 68 | 49 | 41 | 46 | 50 | 58 | 29 | 29 | 29 | 29 | 29 | 29 | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | | | | | | | | | | | | | | | | | | |
|----------|--|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-----------|-----|-------|---|---|---|---|---|---|---|---|---|---|---|---|-----|------|---|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | | | | | | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104651 | /GAIKWAD ROSHANI RAVI RANJ ANA | 164 R.K.T. -ULHAS | 31 | 43 | 32 | 40 | 58 | 40 | 42 | 405 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787585 | | 19 | 16 | 14 | 16 | 23 | 13 | 18 | | | 50 | 59 | 46 | 56 | 81 | 53 | 60 | | | 3 | 3 | 4 | 3 | 3 | 5 | 4 | 4 | 3 | 4 | 4 | 5 | 3 | 3 | 0 | 7 | 7 | 7 | 3 | 3 | 4 | 3 | 3 | 6 | 110 | 4.78 | C |
| 2104652 | /GAIKWAD SARASWATI MUKESH PARWATI | 164 R.K.T. -ULHAS | 38 | 47 | 34 | 57 | 55 | 62 | 57 | 465 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789603 | | 17 | 19 | 15 | 21 | 15 | 12 | 16 | | | 55 | 66 | 49 | 78 | 70 | 74 | 73 | | | 3 | 3 | 5 | 3 | 3 | 6 | 4 | 4 | 3 | 4 | 4 | 0 | 7 | 7 | 7 | 3 | 3 | 0 | 7 | 7 | 7 | 136 | 5.91 | B | | | |
| 2104653 | GAIKWAD SAURABH RAJENDRA MEENA | 26 PRITI DEGREE | 30E | 13F | 10F | 12F | 18F | 11F | 12F | 209 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401524312 | | 15E | 14E | 14E | 16E | 14E | 14E | 16E | | | 45 | 27 | 24 | 28 | 32 | 25 | 28 | | | 3 | 3 | 3 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | | | |
| 2104654 | /GAIKWAD SHWETA SHANKAR SH UBHANGI | 621 S.THAKURNATH- | 19F | 13F | 19F | 41E | 30E | 21F | 30E | 315 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584445 | | 21E | 20E | 20E | 20E | 19E | 22E | 20E | | | 40 | 33 | 39 | 61 | 49 | 43 | 50 | | | - | - | 1 | - | - | 1 | - | - | 1 | 4 | 4 | 6 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | | | | | | |
| 2104655 | /GAIKWAD SHWETA MAHADEV SU NITA | 621 S.THAKURNATH- | 19F | 19F | 13F | 09F | 16F | 37E | 18F | 277 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402590032 | | 23E | 18E | 20E | 21E | 20E | 23E | 21E | | | 42 | 37 | 33 | 30 | 36 | 60 | 39 | | | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | 3 | 3 | 6 | - | - | 1 | | | | | | |
| 2104656 | GAIKWAD SUNNY SANJAY SUNA NDA | 26 PRITI DEGREE | 18F | 19F | 12F | 06F | 11F | 05F | 10F | 186 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209777 | | 16E | 15E | 15E | 15E | 15E | 14E | 15E | | | 34 | 34 | 27 | 21 | 26 | 19 | 25 | | | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | | | | | | |
| 2104657 | GAIKWAD SWAYAMDEEP CHANDR AKANT SUNITA | 164 R.K.T. -ULHAS | 20F | 16F | 30E | 12F | 30E | 20F | 14F | 232 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786937 | | 14E | 12E | 12E | 14E | 14E | 11E | 13E | | | 34 | 28 | 42 | 26 | 44 | 31 | 27 | | | - | - | 1 | - | - | 1 | 4 | 4 | 2 | - | - | 1 | 3 | 3 | 2 | - | - | 1 | - | - | 1 | | | | | | |
| 2104658 | GAJBHAR VISHAKHA SHUDDHOD HAN JAYSHREE | 621 S.THAKURNATH- | 38 | 33 | 45 | 38 | 37 | 30 | 33 | 403 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588892 | | 21 | 21 | 20 | 21 | 20 | 24 | 22 | | | 59 | 54 | 65 | 59 | 57 | 54 | 55 | | | 3 | 3 | 5 | 3 | 3 | 4 | 4 | 4 | 6 | 4 | 4 | 5 | 3 | 3 | 5 | 3 | 3 | 4 | 3 | 3 | 5 | 113 | 4.91 | C | | | |
| 2104659 | GAJRANI VISHAL MAHESH BHA RTI | 164 R.K.T. -ULHAS | AA | 00F | 24F | 17F | AA | AA | AA | 130 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401634392 | | 12E | 11E | 14E | 15E | 16E | 10E | 11E | | | AA | 11 | 38 | 32 | AA | AA | AA | | | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|---------------|--|-------|-------|--|-------|-------|--|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104660 | GANDRE SHREYAS PRADEEP PA 193 SIDDHARTH COL LLAVI | | 45 | 36 | 43 | 44 | 58 | 42 | 47 | 442 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400326026 | | 17 | 20 | 15 | 20 | 19 | 17 | 19 | | | 62 | 56 | 58 | 64 | 77 | 59 | 66 | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 131 | 5.70 | | | | | | | | | | | B | | |
| 2104661 | GANGWANI SANDEEP DEEPAKU 164 R.K.T. -ULHAS MAR SONA | | 38 | 43 | 32 | 47 | 44 | 42 | 41 | 394 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401788967 | | 14 | 13 | 18 | 15 | 20 | 11 | 16 | | | 52 | 56 | 50 | 62 | 64 | 53 | 57 | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 B 5 | 112 | 4.87 | | | | | | | | | | | C | | |
| 2104662 | GARUD AKSHAY SANJAY SUREK 621 S.THAKURNATH- HA | | 31 | 30 | 34 | 46 | 34 | 63 | 43 | 435 | P | | | | | | | | | | | | | |
| PRN:- | 2011016401121096 | | 22 | 22 | 24 | 22 | 22 | 20 | 22 | | | 53 | 52 | 58 | 68 @2 | 56 | 83 | 65 | | | @2 | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 O 7 | 3 B 5 | 3 O 7 | 3 A 6 | 126 | 5.48 | | | | | | | | | | | B | | |
| 2104663 | /GARUD SNEHAL RAJU SHAKUNT 26 PRITI DEGREE ALA | | 30E | 15F | 31E | 17F | 16F | 33E | 13F | 259 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401209344 | | 15E | 16E | 14E | 15E | 15E | 15E | 14E | | | 45 | 31 | 45 | 32 | 31 | 48 | 27 | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2104664 | GAUD ASHISH SANJAY SUNAIN 164 R.K.T. -ULHAS ADEVI | | 33E | 18F | 14F | 15F | 30E | 30E | 18F | 240 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401788871 | | 12E | 10E | 11E | 15E | 14E | 10E | 10E | | | 45 | 28 | 25 | 30 | 44 | 40 | 28 | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2104665 | /GAUDA KAJOL KRUSHNACHANDR 960 SEVA SADAN - A SARITA | | 46 | 41 | 34 | 48 | 59 | 52 | 50 | 466 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400988977 | | 23 | 17 | 16 | 20 | 18 | 20 | 22 | | | 69 @1 | 58 | 50 | 68 @2 | 77 | 72 | 72 | | @3 | | | | |
| | | | 3 O 7 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | | | | | | | | | | | A | | |
| 2104666 | /GAUTAM AARTI NANHELAL KAL 621 S.THAKURNATH- AWATI | | 41E | 30E | 22F | 42E | 31E | 32E | 46E | 397 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402588145 | | 23E | 20E | 22E | 23E | 23E | 21E | 21E | | | 64 | 50 | 44 | 65 | 54 | 53 | 67 | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2104667 | /GAUTAM NEELAM TEKSINGH SA 621 S.THAKURNATH- ROJ | | 35E | 20F | 15F | 30E | 49E | 30E | 37E | 362 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402584492 | | 20E | 17E | 19E | 22E | 23E | 22E | 23E | | | 55 | 37 | 34 | 52 | 72 | 52 | 60 | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2104668 | /GAUTAM POOJA HARIRAM RAJK 164 R.K.T. -ULHAS UMARI | | 30E | 30E | 12F | 18F | 43E | 44E | 19F | 280 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401634852 | | 13E | 12E | 10E | 15E | 14E | 10E | 10E | | | 43 | 42 | 22 | 33 | 57 | 54 | 29 | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | | | | |
|----------|--------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-----------|---------|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104669 | GAWADE PRITESH LAXMAN SHE ETAL | 164 R.K.T. -ULHAS | 30 | 32 | 49 | 41 | 58 | 30 | 41 | 389 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687112 | | 13 | 15 | 15 | 15 | 19 | 17 | 14 | | | 43 | 47 | 64 | 56 | 77 | 47 | 55 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 A 6 | 4 B 5 | 3 O 7 | 3 D 3 | 3 B 5 | 104 | 4.52 | C | | | | | | | | | | | | | | | | | |
| 2104670 | /GAWAND AKSHATA PARSHURAM MINAKSHI | 193 SIDDHARTH COL | 49 | 36 | 39 | 45 | 54 | 44 | 49 | 454 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402358272 | | 18 | 21 | 22 | 21 | 17 | 21 | 18 | | | 67 @3 | 57 | 61 | 66 | 71 | 65 | 67 @3 | @6 | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | | | | | | |
| 2104671 | /GAWANDE RUSHIKA BALU SAVI TRI | 621 S.THAKURNATH- | 38 | 47 | 43 | 34 | 43 | 48 | 41 | 434 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589767 | | 19 | 18 | 19 | 21 | 22 | 20 | 21 | | | 57 | 65 | 62 | 55 | 65 | 68 @2 | 62 | @2 | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 B 5 | 3 A 6 | 3 O 7 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | | | | | | |
| 2104672 | /GAWATE KHUSHBOO SANTOSH K AMAL | 164 R.K.T. -ULHAS | 40 | 42 | 40 | 35 | 31 | 46 | 39 | 396 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787515 | | 18 | 16 | 18 | 20 | 19 | 13 | 19 | | | 58 | 58 | 58 | 55 | 50 | 59 | 58 | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 B 5 | 3 C 4 | 3 B 5 | 3 B 5 | 112 | 4.87 | C | | | | | | | | | | | | | | | | | |
| 2104673 | /GAWLI KOMAL DILIP JAYA | 621 S.THAKURNATH- | 33E | 40E | 09F | 08F | 20F | 37E | 30E | 316 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400698735 | | 18E | 21E | 20E | 20E | 19E | 21E | 20E | | | 51 | 61 | 29 | 28 | 39 | 58 | 50 | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2104674 | GERELA SANJAY ANILKUMAR M ANISHA | 164 R.K.T. -ULHAS | 30+ | 30 | 41+ | 32+ | 39+ | 34+ | 30+ | 324 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400807103 | | 15+ | 15+ | 10+ | 12+ | 13+ | 10+ | 13+ | | | 45 | 45 | 51 | 44 | 52 | 44 | 43 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | 66 | 2.87 | E | | | | | | | | | | | | | | | | | |
| 2104675 | GHADGE PRASHANT RAMCHANDR A ASHA | 193 SIDDHARTH COL | 43 | 36 | 34 | 42 | 52 | 39 | 44 | 424 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326904 | | 21 | 19 | 19 | 19 | 18 | 21 | 17 | | | 64 | 55 | 53 | 61 | 70 | 60 | 61 | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | | | | | | |
| 2104676 | GHADIGAONKAR JAYESH PRAKA SH SUVARNA | 193 SIDDHARTH COL | 33 | 36 | 39 | 43 | 54 | 46 | 37 | 423 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400906622 | | 22 | 20 | 21 | 17 | 17 | 18 | 20 | | | 55 | 56 | 60 | 60 | 71 | 64 | 57 | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 132 | 5.74 | B | | | | | | | | | | | | | | | | | |
| 2104677 | /GHADIGAONKAR KOMAL KRISHN A KAMINI | 193 SIDDHARTH COL | AA | AA | AA | AA | AA | AA | AA | 129 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326355 | | 19E | 17E | 19E | 16E | 21E | 20E | 17E | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104678 | GHADIGOANKAR SWAPNIL SATY AWAN SNEHA | 164 R.K.T. -ULHAS | 36 | 40 | 54 | 55 | 67 | 64 | 53 | 493 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687553 | | 15 | 19 | 21 | 18 | 19 | 18 | 14 | | | | | | | | | | | | | | | | | |
| | | | 51 | 59 | 75 | 73 | 86 | 82 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2104679 | /GHAG DISHA ANIL SHUBHANGI | 193 SIDDHARTH COL | 35E | 21F | 44E | 40E | 43E | 42E | 44E | 405 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402687567 | | 17E | 16E | 20E | 20E | 19E | 22E | 22E | | | | | | | | | | | | | | | | | |
| | | | 52 | 37 | 64 | 60 | 62 | 64 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2104680 | /GHAG SAYLI SURESH SAMIDHA | 164 R.K.T. -ULHAS | 44 | 41 | 48 | 43 | 58 | 42 | 36 | 421 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786721 | | 16 | 17 | 16 | 16 | 19 | 11 | 14 | | | | | | | | | | | | | | | | | |
| | | | 60 | 58 | 64 | 59 | 77 | 53 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 B 5 | 3 O 7 | 3 C 4 | 3 C 4 | 122 | 5.30 | B | | | | | | | | | | | | | | |
| 2104681 | GHAGAS MOHAN HARIBHAU HIR | 193 SIDDHARTH COL | 40 | 32 | 47 | 33 | 72 | 42 | 42 | 431 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326711 | ABAI | 16 | 16 | 18 | 19 | 19 | 18 | 17 | | | | | | | | | | | | | | | | | |
| | | | 56 | 48 | 65 | 52 | 91 | 60 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | 118 | 5.13 | B | | | | | | | | | | | | | | |
| 2104682 | GHANGALE ADITYA GOPAL SHA | 193 SIDDHARTH COL | 42 | 33 | 45 | 36 | 60 | 44 | 37 | 433 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400812656 | ILA | 17 | 17 | 19 | 21 | 18 | 22 | 22 | | | | | | | | | | | | | | | | | |
| | | | 59 | 50 | 64 | 57 | 78 | 66 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 125 | 5.43 | B | | | | | | | | | | | | | | |
| 2104683 | GHARAT SWAPNIL SANJAY SAN | 961 CHIKHLOLI SIC | 34 | 30+ | 30+ | 36 | 36 | 32+ | 30+ | 312 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400797925 | DHYA | 19+ | 14+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 44 | 40 | 46 | 46 | 42 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | | | |
| 2104684 | GHATAGE SIDDHESH SUNIL SU | 193 SIDDHARTH COL | 38 | 41 | 34 | 35 | 54 | 36 | 50 | 417 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326227 | NITA | 18 | 19 | 16 | 20 | 18 | 19 | 19 | | | | | | | | | | | | | | | | | |
| | | | 56 | 60 | 50 | 55 | 72 | 55 | 69 @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 126 | 5.48 | B | | | | | | | | | | | | | | |
| 2104685 | /GHODAKE MAYURI RAMESH RAS | 164 R.K.T. -ULHAS | 18F | 39E | 37E | 30E | 45E | 37E | 30E | 330 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789963 | HMI | 16E | 12E | 10E | 16E | 13E | 12E | 15E | | | | | | | | | | | | | | | | | |
| | | | 34 | 51 | 47 | 46 | 58 | 49 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2104686 | /GHOGALE TEJAL ANANT ANAND | 164 R.K.T. -ULHAS | 44 | 38 | 33 | 47 | 59 | 55 | 46 | 415 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687224 | I | 14 | 18 | 12 | 13 | 14 | 10 | 12 | | | | | | | | | | | | | | | | | |
| | | | 58 | 56 | 45 | 60 | 73 | 65 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 120 | 5.22 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104687 | /GHOURI LOKHI BHOLANATH SA | 960 SEVA SADAN - | 42 | 44 | 31 | 42 | 46 | 41 | 30 | 418 | P | | | | | | | | | | | | | | | |
| | NGEETA | | 21 | 19 | 20 | 23 | 18 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987823 | | 63 | 63 | 51 | 65 | 64 | 62 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2104688 | GIANANI MOHIT MADHAVDAS D | 164 R.K.T. -ULHAS | 42 | 30 | 36 | 37 | 33 | 36 | 43 | 349 | P | | | | | | | | | | | | | | | |
| | EEPA | | 16 | 14 | 11 | 13 | 16 | 10 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685523 | | 58 | 44 | 47 | 50 | 49 | 46 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 B 5 | 82 | 3.57 | D | | | | | | | | | | | | | | |
| 2104689 | GILL DALJEETSINGH KALWANT | 960 SEVA SADAN - | 30E | 21F | 20F | 21F | 16F | 36E | 39E | 293 | F | | | | | | | | | | | | | | | |
| | SINGH KALWANTSINGH | | 19E | 16E | 17E | 16E | 14E | 14E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987371 | | 49 | 37 | 37 | 37 | 30 | 50 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104690 | GIMONKAR ABHIJEET AJAY AR | 193 SIDDHARTH COL | 36 | 48 | 38 | 30+ | 48 | 50 | 39 | 412 | P | | | | | | | | | | | | | | | |
| | UNA | | 17+ | 19+ | 17+ | 18+ | 17+ | 17+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402659014 | | 53 | 67 | 55 | 48 | 65 | 67 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 D 3 | 3 A 6 | 3 A 6 | 3 B 5 | 113 | 4.91 | C | | | | | | | | | | | | | | |
| 2104691 | GIRN PARAMJITSINGH AMRIKS | 960 SEVA SADAN - | 53 | 50 | 48 | 66 | 73 | 64 | 56 | 565 | P | | | | | | | | | | | | | | | |
| | INGH KULDEEPAKUR | | 23 | 22 | 25 | 24 | 21 | 19 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987572 | | 76 | 72 | 73 | 90 | 94 | 83 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2104692 | GODAIT SHYAM BRIJ NANDAN | 960 SEVA SADAN - | 17F | 42E | 30E | 32E | 44E | 53E | 49E | 401 | F | | | | | | | | | | | | | | | |
| | VIDHYA | | 23E | 21E | 20E | 23E | 15E | 17E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988351 | | 40 | 63 | 50 | 55 | 59 | 70 | 64 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 C 4 | 4 B 5 | 3 B 5 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2104693 | /GODBOLE KAJAL KESHAV ANUR | 974 VEDANTA MGMT | 30E | 41E | 20F | 30E | 39E | 40E | 46E | 362 | F | | | | | | | | | | | | | | | |
| | ADHA | | 21E | 18E | 15E | 18E | 13E | 13E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402215863 | | 51 | 59 | 35 | 48 | 52 | 53 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2104694 | /GODBOLE KAJAL INDRAJIT AL | 621 S.THAKURNATH- | 31E | 30E | 21F | 32E | 17F | 31E | 31E | 337 | F | | | | | | | | | | | | | | | |
| | KA | | 20E | 22E | 21E | 20E | 19E | 22E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588192 | | 51 | 52 | 42 | 52 | 36 | 53 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104695 | /GODBOLE NISHA KESHAV ANUR | 974 VEDANTA MGMT | 41 | 32 | 41 | 45 | 46 | 41 | 45 | 414 | P | | | | | | | | | | | | | | | |
| | ADHA | | 14 | 20 | 17 | 20 | 18 | 14 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402217572 | | 55 | 52 | 58 | 65 | 64 | 55 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | 122 | 5.30 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104696 | /GODHIA YOGITA PREMCHAND N IKITA | 621 S.THAKURNATH- | 40E | 30E | 23F | 34E | 21F | 36E | 19F | 346 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587896 | | 21E | 19E | 22E | 20E | 22E | 20E | 22E | 19E | | | | | | | | | | | | | | | | |
| | | | 61 | 49 | 45 | 54 | 41 | 58 | 38 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104697 | GOGALIYA SUNIL RAJU MANJU | 26 PRITI DEGREE | 19F | 18F | 21F | 20F | 19F | 17F | 16F | 234 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209417 | | 16E | 14E | 14E | 15E | 16E | 15E | 14E | | | | | | | | | | | | | | | | | |
| | | | 35 | 32 | 35 | 35 | 35 | 32 | 30 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104698 | /GOHAR KARISHMA KIRPAL KUS UM | 164 R.K.T. -ULHAS | 53 | 41 | 48 | 40 | 48 | 49 | 46 | 431 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786342 | | 13 | 12 | 16 | 19 | 18 | 12 | 16 | | | | | | | | | | | | | | | | | |
| | | | 66 | 53 | 64 | 59 | 66 | 61 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | 128 | 5.57 | B | | | | | | | | | | | | | | |
| 2104699 | /GOND ARTI BASANT NIRMALAD EVI | 164 R.K.T. -ULHAS | 51 | 48 | 51 | 49 | 69 | 54 | 44 | 502 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788012 | | 17 | 23 | 15 | 20 | 24 | 16 | 21 | | | | | | | | | | | | | | | | | |
| | | | 68 @2 | 71 | 66 | 69 @1 | 93 | 70 | 65 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 154 | 6.70 | A | | | | | | | | | | | | | | |
| 2104700 | GOND SHASHIKANT SUBHASH S UBHAWATI | 960 SEVA SADAN - | 52E | 15F | 20F | 38E | 38E | 45E | 37E | 372 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988196 | | 20E | 19E | 17E | 20E | 15E | 19E | 17E | | | | | | | | | | | | | | | | | |
| | | | 72 | 34 | 37 | 58 | 53 | 64 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | - F 1 | - F 1 | 4 B 5 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2104701 | GOPLANI GIRISH AMARLAL AS HA | 164 R.K.T. -ULHAS | 35 | 30 | 36 | 45 | 48 | 39 | 46 | 374 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684527 | | 14 | 13 | 13 | 16 | 18 | 11 | 10 | | | | | | | | | | | | | | | | | |
| | | | 49 | 43 | 49 | 61 | 66 | 50 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 B 5 | 96 | 4.17 | C | | | | | | | | | | | | | | |
| 2104702 | /GOSWAMI POOJA AASHANAND K ALAWATI | 164 R.K.T. -ULHAS | 53 | 52 | 45 | 53 | 60 | 44 | 53 | 491 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685844 | | 20 | 13 | 16 | 20 | 24 | 16 | 22 | | | | | | | | | | | | | | | | | |
| | | | 73 | 65 | 61 | 73 | 84 | 60 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |
| 2104703 | GOUD AAKASH GOPAL RAJESHW ARI | 164 R.K.T. -ULHAS | 36 | 30 | 30 | 30 | 48 | 40 | 38 | 343 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684574 | | 12 | 14 | 11 | 15 | 16 | 12 | 11 | | | | | | | | | | | | | | | | | |
| | | | 48 | 44 | 41 | 45 | 64 | 52 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 A 6 | 3 C 4 | 3 D 3 | 74 | 3.22 | D | | | | | | | | | | | | | | |
| 2104704 | GOUD HEMANT ARVIND PREMA | 164 R.K.T. -ULHAS | 46 | 54 | 33 | 47 | 40 | 54 | 50 | 456 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687487 | | 19 | 16 | 22 | 15 | 23 | 15 | 22 | | | | | | | | | | | | | | | | | |
| | | | 65 | 70 | 55 | 62 | 63 | 69 @1 | 72 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|-----------|----------------------------|-------------------|--|-----|-----|---------|-----|-----|---------|-----|----|--|-----|-----|---------|-----|-----|---------|-------|----|---------|----|----|-------------------------|------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104705 | GOUD KRISHNA SOHAN SAVTIR | 586 KALANI - ULHA | 33 | 31 | 39 | 30 | 43 | 30 | 43 | 379 | P | 19 | 22 | 18 | 19 | 16 | 21 | 15 | 52 | 53 | 57 | 49 | 59 | 51 | 58 | | |
| PRN:- | 2015016402218246 | | 3 | C | 4 | 3 | C | 4 | 4 | B | 5 | 4 | D | 3 | 3 | B | 5 | 3 | C | 4 | 3 | B | 5 | 98 | 4.26 | C | |
| 2104706 | GOUD SAMRAT SOHAN SAVITRI | 586 KALANI - ULHA | 30E | 11F | 07F | 24F | 30E | 49E | 30E | 282 | F | 14E | 12E | 10E | 23E | 10E | 17E | 15E | 44 | 23 | 17 | 47 | 40 | 66 | 45 | | |
| PRN:- | 2015016400114963 | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | A | 6 | 3 | D | 3 | | | | |
| 2104707 | GOUND DINESH RAMRAJ DURGA | 621 S.THAKURNATH- | 31E | 31E | 20F | 33E | 31E | 37E | 34E | 360 | F | 22E | 20E | 22E | 20E | 21E | 20E | 18E | 53 | 51 | 42 | 53 | 52 | 57 | 52 | | |
| PRN:- | 2015016402583995 | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | C | 4 | | | | |
| 2104708 | GOUNDER ARUN KANDHASWAMI | 164 R.K.T. -ULHAS | 45 | 55 | 38 | 44 | 59 | 45 | 59 | 466 | P | 17 | 19 | 13 | 18 | 23 | 10 | 21 | 62 | 74 | 51 | 62 | 82 | 55 | 80 | | |
| PRN:- | 2015016400686975 | | 3 | A | 6 | 3 | O | 7 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | 136 | 5.91 | B | |
| 2104709 | GOUNDER IYYAPPAN RAMMURTY | 974 VEDANTA MGMT | 37 | 42 | 47 | 44 | 45 | 44 | 43 | 437 | P | 19 | 19 | 15 | 21 | 21 | 22 | 18 | 56 | 61 | 62 | 65 | 66 | 66 | 61 | | |
| PRN:- | 2015016402218207 | | 3 | B | 5 | 3 | A | 6 | 4 | A | 6 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | 135 | 5.87 | B | |
| 2104710 | /GUDDATOLU SUSEELA KONDAIA | 164 R.K.T. -ULHAS | 43 | 42 | 49 | 45 | 62 | 51 | 58 | 475 | P | 18 | 17 | 19 | 15 | 23 | 15 | 18 | 61 | 59 | 68 | @2 | 60 | 85 | 66 | 76 | |
| PRN:- | 2015016401786887 | | 3 | A | 6 | 3 | B | 5 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 145 | @2 | 6.30 | A |
| 2104711 | /GUDEKAR SHIVANI SANTOSH R | 164 R.K.T. -ULHAS | 65 | 50 | 62 | 45 | 71 | 62 | 55 | 546 | P | 18 | 22 | 19 | 17 | 24 | 18 | 18 | 83 | 72 | 81 | 62 | 95 | 80 | 73 | | |
| PRN:- | 2015016400686581 | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 157 | 6.83 | A | |
| 2104712 | GUDELLY SAIKIRAN KRISHNA | 164 R.K.T. -ULHAS | 30 | 32 | 53 | 52 | 69 | 63 | 32 | 449 | P | 13 | 15 | 19 | 20 | 20 | 17 | 14 | 43 | 47 | 72 | 72 | 89 | 80 | 46 | | |
| PRN:- | 2015016400684543 | | 3 | E | 2 | 3 | D | 3 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | D | 3 | 122 | 5.30 | B | |
| 2104713 | /GUDERIYA JYOTI SOMVEER GE | 621 S.THAKURNATH- | 11F | 41E | 19F | 22F | 30E | 42E | 40E | 351 | F | 23E | 21E | 20E | 21E | 22E | 21E | 18E | 34 | 62 | 39 | 43 | 52 | 63 | 58 | | |
| PRN:- | 2015016402587826 | | - | F | 1 | 3 | A | 6 | - | F | 1 | 3 | C | 4 | 3 | A | 6 | 3 | B | 5 | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | | |
|----------|---|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|-----------|-------|-------|-------|-------|------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104714 | GULWAN SATNAMSINGH MAHEND RASINGH LAXMI | 960 SEVA SADAN - | 35 | 35 | 32 | 37 | 44 | 51 | 40 | 412 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987711 | | 20 | 18 | 23 | 18 | 17 | 22 | 20 | | | 55 | 53 | 55 | 55 | 61 | 73 | 60 | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 B 5 | 3 A 6 | 3 O 7 | 3 A 6 | 124 | 5.39 | B | |
| 2104715 | GUNESHWAR JAIKISHAN SATIS H REETA | 164 R.K.T. -ULHAS | 37 | 41 | 42 | 46 | 50 | 36 | 38 | 412 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785717 | | 18 | 20 | 18 | 15 | 19 | 15 | 17 | | | 55 | 61 | 60 | 61 | 69 @1 | 51 | 55 | @1 | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | 129 | 5.61 | B | |
| 2104716 | /GUPTA ANCHAL OMPRAKASH MA NJU | 164 R.K.T. -ULHAS | 38 | 61 | 58 | 63 | 55 | 62 | 60 | 522 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787891 | | 15 | 15 | 18 | 17 | 22 | 22 | 16 | | | 53 | 76 | 76 | 80 | 77 | 84 | 76 | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A |
| 2104717 | GUPTA ANIL RAMESH SANJU | 164 R.K.T. -ULHAS | 44 | 55 | 52 | 57 | 58 | 65 | 51 | 503 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684075 | | 18 | 19 | 22 | 16 | 16 | 18 | 12 | | | 62 | 74 | 74 | 73 | 74 | 83 | 63 | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | |
| 2104718 | /GUPTA ANJALI PRADEEP URMI LA | 586 KALANI - ULHA | 16F | 34E | 15F | 30E | 13F | 18F | 17F | 248 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400360761 | | 15E | 11E | 12E | 20E | 12E | 21E | 14E | | | 31 | 45 | 27 | 50 | 25 | 39 | 31 | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | - F 1 | - F 1 | | | | |
| 2104719 | /GUPTA ANJALI NARAYAN VIDY A | 974 VEDANTA MGMT | 55 | 60 | 68 | 64 | 70 | 65 | 47 | 587 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988931 | | 22 | 22 | 23 | 24 | 22 | 23 | 22 | | | 77 | 82 | 91 | 88 | 92 | 88 | 69 @1 | @1 | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O |
| 2104720 | /GUPTA ANJU VINAY USHA | 974 VEDANTA MGMT | 47 | 50 | 42 | 47 | 40 | 59 | 59 | 492 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402216216 | | 21 | 22 | 20 | 24 | 23 | 18 | 20 | | | 68 @2 | 72 | 62 | 71 | 63 | 77 | 79 | @2 | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | |
| 2104721 | GUPTA ARVIND TULSIDAS ANI TA | 586 KALANI - ULHA | 40 | 41 | 34 | 46 | 37 | 49 | 39 | 427 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114224 | | 20 | 20 | 21 | 23 | 17 | 22 | 18 | | | 60 | 61 | 55 | 69 @1 | 54 | 71 | 57 | @1 | | 3 A 6 | 3 A 6 | 4 B 5 | 4 O 7 | 3 C 4 | 3 O 7 | 3 B 5 | 132 | 5.74 | B | |
| 2104722 | /GUPTA ASHA CHANDRABHAN BI NDU | 960 SEVA SADAN - | 54 | 47 | 51 | 58 | 65 | 47 | 52 | 537 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987846 | | 23 | 20 | 25 | 24 | 24 | 24 | 23 | | | 77 | 67 @3 | 76 | 82 | 89 | 71 | 75 | @3 | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----|-----------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | 700 | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | | | | | | |
| | | | GPA | | | | | | | | | | | | | | | | | | | | | | | |
| | | | GRADE | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104723 | GUPTA ASHISH JOGENDRA SIN | 21 S.THAKURNATH-DHU | 30 | 38 | 33 | 30 | 40 | 50 | 34 | 401 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587602 | | 20 | 22 | 20 | 22 | 23 | 21 | 18 | | | | | | | | | | | | | | | | | |
| | | | 50 | 60 | 53 | 52 | 63 | 71 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | O | 7 | 3 | C | 4 | 113 | 4.91 | C |
| 2104724 | /GUPTA CHANDADEVI RAJESH R | 164 R.K.T. -ULHAS | 30 | 37 | 45 | 49 | 56 | 52 | 30 | 390 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787047 | | 12 | 10 | 11 | 15 | 18 | 10 | 15 | | | | | | | | | | | | | | | | | |
| | | | 42 | 47 | 56 | 64 | 74 | 62 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | D | 3 | 107 | 4.65 | C |
| 2104725 | /GUPTA CHANDNI RAMESH SHEE | 960 SEVA SADAN - | 48 | 35 | 46 | 52 | 67 | 63 | 45 | 506 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987854 | | 19 | 22 | 24 | 20 | 23 | 24 | 18 | | | | | | | | | | | | | | | | | |
| | | | 67 | @3 | 57 | 70 | 72 | 90 | 87 | 63 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 152 | 6.61 | A |
| 2104726 | /GUPTA DEEPA PANCHU PRABHA | 164 R.K.T. -ULHAS | 43 | 31 | 48 | 38 | 57 | 59 | 41 | 452 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686913 | | 19 | 23 | 21 | 18 | 24 | 15 | 15 | | | | | | | | | | | | | | | | | |
| | | | 62 | 54 | 69 | @1 | 56 | 81 | 74 | 56 | @1 | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 135 | 5.87 | B |
| 2104727 | /GUPTA DEEPALI RAMESH ANUP | 960 SEVA SADAN - | 34 | 44 | 35 | 44 | 50 | 30 | 34 | 416 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988714 | | 18 | 18 | 19 | 24 | 23 | 24 | 19 | | | | | | | | | | | | | | | | | |
| | | | 52 | 62 | 54 | 68 | @2 | 73 | 54 | 53 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | C | 4 | 3 | C | 4 | 119 | 5.17 | B |
| 2104728 | GUPTA DHIRAJKUMAR SHIVKUM | 164 R.K.T. -ULHAS | 51 | 54 | 60 | 71 | 56 | 59 | 49 | 542 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684895 | | 18 | 23 | 23 | 19 | 24 | 18 | 17 | | | | | | | | | | | | | | | | | |
| | | | 69 | @1 | 77 | 83 | 90 | 80 | 77 | 66 | @1 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 158 | 6.87 | A |
| 2104729 | GUPTA GOVIND CHANDRABHAN | 26 PRITI DEGREE | 16F | 18F | 31E | 37E | 38E | 32E | 40E | 319 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209707 | | 15E | 15E | 16E | 15E | 15E | 16E | 15E | | | | | | | | | | | | | | | | | |
| | | | 31 | 33 | 47 | 52 | 53 | 48 | 55 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | C | 4 | 3 | D | 3 | 3 | B | 5 | | | |
| 2104730 | /GUPTA JUHI SATENDRA SUSHI | 586 KALANI - ULHA | 39E | 48E | 12F | 30E | 40E | 46E | 57E | 401 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114174 | | 18E | 20E | 20E | 18E | 18E | 17E | 18E | | | | | | | | | | | | | | | | | |
| | | | 57 | 68 | 32 | 48 | 58 | 63 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | - | F | 1 | 4 | D | 3 | 3 | B | 5 | 3 | A | 6 | 3 | O | 7 | | | |
| 2104731 | /GUPTA JYOTI VIJAYKUMAR RE | 960 SEVA SADAN - | 55 | 54 | 59 | 45 | 62 | 56 | 48 | 514 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987274 | | 15 | 19 | 23 | 19 | 16 | 23 | 20 | | | | | | | | | | | | | | | | | |
| | | | 70 | 73 | 82 | 64 | 78 | 79 | 68 | @2 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 157 | 6.83 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|---------------------------------|--|-------|-------|---------|-------|-------|---------|-----|------|--|-------|----|---------|----|-------|---------|----|----|---------|----|----|-------------------------|--|--|
| | | | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | | | |
| | | | | | | | | | | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104732 | GUPTA KANHAIYA GOPAL | KISM 621 S.THAKURNATH- AT | 30 | 36 | 33 | 47 | 53 | 30 | 38 | 405 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587505 | | 21 | 17 | 20 | 21 | 20 | 19 | 20 | | | 51 | 53 | 53 | 68 @2 | 73 | 49 | 58 | @2 | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 D 3 | 3 B 5 | 113 | 4.91 | C | | | | | | | | | | | | | | |
| 2104733 | /GUPTA KOMAL MUNNA CHANDA | 164 R.K.T. -ULHAS | 51 | 51 | 59 | 42 | 64 | 57 | 44 | 495 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786013 | | 18 | 17 | 16 | 23 | 20 | 17 | | | | 69 @1 | 68 @2 | 75 | 58 | 87 | 77 | 61 | @3 | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 150 | 6.52 | A | | | | | | | | | | | | | | |
| 2104734 | /GUPTA LAXMI MAHENDRA SEET | 960 SEVA SADAN - A | 43 | 33 | 52 | 49 | 59 | 51 | 60 | 488 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987266 | | 20 | 20 | 19 | 20 | 19 | 24 | 19 | | | 63 | 53 | 71 | 69 @1 | 78 | 75 | 79 | @1 | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | | |
| 2104735 | /GUPTA MANISHA RAMESH GEET | 586 KALANI - ULHA A | 43 | 32 | 38 | 40 | 38 | 46 | 33 | 409 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400224661 | | 18 | 13 | 21 | 24 | 22 | 21 | 20 | | | 61 | 45 | 59 | 64 | 60 | 67 @3 | 53 | @3 | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | 3 C 4 | 122 | 5.30 | B | | | | | | | | | | | | | | |
| 2104736 | /GUPTA MANSI MUNNA KAMLA | 586 KALANI - ULHA | 34+ | 36+ | 30+ | 35+ | 42+ | 39+ | 50 | 382 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400361427 | | 18+ | 17+ | 16+ | 19+ | 11+ | 20+ | 15+ | | | 52 | 53 | 46 | 54 | 53 | 59 | 65 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 A 6 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2104737 | /GUPTA MINAKSHEE RAMBHAVAN | 961 CHIKHLOLI SIC GEETA DEVI | 46 | 35 | 42 | 47 | 57 | 45 | 55 | 448 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824691 | | 15 | 15 | 18 | 15 | 19 | 22 | 17 | | | 61 | 50 | 60 | 62 | 76 | 67 @3 | 72 | @3 | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | | | |
| 2104738 | GUPTA MOHIT BADAMILAL SAK | 164 R.K.T. -ULHAS UNTALA | 30 | 41 | 31 | 30 | 60 | 47 | 30 | 372 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687182 | | 13 | 15 | 13 | 12 | 22 | 13 | 15 | | | 43 | 56 | 44 | 42 | 82 | 60 | 45 | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | 4 E 2 | 3 O 7 | 3 A 6 | 3 D 3 | 85 | 3.70 | D | | | | | | | | | | | | | | |
| 2104739 | GUPTA MONU RAMESH SARASWA | 164 R.K.T. -ULHAS TI | 56 | 51 | 68 | 61 | 62 | 52 | 65 | 548 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684342 | | 18 | 22 | 15 | 16 | 24 | 20 | 18 | | | 74 | 73 | 83 | 77 | 86 | 72 | 83 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2104740 | /GUPTA NIDHI RAJKUMAR SAND | 164 R.K.T. -ULHAS IPA | 50 | 53 | 65 | 48 | 61 | 52 | 43 | 506 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684802 | | 18 | 20 | 23 | 16 | 22 | 19 | 16 | | | 68 @2 | 73 | 88 | 64 | 83 | 71 | 59 | @2 | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 151 | 6.57 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104741 | GUPTA PANKAJ AJAY SHOBHA | 621 S.THAKURNATH- | 35 | 42 | 46 | 37 | 51 | 43 | 36 | 434 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402587424 | | 20 | 19 | 21 | 22 | 23 | 20 | 19 | | | | | | | | | | | | | | | | |
| | | | 55 | 61 | 67 @3 | 59 | 74 | 63 | 55 | @3 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 135 | 5.87 | B | | | | | | | | | | | | | |
| 2104742 | /GUPTA POOJA SURYANATH SHA | 941 HANSMUNI- ULH | 46 | 30 | 31 | 36 | 39 | 54 | 47 | 422 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400629682 | KUNTALA | 19 | 22 | 18 | 25 | 19 | 17 | 19 | | | | | | | | | | | | | | | | |
| | | | 65 | 52 | 49 | 61 | 58 | 71 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 A 6 | 3 B 5 | 3 O 7 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | | |
| 2104743 | /GUPTA POOJA MOHANLAL USHA | 974 VEDANTA MGMT | 40 | 59 | 50 | 47 | 48 | 53 | 44 | 487 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402217781 | | 21 | 21 | 21 | 22 | 21 | 20 | 20 | | | | | | | | | | | | | | | | |
| | | | 61 | 80 | 71 | 69 @1 | 69 @1 | 73 | 64 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | | |
| 2104744 | /GUPTA POONAM MANAGER RAJW | 586 KALANI - ULHA | 33E | 40E | 20F | 30E | 31E | 35E | 50E | 368 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400114723 | ATI | 20E | 10E | 21E | 24E | 21E | 18E | 15E | | | | | | | | | | | | | | | | |
| | | | 53 | 50 | 41 | 54 | 52 | 53 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2104745 | /GUPTA POONAM DILIP SANGEE | 960 SEVA SADAN - | 54 | 30 | 33 | 42 | 58 | 40 | 57 | 475 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400988617 | TA | 20 | 22 | 25 | 25 | 22 | 24 | 23 | | | | | | | | | | | | | | | | |
| | | | 74 | 52 | 58 | 67 @3 | 80 | 64 | 80 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | | |
| 2104746 | /GUPTA PRIYA AJAY SHOBHA | 621 S.THAKURNATH- | 30+ | 30+ | AA | 30+ | 31+ | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016400699657 | | 21+ | 20+ | 22+ | 24+ | 22+ | 21+ | 22+ | | | | | | | | | | | | | | | | |
| | | | 51 | 50 | AA | 54 | 53 | 51 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2104747 | /GUPTA PRIYA SURENDRA PUSH | 164 R.K.T. -ULHAS | 36 | 62 | 61 | 50 | 51 | 46 | 55 | 485 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401789626 | PA | 18 | 17 | 22 | 17 | 24 | 11 | 15 | | | | | | | | | | | | | | | | |
| | | | 54 | 79 | 83 | 67 @3 | 75 | 57 | 70 | @3 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | |
| 2104748 | /GUPTA PRIYANKA RAJESH CHA | 164 R.K.T. -ULHAS | 47 | 50 | 61 | 62 | 56 | 60 | 57 | 536 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400684407 | NDRAKALA | 18 | 23 | 22 | 19 | 22 | 22 | 17 | | | | | | | | | | | | | | | | |
| | | | 65 | 73 | 83 | 81 | 78 | 82 | 74 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2104749 | GUPTA RADHESHYAM AMARNATH | 586 KALANI - ULHA | 19F | 20F | 16F | 34E | 38E | 37E | 48E | 343 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400115065 | JADHAWATI | 16E | 15E | 21E | 20E | 19E | 24E | 16E | | | | | | | | | | | | | | | | |
| | | | 35 | 35 | 37 | 54 | 57 | 61 | 64 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104750 | GUPTA RAHUL RAJENDRA JAVA | 164 R.K.T. -ULHAS | 47 | 50 | 65 | 71 | 65 | 66 | 48 | 541 | P |
| | NTI | | 17 | 15 | 19 | 22 | 20 | 18 | 18 | | |
| PRN:- | 2015016400686476 | | 64 | 65 | 84 | 93 | 85 | 84 | 66 | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 A |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104751 | /GUPTA RAJANI BIJAYKUMAR R | 164 R.K.T. -ULHAS | 53 | 58 | 63 | 54 | 62 | 64 | 54 | 553 | P |
| | ENU | | 19 | 23 | 21 | 20 | 23 | 21 | 18 | | |
| PRN:- | 2015016400685732 | | 72 | 81 | 84 | 74 | 85 | 85 | 72 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

| | | | | | | | | | | | |
|---------|---------------------------|-----------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104752 | GUPTA RAKESH AVDHESH PHOO | 26 PRITI DEGREE | 20F | 30E | 20F | 19F | 20F | 14F | 20F | 249 | F |
| | LKUMARI | | 16E | 15E | 16E | 15E | 15E | 15E | 14E | | |
| PRN:- | 2015016401209793 | | 36 | 45 | 36 | 34 | 35 | 29 | 34 | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104753 | /GUPTA ROSHNI RAJESH RAJKU | 164 R.K.T. -ULHAS | 41 | 57 | 65 | 64 | 65 | 44 | 36 | 511 | P |
| | MARI | | 18 | 21 | 21 | 18 | 23 | 23 | 15 | | |
| PRN:- | 2015016400684431 | | 59 | 78 | 86 | 82 | 88 | 67 @3 | 51 | @3 | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 146 | 6.35 A |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104754 | GUPTA SACHIN KUMAR OMPRAK | 961 CHIKHLOLI SIC | 36E | 32E | 11F | 42E | 43E | 47E | 37E | 363 | F |
| | ASH RADHIKA | | 16E | 16E | 14E | 16E | 15E | 20E | 18E | | |
| PRN:- | 2014016400972513 | | 52 | 48 | 25 | 58 | 58 | 67 | 55 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 A 6 | 3 B 5 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2104755 | GUPTA SANDEEP GOPAL PRAMI | 164 R.K.T. -ULHAS | 30E | 30E | 30E | 34E | 42E | 17F | 35E | 312 | F |
| | LA | | 11E | 14E | 13E | 17E | 18E | 10E | 11E | | |
| PRN:- | 2015016401787465 | | 41 | 44 | 43 | 51 | 60 | 27 | 46 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | - F 1 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104756 | GUPTA SANDEEP LALJI LEELA | 164 R.K.T. -ULHAS | 39 | 47 | 55 | 56 | 44 | 56 | 44 | 463 | P |
| | VATI | | 18 | 19 | 15 | 18 | 23 | 12 | 17 | | |
| PRN:- | 2015016401789665 | | 57 | 66 | 70 | 74 | 67 @3 | 68 @2 | 61 | @5 | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 149 | 6.48 A |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104757 | GUPTA SANJAY ANAND MUGNAD | 621 S.THAKURNATH- | 30+ | 39+ | 31 | 37+ | 30+ | 34+ | 30+ | 381 | P |
| | EVI | | 22+ | 21+ | 23+ | 21+ | 21+ | 22+ | 20+ | | |
| PRN:- | 2014016400699851 | | 52 | 60 | 54 | 58 | 51 | 56 | 50 | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 105 | 4.57 C |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2104758 | GUPTA SHIVANAND GAUTAM MA | 164 R.K.T. -ULHAS | 45 | 52 | 61 | 58 | 48 | 53 | 35 | 482 | P |
| | NBHAVTI | | 18 | 17 | 19 | 21 | 23 | 18 | 14 | | |
| PRN:- | 2015016400685995 | | 63 | 69 @1 | 80 | 79 | 71 | 71 | 49 | @1 | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 146 | 6.35 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
271 MARKETING RESEARCH (75/30,25/10)

2104759 /GUPTA SHOBHADEVI SHIVPRAS 164 R.K.T. -ULHAS 47 46 48 56 56 62 46 490 P
AD PUSHPA 17 20 14 20 23 15 20
PRN:- 2015016401789367 64 66 62 76 79 77 66
3 A 6 3 A 6 4 A 6 4 O 7 3 O 7 3 O 7 3 A 6 148 6.43 A

2104760 /GUPTA SHRADHA BAKELAL URM 960 SEVA SADAN - 46 45 39 54 61 50 47 506 P
ILA 23 21 23 24 24 25 24
PRN:- 2015016400988401 69 @1 66 62 78 85 75 71 @1
3 O 7 3 A 6 4 A 6 4 O 7 3 O 7 3 O 7 3 O 7 154 6.70 A

2104761 GUPTA SONU RAMESHCANDRA 164 R.K.T. -ULHAS 32 40 50 50 67 55 55 471 P
VIMALA 19 13 21 15 23 10 21
PRN:- 2015016401785876 51 53 71 65 90 65 76
3 C 4 3 C 4 4 O 7 4 A 6 3 O 7 3 A 6 3 O 7 136 5.91 B

2104762 GUPTA SUNNY DILIPKUMAR PR 960 SEVA SADAN - 33E 38E 21F 21F 19F 14F 36E 281 F
EMA 15E 12E 12E 20E 12E 14E 14E
PRN:- 2014016400884583 48 50 33 41 31 28 50
3 D 3 3 C 4 - F 1 - F 1 - F 1 - F 1 3 C 4

2104763 /GUPTA TWINKLE SUNIL NEHA 960 SEVA SADAN - 38E 36E 34E 35E 21F 40E 45E 390 F
23E 22E 20E 24E 14E 22E 16E
PRN:- 2015016400986963 61 58 54 59 35 62 61
3 A 6 3 B 5 4 C 4 4 B 5 - F 1 3 A 6 3 A 6

2104764 /GUPTA VIDYA RAKESH SUNITA 974 VEDANTA MGMT 36 33 36 38 38 46 39 390 P
16 17 14 23 20 17 17
PRN:- 2015016402219017 52 50 50 61 58 63 56
3 C 4 3 C 4 4 C 4 4 A 6 3 B 5 3 A 6 3 B 5 112 4.87 C

2104765 GUPTA VIKAS JAYARAM SANGE 621 S.THAKURNATH- 40 30 37 50 56 55 52 469 P
ETADEVI 19 22 22 22 23 22 19
PRN:- 2015016402584677 59 52 59 72 79 77 71
3 B 5 3 C 4 4 B 5 4 O 7 3 O 7 3 O 7 3 O 7 138 6.00 A

2104766 GUPTA VINOD SURYAPRAKASH 164 R.K.T. -ULHAS 61 60 58 62 65 53 52 534 P
DHARMAVATI 17 21 17 15 24 12 17
PRN:- 2015016400684775 78 81 75 77 89 65 69 @1 @1
3 O 7 3 O 7 4 O 7 4 O 7 3 O 7 3 A 6 3 O 7 158 6.87 A

2104767 GUPTA VINOD DEVNATH SAVIT 960 SEVA SADAN - 17F 30E 30E 30E 32E 36E 40E 350 F
RA 17E 16E 16E 25E 19E 24E 18E
PRN:- 2015016400988254 34 46 46 55 51 60 58
- F 1 3 D 3 4 D 3 4 B 5 3 C 4 3 A 6 3 B 5

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | | | |
|----------|--------------------------------|----------------------------|--|-----|-----|---------|-----|-----|---------|-----|----|--|-----|-------|---------|-----|-----|---------|-------|-------|---------|-------|-------|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | |
| | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104768 | GUPTA VIRENDRA MEWALAL UR 26 | PRITI DEGREE | 15F | 10F | 17F | 30E | 13F | 09F | 14F | 213 | F | 14E | 15E | 14E | 16E | 15E | 29 | 25 | 29 | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| PRN:- | 2015016401763602 | | 29 | 25 | 32 | 44 | 29 | 25 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104769 | GUPTA VIVEK CHUNNILAL KAU 621 | S.THAKURNATH-SHILYA | 38E | 21F | 31E | 42E | 38E | 48E | 35E | 394 | F | 22E | 18E | 21E | 20E | 19E | 21E | 20E | 60 | 39 | 52 | 62 | 57 | 69 | 55 | 3 A 6 | - F 1 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | | |
| PRN:- | 2015016402585592 | | 60 | 39 | 52 | 62 | 57 | 69 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104770 | /GURAV JYOTI SHANTARAM MAD 193 | SIDDHARTH COL HURI | 44 | 38 | 41 | 39 | 54 | 44 | 53 | 446 | P | 17 | 21 | 20 | 17 | 18 | 19 | 21 | 61 | 59 | 61 | 56 | 72 | 63 | 74 | 3 A 6 | 3 B 5 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 137 | 5.96 B |
| PRN:- | 2015016400326162 | | 61 | 59 | 61 | 56 | 72 | 63 | 74 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104771 | GURAV SACHIN GANPAT SUVAR 621 | S.THAKURNATH-NA | 14F | 31E | 31E | 34E | 38E | 30E | 39E | 359 | F | 20E | 20E | 19E | 20E | 21E | 22E | 20E | 34 | 51 | 50 | 54 | 59 | 52 | 59 | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | | |
| PRN:- | 2015016402587552 | | 34 | 51 | 50 | 54 | 59 | 52 | 59 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104772 | GURNANI PAWAN DEEPAK VARS 621 | S.THAKURNATH-HA | 30E | 30E | 15F | 37E | 30E | 24F | 36E | 347 | F | 21E | 21E | 22E | 20E | 19E | 23E | 19E | 51 | 51 | 37 | 57 | 49 | 47 | 55 | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 D 3 | - F 1 | 3 B 5 | | |
| PRN:- | 2015016402588307 | | 51 | 51 | 37 | 57 | 49 | 47 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104773 | GURRAM FRANKIE ANDREW VIJ 193 | SIDDHARTH COL AYA | 36 | 33 | 44 | 36 | 57 | 41 | 36 | 415 | P | 18 | 18 | 19 | 21 | 17 | 20 | 19 | 54 | 51 | 63 | 57 | 74 | 61 | 55 | 3 C 4 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 122 | 5.30 B |
| PRN:- | 2015016401556921 | | 54 | 51 | 63 | 57 | 74 | 61 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104774 | /GURSALE PURVA NARESH MANI 621 | S.THAKURNATH-SHA | 34 | 34 | 44 | 48 | 67 | 61 | 40 | 472 | P | 18 | 19 | 21 | 20 | 22 | 24 | 20 | 52 | 53 | 65 | 68 @2 | 89 | 85 | 60 | 3 C 4 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 136 | 5.91 B |
| PRN:- | 2015016402589036 | | 52 | 53 | 65 | 68 @2 | 89 | 85 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104775 | /GUVVALGERI JAYALAXMI RAMU 164 | R.K.T. -ULHAS LU CHENNAMMA | 60 | 60 | 49 | 46 | 67 | 66 | 62 | 539 | P | 16 | 20 | 14 | 22 | 23 | 18 | 16 | 76 | 80 | 63 | 68 @2 | 90 | 84 | 78 | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 A |
| PRN:- | 2015016400687592 | | 76 | 80 | 63 | 68 @2 | 90 | 84 | 78 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104776 | /HAJARE LAXMI SHIVAJI SUSH 164 | R.K.T. -ULHAS ILA | 49 | 40 | 49 | 59 | 64 | 36 | 61 | 500 | P | 20 | 18 | 23 | 21 | 24 | 17 | 19 | 69 @1 | 58 | 72 | 80 | 88 | 53 | 80 | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 146 | 6.35 A |
| PRN:- | 2015016401787763 | | 69 @1 | 58 | 72 | 80 | 88 | 53 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|----------------------------|--------------------------|---------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|--|----------|----------|----------|----------|----------|----------|----------|-----------|---------|-------|--|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104777 | HALLZANDE SELVIN IMANWEL | 621 S.THAKURNATH-NIRMALA | 30+ | 36+ | 35 | 30+ | 30+ | 36+ | 44+ | 390 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400700214 | | 21+ | 20+ | 22+ | 22+ | 23+ | 20+ | 21+ | | | 51 | 56 | 57 | 52 | 53 | 56 | 65 | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 C 4 | 3 C 4 | 3 B 5 | 3 A 6 | 108 | 4.70 | C | | | | | | | | | | | | | |
| 2104778 | HARAD MAHESH BHASKAR MEEN | 193 SIDDHARTH COL | 33 | 44 | 40 | 33 | 53 | 47 | 33 | 416 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400326661 | | 19 | 17 | 18 | 19 | 21 | 20 | 19 | | | 52 | 61 | 58 | 52 | 74 | 67 @3 | 52 | @3 | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 C 4 | 3 O 7 | 3 O 7 | 3 C 4 | 120 | 5.22 | B | | | | | | | | | | | | | |
| 2104779 | /HARCHANDANI SIMRAN RAJU G | 164 R.K.T. -ULHAS | 50 | 52 | 51 | 40 | 47 | 47 | 48 | 462 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400686646 | | 19 | 22 | 22 | 16 | 22 | 10 | 16 | | | 69 @1 | 74 | 73 | 56 | 69 @1 | 57 | 64 | @2 | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | 144 | 6.26 | A | | | | | | | | | | | | | |
| 2104780 | /HARJANI DIVYA ASHOKLAL ME | 164 R.K.T. -ULHAS | 36 | 32 | 37 | 51 | 47 | 55 | 32 | 384 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400685264 | | 14 | 12 | 12 | 20 | 15 | 10 | 11 | | | 50 | 44 | 49 | 71 | 62 | 65 | 43 | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 O 7 | 3 A 6 | 3 A 6 | 3 E 2 | 100 | 4.35 | C | | | | | | | | | | | | | |
| 2104781 | /HARJANI RAVEENA LALCHAND | 164 R.K.T. -ULHAS | 50 | 44 | 42 | 52 | 59 | 54 | 40 | 446 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400685295 | | 16 | 14 | 12 | 19 | 20 | 10 | 14 | | | 66 | 58 | 54 | 71 | 79 | 64 | 54 | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 128 | 5.57 | B | | | | | | | | | | | | | |
| 2104782 | /HASSIJA SIMRAN RAMESHLAL | 164 R.K.T. -ULHAS | 33E | 30E | 13F | 34E | 39E | 31E | 31E | 301 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401786245 | | 12E | 13E | 10E | 16E | 16E | 12E | 11E | | | 45 | 43 | 23 | 50 | 55 | 43 | 42 | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 B 5 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2104783 | /HAZRA PALLAVI MANILAL JOS | 164 R.K.T. -ULHAS | 32 | 33 | 32 | 40 | 54 | 43 | 30 | 358 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401788132 | | 13 | 12 | 12 | 13 | 22 | 10 | 12 | | | 45 | 45 | 44 | 53 | 76 | 53 | 42 | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 O 7 | 3 C 4 | 3 E 2 | 81 | 3.52 | D | | | | | | | | | | | | | |
| 2104784 | HILAL TEJAS ANIL SUNANDA | 193 SIDDHARTH COL | 41 | 36 | 41 | 39 | 32 | 45 | 43 | 383 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400326807 | | 12 | 12 | 16 | 17 | 15 | 17 | 17 | | | 53 | 48 | 57 | 56 | 47 | 62 | 60 | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 B 5 | 3 D 3 | 3 A 6 | 3 A 6 | 106 | 4.61 | C | | | | | | | | | | | | | |
| 2104785 | HOLA PANKAJ GANPAT YAMUNA | 621 S.THAKURNATH- | 35 | 30 | 30 | 31 | 51 | 47 | 46 | 414 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402584484 | | 17 | 19 | 22 | 23 | 24 | 20 | 19 | | | 52 | 49 | 52 | 54 | 75 | 67 @3 | 65 | @3 | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | 113 | 4.91 | C | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|--------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|--------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104786 | HOLE NARESH YASHWANT SHEW ANTA | 193 SIDDHARTH COL | 38 | 30 | 34 | 38 | 57 | 38 | 41 | 414 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400325924 | | 17 | 19 | 21 | 19 | 21 | 22 | 19 | 55 | 49 | 55 | 57 | 78 | 60 | 60 | 3 B 5 | 3 D 3 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 121 | 5.26 B | |
| 2104787 | HONALKAR AJIT CHANDRAKANT SARITA | 193 SIDDHARTH COL | 31 | 37 | 38 | 45 | 63 | 41 | 45 | 426 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402358345 | | 17 | 18 | 17 | 19 | 17 | 20 | 18 | 48 | 55 | 55 | 64 | 80 | 61 | 63 | 3 D 3 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 125 | 5.43 B | |
| 2104788 | /ICHAKE PRIYANKA RANGNATH SUREKHA | 961 CHIKHLOLI SIC | 33E | 30E | 23F | 30E | 43E | 49E | 24F | 337 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824056 | | 13E | 10E | 14E | 14E | 14E | 22E | 18E | 46 | 40 | 37 | 44 | 57 | 71 | 42 | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 B 5 | 3 O 7 | - F 1 | | | |
| 2104789 | /IDARISI NAZARANA MANZAR S AKILA | 586 KALANI - ULHA | 41E | 13F | 19F | 30E | 40E | 45E | 54E | 391 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114785 | | 23E | 19E | 19E | 24E | 22E | 22E | 20E | 64 | 32 | 38 | 54 | 62 | 67 | 74 | 3 A 6 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 O 7 | | | |
| 2104790 | INAMDAR SOHAIL ABDULSAYEE D SAMINA | 193 SIDDHARTH COL | 34 | 39 | 41 | 46 | 49 | 41 | 48 | 425 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402358295 | | 18 | 16 | 18 | 20 | 19 | 19 | 17 | 52 | 55 | 59 | 66 | 68 @2 | 60 | 65 | 3 C 4 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 128 | 5.57 B | |
| 2104791 | /INGALE KHUSHBOO RAMAKANT ASHA | 164 R.K.T. -ULHAS | 33+ | 40+ | 21F | 30+ | 30+ | 49+ | 37+ | 336 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402075761 | | 16+ | 10+ | 13+ | 10+ | 18+ | 10+ | 19+ | 49 | 50 | 34 | 40 | 48 | 59 | 56 | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 B 5 | 3 B 5 | | | |
| 2104792 | INGOLE RAJRATNA CHANDRAMA NI JYOTSNA | 974 VEDANTA MGMT | 30E | 21F | 13F | 30E | 22F | 36E | 32E | 281 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402218463 | | 20E | 17E | 10E | 10E | 12E | 10E | 18E | 50 | 38 | 23 | 40 | 34 | 46 | 50 | 3 C 4 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | | | |
| 2104793 | JADHAV AJAY ANANT ANJALI | 193 SIDDHARTH COL | 47 | 43 | 39 | 47 | 56 | 45 | 39 | 447 | P | | | | | | | | | | | | | | | |
| PRN:- | 2017016402566086 | | 19 | 21 | 20 | 17 | 19 | 17 | 18 | 66 | 64 | 59 | 64 | 75 | 62 | 57 | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 134 | 5.83 B | |
| 2104794 | JADHAV AKASH ASHOK KALPAN A | 621 S.THAKURNATH- | 30E | 30E | 12F | 38E | 21F | 31E | 30E | 334 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587776 | | 22E | 19E | 22E | 20E | 22E | 19E | 18E | 52 | 49 | 34 | 58 | 43 | 50 | 48 | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | |
|-----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|---------------|-----|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104795 | /JADHAV ANKITA MACHINDRA M | 164 R.K.T. -ULHAS | 35 | 30 | 31 | 41 | 41 | 51 | 37 | 356 | P | | | | | | | | | | | | | | | | | | |
| | OHINI | | 12 | 10 | 15 | 13 | 18 | 10 | 12 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688661 | | 47 | 40 | 46 | 54 | 59 | 61 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 B 5 | 3 A 6 | 3 D 3 | 85 | 3.70 | D | | | | | | | | | | | | | | | | | |
| 2104796 | /JADHAV KARISHMA SANJAY AS | 164 R.K.T. -ULHAS | 32 | 30 | 30 | 51 | 49 | 51 | 32 | 390 | P | | | | | | | | | | | | | | | | | | |
| | HA | | 17 | 17 | 11 | 21 | 20 | 12 | 17 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789754 | | 49 | 47 | 41 | 72 | 69 @1 | 63 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 O 7 | 3 O 7 | 3 A 6 | 3 D 3 | 102 | 4.43 | C | | | | | | | | | | | | | | | | | |
| 2104797 | JADHAV KIRAN RAMESH ANITA | 26 PRITI DEGREE | 20F | 13F | 38E | 30E | 13F | 39E | 15F | 270 | F | | | | | | | | | | | | | | | | | | |
| | | | 14E | 15E | 14E | 16E | 15E | 14E | 14E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401262627 | | 34 | 28 | 52 | 46 | 28 | 53 | 29 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2104798 | /JADHAV MINAL DHARAMRAJ PU | 164 R.K.T. -ULHAS | 37 | 33 | 32 | 36 | 45 | 33 | 42 | 366 | P | | | | | | | | | | | | | | | | | | |
| | SHPA | | 17 | 17 | 10 | 15 | 20 | 12 | 17 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401630877 | | 54 | 50 | 42 | 51 | 65 | 45 | 59 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 B 5 | 90 | 3.91 | D | | | | | | | | | | | | | | | | | |
| 2104799 | /JADHAV MONIKA PURUSHOTTAM | 164 R.K.T. -ULHAS | 36+ | 38 | 30+ | 30+ | 35+ | 30+ | 33 | 326 | P | | | | | | | | | | | | | | | | | | |
| | SANGEETA | | 16+ | 12+ | 12+ | 11+ | 18+ | 10+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400751297 | | 52 | 50 | 42 | 41 | 53 | 40 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 D 3 | 67 | 2.91 | E | | | | | | | | | | | | | | | | | |
| 2104800 | JADHAV NIRANJAN UTTAM SUN | 961 CHIKHLOLI SIC | 20F | 30E | 30E | 39E | 35E | 37E | 30E | 336 | F | | | | | | | | | | | | | | | | | | |
| | ANDA | | 19E | 13E | 13E | 12E | 18E | 19E | 21E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400973501 | | 39 | 43 | 43 | 51 | 53 | 56 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2104801 | /JADHAV POOJA PRADEEP SUSH | 621 S.THAKURNATH- | 16F | 33E | 30E | 35E | 30E | 30E | 33E | 352 | F | | | | | | | | | | | | | | | | | | |
| | ILA | | 21E | 20E | 23E | 20E | 21E | 20E | 20E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589597 | | 37 | 53 | 53 | 55 | 51 | 50 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2104802 | JADHAV PRAFULL JAGATSING | 164 R.K.T. -ULHAS | 43 | 45 | 61 | 55 | 72 | 63 | 41 | 506 | P | | | | | | | | | | | | | | | | | | |
| | PRATIBHA | | 18 | 21 | 18 | 18 | 16 | 18 | 17 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686372 | | 61 | 66 | 79 | 73 | 88 | 81 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 149 | 6.48 | A | | | | | | | | | | | | | | | | | |
| 2104803 | JADHAV RAMESH BHARGAV SUR | 193 SIDDHARTH COL | 47 | 42 | 50 | 38 | 64 | 48 | 51 | 472 | P | | | | | | | | | | | | | | | | | | |
| | EKHA | | 21 | 20 | 19 | 19 | 17 | 16 | 20 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402088227 | | 68 @2 | 62 | 69 @1 | 57 | 81 | 64 | 71 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|---|---------|------------------------------------|-----|------------------------------------|----|---------|----|---------|----|---------|----|---------|----|---------|----|-------------------------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | |
| | | | CR | GR | CR | GR | CR | GR | CR | GR | CR | GR | CR | GR | CR | GR | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2104804 | /JADHAV RAVEENA BADDU MEEN 164 R.K.T. -ULHAS AKSHI PRN:- 2015016401786365 | | | | | | | | | | | | | | | | 365 F |
| | | | | | | | | | | | | | | | | | |
| 2104805 | /JADHAV ROSHANI SHASHIKANT 621 S.THAKURNATH- ANITA PRN:- 2015016402586026 | | | | | | | | | | | | | | | | 364 F |
| | | | | | | | | | | | | | | | | | |
| 2104806 | /JADHAV RUTUJA TANAJI UJJW 164 R.K.T. -ULHAS ALA PRN:- 2015016400684922 | | | | | | | | | | | | | | | | 483 P |
| | | | | | | | | | | | | | | | | | |
| 2104807 | JADHAV SANKET SUDESH SUVI 621 S.THAKURNATH- DHA PRN:- 2015016402586243 | | | | | | | | | | | | | | | | 306 F |
| | | | | | | | | | | | | | | | | | |
| 2104808 | /JADHAV SONAL RAJENDRA SUS 193 SIDDHARTH COL HILA PRN:- 2015016400326781 | | | | | | | | | | | | | | | | 467 P |
| | | | | | | | | | | | | | | | | | |
| 2104809 | JADHAV SOURABH VIJAY JAYA 586 KALANI - ULHA PRN:- 2012016401638035 | | | | | | | | | | | | | | | | 296 F |
| | | | | | | | | | | | | | | | | | |
| 2104810 | JADHAV SUMIT SADASHIVRAO 164 R.K.T. -ULHAS SUREKHA PRN:- 2015016400687932 | | | | | | | | | | | | | | | | 504 P |
| | | | | | | | | | | | | | | | | | |
| 2104811 | JADHAV SUNIL LAXMAN UMA 621 S.THAKURNATH- PRN:- 2015016402589736 | | | | | | | | | | | | | | | | 338 F |
| | | | | | | | | | | | | | | | | | |
| 2104812 | JADHAV SWAPNIL SIDHU LATA 193 SIDDHARTH COL PRN:- 2011016400619903 | | | | | | | | | | | | | | | | 435 P |
| | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|--|--|---------|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|---------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104813 | JADHAV VASANT PANDHARI KA 193 SIDDHARTH COL MAL | | 34 | 36 | 46 | 44 | 63 | 49 | 48 | 468 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402687552 | | 22 | 20 | 20 | 22 | 21 | 23 | 20 | 68 @2 | @2 | | | | | | | | | | | | | | | |
| | | | 56 | 56 | 66 | 66 | 84 | 72 | 68 @2 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 A | | | | | | | | | | | | | | | |
| 2104814 | JADHAV VISHAL CHANDRAKANT 164 R.K.T. -ULHAS SUVARNA | | 14F | 30+ | 30+ | 33+ | 30+ | 11F | 10F | 265 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401632002 | | 21+ | 12+ | 17+ | 13+ | 13+ | 13+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 35 | 42 | 47 | 46 | 43 | 24 | 28 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104815 | /JADHAV VRUSHALI SANJAY PR 961 CHIKHLOLI SIC IYA | | 41 | 47 | 44 | 45 | 43 | 44 | 47 | 433 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824226 | | 23 | 15 | 17 | 15 | 11 | 24 | 17 | | | | | | | | | | | | | | | | | |
| | | | 64 | 62 | 61 | 60 | 54 | 68 @2 | 64 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 C 4 | 3 O 7 | 3 A 6 | 135 | 5.87 B | | | | | | | | | | | | | | | |
| 2104816 | JADHAV YASHWANT SURESH GA 26 PRITI DEGREE NGA | | 17F | 18F | 20F | 18F | 24F | 30E | 14F | 243 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209723 | | 14E | 14E | 15E | 14E | 16E | 15E | 14E | | | | | | | | | | | | | | | | | |
| | | | 31 | 32 | 35 | 32 | 40 | 45 | 28 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104817 | JADHAV YUVRAJ GOVIND KAMA 621 S.THAKURNATH- LA | | AA | AA | AA | AA | AA | AA | AA | 141 | F | | | | | | | | | | | | | | | |
| PRN:- | 2016016402658407 | | 20E | 20E | 21E | 20E | 20E | 20E | 20E | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104818 | JAGADHANE AKSHAY MARYAPPA 164 R.K.T. -ULHAS MALATI | | 33 | 42 | 56 | 50 | 60 | 41 | 50 | 434 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785973 | | 18 | 16 | 12 | 16 | 16 | 10 | 14 | | | | | | | | | | | | | | | | | |
| | | | 51 | 58 | 68 @2 | 66 | 76 | 51 | 64 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | 130 | 5.65 B | | | | | | | | | | | | | | | |
| 2104819 | /JAGADHANE MANALI MARYAPPA 961 CHIKHLOLI SIC MARYAPPA | | 37 | 37 | 41 | 45 | 54 | 54 | 33 | 413 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400825172 | | 18 | 18 | 14 | 14 | 15 | 18 | 15 | | | | | | | | | | | | | | | | | |
| | | | 55 | 55 | 55 | 59 | 69 @1 | 72 | 48 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 D 3 | 121 | 5.26 B | | | | | | | | | | | | | | | |
| 2104820 | JAGDHANE SANJAY SUNIL ARU 961 CHIKHLOLI SIC NA | | 30 | 34 | 46 | 55 | 57 | 61 | 46 | 465 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824965 | | 23 | 15 | 18 | 14 | 19 | 24 | 23 | | | | | | | | | | | | | | | | | |
| | | | 53 | 49 | 64 | 69 @1 | 76 | 85 | 69 @1 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 136 | 5.91 B | | | | | | | | | | | | | | | |
| 2104821 | JAGTAP DATTATRAY LAXMAN C 193 SIDDHARTH COL HANDRABHAGA | | 30 | 37 | 42 | 48 | 54 | 38 | 41 | 437 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326057 | | 21 | 18 | 22 | 23 | 21 | 23 | 19 | | | | | | | | | | | | | | | | | |
| | | | 51 | 55 | 64 | 71 | 75 | 61 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 136 | 5.91 B | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6 PAPER 7 | | | | | | | | | | | | | | | | | | | | | TOTAL RES 700 ULT |
|----------|---------------------------------------|---------------------------------------|---|-------------------|-------------------|------------------|------------------|-------------------|------------------|-----|--------|-------|----|----|-------|----|-------|-------|----|----|--|--|--|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | GPA | | | | | | | GRADE | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104822 | JAGTAP PURVESH RAM PRAVIN A | 621 S.THAKURNATH- | 30E 21E 51 | 50E 17E 67 | 31E 23E 54 | 33E 22E 55 | 31E 20E 51 | 32E 21E 53 | 18F 18E 36 | 367 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402588644 | | 3 C 4 | 3 A 6 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2104823 | /JAGWANI MEGHNA SUNIL KIRA N | 164 R.K.T. -ULHAS | 47 16 63 | 53 16 69 @1 | 47 21 68 @2 | 39 20 59 | 54 20 74 | 58 16 74 | 47 15 62 | 469 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401785861 | | 3 A 6 | 3 O 7 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 147 | 6.39 A | | | | | | | | | | | | | |
| 2104824 | JAIN KAMLESHKUMAR RAJMAL ANJUDEVJI | 26 PRITI DEGREE | AA 14E AA | AA 15E AA | AA 15E AA | AA 14E AA | AA 16E AA | AA 14E AA | AA 14E AA | 102 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401210096 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2104825 | /JAIN NEELAM GANPATLAL CHA NDA | 164 R.K.T. -ULHAS | 52 11 63 | 52 20 72 | 64 14 78 | 51 20 71 | 50 23 73 | 58 20 78 | 50 21 71 | 506 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400686952 | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A | | | | | | | | | | | | | |
| 2104826 | /JAIN RAKSHITA AJITKUMAR V IJAYA | 961 CHIKHLOLI SIC | 57 22 79 | 59 23 82 | 70 22 92 | 69 19 88 | 62 25 87 | 64 24 88 | 55 23 78 | 594 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400825117 | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | |
| 2104827 | /JAIN RAKSHITA SANJAY NEEL AM | 621 S.THAKURNATH- | 34 22 56 | 30 19 49 | 48 23 71 | 52 21 73 | 30 21 51 | 46 22 68 @2 | 46 20 66 | 434 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400962156 | | 3 B 5 | 3 D 3 | 4 O 7 | 4 O 7 | 3 C 4 | 3 O 7 | 3 A 6 | 131 | 5.70 B | | | | | | | | | | | | | |
| 2104828 | JAISINGHANI HITESH JI TEND ER VANDANA | 164 R.K.T. -ULHAS | 18F 16E 34 | 20F 11E 31 | 30E 10E 40 | 32E 10E 42 | 30E 11E 41 | 50E 10E 60 | 12F 10E 22 | 270 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401787987 | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2104829 | JAISINGHANI JAYESH MUKESH RIYA | 586 KALANI - ULHA | 48 12 60 | 38 10 48 | 42 14 56 | 35 24 59 | 57 19 76 | 56 20 76 | 38 12 50 | 425 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400648466 | | 3 A 6 | 3 D 3 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | 121 | 5.26 B | | | | | | | | | | | | | |
| 2104830 | JAISINGHANI RAJU MAHESH R EKHA | 164 R.K.T. -ULHAS | 40 18 58 | 63 16 79 | 47 18 65 | 55 19 74 | 69 23 92 | 63 17 80 | 46 16 62 | 510 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401785837 | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|-----------|-----------------------|---------|---------|----|---------|----|---------|----|---------|----|---------|----|---------|-----|---------|----|-------------------------|
| | | | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | |
| | | | CR GR | | CR GR | | CR GR | | CR GR | | CR GR | | CR GR | | CR GR | | |
| TOTAL C*G | | | | | | | | | | | | | | GPA | GRADE | | |

| | | | | | |
|-----|------------------------------------|-----|------------------------------------|-----|------------------------------------|
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | 031 | FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 | DIRECT & INDIRECT TA (75/30,25/10) |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | |

| | | | | | | | | | | | |
|---------|--------------------------------------|-------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----|---|
| 2104831 | /JAISINGHANI RENU KISHOREL AL TARUNA | 164 R.K.T. -ULHAS | AA 15E AA - F 1 | AA 14E AA - F 1 | AA 16E AA - F 1 | AA 16E AA - F 1 | AA 18E AA - F 1 | AA 10E AA - F 1 | AA 13E AA - F 1 | 102 | F |
| PRN:- | 2014016401632234 | | | | | | | | | | |

| | | | | | | | | | | | |
|---------|------------------------------------|-------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|---|
| 2104832 | JAIKAWAL PANKAJ JAYPRAKASH NIRMALA | 621 S.THAKURNATH- | 24F 22E 46 - F 1 | 32E 18E 50 3 C 4 | 37E 22E 59 4 B 5 | 39E 21E 60 4 A 6 | 46E 20E 66 3 A 6 | 40E 23E 63 3 A 6 | 20F 19E 39 - F 1 | 383 | F |
| PRN:- | 2015016402586533 | | | | | | | | | | |

| | | | | | | | | | | | |
|---------|---------------------------------|------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|---|
| 2104833 | /JAISWAL PRIYA VINODKUMAR SEEMA | 960 SEVA SADAN - | 30E 18E 48 3 D 3 | 31E 16E 47 3 D 3 | 19F 20E 39 - F 1 | 34E 15E 49 4 D 3 | 54E 24E 78 3 O 7 | 32E 21E 53 3 C 4 | 45E 16E 61 3 A 6 | 375 | F |
| PRN:- | 2015016400987765 | | | | | | | | | | |

| | | | | | | | | | | | |
|---------|--------------------------------|------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------------------|------|---|
| 2104834 | /JAISWAL SHASHI MANOJ LALM ATI | 960 SEVA SADAN - | 40 23 63 3 A 6 | 43 19 62 3 A 6 | 31 22 53 4 C 4 | 41 23 64 4 A 6 | 40 14 54 3 C 4 | 31 24 55 3 B 5 | 51 18 69 @1 124 | 420 | P |
| PRN:- | 2015016400987467 | | | | | | | | @1 | 5.39 | B |

| | | | | | | | | | | | |
|---------|---------------------------------------|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------|---|
| 2104835 | /JAISWAL SHILPI CHINTAMANI URMILADEVI | 164 R.K.T. -ULHAS | 45 16 61 3 A 6 | 30 14 44 3 E 2 | 30 12 42 4 E 2 | 53 13 66 4 A 6 | 49 16 65 3 A 6 | 38 10 48 3 D 3 | 39 15 54 3 C 4 | 380 | P |
| PRN:- | 2015016401787217 | | | | | | | | 95 | 4.13 | C |

| | | | | | | | | | | | |
|---------|---------------------------------|-------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|---|
| 2104836 | /JAISWAR AARTI ANILKUMAR B INDU | 961 CHIKHLOLI SIC | 31E 20E 51 3 C 4 | 31E 15E 46 3 D 3 | 18F 16E 34 - F 1 | 36E 10E 46 4 D 3 | 15F 14E 29 - F 1 | 40E 16E 56 3 B 5 | 38E 20E 58 3 B 5 | 320 | F |
| PRN:- | 2015016400824861 | | | | | | | | | | |

| | | | | | | | | | | | |
|---------|---------------------------------|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------|---|
| 2104837 | JAIKAWAL AATISH LALBAHADUR ASHA | 621 S.THAKURNATH- | 41 21 62 3 A 6 | 43 20 63 3 A 6 | 41 22 63 4 A 6 | 56 20 76 4 O 7 | 57 21 78 3 O 7 | 52 21 73 3 O 7 | 36 19 55 3 B 5 | 470 | P |
| PRN:- | 2015016402587617 | | | | | | | | 145 | 6.30 | A |

| | | | | | | | | | | | |
|---------|---|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------|---|
| 2104838 | JAIKAWAL ABHIJEET BIRENDRA KUMAR SHANTIDEVI | 164 R.K.T. -ULHAS | 50 20 70 3 O 7 | 59 23 82 3 O 7 | 52 18 70 4 O 7 | 57 18 75 4 O 7 | 61 23 84 3 O 7 | 58 12 70 3 O 7 | 54 19 73 3 O 7 | 524 | P |
| PRN:- | 2015016400688711 | | | | | | | | 161 | 7.00 | O |

| | | | | | | | | | | | |
|---------|-------------------------------|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------|---|
| 2104839 | JAIKAWAL ARVIND BIRBAL SAR OJ | 164 R.K.T. -ULHAS | 41 13 54 3 C 4 | 39 12 51 3 C 4 | 42 15 57 4 B 5 | 36 14 50 4 C 4 | 55 20 75 3 O 7 | 58 12 70 3 O 7 | 41 16 57 3 B 5 | 414 | P |
| PRN:- | 2015016401789611 | | | | | | | | 117 | 5.09 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-----------|-----|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2104840 | JAIWAR BALKRISHNA RAMASH ANKAR GEETADEVI | 164 R.K.T. -ULHAS | 32 | 30 | 30 | 30 | 46 | 40 | 37 | 362 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401789851 | | 17 | 11 | 19 | 12 | 23 | 15 | 20 | | | | | | | | | | | | | | | | |
| | | | 49 | 41 | 49 | 42 | 69 | @1 | 55 | 57 | @1 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 O 7 | 3 B 5 | 3 B 5 | 86 | 3.74 | D | | | | | | | | | | | | | |
| 2104841 | /JAIWAR DIPIKA FULLANRAM URMILA | 164 R.K.T. -ULHAS | 55 | 42 | 62 | 60 | 63 | 67 | 55 | 541 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400685016 | | 17 | 21 | 15 | 21 | 24 | 18 | 21 | | | | | | | | | | | | | | | | |
| | | | 72 | 63 | 77 | 81 | 87 | 85 | 76 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2104842 | /JAIWAR JYOTI SHANKAR ABI | 960 SEVA SADAN - | 43E | 19F | 46E | 40E | 45E | 56E | 37E | 412 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400885772 | | 17E | 15E | 19E | 22E | 13E | 24E | 16E | | | | | | | | | | | | | | | | |
| | | | 60 | 34 | 65 | 62 | 58 | 80 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 A 6 | 4 A 6 | 3 B 5 | 3 O 7 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2104843 | /JAIWAR LAXAMI PRAMOD SAV ITA | 164 R.K.T. -ULHAS | 20F | 38E | 37E | 56E | 54E | 30E | 40E | 382 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400687522 | | 15E | 10E | 16E | 18E | 18E | 11E | 19E | | | | | | | | | | | | | | | | |
| | | | 35 | 48 | 53 | 74 | 72 | 41 | 59 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 O 7 | 3 O 7 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2104844 | JAIWAR PAPPU GULABCHAND MANORAMADEVI | 621 S.THAKURNATH- | 39+ | 30 | 36 | 30+ | 37 | 30+ | 31+ | 372 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401408214 | | 18+ | 19+ | 22+ | 21+ | 19+ | 22+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 57 | 49 | 58 | 51 | 56 | 52 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | 96 | 4.17 | C | | | | | | | | | | | | | |
| 2104845 | /JAIWAR RADHA RAMKUMAR SHPA | 164 R.K.T. -ULHAS | 48 | 45 | 45 | 33 | 38 | 32 | 44 | 404 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400687085 | | 18 | 19 | 15 | 15 | 20 | 12 | 20 | | | | | | | | | | | | | | | | |
| | | | 66 | 64 | 60 | 48 | 58 | 44 | 64 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 D 3 | 3 B 5 | 3 E 2 | 3 A 6 | 111 | 4.83 | C | | | | | | | | | | | | | |
| 2104846 | /JAIWAR REEMA SWAMINATH HANOUTIDEVI | 960 SEVA SADAN - | 40E | 39E | 20F | 32E | 32E | 43E | 31E | 364 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400987034 | | 19E | 17E | 18E | 21E | 14E | 23E | 15E | | | | | | | | | | | | | | | | |
| | | | 59 | 56 | 38 | 53 | 46 | 66 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2104847 | JAIWAR ROHIT RATANPRAKAS H MANJU | 961 CHIKHLOLI SIC | 51 | 50 | 61 | 56 | 62 | 58 | 45 | 523 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400825036 | | 22 | 17 | 20 | 15 | 21 | 24 | 21 | | | | | | | | | | | | | | | | |
| | | | 73 | 67 @3 | 81 | 71 | 83 | 82 | 66 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2104848 | JAIWAR SHEKHAR GEETADEVI | 586 KALANI - ULHA | 22F | 33E | 19F | 17F | 31E | 12F | 35E | 272 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400809931 | | 15E | 10E | 15E | 21E | 11E | 17E | 14E | | | | | | | | | | | | | | | | |
| | | | 37 | 43 | 34 | 38 | 42 | 29 | 49 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-------------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104849 | /JAISWAR SHEPALI RAJESH LA | 164 R.K.T. -ULHAS | 42E | 19F | 24F | 43E | 23F | 49E | 38E | 350 | F | | | | | | | | | | | | | |
| | | | LITA | 17E | 17E | 12E | 15E | 20E | 16E | 15E | | | | | | | | | | | | | | |
| PRN:- | 2015016401786953 | | 59 | 36 | 36 | 58 | 43 | 65 | 53 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 B 5 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104850 | JAIWAR SUNIL KOMALRAM SE | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | |
| | | | ETADEVI | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209657 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2104851 | JAIWAR SUSHIL PARASRAM G | 621 S.THAKURNATH- | 39 | 41 | 46 | 39 | 55 | 55 | 33 | 452 | P | | | | | | | | | | | | | |
| | | | YANMATIDEVI | 20 | 21 | 24 | 20 | 21 | 20 | 18 | | | | | | | | | | | | | | |
| PRN:- | 2015016402584774 | | 59 | 62 | 70 | 59 | 76 | 75 | 51 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | 135 | 5.87 | B | | | | | | | | | | | | |
| 2104852 | JAMALE VIKAS BALU RANJANA | 193 SIDDHARTH COL | 48 | 35 | 48 | 44 | 60 | 47 | 62 | 450 | P | | | | | | | | | | | | | |
| | | | ERVATI | 11 | 11 | 18 | 17 | 16 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326823 | | 59 | 46 | 66 | 61 | 77 | 63 | 78 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 132 | 5.74 | B | | | | | | | | | | | | |
| 2104853 | JAMDARE AMIT SUNIL SARITA | 193 SIDDHARTH COL | 41 | 30 | 51 | 45 | 56 | 46 | 32 | 414 | P | | | | | | | | | | | | | |
| | | | ERVATI | 20 | 17 | 15 | 16 | 15 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326831 | | 61 | 47 | 66 | 61 | 71 | 61 | 47 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 D 3 | 123 | 5.35 | B | | | | | | | | | | | | |
| 2104854 | /JAMKHANDI SUMITRA GOPAL K | 961 CHIKHLOLI SIC | 31E | 32E | 12F | 17F | 21F | 45E | 38E | 315 | F | | | | | | | | | | | | | |
| | | | AMALA | 20E | 13E | 15E | 12E | 18E | 21E | 20E | | | | | | | | | | | | | | |
| PRN:- | 2015016400824702 | | 51 | 45 | 27 | 29 | 39 | 66 | 58 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | |
| 2104855 | JANA MANIKUMAR ANUPKUMAR | 941 HANSMUNI- ULH | 30+ | 30+ | 18F | 30+ | 30+ | 38+ | 30+ | 304 | F | | | | | | | | | | | | | |
| | | | REKHA | 11+ | 12+ | 13+ | 13+ | 15+ | 13+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400626624 | | 41 | 42 | 31 | 43 | 45 | 59 | 43 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2104856 | JANGHARE RAHUL LALARAM VE | 164 R.K.T. -ULHAS | 41E | 48E | 38E | 44E | 49E | 44E | 17F | 390 | F | | | | | | | | | | | | | |
| | | | ERVATI | 17E | 14E | 15E | 14E | 23E | 10E | 16E | | | | | | | | | | | | | | |
| PRN:- | 2014016401635492 | | 58 | 62 | 53 | 58 | 72 | 54 | 33 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | 3 O 7 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2104857 | JASUJA KARAN RAJKUMAR SAN | 164 R.K.T. -ULHAS | 38E | 18F | 35E | 31E | 21F | 46E | 32E | 304 | F | | | | | | | | | | | | | |
| | | | DYA | 17E | 12E | 10E | 16E | 16E | 10E | 02F | | | | | | | | | | | | | | |
| PRN:- | 2012016400704891 | | 55 | 30 | 45 | 47 | 37 | 56 | 34 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|----------------------------|-------------------|--|------------------|------------------|-------------------|------------------|-------------------|-------------------|-----|--------|--|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104858 | JAWALE ROHIT PRAMOD ANITA | 193 SIDDHARTH COL | 20F 17E 37 | 30E 20E 50 | 43E 16E 59 | 34E 17E 51 | 53E 17E 70 | 44E 15E 59 | 30E 17E 47 | 373 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402358287 | | - F 1 | 3 C 4 | 4 B 5 | 4 C 4 | 3 O 7 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2104859 | JESWANI MOHIT HIRANAND RO | 164 R.K.T. -ULHAS | 46 18 64 | 41 18 59 | 53 21 74 | 58 15 73 | 59 24 83 | 52 15 67 @3 | 53 16 69 @1 | 489 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400684914 | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A | | | | | | | | | | | | | |
| 2104860 | /JESWANI MONICA RAMESHLAL | 164 R.K.T. -ULHAS | 33 18 51 | 31 14 45 | 39 16 55 | 47 16 63 | 56 19 75 | 59 16 75 | 45 13 58 | 422 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401789472 | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 122 | 5.30 B | | | | | | | | | | | | | |
| 2104861 | /JETHWANI TAMANA TULSIKUMA | 164 R.K.T. -ULHAS | 38 16 54 | 51 21 72 | 44 19 63 | 51 17 68 @2 | 55 22 77 | 51 12 63 | 48 18 66 | 463 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400684601 | | 3 C 4 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 142 | 6.17 A | | | | | | | | | | | | | |
| 2104862 | JHA RAHULKUMAR USHACHARAN | 586 KALANI - ULHA | 30 18 48 | 32 16 48 | 51 24 75 | 38 24 62 | 56 15 71 | 51 24 75 | 43 16 59 | 438 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400114344 | | 3 D 3 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 127 | 5.52 B | | | | | | | | | | | | | |
| 2104863 | /JHA RITU KAMOD VIBHA | 164 R.K.T. -ULHAS | 40 17 57 | 41 17 58 | 57 18 75 | 54 22 76 | 60 24 84 | 62 20 82 | 51 19 70 | 502 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400687271 | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 A | | | | | | | | | | | | | |
| 2104864 | JHA ROSHAN RAMAN SAROJ | 164 R.K.T. -ULHAS | 16F 13E 29 | 37E 11E 48 | 38E 11E 49 | 30E 10E 40 | 44E 14E 58 | 45E 10E 55 | 30E 10E 40 | 319 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401787666 | | - F 1 | 3 D 3 | 4 D 3 | 4 E 2 | 3 B 5 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2104865 | /JHA SWATI PRAMOD RUBY | 26 PRITI DEGREE | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2015016401210034 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2104866 | /JONDHALE SUPRIYA RAJARAM | 164 R.K.T. -ULHAS | 55 16 71 | 50 13 63 | 46 16 62 | 46 16 62 | 44 22 66 | 58 10 68 @2 | 58 21 79 | 471 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400686484 | | 3 O 7 | 3 A 6 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | 147 | 6.39 A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | |
|----------|---|--|---------|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | 700 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104867 | JOSHI AABHINEET ARUN ARTI 164 R.K.T. -ULHAS | | 45E | 60E | 20F | 48E | 59E | 56E | 42E | 436 | F | | | | | | | | | | | | | | | | | | |
| | | | 14E | 13E | 11E | 18E | 19E | 12E | 19E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785934 | | 59 | 73 | 31 | 66 | 78 | 68 | 61 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | - F 1 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 2104868 | JOSHI AVINASH PANDURANG R 621 S.THAKURNATH-EKHA | | 09F | 07F | 14F | 17F | 18F | 41E | 36E | 293 | F | | | | | | | | | | | | | | | | | | |
| | | | 23E | 22E | 24E | 22E | 21E | 19E | 20E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584163 | | 32 | 29 | 38 | 39 | 39 | 60 | 56 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 2104869 | JOSHI PRASHANTT PRAKASH P 193 SIDDHARTH COL RAMIL | | AA | AA | 48E | 39E | AA | AA | AA | 218 | F | | | | | | | | | | | | | | | | | | |
| | | | 19E | 19E | 19E | 19E | 17E | 20E | 18E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402566113 | | AA | AA | 67 | 58 | AA | AA | AA | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 B 5 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2104870 | JUMDE HASHAL TULSHIRAM PR 193 SIDDHARTH COL AMILA | | 30 | 30 | 49 | 41 | 52 | 41 | 40 | 412 | P | | | | | | | | | | | | | | | | | | |
| | | | 17 | 18 | 16 | 22 | 19 | 20 | 17 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402694754 | | 47 | 48 | 65 | 63 | 71 | 61 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 120 | 5.22 B | | | | | | | | | | | | | | | | | | |
| 2104871 | /JUNG ANMOL JAGDISH DEEPA 164 R.K.T. -ULHAS | | 41E | 17F | 47E | 41E | 43E | 38E | 30E | 368 | F | | | | | | | | | | | | | | | | | | |
| | | | 16E | 16E | 12E | 20E | 20E | 13E | 14E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688332 | | 57 | 33 | 59 | 61 | 63 | 51 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 B 5 | 4 A 6 | 3 A 6 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 2104872 | KADAM ADITYA LALIT NILAM 164 R.K.T. -ULHAS | | 39E | 43E | 20F | 30E | 21F | 50E | 39E | 345 | F | | | | | | | | | | | | | | | | | | |
| | | | 17E | 13E | 14E | 18E | 18E | 10E | 13E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788824 | | 56 | 56 | 34 | 48 | 39 | 60 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2104873 | KADAM AKSHAY JAIRAM VIMAL 26 PRITI DEGREE | | 17F | 15F | 31E | 32E | 13F | 42E | 13F | 266 | F | | | | | | | | | | | | | | | | | | |
| | | | 16E | 14E | 15E | 15E | 14E | 14E | 15E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209495 | | 33 | 29 | 46 | 47 | 27 | 56 | 28 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2104874 | /KADAM ANKITA ARUN ANJALI 164 R.K.T. -ULHAS | | 36 | 38 | 43 | 49 | 56 | 46 | 38 | 424 | P | | | | | | | | | | | | | | | | | | |
| | | | 14 | 16 | 17 | 17 | 22 | 15 | 17 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687286 | | 50 | 54 | 60 | 66 | 78 | 61 | 55 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 126 | 5.48 B | | | | | | | | | | | | | | | | | | |
| 2104875 | KADAM DEEPAK SANTOSH PINK 974 VEDANTA MGMT Y | | 36E | 48E | 09F | 36E | 35E | 30E | 50E | 352 | F | | | | | | | | | | | | | | | | | | |
| | | | 12E | 19E | 12E | 20E | 13E | 15E | 17E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402222205 | | 48 | 67 | 21 | 56 | 48 | 45 | 67 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | 4 B 5 | 3 D 3 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104876 | /KADAM DIPTI BHARAT APARNA | 621 S.THAKURNATH- | 52 | 47 | 30 | 38 | 56 | 47 | 46 | 466 | P | | | | | | | | | | | | | | | |
| | | | 20 | 23 | 22 | 23 | 20 | 21 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585391 | | 72 | 70 | 52 | 61 | 76 | 68 @2 | 67 @3 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | C | 4 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 145 | 6.30 | A |
| 2104877 | KADAM JAYESH SHITHARTHA S | 974 VEDANTA MGMT | 18F | 19F | 12F | 30E | 30E | 31E | 21F | 244 | F | | | | | | | | | | | | | | | |
| | UNITA | | 10E | 10E | 10E | 21E | 10E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629972 | | 28 | 29 | 22 | 51 | 40 | 41 | 33 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | E | 2 | 3 | E | 2 | - | F | 1 | | | |
| 2104878 | KADAM KUNAL PRAKASH PALLA | 621 S.THAKURNATH- | 30E | 16F | 07F | 33E | 18F | 34E | 33E | 319 | F | | | | | | | | | | | | | | | |
| | VI | | 21E | 20E | 23E | 23E | 22E | 19E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584132 | | 51 | 36 | 30 | 56 | 40 | 53 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | B | 5 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | | | |
| 2104879 | KADAM PARESH VISHNU VARSH | 164 R.K.T. -ULHAS | 32 | 51 | 43 | 53 | 56 | 51 | 37 | 441 | P | | | | | | | | | | | | | | | |
| | A | | 16 | 18 | 15 | 15 | 22 | 16 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686213 | | 48 | 69 @1 | 58 | 68 @2 | 78 | 67 | 53 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | 0 | 7 | 4 | B | 5 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 3 | C | 4 | 129 | 5.61 | B |
| 2104880 | /KADAM RUPALI SANJAY MAYA | 164 R.K.T. -ULHAS | 58E | 42E | 22F | 42E | 35E | 35E | 44E | 396 | F | | | | | | | | | | | | | | | |
| | | | 17E | 13E | 21E | 15E | 20E | 12E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788607 | | 75 | 55 | 43 | 57 | 55 | 47 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | B | 5 | - | F | 1 | 4 | B | 5 | 3 | B | 5 | 3 | D | 3 | 3 | A | 6 | | | |
| 2104881 | /KADAM SAYLI DINESH DIPTI | 974 VEDANTA MGMT | 38 | 45 | 39 | 41 | 50 | 48 | 43 | 449 | P | | | | | | | | | | | | | | | |
| | | | 15 | 23 | 17 | 21 | 24 | 24 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402218803 | | 53 | 68 @2 | 56 | 62 | 74 | 72 | 64 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | 0 | 7 | 4 | B | 5 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 137 | 5.96 | B |
| 2104882 | KADAM SHAMUWEL SUHAS SUNI | 961 CHIKHLOLI SIC | 16F | 05F | 17F | 19F | 12F | 31E | 19F | 218 | F | | | | | | | | | | | | | | | |
| | TA | | 15E | 17E | 10E | 13E | 15E | 16E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400969557 | | 31 | 22 | 27 | 32 | 27 | 47 | 32 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | | | | | | | | | |
| 2104883 | KADAM SOHAM SUDHIR SAMPAD | 164 R.K.T. -ULHAS | 30+ | 30+ | 15F | 17F | 22F | 34+ | 35+ | 275 | F | | | | | | | | | | | | | | | |
| | A | | 15+ | 10+ | 13+ | 13+ | 15+ | 12+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401552252 | | 45 | 40 | 28 | 30 | 37 | 46 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | | |
| 2104884 | KADAMBA NISCHITH HARICHAN | 164 R.K.T. -ULHAS | 62 | 64 | 70 | 65 | 66 | 65 | 58 | 586 | P | | | | | | | | | | | | | | | |
| | DRA SHAKUNTHLA | | 18 | 20 | 16 | 20 | 20 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789506 | | 80 | 84 | 86 | 85 | 86 | 87 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|------------------------------------|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-----|-----|--|------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104885 | KAHAR RAKESH SAMAYNARAYAN | 217 CHM ULHASNAGA | 56+ | 30+ | 40 | 30+ | 31+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 365 | P | |
| | PREMADEVI | | 16+ | 19+ | 12+ | 23+ | 12+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | 18+ | | | |
| | PRN:- 2012016400335923 | | 72 | 49 | 52 | 53 | 43 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | | |
| | | | 3 | 0 | 7 | 3 | D | 3 | 4 | C | 4 | 4 | C | 4 | 3 | E | 2 | 3 | D | 3 | 3 | D | 3 | 86 | 3.74 | D |
| 2104886 | KAJALE AKSHAY RAMESH RANJ | 26 PRITI DEGREE | 19F | 11F | 06F | 15F | 11F | 20F | 15F | 200 | F | | | | | | | | | | | | | | | |
| | ANA | | 15E | 15E | 14E | 15E | 15E | 15E | 14E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402631897 | | 34 | 26 | 20 | 30 | 26 | 35 | 29 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2104887 | KAKADE KAMESH ANIL SHANTA | 621 S.THAKURNATH- | 31E | 15F | 30E | 21F | 30E | 38E | 43E | 353 | F | | | | | | | | | | | | | | | |
| | | | 19E | 19E | 21E | 23E | 22E | 22E | 19E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402588281 | | 50 | 34 | 51 | 44 | 52 | 60 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | A | 6 | 3 | A | 6 | | | |
| 2104888 | /KALLURVARU SHEETAL SHIVAP | 961 CHIKHLOLI SIC | 48+ | 30E | 09F | 32+ | 43E | 50+ | 42+ | 344 | F | | | | | | | | | | | | | | | |
| | PA NAGAMMA | | 15+ | 12+ | 15+ | 11+ | 10+ | 11+ | 16+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2012016401476445 | | 63 | 42 | 24 | 43 | 53 | 61 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | C | 4 | 3 | A | 6 | 3 | B | 5 | | | |
| 2104889 | KALRA RAVI JAGDISH VEENA | 621 S.THAKURNATH- | 37 | 57 | 59 | 75 | 69 | 66 | 57 | 561 | P | | | | | | | | | | | | | | | |
| | | | 18 | 18 | 22 | 20 | 22 | 23 | 18 | | | | | | | | | | | | | | | | | |
| | PRN:- 2013016401244357 | | 55 | 75 | 81 | 95 | 91 | 89 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2104890 | KALYANI MUKESH HARESH RIT | 164 R.K.T. -ULHAS | 52 | 44 | 51 | 61 | 62 | 51 | 56 | 503 | P | | | | | | | | | | | | | | | |
| | A | | 17 | 19 | 16 | 20 | 22 | 16 | 16 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401785903 | | 69 @1 | 63 | 67 @3 | 81 | 84 | 67 | 72 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 155 | 6.74 | A |
| 2104891 | KAMBARI DARSHAN ANANT ANJ | 193 SIDDHARTH COL | 11F | 30E | 44E | 36E | 54E | 47E | 35E | 377 | F | | | | | | | | | | | | | | | |
| | ALI | | 18E | 17E | 16E | 17E | 20E | 16E | 16E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400326003 | | 29 | 47 | 60 | 53 | 74 | 63 | 51 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | 4 | A | 6 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | C | 4 | | | |
| 2104892 | KAMBLE AKSHAY ARJUN SUVAR | 164 R.K.T. -ULHAS | 49 | 31 | 30 | 30 | 38 | 30 | 47 | 367 | P | | | | | | | | | | | | | | | |
| | NA | | 16 | 12 | 18 | 14 | 23 | 10 | 19 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400687495 | | 65 | 43 | 48 | 44 | 61 | 40 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | E | 2 | 4 | D | 3 | 4 | E | 2 | 3 | A | 6 | 3 | E | 2 | 3 | A | 6 | 86 | 3.74 | D |
| 2104893 | /KAMBLE BHAGHYASHREE DATTA | 164 R.K.T. -ULHAS | 38 | 45 | 59 | 45 | 48 | 50 | 33 | 421 | P | | | | | | | | | | | | | | | |
| | TRAYA JAYASHREE | | 18 | 14 | 14 | 14 | 19 | 12 | 12 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401789062 | | 56 | 59 | 73 | 59 | 67 @3 | 62 | 45 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | A | 6 | 3 | D | 3 | 126 | 5.48 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|------------------------|--|-----------|-------|--|-------|-------|---------|-------|--------|---------|----|-------|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | |
| | | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104894 | /KAMBLE DEEPALI SHAMRAO VA | 621 S.THAKURNATH-NITA | 18F | 17F | 16F | 30E | 35E | 36E | 32E | 325 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402589961 | | 20E | 17E | 22E | 20E | 21E | 21E | 20E | | | 38 | 34 | 38 | 50 | 56 | 57 | 52 | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104895 | /KAMBLE LAVISHA PRAKASH MA | 621 S.THAKURNATH-NDA | 18F | 32+ | 18F | 30+ | 30+ | 41+ | 30E | 344 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400699286 | | 20+ | 19+ | 22+ | 21+ | 23+ | 20+ | 20+ | | | 38 | 51 | 40 | 51 | 53 | 61 | 50 | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104896 | KAMBLE MAHESH CHANDRAKANT | 164 R.K.T. -ULHAS | 17F | 30E | 43E | 44E | 30E | 35E | 30E | 314 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400686066 | | 13E | 11E | 10E | 16E | 15E | 10E | 10E | | | 30 | 41 | 53 | 60 | 45 | 45 | 40 | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 A 6 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2104897 | /KAMBLE MAYURI PRASHANT PU | 621 S.THAKURNATH-SHPA | 46 | 40 | 48 | 58 | 60 | 45 | 43 | 490 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402587993 | | 22 | 20 | 20 | 21 | 21 | 24 | 22 | | | 68 @2 | 60 | 68 @2 | 79 | 81 | 69 | 65 | @4 | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 152 | 6.61 A | | | | | | | | | | | | | |
| 2104898 | KAMBLE SAGAR SUNIL JAYA | 621 S.THAKURNATH- | 36+ | 30+ | AA | 36+ | 30+ | 30+ | 31+ | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2014016400696833 | | 23+ | 20+ | 21+ | 22+ | 22+ | 20+ | 18+ | | | 59 | 50 | AA | 58 | 52 | 50 | 49 | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2104899 | KAMBLE SAURABH SUBHASH MA | 621 S.THAKURNATH-NISHA | 21F | 30E | 21F | 33E | 40E | 45E | 30E | 371 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402584171 | | 23E | 22E | 20E | 22E | 23E | 20E | 21E | | | 44 | 52 | 41 | 55 | 63 | 65 | 51 | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2104900 | /KAMBLE VIDYA CHANDRAKANT | 164 R.K.T. -ULHAS | 52 | 61 | 61 | 59 | 65 | 67 | 52 | 556 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401786446 | | 18 | 20 | 22 | 17 | 23 | 18 | 21 | | | 70 | 81 | 83 | 76 | 88 | 85 | 73 | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | |
| 2104901 | /KAMRA JAYA DILIP VARSHA | 164 R.K.T. -ULHAS | 32 | 35 | 40 | 30 | 41 | 47 | 34 | 371 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401788252 | | 18 | 17 | 16 | 18 | 19 | 13 | 11 | | | 50 | 52 | 56 | 48 | 60 | 60 | 45 | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 D 3 | 3 A 6 | 3 A 6 | 3 D 3 | 101 | 4.39 C | | | | | | | | | | | | | |
| 2104902 | KANDALGOANKAR VISHAL JAYE | 193 SIDDHARTH COL | 35 | 30 | 47 | 46 | 59 | 36 | 39 | 423 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402687575 | | 19 | 21 | 21 | 16 | 17 | 17 | 20 | | | 54 | 51 | 68 @2 | 62 | 76 | 53 | 59 | @2 | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | 124 | 5.39 B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|---------------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104903 | KANGNE RAVIKUMAR BHIMRAO MANGAL | 782 CSE' S.R.ABHA | 35 | 32+ | 30+ | 30+ | 32+ | 35+ | 31+ | 333 | P | | | | | | | | | | | | | | | |
| PRN:- | 2012016400811756 | | 16+ | 13+ | 16+ | 16+ | 15+ | 16+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 45 | 46 | 46 | 47 | 51 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 75 | 3.26 | D | | | | | | | | | | | | | | |
| 2104904 | KANOJIYA KARAN DEEPAK NEE LAM | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209955 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104905 | KANOJIYA VICKY SUNIL REET A | 586 KALANI - ULHA | 19F | 24F | 30E | 30E | 18F | 30E | 30E | 273 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114746 | | 10E | 13E | 10E | 18E | 10E | 21E | 10E | | | | | | | | | | | | | | | | | |
| | | | 29 | 37 | 40 | 48 | 28 | 51 | 40 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2104906 | KARIA JAYESH SANJAY KIRAN | 164 R.K.T. -ULHAS | 42 | 48 | 33 | 46 | 55 | 40 | 46 | 429 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788004 | | 16 | 17 | 17 | 12 | 22 | 17 | 18 | | | | | | | | | | | | | | | | | |
| | | | 58 | 65 | 50 | 58 | 77 | 57 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | | | |
| 2104907 | /KARIRA AARTI GURMUKHDAS NITA | 621 S.THAKURNATH- | 16F | 33E | 33E | 39E | 46E | 39E | 21F | 375 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586645 | | 21E | 21E | 20E | 22E | 23E | 21E | 20E | | | | | | | | | | | | | | | | | |
| | | | 37 | 54 | 53 | 61 | 69 | 60 | 41 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104908 | KARIRA ASHISH SACHANAND S | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016401210065 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2104909 | /KARIRA PRIYA VIJAY POOJA | 164 R.K.T. -ULHAS | 32E | 44E | 30E | 17F | 36E | 41E | 37E | 340 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789031 | | 18E | 13E | 14E | 16E | 20E | 11E | 11E | | | | | | | | | | | | | | | | | |
| | | | 50 | 57 | 44 | 33 | 56 | 52 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | - F 1 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2104910 | KARMOKAR ABHIJEET BASUDEV BAKUL | 164 R.K.T. -ULHAS | 30 | 31 | 48 | 40 | 42 | 44 | 32 | 366 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685674 | | 13 | 16 | 13 | 15 | 16 | 12 | 14 | | | | | | | | | | | | | | | | | |
| | | | 43 | 47 | 61 | 55 | 58 | 56 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 A 6 | 4 B 5 | 3 B 5 | 3 B 5 | 3 D 3 | 98 | 4.26 | C | | | | | | | | | | | | | | |
| 2104911 | KARMOKAR SANDEEP SUNIL KA KOLI | 164 R.K.T. -ULHAS | 52 | 49 | 48 | 39 | 44 | 39 | 59 | 460 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785683 | | 15 | 17 | 21 | 19 | 20 | 18 | 20 | | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 66 | 69 @1 | 58 | 64 | 57 | 79 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 B 5 | 3 A 6 | 3 B 5 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | |
|----------|--------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104912 | KAROTIYA AKASH RAMKISHAN RAJU | 164 R.K.T. -ULHAS | 54 | 55 | 59 | 59 | 66 | 57 | 47 | 535 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787233 | | 20 | 22 | 15 | 18 | 24 | 17 | 22 | | | 74 | 77 | 74 | 77 | 90 | 74 | 69 @1 | @1 | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | | | | |
| 2104913 | /KAROTIYA POOJA ASHOK KUMAR SUNITA | 621 S.THAKURNATH- | 32E | 15F | 39E | 34E | 52E | 46E | 32E | 403 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588234 | | 22E | 22E | 21E | 22E | 22E | 22E | 22E | | | 54 | 37 | 60 | 56 | 74 | 68 | 54 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2104914 | /KASAR NIKITA KAILAS SUNITA | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401303991 | | AA | AA | AA | AA | AA | AA | AA | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2104915 | /KASEKAR EKTA VIJAY VINAYA | 621 S.THAKURNATH- | 33 | 34 | 30 | 40 | 54 | 47 | 34 | 424 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589245 | | 23 | 22 | 21 | 20 | 22 | 23 | 21 | | | 56 | 56 | 51 | 60 | 76 | 70 | 55 | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 127 | 5.52 | B | | | | | | | | | | | | | | | | | |
| 2104916 | KASHYAP PAWAN RAMNARAYAN KAUSHALYA | 164 R.K.T. -ULHAS | 24F | 33E | 21F | 30E | 32E | 45E | 21F | 311 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686712 | | 16E | 13E | 18E | 16E | 14E | 15E | 13E | | | 40 | 46 | 39 | 46 | 46 | 60 | 34 | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2104917 | KATHORE AKSHAY RAVIDAS KU SUM | 164 R.K.T. -ULHAS | 30 | 53 | 32 | 45 | 61 | 55 | 48 | 431 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401633261 | | 15 | 15 | 10 | 15 | 19 | 12 | 21 | | | 45 | 68 @2 | 42 | 60 | 80 | 67 @3 | 69 | @5 | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 E 2 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 122 | 5.30 | B | | | | | | | | | | | | | | | | | |
| 2104918 | KATHORE SWAPNIL SURACHAND RA RANJANA | 621 S.THAKURNATH- | 36+ | 33+ | 44 | 30+ | 30+ | 31+ | 37+ | 394 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400699681 | | 23+ | 21+ | 22+ | 21+ | 23+ | 23+ | 20+ | | | 59 | 54 | 66 | 51 | 53 | 54 | 57 | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | 106 | 4.61 | C | | | | | | | | | | | | | | | | | |
| 2104919 | KATIYARA NITIN NANAK RAM VARSHA | 586 KALANI - ULHA | 30+ | 22F | 30E | 30+ | 30+ | 33E | 37E | 293 | F RPV | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400361717 | | 12+ | 11+ | 13+ | 10+ | 10+ | 15+ | 10+ | | | 42 | 33 | 43 | 40 | 40 | 48 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2104920 | KATKAR TUSHAR JANARDAN LA XMIBAI | 193 SIDDHARTH COL | 39 | 38 | 43 | 34 | 60 | 47 | 49 | 443 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326726 | | 19 | 20 | 21 | 17 | 17 | 18 | 21 | | | 58 | 58 | 64 | 51 | 77 | 65 | 70 | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 | 130 | 5.65 | B | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | | | |
|----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------------------------------------|-----|-----|---------|-----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-----------|---------|---|-----|-------|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | | | | | |
| | | | GP | | | GP | | | GP | | | GP | | | GP | | | GP | | | GP | | | TOTAL C*G | | | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104921 | /KATRAPALI RENU RAJU LAXMI | 960 SEVA SADAN - | 47 | 47 | 53 | 47 | 52 | 59 | 52 | 482 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988432 | | 17 | 17 | 16 | 21 | 18 | 17 | 19 | | | | | | | | | | | | | | | | | | | |
| | | | 64 | 64 | 69 | @1 | 68 | @2 | 70 | 76 | 71 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A | | |
| 2104922 | /KAVATHANKAR YOJANA RAJEND | 621 S.THAKURNATH- | 43 | 30 | 33 | 33 | 47 | 32 | 30 | 390 | P | | | | | | | | | | | | | | | | | |
| | RA NEHA | | 20 | 20 | 21 | 20 | 22 | 20 | 19 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587672 | | 63 | 50 | 54 | 53 | 69 | @1 | 52 | 49 | @1 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | O | 7 | 3 | C | 4 | 3 | D | 3 | 104 | 4.52 | C | | |
| 2104923 | /KAWALE SAYLI DILIP DARSHA | 164 R.K.T. -ULHAS | 34 | 48 | 30 | 41 | 52 | 40 | 47 | 404 | P | | | | | | | | | | | | | | | | | |
| | NA | | 20 | 16 | 17 | 14 | 23 | 12 | 10 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787175 | | 54 | 64 | 47 | 55 | 75 | 52 | 57 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | D | 3 | 4 | B | 5 | 3 | O | 7 | 3 | C | 4 | 3 | B | 5 | 110 | 4.78 | C | | |
| 2104924 | /KAYASTH BHAKTI ANIL JYOTI | 164 R.K.T. -ULHAS | 39 | 44 | 57 | 56 | 64 | 57 | 36 | 478 | P | | | | | | | | | | | | | | | | | |
| | | | 17 | 19 | 22 | 17 | 22 | 15 | 13 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684566 | | 56 | 63 | 79 | 73 | 86 | 72 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | D | 3 | 140 | 6.09 | A | | |
| 2104925 | /KAYASTH DARSHANA MOHAN MA | 164 R.K.T. -ULHAS | 32+ | AA | AA | AA | 30+ | 30+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | NISHA | | 22+ | 11+ | 14+ | 15+ | 16+ | 15+ | 17+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400753427 | | 54 | AA | AA | AA | 46 | 45 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | 3 | D | 3 | | | | | |
| 2104926 | KEDAR JAYDEEP SANJAY NEET | 621 S.THAKURNATH- | 20F | 19F | 30E | 12F | 20F | 42E | 30E | 322 | F | | | | | | | | | | | | | | | | | |
| | A | | 21E | 21E | 20E | 22E | 23E | 21E | 21E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588787 | | 41 | 40 | 50 | 34 | 43 | 63 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | C | 4 | - | F | 1 | - | F | 1 | 3 | A | 6 | 3 | C | 4 | | | | | |
| 2104927 | KEDARE SACHIN EKNATH ANJA | 621 S.THAKURNATH- | 34+ | 33+ | AA | 31+ | 37+ | 30+ | 41+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | NA | | 23+ | 22+ | 22+ | 23+ | 22+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400696887 | | 57 | 55 | AA | 54 | 59 | 50 | 61 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | 3 | C | 4 | 3 | A | 6 | | | | | |
| 2104928 | KEMBHAVI PAWAN SHIVLING Y | 961 CHIKHLOLI SIC | 30E | 19F | 42E | 36E | 36E | 46E | 30E | 390 | F | | | | | | | | | | | | | | | | | |
| | ALLAMMA | | 21E | 18E | 20E | 21E | 25E | 24E | 22E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400825214 | | 51 | 37 | 62 | 57 | 61 | 70 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | A | 6 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | C | 4 | | | | | |
| 2104929 | KENGAR NISHAD DHONDIRAM R | 164 R.K.T. -ULHAS | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | | | |
| | EKHA | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789383 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|-----------|--|--|--|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------|---------------------------|-----|------|---------|-------|----|---------|----|----|---------|-----|----|---------|-----|----|-------------------------|--|--|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104930 | KERURKAR SAGAR SHARANPPA MEENAKSHI PRN:- 2015016402635616 | 26 PRITI DEGREE | 10F 16E 26 - F 1 | 16F 14E 30 - F 1 | 15F 14E 29 - F 1 | 19F 14E 33 - F 1 | 14F 14E 28 - F 1 | 18F 14E 32 - F 1 | 13F 15E 28 - F 1 | | | | | | | | | | | | | 206 | F | | | | |
| 2104931 | KESWANI AJAY NEELKANTH SO NI PRN:- 2012016400696877 | 164 R.K.T. -ULHAS | 31E 16E 47 3 D 3 | 30E 12E 42 3 E 2 | 15F 15E 30 - F 1 | 30E 17E 47 4 D 3 | 30E 22E 52 3 C 4 | 36E 13E 49 3 D 3 | 33E 18E 51 3 C 4 | | | | | | | | | | | | | 318 | F | | | | |
| 2104932 | KEWALRAMANI HEMANT KANAYA LAL MONICA PRN:- 2015016401785691 | 164 R.K.T. -ULHAS | 10F 12E 22 - F 1 | 02F 10E 12 - F 1 | 19F 11E 30 - F 1 | 31E 15E 46 4 D 3 | 02F 13E 15 - F 1 | 30E 10E 40 3 E 2 | AA 10E AA - F 1 | | | | | | | | | | | | | 175 | F | | | | |
| 2104933 | KHADE AKSHAY PRADEEP NEEL AM PRN:- 2012016400924344 | 193 SIDDHARTH COL | 41 20 61 3 A 6 | 39 19 58 3 B 5 | 41 19 60 4 A 6 | 50 16 66 4 A 6 | 61 18 79 3 O 7 | 34 19 53 3 C 4 | 30 19 49 3 D 3 | 123 | 5.35 | | B | | | | | | 426 | P | | | | | | | |
| 2104934 | /KHAIRE ASHWINI RAJENDRA G OKULA PRN:- 2014016401631915 | 164 R.K.T. -ULHAS | 22F 14E 36 - F 1 | 15F 15E 30 - F 1 | 22F 10E 32 - F 1 | 30E 11E 41 4 E 2 | 15F 15E 30 - F 1 | 15F 10E 25 - F 1 | 15F 15E 30 - F 1 | | | | | | | | | | | | | 224 | F | | | | |
| 2104935 | /KHALSA MAINAKAUR KARTARSI NGH MANISHAKAUR PRN:- 2015016402585015 | 621 S.THAKURNATH- | 37 22 59 3 B 5 | 42 20 62 3 A 6 | 59 81 4 O 7 | 43 20 63 4 A 6 | 60 22 82 3 O 7 | 66 22 88 3 O 7 | 62 22 84 3 O 7 | 148 | 6.43 | | A | | | | | | 519 | P | | | | | | | |
| 2104936 | KHAN ABDUR RASHEED MOHAMM AD AYUB SITARUNNISA PRN:- 2013016400856156 | 941 HANSMUNI- ULH | 44+ 15+ 59 3 B 5 | 43+ 13+ 56 3 B 5 | AA 14+ AA - F 1 | 32+ 15+ 47 4 D 3 | 31+ 10+ 41 3 E 2 | 33+ 14+ 47 3 D 3 | 35+ 18+ 53 3 C 4 | ABS | | A ABS | | | | | | | | | | | | | | | |
| 2104937 | /KHAN AFREEN MOHAMMAD LLIY AS SHAMA PRN:- 2015016400824795 | 961 CHIKHLOLI SIC | 39 20 59 3 B 5 | 50 14 64 3 A 6 | 36 18 54 4 C 4 | 49 14 63 4 A 6 | 52 18 70 3 O 7 | 44 24 68 @2 3 O 7 | 50 20 70 3 O 7 | 136 | 5.91 | | B | | | | | | 448 | P | | | | | | | |
| 2104938 | KHAN FIROZ SALLAUDIN JORA KHATOON PRN:- 2015016402585375 | 621 S.THAKURNATH- | 30E 21E 51 3 C 4 | 36E 19E 55 3 B 5 | 30E 22E 52 4 C 4 | 30E 23E 53 4 C 4 | 19F 22E 41 - F 1 | 37E 23E 60 3 A 6 | 21F 18E 39 - F 1 | | | | | | | | | | | | | 351 | F | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | | | | |
|----------|-------------------------------------|-------------------|-----------------------------------|-----|---------|-----|---------|-----|---------|-----|---------|----|---------|----|-----------|-----------------------------------|------------------|-------|-------|-------|-------|-------|-------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP | CR | GR | GP | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104939 | KHAN KASIM KALAMUDDIN NAF ISA | 621 S.THAKURNATH- | 37E | 41E | 17F | 32E | 32E | 35E | 30E | 366 | F | | | | | | | | | | | | |
| PRN:- | 2015016402584043 | | 20E | 18E | 20E | 20E | 21E | 24E | 19E | 57 | 59 | 37 | 52 | 53 | 59 | 49 | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 |
| 2104940 | KHAN MAQBUL SULEMAN JAYBU N | 960 SEVA SADAN - | 37E | 46E | 14F | 30E | 16F | 33E | 46E | 338 | F | | | | | | | | | | | | |
| PRN:- | 2014016400884277 | | 20E | 17E | 19E | 15E | 12E | 23E | 10E | 57 | 63 | 33 | 45 | 28 | 56 | 56 | 3 B 5 | 3 A 6 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 B 5 |
| 2104941 | KHAN MOHD SOHEL MUSTAFA K ULSUM | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A | | | | | | | | | | | | |
| PRN:- | 2009016400608067 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 |
| 2104942 | KHAN MOHSIN NAIM PARVEEN | 586 KALANI - ULHA | AA | AA | 13F | AA | AA | AA | AA | 149 | F | | | | | | | | | | | | |
| PRN:- | 2015016400114553 | | 21E | 16E | 22E | 24E | 12E | 24E | 17E | AA | AA | 35 | AA | AA | AA | AA | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 |
| 2104943 | KHAN MURTUZA GULAMAHMED W AHIDA | 974 VEDANTA MGMT | 17F | 30E | 20F | 36E | 30E | 48E | 37E | 319 | F | | | | | | | | | | | | |
| PRN:- | 2015016402218761 | | 16E | 14E | 14E | 13E | 15E | 13E | 16E | 33 | 44 | 34 | 49 | 45 | 61 | 53 | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 |
| 2104944 | /KHAN RAHEMEEN AZIM RUBINA | 961 CHIKHLOLI SIC | 62 | 58 | 71 | 61 | 62 | 60 | 62 | 594 | P | | | | | | | | | | | | |
| PRN:- | 2015016400824892 | | 22 | 20 | 24 | 23 | 23 | 22 | 24 | 84 | 78 | 95 | 84 | 85 | 82 | 86 | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 |
| 2104945 | KHAN RAZAABBAS ASLAM SAKI LABANO | 782 CSE' S.R.ABHA | 36+ | 30E | 34E | 18F | 24F | 16F | 37+ | 289 | F | | | | | | | | | | | | |
| PRN:- | 2013016400402383 | | 14+ | 14+ | 11+ | 15+ | 12+ | 17+ | 11+ | 50 | 44 | 45 | 33 | 36 | 33 | 48 | 3 C 4 | 3 E 2 | 4 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 |
| 2104946 | KHAN REHAN RIZWAN MUBARAK UNISA | 961 CHIKHLOLI SIC | 30 | 34 | 30 | 31 | 30 | 36 | 31 | 328 | P | | | | | | | | | | | | |
| PRN:- | 2012016401480331 | | 20 | 12 | 10 | 13 | 15 | 20 | 16 | 50 | 46 | 40 | 44 | 45 | 56 | 47 | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 D 3 |
| 2104947 | KHAN RIYAZ AHD MOHD INAM MAJMUNNISA | 621 S.THAKURNATH- | 30E | 16F | 31E | 30E | 33E | 34E | 35E | 352 | F | | | | | | | | | | | | |
| PRN:- | 2015016402582574 | | 21E | 19E | 22E | 20E | 21E | 20E | 20E | 51 | 35 | 53 | 50 | 54 | 54 | 55 | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT |
|----------|--|---------------------------------------|-----------|-------|---------|-------|---------|-------|---------|-----|---------|----|--|----|---------|----|-----------|-----|
| | | | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2104948 | KHAN SADAB SHAMSHAD RAJIN A | 621 S.THAKURNATH- | 32E | 20F | 19F | 17F | 19F | 32E | 30E | 311 | F | | | | | | | |
| PRN:- | 2015016402586405 | | 22E | 17E | 20E | 20E | 22E | 21E | 20E | | | | | | | | | |
| | | | 54 | 37 | 39 | 37 | 41 | 53 | 50 | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | |
| 2104949 | KHAN SAIF YUSUF FEROUZA | 961 CHIKHLOLI SIC | 32 | 30 | 23 * | 31 | 38 | 43 | 33 | 349 | P | | | | | | | |
| PRN:- | 2015016400824122 | | 17 | 10 | 15 | 15 | 19 | 22 | 21 | | | | | | | | | |
| | | | 49 | 40 | 38 | 46 | 57 | 65 | 54 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 B 5 | 3 A 6 | 3 C 4 | 84 | 3.65 | D | | | | | | |
| 2104950 | /KHAN SHAIREEN MUNNA MOMIN A | 586 KALANI - ULHA | 48 | 42 | 60 | 53 | 64 | 56 | 60 | 545 | P | | | | | | | |
| PRN:- | 2015016400114777 | | 23 | 22 | 24 | 25 | 22 | 25 | 21 | | | | | | | | | |
| | | | 71 | 64 | 84 | 78 | 86 | 81 | 81 | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | |
| 2104951 | KHAN WASIF ANWAR ASMA | 164 R.K.T. -ULHAS | 40 | 53 | 71 | 48 | 63 | 64 | 33 | 492 | P | | | | | | | |
| PRN:- | 2015016400684721 | | 17 | 13 | 14 | 20 | 20 | 17 | 19 | | | | | | | | | |
| | | | 57 | 66 | 85 | 68 @2 | 83 | 81 | 52 | @2 | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 143 | 6.22 | A | | | | | | |
| 2104952 | KHAN ZARGAMRAZA ASLAM SAK ILABANO | 164 R.K.T. -ULHAS | 39 | 30+ | 34+ | 39+ | 34+ | 34+ | 36+ | 362 | P | | | | | | | |
| PRN:- | 2013016400748055 | | 16+ | 15+ | 19+ | 19+ | 16+ | 12+ | 19+ | | | | | | | | | |
| | | | 55 | 45 | 53 | 58 | 50 | 46 | 55 | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | 3 C 4 | 3 D 3 | 3 B 5 | 96 | 4.17 | C | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | |
| 331 | LITERATURE IN SINDHI (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2104953 | /KHANCHANDANI KARISHMA JAI KISHIN ANJU | 164 R.K.T. -ULHAS | 31 | 37 | 36 | 38 | 33 | 47 | 65 | 394 | P | | | | | | | |
| PRN:- | 2015016400684713 | | 13 | 15 | 15 | 18 | 20 | 10 | 16 | | | | | | | | | |
| | | | 44 | 52 | 51 | 56 | 53 | 57 | 81 | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 O 7 | 102 | 4.43 | C | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2104954 | /KHANDELWAL RADHA SANJAY R EKHA | 164 R.K.T. -ULHAS | 63 | 55 | 73 | 70 | 72 | 62 | 68 | 591 | P | | | | | | | |
| PRN:- | 2015016401786582 | | 19 | 18 | 14 | 20 | 23 | 19 | 15 | | | | | | | | | |
| | | | 82 | 73 | 87 | 90 | 95 | 81 | 83 | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|---------------------------------------|-------------------|--|-----|---------|-----|---------|-----|--|-------|---------|----|-----------|-----|---------|----|-------------------------|----|----|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|------|------|---|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR | GP | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104955 | KHAPRE PRASHANT SHANTARAM SWATI | 621 S.THAKURNATH- | 30E | 12F | 15F | 17F | 12F | 33E | 44E | 313 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584213 | | 23E | 20E | 23E | 22E | 21E | 22E | 19E | 53 | 32 | 38 | 39 | 33 | 55 | 63 | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | B | 5 | 3 | A | 6 | | | | |
| 2104956 | /KHARAT PRITI ANTON CHAYA | 960 SEVA SADAN - | 18F | 33E | 30E | 35E | 33E | 41E | 47E | 370 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987556 | | 19E | 18E | 18E | 21E | 15E | 24E | 18E | 37 | 51 | 48 | 56 | 48 | 65 | 65 | - | F | 1 | 3 | C | 4 | 4 | D | 3 | 4 | B | 5 | 3 | D | 3 | 3 | A | 6 | 3 | A | 6 | | | | |
| 2104957 | KHARAVTEKAR SIDDHANT SATI SH SNEHLATA | 164 R.K.T. -ULHAS | 31E | 17F | 20F | 24F | 21F | 30E | 30E | 223 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401629383 | | 18E | 10E | AA | AA | 12E | 10E | AA | 49 | 27 | AA | AA | 33 | 40 | AA | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | | |
| 2104958 | /KHARBE ZIKRA MOHAMMED RAZ A SIDDIQA | 164 R.K.T. -ULHAS | 48 | 50 | 43 | 38 | 59 | 49 | 47 | 451 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685225 | | 21 | 19 | 13 | 18 | 16 | 13 | 17 | 69 @1 | 69 @1 | 56 | 56 | 75 | 62 | 64 | 3 | O | 7 | 3 | O | 7 | 4 | B | 5 | 4 | B | 5 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 139 | 6.04 | A | |
| 2104959 | /KHARWAR PRIYA FULBADAN SH EELA | 960 SEVA SADAN - | 51 | 37 | 30 | 42 | 56 | 44 | 32 | 432 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988293 | | 23 | 18 | 20 | 25 | 15 | 23 | 16 | 74 | 55 | 50 | 67 @3 | 71 | 67 @3 | 48 | 3 | O | 7 | 3 | B | 5 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | D | 3 | 131 | 5.70 | B | |
| 2104960 | KHASTURIA SUMIT NANIKRAM DIVYA | 164 R.K.T. -ULHAS | 42 | 40 | 50 | 64 | 56 | 50 | 54 | 491 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401790026 | | 18 | 20 | 21 | 21 | 20 | 17 | 18 | 60 | 60 | 71 | 85 | 76 | 67 @3 | 72 | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | @3 | 6.74 | A |
| 2104961 | /KHATIKADE SMITA SURESH HE MLATA | 164 R.K.T. -ULHAS | 37E | 36E | 16F | 38E | 46E | 50E | 49E | 384 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785957 | | 17E | 16E | 13E | 16E | 19E | 12E | 19E | 54 | 52 | 29 | 54 | 65 | 62 | 68 | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | |
| 2104962 | KHATRI BHAVESH ASHOK RESH MA | 586 KALANI - ULHA | 18F | 06F | 15F | 14F | 16F | 31E | 12F | 202 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114843 | | 11E | 10E | 14E | 14E | 14E | 13E | 14E | 29 | 16 | 29 | 28 | 30 | 44 | 26 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | | |
| 2104963 | /KHATRI NEELAM TIRTHDAS DH ANWANTI | 164 R.K.T. -ULHAS | 38 | 46 | 57 | 54 | 61 | 53 | 36 | 452 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687007 | | 14 | 16 | 18 | 14 | 18 | 12 | 15 | 52 | 62 | 75 | 68 @2 | 79 | 65 | 51 | 3 | C | 4 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | C | 4 | 137 | @2 | 5.96 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|--|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104964 | KHATRI PAWAN JETHANAND DI 164 R.K.T. -ULHAS | | 30E | 42E | 31E | 34E | 40E | 43E | 30E | 324 | F | | | | | | | | | | | | | | |
| | VYA | | 14E | 10E | 10E | 05F | 13E | 10E | 12E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401787113 | | 44 | 52 | 41 | 39 | 53 | 53 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2104965 | /KHATRI POOJA BHAGWANDAS M 164 R.K.T. -ULHAS | | 30E | 32E | 20F | 37E | 30E | 39E | 48E | 349 | F | | | | | | | | | | | | | | |
| | EENA | | 18E | 10E | 17E | 19E | 22E | 10E | 17E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400685345 | | 48 | 42 | 37 | 56 | 52 | 49 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2104966 | /KHATRI RAVINA NANDLAL DEE 164 R.K.T. -ULHAS | | 40E | 15F | 38E | 35E | 35E | 38E | 35E | 332 | F | | | | | | | | | | | | | | |
| | PA | | 14E | 10E | 13E | 16E | 15E | 10E | 18E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400686437 | | 54 | 25 | 51 | 51 | 50 | 48 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2104967 | /KHAVNEKAR JYOTI CHANDRAKA 960 SEVA SADAN - | | 30E | 30E | 11F | 30E | 30E | 18F | 31E | 283 | F | | | | | | | | | | | | | | |
| | NT PRIYANKA | | 17E | 16E | 10E | 16E | 14E | 14E | 16E | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400885524 | | 47 | 46 | 21 | 46 | 44 | 32 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2104968 | /KHEDKAR PRACHI SANJAY MIN 164 R.K.T. -ULHAS | | 35 | 32 | 35 | 47 | 41 | 34 | 32 | 360 | P | | | | | | | | | | | | | | |
| | AKSHI | | 14 | 12 | 16 | 20 | 16 | 11 | 15 | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400686317 | | 49 | 44 | 51 | 67 @3 | 57 | 45 | 47 | @3 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 O 7 | 3 B 5 | 3 D 3 | 3 D 3 | 92 | 4.00 C | | | | | | | | | | | | | | |
| 2104969 | /KHETO SUSHMITA MADAN SUNI 164 R.K.T. -ULHAS | | 39+ | 30+ | 40+ | 37+ | 30+ | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | | |
| | TA | | 17+ | 14+ | 15+ | 10+ | 17+ | 10+ | 15+ | | | | | | | | | | | | | | | | |
| | PRN:- 2014016401631931 | | 56 | 44 | 55 | 47 | 47 | 40 | AA | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 B 5 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2104970 | /KHETWANI VANISHA NARESH D 164 R.K.T. -ULHAS | | 43 | 38 | 40 | 46 | 42 | 52 | 45 | 430 | P | | | | | | | | | | | | | | |
| | EEPALI | | 17 | 18 | 19 | 19 | 20 | 13 | 18 | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400684311 | | 60 | 56 | 59 | 65 | 62 | 65 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 131 | 5.70 B | | | | | | | | | | | | | | |
| 2104971 | KHISMATRAO NIKET JAGDISH 586 KALANI - ULHA | | 31E | 30E | 16F | 31E | 32E | 30E | 34E | 312 | F | | | | | | | | | | | | | | |
| | RAJSHRI | | 15E | 11E | 12E | 22E | 12E | 19E | 17E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400115011 | | 46 | 41 | 28 | 53 | 44 | 49 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2104972 | KHIYANI MANISH MAHESH LAT 164 R.K.T. -ULHAS | | 39 | 30 | 32 | 30 | 30 | 38 | 30 | 326 | P | | | | | | | | | | | | | | |
| | A | | 13 | 15 | 15 | 17 | 15 | 10 | 12 | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401790003 | | 52 | 45 | 47 | 47 | 45 | 48 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | 69 | 3.00 D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 ULT |
|-----------|------------------------------------|--|--|-------------------|------------------|------------------|------------------|------------------|-------------------|----------|----------|----------|----------|----------|---------|--|-----------|---------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | |
| TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2104973 | KHOT AAKASH SHAMRAO KIRAN | 960 SEVA SADAN - | 30E 20E 50 | 34E 14E 48 | 46E 15E 61 | 36E 22E 58 | 42E 16E 58 | 43E 22E 65 | 17F 18E 35 | 375 | F | | | | | | | |
| PRN:- | 2014016400884993 | | 3 C 4 | 3 D 3 | 4 A 6 | 4 B 5 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | |
| 2104974 | /KHUBCHANDANI LAJWANTI TAR | 164 R.K.T. -ULHAS | 49 16 65 | 49 20 69 @1 | 38 23 61 | 56 16 72 | 61 23 84 | 51 19 70 | 49 18 67 @3 | 488 | P | | | | | | | |
| PRN:- | 2015016400684984 | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | |
| 2104975 | KHUMBI ADARSH NARSANNA JA | 960 SEVA SADAN - | 47E 15E 62 | 43E 15E 58 | 21F 16E 37 | 30E 18E 48 | 20F 10E 30 | 23F 16E 39 | 36E 16E 52 | 326 | F | | | | | | | |
| PRN:- | 2014016400885323 | | 3 A 6 | 3 B 5 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | |
| 2104976 | /KHUSHALANI ROSHNI RAMESHL | 164 R.K.T. -ULHAS | 48 16 64 | 39 17 56 | 49 13 62 | 54 18 72 | 58 22 80 | 47 13 60 | 36 11 47 | 441 | P | | | | | | | |
| PRN:- | 2015016401789007 | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 D 3 | 133 | 5.78 | B | | | | | | |
| 2104977 | KHUTWAD DEEPAK MARUTI NAN | 193 SIDDHARTH COL | AA 21E AA | AA 18E AA | 38E 21E 59 | 42E 17E 59 | AA 19E AA | 44E 20E 64 | 54E 18E 72 | 312 | F | | | | | | | |
| PRN:- | 2015016400326885 | | - F 1 | - F 1 | 4 B 5 | 4 B 5 | - F 1 | 3 A 6 | 3 O 7 | | | | | | | | | |
| 2104978 | /KIMTANI DOLLY ANIL SUNITA | 164 R.K.T. -ULHAS | 67 18 85 | 59 22 81 | 61 23 84 | 70 21 91 | 74 24 98 | 61 19 80 | 60 18 78 | 597 | P | | | | | | | |
| PRN:- | 2015016400684276 | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | |
| 2104979 | KISHNANI MOHIT MOHAN RAVE | 164 R.K.T. -ULHAS | 30E 15E 45 | 32E 12E 44 | 17F 16E 33 | 30E 14E 44 | 35E 16E 51 | 36E 13E 49 | 34E 12E 46 | 312 | F | | | | | | | |
| PRN:- | 2015016401789696 | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 2104980 | KODAPE VISHWAS RAMESH SUL | 621 S.THAKURNATH- | 32+ 21+ 53 | 18F 20+ 38 | 18F 19+ 37 | 30+ 20+ 50 | 15F 23+ 38 | 18F 24+ 42 | 30+ 22+ 52 | 310 | F | | | | | | | |
| PRN:- | 2014016400697682 | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | |
| 2104981 | KOKATE SHANKAR HARISHCHAN | 621 S.THAKURNATH- | 37+ 22+ 59 | 41+ 21+ 62 | 32+ 18+ 50 | 31+ 24+ 55 | 37 24+ 61 | 33+ 23+ 56 | 30+ 19+ 49 | 392 | P | | | | | | | |
| PRN:- | 2014016400698325 | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | 111 | 4.83 | C | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | GPA | | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2104982 | KOLI AKSHAY NAGESH UMA | 621 S.THAKURNATH- | 36E | 11F | 32E | 33E | 41E | 30E | 36E | 360 | F | | | | | | | | | | | | | | |
| | | | 19E | 20E | 22E | 20E | 20E | 22E | 18E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584422 | | 55 | 31 | 54 | 53 | 61 | 52 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2104983 | /KOLI GOVINDAMMA NARSAPPA | 960 SEVA SADAN - | 66 | 47 | 52 | 54 | 63 | 51 | 49 | 514 | P | | | | | | | | | | | | | | |
| | NARSAMMA | | 23 | 20 | 12 | 24 | 18 | 20 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988126 | | 89 | 67 @3 | 64 | 78 | 81 | 71 | 64 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 154 | 6.70 A | | | | | | | | | | | | | | |
| 2104984 | /KOLI JAYASHRI HANUMANTHA | 164 R.K.T. -ULHAS | 44 | 36 | 52 | 48 | 60 | 54 | 48 | 467 | P | | | | | | | | | | | | | | |
| | AJAMMA | | 18 | 17 | 14 | 20 | 23 | 15 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686252 | | 62 | 53 | 66 | 68 @2 | 83 | 69 @1 | 66 | @3 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 A | | | | | | | | | | | | | | |
| 2104985 | /KOLI LAXMI HUSNAPPA NEELA | 960 SEVA SADAN - | 43 | 36 | 41 | 41 | 51 | 41 | 47 | 424 | P | | | | | | | | | | | | | | |
| | MMA | | 19 | 20 | 16 | 16 | 15 | 22 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987734 | | 62 | 56 | 57 | 57 | 66 | 63 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | 127 | 5.52 B | | | | | | | | | | | | | | |
| 2104986 | /KOLI POOJA CHANDRASHEKAR | 164 R.K.T. -ULHAS | 57 | 57 | 67 | 54 | 60 | 44 | 43 | 520 | P | | | | | | | | | | | | | | |
| | UMADEVI | | 18 | 22 | 20 | 18 | 23 | 17 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785675 | | 75 | 79 | 87 | 72 | 83 | 61 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 155 | 6.74 A | | | | | | | | | | | | | | |
| 2104987 | /KORE VARSHA CHANDRAKANT P | 621 S.THAKURNATH- | 30 | 41 | 35 | 30 | 30 | 36 | 39 | 382 | P | | | | | | | | | | | | | | |
| | USHPA | | 20 | 19 | 20 | 20 | 22 | 21 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584205 | | 50 | 60 | 55 | 50 | 52 | 57 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | 108 | 4.70 C | | | | | | | | | | | | | | |
| 2104988 | /KORI PRATIBHA ANGANUPRASA | 621 S.THAKURNATH- | 40E | 15F | 30E | 30E | 32E | 30E | 14F | 339 | F | | | | | | | | | | | | | | |
| | D URMILA | | 22E | 20E | 20E | 21E | 21E | 23E | 21E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587931 | | 62 | 35 | 50 | 51 | 53 | 53 | 35 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2104989 | /KOTIKALA VARLAXMI BALKRIS | 960 SEVA SADAN - | 32E | 37E | 21F | 30E | 34E | 33E | 48E | 357 | F | | | | | | | | | | | | | | |
| | HNA KOTESWARAMMA | | 19E | 16E | 11E | 23E | 12E | 23E | 18E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988946 | | 51 | 53 | 32 | 53 | 46 | 56 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2104990 | KRIPLANI GIRISH KAMLESH R | 164 R.K.T. -ULHAS | 36 | 41 | 33 | 54 | 47 | 46 | 43 | 407 | P | | | | | | | | | | | | | | |
| | ESHMA | | 15 | 15 | 17 | 16 | 18 | 13 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686275 | | 51 | 56 | 50 | 70 | 65 | 59 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 O 7 | 3 A 6 | 3 B 5 | 3 B 5 | 119 | 5.17 B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|------------------------|------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2104991 | KSHIRSAGAR AKSHAY SUNIL C 26 | PRITI DEGREE | 20F | 21F | 19F | 30E | 39E | 36E | 30E | 297 | F | | | | | | | | | | | | | |
| | | | 15E | 14E | 14E | 15E | 14E | 14E | 16E | | | | | | | | | | | | | | | |
| PRN:- 2015016401209994 | | | 35 | 35 | 33 | 45 | 53 | 50 | 46 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2104992 | /KSHIRSAGAR ASHWINI SUNIL | 164 R.K.T. -ULHAS | 42 | 36 | 39 | 40 | 44 | 49 | 52 | 412 | P | | | | | | | | | | | | | |
| | | | 19 | 15 | 19 | 14 | 19 | 11 | 13 | | | | | | | | | | | | | | | |
| PRN:- 2015016400685314 | | | 61 | 51 | 58 | 54 | 63 | 60 | 65 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2104993 | KUCHAN MANOJ NARSINGARAO | 164 R.K.T. -ULHAS | 35 | 30 | 35 | 32 | 65 | 44 | 45 | 406 | P | | | | | | | | | | | | | |
| | | | 20 | 14 | 18 | 15 | 20 | 16 | 17 | | | | | | | | | | | | | | | |
| PRN:- 2015016400688997 | | | 55 | 44 | 53 | 47 | 85 | 60 | 62 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 D 3 | 3 O 7 | 3 A 6 | 3 A 6 | 106 | 4.61 | C | | | | | | | | | | | | |
| 2104994 | KUKREJA AJAY KUMAR RESHMA | 621 S.THAKURNATH- | 36E | 30E | 19F | 30E | 18F | 32E | 21F | 335 | F | | | | | | | | | | | | | |
| | | | 21E | 21E | 20E | 22E | 23E | 22E | 20E | | | | | | | | | | | | | | | |
| PRN:- 2015016402585673 | | | 57 | 51 | 39 | 52 | 41 | 54 | 41 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2104995 | KUKREJA JIVESH KHEMCHAND | 586 KALANI - ULHA | 15F | 30E | 35E | 30E | 30E | 30E | 31E | 312 | F | | | | | | | | | | | | | |
| | | | 14E | 10E | 16E | 19E | 20E | 19E | 13E | | | | | | | | | | | | | | | |
| PRN:- 2015016400114305 | | | 29 | 40 | 51 | 49 | 50 | 49 | 44 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2104996 | /KUKREJA LAVINA SUNILKUMAR | 164 R.K.T. -ULHAS | 44 | 43 | 41 | 34 | 56 | 53 | 41 | 431 | P | | | | | | | | | | | | | |
| | | | 17 | 14 | 17 | 18 | 23 | 15 | 15 | | | | | | | | | | | | | | | |
| PRN:- 2015016401787121 | | | 61 | 57 | 58 | 52 | 79 | 68 @2 | 56 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 C 4 | 3 O 7 | 3 O 7 | 3 B 5 | 126 | 5.48 | B | | | | | | | | | | | | |
| 2104997 | /KUKREJA MANISHA KISHAN CH | 960 SEVA SADAN - | 36 | 57 | 47 | 40 | 61 | 35 | 47 | 468 | P | | | | | | | | | | | | | |
| | | | 23 | 21 | 20 | 15 | 20 | 24 | 22 | | | | | | | | | | | | | | | |
| PRN:- 2015016400987251 | | | 59 | 78 | 67 @3 | 55 | 81 | 59 | 69 @1 | @4 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | |
| 2104998 | /KUKREJA MANISHA MANOJ KUM | 164 R.K.T. -ULHAS | 43 | 41 | 58 | 49 | 60 | 49 | 34 | 442 | P | | | | | | | | | | | | | |
| | | | 15 | 16 | 15 | 16 | 19 | 12 | 15 | | | | | | | | | | | | | | | |
| PRN:- 2015016401788221 | | | 58 | 57 | 73 | 65 | 79 | 61 | 49 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 D 3 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2104999 | /KUKREJA NIKITA DHANRAJ AA | 164 R.K.T. -ULHAS | AA | AA | 38E | 51E | 49E | AA | AA | 261 | F | | | | | | | | | | | | | |
| | | | 18E | 21E | 19E | 18E | 23E | 10E | 14E | | | | | | | | | | | | | | | |
| PRN:- 2015016400687294 | | | AA | AA | 57 | 69 | 72 | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 A 6 | 3 O 7 | - F 1 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|-----------|---|--|--|-------|-------|---------|-----|-----|---------|-----|----|---------|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105000 | /KUKREJA SIMRAN LALCHAND S 164 R.K.T. -ULHAS | | 52 | 43 | 70 | 54 | 68 | 72 | 59 | 553 | P | | | | | | | | | | | | | | | |
| | ANGEETA | | 18 | 23 | 19 | 19 | 24 | 16 | 16 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400685105 | | 70 | 66 | 89 | 73 | 92 | 88 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2105001 | /KULKARNI JAYASHREE VITTHA 961 CHIKHLOLI SIC | | 45+ | 33+ | 17F | 30+ | 45+ | 43+ | 32+ | 344 | F | | | | | | | | | | | | | | | |
| | LL HEMA | | 15+ | 19+ | 14+ | 10+ | 13+ | 10+ | 18+ | | | | | | | | | | | | | | | | | |
| | PRN:- 2012016401481021 | | 60 | 52 | 31 | 40 | 58 | 53 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | - | F | 1 | 4 | E | 2 | 3 | B | 5 | 3 | C | 4 | 3 | C | 4 | | | |
| 2105002 | KULKARNI PRASAD PRAKASH S 164 R.K.T. -ULHAS | | 57 | 68 | 56 | 54 | 62 | 51 | 55 | 532 | P | | | | | | | | | | | | | | | |
| | ANGITA | | 17 | 17 | 18 | 20 | 22 | 15 | 20 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400685337 | | 74 | 85 | 74 | 74 | 84 | 66 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2105003 | KUMHARA SIDDHARTH SHANKAR 164 R.K.T. -ULHAS | | 34 | 37 | 46 | 38 | 36 | 46 | 30 | 380 | P | | | | | | | | | | | | | | | |
| | LAL KANTA | | 13 | 15 | 16 | 19 | 19 | 16 | 15 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401786141 | | 47 | 52 | 62 | 57 | 55 | 62 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | A | 6 | 4 | B | 5 | 3 | B | 5 | 3 | A | 6 | 3 | D | 3 | 107 | 4.65 | C |
| 2105004 | KURANKAR RITESH KISHOR KA 621 S.THAKURNATH-NCHAN | | 18F | 20F | 34E | 35E | 16F | 31E | 15F | 310 | F | | | | | | | | | | | | | | | |
| | | | 18E | 18E | 20E | 21E | 22E | 21E | 21E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402584631 | | 36 | 38 | 54 | 56 | 38 | 52 | 36 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | C | 4 | 4 | B | 5 | - | F | 1 | 3 | C | 4 | - | F | 1 | | | |
| 2105005 | /KURHADE DURGA TUKARAM SAK 193 SIDDHARTH COL HU | | 40 | 31 | 45 | 48 | 57 | 44 | 45 | 453 | P | | | | | | | | | | | | | | | |
| | | | 20 | 17 | 23 | 20 | 22 | 20 | 21 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400326467 | | 60 | 48 | 68 @2 | 68 @2 | 79 | 64 | 66 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 3 | A | 6 | 140 | 6.09 | A |
| 2105006 | /KURMI MAMTA SAHABLAL MANJ U 164 R.K.T. -ULHAS | | 56 | 46 | 64 | 62 | 58 | 61 | 56 | 531 | P | | | | | | | | | | | | | | | |
| | | | 18 | 21 | 21 | 15 | 24 | 13 | 16 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400684462 | | 74 | 67 @3 | 85 | 77 | 82 | 74 | 72 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2105007 | /KUSHAWAHA SADHANA RAMAVTA 164 R.K.T. -ULHAS | | 52 | 57 | 54 | 51 | 72 | 63 | 51 | 521 | P | | | | | | | | | | | | | | | |
| | R GEETA | | 20 | 17 | 15 | 15 | 18 | 16 | 20 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400684953 | | 72 | 74 | 69 @1 | 66 | 90 | 79 | 71 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 157 | 6.83 | A |
| 2105008 | KUSHWAH SUBHASH VIRBHANSI 586 KALANI - ULHA NGH SASHI | | 14F | 15F | 14F | 17F | 19F | 15F | 15F | 179 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400224637 | | 24 | 25 | 24 | 27 | 29 | 25 | 25 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105009 | /KUSHWAHA NISHA RAMCHANDER RAMAVATI | 586 KALANI - ULHA | 30 | 35 | 30 | 30 | 55 | 43 | 52 | 416 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400114793 | | 19 | 15 | 25 | 23 | 21 | 20 | 18 | | | | | | | | | | | | | | | |
| | | | 49 | 50 | 55 | 53 | 76 | 63 | 70 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2105010 | /KUSHWAHA SAROJ BHIMBALI S UMITRADEVI | 961 CHIKHLOLI SIC | 37 | 51 | 38 | 54 | 57 | 52 | 45 | 472 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400824733 | | 20 | 21 | 20 | 18 | 20 | 20 | 19 | | | | | | | | | | | | | | | |
| | | | 57 | 72 | 58 | 72 | 77 | 72 | 64 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 144 | 6.26 | A | | | | | | | | | | | | |
| 2105011 | /KUTE SUNAYANA VISHNU N | 621 S.THAKURNATH- | 36E | 45E | 31E | 41E | 49E | 48E | 17F | 415 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402584325 | | 22E | 22E | 21E | 21E | 20E | 20E | 22E | | | | | | | | | | | | | | | |
| | | | 58 | 67 | 52 | 62 | 69 | 68 | 39 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2105012 | LABANA APPAR SINGH BALBIR SINGH GULSHAN KAUR | 164 R.K.T. -ULHAS | 39E | 19F | 38E | 41E | 53E | 45E | 30E | 365 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401629143 | | 14E | 15E | 11E | 14E | 16E | 15E | 15E | | | | | | | | | | | | | | | |
| | | | 53 | 34 | 49 | 55 | 69 | 60 | 45 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105013 | LABANA GAJENDRA SINGH JEE T SINGH NIRMALA KAUR | 621 S.THAKURNATH- | 24F | 31E | 13F | 16F | 05F | 24F | 14F | 272 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402585425 | | 23E | 20E | 21E | 21E | 20E | 19E | 21E | | | | | | | | | | | | | | | |
| | | | 47 | 51 | 34 | 37 | 25 | 43 | 35 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2105014 | LABANA HARMITSINGH KARTAR SINGH RAJKUMARI | 164 R.K.T. -ULHAS | 49 | 52 | 54 | 62 | 71 | 61 | 52 | 527 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400688491 | | 16 | 20 | 12 | 20 | 23 | 17 | 18 | | | | | | | | | | | | | | | |
| | | | 65 | 72 | 66 | 82 | 94 | 78 | 70 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | |
| 2105015 | /LABANA LACCHMI MOHANSINGH MAYA | 960 SEVA SADAN - | 18F | 36E | 30E | 46E | 58E | 44E | 39E | 384 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400987193 | | 16E | 17E | 13E | 20E | 14E | 22E | 11E | | | | | | | | | | | | | | | |
| | | | 34 | 53 | 43 | 66 | 72 | 66 | 50 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2105016 | /LABANA MAMTA KANNUSINGH M EENA KOUR | 621 S.THAKURNATH- | 32 | 54 | 53 | 49 | 43 | 51 | 44 | 476 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402588153 | | 21 | 21 | 21 | 23 | 23 | 20 | 21 | | | | | | | | | | | | | | | |
| | | | 53 | 75 | 74 | 72 | 66 | 71 | 65 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | |
| 2105017 | LABANA SANJAY BABUSINGH M ADU | 164 R.K.T. -ULHAS | 41 | 41 | 34 | 31 | 45 | 40 | 40 | 387 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400688877 | | 16 | 16 | 13 | 20 | 20 | 13 | 17 | | | | | | | | | | | | | | | |
| | | | 57 | 57 | 47 | 51 | 65 | 53 | 57 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | 103 | 4.48 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99 - 6; B: 55 TO 59.99 - 5; C: 50 TO 54.99 - 4; D: 45 TO 49.99 - 3; E: 40 TO 44.99 - 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|--|-------------------|---------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|-----|---------|-----------|---------|-------|---------|----|-------------------------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | |
| | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | |
| 2105018 | /LABANA SAPNA JOGINDERSING H NILAM | 960 SEVA SADAN - | 31E 18E | 30E 14E | 31E 12E | 30E 15E | 14F 10E | 30E 16E | 38E 11E | 300 | F | | | | | | |
| PRN:- | 2015016400989033 | | 49 | 44 | 43 | 45 | 24 | 46 | 49 | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | |
| 2105019 | LABHANA BADALSINGH MANGAL SINGH GANGA | 164 R.K.T. -ULHAS | 30E 17E | 10F 13E | 30E 11E | 21F 20E | 34E 19E | 37E 10E | 14F 10E | 276 | F | | | | | | |
| PRN:- | 2015016400688703 | | 47 | 23 | 41 | 41 | 53 | 47 | 24 | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | |
| 2105020 | LAD AJIT MARUTI SHANTA | 621 S.THAKURNATH- | 12F 17E | 30E 19E | 20F 21E | 36E 22E | 36E 22E | 33E 21E | 37E 20E | 346 | F | | | | | | |
| PRN:- | 2015016402584186 | | 29 | 49 | 41 | 58 | 58 | 54 | 57 | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | |
| 2105021 | /LAD JAGRUTI SUBHASH SUCHI TA | 621 S.THAKURNATH- | 37E 18E | 19F 18E | 18F 20E | 33E 20E | 21F 22E | 31E 19E | 42E 21E | 339 | F | | | | | | |
| PRN:- | 2015016402588315 | | 55 | 37 | 38 | 53 | 43 | 50 | 63 | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | |
| 2105022 | /LAD POOJA GOPAL JAYASHREE A | 193 SIDDHARTH COL | 46 21 | 41 18 | 53 20 | 54 20 | 55 17 | 47 22 | 52 20 | 486 | P | | | | | | |
| PRN:- | 2013016400144735 | | 67 @3 | 59 | 73 | 74 | 72 | 69 @1 | 72 | @4 | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | |
| 2105023 | /LAHORI SHILPA ASHOK SUNIT A | 974 VEDANTA MGMT | 34+ 20+ | 37+ 17+ | 31+ 21+ | 30+ 18+ | 63 23+ | 30+ 19+ | 33+ 20+ | 396 | P | | | | | | |
| PRN:- | 2014016401224161 | | 54 | 54 | 52 | 48 | 86 | 49 | 53 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 O 7 | 3 D 3 | 3 C 4 | 94 | 4.09 | C | | | | | |
| 2105024 | LAISETTI UDAYNANDAN NAGES WARA RAO URMILA | 961 CHIKHLOLI SIC | 47 20 | 30 16 | 30 15 | 40 18 | 30 15 | 41 10 | 43 16 | 371 | P | | | | | | |
| PRN:- | 2015016400825326 | | 67 @3 | 46 | 45 | 58 | 45 | 51 | 59 | @3 | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 B 5 | 98 | 4.26 | C | | | | | |
| 2105025 | /LALWANI GEETA BRAHMA SANG EETA | 621 S.THAKURNATH- | 30 19 | 30 21 | 30 20 | 30 21 | 30 21 | 36 22 | 30 22 | 362 | P | | | | | | |
| PRN:- | 2015016402585143 | | 49 | 51 | 50 | 51 | 51 | 58 | 52 | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 92 | 4.00 | C | | | | | |
| 2105026 | /LALWANI POOJA SUNIL ANJU A | 164 R.K.T. -ULHAS | 36E AA AA | 21F AA AA | 21F AA AA | 38E AA AA | 32E AA AA | 34E AA AA | 46E AA AA | 228 | F | | | | | | |
| PRN:- | 2015016401790034 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|-----------|--|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|--------|--------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105027 | LEKHWAR DEEPAK RAJENDRA S AROJANI | 164 R.K.T. -ULHAS | 48 | 41 | 48 | 49 | 52 | 45 | 52 | 458 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789657 | | 17 | 19 | 18 | 18 | 22 | 13 | 16 | 65 | 60 | 66 | 67 @3 | 74 | 58 | 68 @2 | @5 | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 145 | 6.30 A |
| 2105028 | LENAR SUSHANT MACHINDRA R ANJANA | 621 S.THAKURNATH- | 43E | 46E | 19F | 38E | 34E | 36E | 38E | 400 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588242 | | 20E | 22E | 20E | 21E | 21E | 23E | 19E | 63 | 68 | 39 | 59 | 55 | 59 | 57 | 3 A 6 | 3 A 6 | - F 1 | 4 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | | | |
| 2105029 | LENGARE SAGAR SUNIL VANIT A | 26 PRITI DEGREE | 19F | 09F | 06F | 20F | 11F | 13F | 08F | 190 | F RPV | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209851 | | 16E | 15E | 14E | 14E | 15E | 14E | 16E | 35 | 24 | 20 | 34 | 26 | 27 | 24 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2105030 | /LILANI GUDIYA SHYAM KIRAN | 164 R.K.T. -ULHAS | 43+ | 30+ | 30+ | 17F | 30+ | 30+ | 30+ | 304 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402682415 | | 16+ | 10+ | 13+ | 10+ | 11+ | 16+ | 18+ | 59 | 40 | 43 | 27 | 41 | 46 | 48 | 3 B 5 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | |
| 2105031 | LODHI ANIKET GHANSHYAM VA NITA | 961 CHIKHLOLI SIC | 62 | 66 | 64 | 73 | 72 | 73 | 54 | 624 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400825253 | | 24 | 22 | 24 | 22 | 23 | 22 | 23 | 86 | 88 | 88 | 95 | 95 | 95 | 77 | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | |
| 2105032 | LOKHANDE GANGADHAR LINGUR AM RENUKABAI | 193 SIDDHARTH COL | 46 | 58 | 37 | 43 | 69 | 54 | 44 | 511 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402687602 | | 23 | 20 | 24 | 22 | 24 | 23 | 24 | 69 @1 | 78 | 61 | 65 | 93 | 77 | 68 @2 | @3 | 3 O 7 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 153 | 6.65 A |
| 2105033 | LOKHANDE RAJENDRA VILAS S HOBHA | 26 PRITI DEGREE | 30E | 12F | 12F | 14F | 19F | 15F | 18F | 225 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209932 | | 15E | 15E | 15E | 14E | 16E | 15E | 15E | 45 | 27 | 27 | 28 | 35 | 30 | 33 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2105034 | LONDHE VRUSHABH MARUTI LA TA | 193 SIDDHARTH COL | 51 | 44 | 45 | 45 | 50 | 45 | 41 | 445 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326123 | | 16 | 21 | 16 | 19 | 17 | 16 | 19 | 67 @3 | 65 | 61 | 64 | 67 @3 | 61 | 60 | 3 O 7 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 144 | 6.26 A | |
| 2105035 | /LOTE POOJA NARESH MARIAMM A | 621 S.THAKURNATH- | AA | 30+ | AA | 30+ | AA | 32+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016400698623 | | 22+ | 19+ | 20+ | 20+ | 22+ | 23+ | 19+ | AA | 49 | AA | 50 | AA | 55 | AA | - F 1 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|-----------|-----------------------|---------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|-------|----|---------|----|----|---------------|-----|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 271 MARKETING RESEARCH (75/30,25/10) | | |

| | | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|------|---|
| 2105036 /LOUNGANI HEENA HARESH REN 164 R.K.T. -ULHAS | 50 | 41 | 56 | 59 | 52 | 52 | 52 | 52 | 474 | P |
| U | 16 | 18 | 17 | 17 | 20 | 13 | 11 | | | |
| PRN:- 2015016400685794 | 66 | 59 | 73 | 76 | 72 | 65 | 63 | | | |
| | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 146 | 6.35 | A |
| 2105037 LULLA ROSHAN LALCHAND KIR 164 R.K.T. -ULHAS | 45 | 44 | 39 | 51 | 51 | 40 | 47 | 442 | P | |
| AN | 18 | 20 | 16 | 20 | 23 | 13 | 15 | | | |
| PRN:- 2015016401789723 | 63 | 64 | 55 | 71 | 74 | 53 | 62 | | | |
| | 3 A 6 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 C 4 | 3 A 6 | 135 | 5.87 | B |
| 2105038 /LUNAWAT PRIYANKA UTTAMCHA 164 R.K.T. -ULHAS | 34+ | 34 | 30+ | 32 | 44+ | 33+ | 33+ | 329 | P | |
| ND UTTAMCHAND | 16+ | 14+ | 10+ | 14+ | 10+ | 10+ | 15+ | | | |
| PRN:- 2014016401636495 | 50 | 48 | 40 | 46 | 54 | 43 | 48 | | | |
| | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | 68 | 2.96 | E |
| 2105039 LUND HITESH GURBUX KAVITA 164 R.K.T. -ULHAS | 55 | 36 | 42 | 38 | 60 | 43 | 53 | 461 | P | |
| | 17 | 21 | 18 | 19 | 23 | 18 | 18 | | | |
| PRN:- 2015016400686824 | 72 | 57 | 60 | 57 | 83 | 61 | 71 | | | |
| | 3 O 7 | 3 B 5 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 140 | 6.09 | A |
| 2105040 /LUND MONICA DILIPKUMAR VA 164 R.K.T. -ULHAS | 30 | 24 * | 30 | 30 | 30 | 40 | 39 | 314 | P | |
| RSHA | 15 | 12 | 10 | 13 | 15 | 11 | 15 | | | |
| PRN:- 2015016401788484 | 45 | 36 | 40 | 43 | 45 | 51 | 54 | | | |
| | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | 64 | 2.78 | E |
| 2105041 /MADANSURE PRIYA VITTHAL S 621 S.THAKURNATH-ANGITA | 21F | 30E | 30E | 35E | 30E | 40E | 19F | 355 | F | |
| | 21E | 20E | 21E | 22E | 22E | 24E | 20E | | | |
| PRN:- 2015016402585843 | 42 | 50 | 51 | 57 | 52 | 64 | 39 | | | |
| | - F 1 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 A 6 | - F 1 | | | |
| 2105042 MADHAVI JIVAN LAHU KANTAB 621 S.THAKURNATH-AI | AA | AA | AA | AA | AA | AA | AA | 155 | F | |
| | 22E | 23E | 24E | 22E | 22E | 22E | 20E | | | |
| PRN:- 2009016401026437 | AA | AA | AA | AA | AA | AA | AA | | | |
| | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2105043 /MADHAVI RESHMA SUNIL RANJ 621 S.THAKURNATH-ANA | 15F | 11F | 04F | 20F | 21F | 30E | 37E | 293 | F | |
| | 23E | 21E | 23E | 22E | 24E | 21E | 21E | | | |
| PRN:- 2015016402587923 | 38 | 32 | 27 | 42 | 45 | 51 | 58 | | | |
| | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | | | |
| 2105044 MADIVAL PRAKASH KRISHNA L 164 R.K.T. -ULHAS | 30E | 21F | 30E | 30E | 30E | 45E | 33E | 310 | F | |
| AXMI | 14E | 15E | 10E | 14E | 15E | 10E | 13E | | | |
| PRN:- 2015016401789901 | 44 | 36 | 40 | 44 | 45 | 55 | 46 | | | |
| | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 D 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105045 | MADIWAL AKASH TAYAPPA PADMAVATI 2015016402588725 | 621 S.THAKURNATH- | 35E 20E 55 | 17F 22E 39 | 18F 22E 40 | 30E 24E 54 | 30E 24E 53 | 36E 24E 60 | 34E 20E 54 | | | | | | | | | | | | | 355 | F | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2105046 | /MAGADE APARNA BALBHIM ARUNNA 2015016402589284 | 621 S.THAKURNATH- | 22F 18E 40 | 24F 20E 44 | 23F 23E 46 | 42E 23E 65 | 44E 22E 66 | 37E 23E 60 | 32E 19E 51 | | | | | | | | | | | | | 372 | F | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2105047 | /MAGARE SNEHAL NARAYAN SHARMILA 2015016400824323 | 961 CHIKHLOLI SIC | 39 24 63 | 39 11 50 | 46 17 63 | 45 21 66 | 32 19 51 | 38 22 60 | 47 19 66 | | | | | | | | | | | | | 419 | P | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | 126 | 5.48 | | | | | | B | | | | | | | | | |
| 2105048 | /MAHAJAN CHAITALI MADHUKAR SHOBHA 2015016402586726 | 621 S.THAKURNATH- | 35 19 54 | 41 19 60 | 30 22 52 | 44 20 64 | 45 18 63 | 43 22 65 | 45 20 65 | | | | | | | | | | | | | 423 | P | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 124 | 5.39 | | | | | | B | | | | | | | | | |
| 2105049 | /MAHAJAN RUPALI KAILASH MANISHA 2015016402584194 | 621 S.THAKURNATH- | 30E 20E 50 | 21F 18E 39 | 16F 20E 36 | 21F 20E 41 | 20F 19E 39 | 23F 21E 44 | 20F 21E 41 | | | | | | | | | | | | | 290 | F | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2105050 | MAHAJAN SAGAR EKNATH ASHA 2013016400411792 | 782 CSE' S.R.ABHA | 30+ 21+ 51 | 18F 17+ 35 | 30+ 18+ 48 | 30+ 18+ 48 | 31+ 16+ 47 | 31+ 21+ 52 | 30+ 18+ 48 | | | | | | | | | | | | | 329 | F | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2105051 | /MAHALE VAISHALI KAILAS KAPANANA 2013016400746683 | 164 R.K.T. -ULHAS | 30+ 16+ 46 | 36E 10+ 46 | 14F 10+ 24 | 30+ 11+ 41 | 37+ 12+ 49 | 23F 14+ 37 | 38+ 12+ 50 | | | | | | | | | | | | | 293 | F | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2105052 | /MAHESHA DIVYA KAMLESH PRIYA 2015016400685964 | 164 R.K.T. -ULHAS | 48 16 64 | 35 15 50 | 41 17 58 | 45 13 58 | 57 16 73 | 58 13 71 | 44 11 55 | | | | | | | | | | | | | 429 | P | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 127 | 5.52 | | | | | | B | | | | | | | | | |
| 2105053 | /MAHILANI HONEY HARESH NEHA 2015016400686557 | 164 R.K.T. -ULHAS | 31 17 48 | 40 15 55 | 39 17 56 | 49 16 65 | 56 18 74 | 40 11 51 | 45 16 61 | | | | | | | | | | | | | 410 | P | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | 119 | 5.17 | | | | | | B | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|-----------------------------------|-------------------|--|------------------|-------------------|------------------|------------------|------------------|--|----------|-----------|----------|----------|-------|---------|--|---------------|-----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | | | | |
| | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2105054 | /MAHILANI LEHAR KAMLESH RI YA | 164 R.K.T. -ULHAS | 36E 12E 48 | 36E 11E 47 | 30E 12E 42 | 36E 16E 52 | 39E 14E 53 | 39E 10E 49 | 19F 13E 32 | 323 | F | | | | | | | | | |
| PRN:- | 2015016401787337 | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | |
| 2105055 | MAID AKASH SHANKAR SUSHMA | 164 R.K.T. -ULHAS | 33+ 16+ 49 | 40+ 15+ 55 | 35+ 15+ 50 | 32+ 14+ 46 | 41+ 15+ 56 | AA 13+ AA | 31+ 15+ 46 | ABS | A ABS | | | | | | | | | |
| PRN:- | 2011016401794967 | | 3 D 3 | 3 B 5 | 4 C 4 | 4 D 3 | 3 B 5 | - F 1 | 3 D 3 | | | | | | | | | | | |
| 2105056 | MAITY SUMIT SUBRATA ARATI | 164 R.K.T. -ULHAS | 30 15 45 | 32 16 48 | 57 11 68 @2 | 45 15 60 | 61 14 75 | 38 12 50 | 30 12 42 | 388 | P | | | | | | | | | |
| PRN:- | 2015016400688107 | | 3 D 3 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 C 4 | 3 E 2 | 109 | 4.74 | C | | | | | | | | |
| 2105057 | MAKAWANA NAYAN PRAKASH GE ETABEN | 621 S.THAKURNATH- | 45+ 21+ 66 | 38+ 18+ 56 | 35+ 22+ 57 | 30+ 21+ 51 | 55 23+ 78 | 30+ 20+ 50 | 44+ 20+ 64 | 422 | P | | | | | | | | | |
| PRN:- | 2014016400697071 | | 3 A 6 | 3 B 5 | 4 B 5 | 4 C 4 | 3 O 7 | 3 C 4 | 3 A 6 | 120 | 5.22 | B | | | | | | | | |
| 2105058 | MAKHIJA KARAN MOHANLAL PO OJA | 586 KALANI - ULHA | 30 11 41 | 30 12 42 | 41 14 55 | 35 20 55 | 37 14 51 | 42 14 56 | 23 * 14 37 | 337 | P | | | | | | | | | |
| PRN:- | 2015016400114433 | | 3 E 2 | 3 E 2 | 4 B 5 | 4 B 5 | 3 C 4 | 3 B 5 | 3 E 2 | 85 | 3.70 | D | | | | | | | | |
| 2105059 | /MAKHIJA MANISHA VIJAY POO JA | 164 R.K.T. -ULHAS | 32 16 48 | 50 21 71 | 49 21 70 | 47 18 65 | 50 23 73 | 55 15 70 | 52 15 67 @3 | 464 | P | | | | | | | | | |
| PRN:- | 2015016400685987 | | 3 D 3 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | @3 | 6.30 | A | | | | | | | |
| 2105060 | MAKHIJA RAHUL RAMESHLAL B HANU | 164 R.K.T. -ULHAS | 38 18 56 | 36 16 52 | 43 13 56 | 45 17 62 | 54 19 73 | 50 12 62 | 41 14 55 | 416 | P | | | | | | | | | |
| PRN:- | 2015016401786616 | | 3 B 5 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 125 | 5.43 | B | | | | | | | | |
| 2105061 | MALIYA AJAY VEERU ASHABEN | 164 R.K.T. -ULHAS | 37 13 50 | 36 10 46 | 32 11 43 | 42 16 58 | 43 15 58 | 46 10 56 | 31 16 47 | 358 | P | | | | | | | | | |
| PRN:- | 2015016401786187 | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | 3 B 5 | 3 B 5 | 3 D 3 | 88 | 3.83 | D | | | | | | | | |
| 2105062 | MALIYA JITU BAHCHUBHAI BA BITABEN | 586 KALANI - ULHA | 30E 10E 40 | 19F 10E 29 | 20F 10E 30 | 23F 10E 33 | 34E 10E 44 | 32E 12E 44 | 30E 12E 42 | 262 | F | | | | | | | | | |
| PRN:- | 2015016400114197 | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | |
|----------|--------------------------------------|-------------------|---------------------------------------|------------|------------|------------|------------|------------|------------|-----|--------|---------------------------------------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|--|--|--|--|--|--|--|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105063 | /MALLAH ANNU SIKANDAR VIMA LADEVI | 164 R.K.T. -ULHAS | 40 15 | 53 16 | 36 15 | 38 18 | 46 20 | 43 19 | 49 19 | 427 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788101 | | 55 | 69 @1 | 51 | 56 | 66 | 62 | 68 @2 | @3 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | 129 | 5.61 B | | | | | | | | | | | | | | | | | | | | | |
| 2105064 | /MALLAH JYOTI RAMTAHAL LAK HIYA | 960 SEVA SADAN - | 30 22 | 46 18 | 31 19 | 36 20 | 39 14 | 42 20 | 40 19 | 396 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987974 | | 52 | 64 | 50 | 56 | 53 | 62 | 59 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 B 5 | 3 C 4 | 3 A 6 | 3 B 5 | 111 | 4.83 C | | | | | | | | | | | | | | | | | | | | | |
| 2105065 | MALLESH ROHIT ANIL SUMA | 164 R.K.T. -ULHAS | 30E 12E | 33E 11E | 21F 10E | 37E 15E | 31E 16E | 46E 10E | 19F 18E | 309 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789882 | | 42 | 44 | 31 | 52 | 47 | 56 | 37 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2105066 | /MALLOR SUNITA MARIYAPPA L AXMI | 974 VEDANTA MGMT | 51 21 | 35 15 | 30 14 | 43 21 | 51 16 | 55 23 | 44 18 | 437 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402216294 | | 72 | 50 | 44 | 64 | 67 @3 | 78 | 62 | @3 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 E 2 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 125 | 5.43 B | | | | | | | | | | | | | | | | | | | | | |
| 2105067 | MALVIKA RAKESH BALARAM CH AMPABEN | 26 PRITI DEGREE | 21F 15E | 12F 15E | 20F 15E | 43E 15E | 38E 16E | 33E 14E | 10F 15E | 282 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209592 | | 36 | 27 | 35 | 58 | 54 | 47 | 25 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 B 5 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2105068 | MALVIYA DEEPAK MADANLAL M ANJU | 164 R.K.T. -ULHAS | 34 18 | 51 16 | 42 12 | 42 16 | 63 18 | 46 15 | 30 14 | 417 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789344 | | 52 | 67 @3 | 54 | 58 | 81 | 61 | 44 | @3 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 E 2 | 114 | 4.96 C | | | | | | | | | | | | | | | | | | | | | |
| 2105069 | /MANDAL GEETA GOKUL ANITA | 621 S.THAKURNATH- | 06F 21E | 39E 21E | 15F 20E | 30E 20E | 12F 19E | 20F 19E | 06F 21E | 269 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586154 | | 27 | 60 | 35 | 50 | 31 | 39 | 27 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | - F 1 | 4 C 4 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2105070 | MANDAL RAKESH RAMSAKAL ME ENA | 26 PRITI DEGREE | 34E 15E | 21F 14E | 16F 15E | 35E 15E | 46E 16E | 36E 14E | 16F 16E | 309 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209754 | | 49 | 35 | 31 | 50 | 62 | 50 | 32 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2105071 | /MANE REKHA MARUTI SHANTAB AI | 621 S.THAKURNATH- | 17F 22E | 22F 22E | 30E 20E | 13F 19E | 37E 20E | 16F 19E | 19F 20E | 296 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400798205 | | 39 | 44 | 50 | 32 | 57 | 35 | 39 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|---------|----------------------|---------------|-------|----------------------|---------------|---------|----------------------|---------------|-----|----------------------|---------------|-----------|--------------------|-------------------------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 032 | AUDITING AND COST AC | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) |
| 2105072 | MANE SAGAR AKASH VASANT | 193 SIDDHARTH COL | 47 | 43 | 43 | 46 | 54 | 44 | 60 | 464 | P | | | | | | |
| | PRN:- 2015016400326483 | | 19 | 19 | 18 | 18 | 16 | 17 | 20 | | | | | | | | |
| | | | 66 | 62 | 61 | 64 | 70 | 61 | 80 | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 144 | 6.26 A | | | | | | |
| 2105073 | MANE SANKESH SANDESH SAMI | 193 SIDDHARTH COL | 48 | 38 | 48 | 41 | 57 | 35 | 46 | 440 | P | | | | | | |
| | KSHA | | 18 | 17 | 21 | 17 | 17 | 18 | 19 | | | | | | | | |
| | PRN:- 2015016402358191 | | 66 | 55 | 69 @1 | 58 | 74 | 53 | 65 | @1 | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 B 5 | 3 O 7 | 3 C 4 | 3 A 6 | 132 | 5.74 B | | | | | | |
| 2105074 | MANGHNANI PAWAN ISHWAR PR | 164 R.K.T. -ULHAS | 44 | 42 | 50 | 47 | 66 | 63 | 42 | 463 | P | | | | | | |
| | ENA | | 14 | 16 | 17 | 16 | 18 | 15 | 13 | | | | | | | | |
| | PRN:- 2015016401786067 | | 58 | 58 | 67 @3 | 63 | 84 | 78 | 55 | @3 | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 139 | 6.04 A | | | | | | |
| 2105075 | MANGTANI NIKHIL GOBINDRAM | 586 KALANI - ULHA | 38 | 41 | 56 | 47 | 70 | 71 | 53 | 527 | P | | | | | | |
| | KIRAN | | 18 | 21 | 20 | 24 | 24 | 24 | 20 | | | | | | | | |
| | PRN:- 2015016401913744 | | 56 | 62 | 76 | 71 | 94 | 95 | 73 | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A | | | | | | |
| 2105076 | MANJAREKAR PRATIK PRAVIN | 193 SIDDHARTH COL | 39 | 43 | 49 | 48 | 54 | 40 | 53 | 457 | P | | | | | | |
| | PRAMILA | | 19 | 18 | 20 | 18 | 19 | 17 | 20 | | | | | | | | |
| | PRN:- 2015016400326405 | | 58 | 61 | 69 @1 | 66 | 73 | 57 | 73 | @1 | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 142 | 6.17 A | | | | | | |
| 2105077 | /MANJERE HARSHADA SUDHAKAR | 193 SIDDHARTH COL | AA | AA | AA | AA | AA | AA | AA | 138 | F | | | | | | |
| | SUNANDA | | 20E | 19E | 17E | 22E | 20E | 22E | 18E | | | | | | | | |
| | PRN:- 2015016400325994 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| 2105078 | /MANKAR VARSHA VITHAL SUNA | 961 CHIKHLOLI SIC | 37 | 30 | 36 | 45 | 61 | 42 | 34 | 426 | P | | | | | | |
| | NDA | | 21 | 18 | 19 | 21 | 18 | 23 | 21 | | | | | | | | |
| | PRN:- 2015016400823993 | | 58 | 48 | 55 | 66 | 79 | 65 | 55 | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 122 | 5.30 B | | | | | | |
| 2105079 | /MANSUKHANI PRIYA HARESH P | 164 R.K.T. -ULHAS | 32 | 30 | 31 | 36 | 31 | 31 | 30 | 321 | P | | | | | | |
| | OOJA | | 12 | 12 | 13 | 18 | 19 | 13 | 13 | | | | | | | | |
| | PRN:- 2015016401787063 | | 44 | 42 | 44 | 54 | 50 | 44 | 43 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 E 2 | 3 E 2 | 60 | 2.61 E | | | | | | |
| 2105080 | /MANUJA YOGITA DILIP HEMA | 164 R.K.T. -ULHAS | 20F | 17F | 35E | 46E | 50E | 40E | 30E | 342 | F | | | | | | |
| | | | 15E | 14E | 17E | 14E | 18E | 10E | 16E | | | | | | | | |
| | PRN:- 2015016400686186 | | 35 | 31 | 52 | 60 | 68 | 50 | 46 | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|--------------------------------|---------------|----------|----------------------|---------------|----------|----------------------|---------------|----------|----------|----------|-----------|----------|-------|---------|--|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | | |
| | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2105081 | /MANWAR PRIYANKA SANJAY PR 164 | R.K.T. -ULHAS | 12F | 20F | 21F | 21F | 17F | 45E | 18F | 247 | F | | | | | | | |
| | ABHA | | 16E | 05F | 15E | 14E | 18E | 10E | 15E | | | | | | | | | |
| PRN:- | 2015016400686116 | | 28 | 25 | 36 | 35 | 35 | 55 | 33 | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | |
| 2105082 | /MARAR MEGHNA VIJAYKUMAR P 164 | R.K.T. -ULHAS | 30E | 48E | 21F | 14F | 35E | 20F | 30E | 294 | F | | | | | | | |
| | REMA | | 17E | 06F | 14E | 16E | 23E | 10E | 10E | | | | | | | | | |
| PRN:- | 2014016402078794 | | 47 | 54 | 35 | 30 | 58 | 30 | 40 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | 3 E 2 | | | | | | | | | |
| 2105083 | MARATHE MANISH GAJANAN SA 621 | S.THAKURNATH- | 13F | 24F | 31E | 19F | 12F | 22F | 19F | 284 | F | | | | | | | |
| | NGEETA | | 23E | 20E | 22E | 21E | 19E | 20E | 19E | | | | | | | | | |
| PRN:- | 2016016400920022 | | 36 | 44 | 53 | 40 | 31 | 42 | 38 | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | |
| 2105084 | MARBE SHIVA BASAVARAJ RAJ 26 | PRITI DEGREE | 30E | 30E | 30E | 30E | 20F | 30E | 18F | 292 | F | | | | | | | |
| | SHREE | | 15E | 14E | 16E | 14E | 15E | 14E | 16E | | | | | | | | | |
| PRN:- | 2015016401209731 | | 45 | 44 | 46 | 44 | 35 | 44 | 34 | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | |
| 2105085 | MAROTHIYA DEEPAK DHARAMVE 26 | PRITI DEGREE | 24F | 30E | 15F | 18F | 21F | 30E | 30E | 270 | F | | | | | | | |
| | ER SEEMA | | 15E | 14E | 16E | 14E | 14E | 14E | 15E | | | | | | | | | |
| PRN:- | 2015016401209785 | | 39 | 44 | 31 | 32 | 35 | 44 | 45 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | |
| 2105086 | MASE NARAYAN NARSINHA LAX 961 | CHIKHLOLI SIC | 40 | 32 | 45 | 50 | 48 | 43 | 40 | 438 | P | | | | | | | |
| | MI | | 19 | 21 | 18 | 17 | 24 | 24 | 17 | | | | | | | | | |
| PRN:- | 2015016400825164 | | 59 | 53 | 63 | 67 @3 | 72 | 67 @3 | 57 | @6 | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 136 | 5.91 | B | | | | | | |
| 2105087 | MATANG NITIN KACHERU ASHA 621 | S.THAKURNATH- | 30E | 19F | 21F | 30E | 17F | 32E | 20F | 307 | F | | | | | | | |
| | | | 20E | 20E | 20E | 20E | 19E | 21E | 18E | | | | | | | | | |
| PRN:- | 2012016400841322 | | 50 | 39 | 41 | 50 | 36 | 53 | 38 | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | |
| 2105088 | MATHERA SURAJ SURENDRA RA 26 | PRITI DEGREE | 38E | 37E | 49E | 54E | 58E | 41E | 13F | 391 | F | | | | | | | |
| | MBHA | | 15E | 14E | 14E | 15E | 14E | 14E | 15E | | | | | | | | | |
| PRN:- | 2015016401209696 | | 53 | 51 | 63 | 69 | 72 | 55 | 28 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | - F 1 | | | | | | | | | |
| 2105089 | /MATLANI KIRAN HASSANAND N 164 | R.K.T. -ULHAS | 37 | 42 | 62 | 47 | 64 | 59 | 40 | 455 | P | | | | | | | |
| | AMRATA | | 14 | 20 | 15 | 17 | 15 | 12 | 11 | | | | | | | | | |
| PRN:- | 2015016400688692 | | 51 | 62 | 77 | 64 | 79 | 71 | 51 | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 136 | 5.91 | B | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | | | | |
|----------|--|---------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|-------|--|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105090 | /MATWANI MITAL BANSILAL PO 164 R.K.T. -ULHAS | OJA | 35 | 30 | 54 | 48 | 56 | 58 | 34 | 415 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787627 | | 14 | 15 | 16 | 15 | 15 | 13 | 12 | 49 | 45 | 70 | 63 | 71 | 71 | 46 | 3 D 3 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 D 3 | 121 | 5.26 | B | | | | | | |
| 2105091 | /MAURYA SARITA MEHKULAL PU 960 SEVA SADAN - | SHPA | 45 | 51 | 44 | 42 | 51 | 46 | 40 | 464 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400986916 | | 20 | 23 | 21 | 21 | 18 | 22 | 20 | 65 | 74 | 65 | 63 | 69 @1 | 68 @2 | 60 | 3 A 6 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 147 | 6.39 | A | | | | | | |
| 2105092 | MEGHANI JAIKISHAN PRAKASH 164 R.K.T. -ULHAS | JYOTI | 34 | 39 | 33 | 53 | 39 | 42 | 30 | 386 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686774 | | 18 | 21 | 13 | 14 | 23 | 15 | 12 | 52 | 60 | 46 | 67 @3 | 62 | 57 | 42 | 3 C 4 | 3 A 6 | 4 D 3 | 4 O 7 | 3 A 6 | 3 B 5 | 3 E 2 | 109 | 4.74 | C | | | | | | |
| 2105093 | /MEHRA SIMRAN PREM SANGEET 960 SEVA SADAN - | A | 43 | 30 | 32 | 30 | 30 | 43 | 41 | 375 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987042 | | 22 | 19 | 16 | 21 | 12 | 20 | 16 | 65 | 49 | 48 | 51 | 42 | 63 | 57 | 3 A 6 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 A 6 | 3 B 5 | 94 | 4.09 | C | | | | | | |
| 2105094 | /MEHROL SIMRAN RAMSINGH SU 621 S.THAKURNATH- | MAN | 45 | 44 | 41 | 40 | 50 | 45 | 45 | 454 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587977 | | 19 | 21 | 20 | 20 | 22 | 22 | 20 | 64 | 65 | 61 | 60 | 72 | 67 @3 | 65 | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 144 | 6.26 | A | | | | | | |
| 2105095 | MEHTA KEYUR VINOD DAKASHA 26 PRITI DEGREE | | 33E | 30E | 21F | 21F | 34E | 37E | 17F | 296 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209804 | | 15E | 15E | 14E | 16E | 14E | 14E | 15E | 48 | 45 | 35 | 37 | 48 | 51 | 32 | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | |
| 2105096 | /MEHTRE VAJRESHWARI MARIYA 621 S.THAKURNATH- | PPA ANJAMA | 43+ | 30+ | 42 | 30+ | 30+ | 30+ | 40 | 390 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400698267 | | 20+ | 18+ | 21+ | 21+ | 20+ | 23+ | 22+ | 63 | 48 | 63 | 51 | 50 | 53 | 62 | 3 A 6 | 3 D 3 | 4 A 6 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | 109 | 4.74 | C | | | | | | |
| 2105097 | MENDA SUMIT DHARMU LATA 164 R.K.T. -ULHAS | | 41 | 40 | 37 | 46 | 57 | 49 | 36 | 409 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400881855 | | 16 | 15 | 11 | 16 | 19 | 10 | 16 | 57 | 55 | 48 | 62 | 76 | 59 | 52 | 3 B 5 | 3 B 5 | 4 D 3 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | 114 | 4.96 | C | | | | | | |
| 2105098 | MENON RAHUL UNNI MINNY 26 PRITI DEGREE | | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209456 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT | |
|-----------|-----------------------------------|---------------------------------------|---------------------------------------|-------|---------|-------|---------|-------|---------|-----|---------|-------|---------|-------|---------|-------|-----------|-----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP |
| TOTAL C*G | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2105099 | MESAL AKASH KRISHNA SAVIT RI | 961 CHIKHLOLI SIC | 32E | 35E | 15F | 31E | 16F | 39E | 15F | 297 | F | | | | | | | | |
| PRN:- | 2015016400824621 | | 17E | 18E | 16E | 11E | 15E | 21E | 16E | | | 49 | 53 | 31 | 42 | 31 | 60 | 31 | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | |
| 2105100 | /MESHAM ASHWINI ARUN SHIL A | 621 S.THAKURNATH- | 33E | 40E | 03F | 20F | 30E | 35E | 30E | 337 | F | | | | | | | | |
| PRN:- | 2014016400700415 | | 17E | 22E | 21E | 20E | 21E | 23E | 22E | | | 50 | 62 | 24 | 40 | 51 | 58 | 52 | |
| | | | 3 C 4 | 3 A 6 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | |
| 2105101 | MESON KISHAN NAGESH LAXMI | 164 R.K.T. -ULHAS | 41E | 35E | 40E | 41E | 34E | 48E | 21F | 358 | F | | | | | | | | |
| PRN:- | 2015016401788631 | | 13E | 15E | 12E | 18E | 15E | 12E | 13E | | | 54 | 50 | 52 | 59 | 49 | 60 | 34 | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | |
| 2105102 | /MESTRI NILAM DILIP ROSHAN I | 193 SIDDHARTH COL | 38E | 33E | 21F | 43E | 49E | 41E | 40E | 400 | F | | | | | | | | |
| PRN:- | 2015016400326266 | | 19E | 22E | 21E | 17E | 18E | 17E | 21E | | | 57 | 55 | 42 | 60 | 67 | 58 | 61 | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | |
| 2105103 | METHARI BALAKRISHNA ASHOK LATA | 164 R.K.T. -ULHAS | 41 | 31 | 53 | 53 | 54 | 57 | 31 | 407 | P | | | | | | | | |
| PRN:- | 2015016400686847 | | 12 | 12 | 10 | 12 | 13 | 15 | 13 | | | 53 | 43 | 63 | 65 | 67 @3 | 72 | 44 | @3 |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 E 2 | 114 | 4.96 | | | | | | | | |
| 2105104 | /METRI KAVITA HANUMANTHA A NSAYA | 164 R.K.T. -ULHAS | 66 | 57 | 55 | 62 | 64 | 63 | 39 | 543 | P | | | | | | | | |
| PRN:- | 2015016400688057 | | 17 | 20 | 18 | 18 | 23 | 20 | 21 | | | 83 | 77 | 73 | 80 | 87 | 83 | 60 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | | | | | | | | |
| 2105105 | MEWANI YASH SURESH KIRAN | 164 R.K.T. -ULHAS | 51 | 44 | 31 | 54 | 60 | 50 | 43 | 447 | P | | | | | | | | |
| PRN:- | 2015016400685496 | | 17 | 18 | 16 | 17 | 16 | 15 | 15 | | | 68 @2 | 62 | 47 | 71 | 76 | 65 | 58 | @2 |
| | | | 3 O 7 | 3 A 6 | 4 D 3 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 133 | 5.78 | | | | | | | | |
| 2105106 | MEWATI MAYUR PRAMOD RACHN A | 164 R.K.T. -ULHAS | 38 | 35 | 34 | 30 | 48 | 41 | 30 | 344 | P | | | | | | | | |
| PRN:- | 2014016401635283 | | 14 | 12 | 10 | 12 | 18 | 11 | 11 | | | 52 | 47 | 44 | 42 | 66 | 52 | 41 | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 A 6 | 3 C 4 | 3 E 2 | 73 | 3.17 | | | | | | | | |
| 2105107 | /MEYTRE POOJA BABU ANANTAM MA | 164 R.K.T. -ULHAS | 42 | 49 | 49 | 58 | 56 | 64 | 45 | 486 | P | | | | | | | | |
| PRN:- | 2015016400686267 | | 16 | 20 | 13 | 22 | 20 | 15 | 17 | | | 58 | 69 @1 | 62 | 80 | 76 | 79 | 62 | @1 |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|-----------------------|---------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|-----------|----|---------|-----|----|---------|-------|----|-------------------------|--|--|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | | | | | | | | | | | | | | TOTAL C*G | | | GPA | | | GRADE | | | | | |

| | | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | |

| | | | | | | | | | | |
|---------|---|------------|------------|------------|------------|------------|------------|------------|-----|---|
| 2105108 | MHASKE ISHWAR SAKHARAM JA 586 KALANI - ULHA MANABAI | 36E 15E | 37E 14E | 13F 19E | 30E 22E | 11F 14E | 52E 12E | 10F 15E | 300 | F |
| PRN:- | 2015016400725913 | 51 | 51 | 32 | 52 | 25 | 64 | 25 | | |
| | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | - F 1 | | |

| | | | | | | | | | | |
|---------|--|------------|------------|------------|------------|------------|-----------|------------|------|---|
| 2105109 | MHASKE SUHAS GAUTAM MATHU 782 CSE' S.R.ABHA RA | 30+ 18+ | 33+ 18+ | 31+ 18+ | 36+ 20+ | 30+ 14+ | 36 19+ | 30+ 20+ | 353 | P |
| PRN:- | 2013016400411784 | 48 | 51 | 49 | 56 | 44 | 55 | 50 | | |
| | | 3 D 3 | 3 C 4 | 4 D 3 | 4 B 5 | 3 E 2 | 3 B 5 | 3 C 4 86 | 3.74 | D |

| | | | | | | | | | | |
|---------|--|----------|----------|----------|----------|----------|----------|-----------|------|---|
| 2105110 | /MHASKE SUSHMITA MANGAL CH 164 R.K.T. -ULHAS ANDIRKA | 47 17 | 32 19 | 31 18 | 32 15 | 36 19 | 36 15 | 48 19 | 384 | P |
| PRN:- | 2015016400687417 | 64 | 51 | 49 | 47 | 55 | 51 | 67 @3 | @3 | |
| | | 3 A 6 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 O 7 102 | 4.43 | C |

| | | | | | | | | | | |
|---------|--|----------|----------|----------|----------|----------|----------|-----------|------|---|
| 2105111 | MHASURKAR HEMANT SHRIRANG 164 R.K.T. -ULHAS NAYANA | 48 16 | 51 16 | 61 18 | 52 17 | 66 23 | 52 16 | 50 19 | 505 | P |
| PRN:- | 2015016400686607 | 64 | 67 @3 | 79 | 69 @1 | 89 | 68 | 69 | @4 | |
| | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 152 | 6.61 | A |

| | | | | | | | | | | |
|---------|--|----------|----------|----------|----------|----------|----------|-----------|------|---|
| 2105112 | /MHATRE MOHINI DEEPAK GEET 164 R.K.T. -ULHAS A | 49 17 | 30 15 | 46 14 | 35 18 | 46 22 | 46 18 | 49 15 | 420 | P |
| PRN:- | 2014016401634844 | 66 | 45 | 60 | 53 | 68 @2 | 64 | 64 | @2 | |
| | | 3 A 6 | 3 D 3 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 124 | 5.39 | B |

| | | | | | | | | | | |
|---------|--|----------|----------|----------|----------|----------|----------|-----------|------|---|
| 2105113 | MHATRE RAHUL TULSHIRAM SU 164 R.K.T. -ULHAS GANDHA | 45 18 | 47 13 | 39 10 | 49 18 | 59 22 | 44 13 | 48 15 | 440 | P |
| PRN:- | 2015016401786543 | 63 | 60 | 49 | 67 @3 | 81 | 57 | 63 | @3 | |
| | | 3 A 6 | 3 A 6 | 4 D 3 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 130 | 5.65 | B |

| | | | | | | | | | | |
|---------|---|------------|------------|------------|------------|------------|------------|------------|-----|---|
| 2105114 | MHATRE SAGAR ANANTA LAXMI 621 S.THAKURNATH- | 34E 18E | 36E 20E | 31E 19E | 33E 20E | 41E 19E | 53E 20E | 19F 20E | 383 | F |
| PRN:- | 2015016402584581 | 52 | 56 | 50 | 53 | 60 | 73 | 39 | | |
| | | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | 3 A 6 | 3 O 7 | - F 1 | | |

| | | | | | | | | | | |
|---------|---|----------|----------|----------|----------|----------|----------|-----------|------|---|
| 2105115 | /MHETRE RAJESHWARI HANMANT 961 CHIKHLOLI SIC HA LAXMI | 47 24 | 51 23 | 44 18 | 56 20 | 65 17 | 41 22 | 51 18 | 497 | P |
| PRN:- | 2015016400824667 | 71 | 74 | 62 | 76 | 82 | 63 | 69 @1 | @1 | |
| | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 154 | 6.70 | A |

| | | | | | | | | | | |
|---------|--|------------|------------|------------|------------|------------|------------|------------|-----|---|
| 2105116 | /MIRCHANDANI KOMAL RAMESH 164 R.K.T. -ULHAS PUSHPA | 35E 15E | 30E 14E | 30E 12E | 44E 12E | 35E 12E | 43E 10E | 22F 10E | 324 | F |
| PRN:- | 2015016400688371 | 50 | 44 | 42 | 56 | 47 | 53 | 32 | | |
| | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 D 3 | 3 C 4 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------------------|---------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105117 | MIRCHANDANI RAJ SUNDERDAS ANITA | 164 R.K.T. -ULHAS | 31+ | 30+ | 19F | 31+ | 31+ | 35+ | 30+ | 299 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400807142 | | 16+ | 16+ | 10+ | 13+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 47 | 46 | 29 | 44 | 43 | 45 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2105118 | /MIRKUTE PUNAM SANTOSH PUS | 961 CHIKHLOLI SIC | 40 | 55 | 50 | 53 | 68 | 54 | 31 | 500 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400824393 | | 21 | 19 | 24 | 21 | 21 | 24 | 19 | | | | | | | | | | | | | | | | |
| | | | 61 | 74 | 74 | 74 | 89 | 78 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 149 | 6.48 | A | | | | | | | | | | | | | |
| 2105119 | MISAL KAILAS TAYAPPA NILI | 621 S.THAKURNATH-MA | 37E | 17F | 19F | 30E | 30E | 40E | 16F | 333 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402584557 | | 19E | 19E | 20E | 22E | 22E | 21E | 21E | | | | | | | | | | | | | | | | |
| | | | 56 | 36 | 39 | 52 | 52 | 61 | 37 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 2105120 | /MISAL KRANTI VILAS ASHA | 974 VEDANTA MGMT | 63 | 62 | 59 | 64 | 72 | 69 | 52 | 598 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402218907 | | 22 | 22 | 19 | 25 | 24 | 24 | 21 | | | | | | | | | | | | | | | | |
| | | | 85 | 84 | 78 | 89 | 96 | 93 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2105121 | MISHRA AMIT SHIV ANJU | 26 PRITI DEGREE | 20F | 14F | 18F | 33E | 30E | 30E | 10F | 257 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401209681 | | 14E | 15E | 14E | 15E | 14E | 15E | 15E | | | | | | | | | | | | | | | | |
| | | | 34 | 29 | 32 | 48 | 44 | 45 | 25 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2105122 | MISHRA ANJANI KAPILDEO RA JKUMARI | 26 PRITI DEGREE | 30E | 31E | 18F | 39E | 35E | 30E | 21F | 305 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401209746 | | 14E | 15E | 14E | 14E | 14E | 14E | 16E | | | | | | | | | | | | | | | | |
| | | | 44 | 46 | 32 | 53 | 49 | 44 | 37 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2105123 | MISHRA ANKIT SUSHILKUMAR GEETA | 586 KALANI - ULHA | 46 | 33 | 30 | 33 | 49 | 37 | 47 | 407 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400115107 | | 18 | 14 | 23 | 18 | 20 | 21 | 18 | | | | | | | | | | | | | | | | |
| | | | 64 | 47 | 53 | 51 | 69 @1 | 58 | 65 | @1 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | 113 | 4.91 | C | | | | | | | | | | | | | |
| 2105124 | MISHRA ASHISHKUMAR RAMESH | 193 SIDDHARTH COL | 49 | 45 | 38 | 47 | 47 | 43 | 41 | 424 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400326274 | | 20 | 17 | 18 | 14 | 16 | 14 | 15 | | | | | | | | | | | | | | | | |
| | | | 69 @1 | 62 | 56 | 61 | 63 | 57 | 56 | @1 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 A 6 | 3 A 6 | 3 B 5 | 3 B 5 | 131 | 5.70 | B | | | | | | | | | | | | | |
| 2105125 | MISHRA AVINASHKUMAR DINES | 193 SIDDHARTH COL | 34 | 34 | 40 | 41 | 58 | 41 | 39 | 432 | P | | | | | | | | | | | | | | |
| PRN:- | 2007016400765367 | | 21 | 20 | 21 | 19 | 21 | 22 | 21 | | | | | | | | | | | | | | | | |
| | | | 55 | 54 | 61 | 60 | 79 | 63 | 60 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 132 | 5.74 | B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | | | | | |
|----------|--|-------------------|-----------|-----------------------|---------------|---------|----------------------|---------------|---------|-----|-------|---------|-----|-----|---------|-----|-----|---------|-----|----|---------|----|----|-------------------------|------|------|---|---|---|---|-----|------|---|-----|------|---|
| | | | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | | | | | | | | | | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTING | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105126 | MISHRA GARIMA GIRISH ARCH NA | 164 R.K.T. -ULHAS | 33 | 41 | 35 | 41 | 45 | 46 | 30 | 384 | P | RPV | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788727 | | 20 | 17 | 18 | 14 | 18 | 10 | 16 | | | | 53 | 58 | 53 | 55 | 63 | 56 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | B | 5 | 3 | D | 3 | 105 | 4.57 | C | | | | | | | | | | |
| 2105127 | MISHRA JAYPRAKASH SURYANA RAIN VIDYAVATI | 621 S.THAKURNATH- | 30 | 30 | 30 | 48 | 33 | 49 | 48 | 412 | P | | 20 | 18 | 22 | 23 | 20 | 20 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586661 | | 50 | 48 | 52 | 71 | 53 | 69 | @1 | @2 | | | 3 | C | 4 | 3 | D | 3 | 4 | C | 4 | 4 | O | 7 | 3 | C | 4 | 3 | O | 7 | 119 | 5.17 | B | | | |
| 2105128 | MISHRA JYOTI BHAJURAM MEE RA | 164 R.K.T. -ULHAS | 64 | 59 | 72 | 62 | 56 | 70 | 65 | 599 | P | | 19 | 23 | 23 | 20 | 24 | 24 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686074 | | 83 | 82 | 95 | 82 | 80 | 94 | 83 | | | | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O | | | | | | | | | |
| 2105129 | MISHRA MAMTA UDAYBHAN A | 164 R.K.T. -ULHAS | 44 | 34 | 44 | 41 | 69 | 60 | 44 | 430 | P | | 20 | 12 | 10 | 12 | 16 | 10 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788743 | | 64 | 46 | 54 | 53 | 85 | 70 | 58 | | | | 3 | A | 6 | 3 | D | 3 | 4 | C | 4 | 4 | C | 4 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 116 | 5.04 | B |
| 2105130 | MISHRA PRAVESH SHESHKANT URMILA | 621 S.THAKURNATH- | 36 | 40 | 52 | 49 | 66 | 51 | 46 | 489 | P | | 21 | 17 | 23 | 23 | 21 | 22 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584855 | | 57 | 57 | 75 | 72 | 87 | 73 | 68 | @2 | @2 | | 3 | B | 5 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 149 | 6.48 | A | | | |
| 2105131 | MISHRA SANDEEPKUMAR UMAR KAMLA | 164 R.K.T. -ULHAS | 31+ | 30+ | 30 | 34+ | 30+ | 40+ | 30+ | 324 | P | | 16+ | 14+ | 13+ | 12+ | 18+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401636143 | | 47 | 44 | 43 | 46 | 48 | 50 | 46 | | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | 3 | C | 4 | 3 | D | 3 | 65 | 2.83 | E |
| 2105132 | MISHRA SHYAMU SARJUPRASAD KUSUM | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209866 | | AA | AA | AA | AA | AA | AA | AA | | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2105133 | MISHRA VIJAY JITENDRA HURI | 961 CHIKHLOLI SIC | 33 | 31 | 30 | 45 | 40 | 51 | 42 | 408 | P | | 23 | 18 | 14 | 19 | 15 | 24 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824996 | | 56 | 49 | 44 | 64 | 55 | 75 | 65 | | | | 3 | B | 5 | 3 | D | 3 | 4 | E | 2 | 4 | A | 6 | 3 | B | 5 | 3 | O | 7 | 3 | A | 6 | 110 | 4.78 | C |
| 2105134 | MISHRA VIVEK MUKESH MEENA | 164 R.K.T. -ULHAS | 56 | 51 | 69 | 63 | 71 | 69 | 55 | 577 | P | | 19 | 23 | 22 | 21 | 24 | 18 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685716 | | 75 | 74 | 91 | 84 | 95 | 87 | 71 | | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105135 | MODHAVE ASHWIN RANGANATH | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS |
| | MIRA | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | |
| | PRN:- 2015016401756552 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2105136 | MOHAMMAD SALAM ABDULSATTA | 164 R.K.T. -ULHAS | 20F | 35E | 50E | 40E | 57E | 39E | 49E | 395 | F | | | | | | | | | | | | | | | |
| | R SAZABUNNISHA | | 17E | 17E | 10E | 14E | 18E | 10E | 19E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401789843 | | 37 | 52 | 60 | 54 | 75 | 49 | 68 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 A 6 | 4 C 4 | 3 O 7 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2105137 | /MOHAPE URMILA BABAN ASHA | 621 S.THAKURNATH- | 33E | 46E | 22F | 32E | 33E | 47E | 36E | 402 | F | | | | | | | | | | | | | | | |
| | | | 22E | 22E | 22E | 23E | 22E | 23E | 19E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402587513 | | 55 | 68 | 44 | 55 | 55 | 70 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 B 5 | 3 B 5 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2105138 | /MOHINANI MANISHA SUNILKUM | 164 R.K.T. -ULHAS | 38 | 31 | 31 | 47 | 36 | 51 | 46 | 404 | P | | | | | | | | | | | | | | | |
| | AR KANCHAN | | 18 | 14 | 22 | 19 | 22 | 12 | 17 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401786752 | | 56 | 45 | 53 | 66 | 58 | 63 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 A 6 | 115 | 5.00 | B | | | | | | | | | | | | | | |
| 2105139 | /MOHITE SHREYA KISHOR RASH | 621 S.THAKURNATH- | 42E | 46E | 37E | 42E | 30E | 48E | 20F | 409 | F | | | | | | | | | | | | | | | |
| | MI | | 22E | 20E | 20E | 21E | 21E | 20E | 20E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402586773 | | 64 | 66 | 57 | 63 | 51 | 68 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105140 | MOHOD NIKHIL HARIBHAU ALK | 164 R.K.T. -ULHAS | 51 | 36 | 44 | 41 | 36 | 40 | 32 | 381 | P | | | | | | | | | | | | | | | |
| | A | | 15 | 15 | 12 | 12 | 18 | 13 | 16 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401785795 | | 66 | 51 | 56 | 53 | 54 | 53 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | 99 | 4.30 | C | | | | | | | | | | | | | | |
| 2105141 | /MOMIN SHAHEEN USMAN NELOF | 621 S.THAKURNATH- | 49E | 32E | 17F | 34E | 31E | 45E | 36E | 392 | F | | | | | | | | | | | | | | | |
| | ER | | 23E | 21E | 21E | 21E | 22E | 21E | 19E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402589044 | | 72 | 53 | 38 | 55 | 53 | 66 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | - F 1 | 4 B 5 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2105142 | MOOLYA ROSHAN JAGDISH PRE | 164 R.K.T. -ULHAS | 40 | 35 | 45 | 35 | 57 | 59 | 37 | 425 | P | | | | | | | | | | | | | | | |
| | MA | | 15 | 19 | 15 | 17 | 20 | 18 | 13 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400687916 | | 55 | 54 | 60 | 52 | 77 | 77 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 C 4 | 121 | 5.26 | B | | | | | | | | | | | | | | |
| 2105143 | /MOORPANI KARISHMA ASHOK M | 164 R.K.T. -ULHAS | 37E | 36E | 22F | 41E | 60E | 47E | 48E | 414 | F | | | | | | | | | | | | | | | |
| | AMTA | | 18E | 15E | 19E | 20E | 20E | 13E | 18E | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401786783 | | 55 | 51 | 41 | 61 | 80 | 60 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|----------------------------|-------------------|--|-------|---------|-------|---------|-------|--|-----|---------|-----|-----------|-----|---------|----|-------------------------|----|--|--|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | | |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2105144 | MORE ANISH SUDHIR CHAITAL | 782 CSE' S.R.ABHA | 30+ | 31+ | 17F | 30+ | 30+ | 31+ | 30+ | 332 | F | | | | | | | | | |
| | I | | 20+ | 18+ | 21+ | 19+ | 18+ | 20+ | 17+ | | | | | | | | | | | |
| PRN:- | 2013016400402367 | | 50 | 49 | 38 | 49 | 48 | 51 | 47 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 2105145 | MORE MAHESH SUBHASH SARIK | 164 R.K.T. -ULHAS | 59 | 39 | 30 | 33 | 42 | 35 | 34 | 376 | P | | | | | | | | | |
| | A | | 14 | 13 | 18 | 11 | 20 | 13 | 15 | | | | | | | | | | | |
| PRN:- | 2015016400686132 | | 73 | 52 | 48 | 44 | 62 | 48 | 49 | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 D 3 | 4 E 2 | 3 A 6 | 3 D 3 | 3 D 3 | 89 | 3.87 | D | | | | | | | | |
| 2105146 | MORE MAHESH NARAYAN NALIN | 193 SIDDHARTH COL | 35 | 38 | 50 | 42 | 57 | 45 | 48 | 443 | P | | | | | | | | | |
| | I | | 19 | 19 | 19 | 17 | 18 | 19 | 17 | | | | | | | | | | | |
| PRN:- | 2015016401573865 | | 54 | 57 | 69 @1 | 59 | 75 | 64 | 65 | @1 | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 132 | 5.74 | B | | | | | | | | |
| 2105147 | /MORE NAMRATA PRADEEP KAMA | 164 R.K.T. -ULHAS | 48 | 48 | 39 | 52 | 65 | 42 | 61 | 480 | P | | | | | | | | | |
| | L | | 16 | 17 | 19 | 16 | 23 | 15 | 19 | | | | | | | | | | | |
| PRN:- | 2015016401787256 | | 64 | 65 | 58 | 68 @2 | 88 | 57 | 80 | @2 | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 141 | 6.13 | A | | | | | | | | |
| 2105148 | MORE PRANIT YASHWANT PUSH | 782 CSE' S.R.ABHA | 35+ | 30+ | AA | AA | AA | 39+ | 41+ | ABS | A | ABS | | | | | | | | |
| | PA | | 14+ | 14+ | 16+ | 16+ | 17+ | 16+ | 14+ | | | | | | | | | | | |
| PRN:- | 2014016401974841 | | 49 | 44 | AA | AA | AA | 55 | 55 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | | | | | | | | | | | |
| 2105149 | MORE PRASAD PRAKASH BABYB | 164 R.K.T. -ULHAS | 43 | 36 | 48 | 65 | 55 | 56 | 62 | 479 | P | | | | | | | | | |
| | AI | | 14 | 17 | 18 | 16 | 22 | 13 | 14 | | | | | | | | | | | |
| PRN:- | 2015016401786663 | | 57 | 53 | 66 | 81 | 77 | 69 @1 | 76 | @1 | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | | | | |
| 2105150 | MORE PRATHAMESH RAVINDRA | 621 S.THAKURNATH- | 38E | 35E | 20F | 35E | 38E | 49E | 33E | 391 | F | | | | | | | | | |
| | RANJITA | | 20E | 22E | 20E | 19E | 19E | 22E | 21E | | | | | | | | | | | |
| PRN:- | 2015016402588547 | | 58 | 57 | 40 | 54 | 57 | 71 | 54 | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 B 5 | 3 O 7 | 3 C 4 | | | | | | | | | | | |
| 2105151 | /MORE PRIYANKA SANJAY MANI | 164 R.K.T. -ULHAS | 30 | 24 * | 35 | 39 | 50 | 47 | 30 | 363 | P | | | | | | | | | |
| | SHA | | 16 | 17 | 12 | 18 | 15 | 11 | 19 | | | | | | | | | | | |
| PRN:- | 2015016400684036 | | 46 | 41 | 47 | 57 | 65 | 58 | 49 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | 92 | 4.00 | C | | | | | | | | |
| 2105152 | MORE RAHUL BAPU SHOBHA | 621 S.THAKURNATH- | 30 | 30 | 37 | 36 | 56 | 44 | 43 | 421 | P | | | | | | | | | |
| | | | 21 | 22 | 21 | 20 | 20 | 19 | 22 | | | | | | | | | | | |
| PRN:- | 2015016402588427 | | 51 | 52 | 58 | 56 | 76 | 63 | 65 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 121 | 5.26 | B | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105153 | MORE TAKDIR ARUN APARNA | 193 SIDDHARTH COL | 41 | 38 | 48 | 40 | 54 | 41 | 39 | 432 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326297 | | 17 | 19 | 21 | 18 | 19 | 17 | 20 | | | | | | | | | | | | | | | | | |
| | | | 58 | 57 | 69 @1 | 58 | 73 | 58 | 59 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 B 5 | 3 O 7 | 3 B 5 | 3 B 5 | 129 | 5.61 | B | | | | | | | | | | | | | | |
| 2105154 | MORE TUSHAR DATTATRAY ANJ ANA | 621 S.THAKURNATH- | 40E | 30E | 31E | 33E | 53E | 21F | 19F | 375 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585321 | | 22E | 21E | 20E | 22E | 23E | 20E | 20E | | | | | | | | | | | | | | | | | |
| | | | 62 | 51 | 51 | 55 | 76 | 41 | 39 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105155 | MOTLING ROHAN DEEPAK MEGH ANA | 621 S.THAKURNATH- | 30+ | 30+ | 17F | 30+ | 36+ | 34+ | 31+ | 357 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400696485 | | 22+ | 20+ | 21+ | 23+ | 23+ | 21+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 50 | 38 | 53 | 59 | 55 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2105156 | MOULVI GAUSUL RAZA HUSAIN SALMA | 961 CHIKHLOLI SIC | 30 | 34 | 32 | 36 | 51 | 50 | 34 | 393 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400973385 | | 21 | 15 | 15 | 13 | 17 | 23 | 22 | | | | | | | | | | | | | | | | | |
| | | | 51 | 49 | 47 | 49 | 68 @2 | 73 | 56 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 O 7 | 3 O 7 | 3 B 5 | 102 | 4.43 | C | | | | | | | | | | | | | | |
| 2105157 | /MUDALIAR ANANDI SUBRAMANI UMA | 961 CHIKHLOLI SIC | 39 | 54 | 46 | 59 | 66 | 57 | 40 | 502 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824482 | | 20 | 18 | 18 | 21 | 20 | 24 | 20 | | | | | | | | | | | | | | | | | |
| | | | 59 | 72 | 64 | 80 | 86 | 81 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2105158 | /MUDALIAR GAJALAXMI BAKYALAXMI | 164 R.K.T. -ULHAS | 46 | 55 | 48 | 65 | 64 | 61 | 67 | 547 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786172 | | 18 | 19 | 21 | 19 | 24 | 18 | 22 | | | | | | | | | | | | | | | | | |
| | | | 64 | 74 | 69 @1 | 84 | 88 | 79 | 89 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2105159 | MUDALIAR NAVIN RAJENDRAN BHAGYALAXMI | 961 CHIKHLOLI SIC | 52 | 33 | 42 | 51 | 42 | 56 | 43 | 454 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988536 | | 18 | 18 | 21 | 14 | 23 | 21 | 20 | | | | | | | | | | | | | | | | | |
| | | | 70 | 51 | 63 | 65 | 65 | 77 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 138 | 6.00 | A | | | | | | | | | | | | | | |
| 2105160 | /MUDALIAR SULOCHANA RAJEND RAN SUMATHI | 960 SEVA SADAN - | 51 | 48 | 44 | 49 | 64 | 59 | 42 | 507 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987483 | | 22 | 20 | 19 | 25 | 17 | 24 | 23 | | | | | | | | | | | | | | | | | |
| | | | 73 | 68 @2 | 63 | 74 | 81 | 83 | 65 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 154 | 6.70 | A | | | | | | | | | | | | | | |
| 2105161 | /MUDDALIAR MEENAKSHI MANI USHA | 960 SEVA SADAN - | 53 | 51 | 61 | 64 | 68 | 57 | 55 | 568 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988471 | | 23 | 20 | 24 | 25 | 21 | 24 | 22 | | | | | | | | | | | | | | | | | |
| | | | 76 | 71 | 85 | 89 | 89 | 81 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105162 | /MUDDLAR MEGHA RAVI LAXMI 164 R.K.T. -ULHAS | | 38 | 57 | 66 | 59 | 68 | 52 | 59 | 535 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400689076 | | 17 | 18 | 19 | 22 | 22 | 17 | 21 | | | | | | | | | | | | | | | |
| | | | 55 | 75 | 85 | 81 | 90 | 69 @1 | 80 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2105163 | MUDLIAR ASHA MANI VIJAYA 621 S.THAKURNATH- | | 52 | 43 | 51 | 49 | 66 | 66 | 55 | 533 | P | | | | | | | | | | | | | |
| | PRN:- 2015016402586301 | | 21 | 20 | 23 | 22 | 23 | 23 | 19 | | | | | | | | | | | | | | | |
| | | | 73 | 63 | 74 | 71 | 89 | 89 | 74 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2105164 | /MUDLIAR MANISHA SAGADEVAN 164 R.K.T. -ULHAS | | 52 | 47 | 48 | 57 | 66 | 55 | 55 | 503 | P | | | | | | | | | | | | | |
| | PRN:- 2015016401787071 | | 17 | 16 | 21 | 15 | 23 | 12 | 19 | | | | | | | | | | | | | | | |
| | | | 69 @1 | 63 | 69 @1 | 72 | 89 | 67 | 74 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2105165 | /MUJUMDAR PRIYANKA SUJIT A 621 S.THAKURNATH- | | 40E | 41E | 14F | 36E | 30E | 30E | 31E | 371 | F | | | | | | | | | | | | | |
| | PRN:- 2015016402585994 | | 20E | 21E | 23E | 22E | 21E | 24E | 18E | | | | | | | | | | | | | | | |
| | | | 60 | 62 | 37 | 58 | 51 | 54 | 49 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105166 | MULCHANDANI SAGAR HEERALA 621 S.THAKURNATH- | | 31E | 30E | 17F | 30E | 41E | 22F | 31E | 351 | F | | | | | | | | | | | | | |
| | PRN:- 2017016402728167 | | 19E | 22E | 23E | 22E | 23E | 20E | 20E | | | | | | | | | | | | | | | |
| | | | 50 | 52 | 40 | 52 | 64 | 42 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2105167 | /MULCHANDANI SIMRAN SUNILK 164 R.K.T. -ULHAS | | 30 | 23 * | 30 | 30 | 52 | 38 | 30 | 325 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400687166 | | 14 | 13 | 11 | 15 | 14 | 12 | 13 | | | | | | | | | | | | | | | |
| | | | 44 | 36 | 41 | 45 | 66 | 50 | 43 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 A 6 | 3 C 4 | 3 E 2 | 68 | 2.96 | E | | | | | | | | | | | | |
| 2105168 | MULCHANDANI SUNNY MAHESHL 164 R.K.T. -ULHAS | | 33 | 38 | 34 | 44 | 62 | 62 | 45 | 431 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400684945 | | 16 | 18 | 15 | 16 | 22 | 12 | 14 | | | | | | | | | | | | | | | |
| | | | 49 | 56 | 49 | 60 | 84 | 74 | 59 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2105169 | MULCHANDANI VINAY MAHESH 164 R.K.T. -ULHAS | | 40E | 31E | 30E | 30E | 40E | 32E | 21F | 306 | F | | | | | | | | | | | | | |
| | PRN:- 2015016400688073 | | 11E | 11E | 11E | 15E | 13E | 10E | 11E | | | | | | | | | | | | | | | |
| | | | 51 | 42 | 41 | 45 | 53 | 42 | 32 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2105170 | /MULRAJANI GAURI RAVI SIMR 164 R.K.T. -ULHAS | | 40 | 30 | 24 * | 30 | 36 | 43 | 32 | 340 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400684582 | | 17 | 14 | 16 | 13 | 18 | 12 | 15 | | | | | | | | | | | | | | | |
| | | | 57 | 44 | 40 | 43 | 54 | 55 | 47 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 B 5 | 3 D 3 | 77 | 3.35 | D | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105171 | /MUTRAS PARVATI MALLESH MA | 961 CHIKHLOLI SIC | 51 | 56 | 51 | 50 | 62 | 52 | 40 | 501 | P |
| | HADEVI | | 21 | 20 | 15 | 17 | 21 | 23 | 22 | | |
| PRN:- | 2015016400825141 | | 72 | 76 | 66 | 67 @3 | 83 | 75 | 62 | @3 | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 154 | 6.70 A |

| | | | | | | | | | | | |
|---------|----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105172 | /NABAJYA POOJA NIKHIL SHYA | 960 SEVA SADAN - | 34 | 30 | 56 | 35 | 46 | 51 | 50 | 431 | P |
| | MALI | | 23 | 15 | 20 | 19 | 17 | 19 | 16 | | |
| PRN:- | 2015016400986955 | | 57 | 45 | 76 | 54 | 63 | 70 | 66 | | |
| | | | 3 B 5 | 3 D 3 | 4 O 7 | 4 C 4 | 3 A 6 | 3 O 7 | 3 A 6 | 125 | 5.43 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105173 | NACHAN PRATHAMESH DHANESH | 961 CHIKHLOLI SIC | 17F | 30E | 30E | 34E | 46E | 43E | 15F | 316 | F |
| | KUNDA | | 19E | 10E | 11E | 12E | 12E | 20E | 17E | | |
| PRN:- | 2015016400824547 | | 36 | 40 | 41 | 46 | 58 | 63 | 32 | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 A 6 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105174 | /NADAR MAHESHWARI PERUMAL | 961 CHIKHLOLI SIC | 37+ | 35+ | 32+ | 39+ | 43 | 43+ | 31+ | 359 | P |
| | MANI | | 13+ | 20+ | 12+ | 12+ | 14+ | 11+ | 17+ | | |
| PRN:- | 2014016400973176 | | 50 | 55 | 44 | 51 | 57 | 54 | 48 | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | 87 | 3.78 D |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105175 | /NAGDEV DEEPIKA JAIPRAKASH | 586 KALANI - ULHA | 38 | 44 | 65 | 55 | 67 | 49 | 48 | 513 | P |
| | LEENA | | 19 | 18 | 24 | 24 | 24 | 18 | 20 | | |
| PRN:- | 2015016401212806 | | 57 | 62 | 89 | 79 | 91 | 67 @3 | 68 @2 | @5 | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105176 | /NAGDEV VARKHA KUMARLAL MA | 164 R.K.T. -ULHAS | 33E | 38E | 36E | 33E | 34E | 51E | 18F | 345 | F |
| | NJU | | 15E | 04F | 15E | 21E | 18E | 10E | 19E | | |
| PRN:- | 2015016400689061 | | 48 | 42 | 51 | 54 | 52 | 61 | 37 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105177 | NAGPAL BHAVESH TILAKRAJ A | 586 KALANI - ULHA | 39 | 38 | 34 | 32 | 37 | 50 | 30 | 384 | P |
| | NITA | | 17 | 13 | 22 | 17 | 19 | 19 | 17 | | |
| PRN:- | 2015016400114255 | | 56 | 51 | 56 | 49 | 56 | 69 @1 | 47 | @1 | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 D 3 | 3 B 5 | 3 O 7 | 3 D 3 | 104 | 4.52 C |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105178 | NAGRANI DHIRAJ PRADEEP NE | 164 R.K.T. -ULHAS | 19F | 34E | 34E | 39E | 36E | 44E | 30E | 342 | F |
| | HA | | 15E | 17E | 15E | 15E | 19E | 12E | 13E | | |
| PRN:- | 2015016400684365 | | 34 | 51 | 49 | 54 | 55 | 56 | 43 | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 C 4 | 3 B 5 | 3 B 5 | 3 E 2 | | |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105179 | NAGWANI DHEERAJ VIJAYKUMA | 164 R.K.T. -ULHAS | 35 | 32 | 35 | 30 | 30 | 51 | 32 | 351 | P |
| | R PREETI | | 17 | 14 | 12 | 16 | 18 | 13 | 16 | | |
| PRN:- | 2015016400685604 | | 52 | 46 | 47 | 46 | 48 | 64 | 48 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | 81 | 3.52 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-------------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105180 | /NAIDU PREETI RAVI LAXMI | 621 S.THAKURNATH- | 46 | 32 | 40 | 47 | 45 | 60 | 35 | 451 | P | | | | | | | | | | | | | |
| | PRN:- 2015016402587262 | | 18 | 20 | 24 | 22 | 21 | 22 | 19 | | | | | | | | | | | | | | | |
| | | | 64 | 52 | 64 | 69 @1 | 66 | 82 | 54 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 C 4 | 133 | 5.78 B | | | | | | | | | | | | | |
| 2105181 | /NAIDU RUHI PRAKASH HEMA | 961 CHIKHLOLI SIC | 30E | 22F | 20F | 32E | 40E | 37E | 20F | 293 | F | | | | | | | | | | | | | |
| | PRN:- 2012016401482094 | | 18E | 10E | 12E | 10E | 10E | 14E | 18E | | | | | | | | | | | | | | | |
| | | | 48 | 32 | 32 | 42 | 50 | 51 | 38 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2105182 | NAIDU VENKATESH KESHAVAN | 961 CHIKHLOLI SIC | 41 | 42 | 52 | 39 | 66 | 51 | 36 | 473 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400824524 | | 21 | 22 | 20 | 22 | 20 | 24 | 17 | | | | | | | | | | | | | | | |
| | | | 62 | 64 | 72 | 61 | 86 | 75 | 53 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 142 | 6.17 A | | | | | | | | | | | | | |
| 2105183 | NAIK SANKET SATISH YOGINI | 621 S.THAKURNATH- | 43 | 37 | 33 | 33 | 50 | 56 | 31 | 426 | P | | | | | | | | | | | | | |
| | PRN:- 2015016402584267 | | 17 | 20 | 22 | 21 | 22 | 21 | 20 | | | | | | | | | | | | | | | |
| | | | 60 | 57 | 55 | 54 | 72 | 77 | 51 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 C 4 | 3 O 7 | 3 O 7 | 3 C 4 | 123 | 5.35 B | | | | | | | | | | | | | |
| 2105184 | NAIK VISHAL SHRINIWAS LAXMI | 960 SEVA SADAN - | 45 | 61 | 58 | 37 | 67 | 60 | 62 | 552 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400988053 | | 22 | 21 | 24 | 25 | 22 | 24 | 24 | | | | | | | | | | | | | | | |
| | | | 67 @3 | 82 | 82 | 62 | 89 | 84 | 86 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 A | | | | | | | | | | | | | |
| 2105185 | NAIR AKHIL PRABHAKARAN AM | 961 CHIKHLOLI SIC | 36 | 38 | 45 | 44 | 52 | 43 | 43 | 454 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400823962 | | 21 | 19 | 23 | 20 | 23 | 25 | 22 | | | | | | | | | | | | | | | |
| | | | 57 | 57 | 68 @2 | 64 | 75 | 68 @2 | 65 | @4 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 A | | | | | | | | | | | | | |
| 2105186 | /NAIR AKSHATHA MADHUSOOTHANAN ANITA | 164 R.K.T. -ULHAS | 49 | 39 | 66 | 56 | 46 | 50 | 53 | 480 | P | | | | | | | | | | | | | |
| | PRN:- 2015016401788027 | | 15 | 14 | 18 | 21 | 20 | 17 | 16 | | | | | | | | | | | | | | | |
| | | | 64 | 53 | 84 | 77 | 66 | 67 @3 | 69 @1 | @4 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 146 | 6.35 A | | | | | | | | | | | | | |
| 2105187 | /NAIR KAVITA NARAYANAN | 164 R.K.T. -ULHAS | 41 | 59 | 50 | 49 | 66 | 44 | 47 | 494 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400685055 | | 17 | 18 | 20 | 21 | 24 | 19 | 19 | | | | | | | | | | | | | | | |
| | | | 58 | 77 | 70 | 70 | 90 | 63 | 66 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 149 | 6.48 A | | | | | | | | | | | | | |
| 2105188 | NAIR NAVEEN PRABHAKARAN AM | 961 CHIKHLOLI SIC | 30 | 30 | 43 | 45 | 37 | 53 | 40 | 402 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400823977 | | 20 | 16 | 17 | 16 | 17 | 24 | 14 | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 60 | 61 | 54 | 77 | 54 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 A 6 | 3 C 4 | 3 O 7 | 3 C 4 | 114 | 4.96 C | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | | | | |
|-----------|----------------------------|-------------------|--|-----|-----|---------|-----|-----|---------|-----|-------|--|-----|-----|---------|-----|-----|---------|-------|----|---------|-------|----|-------------------------|----|-------|-------|-------|-------|-------|-------|-------|-----|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105189 | /NAIR NITHYA NARAYANAN RAD | 941 HANSMUNI- ULH | 36+ | 30+ | 21F | 35+ | 41+ | 30+ | 30+ | 337 | F | 15+ | 17+ | 12+ | 18+ | 16+ | 19+ | 17+ | 51 | 47 | 33 | 53 | 57 | 49 | 47 | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | | | |
| PRN:- | 2013016400205746 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105190 | NAIR PRAVEEN PRABHAKARAN | 961 CHIKHLOLI SIC | 42 | 32 | 30 | 46 | 54 | 43 | 38 | 423 | P | 17 | 18 | 20 | 20 | 21 | 19 | 23 | 59 | 50 | 50 | 66 | 75 | 62 | 61 | 3 B 5 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 124 | 5.39 | B |
| PRN:- | 2015016400988312 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105191 | /NAIR RUCHITA HARIHARAN RE | 164 R.K.T. -ULHAS | 44 | 30 | 46 | 56 | 59 | 52 | 50 | 448 | P | 16 | 14 | 13 | 20 | 19 | 13 | 16 | 60 | 44 | 59 | 76 | 78 | 65 | 66 | 3 A 6 | 3 E 2 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 129 | 5.61 | B |
| PRN:- | 2015016400686043 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105192 | NAIR SAINATH SACHIDANANDA | 164 R.K.T. -ULHAS | 61 | 54 | 48 | 60 | 56 | 59 | 58 | 536 | P | 18 | 23 | 21 | 21 | 23 | 16 | 18 | 79 | 77 | 69 @1 | 81 | 79 | 75 | 76 | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O |
| PRN:- | 2015016400684791 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105193 | NAIR SHREYAS SOMASUNDARAN | 164 R.K.T. -ULHAS | 48 | 36 | 38 | 41 | 57 | 49 | 30 | 417 | P | 18 | 17 | 10 | 18 | 20 | 16 | 19 | 66 | 53 | 48 | 59 | 77 | 65 | 49 | 3 A 6 | 3 C 4 | 4 D 3 | 4 B 5 | 3 O 7 | 3 A 6 | 3 D 3 | 110 | 4.78 | C |
| PRN:- | 2015016401789321 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105194 | NAIR SONU SOMASUNDARAN UM | 961 CHIKHLOLI SIC | 46 | 51 | 50 | 48 | 58 | 50 | 38 | 492 | P | 24 | 24 | 16 | 19 | 22 | 23 | 23 | 70 | 75 | 66 | 67 @3 | 80 | 73 | 61 | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 154 | 6.70 | A |
| PRN:- | 2015016400823985 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105195 | /NAIR SUSMITHA SUDARSAN LE | 941 HANSMUNI- ULH | 36+ | 30+ | 34+ | 30+ | AA | 39+ | 37+ | ABS | A PPR | 13+ | 11+ | 19+ | 14+ | 10+ | 17+ | 10+ | 49 | 41 | 53 | 44 | AA | 56 | 47 | 3 D 3 | 3 E 2 | 4 C 4 | 4 E 2 | - F 1 | 3 B 5 | 3 D 3 | | | |
| PRN:- | 2013016400219851 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105196 | NALAWADE VICKY ARUN ARCHA | 193 SIDDHARTH COL | 45 | 40 | 47 | 32 | 44 | 50 | 40 | 401 | P | 18 | 12 | 15 | 15 | 16 | 12 | 15 | 63 | 52 | 62 | 47 | 60 | 62 | 55 | 3 A 6 | 3 C 4 | 4 A 6 | 4 D 3 | 3 A 6 | 3 A 6 | 3 B 5 | 117 | 5.09 | B |
| PRN:- | 2015016400326645 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105197 | /NANAWARE POOJA DILIP SUNA | 621 S.THAKURNATH- | 38 | 52 | 36 | 43 | 61 | 50 | 42 | 461 | P | 19 | 19 | 22 | 20 | 20 | 19 | 20 | 57 | 71 | 58 | 63 | 81 | 69 @1 | 62 | 3 B 5 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 140 | 6.09 | A |
| PRN:- | 2012016400838285 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|---------------------------|----------------------------|---------------------------|----------------------------|---------------------------|---------------------------|----------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105198 | NANDKAR BHAVESH BABAN CHA NDA PRN:- 2013016401478542 | 621 S.THAKURNATH- | 32E 22E 54 3 C 4 | 31E 21E 52 3 C 4 | 24F 20E 44 - F 1 | 33E 19E 52 4 C 4 | 20F 19E 39 - F 1 | 51E 20E 71 3 O 7 | 30E 19E 49 3 D 3 | | | | | | | | | | | | | 361 | F | |
| 2105199 | NANDWANI TARUN RAJKUMAR S APNA PRN:- 2015016400686526 | 164 R.K.T. -ULHAS | 53 19 72 3 O 7 | 45 19 64 3 A 6 | 41 18 59 4 B 5 | 52 20 72 4 O 7 | 56 22 78 3 O 7 | 68 11 79 3 O 7 | 54 16 70 3 O 7 | 150 | 6.52 | A | | | | | | | | | | | | |
| 2105200 | NARA RAVI MAHESHKUMAR BHA VNA PRN:- 2015016400684415 | 164 R.K.T. -ULHAS | 48 14 62 3 A 6 | 43 16 59 3 B 5 | 61 16 77 4 O 7 | 47 20 67 @3 4 O 7 | 49 22 71 3 O 7 | 60 17 77 3 O 7 | 46 15 61 3 A 6 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2105201 | /NARA VINITA ASHOKLAL RANI PRN:- 2015016401788097 | 164 R.K.T. -ULHAS | 55 18 73 3 O 7 | 58 20 78 3 O 7 | 48 22 70 4 O 7 | 54 19 73 4 O 7 | 65 24 89 3 O 7 | 55 18 73 3 O 7 | 57 19 76 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2105202 | /NARANG MEGHA KHERAJMAL AS HA PRN:- 2015016400686325 | 164 R.K.T. -ULHAS | 54 19 73 3 O 7 | 48 19 67 @3 3 O 7 | 42 18 60 4 A 6 | 56 21 77 4 O 7 | 63 22 85 3 O 7 | 69 17 86 3 O 7 | 50 18 68 @2 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | |
| 2105203 | NARKHEDE AKSHAY DNYANESHW AR YOGITA PRN:- 2015016401786195 | 164 R.K.T. -ULHAS | AA 14E AA - F 1 | AA 11E AA - F 1 | AA 10E AA - F 1 | AA 10E AA - F 1 | AA 14E AA - F 1 | AA 10E AA - F 1 | AA 14E AA - F 1 | | | | | | | | | | | | | 83 | F | |
| 2105204 | NARONA JONTY LUCAS SUNAND A PRN:- 2015016400687994 | 164 R.K.T. -ULHAS | 52 14 66 3 A 6 | 44 16 60 3 A 6 | 41 12 53 4 C 4 | 43 18 61 4 A 6 | 67 19 86 3 O 7 | 51 10 61 3 A 6 | 51 11 62 3 A 6 | 133 | 5.78 | B | | | | | | | | | | | | |
| 2105205 | /NARVANE DEEPALI ANKUSH PR ABHAVATI PRN:- 2014016401072704 | 621 S.THAKURNATH- | 35+ 22+ 57 3 B 5 | 30+ 17+ 47 3 D 3 | 33 19+ 52 4 C 4 | 31+ 18+ 49 4 D 3 | 30+ 23+ 53 3 C 4 | 34+ 24+ 58 3 B 5 | 30+ 20+ 50 3 C 4 | 91 | 3.96 | D | | | | | | | | | | | | |
| 2105206 | /NAYAK USHARANI PRABHAKAR PUSHPALATA PRN:- 2015016401789375 | 164 R.K.T. -ULHAS | 36 17 53 3 C 4 | 56 21 77 3 O 7 | 51 19 70 4 O 7 | 59 21 80 4 O 7 | 69 23 92 3 O 7 | 49 16 65 3 A 6 | 57 20 77 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|------------------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|-----|-----------|-----|---------|----|-------------------------|----|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2105207 | /NAYANI JINAL RAMESH PRABH ABEN | 164 R.K.T. -ULHAS | 48 | 43 | 55 | 52 | 66 | 56 | 47 | 494 | P | | | | | | | | | |
| PRN:- | 2015016401786276 | | 18 | 20 | 12 | 18 | 24 | 16 | 19 | 66 | 63 | 67 | 70 | 90 | 72 | 66 | 66 | 66 | 66 | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | | |
| 2105208 | /NAYKODI ARATI ASHOK HREE | 974 VEDANTA MGMT | 36E | 33E | 38E | 44E | 54E | 55E | 18F | 403 | F | | | | | | | | | |
| PRN:- | 2015016402218103 | | 18E | 15E | 14E | 23E | 21E | 18E | 16E | 54 | 48 | 52 | 67 | 75 | 73 | 34 | 34 | 34 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | - F 1 | | | | | | | | | | | |
| 2105209 | NEETKAR DINESH SAHEBRAO K AMAL | 621 S.THAKURNATH- | 30E | 18F | 12F | 31E | 18F | 44E | 18F | 318 | F | | | | | | | | | |
| PRN:- | 2015016402586227 | | 21E | 22E | 21E | 20E | 22E | 22E | 19E | 51 | 40 | 33 | 51 | 40 | 66 | 37 | 37 | 37 | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | |
| 2105210 | NEMANE AKSHAY BHAGWAN MAN GAL | 586 KALANI - ULHA | 44E | 15F | 38E | 40E | 43E | 50E | 16F | 333 | F | | | | | | | | | |
| PRN:- | 2015016400114901 | | 11E | 10E | 10E | 18E | 10E | 17E | 11E | 55 | 25 | 48 | 58 | 53 | 67 | 27 | 27 | 27 | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 B 5 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | |
| 2105211 | /NERPAGARE JYOTI BABULAL M EENA | 164 R.K.T. -ULHAS | 38E | 13F | 24F | 37E | 30E | 50E | 47E | 354 | F | | | | | | | | | |
| PRN:- | 2014016401636313 | | 17E | 13E | 19E | 14E | 22E | 10E | 20E | 55 | 26 | 43 | 51 | 52 | 60 | 67 | 67 | 67 | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | | | |
| 2105212 | NETAKE NIKHIL JANU LATA | 586 KALANI - ULHA | 36+ | 30+ | 31+ | 31+ | 33+ | 42+ | 35 | 334 | P | | | | | | | | | |
| PRN:- | 2013016400744711 | | 12+ | 13+ | 15+ | 12+ | 17+ | 14+ | 13+ | 48 | 43 | 46 | 43 | 50 | 56 | 48 | 48 | 48 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 B 5 | 3 D 3 | 71 | 3.09 | D | | | | | | | | |
| 2105213 | NIKALE DEVENDRA NANA SUSH ILA | 193 SIDDHARTH COL | 22F | 16F | 36E | 41E | 48E | 38E | 30E | 367 | F | | | | | | | | | |
| PRN:- | 2014016402687583 | | 20E | 20E | 18E | 20E | 18E | 22E | 18E | 42 | 36 | 54 | 61 | 66 | 60 | 48 | 48 | 48 | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | |
| 2105214 | NIKALJE MAYURESH AJAY VYJ ANTIMALA | 164 R.K.T. -ULHAS | 39 | 43 | 33 | 41 | 44 | 62 | 37 | 417 | P | | | | | | | | | |
| PRN:- | 2015016401786671 | | 13 | 16 | 19 | 19 | 19 | 13 | 19 | 52 | 59 | 52 | 60 | 63 | 75 | 56 | 56 | 56 | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 B 5 | 121 | 5.26 | B | | | | | | | | |
| 2105215 | NIKALJE NITIN BABAN KAVIT A | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | 47+ | AA | ABS | A | ABS | | | | | | | | |
| PRN:- | 2013016401152882 | | 19+ | 16+ | 17+ | 18+ | 12+ | 17+ | 20+ | AA | AA | AA | AA | AA | 64 | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105216 | NIKAM BOBY SHYAMSUNDAR VA | 621 S.THAKURNATH-TSALA | 30+ | 20F | 16F | 33+ | 30E | 30+ | 30+ | 335 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697554 | | 20+ | 18+ | 22+ | 21+ | 23+ | 24+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 38 | 38 | 54 | 53 | 54 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | D | 3 | | | |
| 2105217 | NIKAM PARESH SANJAY BHARA | 621 S.THAKURNATH-TI | 47 | 30 | 43 | 48 | 51 | 54 | 30 | 450 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586282 | | 20 | 19 | 22 | 22 | 21 | 23 | 20 | | | | | | | | | | | | | | | | | |
| | | | 67 | @3 | 49 | 65 | 70 | 72 | 77 | 50 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | D | 3 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | C | 4 | 136 | 5.91 | B |
| 2105218 | /NIKAM POURNIMA VASUDEV KA | 621 S.THAKURNATH-LPANA | 37+ | 30+ | 30+ | 37+ | 41 | 40+ | 31+ | 393 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697925 | | 20+ | 19+ | 23+ | 20+ | 22+ | 23+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 57 | 49 | 53 | 57 | 63 | 63 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | C | 4 | 108 | 4.70 | C |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105219 | /NIKUMBH JAYSHREE DNYANESH | 164 R.K.T. -ULHAS | 51 | 46 | 33 | 54 | 57 | 49 | 48 | 449 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787167 | | 19 | 16 | 14 | 15 | 16 | 11 | 20 | | | | | | | | | | | | | | | | | |
| | | | 70 | 62 | 47 | 69 | @1 | 73 | 60 | 68 | @2 | @3 | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | D | 3 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 139 | 6.04 | A |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105220 | /NILLI GAYATRI SRINIVAS SU | 164 R.K.T. -ULHAS | 40E | 32E | 50E | 35E | 54E | 40E | 21F | 387 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684125 | | 16E | 10E | 19E | 17E | 20E | 12E | 21E | | | | | | | | | | | | | | | | | |
| | | | 56 | 42 | 69 | 52 | 74 | 52 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | E | 2 | 4 | A | 6 | 4 | C | 4 | 3 | O | 7 | 3 | C | 4 | - | F | 1 | | | |
| 2105221 | NIMANE ROHIT ARUN VANDANA | 621 S.THAKURNATH- | 46E | 31E | 12F | 30E | 20F | 42E | 50E | 381 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584283 | | 22E | 18E | 23E | 23E | 20E | 24E | 20E | | | | | | | | | | | | | | | | | |
| | | | 68 | 49 | 35 | 53 | 40 | 66 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | A | 6 | 3 | O | 7 | | | |
| 2105222 | NIRGUDA DHAVALYA GOTIRAM | 193 SIDDHARTH COL | AA | AA | AA | AA | AA | AA | AA | 126 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400325901 | | 20E | 21E | 17E | 17E | 12E | 20E | 19E | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|------------------------------------|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105223 | /NIRGUDA JIJA ANANTA SUMAN | 193 SIDDHARTH COL | 21F | 40E | 40E | 33E | 49E | 36E | 30E | 392 | F | | | | | | | | | | | | | | | | |
| | | | 21E | 20E | 20E | 20E | 21E | 21E | 21E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400325932 | | 42 | 60 | 60 | 53 | 69 | 57 | 51 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 A 6 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 2105224 | NIRGUDE OMKAR RAJESH RADH | 193 SIDDHARTH COL | 31 | 39 | 48 | 50 | 55 | 41 | 36 | 422 | P | | | | | | | | | | | | | | | | |
| | IKA | | 17 | 19 | 16 | 16 | 18 | 17 | 19 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400325897 | | 48 | 58 | 64 | 66 | 73 | 58 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 B 5 | 123 | 5.35 | B | | | | | | | | | | | | | | | |
| 2105225 | /NIRMAL SADHANA RAMBISHAL | 164 R.K.T. -ULHAS | 55 | 58 | 61 | 59 | 69 | 73 | 55 | 567 | P | | | | | | | | | | | | | | | | |
| | KAUSHLYADEVI | | 17 | 19 | 18 | 21 | 24 | 17 | 21 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789715 | | 72 | 77 | 79 | 80 | 93 | 90 | 76 | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | | |
| 2105226 | /NIZAMI MUBEENA ATAUR REHM | 961 CHIKHLOLI SIC | 48 | 30 | 56 | 47 | 59 | 60 | 42 | 491 | P | | | | | | | | | | | | | | | | |
| | AN JAITUNNISA | | 20 | 18 | 21 | 20 | 24 | 25 | 21 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988896 | | 68 @2 | 48 | 77 | 67 @3 | 83 | 85 | 63 | @5 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | | | | |
| 2105227 | /NOORSHAHANI NOOR MOHAMMAD | 164 R.K.T. -ULHAS | 40 | 37 | 51 | 52 | 59 | 56 | 51 | 455 | P | | | | | | | | | | | | | | | | |
| | SHAHANARABIBI | | 17 | 15 | 13 | 18 | 20 | 10 | 16 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685836 | | 57 | 52 | 64 | 70 | 79 | 66 | 67 @3 | @3 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | | | | |
| 2105228 | OHAL TAKSHAY MAHENDRA MEG | 621 S.THAKURNATH- | 33+ | 30+ | 30+ | 30+ | 30+ | 32+ | 42 | 376 | P | | | | | | | | | | | | | | | | |
| | NA | | 22+ | 21+ | 21+ | 21+ | 24+ | 22+ | 18+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400699696 | | 55 | 51 | 51 | 51 | 54 | 54 | 60 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | 101 | 4.39 | C | | | | | | | | | | | | | | | |
| 2105229 | OJHA PUNITKUMAR SHANKARLA | 164 R.K.T. -ULHAS | 31 | 41 | 36 | 42 | 47 | 58 | 45 | 393 | P | | | | | | | | | | | | | | | | |
| | L SHANTI | | 15 | 12 | 15 | 12 | 16 | 10 | 13 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786872 | | 46 | 53 | 51 | 54 | 63 | 68 @2 | 58 | @2 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 O 7 | 3 B 5 | 107 | 4.65 | C | | | | | | | | | | | | | | | |
| 2105230 | /ONKAR MEGHA KASHYAP JIJA | 621 S.THAKURNATH- | 34+ | 34+ | 16F | 31+ | 30+ | 34+ | 49+ | 374 | F | | | | | | | | | | | | | | | | |
| | | | 21+ | 22+ | 20+ | 22+ | 20+ | 22+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401481923 | | 55 | 56 | 36 | 53 | 50 | 56 | 68 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 2105231 | /ONKAR RUNALI PRAMOD POOJA | 621 S.THAKURNATH- | 30+ | 30 | 30 | 30+ | 30+ | 30+ | 43+ | 369 | P | | | | | | | | | | | | | | | | |
| | | | 21+ | 23+ | 19+ | 20+ | 22+ | 21+ | 20+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400700117 | | 51 | 53 | 49 | 50 | 52 | 51 | 63 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | 94 | 4.09 | C | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|-------------------------------|----------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105232 | PADARE VAIBHAV VIJAY SURE | 960 SEVA SADAN - KHA | 50 | 37 | 41 | 57 | 49 | 56 | 36 | 460 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987073 | | 20 | 17 | 16 | 22 | 16 | 24 | 19 | | | 70 | 54 | 57 | 79 | 65 | 80 | 55 | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | C | 4 | 4 | B | 5 | 4 | 0 | 7 | 3 | A | 6 | 3 | 0 | 7 | 3 | B | 5 | 135 | 5.87 | B |
| 2105233 | PADHY ANIL UMASHANKAR LAXMI | 164 R.K.T. -ULHAS | 52 | 59 | 50 | 53 | 57 | 58 | 54 | 511 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789897 | | 19 | 18 | 14 | 16 | 23 | 19 | 19 | | | 71 | 77 | 64 | 69 @1 | 80 | 77 | 73 | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | A | 6 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 157 | 6.83 | A |
| 2105234 | PADIR DILIP LAXMAN SHANTA BAI | 193 SIDDHARTH COL | 43 | 30 | 44 | 43 | 48 | 44 | 35 | 416 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326587 | | 12 | 22 | 17 | 20 | 20 | 20 | 18 | | | 55 | 52 | 61 | 63 | 68 @2 | 64 | 53 | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | A | 6 | 4 | A | 6 | 3 | 0 | 7 | 3 | A | 6 | 3 | C | 4 | 126 | 5.48 | B |
| 2105235 | /PAHUJA RITU LALCHAND DEEP A | 164 R.K.T. -ULHAS | 35 | 38 | 46 | 34 | 41 | 53 | 39 | 376 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785942 | | 17 | 13 | 11 | 14 | 14 | 11 | 10 | | | 52 | 51 | 57 | 48 | 55 | 64 | 49 | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | B | 5 | 4 | D | 3 | 3 | B | 5 | 3 | A | 6 | 3 | D | 3 | 98 | 4.26 | C |
| 2105236 | PAKHARE PRASAD SHRIPAD BHARTI | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | 103 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401524335 | | 16E | 14E | 15E | 14E | 15E | 14E | 15E | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2105237 | /PAL AARTI MUNNA URMILA | 960 SEVA SADAN - | 33 | 36 | 30 | 34 | 36 | 42 | 31 | 370 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988641 | | 18 | 17 | 15 | 22 | 19 | 18 | 19 | | | 51 | 53 | 45 | 56 | 55 | 60 | 50 | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | D | 3 | 4 | B | 5 | 3 | B | 5 | 3 | A | 6 | 3 | C | 4 | 101 | 4.39 | C |
| 2105238 | PAL AJAY RAMESH CHANDRAVA TI | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2015016401210131 | | AA | AA | AA | AA | AA | AA | AA | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2105239 | /PAL BINDU NANDLAL KUSUM | 586 KALANI - ULHA | 58 | 31 | 46 | 44 | 48 | 49 | 51 | 471 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114731 | | 21 | 15 | 23 | 20 | 21 | 23 | 21 | | | 79 | 46 | 69 @1 | 64 | 69 @1 | 72 | 72 | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | D | 3 | 4 | 0 | 7 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 145 | 6.30 | A |
| 2105240 | /PAL CHANDRA TARAK BIJALI | 164 R.K.T. -ULHAS | 43 | 34 | 36 | 47 | 51 | 42 | 41 | 396 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686356 | | 13 | 12 | 13 | 17 | 19 | 10 | 18 | | | 56 | 46 | 49 | 64 | 70 | 52 | 59 | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | D | 3 | 4 | A | 6 | 3 | 0 | 7 | 3 | C | 4 | 3 | B | 5 | 108 | 4.70 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-----|------|--|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105241 | PAL KHUSHDEEP SATYAPRAKAS | 974 VEDANTA MGMT | 34 | 30 | 30 | 30 | 30 | 49 | 30 | 31 | 322 | P | | | | | | | | | | | | |
| | H INDRAMATI | | 13 | 16 | 10 | 11 | 12 | 10 | 10 | 16 | | | | | | | | | | | | | | |
| PRN:- | 2015016402218134 | | 47 | 46 | 40 | 41 | 61 | 40 | 47 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 A 6 | 3 E 2 | 3 D 3 | 67 | 2.91 | E | | | | | | | | | | | | |
| 2105242 | /PAL NEELU PANCHAM SANGEET | 621 S.THAKURNATH- | 33E | 19F | 41E | 34E | 32E | 30E | 31E | 375 | F | | | | | | | | | | | | | |
| | A | | 23E | 22E | 22E | 22E | 23E | 22E | 21E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697314 | | 56 | 41 | 63 | 56 | 55 | 52 | 52 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 A 6 | 4 B 5 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2105243 | /PAL POOJA HARINATH USHA D | 164 R.K.T. -ULHAS | 31 | 51 | 50 | 50 | 43 | 48 | 46 | 432 | P | | | | | | | | | | | | | |
| | EVI | | 17 | 13 | 12 | 22 | 18 | 11 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684005 | | 48 | 64 | 62 | 72 | 61 | 59 | 66 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 A 6 | 4 O 7 | 3 A 6 | 3 B 5 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2105244 | /PAL PRIYANKA SARJAN DULAR | 26 PRITI DEGREE | 30E | 38E | 13F | 24F | 34E | 30E | 30E | 305 | F | | | | | | | | | | | | | |
| | I DEVI | | 15E | 15E | 15E | 16E | 14E | 14E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401210026 | | 45 | 53 | 28 | 40 | 50 | 44 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105245 | /PAL SHWETA VISHNU HIRAWAT | 217 CHM ULHASNAGA | 45 | 55 | 58 | 53 | 66 | 61 | 57 | 515 | P | | | | | | | | | | | | | |
| | I | | 16 | 14 | 17 | 24 | 20 | 14 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597345 | | 61 | 69 @1 | 75 | 77 | 86 | 75 | 72 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2105246 | PALANDE RUPESH DATTARAM S | 193 SIDDHARTH COL | 51 | 54 | 46 | 52 | 63 | 40 | 59 | 503 | P | | | | | | | | | | | | | |
| | MITA | | 19 | 20 | 20 | 20 | 19 | 20 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2017016402566094 | | 70 | 74 | 66 | 72 | 82 | 60 | 79 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | |
| 2105247 | PALASPAGAR AKSHAY RAMESH | 621 S.THAKURNATH- | 37E | 31E | 17F | 34E | 17F | 32E | 35E | 341 | F | | | | | | | | | | | | | |
| | SUNITA | | 20E | 20E | 19E | 19E | 20E | 21E | 19E | | | | | | | | | | | | | | | |
| PRN:- | 2013016401479321 | | 57 | 51 | 36 | 53 | 37 | 53 | 54 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2105248 | PALAV ABHIMAN RADHAKRISHA | 974 VEDANTA MGMT | 34E | 16F | 23F | 30+ | 30E | 30+ | 30E | 297 | F | | | | | | | | | | | | | |
| | N YOGITA | | 14+ | 14+ | 13+ | 19+ | 15+ | 15+ | 14+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016401894425 | | 48 | 30 | 36 | 49 | 45 | 45 | 44 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2105249 | /PALAV BHARTI VITTHAL RATN | 164 R.K.T. -ULHAS | 36E | 34E | 30E | 30E | 21F | 35E | 43E | 319 | F | | | | | | | | | | | | | |
| | A | | 13E | 14E | 10E | 14E | 16E | 13E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685322 | | 49 | 48 | 40 | 44 | 37 | 48 | 53 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105250 | /PALEGADDA TIRUPATAMMA RAM | 960 SEVA SADAN - | 54 | 56 | 34 | 42 | 42 | 51 | 52 | 457 | P | | | | | | | | | | | | | | | |
| | ULU SAYAMMA | | 20 | 20 | 12 | 19 | 15 | 19 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988447 | | 74 | 76 | 46 | 61 | 57 | 70 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | D | 3 | 4 | A | 6 | 3 | B | 5 | 3 | 0 | 7 | 3 | 0 | 7 | 135 | 5.87 | B |
| 2105251 | PALEKAR MAHESH KERU SUNIT | 164 R.K.T. -ULHAS | 46 | 58 | 70 | 68 | 59 | 57 | 58 | 548 | P | | | | | | | | | | | | | | | |
| | A | | 17 | 21 | 16 | 20 | 23 | 19 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787001 | | 63 | 79 | 86 | 88 | 82 | 76 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2105252 | PALEKAR SOMESH RAMESH RAS | 621 S.THAKURNATH- | 47 | 46 | 44 | 32 | 56 | 58 | 40 | 459 | P | | | | | | | | | | | | | | | |
| | IKA | | 20 | 17 | 21 | 19 | 19 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589543 | | 67 | @3 | 63 | 65 | 51 | 75 | 78 | 60 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | A | 6 | 4 | C | 4 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 139 | 6.04 | A |
| 2105253 | /PALKAR DIPIKA RAJU SHOBHA | 193 SIDDHARTH COL | 38 | 53 | 44 | 45 | 58 | 40 | 54 | 463 | P | | | | | | | | | | | | | | | |
| | | | 18 | 19 | 19 | 17 | 20 | 19 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326146 | | 56 | 72 | 63 | 62 | 78 | 59 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | 0 | 7 | 4 | A | 6 | 4 | A | 6 | 3 | 0 | 7 | 3 | B | 5 | 3 | 0 | 7 | 141 | 6.13 | A |
| 2105254 | PALTHIYA GURDEEPSINGH ANI | 586 KALANI - ULHA | 41E | 42E | 17F | 33E | 21F | 40E | 30E | 315 | F | | | | | | | | | | | | | | | |
| | LSINGH KAMLESH | | 12E | 10E | 12E | 14E | 16E | 12E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114441 | | 53 | 52 | 29 | 47 | 37 | 52 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | C | 4 | 3 | D | 3 | | | |
| 2105255 | PALTHIYA GURPREETSINGH HO | 586 KALANI - ULHA | 30E | 24F | 15F | 35E | 20F | 40E | 31E | 266 | F | | | | | | | | | | | | | | | |
| | SHIYAR SEEMA | | 10+ | 10+ | 10+ | 10+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400361041 | | 40 | 34 | 25 | 45 | 30 | 51 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | C | 4 | 3 | E | 2 | | | |
| 2105256 | /PALVE AARTI AMBADAS LANKA | 164 R.K.T. -ULHAS | 49 | 46 | 59 | 62 | 65 | 57 | 50 | 510 | P | | | | | | | | | | | | | | | |
| | | | 19 | 14 | 13 | 21 | 20 | 15 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787697 | | 68 | @2 | 60 | 72 | 83 | 85 | 72 | 70 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2105257 | /PALVE POOJA PANDHARINATH | 621 S.THAKURNATH- | AA | 52+ | AA | AA | 30+ | AA | 45+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | VIMAL | | 22+ | 19+ | 20+ | 21+ | 24+ | 21+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400699112 | | AA | 71 | AA | AA | 54 | AA | 64 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | 0 | 7 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | 3 | A | 6 | | | |
| 2105258 | PAMNANI AKSHAY RAMESH SNE | 164 R.K.T. -ULHAS | 39E | 37E | 18F | 37E | 47E | 35E | 42E | 354 | F | | | | | | | | | | | | | | | |
| | HA | | 16E | 15E | 14E | 10E | 20E | 10E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400689006 | | 55 | 52 | 32 | 47 | 67 | 45 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 3 | A | 6 | 3 | D | 3 | 3 | B | 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105259 | PAMNANI ARJUN HARESHLAL A ARTI | 164 R.K.T. -ULHAS | 43E | 38E | 37E | 48E | 53E | 45E | 19F | 378 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400687611 | | 13E | 15E | 15E | 13E | 14E | 12E | 13E | | | | | | | | | | | | | | | |
| | | | 56 | 53 | 52 | 61 | 67 | 57 | 32 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2105260 | PAMNANI KARAN DHARMUMAL H EMA | 164 R.K.T. -ULHAS | 41 | 34 | 39 | 54 | 49 | 33 | 31 | 375 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400687634 | | 13 | 15 | 12 | 14 | 13 | 13 | 14 | | | | | | | | | | | | | | | |
| | | | 54 | 49 | 51 | 68 @2 | 62 | 46 | 45 | @2 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 O 7 | 3 A 6 | 3 D 3 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | |
| 2105261 | /PANCHAL ASHWINI ASHOK LAL ITA | 164 R.K.T. -ULHAS | 30 | 34 | 58 | 55 | 55 | 54 | 48 | 459 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400686685 | | 17 | 19 | 19 | 18 | 22 | 16 | 14 | | | | | | | | | | | | | | | |
| | | | 47 | 53 | 77 | 73 | 77 | 70 | 62 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 137 | 5.96 | B | | | | | | | | | | | | |
| 2105262 | /PANCHAL URMILA PRAKASH DA IVASHALA | 164 R.K.T. -ULHAS | 41 | 36 | 63 | 52 | 56 | 55 | 45 | 484 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400686677 | | 18 | 21 | 19 | 20 | 24 | 18 | 16 | | | | | | | | | | | | | | | |
| | | | 59 | 57 | 82 | 72 | 80 | 73 | 61 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | |
| 2105263 | PANDA JAGANNATH UPENDRA N ILENDRI | 164 R.K.T. -ULHAS | 42 | 57 | 55 | 58 | 68 | 42 | 35 | 487 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400684245 | | 17 | 19 | 19 | 19 | 22 | 16 | 18 | | | | | | | | | | | | | | | |
| | | | 59 | 76 | 74 | 77 | 90 | 58 | 53 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 C 4 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2105264 | /PANDA SUSHMA ASHOK GEETAN JALI | 621 S.THAKURNATH- | 40E | 34E | 19F | 39E | 36E | 36E | 35E | 383 | F | | | | | | | | | | | | | |
| PRN:- | 2013016401479561 | | 21E | 21E | 19E | 21E | 21E | 22E | 19E | | | | | | | | | | | | | | | |
| | | | 61 | 55 | 38 | 60 | 57 | 58 | 54 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 A 6 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2105265 | PANDEY ANKIT RADHESHYAM S ANGEETA | 586 KALANI - ULHA | 34 | 37+ | 30+ | 30+ | 30 | 30+ | 39+ | 316 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400361652 | | 12+ | 15+ | 10+ | 10+ | 10+ | 19+ | 10+ | | | | | | | | | | | | | | | |
| | | | 46 | 52 | 40 | 40 | 40 | 49 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 61 | 2.65 | E | | | | | | | | | | | | |
| 2105266 | PANDEY ASHISH SUNILKUMAR REKHA | 164 R.K.T. -ULHAS | 38E | 37E | 21F | 43E | 49E | 41E | 43E | 377 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401787755 | | 16E | 18E | 10E | 14E | 18E | 10E | 19E | | | | | | | | | | | | | | | |
| | | | 54 | 55 | 31 | 57 | 67 | 51 | 62 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 B 5 | 3 A 6 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2105267 | /PANDEY CHANDANI SHRI RAKE SH KUMAR PUSHPA PANDEY | 164 R.K.T. -ULHAS | 50 | 47 | 62 | 63 | 66 | 63 | 60 | 534 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400688846 | | 16 | 21 | 13 | 18 | 22 | 15 | 18 | | | | | | | | | | | | | | | |
| | | | 66 | 68 @2 | 75 | 81 | 88 | 78 | 78 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT |
|----------|---------------------------------------|--|--|------------|--|------------|------------|------------|------------|-----|---------|----|---------|----|---------|----|-----------|-----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2105268 | PANDEY DEVENDRA ALAKHNARA YAN SARIKHA | 164 R.K.T. -ULHAS | 35E 15E | 42E 14E | 40E 10E | 62E 10E | 69E 19E | 46E 10E | 22F 15E | 409 | F | | | | | | | |
| PRN:- | 2015016401788573 | | 50 | 56 | 50 | 72 | 88 | 56 | 37 | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | - F 1 | | | | | | | | | |
| 2105269 | PANDEY JITESH UDAYBHAN GE | 621 S.THAKURNATH-ETA | 45E 22E | 30E 22E | 19F 19E | 41E 20E | 54E 22E | 38E 20E | 35E 18E | 405 | F | | | | | | | |
| PRN:- | 2014016400697523 | | 67 | 52 | 38 | 61 | 76 | 58 | 53 | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | | | | | | | | | |
| 2105270 | /PANDEY KHUSHBOO SHRISHYAM BINDU | 621 S.THAKURNATH- | 35+ 21+ | 35+ 19+ | 37+ 19+ | 30+ 18+ | 20F 22+ | 39E 22+ | 44+ 20+ | 381 | F | | | | | | | |
| PRN:- | 2014016400697256 | | 56 | 54 | 56 | 48 | 42 | 61 | 64 | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | |
| 2105271 | PANDEY PRASOON PRADEEP MA YA | 164 R.K.T. -ULHAS | 51 18 | 47 23 | 54 23 | 49 21 | 68 24 | 62 21 | 60 16 | 537 | P | | | | | | | |
| PRN:- | 2015016400684504 | | 69 @1 | 70 | 77 | 70 | 92 | 83 | 76 | @1 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | |
| 2105272 | /PANDEY PRIYA MANOJ SUMAN | 960 SEVA SADAN - | 55 22 | 54 20 | 37 17 | 58 20 | 60 17 | 59 21 | 46 22 | 508 | P | | | | | | | |
| PRN:- | 2015016400989002 | | 77 | 74 | 54 | 78 | 77 | 80 | 68 @2 | @2 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | |
| 2105273 | PANDEY RAHUL VIJAY MIRA | 621 S.THAKURNATH- | 44 23 | 38 21 | 33 19 | 48 19 | 59 20 | 63 21 | 54 23 | 485 | P | | | | | | | |
| PRN:- | 2015016402588362 | | 67 @3 | 59 | 52 | 67 @3 | 79 | 84 | 77 | @6 | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | |
| 2105274 | PANDEY RITESHKUMAR PRAFUL KUMAR LATA | 193 SIDDHARTH COL | 48 19 | 51 18 | 47 22 | 43 16 | 55 18 | 45 19 | 51 16 | 468 | P | | | | | | | |
| PRN:- | 2015016400326533 | | 67 @3 | 69 @1 | 69 | 59 | 73 | 64 | 67 | @4 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 143 | 6.22 | A | | | | | | |
| 2105275 | /PANDEY SAKSHI SANJAYKUMAR MANJU | 164 R.K.T. -ULHAS | 39 13 | 39 15 | 33 15 | 47 12 | 37 13 | 56 10 | 46 11 | 386 | P | | | | | | | |
| PRN:- | 2015016400685144 | | 52 | 54 | 48 | 59 | 50 | 66 | 57 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 C 4 | 3 A 6 | 3 B 5 | 101 | 4.39 | C | | | | | | |
| 2105276 | /PANDEY SHWETAKUMARI SHREE KANT RANJU | 164 R.K.T. -ULHAS | 51 17 | 53 11 | 39 14 | 56 16 | 52 19 | 47 17 | 47 18 | 457 | P | | | | | | | |
| PRN:- | 2015016401785733 | | 68 @2 | 64 | 53 | 72 | 71 | 64 | 65 | @2 | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 140 | 6.09 | A | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|---------------------------------------|-------------------|--|----------|----------|----------|----------|----------|----------|----------|-----------|--|----------|-------|---------|--|-------------------------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | | | | |
| | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2105277 | PANDIT DEEPAK VIJAYKUMAR REENA | 164 R.K.T. -ULHAS | 44 | 50 | 43 | 49 | 67 | 53 | 42 | 465 | P | | | | | | | | | |
| PRN:- | 2015016401788952 | | 16 | 19 | 16 | 16 | 19 | 18 | 13 | | | | | | | | | | | |
| | | | 60 | 69 @1 | 59 | 65 | 86 | 71 | 55 | @1 | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 140 | 6.09 | A | | | | | | | | |
| 2105278 | PANDIT NARENDRA LATTU JAY SHREE | 586 KALANI - ULHA | 57 | 40 | 31 | 41 | 45 | 52 | 47 | 441 | P | | | | | | | | | |
| PRN:- | 2015016400114201 | | 16 | 17 | 21 | 24 | 17 | 15 | 18 | | | | | | | | | | | |
| | | | 73 | 57 | 52 | 65 | 62 | 67 @3 | 65 | @3 | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 133 | 5.78 | B | | | | | | | | |
| 2105279 | /PANGAM SANIKA PRAKASH NITA | 621 S.THAKURNATH- | 51 | 47 | 46 | 44 | 51 | 58 | 30 | 470 | P | | | | | | | | | |
| PRN:- | 2015016402585603 | | 22 | 21 | 20 | 21 | 20 | 19 | 20 | | | | | | | | | | | |
| | | | 73 | 68 @2 | 66 | 65 | 71 | 77 | 50 | @2 | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 144 | 6.26 | A | | | | | | | | |
| 2105280 | PANIA MAHESH HARESH NANDA | 586 KALANI - ULHA | 30+ | 34+ | 30 | 33+ | 30+ | 39+ | 46+ | 352 | P | | | | | | | | | |
| PRN:- | 2012016401636261 | | 17+ | 15+ | 16+ | 20+ | 12+ | 15+ | 15+ | | | | | | | | | | | |
| | | | 47 | 49 | 46 | 53 | 42 | 54 | 61 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 C 4 | 3 A 6 | 82 | 3.57 | D | | | | | | | | |
| 2105281 | PANIGRAHI PRASHANT ASHOK PRIYA | 164 R.K.T. -ULHAS | 58 | 47 | 39 | 52 | 57 | 52 | 41 | 464 | P | | | | | | | | | |
| PRN:- | 2014016401629166 | | 14 | 21 | 11 | 16 | 19 | 16 | 21 | | | | | | | | | | | |
| | | | 72 | 68 @2 | 50 | 68 @2 | 76 | 68 | 62 | @4 | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 143 | 6.22 | A | | | | | | | | |
| 2105282 | /PANIKER ARCHANA SASIDHARA N PRASANNA | 164 R.K.T. -ULHAS | 56 | 63 | 51 | 52 | 61 | 52 | 56 | 510 | P | | | | | | | | | |
| PRN:- | 2015016401789336 | | 15 | 18 | 17 | 16 | 22 | 15 | 16 | | | | | | | | | | | |
| | | | 71 | 81 | 68 @2 | 68 @2 | 83 | 67 | 72 | @4 | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 158 | 6.87 | A | | | | | | | | |
| 2105283 | PANJA SUMIT SHRIKANT ANNA PURNA | 164 R.K.T. -ULHAS | 53 | 47 | 45 | 58 | 70 | 47 | 53 | 490 | P | | | | | | | | | |
| PRN:- | 2015016401787902 | | 17 | 18 | 13 | 20 | 18 | 13 | 18 | | | | | | | | | | | |
| | | | 70 | 65 | 58 | 78 | 88 | 60 | 71 | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 147 | 6.39 | A | | | | | | | | |
| 2105284 | PANJWANI JAIKISHAN ANIL K IRAN | 164 R.K.T. -ULHAS | 31 | 30 | 43 | 38 | 46 | 51 | 35 | 376 | P | | | | | | | | | |
| PRN:- | 2015016400684744 | | 15 | 16 | 16 | 14 | 18 | 10 | 13 | | | | | | | | | | | |
| | | | 46 | 46 | 59 | 52 | 64 | 61 | 48 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 D 3 | 99 | 4.30 | C | | | | | | | | |
| 2105285 | /PANJWANI RITU CHANDERLAL KOMAL | 164 R.K.T. -ULHAS | 35 | 34 | 46 | 53 | 50 | 51 | 48 | 420 | P | | | | | | | | | |
| PRN:- | 2015016401786945 | | 18 | 15 | 12 | 13 | 20 | 12 | 13 | | | | | | | | | | | |
| | | | 53 | 49 | 58 | 66 | 70 | 63 | 61 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 122 | 5.30 | B | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--------------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105286 | PARAB DHONDI RAMCHANDRA S MITA | 164 R.K.T. -ULHAS | 39 | 32 | 60 | 45 | 51 | 54 | 52 | 427 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788534 | | 18 | 13 | 10 | 14 | 14 | 12 | 13 | | | | | | | | | | | | | | | | | |
| | | | 57 | 45 | 70 | 59 | 65 | 66 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | O | 7 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | 126 | 5.48 | B |
| 2105287 | PARAB PRANAY PRAMOD KTA | 164 R.K.T. -ULHAS | 35 | 40 | 61 | 61 | 61 | 68 | 46 | 482 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785756 | | 17 | 16 | 14 | 20 | 16 | 12 | 15 | | | | | | | | | | | | | | | | | |
| | | | 52 | 56 | 75 | 81 | 77 | 80 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 143 | 6.22 | A |
| 2105288 | /PARAB PURVA PRASANNA ITA | 164 R.K.T. -ULHAS | 44 | 44 | 63 | 59 | 62 | 60 | 54 | 528 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684937 | | 18 | 20 | 21 | 22 | 22 | 22 | 17 | | | | | | | | | | | | | | | | | |
| | | | 62 | 64 | 84 | 81 | 84 | 82 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2105289 | PARAB VISHWAJIT SWATI | 193 SIDDHARTH COL | 30 | 33 | 45 | 37 | 57 | 37 | 33 | 398 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326394 | | 18 | 19 | 20 | 17 | 19 | 17 | 16 | | | | | | | | | | | | | | | | | |
| | | | 48 | 52 | 65 | 54 | 76 | 54 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | A | 6 | 4 | C | 4 | 3 | O | 7 | 3 | C | 4 | 3 | D | 3 | 103 | 4.48 | C |
| 2105290 | /PARAKKATHUDI S ZEEENATH | 961 CHIKHLOLI SIC | 30 | 30 | 31 | 46 | 48 | 46 | 47 | 399 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824377 | | 16 | 10 | 17 | 11 | 20 | 24 | 23 | | | | | | | | | | | | | | | | | |
| | | | 46 | 40 | 48 | 57 | 68 @2 | 70 | 70 | | @2 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | D | 3 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 110 | 4.78 | C |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105291 | PARCHE ASHISH KUSUM | 621 S.THAKURNATH- | 30E | 10F | 13F | 38E | 34E | 40E | 34E | 352 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589381 | | 23E | 20E | 22E | 22E | 21E | 23E | 22E | | | | | | | | | | | | | | | | | |
| | | | 53 | 30 | 35 | 60 | 55 | 63 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | A | 6 | 3 | B | 5 | 3 | A | 6 | 3 | B | 5 | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105292 | /PARDESHI IJAYA | 974 VEDANTA MGMT | 32 | 32 | 38 | 39 | 47 | 47 | 42 | 405 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402199912 | | 20 | 21 | 15 | 19 | 18 | 16 | 19 | | | | | | | | | | | | | | | | | |
| | | | 52 | 53 | 53 | 58 | 65 | 63 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | 114 | 4.96 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105293 | /PARDESHI VAISHALI SHANKAR | 164 R.K.T. -ULHAS | 36 | 39 | 39 | 50 | 58 | 60 | 52 | 452 | P | | | | | | | | | | | | | | |
| | ASHA | | 19 | 16 | 15 | 18 | 19 | 13 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786477 | | 55 | 55 | 54 | 68 @2 | 77 | 73 | 70 | @2 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 137 | 5.96 | B | | | | | | | | | | | | | |
| 2105294 | PARDESHI VIJAY MANOJ JAYA | 193 SIDDHARTH COL | 30 | 23 * | 38 | 39 | 59 | 39 | 31 | 389 | P | | | | | | | | | | | | | | |
| | | | 17 | 20 | 20 | 18 | 17 | 19 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326347 | | 47 | 43 | 58 | 57 | 76 | 58 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 C 4 | 109 | 4.74 | C | | | | | | | | | | | | | |
| 2105295 | /PARDHEE DARSHANA SHRIPAT | 164 R.K.T. -ULHAS | 53 | 59 | 61 | 44 | 65 | 48 | 60 | 511 | P | | | | | | | | | | | | | | |
| | MANIK | | 20 | 19 | 19 | 15 | 22 | 10 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686727 | | 73 | 78 | 80 | 59 | 87 | 58 | 76 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | | |
| 2105296 | /PARKAR VISHAKHA VISHWAS V | 193 SIDDHARTH COL | 49 | 31 | 45 | 52 | 53 | 41 | 45 | 448 | P | | | | | | | | | | | | | | |
| | AISHALI | | 18 | 21 | 20 | 17 | 18 | 20 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326324 | | 67 @3 | 52 | 65 | 69 @1 | 71 | 61 | 63 | @4 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 142 | 6.17 | A | | | | | | | | | | | | | |
| 2105297 | PARMAR SHRAVAN BHANWARLAL | 621 S.THAKURNATH- | 34E | 30E | 18F | 34E | 40E | 42E | 30E | 373 | F | | | | | | | | | | | | | | |
| | TULSIDEVI | | 20E | 19E | 19E | 22E | 22E | 22E | 21E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400698967 | | 54 | 49 | 37 | 56 | 62 | 64 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2105298 | /PARSANI CHANDNI SUNIL ANI | 164 R.K.T. -ULHAS | 30E | 30E | 19F | 48E | 38E | 35E | 47E | 335 | F | | | | | | | | | | | | | | |
| | TA | | 11E | 13E | 12E | 16E | 16E | 10E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788082 | | 41 | 43 | 31 | 64 | 54 | 45 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 A 6 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2105299 | /PARSHETYE SHWETA VINAYAK | 961 CHIKHLOLI SIC | 18F | 32E | 42E | 45E | 35E | 35E | 30E | 237 | F | | | | | | | | | | | | | | |
| | SUVARNA | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400196925 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2105300 | PARWANI SAGAR SUNIL AARTI | 164 R.K.T. -ULHAS | 45 | 34 | 30 | 41 | 47 | 57 | 41 | 412 | P | | | | | | | | | | | | | | |
| | | | 17 | 15 | 14 | 18 | 23 | 15 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687924 | | 62 | 49 | 44 | 59 | 70 | 72 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 112 | 4.87 | C | | | | | | | | | | | | | |
| 2105301 | PARWANI VISHAL RAJESH SON | 164 R.K.T. -ULHAS | 33E | 39E | 30E | 40E | 34E | 43E | 43E | 352 | F | | | | | | | | | | | | | | |
| | IA | | 16E | 04F | 10E | 15E | 19E | 10E | 16E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685411 | | 49 | 43 | 40 | 55 | 53 | 53 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 B 5 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105302 | PASHTA VAIBHAV TUKARAM SH | 961 CHIKHLOLI SIC | 30E | 20F | 13F | 20F | 60E | 19F | 34E | 281 | F |
| | OBHA | | 14E | 10E | 10E | 13E | 14E | 14E | 14E | | |
| PRN:- | 2014016400969565 | | 44 | 30 | 23 | 30 | 73 | 33 | 48 | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 O 7 | - F 1 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105303 | /PASRICHA SURABHIKAUR BIRE | 164 R.K.T. -ULHAS | 32 | 45 | 38 | 36 | 63 | 51 | 42 | 412 | P |
| | NDERSINGH GURVINDER KAUR | | 15 | 14 | 13 | 16 | 19 | 12 | 16 | | |
| PRN:- | 2015016400686221 | | 47 | 59 | 51 | 52 | 82 | 63 | 58 | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | 110 | 4.78 C |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105304 | PASWAN AMIT VINDHYACHAL R | 621 S.THAKURNATH- | 35 | 39 | 38 | 36 | 59 | 55 | 35 | 441 | P |
| | AMAWATI | | 22 | 22 | 19 | 20 | 19 | 23 | 19 | | |
| PRN:- | 2014016401408206 | | 57 | 61 | 57 | 56 | 78 | 78 | 54 | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | 127 | 5.52 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105305 | PATEKAR SANKET KARBHARI S | 961 CHIKHLOLI SIC | 38 | 52 | 30 | 30 | 66 | 49 | 44 | 419 | P |
| | ANGEETA | | 17 | 11 | 16 | 15 | 11 | 25 | 15 | | |
| PRN:- | 2014016400969573 | | 55 | 63 | 46 | 45 | 77 | 74 | 59 | | |
| | | | 3 B 5 | 3 A 6 | 4 D 3 | 4 D 3 | 3 O 7 | 3 O 7 | 3 B 5 | 114 | 4.96 C |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105306 | /PATEKAR YOGITA PRAKASH RA | 193 SIDDHARTH COL | 42 | 30 | 39 | 51 | 55 | 36 | 52 | 428 | P |
| | NJANA | | 18 | 17 | 19 | 16 | 17 | 18 | 18 | | |
| PRN:- | 2014016402507251 | | 60 | 47 | 58 | 67 @3 | 72 | 54 | 70 | @3 | |
| | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 129 | 5.61 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105307 | PATEL ANIT OMPRAKASH MANB | 961 CHIKHLOLI SIC | 63 | 58 | 58 | 63 | 75 | 61 | 46 | 586 | P |
| | HAVTI | | 24 | 24 | 23 | 22 | 23 | 22 | 24 | | |
| PRN:- | 2015016402167945 | | 87 | 82 | 81 | 85 | 98 | 83 | 70 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105308 | /PATEL LAVEENA SHAILESH HE | 164 R.K.T. -ULHAS | 52 | 35 | 42 | 38 | 51 | 55 | 49 | 415 | P |
| | MLATA | | 14 | 14 | 11 | 12 | 18 | 10 | 14 | | |
| PRN:- | 2015016400647977 | | 66 | 49 | 53 | 50 | 69 @1 | 65 | 63 | @1 | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 | 116 | 5.04 B |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105309 | /PATEL NEHA RAMBABU SHYAMA | 621 S.THAKURNATH- | 47+ | 38+ | 30 | 30+ | 30+ | 34+ | 55+ | 407 | P |
| | | | 21+ | 17+ | 22+ | 21+ | 20+ | 23+ | 19+ | | |
| PRN:- | 2013016400856303 | | 68 | 55 | 52 | 51 | 50 | 57 | 74 | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 O 7 | 113 | 4.91 C |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105310 | PATEL UMESH SHRIKANT RADH | 961 CHIKHLOLI SIC | 38E | 45E | 21F | 41E | 47E | 47E | 53E | 417 | F |
| | IKA | | 20E | 19E | 13E | 15E | 21E | 22E | 15E | | |
| PRN:- | 2015016400824772 | | 58 | 64 | 34 | 56 | 68 | 69 | 68 | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105311 | PATHAK MANISH MAHENDRA PR 26 AMILA | PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 99 | F | |
| PRN:- | 2015016401524343 | | 14E | 14E | 15E | 14E | 14E | 14E | 14E | 14E | 14E | 14E | 14E | 14E | 14E | 14E | 14E | 14E | 14E | 14E | 14E | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2105312 | /PATHAK PRATIBHA RAMPRAKAS 586 H SHIVKUMARI | KALANI - ULHA | 12F | 42E | 32E | 21F | 30E | 39E | 30E | 335 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400114634 | | 19E | 10E | 18E | 23E | 20E | 19E | 20E | | | | | | | | | | | | | | | |
| | | | 31 | 52 | 50 | 44 | 50 | 58 | 50 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2105313 | /PATIL DEEPALI DNYANESHWAR 621 KALPANA | S.THAKURNATH- | 10F | 36E | 36E | 32E | 64E | 40E | 21F | 380 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402588087 | | 19E | 21E | 20E | 20E | 19E | 22E | 20E | | | | | | | | | | | | | | | |
| | | | 29 | 57 | 56 | 52 | 83 | 62 | 41 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2105314 | PATIL DILIP ABHIMAN TARAB 193 AI | SIDDHARTH COL | AA | AA | AA | AA | AA | AA | AA | 135 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400326606 | | 20E | 19E | 16E | 19E | 19E | 20E | 22E | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2105315 | PATIL GAURAV BHABHUTRAO A 164 SHA | R.K.T. -ULHAS | 31 | 30 | 31 | 30 | 50 | 50 | 39 | 349 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401789971 | | 13 | 12 | 10 | 14 | 15 | 12 | 12 | | | | | | | | | | | | | | | |
| | | | 44 | 42 | 41 | 44 | 65 | 62 | 51 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 A 6 | 3 A 6 | 3 C 4 | 76 | 3.30 D | | | | | | | | | | | | | |
| 2105316 | PATIL HARESH BHASKAR SADH 193 ANA | SIDDHARTH COL | 40 | 35 | 36 | 38 | 53 | 36 | 49 | 412 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400326815 | | 21 | 18 | 16 | 19 | 18 | 17 | 16 | | | | | | | | | | | | | | | |
| | | | 61 | 53 | 52 | 57 | 71 | 53 | 65 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 C 4 | 3 A 6 | 117 | 5.09 B | | | | | | | | | | | | | |
| 2105317 | /PATIL HARSHA HARESH ANITA 164 | R.K.T. -ULHAS | 40 | 30 | 44 | 23 * | 60 | 49 | 54 | 412 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401789514 | | 20 | 14 | 17 | 20 | 20 | 10 | 11 | | | | | | | | | | | | | | | |
| | | | 60 | 44 | 61 | 43 | 80 | 59 | 65 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 A 6 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | 118 | 5.13 B | | | | | | | | | | | | | |
| 2105318 | PATIL HARSHAL SUBHASH SAR 193 IKA | SIDDHARTH COL | 31 | 30 | 50 | 37 | 53 | 46 | 50 | 410 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400326854 | | 13 | 21 | 15 | 15 | 16 | 16 | 17 | | | | | | | | | | | | | | | |
| | | | 44 | 51 | 65 | 52 | 69 @1 | 62 | 67 @3 | @4 | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 | 118 | 5.13 B | | | | | | | | | | | | | |
| 2105319 | /PATIL JAGRUTI RAJENDRA HI 164 RABAI | R.K.T. -ULHAS | 43 | 45 | 43 | 52 | 60 | 60 | 49 | 478 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401787191 | | 13 | 16 | 21 | 20 | 24 | 15 | 17 | | | | | | | | | | | | | | | |
| | | | 56 | 61 | 64 | 72 | 84 | 75 | 66 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 145 | 6.30 A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | | | | | | | |
|-----------|----------------------------------|---------------------|--|-----|-----|---------|-----|-----|---------|-----|----|--|-----|-----|---------|-----|-----|---------|-------|-------|---------|-------|-------|---------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105320 | PATIL JAYDEEP MAKUNDA SUN ANDA | 960 SEVA SADAN - | 50 | 34 | 48 | 66 | 68 | 61 | 51 | 514 | P | 21 | 19 | 17 | 22 | 14 | 24 | 19 | 71 | 53 | 65 | 88 | 82 | 85 | 70 | 3 O 7 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | |
| PRN:- | 2015016400988014 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105321 | PATIL JAYESH SANTOSH ALKA | 164 R.K.T. -ULHAS | 52 | 32 | 52 | 53 | 63 | 62 | 55 | 494 | P | 15 | 16 | 12 | 21 | 22 | 19 | 20 | 67 @3 | 48 | 64 | 74 | 85 | 81 | 75 | @3 | 3 O 7 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A |
| PRN:- | 2015016401788751 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105322 | /PATIL SAYLI SURESH NILAM | 164 R.K.T. -ULHAS | 55 | 52 | 52 | 55 | 65 | 58 | 57 | 515 | P | 18 | 17 | 15 | 18 | 19 | 16 | 18 | 73 | 69 @1 | 67 @3 | 73 | 84 | 74 | 75 | @4 | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O |
| PRN:- | 2015016401787836 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105323 | /PATIL SHIVANI SANJAY ANA | 164 R.K.T. -ULHAS | 35 | 45 | 45 | 51 | 61 | 54 | 46 | 464 | P | 18 | 22 | 15 | 16 | 23 | 15 | 18 | 53 | 67 @3 | 60 | 67 @3 | 84 | 69 | 64 | @6 | 3 C 4 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 142 | 6.17 | A |
| PRN:- | 2015016400684817 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105324 | PATIL SHUBHAM DIWANSINGH ASHABAI | 621 S.THAKURNATH- | 39E | 20F | 37E | 30E | 37E | 44E | 30E | 380 | F | 20E | 20E | 21E | 20E | 22E | 21E | 19E | 59 | 40 | 58 | 50 | 59 | 65 | 49 | 3 B 5 | - F 1 | 4 B 5 | 4 C 4 | 3 B 5 | 3 A 6 | 3 D 3 | | | | |
| PRN:- | 2015016402589477 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105325 | /PATNAYAK SWATI SHIVA N | 164 R.K.T. -ULHAS | 32 | 36 | 31 | 30 | 54 | 42 | 38 | 353 | P | 16 | 16 | 10 | 12 | 15 | 10 | 11 | 48 | 52 | 41 | 42 | 69 @1 | 52 | 49 | @1 | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 O 7 | 3 C 4 | 3 D 3 | 79 | 3.43 | D |
| PRN:- | 2015016401789584 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105326 | PATOLE SIDDHANT SUBHASH HARTI | B 26 PRITI DEGREE | 31E | 30E | 18F | 13F | 24F | 40E | 31E | 291 | F | 14E | 15E | 15E | 15E | 16E | 14E | 15E | 45 | 45 | 33 | 28 | 40 | 54 | 46 | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | | | |
| PRN:- | 2015016401209425 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105327 | /PATRA PRIYANKA PRABHAKAR NAYANI | 960 SEVA SADAN - | 48 | 46 | 59 | 56 | 59 | 54 | 57 | 519 | P | 22 | 17 | 21 | 25 | 14 | 23 | 18 | 70 | 63 | 80 | 81 | 73 | 77 | 75 | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | |
| PRN:- | 2015016400988111 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105328 | PATWA ABHISHEK BAIJNATH AYADEVI | M 961 CHIKHLOLI SIC | 37+ | 35+ | 32+ | 30+ | 53 | 47+ | 50+ | 407 | P | 18+ | 23+ | 15+ | 18+ | 15+ | 12+ | 22+ | 55 | 58 | 47 | 48 | 68 | 59 | 72 | 3 B 5 | 3 B 5 | 4 D 3 | 4 D 3 | 3 A 6 | 3 B 5 | 3 O 7 | 108 | 4.70 | C | |
| PRN:- | 2014016400972722 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | |

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|---------|---------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105329 | PATWA ARVIND BHARATLAL MA DHURI | 621 S.THAKURNATH- | 39E | 37E | 21F | 17F | 55E | 51E | 33E | 393 | F |
| PRN:- | 2015016402586703 | | 21E | 18E | 20E | 21E | 20E | 20E | 19E | | |
| | | | 60 | 55 | 41 | 38 | 76 | 71 | 52 | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | - F 1 | 3 O 7 | 3 O 7 | 3 C 4 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105330 | /PAWAR KOMAL DEVRAM SHOBHA | 164 R.K.T. -ULHAS | 51 | 47 | 36 | 49 | 61 | 56 | 57 | 474 | P |
| PRN:- | 2015016400686171 | | 16 | 20 | 13 | 14 | 23 | 12 | 19 | | |
| | | | 67 @3 | 67 @3 | 49 | 63 | 84 | 68 | 76 | @6 | |
| | | | 3 O 7 | 3 O 7 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 138 | 6.00 A |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105331 | /PAWAR NIKITA VASANT VIDYA | 621 S.THAKURNATH- | 44 | 50 | 41 | 53 | 64 | 49 | 49 | 491 | P |
| PRN:- | 2015016402589566 | | 22 | 17 | 23 | 20 | 20 | 19 | 20 | | |
| | | | 66 | 67 @3 | 64 | 73 | 84 | 68 @2 | 69 | @5 | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 151 | 6.57 A |

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|---------|--------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105333 | /PAWAR PRIYANKA BABAN UJJW ALA | 621 S.THAKURNATH- | 30+ | 30+ | 23F | 20F | 30+ | 37+ | 34+ | 352 | F |
| PRN:- | 2014016400698712 | | 22+ | 18+ | 23+ | 20+ | 22+ | 22+ | 21+ | | |
| | | | 52 | 48 | 46 | 40 | 52 | 59 | 55 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | 3 B 5 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105334 | /PAWAR ROSHANA RAMESH SANG | 193 SIDDHARTH COL | 46 | 47 | 45 | 46 | 59 | 46 | 47 | 466 | P |
| PRN:- | 2015016400326371 | | 14 | 22 | 20 | 17 | 17 | 19 | 21 | | |
| | | | 60 | 69 @1 | 65 | 63 | 76 | 65 | 68 @2 | @3 | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 147 | 6.39 A |

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|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105335 | /PAWAR SHILPA KESHAV VANIT | 193 SIDDHARTH COL | AA | AA | AA | AA | AA | AA | AA | 128 | F |
| PRN:- | 2015016400326363 | | 18E | 20E | 19E | 17E | 16E | 20E | 18E | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|-------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105336 | /PAWAR SHITAL ARUN ALKA | 164 R.K.T. -ULHAS | 38 | 42 | 43 | 46 | 64 | 54 | 38 | 458 | P |
| PRN:- | 2015016400685531 | | 18 | 24 | 22 | 17 | 23 | 15 | 14 | | |
| | | | 56 | 66 | 65 | 63 | 87 | 69 @1 | 52 | @1 | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 135 | 5.87 B |

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|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105337 | /PAWAR SHRADDHA DEEPAK AAR | 164 R.K.T. -ULHAS | 44 | 44 | 49 | 43 | 69 | 47 | 60 | 469 | P |
| PRN:- | 2015016400688266 | | 20 | 17 | 13 | 15 | 19 | 13 | 16 | | |
| | | | 64 | 61 | 62 | 58 | 88 | 60 | 76 | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 140 | 6.09 A |

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|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105338 | PAWAR VAIBHAV SANJAY SHOB | 621 S.THAKURNATH- | 30E | 12F | 22F | 36E | 20F | 40E | 30E | 338 | F |
| PRN:- | 2015016402587173 | | 20E | 21E | 23E | 22E | 21E | 21E | 20E | | |
| | | | 50 | 33 | 45 | 58 | 41 | 61 | 50 | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 B 5 | - F 1 | 3 A 6 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105339 | PAWARI VIPRADAS NAMDEV SU | 621 S.THAKURNATH- | 43 | 44 | 23 * | 39 | 42 | 38 | 46 | 416 | P | | | | | | | | | | | | | | | |
| | GANDHA | | 21 | 21 | 20 | 21 | 20 | 20 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585642 | | 64 | 65 | 43 | 60 | 62 | 58 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | 127 | 5.52 | B | | | | | | | | | | | | | | |
| 2105340 | /PENTHALIA SIMRANDEEPAUR | 941 HANSMUNI- ULH | 30+ | 30+ | 21F | 33+ | 30+ | 33+ | 30+ | 286 | F | | | | | | | | | | | | | | | |
| | AVTARSINGH KULDEEPAUR | | 10+ | 12+ | 11+ | 10+ | 10+ | 14+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400631111 | | 40 | 42 | 32 | 43 | 40 | 47 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2105341 | PERIKE NAVINKUMAR KOTESHW | 193 SIDDHARTH COL | 47 | 38 | 32 | 43 | 51 | 44 | 47 | 430 | P | | | | | | | | | | | | | | | |
| | ARARAO RAMANA | | 12 | 19 | 19 | 20 | 19 | 19 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401557762 | | 59 | 57 | 51 | 63 | 70 | 63 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 130 | 5.65 | B | | | | | | | | | | | | | | |
| 2105342 | PESWANI HITESH RAJUMAL SE | 941 HANSMUNI- ULH | 44 | 61 | 61 | 48 | 73 | 71 | 47 | 541 | P | | | | | | | | | | | | | | | |
| | EMA | | 15 | 22 | 23 | 18 | 21 | 22 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400628937 | | 59 | 83 | 84 | 66 | 94 | 93 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2105343 | /PHADKE SHIVANI SHIRISH SH | 961 CHIKHLOLI SIC | 41 | 37 | 40 | 56 | 54 | 49 | 47 | 470 | P | | | | | | | | | | | | | | | |
| | ARAYU | | 23 | 23 | 20 | 21 | 16 | 24 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824211 | | 64 | 60 | 60 | 77 | 70 | 73 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2105344 | PHATAK VAIBHAV PRAKASH PA | 193 SIDDHARTH COL | 51 | 32 | 53 | 46 | 51 | 47 | 49 | 452 | P | | | | | | | | | | | | | | | |
| | LLAVI | | 18 | 17 | 18 | 21 | 15 | 17 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326796 | | 69 @1 | 49 | 71 | 67 @3 | 66 | 64 | 66 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 O 7 | 4 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 140 | 6.09 | A | | | | | | | | | | | | | | |
| 2105345 | PHULL HARDEEPSINGH HARJEE | 164 R.K.T. -ULHAS | 35E | 15F | 30E | 30E | 38E | 38E | 17F | 293 | F | | | | | | | | | | | | | | | |
| | TSINGH CHARANJITKAUR | | 11E | 11E | 12E | 13E | 18E | 12E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785787 | | 46 | 26 | 42 | 43 | 56 | 50 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105346 | /PHULL JASPREET KAUR JASBI | 164 R.K.T. -ULHAS | 60 | 56 | 68 | 57 | 62 | 70 | 52 | 571 | P | | | | | | | | | | | | | | | |
| | R SINGH SUKHBIR KAUR | | 19 | 23 | 22 | 22 | 24 | 21 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685063 | | 79 | 79 | 90 | 79 | 86 | 91 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2105347 | PILLAI AJAY TIPPYA SANTAB | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | AI | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209352 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 271 MARKETING RESEARCH (75/30,25/10) | | |

| | | | | | | | | | | |
|---|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105348 /PILWALKAR PRANJALI SUNIL SUPRIYA | 621 S.THAKURNATH- | 30 | 33 | 32 | 34 | 33 | 31 | 30 | 373 | P |
| PRN:- 2014016400696736 | | 22 | 22 | 20 | 22 | 23 | 21 | 20 | | |
| | | 52 | 55 | 52 | 56 | 56 | 52 | 50 | | |
| | | 3 C 4 | 3 B 5 | 4 C 4 | 4 B 5 | 3 B 5 | 3 C 4 | 3 C 4 | 102 | 4.43 C |

| | | | | | | | | | | |
|--------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105349 PIRZADE ASHAD AKRAM JAMEE LA | 193 SIDDHARTH COL | 42 | 35 | 52 | 47 | 54 | 49 | 42 | 452 | P |
| PRN:- 2015016400302972 | | 19 | 18 | 18 | 20 | 16 | 22 | 18 | | |
| | | 61 | 53 | 70 | 67 @3 | 70 | 71 | 60 | @3 | |
| | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 A |

| | | | | | | | | | | |
|------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105350 /PISAL SANMATI AMAR ANJALI | 961 CHIKHLOLI SIC | 30E | 30E | 33E | 35E | 50E | 41E | 20F | 345 | F |
| PRN:- 2015016400824257 | | 20E | 10E | 11E | 15E | 14E | 21E | 15E | | |
| | | 50 | 40 | 44 | 50 | 64 | 62 | 35 | | |
| | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | - F 1 | | |

| | | | | | | | | | | |
|---------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105351 POOJARI AJAY SHIVRAJ SABA MMA | 164 R.K.T. -ULHAS | 45 | 41 | 55 | 46 | 55 | 60 | 59 | 493 | P |
| PRN:- 2015016401786164 | | 19 | 21 | 18 | 18 | 22 | 13 | 21 | | |
| | | 64 | 62 | 73 | 64 | 77 | 73 | 80 | | |
| | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 A |

| | | | | | | | | | | |
|---------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105352 /POOJARI POOJA MAHABAL PAD MA | 164 R.K.T. -ULHAS | 54 | 58 | 51 | 63 | 71 | 57 | 57 | 543 | P |
| PRN:- 2015016401786906 | | 20 | 15 | 22 | 17 | 23 | 15 | 20 | | |
| | | 74 | 73 | 73 | 80 | 94 | 72 | 77 | | |
| | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

| | | | | | | | | | | |
|--|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105353 POOTHOUTE VAISHAK SREENIV ASAN BINDU | 586 KALANI - ULHA | 18F | 32E | 45E | 35E | 36E | 35E | 30E | 351 | F |
| PRN:- 2015016400114182 | | 13E | 15E | 22E | 23E | 18E | 13E | 16E | | |
| | | 31 | 47 | 67 | 58 | 54 | 48 | 46 | | |
| | | - F 1 | 3 D 3 | 4 A 6 | 4 B 5 | 3 C 4 | 3 D 3 | 3 D 3 | | |

| | | | | | | | | | | |
|-------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105354 POPTANI AVI KAMLESH BABIT A | 164 R.K.T. -ULHAS | 55 | 34 | 64 | 42 | 60 | 51 | 43 | 454 | P |
| PRN:- 2015016401788163 | | 16 | 17 | 13 | 15 | 15 | 11 | 18 | | |
| | | 71 | 51 | 77 | 57 | 75 | 62 | 61 | | |
| | | 3 O 7 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 138 | 6.00 A |

| | | | | | | | | | | |
|---|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105355 POPTANI NITESH JAGDISHKUM AR CHAMPA | 164 R.K.T. -ULHAS | 40 | 43 | 34 | 41 | 66 | 42 | 44 | 420 | P |
| PRN:- 2015016400684373 | | 15 | 17 | 16 | 16 | 20 | 13 | 13 | | |
| | | 55 | 60 | 50 | 57 | 86 | 55 | 57 | | |
| | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | 3 O 7 | 3 B 5 | 3 B 5 | 120 | 5.22 B |

| | | | | | | | | | | |
|--|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105356 POTDAR KRUNAL NARENDRA VI JAYA | 974 VEDANTA MGMT | 30 | 30 | 38 | 38 | 52 | 37 | 30 | 383 | P |
| PRN:- 2015016402216104 | | 21 | 15 | 15 | 20 | 21 | 20 | 16 | | |
| | | 51 | 45 | 53 | 58 | 73 | 57 | 46 | | |
| | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | 3 B 5 | 3 D 3 | 102 | 4.43 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105357 | /PRAJAPATI CHANDANI PRAVIN | 586 KALANI - ULHA | 20F | 18F | 34E | 30E | 30E | 21F | 30E | 306 | F | | | | | | | | | | | | | | | |
| | JYOTSNABEN | | 17E | 16E | 13E | 20E | 15E | 22E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114866 | | 37 | 34 | 47 | 50 | 45 | 43 | 50 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2105358 | PRAJAPATI LALITKUMAR RAJK | 164 R.K.T. -ULHAS | 16F | 20F | 33E | 37E | 30E | 35E | 24F | 282 | F | | | | | | | | | | | | | | | |
| | UMAR MANJU | | 11E | 11E | 11E | 16E | 16E | 12E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686244 | | 27 | 31 | 44 | 53 | 46 | 47 | 34 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105359 | PRAJAPATI MUKESH LAXMIKAN | 621 S.THAKURNATH- | 49+ | 38+ | 35+ | 30+ | 38 | 39+ | 52+ | 434 | P | | | | | | | | | | | | | | | |
| | T GEETA | | 23+ | 21+ | 18+ | 23+ | 24+ | 24+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400700775 | | 72 | 59 | 53 | 53 | 62 | 63 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 O 7 | 125 | 5.43 | B | | | | | | | | | | | | | | |
| 2105360 | /PRAJAPATI NEELAM RAMBRIJ | 621 S.THAKURNATH- | 36 | 44 | 40 | 30 | 50 | 47 | 45 | 438 | P | | | | | | | | | | | | | | | |
| | PRAMILA | | 19 | 23 | 21 | 20 | 20 | 22 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588996 | | 55 | 67 @3 | 61 | 50 | 70 | 69 @1 | 66 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | 136 | 5.91 | B | | | | | | | | | | | | | | |
| 2105361 | /PRAJAPATI PRATIMA FOOLCHA | 621 S.THAKURNATH- | 49 | 35 | 31 | 41 | 30 | 50 | 56 | 439 | P | | | | | | | | | | | | | | | |
| | ND SHAKUNTALA | | 17 | 20 | 21 | 22 | 22 | 23 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585085 | | 66 | 55 | 52 | 63 | 52 | 73 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 A 6 | 3 C 4 | 3 O 7 | 3 O 7 | 127 | 5.52 | B | | | | | | | | | | | | | | |
| 2105362 | /PRAJAPATI RAGINI BHAGWAND | 164 R.K.T. -ULHAS | 36 | 44 | 51 | 40 | 50 | 49 | 34 | 420 | P | | | | | | | | | | | | | | | |
| | AS GEETA | | 17 | 14 | 18 | 16 | 22 | 15 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786117 | | 53 | 58 | 69 @1 | 56 | 72 | 64 | 48 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 D 3 | 123 | 5.35 | B | | | | | | | | | | | | | | |
| 2105363 | PRAJAPATI SANDIP RAMLAKHA | 26 PRITI DEGREE | 39E | 20F | 36E | 38E | 30E | 32E | 33E | 332 | F | | | | | | | | | | | | | | | |
| | N SAREMA | | 16E | 14E | 14E | 15E | 15E | 14E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209545 | | 55 | 34 | 50 | 53 | 45 | 46 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2105364 | PRAJAPATI SATISH SHIVBACH | 961 CHIKHLOLI SIC | 20F | 42E | 31E | 42E | 47E | 46E | 30E | 394 | F | | | | | | | | | | | | | | | |
| | AN SARITA | | 19E | 20E | 20E | 16E | 19E | 24E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824741 | | 39 | 62 | 51 | 58 | 66 | 70 | 48 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 C 4 | 4 B 5 | 3 A 6 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2105365 | PRASAD AMITKUMAR SURENDRA | 621 S.THAKURNATH- | 39 | 48 | 30 | 50 | 52 | 45 | 37 | 447 | P | | | | | | | | | | | | | | | |
| | VIDYADEVI | | 22 | 21 | 22 | 21 | 20 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586123 | | 61 | 69 @1 | 52 | 71 | 72 | 65 | 57 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 137 | 5.96 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105366 | PRASAD GOUD DHANANJAY VAK | 164 R.K.T. -ULHAS | 46 | 42 | 54 | 58 | 65 | 61 | 50 | 494 | P | | | | | | | | | | | | | |
| | IL SHOBHADEVI | | 17 | 17 | 16 | 20 | 22 | 12 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687955 | | 63 | 59 | 70 | 78 | 87 | 73 | 64 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2105367 | PRASAD VISHAL BALBIR PARV | 586 KALANI - ULHA | 32 | 30 | 30 | 33 | 55 | 48 | 30 | 376 | P | | | | | | | | | | | | | |
| | ATI | | 15 | 15 | 11 | 21 | 17 | 21 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401596597 | | 47 | 45 | 41 | 54 | 72 | 69 @1 | 48 | @1 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 O 7 | 3 O 7 | 3 D 3 | 93 | 4.04 | C | | | | | | | | | | | | |
| 2105368 | /PUNJABI BHOOMI KISHORE MO | 164 R.K.T. -ULHAS | 39E | 32E | 21F | 43E | 50E | 30E | 33E | 335 | F | | | | | | | | | | | | | |
| | NA | | 14E | 10E | 10E | 12E | 18E | 10E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688773 | | 53 | 42 | 31 | 55 | 68 | 40 | 46 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 B 5 | 3 A 6 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105369 | PURI AVINASH UTTAM UJWALA | 621 S.THAKURNATH- | 30E | 06F | 18F | 33E | 47E | 30E | 38E | 346 | F | | | | | | | | | | | | | |
| | | | 23E | 19E | 20E | 21E | 19E | 21E | 21E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400700887 | | 53 | 25 | 38 | 54 | 66 | 51 | 59 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 2105370 | PURSWANI SURAJ RAJKUMAR S | 164 R.K.T. -ULHAS | 30E | 32E | 20F | 45E | 55E | 35E | 30E | 350 | F | | | | | | | | | | | | | |
| | UMAN | | 17E | 12E | 11E | 18E | 20E | 10E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687046 | | 47 | 44 | 31 | 63 | 75 | 45 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 A 6 | 3 O 7 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105371 | /QAZI RIZWANA ABDULMUJEEB | 164 R.K.T. -ULHAS | 37 | 40 | 41 | 53 | 58 | 46 | 49 | 437 | P | | | | | | | | | | | | | |
| | SHAHANSHAH | | 15 | 16 | 17 | 14 | 22 | 13 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786802 | | 52 | 56 | 58 | 67 @3 | 80 | 59 | 65 | @3 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 129 | 5.61 | B | | | | | | | | | | | | |
| 2105372 | /QAZI RUKHSAR ABDULMUJEEB | 164 R.K.T. -ULHAS | 33 | 36 | 46 | 45 | 61 | 46 | 45 | 440 | P | | | | | | | | | | | | | |
| | SHAHANSHAH | | 15 | 18 | 18 | 19 | 23 | 16 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786791 | | 48 | 54 | 64 | 64 | 84 | 62 | 64 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 126 | 5.48 | B | | | | | | | | | | | | |
| 2105373 | QURESHI ARBAZ ABDULGAFOOR | 621 S.THAKURNATH- | 18F | 19F | 30E | 39E | 44E | 35E | 32E | 356 | F | | | | | | | | | | | | | |
| | NAJMA | | 20E | 18E | 20E | 20E | 19E | 22E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589895 | | 38 | 37 | 50 | 59 | 63 | 57 | 52 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2105374 | QURESHI MOHAMMED REHAN MO | 961 CHIKHLOLI SIC | 50 | 47 | 33 | 39 | 45 | 40 | 49 | 432 | P | | | | | | | | | | | | | |
| | HAMMED OSMAN MALAN BI | | 21 | 20 | 17 | 13 | 15 | 23 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824296 | | 71 | 67 @3 | 50 | 52 | 60 | 63 | 69 @1 | @4 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 O 7 | 131 | 5.70 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | | |
|---------|--------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|-----|---|
| 2105375 | QURESHI SOHAIL SALIM SHAB HANA | 586 KALANI - ULHA | 30+ | 17F | 30+ | 30+ | 30+ | 30+ | 41+ | 36+ | 305 | F |
| PRN:- | 2014016400361683 | | 14+ | 14+ | 12+ | 16+ | 10+ | 10+ | 15+ | 10+ | | |
| | | | 44 | 31 | 42 | 46 | 40 | 56 | 46 | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 B 5 | 3 D 3 | | | |

| | | | | | | | | | | | |
|---------|------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105376 | RAGHANI NILESH NIRMAL SNE HA | 164 R.K.T. -ULHAS | 40 | 35 | 58 | 31 | 52 | 40 | 47 | 421 | P |
| PRN:- | 2015016401787136 | | 19 | 18 | 10 | 18 | 22 | 15 | 16 | | |
| | | | 59 | 53 | 68 @2 | 49 | 74 | 55 | 63 | @2 | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 D 3 | 3 O 7 | 3 B 5 | 3 A 6 | 121 | 5.26 B |

| | | | | | | | | | | | |
|---------|------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105377 | RAI AMIT RAJESH CHINTA | 586 KALANI - ULHA | 21F | 15F | 41E | 30E | 41E | 30E | 30E | 278 | F |
| PRN:- | 2015016400114506 | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | |
| | | | 31 | 25 | 51 | 40 | 51 | 40 | 40 | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | | |

| | | | | | | | | | | | |
|---------|----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105378 | /RAI NAMRATA SHANKAR KUSUM | 960 SEVA SADAN - | 31E | 18F | 20F | 30E | 51E | 30E | 24F | 314 | F |
| PRN:- | 2015016400986901 | | 22E | 15E | 11E | 17E | 14E | 19E | 12E | | |
| | | | 53 | 33 | 31 | 47 | 65 | 49 | 36 | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | - F 1 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105379 | /RAJAI KOMAL PRAKASH JYOTI | 164 R.K.T. -ULHAS | 33E | 19F | 20F | 31E | 50E | 38E | 36E | 315 | F |
| PRN:- | 2015016401789054 | | 16E | 11E | 11E | 13E | 13E | 12E | 12E | | |
| | | | 49 | 30 | 31 | 44 | 63 | 50 | 48 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 A 6 | 3 C 4 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|-------------------------------------|-----------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105380 | RAJBHAR AJAY PREMCHAND SU SHILADEVI | 26 PRITI DEGREE | AA | AA | 16F | 19F | 14F | AA | AA | 152 | F |
| PRN:- | 2015016401209367 | | 15E | 15E | 14E | 15E | 15E | 14E | 15E | | |
| | | | AA | AA | 30 | 34 | 29 | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105381 | /RAJBHAR PRIYANKA SADANAND | 960 SEVA SADAN - | 54 | 36 | 58 | 54 | 69 | 43 | 42 | 503 | P |
| PRN:- | 2015016400987444 | | 20 | 19 | 16 | 23 | 23 | 24 | 22 | | |
| | | | 74 | 55 | 74 | 77 | 92 | 67 @3 | 64 | @3 | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 A |

| | | | | | | | | | | | |
|---------|------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105382 | RAJBHAR ROHIT UDAL LEELAWATI | 621 S.THAKURNATH- | 44 | 30 | 56 | 52 | 43 | 46 | 34 | 441 | P |
| PRN:- | 2015016402589872 | | 18 | 20 | 20 | 20 | 19 | 20 | 19 | | |
| | | | 62 | 50 | 76 | 72 | 62 | 66 | 53 | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 A 6 | 3 A 6 | 3 C 4 | 134 | 5.83 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105383 | RAJBHAR SADANAND FOUJDHAR | 621 S.THAKURNATH- | 30E | 36E | 13F | 30E | 17F | 30E | 30E | 324 | F |
| PRN:- | 2015016402585553 | | 17E | 21E | 20E | 20E | 19E | 21E | 20E | | |
| | | | 47 | 57 | 33 | 50 | 36 | 51 | 50 | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V) (CBSGS) (75:25) EXAMINATION HELD IN NOVEMBER 2017

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FEBRUARY 19, 2018

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|-------------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-----------|-------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | 700 | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | | | | GPA | GRADE | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105384 | /RAJBHAR SARITA DAYARAM PR | 960 SEVA SADAN - | 35 | 30 | 31 | 42 | 47 | 44 | 30 | 376 | P | | | | | | | | | | | | | | | |
| EMSHILADEVI | | | 17 | 15 | 15 | 16 | 18 | 21 | 15 | | | | | 98 | 4.26 | C | | | | | | | | | | |
| PRN:- | 2015016400988954 | | 52 | 45 | 46 | 58 | 65 | 65 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | D | 3 | 98 | 4.26 | C |
| 2105385 | RAJESHIRKE OMKAR RAMAKANT | 164 R.K.T. -ULHAS | 32 | 40 | 41 | 52 | 49 | 57 | 39 | 409 | P | | | | | | | | | | | | | | | |
| SANGITA | | | 17 | 16 | 12 | 14 | 16 | 10 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687762 | | 49 | 56 | 53 | 66 | 65 | 67 | @3 | 53 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | C | 4 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | C | 4 | 115 | 5.00 | B |
| 2105386 | /RAJPUT BHAGESHREE ASHOKLA | 164 R.K.T. -ULHAS | 35 | 39 | 30 | 33 | 40 | 62 | 35 | 368 | P | | | | | | | | | | | | | | | |
| L MONA | | | 13 | 14 | 15 | 14 | 16 | 10 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687874 | | 48 | 53 | 45 | 47 | 56 | 72 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | D | 3 | 3 | B | 5 | 3 | O | 7 | 3 | D | 3 | 90 | 3.91 | D |
| 2105387 | /RAJPUT NAMRATA RAGHUNATH | 621 S.THAKURNATH- | 24 | * | 30 | 31 | 35 | 55 | 34 | 414 | P | | | | | | | | | | | | | | | |
| SULAKSHANA | | | 21 | 22 | 22 | 20 | 19 | 22 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584252 | | 45 | 52 | 53 | 55 | 75 | 77 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 117 | 5.09 | B |
| 2105388 | /RAJPUT SONU SHANKAR MAYA | 621 S.THAKURNATH- | 37 | 34 | 36 | 31 | 43 | 34 | 40 | 400 | P | | | | | | | | | | | | | | | |
| 19 | | | 18 | 22 | 22 | 20 | 23 | 23 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400695973 | | 56 | 52 | 58 | 53 | 63 | 57 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | B | 5 | 4 | C | 4 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | 114 | 4.96 | C |
| 2105389 | RAJVIR MANDAR SUNIL NAMRA | 164 R.K.T. -ULHAS | 50 | 42 | 40 | 57 | 48 | 46 | 43 | 455 | P | | | | | | | | | | | | | | | |
| TA | | | 16 | 16 | 17 | 21 | 23 | 15 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786504 | | 66 | 58 | 57 | 78 | 71 | 61 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 138 | 6.00 | A |
| 2105390 | RAJWANI MOHIT ANILKUMAR H | 586 KALANI - ULHA | 31E | 36E | 19F | 33E | 16F | 17F | 30E | 270 | F | | | | | | | | | | | | | | | |
| EMA | | | 13E | 12E | 14E | 14E | 10E | 13E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400115073 | | 44 | 48 | 33 | 47 | 26 | 30 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | - | F | 1 | - | F | 1 | 3 | E | 2 | | | |
| 2105391 | /RAM KAJAL MAHENDRA KIRAN | 164 R.K.T. -ULHAS | 49 | 37 | 53 | 50 | 67 | 60 | 47 | 477 | P | | | | | | | | | | | | | | | |
| 17 | | | 12 | 14 | 20 | 19 | 18 | 14 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686205 | | 66 | 49 | 67 | @3 | 70 | 86 | 78 | 61 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 143 | 6.22 | A |
| 2105392 | /RAM POOJA VIJAYKUMAR SARO | 164 R.K.T. -ULHAS | 51 | 62 | 61 | 68 | 63 | 62 | 44 | 539 | P | | | | | | | | | | | | | | | |
| JDEVI | | | 18 | 21 | 13 | 16 | 25 | 13 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688363 | | 69 | @1 | 83 | 74 | 84 | 88 | 75 | 66 | @1 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 158 | 6.87 | A |

/: FEMALE; P: SUCCESSFUL; F: UNSUCCESSFUL; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99 - 6; B: 55 TO 59.99 - 5; C: 50 TO 54.99 - 4; D: 45 TO 49.99 - 3; E: 40 TO 44.99 - 2; F (FAIL): 39.99 & BELOW - 1;
--: NOT APPLICABLE; #: O.50229; @: O.5042/O.5043/O.5044; *: O.5045; RCC: O.5050; RCV: PROVISIONAL ADMISSION; PPR: PASSED PREVIOUSLY; ~: DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105393 | /RAM SUDHAKUMARI SHIVKUMAR | 974 VEDANTA MGMT | 48 | 36 | 61 | 54 | 53 | 54 | 34 | 482 | P | | | | | | | | | | | | | | | | | |
| | SANJUDEVI | | 21 | 20 | 21 | 23 | 17 | 21 | 19 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402217823 | | 69 @1 | 56 | 82 | 77 | 70 | 75 | 53 | @1 | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 146 | 6.35 | A | | | | | | | | | | | | | | | | |
| 2105394 | RAMRAKHYANI CHIRAG MAHESH | 164 R.K.T. -ULHAS | 37E | 31E | 30E | 42E | 52E | 41E | 22F | 357 | F | | | | | | | | | | | | | | | | | |
| | ARZOO | | 17E | 16E | 16E | 14E | 18E | 10E | 11E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687696 | | 54 | 47 | 46 | 56 | 70 | 51 | 33 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 O 7 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2105395 | RANADE ASHISH RANGNATH MA | 164 R.K.T. -ULHAS | 38 | 40 | 43 | 43 | 63 | 49 | 47 | 421 | P | | | | | | | | | | | | | | | | | |
| | NISHA | | 15 | 15 | 11 | 14 | 16 | 15 | 12 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687665 | | 53 | 55 | 54 | 57 | 79 | 64 | 59 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 117 | 5.09 | B | | | | | | | | | | | | | | | | |
| 2105396 | /RANE PRANALI VIJAY VINITA | 164 R.K.T. -ULHAS | 30 | 33 | 43 | 41 | 65 | 44 | 36 | 389 | P | | | | | | | | | | | | | | | | | |
| | | | 13 | 11 | 12 | 18 | 16 | 12 | 15 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787353 | | 43 | 44 | 55 | 59 | 81 | 56 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 C 4 | 100 | 4.35 | C | | | | | | | | | | | | | | | | |
| 2105397 | RANE YOGESH MAHENDRA MEGH | 164 R.K.T. -ULHAS | 32E | 19F | 34E | 40E | 50E | 43E | 30E | 352 | F | | | | | | | | | | | | | | | | | |
| | A | | 16E | 15E | 12E | 15E | 19E | 12E | 15E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401636561 | | 48 | 34 | 46 | 55 | 69 | 55 | 45 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105398 | /RANGLANI YOGITA MANOHARLA | 164 R.K.T. -ULHAS | 41E | 19F | 30E | 43E | 30E | 34E | 65E | 365 | F | | | | | | | | | | | | | | | | | |
| | L BHARTI | | 14E | 12E | 15E | 15E | 16E | 11E | 20E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786423 | | 55 | 31 | 45 | 58 | 46 | 45 | 85 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 B 5 | 3 D 3 | 3 D 3 | 3 O 7 | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105399 | RANJANE SURAJ SUBHASH MAN | 193 SIDDHARTH COL | 38 | 41 | 45 | 41 | 49 | 54 | 43 | 447 | P | | | | | | | | | | | | | | | | | |
| | GAL | | 22 | 19 | 20 | 20 | 17 | 17 | 21 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400525134 | | 60 | 60 | 65 | 61 | 66 | 71 | 64 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|---------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105400 | /RANSING ANUPAMA AVINASH A 586 KALANI - ULHA RCHANA | | 40E | 34E | 21F | 44E | 30E | 40E | 08F | 329 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114955 | | 16E | 10E | 13E | 18E | 17E | 20E | 18E | | | | | | | | | | | | | | | | | |
| | | | 56 | 44 | 34 | 62 | 47 | 60 | 26 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 A 6 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105401 | RARANI FAIZAN ABDUL KADER 164 R.K.T. -ULHAS ZAHIDA | | 30E | 24F | 34E | 48E | 35E | 51E | 20F | 325 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401636545 | | 13E | 12E | 10E | 15E | 13E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | 43 | 36 | 44 | 63 | 48 | 61 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 A 6 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105402 | RATHI AKASH INDERJEET SAR 586 KALANI - ULHA ITA | | 34E | 21F | 30E | 32E | 20F | 30E | 13F | 265 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114263 | | 13E | 10E | 11E | 10E | 13E | 16E | 12E | | | | | | | | | | | | | | | | | |
| | | | 47 | 31 | 41 | 42 | 33 | 46 | 25 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105403 | /RATHOD MANJULA TULASHIRAM 164 R.K.T. -ULHAS SHARDA | | 34 | 46 | 42 | 50 | 49 | 52 | 44 | 410 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685376 | | 15 | 15 | 11 | 12 | 15 | 10 | 15 | | | | | | | | | | | | | | | | | |
| | | | 49 | 61 | 53 | 62 | 64 | 62 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 B 5 | 118 | 5.13 | B | | | | | | | | | | | | | | |
| 2105404 | /RATHOD MENUKA TARU PREMA 164 R.K.T. -ULHAS | | 42 | 30 | 32 | 39 | 50 | 41 | 34 | 364 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685392 | | 16 | 15 | 10 | 13 | 20 | 10 | 12 | | | | | | | | | | | | | | | | | |
| | | | 58 | 45 | 42 | 52 | 70 | 51 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | 3 O 7 | 3 C 4 | 3 D 3 | 90 | 3.91 | D | | | | | | | | | | | | | | |
| 2105405 | /RATHOD SAPNA RAVINDRA SUM 164 R.K.T. -ULHAS ITRABAI | | 30 | 34 | 53 | 50 | 50 | 54 | 45 | 432 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688421 | | 18 | 16 | 21 | 14 | 19 | 13 | 15 | | | | | | | | | | | | | | | | | |
| | | | 48 | 50 | 74 | 64 | 69 @1 | 67 @3 | 60 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 133 | 5.78 | B | | | | | | | | | | | | | | |
| 2105406 | RATHOD VIKRAM BALKISHAN U 26 PRITI DEGREE MED | | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401209402 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105407 | RATHOR GAJENDARSINGH RAJE 960 SEVA SADAN - NDRASINGH SUSHILA | | 43 | 40 | 36 | 50 | 59 | 62 | 50 | 483 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987726 | | 22 | 17 | 15 | 22 | 19 | 25 | 23 | | | | | | | | | | | | | | | | | |
| | | | 65 | 57 | 51 | 72 | 78 | 87 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | | | |
| 2105408 | RATHOR KULDEEPKUMAR PRAMO 26 PRITI DEGREE DKUMAR MUNNIDEVI | | 14F | 23F | 03F | 24F | 13F | 12F | 06F | 201 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401211865 | | 16E | 15E | 14E | 15E | 16E | 14E | 16E | | | | | | | | | | | | | | | | | |
| | | | 30 | 38 | 17 | 39 | 29 | 26 | 22 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6 PAPER 7 | | | | | | | | | TOTAL RES 700 | ULT | | | |
|-------------|----------------------------|------------------------------|---|----------------------|---------------|-------|----------------------|---------------|-------|-----|--------|------------------|-----|-------|----|----|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | | | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | CR | GR | GP |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | |
| 2105409 | RATTESAR HITEN | JAGDISH VE 164 R.K.T. -ULHAS | 41+ | 30+ | 22F | 34E | 30+ | 30+ | 30+ | 30+ | 318 | F | | | | |
| | ENA | | 19+ | 15+ | 10+ | 13+ | 15+ | 16+ | 13+ | | | | | | | |
| PRN:- | 2014016400807486 | | 60 | 45 | 32 | 47 | 45 | 46 | 43 | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | |
| 2105410 | /RAUL RAVINA RAVINDRA | RESH 974 VEDANTA MGMT | 44 | 43 | 34 | 43 | 49 | 37 | 46 | 407 | P | | | | | |
| | MA | | 14 | 13 | 13 | 17 | 20 | 14 | 20 | | | | | | | |
| PRN:- | 2015016402216336 | | 58 | 56 | 47 | 60 | 69 @1 | 51 | 66 | @1 | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | 117 | 5.09 B | | | | | |
| 2105411 | /RAUL VINAYA GOVIND | GITANJ 164 R.K.T. -ULHAS | 36 | 45 | 47 | 55 | 58 | 44 | 40 | 431 | P | | | | | |
| | ALI | | 14 | 15 | 21 | 16 | 15 | 11 | 14 | | | | | | | |
| PRN:- | 2015016401788317 | | 50 | 60 | 68 @2 | 71 | 73 | 55 | 54 | @2 | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 C 4 | 134 | 5.83 B | | | | | |
| 2105412 | /RAUT ASHWINI DADARAO | SUNI 621 S.THAKURNATH- | 45 | 41 | 41 | 44 | 59 | 40 | 55 | 469 | P | | | | | |
| | TA | | 22 | 17 | 23 | 22 | 20 | 20 | 20 | | | | | | | |
| PRN:- | 2016016400919982 | | 67 @3 | 58 | 64 | 66 | 79 | 60 | 75 | @3 | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 144 | 6.26 A | | | | | |
| 2105413 | RAVAL MAYUR ARVIND | JAGRUT 164 R.K.T. -ULHAS | 37 | 47 | 55 | 46 | 61 | 46 | 45 | 462 | P | | | | | |
| | I | | 16 | 21 | 12 | 20 | 23 | 13 | 20 | | | | | | | |
| PRN:- | 2015016401789166 | | 53 | 68 @2 | 67 @3 | 66 | 84 | 59 | 65 | @5 | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 139 | 6.04 A | | | | | |
| 2105414 | RAWAL NIKHISH NATWARLAL | B 586 KALANI - ULHA | 33 | 37 | 31 | 46 | 30 | 38 | 30 | 355 | P | | | | | |
| | HANUBEN | | 15 | 17 | 11 | 16 | 14 | 23 | 14 | | | | | | | |
| PRN:- | 2015016400114804 | | 48 | 54 | 42 | 62 | 44 | 61 | 44 | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 A 6 | 3 E 2 | 3 A 6 | 3 E 2 | 83 | 3.61 D | | | | | |
| 2105415 | RAWAT VISHAL MAHAVIRSINGH | 26 PRITI DEGREE | 33E | 20F | 17F | 30E | 21F | 30E | 14F | 267 | F | | | | | |
| | SHARDADEVI | | 15E | 15E | 15E | 14E | 14E | 14E | 15E | | | | | | | |
| PRN:- | 2015016401215503 | | 48 | 35 | 32 | 44 | 35 | 44 | 29 | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | |
| 2105416 | /RAWATE PRIYANKA PARSHURAM | 960 SEVA SADAN - | 36 | 44 | 37 | 42 | 34 | 32 | 30 | 370 | P | | | | | |
| | VIMAL | | 18 | 14 | 16 | 17 | 14 | 21 | 15 | | | | | | | |
| PRN:- | 2014016400884254 | | 54 | 58 | 53 | 59 | 48 | 53 | 45 | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 B 5 | 3 D 3 | 3 C 4 | 3 D 3 | 93 | 4.04 C | | | | | |
| 2105417 | REBBA SAIPRASAD SUBRAMANY | 960 SEVA SADAN - | 52 | 30 | 32 | 33 | 40 | 32 | 40 | 393 | P | | | | | |
| | AM VENKETRAMANAMMA | | 21 | 18 | 19 | 19 | 17 | 23 | 17 | | | | | | | |
| PRN:- | 2014016400885563 | | 73 | 48 | 51 | 52 | 57 | 55 | 57 | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | 107 | 4.65 C | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105418 | RIJHWANI CHINTU PAHILAJ N 164 R.K.T. -ULHAS | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 88 | F |
| | EETA | | 16E | 10E | 10E | 10E | 10E | 19E | 10E | 10E | 10E | 10E | 10E | 13E | | | | | | | | | | | |
| | PRN:- 2014016401634384 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2105419 | /ROHRA KAJAL LACHHMANDAS K 164 R.K.T. -ULHAS | | 46E | 48E | 30E | 39E | 50E | 40E | 16F | | | | | | | | | | | | | | | 365 | F |
| | ANCHAN | | 14E | 15E | 13E | 13E | 18E | 10E | 13E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401786566 | | 60 | 63 | 43 | 52 | 68 | 50 | 29 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 C 4 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2105420 | /ROHRA KIRAN LADHARAM POOJ 164 R.K.T. -ULHAS | | 30E | 17F | 40E | 38E | 35E | 45E | 46E | | | | | | | | | | | | | | | 339 | F |
| | A | | 12E | 12E | 10E | 16E | 18E | 10E | 10E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400685635 | | 42 | 29 | 50 | 54 | 53 | 55 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2105421 | ROHRA SAGAR LALCHAND RENU 164 R.K.T. -ULHAS | | 32E | 21F | 30E | 40E | 21F | 33E | 18F | | | | | | | | | | | | | | | 284 | F |
| | | | 13E | 12E | 16E | 12E | 13E | 10E | 13E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400685805 | | 45 | 33 | 46 | 52 | 34 | 43 | 31 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2105422 | ROHRA SUNIL LADHARAM POOJ 164 R.K.T. -ULHAS | | 36 | 31 | 33 | 36 | 30 | 36 | 30 | | | | | | | | | | | | | | | 325 | P |
| | A | | 17 | 10 | 11 | 16 | 18 | 10 | 11 | | | | | | | | | | | | | | | | |
| | PRN:- 2014016401636584 | | 53 | 41 | 44 | 52 | 48 | 46 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | 3 E 2 | 66 | | | | | | | | | | | | | | 2.87 | E |
| 2105423 | ROHRA VISHAL NARAIN VANIT 164 R.K.T. -ULHAS | | 30E | 35E | 30E | 36E | 30E | 30E | 20F | | | | | | | | | | | | | | | 313 | F |
| | A | | 15E | 15E | 17E | 15E | 19E | 10E | 11E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400686341 | | 45 | 50 | 47 | 51 | 49 | 40 | 31 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2105424 | ROKADE PRANAV SHRIKRISHNA 621 S.THAKURNATH- | | 30E | 21F | 37E | 40E | 30E | 37E | 30E | | | | | | | | | | | | | | | 374 | F |
| | KIRAN | | 21E | 20E | 23E | 22E | 23E | 21E | 19E | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400697353 | | 51 | 41 | 60 | 62 | 53 | 58 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 A 6 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2105425 | ROKADE PRATIK NANA SONU 961 CHIKHLOLI SIC | | 41 | 45 | 34 | 55 | 44 | 50 | 35 | | | | | | | | | | | | | | | 433 | P |
| | | | 21 | 12 | 20 | 14 | 19 | 24 | 19 | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402168411 | | 62 | 57 | 54 | 69 @1 | 63 | 74 | 54 | | | | | | | | | | | | | | @1 | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 O 7 | 3 A 6 | 3 O 7 | 3 C 4 | 128 | | | | | | | | | | | | | | 5.57 | B |
| 2105426 | /ROKADE SARIKA MAHENDRA VA 974 VEDANTA MGMT | | 40E | 31E | 30E | 21F | 21F | 47E | 30E | | | | | | | | | | | | | | | 307 | F |
| | NDANA | | 16E | 13E | 14E | 10E | 10E | 10E | 14E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402217684 | | 56 | 44 | 44 | 31 | 31 | 57 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105427 | /ROKADE SNEHA DHARMA SUJAT A | 974 VEDANTA MGMT | 40 | 24 * | 30 | 34 | 40 | 35 | 30 | 360 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402217815 | | 20 | 15 | 18 | 15 | 19 | 22 | 18 | | | | | | | | | | | | | | | |
| | | | 60 | 39 | 48 | 49 | 59 | 57 | 48 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 D 3 | 3 B 5 | 3 B 5 | 3 D 3 | 90 | 3.91 | D | | | | | | | | | | | | |
| 2105428 | /RONDIYA JULLY ANTHONY SEE MA | 621 S.THAKURNATH- | 30E | 42E | 19F | 20F | 33E | 30E | 44E | 364 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402586572 | | 18E | 19E | 20E | 23E | 24E | 22E | 20E | | | | | | | | | | | | | | | |
| | | | 48 | 61 | 39 | 43 | 57 | 52 | 64 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2105429 | /ROPELA GEETA RAMCHAND TA | 164 R.K.T. -ULHAS | 30E | 15F | 31E | 43E | 45E | 34E | 39E | 354 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401631037 | | 16E | 11E | 14E | 21E | 23E | 18E | 14E | | | | | | | | | | | | | | | |
| | | | 46 | 26 | 45 | 64 | 68 | 52 | 53 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2105430 | /ROSARIO STELLA FELIX TERE SA | 961 CHIKHLOLI SIC | 30E | 36E | 19F | 33E | 17F | 35E | 20F | 303 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400824443 | | 19E | 15E | 12E | 16E | 13E | 21E | 17E | | | | | | | | | | | | | | | |
| | | | 49 | 51 | 31 | 49 | 30 | 56 | 37 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2105431 | /ROY DOLLY RAJBAHADUR RAJA NI | 586 KALANI - ULHA | 33 | 31 | 37 | 42 | 35 | 48 | 37 | 412 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400115081 | | 18 | 17 | 24 | 23 | 23 | 24 | 20 | | | | | | | | | | | | | | | |
| | | | 51 | 48 | 61 | 65 | 58 | 72 | 57 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 A 6 | 3 B 5 | 3 O 7 | 3 B 5 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2105432 | ROY MANISH PRADEEP ALPANA | 164 R.K.T. -ULHAS | 32E | 20F | 40E | 40E | 47E | 46E | 30E | 364 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400688854 | | 15E | 13E | 12E | 18E | 22E | 17E | 12E | | | | | | | | | | | | | | | |
| | | | 47 | 33 | 52 | 58 | 69 | 63 | 42 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | |
| 2105433 | /RUKSAR KHATOON MOHD IM AYSHA KHATOON | 164 R.K.T. -ULHAS | 50 | 31 | 40 | 57 | 46 | 47 | 45 | 417 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401789182 | | 14 | 12 | 12 | 18 | 20 | 10 | 15 | | | | | | | | | | | | | | | |
| | | | 64 | 43 | 52 | 75 | 66 | 57 | 60 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 C 4 | 4 O 7 | 3 A 6 | 3 B 5 | 3 A 6 | 119 | 5.17 | B | | | | | | | | | | | | |
| 2105434 | /RUPRAJ PRIYA RAJKUMAR HA | 164 R.K.T. -ULHAS | 37 | 30 | 44 | 49 | 46 | 49 | 41 | 405 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400686012 | | 16 | 14 | 15 | 16 | 18 | 15 | 15 | | | | | | | | | | | | | | | |
| | | | 53 | 44 | 59 | 65 | 64 | 64 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 B 5 | 113 | 4.91 | C | | | | | | | | | | | | |
| 2105435 | /SABAT SUGYANI BATAKRISHNA NAMITA | 164 R.K.T. -ULHAS | 50 | 48 | 41 | 52 | 60 | 54 | 42 | 472 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400685917 | | 16 | 21 | 17 | 15 | 20 | 18 | 18 | | | | | | | | | | | | | | | |
| | | | 66 | 69 @1 | 58 | 67 @3 | 80 | 72 | 60 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 147 | 6.39 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|------------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105436 | /SABHAGCHANDANI OKLAL MONA | SIMRAN ASH 164 R.K.T. -ULHAS | 41 | 54 | 40 | 49 | 52 | 52 | 51 | 444 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401786462 | | 17 | 14 | 19 | 14 | 16 | 12 | 13 | | | | | | | | | | | | | | | |
| | | | 58 | 68 @2 | 59 | 63 | 68 @2 | 64 | 64 | @4 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 137 | 5.96 | B | | | | | | | | | | | | |
| 2105437 | SABLE ROHAN SAKHARAM CHAN | 164 R.K.T. -ULHAS | 40 | 30 | 32 | 38 | 31 | 56 | 30 | 363 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401785853 | | 13 | 16 | 13 | 15 | 23 | 11 | 15 | | | | | | | | | | | | | | | |
| | | | 53 | 46 | 45 | 53 | 54 | 67 @3 | 45 | @3 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 O 7 | 3 D 3 | 91 | 3.96 | D | | | | | | | | | | | | |
| 2105438 | SACHDEV DHIRAJ KARTAR MAD | 586 KALANI - ULHA | 40+ | 30+ | 30+ | 30+ | 30 | 42+ | 35+ | 344 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400361265 | | 17+ | 18+ | 10+ | 16+ | 14+ | 19+ | 13+ | | | | | | | | | | | | | | | |
| | | | 57 | 48 | 40 | 46 | 44 | 61 | 48 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 A 6 | 3 D 3 | 77 | 3.35 | D | | | | | | | | | | | | |
| 2105439 | /SACHDEV LAVINA DEEPAK KUM | 621 S.THAKURNATH- | 45 | 38 | 50 | 45 | 62 | 49 | 45 | 477 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402589984 | | 17 | 22 | 20 | 19 | 19 | 23 | 23 | | | | | | | | | | | | | | | |
| | | | 62 | 60 | 70 | 64 | 81 | 72 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | |
| 2105440 | SACHDEVANI KAPILKUMAR RAJ | 164 R.K.T. -ULHAS | 30 | 30 | 30 | 43 | 39 | 38 | 36 | 341 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401786357 | | 16 | 15 | 13 | 10 | 18 | 10 | 13 | | | | | | | | | | | | | | | |
| | | | 46 | 45 | 43 | 53 | 57 | 48 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | 75 | 3.26 | D | | | | | | | | | | | | |
| 2105441 | /SADHWANI ANUSHIKA RAJA SO | 164 R.K.T. -ULHAS | 45 | 36 | 51 | 33 | 59 | 57 | 32 | 417 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400684535 | | 15 | 16 | 15 | 18 | 16 | 10 | 14 | | | | | | | | | | | | | | | |
| | | | 60 | 52 | 66 | 51 | 75 | 67 @3 | 46 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 D 3 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2105442 | SADHWANI VINAY LAXMANDAS | 586 KALANI - ULHA | 39E | 30E | 30E | 35E | 19F | 38E | 32E | 359 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400114383 | | 16E | 15E | 23E | 24E | 19E | 20E | 19E | | | | | | | | | | | | | | | |
| | | | 55 | 45 | 53 | 59 | 38 | 58 | 51 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2105443 | /SAGALGILE ASHWINI SUNIL S | 621 S.THAKURNATH- | 33E | 14F | 32E | 31E | 39E | 47E | 30E | 368 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400650464 | | 19E | 22E | 20E | 20E | 21E | 20E | 20E | | | | | | | | | | | | | | | |
| | | | 52 | 36 | 52 | 51 | 60 | 67 | 50 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2105444 | /SAH MALLIKA VIJAYKUMAR RA | 164 R.K.T. -ULHAS | 51 | 45 | 43 | 30 | 62 | 57 | 31 | 442 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400688912 | | 17 | 20 | 15 | 18 | 18 | 17 | 18 | | | | | | | | | | | | | | | |
| | | | 68 @2 | 65 | 58 | 48 | 80 | 74 | 49 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 D 3 | 3 O 7 | 3 O 7 | 3 D 3 | 122 | 5.30 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105445 | /SAHA POOJA DWARIKAPRASAD | 164 R.K.T. -ULHAS | 20F | 30E | 41E | 55E | 48E | 54E | 32E | 385 | F | | | | | | | | | | | | | |
| | SHARMILA | | 17E | 14E | 11E | 16E | 19E | 13E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686445 | | 37 | 44 | 52 | 71 | 67 | 67 | 47 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 O 7 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105446 | SAHANI DILIP RAJKUMAR LIL | 586 KALANI - ULHA | 31E | 31E | 20F | 44E | 30E | 35E | 32E | 335 | F | | | | | | | | | | | | | |
| | AWATI | | 16E | 14E | 13E | 18E | 14E | 20E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114924 | | 47 | 45 | 33 | 62 | 44 | 55 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105447 | /SAHANI POOJA RAJNATH SHAI | 960 SEVA SADAN - | 40 | 37 | 47 | 40 | 57 | 59 | 38 | 458 | P | | | | | | | | | | | | | |
| | LESHDEVI | | 23 | 17 | 16 | 23 | 17 | 25 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987436 | | 63 | 54 | 63 | 63 | 74 | 84 | 57 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 135 | 5.87 | B | | | | | | | | | | | | |
| 2105448 | SAHOO SUSHILKUMAR RAKESHK | 164 R.K.T. -ULHAS | 40E | 38E | 40E | 45E | 30E | 56E | 37E | 286 | F | | | | | | | | | | | | | |
| | UMAR RANIDEVI | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| PRN:- | 2014016401629576 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2105449 | /SAHOTA MANDEEP KAUR SURIN | 164 R.K.T. -ULHAS | 41 | 30 | 53 | 54 | 56 | 59 | 33 | 422 | P | | | | | | | | | | | | | |
| | DER SINGH MANJEET KAUR | | 15 | 17 | 11 | 15 | 18 | 10 | 10 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789804 | | 56 | 47 | 64 | 69 @1 | 74 | 69 @1 | 43 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 E 2 | 124 | 5.39 | B | | | | | | | | | | | | |
| 2105450 | /SAHU JYOTI VISHWANATH SAV | 164 R.K.T. -ULHAS | 45 | 33 | 55 | 45 | 52 | 51 | 50 | 444 | P | | | | | | | | | | | | | |
| | ITRI | | 16 | 15 | 13 | 20 | 18 | 11 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787844 | | 61 | 48 | 68 @2 | 65 | 70 | 62 | 70 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | |
| 2105451 | SAHU ROHIT SURENDRA REKHA | 621 S.THAKURNATH- | 30+ | AA | 30+ | 36+ | 30+ | 30+ | AA | ABS | A ABS | | | | | | | | | | | | | |
| | | | 21+ | 19+ | 22+ | 20+ | 22+ | 22+ | 19+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401408245 | | 51 | AA | 52 | 56 | 52 | 52 | AA | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2105452 | SAHUJI SANTOSH ARJUN LATA | 164 R.K.T. -ULHAS | 51 | 45 | 64 | 69 | 62 | 63 | 53 | 536 | P | | | | | | | | | | | | | |
| | | | 18 | 20 | 16 | 20 | 22 | 12 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688742 | | 69 @1 | 65 | 80 | 89 | 84 | 75 | 74 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2105453 | /SAINI HEMWATI PRITAMSINGH | 164 R.K.T. -ULHAS | 33 | 55 | 33 | 44 | 43 | 48 | 53 | 420 | P | | | | | | | | | | | | | |
| | SANTRESH | | 16 | 11 | 18 | 16 | 23 | 12 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684597 | | 49 | 66 | 51 | 60 | 66 | 60 | 68 @2 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 124 | 5.39 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|-----------|-------------------------------|---------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|---|-----|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105454 | SAINI RAKESH MAHENDRA MAN 26 | PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS |
| PRN:- | 2015016401209553 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2105455 | SAKALI NARAHARI BABU YASH 164 | R.K.T. -ULHAS | 34E | 16F | 38E | 46E | 52E | 55E | 30E | 367 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787852 | | 14E | 15E | 12E | 18E | 14E | 11E | 12E | | | | | | | | | | | | | | | | | |
| | | | 48 | 31 | 50 | 64 | 66 | 66 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2105456 | SAKHARE AJEY SUBHASH ANUR 621 | S.THAKURNATH- | 30E | 17F | 35E | 44E | 31E | 38E | 15F | 351 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584101 | | 20E | 20E | 20E | 20E | 21E | 19E | 21E | | | | | | | | | | | | | | | | | |
| | | | 50 | 37 | 55 | 64 | 52 | 57 | 36 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 A 6 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105457 | SAKHLA ISHWAR SURESH PUSH 164 | R.K.T. -ULHAS | 34 | 31 | 49 | 44 | 59 | 61 | 36 | 406 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686283 | | 13 | 14 | 12 | 14 | 16 | 13 | 10 | | | | | | | | | | | | | | | | | |
| | | | 47 | 45 | 61 | 58 | 75 | 74 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 D 3 | 113 | 4.91 | C | | | | | | | | | | | | | | |
| 2105458 | SAKPAL RAJESH VIKAS VAISH 960 | SEVA SADAN - | 39E | 36E | 13F | 43E | 48E | 30E | 33E | 362 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988923 | | 19E | 17E | 15E | 19E | 18E | 17E | 15E | | | | | | | | | | | | | | | | | |
| | | | 58 | 53 | 28 | 62 | 66 | 47 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2105459 | SALEKAR GIRISH SURESH ALA 193 | SIDDHARTH COL | 33 | 30 | 44 | 43 | 58 | 40 | 38 | 402 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402507266 | | 16+ | 16+ | 17+ | 19+ | 16+ | 17+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 46 | 61 | 62 | 74 | 57 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | 114 | 4.96 | C | | | | | | | | | | | | | | |
| 2105460 | SALUNKE SHASHIKANT RAJU S 164 | R.K.T. -ULHAS | 30 | 34 | 31 | 41 | 33 | 32 | 33 | 331 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402391106 | | 14 | 14 | 10 | 15 | 16 | 12 | 16 | | | | | | | | | | | | | | | | | |
| | | | 44 | 48 | 41 | 56 | 49 | 44 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 D 3 | 3 E 2 | 3 D 3 | 67 | 2.91 | E | | | | | | | | | | | | | | |
| 2105461 | SALUNKE SUJIT VASANT NIMI 164 | R.K.T. -ULHAS | 42 | 39 | 48 | 43 | 60 | 54 | 30 | 435 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686333 | | 16 | 13 | 14 | 20 | 22 | 15 | 19 | | | | | | | | | | | | | | | | | |
| | | | 58 | 52 | 62 | 63 | 82 | 69 @1 | 49 | | @1 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 D 3 | 126 | 5.48 | B | | | | | | | | | | | | | | |
| 2105462 | /SALVADORE CLARENCE CYRIL 974 | VEDANTA MGMT | 39E | 12F | 18F | 21F | 33E | 30E | 13F | 244 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401224621 | | 10E | 10E | 10E | 10E | 12E | 12E | 14E | | | | | | | | | | | | | | | | | |
| | | | 49 | 22 | 28 | 31 | 45 | 42 | 27 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | | | | |
|----------|----------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105463 | /SALVE HARSHADA LAXMAN MAN GALA | 164 R.K.T. -ULHAS | 30+ | 30+ | 30+ | 36+ | 30+ | 46 | 31+ | 330 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401629835 | | 17+ | 16+ | 10+ | 12+ | 11+ | 15+ | 16+ | | | 47 | 46 | 40 | 48 | 41 | 61 | 47 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 A 6 | 3 D 3 | 71 | 3.09 | D | | | | | | | | | | | | | | | | | |
| 2105464 | /SALVE KALPANA SANJAY SANG EETA | 164 R.K.T. -ULHAS | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401629352 | | AA | AA | AA | AA | AA | AA | AA | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2105465 | SALVI ANKIT SHASHIKANT VA NITA | 193 SIDDHARTH COL | 40+ | 41+ | 44+ | 58+ | 52 | 64+ | 41+ | 477 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402507193 | | 19+ | 19+ | 19+ | 20+ | 21+ | 19+ | 20+ | | | 59 | 60 | 63 | 78 | 73 | 83 | 61 | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 145 | 6.30 | A | | | | | | | | | | | | | | | | | |
| 2105466 | /SALWE VAISHNAVI MAHESH ME GHA | 621 S.THAKURNATH- | 31E | 13F | 20F | 30E | 16F | 35E | 23F | 314 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400708384 | | 21E | 21E | 21E | 20E | 21E | 20E | 21E | | | 52 | 34 | 41 | 50 | 37 | 55 | 45 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2105467 | SAMECHA ANIL SURESH VIJU | 621 S.THAKURNATH- | 30+ | 23F | 20F | 30+ | 09F | 30+ | 19F | 304 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400696091 | | 21+ | 19+ | 19+ | 18+ | 23+ | 24+ | 19+ | | | 51 | 42 | 39 | 48 | 32 | 54 | 38 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2105469 | SAMYANI HITESH DILIPKUMAR VARSHA | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401524327 | | AA | AA | AA | AA | AA | AA | AA | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2105470 | /SANAS AARTI SAKHARAM NDA | 621 S.THAKURNATH- | 36E | 18F | 40E | 30E | 50E | 40E | 33E | 396 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587196 | | 22E | 22E | 22E | 20E | 20E | 21E | 22E | | | 58 | 40 | 62 | 50 | 70 | 61 | 55 | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 2105471 | /SANGAR KAJAL RAMESH SHOBH A | 974 VEDANTA MGMT | 40 | 42 | 33 | 49 | 56 | 50 | 58 | 483 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402174922 | | 23 | 23 | 23 | 22 | 23 | 21 | 20 | | | 63 | 65 | 56 | 71 | 79 | 71 | 78 | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | | | | | | |
| 2105472 | SANNAKE VIKRANT VILAS VAI SHALI | 621 S.THAKURNATH- | 35 | 31 | 55 | 42 | 58 | 30 | 31 | 429 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584735 | | 22 | 20 | 22 | 20 | 20 | 22 | 21 | | | 57 | 51 | 77 | 62 | 78 | 52 | 52 | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 C 4 | 3 C 4 | 124 | 5.39 | B | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

| | | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | |

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|---------|-------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105473 | SANTANI BHARAT NARAYAN DI VYA | 164 R.K.T. -ULHAS | 46 | 54 | 58 | 53 | 73 | 60 | 42 | 512 | P |
| PRN:- | 2015016400688572 | | 18 | 21 | 16 | 16 | 22 | 16 | 17 | | |
| | | | 64 | 75 | 74 | 69 @1 | 95 | 76 | 59 | @1 | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 152 | 6.61 A |

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|---------|------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105474 | SANTE AMAR RAMCHANDRA SEE TA | 621 S.THAKURNATH- | 40+ | 35+ | 32 | 30+ | 30+ | 31+ | 42+ | 386 | P |
| PRN:- | 2014016400650611 | | 23+ | 20+ | 22+ | 20+ | 20+ | 22+ | 19+ | | |
| | | | 63 | 55 | 54 | 50 | 50 | 53 | 61 | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | 107 | 4.65 C |

| | | | | | | | | | | | |
|---------|--|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105475 | SARASWAT SHUBHAM RAJENDRA KUMAR ANJANA | 164 R.K.T. -ULHAS | 39E | 30E | 42E | 52E | 45E | 60E | 46E | 407 | F |
| PRN:- | 2015016401788797 | | 15E | 05F | 11E | 14E | 20E | 13E | 15E | | |
| | | | 54 | 35 | 53 | 66 | 65 | 73 | 61 | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | | |

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|---------|---------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105476 | SARATE SNEHAL ANIL SAVITA | 974 VEDANTA MGMT | 04F | 36+ | 31+ | 30E | 53E | 38E | 30+ | 298 | F |
| PRN:- | 2013016401893921 | | 10+ | 11+ | 10+ | 15+ | 10+ | 10+ | 10+ | | |
| | | | 14 | 47 | 41 | 45 | 63 | 48 | 40 | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 A 6 | 3 D 3 | 3 E 2 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105477 | /SARDAR ANJANA TAPAS PREMA | 164 R.K.T. -ULHAS | 43 | 36 | 44 | 53 | 55 | 64 | 49 | 468 | P |
| PRN:- | 2015016401789425 | | 19 | 19 | 13 | 20 | 22 | 13 | 18 | | |
| | | | 62 | 55 | 57 | 73 | 77 | 77 | 67 @3 | @3 | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 A |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105478 | /SARDAR APARNA TAPAS PREMA | 164 R.K.T. -ULHAS | 40 | 39 | 44 | 40 | 61 | 58 | 41 | 448 | P |
| PRN:- | 2015016401789433 | | 17 | 18 | 14 | 20 | 19 | 18 | 19 | | |
| | | | 57 | 57 | 58 | 60 | 80 | 76 | 60 | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 134 | 5.83 B |

| | | | | | | | | | | | |
|---------|-------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105479 | /SARDAR PRAJAKTA SHATRUGHN A SAVITA | 621 S.THAKURNATH- | 37+ | 30+ | 40+ | 30+ | 31 | 40 | 30+ | 388 | P |
| PRN:- | 2014016400698082 | | 20+ | 23+ | 22+ | 20+ | 22+ | 23+ | 20+ | | |
| | | | 57 | 53 | 62 | 50 | 53 | 63 | 50 | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | 109 | 4.74 C |

| | | | | | | | | | | | |
|---------|---------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105480 | SARFARE DEVENDRA SHRIPAT SUNITA | 193 SIDDHARTH COL | 30 | 32 | 45 | 37 | 50 | 48 | 49 | 422 | P |
| PRN:- | 2015016402358175 | | 19 | 21 | 19 | 17 | 17 | 19 | 19 | | |
| | | | 49 | 53 | 64 | 54 | 67 @3 | 67 @3 | 68 | @6 | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | 121 | 5.26 B |

| | | | | | | | | | | | |
|---------|--------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105481 | /SAROJ CHANDANI CHHANNU DU RGA | 164 R.K.T. -ULHAS | 36 | 40 | 45 | 58 | 60 | 64 | 48 | 480 | P |
| PRN:- | 2015016401785806 | | 18 | 15 | 16 | 20 | 23 | 17 | 20 | | |
| | | | 54 | 55 | 61 | 78 | 83 | 81 | 68 @2 | @2 | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105482 | SAROJ NARESH BANVARILAL A 164 R.K.T. -ULHAS | | 33 | 37 | 52 | 44 | 58 | 54 | 53 | 452 | P | | | | | | | | | | | | | |
| | NJU | | 16 | 20 | 19 | 17 | 19 | 15 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788944 | | 49 | 57 | 71 | 61 | 77 | 69 @1 | 68 @2 | @3 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | |
| 2105483 | SAROJ RAJ CHHOTELAL RITA 164 R.K.T. -ULHAS | | 38 | 41 | 33 | 48 | 45 | 45 | 38 | 398 | P | | | | | | | | | | | | | |
| | | | 15 | 14 | 15 | 16 | 22 | 12 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688146 | | 53 | 55 | 48 | 64 | 67 @3 | 57 | 54 | @3 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | 111 | 4.83 | C | | | | | | | | | | | | |
| 2105484 | /SAROJ RAJESHWARI RAJESH S 960 SEVA SADAN - AVARI | | 35E | 48E | 18F | 31E | 45E | 43E | 50E | 398 | F | | | | | | | | | | | | | |
| | | | 23E | 17E | 18E | 18E | 17E | 23E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988165 | | 58 | 65 | 36 | 49 | 62 | 66 | 62 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 D 3 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2105485 | SASANE SUDESH HIRAMAN JIJ 586 KALANI - ULHAS | | 36+ | 30+ | 16F | 30E | 30E | 37+ | 37+ | 294 | F | | | | | | | | | | | | | |
| | ABAI | | 12+ | 10+ | 10+ | 14+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400361787 | | 48 | 40 | 26 | 44 | 40 | 49 | 47 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105486 | /SATAM PRACHI PRABHAKAR PR 164 R.K.T. -ULHAS | | 34 | 40 | 59 | 40 | 66 | 62 | 61 | 466 | P | | | | | | | | | | | | | |
| | ATIKSHA | | 16 | 12 | 13 | 18 | 15 | 11 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688622 | | 50 | 52 | 72 | 58 | 81 | 73 | 80 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 135 | 5.87 | B | | | | | | | | | | | | |
| 2105487 | SATHE AJAY VIJAY RANJANA 164 R.K.T. -ULHAS | | 30E | 13F | 30E | 18F | 32E | 31E | 33E | 266 | F | | | | | | | | | | | | | |
| | | | 14E | 10E | 11E | 10E | 14E | 10E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788267 | | 44 | 23 | 41 | 28 | 46 | 41 | 43 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2105488 | SATHE AVINASH SADHU NANDA 193 SIDDHARTH COL | | 52 | 43 | 50 | 47 | 53 | 51 | 40 | 461 | P | | | | | | | | | | | | | |
| | | | 17 | 20 | 17 | 19 | 18 | 17 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326421 | | 69 @1 | 63 | 67 @3 | 66 | 71 | 68 | 57 | @4 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2105489 | /SATHE POONAM LAHU KAMAL 974 VEDANTA MGMT | | 14F | 44E | 18F | 12F | 18F | 38E | 40E | 286 | F | | | | | | | | | | | | | |
| | | | 20E | 15E | 13E | 14E | 12E | 10E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402217692 | | 34 | 59 | 31 | 26 | 30 | 48 | 58 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2105490 | /SATINGE KAJAL DNYANESHWAR 621 S.THAKURNATH-KALPANA | | 16F | 30E | 31E | 36E | 54E | 39E | 22F | 369 | F | | | | | | | | | | | | | |
| | | | 20E | 19E | 21E | 20E | 20E | 21E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585537 | | 36 | 49 | 52 | 56 | 74 | 60 | 42 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|--|-------|-------|--|-------|-------|--------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 032 AUDITING AND COST AC (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | |
| 2105491 | SATPUTE PRASHANT APPASAHA | 621 S.THAKURNATH- | 33 | 31 | 36 | 40 | 36 | 40 | 45 | 413 | P | | | | | | | | | | | | | | | |
| | B SHOBHA | | 19 | 22 | 22 | 23 | 24 | 23 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586831 | | 52 | 53 | 58 | 63 | 60 | 63 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | 122 | 5.30 | B |
| 2105492 | SAVAKARE NIKHIL BALU SUSH | 164 R.K.T. -ULHAS | 36+ | 33+ | 37 | 33+ | 31+ | 48+ | 40+ | 363 | P | PPR | | | | | | | | | | | | | | |
| | MA | | 19+ | 14+ | 18+ | 11+ | 16+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401634136 | | 55 | 47 | 55 | 44 | 47 | 60 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | B | 5 | 4 | E | 2 | 3 | D | 3 | 3 | A | 6 | 3 | B | 5 | 94 | 4.09 | C |
| 2105493 | SAW NIRANJAN BANSI GAYATR | 164 R.K.T. -ULHAS | 40 | 37 | 49 | 54 | 46 | 56 | 56 | 457 | P | | | | | | | | | | | | | | | |
| | I DEVI | | 16 | 14 | 21 | 15 | 20 | 13 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685457 | | 56 | 51 | 70 | 69 @1 | 66 | 69 @1 | 76 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 143 | 6.22 | A |
| 2105494 | SAW ROHIT ASHOK BASANTI | 164 R.K.T. -ULHAS | 41 | 41 | 54 | 64 | 57 | 59 | 42 | 478 | P | | | | | | | | | | | | | | | |
| | | | 16 | 18 | 13 | 20 | 23 | 16 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688904 | | 57 | 59 | 67 @3 | 84 | 80 | 75 | 56 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 143 | 6.22 | A |
| 2105495 | /SAWALEKA SNEHAL DEEPAK DA | 164 R.K.T. -ULHAS | 49 | 44 | 49 | 56 | 63 | 57 | 40 | 471 | P | | | | | | | | | | | | | | | |
| | RSHANA | | 16 | 19 | 15 | 15 | 20 | 11 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684021 | | 65 | 63 | 64 | 71 | 83 | 68 @2 | 57 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 145 | 6.30 | A |
| 2105496 | SAWANT ASHISH NITIN KISHO | 961 CHIKHLOLI SIC | 44+ | 30+ | 31+ | 30+ | 30 | 30+ | 34+ | 343 | P | | | | | | | | | | | | | | | |
| | RI | | 17+ | 20+ | 16+ | 15+ | 12+ | 18+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400974736 | | 61 | 50 | 47 | 45 | 42 | 48 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | D | 3 | 4 | D | 3 | 3 | E | 2 | 3 | D | 3 | 3 | C | 4 | 81 | 3.52 | D |
| 2105497 | SAWANT GIRISH RAVINDRA RE | 193 SIDDHARTH COL | 36 | 33 | 51 | 40 | 56 | 43 | 48 | 434 | P | | | | | | | | | | | | | | | |
| | SHMA | | 18 | 17 | 19 | 19 | 16 | 20 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400000294 | | 54 | 50 | 70 | 59 | 72 | 63 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 129 | 5.61 | B |
| 2105498 | SAWANT JAYESH VASANT VANI | 164 R.K.T. -ULHAS | 36 | 48 | 55 | 58 | 64 | 49 | 45 | 457 | P | | | | | | | | | | | | | | | |
| | TA | | 15 | 13 | 16 | 16 | 16 | 11 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686097 | | 51 | 61 | 71 | 74 | 80 | 60 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 143 | 6.22 | A |
| 2105499 | SAWANT PRANIT PRAVIN PRIY | 961 CHIKHLOLI SIC | 57 | 52 | 65 | 66 | 69 | 66 | 58 | 587 | P | | | | | | | | | | | | | | | |
| | ANKA | | 24 | 23 | 23 | 20 | 21 | 24 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824466 | | 81 | 75 | 88 | 86 | 90 | 90 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

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|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 271 MARKETING RESEARCH (75/30,25/10) | | |

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|---|-------------------------------|-------------------|----------------|-----|-----|---|
| 2105500 /SAWANT SANDHYA RAMDAS SIN 621 S.THAKURNATH-DHU | 21F 17E 38E 43E 59E 38E 30E | 37E 21E 22E 20E | 38E 20E | 30E | 406 | F |
| PRN:- 2015016402588203 | 38 55 59 65 81 58 50 | 55 59 65 81 58 50 | 59 65 81 58 50 | 30E | | |
| | - F 1 3 B 5 4 B 5 4 A 6 3 O 7 | 3 B 5 3 C 4 | | | | |

| | | | | | | | | | |
|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------|----------|-----|---|
| 2105501 SAWANT SAURABH VIKAS SHUB 960 SEVA SADAN - HANGI | 44 22 66 | 34 14 48 | 30 15 45 | 39 20 59 | 56 18 74 | 46 22 68 @2 | 52 14 66 | 426 | P |
| PRN:- 2015016400988656 | 66 48 45 59 74 | 48 45 59 74 | 45 59 74 | 59 74 | 74 | 68 @2 66 | @2 | | |
| | 3 A 6 3 D 3 4 D 3 4 B 5 3 O 7 | 3 A 6 3 D 3 4 D 3 4 B 5 3 O 7 | 3 A 6 3 D 3 4 D 3 4 B 5 3 O 7 | 3 A 6 3 D 3 4 D 3 4 B 5 3 O 7 | 3 A 6 3 D 3 4 D 3 4 B 5 3 O 7 | 3 O 7 3 A 6 119 | 5.17 B | | |

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|---|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-----|--------|
| 2105502 /SAWANT SHUBHANGI HARISHCH 621 S.THAKURNATH-ANDRA ARCHANA | 30+ 23+ 53 | 35+ 19+ 54 | 34+ 21+ 55 | 34 23+ 57 | 30+ 21+ 51 | 31+ 21+ 52 | 34+ 19+ 53 | 375 | P |
| PRN:- 2014016400708105 | 53 54 55 57 51 52 | 54 55 57 51 52 | 55 57 51 52 | 57 51 52 | 51 52 | 52 53 | 53 | | |
| | 3 C 4 3 C 4 4 B 5 4 B 5 3 C 4 | 3 C 4 3 C 4 4 B 5 4 B 5 3 C 4 | 3 C 4 3 C 4 4 B 5 4 B 5 3 C 4 | 3 C 4 3 C 4 4 B 5 4 B 5 3 C 4 | 3 C 4 3 C 4 4 B 5 4 B 5 3 C 4 | 3 C 4 3 C 4 4 B 5 4 B 5 3 C 4 | 3 C 4 3 C 4 4 B 5 4 B 5 3 C 4 | 100 | 4.35 C |

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|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------|----------|-----|---|
| 2105503 SAWKARE MORESHWAR PRAKASH 193 SIDDHARTH COL KUMUDANI | 33 17 50 | 36 18 54 | 43 18 61 | 40 21 61 | 53 17 70 | 40 22 62 | 45 20 65 | 423 | P |
| PRN:- 2015016400991183 | 50 54 61 61 70 62 | 54 61 61 70 62 | 61 61 70 62 | 61 70 62 | 70 62 | 62 65 | 65 | | |
| | 3 C 4 3 C 4 4 A 6 4 A 6 3 O 7 | 3 C 4 3 C 4 4 A 6 4 A 6 3 O 7 | 3 C 4 3 C 4 4 A 6 4 A 6 3 O 7 | 3 C 4 3 C 4 4 A 6 4 A 6 3 O 7 | 3 C 4 3 C 4 4 A 6 4 A 6 3 O 7 | 3 A 6 3 A 6 129 | 5.61 B | | |

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|---|-------------------------------|-------------------------|-------------------|-------------|-----------------|-----------------|----------|-----|---|
| 2105504 SAYYED AONMOHAMMAD IBNEHA 164 R.K.T. -ULHAS SAN PARVEEN | 48 15 63 | 36 16 52 | 44 13 57 | 50 14 64 | 54 19 73 | 57 12 69 @1 | 49 11 60 | 438 | P |
| PRN:- 2015016401787094 | 63 52 57 64 73 | 52 57 64 73 | 57 64 73 | 64 73 | 73 | 69 @1 60 | @1 | | |
| | 3 A 6 3 C 4 4 B 5 4 A 6 3 O 7 | 3 C 4 4 B 5 4 A 6 3 O 7 | 4 B 5 4 A 6 3 O 7 | 4 A 6 3 O 7 | 3 O 7 3 A 6 134 | 3 O 7 3 A 6 134 | 5.83 B | | |

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|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------|----------|-----|---|
| 2105505 SENGUNTHAR SAINATH SELVAR 164 R.K.T. -ULHAS AJ UMA | 56 15 71 | 54 21 75 | 56 16 72 | 68 22 90 | 72 24 96 | 69 20 89 | 60 21 81 | 574 | P |
| PRN:- 2015016400686967 | 71 75 72 90 96 | 75 72 90 96 | 72 90 96 | 90 96 | 96 | 89 81 | 81 | | |
| | 3 O 7 3 O 7 4 O 7 4 O 7 3 O 7 | 3 O 7 4 O 7 4 O 7 4 O 7 3 O 7 | 3 O 7 4 O 7 4 O 7 4 O 7 3 O 7 | 3 O 7 4 O 7 4 O 7 4 O 7 3 O 7 | 3 O 7 4 O 7 4 O 7 4 O 7 3 O 7 | 3 O 7 3 O 7 161 | 7.00 O | | |

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|--|-------------------------------|-------------------------|-------------------|-------------|----------------|----------------|----------|-----|---|
| 2105506 SHAH RAJA OMNARAYAN INDU 621 S.THAKURNATH- | 30 20 50 | 31 17 48 | 33 23 56 | 34 20 54 | 33 21 54 | 44 21 65 | 30 19 49 | 376 | P |
| PRN:- 2015016402585383 | 50 48 56 54 54 65 | 48 56 54 54 65 | 56 54 54 65 | 54 54 65 | 54 65 | 65 49 | 49 | | |
| | 3 C 4 3 D 3 4 B 5 4 C 4 3 C 4 | 3 D 3 4 B 5 4 C 4 3 C 4 | 4 B 5 4 C 4 3 C 4 | 4 C 4 3 C 4 | 3 A 6 3 D 3 96 | 3 A 6 3 D 3 96 | 4.17 C | | |

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|--|-------------------------------|-------------------------|-------------------|-------------|-----------------|-----------------|----------|-----|---|
| 2105507 /SHAH SONIYA MAHENDRA MALT 164 R.K.T. -ULHAS I | 34 15 49 | 36 20 56 | 40 15 55 | 46 20 66 | 65 22 87 | 65 18 83 | 53 20 73 | 469 | P |
| PRN:- 2015016401787434 | 49 56 55 66 87 83 | 56 55 66 87 83 | 55 66 87 83 | 66 87 83 | 87 83 | 83 73 | 73 | | |
| | 3 D 3 3 B 5 4 B 5 4 A 6 3 O 7 | 3 B 5 4 B 5 4 A 6 3 O 7 | 4 B 5 4 A 6 3 O 7 | 4 A 6 3 O 7 | 3 O 7 3 O 7 131 | 3 O 7 3 O 7 131 | 5.70 B | | |

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|--|-------------------------------|-------------------------|-------------------|-------------|-----------------|-----------------|----------|-----|---|
| 2105508 /SHAHASANE HEMANGI SUNIL U 164 R.K.T. -ULHAS SHA | 41 15 56 | 48 19 67 @3 | 49 13 62 | 50 16 66 | 51 20 71 | 41 15 56 | 55 16 71 | 449 | P |
| PRN:- 2015016400685515 | 56 67 @3 62 66 71 56 | 67 @3 62 66 71 56 | 62 66 71 56 | 66 71 56 | 71 56 | 56 71 | @3 | | |
| | 3 B 5 3 O 7 4 A 6 4 A 6 3 O 7 | 3 O 7 4 A 6 4 A 6 3 O 7 | 4 A 6 4 A 6 3 O 7 | 4 A 6 3 O 7 | 3 B 5 3 O 7 141 | 3 B 5 3 O 7 141 | 6.13 A | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|----------------------------|---|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105509 | SHAIKH AFTAB ALAM ABDUL S | 621 S.THAKURNATH- ATAR KAMRUNISSA | 37 | 49 | 54 | 37 | 31 | 41 | 53 | 448 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402589164 | | 21 | 21 | 23 | 20 | 22 | 19 | 20 | | | 58 | 70 | 77 | 57 | 53 | 60 | 73 | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 B 5 | 3 C 4 | 3 A 6 | 3 O 7 | 135 | 5.87 | B | | | | | | | | | | | | | |
| 2105510 | SHAIKH AHMAD RAZA SADRE A | 164 R.K.T. -ULHAS LAM SHAHISTA KHATOON | 33 | 37 | 40 | 49 | 39 | 46 | 33 | 386 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400688676 | | 16 | 16 | 15 | 14 | 19 | 12 | 17 | | | 49 | 53 | 55 | 63 | 58 | 58 | 50 | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 A 6 | 3 B 5 | 3 B 5 | 3 C 4 | 107 | 4.65 | C | | | | | | | | | | | | | |
| 2105511 | /SHAIKH AISHA BABUSHARIF Z | 621 S.THAKURNATH- UBEDA | 32+ | 30+ | 32 | 30+ | 36 | 33+ | 30+ | 369 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400696067 | | 22+ | 20+ | 20+ | 23+ | 20+ | 22+ | 19+ | | | 54 | 50 | 52 | 53 | 56 | 55 | 49 | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 B 5 | 3 D 3 | 95 | 4.13 | C | | | | | | | | | | | | | |
| 2105512 | SHAIKH ALI AZAR PASHA RAS | 960 SEVA SADAN - HIDA | 48 | 53 | 50 | 51 | 55 | 59 | 46 | 498 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400988181 | | 20 | 19 | 12 | 24 | 17 | 25 | 19 | | | 68 @2 | 72 | 62 | 75 | 72 | 84 | 65 | @2 | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 154 | 6.70 | A | | | | | | | | | | | | | |
| 2105513 | /SHAIKH ARFIYA USMAN SHABA | 961 CHIKHLOLI SIC NA | 42 | 39 | 45 | 47 | 58 | 46 | 48 | 467 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400988881 | | 24 | 18 | 17 | 19 | 19 | 25 | 20 | | | 66 | 57 | 62 | 66 | 77 | 71 | 68 @2 | @2 | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | | |
| 2105514 | SHAIKH ASIF KUTUBUDDIN RA | 26 PRITI DEGREE SUNARA | AA | AA | AA | AA | AA | AA | AA | 101 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400885095 | | 15E | 14E | 15E | 14E | 14E | 14E | 15E | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2105515 | SHAIKH ASIF SATTAR HAMEED | 621 S.THAKURNATH- ABI | 42 | 34 | 38 | 40 | 40 | 46 | 54 | 441 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402587277 | | 22 | 20 | 21 | 20 | 23 | 20 | 21 | | | 64 | 54 | 59 | 60 | 63 | 66 | 75 | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 131 | 5.70 | B | | | | | | | | | | | | | |
| 2105516 | SHAIKH BABU BAVASSA BABAN | 974 VEDANTA MGMT BI | 15F | 21F | 21F | 18F | 18F | 23F | 19F | 206 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401224934 | | 10E | 10E | 10E | 10E | 11E | 10E | 10E | | | 25 | 31 | 31 | 28 | 29 | 33 | 29 | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2105517 | SHAIKH BASHIR FIROZ SULTA | 164 R.K.T. -ULHAS NA | 40 | 42 | 31 | 55 | 58 | 53 | 58 | 428 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400685353 | | 16 | 13 | 10 | 14 | 15 | 12 | 11 | | | 56 | 55 | 41 | 69 @1 | 73 | 65 | 69 @1 | @2 | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 126 | 5.48 | B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105518 | /SHAIKH BUSHRA MUKHTAR FAR | 164 R.K.T. -ULHAS | 56 | 61 | 68 | 60 | 66 | 61 | 43 | 547 | P | | | | | | | | | | | | | | | |
| | IDA | | 17 | 21 | 18 | 18 | 23 | 18 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786493 | | 73 | 82 | 86 | 78 | 89 | 79 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 158 | 6.87 | A |
| 2105519 | SHAIKH FARUKH IQBAL LAJIN | 961 CHIKHLOLI SIC | 36E | 16F | 30E | 38E | 41E | 34E | 34E | 343 | F | | | | | | | | | | | | | | | |
| | A | | 19E | 10E | 13E | 13E | 17E | 23E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400825206 | | 55 | 26 | 43 | 51 | 58 | 57 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | 3 | B | 5 | 3 | B | 5 | 3 | C | 4 | | | |
| 2105520 | /SHAIKH FARZANA MOHAMMED S | 586 KALANI - ULHA | 33E | 20F | 19F | 36E | 44E | 41E | 45E | 360 | F | | | | | | | | | | | | | | | |
| | ALIM SALMA | | 21E | 10E | 13E | 15E | 23E | 20E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114522 | | 54 | 30 | 32 | 51 | 67 | 61 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | | | | | | |
| 2105521 | /SHAIKH FATIMA HUSAIN MEHB | 961 CHIKHLOLI SIC | 33+ | 34+ | AA | 37E | 30E | 40+ | 14F | 288 | F | | | | | | | | | | | | | | | |
| | OOB BI | | 15+ | 18+ | 18+ | 13+ | 10+ | 11+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400799166 | | 48 | 52 | AA | 50 | 40 | 51 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | E | 2 | 3 | C | 4 | - | F | 1 | | | |
| 2105522 | /SHAIKH GULNAAZ MOHAMMED H | 961 CHIKHLOLI SIC | 34E | 21F | 42E | 49E | 57E | 45E | 39E | 414 | F | | | | | | | | | | | | | | | |
| | ASAN SHAHEEN | | 21E | 18E | 16E | 15E | 18E | 22E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824814 | | 55 | 39 | 58 | 64 | 75 | 67 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | | | |
| 2105523 | /SHAIKH HEENA DAWOOD SAMIN | 960 SEVA SADAN - | 36 | 37 | 33 | 47 | 59 | 50 | 41 | 429 | P | | | | | | | | | | | | | | | |
| | A | | 19 | 16 | 20 | 20 | 18 | 17 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988907 | | 55 | 53 | 53 | 67 @3 | 77 | 67 @3 | 57 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 128 | 5.57 | B |
| 2105524 | /SHAIKH HUMA LADLEMASHAKH | 164 R.K.T. -ULHAS | 40 | 31 | 57 | 51 | 58 | 54 | 36 | 435 | P | | | | | | | | | | | | | | | |
| | KAUSAR | | 17 | 14 | 19 | 13 | 18 | 11 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685577 | | 57 | 45 | 76 | 64 | 76 | 65 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | C | 4 | 127 | 5.52 | B |
| 2105525 | SHAIKH ISMAIL CHANDBHAI S | 621 S.THAKURNATH- | 33 | 42 | 31 | 45 | 56 | 48 | 45 | 442 | P | | | | | | | | | | | | | | | |
| | HABANA | | 17 | 22 | 22 | 20 | 21 | 21 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584372 | | 50 | 64 | 53 | 65 | 77 | 69 @1 | 64 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 130 | 5.65 | B |
| 2105526 | SHAIKH ITESHAM SIRAJUDDIN | 961 CHIKHLOLI SIC | 52 | 38 | 42 | 37 | 55 | 44 | 48 | 446 | P | | | | | | | | | | | | | | | |
| | SHAMIM | | 19 | 18 | 19 | 16 | 19 | 22 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824957 | | 71 | 56 | 61 | 53 | 74 | 66 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | A | 6 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 133 | 5.78 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105527 | SHAIKH KASHID HIMAYAT ZAR | 164 R.K.T. -ULHAS | 34+ | 32+ | 30 | 30+ | 33+ | 48+ | 42+ | 358 | P | | | | | | | | | | | | | |
| | INA | | 19+ | 16+ | 15+ | 10+ | 18+ | 15+ | 16+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401634604 | | 53 | 48 | 45 | 40 | 51 | 63 | 58 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 A 6 | 3 B 5 | 86 | 3.74 | D | | | | | | | | | | | | |
| 2105528 | SHAIKH KHALID KHWAJA HUSS | 961 CHIKHLOLI SIC | 44 | 34 | 49 | 43 | 56 | 59 | 60 | 495 | P | | | | | | | | | | | | | |
| | AIN ALIYA BEGUM | | 22 | 18 | 23 | 22 | 20 | 24 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824451 | | 66 | 52 | 72 | 65 | 76 | 83 | 81 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2105529 | SHAIKH MEHBOOB USMAN JAIB | 961 CHIKHLOLI SIC | 43 | 37 | 36 | 30 | 45 | 37 | 35 | 387 | P | | | | | | | | | | | | | |
| | UNISHA | | 18 | 12 | 19 | 17 | 21 | 24 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824675 | | 61 | 49 | 55 | 47 | 66 | 61 | 48 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 D 3 | 3 A 6 | 3 A 6 | 3 D 3 | 104 | 4.52 | C | | | | | | | | | | | | |
| 2105530 | SHAIKH MOHAMMAD DASTAGIR | 621 S.THAKURNATH- | 35 | 39 | 30 | 56 | 62 | 44 | 24 * | 437 | P | | | | | | | | | | | | | |
| | JAIRABI | | 19 | 21 | 21 | 22 | 22 | 22 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402590024 | | 54 | 60 | 51 | 78 | 84 | 66 | 44 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 125 | 5.43 | B | | | | | | | | | | | | |
| 2105531 | SHAIKH MOHAMMAD ISHFAK AS | 164 R.K.T. -ULHAS | 48 | 45 | 47 | 57 | 67 | 51 | 55 | 500 | P | | | | | | | | | | | | | |
| | LAM SHAMIM | | 19 | 14 | 21 | 19 | 23 | 13 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686654 | | 67 @3 | 59 | 68 @2 | 76 | 90 | 64 | 76 | @5 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | |
| 2105532 | SHAIKH MOHAMMAD SHARIQUE | 621 S.THAKURNATH- | 32 | 30 | 48 | 42 | 69 | 59 | 40 | 466 | P | | | | | | | | | | | | | |
| | MUKHTAR AHMED NOORUNNISA | | 20 | 20 | 23 | 20 | 21 | 23 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589214 | | 52 | 50 | 71 | 62 | 90 | 82 | 59 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 133 | 5.78 | B | | | | | | | | | | | | |
| 2105533 | SHAIKH MOSEEN AZAD AAYASH | 621 S.THAKURNATH- | 34 | 32 | 33 | 34 | 51 | 47 | 49 | 430 | P | | | | | | | | | | | | | |
| | A | | 22 | 22 | 22 | 23 | 22 | 21 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587625 | | 56 | 54 | 55 | 57 | 73 | 68 @2 | 67 @3 | @5 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2105534 | /SHAIKH NAGMA JAMMALUDDIN | 586 KALANI - ULHA | 58 | 46 | 30 | 39 | 50 | 51 | 48 | 474 | P | | | | | | | | | | | | | |
| | FATIMA | | 22 | 19 | 21 | 24 | 21 | 24 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114762 | | 80 | 65 | 51 | 63 | 71 | 75 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | |
| 2105535 | /SHAIKH NILAM SALIM ANISA | 164 R.K.T. -ULHAS | 36 | 38 | 52 | 47 | 65 | 55 | 33 | 450 | P | | | | | | | | | | | | | |
| | | | 18 | 16 | 18 | 21 | 19 | 12 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687603 | | 54 | 54 | 70 | 68 @2 | 84 | 67 @3 | 53 | @5 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 134 | 5.83 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105536 | SHAIKH NIZAMUDDIN JALLAL | 621 S.THAKURNATH- | 30+ | 33+ | 32 | 37+ | 30+ | 31+ | 38 | 377 | P | | | | | | | | | | | | | |
| | UDDIN RABIYA | | 20+ | 22+ | 20+ | 23+ | 22+ | 21+ | 18+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400696133 | | 50 | 55 | 52 | 60 | 52 | 52 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 C 4 | 3 C 4 | 3 B 5 | 106 | 4.61 | C | | | | | | | | | | | | |
| 2105537 | /SHAIKH RABEENA MUBARAK JA | 164 R.K.T. -ULHAS | 43 | 47 | 58 | 61 | 50 | 57 | 40 | 494 | P | | | | | | | | | | | | | |
| | NNAT | | 16 | 19 | 19 | 21 | 24 | 20 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685481 | | 59 | 66 | 77 | 82 | 74 | 77 | 59 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 146 | 6.35 | A | | | | | | | | | | | | |
| 2105538 | /SHAIKH ROZINA HABIBULLA H | 586 KALANI - ULHA | 39 | 40 | 47 | 44 | 55 | 47 | 49 | 486 | P | | | | | | | | | | | | | |
| | ARSHROON NISHA | | 23 | 24 | 24 | 25 | 24 | 22 | 23 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114754 | | 62 | 64 | 71 | 69 @1 | 79 | 69 @1 | 72 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2105539 | /SHAIKH RUKHSARBANU IQBAL | 164 R.K.T. -ULHAS | 41 | 45 | 36 | 48 | 64 | 48 | 57 | 448 | P | | | | | | | | | | | | | |
| | RAZIYABANU | | 18 | 16 | 14 | 18 | 22 | 10 | 11 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688212 | | 59 | 61 | 50 | 66 | 86 | 58 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2105540 | SHAIKH SAAHIL BABUJANI CH | 164 R.K.T. -ULHAS | 36 | 30 | 30 | 41 | 49 | 44 | 35 | 354 | P | | | | | | | | | | | | | |
| | ANDRAKIRAN | | 16 | 13 | 10 | 13 | 16 | 10 | 11 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402159667 | | 52 | 43 | 40 | 54 | 65 | 54 | 46 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 | 81 | 3.52 | D | | | | | | | | | | | | |
| 2105541 | SHAIKH SAHNVAZ ALI HAMJA | 621 S.THAKURNATH- | 33E | 20F | 36E | 45E | 51E | 42E | 36E | 406 | F | | | | | | | | | | | | | |
| | RAJIYAKHATOON | | 19E | 21E | 22E | 19E | 21E | 21E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588466 | | 52 | 41 | 58 | 64 | 72 | 63 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | |
| 2105542 | SHAIKH SAIFALI SHARIF AAS | 621 S.THAKURNATH- | 30 | 43 | 33 | 42 | 36 | 60 | 33 | 424 | P | | | | | | | | | | | | | |
| | HIYA | | 20 | 22 | 20 | 20 | 22 | 22 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589791 | | 50 | 65 | 53 | 62 | 58 | 82 | 54 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 A 6 | 3 B 5 | 3 O 7 | 3 C 4 | 118 | 5.13 | B | | | | | | | | | | | | |
| 2105543 | SHAIKH SALMAN MUKTAR NARG | 193 SIDDHARTH COL | AA | AA | AA | AA | AA | AA | AA | 119 | F | | | | | | | | | | | | | |
| | IS | | 19E | 20E | 13E | 17E | 16E | 17E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326212 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2105544 | SHAIKH SALMAN ABDULNABI S | 164 R.K.T. -ULHAS | 30E | 30E | 24F | 43E | 51E | 42E | 10F | 335 | F | | | | | | | | | | | | | |
| | UFIYA | | 14E | 13E | 14E | 21E | 20E | 13E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786535 | | 44 | 43 | 38 | 64 | 71 | 55 | 20 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 A 6 | 3 O 7 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|-------------|----------------------------|-------------------|---------------------------------------|----------|----------|----------|----------|----------|---------------------------------------|----------|----------|----------|----------|----------|---------|--|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | |
| TOTAL C*G | | GPA | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2105545 | SHAIKH SAMEER KAMRUL AJIM | 961 CHIKHLOLI SIC | 39E | 02F | 31E | 36E | 54E | 44E | 36E | 370 | F | | | | | | | |
| PRN:- | 2015016400824605 | AKHATUN | 18E | 22E | 15E | 12E | 18E | 24E | 19E | | | | | | | | | |
| | | | 57 | 24 | 46 | 48 | 72 | 68 | 55 | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 D 3 | 3 O 7 | 3 A 6 | 3 B 5 | | | | | | | | | |
| 2105546 | /SHAIKH SAMRIN ANISAHMED S | 961 CHIKHLOLI SIC | 57 | 44 | 46 | 55 | 49 | 61 | 57 | 515 | P | | | | | | | |
| PRN:- | 2015016400824354 | HAJIDA | 21 | 20 | 21 | 20 | 20 | 25 | 19 | | | | | | | | | |
| | | | 78 | 64 | 67 @3 | 75 | 69 @1 | 86 | 76 | @4 | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | |
| 2105547 | /SHAIKH SAMRIN SALIM NASRI | 621 S.THAKURNATH- | 38 | 34 | 48 | 44 | 34 | 35 | 58 | 440 | P | | | | | | | |
| PRN:- | 2015016402585294 | N | 21 | 23 | 21 | 19 | 20 | 23 | 22 | | | | | | | | | |
| | | | 59 | 57 | 69 @1 | 63 | 54 | 58 | 80 | @1 | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 A 6 | 3 C 4 | 3 B 5 | 3 O 7 | 130 | 5.65 | B | | | | | | |
| 2105548 | SHAIKH SAMSHAD MOHAMMAD H | 974 VEDANTA MGMT | 30+ | 31+ | 30+ | 30+ | 36 | 33+ | 39+ | 357 | P | | | | | | | |
| PRN:- | 2014016401224903 | ASSAN NASREEN | 20+ | 19+ | 20+ | 19+ | 15+ | 18+ | 17+ | | | | | | | | | |
| | | | 50 | 50 | 50 | 49 | 51 | 51 | 56 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | 91 | 3.96 | D | | | | | | |
| 2105549 | /SHAIKH SANIYA FIROJ MUMTA | 961 CHIKHLOLI SIC | 32E | 41E | 11F | 30E | 37E | 32E | 40E | 342 | F | | | | | | | |
| PRN:- | 2015016400825044 | J | 19E | 14E | 11E | 11E | 19E | 24E | 21E | | | | | | | | | |
| | | | 51 | 55 | 22 | 41 | 56 | 56 | 61 | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 E 2 | 3 B 5 | 3 B 5 | 3 A 6 | | | | | | | | | |
| 2105550 | /SHAIKH SANIYA MOHAMMAD YU | 621 S.THAKURNATH- | 36 | 40 | 36 | 42 | 31 | 51 | 42 | 424 | P | | | | | | | |
| PRN:- | 2015016402584437 | NUS FARIDA | 22 | 20 | 20 | 19 | 20 | 22 | 23 | | | | | | | | | |
| | | | 58 | 60 | 56 | 61 | 51 | 73 | 65 | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 A 6 | 3 C 4 | 3 O 7 | 3 A 6 | 128 | 5.57 | B | | | | | | |
| 2105551 | SHAIKH SHAHRUKH AYUB JULE | 961 CHIKHLOLI SIC | 37E | 17F | 38E | 30E | 42E | 45E | 30E | 342 | F | | | | | | | |
| PRN:- | 2015016400825083 | KHA | 20E | 11E | 14E | 10E | 13E | 20E | 15E | | | | | | | | | |
| | | | 57 | 28 | 52 | 40 | 55 | 65 | 45 | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 E 2 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | |
| 2105552 | SHAIKH SHOAI B LIYAKAT ALI | 961 CHIKHLOLI SIC | 39 | 51 | 31 | 47 | 58 | 59 | 56 | 474 | P | | | | | | | |
| PRN:- | 2015016400824176 | SABERA | 21 | 16 | 18 | 16 | 20 | 22 | 20 | | | | | | | | | |
| | | | 60 | 67 @3 | 49 | 63 | 78 | 81 | 76 | @3 | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 D 3 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 138 | 6.00 | A | | | | | | |
| 2105553 | SHAIKH SULTAN MOHAMMEDKAM | 164 R.K.T. -ULHAS | 52 | 51 | 53 | 55 | 68 | 63 | 55 | 528 | P | | | | | | | |
| PRN:- | 2015016400684767 | AR ZAHIDA | 18 | 20 | 17 | 21 | 22 | 19 | 14 | | | | | | | | | |
| | | | 70 | 71 | 70 | 76 | 90 | 82 | 69 @1 | @1 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105554 | SHAIKH SUMAIYA IRFAN SANJ IDA | 961 CHIKHLOLI SIC | 21F | 21F | 30E | 43E | 59E | 36E | 33E | 368 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824095 | | 20E | 15E | 18E | 17E | 20E | 21E | 14E | | | | | | | | | | | | | | | | | |
| | | | 41 | 36 | 48 | 60 | 79 | 57 | 47 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 A 6 | 3 O 7 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2105555 | /SHAIKH TASMEEYA ABDUL RAS HEED NAZIMA | 164 R.K.T. -ULHAS | 58 | 39 | 52 | 45 | 57 | 57 | 52 | 480 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786527 | | 18 | 15 | 15 | 18 | 20 | 16 | 18 | | | | | | | | | | | | | | | | | |
| | | | 76 | 54 | 67 @3 | 63 | 77 | 73 | 70 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2105556 | SHAIKH TAUFIQ HUSSAINBASH A KHATIJA | 621 S.THAKURNATH- | 34+ | 30+ | 51 | 31+ | 30+ | 35+ | 31+ | 391 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401481826 | | 21+ | 21+ | 21+ | 24+ | 20+ | 23+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 55 | 51 | 72 | 55 | 50 | 58 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 114 | 4.96 | C | | | | | | | | | | | | | | |
| 2105557 | SHAIKH TAUFIQ IBRAHIM CHA NDIBAI | 621 S.THAKURNATH- | 14F | 08F | 10F | 21F | 31E | 30E | 21F | 276 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586193 | | 21E | 19E | 20E | 19E | 19E | 21E | 22E | | | | | | | | | | | | | | | | | |
| | | | 35 | 27 | 30 | 40 | 50 | 51 | 43 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105558 | SHAIKH WASIM MAINUDDIN MU NWAR | 26 PRITI DEGREE | 30E | 11F | 14F | 21F | 21F | 15F | 16F | 233 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209827 | | 16E | 15E | 15E | 14E | 15E | 14E | 16E | | | | | | | | | | | | | | | | | |
| | | | 46 | 26 | 29 | 35 | 36 | 29 | 32 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105559 | SHAIKH YAKUB KHALIK HASEE NA | 586 KALANI - ULHA | 50 | 52 | 51 | 44 | 60 | 50 | 49 | 520 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400116552 | | 21 | 21 | 25 | 25 | 24 | 25 | 23 | | | | | | | | | | | | | | | | | |
| | | | 71 | 73 | 76 | 69 @1 | 84 | 75 | 72 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2105560 | /SHAMSI SAMREEN NAWAB SALI M GAZALA | 960 SEVA SADAN - | 45E | 21F | 30E | 33E | 41E | 40E | 50E | 392 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988792 | | 22E | 16E | 15E | 21E | 18E | 21E | 19E | | | | | | | | | | | | | | | | | |
| | | | 67 | 37 | 45 | 54 | 59 | 61 | 69 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2105561 | SHARMA CHETAN KAILASH MUN NI | 164 R.K.T. -ULHAS | 30+ | 30+ | 30 | 30+ | 42 | 32+ | 36+ | 342 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401635317 | | 16+ | 12+ | 14+ | 17+ | 22+ | 13+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 42 | 44 | 47 | 64 | 45 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 A 6 | 3 D 3 | 3 C 4 | 74 | 3.22 | D | | | | | | | | | | | | | | |
| 2105562 | SHARMA JAIKISHAN NARESH K AMALA | 621 S.THAKURNATH- | 50 | 33 | 32 | 38 | 56 | 57 | 50 | 458 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402590047 | | 17 | 22 | 19 | 19 | 20 | 22 | 23 | | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 55 | 51 | 57 | 76 | 79 | 73 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 135 | 5.87 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | |
| 2105563 | /SHARMA KARISHMA BACHCHA S | 961 CHIKHLOLI SIC | 51 | 46 | 45 | 47 | 46 | 49 | 59 | 504 | P |
| | HIVKUMARI | | 24 | 23 | 23 | 20 | 22 | 25 | 24 | | |
| PRN:- | 2015016400824876 | | 75 | 69 @1 | 68 @2 | 67 | 68 | 74 | 83 | @3 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | 154 | 6.70 A |
| 2105564 | SHARMA KRISHNA RAMKISHOR | 974 VEDANTA MGMT | 30 | 36 | 32 | 43 | 47 | 38 | 38 | 393 | P |
| | NATTHI | | 18 | 18 | 17 | 16 | 20 | 22 | 18 | | |
| PRN:- | 2015016402219427 | | 48 | 54 | 49 | 59 | 67 @3 | 60 | 56 | @3 | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 107 | 4.65 C |
| 2105565 | /SHARMA LAXMI RAMJATAN PHO | 961 CHIKHLOLI SIC | 21F | 31E | 48E | 44E | 63E | 52E | 17F | 392 | F |
| | OLMATI | | 16E | 10E | 16E | 17E | 19E | 22E | 16E | | |
| PRN:- | 2015016400825396 | | 37 | 41 | 64 | 61 | 82 | 74 | 33 | | |
| | | | - F 1 | 3 E 2 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | - F 1 | | |
| 2105566 | /SHARMA MAINAKUMARI GIRDHA | 164 R.K.T. -ULHAS | 21F | 39E | 35E | 35E | 54E | 42E | 47E | 381 | F |
| | RILAL SAVITADEVI | | 18E | 18E | 13E | 17E | 22E | 10E | 10E | | |
| PRN:- | 2015016400686782 | | 39 | 57 | 48 | 52 | 76 | 52 | 57 | | |
| | | | - F 1 | 3 B 5 | 4 D 3 | 4 C 4 | 3 O 7 | 3 C 4 | 3 B 5 | | |
| 2105567 | /SHARMA NEHA GIRIJESHKUMAR | 960 SEVA SADAN - | 48 | 44 | 58 | 50 | 49 | 61 | 44 | 500 | P |
| | RADHIKA | | 23 | 17 | 23 | 23 | 18 | 23 | 19 | | |
| PRN:- | 2015016400988486 | | 71 | 61 | 81 | 73 | 67 @3 | 84 | 63 | @3 | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A |
| 2105568 | /SHARMA NEHA NARESH SANGEE | 621 S.THAKURNATH- | 30E | 20F | 30E | 30E | 53E | 60E | 30E | 394 | F |
| | TA | | 18E | 18E | 21E | 20E | 19E | 23E | 22E | | |
| PRN:- | 2015016402586943 | | 48 | 38 | 51 | 50 | 72 | 83 | 52 | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 C 4 | | |
| 2105569 | /SHARMA PRITI VINAY NEELAM | 621 S.THAKURNATH- | 30E | 31E | 21F | 35E | 36E | 33E | 30E | 354 | F |
| | | | 22E | 17E | 19E | 19E | 20E | 20E | 21E | | |
| PRN:- | 2015016402585522 | | 52 | 48 | 40 | 54 | 56 | 53 | 51 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | | |
| 2105570 | SHARMA PURUSHOTAM PARMATM | 586 KALANI - ULHA | 30+ | 31+ | 33 | 30+ | 32+ | 38+ | 34+ | 330 | P |
| | A SHASHIKALA | | 13+ | 16+ | 15+ | 15+ | 14+ | 19+ | 10+ | | |
| PRN:- | 2014016400361161 | | 43 | 47 | 48 | 45 | 46 | 57 | 44 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 E 2 | 69 | 3.00 D |
| 2105571 | /SHARMA PUSHPA ASHOK SIYAR | 164 R.K.T. -ULHAS | 38 | 59 | 43 | 53 | 70 | 55 | 48 | 491 | P |
| | ANI | | 15 | 17 | 17 | 18 | 23 | 15 | 20 | | |
| PRN:- | 2015016400685891 | | 53 | 76 | 60 | 71 | 93 | 70 | 68 @2 | @2 | |
| | | | 3 C 4 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105572 | SHARMA RAJU DHARMRAJ ASHA | 26 PRITI DEGREE | 30E | 45E | 30E | 23F | 13F | 53E | 31E | 325 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401210073 | | 14E | 15E | 14E | 14E | 14E | 14E | 15E | | | | | | | | | | | | | | | | |
| | | | 44 | 60 | 44 | 37 | 27 | 67 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 E 2 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105573 | SHARMA RAVIRANJANKUMAR AM | 621 S.THAKURNATH- | 44E | 08F | 19F | 39E | 37E | 38E | AA | 331 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402588064 | | 21E | 21E | 21E | 21E | 20E | 22E | 20E | | | | | | | | | | | | | | | | |
| | | | 65 | 29 | 40 | 60 | 57 | 60 | AA | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | - F 1 | 4 A 6 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105574 | SHARMA ROSHAN AMARENDRA R | 164 R.K.T. -ULHAS | 45 | 37 | 55 | 49 | 72 | 61 | 58 | 501 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400687971 | | 16 | 19 | 17 | 19 | 23 | 12 | 18 | | | | | | | | | | | | | | | | |
| | | | 61 | 56 | 72 | 68 @2 | 95 | 73 | 76 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2105575 | SHARMA SUJEETKUMAR SANTLA | 621 S.THAKURNATH- | 36E | 30E | 14F | 30E | 52E | 51E | 30E | 384 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402588404 | | 20E | 22E | 20E | 19E | 20E | 21E | 19E | | | | | | | | | | | | | | | | |
| | | | 56 | 52 | 34 | 49 | 72 | 72 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | 3 O 7 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2105576 | /SHARMA SUMAN JAMUNARAM KA | 960 SEVA SADAN - | 56 | 48 | 60 | 46 | 72 | 63 | 54 | 544 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400988366 | | 22 | 18 | 17 | 25 | 18 | 25 | 20 | | | | | | | | | | | | | | | | |
| | | | 78 | 66 | 77 | 71 | 90 | 88 | 74 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2105577 | SHARMA VIVEK RAJESH MANOR | 26 PRITI DEGREE | 36E | 23F | 14F | 21F | 31E | 35E | 30E | 293 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401209901 | | 14E | 15E | 16E | 14E | 15E | 15E | 14E | | | | | | | | | | | | | | | | |
| | | | 50 | 38 | 30 | 35 | 46 | 50 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2105578 | SHASAM YUVRAJ SIDDHARUD V | 961 CHIKHLOLI SIC | 37E | 14F | 20F | 38E | 30E | 34E | 31E | 303 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400824072 | | 19E | 12E | 13E | 12E | 13E | 14E | 16E | | | | | | | | | | | | | | | | |
| | | | 56 | 26 | 33 | 50 | 43 | 48 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105579 | /SHAW MANISHA HORIL INJORA | 164 R.K.T. -ULHAS | 53 | 48 | 35 | 57 | 54 | 42 | 43 | 467 | P |
| | DEVI | | 18 | 19 | 20 | 20 | 22 | 17 | 19 | | |
| PRN:- | 2015016400687077 | | 71 | 67 @3 | 55 | 77 | 76 | 59 | 62 | @3 | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 144 | 6.26 A |

| | | | | | | | | | | | |
|---------|---------------------------|---------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105580 | SHEGOKAR ATUL PRABHU PUSH | 621 S.THAKURNATH-PA | 06F | 30+ | 30E | 36E | 31E | 37+ | 22F | 335 | F |
| | | | 20+ | 21+ | 19+ | 21+ | 21+ | 22+ | 19+ | | |
| PRN:- | 2011016401971402 | | 26 | 51 | 49 | 57 | 52 | 59 | 41 | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 B 5 | 3 C 4 | 3 B 5 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105581 | SHEIKH AMIR SEJAM SANJIDA | 960 SEVA SADAN - | 49 | 44 | 41 | 40 | 48 | 53 | 56 | 486 | P |
| | | | 21 | 18 | 21 | 25 | 23 | 24 | 23 | | |
| PRN:- | 2015016400987297 | | 70 | 62 | 62 | 65 | 71 | 77 | 79 | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 150 | 6.52 A |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105582 | SHEJALE SHRIKRISHNA GANGA | 193 SIDDHARTH COL | 40 | 40 | 48 | 42 | 50 | 46 | 48 | 448 | P |
| | DHAR HEMLATA | | 18 | 19 | 21 | 17 | 17 | 22 | 20 | | |
| PRN:- | 2011016400093786 | | 58 | 59 | 69 @1 | 59 | 67 @3 | 68 | 68 | @4 | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 135 | 5.87 B |

| | | | | | | | | | | | |
|---------|--------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105583 | SHEJUL ANIRUDDHA GAJANAN | 164 R.K.T. -ULHAS | 31+ | 30+ | 34+ | 30 | 30+ | 36+ | 30+ | 320 | P |
| | PRATIBHA | | 17+ | 16+ | 10+ | 13+ | 17+ | 10+ | 16+ | | |
| PRN:- | 2014016401633036 | | 48 | 46 | 44 | 43 | 47 | 46 | 46 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | 61 | 2.65 E |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105584 | /SHEKHAWAT PRITEE SATISH R | 164 R.K.T. -ULHAS | 54 | 43 | 69 | 46 | 66 | 60 | 59 | 530 | P |
| | ATAN | | 17 | 18 | 19 | 19 | 22 | 18 | 20 | | |
| PRN:- | 2015016400683996 | | 71 | 61 | 88 | 65 | 88 | 78 | 79 | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A |

| | | | | | | | | | | | |
|---------|---------------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105585 | SHELAR GAURAV GOPICHAND S | 621 S.THAKURNATH-ARLA | 32E | 30E | 20F | 44E | 48E | 34E | 30E | 378 | F |
| | | | 19E | 19E | 20E | 20E | 22E | 22E | 18E | | |
| PRN:- | 2015016402588184 | | 51 | 49 | 40 | 64 | 70 | 56 | 48 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 A 6 | 3 O 7 | 3 B 5 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105586 | SHELKE MAHESH PADMAKAR CH | 193 SIDDHARTH COL | AA | AA | AA | AA | AA | AA | AA | 125 | F |
| | ANDRABAI | | 19E | 17E | 19E | 18E | 18E | 16E | 18E | | |
| PRN:- | 2015016400325963 | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105587 | SHELKE RUSHIKESH MANGAL S | 960 SEVA SADAN - | 63 | 58 | 53 | 54 | 60 | 58 | 62 | 575 | P |
| | ANGEETA | | 23 | 20 | 25 | 25 | 25 | 25 | 24 | | |
| PRN:- | 2015016400988103 | | 86 | 78 | 78 | 79 | 85 | 83 | 86 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|---------------------------|---------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105588 | /SHETTY BHUMIKA RAMNATH | PU 621 S.THAKURNATH-SHPA | 33 | 34 | 42 | 44 | 55 | 51 | 40 | 444 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589655 | | 18 | 20 | 22 | 22 | 23 | 19 | 21 | | | 51 | 54 | 64 | 66 | 78 | 70 | 61 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 132 | 5.74 | B | | | | | | | | | | | | | | |
| 2105589 | SHETTY RAHUL VENU SANGEET | 586 KALANI - ULHA A | 32 | 35 | 47 | 41 | 33 | 33 | 30 | 371 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114673 | | 20 | 15 | 14 | 19 | 14 | 17 | 21 | | | 52 | 50 | 61 | 60 | 47 | 50 | 51 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 A 6 | 3 D 3 | 3 C 4 | 3 C 4 | 105 | 4.57 | C | | | | | | | | | | | | | | |
| 2105590 | SHETTY SAIRAJ SATISH SHAR | 26 PRITI DEGREE ADA | AA | AA | 16F | 20F | AA | AA | AA | 138 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401210115 | | 15E | 16E | 14E | 14E | 14E | 14E | 15E | | | AA | AA | 30 | 34 | AA | AA | AA | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105591 | SHEWALE NIKHIL RAJU ASHA | 164 R.K.T. -ULHAS | 35+ | 30+ | 31+ | 31+ | 30 | 48+ | 33+ | 347 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401632571 | | 18+ | 13+ | 12+ | 18+ | 18+ | 14+ | 16+ | | | 53 | 43 | 43 | 49 | 48 | 62 | 49 | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | 74 | 3.22 | D | | | | | | | | | | | | | | |
| 2105592 | SHINDE ALKESH VASANT KAMA | 193 SIDDHARTH COL L | 40 | 39 | 42 | 46 | 55 | 49 | 42 | 439 | P | | | | | | | | | | | | | | | |
| PRN:- | 2007016400624644 | | 18 | 18 | 19 | 19 | 16 | 17 | 19 | | | 58 | 57 | 61 | 65 | 71 | 66 | 61 | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 135 | 5.87 | B | | | | | | | | | | | | | | |
| 2105593 | SHINDE AMAY SANJAY SANGEE | 974 VEDANTA MGMT TA | AA | 33+ | 31+ | 30E | AA | AA | 30+ | 200 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401894023 | | 10+ | 10+ | 12+ | 14+ | 10+ | 10+ | 10+ | | | AA | 43 | 43 | 44 | AA | AA | 40 | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2105594 | SHINDE PRATIK MAHENDRA MA | 193 SIDDHARTH COL DHAVI | 30 | 30 | 45 | 44 | 52 | 54 | 51 | 446 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326637 | | 19 | 20 | 20 | 20 | 21 | 20 | 20 | | | 49 | 50 | 65 | 64 | 73 | 74 | 71 | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 132 | 5.74 | B | | | | | | | | | | | | | | |
| 2105595 | SHINDE REETA PRAKASH BEBI | 193 SIDDHARTH COL BAI | AA | AA | AA | AA | AA | AA | AA | 126 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326042 | | 20E | 21E | 18E | 17E | 15E | 16E | 19E | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105596 | SHINDE SAGAR MACHCHHINDRA | 164 R.K.T. -ULHAS SANGITA | 53 | 44 | 38 | 47 | 63 | 61 | 44 | 477 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788395 | | 17 | 17 | 19 | 18 | 20 | 17 | 19 | | | 70 | 61 | 57 | 65 | 83 | 78 | 63 | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--------------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105597 | SHINDE SANDIP RAMESH CHAN DA | 164 R.K.T. -ULHAS | 46 | 60 | 45 | 60 | 51 | 57 | 59 | 515 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400684172 | | 18 | 23 | 21 | 20 | 23 | 18 | 14 | | | | | | | | | | | | | | | |
| | | | 64 | 83 | 66 | 80 | 74 | 75 | 73 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | |
| 2105598 | /SHINDE SAURAVI CHANDRAKAN T CHITRA | 164 R.K.T. -ULHAS | 33 | 34 | 30 | 44 | 62 | 49 | 54 | 399 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400687255 | | 20 | 12 | 12 | 14 | 15 | 10 | 10 | | | | | | | | | | | | | | | |
| | | | 53 | 46 | 42 | 58 | 77 | 59 | 64 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | 103 | 4.48 | C | | | | | | | | | | | | |
| 2105599 | SHINDE TUSHAR RAMESH MEEN A | 193 SIDDHARTH COL | 38 | 41 | 53 | 33 | 51 | 50 | 50 | 448 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400326877 | | 20 | 19 | 18 | 17 | 19 | 20 | 19 | | | | | | | | | | | | | | | |
| | | | 58 | 60 | 71 | 50 | 70 | 70 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2105600 | /SHINGADE AARTI DNYANDEO S EETA | 164 R.K.T. -ULHAS | 36 | 30 | 30 | 32 | 30 | 30 | 36 | 314 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400687715 | | 13 | 13 | 13 | 12 | 19 | 10 | 10 | | | | | | | | | | | | | | | |
| | | | 49 | 43 | 43 | 44 | 49 | 40 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 55 | 2.39 | E | | | | | | | | | | | | |
| 2105601 | /SHINGARE MANISHA BALU BHA GYASHRI | 621 S.THAKURNATH- | 44 | 48 | 38 | 51 | 39 | 46 | 46 | 462 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402586081 | | 21 | 21 | 23 | 23 | 22 | 20 | 20 | | | | | | | | | | | | | | | |
| | | | 65 | 69 @1 | 61 | 74 | 61 | 66 | 66 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2105602 | /SHINGARE NIKITA NANDKUMAR SHOBHA | 960 SEVA SADAN - | 42 | 39 | 41 | 44 | 36 | 40 | 23 * | 407 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400988231 | | 23 | 20 | 15 | 21 | 23 | 22 | 18 | | | | | | | | | | | | | | | |
| | | | 65 | 59 | 56 | 65 | 59 | 62 | 41 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 A 6 | 3 B 5 | 3 A 6 | 3 D 3 | 119 | 5.17 | B | | | | | | | | | | | | |
| 2105603 | SHIPAI VAIBHAV SHAMKANT A NITA | 193 SIDDHARTH COL | 31 | 30 | 43 | 39 | 48 | 45 | 31 | 390 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400325947 | | 16 | 20 | 17 | 17 | 18 | 15 | 20 | | | | | | | | | | | | | | | |
| | | | 47 | 50 | 60 | 56 | 66 | 60 | 51 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 113 | 4.91 | C | | | | | | | | | | | | |
| 2105604 | /SHIPPI SHAKUNTALA BUDHEPP A RAJAMMA | 621 S.THAKURNATH- | 57 | 47 | 65 | 66 | 57 | 59 | 48 | 545 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402585224 | | 17 | 19 | 22 | 22 | 23 | 23 | 20 | | | | | | | | | | | | | | | |
| | | | 74 | 66 | 87 | 88 | 80 | 82 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2105605 | SHIRSAT ANURAG ARUN PUSH P A | 621 S.THAKURNATH- | 34E | 30E | 24F | 37E | 40E | 41E | 20F | 373 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402588296 | | 21E | 18E | 23E | 22E | 23E | 21E | 19E | | | | | | | | | | | | | | | |
| | | | 55 | 48 | 47 | 59 | 63 | 62 | 39 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 B 5 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-----------|---------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105606 | SHIRSATH GANESH BALBHIM B 164 R.K.T. -ULHAS | 30E | 08F | 16F | 30E | 35E | 30E | 34E | 183 | F |
| | ALBHIM | AA | AA | AA | AA | AA | AA | AA | | |
| PRN:- | 2014016401634353 | AA | AA | AA | AA | AA | AA | AA | | |
| | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105607 | SHIRSATH MAYUR DILIP VIJA 164 R.K.T. -ULHAS | 52E | 23F | 21F | 41E | 31E | 46E | 45E | 368 | F |
| | YA | 18E | 14E | 15E | 13E | 20E | 16E | 13E | | |
| PRN:- | 2015016401789077 | 70 | 37 | 36 | 54 | 51 | 62 | 58 | | |
| | | 3 O 7 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | | |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105608 | /SHIRSE ANJALI NAGESH LAXM 960 SEVA SADAN - I | 52 | 45 | 41 | 56 | 59 | 58 | 43 | 510 | P |
| | | 21 | 22 | 24 | 25 | 25 | 24 | 15 | | |
| PRN:- | 2015016400987355 | 73 | 67 @3 | 65 | 81 | 84 | 82 | 58 | @3 | |
| | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 151 | 6.57 A |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105609 | /SHISAVE DIPIKA SURESH CHA 621 S.THAKURNATH-NGUNA | 53 | 45 | 49 | 47 | 64 | 58 | 44 | 500 | P |
| | | 20 | 17 | 21 | 20 | 20 | 22 | 20 | | |
| PRN:- | 2015016402585576 | 73 | 62 | 70 | 67 @3 | 84 | 80 | 64 | @3 | |
| | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 A |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105610 | /SHIVNANI KAJAL HARESH PRE 164 R.K.T. -ULHAS | 43 | 41 | 34 | 41 | 46 | 45 | 49 | 411 | P |
| | ETI | 14 | 20 | 18 | 13 | 19 | 12 | 16 | | |
| PRN:- | 2015016400687367 | 57 | 61 | 52 | 54 | 65 | 57 | 65 | | |
| | | 3 B 5 | 3 A 6 | 4 C 4 | 4 C 4 | 3 A 6 | 3 B 5 | 3 A 6 | 116 | 5.04 B |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105611 | /SHRESHTH KIRANKUMARI HARI 164 R.K.T. -ULHAS | 53 | 43 | 62 | 54 | 69 | 58 | 44 | 508 | P |
| | LAXMI | 18 | 19 | 14 | 16 | 23 | 20 | 15 | | |
| PRN:- | 2015016400688452 | 71 | 62 | 76 | 70 | 92 | 78 | 59 | | |
| | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 152 | 6.61 A |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105612 | /SHRESTHA SARITA PARSHURAM 960 SEVA SADAN - VANDANA | 32E | 48E | 20F | 47E | 31E | 30E | 33E | 361 | F |
| | | 20E | 15E | 17E | 20E | 13E | 18E | 17E | | |
| PRN:- | 2015016400987131 | 52 | 63 | 37 | 67 | 44 | 48 | 50 | | |
| | | 3 C 4 | 3 A 6 | - F 1 | 4 A 6 | 3 E 2 | 3 D 3 | 3 C 4 | | |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105613 | SHRISATH AAKASH DHANRAJ N 26 PRITI DEGREE | 21F | 17F | 07F | 13F | 14F | 09F | 17F | 202 | F |
| | IRMALA | 15E | 14E | 14E | 15E | 15E | 16E | 15E | | |
| PRN:- | 2015016401209634 | 36 | 31 | 21 | 28 | 29 | 25 | 32 | | |
| | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105614 | /SHRIVASTAV MONIKA RAJESH 164 R.K.T. -ULHAS | 32 | 50 | 42 | 50 | 48 | 57 | 51 | 444 | P |
| | REKHA | 17 | 17 | 13 | 18 | 19 | 12 | 18 | | |
| PRN:- | 2015016401787287 | 49 | 67 @3 | 55 | 68 @2 | 67 | 69 | 69 | @5 | |
| | | 3 D 3 | 3 O 7 | 4 B 5 | 4 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 132 | 5.74 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105615 | SHUKLA AMAN KUMAR UMAKANT | 164 R.K.T. -ULHAS | 52 | 56 | 62 | 50 | 69 | 65 | 55 | 548 | P | | | | | | | | | | | | | | | |
| | SUSHMA | | 18 | 21 | 17 | 21 | 24 | 17 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789271 | | 70 | 77 | 79 | 71 | 93 | 82 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2105616 | SHUKLA ANKIT JAYPRAKSH RA | 164 R.K.T. -ULHAS | 56 | 58 | 42 | 45 | 68 | 51 | 50 | 502 | P | | | | | | | | | | | | | | | |
| | DHIKA | | 18 | 22 | 17 | 18 | 22 | 16 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687135 | | 74 | 80 | 59 | 63 | 90 | 67 @3 | 69 @1 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | B | 5 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 149 | 6.48 | A |
| 2105617 | /SHUKLA NALINI DHARAMRAJ N | 164 R.K.T. -ULHAS | 53 | 56 | 59 | 52 | 68 | 61 | 57 | 532 | P | | | | | | | | | | | | | | | |
| | ISHA | | 15 | 21 | 17 | 20 | 19 | 16 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685507 | | 68 @2 | 77 | 76 | 72 | 87 | 77 | 75 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2105618 | /SHUKLA NARMI DURGACHARAN | 164 R.K.T. -ULHAS | 56 | 47 | 55 | 70 | 67 | 60 | 50 | 533 | P | | | | | | | | | | | | | | | |
| | VIBHA | | 17 | 23 | 12 | 19 | 23 | 18 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686236 | | 73 | 70 | 67 @3 | 89 | 90 | 78 | 66 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 158 | 6.87 | A |
| 2105619 | /SHUKLA PRIYA DURGESH MITH | 974 VEDANTA MGMT | 35 | 46 | 47 | 56 | 59 | 53 | 50 | 483 | P | | | | | | | | | | | | | | | |
| | ILES | | 19 | 20 | 19 | 20 | 17 | 21 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402218022 | | 54 | 66 | 66 | 76 | 76 | 74 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | A | 6 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 145 | 6.30 | A |
| 2105620 | SHUKLA RAHUL VEERPRAKASH | 164 R.K.T. -ULHAS | 30E | 30E | 12F | 35E | 15F | 33E | 30E | 270 | F | | | | | | | | | | | | | | | |
| | KAMLESH | | 14E | 05F | 10E | 15E | 18E | 10E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401629224 | | 44 | 35 | 22 | 50 | 33 | 43 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |
| 2105621 | SHUKLA SHUBHAM YOGENDRAMA | 164 R.K.T. -ULHAS | 57 | 51 | 71 | 61 | 66 | 74 | 53 | 578 | P | | | | | | | | | | | | | | | |
| | NI NEELAM | | 18 | 22 | 22 | 20 | 22 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685627 | | 75 | 73 | 93 | 81 | 88 | 95 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2105622 | /SIDDIQUI AFRIN SALIM SAIR | 960 SEVA SADAN - | 31E | 33E | 31E | 41E | 37E | 49E | 22F | 351 | F | | | | | | | | | | | | | | | |
| | A | | 23E | 15E | 13E | 15E | 12E | 15E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988521 | | 54 | 48 | 44 | 56 | 49 | 64 | 36 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | B | 5 | 3 | D | 3 | 3 | A | 6 | - | F | 1 | | | |
| 2105623 | SIDDIQUI ASHRAF ZAMAN ALI | 193 SIDDHARTH COL | AA | AA | AA | AA | AA | AA | AA | 134 | F | | | | | | | | | | | | | | | |
| | AZHAR MOHABATUNISSA | | 19E | 18E | 19E | 20E | 18E | 22E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326734 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |

TOTAL C*G GPA GRADE

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 271 MARKETING RESEARCH (75/30,25/10) | | |

| | | | | | | | | | | |
|------------------------------------|-------------------|----------------------------|---------------------------|----------------------------|----------------------------|---------------------------|---------------------------|---------------------------|------|---|
| 2105624 /SINGH AARTI VINOD KIRAN | 961 CHIKHLOLI SIC | 43E 19E 62 3 A 6 | 31E 14E 45 3 D 3 | 21F 10E 31 - F 1 | 40E 12E 52 4 C 4 | 36E 18E 54 3 C 4 | 36E 24E 60 3 A 6 | 30E 20E 50 3 C 4 | 354 | F |
| PRN:- 2015016400824934 | | | | | | | | | | |
| 2105625 SINGH ADITYA SUDHIR SANGE | 164 R.K.T. -ULHAS | 51 18 69 @1 3 O 7 | 42 20 62 3 A 6 | 47 14 61 4 A 6 | 51 20 71 4 O 7 | 68 23 91 3 O 7 | 50 13 63 3 A 6 | 41 21 62 3 A 6 | 479 | P |
| PRN:- 2015016401789015 | | | | | | | | | 6.43 | A |
| 2105626 SINGH AMAN RAKESH GEETA | 164 R.K.T. -ULHAS | 56 19 75 3 O 7 | 45 17 62 3 A 6 | 49 13 62 4 A 6 | 55 16 71 4 O 7 | 65 19 84 3 O 7 | 53 12 65 3 A 6 | 41 19 60 3 A 6 | 479 | P |
| PRN:- 2015016400687456 | | | | | | | | | 6.43 | A |
| 2105627 /SINGH ANJALI HANUMAN MEEN | 164 R.K.T. -ULHAS | 56 15 71 3 O 7 | 53 18 71 3 O 7 | 59 13 72 4 O 7 | 61 16 77 4 O 7 | 70 23 93 3 O 7 | 51 12 63 3 A 6 | 36 18 54 3 C 4 | 501 | P |
| PRN:- 2015016400687754 | | | | | | | | | 6.48 | A |
| 2105628 SINGH ANKU ASHOK ANJU | 961 CHIKHLOLI SIC | 40 19 59 3 B 5 | 38 18 56 3 B 5 | 35 16 51 4 C 4 | 53 15 68 @2 4 O 7 | 53 21 74 3 O 7 | 56 25 81 3 O 7 | 43 16 59 3 B 5 | 448 | P |
| PRN:- 2015016400824273 | | | | | | | | | 5.70 | B |
| 2105629 /SINGH BHAVANA BRIJBHANSIN | 164 R.K.T. -ULHAS | 55 17 72 3 O 7 | 62 14 76 3 O 7 | 53 16 69 @1 4 O 7 | 55 17 72 4 O 7 | 65 20 85 3 O 7 | 51 15 66 3 A 6 | 36 15 51 3 C 4 | 491 | P |
| PRN:- 2015016400684454 | | | | | | | | | 6.48 | A |
| 2105630 /SINGH BHAVNA VIJAY SAMLA | 621 S.THAKURNATH- | 33 19 52 3 C 4 | 51 20 71 3 O 7 | 31 21 52 4 C 4 | 30 20 50 4 C 4 | 30 20 50 3 C 4 | 32 23 55 3 B 5 | 30 21 51 3 C 4 | 381 | P |
| PRN:- 2015016402585514 | | | | | | | | | 4.52 | C |
| 2105631 /SINGH BINDULATA VIRENDRAP | 960 SEVA SADAN - | 37E 20E 57 3 B 5 | 20F 15E 35 - F 1 | 16F 12E 28 - F 1 | 37E 17E 54 4 C 4 | 40E 12E 52 3 C 4 | 44E 21E 65 3 A 6 | 46E 14E 60 3 A 6 | 351 | F |
| PRN:- 2015016400987324 | | | | | | | | | | |
| 2105632 SINGH BRIJIESH NARENDRA S | 164 R.K.T. -ULHAS | 52 15 67 @3 3 O 7 | 56 17 73 3 O 7 | 55 13 68 @2 4 O 7 | 54 16 70 4 O 7 | 62 22 84 3 O 7 | 54 11 65 3 A 6 | 55 18 73 3 O 7 | 500 | P |
| PRN:- 2015016400686832 | | | | | | | | | 6.87 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105633 | /SINGH DAMINI PRAMODKUMAR | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 105 | F |
| | SUNITA | | 15E | 16E | 15E | 15E | 14E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | 15E | | |
| PRN:- | 2015016401209986 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2105634 | SINGH DEEPAK ARUN LALTI | 621 S.THAKURNATH- | 11F | 16F | 18F | 32E | 18F | 46E | 09F | 292 | F | | | | | | | | | | | | | | |
| | | | 17E | 21E | 20E | 20E | 20E | 24E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584944 | | 28 | 37 | 38 | 52 | 38 | 70 | 29 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | | |
| 2105635 | SINGH DHARMENDRA LALBABU | 164 R.K.T. -ULHAS | 34 | 45 | 39 | 40 | 49 | 61 | 37 | 412 | P | | | | | | | | | | | | | | |
| | MEENADEVI | | 17 | 14 | 11 | 15 | 23 | 10 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789827 | | 51 | 59 | 50 | 55 | 72 | 71 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | 117 | 5.09 | B | | | | | | | | | | | | | |
| 2105636 | SINGH DIVAKAR DINESH GEET | 164 R.K.T. -ULHAS | 44 | 37 | 45 | 43 | 54 | 55 | 42 | 421 | P | | | | | | | | | | | | | | |
| | A DEVI | | 15 | 17 | 12 | 14 | 19 | 10 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686855 | | 59 | 54 | 57 | 57 | 73 | 65 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 121 | 5.26 | B | | | | | | | | | | | | | |
| 2105637 | SINGH DIVYAPRABHAT PRATAP | 193 SIDDHARTH COL | 32 | 34 | 43 | 39 | 54 | 37 | 41 | 408 | P | | | | | | | | | | | | | | |
| | RENU | | 19 | 19 | 20 | 17 | 17 | 16 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326204 | | 51 | 53 | 63 | 56 | 71 | 53 | 61 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 C 4 | 3 A 6 | 119 | 5.17 | B | | | | | | | | | | | | | |
| 2105638 | /SINGH KAJAL DINESH SAROJ | 960 SEVA SADAN - | 30 | 33 | 31 | 34 | 37 | 48 | 30 | 340 | P | | | | | | | | | | | | | | |
| | | | 15 | 13 | 13 | 13 | 15 | 13 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400989025 | | 45 | 46 | 44 | 47 | 52 | 61 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 A 6 | 3 D 3 | 77 | 3.35 | D | | | | | | | | | | | | | |
| 2105639 | /SINGH KAJAL BASANT ASHA | 621 S.THAKURNATH- | 44 | 33 | 40 | 45 | 43 | 57 | 30 | 443 | P | | | | | | | | | | | | | | |
| | | | 21 | 22 | 19 | 22 | 23 | 22 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584704 | | 65 | 55 | 59 | 67 @3 | 66 | 79 | 52 | @3 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 O 7 | 3 A 6 | 3 O 7 | 3 C 4 | 132 | 5.74 | B | | | | | | | | | | | | | |
| 2105640 | /SINGH KOMAL SANTOSH SARIT | 164 R.K.T. -ULHAS | 31 | 38 | 49 | 45 | 48 | 46 | 39 | 422 | P | | | | | | | | | | | | | | |
| | A | | 17 | 17 | 18 | 19 | 22 | 17 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786833 | | 48 | 55 | 67 @3 | 64 | 70 | 63 | 55 | @3 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 130 | 5.65 | B | | | | | | | | | | | | | |
| 2105641 | /SINGH MANISHA SURESH GEET | 960 SEVA SADAN - | 39E | 35E | 24F | 19F | 13F | 33E | 35E | 308 | F | | | | | | | | | | | | | | |
| | A | | 18E | 16E | 18E | 16E | 11E | 15E | 16E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987815 | | 57 | 51 | 42 | 35 | 24 | 48 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|-------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105642 | SINGH MOHINDER CHANDRABHA N SHANTI | 26 PRITI DEGREE | 30E | 30E | 30E | 30E | 15F | 32E | 30E | 300 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401210003 | | 15E | 14E | 16E | 15E | 14E | 14E | 15E | | | | | | | | | | | | | | | | | | |
| | | | 45 | 44 | 46 | 45 | 29 | 46 | 45 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 2105643 | /SINGH NIKITA ASHOK KUMAR KUSUMLATA | 164 R.K.T. -ULHAS | 41 | 30 | 30 | 33 | 45 | 42 | 44 | 374 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789487 | | 17 | 15 | 10 | 14 | 18 | 19 | 16 | | | | | | | | | | | | | | | | | | |
| | | | 58 | 45 | 40 | 47 | 63 | 61 | 60 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 D 3 | 3 A 6 | 3 A 6 | 3 A 6 | 98 | 4.26 | C | | | | | | | | | | | | | | | |
| 2105644 | /SINGH NISHA AJIT SADHANA | 960 SEVA SADAN - | 34 | 35 | 30 | 38 | 47 | 38 | 32 | 374 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987951 | | 21 | 16 | 10 | 20 | 19 | 15 | 19 | | | | | | | | | | | | | | | | | | |
| | | | 55 | 51 | 40 | 58 | 66 | 53 | 51 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | 97 | 4.22 | C | | | | | | | | | | | | | | | |
| 2105645 | /SINGH PARASKUNWAR LAXMAN PYARIDEVI | 164 R.K.T. -ULHAS | 34 | 58 | 40 | 44 | 60 | 49 | 52 | 446 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688502 | | 18 | 16 | 17 | 13 | 22 | 11 | 12 | | | | | | | | | | | | | | | | | | |
| | | | 52 | 74 | 57 | 57 | 82 | 60 | 64 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105646 | /SINGH PINKY RAM MINAKSHI | 268 AMBERNATH -KA | 34 | 50 | 53 | 51 | 56 | 62 | 42 | 462 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402450592 | | 17 | 20 | 14 | 19 | 14 | 17 | 13 | | | | | | | | | | | | | | | | | | |
| | | | 51 | 70 | 67 | 70 | 70 | 79 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 146 | 6.35 | A | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105647 | /SINGH POOJA SHYAM SUNITA | 960 SEVA SADAN - | 19F | 32E | 19F | 30E | 30E | 50E | 24F | 317 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400885064 | | 18E | 14E | 11E | 17E | 12E | 24E | 17E | | | | | | | | | | | | | | | | | | |
| | | | 37 | 46 | 30 | 47 | 42 | 74 | 41 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2105648 | SINGH PRABHAKAR NAGENDRA SAROJ | 26 PRITI DEGREE | 45E | 32E | 16F | 15F | 30E | 30E | 52E | 322 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209882 | | 14E | 15E | 14E | 16E | 14E | 14E | 15E | | | | | | | | | | | | | | | | | | |
| | | | 59 | 47 | 30 | 31 | 44 | 44 | 67 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105649 | /SINGH PRITI JAIPRAKASH SU | 164 R.K.T. -ULHAS | 39 | 31 | 30 | 32 | 47 | 50 | 33 | 347 | P | | | | | | | | | | | | | | | |
| | SHMA | | 17 | 12 | 10 | 11 | 15 | 10 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401794743 | | 56 | 43 | 40 | 43 | 62 | 60 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 E 2 | 3 A 6 | 3 A 6 | 3 E 2 | 79 | 3.43 | D | | | | | | | | | | | | | | |
| 2105650 | SINGH RAHUL PREMBAHADUR S | 164 R.K.T. -ULHAS | 47 | 33 | 30 | 52 | 46 | 51 | 31 | 371 | P | | | | | | | | | | | | | | | |
| | ANJU | | 11 | 10 | 11 | 11 | 13 | 10 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401633172 | | 58 | 43 | 41 | 63 | 59 | 61 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 A 6 | 3 B 5 | 3 A 6 | 3 D 3 | 95 | 4.13 | C | | | | | | | | | | | | | | |
| 2105651 | SINGH RAJAN SUBHASH USHA | 621 S.THAKURNATH- | 12F | 31E | 30E | 30E | 30E | 44E | 44E | 368 | F | | | | | | | | | | | | | | | |
| | | | 22E | 23E | 19E | 21E | 20E | 21E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587111 | | 34 | 54 | 49 | 51 | 50 | 65 | 65 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2105652 | SINGH RANJEET JAI BEENA | 164 R.K.T. -ULHAS | 39 | 30 | 23 * | 33 | 37 | 30 | 30 | 318 | P | | | | | | | | | | | | | | | |
| | | | 18 | 12 | 10 | 15 | 15 | 10 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788453 | | 57 | 42 | 33 | 48 | 52 | 40 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | 68 | 2.96 | E | | | | | | | | | | | | | | |
| 2105653 | SINGH RAVI RAMESH KUSUM | 961 CHIKHLOLI SIC | 34E | 20F | 33E | 53E | 48E | 32E | 37E | 373 | F | | | | | | | | | | | | | | | |
| | | | 17E | 13E | 16E | 14E | 19E | 22E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400825334 | | 51 | 33 | 49 | 67 | 67 | 54 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2105654 | SINGH RISHABHKUMAR DILIPK | 586 KALANI - ULHA | 30+ | 30+ | 13F | 32+ | 30E | 30+ | 32E | 281 | F | | | | | | | | | | | | | | | |
| | UMAR SUNITA | | 14+ | 15+ | 11+ | 10+ | 10+ | 13+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400361002 | | 44 | 45 | 24 | 42 | 40 | 43 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2105655 | SINGH RISHIKESH CHANDRAKE | 164 R.K.T. -ULHAS | 32 | 42 | 42 | 38 | 53 | 54 | 39 | 407 | P | | | | | | | | | | | | | | | |
| | SH ANJU | | 14 | 20 | 13 | 14 | 18 | 11 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685306 | | 46 | 62 | 55 | 52 | 71 | 65 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | 117 | 5.09 | B | | | | | | | | | | | | | | |
| 2105656 | /SINGH ROSHNKUMARI MAHESH | 960 SEVA SADAN - | 37 | 33 | 30 | 32 | 44 | 37 | 30 | 363 | P | | | | | | | | | | | | | | | |
| | BINDU | | 20 | 16 | 14 | 16 | 15 | 24 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988695 | | 57 | 49 | 44 | 48 | 59 | 61 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 A 6 | 3 D 3 | 86 | 3.74 | D | | | | | | | | | | | | | | |
| 2105657 | SINGH SANJAY NIRMALPRASAD | 26 PRITI DEGREE | 11F | 17F | 09F | 18F | 09F | 34E | 15F | 217 | F RPV | | | | | | | | | | | | | | | |
| | SAMLAVATI | | 15E | 15E | 14E | 16E | 14E | 14E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209472 | | 26 | 32 | 23 | 34 | 23 | 48 | 31 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | | | | |
|----------|----------------------------|-----------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|---|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105658 | SINGH SHIVAM JANARDHAN SA | 193 SIDDHARTH COL ROJ | 30 | 30 | 36 | 44 | 53 | 50 | 42 | 415 | P | RPV | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402687591 | | 20 | 17 | 21 | 16 | 16 | 20 | 20 | | | | 50 | 42 | 415 | P | RPV | | | | | | | | | | | | |
| | | | 50 | 47 | 57 | 60 | 69 | @1 | 70 | 62 | @1 | | 30 | 30 | 36 | 44 | 53 | 50 | 42 | 415 | P | RPV | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 125 | 5.43 | B | | | |
| 2105659 | /SINGH SHWETA PRAFULLCHAND | 164 R.K.T. -ULHAS | 49 | 31 | 33 | 43 | 55 | 45 | 30 | 394 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685697 | | 16 | 19 | 12 | 15 | 22 | 12 | 12 | | | | 49 | 31 | 33 | 43 | 55 | 45 | 30 | 394 | P | | | | | | | | |
| | | | 65 | 50 | 45 | 58 | 77 | 57 | 42 | | | | 30 | 30 | 33 | 43 | 55 | 45 | 30 | 394 | P | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | D | 3 | 4 | B | 5 | 3 | O | 7 | 3 | B | 5 | 3 | E | 2 | 104 | 4.52 | C | | | |
| 2105660 | SINGH VIJAY KAMALJEET SON | 586 KALANI - ULHA | AA | 07F | 30E | 21F | 15F | AA | AA | 156 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400116544 | | 10E | 10E | 10E | 16E | 12E | 10E | 15E | | | | AA | AA | 156 | F | | | | | | | | | | | | | |
| | | | AA | 17 | 40 | 37 | 27 | AA | AA | | | | AA | AA | 156 | F | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | | | | |
| 2105661 | SINGH VIMAL RAMESH KUSUM | 621 S.THAKURNATH- | 35 | 55 | 41 | 43 | 54 | 49 | 47 | 468 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588683 | | 20 | 21 | 20 | 21 | 20 | 22 | 20 | | | | 49 | 47 | 468 | P | | | | | | | | | | | | | |
| | | | 55 | 76 | 61 | 64 | 74 | 71 | 67 | @3 | @3 | | 49 | 47 | 468 | P | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 147 | 6.39 | A | | | |
| 2105662 | SINGH VISHAL BHOLANATH SU | 164 R.K.T. -ULHAS | 20F | 21F | 30E | 30E | 20F | 51E | 31E | 293 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401634554 | | 12E | 10E | 10E | 14E | 19E | 11E | 14E | | | | 51E | 31E | 293 | F | | | | | | | | | | | | | |
| | | | 32 | 31 | 40 | 44 | 39 | 62 | 45 | | | | 51E | 31E | 293 | F | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | - | F | 1 | 3 | A | 6 | 3 | D | 3 | | | | | | |
| 2105663 | SINGH VISHAL ABHRAJ POONA | 586 KALANI - ULHA | 35 | 33 | 30 | 30 | 33 | 32 | 31 | 323 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114286 | | 14 | 11 | 12 | 13 | 15 | 17 | 17 | | | | 32 | 31 | 323 | P | | | | | | | | | | | | | |
| | | | 49 | 44 | 42 | 43 | 48 | 49 | 48 | | | | 32 | 31 | 323 | P | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | D | 3 | 3 | D | 3 | 58 | 2.52 | E | | | |
| 2105664 | SINGH VISHAL RAJESHKUMAR | 164 R.K.T. -ULHAS | 63 | 54 | 57 | 45 | 57 | 61 | 41 | 488 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785996 | | 15 | 19 | 11 | 14 | 20 | 11 | 20 | | | | 61 | 41 | 488 | P | | | | | | | | | | | | | |
| | | | 78 | 73 | 68 | @2 | 59 | 77 | 72 | @2 | | | 61 | 41 | 488 | P | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 150 | 6.52 | A | | | |
| 2105665 | SINGH VIVEK SADHUSARAN HE | 164 R.K.T. -ULHAS | 50 | 41 | 43 | 61 | 61 | 59 | 46 | 490 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786303 | | 17 | 17 | 13 | 22 | 20 | 21 | 19 | | | | 59 | 46 | 490 | P | | | | | | | | | | | | | |
| | | | 67 | @3 | 58 | 56 | 83 | 81 | 80 | @3 | | | 59 | 46 | 490 | P | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 144 | 6.26 | A | | | |
| 2105666 | SINGH YESHWANT OMPRAKASH | 960 SEVA SADAN - | 32 | 44 | 56 | 40 | 58 | 54 | 44 | 463 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987491 | | 20 | 18 | 16 | 24 | 17 | 23 | 17 | | | | 54 | 44 | 463 | P | | | | | | | | | | | | | |
| | | | 52 | 62 | 72 | 64 | 75 | 77 | 61 | | | | 54 | 44 | 463 | P | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 142 | 6.17 | A | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105667 | /SINHA EKTA SANTOSH ANITA | 621 S.THAKURNATH- | 33 | 32 | 30 | 30 | 36 | 35 | 34 | 380 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402583987 | | 18 | 22 | 23 | 22 | 20 | 23 | 22 | | | | | | | | | | | | | | | |
| | | | 51 | 54 | 53 | 52 | 56 | 58 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | 101 | 4.39 | C | | | | | | | | | | | | |
| 2105668 | /SITHIYA KOMAL JENTILAL MA | 164 R.K.T. -ULHAS | 40 | 40 | 40 | 43 | 61 | 42 | 39 | 428 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401788194 | | 17 | 20 | 14 | 18 | 22 | 12 | 20 | | | | | | | | | | | | | | | |
| | | | 57 | 60 | 54 | 61 | 83 | 54 | 59 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2105669 | SODE ASHKUMAR MAHESH SHAS | 961 CHIKHLOLI SIC | 18F | 30E | 30E | 34E | 30E | 36E | 19F | 305 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400974036 | | 20E | 14E | 13E | 10E | 17E | 21E | 13E | | | | | | | | | | | | | | | |
| | | | 38 | 44 | 43 | 44 | 47 | 57 | 32 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2105670 | /SODEY KOMAL REMI SEEMA | 586 KALANI - ULHA | 33+ | 38+ | 30+ | 35+ | 39 | 30+ | 31+ | 341 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400361474 | | 10+ | 14+ | 13+ | 20+ | 17+ | 17+ | 14+ | | | | | | | | | | | | | | | |
| | | | 43 | 52 | 43 | 55 | 56 | 47 | 45 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 B 5 | 3 B 5 | 3 D 3 | 3 D 3 | 79 | 3.43 | D | | | | | | | | | | | | |
| 2105671 | SODI MALKIT JEETENDERSING | 960 SEVA SADAN - | 24 * | 30 | 32 | 49 | 34 | 42 | 38 | 374 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400884231 | | 18 | 13 | 20 | 20 | 15 | 22 | 17 | | | | | | | | | | | | | | | |
| | | | 42 | 43 | 52 | 69 | 49 | 64 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 A 6 | 3 D 3 | 3 A 6 | 3 B 5 | 97 | 4.22 | C | | | | | | | | | | | | |
| 2105672 | /SOHANDA TAMANA RAJU SONI | 960 SEVA SADAN - | 44 | 48 | 50 | 53 | 67 | 62 | 42 | 510 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400987235 | | 20 | 19 | 16 | 24 | 20 | 25 | 20 | | | | | | | | | | | | | | | |
| | | | 64 | 67 @3 | 66 | 77 | 87 | 87 | 62 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 151 | 6.57 | A | | | | | | | | | | | | |
| 2105673 | SOLANKAR ROHIT BHIMRAO SU | 164 R.K.T. -ULHAS | 21F | 30+ | 30+ | 41+ | 36+ | 40+ | 30+ | 327 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400701946 | | 15+ | 12+ | 17+ | 14+ | 14+ | 13+ | 14+ | | | | | | | | | | | | | | | |
| | | | 36 | 42 | 47 | 55 | 50 | 53 | 44 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 B 5 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2105674 | SONAVANE MANGESH SANJAY R | 621 S.THAKURNATH- | 21F | 30E | 30E | 33E | 37E | 43E | 30E | 370 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400697024 | | 21E | 19E | 22E | 22E | 23E | 20E | 19E | | | | | | | | | | | | | | | |
| | | | 42 | 49 | 52 | 55 | 60 | 63 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105675 | /SONAWANE JYOTI ASHOK SARA | 974 VEDANTA MGMT | 47 | 41 | 35 | 37 | 39 | 40 | 49 | 408 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402216472 | | 21 | 18 | 15 | 20 | 14 | 14 | 18 | | | | | | | | | | | | | | | |
| | | | 68 @2 | 59 | 50 | 57 | 53 | 54 | 67 @3 | @5 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | 3 O 7 | 117 | 5.09 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 271 MARKETING RESEARCH (75/30,25/10) | | |

| | | | | | | | | | |
|---|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2105676 /SONAWANE MINALI VALMIK SU 621 S.THAKURNATH-NANDA | 18F 17E 35 | 30E 18E 48 | 35E 23E 58 | 50E 22E 72 | 34E 23E 57 | 30E 21E 51 | 15F 20E 35 | 356 | F |
| PRN:- 2015016402585681 | - F 1 | 3 D 3 | 4 B 5 | 4 O 7 | 3 B 5 | 3 C 4 | - F 1 | | |

| | | | | | | | | | |
|---|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|------|---|
| 2105677 SONAWANE PRAVIN RAJU MEEN A 621 S.THAKURNATH- | 39 19 58 | 40 21 61 | 54 20 74 | 45 22 67 @3 | 39 20 59 | 40 22 62 | 45 21 66 | 447 | P |
| PRN:- 2015016402582655 | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 B 5 | 3 A 6 | 3 A 6 140 | 6.09 | A |

| | | | | | | | | | |
|---|----------------|-------------------|----------------|----------------|----------------|----------------|-------------------|------|---|
| 2105678 SONI HIMANSHU SURESH JOTH I 164 R.K.T. -ULHAS | 35 16 51 | 50 17 67 @3 | 56 10 66 | 46 16 62 | 52 24 76 | 49 16 65 | 49 20 69 @1 | 456 | P |
| PRN:- 2015016401786396 | 3 C 4 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 141 | 6.13 | A |

| | | | | | | | | | |
|---|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|------|---|
| 2105679 SONI MONU ASHOK CHANDADEV I 961 CHIKHLOLI SIC | 48 20 68 @2 | 40 21 61 | 51 22 73 | 63 20 83 | 70 23 93 | 65 24 89 | 54 22 76 | 543 | P |
| PRN:- 2015016400824412 | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 158 | 6.87 | A |

| | | | | | | | | | |
|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------|---|
| 2105680 /SONI NEHA BAJARANGI SHAKU NTALA - 960 SEVA SADAN - | 43 17 60 | 47 17 64 | 33 14 47 | 53 21 74 | 33 20 53 | 38 24 62 | 46 17 63 | 423 | P |
| PRN:- 2015016400988664 | 3 A 6 | 3 A 6 | 4 D 3 | 4 O 7 | 3 C 4 | 3 A 6 | 3 A 6 124 | 5.39 | B |

| | | | | | | | | | |
|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------|---|
| 2105681 /SONI PRIYANKA DEEPAK SAPN A 164 R.K.T. -ULHAS | 34 11 45 | 34 15 49 | 34 12 46 | 54 16 70 | 62 19 81 | 61 11 72 | 36 14 50 | 413 | P |
| PRN:- 2015016400684856 | 3 D 3 | 3 D 3 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 112 | 4.87 | C |

| | | | | | | | | | |
|---|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2105682 /SONI SHEETAL RAJESH CHAND RAVATI 621 S.THAKURNATH- | 32E 21E 53 | 37E 22E 59 | 21F 23E 44 | 40E 21E 61 | 39E 20E 59 | 32E 23E 55 | 34E 22E 56 | 387 | F |
| PRN:- 2015016402588377 | 3 C 4 | 3 B 5 | - F 1 | 4 A 6 | 3 B 5 | 3 B 5 | 3 B 5 | | |

| | | | | | | | | | |
|--|----------------|----------------|----------------|-------------------|----------------|----------------|-------------------|------|---|
| 2105683 SONKAR ROHAN VINOD NEETA 164 R.K.T. -ULHAS | 31 15 46 | 38 19 57 | 37 18 55 | 48 19 67 @3 | 57 23 80 | 50 13 63 | 52 15 67 @3 | 435 | P |
| PRN:- 2015016400687731 | 3 D 3 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 132 | 5.74 | B |

| | | | | | | | | | |
|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2105684 SONONE SNEHAL VIJAY LATA 782 CSE' S.R.ABHA | 30+ 20+ 50 | 14F 20+ 34 | 30+ 20+ 50 | 35+ 17+ 52 | 42+ 16+ 58 | 43+ 21+ 64 | 31+ 19+ 50 | 358 | F |
| PRN:- 2012016400811273 | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105685 | SONWANI VINAY SURESHLAL A ARTI | 164 R.K.T. -ULHAS | 46E | 38E | 17F | 41E | 51E | 37E | 42E | 376 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401631536 | | 16E | 14E | 15E | 18E | 19E | 12E | 10E | | | | | | | | | | | | | | | |
| | | | 62 | 52 | 32 | 59 | 70 | 49 | 52 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 B 5 | 3 O 7 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2105686 | SOUDEY ROHIT RAMKUMAR BEE RVATI | 164 R.K.T. -ULHAS | 34+ | 30+ | 50+ | 40+ | 30+ | 30+ | 45 | 370 | P | | | | | | | | | | | | | |
| PRN:- | 2012016400697455 | | 16+ | 15+ | 17+ | 15+ | 20+ | 12+ | 16+ | | | | | | | | | | | | | | | |
| | | | 50 | 45 | 67 | 55 | 50 | 42 | 61 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 B 5 | 3 C 4 | 3 E 2 | 3 A 6 | 101 | 4.39 | C | | | | | | | | | | | | |
| 2105687 | SRIVASTAVA SHUBHAM RAJESH SAVITA | 164 R.K.T. -ULHAS | 38 | 48 | 30 | 36 | 47 | 49 | 57 | 403 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400685585 | | 15 | 16 | 12 | 15 | 14 | 15 | 11 | | | | | | | | | | | | | | | |
| | | | 53 | 64 | 42 | 51 | 61 | 64 | 68 @2 | @2 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | 3 O 7 | 111 | 4.83 | C | | | | | | | | | | | | |
| 2105688 | /SUGNANI POOJA AHMED HEERU | 164 R.K.T. -ULHAS | 46 | 32 | 30 | 36 | 47 | 32 | 30 | 352 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400686422 | | 17 | 13 | 15 | 16 | 18 | 10 | 10 | | | | | | | | | | | | | | | |
| | | | 63 | 45 | 45 | 52 | 65 | 42 | 40 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 E 2 | 3 E 2 | 85 | 3.70 | D | | | | | | | | | | | | |
| 2105689 | /SUHANDA CHETNA RAJKUMAR S ARITA | 164 R.K.T. -ULHAS | 18F | 35E | 40E | 47E | 57E | 41E | 34E | 367 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401635952 | | 13E | 12E | 16E | 12E | 16E | 11E | 15E | | | | | | | | | | | | | | | |
| | | | 31 | 47 | 56 | 59 | 73 | 52 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 B 5 | 4 B 5 | 3 O 7 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105690 | SUHANI PARESH THAKUR NISHA | 164 R.K.T. -ULHAS | 33 | 43 | 47 | 42 | 46 | 55 | 37 | 430 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401786237 | | 18 | 20 | 19 | 19 | 20 | 19 | 12 | | | | | | | | | | | | | | | |
| | | | 51 | 63 | 66 | 61 | 66 | 74 | 49 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 D 3 | 126 | 5.48 | B | | | | | | | | | | | | |
| 2105691 | /SUKATE SONALI DNYANDEO SA TYABHAMA | 164 R.K.T. -ULHAS | 48 | 48 | 52 | 62 | 60 | 63 | 46 | 514 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401786091 | | 17 | 22 | 17 | 20 | 22 | 17 | 20 | | | | | | | | | | | | | | | |
| | | | 65 | 70 | 69 @1 | 82 | 82 | 80 | 66 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2105692 | /SULE SHRUTI SANJAY SANGIT A | 164 R.K.T. -ULHAS | 47 | 43 | 49 | 53 | 57 | 50 | 55 | 470 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400684187 | | 17 | 15 | 18 | 16 | 20 | 15 | 15 | | | | | | | | | | | | | | | |
| | | | 64 | 58 | 67 @3 | 69 @1 | 77 | 65 | 70 | @4 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2105693 | /SUNAR MANJU NRUP SARASWAT I | 164 R.K.T. -ULHAS | 41E | 33E | 16F | 30E | 36E | 34E | 53E | 351 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400685867 | | 14E | 16E | 15E | 16E | 22E | 10E | 15E | | | | | | | | | | | | | | | |
| | | | 55 | 49 | 31 | 46 | 58 | 44 | 68 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105694 | /SURALKAR BHAVANA KAILASH REKHA | 164 R.K.T. -ULHAS | 35 | 37 | 54 | 43 | 56 | 60 | 42 | 432 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401787794 | | 12 | 16 | 13 | 16 | 20 | 10 | 18 | | | | | | | | | | | | | | | |
| | | | 47 | 53 | 67 @3 | 59 | 76 | 70 | 60 | @3 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 129 | 5.61 | B | | | | | | | | | | | | |
| 2105695 | /SURELA TINA RAJESH SUNITA | 164 R.K.T. -ULHAS | 41 | 34 | 50 | 54 | 71 | 53 | 31 | 425 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401789634 | | 14 | 10 | 12 | 14 | 16 | 10 | 15 | | | | | | | | | | | | | | | |
| | | | 55 | 44 | 62 | 68 @2 | 87 | 63 | 46 | @2 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 D 3 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2105696 | SUROSHE KARAN DATTA MANGA L | 164 R.K.T. -ULHAS | 53 | 66 | 70 | 57 | 64 | 63 | 63 | 578 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400685442 | | 18 | 22 | 19 | 21 | 22 | 20 | 20 | | | | | | | | | | | | | | | |
| | | | 71 | 88 | 89 | 78 | 86 | 83 | 83 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2105697 | SURVE PRATHAMESH PRABHAKA R PRATIBHA | 164 R.K.T. -ULHAS | 44E | 20F | 30E | 32E | 17F | 49E | 07F | 308 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401789955 | | 15E | 17E | 19E | 16E | 19E | 10E | 13E | | | | | | | | | | | | | | | |
| | | | 59 | 37 | 49 | 48 | 36 | 59 | 20 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2105698 | /SURVE PRIYANKA SANJAY CHH AYA | 164 R.K.T. -ULHAS | 48 | 35 | 43 | 35 | 49 | 56 | 56 | 450 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401785814 | | 17 | 17 | 11 | 21 | 24 | 20 | 18 | | | | | | | | | | | | | | | |
| | | | 65 | 52 | 54 | 56 | 73 | 76 | 74 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 129 | 5.61 | B | | | | | | | | | | | | |
| 2105699 | /SURVE PRIYANKA KAMLAKAR M EENA | 621 S.THAKURNATH- | 46 | 30 | 55 | 40 | 50 | 55 | 39 | 462 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402585897 | | 23 | 17 | 20 | 22 | 23 | 20 | 22 | | | | | | | | | | | | | | | |
| | | | 69 @1 | 47 | 75 | 62 | 73 | 75 | 61 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 | A | | | | | | | | | | | | |
| 2105700 | /SURVE PRIYANKA VIJAY VAND ANA | 621 S.THAKURNATH- | 41 | 49 | 54 | 60 | 66 | 69 | 56 | 541 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402587157 | | 22 | 18 | 22 | 23 | 21 | 19 | 21 | | | | | | | | | | | | | | | |
| | | | 63 | 67 @3 | 76 | 83 | 87 | 88 | 77 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2105701 | SURYAWANSHI DEVANG NANDKU MAR JYOTSNA | 164 R.K.T. -ULHAS | 60 | 33 | 41 | 52 | 60 | 45 | 44 | 474 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400687383 | | 18 | 23 | 22 | 19 | 22 | 17 | 18 | | | | | | | | | | | | | | | |
| | | | 78 | 56 | 63 | 71 | 82 | 62 | 62 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2105702 | /SURYAWANSHI KALYANI KISHO RE CHHAYA | 164 R.K.T. -ULHAS | 40 | 24 * | 47 | 37 | 54 | 48 | 35 | 389 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401789127 | | 15 | 15 | 10 | 12 | 23 | 10 | 19 | | | | | | | | | | | | | | | |
| | | | 55 | 39 | 57 | 49 | 77 | 58 | 54 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 D 3 | 3 O 7 | 3 B 5 | 3 C 4 | 104 | 4.52 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105703 | /SURYAWANSHI MAYA HANAMANT SHALAN | 193 SIDDHARTH COL | 48 | 32 | 54 | 38 | 55 | 39 | 45 | 445 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326332 | | 21 | 19 | 21 | 17 | 19 | 18 | 19 | | | 69 @1 | 51 | 75 | 55 | 74 | 57 | 64 | @1 | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | C | 4 | 4 | 0 | 7 | 4 | B | 5 | 3 | 0 | 7 | 3 | B | 5 | 3 | A | 6 | 135 | 5.87 | B | |
| 2105704 | /SURYAWANSHI SHRUTI SHIRIS H JYOSTNA | 164 R.K.T. -ULHAS | 52 | 32 | 39 | 35 | 38 | 41 | 41 | 387 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789085 | | 17 | 16 | 10 | 18 | 16 | 16 | 16 | | | 69 @1 | 48 | 49 | 53 | 54 | 57 | 57 | @1 | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | B | 5 | 100 | 4.35 | C | |
| 2105705 | SUTAR KIRAN ADHIK PUSHPA | 26 PRITI DEGREE | 30E | 30E | 17F | 33E | 50E | 33E | 36E | 332 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209522 | | 14E | 16E | 15E | 15E | 15E | 14E | 14E | | | 44 | 46 | 32 | 48 | 65 | 47 | 50 | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | A | 6 | 3 | D | 3 | 3 | C | 4 | | | | |
| 2105706 | /SUTHAR SUNDARI VIJAY PYAR IDEVI | 164 R.K.T. -ULHAS | 38E | 15F | 40E | 43E | 58E | 38E | 42E | 274 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789143 | | AA | AA | AA | AA | AA | AA | AA | | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | | |
| 2105707 | SWAMI SATISH SHRAVAN MAIN A | 164 R.K.T. -ULHAS | 45 | 45 | 36 | 38 | 41 | 48 | 46 | 424 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788213 | | 18 | 22 | 13 | 18 | 24 | 10 | 20 | | | 63 | 67 @3 | 49 | 56 | 65 | 58 | 66 | @3 | | | | | | | | |
| | | | 3 | A | 6 | 3 | 0 | 7 | 4 | D | 3 | 4 | B | 5 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | 122 | 5.30 | B | |
| 2105708 | SYEDKAZMI ALIRAZA SYEDFAI YAZ RIYAZZEHRA | 164 R.K.T. -ULHAS | 34 | 39 | 40 | 43 | 40 | 41 | 50 | 398 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687723 | | 16 | 16 | 11 | 15 | 23 | 11 | 19 | | | 50 | 55 | 51 | 58 | 63 | 52 | 69 @1 | @1 | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | C | 4 | 3 | 0 | 7 | 114 | 4.96 | C | |
| 2105709 | TADAVI JUMMA ABDUL ABDUL | 621 S.THAKURNATH- | 31+ | 30+ | 30 | 31+ | 30+ | 32+ | 35+ | 362 | P PPR | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400294613 | | 20+ | 21+ | 19+ | 21+ | 21+ | 21+ | 20+ | | | 51 | 51 | 49 | 52 | 51 | 53 | 55 | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | D | 3 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | B | 5 | 91 | 3.96 | D | |
| 2105710 | /TAHLANI TEENA SURESH KOMA L | 621 S.THAKURNATH- | 47 | 37 | 30 | 54 | 34 | 46 | 42 | 436 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400699932 | | 21 | 20 | 19 | 19 | 22 | 22 | 23 | | | 68 @2 | 57 | 49 | 73 | 56 | 68 @2 | 65 | @4 | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | B | 5 | 4 | D | 3 | 4 | 0 | 7 | 3 | B | 5 | 3 | 0 | 7 | 3 | A | 6 | 130 | 5.65 | B | |
| 2105711 | TAILOR VISHAL SUBHASH RAD HA | 26 PRITI DEGREE | 30E | 21F | 21F | 36E | 34E | 45E | 21F | 311 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209812 | | 14E | 14E | 15E | 16E | 15E | 14E | 15E | | | 44 | 35 | 36 | 52 | 49 | 59 | 36 | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | D | 3 | 3 | B | 5 | - | F | 1 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105712 | /TALAR NANDINI | JAGDISH PAD 164 R.K.T. -ULHAS | 46 | 50 | 30 | 47 | 35 | 45 | 41 | 410 | P | | | | | | | | | | | | | | | |
| | MA | | 16 | 15 | 18 | 17 | 19 | 12 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788704 | | 62 | 65 | 48 | 64 | 54 | 57 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | D | 3 | 4 | A | 6 | 3 | C | 4 | 3 | B | 5 | 3 | A | 6 | 117 | 5.09 | B |
| 2105713 | TALARI NAGESH VEERANNA RA | 621 S.THAKURNATH- | 49E | 31E | 30E | 16F | 57E | 44E | 43E | 410 | F | | | | | | | | | | | | | | | |
| | TNA | | 20E | 21E | 20E | 19E | 19E | 21E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400698236 | | 69 | 52 | 50 | 35 | 76 | 65 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | C | 4 | - | F | 1 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | | | |
| 2105714 | /TALEKAR ARCHANA TOPU SHAS | 193 SIDDHARTH COL | 48 | 41 | 42 | 37 | 55 | 41 | 51 | 441 | P | | | | | | | | | | | | | | | |
| | HIKALA | | 19 | 20 | 15 | 16 | 18 | 17 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326251 | | 67 | @3 | 61 | 57 | 53 | 73 | 58 | 72 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | B | 5 | 4 | C | 4 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | 132 | 5.74 | B |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105715 | /TALREJA BHAVISHA DILIP VI | 164 R.K.T. -ULHAS | 31 | 39 | 40 | 37 | 55 | 50 | 66 | 423 | P | | | | | | | | | | | | | | | |
| | NITA | | 15 | 16 | 16 | 17 | 16 | 11 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788116 | | 46 | 55 | 56 | 54 | 71 | 61 | 80 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | B | 5 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 120 | 5.22 | B |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105716 | TALREJA DILIP KISHUMAL MA | 164 R.K.T. -ULHAS | 38 | 33 | 34 | 42 | 42 | 51 | 30 | 374 | P | | | | | | | | | | | | | | | |
| | MTA | | 16 | 14 | 19 | 16 | 16 | 10 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687263 | | 54 | 47 | 53 | 58 | 58 | 61 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | C | 4 | 4 | B | 5 | 3 | B | 5 | 3 | A | 6 | 3 | E | 2 | 96 | 4.17 | C |
| 2105717 | TALWARE GOPAL MALLESH JAY | 961 CHIKHLOLI SIC | 37 | 34 | 32 | 38 | 62 | 44 | 35 | 402 | P | | | | | | | | | | | | | | | |
| | ANTI | | 20 | 14 | 15 | 16 | 15 | 22 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400972907 | | 57 | 48 | 47 | 54 | 77 | 66 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | C | 4 | 103 | 4.48 | C |
| 2105718 | /TAMBAT DIMPLE RAJESH RESH | 193 SIDDHARTH COL | 32 | 38 | 48 | 41 | 64 | 45 | 46 | 446 | P | | | | | | | | | | | | | | | |
| | MA | | 20 | 21 | 20 | 17 | 19 | 20 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402566121 | | 52 | 59 | 68 | @2 | 58 | 83 | 65 | 61 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 132 | 5.74 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105719 | TAMBE RAHUL PRASHANT SAVI | 961 CHIKHLOLI SIC | 52 | 45 | 50 | 51 | 63 | 63 | 30 | 488 | P | | | | | | | | | | | | | | | |
| | TA | | 19 | 19 | 16 | 13 | 24 | 24 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824346 | | 71 | 64 | 66 | 64 | 87 | 87 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | A | 6 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | D | 3 | 138 | 6.00 | A |
| 2105720 | /TAMBOLI RAVEENA RAJESH BA | 974 VEDANTA MGMT | 39E | 41E | 12F | 30E | 24F | 31E | 30E | 289 | F | | | | | | | | | | | | | | | |
| | BITA | | 11E | 14E | 10E | 12E | 12E | 10E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402218215 | | 50 | 55 | 22 | 42 | 36 | 41 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |
| 2105721 | TANK SHUBHAM ANIL RENU | 164 R.K.T. -ULHAS | 42 | 38 | 32 | 52 | 64 | 41 | 31 | 399 | P | | | | | | | | | | | | | | | |
| | | | 15 | 13 | 13 | 15 | 18 | 12 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687851 | | 57 | 51 | 45 | 67 @3 | 82 | 53 | 44 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | D | 3 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | C | 4 | 3 | E | 2 | 106 | 4.61 | C |
| 2105722 | /TAPKIR PRAGATI PRADEEP AL | 164 R.K.T. -ULHAS | 53 | 41 | 49 | 45 | 58 | 60 | 45 | 478 | P | | | | | | | | | | | | | | | |
| | KA | | 16 | 16 | 20 | 20 | 22 | 13 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787202 | | 69 @1 | 57 | 69 @1 | 65 | 80 | 73 | 65 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | B | 5 | 4 | 0 | 7 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 148 | 6.43 | A |
| 2105723 | TAPPA SHIVKUMAR TIMMAYYA | 26 PRITI DEGREE | 32E | 20F | 30E | 18F | 23F | 34E | 30E | 290 | F RPV | | | | | | | | | | | | | | | |
| | LAXMI | | 14E | 14E | 16E | 14E | 15E | 15E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209464 | | 46 | 34 | 46 | 32 | 38 | 49 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | | |
| 2105724 | TARACHANDANI ROHIT BHAGWA | 960 SEVA SADAN - | 31 | 35 | 54 | 49 | 60 | 40 | 38 | 443 | P | | | | | | | | | | | | | | | |
| | NDAS LEENA | | 21 | 19 | 19 | 21 | 14 | 25 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988784 | | 52 | 54 | 73 | 70 | 74 | 65 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 3 | B | 5 | 134 | 5.83 | B |
| 2105725 | TARAL TEJAL GANPAT RUKHAM | 621 S.THAKURNATH- | 17F | 41E | 07F | 16F | 12F | 30E | 39E | 303 | F | | | | | | | | | | | | | | | |
| | INI | | 20E | 21E | 20E | 19E | 21E | 20E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586854 | | 37 | 62 | 27 | 35 | 33 | 50 | 59 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | A | 6 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | 3 | B | 5 | | | |
| 2105726 | TAYADE JEEVAN SANJAY SAVI | 164 R.K.T. -ULHAS | 41E | 32E | 34E | 41E | AA | AA | AA | 242 | F | | | | | | | | | | | | | | | |
| | TA | | 16E | 13E | 13E | 16E | 16E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400747872 | | 57 | 45 | 47 | 57 | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | D | 3 | 4 | B | 5 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2105727 | TAYDE AAKASH KAILASH VAND | 26 PRITI DEGREE | 30 | 43 | 38 | 32 | 31 | 52 | 37 | 369 | P | | | | | | | | | | | | | | | |
| | ANA | | 16 | 16 | 14 | 14 | 15 | 15 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401564715 | | 46 | 59 | 52 | 46 | 46 | 67 @3 | 53 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | C | 4 | 4 | D | 3 | 4 | D | 3 | 3 | 0 | 7 | 3 | C | 4 | 94 | 4.09 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | | | | | | | | | | | | | | | | | | | | | | TOTAL RES | 700 | ULT | | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-----------|-----|-----|--|--|
| | | | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | | | | | |
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105728 | /TECKCHANDANI KHUSHBOO BHA | 164 R.K.T. -ULHAS | 30 | 49 | 37 | 34 | 31 | 37 | 33 | 354 | P | | | | | | | | | | | | | | | | | |
| | GWANDAS MEENA | | 15 | 17 | 15 | 16 | 18 | 10 | 12 | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400686886 | | 45 | 66 | 52 | 50 | 49 | 47 | 45 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 86 | 3.74 | D | | | | | | | | | | | | | | | | |
| 2105729 | /TEJNANI DEEPIKA RAMESH GE | 164 R.K.T. -ULHAS | 35 | 36 | 32 | 30 | 36 | 48 | 30 | 346 | P | | | | | | | | | | | | | | | | | |
| | ETA | | 14 | 15 | 13 | 14 | 19 | 10 | 14 | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401785725 | | 49 | 51 | 45 | 44 | 55 | 58 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 B 5 | 3 B 5 | 3 E 2 | 77 | 3.35 | D | | | | | | | | | | | | | | | | |
| 2105730 | TEKCHANDANI ASHISH JECOB | 586 KALANI - ULHA | 30E | 18F | 30E | 20F | 30E | 30E | 21F | 280 | F | | | | | | | | | | | | | | | | | |
| | GEETA | | 16E | 13E | 14E | 15E | 16E | 14E | 13E | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400361203 | | 46 | 31 | 44 | 35 | 46 | 44 | 34 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2105731 | TEKCHANDANI PAWAN SURESHL | 164 R.K.T. -ULHAS | 47 | 33 | 39 | 44 | 67 | 32 | 34 | 408 | P | | | | | | | | | | | | | | | | | |
| | AL ANITA | | 14 | 15 | 19 | 20 | 20 | 12 | 12 | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401788356 | | 61 | 48 | 58 | 64 | 87 | 44 | 46 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 E 2 | 3 D 3 | 107 | 4.65 | C | | | | | | | | | | | | | | | | |
| 2105732 | TELANG SHAILESH DIGAMBAR | 26 PRITI DEGREE | 30 | 30 | 30 | 30 | 48 | 42 | 24 * | 338 | P | | | | | | | | | | | | | | | | | |
| | SINDU | | 14 | 15 | 15 | 14 | 15 | 15 | 16 | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401209665 | | 44 | 45 | 45 | 44 | 63 | 57 | 40 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 A 6 | 3 B 5 | 3 D 3 | 77 | 3.35 | D | | | | | | | | | | | | | | | | |
| 2105733 | /TELANG SHOBHA VILAS JAYS | 961 CHIKHLOLI SIC | 60E | 38E | 31E | 46E | 20F | 30E | 42E | 394 | F | | | | | | | | | | | | | | | | | |
| | HREE | | 19E | 18E | 19E | 13E | 17E | 24E | 17E | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402168786 | | 79 | 56 | 50 | 59 | 37 | 54 | 59 | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 C 4 | 4 B 5 | - F 1 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 2105734 | TENALI GOPI VENKAT RAMANA | 961 CHIKHLOLI SIC | 38E | 31E | 17F | 19F | 30E | 38E | 31E | 313 | F | | | | | | | | | | | | | | | | | |
| | LAKSHMI | | 21E | 17E | 10E | 10E | 14E | 24E | 13E | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400824435 | | 59 | 48 | 27 | 29 | 44 | 62 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 2105735 | /TERSE MAYURI PRAMOD VANDA | 164 R.K.T. -ULHAS | 36 | 30 | 41 | 37 | 63 | 34 | 30 | 378 | P | | | | | | | | | | | | | | | | | |
| | NA | | 17 | 18 | 11 | 14 | 18 | 12 | 17 | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400685241 | | 53 | 48 | 52 | 51 | 81 | 46 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 O 7 | 3 D 3 | 3 D 3 | 92 | 4.00 | C | | | | | | | | | | | | | | | | |
| 2105736 | THADANI LAKHAN GORDHANDAS | 586 KALANI - ULHA | 35 | 45 | 48 | 36 | 30 | 51 | 30 | 386 | P | | | | | | | | | | | | | | | | | |
| | NANDA | | 12 | 14 | 17 | 20 | 17 | 20 | 11 | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400114851 | | 47 | 59 | 65 | 56 | 47 | 71 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 A 6 | 4 B 5 | 3 D 3 | 3 O 7 | 3 E 2 | 104 | 4.52 | C | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105737 | THADANI SANJAY SUNIL | AART 586 KALANI - ULHA | 49 | 36 | 38 | 30 | 66 | 52 | 45 | 435 | P | | | | | | | | | | | | | | | |
| | I | | 16 | 15 | 16 | 24 | 18 | 16 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114835 | | 65 | 51 | 54 | 54 | 84 | 68 @2 | 59 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 B 5 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 2105738 | THAKARE MANOJ NAMDEO SAVI | 621 S.THAKURNATH- | 38+ | 40+ | AA | 32+ | 30+ | 41+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | TA | | 21+ | 20+ | 21+ | 22+ | 22+ | 22+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400698871 | | 59 | 60 | AA | 54 | 52 | 63 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2105739 | /THAKKAR PRERNA PARESH JYO | 974 VEDANTA MGMT | 33 | 33 | 64 | 53 | 71 | 44 | 51 | 484 | P | | | | | | | | | | | | | | | |
| | TI | | 20 | 17 | 16 | 25 | 20 | 21 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400961795 | | 53 | 50 | 80 | 78 | 91 | 65 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | | | |
| 2105740 | /THAKRE NAJUKA LAXMAN MAND | 193 SIDDHARTH COL | 37 | 36 | 48 | 31 | 57 | 44 | 32 | 424 | P | | | | | | | | | | | | | | | |
| | A | | 19 | 22 | 19 | 19 | 19 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400325986 | | 56 | 58 | 67 @3 | 50 | 76 | 65 | 52 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 C 4 | 3 O 7 | 3 A 6 | 3 C 4 | 125 | 5.43 | B | | | | | | | | | | | | | | |
| 2105741 | /THAKUR AISHWARYA SANJAY R | 621 S.THAKURNATH- | 32+ | 32+ | AA | 30+ | AA | 46+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | EKHA | | 22+ | 21+ | 22+ | 21+ | 23+ | 22+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400697724 | | 54 | 53 | AA | 51 | AA | 68 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2105742 | /THAKUR ANJALI PRABHAKAR S | 164 R.K.T. -ULHAS | 54 | 38 | 44 | 38 | 58 | 59 | 48 | 466 | P | | | | | | | | | | | | | | | |
| | ONI | | 18 | 20 | 18 | 16 | 22 | 13 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786415 | | 72 | 58 | 62 | 54 | 80 | 72 | 68 @2 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | | | |
| 2105743 | THAKUR DEEPAK JOGINDAR BI | 960 SEVA SADAN - | 47 | 41 | 52 | 45 | 58 | 52 | 39 | 467 | P | | | | | | | | | | | | | | | |
| | NA | | 16 | 17 | 21 | 18 | 20 | 22 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400986882 | | 63 | 58 | 73 | 63 | 78 | 74 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 142 | 6.17 | A | | | | | | | | | | | | | | |
| 2105744 | /THAKUR DIMPLE BHIMPRASAD | 960 SEVA SADAN - | 48 | 41 | 47 | 54 | 61 | 59 | 52 | 501 | P | | | | | | | | | | | | | | | |
| | SONIDEVI | | 22 | 22 | 12 | 24 | 17 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988157 | | 70 | 63 | 59 | 78 | 78 | 81 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 150 | 6.52 | A | | | | | | | | | | | | | | |
| 2105745 | THAKUR GAGANSINGH MANBHAR | 164 R.K.T. -ULHAS | 57 | 55 | 52 | 65 | 69 | 50 | 50 | 534 | P | | | | | | | | | | | | | | | |
| | AN SINGH KIRAN | | 19 | 15 | 22 | 18 | 24 | 15 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686735 | | 76 | 70 | 74 | 83 | 93 | 65 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

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|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 271 MARKETING RESEARCH (75/30,25/10) | | |

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|--|-------------------|-------------------------|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----|-------|--------|
| 2105746 /THAKUR HIRA RAMSING KAMAL A PRN:- 2015016402585955 | 621 S.THAKURNATH- | 41 22 63 3 A 6 | 45 22 67 @3 3 O 7 | 50 21 71 4 O 7 | 51 20 71 4 O 7 | 62 22 84 3 O 7 | 36 21 57 3 B 5 | 53 21 74 3 O 7 | 152 | 487 P | 6.61 A |
|--|-------------------|-------------------------|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----|-------|--------|

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|---|-------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------|---------------------------|---------------------------|----|-------|--------|
| 2105747 /THAKUR SONIKUMARI NASEEB DEATA PRN:- 2014016400360954 | 586 KALANI - ULHA | 30+ 14+ 44 3 E 2 | 44+ 17+ 61 3 A 6 | 30+ 13+ 43 4 E 2 | 40+ 20+ 60 4 A 6 | 37 13+ 50 3 C 4 | 53+ 22+ 75 3 O 7 | 33+ 12+ 45 3 D 3 | 98 | 378 P | 4.26 C |
|---|-------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------|---------------------------|---------------------------|----|-------|--------|

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|--|-------------------|-------------------------|-------------------------|-------------------------|----------------------------|----------------------------|-------------------------|-------------------------|-----|-------|--------|
| 2105748 /THAKUR SWEETY RAMESH SONI PRN:- 2015016401787295 | 164 R.K.T. -ULHAS | 45 17 62 3 A 6 | 44 22 66 3 A 6 | 62 19 81 4 O 7 | 48 20 68 @2 4 O 7 | 48 20 68 @2 3 O 7 | 56 15 71 3 O 7 | 42 17 59 3 B 5 | 149 | 475 P | 6.48 A |
|--|-------------------|-------------------------|-------------------------|-------------------------|----------------------------|----------------------------|-------------------------|-------------------------|-----|-------|--------|

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|---|-------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|-------|--|
| 2105749 THANVI KRISHNA HARISH UMA PRN:- 2014016400360803 | 586 KALANI - ULHA | 21F 13+ 34 - F 1 | 30+ 18+ 48 3 D 3 | 30+ 14+ 44 4 E 2 | 39+ 18+ 57 4 B 5 | 31+ 17+ 48 3 D 3 | 33+ 21+ 54 3 C 4 | 30E 12+ 42 3 E 2 | | 327 F | |
|---|-------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|-------|--|

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|---|-------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|-------|--|
| 2105750 THAPA KRISHNA VISHNU KESR I PRN:- 2015016400224676 | 586 KALANI - ULHA | 30E 13E 43 3 E 2 | 39E 10E 49 3 D 3 | 21F 22E 43 - F 1 | 31E 20E 51 4 C 4 | 38E 15E 53 3 C 4 | 33E 23E 56 3 B 5 | 30E 17E 47 3 D 3 | | 342 F | |
|---|-------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|-------|--|

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|--|-----------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|-------|--|
| 2105751 THAPA PINKY TILAKBAHADUR PURNAKUMARI PRN:- 2015016401303975 | 26 PRITI DEGREE | 24F 14E 38 - F 1 | 31E 15E 46 3 D 3 | 14F 14E 28 - F 1 | 30E 16E 46 4 D 3 | 17F 15E 32 - F 1 | 18F 15E 33 - F 1 | 30E 14E 44 3 E 2 | | 267 F | |
|--|-----------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|-------|--|

| | | | | | | | | | | | |
|--|-------------------|---------------------------|---------------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|-------|--------|
| 2105752 THAPA TEKBAHADUR PRAKASH GANGA PRN:- 2014016401636054 | 164 R.K.T. -ULHAS | 41+ 22+ 63 3 A 6 | 36+ 20+ 56 3 B 5 | 52 14+ 66 4 A 6 | 41+ 14+ 55 4 B 5 | 30+ 17+ 47 3 D 3 | 53+ 12+ 65 3 A 6 | 35+ 20+ 55 3 B 5 | 119 | 407 P | 5.17 B |
|--|-------------------|---------------------------|---------------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|-------|--------|

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|---|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----|-------|--------|
| 2105753 /THARWANI INDU PRAVEEN SON AM PRN:- 2015016400688154 | 164 R.K.T. -ULHAS | 57 18 75 3 O 7 | 60 21 81 3 O 7 | 62 12 74 4 O 7 | 66 21 87 4 O 7 | 66 22 88 3 O 7 | 61 15 76 3 O 7 | 60 16 76 3 O 7 | 161 | 557 P | 7.00 O |
|---|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----|-------|--------|

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|--|-------------------|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----|-------|--------|
| 2105754 /THATTEKATIL SONIA GOPINAT HAN BETTY PRN:- 2015016401788816 | 164 R.K.T. -ULHAS | 49 19 68 @2 3 O 7 | 53 21 74 3 O 7 | 31 17 48 4 D 3 | 53 20 73 4 O 7 | 57 22 79 3 O 7 | 46 15 61 3 A 6 | 37 16 53 3 C 4 | 133 | 456 P | 5.78 B |
|--|-------------------|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----|-------|--------|

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105755 | /THOKAL ANITA DNYANDEO PUS | 164 R.K.T. -ULHAS | 30 | 32 | 32 | 34 | 34 | 34 | 32 | 31 | 31 | 312 | P | | | | | | | | | | | |
| | HPA | | 10 | 13 | 16 | 14 | 12 | 12 | 12 | 10 | 10 | | | | | | | | | | | | | |
| PRN:- | 2015016400687464 | | 40 | 45 | 48 | 48 | 46 | 44 | 44 | 41 | 41 | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | 60 | 2.61 | E | | | | | | | | | | | |
| 2105756 | THORAD HIRAMAN DIGAMBAR S | 193 SIDDHARTH COL | 37 | 36 | 42 | 30 | 53 | 38 | 45 | 411 | P | | | | | | | | | | | | | |
| | HAKUNTALA | | 18 | 21 | 18 | 17 | 19 | 18 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326107 | | 55 | 57 | 60 | 47 | 72 | 56 | 64 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 D 3 | 3 O 7 | 3 B 5 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2105757 | THORAVE DINESH MANOHAR LA | 193 SIDDHARTH COL | 33 | 37 | 49 | 35+ | 30+ | 41+ | 30+ | 369 | P | | | | | | | | | | | | | |
| | TABAI | | 16+ | 16+ | 16+ | 16+ | 18+ | 16+ | 16+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016402507282 | | 49 | 53 | 65 | 51 | 48 | 57 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 C 4 | 3 D 3 | 3 B 5 | 3 D 3 | 94 | 4.09 | C | | | | | | | | | | | | |
| 2105758 | /TIGULE HARSHALI KASHINATH | 164 R.K.T. -ULHAS | 56 | 56 | 60 | 54 | 66 | 63 | 62 | 566 | P | | | | | | | | | | | | | |
| | SAVITA | | 17 | 21 | 23 | 23 | 24 | 21 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789391 | | 73 | 77 | 83 | 77 | 90 | 84 | 82 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2105760 | TIWARI ABHISHEK JAIPRAKAS | 164 R.K.T. -ULHAS | 41 | 52 | 49 | 50 | 51 | 51 | 56 | 465 | P | | | | | | | | | | | | | |
| | H MEERA | | 19 | 17 | 15 | 15 | 22 | 17 | 10 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786381 | | 60 | 69 @1 | 64 | 65 | 73 | 68 @2 | 66 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 147 | 6.39 | A | | | | | | | | | | | | |
| 2105761 | TIWARI ANKIT AVADESH SUNI | 26 PRITI DEGREE | 45 | 38 | 56 | 39 | 67 | 51 | 44 | 443 | P | | | | | | | | | | | | | |
| | TA | | 15 | 15 | 16 | 14 | 14 | 14 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209897 | | 60 | 53 | 72 | 53 | 81 | 65 | 59 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | 128 | 5.57 | B | | | | | | | | | | | | |
| 2105762 | TIWARI BRAHMANAND SACHIDA | 621 S.THAKURNATH- | 47 | 35 | 41 | 39 | 46 | 31 | 39 | 432 | P | | | | | | | | | | | | | |
| | NAND SAVITA | | 23 | 23 | 22 | 22 | 21 | 22 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589373 | | 70 | 58 | 63 | 61 | 67 @3 | 53 | 60 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | 135 | 5.87 | B | | | | | | | | | | | | |
| 2105763 | TIWARI DIPESH SHESHMANI T | 164 R.K.T. -ULHAS | 31+ | AA | 30+ | AA | AA | 31+ | AA | ABS | A ABS | | | | | | | | | | | | | |
| | IWARI KAMLESH | | 14+ | 10+ | 15+ | 15+ | 12+ | 10+ | 12+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400752103 | | 45 | AA | 45 | AA | AA | 41 | AA | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2105764 | /TIWARI PRIYA SURESH KUMAR | 974 VEDANTA MGMT | 66 | 46 | 64 | 63 | 67 | 65 | 58 | 586 | P | | | | | | | | | | | | | |
| | SANGEETA | | 23 | 22 | 20 | 25 | 23 | 24 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402216077 | | 89 | 68 @2 | 84 | 88 | 90 | 89 | 78 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105765 | TIWARI RAHUL SHIVSHYAM SH | 26 PRITI DEGREE | 35 | 44 | 31 | 42 | 49 | 53 | 32 | 390 | P | | | | | | | | | | | | | | | |
| | AKUNTALA | | 15 | 16 | 15 | 14 | 14 | 15 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209391 | | 50 | 60 | 46 | 56 | 63 | 68 @2 | 47 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 B 5 | 3 A 6 | 3 O 7 | 3 D 3 | 110 | 4.78 | C | | | | | | | | | | | | | | |
| 2105766 | /TIWARI ROSHANI UDAYKANT G | 164 R.K.T. -ULHAS | 30 | 56 | 32 | 38 | 43 | 44 | 39 | 398 | P | | | | | | | | | | | | | | | |
| | EETA | | 16 | 14 | 15 | 20 | 19 | 12 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684663 | | 46 | 70 | 47 | 58 | 62 | 56 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 B 5 | 110 | 4.78 | C | | | | | | | | | | | | | | |
| 2105767 | /TIWARI SIRJANA ARJUN GYAN | 164 R.K.T. -ULHAS | 51 | 33 | 37 | 45 | 53 | 62 | 55 | 456 | P | | | | | | | | | | | | | | | |
| | U | | 18 | 15 | 19 | 15 | 23 | 12 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688483 | | 69 @1 | 48 | 56 | 60 | 76 | 74 | 73 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 137 | 5.96 | B | | | | | | | | | | | | | | |
| 2105768 | TIWARI SUBHAM RAJENDRAPRA | 26 PRITI DEGREE | 16F | 30E | 12F | 08F | 08F | 30E | 18F | 224 | F | RPV | | | | | | | | | | | | | | |
| | TAP KIRAN | | 14E | 15E | 15E | 15E | 14E | 14E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401524304 | | 30 | 45 | 27 | 23 | 23 | 44 | 32 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105769 | TIWARI SURAJ JANGBAHDUR H | 960 SEVA SADAN - | 20F | 30E | 30E | 30E | 13F | 20F | AA | 277 | F | | | | | | | | | | | | | | | |
| | OSILA | | 18E | 17E | 18E | 20E | 18E | 24E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400884803 | | 38 | 47 | 48 | 50 | 31 | 44 | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105770 | TORNE AMIT ASHOK RATNA | 26 PRITI DEGREE | 21F | 19F | 30E | 34E | 48E | 37E | 20F | 312 | F | | | | | | | | | | | | | | | |
| | | | 15E | 16E | 14E | 14E | 14E | 15E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401210081 | | 36 | 35 | 44 | 48 | 62 | 52 | 35 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105771 | /TRIBHUVAN POONAM ASHOK SH | 621 S.THAKURNATH- | 41E | 14F | 30E | 36E | 19F | 30E | 23F | 340 | F | | | | | | | | | | | | | | | |
| | OBHABAI | | 20E | 20E | 22E | 23E | 20E | 20E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588137 | | 61 | 34 | 52 | 59 | 39 | 50 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 B 5 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105772 | /TRIPATHI PRAGATI TRILOKNA | 164 R.K.T. -ULHAS | 33 | 30 | 30 | 37 | 34 | 43 | 30 | 335 | P | | | | | | | | | | | | | | | |
| | TH RAGINI | | 15 | 17 | 11 | 13 | 18 | 10 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688927 | | 48 | 47 | 41 | 50 | 52 | 53 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 C 4 | 3 E 2 | 72 | 3.13 | D | | | | | | | | | | | | | | |
| 2105773 | /TUMU LILLY JAMES MARY | 621 S.THAKURNATH- | 49 | 43 | 46 | 47 | 39 | 40 | 50 | 455 | P | | | | | | | | | | | | | | | |
| | | | 19 | 19 | 19 | 22 | 22 | 19 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586096 | | 68 @2 | 62 | 65 | 69 @1 | 61 | 59 | 71 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 A 6 | 3 B 5 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-----------|---------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|----------------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105774 | /TUNGE KALPANA JAGANNATH G | 621 S.THAKURNATH-ULAB | 32 | 32 | 36 | 42 | 31 | 34 | 46 | 394 | P |
| PRN:- | 2015016402587567 | | 18 | 18 | 23 | 19 | 21 | 22 | 20 | | |
| | | | 50 | 50 | 59 | 61 | 52 | 56 | 66 | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 A 6 | 3 C 4 | 3 B 5 | 3 A 6 | 113 | 4.91 C |

| | | | | | | | | | | | |
|---------|----------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105775 | /TUPE NAMRATA SANTOSH SANG | 621 S.THAKURNATH-ITA | 47 | 53 | 63 | 53 | 64 | 61 | 53 | 541 | P |
| PRN:- | 2015016400630484 | | 21 | 20 | 21 | 20 | 20 | 23 | 22 | | |
| | | | 68 @2 | 73 | 84 | 73 | 84 | 84 | 75 | @2 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

| | | | | | | | | | | | |
|---------|--------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105776 | TUPE RAJU RAMESH VANDANA | 974 VEDANTA MGMT | 44E | 07F | 35+ | 35+ | 39E | 33+ | 20F | 289 | F |
| PRN:- | 2013016401894464 | | 10+ | 10+ | 12+ | 14+ | 10+ | 10+ | 10+ | | |
| | | | 54 | 17 | 47 | 49 | 49 | 43 | 30 | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|------------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105777 | TUPPEDUR RAMESH HAJAPPA L | 961 CHIKHLOLI SIC AXMI | 42 | 37 | 35 | 34 | 40 | 50 | 36 | 393 | P |
| PRN:- | 2015016400824281 | | 17 | 16 | 14 | 13 | 18 | 22 | 19 | | |
| | | | 59 | 53 | 49 | 47 | 58 | 72 | 55 | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 O 7 | 3 B 5 | 102 | 4.43 C |

| | | | | | | | | | | | |
|---------|----------------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105778 | /UDHWANI VANITA ASHOKLAL H | 164 R.K.T. -ULHAS EMA | 30E | 05F | 21F | 18F | 36E | 17F | 24F | 228 | F |
| PRN:- | 2014016401630235 | | 12E | 11E | 11E | 12E | 11E | 10E | 10E | | |
| | | | 42 | 16 | 32 | 30 | 47 | 27 | 34 | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105779 | UDIT CHETAN PRAKASH PRAMI | 961 CHIKHLOLI SIC LA | 40+ | 31+ | 33+ | 37+ | 31 | 30+ | 30+ | 329 | P |
| PRN:- | 2013016400798275 | | 13+ | 15+ | 15+ | 13+ | 13+ | 17+ | 11+ | | |
| | | | 53 | 46 | 48 | 50 | 44 | 47 | 41 | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 D 3 | 3 E 2 | 70 | 3.04 D |

| | | | | | | | | | | | |
|---------|----------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105780 | /UJJAINKAR HARESH HIMMAT L | 621 S.THAKURNATH-ATA | 32 | 40 | 50 | 32 | 45 | 49 | 34 | 431 | P |
| PRN:- | 2015016402588273 | | 22 | 21 | 20 | 21 | 22 | 21 | 22 | | |
| | | | 54 | 61 | 70 | 53 | 67 @3 | 70 | 56 | @3 | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 C 4 | 3 O 7 | 3 O 7 | 3 B 5 | 131 | 5.70 B |

| | | | | | | | | | | | |
|---------|---------------------------|--------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105781 | UJJAINKAR MAYUR BABAN LAT | 974 VEDANTA MGMT A | 30 | 30 | 38 | 40 | 50 | 48 | 43 | 408 | P |
| PRN:- | 2015016402222082 | | 19 | 17 | 17 | 23 | 20 | 18 | 15 | | |
| | | | 49 | 47 | 55 | 63 | 70 | 66 | 58 | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 116 | 5.04 B |

| | | | | | | | | | | | |
|---------|----------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105782 | /UMARIYA KAJAL KISHOR RAMI | 217 CHM ULHASNAGA LA | 35+ | 30+ | 30 | 30+ | 37 | 38+ | 30+ | 316 | P |
| PRN:- | 2013016401240537 | | 13+ | 12+ | 10+ | 11+ | 13+ | 13+ | 14+ | | |
| | | | 48 | 42 | 40 | 41 | 50 | 51 | 44 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 | 61 | 2.65 E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|---------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105783 | UNDE AVINASH PANDURANG PU 193 SHPALATA | SIDDHARTH COL | 38E | 36E | AA | 38E | 56E | 44E | 37E | 371 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326846 | | 17E | 19E | 17E | 17E | 18E | 16E | 18E | | | 55 | 55 | AA | 55 | 74 | 60 | 55 | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2105784 | /UPADHYAY VISHAKA SARBJEET 960 BAGHYASHREE | SEVA SADAN - | 41 | 30 | 47 | 59 | 56 | 54 | 56 | 485 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987935 | | 20 | 21 | 14 | 25 | 23 | 21 | 18 | | | 61 | 51 | 61 | 84 | 79 | 75 | 74 | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | | | |
| 2105785 | UPPARI ANILKUMAR HANMANTH A RAMULAMMA | S.THAKURNATH- | 40 | 41 | 34 | 57 | 49 | 55 | 44 | 459 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585584 | | 23 | 20 | 18 | 19 | 18 | 22 | 19 | | | 63 | 61 | 52 | 76 | 67 @3 | 77 | 63 | @3 | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 140 | 6.09 | A | | | | | | | | | | | | | | |
| 2105786 | /UTEKAR NANDINI DILIP DIPI 974 KA | VEDANTA MGMT | 40 | 35 | 45 | 37 | 58 | 51 | 24 * | 431 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402217661 | | 16 | 18 | 20 | 23 | 23 | 23 | 18 | | | 56 | 53 | 65 | 60 | 81 | 74 | 42 | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 D 3 | 126 | 5.48 | B | | | | | | | | | | | | | | |
| 2105787 | /UTEKAR TEJASWINI ANANT SA 164 VITA | R.K.T. -ULHAS | 57 | 60 | 68 | 62 | 47 | 67 | 60 | 574 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785911 | | 20 | 21 | 23 | 22 | 24 | 22 | 21 | | | 77 | 81 | 91 | 84 | 71 | 89 | 81 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2105788 | /UTTAMCHANDANI MANISHA KAM AL MEENA | R.K.T. -ULHAS | 30E | 15F | 30E | 30E | 38E | 35E | 23F | 287 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788275 | | 14E | 12E | 12E | 11E | 13E | 12E | 12E | | | 44 | 27 | 42 | 41 | 51 | 47 | 35 | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105789 | VADNERE RAHUL SANJAY SUNI 782 TA | CSE' S.R.ABHA | AA | 30E | 30E | 30E | 30+ | 34E | 13F | 300 | F | | | | | | | | | | | | | | | |
| PRN:- | 2011016400769811 | | 19+ | 19+ | 18+ | 19+ | 18+ | 21+ | 19+ | | | AA | 49 | 48 | 49 | 48 | 55 | 32 | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105790 | VAID DILIP RAMGOPAL SUNIT A | SEVA SADAN - | 30 | 41 | 32 | 43 | 41 | 37 | 40 | 389 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400885242 | | 17 | 18 | 14 | 19 | 18 | 17 | 22 | | | 47 | 59 | 46 | 62 | 59 | 54 | 62 | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 A 6 | 3 B 5 | 3 C 4 | 3 A 6 | 105 | 4.57 | C | | | | | | | | | | | | | | |
| 2105791 | VAIKHARE SURAJ BALARAM SE EMA | SIDDHARTH COL | 41 | 49 | 48 | 32 | 64 | 36 | 40 | 432 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326622 | | 18 | 21 | 18 | 15 | 16 | 17 | 17 | | | 59 | 70 | 66 | 47 | 80 | 53 | 57 | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 D 3 | 3 O 7 | 3 C 4 | 3 B 5 | 120 | 5.22 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | | | | |
|----------|-------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-----------|---------|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105792 | /VALANJU CHETANA SHASHIKAN T KAVITA | 193 SIDDHARTH COL | 46 | 37 | 47 | 47 | 66 | 46 | 36 | 459 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326193 | | 19 | 18 | 19 | 20 | 19 | 19 | 20 | 65 | 55 | 66 | 67 @3 | 85 | 65 | 56 | @3 | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 139 | 6.04 | A | | | | | | | | | | | | | | | | | |
| 2105793 | /VALANJU MAYURI SADANAND S HUBHANGI | 164 R.K.T. -ULHAS | 57 | 43 | 66 | 58 | 73 | 57 | 55 | 549 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684887 | | 18 | 23 | 18 | 17 | 22 | 24 | 18 | 75 | 66 | 84 | 75 | 95 | 81 | 73 | 73 | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | | | | |
| 2105794 | VALECHA AJAY DEVANAND KOM AL | 164 R.K.T. -ULHAS | 39 | 45 | 64 | 58 | 62 | 60 | 57 | 520 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786373 | | 17 | 17 | 21 | 21 | 22 | 17 | 20 | 56 | 62 | 85 | 79 | 84 | 77 | 77 | 77 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | | | | | |
| 2105795 | VALECHA HARSH JAIKUMAR VE ENA | 164 R.K.T. -ULHAS | 30 | 30 | 32 | 38 | 42 | 34 | 30 | 332 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401788437 | | 13 | 13 | 17 | 14 | 18 | 10 | 11 | 43 | 43 | 49 | 52 | 60 | 44 | 41 | 41 | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 A 6 | 3 E 2 | 3 E 2 | 70 | 3.04 | D | | | | | | | | | | | | | | | | | |
| 2105796 | /VALECHA SIMRAN LALU JAYA | 164 R.K.T. -ULHAS | 61 | 55 | 61 | 61 | 58 | 64 | 46 | 548 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786736 | | 18 | 22 | 19 | 22 | 24 | 18 | 19 | 79 | 77 | 80 | 83 | 82 | 82 | 65 | 65 | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | | | | | | |
| 2105797 | /VALECHA TEENA SUNIL LAVIN A | 164 R.K.T. -ULHAS | 32 | 49 | 33 | 36 | 52 | 40 | 31 | 360 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789046 | | 12 | 13 | 11 | 15 | 15 | 10 | 11 | 44 | 62 | 44 | 51 | 67 @3 | 50 | 42 | @3 | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 E 2 | 4 C 4 | 3 O 7 | 3 C 4 | 3 E 2 | 87 | 3.78 | D | | | | | | | | | | | | | | | | | |
| 2105798 | VALEJA VIPIN SURESHLAL KA JAL | 621 S.THAKURNATH- | AA | AA | AA | AA | AA | AA | AA | 148 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402582647 | | 20E | 18E | 22E | 23E | 24E | 20E | 21E | AA | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | |
| 2105799 | /VALMIKI ANISHA PREMPAL SU NITA | 974 VEDANTA MGMT | 50E | 32E | 33E | 20F | 32E | 44E | 35E | 353 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400961741 | | 17E | 16E | 14E | 18E | 14E | 14E | 14E | 67 | 48 | 47 | 38 | 46 | 58 | 49 | 49 | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2105800 | /VANIYA GULSHAN SELVARAJ V IMALBAI | 621 S.THAKURNATH- | 30 | 36 | 37 | 31 | 39 | 32 | 30 | 380 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402582616 | | 19 | 21 | 22 | 21 | 20 | 23 | 19 | 49 | 57 | 59 | 52 | 59 | 55 | 49 | 49 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 C 4 | 3 B 5 | 3 B 5 | 3 D 3 | 99 | 4.30 | C | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 271 MARKETING RESEARCH (75/30,25/10) | | |

| | | |
|--|--|-------|
| 2105801 /VARGHESE FEBY SARA BIJI 961 CHIKHLOLI SIC | 39E 22F 31E 30E 61E 37E 51E | 411 F |
| PRN:- 2015016400824017 | 20E 16E 20E 17E 23E 24E 20E | |
| | 59 38 51 47 84 61 71 | |
| | 3 B 5 - F 1 4 C 4 4 D 3 3 O 7 3 A 6 3 O 7 | |
| 2105802 VARINDANI DHIRESH LACHHMA 621 S.THAKURNATH-N MANISHA | 35E 19F 30+ 30+ 30+ 37+ 30E | 356 F |
| PRN:- 2014016400696172 | 22+ 18+ 20+ 23+ 22+ 20+ 20+ | |
| | 57 37 50 53 52 57 50 | |
| | 3 B 5 - F 1 4 C 4 4 C 4 3 C 4 3 B 5 3 C 4 | |
| 2105803 /VARMA GEETA DARBARILAL SH 961 CHIKHLOLI SIC ANTI | 56 44 45 47 41 51 55 | 478 P |
| PRN:- 2015016400825013 | 20 21 17 21 18 24 18 | |
| | 76 65 62 68 @2 59 75 73 | @2 |
| | 3 O 7 3 A 6 4 A 6 4 O 7 3 B 5 3 O 7 3 O 7 148 6.43 A | |
| 2105804 VARMA KRISHNA NANDKISHOR 960 SEVA SADAN - CHANDA | 34 42 34 48 53 38 47 | 446 P |
| PRN:- 2015016400986994 | 23 20 21 25 20 24 17 | |
| | 57 62 55 73 73 62 64 | |
| | 3 B 5 3 A 6 4 B 5 4 O 7 3 O 7 3 A 6 3 A 6 138 6.00 A | |
| 2105805 VARMA MEHUL JANARDHAN SUN 164 R.K.T. -ULHAS ITA | 55 67 55 59 63 58 54 | 536 P |
| PRN:- 2015016400685724 | 18 20 13 16 23 16 19 | |
| | 73 87 68 @2 75 86 74 73 | @2 |
| | 3 O 7 3 O 7 4 O 7 4 O 7 3 O 7 3 O 7 3 O 7 161 7.00 O | |
| 2105806 VASAVA TUSHAR SUKHADEV SA 621 S.THAKURNATH-NGITA | 49 35 33 40 68 52 53 | 469 P |
| PRN:- 2015016402589454 | 17 22 20 19 19 22 20 | |
| | 66 57 53 59 87 74 73 | |
| | 3 A 6 3 B 5 4 C 4 4 B 5 3 O 7 3 O 7 3 O 7 132 5.74 B | |
| 2105807 /VASITA POOJA OMPRAKASH RA 164 R.K.T. -ULHAS KHI | 50 39 35 53 59 49 50 | 434 P |
| PRN:- 2015016400688316 | 16 13 12 16 19 10 13 | |
| | 66 52 47 69 @1 78 59 63 | @1 |
| | 3 A 6 3 C 4 4 D 3 4 O 7 3 O 7 3 B 5 3 A 6 124 5.39 B | |
| 2105808 /VASKE SHREEDEVI RAM JAYAS 586 KALANI - ULHA HREE | 56 53 45 34 67 61 59 | 535 P |
| PRN:- 2015016400114874 | 22 21 24 25 25 22 21 | |
| | 78 74 69 @1 59 92 83 80 | @1 |
| | 3 O 7 3 O 7 4 O 7 4 B 5 3 O 7 3 O 7 3 O 7 153 6.65 A | |
| 2105809 VASWANI RAVI SURESHLAL VA 164 R.K.T. -ULHAS NDANA | 30 30 31 44 47 42 30 | 351 P |
| PRN:- 2015016400687015 | 15 17 15 14 15 11 10 | |
| | 45 47 46 58 62 53 40 | |
| | 3 D 3 3 D 3 4 D 3 4 B 5 3 A 6 3 C 4 3 E 2 86 3.74 D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|-------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105810 | VASWANI ROHIT INDERLAL MA NISHA | 164 R.K.T. -ULHAS | 33 | 33 | 30 | 39 | 43 | 41 | 32 | 365 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787867 | | 18 | 13 | 21 | 19 | 19 | 11 | 13 | | | | | | | | | | | | | | | | | |
| | | | 51 | 46 | 51 | 58 | 62 | 52 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | C | 4 | 3 | D | 3 | 96 | 4.17 | C |
| 2105811 | VAZE PARAG RAMAKANT MANGA LA | 164 R.K.T. -ULHAS | 40E | 14F | 38E | 40E | 38E | 39E | 30E | 332 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686124 | | 15E | 14E | 12E | 13E | 15E | 12E | 12E | | | | | | | | | | | | | | | | | |
| | | | 55 | 28 | 50 | 53 | 53 | 51 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | E | 2 | | | |
| 2105812 | VEDGIRI MANISH SHIVKUMAR PUSHPALATA | 164 R.K.T. -ULHAS | 41 | 40 | 63 | 56 | 59 | 43 | 41 | 462 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684686 | | 14 | 13 | 15 | 20 | 22 | 18 | 17 | | | | | | | | | | | | | | | | | |
| | | | 55 | 53 | 78 | 76 | 81 | 61 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 137 | 5.96 | B |
| 2105813 | VEDWALA SAGAR PANKAJ VARS HA | 960 SEVA SADAN - | 37 | 39 | 55 | 46 | 49 | 53 | 47 | 486 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988962 | | 23 | 20 | 22 | 24 | 25 | 24 | 22 | | | | | | | | | | | | | | | | | |
| | | | 60 | 59 | 77 | 70 | 74 | 77 | 69 @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 152 | 6.61 | A |
| 2105814 | VEER SIDDHESH SHIVRAM SHE ETAL | 193 SIDDHARTH COL | 50 | 39 | 50 | 38 | 64 | 50 | 44 | 471 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326436 | | 20 | 19 | 20 | 20 | 18 | 20 | 19 | | | | | | | | | | | | | | | | | |
| | | | 70 | 58 | 70 | 58 | 82 | 70 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 144 | 6.26 | A |
| 2105815 | VERMA BABALU HARIKESH RAJ PATI | 26 PRITI DEGREE | 13F | 08F | 09F | 20F | 15F | 23F | 20F | 211 | F R PV | | | | | | | | | | | | | | | |
| PRN:- | 2015016401210107 | | 15E | 14E | 14E | 16E | 14E | 15E | 15E | | | | | | | | | | | | | | | | | |
| | | | 28 | 22 | 23 | 36 | 29 | 38 | 35 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2105816 | VERMA HEMANT SUSHIL NIRMA LA | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | 101 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209375 | | 15E | 14E | 14E | 16E | 14E | 14E | 14E | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2105817 | /VERMA KAJAL DEVENDRA SANG EETA | 960 SEVA SADAN - | 53 | 47 | 42 | 43 | 64 | 45 | 45 | 467 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988084 | | 19 | 18 | 13 | 20 | 18 | 20 | 20 | | | | | | | | | | | | | | | | | |
| | | | 72 | 65 | 55 | 63 | 82 | 65 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 140 | 6.09 | A |
| 2105818 | /VERMA NISHA SUBHASH KIRAN | 26 PRITI DEGREE | 36 | 30 | 46 | 47 | 57 | 37 | 49 | 404 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401211873 | | 15 | 14 | 14 | 15 | 14 | 16 | 14 | | | | | | | | | | | | | | | | | |
| | | | 51 | 44 | 60 | 62 | 71 | 53 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | C | 4 | 3 | A | 6 | 117 | 5.09 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|---------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|-------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105819 | VERMA SHIVAM SUNDER SUNIT A | 164 R.K.T. -ULHAS | 56 | 59 | 52 | 61 | 65 | 59 | 54 | 541 | P |
| PRN:- | 2015016400684381 | | 17 | 19 | 21 | 21 | 23 | 17 | 17 | | |
| | | | 73 | 78 | 73 | 82 | 88 | 76 | 71 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2105820 | VERMA SHUBHAM KISHOR SUNI TA | 164 R.K.T. -ULHAS | 42 | 54 | 44 | 60 | 61 | 59 | 49 | 470 | P |
| PRN:- | 2015016400688885 | | 19 | 13 | 15 | 14 | 19 | 11 | 10 | | |
| | | | 61 | 67 @3 | 59 | 74 | 80 | 70 | 59 | @3 | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 144 | 6.26 A |
| 2105821 | /VERMA SHWETA RADHESHYAM S UMITRA | 974 VEDANTA MGMT | 37 | 54 | 45 | 58 | 57 | 67 | 45 | 493 | P |
| PRN:- | 2015016402218014 | | 21 | 18 | 16 | 22 | 15 | 20 | 18 | | |
| | | | 58 | 72 | 61 | 80 | 72 | 87 | 63 | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 A |
| 2105822 | VERMA SUKENDRA RAMBIHARI SHAKUNTALA | 586 KALANI - ULHA | 37 | 34 | 36 | 46 | 59 | 39 | 51 | 372 | P |
| PRN:- | 2015016400114947 | | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | |
| | | | 47 | 44 | 46 | 56 | 69 @1 | 49 | 61 | @1 | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 B 5 | 3 O 7 | 3 D 3 | 3 A 6 | 95 | 4.13 C |
| 2105823 | VERMA VIKRAM KRIPARAM MAN JU DEVI | 164 R.K.T. -ULHAS | 30E | 15F | 31E | 34E | 54E | 44E | 38E | 324 | F |
| PRN:- | 2015016400687746 | | 11E | 11E | 10E | 13E | 13E | 10E | 10E | | |
| | | | 41 | 26 | 41 | 47 | 67 | 54 | 48 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 A 6 | 3 C 4 | 3 D 3 | | |
| 2105824 | /VIDHWANI TAMANNA JAYRAM L ATA | 164 R.K.T. -ULHAS | 43 | 42 | 53 | 58 | 54 | 55 | 39 | 462 | P RPV |
| PRN:- | 2015016401790011 | | 16 | 20 | 18 | 17 | 19 | 13 | 15 | | |
| | | | 59 | 62 | 71 | 75 | 73 | 68 @2 | 54 | @2 | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 143 | 6.22 A |
| 2105825 | VISHWAKARMA ANIKET BHAGCH AND USHA | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | 104 | F |
| PRN:- | 2015016401756544 | | 15E | 15E | 15E | 14E | 15E | 14E | 16E | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2105826 | VISHWAKARMA GOVIND HAVALA DAR SHILA | 164 R.K.T. -ULHAS | 30 | 31 | 48 | 53 | 51 | 43 | 43 | 407 | P |
| PRN:- | 2015016400688123 | | 20 | 15 | 12 | 15 | 20 | 12 | 14 | | |
| | | | 50 | 46 | 60 | 68 @2 | 71 | 55 | 57 | @2 | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 B 5 | 124 | 5.39 B |
| 2105827 | /VISHWAKARMA JYOTI GULAB N ANDA | 164 R.K.T. -ULHAS | 52 | 53 | 53 | 58 | 59 | 47 | 58 | 508 | P |
| PRN:- | 2015016400687777 | | 16 | 18 | 19 | 20 | 23 | 12 | 20 | | |
| | | | 68 @2 | 71 | 72 | 78 | 82 | 59 | 78 | @2 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 155 | 6.74 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--------------------------------|---------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105828 | /VISHWAKARMA JYOTI VINAY C 26 | PRITI DEGREE | 41 | 30 | 32 | 38 | 30 | 47 | 48 | 370 | P | | | | | | | | | | | | | | | |
| | HHAYA | | 14 | 15 | 16 | 15 | 15 | 14 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401211842 | | 55 | 45 | 48 | 53 | 45 | 61 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | 3 A 6 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2105829 | /VISHWAKARMA KOMAL SHIVPRA 164 | R.K.T. -ULHAS | 46 | 39 | 34 | 51 | 56 | 53 | 49 | 454 | P | | | | | | | | | | | | | | | |
| | KASH VIMAL | | 15 | 18 | 15 | 20 | 22 | 15 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401786856 | | 61 | 57 | 49 | 71 | 78 | 68 @2 | 70 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 136 | 5.91 | B | | | | | | | | | | | | | | |
| 2105830 | VISHWAKARMA MAHESH NANDLA 621 | S.THAKURNATH- | 43E | 36E | 19F | 48E | 56E | 30E | 36E | 414 | F | | | | | | | | | | | | | | | |
| | L PREMLATA | | 21E | 23E | 21E | 20E | 20E | 21E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587165 | | 64 | 59 | 40 | 68 | 76 | 51 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2105831 | /VISHWAKARMA POOJA MITHAIL 974 | VEDANTA MGMT | 34E | 32E | 13F | 31E | 42E | 37E | 34E | 317 | F | | | | | | | | | | | | | | | |
| | AL LALMATI | | 12E | 12E | 17E | 10E | 15E | 11E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402217595 | | 46 | 44 | 30 | 41 | 57 | 48 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2105832 | VISHWAKARMA RAJU SHITLAPR 961 | CHIKHLOLI SIC | 41E | 38E | 19F | 35E | 47E | 43E | 47E | 399 | F | | | | | | | | | | | | | | | |
| | ASAD NAGEENADEVI | | 21E | 17E | 18E | 15E | 18E | 22E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824153 | | 62 | 55 | 37 | 50 | 65 | 65 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2105833 | VISHWAKARMA SANDEEP RAMVI 961 | CHIKHLOLI SIC | 33 | 59 | 45 | 43 | 55 | 53 | 53 | 450 | P | | | | | | | | | | | | | | | |
| | LAS POONAM | | 18 | 10 | 13 | 14 | 13 | 24 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824242 | | 51 | 69 @1 | 58 | 57 | 68 @2 | 77 | 70 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 136 | 5.91 | B | | | | | | | | | | | | | | |
| 2105834 | VISHWAKARMA SANTOSH GULAB 586 | KALANI - ULHA | 30+ | 30+ | 19F | 31+ | 51+ | 33+ | 34+ | 319 | F | | | | | | | | | | | | | | | |
| | NIRMALA | | 14+ | 17+ | 11+ | 11+ | 10+ | 16+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400360745 | | 44 | 47 | 30 | 42 | 61 | 49 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2105835 | VISHWAKARMA SHUBHAM ACHCH 621 | S.THAKURNATH- | 40E | 18F | 18F | 43E | 41E | 30E | 35E | 370 | F | | | | | | | | | | | | | | | |
| | HELAL PRAMILA | | 22E | 20E | 22E | 22E | 20E | 20E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402585762 | | 62 | 38 | 40 | 65 | 61 | 50 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | - F 1 | 4 A 6 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2105836 | VISHWAKARMA SUSHIL AWADHNA 164 | R.K.T. -ULHAS | 34+ | 30+ | 35+ | 34+ | 12F | 50+ | 41+ | 351 | F | | | | | | | | | | | | | | | |
| | TH PARVATI | | 16+ | 17+ | 16+ | 15+ | 21+ | 10+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401636553 | | 50 | 47 | 51 | 49 | 33 | 60 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 TH/IN | PAPER 2 TH/IN | PAPER 3 TH/IN | PAPER 4 TH/IN | PAPER 5 TH/IN | PAPER 6 TH/IN | PAPER 7 TH/IN | TOTAL RES 700 | ULT |
|----------|--------------------------------------|--|---------------|----------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------|
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | |
| 2105837 | /VISPUTE RUTUJA PRADEEP SU JATA | 164 R.K.T. -ULHAS | 37 18 | 37 13 | 48 18 | 44 15 | 43 20 | 47 12 | 51 20 | 423 | P |
| PRN:- | 2015016401786686 | | 55 3 B 5 | 50 3 C 4 | 66 4 A 6 | 59 4 B 5 | 63 3 A 6 | 59 3 B 5 | 71 3 O 7 | 125 | 5.43 B |
| 2105838 | WADHWA MANISH PRAKASHLAL JYOTI | 164 R.K.T. -ULHAS | 42 15 | 52 24 | 44 22 | 62 19 | 68 24 | 57 15 | 46 14 | 504 | P |
| PRN:- | 2015016401786992 | | 57 3 B 5 | 76 3 O 7 | 66 4 A 6 | 81 4 O 7 | 92 3 O 7 | 72 3 O 7 | 60 3 A 6 | 148 | 6.43 A |
| 2105839 | WADHWA MOHIT NANIK JAYA | 164 R.K.T. -ULHAS | 30E 15E | 34E 15E | 30E 17E | 30E 12E | 36E 15E | 37E 10E | 21F 14E | 316 | F |
| PRN:- | 2014016401630042 | | 45 3 D 3 | 49 3 D 3 | 47 4 D 3 | 42 4 E 2 | 51 3 C 4 | 47 3 D 3 | 35 - F 1 | | |
| 2105840 | WADHWA SANTOSH VISHINDAS PRIYA | 164 R.K.T. -ULHAS | 33E 13E | 19F 12E | 32E 12E | 30E 20E | 20F 15E | 35E 10E | 40E 12E | 303 | F |
| PRN:- | 2015016400687402 | | 46 3 D 3 | 31 - F 1 | 44 4 E 2 | 50 4 C 4 | 35 - F 1 | 45 3 D 3 | 52 3 C 4 | | |
| 2105841 | WADHWA YASH DEEPAKLAL VAR SHA | 164 R.K.T. -ULHAS | 44 16 | 47 20 | 56 19 | 41 16 | 49 23 | 49 11 | 56 16 | 463 | P |
| PRN:- | 2015016400685202 | | 60 3 A 6 | 67 @3 3 O 7 | 75 4 O 7 | 57 4 B 5 | 72 3 O 7 | 60 3 A 6 | 72 3 O 7 | 147 | 6.39 A |
| 2105842 | /WADHWANI MAMTA SUNDER LAT A | 164 R.K.T. -ULHAS | 30E 15E | 35E 14E | 19F 16E | 32E 15E | 17F 15E | 21F 10E | 17F 13E | 269 | F |
| PRN:- | 2013016400754624 | | 45 3 D 3 | 49 3 D 3 | 35 - F 1 | 47 4 D 3 | 32 - F 1 | 31 - F 1 | 30 - F 1 | | |
| 2105843 | /WADHWANI PRIYA KAILASH RA TNA | 164 R.K.T. -ULHAS | 34E 16E | 16F 15E | 30E 15E | 30E 14E | 40E 22E | 55E 10E | 42E 14E | 353 | F |
| PRN:- | 2015016400688467 | | 50 3 C 4 | 31 - F 1 | 45 4 D 3 | 44 4 E 2 | 62 3 A 6 | 65 3 A 6 | 56 3 B 5 | | |
| 2105844 | /WADHWANI ROSHNI ASHOK POO JA | 164 R.K.T. -ULHAS | 40 17 | 60 19 | 61 17 | 51 21 | 62 24 | 69 21 | 49 21 | 532 | P |
| PRN:- | 2015016400688587 | | 57 3 B 5 | 79 3 O 7 | 78 4 O 7 | 72 4 O 7 | 86 3 O 7 | 90 3 O 7 | 70 3 O 7 | 155 | 6.74 A |
| 2105845 | /WADHWANI SWEETY PARMANAND BHARTI | 164 R.K.T. -ULHAS | 39 17 | 33 21 | 30 15 | 45 15 | 50 20 | 38 11 | 48 17 | 399 | P |
| PRN:- | 2015016400687031 | | 56 3 B 5 | 54 3 C 4 | 45 4 D 3 | 60 4 A 6 | 70 3 O 7 | 49 3 D 3 | 65 3 A 6 | 111 | 4.83 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 271 MARKETING RESEARCH (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105846 WAGH DEEPAK RAM VANITA 621 S.THAKURNATH- | 30+ | 33+ | 30+ | 31+ | 55 | 45+ | 30+ | 402 | P |
| PRN:- 2014016400700535 | 21+ | 21+ | 18+ | 20+ | 24+ | 21+ | 23+ | | |
| | 51 | 54 | 48 | 51 | 79 | 66 | 53 | | |
| | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | 3 C 4 | 103 | 4.48 C |
| 2105847 /WAGH SUPRIYA SURYAKANT SA 164 R.K.T. -ULHAS | 48 | 36 | 57 | 51 | 60 | 58 | 45 | 465 | P |
| PRN:- 2015016400686461 | 13 | 14 | 15 | 17 | 23 | 15 | 13 | | |
| | 61 | 50 | 72 | 68 @2 | 83 | 73 | 58 | @2 | |
| | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 143 | 6.22 A |
| 2105848 WAGHMARE AAKASH ARUN NAND 621 S.THAKURNATH- | AA | 32E | 15F | 16F | 10F | 14F | AA | 228 | F |
| PRN:- 2015016402585932 | 20E | 19E | 21E | 20E | 21E | 22E | 18E | | |
| | AA | 51 | 36 | 36 | 31 | 36 | AA | | |
| | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2105849 WAGHMARE RAKESH KAKA SARO 193 SIDDHARTH COL | 37 | 38 | 51 | 30 | 65 | 48 | 40 | 440 | P |
| PRN:- 2015016402358322 | 21 | 20 | 18 | 18 | 18 | 20 | 16 | | |
| | 58 | 58 | 69 @1 | 48 | 83 | 68 @2 | 56 | @3 | |
| | 3 B 5 | 3 B 5 | 4 O 7 | 4 D 3 | 3 O 7 | 3 O 7 | 3 B 5 | 127 | 5.52 B |
| 2105850 WAGHMARE SHVETANK WAMANRA 621 S.THAKURNATH- | 55 | 30 | 45 | 42 | 34 | 46 | 50 | 438 | P |
| PRN:- 2015016402587246 | 21 | 18 | 21 | 19 | 19 | 19 | 19 | | |
| | 76 | 48 | 66 | 61 | 53 | 65 | 69 @1 | @1 | |
| | 3 O 7 | 3 D 3 | 4 A 6 | 4 A 6 | 3 C 4 | 3 A 6 | 3 O 7 | 129 | 5.61 B |
| 2105851 /WAJE TAPASYA ROHIDAS SANG 621 S.THAKURNATH- | 30E | 30E | 20F | 37E | 32E | 42E | 33E | 362 | F |
| PRN:- 2015016402588451 | 22E | 17E | 20E | 20E | 19E | 20E | 20E | | |
| | 52 | 47 | 40 | 57 | 51 | 62 | 53 | | |
| | 3 C 4 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 A 6 | 3 C 4 | | |
| 2105852 WAKALE SANKET BALASAHEB N 164 R.K.T. -ULHAS | 53 | 38 | 50 | 66 | 68 | 65 | 46 | 502 | P |
| PRN:- 2015016400688517 | 20 | 17 | 16 | 18 | 23 | 12 | 10 | | |
| | 73 | 55 | 66 | 84 | 91 | 77 | 56 | | |
| | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 145 | 6.30 A |
| 2105853 /WALKE KOMAL PARMESH PADMA 961 CHIKHLOLI SIC | 54 | 31 | 30 | 44 | 31 | 52 | 40 | 413 | P |
| PRN:- 2015016400824041 | 19 | 10 | 20 | 20 | 19 | 24 | 19 | | |
| | 73 | 41 | 50 | 64 | 50 | 76 | 59 | | |
| | 3 O 7 | 3 E 2 | 4 C 4 | 4 A 6 | 3 C 4 | 3 O 7 | 3 B 5 | 115 | 5.00 B |
| 2105854 WALMIKI RAVIKUMAR RAJKUMA 164 R.K.T. -ULHAS | 37 | 39 | 48 | 48 | 68 | 48 | 36 | 422 | P |
| PRN:- 2015016401787546 | 17 | 13 | 11 | 14 | 18 | 11 | 14 | | |
| | 54 | 52 | 59 | 62 | 86 | 59 | 50 | | |
| | 3 C 4 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | 116 | 5.04 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2105855 | /WALMIKI SONI DONEGOUDA KR | 961 CHIKHLOLI SIC | 30E | 15F | 18F | 37E | 11F | 42E | 34E | 276 | F | | | | | | | | | | | | | |
| | ISHNAVENI | | 14E | 12E | 11E | 10E | 11E | 19E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400972915 | | 44 | 27 | 29 | 47 | 22 | 61 | 46 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105856 | WALTHATI SHRINIVAS VINOD | 164 R.K.T. -ULHAS | 32 | 36 | 35 | 34 | 52 | 47 | 33 | 356 | P | | | | | | | | | | | | | |
| | SHOBHA | | 16 | 10 | 10 | 13 | 15 | 10 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789313 | | 48 | 46 | 45 | 47 | 67 @3 | 57 | 46 | @3 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 O 7 | 3 B 5 | 3 D 3 | 87 | 3.78 | D | | | | | | | | | | | | |
| 2105857 | /WANIDANI CHANDNI DILIPKUM | 164 R.K.T. -ULHAS | 30E | 30E | 20F | 35E | 46E | 35E | 30E | 323 | F | | | | | | | | | | | | | |
| | AR HARSHA | | 16E | 14E | 10E | 13E | 18E | 11E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400807092 | | 46 | 44 | 30 | 48 | 64 | 46 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2105858 | WANKHEDE VISHAL GAUTAM MA | 974 VEDANTA MGMT | 18F | 20F | 30E | 30E | 15F | 30E | 44E | 267 | F | | | | | | | | | | | | | |
| | NDA | | 11E | 12E | 10E | 10E | 12E | 10E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401224613 | | 29 | 32 | 40 | 40 | 27 | 40 | 59 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | |
| 2105859 | /WARE GAURI BALU KAMAL | 193 SIDDHARTH COL | 34 | 33 | 39 | 33 | 61 | 42 | 32 | 410 | P | | | | | | | | | | | | | |
| | | | 20 | 19 | 19 | 20 | 20 | 21 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400991144 | | 54 | 52 | 58 | 53 | 81 | 63 | 49 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 D 3 | 108 | 4.70 | C | | | | | | | | | | | | |
| 2105860 | WILSON DAVID GOODWIN LATA | 941 HANSMUNI- ULH | 36+ | 31+ | 24F | 30+ | 30+ | 37+ | 30+ | 303 | F | | | | | | | | | | | | | |
| | | | 14+ | 10+ | 12+ | 11+ | 12+ | 16+ | 10+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400675311 | | 50 | 41 | 36 | 41 | 42 | 53 | 40 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2105861 | YADAV AMITKUMAR RAMMURAT | 164 R.K.T. -ULHAS | 51 | 43 | 58 | 52 | 60 | 63 | 59 | 508 | P | | | | | | | | | | | | | |
| | SUMITRA | | 18 | 23 | 14 | 12 | 22 | 13 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684083 | | 69 @1 | 66 | 72 | 64 | 82 | 76 | 79 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | |
| 2105862 | YADAV AMTESH RAJESH SARIT | 164 R.K.T. -ULHAS | 56 | 41 | 48 | 62 | 52 | 61 | 48 | 507 | P | | | | | | | | | | | | | |
| | A | | 17 | 21 | 16 | 21 | 22 | 21 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401771733 | | 73 | 62 | 64 | 83 | 74 | 82 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | |
| 2105863 | YADAV ANIKETH KRISHNPAL V | 164 R.K.T. -ULHAS | 41 | 44 | 45 | 48 | 64 | 65 | 39 | 472 | P | | | | | | | | | | | | | |
| | IMLESH | | 20 | 17 | 13 | 18 | 24 | 20 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787272 | | 61 | 61 | 58 | 66 | 88 | 85 | 53 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 134 | 5.83 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-----------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105864 | /YADAV ANJALIDEVI RAMSAJEE | 164 R.K.T. -ULHAS | 32 | 49 | 37 | 39 | 52 | 61 | 30 | 403 | P | | | | | | | | | | | | | | |
| | VAN ASHADEVI | | 14 | 07 * | 18 | 16 | 20 | 12 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400688943 | | 46 | 56 | 55 | 55 | 72 | 73 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 D 3 | 115 | 5.00 | B | | | | | | | | | | | | | |
| 2105865 | /YADAV ARTI RAMESH SAROJ | 164 R.K.T. -ULHAS | 45 | 40 | 37 | 46 | 45 | 58 | 48 | 440 | P | | | | | | | | | | | | | | |
| | | | 19 | 19 | 10 | 21 | 23 | 13 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401789441 | | 64 | 59 | 47 | 67 @3 | 68 @2 | 71 | 64 | @5 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 133 | 5.78 | B | | | | | | | | | | | | | |
| 2105866 | /YADAV ASHWINI SHAMRAO VAI | 621 S.THAKURNATH-SHALI | 42 | 48 | 50 | 51 | 47 | 49 | 48 | 482 | P | | | | | | | | | | | | | | |
| | | | 20 | 22 | 21 | 21 | 19 | 22 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587014 | | 62 | 70 | 71 | 72 | 66 | 71 | 70 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | |
| 2105867 | YADAV BHASKAR RAMASHANKAR | 164 R.K.T. -ULHAS | 51 | 41 | 42 | 30 | 40 | 38 | 36 | 381 | P | | | | | | | | | | | | | | |
| | PRABHAVATI | | 17 | 11 | 13 | 12 | 23 | 12 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687804 | | 68 @2 | 52 | 55 | 42 | 63 | 50 | 51 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 B 5 | 4 E 2 | 3 A 6 | 3 C 4 | 3 C 4 | 103 | 4.48 | C | | | | | | | | | | | | | |
| 2105868 | /YADAV BINDU SURENDRA ROSH | 164 R.K.T. -ULHAS | 36 | 37 | 50 | 48 | 52 | 50 | 49 | 423 | P | | | | | | | | | | | | | | |
| | ILA | | 18 | 12 | 14 | 15 | 20 | 11 | 11 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685682 | | 54 | 49 | 64 | 63 | 72 | 61 | 60 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 126 | 5.48 | B | | | | | | | | | | | | | |
| 2105869 | YADAV BIPIN BARISTER KALA | 164 R.K.T. -ULHAS | 51 | 44 | 48 | 53 | 57 | 49 | 40 | 475 | P | | | | | | | | | | | | | | |
| | WATI | | 19 | 17 | 17 | 14 | 23 | 20 | 23 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401787531 | | 70 | 61 | 65 | 67 @3 | 80 | 69 @1 | 63 | @4 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 151 | 6.57 | A | | | | | | | | | | | | | |
| 2105870 | /YADAV CHANDA RAMKEVAL KAI | 960 SEVA SADAN - LASHI DEVI | 64 | 46 | 50 | 53 | 60 | 63 | 55 | 544 | P | | | | | | | | | | | | | | |
| | | | 22 | 20 | 19 | 25 | 21 | 23 | 23 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987966 | | 86 | 66 | 69 @1 | 78 | 81 | 86 | 78 | @1 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2105871 | YADAV CHANDAN DHARMDEV MI | 621 S.THAKURNATH-RTADEVI | 42 | 48 | 46 | 51 | 63 | 55 | 33 | 486 | P | | | | | | | | | | | | | | |
| | | | 21 | 21 | 21 | 21 | 20 | 23 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584275 | | 63 | 69 @1 | 67 @3 | 72 | 83 | 78 | 54 | @4 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 149 | 6.48 | A | | | | | | | | | | | | | |
| 2105872 | YADAV DEEPAK DWARIKAPRASA | 164 R.K.T. -ULHAS | 31 | 32 | 40 | 39 | 32 | 53 | 30 | 365 | P | | | | | | | | | | | | | | |
| | D LEELAVATIDEVI | | 14 | 11 | 18 | 13 | 23 | 12 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400687882 | | 45 | 43 | 58 | 52 | 55 | 65 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 C 4 | 3 B 5 | 3 A 6 | 3 D 3 | 93 | 4.04 | C | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105873 | YADAV DEVNARAYAN RAJGIR L | 586 KALANI - ULHA | 31E | 43E | 30E | 30E | 17F | 30E | 39E | 322 | F | | | | | | | | | | | | | | | |
| | EELA | | 15E | 14E | 10E | 17E | 12E | 19E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114561 | | 46 | 57 | 40 | 47 | 29 | 49 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2105874 | YADAV KAVI BANKELAL GULAB | 193 SIDDHARTH COL | 30 | 30 | 39 | 30 | 62 | 38 | 42 | 407 | P | | | | | | | | | | | | | | | |
| | IIDEVI | | 20 | 18 | 20 | 21 | 17 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400326301 | | 50 | 48 | 59 | 51 | 79 | 58 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | 111 | 4.83 | C | | | | | | | | | | | | | | |
| 2105875 | /YADAV KAVITA RAJENDRAPRAS | 961 CHIKHLOLI SIC | 45 | 38 | 35 | 42 | 32 | 51 | 44 | 404 | P | | | | | | | | | | | | | | | |
| | AD GEETADEVI | | 13 | 20 | 12 | 15 | 15 | 23 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824594 | | 58 | 58 | 47 | 57 | 47 | 74 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 B 5 | 3 D 3 | 3 O 7 | 3 A 6 | 110 | 4.78 | C | | | | | | | | | | | | | | |
| 2105876 | /YADAV KIRAN SHYAM USHA | 164 R.K.T. -ULHAS | 59 | 59 | 47 | 46 | 64 | 50 | 49 | 511 | P | | | | | | | | | | | | | | | |
| | | | 19 | 20 | 19 | 22 | 23 | 15 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685217 | | 78 | 79 | 66 | 68 @2 | 87 | 65 | 68 @2 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | | | |
| 2105877 | YADAV KISHANDEV JETHARAM | 960 SEVA SADAN - | 47 | 35 | 36 | 40 | 50 | 45 | 49 | 448 | P | | | | | | | | | | | | | | | |
| | PRABHAVATIDEVI | | 20 | 20 | 21 | 23 | 21 | 23 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987541 | | 67 @3 | 55 | 57 | 63 | 71 | 68 @2 | 67 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 140 | 6.09 | A | | | | | | | | | | | | | | |
| 2105878 | YADAV KRISHNA WAKIL POOJA | 960 SEVA SADAN - | 30E | 30E | 30E | 16F | 10F | 30E | 37E | 268 | F | | | | | | | | | | | | | | | |
| | | | 14E | 12E | 12E | 12E | 11E | 12E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988857 | | 44 | 42 | 42 | 28 | 21 | 42 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2105879 | YADAV LALJI SUBHASH KAVAL | 961 CHIKHLOLI SIC | 46 | 49 | 34 | 38 | 38 | 46 | 54 | 441 | P | | | | | | | | | | | | | | | |
| | DEVI | | 22 | 19 | 15 | 20 | 17 | 23 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824234 | | 68 @2 | 68 @2 | 49 | 58 | 55 | 69 | 74 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 D 3 | 4 B 5 | 3 B 5 | 3 A 6 | 3 O 7 | 128 | 5.57 | B | | | | | | | | | | | | | | |
| 2105880 | /YADAV MONI JAIPRAKASH SUM | 960 SEVA SADAN - | 36 | 31 | 31 | 35 | 45 | 43 | 30 | 385 | P | | | | | | | | | | | | | | | |
| | AN | | 18 | 18 | 18 | 21 | 17 | 24 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400986932 | | 54 | 49 | 49 | 56 | 62 | 67 @3 | 48 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 A 6 | 3 O 7 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | | | |
| 2105881 | /YADAV MONY KAILLASH NIRMA | 960 SEVA SADAN - | 42 | 63 | 44 | 54 | 56 | 51 | 40 | 483 | P | | | | | | | | | | | | | | | |
| | LA | | 22 | 18 | 12 | 24 | 12 | 25 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400989056 | | 64 | 81 | 56 | 78 | 68 @2 | 76 | 60 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 147 | 6.39 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

| | | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105882 | YADAV MUKESH LALBIHARI IN 164 R.K.T. -ULHAS | 30E | 39E | 30E | 43E | 21F | 52E | 48E | 362 | F |
| | DRAVATIDEVI | 14E | 12E | 13E | 18E | 19E | 11E | 12E | | |
| PRN:- | 2015016401785884 | 44 | 51 | 43 | 61 | 40 | 63 | 60 | | |
| | | 3 E 2 | 3 C 4 | 4 E 2 | 4 A 6 | - F 1 | 3 A 6 | 3 A 6 | | |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105883 | /YADAV NISHAKUMARI SARVJEE 164 R.K.T. -ULHAS | 50 | 52 | 47 | 47 | 50 | 58 | 53 | 477 | P |
| | T MADHURI | 17 | 12 | 21 | 16 | 23 | 12 | 19 | | |
| PRN:- | 2015016400688026 | 67 @3 | 64 | 68 @2 | 63 | 73 | 70 | 72 | @5 | |
| | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105884 | YADAV PANKAJKUMAR ADALTI 164 R.K.T. -ULHAS | 30 | 34 | 30 | 32 | 30 | 64 | 31 | 355 | P |
| | ADALTI | 14 | 12 | 15 | 14 | 19 | 15 | 15 | | |
| PRN:- | 2015016400684326 | 44 | 46 | 45 | 46 | 49 | 79 | 46 | | |
| | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 O 7 | 3 D 3 | 78 | 3.39 D |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105885 | YADAV PIYUSH DAYASHANKAR 164 R.K.T. -ULHAS | 34 | 48 | 56 | 45 | 62 | 64 | 54 | 475 | P |
| | NISHA | 17 | 17 | 11 | 20 | 18 | 12 | 17 | | |
| PRN:- | 2015016401789673 | 51 | 65 | 67 @3 | 65 | 80 | 76 | 71 | @3 | |
| | | 3 C 4 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 A |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105886 | /YADAV POOJA RAJBAHADUR AN 960 SEVA SADAN - NUDEVI | 31E | 24F | 35E | 21F | 31E | 49E | 34E | 329 | F |
| | | 16E | 14E | 10E | 20E | 12E | 16E | 16E | | |
| PRN:- | 2014016400884382 | 47 | 38 | 45 | 41 | 43 | 65 | 50 | | |
| | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 A 6 | 3 C 4 | | |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105887 | /YADAV POOJA BHOLANATH URM 961 CHIKHLOLI SIC ILA | 45 | 47 | 43 | 42 | 57 | 47 | 60 | 497 | P |
| | | 24 | 19 | 24 | 21 | 21 | 24 | 23 | | |
| PRN:- | 2015016400824845 | 69 @1 | 66 | 67 @3 | 63 | 78 | 71 | 83 | @4 | |
| | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105888 | /YADAV POOJA DUDHANATH HEE 961 CHIKHLOLI SIC RAWATI | 34 | 34 | 30 | 35 | 49 | 51 | 31 | 373 | P |
| | | 17 | 13 | 13 | 15 | 16 | 20 | 15 | | |
| PRN:- | 2015016400825187 | 51 | 47 | 43 | 50 | 65 | 71 | 46 | | |
| | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 A 6 | 3 O 7 | 3 D 3 | 93 | 4.04 C |

| | | | | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105889 | /YADAV POOJA JAGANNATH LIL 960 SEVA SADAN - AM | 48 | 37 | 36 | 53 | 68 | 61 | 40 | 495 | P |
| | | 20 | 23 | 23 | 25 | 20 | 25 | 16 | | |
| PRN:- | 2015016400988285 | 68 @2 | 60 | 59 | 78 | 88 | 86 | 56 | @2 | |
| | | 3 O 7 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 144 | 6.26 A |

| | | | | | | | | | | |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105890 | /YADAV POONAM BECHANLAL SH 164 R.K.T. -ULHAS ILADEVVI | 54 | 44 | 30 | 39 | 55 | 43 | 44 | 432 | P |
| | | 14 | 18 | 16 | 21 | 22 | 12 | 20 | | |
| PRN:- | 2015016400685024 | 68 @2 | 62 | 46 | 60 | 77 | 55 | 64 | @2 | |
| | | 3 O 7 | 3 A 6 | 4 D 3 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 129 | 5.61 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105891 | /YADAV POONAM OMPRAKASH MA | 960 SEVA SADAN - | 53 | 42 | 30 | 47 | 40 | 50 | 44 | 456 | P | | | | | | | | | | | | | | | |
| | MTADEVI | | 20 | 20 | 17 | 25 | 23 | 23 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988382 | | 73 | 62 | 47 | 72 | 63 | 73 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | D | 3 | 4 | 0 | 7 | 3 | A | 6 | 3 | 0 | 7 | 3 | A | 6 | 136 | 5.91 | B |
| 2105892 | YADAV PRAKASH SABHAJIT JA | 961 CHIKHLOLI SIC | 30 | 44 | 34 | 36 | 40 | 47 | 33 | 379 | P | | | | | | | | | | | | | | | |
| | DAVATI | | 18 | 16 | 15 | 13 | 15 | 19 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400825021 | | 48 | 60 | 49 | 49 | 55 | 66 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | A | 6 | 4 | D | 3 | 4 | D | 3 | 3 | B | 5 | 3 | A | 6 | 3 | C | 4 | 96 | 4.17 | C |
| 2105893 | YADAV PREMBABU JAGMOHAN P | 621 S.THAKURNATH- | 19F | 17F | 17F | 30E | 23F | 40E | 15F | 310 | F | | | | | | | | | | | | | | | |
| | REMA | | 19E | 21E | 21E | 21E | 24E | 24E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400708256 | | 38 | 38 | 38 | 51 | 47 | 64 | 34 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | A | 6 | - | F | 1 | | | |
| 2105894 | YADAV PUNISH BADRINATH BI | 164 R.K.T. -ULHAS | 30E | 08F | 15F | 23F | 21F | 30E | 32E | 241 | F | | | | | | | | | | | | | | | |
| | NDU | | 18E | 10E | 10E | 11E | 10E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401629812 | | 48 | 18 | 25 | 34 | 32 | 40 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |
| 2105895 | /YADAV PUSHPA PHULCHANDRA | 586 KALANI - ULHA | 32 | 30 | 30 | 36 | 31 | 51 | 30 | 362 | P | | | | | | | | | | | | | | | |
| | RAMNADEVI | | 19 | 12 | 18 | 24 | 19 | 15 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114626 | | 51 | 42 | 48 | 60 | 50 | 66 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | D | 3 | 4 | A | 6 | 3 | C | 4 | 3 | A | 6 | 3 | D | 3 | 93 | 4.04 | C |
| 2105896 | /YADAV PUSHPA CHHOTELAL IN | 164 R.K.T. -ULHAS | 46 | 39 | 34 | 40 | 49 | 44 | 57 | 410 | P | | | | | | | | | | | | | | | |
| | DRAWATI | | 14 | 15 | 13 | 14 | 20 | 13 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400686101 | | 60 | 54 | 47 | 54 | 69 @1 | 57 | 69 @1 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | D | 3 | 4 | C | 4 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | 115 | 5.00 | B |
| 2105897 | YADAV RAHUL RAMESH SAROJI | 621 S.THAKURNATH- | 31 | 37 | 34 | 38 | 51 | 47 | 42 | 422 | P | | | | | | | | | | | | | | | |
| | NI | | 17 | 20 | 20 | 21 | 21 | 23 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589504 | | 48 | 57 | 54 | 59 | 72 | 70 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | C | 4 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 120 | 5.22 | B |
| 2105898 | YADAV RAVI SATYANARAYAN A | 164 R.K.T. -ULHAS | 46 | 40 | 37 | 43 | 52 | 38 | 46 | 412 | P | | | | | | | | | | | | | | | |
| | RATI DEVI | | 14 | 19 | 12 | 14 | 19 | 12 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401785702 | | 60 | 59 | 49 | 57 | 71 | 50 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | D | 3 | 4 | B | 5 | 3 | O | 7 | 3 | C | 4 | 3 | A | 6 | 116 | 5.04 | B |
| 2105899 | YADAV RAVIKUMAR KHUSHIYAL | 974 VEDANTA MGMT | 38 | 36 | 42 | 30 | 43 | 33 | 41 | 354 | P | | | | | | | | | | | | | | | |
| | KALAVATI | | 17 | 12 | 14 | 10 | 12 | 10 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401225021 | | 55 | 48 | 56 | 40 | 55 | 43 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | B | 5 | 4 | E | 2 | 3 | B | 5 | 3 | E | 2 | 3 | B | 5 | 88 | 3.83 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105900 | /YADAV RENUKA GULAB JAYDEV | 961 CHIKHLOLI SIC | 33E | 24F | 21F | 09F | 32E | 19F | 17F | 269 | F |
| | I | | 19E | 16E | 17E | 14E | 19E | 12E | 17E | | |
| PRN:- | 2014016400973427 | | 52 | 40 | 38 | 23 | 51 | 31 | 34 | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|--------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105901 | YADAV RISHIKESH GANGARAM | 621 S.THAKURNATH- | 43 | 56 | 42 | 46 | 44 | 43 | 44 | 461 | P |
| | DHARMADEVI | | 19 | 21 | 21 | 20 | 21 | 22 | 19 | | |
| PRN:- | 2015016402584476 | | 62 | 77 | 63 | 66 | 65 | 65 | 63 | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 141 | 6.13 A |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105902 | YADAV ROHIT KAILASH LALTI | 164 R.K.T. -ULHAS | 36 | 41 | 43 | 64 | 63 | 50 | 46 | 444 | P |
| | | | 14 | 15 | 10 | 14 | 18 | 15 | 15 | | |
| PRN:- | 2015016401787225 | | 50 | 56 | 53 | 78 | 81 | 65 | 61 | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 128 | 5.57 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105903 | YADAV ROHITKUMAR AMARJEET | 164 R.K.T. -ULHAS | 46 | 47 | 50 | 62 | 61 | 54 | 38 | 462 | P |
| | RAJKUMARI | | 14 | 15 | 16 | 17 | 19 | 11 | 12 | | |
| PRN:- | 2015016400687441 | | 60 | 62 | 66 | 79 | 80 | 65 | 50 | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 139 | 6.04 A |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105904 | /YADAV ROSHANI HIRALAL AMA | 217 CHM ULHASNAGA | 45 | 47 | 68 | 55 | 58 | 56 | 62 | 523 | P |
| | RAVATI | | 17 | 20 | 15 | 24 | 20 | 20 | 16 | | |
| PRN:- | 2015016402597836 | | 62 | 67 @3 | 83 | 79 | 78 | 76 | 78 | @3 | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |

| | | | | | | | | | | | |
|---------|--------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105905 | YADAV SAMEER UTTAM LAXMI | 621 S.THAKURNATH- | 33 | 24 * | 30 | 41 | 45 | 49 | 30 | 395 | P |
| | | | 17 | 19 | 22 | 22 | 23 | 20 | 20 | | |
| PRN:- | 2015016402585062 | | 50 | 43 | 52 | 63 | 68 | 69 | 50 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | 109 | 4.74 C |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105906 | YADAV SANDEEP GOVIND KAML | 164 R.K.T. -ULHAS | 32E | 32E | 18F | 44E | 54E | 46E | 30E | 342 | F |
| | ESHDEVI | | 13E | 12E | 10E | 12E | 14E | 10E | 15E | | |
| PRN:- | 2015016401787376 | | 45 | 44 | 28 | 56 | 68 | 56 | 45 | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105907 | YADAV SANDEEP RAMSUNDAR M | 164 R.K.T. -ULHAS | 52 | 57 | 61 | 56 | 62 | 57 | 37 | 498 | P |
| | ANNADEVI | | 17 | 21 | 13 | 20 | 16 | 15 | 14 | | |
| PRN:- | 2015016401787732 | | 69 @1 | 78 | 74 | 76 | 78 | 72 | 51 | @1 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 152 | 6.61 A |

| | | | | | | | | | | | |
|---------|--------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105908 | YADAV SATISH RAMASHANKAR | 961 CHIKHLOLI SIC | 44E | 30E | 45E | 33E | 65E | 41E | 21F | 406 | F |
| | SANDHYA | | 24E | 12E | 15E | 20E | 17E | 22E | 17E | | |
| PRN:- | 2015016400824926 | | 68 | 42 | 60 | 53 | 82 | 63 | 38 | | |
| | | | 3 A 6 | 3 E 2 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105909 | YADAV SATYAM RAM AVADH JA | 164 R.K.T. -ULHAS | 36 | 48 | 42 | 54 | 68 | 63 | 37 | 466 | P | | | | | | | | | | | | | | | |
| | NKIDEVI | | 19 | 20 | 18 | 16 | 16 | 13 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400684992 | | 55 | 68 @2 | 60 | 70 | 84 | 76 | 53 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 142 | 6.17 | A | | | | | | | | | | | | | | |
| 2105910 | YADAV SHAYAR RAMAVADHA DU | 26 PRITI DEGREE | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | RGAVATI | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401210011 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105911 | /YADAV SONAL LALBAHADUR HI | 586 KALANI - ULHA | 40E | 14F | 30E | 30E | 31E | 34E | 32E | 330 | F | | | | | | | | | | | | | | | |
| | RAWATI | | 16E | 13E | 16E | 22E | 19E | 17E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400114812 | | 56 | 27 | 46 | 52 | 50 | 51 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2105912 | /YADAV SONI PRABHUNARAYAN | 961 CHIKHLOLI SIC | 67 | 53 | 56 | 52 | 55 | 56 | 51 | 540 | P | | | | | | | | | | | | | | | |
| | CHAMELI | | 21 | 22 | 20 | 19 | 22 | 24 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824853 | | 88 | 75 | 76 | 71 | 77 | 80 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2105913 | /YADAV SONI JAIPRAKASH SUM | 960 SEVA SADAN - | 36 | 40 | 48 | 36 | 50 | 43 | 43 | 441 | P | | | | | | | | | | | | | | | |
| | AN | | 22 | 19 | 21 | 24 | 16 | 24 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400986924 | | 58 | 59 | 69 @1 | 60 | 66 | 67 @3 | 62 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 139 | 6.04 | A | | | | | | | | | | | | | | |
| 2105914 | YADAV SONU DINESH CHINTAD | 960 SEVA SADAN - | 42 | 38 | 30 | 40 | 43 | 42 | 54 | 423 | P | | | | | | | | | | | | | | | |
| | EVI | | 15 | 18 | 18 | 21 | 21 | 22 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987204 | | 57 | 56 | 48 | 61 | 64 | 64 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 123 | 5.35 | B | | | | | | | | | | | | | | |
| 2105915 | YADAV SUJIT KAMLESH TARAD | 961 CHIKHLOLI SIC | 40 | 31 | 30 | 43 | 30 | 41 | 46 | 377 | P | | | | | | | | | | | | | | | |
| | AVI | | 23 | 11 | 13 | 13 | 15 | 24 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824613 | | 63 | 42 | 43 | 56 | 45 | 65 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 E 2 | 4 B 5 | 3 D 3 | 3 A 6 | 3 A 6 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2105916 | /YADAV SUNAINA OMKAR KAMLA | 164 R.K.T. -ULHAS | 41 | 64 | 57 | 63 | 64 | 65 | 53 | 549 | P | | | | | | | | | | | | | | | |
| | | | 19 | 21 | 22 | 20 | 22 | 17 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400685233 | | 60 | 85 | 79 | 83 | 86 | 82 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2105917 | /YADAV SUNITADEVI RAMNAVAL | 961 CHIKHLOLI SIC | 53 | 34 | 30 | 39 | 43 | 57 | 52 | 445 | P | | | | | | | | | | | | | | | |
| | DURGAWATI | | 21 | 22 | 18 | 16 | 18 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400824911 | | 74 | 56 | 48 | 55 | 61 | 79 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 D 3 | 4 B 5 | 3 A 6 | 3 O 7 | 3 O 7 | 128 | 5.57 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105918 | YADAV SURYAKANT BHULLAN M | 164 R.K.T. -ULHAS | 31+ | 30+ | 21F | 30E | 30+ | 31+ | 30+ | 296 | F | | | | | | | | | | | | | | |
| | EENA | | 17+ | 10+ | 11+ | 12+ | 15+ | 11+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401629031 | | 48 | 40 | 32 | 42 | 45 | 42 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2105919 | YADAV VINAY HARISHANKAR K | 164 R.K.T. -ULHAS | 30E | 17F | 30E | 43E | 32E | 43E | 44E | 332 | F | | | | | | | | | | | | | | |
| | AMLAVATI | | 20E | 12E | 12E | 13E | 14E | 10E | 12E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401636263 | | 50 | 29 | 42 | 56 | 46 | 53 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 B 5 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2105920 | YADAV VIVEK RAMCHANDRA MA | 621 S.THAKURNATH- | 45 | 50 | 49 | 51 | 57 | 64 | 53 | 511 | P | | | | | | | | | | | | | | |
| | NGAL | | 21 | 22 | 21 | 20 | 19 | 19 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584542 | | 66 | 72 | 70 | 71 | 76 | 83 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | |
| 2105921 | YASHWANTRAO NIKHIL DWARKA | 164 R.K.T. -ULHAS | 40 | 33 | 59 | 52 | 58 | 61 | 48 | 454 | P | | | | | | | | | | | | | | |
| | NATH KALPANA | | 16 | 12 | 13 | 15 | 23 | 13 | 11 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401520956 | | 56 | 45 | 72 | 67 @3 | 81 | 74 | 59 | @3 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 137 | 5.96 | B | | | | | | | | | | | | | |
| 2105922 | YASHWANTRAO SACHIN SHARAD | 974 VEDANTA MGMT | 30+ | 43+ | 30 | 30+ | 33+ | 42+ | 30+ | 320 | P | | | | | | | | | | | | | | |
| | SAVITA | | 10+ | 10+ | 10+ | 19+ | 13+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401894255 | | 40 | 53 | 40 | 49 | 46 | 52 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | 65 | 2.83 | E | | | | | | | | | | | | | |
| 2105923 | /YEDULLOLU RADIKA RAMLU SA | 960 SEVA SADAN - | 38 | 48 | 35 | 56 | 38 | 54 | 49 | 446 | P | | | | | | | | | | | | | | |
| | ROJA | | 22 | 17 | 13 | 22 | 14 | 21 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400987332 | | 60 | 65 | 48 | 78 | 52 | 75 | 68 @2 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 O 7 | 3 C 4 | 3 O 7 | 3 O 7 | 130 | 5.65 | B | | | | | | | | | | | | | |
| 2105924 | YELWAD AJAY RAMESH MARIYA | 961 CHIKHLOLI SIC | 61 | 49 | 44 | 58 | 64 | 52 | 58 | 518 | P | | | | | | | | | | | | | | |
| | MMA | | 20 | 18 | 19 | 19 | 17 | 22 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400825222 | | 81 | 67 @3 | 63 | 77 | 81 | 74 | 75 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | | |
| 2105925 | YENDE GANESH WALKU KARUNA | 621 S.THAKURNATH- | 50 | 33 | 30 | 34 | 47 | 32 | 39 | 410 | P | | | | | | | | | | | | | | |
| | | | 22 | 18 | 22 | 23 | 21 | 21 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587706 | | 72 | 51 | 52 | 57 | 68 @2 | 53 | 57 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 C 4 | 3 B 5 | 117 | 5.09 | B | | | | | | | | | | | | | |
| 2105926 | /YETALE KANCHAN BABASAHEB | 621 S.THAKURNATH- | 33 | 52 | 50 | 49 | 54 | 49 | 39 | 467 | P | | | | | | | | | | | | | | |
| | SANGEETA | | 20 | 20 | 20 | 19 | 21 | 22 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584291 | | 53 | 72 | 70 | 68 @2 | 75 | 71 | 58 | @2 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 146 | 6.35 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105927 | ZALA RAVIRAJ SINH HETUBHA SAROJBA | 164 R.K.T. -ULHAS | 51 | 34 | 30 | 46 | 38 | 35 | 46 | 392 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400685086 | | 15 | 20 | 15 | 15 | 20 | 10 | 17 | | | | | | | | | | | | | | | | |
| | | | 66 | 54 | 45 | 61 | 58 | 45 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 A 6 | 3 B 5 | 3 D 3 | 3 A 6 | 108 | 4.70 | C | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 141 | INTERNATIONAL MARKET | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105928 | BORKAR SWAPNIL DILIP SANG AMETRA | 268 AMBERNATH -KA | 30+ | 16F | 24F | 30+ | 48E | 31+ | 37+ | 309 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401685402 | | 10+ | 12+ | 18+ | 11+ | 19+ | 11+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 40 | 28 | 42 | 41 | 67 | 42 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 A 6 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2105929 | JANKAR SANKET SHIVAJI PATI | 268 AMBERNATH -KA | 41 | 45 | 33 | 43 | 47 | 35 | 51 | 393 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401686034 | | 15+ | 14+ | 20+ | 10+ | 18+ | 10+ | 11+ | | | | | | | | | | | | | | | | |
| | | | 56 | 59 | 53 | 53 | 65 | 45 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 C 4 | 3 A 6 | 3 D 3 | 3 A 6 | 107 | 4.65 | C | | | | | | | | | | | | | |
| 2105930 | KAMBLE SUSHIL SUDHAKAR SA DHANA | 268 AMBERNATH -KA | 30 | 30+ | 30+ | 47+ | 40+ | 33+ | 35+ | 350 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401684581 | | 17+ | 12+ | 19+ | 15+ | 19+ | 10+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 47 | 42 | 49 | 62 | 59 | 43 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 A 6 | 3 B 5 | 3 E 2 | 3 D 3 | 81 | 3.52 | D | | | | | | | | | | | | | |
| 2105931 | /LONDHE RESHMA SURESH SANG ITA | 268 AMBERNATH -KA | 32+ | 30+ | 20F | 31E | 30+ | 36+ | 47+ | 342 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401685031 | | 19+ | 16+ | 19+ | 13+ | 21+ | 13+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 51 | 46 | 39 | 44 | 51 | 49 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2105932 | /SHELAR SHITAL SHARAD SHAR AD | 268 AMBERNATH -KA | 30+ | 17F | 16F | 14F | 30E | 31+ | 41+ | 307 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401841324 | | 15+ | 20+ | 20+ | 17+ | 19+ | 18+ | 19+ | | | | | | | | | | | | | | | | |
| | | | 45 | 37 | 36 | 31 | 49 | 49 | 60 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105933 | /KEDAR VINAYA BHASKAR PRAM IIA | 621 S.THAKURNATH- | 35+ | 30+ | 30 | 30+ | 32+ | 30+ | 37+ | 365 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016401479375 | | 20+ | 19+ | 22+ | 18+ | 23+ | 18+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 55 | 49 | 52 | 48 | 55 | 48 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | 91 | 3.96 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105934 | UMAP SAGAR SANJAY ANITA | 621 S.THAKURNATH- | 30+ | 37+ | 30+ | 35+ | 33+ | 35 | 30+ | 368 | P | | | | | | | | | | | | | | |
| | | | 18+ | 19+ | 20+ | 20+ | 23+ | 19+ | 19+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400841225 | | 48 | 56 | 50 | 55 | 56 | 54 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 B 5 | 3 B 5 | 3 C 4 | 3 D 3 | 96 | 4.17 | C | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105935 | BAHALKAR AKASH RAJENDRA K ALPANA | 621 S.THAKURNATH- | 30+ | 19F | 33+ | 36+ | 30+ | 34+ | 31+ | 352 | F | | | | | | | | | | | | | | |
| | | | 18+ | 19+ | 21+ | 19+ | 23+ | 20+ | 19+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400841136 | | 48 | 38 | 54 | 55 | 53 | 54 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2105936 | /KESHWANI MANISHA SATISHKU MAR KAJAL | 941 HANSMUNI- ULH | 32 | 31 | 32 | 32 | 33 | 43 | 59 | 369 | P | | | | | | | | | | | | | | |
| | | | 19 | 15 | 14 | 16 | 15 | 14 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629295 | | 51 | 46 | 46 | 48 | 48 | 57 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 O 7 | 90 | 3.91 | D | | | | | | | | | | | | | |
| 2105937 | /RUPAREL SHLOKA RAJU BHART I | 941 HANSMUNI- ULH | 40 | 35 | 24 * | 47 | 54 | 32 | 41 | 385 | P | | | | | | | | | | | | | | |
| | | | 19 | 10 | 13 | 18 | 18 | 17 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629256 | | 59 | 45 | 37 | 65 | 72 | 49 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 A 6 | 3 O 7 | 3 D 3 | 3 B 5 | 101 | 4.39 | C | | | | | | | | | | | | | |
| 2105938 | SATPUTE AKSHAY RAMDAS SAN GITA | 185 G.R.PATIL-AMB | 19F | 30+ | 30+ | 30+ | 30+ | 30+ | 36+ | 344 | F | | | | | | | | | | | | | | |
| | | | 21+ | 21+ | 20+ | 20+ | 20+ | 17+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400149164 | | 40 | 51 | 50 | 50 | 50 | 47 | 56 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2105939 | SAWANT MILIND EKNATH MADH AVI | 621 S.THAKURNATH- | 30+ | 34+ | 10F | 35+ | 41+ | 30+ | 33+ | 358 | F | | | | | | | | | | | | | | |
| | | | 21+ | 20+ | 21+ | 20+ | 22+ | 20+ | 21+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401480444 | | 51 | 54 | 31 | 55 | 63 | 50 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2105940 | /SHARMA SHIVANI DAVENDRA M AMTA | 941 HANSMUNI- ULH | 42 | 32 | 36 | 51 | 43 | 40 | 47 | 424 | P | | | | | | | | | | | | | | |
| | | | 20 | 18 | 18 | 23 | 21 | 15 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630615 | | 62 | 50 | 54 | 74 | 64 | 55 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 O 7 | 3 A 6 | 3 B 5 | 3 A 6 | 125 | 5.43 | B | | | | | | | | | | | | | |
| 2105941 | SONAWANE RAHUL MADHUKAR A RUNA | 185 G.R.PATIL-AMB | 30+ | 33E | 30+ | 16F | 20F | 31+ | 38+ | 306 | F | | | | | | | | | | | | | | |
| | | | 20+ | 16+ | 14+ | 18+ | 10+ | 18+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400149311 | | 50 | 49 | 44 | 34 | 30 | 49 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-------------------------------------|---------------------------------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|---------------------------------------|---------|-------|-------|---------|-------|-------|---------|-------|----|----------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105942 | THETE VISHWJIT SUNIL KALP NA | 185 G.R.PATIL-AMB | 32E | 30E | 30+ | 18F | 30E | 30+ | 32+ | 296 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400149396 | | 18+ | 16+ | 17+ | 13+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | |
| | | | 50 | 46 | 47 | 31 | 40 | 40 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2105943 | UTEKAR ANIKET ASHOK SUGAN DHA | 185 G.R.PATIL-AMB | 19F | 14F | 30+ | 34+ | 40+ | AA | 30+ | 279 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400149253 | | 18+ | 16+ | 17+ | 13+ | 16+ | 15+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 37 | 30 | 47 | 47 | 56 | AA | 47 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105944 | CHHABRIA GIRISH CHANDERLA L HEMA | 621 S.THAKURNATH- | 31E | 38E | 30E | 32E | 44E | 17F | 31E | 372 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588605 | | 21E | 21E | 22E | 21E | 20E | 23E | 21E | | | | | | | | | | | | | | | | | |
| | | | 52 | 59 | 66 | 63 | 64 | 40 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | 3 A 6 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105945 | MALVANKAR KULDEEP SADANAN D NAMRATA | 621 S.THAKURNATH- | 21F | 37E | 42E | 40E | 39E | 42E | 39E | 411 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402587954 | | 20E | 21E | 24E | 23E | 22E | 21E | 20E | | | | | | | | | | | | | | | | | |
| | | | 41 | 58 | 66 | 63 | 61 | 63 | 59 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2105946 | /SALVI MRUNALI RAVINDRA NI LIMA | 621 S.THAKURNATH- | 45 | 39 | 32 | 34 | 42 | 38 | 45 | 418 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589493 | | 19 | 20 | 21 | 20 | 23 | 19 | 21 | | | | | | | | | | | | | | | | | |
| | | | 64 | 59 | 53 | 54 | 65 | 57 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 C 4 | 3 A 6 | 3 B 5 | 3 A 6 | 116 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | 231 LITERATURE IN MARATH(75/30,25/10) | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105947 | /SAWANT SADHANA RAVINDRA J AYASHREE | 217 CHM ULHASNAGA | 50 | 54 | 44 | 50 | 60 | 53 | 50 | 502 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598074 | | 19 | 19 | 14 | 24 | 20 | 24 | 21 | | | | | | | | | | | | | | | | | |
| | | | 69 @1 | 73 | 58 | 74 | 80 | 77 | 71 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 153 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

/: FEMALE; P: SUCCESSFUL; F: UNSUCCESSFUL; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99 - 6; B: 55 TO 59.99 - 5; C: 50 TO 54.99 - 4; D: 45 TO 49.99 - 3; E: 40 TO 44.99 - 2; F(FAIL): 39.99 & BELOW - 1;
--: NOT APPLICABLE; #: 0229; @: 0.5042/0.5043/0.5044; *: 0.5045; RCC: 0.5050; RPV: PROVISIONAL ADMISSION; PPR: PASSED PREVIOUSLY; ~: DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|----------------------------|---------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105948 | ACHHRA PAWAN GUL KANCHAN | 941 HANSMUNI- | ULH | 18F | 14F | 13F | 35E | 30E | 54E | 31E | 280 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400628825 | | | 12E | 12E | 10E | 15E | 15E | 11E | 10E | | | | | | | | | | | | | | | | | |
| | | | | 30 | 26 | 23 | 50 | 45 | 65 | 41 | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2105949 | GURBUXSINGHANI ANANDSINGH | 941 HANSMUNI- | ULH | 16F | 30E | 18F | 33E | 38E | 53E | 58E | 357 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630712 | | | 15E | 20E | 10E | 16E | 18E | 15E | 17E | | | | | | | | | | | | | | | | | |
| | | | | 31 | 50 | 28 | 49 | 56 | 68 | 75 | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 B 5 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105950 | /GURNASINGHANI DEEPTI AMAR | 941 HANSMUNI- | ULH | 37E | 30E | 10F | 41E | 42E | AA | 32E | 309 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629241 | | | 19E | 20E | 10E | 17E | 21E | 15E | 15E | | | | | | | | | | | | | | | | | |
| | | | | 56 | 50 | 20 | 58 | 63 | AA | 47 | | | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 C 4 | - F 1 | 4 B 5 | 3 A 6 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105951 | /HASSIJA PRIYANKA MUKESHLA | 941 HANSMUNI- | ULH | 32E | 30E | 09F | 37E | 42E | 40E | 42E | 319 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400631142 | | | 10E | 13E | 10E | 10E | 13E | 17E | 14E | | | | | | | | | | | | | | | | | |
| | | | | 42 | 43 | 19 | 47 | 55 | 57 | 56 | | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 B 5 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2105952 | JAISINGHANI ANIL VASHULAL | 941 HANSMUNI- | ULH | 30E | 20F | 11F | 20F | 30E | 48E | 31E | 287 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630414 | | | 13E | 13E | 10E | 13E | 17E | 18E | 13E | | | | | | | | | | | | | | | | | |
| | | | | 43 | 33 | 21 | 33 | 47 | 66 | 44 | | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2105953 | /KATEJA CHITRA MUKESH REET | 941 HANSMUNI- | ULH | 21F | 18F | 14F | 23F | 37E | 47E | 32E | 299 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629627 | | | 17E | 18E | 10E | 18E | 16E | 17E | 11E | | | | | | | | | | | | | | | | | |
| | | | | 38 | 36 | 24 | 41 | 53 | 64 | 43 | | | | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2105954 | /KHUSHALANI POOJA LEKHRAJ | 941 HANSMUNI- | ULH | 45 | 53 | 62 | 65 | 63 | 64 | 60 | 566 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629701 | | | 24 | 23 | 24 | 19 | 23 | 18 | 23 | | | | | | | | | | | | | | | | | |
| | | | | 69 @1 | 76 | 86 | 84 | 86 | 82 | 83 | @1 | | | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 331 LITERATURE IN SINDHI (75/30,25/10) |
| 151 DIRECT & INDIRECT TA (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105955 /LUND JAYA SURESHLAL KOMAL 941 HANSMUNI- ULH | 32 | 34 | 33 | 40 | 56 | 66 | 58 | 449 | P |
| PRN:- 2015016400629353 | 19 | 20 | 16 | 19 | 19 | 17 | 20 | | |
| | 51 | 54 | 49 | 59 | 75 | 83 | 78 | | |
| | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 119 | 5.17 B |
| 2105956 /PAHUJA ASHA MAHINDER DEVI 941 HANSMUNI- ULH | 30E | 31E | 20F | 20F | 24F | 49E | 30E | 289 | F |
| PRN:- 2015016400629635 | 13E | 10E | 10E | 11E | 15E | 16E | 10E | | |
| | 43 | 41 | 30 | 31 | 39 | 65 | 40 | | |
| | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 E 2 | | |
| 2105957 RAJANI PREMKUMAR RAMCHAND 941 HANSMUNI- ULH | 34 | 30 | 34 | 40 | 41 | 47 | 49 | 383 | P |
| PRN:- 2015016400628431 | 15 | 10 | 20 | 15 | 17 | 13 | 18 | | |
| | 49 | 40 | 54 | 55 | 58 | 60 | 67 @3 | @3 | |
| | 3 D 3 | 3 E 2 | 4 C 4 | 4 B 5 | 3 B 5 | 3 A 6 | 3 O 7 | 105 | 4.57 C |
| 2105958 /SHETIYA DOLLY SUNIL LEENA 941 HANSMUNI- ULH | 33 | 33 | 32 | 34 | 49 | 65 | 48 | 402 | P |
| PRN:- 2015016400630236 | 14 | 19 | 14 | 16 | 18 | 17 | 10 | | |
| | 47 | 52 | 46 | 50 | 67 @3 | 82 | 58 | @3 | |
| | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 O 7 | 3 B 5 | 106 | 4.61 C |
| 2105959 TALREJA AASHISH MOHANDAS 941 HANSMUNI- ULH | 32 | 34 | 48 | 39 | 45 | 49 | 36 | 404 | P |
| PRN:- 2015016400628984 (DXY) | 15 | 17 | 21 | 20 | 19 | 13 | 16 | | |
| | 47 | 51 | 69 @1 | 59 | 64 | 62 | 52 | @1 | |
| | 3 D 3 | 3 C 4 | 4 O 7 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 117 | 5.09 B |
| 2105960 /TALREJA NEETU GURMUKHDAS 941 HANSMUNI- ULH | 39 | 34 | 41 | 47 | 59 | 47 | 55 | 448 | P |
| PRN:- 2015016400628396 | 19 | 18 | 17 | 19 | 18 | 19 | 16 | | |
| | 58 | 52 | 58 | 66 | 77 | 66 | 71 | | |
| | 3 B 5 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 131 | 5.70 B |
| 2105961 TALREJA PANKAJ SURESHLAL 941 HANSMUNI- ULH | 30 | 35 | 32 | 39 | 36 | 62 | 54 | 399 | P |
| PRN:- 2015016400629716 | 15 | 16 | 18 | 15 | 15 | 17 | 15 | | |
| | 45 | 51 | 50 | 54 | 51 | 79 | 69 @1 | @1 | |
| | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 O 7 | 3 O 7 | 107 | 4.65 C |
| 2105962 /VALECHHA JYOTI VINOD BHAR 941 HANSMUNI- ULH | 45 | 35 | 39 | 30 | 55 | 67 | 49 | 466 | P |
| PRN:- 2015016400629643 | 20 | 22 | 20 | 24 | 23 | 19 | 18 | | |
| | 65 | 57 | 59 | 54 | 78 | 86 | 67 @3 | @3 | |
| | 3 A 6 | 3 B 5 | 4 B 5 | 4 C 4 | 3 O 7 | 3 O 7 | 3 O 7 | 132 | 5.74 B |
| 2105963 /WADHWA MEGHNA NIRMAL JYOT 941 HANSMUNI- ULH | 55 | 41 | 30 | 38 | 56 | 63 | 59 | 470 | P |
| PRN:- 2015016400629314 | 21 | 16 | 17 | 17 | 22 | 18 | 17 | | |
| | 76 | 57 | 47 | 55 | 78 | 81 | 76 | | |
| | 3 O 7 | 3 B 5 | 4 D 3 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 131 | 5.70 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105964 | SIDHWA ADITYA NIRANJAN DI PTI | 621 S.THAKURNATH- | 38+ | 34+ | 31 | 30+ | 30+ | 31+ | 30+ | 361 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016401650293 | | 19+ | 18+ | 20+ | 21+ | 23+ | 18+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 57 | 52 | 51 | 51 | 53 | 49 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | 89 | 3.87 | D | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105965 | /PANIKAR JYOTI PRAHLAD SHE ELA | 217 CHM ULHASNAGA | 35+ | 37+ | AA | 30+ | 30+ | 48+ | 52+ | ABS | A ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016402464632 | | 14+ | 18+ | 10+ | 16+ | 12+ | 16+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 49 | 55 | AA | 46 | 42 | 64 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 D 3 | 3 E 2 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105966 | /GURNANI VINEESHA KISHORE RADHIKA | 217 CHM ULHASNAGA | 46 | 48 | 43 | 41 | 49 | 58 | 49 | 460 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402595242 | | 20 | 14 | 13 | 23 | 19 | 16 | 21 | | | | | | | | | | | | | | | | |
| | | | 66 | 62 | 56 | 64 | 68 @2 | 74 | 70 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 241 | LITERATURE IN HINDI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105967 | SHUKLA AKASHKUMAR VIJAYBA HADUR SUNITA | 217 CHM ULHASNAGA | 32 | 32 | 35 | 39 | 43 | 30 | 51 | 355 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016402460843 | | 14 | 12 | 12 | 12 | 14 | 10 | 19 | | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 47 | 51 | 57 | 40 | 70 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 B 5 | 3 E 2 | 3 O 7 | 85 | 3.70 | D | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105968 | BALKRISHNA BALAPPA NAGEND RA | 782 CSE' S.R.ABHA | 33 | 48 | 30 | 35 | 53 | 31 | 54 | 401 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401428227 | | 17 | 17 | 14 | 18 | 14 | 19 | 18 | | | | | | | | | | | | | | | | |
| | | | 50 | 65 | 44 | 53 | 67 @3 | 50 | 72 | @3 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 C 4 | 3 O 7 | 3 C 4 | 3 O 7 | 108 | 4.70 | C | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V) (CBSGS) (75:25) EXAMINATION HELD IN NOVEMBER 2017

PAGE : 6256
 FEBRUARY 19, 2018

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|---------------------------------------|---------------------------------------|-----|-----|---------|-----|-----|--------------------------------------|-------|-------|---------|-------|-------|---------|-------|-----|---------|------|----|---------|----|----|-------------------------|
| | | | TH | IN | TH | IN | TH | IN | TH | IN | TH | IN | TH | IN | TH | IN | TH | IN | TH | IN | TH | IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | GPA | | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2105969 | KUMESH KRISHNAIAH LAXMI | 782 CSE' S.R.ABHA | 35E | 33E | 21F | 40E | 60E | 45E | 51E | 393 | F | 17E | 19E | 10E | 17E | 15E | 18E | 12E | | | | | | |
| PRN:- | 2015016401429722 | | 52 | 52 | 31 | 57 | 75 | 63 | 63 | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | |
| 2105970 | VISHNU RAMANKUTTY MAYA | 621 S.THAKURNATH- | 30+ | 30+ | 30+ | 32+ | 30 | 35+ | 36+ | 361 | P | 18+ | 18+ | 20+ | 22+ | 21+ | 19+ | 20+ | | | | | | |
| PRN:- | 2013016401478677 | | 48 | 48 | 50 | 54 | 51 | 54 | 56 | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | 89 | | 3.87 | D | | | | |
| 2105971 | AHUJA NEERAJ PRAKASH JAYA | 941 HANSMUNI- ULH | 20F | 15F | 10F | 31E | 34E | 31E | 38E | 246 | F | 10E | 15E | 10E | 12E | 10E | AA | 10E | | | | | | |
| PRN:- | 2015016400630035 | | 30 | 30 | 20 | 43 | 44 | AA | 48 | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | |
| 2105972 | ARAGA PARSHURAM SHIVRAM S | 782 CSE' S.R.ABHA | 14F | 16F | 15F | 31E | 20F | 12F | 32E | 248 | F | 18E | 14E | 13E | 18E | 16E | 19E | 10E | | | | | | |
| PRN:- | 2015016401428274 | ATYAMMA | 32 | 30 | 28 | 49 | 36 | 31 | 42 | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | | | | | | | | |
| 2105973 | ASADE ABHISHEK DAVID PUSH | 782 CSE' S.R.ABHA | 30E | 30E | 12F | 37E | 30E | 32E | 35E | 321 | F | 17E | 15E | 12E | 17E | 16E | 20E | 18E | | | | | | |
| PRN:- | 2015016401429873 | PA | 47 | 45 | 24 | 54 | 46 | 52 | 53 | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | |
| 2105974 | BHALERAO MAYUR MAHENDRA M | 782 CSE' S.R.ABHA | 17F | 16F | 04F | 14F | 14F | 21F | 30E | 207 | F | 10E | 13E | 10E | 10E | 17E | 19E | 12E | | | | | | |
| PRN:- | 2015016401429447 | AYA | 27 | 29 | 14 | 24 | 31 | 40 | 42 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | |
| 2105975 | BHALERAO PRAFUL ANAND ASH | 782 CSE' S.R.ABHA | 31 | 30 | 34 | 36 | 44 | 34 | 53 | 385 | P | 17 | 16 | 13 | 18 | 19 | 21 | 19 | | | | | | |
| PRN:- | 2015016402585785 | A | 48 | 46 | 47 | 54 | 63 | 55 | 72 | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 O 7 | 100 | 4.35 | C | | | | | |
| 2105976 | BHALERAO TEJAS MADHUKAR K | 782 CSE' S.R.ABHA | 16F | 20F | 18F | 22F | 24F | 20F | 20F | 248 | F | 18E | 16E | 11E | 17E | 17E | 18E | 11E | | | | | | |
| PRN:- | 2015016401429207 | AMAL | 34 | 36 | 29 | 39 | 41 | 38 | 31 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| 2105977 | BHENWAL SANTOSH MOHANLAL | 782 CSE' S.R.ABHA | 17F | 24F | 10F | 14F | 21F | 16F | 20F | 207 | F | 17E | 10E | 10E | 18E | 10E | 10E | 10E | | | | | | |
| PRN:- | 2015016401429374 | MEENA | 34 | 34 | 20 | 32 | 31 | 26 | 30 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|--|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2105978 | BHOIR PRATHAMESH HARISHCH ANDRA SHAILA | 782 CSE' S.R.ABHA | 30 | 35 | 33 | 31 | 30 | 31 | 33 | 351 | P |
| PRN:- | 2015016401428347 | | 19 | 19 | 18 | 18 | 17 | 18 | 19 | | |
| | | | 49 | 54 | 51 | 49 | 47 | 49 | 52 | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | 79 | 3.43 D |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105979 | BHOIR ROHIT SHIVAJI PADMA | 782 CSE' S.R.ABHA | 19F | 15F | 13F | 32E | 16F | 30E | 42E | 249 | F |
| PRN:- | 2015016401428363 | | 17E | 10E | 10E | 15E | 10E | 10E | 10E | | |
| | | | 36 | 25 | 23 | 47 | 26 | 40 | 52 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | | |

| | | | | | | | | | | | |
|---------|--------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105980 | BUGE SACHIN GYANINATH DRO PATI | 782 CSE' S.R.ABHA | 13F | 19F | 08F | 09F | 13F | 30E | 11F | 207 | F |
| PRN:- | 2015016401429455 | | 17E | 14E | 10E | 17E | 15E | 16E | 15E | | |
| | | | 30 | 33 | 18 | 26 | 28 | 46 | 26 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | |

| | | | | | | | | | | | |
|---------|------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105981 | CHALWADI RAGHU HANUMANTHU NARSAMMA | 782 CSE' S.R.ABHA | 19F | 30E | 02F | 30E | 19F | 30E | 18F | 252 | F |
| PRN:- | 2015016401428997 | | 18E | 12E | 10E | 18E | 15E | 15E | 16E | | |
| | | | 37 | 42 | 12 | 48 | 34 | 45 | 34 | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | |

| | | | | | | | | | | | |
|---------|--------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105982 | CHALWADI RAHUL TAYYAPPA P ADMA | 782 CSE' S.R.ABHA | 32E | 37E | 37E | 31E | 35E | 20F | 45E | 344 | F |
| PRN:- | 2015016401429304 | | 18E | 19E | 11E | 17E | 10E | 17E | 15E | | |
| | | | 50 | 56 | 48 | 48 | 45 | 37 | 60 | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 D 3 | 3 D 3 | - F 1 | 3 A 6 | | |

| | | | | | | | | | | | |
|---------|------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105983 | CHALWADI SAINATH SHASHIKA NT MEENA | 621 S.THAKURNATH- | 35+ | 30+ | 36+ | 37+ | 30+ | 16F | 36+ | 361 | F |
| PRN:- | 2012016400841337 | | 19+ | 18+ | 22+ | 20+ | 23+ | 20+ | 19+ | | |
| | | | 54 | 48 | 58 | 57 | 53 | 36 | 55 | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 B 5 | 3 C 4 | - F 1 | 3 B 5 | | |

| | | | | | | | | | | | |
|---------|-------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105984 | CHALWADI SURAJ MALLIKARJU N RADHIKA | 782 CSE' S.R.ABHA | 21F | 39E | 23F | 39E | 50E | 31E | 40E | 329 | F |
| PRN:- | 2015016401428661 | | 18E | 10E | 10E | 18E | 10E | 10E | 10E | | |
| | | | 39 | 49 | 33 | 57 | 60 | 41 | 50 | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 B 5 | 3 A 6 | 3 E 2 | 3 C 4 | | |

| | | | | | | | | | | | |
|---------|---|-------------------|-------|-------|-------|-------|-------|-------|-------|----|---|
| 2105985 | CHANDANSHIV ABHIJEET BHAU SAHEB RANJANA | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | AA | AA | 80 | F |
| PRN:- | 2015016401429382 | | 12E | 10E | 10E | 14E | 12E | 10E | 12E | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2105986 | CHANGRA KUNAL MANOJ REKHA | 941 HANSMUNI- ULH | 30E | 31E | 34E | 30E | 45E | 11F | 37E | 304 | F |
| PRN:- | 2015016400628945 | | 12E | 20E | 10E | 12E | 10E | 12E | 10E | | |
| | | | 42 | 51 | 44 | 42 | 55 | 23 | 47 | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 B 5 | - F 1 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105987 | CHAUBE SURAJ SUNIL POONAM | 782 CSE' S.R.ABHA | 20F | 17F | 37E | 32E | 57E | 30E | 52E | 365 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429857 | | 19E | 13E | 16E | 17E | 19E | 18E | 18E | | | | | | | | | | | | | | | | | |
| | | | 39 | 30 | 53 | 49 | 76 | 48 | 70 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 D 3 | 3 O 7 | 3 D 3 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2105988 | CHINTKINTI BALRAJ BALAPPA | 782 CSE' S.R.ABHA | 30E | 08F | 15F | 30E | 31E | 14F | 34E | 269 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428026 | ANANTHAMMA | 18E | 16E | 10E | 18E | 18E | 17E | 10E | | | | | | | | | | | | | | | | | |
| | | | 48 | 24 | 25 | 48 | 49 | 31 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2105989 | /CHUGH AARTI GURDAS LEENA | 941 HANSMUNI- ULH | 38E | 30E | 21F | 30E | 49E | 30E | 38E | 338 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400698566 | | 15E | 11E | 10E | 13E | 22E | 15E | 16E | | | | | | | | | | | | | | | | | |
| | | | 53 | 41 | 31 | 43 | 71 | 45 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 O 7 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2105990 | DABHADE ASHUTOSH RAVINDRA | 782 CSE' S.R.ABHA | 21F | 30E | 11F | 16F | 17F | 17F | 19F | 237 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428483 | SANGITA | 17E | 16E | 16E | 17E | 16E | 14E | 10E | | | | | | | | | | | | | | | | | |
| | | | 38 | 46 | 27 | 33 | 33 | 31 | 29 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105991 | DAGARA SURESH KARAMSINGH | 621 S.THAKURNATH- | 43+ | 37+ | 30E | 30E | 15F | 30+ | 35+ | 363 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401478801 | JUMABAI | 20+ | 19+ | 20+ | 20+ | 23+ | 19+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 63 | 56 | 50 | 50 | 38 | 49 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2105992 | DAS BABU MANIEK ANJANA | 782 CSE' S.R.ABHA | 34E | 20F | 32E | 38E | 47E | 30E | 36E | 351 | F RPV | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428854 | | 17E | 14E | 11E | 18E | 16E | 17E | 21E | | | | | | | | | | | | | | | | | |
| | | | 51 | 34 | 43 | 56 | 63 | 47 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 B 5 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2105993 | DAWSON ELTON FRANCIS HELE | 782 CSE' S.R.ABHA | 18F | 14F | 08F | 12F | 13F | 16F | 15F | 198 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428131 | N | 18E | 13E | 10E | 17E | 11E | 18E | 15E | | | | | | | | | | | | | | | | | |
| | | | 36 | 27 | 18 | 29 | 24 | 34 | 30 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105994 | DHANDE ADITYA KIRAN SARIT | 782 CSE' S.R.ABHA | 09F | 06F | 08F | 10F | 16F | 11F | 14F | 177 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401427874 | HA | 17E | 13E | 11E | 18E | 16E | 14E | 14E | | | | | | | | | | | | | | | | | |
| | | | 26 | 19 | 19 | 28 | 32 | 25 | 28 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2105995 | DHERE SUDARSHAN BHARAT AN | 782 CSE' S.R.ABHA | 24F | 20F | 44E | 40E | 36E | 30E | 52E | 361 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428467 | JANA | 17E | 17E | 18E | 18E | 15E | 16E | 14E | | | | | | | | | | | | | | | | | |
| | | | 41 | 37 | 62 | 58 | 51 | 46 | 66 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 B 5 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|---|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2105996 | /DODAKE LAXMI SHANKAR VAND ANA | 782 CSE' S.R.ABHA | 30 | 30 | 31 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 44 | 21 | 65 | 71 | 338 | P | | | |
| PRN:- | 2015016401428711 | | 48 | 44 | 42 | 47 | 47 | 47 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 65 | 65 | 65 | 65 | 65 | 65 | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 3 A 6 | 71 | | | 3.09 | D | | | |
| 2105997 | DONGARE PRADEEP PANJABRAO RAMABAI | 782 CSE' S.R.ABHA | 10F | 16F | 13F | 15F | 21F | 08F | 12F | 19E | 11E | 10E | 18E | 10E | 12E | 17E | 17E | 12E | 17E | 29 | 29 | 29 | 29 | 192 | F | |
| PRN:- | 2015016401429656 | | 29 | 27 | 23 | 33 | 31 | 20 | 20 | 29 | 27 | 23 | 33 | 31 | 20 | 20 | 29 | 20 | 29 | 29 | 29 | 29 | 29 | 29 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2105998 | DURGIANI LAKHAN VASHUDEV MAMTA | 941 HANSMUNI- ULH | 33E | 42E | 18F | 51E | 34E | 21F | 30E | 15E | 18E | 10E | 18E | 19E | 15E | 18E | 15E | 18E | 48 | 48 | 48 | 48 | 342 | F | | |
| PRN:- | 2014016400626632 | | 48 | 60 | 28 | 69 | 53 | 36 | 36 | 48 | 60 | 28 | 69 | 53 | 36 | 36 | 48 | 36 | 48 | 48 | 48 | 48 | 48 | 48 | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | 4 A 6 | 3 C 4 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | | | |
| 2105999 | /FERNANDES CYNTHIA JOHN DHIN | 782 CSE' S.R.ABHA | 31 | 32 | 30 | 40 | 46 | 30 | 39 | 20 | 21 | 18 | 19 | 19 | 23 | 22 | 23 | 39 | 22 | 22 | 22 | 22 | 390 | P | | |
| PRN:- | 2015016401380302 | | 51 | 53 | 48 | 59 | 65 | 53 | 61 | 51 | 53 | 48 | 59 | 65 | 53 | 61 | 53 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 A 6 | 3 C 4 | 3 A 6 | 104 | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 A 6 | 3 C 4 | 3 A 6 | 104 | 3 A 6 | 104 | 104 | 104 | 104 | 4.52 | C | |
| 2106000 | FULORE PRAMOD KRUSHNA AYA | 782 CSE' S.R.ABHA | 18F | 14F | 06F | 12F | 18F | 16F | 19F | 17E | 10E | 10E | 17E | 10E | 10E | 10E | 10E | 19F | 10E | 10E | 29 | 29 | 29 | 187 | F | |
| PRN:- | 2015016401428355 | | 35 | 24 | 16 | 29 | 28 | 26 | 29 | 35 | 24 | 16 | 29 | 28 | 26 | 29 | 26 | 29 | 29 | 29 | 29 | 29 | 29 | 29 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2106001 | GABA SAGAR HARESHLAL RENU | 941 HANSMUNI- ULH | 20F | 13F | 15F | 14F | 33E | 20F | 36E | 16E | 14E | 10E | 15E | 15E | 16E | 14E | 16E | 36E | 14E | 50 | 50 | 50 | 251 | F | | |
| PRN:- | 2015016400628856 | | 36 | 27 | 25 | 29 | 48 | 36 | 50 | 36 | 27 | 25 | 29 | 48 | 36 | 50 | 36 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | |
| 2106002 | GAIKWAD DINESH RAJENDRA J YOTI | 782 CSE' S.R.ABHA | 10F | 11F | 09F | 17F | 15F | 18F | 18F | 17E | 12E | 11E | 18E | 12E | 12E | 15E | 12E | 18F | 15E | 15E | 33 | 33 | 195 | F | | |
| PRN:- | 2015016401428011 | | 27 | 23 | 20 | 35 | 27 | 30 | 33 | 27 | 23 | 20 | 35 | 27 | 30 | 33 | 30 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2106003 | GAIKWAD NIKHIL PRAVIN NEE TA | 782 CSE' S.R.ABHA | 06F | 12F | 03F | 13F | 14F | 16F | 21F | 18E | 11E | 10E | 17E | 11E | 11E | 14E | 11E | 21F | 14E | 35 | 35 | 35 | 177 | F | | |
| PRN:- | 2015016401428162 | | 24 | 23 | 13 | 30 | 25 | 27 | 35 | 24 | 23 | 13 | 30 | 25 | 27 | 35 | 27 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | |
| 2106004 | GAIKWAD SHARAD SHRAVAN KA VITA | 782 CSE' S.R.ABHA | 11F | 17F | 15F | 21F | 19F | 16F | 30E | 18E | 10E | 10E | 20E | 10E | 10E | 10E | 10E | 30E | 10E | 40 | 40 | 40 | 217 | F | | |
| PRN:- | 2015016401428123 | | 29 | 27 | 25 | 41 | 29 | 26 | 40 | 29 | 27 | 25 | 41 | 29 | 26 | 40 | 26 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106005 | GAIKWAD SHRIKANT UTTAMRAO | 782 CSE' S.R.ABHA | 12F | 10F | 17F | 13F | 11F | 02F | 16F | 169 | F |
| | CHHAYA | | 17E | 13E | 10E | 18E | 10E | 10E | 10E | | |
| PRN:- | 2015016401429842 | | 29 | 23 | 27 | 31 | 21 | 12 | 26 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106006 | GAJANAND NAGESH XXXXX PAD | 782 CSE' S.R.ABHA | 09F | 11F | 12F | 18F | 15F | AA | 30E | 196 | F |
| | MA | | 18E | 11E | 10E | 19E | 13E | 17E | 13E | | |
| PRN:- | 2014016400296175 | | 27 | 22 | 22 | 37 | 28 | AA | 43 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106007 | GAMPLE AKASH SHAMSUNDER S | 782 CSE' S.R.ABHA | 12F | 11F | 30E | 13F | 16F | 16F | 24F | 217 | F |
| | ANGITA | | 17E | 12E | 10E | 18E | 11E | 12E | 15E | | |
| PRN:- | 2015016401428394 | | 29 | 23 | 40 | 31 | 27 | 28 | 39 | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106008 | GANIGA VINAYKUMAR UDAYKUM | 941 HANSMUNI- ULH | 30 | 33 | 30 | 40 | 47 | 33 | 41 | 359 | P |
| | AR KALAVATI | | 15 | 13 | 16 | 19 | 17 | 15 | 10 | | |
| PRN:- | 2015016400628976 | | 45 | 46 | 46 | 59 | 64 | 48 | 51 | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 A 6 | 3 D 3 | 3 C 4 | 89 | 3.87 D |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106009 | GAWDE PAWAN PRADEEP POOJA | 782 CSE' S.R.ABHA | 30 | 31 | 32 | 33 | 47 | 39 | 50 | 368 | P |
| | | | 18 | 13 | 10 | 19 | 16 | 14 | 16 | | |
| PRN:- | 2015016401428982 | | 48 | 44 | 42 | 52 | 63 | 53 | 66 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 87 | 3.78 D |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106010 | GAWLI NIKHIL GOVIND RENUK | 782 CSE' S.R.ABHA | 37 | 37 | 23 * | 36 | 32 | 43 | 30 | 340 | P |
| | A | | 17 | 13 | 13 | 18 | 11 | 15 | 15 | | |
| PRN:- | 2015016401427762 | | 54 | 50 | 36 | 54 | 43 | 58 | 45 | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 C 4 | 3 E 2 | 3 B 5 | 3 D 3 | 78 | 3.39 D |

| | | | | | | | | | | | |
|---------|--------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106011 | GODIA ROHIT HEMANT NISHA | 941 HANSMUNI- ULH | 18F | 17F | 16F | 40E | 34E | 45E | 21F | 281 | F |
| | | | 13E | 13E | 10E | 15E | 13E | 13E | 13E | | |
| PRN:- | 2015016400629964 | | 31 | 30 | 26 | 55 | 47 | 58 | 34 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 B 5 | 3 D 3 | 3 B 5 | - F 1 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106012 | /GUPTA NEELAM SUBHASH HOSI | 941 HANSMUNI- ULH | 30E | 11F | 16F | 31E | 30E | 32E | 32E | 271 | F |
| | LA | | 12E | 12E | 10E | 12E | 17E | 12E | 14E | | |
| PRN:- | 2015016400630333 | | 42 | 23 | 26 | 43 | 47 | 44 | 46 | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106013 | /GUPTA REKHA SURYANATH SHA | 941 HANSMUNI- ULH | 35E | 22F | 30E | 42E | 51E | 24F | 40E | 377 | F |
| | KUNTALADEVI | | 15E | 16E | 21E | 21E | 20E | 15E | 25E | | |
| PRN:- | 2015016400629674 | | 50 | 38 | 51 | 63 | 71 | 39 | 65 | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 A 6 | 3 O 7 | - F 1 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|--------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106014 | /GURBANI MAHEK PRAKASH NIS HA | 941 HANSMUNI- | ULH | 43 | 30 | 30 | 33 | 51 | 34 | 37 | 371 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629465 | | | 16 | 16 | 16 | 17 | 20 | 16 | 12 | | | | | | | | | | | | | | | | | |
| | | | | 59 | 46 | 46 | 50 | 71 | 50 | 49 | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | O | 7 | 3 | C | 4 | 3 | D | 3 | 94 | 4.09 | C |
| 2106015 | /GURNASINGHANI ANMOL HUNDR AJ JAYA | 941 HANSMUNI- | ULH | 30E | 16F | 06F | 32E | 31E | 40E | 30E | 272 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629763 | | | 17E | 10E | 10E | 12E | 10E | 17E | 11E | | | | | | | | | | | | | | | | | |
| | | | | 47 | 26 | 16 | 44 | 41 | 57 | 41 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | 3 | B | 5 | 3 | E | 2 | | | |
| 2106016 | /HARWANI NAMITA SURESHKUMA R VIJAYTA | 941 HANSMUNI- | ULH | 30E | 21F | 17F | 30E | 37E | 51E | 41E | 345 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400630661 | | | 17E | 16E | 10E | 20E | 23E | 17E | 15E | | | | | | | | | | | | | | | | | |
| | | | | 47 | 37 | 27 | 50 | 60 | 68 | 56 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | B | 5 | | | |
| 2106017 | /HINGORANI PAWAN ASHOKLAL KIRAN | 941 HANSMUNI- | ULH | 34 | 36 | 47 | 41 | 52 | 36 | 62 | 430 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630194 | | | 15 | 17 | 18 | 19 | 19 | 15 | 19 | | | | | | | | | | | | | | | | | |
| | | | | 49 | 53 | 65 | 60 | 71 | 51 | 81 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | C | 4 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | C | 4 | 3 | O | 7 | 123 | 5.35 | B |
| 2106018 | /HIRANI RAJ SANJAY KOMAL | 941 HANSMUNI- | ULH | 18F | 30E | 16F | 30E | 30E | 15F | 55E | 274 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400575895 | | | 11E | 10E | 10E | 13E | 10E | 11E | 15E | | | | | | | | | | | | | | | | | |
| | | | | 29 | 40 | 26 | 43 | 40 | 26 | 70 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | - | F | 1 | 3 | O | 7 | | | |
| 2106019 | /HIWALE KIRAN ANIL SUMAN | 782 CSE' S.R.ABHA | | 21F | 32E | 11F | 09F | 17F | 30E | 21F | 241 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428386 | | | 18E | 11E | 11E | 19E | 13E | 14E | 14E | | | | | | | | | | | | | | | | | |
| | | | | 39 | 43 | 22 | 28 | 30 | 44 | 35 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | |
| 2106020 | /JADHAV GAURAV RAMA JYOTI | 782 CSE' S.R.ABHA | | 13F | 17F | 19F | 07F | 30E | 19F | 30E | 216 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429327 | | | 10E | 12E | 10E | 10E | 12E | 12E | 15E | | | | | | | | | | | | | | | | | |
| | | | | 23 | 29 | 29 | 17 | 42 | 31 | 45 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | 3 | D | 3 | | | |
| 2106021 | /JADHAV JITENDRA SUNIL ASH A | 782 CSE' S.R.ABHA | | 15F | 19F | 30E | 14F | 36E | 17F | 30E | 256 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428297 | | | 17E | 13E | 10E | 18E | 10E | 13E | 14E | | | | | | | | | | | | | | | | | |
| | | | | 32 | 32 | 40 | 32 | 46 | 30 | 44 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | D | 3 | - | F | 1 | 3 | E | 2 | | | |
| 2106023 | /JAISWAR AJAY JATASHANKAR MEENADEVI | 26 PRITI DEGREE | | AA | AA | AA | AA | AA | AA | AA | 113 | F RPV | | | | | | | | | | | | | | | |
| PRN:- | 2015016401209433 | | | 16E | 14E | 24E | 16E | 14E | 15E | 14E | | | | | | | | | | | | | | | | | |
| | | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106024 | JIWANI AJAY SHYAMLAL LATA 941 | HANSMUNI- ULH | 33 | 23 * | 30 | 32 | 42 | 32 | 46 | 344 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400629032 | | 11 | 18 | 10 | 25 | 15 | 11 | 16 | | | | | | | | | | | | | | | |
| | | | 44 | 41 | 40 | 57 | 57 | 43 | 62 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 B 5 | 3 E 2 | 3 A 6 | 82 | 3.57 | D | | | | | | | | | | | | |
| 2106025 | JOSHI AKSHAY MULKA USHA 782 | CSE' S.R.ABHA | 12F | 17F | 17F | 30E | 13F | 30E | 46E | 267 | F | | | | | | | | | | | | | |
| | PRN:- 2015016401428332 | | 17E | 13E | 10E | 18E | 16E | 12E | 16E | | | | | | | | | | | | | | | |
| | | | 29 | 30 | 27 | 48 | 29 | 42 | 62 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | |
| 2106026 | JOSHI VICKY DASHRATH KANT 782 | CSE' S.R.ABHA | 19F | 19F | 32E | 34E | 20F | 30E | 22F | 282 | F | | | | | | | | | | | | | |
| | PRN:- 2015016401429505 | | 18E | 13E | 11E | 19E | 14E | 14E | 17E | | | | | | | | | | | | | | | |
| | | | 37 | 32 | 43 | 53 | 34 | 44 | 39 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2106027 | /KADAM MADHURI NIVRUTTI SH 782 | CSE' S.R.ABHA | 30 | 38 | 31 | 45 | 50 | 37 | 46 | 413 | P | | | | | | | | | | | | | |
| | PRN:- 2015016401428885 | | 20 | 20 | 19 | 19 | 19 | 19 | 20 | | | | | | | | | | | | | | | |
| | | | 50 | 58 | 50 | 64 | 69 @1 | 56 | 66 | @1 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2106028 | KALE SOMNATH OGASIDDHA LI 782 | CSE' S.R.ABHA | 15F | 13F | 20F | 30E | 18F | 16F | 31E | 232 | F | | | | | | | | | | | | | |
| | PRN:- 2015016401429215 | | 17E | 13E | 10E | 18E | 10E | 10E | 11E | | | | | | | | | | | | | | | |
| | | | 32 | 26 | 30 | 48 | 28 | 26 | 42 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2106029 | /KALEKAR VEENA DATTAKUMAR 782 | CSE' S.R.ABHA | 13F | 12F | 21F | 13F | 18F | 13F | 20F | 200 | F | | | | | | | | | | | | | |
| | PRN:- 2015016401429126 | | 18E | 12E | 10E | 17E | 10E | 12E | 11E | | | | | | | | | | | | | | | |
| | | | 31 | 24 | 31 | 30 | 28 | 25 | 31 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2106030 | KAMBLE AMIT TANAJI SUMAN 782 | CSE' S.R.ABHA | 05F | 11F | 43E | 24F | 16F | 30E | 31E | 245 | F | | | | | | | | | | | | | |
| | PRN:- 2015016401427882 | | 17E | 10E | 10E | 18E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 22 | 21 | 53 | 42 | 26 | 40 | 41 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2106031 | KAMBLE VISHAL MANOHAR VIM 782 | CSE' S.R.ABHA | AA | AA | AA | AA | AA | AA | AA | 87 | F | | | | | | | | | | | | | |
| | PRN:- 2015016401380275 | | 18E | 10E | 10E | 19E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2106032 | KANOJIYA DEEPNARAYAN SHIV 941 | HANSMUNI- ULH | 13F | 13F | 39E | 38E | 60E | 13F | 43E | 316 | F | | | | | | | | | | | | | |
| | PRN:- 2015016400629457 | | 13E | 11E | 12E | 18E | 15E | 13E | 15E | | | | | | | | | | | | | | | |
| | | | 26 | 24 | 51 | 56 | 75 | 26 | 58 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 O 7 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|----------------------------|-------------------|--|-------|---------|-------|---------|-------|--|-------|---------|-------|-----------|-------|---------|-------|-------------------------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | | GP |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2106033 | KAROTIYA SURAJ RAMLAKHAN | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 88 | F |
| | MEENADEVI | | 17E | 12E | 10E | 17E | 10E | 12E | 10E | 12E | 10E | 12E | 10E | 12E | 10E | 12E | | |
| PRN:- | 2015016401429111 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2106034 | KATHE GANESH VITTHAL MAND | 782 CSE' S.R.ABHA | 13F | 09F | 13F | 12F | 30E | 19F | 42E | 250 | F | | | | | | | |
| | ABAI | | 18E | 13E | 17E | 18E | 19E | 14E | 13E | | | | | | | | | |
| PRN:- | 2015016401427723 | | 31 | 22 | 30 | 30 | 49 | 33 | 55 | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | 3 B 5 | | | | | | | | | |
| 2106035 | KAWALE SURAJ SUGREEV THAK | 782 CSE' S.R.ABHA | 12F | 09F | 15F | 08F | 14F | 08F | 30E | 191 | F | | | | | | | |
| | UBAI | | 17E | 13E | 10E | 17E | 10E | 12E | 16E | | | | | | | | | |
| PRN:- | 2015016401428316 | | 29 | 22 | 25 | 25 | 24 | 20 | 46 | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | |
| 2106036 | KELUSKAR AKSHAY ANANT KAL | 782 CSE' S.R.ABHA | 14F | 19F | 32E | 21F | 30E | 12F | 43E | 278 | F | | | | | | | |
| | PANA | | 18E | 15E | 11E | 18E | 14E | 16E | 15E | | | | | | | | | |
| PRN:- | 2015016401429471 | | 32 | 34 | 43 | 39 | 44 | 28 | 58 | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | 3 B 5 | | | | | | | | | |
| 2106037 | /KELUSKAR DEEPTI MILIND CH | 782 CSE' S.R.ABHA | 45 | 30 | 41 | 38 | 48 | 37 | 51 | 406 | P | | | | | | | |
| | HAYA | | 17 | 18 | 15 | 18 | 15 | 17 | 16 | | | | | | | | | |
| PRN:- | 2015016401429954 | | 62 | 48 | 56 | 56 | 63 | 54 | 67 @3 | @3 | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 B 5 | 4 B 5 | 3 A 6 | 3 C 4 | 3 O 7 | 118 | 5.13 B | | | | | | | |
| 2106038 | KHAN ISHTIYAKAHMAD ABDULK | 941 HANSMUNI- ULH | 46 | 37 | 31 | 30 | 53 | 38 | 37 | 358 | P | | | | | | | |
| | ALAM SURATUNNISSA | | 13 | 13 | 10 | 12 | 14 | 13 | 11 | | | | | | | | | |
| PRN:- | 2015016400630735 | | 59 | 50 | 41 | 42 | 67 @3 | 51 | 48 | @3 | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 E 2 | 3 O 7 | 3 C 4 | 3 D 3 | 85 | 3.70 D | | | | | | | |
| 2106039 | KHERE VIVEK DINESH HEMA | 941 HANSMUNI- ULH | 37 | 45 | 42 | 38 | 55 | 44 | 33 | 399 | P | | | | | | | |
| | | | 17 | 14 | 10 | 17 | 19 | 17 | 11 | | | | | | | | | |
| PRN:- | 2015016400629585 | | 54 | 59 | 52 | 55 | 74 | 61 | 44 | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 E 2 | 108 | 4.70 C | | | | | | | |
| 2106040 | /KHUSHALANI PRACHI HARESH | 941 HANSMUNI- ULH | 37 | 34 | 31 | 47 | 59 | 42 | 43 | 404 | P RPV | | | | | | | |
| | RICHA | | 14 | 17 | 16 | 20 | 16 | 11 | 17 | | | | | | | | | |
| PRN:- | 2016016400029491 | | 51 | 51 | 47 | 67 @3 | 75 | 53 | 60 | @3 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 O 7 | 3 O 7 | 3 C 4 | 3 A 6 | 115 | 5.00 B | | | | | | | |
| 2106041 | /KIRPLANI VARSHA DHARMENDR | 941 HANSMUNI- ULH | 45E | 11F | 45E | 30E | 53E | 49E | 41E | 384 | F | | | | | | | |
| | A SONA | | 12E | 19E | 14E | 20E | 17E | 12E | 16E | | | | | | | | | |
| PRN:- | 2015016400629345 | | 57 | 30 | 59 | 50 | 70 | 61 | 57 | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|--|-------------------|--|-------|---------|-------|---------|-------|--|-----|---------|----|---------|----|-----------|-----|-------------------------|----|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2106042 | KOLI KUMAR SHIVAJI SUVARN A | 782 CSE' S.R.ABHA | 30E | 18E | 38E | 37E | 38E | 30E | 44E | 349 | F | | | | | | | | | |
| PRN:- | 2015016401429343 | | 48 | 34 | 53 | 54 | 52 | 46 | 62 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | |
| 2106043 | KONAR ESSAKKYMUTHU SUBRAM ANIAN SHUBHALAXMI | 782 CSE' S.R.ABHA | 35+ | 31+ | 30+ | 35+ | 37 | 35+ | 37+ | 369 | P | | | | | | | | | |
| PRN:- | 2014016400294145 | | 19+ | 16+ | 20+ | 19+ | 15+ | 19+ | 21+ | | | | | | | | | | | |
| | | | 54 | 47 | 50 | 54 | 52 | 54 | 58 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | 92 | 4.00 | C | | | | | | | | |
| 2106044 | /KOTWANI SONIYA RAJU JAYA | 941 HANSMUNI- ULH | 30 | 30 | 44 | 43 | 50 | 31 | 55 | 399 | P | | | | | | | | | |
| PRN:- | 2015016400629233 | | 19 | 19 | 10 | 15 | 17 | 19 | 17 | | | | | | | | | | | |
| | | | 49 | 49 | 54 | 58 | 67 @3 | 50 | 72 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | 3 C 4 | 3 O 7 | 108 | 4.70 | C | | | | | | | | |
| 2106045 | /KUNDNANI MAMTA AMAR KIRAN | 941 HANSMUNI- ULH | 36 | 30 | 40 | 47 | 51 | 30 | 49 | 404 | P | | | | | | | | | |
| PRN:- | 2015016400628477 | | 19 | 12 | 12 | 23 | 18 | 19 | 18 | | | | | | | | | | | |
| | | | 55 | 42 | 52 | 70 | 69 @1 | 49 | 67 @3 | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 O 7 | 3 O 7 | 3 D 3 | 3 O 7 | 116 | 5.04 | B | | | | | | | | |
| 2106046 | /LABANA MANPREETKAUR SHYAM SINGH DHANWANTIKAUR | 941 HANSMUNI- ULH | 23 * | 38 | 45 | 48 | 65 | 30 | 54 | 426 | P | | | | | | | | | |
| PRN:- | 2015016400629883 | | 16 | 16 | 18 | 21 | 18 | 16 | 18 | | | | | | | | | | | |
| | | | 39 | 54 | 63 | 69 | 83 | 46 | 72 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 D 3 | 3 O 7 | 120 | 5.22 | B | | | | | | | | |
| 2106047 | LABANA PURANSINGH SANTOKS INGH LAXMI | 941 HANSMUNI- ULH | 38 | 39 | 56 | 53 | 52 | 36 | 64 | 484 | P | | | | | | | | | |
| PRN:- | 2015016400629794 | | 20 | 20 | 18 | 24 | 21 | 20 | 23 | | | | | | | | | | | |
| | | | 58 | 59 | 74 | 77 | 73 | 56 | 87 | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 143 | 6.22 | A | | | | | | | | |
| 2106048 | LOKHANDE AVINASH SURESH L AXMI | 782 CSE' S.R.ABHA | 36E | 17F | 44E | 33E | 31E | 24F | 31E | 317 | F | | | | | | | | | |
| PRN:- | 2014016400650472 | | 17E | 13E | 11E | 18E | 16E | 12E | 14E | | | | | | | | | | | |
| | | | 53 | 30 | 55 | 51 | 47 | 36 | 45 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 C 4 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | |
| 2106049 | /LOTANKAR GAURANGI SATISH MANSI | 782 CSE' S.R.ABHA | 12F | 19F | 15F | 30E | 30E | 22F | 30E | 261 | F | | | | | | | | | |
| PRN:- | 2015016401427994 | | 18E | 13E | 11E | 17E | 15E | 13E | 16E | | | | | | | | | | | |
| | | | 30 | 32 | 26 | 47 | 45 | 35 | 46 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | |
| 2106050 | /LUND MANISHA PINANMAL GEE TA | 941 HANSMUNI- ULH | 32 | 40 | 62 | 48 | 67 | 43 | 52 | 474 | P | | | | | | | | | |
| PRN:- | 2015016402214844 | | 17 | 21 | 10 | 22 | 21 | 17 | 22 | | | | | | | | | | | |
| | | | 49 | 61 | 72 | 70 | 88 | 60 | 74 | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 143 | 6.22 | A | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 331 LITERATURE IN SINDHI (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106051 | LUND ROSHNI PRAKASHLAL NE 941 HANSMUNI- ULH | 30E | 37E | 40E | 39E | 58E | AA | 52E | 367 | F | | | | | | | | | | | | | | | |
| | HA | 18E | 12E | 11E | 17E | 21E | 18E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629113 | 48 | 49 | 51 | 56 | 79 | AA | 66 | | | | | | | | | | | | | | | | | |
| | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106052 | MADIVAL AARATHI CHANDRAYU 782 CSE' S.R.ABHA | 30E | 20F | 30E | 30E | 50E | 24F | 21F | 306 | F | | | | | | | | | | | | | | | |
| | DU MANAYAMMA | 17E | 16E | 10E | 18E | 13E | 13E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428556 | 47 | 36 | 40 | 48 | 63 | 37 | 35 | | | | | | | | | | | | | | | | | |
| | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 A 6 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106053 | MADIVAL GOVARDHAN KURMURT 782 CSE' S.R.ABHA | 30E | 21F | 23F | 37E | 34E | 34E | 43E | 333 | F | | | | | | | | | | | | | | | |
| | HY NARSAMMA | 18E | 15E | 15E | 17E | 12E | 16E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428444 | 48 | 36 | 38 | 54 | 46 | 50 | 61 | | | | | | | | | | | | | | | | | |
| | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2106054 | MADIWAL PARSHURAM BALRAJ 782 CSE' S.R.ABHA | 36E | 30E | 17F | 35E | 36E | 30E | 32E | 322 | F | | | | | | | | | | | | | | | |
| | ANANTHAMMA | 17E | 14E | 14E | 18E | 13E | 16E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429037 | 53 | 44 | 31 | 53 | 49 | 46 | 46 | | | | | | | | | | | | | | | | | |
| | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2106055 | MAHAJAN BHAVNA DILIP MANI 782 CSE' S.R.ABHA | 30E | 30E | 14F | 38E | 38E | 36E | 33E | 319 | F | | | | | | | | | | | | | | | |
| | SHA | 18E | 15E | 10E | 17E | 10E | 16E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401427715 | 48 | 45 | 24 | 55 | 48 | 52 | 47 | | | | | | | | | | | | | | | | | |
| | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2106056 | MAHASHABDE KUNAL KISHOR S 941 HANSMUNI- ULH | 33 | 47 | 49 | 60 | 52 | 41 | 47 | 451 | P | | | | | | | | | | | | | | | |
| | MITA | 16 | 16 | 20 | 20 | 17 | 16 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630453 | 49 | 63 | 69 @1 | 80 | 69 @1 | 57 | 64 | @2 | | | | | | | | | | | | | | | | |
| | | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 137 | 5.96 | B | | | | | | | | | | | | | | |
| 2106057 | MALI TUKARAM BABAN BIBABA 941 HANSMUNI- ULH | 49 | 30 | 30 | 48 | 45 | 38 | 44 | 412 | P | | | | | | | | | | | | | | | |
| | I | 18 | 15 | 15 | 19 | 23 | 18 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630155 | 67 @3 | 45 | 45 | 67 @3 | 68 | 56 | 64 | @6 | | | | | | | | | | | | | | | | |
| | | 3 O 7 | 3 D 3 | 4 D 3 | 4 O 7 | 3 A 6 | 3 B 5 | 3 A 6 | 121 | 5.26 | B | | | | | | | | | | | | | | |
| 2106058 | MANDHORA DIGVIJAY ANIL ME 782 CSE' S.R.ABHA | 31 | 37 | 44 | 33 | 37 | 32 | 41 | 388 | P | | | | | | | | | | | | | | | |
| | ENA | 19 | 19 | 19 | 18 | 20 | 19 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428421 | 50 | 56 | 63 | 51 | 57 | 51 | 60 | | | | | | | | | | | | | | | | | |
| | | 3 C 4 | 3 B 5 | 4 A 6 | 4 C 4 | 3 B 5 | 3 C 4 | 3 A 6 | 112 | 4.87 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|---------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106059 | /MANE BARKHA SHANTARAM ASH A | 941 HANSMUNI- | ULH | 38 | 40 | 30 | 42 | 57 | 37 | 36 | 407 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629755 | | | 18 | 13 | 17 | 21 | 20 | 18 | 20 | | | | | | | | | | | | | | | | | |
| | | | | 56 | 53 | 47 | 63 | 77 | 55 | 56 | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | B | 5 | 114 | 4.96 | C |
| 2106060 | /MANIYAR SAILI KRISHNA VAI SHALI | 941 HANSMUNI- | ULH | 22F | 40E | 42E | 45E | 53E | 35E | 34E | 388 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629481 | | | 16E | 12E | 16E | 20E | 18E | 16E | 19E | | | | | | | | | | | | | | | | | |
| | | | | 38 | 52 | 58 | 65 | 71 | 51 | 53 | | | | | | | | | | | | | | | | | |
| | | | | - | F | 1 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | C | 4 | 3 | C | 4 | | | |
| 2106061 | MASAND MOHIT GHANSHYAM MA NISHA | 941 HANSMUNI- | ULH | 39 | 43 | 51 | 49 | 55 | 54 | 53 | 467 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630163 | | | 17 | 15 | 15 | 21 | 18 | 17 | 20 | | | | | | | | | | | | | | | | | |
| | | | | 56 | 58 | 66 | 70 | 73 | 71 | 73 | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | B | 5 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 145 | 6.30 | A |
| 2106062 | MASKE SAINATH VENKATESH L AXMI | 782 CSE' S.R.ABHA | | 30E | 17F | 40E | 35E | 45E | 34E | 40E | 333 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401427866 | | | 17E | 14E | 10E | 17E | 14E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | | 47 | 31 | 50 | 52 | 59 | 44 | 50 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 | 3 | E | 2 | 3 | C | 4 | | | |
| 2106063 | /MAURYA ANAMIKA LALDHARI U RMILA | 941 HANSMUNI- | ULH | 56 | 32 | 53 | 51 | 64 | 47 | 43 | 486 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400628512 | | | 15 | 22 | 22 | 21 | 21 | 15 | 24 | | | | | | | | | | | | | | | | | |
| | | | | 71 | 54 | 75 | 72 | 85 | 62 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 149 | 6.48 | A |
| 2106064 | /MAURYA POONAM ANILKUMAR S HOBHA | 941 HANSMUNI- | ULH | 38 | 39 | 38 | 48 | 59 | 39 | 44 | 427 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630101 | | | 12 | 21 | 17 | 23 | 17 | 12 | 20 | | | | | | | | | | | | | | | | | |
| | | | | 50 | 60 | 55 | 71 | 76 | 51 | 64 | | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | A | 6 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | C | 4 | 3 | A | 6 | 129 | 5.61 | B |
| 2106065 | /MISHRA PRIYA SAVITENDRANA TH PARVATI | 621 S.THAKURNATH- | | 38+ | 30+ | 30 | 32+ | 30+ | 37+ | 37+ | 376 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401482211 | | | 19+ | 18+ | 22+ | 20+ | 22+ | 19+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | | 57 | 48 | 52 | 52 | 52 | 56 | 59 | | | | | | | | | | | | | | | | | |
| | | | | 3 | B | 5 | 3 | D | 3 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | B | 5 | 98 | 4.26 | C |
| 2106066 | /MISHRA SUJATA KESHAVPRASA D RENU | 941 HANSMUNI- | ULH | 34 | 35 | 30 | 32 | 32 | 35 | 44 | 363 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630171 | | | 17 | 17 | 10 | 20 | 16 | 17 | 24 | | | | | | | | | | | | | | | | | |
| | | | | 51 | 52 | 40 | 52 | 48 | 52 | 68 @2 | @2 | | | | | | | | | | | | | | | | |
| | | | | 3 | C | 4 | 3 | C | 4 | 4 | E | 2 | 4 | C | 4 | 3 | D | 3 | 3 | C | 4 | 3 | O | 7 | 90 | 3.91 | D |
| 2106067 | /MOHITE MOHINI GAJANAN SHA RDA | 782 CSE' S.R.ABHA | | 40 | 30 | 32 | 42 | 54 | 38 | 33 | 406 | P | | | | | | | | | | | | | | | |
| PRN:- | 2009016400862217 | | | 20 | 19 | 21 | 19 | 21 | 19 | 18 | | | | | | | | | | | | | | | | | |
| | | | | 60 | 49 | 53 | 61 | 75 | 57 | 51 | | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | D | 3 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | C | 4 | 115 | 5.00 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2106068 | MORE PRATIK KAILAS SUREKH | 782 CSE' S.R.ABHA | 30 | 30 | 34 | 30 | 30 | 24 * | 30 | 308 | P | | | | | | | | | | | | | |
| | A | | 18 | 14 | 10 | 18 | 17 | 10 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429865 | | 48 | 44 | 44 | 48 | 47 | 34 | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 E 2 | 56 | 2.43 | E | | | | | | | | | | | | |
| 2106069 | MUDALIAR VASU SUNDERMOORT | 782 CSE' S.R.ABHA | 18F | 22F | 33E | 30E | 46E | 44E | 43E | 336 | F | | | | | | | | | | | | | |
| | HY MAHESHWARI | | 17E | 20E | 10E | 17E | 12E | 12E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428096 | | 35 | 42 | 43 | 47 | 58 | 56 | 55 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 B 5 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | |
| 2106070 | MUDALIYAR AVINASH NAGRAJ | 782 CSE' S.R.ABHA | 20F | 30E | 30E | 45E | 46E | 41E | 34E | 348 | F | | | | | | | | | | | | | |
| | KAMLA | | 18E | 17E | 10E | 18E | 17E | 10E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428081 | | 38 | 47 | 40 | 63 | 63 | 51 | 46 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 A 6 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106071 | MUDLIYAR FUGYANDHI SELVAR | 782 CSE' S.R.ABHA | 40 | 30 | 34 | 44 | 51 | 39 | 42 | 384 | P | | | | | | | | | | | | | |
| | AJ PONNI | | 18 | 15 | 12 | 17 | 18 | 11 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429351 | | 58 | 45 | 46 | 61 | 69 @1 | 50 | 55 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | 108 | 4.70 | C | | | | | | | | | | | | |
| 2106072 | MULCHANDANI KUNAL JITENDR | 941 HANSMUNI- ULH | 30 | 38 | 30 | 30 | 30 | 33 | 55 | 330 | P | | | | | | | | | | | | | |
| | A DIVYA | | 12 | 13 | 10 | 14 | 12 | 12 | 11 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629917 | | 42 | 51 | 40 | 44 | 42 | 45 | 66 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 A 6 | 67 | 2.91 | E | | | | | | | | | | | | |
| 2106073 | MUNGALE GURUPRASAD SHRIKA | 621 S.THAKURNATH- | 33+ | 30+ | 17F | 30E | 30E | 30+ | 31+ | 343 | F | | | | | | | | | | | | | |
| | NT CHITRA | | 21+ | 18+ | 22+ | 21+ | 21+ | 18+ | 21+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400808917 | | 54 | 48 | 39 | 51 | 51 | 48 | 52 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106074 | NACHANEKAR AKASH DATTATRA | 621 S.THAKURNATH- | 30+ | 33+ | AA | 30+ | 30+ | 30+ | 32+ | ABS | A PPR | | | | | | | | | | | | | |
| | Y DIPIKA | | 20+ | 19+ | 23+ | 21+ | 22+ | 18+ | 20+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016401481536 | | 50 | 52 | AA | 51 | 52 | 48 | 52 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106075 | NAGAPPOL SHRIDHAR LAXMAN | 782 CSE' S.R.ABHA | 30 | 30 | 40 | 35+ | 31 | 41+ | 45+ | 380 | P | | | | | | | | | | | | | |
| | MANEMMA | | 19+ | 18+ | 21+ | 19+ | 16+ | 20+ | 15+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400296152 | | 49 | 48 | 61 | 54 | 47 | 61 | 60 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 C 4 | 3 D 3 | 3 A 6 | 3 A 6 | 103 | 4.48 | C | | | | | | | | | | | | |
| 2106076 | NALLEWAR MAHESH VIJAYANAN | 782 CSE' S.R.ABHA | 32 | 32 | 42 | 34 | 51 | 32 | 45 | 371 | P | | | | | | | | | | | | | |
| | D NEELIMA | | 18 | 16 | 10 | 18 | 18 | 11 | 12 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429463 | | 50 | 48 | 52 | 52 | 69 @1 | 43 | 57 | @1 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 O 7 | 3 E 2 | 3 B 5 | 95 | 4.13 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 2106077 | NARAPOLE VIJAYKUMAR LINGA | 782 CSE' S.R.ABHA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 93 | F |
| PPA NARSAMMA | | | 17E | 17E | 10E | 17E | 12E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E |
| PRN:- 2015016401429745 | | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 |

| | | | | | | | | | | | |
|------------------------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106078 | NIRANKARI AAKASH RAJESH A | 941 HANSMUNI- ULH | 31 | 32 | 51 | 41 | 42 | 37 | 35 | 387 | P |
| NITA | | | 17 | 16 | 15 | 15 | 20 | 17 | 18 | | |
| PRN:- 2015016401692047 | | | 48 | 48 | 66 | 56 | 62 | 54 | 53 | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | 104 | 4.52 C |

| | | | | | | | | | | | |
|------------------------|----------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106079 | /PAL KAJAL RAM ANITA | 941 HANSMUNI- ULH | 32 | 33 | 34 | 38 | 50 | 42 | 34 | 368 | P |
| PRN:- 2015016400629063 | | | 15 | 12 | 17 | 21 | 11 | 15 | 14 | | |
| | | | 47 | 45 | 51 | 59 | 61 | 57 | 48 | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | 96 | 4.17 C |

| | | | | | | | | | | | |
|------------------------|----------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106080 | /PAL POOJA RAM ANITA | 941 HANSMUNI- ULH | 42 | 33 | 32 | 37 | 38 | 40 | 36 | 351 | P |
| PRN:- 2015016400629071 | | | 13 | 17 | 10 | 15 | 15 | 13 | 10 | | |
| | | | 55 | 50 | 42 | 52 | 53 | 53 | 46 | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | 84 | 3.65 D |

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|------------------------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106081 | PANDE MANGESH KEDARNATH S | 782 CSE' S.R.ABHA | 21F | 08F | 21F | 21F | 10F | 20F | 32E | 231 | F |
| HILPA | | | 18E | 16E | 10E | 18E | 13E | 13E | 10E | | |
| PRN:- 2015016401429157 | | | 39 | 24 | 31 | 39 | 23 | 33 | 42 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | |

| | | | | | | | | | | | |
|------------------------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106082 | /PANDEY SHILPA DEENDAYAL M | 941 HANSMUNI- ULH | 30E | 20F | 35E | 33E | 50E | 34E | 57E | 360 | F |
| AMTA | | | 13E | 11E | 13E | 16E | 15E | 13E | 20E | | |
| PRN:- 2015016400628527 | | | 43 | 31 | 48 | 49 | 65 | 47 | 77 | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 A 6 | 3 D 3 | 3 O 7 | | |

| | | | | | | | | | | | |
|------------------------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106083 | /PARAB LEENA LAXMAN URMILA | 782 CSE' S.R.ABHA | 30E | 08F | 16F | 20F | 19F | 18F | 43E | 250 | F |
| PRN:- 2015016401380283 | | | 17E | 14E | 10E | 17E | 10E | 16E | 12E | | |
| | | | 47 | 22 | 26 | 37 | 29 | 34 | 55 | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | | |

| | | | | | | | | | | | |
|------------------------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106084 | PARAB MAYUR VISHWANATH AS | 782 CSE' S.R.ABHA | 30E | 14F | 11F | 30E | 24F | 30E | 39E | 279 | F |
| HWINI | | | 18E | 14E | 10E | 17E | 14E | 17E | 11E | | |
| PRN:- 2015016401429617 | | | 48 | 28 | 21 | 47 | 38 | 47 | 50 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | |

| | | | | | | | | | | | |
|------------------------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106085 | PARDESHI PAWAN PRAKASH NI | 621 S.THAKURNATH- | 42+ | 34+ | 30 | 30+ | 30+ | 30+ | 37+ | 377 | P |
| RMALA | | | 20+ | 19+ | 21+ | 21+ | 22+ | 19+ | 22+ | | |
| PRN:- 2012016400839443 | | | 62 | 53 | 51 | 51 | 52 | 49 | 59 | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 B 5 | 98 | 4.26 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106086 | PASLULLA ARUN VIJAYKUMAR | 782 CSE' S.R.ABHA | 37E | 15F | 33E | 30E | 37E | 30E | 39E | 316 | F | | | | | | | | | | | | | | | |
| | LAXMI | | 17E | 14E | 10E | 18E | 13E | 11E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401427932 | | 54 | 29 | 43 | 48 | 50 | 41 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | 3 | C | 4 | 3 | E | 2 | 3 | C | 4 | | | |
| 2106087 | /PASWAN PRIYA JAWAHARLAL S | 941 HANSMUNI- ULH | 38 | 41 | 54 | 42 | 65 | 56 | 54 | 478 | P | | | | | | | | | | | | | | | |
| | ARITA | | 16 | 14 | 19 | 19 | 22 | 16 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629805 | | 54 | 55 | 73 | 61 | 87 | 72 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 142 | 6.17 | A | | | |
| 2106088 | PATIL TUSHAR RAVINDRA KAL | 782 CSE' S.R.ABHA | 17F | 30E | AA | 15F | 41E | 36E | 38E | 265 | F | | | | | | | | | | | | | | | |
| | PANA | | 18E | 10E | 10E | 17E | 10E | 13E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428564 | | 35 | 40 | AA | 32 | 51 | 49 | 48 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | - | F | 1 | - | F | 1 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | | | |
| 2106089 | /PATIL VAISHALI RAMESH JYO | 782 CSE' S.R.ABHA | 34 | 36 | 30 | 39 | 39 | 32 | 46 | 353 | P | | | | | | | | | | | | | | | |
| | TIBAI | | 17 | 17 | 10 | 18 | 13 | 10 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428301 | | 51 | 53 | 40 | 57 | 52 | 42 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | E | 2 | 4 | B | 5 | 3 | C | 4 | 3 | E | 2 | 3 | B | 5 | 85 | 3.70 | D |
| 2106090 | PAVILOLLU SHRIKANTH NAGES | 782 CSE' S.R.ABHA | 30+ | 37+ | 21F | 30+ | 32+ | 46+ | 30+ | 350 | F | | | | | | | | | | | | | | | |
| | H RAMESHWARI | | 20+ | 19+ | 19+ | 14+ | 20+ | 17+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400296144 | | 50 | 56 | 40 | 44 | 52 | 63 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | - | F | 1 | 4 | E | 2 | 3 | C | 4 | 3 | A | 6 | 3 | D | 3 | | | |
| 2106091 | PAWAR AKASH JAYSING REKHA | 782 CSE' S.R.ABHA | 36E | 20F | 38E | 30E | 43E | 39E | 42E | 349 | F | | | | | | | | | | | | | | | |
| | | | 18E | 15E | 10E | 17E | 15E | 12E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428653 | | 54 | 35 | 48 | 47 | 58 | 51 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 3 | B | 5 | 3 | C | 4 | 3 | B | 5 | | | |
| 2106092 | PAWAR ARJUN MADHUKAR SUNA | 782 CSE' S.R.ABHA | 17F | 18F | 30E | 21F | 30E | 30E | 50E | 293 | F | | | | | | | | | | | | | | | |
| | NDA | | 17E | 11E | 11E | 18E | 14E | 10E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429432 | | 34 | 29 | 41 | 39 | 44 | 40 | 66 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | 3 | A | 6 | | | |
| 2106093 | PAWAR DEEPAK SHIVAJI ASHA | 782 CSE' S.R.ABHA | 30+ | AA | AA | AA | AA | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | | | 20+ | 19+ | 20+ | 14+ | 14+ | 14+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400294025 | | 50 | AA | AA | AA | AA | 44 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | |
| 2106094 | PAWAR SWAROOP GANGADHAR M | 782 CSE' S.R.ABHA | 19F | 24F | 12F | 38E | 18F | 30E | 30E | 264 | F | | | | | | | | | | | | | | | |
| | ANGALA | | 18E | 12E | 10E | 17E | 14E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429223 | | 37 | 36 | 22 | 55 | 32 | 40 | 42 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | B | 5 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106095 | PITRODA VAISHALI DHIRAJLA 782 CSE' S.R.ABHA | ULH | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 85 | F |
| | L SHILA | | 17E | 10E | 10E | 18E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | |
| PRN:- | 2015016401428676 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2106096 | POPTANI AAKASH NARESHLAL 941 HANSMUNI- ULH | ULH | 31 | 35 | 49 | 45 | 61 | 35 | 58 | 439 | P | | | | | | | | | | | | | | | |
| | DEVI | | 17 | 14 | 23 | 14 | 20 | 17 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629732 | | 48 | 49 | 72 | 59 | 81 | 52 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 B 5 | 3 O 7 | 3 C 4 | 3 O 7 | 120 | 5.22 | B | | | | | | | | | | | | | | |
| 2106097 | POTE SANTOSH KISAN RENUKA 782 CSE' S.R.ABHA | ULH | 30+ | AA | 40+ | 30+ | 46+ | 30+ | 40+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | | | 20+ | 18+ | 20+ | 14+ | 18+ | 20+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400749484 | | 50 | AA | 60 | 44 | 64 | 50 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 E 2 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2106098 | /PRASAD KAJALKUMARI AMRIT 941 HANSMUNI- ULH | ULH | 39 | 30 | 30 | 23 * | 31 | 30 | 33 | 313 | P | | | | | | | | | | | | | | | |
| | UMRAVATDEVI | | 13 | 14 | 13 | 18 | 12 | 13 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629875 | | 52 | 44 | 43 | 41 | 43 | 43 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | 59 | 2.57 | E | | | | | | | | | | | | | | |
| 2106099 | /PUNJABI KOMAL SANTOSH KAR 941 HANSMUNI- ULH | ULH | 52 | 53 | 53 | 48 | 50 | 43 | 58 | 479 | P | | | | | | | | | | | | | | | |
| | ISHMA | | 15 | 19 | 17 | 18 | 18 | 15 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629287 | | 67 @3 | 72 | 70 | 66 | 68 @2 | 58 | 78 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |
| 2106100 | /RAI SHALINI UMAPATI SEEMA 941 HANSMUNI- ULH | ULH | 47 | 51 | 37 | 49 | 59 | 49 | 50 | 487 | P | | | | | | | | | | | | | | | |
| | | | 16 | 23 | 24 | 23 | 23 | 16 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629322 | | 63 | 74 | 61 | 72 | 82 | 65 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |
| 2106101 | RAJPUROHIT MANOHARSINGH B 941 HANSMUNI- ULH | ULH | 50 | 34 | 64 | 42 | 71 | 58 | 49 | 497 | P | | | | | | | | | | | | | | | |
| | HANWARSINGH LEELA | | 12 | 20 | 23 | 23 | 21 | 12 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400628493 | | 62 | 54 | 87 | 65 | 92 | 70 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | | | |
| 2106102 | RAJPUT ADITYA ANANDSING M 621 S.THAKURNATH- EENA | ULH | 30+ | 31+ | 30+ | 16F | 30+ | 31+ | 30+ | 339 | F | | | | | | | | | | | | | | | |
| | | | 20+ | 19+ | 20+ | 21+ | 22+ | 18+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401479143 | | 50 | 50 | 50 | 37 | 52 | 49 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106103 | RAUT AKSHAY ARUN SANGEETA 782 CSE' S.R.ABHA | ULH | 19F | 10F | 16F | 23F | 16F | 30E | 12F | 216 | F | | | | | | | | | | | | | | | |
| | | | 18E | 13E | 10E | 17E | 10E | 11E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428371 | | 37 | 23 | 26 | 40 | 26 | 41 | 23 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106104 | /RUPANI SAMIKSHA MANOHARLA L NANDA PRN:- 2015016400628791 | 941 HANSMUNI- ULH | 35E 13E 48 3 D 3 | 39E 10E 49 3 D 3 | 30E 12E 42 4 E 2 | 42E 20E 62 4 A 6 | 14F 20E 34 - F 1 | 53E 13E 66 3 A 6 | 39E 17E 56 3 B 5 | 357 | F | | | | | | | | | | | | | |
| 2106105 | SACHDEV PANKAJ HEMANTKUMA R PAYAL PRN:- 2015016400630607 | 941 HANSMUNI- ULH | 39E 17E 56 3 B 5 | 34E 14E 48 3 D 3 | 16F 13E 29 - F 1 | 30E 16E 46 4 D 3 | 42E 20E 62 3 A 6 | 41E 17E 58 3 B 5 | 55E 16E 71 3 O 7 | 370 | F | | | | | | | | | | | | | |
| 2106106 | /SALUNKE NETRALI SHASHIKAN T KAMAL PRN:- 2015016401428877 | 782 CSE' S.R.ABHA | 39E 17E 56 3 B 5 | 30E 14E 44 3 E 2 | 30E 10E 40 4 E 2 | 31E 18E 49 4 D 3 | 20F 14E 34 - F 1 | 18F 11E 29 - F 1 | 31E 12E 43 3 E 2 | 295 | F | | | | | | | | | | | | | |
| 2106107 | /SALUNKE RIYA RAVINDRA PRI YA PRN:- 2015016400628423 | 941 HANSMUNI- ULH | 36E 17E 53 3 C 4 | 20F 18E 38 - F 1 | 31E 17E 48 4 D 3 | 47E 22E 69 4 A 6 | 66E 22E 88 3 O 7 | 30E 17E 47 3 D 3 | 45E 15E 60 3 A 6 | 403 | F | | | | | | | | | | | | | |
| 2106108 | /SAPARE GEETA MUKTANAND MO NIKA PRN:- 2015016401427986 | 782 CSE' S.R.ABHA | 35E 18E 53 3 C 4 | 07F 10E 17 - F 1 | 09F 10E 19 - F 1 | 32E 17E 49 4 D 3 | 30E 10E 40 3 E 2 | 16F 10E 26 - F 1 | 31E 10E 41 3 E 2 | 245 | F | | | | | | | | | | | | | |
| 2106109 | /SARKAR POOJA VIKAS REKHA PRN:- 2015016401427777 | 782 CSE' S.R.ABHA | 16F 17E 33 - F 1 | 10F 17E 27 - F 1 | 30E 10E 40 4 E 2 | 41E 18E 59 4 B 5 | 16F 12E 28 - F 1 | 22F 10E 32 - F 1 | 11F 10E 21 - F 1 | 240 | F | | | | | | | | | | | | | |
| 2106110 | SASANE VIKAS SITARAM KESA RBAI PRN:- 2015016401427897 | 782 CSE' S.R.ABHA | 12F 18E 30 - F 1 | 36E 13E 49 3 D 3 | 30E 10E 40 4 E 2 | 32E 17E 49 4 D 3 | 41E 10E 51 3 C 4 | 13F 10E 23 - F 1 | 13F 11E 24 - F 1 | 266 | F | | | | | | | | | | | | | |
| 2106111 | /SAUDAGAR PRIYANKA RATNAKA R MANGLA PRN:- 2015016401429335 | 782 CSE' S.R.ABHA | 33 17 50 3 C 4 | 50 16 66 3 A 6 | 57 16 73 4 O 7 | 52 18 70 4 O 7 | 64 18 82 3 O 7 | 38 16 54 3 C 4 | 44 12 56 3 B 5 | 451 | P | 134 | 5.83 | | | | | | | | | | | |
| 2106112 | SAWANT SANDEEP SUBHASH PR ABHAVATI PRN:- 2015016401428073 | 782 CSE' S.R.ABHA | 30E 18E 48 3 D 3 | 11F 14E 25 - F 1 | 38E 10E 48 4 D 3 | 39E 17E 56 4 B 5 | 30E 16E 46 3 D 3 | 31E 11E 42 3 E 2 | 46E 11E 57 3 B 5 | 322 | F | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | TOTAL C*G | GPA | GRADE |
|-------------|-------------------------------------|-------------------|---------|-----------------------------------|---------|-------|---------|-----------------------------------|---------|-------|---------|-------|---------|-------|---------|-------|-------------------------|-----------|-----|-------|
| | | | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | TH/IN | CR | | | | |
| | | | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | GR | GP | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 2106113 | SHAIKH IBRAHIM GULAB REEN A | 941 HANSMUNI- | ULH | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 75 | F | | |
| | PRN:- 2015016400630685 | | | 16E | 15E | 12E | 17E | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | |
| 2106114 | /SHAIKH MEHAJABIN PEERPASH A MADINA | 782 CSE' S.R.ABHA | | AA | AA | AA | AA | AA | AA | AA | 32+ | AA | AA | AA | AA | ABS | A | ABS | | |
| | PRN:- 2012016400153451 | | | 20+ | 14+ | 20+ | 14+ | 15+ | 17+ | 14+ | AA | AA | AA | AA | AA | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | |
| 2106115 | SHAIKH NABIHASAN M AHMAD SALMA | 941 HANSMUNI- | ULH | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 42 | F | | |
| | PRN:- 2015016400629891 | | | 10E | AA | AA | 12E | 10E | AA | AA | AA | AA | AA | AA | AA | AA | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | |
| 2106116 | /SHAKYA UMA SORANSINGH KUS UM | 782 CSE' S.R.ABHA | | 43 | 30 | 47 | 45 | 48 | 56 | 43 | | | | | | | 430 | P | | |
| | PRN:- 2015016401428815 | | | 17 | 21 | 14 | 18 | 12 | 16 | 20 | | | | | | | | | | |
| | | | | 60 | 51 | 61 | 63 | 60 | 72 | 63 | | | | | | | | | | |
| | | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 135 | | | | | | 5.87 | B | | |
| 2106117 | /SHARMA TINA PRAKASHLAL JY OTI | 941 HANSMUNI- | ULH | 54 | 38 | 39 | 45 | 39 | 42 | 48 | | | | | | | 417 | P | | |
| | PRN:- 2015016400628864 | | | 20 | 16 | 10 | 16 | 19 | 13 | 18 | | | | | | | | | | |
| | | | | 74 | 54 | 49 | 61 | 58 | 55 | 66 | | | | | | | | | | |
| | | | | 3 O 7 | 3 C 4 | 4 D 3 | 4 A 6 | 3 B 5 | 3 B 5 | 3 A 6 | 117 | | | | | | 5.09 | B | | |
| 2106118 | SHETE ASHITOSH CHANDRAKAN T SHARDA | 782 CSE' S.R.ABHA | | 05F | 03F | 30E | 18F | 51E | 20F | 18F | | | | | | | 240 | F | | |
| | PRN:- 2015016401429753 | | | 18E | 15E | 10E | 17E | 10E | 15E | 10E | | | | | | | | | | |
| | | | | 23 | 18 | 40 | 35 | 61 | 35 | 28 | | | | | | | | | | |
| | | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 A 6 | - F 1 | - F 1 | | | | | | | | | | |
| 2106119 | SHINDE AKSHAY MANOJ SUVAR NA | 782 CSE' S.R.ABHA | | 09F | 06F | 20F | 15F | 20F | 18F | 33E | | | | | | | 218 | F | | |
| | PRN:- 2015016401428974 | | | 17E | 15E | 10E | 18E | 10E | 15E | 12E | | | | | | | | | | |
| | | | | 26 | 21 | 30 | 33 | 30 | 33 | 45 | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | |
| 2106120 | SHINDE HARSHDEEP PRAKASH SUREKHA | 782 CSE' S.R.ABHA | | 15F | 06F | 21F | 11F | 19F | 22F | 38E | | | | | | | 221 | F | | |
| | PRN:- 2015016401429103 | | | 18E | 10E | 10E | 17E | 10E | 14E | 10E | | | | | | | | | | |
| | | | | 33 | 16 | 31 | 28 | 29 | 36 | 48 | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | |
| 2106121 | /SHINDE KAJAL MULCHAND SUN ITA | 782 CSE' S.R.ABHA | | 17F | 20F | 30E | 30E | 32E | 30E | 41E | | | | | | | 311 | F | | |
| | PRN:- 2015016401429366 | | | 17E | 19E | 10E | 18E | 12E | 16E | 19E | | | | | | | | | | |
| | | | | 34 | 39 | 40 | 48 | 44 | 46 | 60 | | | | | | | | | | |
| | | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 A 6 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99 - 6; B: 55 TO 59.99 - 5; C: 50 TO 54.99 - 4; D: 45 TO 49.99 - 3; E: 40 TO 44.99 - 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 271 MARKETING RESEARCH (75/30,25/10) |
| 151 DIRECT & INDIRECT TA (75/30,25/10) | | |

| | | | | | | | | | |
|---|------------|------------|------------|------------|------------|------------|------------|------|---|
| 2106122 /SHIRSAT BHARTI DADARAO AS 782 CSE' S.R.ABHA HA | 24F 20+ | 19F 20+ | 36E 19+ | 30E 14+ | 32E 15+ | 35+ 16+ | 47E 12+ | 339 | F |
| PRN:- 2014016400294404 | 44 | 39 | 55 | 44 | 47 | 51 | 59 | | |
| | - F 1 | - F 1 | 4 B 5 | 4 E 2 | 3 D 3 | 3 C 4 | 3 B 5 | | |
| 2106123 /SHUKLA KIRAN RAJENDRA DUR 941 HANSMUNI- ULH GA | 30E 16E | 30E 12E | 33E 13E | 33E 16E | 19F 18E | 30E 16E | 38E 16E | 320 | F |
| PRN:- 2015016400630503 | 46 | 42 | 46 | 49 | 37 | 46 | 54 | | |
| | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | |
| 2106124 SINGH MAHENDRASINGH BACHA 941 HANSMUNI- ULH N URMILA | AA 10E | AA AA | AA AA | AA 12E | AA 10E | AA AA | AA 10E | 42 | F |
| PRN:- 2015016400629136 | AA | AA | AA | AA | AA | AA | AA | | |
| | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2106125 SINGH RAJAN ANAND REKHA 941 HANSMUNI- ULH | 33E 12E | 21F 10E | 22F 11E | 21F 11E | 34E 12E | 31E 12E | 46E 15E | 297 | F |
| PRN:- 2015016400630387 | 45 | 31 | 33 | 32 | 52 | 43 | 61 | | |
| | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | 3 A 6 | | |
| 2106126 SINGH SUNIL GORBAHADUR CH 782 CSE' S.R.ABHA ANDRAKALA | 30E 18E | 11F 13E | 30E 10E | 15F 17E | 33E 10E | 30E 15E | 41E 10E | 283 | F |
| PRN:- 2015016401428966 | 48 | 24 | 40 | 32 | 43 | 45 | 51 | | |
| | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | |
| 2106127 /SOHRA KHUSHBOO MANOHAR NI 621 S.THAKURNATH- RMALA | 30+ 20+ | 35+ 18+ | 31 21+ | 30+ 21+ | 32 22+ | 40+ 17+ | 30+ 21+ | 368 | P |
| PRN:- 2012016400838382 | 50 | 53 | 52 | 51 | 54 | 57 | 51 | | |
| | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 95 | 4.13 | C |
| 2106128 SONAWANE SIDDHANT DAGADU 782 CSE' S.R.ABHA MOHANA | 30E 10E | 13F 10E | 16F 10E | 17F 18E | 19F 10E | 17F 10E | 35E 10E | 225 | F |
| PRN:- 2015016401428904 | 40 | 23 | 26 | 35 | 29 | 27 | 45 | | |
| | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | |
| 2106129 /SUMAI SIMRAN NARESH DEEPA 941 HANSMUNI- ULH | 45 15 | 42 13 | 35 16 | 46 18 | 46 15 | 41 15 | 48 16 | 411 | P |
| PRN:- 2015016400629434 | 60 | 55 | 51 | 64 | 61 | 56 | 64 | | |
| | 3 A 6 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 124 | 5.39 | B |
| 2106130 SURWADE ASHISH ARJUN PRAM 782 CSE' S.R.ABHA ILA | 20F 15+ | 18F 14+ | 32E 12+ | 09F 14+ | 16F 15+ | 30+ 14+ | 38E 16+ | 263 | F |
| PRN:- 2014016400294226 | 35 | 32 | 44 | 23 | 31 | 44 | 54 | | |
| | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|--|---|----------------------|--|-------|-------|---------|-------|-------|---------|-------|------|--|-----|-----|-----------|-----|-----|---------|-----|-----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | | | | | | | | | | | | | TOTAL C*G | | | GPA | | | GRADE | | | |
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | | | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | |
| 032 AUDITING AND COST AC (75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | |
| 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106131 | ATTAR ARUN SHANTARAM PARVATI | 221 S.THAKURNATH-ATI | 31+ | 30+ | 17F | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 35+ | 35+ | 35+ | 344 | F | | |
| PRN:- | 2013016401479031 | | 50 | 51 | 37 | 49 | 52 | 49 | 49 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | |
| 2106132 | /SYAN KAMALJEETKAUR PSINGH INDERPALKAUR | 941 HANSMUNI-ULH | 17F | 16F | 38E | 42E | 48E | 14F | 38E | 326 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400628914 | | 15E | 11E | 14E | 20E | 20E | 15E | 18E | | | | | | | | | | | | | | | |
| | | | 32 | 27 | 52 | 62 | 68 | 29 | 56 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |
| 2106133 | TELANG MAYUR PREMDAS DHARATI | 782 CSE' S.R.ABHA | 24F | 15F | 19F | 13F | 12F | 19F | 38E | 227 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401429834 | | 17E | 10E | 10E | 17E | 10E | 13E | 10E | | | | | | | | | | | | | | | |
| | | | 41 | 25 | 29 | 30 | 22 | 32 | 48 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106134 | /THAPA REKHA PREMSINGH MEE NA | 941 HANSMUNI-ULH | 30E | 14F | 18F | 11F | 11F | 34E | 47E | 251 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400629144 | | 13E | 11E | 10E | 12E | 15E | 13E | 12E | | | | | | | | | | | | | | | |
| | | | 43 | 25 | 28 | 23 | 26 | 47 | 59 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2106135 | /TIKYA REENA JAGDISHKUMAR KAVITA | 941 HANSMUNI-ULH | 35 | 34 | 31 | 43 | 32 | 32 | 61 | 381 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400630027 | | 19 | 16 | 15 | 15 | 17 | 14 | 17 | | | | | | | | | | | | | | | |
| | | | 54 | 50 | 46 | 58 | 49 | 46 | 78 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 D 3 | 3 D 3 | 3 O 7 | 95 | 4.13 | C | | | | | | | | | | | | |
| 2106136 | TIWARI JAYESH DNYANESHWAR SHARADA | 782 CSE' S.R.ABHA | 23F | 10F | 14F | 11F | 16F | 16F | 39E | 225 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401429231 | | 18E | 11E | 14E | 18E | 12E | 13E | 10E | | | | | | | | | | | | | | | |
| | | | 41 | 21 | 28 | 29 | 28 | 29 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106137 | /UBALE NITA SHIRISH DIPATI | 941 HANSMUNI-ULH | 30E | 42E | 11F | 36E | 31E | 33E | 30E | 307 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400630526 | | 13E | 10E | 10E | 14E | 18E | 13E | 16E | | | | | | | | | | | | | | | |
| | | | 43 | 52 | 21 | 50 | 49 | 46 | 46 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106138 | /VADLA ASHWINI KALAPPA PADMA | 782 CSE' S.R.ABHA | 30+ | 18F | 18F | 36+ | 30+ | 30+ | 31E | 301 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400294072 | | 20+ | 14+ | 14+ | 14+ | 16+ | 14+ | 16+ | | | | | | | | | | | | | | | |
| | | | 50 | 32 | 32 | 50 | 46 | 44 | 47 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106139 | /VAIDYAKKARAN GLORIA GEORGE ROSHNI | 941 HANSMUNI-ULH | 30E | 30E | 30E | 18F | 19F | 36E | 46E | 306 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400628817 | | 14E | 10E | 10E | 17E | 14E | 14E | 18E | | | | | | | | | | | | | | | |
| | | | 44 | 40 | 40 | 35 | 33 | 50 | 64 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106140 | VAJALE AKSHAY NAGSEN MEER 782 CSE' S.R.ABHA | | 21F | 30E | 44E | 46E | 58E | 32E | 46E | 409 | F | | | | | | | | | | | | | |
| | A | | 19E | 19E | 18E | 19E | 18E | 19E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429687 | | 40 | 49 | 62 | 65 | 76 | 51 | 66 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2106141 | /VALECHA HANISHA ASHOKLAL 941 HANSMUNI- ULH | | 31E | 23F | 37E | 40E | 31E | 21F | 42E | 324 | F | | | | | | | | | | | | | |
| | BARKHA | | 12E | 15E | 10E | 14E | 21E | 12E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630205 | | 43 | 38 | 47 | 54 | 52 | 33 | 57 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |
| 2106142 | VERMA DEEPAK VIJAY DEVANT 941 HANSMUNI- ULH | | 21F | 30E | 33E | 39E | 54E | 22F | 64E | 359 | F | | | | | | | | | | | | | |
| | IIDEVI | | 10E | 10E | 12E | 19E | 17E | 10E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630445 | | 31 | 40 | 45 | 58 | 71 | 32 | 82 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 B 5 | 3 O 7 | - F 1 | 3 O 7 | | | | | | | | | | | | | | | |
| 2106143 | VISAWADIYA JATIN DINESHBH 621 S.THAKURNATH- | | 30+ | 32+ | 51+ | 42+ | 47+ | 30 | 58+ | 434 | P | | | | | | | | | | | | | |
| | AI CHETNABEN | | 20+ | 20+ | 20+ | 21+ | 23+ | 19+ | 21+ | | | | | | | | | | | | | | | |
| PRN:- | 2012016400839072 | | 50 | 52 | 71 | 63 | 70 | 49 | 79 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 D 3 | 3 O 7 | 127 | 5.52 | B | | | | | | | | | | | | |
| 2106144 | VISHWAKARMA NARESHKUMAR M 941 HANSMUNI- ULH | | 40 | 34 | 50 | 46 | 59 | 43 | 56 | 438 | P | | | | | | | | | | | | | |
| | OTILAL CHANDADEVI | | 11 | 16 | 13 | 21 | 19 | 11 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630291 | | 51 | 50 | 63 | 67 @3 | 78 | 54 | 75 | @3 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2106145 | /WADHWA TINA HUNDRAJ SUNIT 941 HANSMUNI- ULH | | 34 | 30 | 30 | 30 | 33 | 32 | 42 | 330 | P | | | | | | | | | | | | | |
| | A | | 12 | 14 | 12 | 14 | 20 | 11 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400629152 | | 46 | 44 | 42 | 44 | 53 | 43 | 58 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 B 5 | 64 | 2.78 | E | | | | | | | | | | | | |
| 2106146 | WAGARE MANISH GANPAT SANG 782 CSE' S.R.ABHA | | 14F | 15F | 30E | 20F | 30E | 18F | 30E | 290 | F | | | | | | | | | | | | | |
| | EETA | | 20E | 20E | 18E | 18E | 19E | 19E | 19E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401429664 | | 34 | 35 | 48 | 38 | 49 | 37 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106147 | /WAGH MAMTA ASHOK ANITA 782 CSE' S.R.ABHA | | 17F | 20F | 21F | 39E | 43E | 24F | 40E | 337 | F | | | | | | | | | | | | | |
| | | | 19E | 21E | 19E | 19E | 18E | 18E | 19E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401427793 | | 36 | 41 | 40 | 58 | 61 | 42 | 59 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 B 5 | 3 A 6 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |
| 2106148 | /WAGH PRERNA RAOSAHEB SUSH 782 CSE' S.R.ABHA | | 30 | 32 | 37 | 50 | 52 | 35 | 61 | 436 | P | | | | | | | | | | | | | |
| | ILA | | 20 | 20 | 20 | 20 | 20 | 19 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401380291 | | 50 | 52 | 57 | 70 | 72 | 54 | 81 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 126 | 5.48 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|--|-------------------|--|------------------|------------------|-------------------|------------------|------------------|--|-----|---------|------|-----------|-----|---------|----|-------------------------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2106149 | /WAGHMARE TRUPTI DASHRATH VAISHALI | 782 CSE' S.R.ABHA | 20F 19E 39 | 21F 21E 42 | 37E 19E 56 | 43E 20E 63 | 52E 20E 72 | 07F 19E 26 | 30E 19E 49 | 347 | F | | | | | | | |
| PRN:- | 2015016401429737 | | - F 1 | - F 1 | 4 B 5 | 4 A 6 | 3 O 7 | - F 1 | 3 D 3 | | | | | | | | | |
| 2106150 | WAKLE SANKET DEVIDAS SHAR ADA | 621 S.THAKURNATH- | 30+ 20+ 50 | 31+ 18+ 49 | 17F 20+ 37 | 33+ 18+ 51 | 32E 22+ 54 | 30+ 18+ 48 | 32+ 23+ 55 | 344 | F | | | | | | | |
| PRN:- | 2013016401481103 | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | |
| 2106151 | /WARINGE RASIKA SHRERAM SH AKUNTALA | 941 HANSMUNI- ULH | 46 15 61 | 36 20 56 | 30 20 50 | 41 17 58 | 39 22 61 | 34 15 49 | 33 23 56 | 391 | P | 4.83 | C | | | | | |
| PRN:- | 2015016400630066 | | 3 A 6 | 3 B 5 | 4 C 4 | 4 B 5 | 3 A 6 | 3 D 3 | 3 B 5 | 111 | | | | | | | | |
| 2106152 | /YADAV AARTI LALBAHADUR SU NITA | 941 HANSMUNI- ULH | 46 18 64 | 45 17 62 | 42 15 57 | 46 19 65 | 65 21 86 | 30 18 48 | 61 19 80 | 462 | P | 5.70 | B | | | | | |
| PRN:- | 2015016400630325 | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 D 3 | 3 O 7 | 131 | | | | | | | | |
| 2106153 | YADAV ABHIJEET SANJAY SAN GEETA | 782 CSE' S.R.ABHA | 33 17 50 | 30 14 44 | 30 17 47 | 51 17 68 @2 | 51 14 65 | 41 17 58 | 46 12 58 | 390 | P | 4.61 | C | | | | | |
| PRN:- | 2015016400987614 | | 3 C 4 | 3 E 2 | 4 D 3 | 4 O 7 | 3 A 6 | 3 B 5 | 3 B 5 | 106 | | | | | | | | |
| 2106154 | YADAV AJAY BARFILAL URMIL ADEVI | 941 HANSMUNI- ULH | 48 16 64 | 46 11 57 | 45 17 62 | 41 20 61 | 51 19 70 | 42 16 58 | 42 15 57 | 429 | P | 5.74 | B | | | | | |
| PRN:- | 2015016400630693 | | 3 A 6 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 B 5 | 132 | | | | | | | | |
| 2106155 | YADAV AJAY BAIJNATH BASMA TI | 782 CSE' S.R.ABHA | 21F 18E 39 | 09F 11E 20 | 17F 12E 29 | 16F 18E 34 | 20F 15E 35 | 33E 15E 48 | 30E 10E 40 | 245 | F | | | | | | | |
| PRN:- | 2015016401428146 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | |
| 2106156 | YADAV AKSHAY BHIMAJI SIND HU | 782 CSE' S.R.ABHA | 20F 17E 37 | 30E 15E 45 | 30E 13E 43 | 30E 17E 47 | 31E 12E 43 | 34E 13E 47 | 40E 11E 51 | 313 | F | | | | | | | |
| PRN:- | 2015016401429494 | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | |
| 2106157 | /YADAV GOMATI BRIJLAL USHA | 621 S.THAKURNATH- | 33E 18+ 51 | 30+ 19+ 49 | 18F 21+ 39 | 30E 18+ 48 | 30E 20+ 50 | 38+ 19+ 57 | 30+ 21+ 51 | 345 | F | | | | | | | |
| PRN:- | 2013016401479487 | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106158 | YADAV PRADEEP RAMBADAN LA | 941 HANSMUNI- ULH | 33E | 19F | 30E | 34E | 32E | 19F | 36E | 322 | F | | | | | | | | | | | | | | | |
| | LMATI | | 14E | 20E | 15E | 16E | 20E | 14E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630461 | | 47 | 39 | 45 | 50 | 52 | 33 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | C | 4 | - | F | 1 | 3 | B | 5 | | | |
| 2106159 | /YADAV PRIYANKA SURAJNATH | 941 HANSMUNI- ULH | 24 * | 30 | 31 | 48 | 57 | 35 | 51 | 407 | P | | | | | | | | | | | | | | | |
| | SHOBHA | | 12 | 21 | 20 | 23 | 20 | 12 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400630221 | | 36 | 51 | 51 | 71 | 77 | 47 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | D | 3 | 3 | O | 7 | 113 | 4.91 | C |
| 2106160 | YADAV RAHUL RAJARAM SHARD | 621 S.THAKURNATH- | 30+ | 31+ | 06F | 30+ | 21F | 31+ | 30+ | 320 | F | | | | | | | | | | | | | | | |
| | A | | 20+ | 18+ | 19+ | 21+ | 22+ | 20+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400839145 | | 50 | 49 | 25 | 51 | 43 | 51 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | | | |
| 2106161 | YADAV SUMIT HARISHCHANDRA | 941 HANSMUNI- ULH | 43E | 30E | 21F | 39E | 30E | 40E | 54E | 351 | F | | | | | | | | | | | | | | | |
| | MUNI | | 13E | 12E | 11E | 17E | 15E | 13E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400675744 | | 56 | 42 | 32 | 56 | 45 | 53 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | E | 2 | - | F | 1 | 4 | B | 5 | 3 | D | 3 | 3 | C | 4 | 3 | A | 6 | | | |
| 2106162 | YADAVAR ANANTHABALAN SARA | 782 CSE' S.R.ABHA | 30E | 16F | 32E | 36E | 34E | 18F | 31E | 296 | F | | | | | | | | | | | | | | | |
| | VANAN GANGA | | 18E | 10E | 12E | 18E | 14E | 16E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401428692 | | 48 | 26 | 44 | 54 | 48 | 34 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | 3 | D | 3 | - | F | 1 | 3 | E | 2 | | | |
| 2106163 | YAMGAR VIKAS SHIVAJI SHEE | 782 CSE' S.R.ABHA | AA | 06F | AA | AA | 21F | AA | AA | 111 | F | | | | | | | | | | | | | | | |
| | LA | | 17E | 10E | 10E | 17E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2008016401259215 | | AA | 16 | AA | AA | 31 | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106164 | /BHIRUD URJITA SANJAY NILI | 621 S.THAKURNATH- | 30 | 32 | 30 | 34 | 36 | 30 | 32 | 365 | P | | | | | | | | | | | | | | | |
| | MA | | 17 | 19 | 22 | 21 | 20 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402584894 | | 47 | 51 | 52 | 55 | 56 | 52 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | C | 4 | 4 | B | 5 | 3 | B | 5 | 3 | C | 4 | 3 | C | 4 | 96 | 4.17 | C |
| 2106165 | MANERKAR SAMADHAN KURSHNA | 621 S.THAKURNATH- | 32E | 16F | 18F | 31E | 53E | 30E | 20F | 341 | F | | | | | | | | | | | | | | | |
| | RADHABAI | | 19E | 21E | 20E | 20E | 22E | 20E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586711 | | 51 | 37 | 38 | 51 | 75 | 50 | 39 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | O | 7 | 3 | C | 4 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|----------------------------|--------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106166 | PATIL NIKESH PRABHAKAR SU | 621 S.THAKURNATH-LOCHANA | 18F | 12F | 32E | 35E | 42E | 30E | 21F | 344 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588002 | | 20E | 22E | 23E | 23E | 22E | 21E | 23E | | | | | | | | | | | | | | | | | | |
| | | | 38 | 34 | 55 | 58 | 64 | 51 | 44 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 B 5 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | |
| 2106167 | PATIL VIKI EKNATH SULOCHN | 621 S.THAKURNATH-A | 23F | 30E | 45E | 36E | 56E | 14F | 36E | 390 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402588025 | | 21E | 23E | 22E | 22E | 22E | 20E | 20E | | | | | | | | | | | | | | | | | | |
| | | | 44 | 53 | 67 | 58 | 78 | 34 | 56 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106168 | /GODHWANI ROSHNI MUKESH HE | 164 R.K.T. -ULHAS MA | 30E | 16F | 20F | 33E | 16F | 30E | 46E | 276 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400703164 | | 12E | 10E | 10E | 10E | 15E | 10E | 18E | | | | | | | | | | | | | | | | | | |
| | | | 42 | 26 | 30 | 43 | 31 | 40 | 64 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106169 | HOLE HARESH SHIVAJI VAISH | 960 SEVA SADAN -ALI | 46E | 15F | 45E | 52E | 40E | 54E | 48E | 454 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400988873 | | 23E | 21E | 25E | 25E | 17E | 23E | 20E | | | | | | | | | | | | | | | | | | |
| | | | 69 | 36 | 70 | 77 | 57 | 77 | 68 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 O 7 | 4 O 7 | 3 B 5 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 2106170 | SINGH SHIVAM RAJKUMAR LAX | 26 PRITI DEGREE MIDEVI | AA | AA | AA | AA | AA | AA | AA | 105 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402635624 | | 14E | 15E | 16E | 16E | 15E | 14E | 15E | | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106171 | DALVI PRASAD PRAKASH BHAR | 782 CSE' S.R.ABHA TI | 30+ | 30+ | 30+ | 38 | 41 | 31+ | 39+ | 360 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400295767 | | 18+ | 15+ | 21+ | 20+ | 15+ | 14+ | 18+ | | | | | | | | | | | | | | | | | | |
| | | | 48 | 45 | 51 | 58 | 56 | 45 | 57 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 B 5 | 3 D 3 | 3 B 5 | 93 | 4.04 | C | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--------------------------------|---------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106172 | GHOGALE JAYESH BHARAT TIJ 782 | CSE' S.R.ABHA | 36+ | 31 | 34 | 32+ | 30+ | 31+ | 30+ | 349 | P | | | | | | | | | | | | | | |
| | ABAI | | 19+ | 16+ | 19+ | 17+ | 19+ | 17+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400295976 | | 55 | 47 | 53 | 51 | 47 | 50 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 86 | 3.74 | D | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 141 | INTERNATIONAL MARKET | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106173 | /AHIRE ARCHANA ARVIND BHIM 268 | AMBERNATH -KA | 37+ | 30+ | 33E | 13F | 30+ | 33+ | 44+ | 338 | F | | | | | | | | | | | | | | |
| | ABAI | | 14+ | 12+ | 21+ | 16+ | 20+ | 14+ | 21+ | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400003772 | | 51 | 42 | 54 | 29 | 50 | 47 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106174 | /SONAWANE DIKSHA VIJAY MEE 193 | SIDDHARTH COL | 49 | 42 | 55 | 49 | 62 | 45 | 63 | 486 | P | | | | | | | | | | | | | | |
| | NA | | 18+ | 19+ | 17+ | 16+ | 17+ | 18+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400001003 | | 67 | 61 | 72 | 65 | 79 | 63 | 79 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106175 | MADHAVI ABHISHEK NARESH U 602 | SSS V.D.HARIY | 35+ | 34+ | 21F | 30+ | 11F | 30+ | 31+ | 291 | F | | | | | | | | | | | | | | |
| | RMILA | | 14+ | 14+ | 16+ | 12+ | 13+ | 13+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400029386 | | 49 | 48 | 37 | 42 | 24 | 43 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2106176 | PATIL AMAR SURESH SEEMA 602 | SSS V.D.HARIY | 30+ | 34+ | 30E | 30+ | 20F | 40+ | 53+ | 352 | F | | | | | | | | | | | | | | |
| | | | 17+ | 17+ | 14+ | 14+ | 20+ | 20+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400029371 | | 47 | 51 | 44 | 44 | 40 | 60 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 331 | LITERATURE IN SINDHI | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106177 | OCHANI LAVESH BRIJLAL SUN 217 | CHM ULHASNAGA | 36+ | 41+ | 44+ | 50+ | 32+ | 32 | 47+ | 394 | P | | | | | | | | | | | | | | |
| | ITA | | 16+ | 14+ | 19+ | 13+ | 19+ | 10+ | 21+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401240441 | | 52 | 55 | 63 | 63 | 51 | 42 | 68 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 A 6 | 3 C 4 | 3 E 2 | 3 A 6 | 111 | 4.83 | C | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|----------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106178 | /SHARMA JYOTI JAYPRAKASH U | 217 S.THAKURNATH-SHA | 18F | 16F | 30E | 16F | 19F | AA | AA | 237 | F | | | | | | | | | | | | | | |
| PRN:- | 2008016401258637 | | 22E | 18E | 19E | 20E | 18E | 20E | 21E | | | | | | | | | | | | | | | | |
| | | | 40 | 34 | 49 | 36 | 37 | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106180 | BHAVE TANMAY TUSHAR NILIM | 217 CHM ULHASNAGA | 50 | 57 | 50 | 55 | 59 | 45 | 38 | 469 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402598302 | | 13 | 17 | 17 | 13 | 19 | 18 | 18 | | | | | | | | | | | | | | | | |
| | | | 63 | 74 | 67 @3 | 68 @2 | 78 | 63 | 56 | @5 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 149 | 6.48 | A | | | | | | | | | | | | | |
| 2106181 | /CHHABRIA POONAM NIRMAL CH | 217 CHM ULHASNAGA | 33 | 41 | 31 | 37 | 31 | 46 | 37 | 365 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016402428516 | | 12 | 15 | 20 | 12 | 18 | 16 | 16 | | | | | | | | | | | | | | | | |
| | | | 45 | 56 | 51 | 49 | 49 | 62 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | 91 | 3.96 | D | | | | | | | | | | | | | |
| 2106182 | /CHITNIS SHREYA SANDIP SNE | 217 CHM ULHASNAGA | 31E | 21F | 24F | 33E | 30E | 39E | 18F | 322 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402592472 | | 16E | 17E | 21E | 17E | 20E | 20E | 15E | | | | | | | | | | | | | | | | |
| | | | 47 | 38 | 45 | 50 | 50 | 59 | 33 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | |
| 2106183 | /DHAMDHERE PRADNYA SUHAS D | 217 CHM ULHASNAGA | 36 | 49 | 51 | 39 | 50 | 60 | 50 | 461 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402594471 | | 15 | 18 | 21 | 18 | 20 | 20 | 14 | | | | | | | | | | | | | | | | |
| | | | 51 | 67 @3 | 72 | 57 | 70 | 80 | 64 | @3 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | | | | | |
| 2106184 | /GORE SHWETA RAJENDRA JYOT | 217 CHM ULHASNAGA | 48 | 41 | 40 | 36 | 35 | 38 | 31 | 385 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402602082 | | 14 | 13 | 20 | 17 | 19 | 21 | 12 | | | | | | | | | | | | | | | | |
| | | | 62 | 54 | 60 | 53 | 54 | 59 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 C 4 | 3 C 4 | 3 B 5 | 3 E 2 | 103 | 4.48 | C | | | | | | | | | | | | | |
| 2106185 | /INDROLLU MEGHA CHANDRAKAN | 217 CHM ULHASNAGA | 43E | 31E | 36E | 21F | 52E | 43E | 39E | 373 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402595756 | | 13E | 16E | 18E | 16E | 17E | 17E | 11E | | | | | | | | | | | | | | | | |
| | | | 56 | 47 | 54 | 37 | 69 | 60 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | - F 1 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2106186 | /NATHANI PRIYANKA RAVI SON | 217 CHM ULHASNAGA | 59 | 59 | 47 | 63 | 60 | 71 | 65 | 571 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402595702 | | 21 | 21 | 23 | 24 | 23 | 23 | 12 | | | | | | | | | | | | | | | | |
| | | | 80 | 80 | 70 | 87 | 83 | 94 | 77 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106187 | NIKAM BHARGAV VIJAY PRATI | 217 CHM ULHASNAGA | 21F | 19F | 49E | 52E | 37E | 10F | 21F | 305 | F | | | | | | | | | | | | | | |
| | BHA | | 12E | 12E | 20E | 11E | 18E | 16E | 07F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402600206 | | 33 | 31 | 69 | 63 | 55 | 26 | 28 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 A 6 | 3 B 5 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2106188 | /PAMNANI JYOTI MURLIDHAR R | 217 CHM ULHASNAGA | 47 | 30 | 45 | 47 | 35 | 50 | 52 | 410 | P | | | | | | | | | | | | | | |
| | ITU | | 13 | 17 | 17 | 14 | 17 | 13 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402424356 | | 60 | 47 | 62 | 61 | 52 | 63 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 A 6 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | | |
| 2106189 | PRACHAND KETAN SURESH SMI | 217 CHM ULHASNAGA | 41E | 31E | 45E | 30E | 30E | 11F | 31E | 305 | F | | | | | | | | | | | | | | |
| | TA | | 10E | 13E | 19E | 10E | 13E | 15E | 06F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402592506 | | 51 | 44 | 64 | 40 | 43 | 26 | 37 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 E 2 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2106190 | /ROHRA MANISHA VIJAY PRIYA | 217 CHM ULHASNAGA | 46 | 35 | 33 | 55 | 33 | 38 | 39 | 371 | P | | | | | | | | | | | | | | |
| | | | 10 | 11 | 18 | 10 | 19 | 11 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400334692 | | 56 | 46 | 51 | 65 | 52 | 49 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 A 6 | 3 C 4 | 3 D 3 | 3 C 4 | 97 | 4.22 | C | | | | | | | | | | | | | |
| 2106191 | ROKADE ROSHAN GANESH MAYA | 217 CHM ULHASNAGA | 43E | 31E | 20F | 52E | 32E | 41E | 14F | 340 | F | | | | | | | | | | | | | | |
| | | | 13E | 17E | 20E | 11E | 12E | 12E | 22E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402597473 | | 56 | 48 | 40 | 63 | 44 | 53 | 36 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 A 6 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106192 | /SANKPAL ASHWINI SAMBHAJI | 217 CHM ULHASNAGA | 32E | 18F | 21F | 41E | 32E | 15F | 14F | 280 | F | | | | | | | | | | | | | | |
| | SMITA | | 11E | 12E | 18E | 15E | 17E | 13E | 21E | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400343764 | | 43 | 30 | 39 | 56 | 49 | 28 | 35 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 B 5 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106193 | /SHELKE KARISHMA DNYANESHW | 217 CHM ULHASNAGA | 33E | 30E | 30E | 16F | 35E | 33E | 30E | 322 | F | | | | | | | | | | | | | | |
| | AR SUVARNA | | 12E | 12E | 23E | 19E | 19E | 20E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402431816 | | 45 | 42 | 53 | 35 | 54 | 53 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|--|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT (75/30,25/10) | 053 MARKETING MANAGEMENT (75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106194 | /SHETTY MONISHA JAYAKAR VA 217 CHM ULHASNAGA | 50 | 51 | 41 | 37 | 49 | 59 | 36 | 444 | P | | | | | | | | | | | | | | | |
| | NITA | 14 | 17 | 23 | 14 | 17 | 23 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402603344 | 64 | 68 @2 | 64 | 51 | 66 | 82 | 49 | @2 | | | | | | | | | | | | | | | | |
| | | 3 A 6 | 3 O 7 | 4 A 6 | 4 C 4 | 3 A 6 | 3 O 7 | 3 D 3 | 127 | 5.52 | B | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT (75/30,25/10) | 053 MARKETING MANAGEMENT (75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106195 | JAIN PRANAY PANKAJ HARSHA 217 CHM ULHASNAGA | 42E | 36E | 35E | 44E | 33E | 51E | 31E | 272 | F | | | | | | | | | | | | | | | |
| | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402598677 | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106196 | KADAM SHAILENDRA GOPAL VA 621 S.THAKURNATH- | 46 | 41 | 35 | 34 | 32 | 49 | 53 | 420 | P | | | | | | | | | | | | | | | |
| | NITA | 17 | 17 | 20 | 21 | 17 | 18 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402586765 | 63 | 58 | 55 | 55 | 49 | 67 @3 | 73 | @3 | | | | | | | | | | | | | | | | |
| | | 3 A 6 | 3 B 5 | 4 B 5 | 4 B 5 | 3 D 3 | 3 O 7 | 3 O 7 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2106197 | /KHATRI MAMTA NANIKRAM DEV 217 CHM ULHASNAGA | 55 | 42 | 45 | 62 | 45 | 59 | 54 | 508 | P | | | | | | | | | | | | | | | |
| | AKI | 17 | 18 | 23 | 22 | 22 | 23 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402594923 | 72 | 60 | 68 @2 | 84 | 67 @3 | 82 | 75 | @5 | | | | | | | | | | | | | | | | |
| | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2106198 | MISHRA VISHAL VINOD URMIL 621 S.THAKURNATH- | 30+ | AA | 32+ | AA | 32+ | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | A | 22+ | 17+ | 21+ | 22+ | 23+ | 19+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401480807 | 52 | AA | 53 | AA | 55 | 49 | 50 | | | | | | | | | | | | | | | | | |
| | | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106199 | /SAWANT PRATIKSHA DEEPAK D 217 CHM ULHASNAGA | 40 | 46 | 65 | 34 | 51 | 45 | 44 | 452 | P | | | | | | | | | | | | | | | |
| | IVYA | 16 | 17 | 20 | 12 | 20 | 21 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402601001 | 56 | 63 | 85 | 46 | 71 | 66 | 65 | | | | | | | | | | | | | | | | | |
| | | 3 B 5 | 3 A 6 | 4 O 7 | 4 D 3 | 3 O 7 | 3 A 6 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | | | |
| 2106200 | /SHEJWALKAR PRAJAKTA PRAMO 217 CHM ULHASNAGA | AA | AA | AA | AA | AA | AA | AA | 88 | F | | | | | | | | | | | | | | | |
| | D SANGITA | 12E | 02F | 21E | 10E | 21E | 11E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402595122 | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106201 | /SHELAKE PUNAM RAJENDRA ME 621 S.THAKURNATH- | 34E | 18F | 16F | 18F | 21F | 37E | 36E | 316 | F | | | | | | | | | | | | | | | |
| | ENA | 18E | 20E | 18E | 21E | 20E | 20E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402589833 | 52 | 38 | 34 | 39 | 41 | 57 | 55 | | | | | | | | | | | | | | | | | |
| | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106202 | /VIGHE KAILAS BABANRAO PRA | 621 S.THAKURNATH- | 39+ | 20F | 33+ | 30+ | 30+ | 31+ | 31+ | 353 | F | | | | | | | | | | | | | | | |
| | TIBHA | | 22+ | 20+ | 22+ | 18+ | 20+ | 18+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400708113 | | 61 | 40 | 55 | 48 | 50 | 49 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | - | F | 1 | 4 | B | 5 | 4 | D | 3 | 3 | C | 4 | 3 | D | 3 | 3 | C | 4 | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106203 | LAWATE AKSHAY JITENDRA VA | 217 CHM ULHASNAGA | 40+ | 30+ | 30+ | 32+ | 32+ | 30+ | 24F | 336 | F | | | | | | | | | | | | | | | |
| | RSHA | | 16+ | 13+ | 20+ | 13+ | 16+ | 18+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401248893 | | 56 | 43 | 50 | 45 | 48 | 48 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | E | 2 | 4 | C | 4 | 4 | D | 3 | 3 | D | 3 | 3 | D | 3 | - | F | 1 | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106204 | /GHAGAS PRAJAKTA SHIVANATH | 602 SSS V.D.HARIY | 35+ | 32+ | 30+ | 37 | 30+ | 30+ | 42+ | 347 | P | | | | | | | | | | | | | | | |
| | SUVARNA | | 16+ | 14+ | 12+ | 15+ | 19+ | 19+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400027437 | | 51 | 46 | 42 | 52 | 49 | 49 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | C | 4 | 3 | D | 3 | 3 | D | 3 | 3 | B | 5 | 78 | 3.39 | D |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106205 | JAVARE KAPIL BUDHAJI ASHA | 621 S.THAKURNATH- | 30+ | 30+ | 30+ | 24F | 30+ | 36+ | 36+ | 351 | F | | | | | | | | | | | | | | | |
| | | | 20+ | 19+ | 19+ | 21+ | 18+ | 20+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401574806 | | 50 | 49 | 49 | 45 | 48 | 56 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | - | F | 1 | 3 | D | 3 | 3 | B | 5 | 3 | C | 4 | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106206 | /BHOSALE DIVYANI SHRIDHAR | 362 ST.PAUL - AMB | 36+ | 35+ | 33+ | 30+ | 15F | 30+ | 38+ | 367 | F | | | | | | | | | | | | | | | |
| | SMITA | | 20+ | 20+ | 23+ | 22+ | 23+ | 22+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401672453 | | 56 | 55 | 56 | 52 | 38 | 52 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | B | 5 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | B | 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 6 ULHASNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106207 | JADHAV LEENA PADMAKAR VAI | 268 AMBERNATH -KA | 30+ | 30+ | 30+ | 38+ | 41 | 30+ | 31+ | 350 | P | | | | | | | | | | | | | | | |
| | SHALI | | 11+ | 22+ | 19+ | 15+ | 21+ | 14+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400004864 | | 41 | 52 | 49 | 53 | 62 | 44 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 E 2 | 3 D 3 | 79 | 3.43 | D | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106208 | UJJAINWAL MANOJ RAMJILAL | 621 S.THAKURNATH- | 30+ | 30+ | 30+ | 30+ | 33 | 30+ | 33+ | 361 | P | | | | | | | | | | | | | | | |
| | SHRIMATI | | 20+ | 19+ | 22+ | 21+ | 23+ | 18+ | 22+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401563631 | | 50 | 49 | 52 | 51 | 56 | 48 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 D 3 | 3 B 5 | 92 | 4.00 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106209 | /KAMBLE PRATIKSHA SHAHAJI SULOCHANA | 301 RSS' MODERN - | 33+ | 46+ | 09F | 30+ | 43+ | 38+ | 47+ | 324 | F | | | | | | | | | | | | | | | |
| PRN:- | 201601640000093 | | 10+ | 10+ | 10+ | 13+ | 12+ | 13+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 56 | 19 | 43 | 55 | 51 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 E 2 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2106210 | /SHAITHRY SURESH SHEEBA | 874 T.E.S. - NERU | 46 | 35 | 35 | 32 | 44 | 39 | 30 | 408 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243596 | | 22 | 21 | 21 | 20 | 22 | 21 | 20 | | | | | | | | | | | | | | | | | |
| | | | 68 @2 | 56 | 56 | 52 | 66 | 60 | 50 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | 120 | 5.22 | B | | | | | | | | | | | | | | |
| 2106211 | ADIDRAVIDA AJAY RAJAN GAU RI | 874 T.E.S. - NERU | 38E | 57E | 19F | 37E | 60E | 41E | 44E | 441 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243824 | | 21E | 20E | 22E | 21E | 21E | 20E | 20E | | | | | | | | | | | | | | | | | |
| | | | 59 | 77 | 41 | 58 | 81 | 61 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | - F 1 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2106212 | AHER SOHAM VIKAS VIDHYA | 874 T.E.S. - NERU | 17F | 36E | 21F | 30E | 42E | 37E | 12F | 300 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242434 | | 14E | 16E | 15E | 17E | 14E | 14E | 15E | | | | | | | | | | | | | | | | | |
| | | | 31 | 52 | 36 | 47 | 56 | 51 | 27 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106213 | ANSARI AMAN ANWARUL HAQUE MAHATAB | 874 T.E.S. - NERU | 46 | 56 | 53 | 48 | 50 | 54 | 54 | 521 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243476 | | 24 | 24 | 22 | 23 | 21 | 23 | 23 | | | | | | | | | | | | | | | | | |
| | | | 70 | 80 | 75 | 71 | 71 | 77 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2106214 | /ANSARI RANI ANWARHUSSIN K ASHMIRI | 591 RAJIV GANDHI | 60 | 52 | 41 | 49 | 51 | 58 | 54 | 491 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862414 | | 18 | 16 | 25 | 16 | 18 | 17 | 16 | | | | | | | | | | | | | | | | | |
| | | | 78 | 68 @2 | 66 | 65 | 69 @1 | 75 | 70 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 153 | 6.65 | A | | | | | | | | | | | | | | |
| 2106215 | BHASKAR VAIBHAV SUNIL AAS HA | 530 WESTERN COLL. | 36 | 31 | 39 | 38 | 34 | 42 | 51 | 383 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866466 | | 20 | 15 | 11 | 17 | 15 | 14 | 20 | | | | | | | | | | | | | | | | | |
| | | | 56 | 46 | 50 | 55 | 49 | 56 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 B 5 | 3 D 3 | 3 B 5 | 3 O 7 | 105 | 4.57 | C | | | | | | | | | | | | | | |
| 2106216 | PANDEY PRABHAKAR PANCHARA TAN MEENA | 485 MOTILAL JHUNJ | 34 | 30 | 31 | 41 | 42 | 44 | 53 | 405 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400419356 | | 18 | 24 | 22 | 18 | 14 | 18 | 16 | | | | | | | | | | | | | | | | | |
| | | | 52 | 54 | 53 | 59 | 56 | 62 | 69 @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 B 5 | 3 A 6 | 3 O 7 | 114 | 4.96 | C | | | | | | | | | | | | | | |
| 2106217 | /POOJARI RAKSHITA ANAND NA GAVENI | 612 TILAK E.SOC - | 40 | 39 | 46 | 42 | 38 | 48 | 48 | 424 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090645 | | 15 | 19 | 18 | 23 | 13 | 23 | 12 | | | | | | | | | | | | | | | | | |
| | | | 55 | 58 | 64 | 65 | 51 | 71 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 C 4 | 3 O 7 | 3 A 6 | 129 | 5.61 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106218 | /SANKLA YAKSHA VEERCHAND M EENA | 612 TILAK E.SOC | 42 | 30 | 41 | 46 | 59 | 53 | 54 | 438 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090564 | | 12 | 17 | 16 | 20 | 15 | 23 | 10 | | | | | | | | | | | | | | | | | | | |
| | | | 54 | 47 | 57 | 66 | 74 | 76 | 64 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 125 | 5.43 | B | | |
| 2106219 | SHINGH JAY PRAKASH BHADUR SANTRA | 874 T.E.S. - NERU | 43E | 16F | 48E | 41E | 45E | 41E | 48E | 423 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242755 | | 21E | 22E | 20E | 19E | 19E | 20E | 20E | | | | | | | | | | | | | | | | | | | |
| | | | 64 | 38 | 68 | 60 | 64 | 61 | 68 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | - | F | 1 | 4 | A | 6 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | | | | | |
| 2106220 | /SONI JYOTI GOPALLAL LADDE VI | 874 T.E.S. - NERU | 30E | 19F | 18F | 31E | 47E | 43E | 23F | 319 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242682 | | 16E | 17E | 15E | 16E | 16E | 14E | 14E | | | | | | | | | | | | | | | | | | | |
| | | | 46 | 36 | 33 | 47 | 63 | 57 | 37 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | A | 6 | 3 | B | 5 | - | F | 1 | | | | | |
| 2106221 | /TAMBE SABIRA ZAHID LATIFA | 604 ORIENTAL -SAN | 42 | 43 | 57 | 57 | 54 | 50 | 53 | 519 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401131942 | | 24 | 23 | 23 | 24 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | |
| | | | 66 | 66 | 80 | 81 | 76 | 73 | 77 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A | | |
| 2106222 | /FRANK PRIYA FELIX SHOBHA | 970 J K COLL - GH | 24F | 31E | 09F | 32E | 30E | 32E | 32E | 292 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735625 | | 12E | 19E | 15E | 15E | 15E | 10E | 16E | | | | | | | | | | | | | | | | | | | |
| | | | 36 | 50 | 24 | 47 | 45 | 42 | 48 | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106223 | /PATIL KIRTI LILADHAR CHAN DRAKALA | 818 SHETKARI SHIK | 38 | 36 | 23 * | 43 | 38 | 36 | 50 | 367 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430242 | | 19 | 18 | 10 | 19 | 12 | 11 | 14 | | | | | | | | | | | | | | | | | | | |
| | | | 57 | 54 | 33 | 62 | 50 | 47 | 64 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | E | 2 | 4 | A | 6 | 3 | C | 4 | 3 | D | 3 | 3 | A | 6 | 98 | 4.26 | C | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106224 | /SUTHAR CHHAGAN KAUMBHARAM KAMALA | 970 J K COLL - GH | 37E | 15F | 24F | 30E | 20F | 42E | 33E | 316 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400738987 | | 12E | 19E | 15E | 21E | 15E | 20E | 13E | | | | | | | | | | | | | | | | | | | |
| | | | 49 | 34 | 39 | 51 | 35 | 62 | 46 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | A | 6 | 3 | D | 3 | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106225 | ABHAY SATHESHKUMAR JAYASR | 530 WESTERN COLL. | 19F | 16F | 18F | 22F | 30E | 30E | 20F | 267 | F |
| | EE | | 19E | 18E | 14E | 23E | 11E | 14E | 13E | | |
| PRN:- | 2015016400865784 | | 38 | 34 | 32 | 45 | 41 | 44 | 33 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106226 | ABHISHEK MOHAN MINI | 710 SIES - NERUL | 47 | 41 | 49 | 45 | 62 | 43 | 51 | 461 | P |
| | | | 18 | 20 | 12 | 21 | 18 | 19 | 15 | | |
| PRN:- | 2015016401932753 | | 65 | 61 | 61 | 66 | 80 | 62 | 66 | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 141 | 6.13 A |

| | | | | | | | | | | | |
|---------|------------------|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106227 | /AMANDEEP KAUR | KAMALJIT K 710 SIES - NERUL | 61 | 47 | 68 | 41 | 68 | 62 | 42 | 522 | P |
| | AUR | | 20 | 19 | 21 | 15 | 21 | 14 | 23 | | |
| PRN:- | 2015016401933451 | | 81 | 66 | 89 | 56 | 89 | 76 | 65 | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 147 | 6.39 A |

| | | | | | | | | | | | |
|---------|----------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106228 | /ANAGHA KRISHNASWAMY | JAYA 710 SIES - NERUL | 40 | 52 | 36 | 45 | 54 | 36 | 42 | 424 | P |
| | NTHY | | 20 | 19 | 15 | 13 | 15 | 17 | 20 | | |
| PRN:- | 2015016401929936 | | 60 | 71 | 51 | 58 | 69 @1 | 53 | 62 | @1 | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 B 5 | 3 O 7 | 3 C 4 | 3 A 6 | 126 | 5.48 B |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106229 | /ANNA JENIFER VIKAS MARIYA | 485 MOTILAL JHUNJ | 53 | 30 | 50 | 49 | 50 | 49 | 43 | 451 | P |
| | KANI | | 10 | 23 | 18 | 18 | 19 | 20 | 19 | | |
| PRN:- | 2015016400407297 | | 63 | 53 | 68 @2 | 67 @3 | 69 | 69 | 62 | @5 | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 140 | 6.09 A |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106230 | /AZADAR FATEMA HASNAIN JAM | 604 ORIENTAL -SAN | 51 | 46 | 52 | 49 | 50 | 46 | 48 | 508 | P |
| | IN SHABANA FATIMA | | 24 | 23 | 24 | 24 | 24 | 24 | 23 | | |
| PRN:- | 2015016400843332 | | 75 | 69 @1 | 76 | 73 | 74 | 70 | 71 | @1 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

| | | | | | | | | | | | |
|---------|----------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106231 | /DIVYA SATHYAN MEENA | 710 SIES - NERUL | 33+ | 30+ | 30+ | 30+ | 30 | 32+ | 31+ | 302 | P |
| | | | 13+ | 11+ | 10+ | 15+ | 12+ | 10+ | 15+ | | |
| PRN:- | 2013016400828655 | | 46 | 41 | 40 | 45 | 42 | 42 | 46 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | 56 | 2.43 E |

| | | | | | | | | | | | |
|---------|---------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106232 | ESSAKIVEL THIRUMALAI RAMA | 710 SIES - NERUL | 55 | 57 | 64 | 59 | 72 | 59 | 71 | 591 | P |
| | LAXMI | | 23 | 21 | 21 | 21 | 22 | 21 | 25 | | |
| PRN:- | 2015016401930657 | | 78 | 78 | 85 | 80 | 94 | 80 | 96 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

| | | | | | | | | | | | |
|---------|----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106233 | /MARIYA SHAMIM AHMED TAMAN | 591 RAJIV GANDHI | 30 | 33 | 35 | 42 | 41 | 40 | 31 | 368 | P |
| | NA | | 18 | 18 | 18 | 12 | 21 | 12 | 17 | | |
| PRN:- | 2015016401863441 | | 48 | 51 | 53 | 54 | 62 | 52 | 48 | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 | 92 | 4.00 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | | | | | | | | | | | |
|----------|---|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|---|---|---|---|---|---|---|---|---|---|---|-----|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106234 | /MEGHNA CHANDRASEKHARAN SA RASWATI | 710 SIES - NERUL | 41 | 43 | 50 | 53 | 70 | 47 | 62 | 511 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930062 | | 19 | 20 | 20 | 22 | 22 | 18 | 24 | 60 | 63 | 70 | 75 | 92 | 65 | 86 | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 152 | 6.61 | A |
| 2106235 | PRAVIN RAVICHANDRAN AMBIK A | 710 SIES - NERUL | 33 | 35 | 44 | 47 | 66 | 40 | 34 | 416 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929824 | | 20 | 14 | 15 | 17 | 17 | 18 | 16 | 53 | 49 | 59 | 64 | 83 | 58 | 50 | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | C | 4 | 113 | 4.91 | C |
| 2106236 | RAHIM ABBAS MOHAMMED NAZI R JAHAN ARA | 604 ORIENTAL -SAN | 30+ | AA | 34+ | 35+ | 30+ | 30+ | 33+ | ABS | A | ABS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402131314 | | 14+ | 11+ | 15+ | 12+ | 11+ | 13+ | 11+ | 44 | AA | 49 | 47 | 41 | 43 | 44 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 | | | RPV |
| 2106237 | /REYANA BANU ABDUL AZIZ FA TIMA BEE | 831 SPM'S BHAGAT- | 46 | 41 | 30 | 45 | 46 | 40 | 57 | 459 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486106 | | 20 | 20 | 22 | 22 | 23 | 23 | 24 | 66 | 61 | 52 | 67 @3 | 69 @1 | 63 | 81 | 3 | A | 6 | 3 | A | 6 | 4 | C | 4 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 140 | 6.09 | A |
| 2106238 | SADDAM HUSSAIN ANWAR BASH A JULEKHA BEE | 604 ORIENTAL -SAN | 21F | 16F | 31E | 39E | 51E | 46E | 43E | 357 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844382 | | 17E | 15E | 15E | 15E | 15E | 15E | 18E | 38 | 31 | 46 | 54 | 66 | 61 | 61 | - | F | 1 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | | | |
| 2106239 | /SAIMA MUSHTAQUE AHMED MEH RUNNISA | 485 MOTILAL JHUNJ | 66 | 38 | 43 | 56 | 69 | 58 | 61 | 530 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417895 | | 19 | 23 | 17 | 23 | 13 | 20 | 24 | 85 | 61 | 60 | 79 | 82 | 78 | 85 | 3 | O | 7 | 3 | A | 6 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 154 | 6.70 | A |
| 2106240 | /SARITADEVI MURALEEDHAR FO OLPATTIDEVI | 591 RAJIV GANDHI | 16F | 38E | 10F | 19F | 16F | 16F | AA | 230 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402143735 | | 14E | 18E | 18E | 16E | 14E | 18E | 17E | 30 | 56 | 28 | 35 | 30 | 34 | AA | - | F | 1 | 3 | B | 5 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2106241 | /SHIVARANJANI MANIVASAGAN VEERAMMAL | 604 ORIENTAL -SAN | 38 | 53 | 54 | 47 | 68 | 58 | 52 | 536 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843282 | | 22 | 22 | 25 | 25 | 24 | 24 | 24 | 60 | 75 | 79 | 72 | 92 | 82 | 76 | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2106242 | /SHYERAL SIVARAJ SELIN | 710 SIES - NERUL | 35 | 42 | 49 | 43 | 50 | 45 | 47 | 439 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929944 | | 17 | 17 | 16 | 16 | 16 | 21 | 25 | 52 | 59 | 65 | 59 | 66 | 66 | 72 | 3 | C | 4 | 3 | B | 5 | 4 | A | 6 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | O | 7 | 128 | 5.57 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106252 | ADLINGE VITTAL BALASAHAB SUMAN | 817 DVS-KOPAR KHA | 30+ | 30 | 56+ | 39+ | 55+ | 45+ | 39+ | 413 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400006105 | | 17+ | 17+ | 17+ | 15+ | 18+ | 18+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 47 | 73 | 54 | 73 | 63 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 C 4 | 3 O 7 | 3 A 6 | 3 B 5 | 116 | 5.04 | B | | | | | | | | | | | | | | |
| 2106253 | AHMED MOHAMMED RIZWAN M RI YAZ MUSARRAT BANO | 591 RAJIV GANDHI | 35+ | 10F | 30+ | 30+ | 30+ | 38+ | 30+ | 302 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400266994 | | 10+ | 15+ | 16+ | 15+ | 15+ | 15+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 25 | 46 | 45 | 45 | 53 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2106254 | AMBATKAR ROHIT PRASHANT P ADMA | 301 RSS' MODERN - | 30+ | 10F | 10F | 34+ | 31+ | 32+ | 30+ | 267 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016401518591 | | 12+ | 10+ | 13+ | 11+ | 14+ | 10+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 20 | 23 | 45 | 45 | 42 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106255 | /AMBAVALE POONAM CHANDRAKA NT CHHAYA | 724 F.G.NAIK -KOP | 39E | 34E | 42E | 45E | 19F | 39E | 21F | 364 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169693 | | 21E | 10E | 20E | 19E | 19E | 21E | 15E | | | | | | | | | | | | | | | | | |
| | | | 60 | 44 | 62 | 64 | 38 | 60 | 36 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 A 6 | 4 A 6 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106256 | AMBRALE GANESH KISAN KISA N | 724 F.G.NAIK -KOP | 30E | 31E | 37E | 20F | 30E | 45E | 32E | 324 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169913 | | 13E | 10E | 14E | 19E | 13E | 17E | 13E | | | | | | | | | | | | | | | | | |
| | | | 43 | 41 | 51 | 39 | 43 | 62 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | - F 1 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2106257 | /ANAJI PRANITA BALKRISHNA PARVATI | 530 WESTERN COLL. | 36 | 43 | 42 | 51 | 56 | 42 | 50 | 455 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866756 | | 21 | 23 | 18 | 20 | 10 | 23 | 20 | | | | | | | | | | | | | | | | | |
| | | | 57 | 66 | 60 | 71 | 66 | 65 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 A 6 | 3 A 6 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | | | |
| 2106258 | ANAND NAVDEEP SINGH JASBI R SINGH MANBIR KAUR | 710 SIES - NERUL | 34E | 15F | 31E | 45E | 61E | 46E | 49E | 377 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401933137 | | 12E | 11E | 11E | 13E | 10E | 17E | 22E | | | | | | | | | | | | | | | | | |
| | | | 46 | 26 | 42 | 58 | 71 | 63 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2106259 | ANDHALE GANESH RAJENDRA I NDUMATI | 591 RAJIV GANDHI | 39 | 30 | 30 | 54 | 57 | 49 | 36 | 415 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864107 | | 15 | 20 | 17 | 16 | 21 | 12 | 19 | | | | | | | | | | | | | | | | | |
| | | | 54 | 50 | 47 | 70 | 78 | 61 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 118 | 5.13 | B | | | | | | | | | | | | | | |
| 2106260 | /ANDHALE SARIKA AJINATH VI MAL | 724 F.G.NAIK -KOP | 33E | 23F | 31E | 42E | 37E | 36E | 21F | 330 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170514 | | 13E | 10E | 21E | 19E | 15E | 17E | 12E | | | | | | | | | | | | | | | | | |
| | | | 46 | 33 | 52 | 61 | 52 | 53 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 A 6 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-----|-------|---------|-----|-----|---------|-----|----|--|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106261 | ANSARI MOHAMMED INAM AB R | 591 RAJIV GANDHI | 31 | 40 | 30 | 30 | 58 | 59 | 41 | 414 | P | | | | | | | | | | | | | | | |
| | AHIM SARWARI | | 18 | 20 | 19 | 20 | 18 | 13 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864034 | | 49 | 60 | 49 | 50 | 76 | 72 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | A | 6 | 4 | D | 3 | 4 | C | 4 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 112 | 4.87 | C |
| 2106262 | ANSARI SHEHBAZ ANWAR HUSS | 604 ORIENTAL -SAN | 34+ | 30+ | 38+ | 32+ | 15F | 31+ | 30+ | 312 | F | | | | | | | | | | | | | | | |
| | AIN MAHJABEEN | | 12+ | 15+ | 17+ | 17+ | 16+ | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401943177 | | 46 | 45 | 55 | 49 | 31 | 44 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | B | 5 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |
| 2106263 | ANSARI ZAID ISMAIL NAJMA | 604 ORIENTAL -SAN | 33E | 21F | 19F | 15F | 37E | 24F | 18F | 274 | F | | | | | | | | | | | | | | | |
| | | | 15E | 15E | 15E | 15E | 15E | 16E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841461 | | 48 | 36 | 34 | 30 | 52 | 40 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | - | F | 1 | - | F | 1 | | | |
| 2106264 | /ARORA SHENAVI RISHI MONIC | 710 SIES - NERUL | 46 | 31 | 43 | 46 | 65 | 44 | 58 | 454 | P | | | | | | | | | | | | | | | |
| | A | | 17 | 14 | 20 | 18 | 17 | 19 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401928844 | | 63 | 45 | 63 | 64 | 82 | 63 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 135 | 5.87 | B |
| 2106265 | ARORA YASH ASWIN NEERJA | 710 SIES - NERUL | 36 | 49 | 49 | 48 | 53 | 42 | 35 | 431 | P | | | | | | | | | | | | | | | |
| | | | 15 | 16 | 20 | 18 | 20 | 17 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929387 | | 51 | 65 | 69 @1 | 66 | 73 | 59 | 48 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | D | 3 | 127 | 5.52 | B |
| 2106266 | AROSKAR ASHISH PRAMOD RAT | 723 JVM MEHTA,RAI | 43 | 38 | 37 | 49 | 40 | 43 | 44 | 387 | P | | | | | | | | | | | | | | | |
| | NAPRABHA | | 11 | 13 | 11 | 15 | 13 | 10 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781975 | | 54 | 51 | 48 | 64 | 53 | 53 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | C | 4 | 3 | A | 6 | 3 | A | 6 | 102 | 4.43 | C |
| 2106267 | /AROTE SARIKA DAULAT SANGI | 530 WESTERN COLL. | 45 | 51 | 46 | 49 | 72 | 52 | 61 | 513 | P | | | | | | | | | | | | | | | |
| | TA | | 20 | 23 | 16 | 23 | 15 | 21 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866114 | | 65 | 74 | 62 | 72 | 87 | 73 | 80 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 154 | 6.70 | A |
| 2106268 | ASHER PREM PRAKASH DHARMI | 710 SIES - NERUL | 39 | 38 | 56 | 55 | 65 | 62 | 30 | 486 | P | | | | | | | | | | | | | | | |
| | STHA | | 19 | 17 | 19 | 18 | 20 | 23 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932722 | | 58 | 55 | 75 | 73 | 85 | 85 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 143 | 6.22 | A |
| 2106269 | ATUGADE UTTAM SHRIRANG CH | 817 DVS-KOPAR KHA | 30E | 36E | 37E | 36E | 16F | 51E | 30E | 361 | F | | | | | | | | | | | | | | | |
| | HAYA | | 18E | 18E | 17E | 18E | 19E | 18E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746855 | | 48 | 54 | 54 | 54 | 35 | 69 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | C | 4 | - | F | 1 | 3 | A | 6 | 3 | D | 3 | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|----|----|---------|----|----|---------|----|----|-----------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | | | | | | | | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | | |
|---------|--------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|--|
| 2106270 | AWATE ADITYA NAMDEO SHARA DA | 485 MOTILAL JHUNJ | 64 | 38 | 44 | 45 | 53 | 59 | 42 | 469 | P | |
| PRN:- | 2015016400417887 | | 13 | 23 | 17 | 16 | 14 | 19 | 22 | | | |
| | | | 77 | 61 | 61 | 61 | 67 | @3 | 78 | 64 | @3 | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 147 | 6.39 A | |
| 2106271 | /BABAR AKSHATA SANJAY VIDYA | 301 RSS' MODERN - | 38 | 30 | 40 | 36 | 36 | 42 | 33 | 355 | P | |
| PRN:- | 2014016401960992 | | 17 | 11 | 10 | 14 | 16 | 12 | 20 | | | |
| | | | 55 | 41 | 50 | 50 | 52 | 54 | 53 | | | |
| | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 89 | 3.87 D | |
| 2106272 | /BABAR RITU VINOD VINOD | 301 RSS' MODERN - | 50 | 32 | 42 | 45 | 38 | 52 | 58 | 416 | P | |
| PRN:- | 2015016402115765 | | 15 | 12 | 11 | 13 | 16 | 10 | 22 | | | |
| | | | 65 | 44 | 53 | 58 | 54 | 62 | 80 | | | |
| | | | 3 A 6 | 3 E 2 | 4 C 4 | 4 B 5 | 3 C 4 | 3 A 6 | 3 O 7 | 111 | 4.83 C | |
| 2106273 | /BADHE VARSHA LAHU NANDA | 817 DVS-KOPAR KHA | 32 | 43 | 30 | 39 | 42 | 40 | 37 | 393 | P | |
| PRN:- | 2015016400747271 | | 18 | 18 | 18 | 19 | 19 | 19 | 19 | | | |
| | | | 50 | 61 | 48 | 58 | 61 | 59 | 56 | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 B 5 | 110 | 4.78 C | |
| 2106274 | BAFNA CHIRAG SHANTILAL HE MA | 710 SIES - NERUL | 50 | 41 | 40 | 58 | 55 | 47 | 57 | 465 | P | |
| PRN:- | 2015016401931282 | | 17 | 13 | 18 | 19 | 17 | 15 | 18 | | | |
| | | | 67 | @3 | 54 | 58 | 77 | 72 | 75 | | @3 | |
| | | | 3 O 7 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 141 | 6.13 A | |
| 2106275 | BAGAL SAGAR CHHAGAN VANIT A | 817 DVS-KOPAR KHA | 30+ | 32+ | 32 | 30+ | 30+ | 34+ | 30 | 332 | P | |
| PRN:- | 2014016402674192 | | 16+ | 17+ | 17+ | 16+ | 16+ | 16+ | 16+ | | | |
| | | | 46 | 49 | 49 | 46 | 46 | 50 | 46 | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 72 | 3.13 D | |
| 2106276 | /BAGAL TEJASWINI LALASAHEB ROHINI | 530 WESTERN COLL. | 39 | 37 | 37 | 45 | 47 | 45 | 30 | 393 | P | |
| PRN:- | 2015016400863851 | | 18 | 20 | 15 | 20 | 11 | 16 | 13 | | | |
| | | | 57 | 57 | 52 | 65 | 58 | 61 | 43 | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 E 2 | 109 | 4.74 C | |
| 2106277 | BAGALE HRISHIKESH ANIL SH AILAJA | 485 MOTILAL JHUNJ | 31 | 40 | 30 | 51 | 52 | 52 | 50 | 436 | P | |
| PRN:- | 2015016402661022 | | 10 | 22 | 21 | 16 | 18 | 21 | 22 | | | |
| | | | 41 | 62 | 51 | 67 | @3 | 70 | 73 | | @3 | |
| | | | 3 E 2 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 131 | 5.70 B | |
| 2106278 | BAGUL ABHIJIT SHIRISHKUMA R SHRADDHA | 710 SIES - NERUL | 30+ | 30+ | 30+ | 36+ | 31 | 40+ | 45+ | 342 | P | |
| PRN:- | 2013016400832394 | | 14+ | 12+ | 11+ | 13+ | 19+ | 15+ | 16+ | | | |
| | | | 44 | 42 | 41 | 49 | 50 | 55 | 61 | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 B 5 | 3 A 6 | 77 | 3.35 D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | | | | | | | |
|----------|------------------------------------|--|--|-----|---------|-----|---------|-----|---------|-------|---------|----|---------|----|-----------|-----|-------------------------|----|----|----|----|---|---|-----|------|---|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR | GP | | | | | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106279 | /BAGWE GAURI MANOHAR SNEHA 485 | MOTILAL JHUNJ | 51 | 40 | 54 | 57 | 64 | 61 | 62 | 545 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417091 | | 17 | 25 | 19 | 23 | 22 | 25 | 25 | 68 @2 | 65 | 73 | 80 | 86 | 86 | 87 | @2 | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 158 | 6.87 | A |
| 2106280 | /BAMBARAS TANUJA SAKHARAM 485 | MOTILAL JHUNJ | 44 | 35 | 42 | 60 | 44 | 58 | 43 | 469 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422486 | | 13 | 21 | 19 | 23 | 21 | 23 | 23 | 57 | 56 | 61 | 83 | 65 | 81 | 66 | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | A | 6 | 4 | 0 | 7 | 3 | A | 6 | 3 | 0 | 7 | 3 | A | 6 | 139 | 6.04 | A |
| 2106281 | /BANALE VINANTI VIJAYNAND 530 | WESTERN COLL. | 06F | 18F | 23F | 30+ | 17F | 45+ | 30+ | 264 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400890613 | | 16+ | 14+ | 11+ | 14+ | 14+ | 11+ | 15+ | 22 | 32 | 34 | 44 | 31 | 56 | 45 | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | B | 5 | 3 | D | 3 | | | |
| 2106282 | BANDGAR HARISH PRAKASH SU 552 | STERLING COLL | 31 | 30 | 40 | 32 | 38 | 45 | 34 | 348 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401542204 | | 10 | 15 | 10 | 14 | 10 | 17 | 22 | 41 | 45 | 50 | 46 | 48 | 62 | 56 | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | C | 4 | 4 | D | 3 | 3 | D | 3 | 3 | A | 6 | 3 | B | 5 | 85 | 3.70 | D |
| 2106283 | /BANDRE NEHA KESARINATH SU 831 | SPM'S BHAGAT- | 45 | 33 | 51 | 57 | 70 | 49 | 57 | 510 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243534 | | 20 | 21 | 21 | 21 | 22 | 22 | 21 | 65 | 54 | 72 | 78 | 92 | 71 | 78 | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 149 | 6.48 | A |
| 2106284 | BANGAR AKSHAY NATHA LAXMI 710 | SIES - NERUL | 56 | 44 | 55 | 52 | 49 | 44 | 49 | 473 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930046 | | 19 | 13 | 15 | 17 | 17 | 18 | 25 | 75 | 57 | 70 | 69 @1 | 66 | 62 | 74 | @1 | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | B | 5 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | A | 6 | 3 | A | 6 | 3 | 0 | 7 | 149 | 6.48 | A |
| 2106285 | /BANGARI ANUSHA SAVJI RAMI 710 | SIES - NERUL | 53 | 35 | 56 | 54 | 63 | 49 | 55 | 476 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401934117 | | 19 | 14 | 15 | 14 | 15 | 14 | 20 | 72 | 49 | 71 | 68 @2 | 78 | 63 | 75 | @2 | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | D | 3 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | 3 | 0 | 7 | 146 | 6.35 | A |
| 2106286 | /BANGI ALFIYA AYUB SAFIYA 604 | ORIENTAL -SAN | 35E | 21F | 44E | 42E | 54E | 54E | 58E | 451 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842947 | | 20E | 20E | 20E | 21E | 20E | 20E | 22E | 55 | 41 | 64 | 63 | 74 | 74 | 80 | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | 4 | A | 6 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | | | |
| 2106287 | /BANPATTE KAJAL RAJESH KAS 604 | ORIENTAL -SAN | 41E | 38E | 30E | 43E | 20F | 41E | 12F | 371 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843146 | | 22E | 20E | 20E | 21E | 20E | 22E | 21E | 63 | 58 | 50 | 64 | 40 | 63 | 33 | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | C | 4 | 4 | A | 6 | - | F | 1 | 3 | A | 6 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|--------|----|----|----|--|--|--|--|--|--|--|--|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 2106288 | BANSODE SUYOG SANJAY NIRMALA | 831 SPM'S BHAGAT- | 30E | 23F | 30E | 23F | 24F | 30E | 32E | 340 | F | | | | | | | | | | | | |
| PRN:- | 2015016401477034 | | 21E | 20E | 21E | 23E | 20E | 51 | 43 | 50 | 44 | 47 | 53 | 52 | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | |
| 2106289 | /BANSODE URVASHI NARENDRA SHOBHA | 710 SIES - NERUL | 44 | 32 | 41 | 43 | 46 | 43 | 35 | 406 | P | | | | | | | | | | | | |
| PRN:- | 2015016401931371 | | 13 | 16 | 16 | 19 | 16 | 18 | 24 | | | | | | | | | | | | | | |
| | | | 57 | 48 | 57 | 62 | 62 | 61 | 59 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 B 5 | 119 | 5.17 B | | | | | | | | | | | | |
| 2106290 | BANSODE VINOD RAMESH ASHA | 817 DVS-KOPAR KHA | 08F | 30+ | 30+ | 38+ | 43+ | 55+ | 37+ | 345 | F | | | | | | | | | | | | |
| PRN:- | 2013016400006175 | | 14+ | 17+ | 13+ | 15+ | 12+ | 15+ | 18+ | | | | | | | | | | | | | | |
| | | | 22 | 47 | 43 | 53 | 55 | 70 | 55 | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 C 4 | 3 B 5 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | |
| 2106291 | /BARVE SAYLI RANGANATH RAN GANATH | 530 WESTERN COLL. | 30 | 30 | 39 | 36 | 47 | 39 | 30 | 354 | P | | | | | | | | | | | | |
| PRN:- | 2014016402196746 | | 15 | 19 | 15 | 12 | 12 | 16 | 14 | | | | | | | | | | | | | | |
| | | | 45 | 49 | 54 | 48 | 59 | 55 | 44 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 B 5 | 3 E 2 | 82 | 3.57 D | | | | | | | | | | | | |
| 2106292 | BATRA AMRITPAL SINGH SURENDRA SINGH BHUPINDER KAUR | 710 SIES - NERUL | 43 | 43 | 59 | 44 | 72 | 60 | 56 | 527 | P | | | | | | | | | | | | |
| PRN:- | 2015016401928813 | | 22 | 16 | 21 | 20 | 24 | 24 | 23 | | | | | | | | | | | | | | |
| | | | 65 | 59 | 80 | 64 | 96 | 84 | 79 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 A | | | | | | | | | | | | |
| 2106293 | BAVISKAR BALA ASHOK SUNAN DA | 530 WESTERN COLL. | 30+ | 30+ | 13F | 30+ | 30+ | 37+ | 17F | 270 | F | | | | | | | | | | | | |
| PRN:- | 2014016402197572 | | 12+ | 14+ | 10+ | 14+ | 13+ | 10+ | 10+ | | | | | | | | | | | | | | |
| | | | 42 | 44 | 23 | 44 | 43 | 47 | 27 | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | |
| 2106294 | BEBAL A BASHIT IBRAHIM RU KHSANA | 530 WESTERN COLL. | 38 | 39 | 41 | 44 | 48 | 58 | 41 | 435 | P | | | | | | | | | | | | |
| PRN:- | 2015016400865776 | | 20 | 21 | 17 | 21 | 12 | 14 | 21 | | | | | | | | | | | | | | |
| | | | 58 | 60 | 58 | 65 | 60 | 72 | 62 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 134 | 5.83 B | | | | | | | | | | | | |
| 2106295 | BELIEF SAHIL RAFEEQUE PAR VEEN | 710 SIES - NERUL | 44 | 57 | 59 | 54 | 59 | 49 | 39 | 482 | P | | | | | | | | | | | | |
| PRN:- | 2015016401929782 | | 19 | 16 | 12 | 12 | 22 | 18 | 22 | | | | | | | | | | | | | | |
| | | | 63 | 73 | 71 | 66 | 81 | 67 @3 | 61 | @3 | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 151 | 6.57 A | | | | | | | | | | | | |
| 2106296 | /BELOSHE SAYALI SHANKAR NA NDI | 485 MOTILAL JHUNJ | 39 | 39 | 46 | 46 | 66 | 62 | 50 | 490 | P | | | | | | | | | | | | |
| PRN:- | 2014016400576433 | | 16 | 23 | 16 | 19 | 21 | 24 | 23 | | | | | | | | | | | | | | |
| | | | 55 | 62 | 62 | 65 | 87 | 86 | 73 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 ULT | | | |
|-----------|--|--|--|-------|---------|-------|---------|-------|---------|-----|---------|----|---------|----|---------|-------|-----------|---------|----|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP | CR | GR |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 2106297 | BELOSHE VAIBHAV PRAKASH S AVITA PRN:- 2015016402108371 | 301 RSS' MODERN - | 34 | 39 | 54 | 45 | 60 | 45 | 51 | 453 | P | | | | | | | | | | |
| | | | 16 | 17 | 19 | 20 | 21 | 12 | 20 | | | | | | | | | | | | |
| | | | 50 | 56 | 73 | 65 | 81 | 57 | 71 | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 136 | 5.91 | B | | | | | | | | | |
| 2106298 | BENVANSHI AKASH DEVENDRA MEERA PRN:- 2015016402237321 | 552 STERLING COLL | 31 | 32 | 41 | 35 | 48 | 32 | 40 | 365 | P | | | | | | | | | | |
| | | | 13 | 13 | 15 | 15 | 13 | 13 | 24 | | | | | | | | | | | | |
| | | | 44 | 45 | 56 | 50 | 61 | 45 | 64 | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 C 4 | 3 A 6 | 3 D 3 | 3 A 6 | 96 | 4.17 | C | | | | | | | | | |
| 2106299 | BHADRKE RAHUL JITENDRA JY OTI PRN:- 2015016402117153 | 301 RSS' MODERN - | 40 | 45 | 37 | 30 | 57 | 39 | 50 | 402 | P | | | | | | | | | | |
| | | | 19 | 10 | 14 | 14 | 16 | 10 | 21 | | | | | | | | | | | | |
| | | | 59 | 55 | 51 | 44 | 73 | 49 | 71 | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 E 2 | 3 O 7 | 3 D 3 | 3 O 7 | 105 | 4.57 | C | | | | | | | | | |
| 2106300 | BHAGAT ROHIT SHANKAR VAND ANA PRN:- 2014016402674273 | 817 DVS-KOPAR KHA | 30+ | 35 | 32+ | 30+ | 36+ | 36+ | 30+ | 346 | P | | | | | | | | | | |
| | | | 16+ | 15+ | 17+ | 18+ | 17+ | 18+ | 16+ | | | | | | | | | | | | |
| | | | 46 | 50 | 49 | 48 | 53 | 54 | 46 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 78 | 3.39 | D | | | | | | | | | |
| 2106301 | BHALERAO NILESH YUVRAJ VA NDANA PRN:- 2014016401950927 | 301 RSS' MODERN - | 20F | 19F | 21F | 31E | 24F | 18F | 32E | 242 | F | | | | | | | | | | |
| | | | 12E | 10E | 10E | 10E | 10E | 05F | 20E | | | | | | | | | | | | |
| | | | 32 | 29 | 31 | 41 | 34 | 23 | 52 | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | |
| 2106302 | /BHAMRA SIMRAN PRAKASH SIN GH AMARJIT KAUR PRN:- 2015016401928867 | 710 SIES - NERUL | 49 | 43 | 56 | 61 | 46 | 41 | 55 | 494 | P | | | | | | | | | | |
| | | | 21 | 18 | 16 | 19 | 23 | 21 | 25 | | | | | | | | | | | | |
| | | | 70 | 61 | 72 | 80 | 69 @1 | 62 | 80 | @1 | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | |
| 2106303 | /BHANDARI VAISHALI AJAPPA MINAMMA PRN:- 2015016401169205 | 724 F.G.NAIK -KOP | 54 | 34 | 43 | 50 | 54 | 35 | 58 | 463 | P | | | | | | | | | | |
| | | | 18 | 20 | 18 | 21 | 22 | 17 | 19 | | | | | | | | | | | | |
| | | | 72 | 54 | 61 | 71 | 76 | 52 | 77 | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | |
| 2106304 | BHANDARU HARSHVARDHAN JAY RAJ SULOCHANA PRN:- 2015016401860601 | 591 RAJIV GANDHI | 30E | 20F | 19F | 33E | 32E | 30E | 30E | 324 | F RPV | | | | | | | | | | |
| | | | 18E | 18E | 18E | 18E | 17E | 17E | 24E | | | | | | | | | | | | |
| | | | 48 | 38 | 37 | 51 | 49 | 47 | 54 | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | |
| 2106305 | /BHANGADIYA AARTI BANWARIL AL SHANTA PRN:- 2015016401928852 | 710 SIES - NERUL | 53 | 53 | 56 | 72 | 69 | 65 | 59 | 573 | P | | | | | | | | | | |
| | | | 22 | 21 | 21 | 16 | 21 | 22 | 23 | | | | | | | | | | | | |
| | | | 75 | 74 | 77 | 88 | 90 | 87 | 82 | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|----------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106306 | /BHANUSHALI SWATI CHAGANLA L PARVATI PRN:- 2015016401932583 | 710 SIES - NERUL | 49 22 71 3 O 7 | 54 20 74 3 O 7 | 47 15 62 4 A 6 | 67 18 85 4 O 7 | 57 20 77 3 O 7 | 61 22 83 3 O 7 | 59 24 83 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | |
| 2106307 | /BHARNE PRIYANKA MANOHAR A NITA PRN:- 2015016400747336 | 817 DVS-KOPAR KHA | 38 18 56 3 B 5 | 41 19 60 3 A 6 | 30 17 47 4 D 3 | 55 19 74 4 O 7 | 43 19 62 3 A 6 | 34 18 52 3 C 4 | 33 18 51 3 C 4 | 115 | 5.00 | B | | | | | | | | | | | | |
| 2106308 | BHATTIA KARN SUNIL BABITA PRN:- 2015016401931057 | 710 SIES - NERUL | 52 19 71 3 O 7 | 53 21 74 3 O 7 | 56 13 69 @1 4 O 7 | 58 18 76 4 O 7 | 59 20 79 3 O 7 | 51 20 71 3 O 7 | 61 24 85 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2106309 | BHAVE ROHAN VILAS VAISHAL I PRN:- 2015016400865037 | 530 WESTERN COLL. | 12F 14E 26 - F 1 | 37E 10E 47 3 D 3 | 36E 12E 48 4 D 3 | 37E 16E 53 4 C 4 | 16F 16E 32 - F 1 | 41E 10E 51 3 C 4 | 16F 13E 29 - F 1 | 286 | | F | | | | | | | | | | | | |
| 2106310 | BHILARE AKSHAY POPAT MEEN A PRN:- 2014016401953705 | 301 RSS' MODERN - | 38E 13E 51 3 C 4 | 30E 13E 43 3 E 2 | 33E 12E 45 4 D 3 | 51E 14E 65 4 A 6 | 37E 15E 52 3 C 4 | 30E 14E 44 3 E 2 | 16F 21E 37 - F 1 | 337 | | F | | | | | | | | | | | | |
| 2106311 | /BHILARE GAURI ANANDA MUKT ABAI PRN:- 2015016401169832 | 724 F.G.NAIK -KOP | 35 19 54 3 C 4 | 35 14 49 3 D 3 | 36 22 58 4 B 5 | 42 21 63 4 A 6 | 52 14 66 3 A 6 | 50 21 71 3 O 7 | 48 20 68 @2 3 O 7 | 125 | 5.43 | B | | | | | | | | | | | | |
| 2106312 | BHILARE PANKAJ BHIMAJI SU VARNA PRN:- 2015016401170201 | 724 F.G.NAIK -KOP | 48E 15E 63 3 A 6 | 20F 10E 30 - F 1 | 21F 17E 38 - F 1 | 34E 16E 50 4 C 4 | 36E 16E 52 3 C 4 | 38E 15E 53 3 C 4 | 30E 20E 50 3 C 4 | 336 | | F | | | | | | | | | | | | |
| 2106313 | /BHOIR AISHWARYA SHASHIKAN T MANISHA PRN:- 2015016402113012 | 301 RSS' MODERN - | 30E 16E 46 3 D 3 | 21F 15E 36 - F 1 | 34E 18E 52 4 C 4 | 40E 12E 52 4 C 4 | 49E 19E 68 3 A 6 | 59E 10E 69 3 A 6 | 38E 22E 60 3 A 6 | 383 | | F | | | | | | | | | | | | |
| 2106314 | BHOIR DISHANK MANOJ RESHM A PRN:- 2015016401169484 | 724 F.G.NAIK -KOP | 30E 12E 42 3 E 2 | 36E 11E 47 3 D 3 | 30E 16E 46 4 D 3 | 31E 20E 51 4 C 4 | 14F 17E 31 - F 1 | 33E 18E 51 3 C 4 | 15F 18E 33 - F 1 | 301 | | F | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|-------------|---|---------------------------------------|---------------------------------------|-------------------------|--|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106315 | BHOIR HITESH RAVINDRA SAV 817 DVS-KOPAR KHA ITA | 15F 31E 39E 32E 20F 36E 20F 321 F | 18E 19E 17E 19E 19E 18E 18E 18E | 33 50 56 51 39 54 38 | - F 1 3 C 4 4 B 5 4 C 4 - F 1 3 C 4 - F 1 | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746646 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106316 | BHOIR ROHAN BHALCHANDRA S 724 F.G.NAIK -KOP USHMITA | 31 30 37 43 30 44 32 361 P | 13 12 18 21 19 19 12 | 44 42 55 64 49 63 44 | 3 E 2 3 E 2 4 B 5 4 A 6 3 D 3 3 A 6 3 E 2 89 3.87 D | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400680173 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106317 | BHOITE AKASH HANUMANT SAN 710 SIES - NERUL GITA | 33 38 30 43 45 47 33 393 P | 19 18 12 17 18 20 20 | 52 56 42 60 63 67 @3 53 | 3 C 4 3 B 5 4 E 2 4 A 6 3 A 6 3 O 7 3 C 4 110 4.78 C | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931997 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106318 | BHOPI RAHUL HIRAJI SANGEE 831 SPM'S BHAGAT-TA | 35+ 37+ 30+ 40E 24F 35+ 30+ 344 F | 16+ 16+ 16+ 15+ 15+ 15+ 20+ | 51 53 46 55 39 50 50 | 3 C 4 3 C 4 4 D 3 4 B 5 - F 1 3 C 4 3 C 4 | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400169622 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106319 | /BHOSALE MAMATA SHARAD SUM 301 RSS' MODERN - AN | 14F 36E 37E 49E 50E 47E 46E 385 F | 20E 14E 11E 10E 19E 10E 22E | 34 50 48 59 69 57 68 | - F 1 3 C 4 4 D 3 4 B 5 3 A 6 3 B 5 3 A 6 | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402109656 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106320 | BHOSALE PRASHANT JAYWANT 591 RAJIV GANDHI SUNANDA | 30 30 33 41 34 49 49 398 P | 16 19 19 16 23 18 21 | 46 49 52 57 57 67 @3 70 | 3 D 3 3 D 3 4 C 4 4 B 5 3 B 5 3 O 7 3 O 7 111 4.83 C | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864185 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106321 | BHOSALE VIKRANT JAYWANT R 301 RSS' MODERN - ANJANA | 21F 30E 15F 38E 22F 30E 32E 286 F | 15E 13E 10E 15E 15E 10E 20E | 36 43 25 53 37 40 52 | - F 1 3 E 2 - F 1 4 C 4 - F 1 3 E 2 3 C 4 | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402304427 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106322 | /BHUBAL NAMITA DATTARAM S 604 ORIENTAL -SUN UDHA | 34 45 37 36 36 46 31 410 P | 22 20 18 20 22 23 20 | 56 65 55 56 58 69 @1 51 | 3 B 5 3 A 6 4 B 5 4 B 5 3 B 5 3 O 7 3 C 4 121 5.26 B | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842127 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106323 | /BHURE MOHINI PRAMOD USHA 552 STERLING COLL | 35 39 35 33 31 49 49 377 P | 13 15 12 18 12 16 20 | 48 54 47 51 43 65 69 @1 | 3 D 3 3 C 4 4 D 3 4 C 4 3 E 2 3 A 6 3 O 7 94 4.09 C | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237592 | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

SEAT NO. NAME OF THE CANDIDATE COLLEGE PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6 PAPER 7 TOTAL RES
TH/IN TH/IN TH/IN TH/IN TH/IN TH/IN TH/IN 700 ULT
CR GR GP CR GR GP CR GR GP CR GR GP CR GR GP CR GR GP
TOTAL C*G GPA GRADE

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

2106324 BOBADE SWAPNEEL VIJAY KUM 552 STERLING COLL 31 40 30 43 43 42 36 369 P
ODINI 10 16 10 19 21 11 17
PRN:- 2015016402237352 41 56 40 62 64 53 53
3 E 2 3 B 5 4 E 2 4 A 6 3 A 6 3 C 4 3 C 4 95 4.13 C

2106325 BOBAL MANRAJ SINGH KAMALJ 710 SIES - NERUL 35 37 34 39 38 45 31 364 P
IT 14 15 14 14 17 14 17
PRN:- 2015016401931661 49 52 48 53 55 59 48
3 D 3 3 C 4 4 D 3 4 C 4 3 B 5 3 B 5 3 D 3 88 3.83 D

2106326 BODARE PRATIK VASANT VANI 552 STERLING COLL 30 30 30 38 41 42 55 365 P
TA 10 15 13 19 14 10 18
PRN:- 2015016401476955 40 45 43 57 55 52 73
3 E 2 3 D 3 4 E 2 4 B 5 3 B 5 3 C 4 3 O 7 91 3.96 D

2106327 /BOMBLE DIVYA GANPAT SHALA 530 WESTERN COLL. AA AA AA AA AA AA AA 93 F
N 14E 14E 12E 14E 15E 11E 13E
PRN:- 2015016400864854 AA AA AA AA AA AA AA
- F 1 - F 1 - F 1 - F 1 - F 1 - F 1 - F 1

2106328 /BOMBLE PRATIKSHA BALSHIRA 724 F.G.NAIK -KOP 17F 34E 47E 63E 59E 59E 59E 473 F
M KAMAL 16E 13E 20E 20E 23E 23E 20E
PRN:- 2015016401169557 33 47 67 83 82 82 79
- F 1 3 D 3 4 A 6 4 O 7 3 O 7 3 O 7 3 O 7

2106329 /BORCHATE MRUNAL SHANTARAM 710 SIES - NERUL 48 41 70 59 63 60 40 530 P
VAISHALI 21 19 20 21 21 23 24
PRN:- 2015016401929581 69 @1 60 90 80 84 83 64
3 O 7 3 A 6 4 O 7 4 O 7 3 O 7 3 O 7 3 A 6 155 6.74 A

2106330 /BORCHATE SUPRIYA LAXMAN N 724 F.G.NAIK -KOP 41 38 34 44 31 49 41 389 P
ANDA 18 10 22 13 15 17 16
PRN:- 2014016400680907 59 48 56 57 46 66 57
3 B 5 3 D 3 4 B 5 4 B 5 3 D 3 3 A 6 3 B 5 106 4.61 C

2106331 /BORKAR MAYURI ASHOK SHALI 485 MOTILAL JHUNJ 37 46 62 63 64 60 65 541 P
NI 13 22 21 20 20 25 23
PRN:- 2015016400417504 50 68 @2 83 83 84 85 88
3 C 4 3 O 7 4 O 7 4 O 7 3 O 7 3 O 7 3 O 7 152 6.61 A

2106332 BORUDE PRATIK RAOSAHEB RA 552 STERLING COLL 30E 14F 21F 15F 11F 21F 20F 228 F
OSAHEB 10E 14E 10E 13E 14E 17E 18E
PRN:- 2015016402233981 40 28 31 28 25 38 38
3 E 2 - F 1 - F 1 - F 1 - F 1 - F 1 - F 1

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106333 | BURTE SUMIT SANTOSH SUCHI | 723 JVM MEHTA,RAI | 35 | 30 | 30 | 36 | 33 | 47 | 31 | 320 | P | | | | | | | | | | | | | | |
| | TA | | 10 | 10 | 10 | 10 | 10 | 11 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720176 | | 45 | 40 | 40 | 46 | 43 | 58 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 B 5 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | | |
| 2106334 | /BUWA ROHINI SUDHAKAR RANJ | 301 RSS' MODERN - | 52 | 33 | 34 | 46 | 32 | 36 | 37 | 379 | P | | | | | | | | | | | | | | |
| | ITA | | 15 | 13 | 11 | 17 | 17 | 14 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114897 | | 67 @3 | 46 | 45 | 63 | 49 | 50 | 59 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 D 3 | 4 A 6 | 3 D 3 | 3 C 4 | 3 B 5 | 102 | 4.43 | C | | | | | | | | | | | | | |
| 2106335 | CHAKRAVARTI KAUSTUBH KALL | 552 STERLING COLL | 49 | 42 | 41 | 48 | 57 | 46 | 42 | 434 | P | | | | | | | | | | | | | | |
| | OL SUMA | | 15 | 16 | 14 | 17 | 13 | 13 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402233965 | | 64 | 58 | 55 | 65 | 70 | 59 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 131 | 5.70 | B | | | | | | | | | | | | | |
| 2106336 | CHALKE AJAY ASHOK NIRMALA | 724 F.G.NAIK -KOP | 20F | 34E | 46E | 39E | 56E | 48E | 40E | 418 | F | | | | | | | | | | | | | | |
| | | | 17E | 14E | 19E | 25E | 21E | 23E | 16E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171146 | | 37 | 48 | 65 | 64 | 77 | 71 | 56 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2106337 | CHANDGADKAR AVADHOOT DEVD | 710 SIES - NERUL | 54 | 51 | 43 | 43 | 61 | 54 | 48 | 496 | P | | | | | | | | | | | | | | |
| | ATTA SUCHITRA | | 21 | 19 | 15 | 22 | 18 | 22 | 25 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932351 | | 75 | 70 | 58 | 65 | 79 | 76 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | |
| 2106338 | CHANDURKAR NACHIKET MILIN | 552 STERLING COLL | 30E | 16F | 31E | 41E | 39E | 45E | 30E | 333 | F | | | | | | | | | | | | | | |
| | D SANJEEVANI | | 10E | 12E | 11E | 21E | 14E | 20E | 13E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402294814 | | 40 | 28 | 42 | 62 | 53 | 65 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 A 6 | 3 C 4 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2106339 | /CHARWAD KOMAL ARUN VANDAN | 485 MOTILAL JHUNJ | 34 | 36 | 41 | 48 | 58 | 49 | 53 | 455 | P | | | | | | | | | | | | | | |
| | A | | 19 | 18 | 18 | 21 | 16 | 22 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400419461 | | 53 | 54 | 59 | 69 @1 | 74 | 71 | 75 | @1 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 135 | 5.87 | B | | | | | | | | | | | | | |
| 2106340 | CHATAIWALA FAUZAN ABDUL K | 710 SIES - NERUL | 31 | 33 | 45 | 40 | 66 | 55 | 38 | 425 | P | | | | | | | | | | | | | | |
| | HALIK TARANNUM | | 18 | 14 | 15 | 16 | 20 | 11 | 23 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930561 | | 49 | 47 | 60 | 56 | 86 | 66 | 61 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 119 | 5.17 | B | | | | | | | | | | | | | |
| 2106341 | CHATTERJEE SAGAR ASHOK SU | 552 STERLING COLL | 15F | 36E | 36E | 30E | 36E | 36E | 38E | 316 | F | | | | | | | | | | | | | | |
| | PRIYA | | 10E | 13E | 10E | 20E | 10E | 13E | 13E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237062 | | 25 | 49 | 46 | 50 | 46 | 49 | 51 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | | | | | | | |
|----------|-----------------------------------|---------------------|-----------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--|---------------|-----|--|--|--|--|--|--|--|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | | | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106342 | CHATURVEDI SHIVAM SATYANA | 604 ORIENTAL -SAN | 37 | 40 | 49 | 40 | 42 | 51 | 52 | 458 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TH BEENA | | 20 | 20 | 20 | 22 | 21 | 22 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843193 | | 57 | 60 | 69 @1 | 62 | 63 | 73 | 74 | @1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106343 | /CHAUDHARI PUSHPALATA KRUS | 552 STERLING COLL | 30 | 34 | 51 | 54 | 58 | 52 | 43 | 452 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| | HNA HEMALATA | | 17 | 17 | 18 | 18 | 19 | 16 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402233957 | | 47 | 51 | 69 @1 | 72 | 77 | 68 @2 | 68 | @3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 137 | 5.96 | B | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106344 | /CHAUDHARY NISHA SUNIL SUN | 552 STERLING COLL | 30 | 32 | 35 | 32 | 47 | 41 | 46 | 354 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ITA | | 13 | 16 | 16 | 13 | 10 | 10 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402236952 | | 43 | 48 | 51 | 45 | 57 | 51 | 59 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 C 4 | 3 B 5 | 85 | 3.70 | D | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106345 | CHAUHAN ROHIT KULTAR RUM | 552 STERLING COLL | 30E | 17F | 18F | 43E | 39E | 47E | 42E | 335 | F | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | 13E | 15E | 12E | 15E | 12E | 16E | 16E | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237553 | | 43 | 32 | 30 | 58 | 51 | 63 | 58 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 B 5 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106346 | /CHAURASIYA KAJAL NOKHAI | M 710 SIES - NERUL | 37 | 33 | 56 | 41 | 46 | 53 | 32 | 413 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EENA | | 20 | 13 | 12 | 12 | 20 | 16 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929646 | | 57 | 46 | 68 @2 | 53 | 66 | 69 @1 | 54 | @3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 O 7 | 4 C 4 | 3 A 6 | 3 O 7 | 3 C 4 | 119 | 5.17 | B | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106347 | /CHAURASIYA KOMAL AVADH | L 723 JVM MEHTA,RAI | 45E | 38E | 07F | 31E | 32E | 39E | 18F | 295 | F | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MAKKA DEVI | | 10E | 15E | 10E | 12E | 11E | 12E | 15E | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720265 | | 55 | 53 | 17 | 43 | 43 | 51 | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106348 | CHAURASIYA MANOJ OMPRAKAS | 604 ORIENTAL -SAN | 30 | 31 | 33 | 30 | 30 | 30 | 40 | 355 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| | H SUSHILADEVI | | 23 | 18 | 17 | 18 | 18 | 18 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841735 | | 53 | 49 | 50 | 48 | 48 | 48 | 59 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | 82 | 3.57 | D | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106349 | /CHAVAN AMRUTA RAMESH SUNI | 301 RSS' MODERN - | 33 | 30 | 36 | 30 | 44 | 58 | 30 | 360 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TA | | 17 | 14 | 10 | 12 | 13 | 12 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402108773 | | 50 | 44 | 46 | 42 | 57 | 70 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 E 2 | 3 B 5 | 3 O 7 | 3 C 4 | 86 | 3.74 | D | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|-----------|----|---------|-----|----|---------|-------|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|----------------------|
| | | | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | TH/IN | CR | GP | |
| | | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
 032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
 101 COMPUTER SYSTEMS & A(75/30,25/10)

| | | | | | | | | | | | |
|---------|-----------------------------------|-------------------|------------------|------------------|-------------------|------------------|-------------------|------------------|------------------|-----|--------|
| 2106350 | CHAVAN ANIKET GANESH NEEL A | 817 DVS-KOPAR KHA | 35E 19E 54 | 13F 18E 31 | 40E 18E 58 | 34E 18E 52 | 58E 19E 77 | 54E 19E 73 | 30E 18E 48 | 393 | F |
| PRN:- | 2015016400747182 | | 3 C 4 | - F 1 | 4 B 5 | 4 C 4 | 3 O 7 | 3 O 7 | 3 D 3 | | |
| 2106351 | CHAVAN ANIKET ASHOK KAMAL | 724 F.G.NAIK -KOP | 41 19 60 | 36 17 53 | 57 22 79 | 64 23 87 | 60 22 82 | 55 23 78 | 44 21 65 | 504 | P |
| PRN:- | 2015016401171073 | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 A |
| 2106352 | /CHAVAN GEETA SOMLU SHANTA BAI | 817 DVS-KOPAR KHA | 21F 17E 38 | 10F 19E 29 | 31E 17E 48 | 31E 19E 50 | 45E 19E 64 | 42E 18E 60 | 33E 18E 51 | 340 | F |
| PRN:- | 2015016400746727 | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | | |
| 2106353 | /CHAVAN GEETANJALI RAJARAM MANGAL | 530 WESTERN COLL. | 30+ 21+ 51 | 47+ 21+ 68 | 30 12+ 42 | 32+ 20+ 52 | 39+ 18+ 57 | 36+ 12+ 48 | 31+ 11+ 42 | 360 | P |
| PRN:- | 2014016402197146 | | 3 C 4 | 3 A 6 | 4 E 2 | 4 C 4 | 3 B 5 | 3 D 3 | 3 E 2 | 84 | 3.65 D |
| 2106354 | CHAVAN NARSING PATHAN MALA | 591 RAJIV GANDHI | 15F 15E 30 | 11F 17E 28 | 20F 17E 37 | 30E 16E 46 | 30E 20E 50 | 36E 12E 48 | 30E 18E 48 | 287 | F |
| PRN:- | 2015016401861794 | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | |
| 2106355 | /CHAVAN POOJA RAJU TANUJA | 604 ORIENTAL -SAN | 19F 22E 41 | 35E 19E 54 | 17F 18E 35 | 33E 18E 51 | 32E 19E 51 | 31E 19E 50 | 13F 19E 32 | 314 | F |
| PRN:- | 2015016400842835 | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | |
| 2106356 | CHAVAN PRASHANT AISHALI | 604 ORIENTAL -SAN | 31E 16E 47 | 30E 15E 45 | 19F 15E 34 | 17F 15E 32 | 33E 15E 48 | 34E 15E 49 | 36E 17E 53 | 308 | F |
| PRN:- | 2015016400845257 | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 C 4 | | |
| 2106357 | /CHAVAN PRIYANKA TUKARAM R UKMINI | 817 DVS-KOPAR KHA | 44 18 62 | 53 18 71 | 51 18 69 @1 | 47 18 65 | 48 19 67 @3 | 48 19 67 | 54 18 72 | 473 | P |
| PRN:- | 2015016400746735 | | 3 A 6 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 151 | 6.57 A |
| 2106358 | /CHAVAN RESHMA RAMCHANDRA TANABAI | 552 STERLING COLL | 37 10 47 | 43 17 60 | 42 18 60 | 47 16 63 | 60 12 72 | 46 12 58 | 57 23 80 | 440 | P |
| PRN:- | 2015016402236832 | | 3 D 3 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 132 | 5.74 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|-----------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-----------|-----|-----|
| | | | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | 700 | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTING (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
101 COMPUTER SYSTEMS & A (75/30,25/10)

| | | | | | | | | | | | |
|---------|--------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106359 | /CHAVAN SHIVANI DATTARAM D IPIKA | 530 WESTERN COLL. | 30+ | 30+ | 23F | 30+ | 30E | 33+ | 35+ | 327 | F |
| PRN:- | 2014016402197274 | | 15+ | 18+ | 12+ | 18+ | 17+ | 14+ | 22+ | | |
| | | | 45 | 48 | 35 | 48 | 47 | 47 | 57 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | |
| 2106360 | CHAVAN SHREEYASH RAMAKANT RESHMA | 530 WESTERN COLL. | 30E | 18F | 30E | 18F | 33E | 36E | 35E | 287 | F |
| PRN:- | 2015016400864533 | | 12E | 13E | 11E | 15E | 10E | 11E | 15E | | |
| | | | 42 | 31 | 41 | 33 | 43 | 47 | 50 | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | 3 C 4 | | |
| 2106361 | CHAVAN SIDDHESH PANDURANG SANGITA | 301 RSS' MODERN - | 43 | 40 | 59 | 42 | 66 | 69 | 62 | 507 | P |
| PRN:- | 2015016402116343 | | 17 | 18 | 21 | 15 | 16 | 19 | 20 | | |
| | | | 60 | 58 | 80 | 57 | 82 | 88 | 82 | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 A |
| 2106362 | CHAVAN SUDHAKAR VITTHAL I NDU | 604 ORIENTAL -SAN | 22F | 11F | 18F | 18F | 17F | 30E | 20F | 240 | F |
| PRN:- | 2015016400842522 | | 17E | 14E | 15E | 13E | 15E | 14E | 16E | | |
| | | | 39 | 25 | 33 | 31 | 32 | 44 | 36 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | |
| 2106363 | CHAVAN SUSHIL GANGARAM MU NNIBAI | 591 RAJIV GANDHI | 30E | 21F | 14F | 23F | 34E | 30E | 21F | 292 | F |
| PRN:- | 2015016401860945 | | 16E | 20E | 18E | 14E | 18E | 17E | 16E | | |
| | | | 46 | 41 | 32 | 37 | 52 | 47 | 37 | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | - F 1 | | |
| 2106364 | CHAVAN VINOD SAINATH SHOB HA | 817 DVS-KOPAR KHA | 36E | 32E | 14F | 17F | 10F | 32E | 13F | 276 | F |
| PRN:- | 2015016400723663 | | 17E | 16E | 18E | 17E | 19E | 17E | 18E | | |
| | | | 53 | 48 | 32 | 34 | 29 | 49 | 31 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | |
| 2106365 | CHAVARKAR HARSHAD PRAVIN PRAVIN | 530 WESTERN COLL. | 36E | 33E | 18F | 30E | 20F | 44E | 35E | 313 | F |
| PRN:- | 2014016402199331 | | 20E | 13E | 10E | 15E | 12E | 14E | 13E | | |
| | | | 56 | 46 | 28 | 45 | 32 | 58 | 48 | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 D 3 | | |
| 2106366 | /CHEULKAR CHHAYA GURUDAS V ARSHA | 724 F.G.NAIK -KOP | 08F | 17F | 06F | 08F | AA | 30+ | 31+ | 181 | F |
| PRN:- | 2012016400238514 | | 10+ | 13+ | 12+ | 12+ | 10+ | 11+ | 13+ | | |
| | | | 18 | 30 | 18 | 20 | AA | 41 | 44 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | |
| 2106367 | /CHHAJED SHRISTI ASHOK VAN ITA | 710 SIES - NERUL | 56 | 56 | 62 | 50 | 63 | 66 | 59 | 561 | P |
| PRN:- | 2015016401930723 | | 23 | 19 | 18 | 22 | 22 | 20 | 25 | | |
| | | | 79 | 75 | 80 | 72 | 85 | 86 | 84 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
101 COMPUTER SYSTEMS & A (75/30,25/10)

2106368 CHIKANE OMKAR SURESH SURE 817 DVS-KOPAR KHA 21F 30E 10F 13F 47E 32E 17F 293 F
KHA 18E 17E 17E 18E 18E 18E 17E
PRN:- 2015016400723694 39 47 27 31 65 50 34
- F 1 3 D 3 - F 1 - F 1 3 A 6 3 C 4 - F 1

2106369 CHIKANE SURAJ LAXMAN TARA 724 F.G.NAIK -KOP 47 49 34 60 71 59 62 529 P
BAI 20 13 23 23 24 24 20
PRN:- 2015016401169445 67 @3 62 57 83 95 83 82 @3
3 O 7 3 A 6 4 B 5 4 O 7 3 O 7 3 O 7 3 O 7 150 6.52 A

2106370 CHIKANE SWAPNIL ANANDA AN 817 DVS-KOPAR KHA 30 42 30 36 47 48 35 399 P
ANDA 19 19 18 19 19 19 18
PRN:- 2015016400746832 49 61 48 55 66 67 @3 53 @3
3 D 3 3 A 6 4 D 3 4 B 5 3 A 6 3 O 7 3 C 4 110 4.78 C

2106371 CHORAGE RAJESH JALINDER P 817 DVS-KOPAR KHA 30E 30E 30E 35E 33E 39E 14F 341 F
RATHIBHA 19E 18E 17E 20E 19E 19E 18E
PRN:- 2015016400724063 49 48 47 55 52 58 32
3 D 3 3 D 3 4 D 3 4 B 5 3 C 4 3 B 5 - F 1

2106372 /CHORGE KOMAL VITTHAL MANG 817 DVS-KOPAR KHA 40+ 30+ 31+ 41+ 31 31+ 42+ 360 P
AL 16+ 16+ 16+ 17+ 16+ 17+ 16+
PRN:- 2014016402674385 56 46 47 58 47 48 58
3 B 5 3 D 3 4 D 3 4 B 5 3 D 3 3 D 3 3 B 5 89 3.87 D

2106373 /CHORGHE DEVIKA SUBHASH AN 530 WESTERN COLL. 33 31 30 38 40 36 30 348 P
ITA 18 21 12 19 12 15 13
PRN:- 2015016400865792 51 52 42 57 52 51 43
3 C 4 3 C 4 4 E 2 4 B 5 3 C 4 3 C 4 3 E 2 82 3.57 D

2106374 CHORMARE AMOL RAMCHANDRA 552 STERLING COLL 42 30 30 48 34 34 31 345 P
SANGEETA 13 15 11 17 13 10 17
PRN:- 2015016402237286 55 45 41 65 47 44 48
3 B 5 3 D 3 4 E 2 4 A 6 3 D 3 3 E 2 3 D 3 80 3.48 D

2106375 /CHOUDHARI SUMAN CHANDRAKA 724 F.G.NAIK -KOP 17F 20F 19F 30E 20F 35E 12F 259 F
NT HEMLATA 15E 10E 16E 17E 12E 20E 16E
PRN:- 2014016400581105 32 30 35 47 32 55 28
- F 1 - F 1 - F 1 4 D 3 - F 1 3 B 5 - F 1

2106376 CHOUDHARY ABHIJEET LOKNAT 485 MOTILAL JHUNJ 20F 43E 50E 44E 52E 52E 56E 449 F
H POONAM 16E 21E 18E 18E 20E 21E 18E
PRN:- 2015016400421854 36 64 68 62 72 73 74
- F 1 3 A 6 4 A 6 4 A 6 3 O 7 3 O 7 3 O 7

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|---|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----|----|-------------------------|
| | | | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | |
| | 2106377 | /CHOUDHARY APEKSHA MOHAN A LKA | 301 | RSS' MODERN - | | 53 | 49 | 59 | 54 | 54 | 46 | 49 | 503 | P | | | | | | | | | | |
| PRN:- | 2015016402115227 | | | | | 73 | 66 | 79 | 76 | 74 | 62 | 73 | 3 O 7 3 A 6 4 O 7 4 O 7 3 O 7 3 A 6 3 O 7 155 | 6.74 | A | | | | | | | | | |
| | 2106378 | /CHOUDHARY BHAVANA KUPARAM BHAVARI | 831 | SPM'S BHAGAT- | | 56 | 53 | 42 | 37 | 59 | 56 | 50 | 514 | P | | | | | | | | | | |
| PRN:- | 2015016401486064 | | | | | 24 | 24 | 22 | 22 | 24 | 24 | 21 | 3 O 7 3 O 7 4 A 6 4 B 5 3 O 7 3 O 7 3 O 7 149 | 6.48 | A | | | | | | | | | |
| | 2106379 | /CHOUDHARY KOMAL LAXMAN SA NDHYA | 724 | F.G.NAIK -KOP | | 30 | 40 | 38 | 43 | 39 | 43 | 38 | 396 | P | | | | | | | | | | |
| PRN:- | 2015016401171235 | | | | | 19 | 15 | 17 | 23 | 16 | 22 | 13 | 3 O 7 3 O 7 4 A 6 4 A 6 3 B 5 3 A 6 3 C 4 113 | 4.91 | C | | | | | | | | | |
| | 2106380 | CHOUDHARY PRAKASH VISHWAN ATH MEENU | 591 | RAJIV GANDHI | | 33+ | 13F | 37+ | 41+ | 45+ | 52+ | 33+ | 381 | F | | | | | | | | | | |
| PRN:- | 2013016400510526 | | | | | 20+ | 21+ | 18+ | 20+ | 18+ | 18+ | 12+ | 3 O 7 3 O 7 3 O 7 3 D 3 | | | | | | | | | | | |
| | 2106381 | CHOUDHARY PRAKASH KALURAM SUKHIYA | 710 | SIES - NERUL | | 55 | 39 | 64 | 55 | 62 | 53 | 70 | 521 | P | | | | | | | | | | |
| PRN:- | 2015016401928875 | | | | | 16 | 14 | 17 | 17 | 20 | 22 | 17 | 3 O 7 3 C 4 4 O 7 4 O 7 3 O 7 3 O 7 3 O 7 152 | 6.61 | A | | | | | | | | | |
| | 2106382 | CHOUDHARY ZAHIRUDDIN SHAM SUDDIN MOMINA KHATOON | 604 | ORIENTAL -SAN | | 30E | 20F | 38E | 46E | 46E | 49E | 32E | 398 | F | | | | | | | | | | |
| PRN:- | 2015016400845041 | | | | | 20E | 18E | 20E | 18E | 20E | 22E | 19E | 3 O 7 3 C 4 4 B 5 4 A 6 3 A 6 3 O 7 3 C 4 | | | | | | | | | | | |
| | 2106383 | /CHOUGHULE SAYALI PRADEEP TEJSWEENI | 604 | ORIENTAL -SAN | | 41 | 43 | 36 | 42 | 38 | 44 | 53 | 455 | P | | | | | | | | | | |
| PRN:- | 2015016400843502 | | | | | 24 | 22 | 22 | 23 | 21 | 24 | 22 | 3 O 7 3 O 7 3 O 7 3 O 7 137 | 5.96 | B | | | | | | | | | |
| | 2106384 | /CHOUGHULE AAKANKSHA ASHOK MANISHA | 530 | WESTERN COLL. | | 19F | 30E | 35E | 34E | 30E | 39E | 43E | 333 | F | | | | | | | | | | |
| PRN:- | 2015016400863707 | | | | | 21E | 19E | 11E | 17E | 11E | 11E | 13E | - F 1 3 D 3 4 D 3 4 C 4 3 E 2 3 C 4 3 B 5 | | | | | | | | | | | |
| | 2106385 | /D SOUZA NEEDA MONICA | 604 | ORIENTAL -SAN | | 31E | 35E | 19F | 23F | 18F | 30E | 30E | 311 | F | | | | | | | | | | |
| PRN:- | 2015016400846543 | | | | | 18E | 17E | 18E | 18E | 18E | 18E | 18E | 3 D 3 3 C 4 - F 1 - F 1 - F 1 3 D 3 3 D 3 | | | | | | | | | | | |

/: FEMALE; P: SUCCESSFUL; F: UNSUCCESSFUL; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F (FAIL): 39.99 & BELOW - 1;
--: NOT APPLICABLE; #: 0229; @: O.5042/O.5043/O.5044; *: O.5045; RCC: O.5050; REV: PROVISIONAL ADMISSION; PPR: PASSED PREVIOUSLY; ~: DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | | | | | | | |
|----------|---|--|---------|-----|---------|-----|---------|-----|---------|-------|---------|----|---------|-------|-----------|-----|-------------------------|--|-------|-------|-------|-------|-------|-------|--------|--------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR | GP | | | | | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106386 | /DABHADE JAYA ANANDA UJWAL A | 817 DVS-KOPAR KHA | 35 | 31 | 31 | 36 | 31 | 49 | 42 | 385 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400723705 | | 19 | 18 | 18 | 19 | 19 | 19 | 18 | 54 | 49 | 49 | 55 | 50 | 68 @2 | 60 | @2 | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 C 4 | 3 O 7 | 3 A 6 | 104 | 4.52 C |
| 2106387 | DAGADE PRATHAMESH MARUTI SUMAN | 301 RSS' MODERN - | 34 | 31 | 31 | 40 | 46 | 53 | 30 | 375 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114611 | | 18 | 12 | 14 | 16 | 19 | 10 | 21 | 52 | 43 | 45 | 56 | 65 | 63 | 51 | 3 C 4 | 3 E 2 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | 98 | 4.26 C | |
| 2106388 | DAHIPHALE SACHIN VISHNU S ARASWATI | 301 RSS' MODERN - | 49 | 41 | 42 | 48 | 51 | 56 | 34 | 431 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110265 | | 15 | 13 | 18 | 17 | 17 | 10 | 20 | 64 | 54 | 60 | 65 | 68 @2 | 66 | 54 | 3 A 6 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | 129 | 5.61 B | |
| 2106389 | /DALAVI NIKITA SAKHARAM LA TA | 817 DVS-KOPAR KHA | 33 | 51 | 46 | 41 | 49 | 44 | 34 | 426 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746596 | | 19 | 19 | 17 | 19 | 18 | 18 | 18 | 52 | 70 | 63 | 60 | 67 @3 | 62 | 52 | 3 C 4 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | 132 | 5.74 B | |
| 2106390 | DALVI AKSHAY HANUMANT LAX MI | 817 DVS-KOPAR KHA | 23F | 30E | 19F | 37E | 21F | 04F | 15F | 279 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402674265 | | 19E | 18E | 18E | 19E | 19E | 19E | 18E | 42 | 48 | 37 | 56 | 40 | 23 | 33 | - F 1 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | - F 1 | - F 1 | | | |
| 2106391 | DALVI OMKAR GOVIND DIPIKA | 710 SIES - NERUL | 51 | 45 | 58 | 57 | 68 | 55 | 53 | 523 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932006 | | 17 | 21 | 17 | 19 | 18 | 22 | 22 | 68 @2 | 66 | 75 | 76 | 86 | 77 | 75 | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A | |
| 2106392 | /DALVI SONAL ANKUSH MANGAL | 831 SPM'S BHAGAT- | 14F | 34E | 50E | 45E | 54E | 52E | 43E | 447 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485351 | | 23E | 23E | 20E | 21E | 22E | 22E | 24E | 37 | 57 | 70 | 66 | 76 | 74 | 67 | - F 1 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | | | |
| 2106393 | DAMANI NAWROJ RAMKUMAR RA JSHREE | 710 SIES - NERUL | 49 | 55 | 48 | 57 | 59 | 40 | 32 | 467 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931394 | | 18 | 21 | 17 | 17 | 18 | 20 | 16 | 67 @3 | 76 | 65 | 74 | 77 | 60 | 48 | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 D 3 | 142 | 6.17 A | |
| 2106394 | /DANGETI KALYANI SATYANARA YANA MAHALAKSHMI | 604 ORIENTAL -SAN | 51 | 59 | 53 | 56 | 60 | 54 | 54 | 556 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401067823 | | 24 | 24 | 24 | 25 | 24 | 24 | 24 | 75 | 83 | 77 | 81 | 84 | 78 | 78 | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|--|--|-----------|-------|---------|-------|---------|-------|---------|--------|---------|----|---------|----|---------|----|-------------------------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | | GP |
| | | | TOTAL C*G | | | | GPA | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2106395 | /DAUNDKAR PALLAVI EKNATH N 724 F.G.NAIK -KOPANDA | 20F | 46E | 33E | 40E | 56E | 43E | 46E | 416 | F | | | | | | | | |
| | PRN:- 2014016400581755 | 19E | 13E | 19E | 20E | 18E | 24E | 19E | | | | | | | | | | |
| | | 39 | 59 | 52 | 60 | 74 | 67 | 65 | | | | | | | | | | |
| | | - F 1 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | |
| 2106396 | /DAURKAR SANCHITA WAMAN BH 817 DVS-KOPAR KHA ANUMATI | 41 | 38 | 52 | 56 | 59 | 47 | 54 | 489 | P | | | | | | | | |
| | PRN:- 2015016400746685 | 20 | 20 | 21 | 20 | 20 | 20 | 21 | | | | | | | | | | |
| | | 61 | 58 | 73 | 76 | 79 | 67 @3 | 75 | @3 | | | | | | | | | |
| | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A | | | | | | | | |
| 2106397 | /DAVKHARE DIKSHA SHIVAJI V 301 RSS' MODERN - ANITA | 41 | 53 | 37 | 32 | 52 | 39 | 51 | 413 | P | | | | | | | | |
| | PRN:- 2015016402113766 | 17 | 16 | 15 | 12 | 16 | 11 | 21 | | | | | | | | | | |
| | | 58 | 69 @1 | 52 | 44 | 68 @2 | 50 | 72 | @3 | | | | | | | | | |
| | | 3 B 5 | 3 O 7 | 4 C 4 | 4 E 2 | 3 O 7 | 3 C 4 | 3 O 7 | 114 | 4.96 C | | | | | | | | |
| 2106398 | /DEORE VISHAKHA DHANRAJ RA 724 F.G.NAIK -KOP TNAPRABHA | 30E | 12F | 30E | 38E | 50E | 45E | 46E | 357 | F | | | | | | | | |
| | PRN:- 2014016400580713 | 13E | 10E | 14E | 15E | 17E | 19E | 18E | | | | | | | | | | |
| | | 43 | 22 | 44 | 53 | 67 | 64 | 64 | | | | | | | | | | |
| | | 3 E 2 | - F 1 | 4 E 2 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | |
| 2106399 | /DESAI SAYALI BHIKAJI AART 301 RSS' MODERN - I | 30 | 51 | 44 | 55 | 63 | 51 | 30 | 449 | P | | | | | | | | |
| | PRN:- 2015016402109567 | 14 | 18 | 17 | 24 | 18 | 12 | 22 | | | | | | | | | | |
| | | 44 | 69 @1 | 61 | 79 | 81 | 63 | 52 | @1 | | | | | | | | | |
| | | 3 E 2 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 130 | 5.65 B | | | | | | | | |
| 2106400 | DESAI SHUBHAM SHANKAR VAN 530 WESTERN COLL. DANA | 37 | 56 | 52 | 49 | 57 | 50 | 30 | 444 | P | | | | | | | | |
| | PRN:- 2015016400866281 | 14 | 22 | 16 | 21 | 12 | 13 | 15 | | | | | | | | | | |
| | | 51 | 78 | 68 @2 | 70 | 69 @1 | 63 | 45 | @3 | | | | | | | | | |
| | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 D 3 | 137 | 5.96 B | | | | | | | | |
| 2106401 | /DESHITI NIRMALA RAMAYYA S 817 DVS-KOPAR KHA HATAMMA | 56 | 41 | 31 | 52 | 45 | 51 | 53 | 463 | P | | | | | | | | |
| | PRN:- 2015016400746801 | 20 | 20 | 17 | 20 | 19 | 20 | 18 | | | | | | | | | | |
| | | 76 | 61 | 48 | 72 | 64 | 71 | 71 | | | | | | | | | | |
| | | 3 O 7 | 3 A 6 | 4 D 3 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 139 | 6.04 A | | | | | | | | |
| 2106402 | DESHMUKH ABHISHEK PRAKASH 530 WESTERN COLL. NALINI | 45E | 17F | 19F | 17F | 10F | 34E | 36E | 272 | F | | | | | | | | |
| | PRN:- 2015016400863785 | 16E | 14E | 12E | 15E | 11E | 13E | 13E | | | | | | | | | | |
| | | 61 | 31 | 31 | 32 | 21 | 47 | 49 | | | | | | | | | | |
| | | 3 A 6 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | |
| 2106403 | /DESHMUKH KANCHAN KAILASH 301 RSS' MODERN - VARSHA | 30+ | 30+ | 30+ | 31+ | 30+ | 31+ | 23F | 281 | F | | | | | | | | |
| | PRN:- 2011016400061301 | 12E | 12E | 10E | 10E | 10E | 12E | 10E | | | | | | | | | | |
| | | 42 | 42 | 40 | 41 | 40 | 43 | 33 | | | | | | | | | | |
| | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|-----------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106404 | /DESHMUKH TRUPTI PADMAKAR KAUSHALYA | 724 F.G.NAIK -KOP | 45 | 33 | 49 | 40 | 59 | 60 | 51 | 470 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170433 | | 20 | 13 | 19 | 25 | 20 | 17 | 19 | | | | | | | | | | | | | | | | | |
| | | | 65 | 46 | 68 @2 | 65 | 79 | 77 | 70 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | | | |
| 2106405 | DEVARE KARAN PRAKASH JANA BAI | 530 WESTERN COLL. | 22F | 32E | 38E | 34E | 55E | 49E | 44E | 382 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864525 | | 17E | 15E | 12E | 15E | 19E | 14E | 16E | | | | | | | | | | | | | | | | | |
| | | | 39 | 47 | 50 | 49 | 74 | 63 | 60 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 D 3 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2106406 | DEVARE NIKHIL VITTHAL REN UKA | 485 MOTILAL JHUNJ | 31 | 31 | 56 | 37 | 51 | 34 | 47 | 404 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417953 | | 10 | 22 | 16 | 15 | 13 | 18 | 23 | | | | | | | | | | | | | | | | | |
| | | | 41 | 53 | 72 | 52 | 64 | 52 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 O 7 | 4 C 4 | 3 A 6 | 3 C 4 | 3 O 7 | 113 | 4.91 | C | | | | | | | | | | | | | | |
| 2106407 | DEVROUKHAKAR PRASAD VIDYAD HAR SHWETA | 485 MOTILAL JHUNJ | 40 | 38 | 65 | 49 | 52 | 42 | 40 | 459 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400421421 | | 10 | 24 | 20 | 17 | 20 | 19 | 23 | | | | | | | | | | | | | | | | | |
| | | | 50 | 62 | 85 | 66 | 72 | 61 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 139 | 6.04 | A | | | | | | | | | | | | | | |
| 2106408 | /DEY BHAGYASHREE PRASENJIT RUMA | 710 SIES - NERUL | 50 | 42 | 61 | 60 | 73 | 49 | 54 | 520 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932061 | | 20 | 20 | 16 | 19 | 19 | 14 | 23 | | | | | | | | | | | | | | | | | |
| | | | 70 | 62 | 77 | 79 | 92 | 63 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | | |
| 2106409 | DHALIA AGUST MAHENDRASING H MANJU DEVI | 604 ORIENTAL -SAN | 44 | 34 | 51 | 36 | 50 | 53 | 49 | 459 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400845683 | | 23 | 19 | 19 | 19 | 23 | 19 | 20 | | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 53 | 70 | 55 | 73 | 72 | 69 @1 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | | | |
| 2106410 | /DHALI WAL SANDEEP KAUR DAL JIT SINGH SARBJIT KAUR | 710 SIES - NERUL | 43 | 40 | 52 | 53 | 66 | 50 | 68 | 503 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931491 | | 20 | 17 | 17 | 20 | 19 | 18 | 20 | | | | | | | | | | | | | | | | | |
| | | | 63 | 57 | 69 @1 | 73 | 85 | 68 @2 | 88 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | | |
| 2106411 | DHAMVADKAR AVINASH ASHOK CHHAYA | 724 F.G.NAIK -KOP | 33+ | 37+ | 30 | 30+ | 30+ | 33+ | 30+ | 305 | P | | | | | | | | | | | | | | | |
| PRN:- | 2012016400236361 | | 15+ | 10+ | 10+ | 10+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 47 | 40 | 40 | 40 | 43 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 55 | 2.39 | E | | | | | | | | | | | | | | |
| 2106412 | /DHANANIA PAYAL RAJENDER M ANJU | 710 SIES - NERUL | 35E | 20F | 61E | 47E | 64E | 40E | 42E | 430 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931332 | | 14E | 17E | 15E | 19E | 18E | 16E | 22E | | | | | | | | | | | | | | | | | |
| | | | 49 | 37 | 76 | 66 | 82 | 56 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 O 7 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|------------------------------------|--|------------------|------------------|------------------|-------------------|-------------------|-------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106413 | DHANAWADE SAGAR CHANDRAKA NT USHA | 724 F.G.NAIK -KOP | 08F 14E 22 | 16F 10E 26 | 16F 18E 34 | 07F 17E 24 | 08F 15E 23 | 10F 15E 25 | 08F 16E 24 | | | | | | | | | | | | | | | 178 | F | |
| PRN:- | 2014016400678592 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106414 | /DHASKE GAURI BALU PORNIMA | 817 DVS-KOPAR KHA | 30E 17E 47 | 18F 16E 34 | 14F 17E 31 | 17F 17E 34 | 19F 18E 37 | 20F 18E 38 | 19F 18E 37 | | | | | | | | | | | | | | | 258 | F | |
| PRN:- | 2015016400724032 | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106415 | /DHAVALE PRIYANKA TAYAPPA SUNITA | 817 DVS-KOPAR KHA | 30+ 15+ 45 | 32+ 19+ 51 | 20F 18+ 38 | 30+ 18+ 48 | 34+ 16+ 50 | 36+ 18+ 54 | 34+ 18+ 52 | | | | | | | | | | | | | | | 338 | F | |
| PRN:- | 2013016400006345 | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106416 | /DHENGLE NIKITA BHAGWAN LITA | 530 WESTERN COLL. | 59 21 80 | 51 21 72 | 57 14 71 | 46 23 69 @1 | 43 18 61 | 60 22 82 | 42 20 62 | | | | | | | | | | | | | | | 497 | P | |
| PRN:- | 2015016400863963 | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | 155 | | | | | | | | | | | | 6.74 | A | | | |
| 2106417 | /DHOBAL KAJAL VISHNU SINDHU | 831 SPM'S BHAGAT- | 20F 21E 41 | 30E 21E 51 | 32E 20E 52 | 38E 20E 58 | 41E 21E 62 | 40E 21E 61 | 32E 24E 56 | | | | | | | | | | | | | | | 381 | F | |
| PRN:- | 2015016401485513 | | - F 1 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2106418 | /DHURI PRADNYA GHANSHYAM SUSHMA | 530 WESTERN COLL. | 30 15 45 | 23 * 19 42 | 37 12 49 | 30 20 50 | 33 13 46 | 40 13 53 | 30 17 47 | | | | | | | | | | | | | | | 332 | P | |
| PRN:- | 2015016400864862 | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 76 | | | | | | | | | | | | 3.30 | D | | | |
| 2106419 | DODHIA AMAN MOHAMMED NTA | 710 SIES - NERUL | 41 20 61 | 40 14 54 | 51 19 70 | 53 19 72 | 63 20 83 | 45 17 62 | 48 25 73 | | | | | | | | | | | | | | | 475 | P | |
| PRN:- | 2015016401858873 | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 146 | | | | | | | | | | | | 6.35 | A | | | |
| 2106420 | DOKE RAVINDRA JALANDAR SHAILAJA | 530 WESTERN COLL. | 38 22 60 | 39 14 53 | 36 22 58 | 30 13 43 | 49 20 69 @1 | 50 18 68 @2 | 30 13 43 | | | | | | | | | | | | | | | 394 | P | |
| PRN:- | 2014016402196874 | | 3 A 6 | 3 C 4 | 4 B 5 | 4 E 2 | 3 O 7 | 3 O 7 | 3 E 2 | 106 | | | | | | | | | | | | 4.61 | C | | | |
| 2106421 | DOMBALE SUJATA SANJAY SEE TA | 530 WESTERN COLL. | 32+ 18+ 50 | 44+ 19+ 63 | 30+ 12+ 42 | 39+ 16+ 55 | 35 19+ 54 | 34+ 12+ 46 | 32+ 10+ 42 | | | | | | | | | | | | | | | 352 | P | |
| PRN:- | 2014016402198881 | | 3 C 4 | 3 A 6 | 4 E 2 | 4 B 5 | 3 C 4 | 3 D 3 | 3 E 2 | 85 | | | | | | | | | | | | 3.70 | D | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | |
|----------|------------------------------------|-----------|-----------------------------------|-----|-----|---------|-----|-----|-----------------------------------|-----|-----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------------|-----|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 | | | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 | | | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106422 | DONGRE AFFAN ADIL JAMILA | 604 | ORIENTAL -SAN | 30E | 30E | 33E | 30E | 36E | 35E | 19F | 338 | F | | | | | | | | | | | | | | | |
| | PRN:- 2015016400842804 | | | 19E | 16E | 17E | 18E | 18E | 18E | 19E | | | | | | | | | | | | | | | | | |
| | | | | 49 | 46 | 50 | 48 | 54 | 53 | 38 | | | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | D | 3 | 4 | C | 4 | 4 | D | 3 | 3 | C | 4 | 3 | C | 4 | - | F | 1 | | | |
| 2106423 | /DOSHI HETVEE MANISH JIGIS | 710 | SIES - NERUL | 49 | 40 | 30 | 45 | 47 | 46 | 30 | 403 | P | | | | | | | | | | | | | | | |
| | HA | | | 20 | 20 | 11 | 15 | 16 | 15 | 19 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401928724 | | | 69 | @1 | 60 | 41 | 60 | 63 | 61 | 49 | @1 | | | | | | | | | | | | | | | |
| | | | | 3 | O | 7 | 3 | A | 6 | 4 | E | 2 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | D | 3 | 116 | 5.04 | B |
| 2106424 | /DUBE SUNDARI POONAM | 710 | SIES - NERUL | 44 | 33 | 39 | 46 | 55 | 31 | 46 | 410 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016401930506 | | | 20 | 19 | 14 | 14 | 15 | 14 | 20 | | | | | | | | | | | | | | | | | |
| | | | | 64 | 52 | 53 | 60 | 70 | 45 | 66 | | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | C | 4 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | D | 3 | 3 | A | 6 | 118 | 5.13 | B |
| 2106425 | /DUBERIA JYOTSNA AMBAVI PU | 485 | MOTILAL JHUNJ | 33 | 32 | 40 | 42 | 47 | 54 | 59 | 428 | P | | | | | | | | | | | | | | | |
| | NJI | | | 12 | 20 | 18 | 15 | 18 | 15 | 23 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400420506 | | | 45 | 52 | 58 | 57 | 65 | 69 | @1 | 82 | @1 | | | | | | | | | | | | | | | |
| | | | | 3 | D | 3 | 3 | C | 4 | 4 | B | 5 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 121 | 5.26 | B |
| 2106426 | /DUBHASHI SAMIKSHA DAJI SU | 710 | SIES - NERUL | 46 | 50 | 57 | 41 | 45 | 46 | 58 | 482 | P | | | | | | | | | | | | | | | |
| | CHITA | | | 18 | 20 | 17 | 17 | 20 | 23 | 24 | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401933281 | | | 64 | 70 | 74 | 58 | 65 | 69 | @1 | 82 | @1 | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 147 | 6.39 | A |
| 2106427 | /DUKHRAN SONI RAUT NIRMALA | 604 | ORIENTAL -SAN | 40 | 30 | 30 | 30 | 36 | 33 | 31 | 368 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016400847507 | | | 20 | 19 | 19 | 19 | 19 | 22 | 20 | | | | | | | | | | | | | | | | | |
| | | | | 60 | 49 | 49 | 49 | 55 | 55 | 51 | | | | | | | | | | | | | | | | | |
| | | | | 3 | A | 6 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | B | 5 | 3 | B | 5 | 3 | C | 4 | 93 | 4.04 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 3 ANDHERI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------------------|-------------------|-----------|------------------------------------|-------|---------|-------|-------|---------|-------|------------------------------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 | DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106428 | /KUNDER SARANITHA SHANKAR SHANTHA | 382 GPM - VILE PA | 37+ | 30 | 30+ | 30+ | 30+ | 30+ | 41+ | 35+ | 363 | P | PPR | | | | | | | | | | | | | |
| PRN:- | 2014016402369493 | | 16+ | 19+ | 18+ | 12+ | 22+ | 24+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 49 | 48 | 42 | 52 | 65 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 A 6 | 3 C 4 | 83 | 3.61 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|----------------------|---|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106429 | DUNDALE SIDDHESH VILAS SU 552 STERLING COLL NITA | 15F 30E 20F 32E 30E 30E 36E | 10E 13E 10E 14E 10E 10E 13E | 25 43 30 46 40 40 49 | - F 1 3 E 2 - F 1 4 D 3 3 E 2 3 E 2 3 D 3 | 273 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401634315 | | | | | | | | | | | | | | | | | | | | | | | |
| 2106430 | /DUNDLE PRIYANKA ASHOK MAN 552 STERLING COLL GAL | 34 31 36 46 38 31 35 | 13 15 11 12 17 10 22 | 47 46 47 58 55 41 57 | 3 D 3 3 D 3 4 D 3 4 B 5 3 B 5 3 E 2 3 B 5 86 | 351 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237216 | | | | | | | | | | | | | | | | | | | | | | | |
| 2106431 | ESSAKI RAMESH TESSAKI MUT 710 SIES - NERUL HULAKSHMI | 38 35 30 42 34 48 41 | 17 15 13 15 18 15 20 | 55 50 43 57 52 63 61 | 3 B 5 3 C 4 4 E 2 4 B 5 3 C 4 3 A 6 3 A 6 103 | 381 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400452863 | | | | | | | | | | | | | | | | | | | | | | | |
| 2106432 | /FALE NILAM SAKHARAM KUNDA 301 RSS' MODERN - | 38 31 39 42 44 47 38 | 15 13 10 18 17 11 21 | 53 44 49 60 61 58 59 | 3 C 4 3 E 2 4 D 3 4 A 6 3 A 6 3 B 5 3 B 5 102 | 384 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401956247 | | | | | | | | | | | | | | | | | | | | | | | |
| 2106433 | /GADGE PRACHITEE PUNDLIK B 301 RSS' MODERN - HIMABAI | 43E 20F 51E 37E 57E 59E 55E | 19E 16E 21E 17E 16E 18E 21E | 62 36 72 54 73 77 76 | 3 A 6 - F 1 4 O 7 4 C 4 3 O 7 3 O 7 3 O 7 | 450 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402115823 | | | | | | | | | | | | | | | | | | | | | | | |
| 2106434 | /GADHAVE POONAM BALASAHEB 724 F.G.NAIK -KOP SHANKUNTAL | 36 44 30 36 32 30 30 | 15 10 16 20 17 21 21 | 51 54 46 56 49 51 51 | 3 C 4 3 C 4 4 D 3 4 B 5 3 D 3 3 C 4 3 C 4 89 | 358 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169607 | | | | | | | | | | | | | | | | | | | | | | | |
| 2106435 | GADHAVE SANJOG DILIP HEMA 724 F.G.NAIK -KOP | 30+ 21F 18F 30E 33+ 30+ 17F | 13+ 14+ 10+ 12+ 10+ 11+ 10+ | 43 35 28 42 43 41 27 | 3 E 2 - F 1 - F 1 4 E 2 3 E 2 3 E 2 - F 1 | 259 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401161165 | | | | | | | | | | | | | | | | | | | | | | | |
| 2106436 | /GADUGALE RESHMA SHIVAJI S 485 MOTILAL JHUNJ ANGITA | 37 30 49 40 61 47 35 | 10 20 17 16 14 19 24 | 47 50 66 56 75 66 59 | 3 D 3 3 C 4 4 A 6 4 B 5 3 O 7 3 A 6 3 B 5 119 | 419 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400577587 | | | | | | | | | | | | | | | | | | | | | | | |
| 2106437 | GAIKWAD ANKIT RAMESH PARV 710 SIES - NERUL ATI | 60 45 60 51 75 49 48 | 22 20 21 22 22 21 23 | 82 65 81 73 97 70 71 | 3 O 7 3 A 6 4 O 7 4 O 7 3 O 7 3 O 7 3 O 7 158 | 539 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932486 | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6 PAPER 7 TOTAL RES | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|---|-------------------------|-------------|-------------------|-----------------|-----|-------|----|----|-------|----|----|-------|----|----|-------|----|----|-----|----|-----|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | 700 | | ULT |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2106438 | GAIKWAD DHAMMAPAL GOPAL J 591 RAJIV GANDHI | 38E 24F 30E 30E 30E 33E 14F | 14E 19E 16E 13E 16E 13E 16E | 52 43 46 43 46 46 30 | 3 C 4 - F 1 | 4 D 3 4 E 2 3 D 3 | 3 D 3 - F 1 | 306 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401862905 | | | | | | | | | | | | | | | | | | | | | | |
| 2106439 | /GAIKWAD PRIYANKA ARUN SAV 817 DVS-KOPAR KHA | 42E 35E 33E 42E 47E 46E 21F | 19E 19E 18E 19E 19E 19E 18E | 61 54 51 61 66 65 39 | 3 A 6 3 C 4 | 4 C 4 4 A 6 3 A 6 | 3 A 6 - F 1 | 397 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400746573 | | | | | | | | | | | | | | | | | | | | | | |
| 2106440 | /GAIKWAD RUTUJA ANIL VAISH 710 SIES - NERUL | 33 34 47 42 62 65 57 | 14 17 16 18 20 19 24 | 47 51 63 60 82 84 81 | 3 D 3 3 C 4 | 4 A 6 4 A 6 3 O 7 | 3 O 7 3 O 7 132 | 468 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401930673 | | | | | | | | | | | | | | | | | | | | | | |
| 2106441 | /GAIKWAD YASHODA SANJAY SA 817 DVS-KOPAR KHA | 39E 18F 33E 32E 30E 32E 34E | 19E 18E 17E 19E 19E 18E 18E | 58 36 50 51 49 50 52 | 3 B 5 - F 1 | 4 C 4 4 C 4 3 D 3 | 3 C 4 3 C 4 | 346 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400746871 | | | | | | | | | | | | | | | | | | | | | | |
| 2106442 | GAJBHIYE DHAMMAPAL BABARA 723 JVM MEHTA, RAI | 57 46 36 46 56 46 33 | 10 14 12 18 14 11 15 | 67 @3 60 48 64 70 57 48 | 3 O 7 3 A 6 | 4 D 3 4 A 6 3 O 7 | 3 B 5 3 D 3 120 | 414 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400781581 | | | | | | | | | | | | | | | | | | | | | | |
| 2106443 | /GAJORA DIPTI VALJI JAYSHR 552 STERLING COLL | 33 38 48 47 58 52 47 | 14 16 15 23 21 17 24 | 47 54 63 70 79 69 @1 71 | 3 D 3 3 C 4 | 4 A 6 4 O 7 3 O 7 | 3 O 7 3 O 7 136 | 453 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402237305 | | | | | | | | | | | | | | | | | | | | | | |
| 2106444 | GAJRA DARSHAN LAHERILAL R 710 SIES - NERUL | 53 53 60 64 57 57 64 | 18 21 20 24 20 19 25 | 71 74 80 88 77 76 89 | 3 O 7 3 O 7 | 4 O 7 4 O 7 3 O 7 | 3 O 7 3 O 7 161 | 555 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401928805 | | | | | | | | | | | | | | | | | | | | | | |
| 2106445 | /GALA MONALI UMARSHI SUDHA 817 DVS-KOPAR KHA | 40 41 40 37 60 42 42 | 19 18 18 19 20 19 18 | 59 59 58 56 80 61 60 | 3 B 5 3 B 5 | 4 B 5 4 B 5 3 O 7 | 3 A 6 3 A 6 127 | 433 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400580775 | | | | | | | | | | | | | | | | | | | | | | |
| 2106446 | /GAMARE DIVYA VASANT VAISH 724 F.G.NAIK -KOP | 30E 23F 20F 24F 30E 30E 35E | 16E 11E 13E 18E 13E 18E 18E | 46 34 33 42 43 48 53 | 3 D 3 - F 1 | - F 1 - F 1 3 E 2 | 3 D 3 3 C 4 | 299 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400678545 | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V) (CBSGS) (75:25) EXAMINATION HELD IN NOVEMBER 2017

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FEBRUARY 19, 2018

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106447 | /GANDHAT NAMRATA DEEPAK NI | 817 DVS-KOPAR KHA | 41E | 30E | 19F | 31E | 32E | 33E | 19F | 335 | F | 18E | 18E | 18E | 19E | 20E | 19E | 18E | 18E | 18E | | | | | | |
| | RMALA | | 59 | 48 | 37 | 50 | 52 | 52 | 37 | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | |
| PRN:- | 2015016400746484 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106448 | /GANDHI VANITA RANCHHOD LA | 485 MOTILAL JHUNJ | 41 | 33 | 30 | 35 | 49 | 38 | 41 | 388 | P | 14 | 20 | 17 | 19 | 12 | 20 | 19 | | | | | | | | |
| | DHI | | 55 | 53 | 47 | 54 | 61 | 58 | 60 | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 A 6 | 106 | 4.61 | C | | | | | |
| PRN:- | 2015016400417141 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106449 | /GANEKAR SHWETA KISAN KAVI | 552 STERLING COLL | 36 | 30 | 45 | 30 | 49 | 38 | 31 | 366 | P | 11 | 16 | 18 | 16 | 12 | 12 | 22 | | | | | | | | |
| | TA | | 47 | 46 | 63 | 46 | 61 | 50 | 53 | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | 96 | 4.17 | C | | | | | |
| PRN:- | 2015016402237007 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106450 | /GAONKAR SHRADDHA SANTOSH | 301 RSS' MODERN - | 32 | 30 | 32 | 40 | 66 | 53 | 43 | 413 | P | 17 | 13 | 16 | 20 | 18 | 11 | 22 | | | | | | | | |
| | SAMITA | | 49 | 43 | 48 | 60 | 84 | 64 | 65 | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 108 | 4.70 | C | | | | | |
| PRN:- | 2015016402116014 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106451 | GARG ANIMESH CHHONDITA | 710 SIES - NERUL | 44 | 40 | 48 | 39 | 49 | 43 | 40 | 429 | P RPV | 20 | 17 | 15 | 18 | 14 | 20 | 22 | | | | | | | | |
| | | | 64 | 57 | 63 | 57 | 63 | 63 | 62 | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | 131 | 5.70 | B | | | | | |
| PRN:- | 2015016401933733 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106452 | /GATE BHAGYASHRI LAXMAN SA | 724 F.G.NAIK -KOP | 38+ | 30+ | 30E | 30+ | 30+ | 30+ | 17F | 308 | F | 14+ | 17+ | 15+ | 12+ | 13+ | 17+ | 15+ | | | | | | | | |
| | RASWATI | | 52 | 47 | 45 | 42 | 43 | 47 | 32 | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | |
| PRN:- | 2014016400679212 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106453 | /GAUDA MANISHA MANGULU BAN | 723 JVM MEHTA,RAI | 18F | 30E | 17F | 30E | 16F | AA | 18F | 205 | F | 10E | 11E | 10E | 10E | 10E | 10E | 15E | | | | | | | | |
| | ITA | | 28 | 41 | 27 | 40 | 26 | AA | 33 | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| PRN:- | 2015016400786694 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106454 | GAVARE UMESH GOVINDA SEEM | 301 RSS' MODERN - | 50 | 44 | 49 | 56 | 61 | 62 | 59 | 518 | P | 21 | 16 | 22 | 22 | 20 | 16 | 20 | | | | | | | | |
| | A | | 71 | 60 | 71 | 78 | 81 | 78 | 79 | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | |
| PRN:- | 2015016402112813 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106455 | /GAWADE BHAGYASHRI SHANTAR | 817 DVS-KOPAR KHA | 30+ | 18F | 30+ | 30+ | 30+ | 38+ | 30+ | 332 | F | 19+ | 18+ | 18+ | 17+ | 16+ | 19+ | 19+ | | | | | | | | |
| | AM ASHA | | 49 | 36 | 48 | 47 | 46 | 57 | 49 | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | |
| PRN:- | 2013016400006771 | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|--------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106456 | GAWADE RAHUL PRATAPRAO MA | 301 RSS' MODERN - | 37E | 20F | 38E | 50E | 51E | 46E | 35E | 398 | F | | | | | | | | | | | | | | | |
| | NISHA | | 16E | 13E | 20E | 18E | 23E | 11E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402117772 | | 53 | 33 | 58 | 68 | 74 | 57 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | B | 5 | | | |
| 2106457 | GAWALI SAGAR UTTAM SHANTA | 604 ORIENTAL -SAN | 31E | 18F | 30E | 46E | 30E | 37E | 30E | 357 | F | | | | | | | | | | | | | | | |
| | | | 21E | 20E | 18E | 19E | 19E | 19E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400847523 | | 52 | 38 | 48 | 65 | 49 | 56 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 4 | A | 6 | 3 | D | 3 | 3 | B | 5 | 3 | D | 3 | | | |
| 2106458 | GAWANE SWAPNIL SURESH SHO | 724 F.G.NAIK -KOP | 43 | 34 | 32 | 45 | 50 | 41 | 30 | 415 | P | | | | | | | | | | | | | | | |
| | BHA | | 17 | 18 | 23 | 25 | 19 | 21 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170143 | | 60 | 52 | 55 | 70 | 69 @1 | 62 | 47 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | D | 3 | 126 | 5.48 B | |
| 2106459 | /GAWAS SAVITA RAMA POOJA | 552 STERLING COLL | 31 | 30 | 52 | 59 | 59 | 55 | 62 | 476 | P | | | | | | | | | | | | | | | |
| | | | 13 | 20 | 19 | 18 | 18 | 15 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237383 | | 44 | 50 | 71 | 77 | 77 | 70 | 87 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 137 | 5.96 B | |
| 2106460 | GHADI VAIBHAV VILAS VAISH | 552 STERLING COLL | 30E | 30E | 14F | 30E | 31E | 30E | 36E | 275 | F | | | | | | | | | | | | | | | |
| | ALI | | 03F | 13E | 06F | 14E | 14E | 10E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237085 | | 33 | 43 | 20 | 44 | 45 | 40 | 50 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | D | 3 | 3 | E | 2 | 3 | C | 4 | | | |
| 2106461 | GHADIGAONKAR SAIRAJ ARJUN | 301 RSS' MODERN - | 30E | 30E | 32E | 36E | 30E | 21F | 44E | 338 | F | | | | | | | | | | | | | | | |
| | APARNA | | 15E | 13E | 16E | 15E | 18E | 15E | 23E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402113422 | | 45 | 43 | 48 | 51 | 48 | 36 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | D | 3 | 4 | C | 4 | 3 | D | 3 | - | F | 1 | 3 | A | 6 | | | |
| 2106462 | /GHAG KOMAL NANDKUMAR NAMR | 530 WESTERN COLL. | 30 | 33 | 39 | 41 | 35 | 47 | 31 | 381 | P | | | | | | | | | | | | | | | |
| | ATA | | 19 | 19 | 12 | 21 | 13 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863665 | | 49 | 52 | 51 | 62 | 48 | 68 @2 | 51 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | C | 4 | 4 | A | 6 | 3 | D | 3 | 3 | O | 7 | 3 | C | 4 | 103 | 4.48 C | |
| 2106463 | GHARAL ROHAN CHANDRAKANT | 301 RSS' MODERN - | 53 | 52 | 49 | 59 | 58 | 62 | 58 | 524 | P | | | | | | | | | | | | | | | |
| | SANGEETA | | 18 | 14 | 21 | 20 | 19 | 18 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402115154 | | 71 | 66 | 70 | 79 | 77 | 80 | 81 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 A | |
| 2106464 | /GHARAT KANCHAN VASANT SHO | 301 RSS' MODERN - | 20F | 11F | 15F | 19F | 16F | 30E | 19F | 214 | F | | | | | | | | | | | | | | | |
| | BHA | | 10E | 11E | 10E | 10E | 13E | 10E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402304605 | | 30 | 22 | 25 | 29 | 29 | 40 | 39 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | | |
|----------|--|---------------|-----------------------------------|-----|---------|-------|---------|-----|---------|-----|---------|-------|---------|-------|-----------------------------------|-------|------------------|-------|-----|------|---|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | | | | | | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 | | | | | | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 2106465 | /GHEGADMAL POOJA RAMESH SU 817 REKHA | DVS-KOPAR KHA | 31E | 30E | 16F | 30E | 30E | 32E | 21F | 317 | F | 18E | 17E | 18E | 19E | 18E | 19E | 18E | | | |
| PRN:- | 2014016400581225 | | 49 | 47 | 34 | 49 | 48 | 51 | 39 | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | - F 1 | | | |
| 2106466 | /GHOGARE MANJIRI ARUN SANG 604 EETA | ORIENTAL -SAN | 37 | 31 | 43 | 31 | 50 | 47 | 33 | 426 | P | 24 | 21 | 21 | 22 | 21 | 23 | 22 | | | |
| PRN:- | 2015016400843405 | | 61 | 52 | 64 | 53 | 71 | 70 | 55 | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 B 5 | 127 | 5.52 | B |
| 2106467 | GHOLAP RUSHIKESH NANDAKUM 817 AR VANDANA | DVS-KOPAR KHA | 20F | 16F | 15F | 30E | 33E | 40E | 10F | 292 | F | 18E | 17E | 18E | 19E | 19E | 19E | 18E | | | |
| PRN:- | 2015016400747046 | | 38 | 33 | 33 | 49 | 52 | 59 | 28 | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | - F 1 | | | |
| 2106468 | /GHORPADE TEJASVI TANAJI M 817 EENAKSHI | DVS-KOPAR KHA | 53 | 30 | 46 | 47 | 52 | 41 | 45 | 455 | P | 20 | 21 | 20 | 20 | 20 | 20 | 20 | | | |
| PRN:- | 2015016400747433 | | 73 | 51 | 66 | 67 @3 | 72 | 61 | 65 | | @3 | 3 O 7 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 142 | 6.17 | A |
| 2106469 | GHUGARE RUPESH TULSIDAS S 301 HWETA | RSS' MODERN - | 21F | 21F | 42E | 45E | 30E | 45E | 39E | 336 | F | 14E | 10E | 10E | 14E | 15E | 10E | 20E | | | |
| PRN:- | 2017016402304362 | | 35 | 31 | 52 | 59 | 45 | 55 | 59 | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 D 3 | 3 B 5 | 3 B 5 | | | |
| 2106470 | /GIRGLA NAVNEET KAUR RAVIN 485 DER PAL SINGH CHARANJEET | MOTILAL JHUNJ | 54 | 50 | 32 | 72 | 69 | 47 | 52 | 505 | P | 11 | 23 | 17 | 18 | 16 | 23 | 21 | | | |
| PRN:- | 2015016400421935 | | 65 | 73 | 49 | 90 | 85 | 70 | 73 | | | 3 A 6 | 3 O 7 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 | A |
| 2106471 | /GIRKAR SANA RAFIQUE AKHTA 552 RI | STERLING COLL | 34 | 30 | 61 | 50 | 53 | 53 | 61 | 469 | P | 17 | 15 | 21 | 16 | 17 | 17 | 24 | | | |
| PRN:- | 2015016402237723 | | 51 | 45 | 82 | 66 | 70 | 70 | 85 | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 136 | 5.91 | B |
| 2106472 | GITEY AQIB AMANULLAH AKHT 552 ARI | STERLING COLL | 30E | 15F | 16F | 19F | 51E | 47E | 15F | 278 | F | 01F | 10E | 10E | 22E | 16E | 12E | 14E | | | |
| PRN:- | 2015016402237707 | | 31 | 25 | 26 | 41 | 67 | 59 | 29 | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 B 5 | - F 1 | | | |
| 2106473 | /GODAWALE KARISHMA DNYANOB 724 A LAXMI | F.G.NAIK -KOP | 50 | 47 | 30 | 46 | 51 | 44 | 47 | 448 | P | 18 | 15 | 23 | 20 | 15 | 22 | 20 | | | |
| PRN:- | 2015016401169944 | | 68 @2 | 62 | 53 | 66 | 66 | 66 | 67 @3 | | @5 | 3 O 7 | 3 A 6 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 136 | 5.91 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-------|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106474 | GOEL VEDANT SANJAY ASHA | 530 WESTERN COLL. | 48 | 39 | 47 | 53 | 60 | 43 | 62 | 500 | P | RPV | | | | | | | | | | | | | |
| PRN:- | 2016016402143766 | | 21 | 19 | 19 | 20 | 22 | 23 | 24 | 69 @1 | 58 | 66 | 73 | 82 | 66 | 86 | @1 | 500 | P | RPV | 6.43 | A | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | | |
| 2106475 | GOGOI SATYAJIT TARUN MAMO | 591 RAJIV GANDHI | 38E | 14F | 13F | 34E | 32E | 30E | 21F | 287 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401861813 | NAI | 15E | 17E | 12E | 13E | 14E | 16E | 18E | 53 | 31 | 25 | 47 | 46 | 46 | 39 | 287 | F | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | 500 | P | RPV | | | | | | | | | | | | | |
| 2106476 | /GOLE DHANSHREE RAJENDRA S | 817 DVS-KOPAR KHA | 41 | 43 | 30 | 37 | 36 | 35 | 30 | 384 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400724055 | HOBHA | 19 | 19 | 18 | 19 | 20 | 19 | 18 | 60 | 62 | 48 | 56 | 56 | 54 | 48 | 384 | P | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 B 5 | 3 B 5 | 3 C 4 | 3 D 3 | 104 | 4.52 | C | | | | | | | | | | | | | |
| 2106477 | GOLE NIKHIL SAKHARAM USHA | 724 F.G.NAIK -KOP | 33 | 30 | 31 | 49 | 37 | 45 | 30 | 390 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401170584 | | 17 | 14 | 20 | 24 | 17 | 21 | 22 | 50 | 44 | 51 | 73 | 54 | 66 | 52 | 390 | P | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 O 7 | 3 C 4 | 3 A 6 | 3 C 4 | 104 | 4.52 | C | | | | | | | | | | | | | |
| 2106478 | /GORE ARCHANA JANU CHHAYA | 817 DVS-KOPAR KHA | 58 | 36 | 35 | 43 | 58 | 40 | 47 | 449 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400747093 | | 19 | 19 | 18 | 19 | 20 | 19 | 18 | 77 | 55 | 53 | 62 | 78 | 59 | 65 | 449 | P | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | | |
| 2106479 | /GORE PRIYANKA BABURAO VAI | 724 F.G.NAIK -KOP | 46 | 46 | 54 | 52 | 55 | 52 | 55 | 504 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401169623 | SHALI | 13 | 17 | 22 | 23 | 24 | 24 | 21 | 59 | 63 | 76 | 75 | 79 | 76 | 76 | 504 | P | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | |
| 2106480 | /GORE SUREKHA SONU SHITAL | 817 DVS-KOPAR KHA | 30E | 31E | 18F | 30E | 30E | 19F | 19F | 301 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400723686 | | 18E | 18E | 17E | 19E | 18E | 17E | 17E | 48 | 49 | 35 | 49 | 48 | 36 | 36 | 301 | F | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | - F 1 | 500 | P | RPV | | | | | | | | | | | | | |
| 2106481 | GOWDA MANOJKUMARA RAJU JA | 552 STERLING COLL | 33E | 30E | 48E | 56E | 65E | 47E | 30E | 404 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016402236921 | YALAXMI | 03F | 14E | 16E | 18E | 14E | 10E | 20E | 36 | 44 | 64 | 74 | 79 | 57 | 50 | 404 | F | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 C 4 | 500 | P | RPV | | | | | | | | | | | | | |
| 2106482 | /GOYAL NATASHA PRADEEP RAJ | 485 MOTILAL JHUNJ | 36E | 21F | 10F | 31E | 31E | 30E | 30E | 309 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400419871 | NI | 10E | 23E | 17E | 16E | 16E | 19E | 19E | 46 | 44 | 27 | 47 | 47 | 49 | 49 | 309 | F | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 500 | P | RPV | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | | | | | | | |
|-------------|-----------------------------------|---------------------------------------|---------------------------------------|-----|---------|-----|---------|-----|---------|-----|---------|----|---------|-----|---------|----|-------------------------|-----|------|---|-----|------|---|-----|------|---|
| | | | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | | | | | | | | | | |
| | | | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | | | | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106483 | GOYAL PAYAL VEDPRAKASH SU NITA | 530 WESTERN COLL. | 52 | 54 | 53 | 56 | 71 | 63 | 58 | 558 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016400864893 | | 21 | 21 | 24 | 20 | 20 | 21 | 24 | | | | | | | | | | | | | | | | | |
| | | | 73 | 75 | 77 | 76 | 91 | 84 | 82 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O | | | | | | |
| 2106484 | GOYAL YASH NEERA | 710 SIES - NERUL | 48 | 39 | 58 | 53 | 61 | 52 | 38 | 474 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016401928964 | | 15 | 12 | 17 | 21 | 20 | 18 | 22 | | | | | | | | | | | | | | | | | |
| | | | 63 | 51 | 75 | 74 | 81 | 70 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 146 | 6.35 | A | | | |
| 2106485 | GUDEKAR NISHA MADHUKAR TA | 301 RSS' MODERN - | 31E | 30E | 38E | 44E | 53E | 44E | 18F | 375 | F | | | | | | | | | | | | | | | |
| | PRN:- 2015016402110861 | | 20E | 15E | 20E | 13E | 16E | 12E | 21E | | | | | | | | | | | | | | | | | |
| | | | 51 | 45 | 58 | 57 | 69 | 56 | 39 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | B | 5 | 3 | A | 6 | 3 | B | 5 | - | F | 1 | | | |
| 2106486 | GUDHEKAR SHUBHANGI NG LAXMI | 301 RSS' MODERN - | 37E | 35E | 20F | 30E | 41E | 47E | 30E | 338 | F | | | | | | | | | | | | | | | |
| | PRN:- 2015016402112353 | | 17E | 12E | 10E | 10E | 18E | 11E | 20E | | | | | | | | | | | | | | | | | |
| | | | 54 | 47 | 30 | 40 | 59 | 58 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 3 | B | 5 | 3 | B | 5 | 3 | C | 4 | | | |
| 2106487 | GUHER SAGAR RADHEYSHYAM NITA | 604 ORIENTAL -SAN | 31 | 30 | 30 | 30 | 39 | 30 | 38 | 358 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016400843251 | | 20 | 18 | 18 | 19 | 17 | 19 | 19 | | | | | | | | | | | | | | | | | |
| | | | 51 | 48 | 48 | 49 | 56 | 49 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | B | 5 | 3 | D | 3 | 3 | B | 5 | 84 | 3.65 | D |
| 2106488 | GULUMBE NIKITA UREKHA | 530 WESTERN COLL. | 54 | 44 | 34 | 51 | 34 | 43 | 39 | 414 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016400865602 | | 21 | 16 | 17 | 14 | 15 | 16 | 16 | | | | | | | | | | | | | | | | | |
| | | | 75 | 60 | 51 | 65 | 49 | 59 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | A | 6 | 4 | C | 4 | 4 | A | 6 | 3 | D | 3 | 3 | B | 5 | 3 | B | 5 | 118 | 5.13 | B |
| 2106489 | GUNJAL ANJALI ASHOK A | 604 ORIENTAL -SAN | 33E | 30E | 30E | 21F | 41E | 44E | 31E | 368 | F | | | | | | | | | | | | | | | |
| | PRN:- 2015016400845242 | | 22E | 20E | 19E | 19E | 19E | 19E | 20E | | | | | | | | | | | | | | | | | |
| | | | 55 | 50 | 49 | 40 | 60 | 63 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | D | 3 | - | F | 1 | 3 | A | 6 | 3 | A | 6 | 3 | C | 4 | | | |
| 2106490 | GUPTA AKASH GYANCHAND ITA | 604 ORIENTAL -SAN | 45 | 31 | 39 | 38 | 55 | 49 | 60 | 437 | P | | | | | | | | | | | | | | | |
| | PRN:- 2015016400842352 | | 19 | 16 | 16 | 16 | 19 | 16 | 18 | | | | | | | | | | | | | | | | | |
| | | | 64 | 47 | 55 | 54 | 74 | 65 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | B | 5 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 123 | 5.35 | B |
| 2106491 | GUPTA ANKITA RAKESH A | 530 WESTERN COLL. | 31+ | 30+ | 30+ | 35+ | 31+ | 23F | 38+ | 342 | F | | | | | | | | | | | | | | | |
| | PRN:- 2014016402199482 | | 16+ | 16+ | 11+ | 19+ | 21+ | 16+ | 25+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 46 | 41 | 54 | 52 | 39 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | C | 4 | 3 | C | 4 | - | F | 1 | 3 | A | 6 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | |
|----------|-----------------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106492 | GUPTA ARJUN HARIHAR LILAV | 591 RAJIV GANDHI | 34 | 32 | 30 | 30 | 30 | 30 | 38 | 50 | 353 | P | | | | | | | | | | | | | | | | | |
| | ATI | | 18 | 18 | 15 | 13 | 13 | 14 | 14 | 18 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860493 | | 52 | 50 | 45 | 43 | 43 | 43 | 52 | 68 @2 | @2 | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | D | 3 | 4 | E | 2 | 3 | E | 2 | 3 | C | 4 | 3 | O | 7 | 83 | 3.61 | D | | | |
| 2106493 | GUPTA ASHWIN SANTOSH SUNI | 710 SIES - NERUL | 38 | 37 | 35 | 38 | 53 | 44 | 52 | 401 | P | | | | | | | | | | | | | | | | | | |
| | TA | | 15 | 12 | 11 | 11 | 20 | 13 | 22 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402171042 | | 53 | 49 | 46 | 49 | 73 | 57 | 74 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | 102 | 4.43 | C | | | |
| 2106494 | GUPTA LOVE LALJI URMILADE | 604 ORIENTAL -SAN | 35E | 38E | 30E | 45E | 44E | 35E | 11F | 349 | F | | | | | | | | | | | | | | | | | | |
| | VI | | 16E | 15E | 15E | 16E | 17E | 15E | 17E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400847724 | | 51 | 53 | 45 | 61 | 61 | 50 | 28 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | A | 6 | 3 | C | 4 | - | F | 1 | | | | | | |
| 2106495 | /GUPTA MRIGANKA LIPEE | 710 SIES - NERUL | 42 | 47 | 31 | 51 | 66 | 41 | 45 | 436 | P | | | | | | | | | | | | | | | | | | |
| | | | 20 | 19 | 14 | 11 | 17 | 13 | 19 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401934276 | | 62 | 66 | 45 | 62 | 83 | 54 | 64 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 | 3 | C | 4 | 3 | A | 6 | 123 | 5.35 | B | | | |
| 2106496 | /GUPTA PRIYA SURESH MEENA | 710 SIES - NERUL | 46 | 57 | 55 | 44 | 58 | 59 | 45 | 507 | P | | | | | | | | | | | | | | | | | | |
| | | | 21 | 20 | 17 | 20 | 21 | 21 | 23 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401934172 | | 67 @3 | 77 | 72 | 64 | 79 | 80 | 68 @2 | @5 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 157 | 6.83 | A | | | |
| 2106497 | GUPTA SHUBHAM JAGDAMBA SE | 301 RSS' MODERN - | 30E | 20F | 18F | 02F | 45E | 37E | 14F | 239 | F | | | | | | | | | | | | | | | | | | |
| | EMA | | 14E | 02F | 02F | 10E | 14E | 11E | 20E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401955801 | | 44 | 22 | 20 | 12 | 59 | 48 | 34 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | B | 5 | 3 | D | 3 | - | F | 1 | | | | | | |
| 2106498 | GUPTA SHUBHAM PHOOLCHAND | 485 MOTILAL JHUNJ | 34E | 12F | 37E | 46E | 53E | 34E | 42E | 381 | F | | | | | | | | | | | | | | | | | | |
| | ANITA | | 10E | 21E | 14E | 17E | 20E | 20E | 21E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422126 | | 44 | 33 | 51 | 63 | 73 | 54 | 63 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | C | 4 | 3 | A | 6 | | | | | | |
| 2106499 | GUPTA VIKASDAS BHAGWANDAS | 530 WESTERN COLL. | 39 | 30 | 45 | 40 | 43 | 38 | 36 | 368 | P | | | | | | | | | | | | | | | | | | |
| | SASHIPRABHADEVI | | 15 | 14 | 10 | 18 | 16 | 11 | 13 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863514 | | 54 | 44 | 55 | 58 | 59 | 49 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | B | 5 | 4 | B | 5 | 3 | B | 5 | 3 | D | 3 | 3 | D | 3 | 91 | 3.96 | D | | | |
| 2106500 | GUPTA VINOD KATVARU PRAMI | 301 RSS' MODERN - | 30 | 34 | 56 | 40 | 48 | 39 | 37 | 393 | P | | | | | | | | | | | | | | | | | | |
| | LA DEVI | | 14 | 13 | 14 | 15 | 21 | 13 | 19 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110717 | | 44 | 47 | 70 | 55 | 69 @1 | 52 | 56 | @1 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | C | 4 | 3 | B | 5 | 111 | 4.83 | C | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|---|-------------------|---------|----------------------|---------------|-------|----------------------|---------------|---------|-----|---------|-------|---------|----|---------|-----------|-------------------------|-------|----|--|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | | GP | GP | |
| | | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2106501 | /GUPTE PRIYANKA MUKESH MAN ISHA | 710 SIES - NERUL | 45 | 44 | 51 | 46 | 55 | 37 | 51 | 458 | P | | | | | | | | | |
| PRN:- | 2015016401930715 | | 19 | 21 | 17 | 21 | 20 | 12 | 19 | 64 | 65 | 68 @2 | 67 @3 | 75 | 49 | 70 | @5 | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 D 3 | 3 O 7 | 143 | 6.22 | A | | | | | | | | |
| 2106502 | GURAV PRANIT SUBHASH SWAP NALI | 724 F.G.NAIK -KOP | 40 | 41 | 48 | 41 | 43 | 47 | 31 | 420 | P | | | | | | | | | |
| PRN:- | 2015016401170681 | | 14 | 15 | 21 | 24 | 17 | 21 | 17 | 54 | 56 | 69 @1 | 65 | 60 | 68 @2 | 48 | @3 | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 A 6 | 3 A 6 | 3 O 7 | 3 D 3 | 127 | 5.52 | B | | | | | | | | |
| 2106503 | /GUTTEDAR SADHANA SHIVKUMA R UMA | 485 MOTILAL JHUNJ | 37E | 30E | 19F | 30E | 47E | 39E | 30E | 359 | F | | | | | | | | | |
| PRN:- | 2015016400423056 | | 16E | 22E | 18E | 17E | 13E | 21E | 20E | 53 | 52 | 37 | 47 | 60 | 60 | 50 | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | |
| 2106504 | /HADAWALE MONIKA DNYANDEO SHARDA | 301 RSS' MODERN - | 36 | 46 | 56 | 43 | 63 | 61 | 51 | 481 | P | | | | | | | | | |
| PRN:- | 2015016402117482 | | 17 | 16 | 15 | 21 | 20 | 16 | 20 | 53 | 62 | 71 | 64 | 83 | 77 | 71 | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | | | | | |
| 2106505 | HADWALE BHAVESH JALINDAR SUNITA | 301 RSS' MODERN - | 35 | 32 | 53 | 38 | 58 | 42 | 30 | 385 | P | | | | | | | | | |
| PRN:- | 2015016402112426 | | 14 | 11 | 12 | 12 | 15 | 12 | 21 | 49 | 43 | 65 | 50 | 73 | 54 | 51 | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 C 4 | 3 O 7 | 3 C 4 | 3 C 4 | 100 | 4.35 | C | | | | | | | | |
| 2106506 | HALDANKAR PRATHAMESH SAND EEP RESHMA | 552 STERLING COLL | 22F | 17F | 18F | 22F | 19F | 30E | 20F | 241 | F | | | | | | | | | |
| PRN:- | 2015016402236871 | | 14E | 14E | 10E | 18E | 13E | 10E | 14E | 36 | 31 | 28 | 40 | 32 | 40 | 34 | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 2106507 | HALDER SUBROTO SUBHASH AR CHANA | 591 RAJIV GANDHI | 30E | 18F | 23F | 33E | 48E | 46E | 44E | 351 | F | | | | | | | | | |
| PRN:- | 2015016401860895 | | 15E | 19E | 19E | 13E | 12E | 16E | 15E | 45 | 37 | 42 | 46 | 60 | 62 | 59 | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 A 6 | 3 B 5 | | | | | | | | | | | |
| 2106508 | HALWAI AJAY VINOD USHA | 591 RAJIV GANDHI | 41 | 40 | 37 | 47 | 47 | 45 | 30 | 420 | P | | | | | | | | | |
| PRN:- | 2015016401862213 | | 15 | 19 | 20 | 21 | 23 | 18 | 17 | 56 | 59 | 57 | 68 @2 | 70 | 63 | 47 | @2 | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 D 3 | 126 | 5.48 | B | | | | | | | | |
| 2106509 | /HALWAI DEEPALI SHIVSHANKA R MEERA | 591 RAJIV GANDHI | 30E | 24F | 16F | 21F | 18F | 23F | 17F | 263 | F | | | | | | | | | |
| PRN:- | 2015016401863874 | | 16E | 18E | 18E | 13E | 15E | 18E | 16E | 46 | 42 | 34 | 34 | 33 | 41 | 33 | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | | | | | | | |
|-----------|---|--|--|-----|------|--|-----|-----|---------|-----|-------|---------|-----|-----|---------|-------|-----|---------|-----|-------|---------|----|----|---------------|-----|----|----|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106510 | HAYIER NAVJYOTSINGH SUKHW INDEERSINGH SARABJEETKAUR PRN:- 2015016402237506 | 552 STERLING COLL | 30E | 43E | 33E | 30E | 33E | 39E | 21F | 357 | F | 18E | 17E | 19E | 17E | 19E | 39E | 21F | 357 | F | 48 | 61 | 54 | 47 | 52 | 56 | 39 | 3 D 3 | 3 A 6 | 4 C 4 | 4 D 3 | 3 C 4 | 3 B 5 | - F 1 | | |
| 2106511 | HINDUJA DEEPAK RAJU VARSH A PRN:- 2014016401347192 | 530 WESTERN COLL. | 38+ | 30+ | 30+ | 41+ | 19F | 33+ | 31+ | 326 | F PPR | 17+ | 17+ | 11+ | 15+ | 16+ | 11+ | 17+ | 326 | F PPR | 55 | 47 | 41 | 56 | 35 | 44 | 48 | 3 B 5 | 3 D 3 | 4 E 2 | 4 B 5 | - F 1 | 3 E 2 | 3 D 3 | | |
| 2106512 | /HIRAVE DIPALI BABAN NANDA PRN:- 2015016401169356 | 724 F.G.NAIK -KOP | 19F | 36E | 21F | 33E | 43E | 45E | 30E | 371 | F | 20E | 14E | 20E | 24E | 21E | 23E | 22E | 371 | F | 39 | 50 | 41 | 57 | 64 | 68 | 52 | - F 1 | 3 C 4 | - F 1 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | | |
| 2106513 | /HODGE KAVERI SAMBHAJI VAI SHALI PRN:- 2015016402118292 | 301 RSS' MODERN - | 31 | 46 | 24 * | 30 | 31 | 30 | 58 | 365 | P | 18 | 17 | 12 | 11 | 20 | 13 | 24 | 365 | P | 49 | 63 | 36 | 41 | 51 | 43 | 82 | 3 D 3 | 3 A 6 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 O 7 | 82 | 3.57 D |
| 2106514 | /HOONJAN MANSI HARNEET SIN GH JYOTI PRN:- 2015016400422312 | 485 MOTILAL JHUNJ | 31 | 30 | 46 | 38 | 64 | 38 | 30 | 417 | P | 19 | 23 | 18 | 18 | 22 | 20 | 20 | 417 | P | 50 | 53 | 64 | 56 | 86 | 58 | 50 | 3 C 4 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 B 5 | 3 C 4 | 116 | 5.04 B |
| 2106515 | INDORE SACHIN SUDAM KAVIT A PRN:- 2014016401542332 | 552 STERLING COLL | 30E | 15F | 34E | 31E | 47E | 35E | 54E | 348 | F | 10E | 15E | 17E | 18E | 10E | 10E | 22E | 348 | F | 40 | 30 | 51 | 49 | 57 | 45 | 76 | 3 E 2 | - F 1 | 4 C 4 | 4 D 3 | 3 B 5 | 3 D 3 | 3 O 7 | | |
| 2106516 | /INGLE SHITAL RAVAN RUKMIN E PRN:- 2015016400746743 | 817 DVS-KOPAR KHA | 30E | 14F | 13F | 20F | 20F | 30E | 15F | 265 | F | 17E | 17E | 18E | 18E | 17E | 17E | 18E | 265 | F | 47 | 31 | 31 | 38 | 38 | 47 | 33 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | |
| 2106517 | INGULKAR MAHENDRA DNYANDE V SUNITA PRN:- 2014016401951196 | 301 RSS' MODERN - | 19F | 35E | 30E | 31E | 17F | 49E | 35E | 309 | F | 14E | 16E | 10E | 10E | 12E | 10E | 21E | 309 | F | 33 | 51 | 40 | 41 | 29 | 59 | 56 | - F 1 | 3 C 4 | 4 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 B 5 | | |
| 2106518 | /INGULKAR NIKITA LAXMAN RA JASHREE PRN:- 2015016401170247 | 724 F.G.NAIK -KOP | 22F | 18F | 30E | 38E | 45E | 45E | 33E | 360 | F | 15E | 12E | 19E | 21E | 22E | 23E | 17E | 360 | F | 37 | 30 | 49 | 59 | 67 | 68 | 50 | - F 1 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106519 | ITALE PRASHANT JAGANNATH | 552 STERLING COLL | 30 | 54 | 44 | 48 | 60 | 57 | 34 | 459 | P | | | | | | | | | | | | | | | |
| | JAGRUTI | | 18 | 14 | 21 | 18 | 20 | 16 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237561 | | 48 | 68 @2 | 65 | 66 | 80 | 73 | 59 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 135 | 5.87 | B | | | | | | | | | | | | | | |
| 2106520 | IYER BALAJI SHANKAR PADMA | 710 SIES - NERUL | 48 | 33 | 53 | 43 | 59 | 40 | 35 | 445 | P | | | | | | | | | | | | | | | |
| | VATI | | 19 | 18 | 18 | 16 | 21 | 18 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929774 | | 67 @3 | 51 | 71 | 59 | 80 | 58 | 59 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 B 5 | 3 B 5 | 132 | 5.74 | B | | | | | | | | | | | | | | |
| 2106521 | /IYER KRITHIKA HARIHARAN S | 710 SIES - NERUL | 45 | 52 | 36 | 54 | 60 | 50 | 53 | 481 | P | | | | | | | | | | | | | | | |
| | UDHA | | 21 | 20 | 14 | 20 | 20 | 15 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400145691 | | 66 | 72 | 50 | 74 | 80 | 65 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2106522 | /IYER SAYEEKA RAJESH SANTH | 710 SIES - NERUL | 53 | 41 | 41 | 36 | 44 | 35 | 48 | 423 | P | | | | | | | | | | | | | | | |
| | I | | 20 | 20 | 14 | 13 | 17 | 19 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931564 | | 73 | 61 | 55 | 49 | 61 | 54 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 D 3 | 3 A 6 | 3 C 4 | 3 O 7 | 122 | 5.30 | B | | | | | | | | | | | | | | |
| 2106523 | /JADHAV AKSHATA UTTAM RATN | 710 SIES - NERUL | 51 | 35 | 60 | 54 | 62 | 40 | 43 | 471 | P | | | | | | | | | | | | | | | |
| | AMALA | | 18 | 16 | 17 | 23 | 16 | 17 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401934222 | | 69 @1 | 51 | 77 | 77 | 78 | 57 | 62 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2106524 | JADHAV AKSHAY VASANT SANG | 831 SPM'S BHAGAT- | 45E | 30E | 19F | 30E | 16F | 46E | 37E | 362 | F | | | | | | | | | | | | | | | |
| | ITA | | 20E | 20E | 18E | 20E | 20E | 20E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485954 | | 65 | 50 | 37 | 50 | 36 | 66 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2106525 | JADHAV AMOL PARSHURAM SUN | 591 RAJIV GANDHI | 32E | 14F | 19F | 18F | 15F | 31E | 19F | 254 | F | | | | | | | | | | | | | | | |
| | ITA | | 12E | 17E | 17E | 13E | 12E | 19E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861805 | | 44 | 31 | 36 | 31 | 27 | 50 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106526 | /JADHAV ANKITA DATTATRAY R | 710 SIES - NERUL | 67 | 46 | 58 | 65 | 65 | 55 | 59 | 558 | P | | | | | | | | | | | | | | | |
| | ADHIKA | | 21 | 22 | 22 | 18 | 20 | 17 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401661923 | | 88 | 68 @2 | 80 | 83 | 85 | 72 | 82 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2106527 | /JADHAV DARSHANA HARESH MA | 817 DVS-KOPAR KHA | 19F | 39E | 12F | 32E | 39E | 36E | 37E | 338 | F | | | | | | | | | | | | | | | |
| | MATA | | 18E | 17E | 18E | 18E | 18E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746503 | | 37 | 56 | 30 | 50 | 57 | 53 | 55 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|--|--|------------------|------------------|------------------|------------------|------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106528 | /JADHAV DEEPALI BALASAHEB SANGITA | 723 JVM MEHTA,RAI | 21F 12E 33 | 30E 13E 43 | 30E 11E 41 | 41E 12E 53 | 54E 12E 66 | 45E 11E 56 | 32E 22E 54 | 346 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400780995 | | - F 1 | 3 E 2 | 4 E 2 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106529 | JADHAV GANESH ROSHAN ANUB AI | 301 RSS' MODERN - | 30 15 45 | 32 13 45 | 35 10 45 | 40 12 52 | 33 11 44 | 37 12 49 | 30 20 50 | 330 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114232 | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 E 2 | 3 D 3 | 3 C 4 | 73 | 3.17 | D | | | | | | | | | | | | | | |
| 2106530 | JADHAV GOVINDA DATTATRAY SUREKHA | 591 RAJIV GANDHI | 22F 12E 34 | 30E 18E 48 | 11F 18E 29 | 14F 17E 31 | 16F 13E 29 | 19F 18E 37 | 10F 17E 27 | 235 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861411 | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106531 | /JADHAV KIRTI MAHENDRA SHI LPA | 552 STERLING COLL | 30 13 43 | 30 17 47 | 31 20 51 | 38 15 53 | 38 15 53 | 38 13 51 | 30 20 50 | 348 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237263 | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 83 | 3.61 | D | | | | | | | | | | | | | | |
| 2106532 | /JADHAV KOMAL PRAVIN SANGI TA | 552 STERLING COLL | 34 15 49 | 37 15 52 | 49 16 65 | 33 20 53 | 42 11 53 | 37 13 50 | 30 22 52 | 374 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237271 | | 3 D 3 | 3 C 4 | 4 A 6 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2106533 | JADHAV MAYUR KALIDAS CHAN DRAKALA | 301 RSS' MODERN - | 34 14 48 | 30 14 44 | 37 18 55 | 39 15 54 | 59 17 76 | 37 13 50 | 31 21 52 | 379 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114093 | | 3 D 3 | 3 E 2 | 4 B 5 | 4 C 4 | 3 O 7 | 3 C 4 | 3 C 4 | 96 | 4.17 | C | | | | | | | | | | | | | | |
| 2106534 | /JADHAV NAMRATA BAJIRAO SHI EETAL | 724 F.G.NAIK -KOP | 30E 18E 48 | 21F 13E 34 | 52E 24E 76 | 48E 21E 69 | 59E 23E 82 | 49E 25E 74 | 53E 18E 71 | 454 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400578583 | | 3 D 3 | - F 1 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2106535 | /JADHAV PRAJAKTA SAMBHAJI CHHAYA | 724 F.G.NAIK -KOP | 51 18 69 @1 | 30 15 45 | 39 22 61 | 39 23 62 | 52 21 73 | 39 22 61 | 33 19 52 | 423 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171003 | | 3 O 7 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | 129 | 5.61 | B | | | | | | | | | | | | | | |
| 2106536 | /JADHAV PRANALI PRAKASH VA SIHALI | 485 MOTILAL JHUNJ | 34 21 55 | 33 25 58 | 38 23 61 | 35 23 58 | 48 16 64 | 49 21 70 | 45 19 64 | 430 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417102 | | 3 B 5 | 3 B 5 | 4 A 6 | 4 B 5 | 3 A 6 | 3 O 7 | 3 A 6 | 131 | 5.70 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-------------------------------|-----------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-----------|-----|
| | | | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | TH/IN | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106537 | JADHAV PRASAD GAJANAN CHH AYA | 817 DVS-KOPAR KHA | 22F | 18F | 13F | 33E | 16F | 43E | 17F | 284 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400746797 | | 17E | 17E | 18E | 18E | 17E | 17E | 17E | | | | | | | | | | | | | | | | |
| | | | 39 | 35 | 31 | 51 | 34 | 60 | 34 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 2106538 | /JADHAV PRERANA JYOTIRAM ANI | R 530 WESTERN COLL. | 30E | 20F | 30E | 30E | 30E | 30E | 19F | 274 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400863746 | | 12E | 11E | 12E | 15E | 10E | 12E | 13E | | | | | | | | | | | | | | | | |
| | | | 42 | 31 | 42 | 45 | 40 | 42 | 32 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2106539 | /JADHAV PRIYANKA DILIP UMI | 485 MOTILAL JHUNJ | 22F | 19F | 30E | 42E | 46E | 36E | 36E | 355 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400417075 | | 10E | 23E | 16E | 21E | 18E | 17E | 19E | | | | | | | | | | | | | | | | |
| | | | 32 | 42 | 46 | 63 | 64 | 53 | 55 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2106540 | JADHAV RAJ PRAMOD PRIYA | 301 RSS' MODERN - | 35 | 37 | 30 | 41 | 45 | 42 | 58 | 394 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402110211 | | 16 | 14 | 12 | 12 | 20 | 10 | 22 | | | | | | | | | | | | | | | | |
| | | | 51 | 51 | 42 | 53 | 65 | 52 | 80 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 C 4 | 3 A 6 | 3 C 4 | 3 O 7 | 99 | 4.30 | C | | | | | | | | | | | | | |
| 2106541 | /JADHAV RUPALI SHIVAJI EKHA | SUR 724 F.G.NAIK -KOP | 09F | 30E | 31E | 20F | 18F | 30E | 21F | 272 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401169712 | | 16E | 13E | 19E | 20E | 12E | 18E | 15E | | | | | | | | | | | | | | | | |
| | | | 25 | 43 | 50 | 40 | 30 | 48 | 36 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2106542 | JADHAV SHUBHAM VISHWAS EMA | SE 604 ORIENTAL -SAN | 44 | 46 | 41 | 42 | 43 | 37 | 44 | 433 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400844633 | | 20 | 19 | 20 | 19 | 20 | 19 | 19 | | | | | | | | | | | | | | | | |
| | | | 64 | 65 | 61 | 61 | 63 | 56 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | 135 | 5.87 | B | | | | | | | | | | | | | |
| 2106543 | /JADHAV SNEHAL SHIVAJI MINI | RUK 301 RSS' MODERN - | 34+ | 36+ | 30 | 39+ | 30+ | 38+ | 37+ | 350 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401953817 | | 16+ | 14+ | 15+ | 19+ | 11+ | 10+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 50 | 50 | 45 | 58 | 41 | 48 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 E 2 | 3 D 3 | 3 B 5 | 86 | 3.74 | D | | | | | | | | | | | | | |
| 2106544 | JADHAV SURAJ AKARAM DA | SUNAN 530 WESTERN COLL. | 35E | 31E | 30E | 30E | 12F | 33E | 21F | 279 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400807924 | | 12E | 14E | 11E | 13E | 10E | 11E | 16E | | | | | | | | | | | | | | | | |
| | | | 47 | 45 | 41 | 43 | 22 | 44 | 37 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2106545 | /JADHAV TEJASVI BAYDABAI | HAMBIRRAO 724 F.G.NAIK -KOP | 31E | 32E | 21F | 30E | 42E | 41E | 19F | 337 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401169573 | | 14E | 14E | 18E | 20E | 14E | 24E | 17E | | | | | | | | | | | | | | | | |
| | | | 45 | 46 | 39 | 50 | 56 | 65 | 36 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106546 | JADHAV VIVEK DILIP VIJAYA | 724 F.G.NAIK -KOP | 33+ | 30+ | 12F | 30+ | 31+ | 37+ | 32+ | 297 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 16+ | 15+ | 12+ | 12+ | 14+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400239193 | | 45 | 46 | 27 | 42 | 43 | 51 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2106547 | /JADHAV VRUSHANKA DILIP DE | 604 ORIENTAL -SAN | 45 | 42 | 44 | 47 | 33 | 56 | 62 | 488 | P | | | | | | | | | | | | | | | |
| | | EPALI | 23 | 22 | 23 | 23 | 24 | 22 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842916 | | 68 @2 | 64 | 67 @3 | 70 | 57 | 78 | 84 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 B 5 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | | |
| 2106548 | /JAGDALE PRATIBHA ISHWAR M | 552 STERLING COLL | 30 | 30 | 45 | 35 | 57 | 43 | 34 | 396 | P | | | | | | | | | | | | | | | |
| | | ANISHA | 16 | 17 | 16 | 17 | 18 | 16 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237294 | | 46 | 47 | 61 | 52 | 75 | 59 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 C 4 | 3 O 7 | 3 B 5 | 3 B 5 | 109 | 4.74 | C | | | | | | | | | | | | | | |
| 2106549 | JAGTAP AKSHAY ANANDRAO AK | 530 WESTERN COLL. | 32+ | 35+ | 38+ | 40+ | 38 | 30+ | 37+ | 360 | P | | | | | | | | | | | | | | | |
| | | SHAY | 18+ | 10+ | 12+ | 20+ | 20+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400030273 | | 50 | 45 | 50 | 60 | 58 | 45 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 D 3 | 3 C 4 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2106550 | JAGTAP SUYASH SHASHANK MA | 710 SIES - NERUL | 55 | 56 | 66 | 58 | 53 | 44 | 30 | 484 | P | | | | | | | | | | | | | | | |
| | | NJUSHA | 17 | 19 | 16 | 20 | 17 | 16 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930135 | | 72 | 75 | 82 | 78 | 70 | 60 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 D 3 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2106551 | /JAGTAP SWAPNALI VILAS LIL | 301 RSS' MODERN - | 35 | 34 | 59 | 40 | 65 | 40 | 53 | 432 | P | | | | | | | | | | | | | | | |
| | | AWATI | 17 | 14 | 14 | 11 | 16 | 12 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114286 | | 52 | 48 | 73 | 51 | 81 | 52 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 C 4 | 3 O 7 | 3 C 4 | 3 O 7 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 2106552 | JAIN AJAY RAJESH SUMITRA | 710 SIES - NERUL | 45 | 45 | 56 | 54 | 63 | 48 | 43 | 481 | P | | | | | | | | | | | | | | | |
| | | | 19 | 20 | 16 | 19 | 19 | 16 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932022 | | 64 | 65 | 72 | 73 | 82 | 64 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 149 | 6.48 | A | | | | | | | | | | | | | | |
| 2106553 | JAIN AKSHAY RAJESH SUMITR | 710 SIES - NERUL | 49 | 43 | 48 | 44 | 42 | 44 | 34 | 430 | P | | | | | | | | | | | | | | | |
| | | A | 12 | 21 | 19 | 20 | 19 | 17 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930216 | | 61 | 64 | 67 @3 | 64 | 61 | 61 | 52 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | 136 | 5.91 | B | | | | | | | | | | | | | | |
| 2106554 | /JAIN NEHA ANIL KUMAR MAYA | 710 SIES - NERUL | 40 | 50 | 54 | 48 | 56 | 31 | 31 | 429 | P | | | | | | | | | | | | | | | |
| | | | 21 | 18 | 18 | 14 | 19 | 11 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932962 | | 61 | 68 @2 | 72 | 62 | 75 | 42 | 49 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 E 2 | 3 D 3 | 127 | 5.52 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|------------------------------------|--|--|-----------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106555 | JAIN SAMYAK ROSHAN MAMTA | 710 SIES - NERUL | 57 | 49 | 41 | 57 | 48 | 34 | 38 | 447 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931862 | | 20 | 21 | 17 | 15 | 17 | 15 | 18 | | | 77 | 70 | 58 | 72 | 65 | 49 | 56 | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | B | 5 | 4 | 0 | 7 | 3 | A | 6 | 3 | D | 3 | 3 | B | 5 | 132 | 5.74 | B | |
| 2106556 | JAISWAL SURAJ KALPNATH SA | 530 WESTERN COLL. | 30E | 20F | 37E | 35E | 52E | 39E | 30E | 337 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865366 | RITA | 13E | 12E | 10E | 17E | 15E | 13E | 14E | | | 43 | 32 | 47 | 52 | 67 | 52 | 44 | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | A | 6 | 3 | C | 4 | 3 | E | 2 | | | | |
| 2106557 | /JAISWAR MANISHA RAMSEVAK | 604 ORIENTAL -SAN | 45E | 36E | 32E | 44E | 21F | 43E | 31E | 401 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846446 | SANGITA | 23E | 20E | 20E | 21E | 20E | 23E | 22E | | | 68 | 56 | 52 | 65 | 41 | 66 | 53 | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | C | 4 | 4 | A | 6 | - | F | 1 | 3 | A | 6 | 3 | C | 4 | | | | |
| 2106558 | /JAMBHALE POOJA MARUTI BAB | 485 MOTILAL JHUNJ | 39 | 30 | 32 | 41 | 45 | 52 | 33 | 385 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400576584 | ITA | 10 | 20 | 15 | 15 | 12 | 21 | 20 | | | 49 | 50 | 47 | 56 | 57 | 73 | 53 | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | B | 5 | 3 | B | 5 | 3 | O | 7 | 3 | C | 4 | 101 | 4.39 | C | |
| 2106559 | /JAMKHANDI RUPA RAMESH REK | 710 SIES - NERUL | 47 | 32 | 34 | 58 | 32 | 51 | 34 | 391 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929406 | HA | 19 | 10 | 14 | 12 | 16 | 14 | 18 | | | 66 | 42 | 48 | 70 | 48 | 65 | 52 | | | | | | | | | |
| | | | 3 | A | 6 | 3 | E | 2 | 4 | D | 3 | 4 | O | 7 | 3 | D | 3 | 3 | A | 6 | 3 | C | 4 | 103 | 4.48 | C | |
| 2106560 | JANA SHUBHAM SWAPANKUMAR | 301 RSS' MODERN - | 33 | 32 | 23 * | 31 | 30 | 30 | 35 | 317 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402290124 | PAMPA | 18 | 13 | 10 | 14 | 19 | 10 | 19 | | | 51 | 45 | 33 | 45 | 49 | 40 | 54 | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | 3 | E | 2 | 3 | C | 4 | 68 | 2.96 | E | |
| 2106561 | /JANGAM POOJA BABURAO SUVA | 724 F.G.NAIK -KOP | 30 | 42 | 34 | 46 | 41 | 38 | 30 | 373 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170216 | RNA | 11 | 10 | 20 | 22 | 13 | 18 | 18 | | | 41 | 52 | 54 | 68 @2 | 54 | 56 | 48 | @2 | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | C | 4 | 4 | O | 7 | 3 | C | 4 | 3 | B | 5 | 3 | D | 3 | 98 | 4.26 | C | |
| 2106562 | JANKAR RAHUL MARUTI USHA | 723 JVM MEHTA,RAI | 33 | 42 | 33 | 37 | 50 | 47 | 30 | 359 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783807 | | 10 | 10 | 11 | 12 | 10 | 12 | 22 | | | 43 | 52 | 44 | 49 | 60 | 59 | 52 | | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | B | 5 | 3 | C | 4 | 83 | 3.61 | D | |
| 2106563 | JANKAR YOGESH SHANKAR GEE | 301 RSS' MODERN - | 47 | 41 | 57 | 55 | 61 | 55 | 52 | 518 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402115131 | TA | 21 | 18 | 24 | 23 | 21 | 21 | 22 | | | 68 @2 | 59 | 81 | 78 | 82 | 76 | 74 | @2 | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|------------------|------------------|------------------|------------------|-------------------|-------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2106564 | /JAYASWAL AISHWARYA SURESH SUNITA PRN:- 2015016400747023 | 817 DVS-KOPAR KHA | 38E 19E 57 | 41E 18E 59 | 30E 18E 48 | 48E 19E 67 | 42E 18E 60 | 34E 19E 53 | 21F 18E 39 | 383 | F | 3 B 5 | 3 B 5 | 4 D 3 | 4 A 6 | 3 A 6 | 3 C 4 | - | F 1 | | | | | |
| 2106565 | /JEDHE PUNAM ASHOK SHITAL PRN:- 2015016400864193 | 530 WESTERN COLL. | 33 16 49 | 40 20 60 | 30 13 43 | 33 22 55 | 42 17 59 | 43 14 57 | 42 13 55 | 378 | P | 3 D 3 | 3 A 6 | 4 E 2 | 4 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 100 | 4.35 | C | | | |
| 2106566 | JHA MURLI MUNINDAR NILAM PRN:- 2015016400419492 | 485 MOTILAL JHUNJ | 38 10 48 | 49 22 71 | 33 17 50 | 44 17 61 | 58 11 69 @1 | 47 21 68 @2 | 39 21 60 | 427 | P | 3 D 3 | 3 O 7 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 130 | 5.65 | B | | | |
| 2106567 | JINKA SHRIKANT MALLESH MA LLESH PRN:- 2015016400422834 | 485 MOTILAL JHUNJ | 35 15 50 | 39 22 61 | 36 16 52 | 34 16 50 | 39 12 51 | 37 20 57 | 31 20 51 | 372 | P | 3 C 4 | 3 A 6 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 101 | 4.39 | C | | | |
| 2106568 | JONNAKUTY JOSHUA EMMANUEL PRABHA PRN:- 2015016400866652 | 530 WESTERN COLL. | 30 18 48 | 31 14 45 | 39 16 55 | 49 15 64 | 33 12 45 | 31 13 44 | 30 15 45 | 346 | P | 3 D 3 | 3 D 3 | 4 B 5 | 4 A 6 | 3 D 3 | 3 E 2 | 3 D 3 | 86 | 3.74 | D | | | |
| 2106569 | /JOSHI NIKITA HEMANT CHARU LATA PRN:- 2015016401931363 | 710 SIES - NERUL | 53 20 73 | 54 23 77 | 63 19 82 | 67 20 87 | 67 23 90 | 66 21 87 | 70 25 95 | 591 | P | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | |
| 2106570 | /JOSHI RUSHALI YATENDRA VA NITA PRN:- 2015016400787593 | 723 JVM MEHTA,RAI | 43 10 53 | 34 14 48 | 39 12 51 | 48 15 63 | 51 10 61 | 39 13 52 | 32 22 54 | 382 | P | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 C 4 | 103 | 4.48 | C | | | |
| 2106571 | JOSHI SAMARTH VINAY DARSH ANA PRN:- 2015016401930383 | 710 SIES - NERUL | 52 20 72 | 47 14 61 | 61 18 79 | 59 19 78 | 62 21 83 | 54 21 75 | 55 21 76 | 524 | P | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | |
| 2106572 | /JUNGHARE REKHA KASHINATH LAXMI PRN:- 2015016401863216 | 591 RAJIV GANDHI | 30E 18E 48 | 35E 20E 55 | 32E 20E 52 | 41E 19E 60 | 47E 15E 62 | 30E 17E 47 | 21F 18E 39 | 363 | F | 3 D 3 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 D 3 | - | F 1 | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|----------|----------|--|----------|----------|--|----------|----------|--|----------|----------|--|----------|----------|----------|----------|----------|----------|-----------|-----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 032 AUDITING AND COST AC (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | |
| 2106573 | JUTLA AVINASH AJAY ANMAWA | 552 STERLING COLL | 14F | 45E | 38E | 34E | 38E | 31E | 39E | 327 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401541182 | | 10E | 11E | 06F | 18E | 16E | 15E | 12E | | | | | | | | | | | | | | | |
| | | | 24 | 56 | 44 | 52 | 54 | 46 | 51 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106574 | /JUVALE PALLAVI GOPAL SAVI | 301 RSS' MODERN - | 39E | 34E | 13F | 30E | 21F | 36E | 41E | 310 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402107723 | | 18E | 13E | 10E | 10E | 12E | 12E | 21E | | | | | | | | | | | | | | | |
| | | | 57 | 47 | 23 | 40 | 33 | 48 | 62 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | |
| 2106575 | /K PAVITHRA SUMATHI | 485 MOTILAL JHUNJ | 41 | 31 | 35 | 50 | 46 | 41 | 53 | 428 | P RPV | | | | | | | | | | | | | |
| PRN:- | 2015016400418771 | | 18 | 22 | 14 | 20 | 12 | 24 | 21 | | | | | | | | | | | | | | | |
| | | | 59 | 53 | 49 | 70 | 58 | 65 | 74 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 O 7 | 3 B 5 | 3 A 6 | 3 O 7 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2106576 | /KABEER ARSHA SALEENA | 710 SIES - NERUL | 36 | 37 | 54 | 44 | 49 | 53 | 65 | 461 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401930553 | | 19 | 13 | 14 | 20 | 18 | 16 | 23 | | | | | | | | | | | | | | | |
| | | | 55 | 50 | 68 @2 | 64 | 67 @3 | 69 | 88 | @5 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | |
| 2106577 | KACHARE AKSHAY KRISHNAT S | 724 F.G.NAIK -KOP | 34 | 44 | 47 | 47 | 47 | 48 | 39 | 432 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401170804 | | 17 | 12 | 17 | 22 | 18 | 20 | 20 | | | | | | | | | | | | | | | |
| | | | 51 | 56 | 64 | 69 @1 | 65 | 68 @2 | 59 | @3 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 B 5 | 133 | 5.78 | B | | | | | | | | | | | | |
| 2106578 | /KADAM AARTI VASANT SHAKUN | 723 JVM MEHTA,RAI | 30+ | 14F | 33+ | 30+ | 36+ | 36+ | 37+ | 296 | F | | | | | | | | | | | | | |
| PRN:- | 2013016401448396 | | 14+ | 11+ | 15+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 44 | 25 | 48 | 40 | 46 | 46 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106579 | /KADAM ARCHANA ASHOK LATA | 817 DVS-KOPAR KHA | 47E | 37E | 15F | 46E | 51E | 46E | 31E | 399 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400746921 | | 18E | 17E | 18E | 19E | 18E | 19E | 17E | | | | | | | | | | | | | | | |
| | | | 65 | 54 | 33 | 65 | 69 | 65 | 48 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 A 6 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106580 | /KADAM ARUNA RAMCHANDRA SA | 604 ORIENTAL -SAN | 35 | 43 | 57 | 46 | 43 | 47 | 57 | 488 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400846512 | | 23 | 23 | 22 | 23 | 22 | 24 | 23 | | | | | | | | | | | | | | | |
| | | | 58 | 66 | 79 | 69 @1 | 65 | 71 | 80 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | |
| 2106581 | KADAM GAURAV PRAKASH PRAN | 724 F.G.NAIK -KOP | 30 | 30 | 52 | 42 | 36 | 44 | 35 | 389 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401169291 | | 15 | 12 | 18 | 23 | 15 | 20 | 17 | | | | | | | | | | | | | | | |
| | | | 45 | 42 | 70 | 65 | 51 | 64 | 52 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 O 7 | 4 A 6 | 3 C 4 | 3 A 6 | 3 C 4 | 109 | 4.74 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | | | | | | | | |
|-----------|-----------------------------------|-------------------|--|-----|---------|-----|---------|-----|--|-----|---------|-------|---------|----|---------|-------|-------------------------|-------|-------|-------|-------|-------|-------|-----|------|------|---|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR | GP | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106582 | KADAM KALPAK SANJAY SHAIL A | 710 SIES - NERUL | 37 | 42 | 44 | 46 | 53 | 41 | 58 | 428 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932784 | | 17 | 16 | 13 | 12 | 17 | 15 | 17 | 54 | 58 | 57 | 58 | 70 | 56 | 75 | 3 C 4 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 124 | 5.39 | B | |
| 2106583 | KADAM RAJ SANJAY VANDANA | 552 STERLING COLL | 30E | 31E | 19F | 16F | 49E | 30E | 18F | 264 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237603 | | 03F | 12E | 06F | 15E | 12E | 10E | 13E | 33 | 43 | 25 | 31 | 61 | 40 | 31 | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 A 6 | 3 E 2 | - F 1 | | | | |
| 2106584 | /KADAM ROSHANI VILAS VISHA KHA | 817 DVS-KOPAR KHA | 38E | 37E | 24F | 20F | 14F | 35E | 14F | 304 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746983 | | 17E | 16E | 17E | 19E | 18E | 18E | 17E | 55 | 53 | 41 | 39 | 32 | 53 | 31 | 3 B 5 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | |
| 2106585 | /KADAM RUNALI RAMESH CHHAY A | 530 WESTERN COLL. | 30+ | 30+ | 34+ | 30+ | 30 | 30+ | 36+ | 318 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402199795 | | 12+ | 13+ | 11+ | 13+ | 12+ | 13+ | 24+ | 42 | 43 | 45 | 43 | 42 | 43 | 60 | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 A 6 | 62 | 2.70 | E | |
| 2106586 | KADAM SANDEEP VISHNU LAXM I | 724 F.G.NAIK -KOP | 30+ | 30+ | 30+ | AA | AA | 33+ | AA | ABS | A ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400237863 | | 14+ | 12+ | 18+ | 15+ | 16+ | 21+ | 11+ | 44 | 42 | 48 | AA | AA | 54 | AA | 3 E 2 | 3 E 2 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | |
| 2106587 | KADAM SHUBHAM SAMPAT AT | 591 RAJIV GANDHI | 13F | 20F | 30E | 32E | 19F | 47E | 31E | 343 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401542637 | | 21E | 22E | 22E | 24E | 22E | 16E | 24E | 34 | 42 | 52 | 56 | 41 | 63 | 55 | - F 1 | - F 1 | 4 C 4 | 4 B 5 | - F 1 | 3 A 6 | 3 B 5 | | | | |
| 2106588 | /KADAM SHWETA ASHOK ARUNA | 485 MOTILAL JHUNJ | 40 | 49 | 36 | 34 | 46 | 58 | 36 | 428 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417083 | | 16 | 23 | 17 | 14 | 13 | 25 | 21 | 56 | 72 | 53 | 48 | 59 | 83 | 57 | 3 B 5 | 3 O 7 | 4 C 4 | 4 D 3 | 3 B 5 | 3 O 7 | 3 B 5 | 115 | 5.00 | B | |
| 2106589 | /KADAM UJJWALA VASANT BAI | 724 F.G.NAIK -KOP | 31 | 42 | 30 | 44 | 40 | 40 | 30 | 392 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171251 | | 17 | 15 | 20 | 23 | 16 | 23 | 21 | 48 | 57 | 50 | 67 @3 | 56 | 63 | 51 | 3 D 3 | 3 B 5 | 4 C 4 | 4 O 7 | 3 B 5 | 3 A 6 | 3 C 4 | 113 | @3 | 4.91 | C |
| 2106590 | /KADLAG PRAJAKTA BHIKAJI R UKMINI | 724 F.G.NAIK -KOP | 34 | 37 | 47 | 50 | 48 | 40 | 38 | 427 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170495 | | 18 | 14 | 22 | 23 | 18 | 18 | 20 | 52 | 51 | 69 @1 | 73 | 66 | 58 | 58 | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 A 6 | 3 B 5 | 3 B 5 | 128 | @1 | 5.57 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|----------|----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106591 | KAKADE NIRMAL SAMPAT SHOB HA | 301 RSS' MODERN | 48 | 44 | 41 | 43 | 42 | 48 | 46 | 432 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402115096 | | 12 | 17 | 15 | 20 | 19 | 16 | 21 | | | | | | | | | | | | | | | |
| | | | 60 | 61 | 56 | 63 | 61 | 64 | 67 @3 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 137 | 5.96 | B | | | | | | | | | | | | |
| 2106592 | /KAKADE SHITAL SHAMRAO SAN GITA | 817 DVS-KOPAR KHA | 32E | 30E | 30E | 30E | 17F | 38E | 33E | 333 | F | | | | | | | | | | | | | |
| PRN:- | 2014016402674996 | | 17E | 17E | 17E | 18E | 19E | 18E | 17E | | | | | | | | | | | | | | | |
| | | | 49 | 47 | 48 | 36 | 56 | 56 | 50 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106593 | KALE AKASH BHAUSAHEB SANG ITA | 723 JVM MEHTA,RAI | 39E | 37E | 21F | 31E | 30E | 37E | 31E | 318 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400784687 | | 10E | 15E | 11E | 10E | 10E | 13E | 23E | | | | | | | | | | | | | | | |
| | | | 49 | 52 | 32 | 41 | 40 | 50 | 54 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106594 | /KALE ANKITA DNYANESHWAR M ANGAL | 530 WESTERN COLL. | 30E | 30E | 37E | 30E | 33E | 39E | 17F | 311 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400865706 | | 14E | 17E | 13E | 16E | 11E | 11E | 13E | | | | | | | | | | | | | | | |
| | | | 44 | 47 | 50 | 46 | 44 | 50 | 30 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2106595 | /KALE ASHA JALINDAR SUREKH A | 301 RSS' MODERN | 30E | 24F | 36E | 13F | 30E | 33E | 35E | 303 | F | | | | | | | | | | | | | |
| PRN:- | 2017016402304435 | | 18E | 12E | 11E | 11E | 18E | 10E | 22E | | | | | | | | | | | | | | | |
| | | | 48 | 36 | 47 | 24 | 48 | 43 | 57 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | |
| 2106596 | KALE JAY HIRAMAN ASHA | 604 ORIENTAL -SAN | 16F | 30E | 30E | 24F | 32E | 33E | 31E | 328 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401944076 | | 20E | 18E | 17E | 19E | 19E | 20E | 19E | | | | | | | | | | | | | | | |
| | | | 36 | 48 | 47 | 43 | 51 | 53 | 50 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106597 | KALE OMKAR SUNIL SUSHILA | 710 SIES - NERUL | 40 | 46 | 45 | 59 | 58 | 48 | 38 | 437 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401932641 | | 12 | 12 | 15 | 17 | 17 | 15 | 15 | | | | | | | | | | | | | | | |
| | | | 52 | 58 | 60 | 76 | 75 | 63 | 53 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2106598 | KALE SANDIP SHIVA KRISHNA | 604 ORIENTAL -SAN | 34 | 45 | 32 | 35 | 31 | 38 | 33 | 361 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400845307 | | 19 | 15 | 15 | 15 | 16 | 16 | 17 | | | | | | | | | | | | | | | |
| | | | 53 | 60 | 47 | 50 | 47 | 54 | 50 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 91 | 3.96 | D | | | | | | | | | | | | |
| 2106599 | /KALE SONI SUBHASH SAVITA | 831 SPM'S BHAGAT- | 07F | 11F | 17F | 20F | 22F | 20F | 19F | 258 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401540445 | | 20E | 20E | 19E | 21E | 21E | 21E | 20E | | | | | | | | | | | | | | | |
| | | | 27 | 31 | 36 | 41 | 43 | 41 | 39 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 101 COMPUTER SYSTEMS & A (75/30,25/10) | | |

| | |
|--|---|
| 2106600 KALE VISHAL SHANKAR MANDA 301 RSS' MODERN - | 31E 21F 36E 20F 47E 30E 30E 318 F |
| PRN:- 2015016402111825 | 15E 13E 10E 17E 16E 10E 22E 46 34 46 37 63 40 52 3 D 3 - F 1 4 D 3 - F 1 3 A 6 3 E 2 3 C 4 |
| 2106601 KALLING SIDDHARTH MANOJKU 710 SIES - NERUL | 39 33 46 37 64 45 42 406 P |
| PRN:- 2015016401929147 | MAR MANISHA 17 11 14 17 11 11 19 56 44 60 54 75 56 61 3 B 5 3 E 2 4 A 6 4 C 4 3 O 7 3 B 5 3 A 6 115 5.00 B |
| 2106602 KAMATH KARAN DINESH DIVYA 710 SIES - NERUL | 42 38 35 49 56 43 39 423 P |
| PRN:- 2015016401930576 | 20 16 13 16 19 19 18 62 54 48 65 75 62 57 3 A 6 3 C 4 4 D 3 4 A 6 3 O 7 3 A 6 3 B 5 120 5.22 B |
| 2106603 KAMBLE AKASH BHIMRAO PUSH 591 RAJIV GANDHI | 30E 32E 19F 20F 56E 21F 22F 303 F |
| PRN:- 2015016401863634 | PA 16E 18E 16E 12E 13E 16E 46 50 35 32 68 34 38 3 D 3 3 C 4 - F 1 - F 1 3 A 6 - F 1 - F 1 |
| 2106604 /KAMBLE JAYSHILA VANKTESH 604 ORIENTAL -SAN | 30 30 34 33 54 37 30 393 P |
| PRN:- 2015016400845555 | LALITA 21 20 20 21 22 20 21 51 50 54 54 76 57 51 3 C 4 3 C 4 4 C 4 4 C 4 3 O 7 3 B 5 3 C 4 104 4.52 C |
| 2106605 /KAMBLE KAJAL BHAGWAN SANG 817 DVS-KOPAR KHA | 32 39 33 47 37 46 51 416 P |
| PRN:- 2015016400746581 | ITA 18 19 19 19 19 19 18 50 58 52 66 56 65 69 @1 @1 3 C 4 3 B 5 4 C 4 4 A 6 3 B 5 3 A 6 3 O 7 121 5.26 B |
| 2106606 /KAMBLE POONAM KERBA CHAMP 530 WESTERN COLL. | 17F 16F 35E 31E 32E 36E 37E 304 F |
| PRN:- 2015016400866427 | ABAI 18E 17E 12E 18E 11E 11E 13E 35 33 47 49 43 47 50 - F 1 - F 1 4 D 3 4 D 3 3 E 2 3 D 3 3 C 4 |
| 2106607 KAMBLE ROHIT DATTA USHA 710 SIES - NERUL | 44 38 42 47 50 44 41 427 P |
| PRN:- 2015016401930085 | 15 18 15 15 19 18 21 59 56 57 62 69 @1 62 62 @1 3 B 5 3 B 5 4 B 5 4 A 6 3 O 7 3 A 6 3 A 6 131 5.70 B |
| 2106608 /KAMBLE TRUSHALI SHUBHASH 301 RSS' MODERN - | 30E 30E 39E 21F 38E 34E 38E 334 F |
| PRN:- 2015016402111802 | VIDYA 18E 14E 12E 16E 12E 11E 21E 48 44 51 37 50 45 59 3 D 3 3 E 2 4 C 4 - F 1 3 C 4 3 D 3 3 B 5 |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-------------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | | GPA | | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106609 | /KAMBLE USHA LAXMAN RAHI 817 DVS-KOPAR KHA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 127 | F | | |
| PRN:- | 2015016400723713 | 18E | 17E | 18E | 18E | 19E | 19E | 19E | 19E | 19E | 19E | 19E | 19E | 19E | 19E | 19E | 19E | 19E | 19E | 19E | | | | |
| | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | | | |
| | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | |
| 2106610 | /KAMTHE MONIKA SUBHASH SAV 530 WESTERN COLL. ITA | 37 | 46 | 54 | 37 | 61 | 54 | 33 | 440 | P | 22 | 20 | 15 | 22 | 11 | 11 | 17 | | | | | | | |
| PRN:- | 2015016400865006 | 59 | 66 | 69 @1 | 59 | 72 | 65 | 50 | @1 | | 3 B 5 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 C 4 | 132 | 5.74 | B | | | | |
| 2106611 | KANASKAR YOGESH VIJAY MAN 301 RSS' MODERN - DA | 46+ | 30+ | 30 | 30+ | 39 | 34+ | 31+ | 319 | P | 11+ | 11+ | 11+ | 13+ | 13+ | 10+ | 10+ | | | | | | | |
| PRN:- | 2012016401521697 | 57 | 41 | 41 | 43 | 52 | 44 | 41 | | | 3 B 5 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | 61 | 2.65 | E | | | | |
| 2106612 | /KANCHAN SAYALI NATRAJ SWA 710 SIES - NERUL PNA | 41 | 44 | 51 | 52 | 60 | 45 | 50 | 481 | P | 20 | 17 | 19 | 19 | 21 | 20 | 22 | | | | | | | |
| PRN:- | 2015016401929082 | 61 | 61 | 70 | 71 | 81 | 65 | 72 | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 152 | 6.61 | A | | | | |
| 2106613 | /KANCHAN SONALI NATRAJ SWA 710 SIES - NERUL PNA | 51 | 44 | 54 | 42 | 33 | 60 | 49 | 480 | P | 23 | 20 | 19 | 22 | 20 | 23 | 20 | | | | | | | |
| PRN:- | 2015016401930963 | 74 | 64 | 73 | 64 | 53 | 83 | 69 @1 | @1 | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 C 4 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | |
| 2106614 | /KANK PRIYANKA PANDHARINAT 724 F.G.NAIK -KOP H SUMAL | 40E | 32E | 32E | 36E | 21F | 46E | 38E | 370 | F | 15E | 12E | 18E | 22E | 19E | 19E | 20E | | | | | | | |
| PRN:- | 2015016401170031 | 55 | 44 | 50 | 58 | 40 | 65 | 58 | | | 3 B 5 | 3 E 2 | 4 C 4 | 4 B 5 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | |
| 2106615 | KANK RUSHIKESH NATHU LAXM 724 F.G.NAIK -KOP I | 30E | 15F | 33E | 30E | 12F | 10F | 41E | 280 | F | 12E | 10E | 19E | 20E | 15E | 18E | 15E | | | | | | | |
| PRN:- | 2015016401169267 | 42 | 25 | 52 | 50 | 27 | 28 | 56 | | | 3 E 2 | - F 1 | 4 C 4 | 4 C 4 | - F 1 | - F 1 | 3 B 5 | | | | | | | |
| 2106616 | /KAPADI HUDA KHALID RAFIA 552 STERLING COLL | 44 | 30 | 37 | 39 | 30 | 47 | 57 | 402 | P | 14 | 15 | 16 | 24 | 15 | 16 | 18 | | | | | | | |
| PRN:- | 2012016400269427 | 58 | 45 | 53 | 63 | 45 | 63 | 75 | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 A 6 | 3 D 3 | 3 A 6 | 3 O 7 | 112 | 4.87 | C | | | | |
| 2106617 | KAPSE UDAY DADASAHEB SHAK 530 WESTERN COLL. UNTALA | 32E | 16F | 12F | 20F | 20F | 31E | 16F | 231 | F | 13E | 13E | 11E | 10E | 13E | 11E | 13E | | | | | | | |
| PRN:- | 2015016400863286 | 45 | 29 | 23 | 30 | 33 | 42 | 29 | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106618 | /KARAD SARITA DILIP KAUSHA LYABAI PRN:- 2015016401169967 | 724 F.G.NAIK -KOP | 30E 16E 46 | 31E 17E 48 | 16F 21E 37 | 30E 20E 50 | 40E 16E 56 | 30E 22E 52 | 18F 20E 38 | 327 | F | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2106619 | KARANDE DNYANESHWAR NIVRU TTI ANITA PRN:- 2015016400747255 | 817 DVS-KOPAR KHA | 31E 17E 48 | 19F 19E 38 | 34E 18E 52 | 33E 19E 52 | 38E 18E 56 | 30E 19E 49 | 20F 17E 37 | 332 | F | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 B 5 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2106620 | KATHE SANDESH MADAN A PRN:- 2013016400006546 | 817 DVS-KOPAR KHA | 30 19+ 49 | 30+ 18+ 48 | 30+ 19+ 49 | 48+ 17+ 65 | 53+ 17+ 70 | 41+ 19+ 60 | 40+ 16+ 56 | 397 | P | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 108 | 4.70 | C | | | | | | | | | | | | |
| 2106621 | /KAVANDAR PRIYA KALAYANA S UNDRAM JAYA LAKSHMI PRN:- 2015016401929445 | 710 SIES - NERUL | 39 15 54 | 36 15 51 | 62 12 74 | 43 12 55 | 38 16 54 | 37 14 51 | 37 14 51 | 390 | P | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 B 5 | 3 C 4 | 3 C 4 | 3 C 4 | 108 | 4.70 | C | | | | | | | | | | | | |
| 2106622 | KEMBARI RETESH RAMESH RAN JANA PRN:- 2015016401861167 | 591 RAJIV GANDHI | 30E 15E 45 | 21F 20E 41 | 05F 18E 23 | 30E 10E 40 | 34E 13E 47 | 34E 16E 50 | 21F 15E 36 | 282 | F | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2106623 | KENJALE KIRAN HANAMANT SH ASHIKALA PRN:- 2015016401170294 | 724 F.G.NAIK -KOP | 32E 14E 46 | 32E 13E 45 | 32E 19E 51 | 39E 21E 60 | 36E 10E 46 | 41E 17E 58 | 19F 19E 38 | 344 | F | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 A 6 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2106624 | KESARKAR SUMIT ASHOK ASHW INI PRN:- 2015016401170352 | 724 F.G.NAIK -KOP | 30E 11E 41 | 30E 13E 43 | 12F 15E 27 | 32E 18E 50 | 32E 10E 42 | 24F 19E 43 | 18F 14E 32 | 278 | F | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2106625 | KHAN ABDUL GAFOOR IQBAL S ADIYA PRN:- 2015016402237182 | 552 STERLING COLL | 20F 10E 30 | 18F 13E 31 | 45E 18E 63 | 35E 20E 55 | 43E 13E 56 | 40E 10E 50 | 18F 18E 36 | 321 | F | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 B 5 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2106626 | KHAN ABDUL QADIR ABDUS MAD ASMA PRN:- 2015016401861241 | 591 RAJIV GANDHI | 38 16 54 | 31 23 54 | 30 20 50 | 36 15 51 | 36 18 54 | 45 18 63 | 32 16 48 | 374 | P | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | 95 | 4.13 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------|-------|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|---|-------------------|------------------|------------------|------------------|-------------------|------------------|------------------|------------------|-----|--------|
| 2106627 | KHAN ARBAZ AKRAM AMINA | 604 ORIENTAL -SAN | 30E 19E 49 | 30E 18E 48 | 10F 20E 30 | 30E 18E 48 | 35E 17E 52 | 30E 17E 47 | 15F 19E 34 | 308 | F |
| PRN:- | 2015016400846655 | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | - F 1 | | |
| 2106628 | KHAN AYAZ ASLAM SUFIYA | 552 STERLING COLL | 50E 13E 63 | 55E 18E 73 | 47E 17E 64 | 48E 22E 70 | 61E 13E 74 | 64E 00F 64 | 46E 01F 47 | 455 | F |
| PRN:- | 2015016402237336 | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | - F 1 | - F 1 | | |
| 2106629 | KHAN FAISAL MOHD IQBAL NA JMA | 604 ORIENTAL -SAN | 33 19 52 | 39 17 56 | 36 17 53 | 38 17 55 | 45 20 65 | 40 18 58 | 44 18 62 | 401 | P |
| PRN:- | 2015016400842924 | | 3 C 4 | 3 B 5 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 114 | 4.96 C |
| 2106630 | /KHAN FARIDA FIROJ SUFIYA | 485 MOTILAL JHUNJ | 35 10 45 | 33 24 57 | 35 15 50 | 37 15 52 | 45 14 59 | 39 21 60 | 35 22 57 | 380 | P |
| PRN:- | 2015016400417922 | | 3 D 3 | 3 B 5 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 B 5 | 104 | 4.52 C |
| 2106631 | /KHAN GULNAZ ABDUL RAUF AM IRUNNISA | 485 MOTILAL JHUNJ | 37 10 47 | 32 23 55 | 45 15 60 | 53 16 69 @1 | 54 11 65 | 50 21 71 | 30 20 50 | 417 | P |
| PRN:- | 2015016400422246 | | 3 D 3 | 3 B 5 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 C 4 | 127 | 5.52 B |
| 2106632 | /KHAN HUZEIFA JAMIL SHEHAN AZ | 485 MOTILAL JHUNJ | 40 15 55 | 31 23 54 | 30 15 45 | 41 20 61 | 44 10 54 | 32 21 53 | 46 24 70 | 392 | P |
| PRN:- | 2015016400419476 | | 3 B 5 | 3 C 4 | 4 D 3 | 4 A 6 | 3 C 4 | 3 C 4 | 3 O 7 | 108 | 4.70 C |
| 2106633 | KHAN IRSHAD MOHD HUSAIN Z ARIRUNNISA | 604 ORIENTAL -SAN | 30E 19E 49 | 19F 17E 36 | 23F 18E 41 | 33E 18E 51 | 53E 19E 72 | 46E 18E 64 | 30E 19E 49 | 362 | F |
| PRN:- | 2015016400845203 | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 O 7 | 3 A 6 | 3 D 3 | | |
| 2106634 | KHAN MOHD ARSHAD SHAHALAM MINNATUNNISA | 591 RAJIV GANDHI | 20F 15E 35 | 30E AA AA | 14F 16E 30 | 32E 14E 46 | 35E 13E 48 | 40E 12E 52 | 30E 14E 44 | 285 | F |
| PRN:- | 2015016401862004 | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 E 2 | | |
| 2106635 | KHAN MOHD IMRAN MOHAMED A HSAN SABIHA BANO | 604 ORIENTAL -SAN | 12F 19E 31 | 17F 15E 32 | 30E 17E 47 | 24F 16E 40 | 47E 17E 64 | 31E 16E 47 | 18F 16E 34 | 295 | F |
| PRN:- | 2015016400846284 | | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 D 3 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|--|------------------|-------------------|------------------|-------------------|------------------|------------------|-----|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-----|------|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106636 | KHAN MOHD SAIF MOHD ZAINU L KHAN MAHISHERY PRN:- 2015016401863383 | 591 RAJIV GANDHI | 33E 16E 49 | 45E 19E 64 | 35E 18E 53 | 36E 10E 46 | 17F 18E 35 | 41E 17E 58 | 38E 15E 53 | 358 | F | | | | | | | | | | | | | |
| 2106637 | /KHAN NAGMA MAQSOOD MAQSOOD D PRN:- 2015016400844142 | 604 ORIENTAL -SAN | 30 24 54 | 53 24 77 | 45 23 68 @2 | 37 23 60 | 49 24 73 | 55 24 79 | 55 24 79 | 490 | P | 3 D 3 | 3 A 6 | 4 C 4 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | 3 C 4 | 3 O 7 | 3 O 7 | 148 | 6.43 | A |
| 2106638 | /KHAN NAZRIN MOHAMMED LAIK SHBANA BEGUM PRN:- 2015016400844803 | 604 ORIENTAL -SAN | 15F 23E 38 | 34E 18E 52 | 36E 19E 55 | 34E 18E 52 | 30E 20E 50 | 33E 17E 50 | 19F 19E 38 | 335 | F | - F 1 | 3 C 4 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | | | | | |
| 2106639 | KHAN ROHUL SHAMIM AYESHA PRN:- 2011016400545845 | 591 RAJIV GANDHI | 30+ 10+ 40 | AA 20+ AA | 30+ 20+ 50 | 30+ 18+ 48 | AA 16+ AA | 35+ 19+ 54 | 30+ 16+ 46 | ABS | A ABS | 3 E 2 | - F 1 | 4 C 4 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | |
| 2106640 | /KHAN SHADMAN USMAN SHAKIR A PRN:- 2015016400841565 | 604 ORIENTAL -SAN | 19F 17E 36 | 30E 15E 45 | 09F 16E 25 | 11F 15E 26 | 16F 15E 31 | 21F 15E 36 | 12F 17E 29 | 228 | F | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | |
| 2106641 | KHAN SHAMSHAD SALIM MUMTA Z PRN:- 2015016402237104 | 552 STERLING COLL | 08F 03F 11 | 18F 11E 29 | 17F 02F 19 | 33E 12E 45 | 30E 02F 32 | 24F 10E 34 | 13F 12E 25 | 195 | F | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | | | | |
| 2106642 | /KHAN SHIRIN ASLAM REHANA PRN:- 2015016400843684 | 604 ORIENTAL -SAN | 51 24 75 | 52 21 73 | 55 22 77 | 54 21 75 | 64 22 86 | 52 22 74 | 49 22 71 | 531 | P | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | |
| 2106643 | /KHANDAGALE SWATI TANAJI V AISHALI PRN:- 2015016401170866 | 724 F.G.NAIK -KOP | 35E 12E 47 | 35E 13E 48 | 22F 17E 39 | 35E 20E 55 | 41E 12E 53 | 35E 17E 52 | 39E 18E 57 | 351 | F | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | |
| 2106644 | /KHANDARE SNEHAL SANTOSH K IRAN PRN:- 2016016402673241 | 485 MOTILAL JHUNJ | 48 11 59 | 35 23 58 | 48 14 62 | 41 21 62 | 55 12 67 @3 | 49 21 70 | 32 20 52 | 430 | P RPV | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 132 | 5.74 | B | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|---------|-------|---------|-------|--|-----|---------|----|---------|----|---------|----|----------------------|
| | | | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2106645 | KHANDEKAR VIKAS VILAS VIS 301 | RSS' MODERN - | 51 | 43 | 70 | 63 | 61 | 33 | 62 | 530 | P | | | | | | |
| | HALI | | 22 | 20 | 23 | 17 | 22 | 20 | 23 | | | | | | | | |
| PRN:- | 2015016402107986 | | 73 | 63 | 93 | 80 | 83 | 53 | 85 | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 149 | | | | | | | 6.48 A |
| 2106646 | /KHOT MAHIRA IMTIYAZ FARZA 552 | STERLING COLL | 50 | 30 | 42 | 42 | 57 | 54 | 50 | 458 | P | | | | | | |
| | NA | | 17 | 17 | 17 | 22 | 19 | 17 | 24 | | | | | | | | |
| PRN:- | 2015016402236894 | | 67 @3 | 47 | 59 | 64 | 76 | 71 | 74 | @3 | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 137 | | | | | | | 5.96 B |
| 2106647 | /KINDRE LAXMI RAJENDRA SUN 724 | F.G.NAIK -KOP | 35 | 35 | 36 | 34 | 55 | 34 | 44 | 399 | P | | | | | | |
| | ITA | | 17 | 15 | 21 | 20 | 11 | 24 | 18 | | | | | | | | |
| PRN:- | 2015016401170657 | | 52 | 50 | 57 | 54 | 66 | 58 | 62 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 C 4 | 3 A 6 | 3 B 5 | 3 A 6 | 111 | | | | | | | 4.83 C |
| 2106648 | /KODE DNYANDA SUNIL SUNITA 710 | SIES - NERUL | 48 | 44 | 44 | 54 | 57 | 43 | 61 | 482 | P | | | | | | |
| | | | 23 | 18 | 17 | 18 | 22 | 13 | 20 | | | | | | | | |
| PRN:- | 2015016401930271 | | 71 | 62 | 61 | 72 | 79 | 56 | 81 | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 148 | | | | | | | 6.43 A |
| 2106649 | /KOKANE RUTUJA APPA KAMAL 724 | F.G.NAIK -KOP | 21F | 39+ | 32+ | 31+ | 44+ | 38+ | 30+ | 359 | F | | | | | | |
| | | | 16+ | 12+ | 21+ | 17+ | 20+ | 20+ | 18+ | | | | | | | | |
| PRN:- | 2014016400679363 | | 37 | 51 | 53 | 48 | 64 | 58 | 48 | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 D 3 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | |
| 2106650 | /KOLAMBEKAR SARITA SHYAMSU 552 | STERLING COLL | 34E | 36E | 30E | 16F | 30E | 32E | 36E | 307 | F | | | | | | |
| | NDER SHALAN | | 14E | 16E | 11E | 15E | 10E | 10E | 17E | | | | | | | | |
| PRN:- | 2015016402237626 | | 48 | 52 | 41 | 31 | 40 | 42 | 53 | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | |
| 2106651 | /KOLHE VAISHNAVI VINOD VAR 817 | DVS-KOPAR KHA | 37E | 32E | 18F | 35E | 51E | 39E | 39E | 382 | F | | | | | | |
| | SHA | | 19E | 19E | 18E | 19E | 19E | 19E | 18E | | | | | | | | |
| PRN:- | 2015016400746437 | | 56 | 51 | 36 | 54 | 70 | 58 | 57 | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 O 7 | 3 B 5 | 3 B 5 | | | | | | | | |
| 2106652 | /KOLI GITA GAJANAN GANGA 831 | SPM'S BHAGAT- | 32E | 31E | 14F | 08F | 18F | 30E | 21F | 306 | F | | | | | | |
| | | | 21E | 22E | 20E | 21E | 22E | 22E | 24E | | | | | | | | |
| PRN:- | 2015016401486273 | | 53 | 53 | 34 | 29 | 40 | 52 | 45 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | |
| 2106653 | /KOLI HARSHADA RAMESH REKH 710 | SIES - NERUL | 37 | 37 | 41 | 50 | 41 | 49 | 31 | 404 | P | | | | | | |
| | A | | 17 | 14 | 16 | 18 | 19 | 16 | 18 | | | | | | | | |
| PRN:- | 2015016401929186 | | 54 | 51 | 57 | 68 @2 | 60 | 65 | 49 | @2 | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 O 7 | 3 A 6 | 3 A 6 | 3 D 3 | 117 | | | | | | | 5.09 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-------------|-----------------------|---------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | |
| 2106654 | KOLI KARAN ARUN LAXMI | 817 DVS-KOPAR KHA | 30E | 19F | 15F | 34E | 30E | 31E | 19F | 304 | F |
| PRN:- | 2014016402674377 | | 17E | 17E | 18E | 18E | 19E | 19E | 18E | | |
| | | | 47 | 36 | 33 | 52 | 49 | 50 | 37 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | |
| 2106655 | /KOLI MADHURI SUBHASH MukT | 831 SPM'S BHAGAT- | 30E | 20F | 12F | 33E | 30E | 30E | 36E | 346 | F |
| PRN:- | 2015016401486482 | A | 22E | 22E | 21E | 21E | 23E | 23E | 23E | | |
| | | | 52 | 42 | 33 | 54 | 53 | 53 | 59 | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 B 5 | | |
| 2106656 | KOLI RAJAS JAGANNATH DEEP | 552 STERLING COLL | 36 | 32 | 58 | 32 | 44 | 38 | 31 | 364 | P |
| PRN:- | 2015016402237746 | ALI | 10 | 14 | 11 | 18 | 13 | 10 | 17 | | |
| | | | 46 | 46 | 69 @1 | 50 | 57 | 48 | 48 | @1 | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | 95 | 4.13 C |
| 2106657 | /KOLI TEJASHREE MANOHAR NI | 710 SIES - NERUL | 39 | 47 | 50 | 45 | 48 | 46 | 47 | 454 | P |
| PRN:- | 2015016401931154 | LIMA | 21 | 16 | 14 | 21 | 20 | 21 | 19 | | |
| | | | 60 | 63 | 64 | 66 | 68 @2 | 67 @3 | 66 | @5 | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 144 | 6.26 A |
| 2106658 | KOLI TUKARAM SHARANAPPA R | 591 RAJIV GANDHI | 20F | 21F | 12F | 16F | 21F | 31E | 30E | 256 | F |
| PRN:- | 2015016401862623 | UKMINI | 15E | 18E | 17E | 10E | 12E | 17E | 16E | | |
| | | | 35 | 39 | 29 | 26 | 33 | 48 | 46 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | |
| 2106659 | KOLI TUSHAR SANJAY INDU | 604 ORIENTAL -SAN | 31 | 30 | 40 | 37 | 41 | 44 | 32 | 383 | P |
| PRN:- | 2014016401944165 | | 19 | 17 | 18 | 18 | 18 | 20 | 18 | | |
| | | | 50 | 47 | 58 | 55 | 59 | 64 | 50 | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 B 5 | 3 B 5 | 3 A 6 | 3 C 4 | 106 | 4.61 C |
| 2106660 | /KOLTE RUPALI DATTATRAY PU | 604 ORIENTAL -SAN | 30 | 47 | 42 | 37 | 50 | 61 | 45 | 448 | P |
| PRN:- | 2015016400847651 | SHPA | 23 | 18 | 19 | 18 | 19 | 19 | 20 | | |
| | | | 53 | 65 | 61 | 55 | 69 @1 | 80 | 65 | @1 | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 134 | 5.83 B |
| 2106661 | /KONAR PADHMAVATI SUBBIAHA | 710 SIES - NERUL | 39 | 49 | 37 | 45 | 30 | 39 | 37 | 396 | P |
| PRN:- | 2015016401931227 | THILLAIAMMAL | 19 | 15 | 17 | 17 | 18 | 15 | 19 | | |
| | | | 58 | 64 | 54 | 62 | 48 | 54 | 56 | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 A 6 | 3 D 3 | 3 C 4 | 3 B 5 | 109 | 4.74 C |
| 2106662 | KONDHALKAR DATTATRAY KOND | 817 DVS-KOPAR KHA | 22F | 23F | 33E | 31E | 50E | 42E | 35E | 362 | F |
| PRN:- | 2013016400006256 | IBA MANDA | 18E | 17E | 18E | 18E | 19E | 18E | 18E | | |
| | | | 40 | 40 | 51 | 49 | 69 | 60 | 53 | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 D 3 | 3 A 6 | 3 A 6 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|----------------------------|--|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106663 | KONDHEKAR VIJAY NATHU SHA 724 F.G.NAIK -KOP NTABAI | 14F 20F 36E 45E 40E 43E 18F 323 F | 10E 10E 15E 20E 16E 20E 16E 20E 16E | 24 30 51 65 56 63 34 | - F 1 - F 1 4 C 4 4 A 6 3 B 5 3 A 6 - F 1 | | | | | | | | | | | | | | | | | | | |
| 2106664 | KORI VIKAS UMESH GEETA 604 ORIENTAL -SAN | 30E 16F 13F 20F 20F 20F 30E 253 F | 16E 14E 15E 14E 15E 15E 15E | 46 30 28 34 35 35 45 | 3 D 3 - F 1 - F 1 - F 1 - F 1 - F 1 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 2106665 | /KOTHARI SWAPNALI ANAND SH 831 SPM'S BHAGAT-AKUNTALA | 39 40 41 44 49 45 46 457 P | 24 23 20 22 20 20 24 | 63 63 61 66 69 @1 65 70 @1 | 3 A 6 3 A 6 4 A 6 4 A 6 3 O 7 3 A 6 3 O 7 144 6.26 A | | | | | | | | | | | | | | | | | | | |
| 2106666 | KOTIAN SHRAVAN GANESH PRA 710 SIES - NERUL TIBHA | 40 47 35 43 63 46 44 441 P | 17 18 17 20 17 15 19 | 57 65 52 63 80 61 63 | 3 B 5 3 A 6 4 C 4 4 A 6 3 O 7 3 A 6 3 A 6 130 5.65 B | | | | | | | | | | | | | | | | | | | |
| 2106667 | KULAYE SUHAS RAMCHANDRA R 817 DVS-KOPAR KHA AJASHRI | 32E 30E 34E 39E 17F 34E 21F 336 F | 18E 19E 18E 19E 19E 18E 18E | 50 49 52 58 36 52 39 | 3 C 4 3 D 3 4 C 4 4 B 5 - F 1 3 C 4 - F 1 | | | | | | | | | | | | | | | | | | | |
| 2106668 | KULKARNI GAURANG SANJAY S 710 SIES - NERUL ANJANA | 48 51 58 62 68 54 49 535 P | 21 20 18 23 21 21 21 | 69 @1 71 76 85 89 75 70 @1 | 3 O 7 3 O 7 4 O 7 4 O 7 3 O 7 3 O 7 3 O 7 161 7.00 O | | | | | | | | | | | | | | | | | | | |
| 2106669 | KUMAL AMAR CHAKRABAHADUR 530 WESTERN COLL. BHAKTADEVI | 30 30 40 42 50 48 35 377 P | 15 17 12 15 12 14 17 | 45 47 52 57 62 62 52 | 3 D 3 3 D 3 4 C 4 4 B 5 3 A 6 3 A 6 3 C 4 102 4.43 C | | | | | | | | | | | | | | | | | | | |
| 2106670 | KUMBHAR AJINKYA MARUTI BH 817 DVS-KOPAR KHA ARTI | 34+ 30+ 30+ AA 40+ 33+ 31+ ABS A ABS | 14+ 18+ 18+ 17+ 17+ 19+ 16+ | 48 48 48 AA 57 52 47 | 3 D 3 3 D 3 4 D 3 - F 1 3 B 5 3 C 4 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 2106671 | /KUMBHAR BHAGYASHRI HANMAN 301 RSS' MODERN - T LATA | 39E 15F 14F 32E 42E 30E 38E 304 F | 15E 10E 10E 12E 16E 10E 21E | 54 25 24 44 58 40 59 | 3 C 4 - F 1 - F 1 4 E 2 3 B 5 3 E 2 3 B 5 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|-----------|-----------------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|--|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | |
| TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 101 COMPUTER SYSTEMS & A (75/30,25/10) | | |

| | | | | | | | | | | |
|---|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2106672 /KUMBHAR PRANALI ANANDRAO SUREKHA PRN:- 2015016401485776 | 831 SPM'S BHAGAT- | 30E 23E 53 | 21F 23E 44 | 19F 22E 41 | 20F 21E 41 | 30E 24E 54 | 23F 24E 47 | 38E 24E 62 | 342 | F |
| 3 C 4 - F 1 - F 1 - F 1 3 C 4 - F 1 3 A 6 | | | | | | | | | | |

| | | | | | | | | | | |
|---|------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----|---|
| 2106673 /KUNAPULI VIDYULLATA SITAR AM PADMAJA PRN:- 2015016401931146 | 710 SIES - NERUL | 42 13 55 | 31 11 42 | 49 13 62 | 48 18 66 | 48 17 65 | 46 18 64 | 59 18 77 | 431 | P |
| 3 B 5 3 E 2 4 A 6 4 A 6 3 A 6 3 A 6 3 O 7 126 5.48 B | | | | | | | | | | |

| | | | | | | | | | | |
|--|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----|---|
| 2106674 /KUNDANANI DIMPLE NARAYAN JAYSHREE PRN:- 2015016400747166 | 817 DVS-KOPAR KHA | 57 20 77 | 42 20 62 | 59 19 78 | 55 20 75 | 63 20 83 | 59 19 78 | 45 20 65 | 518 | P |
| 3 O 7 3 A 6 4 O 7 4 O 7 3 O 7 3 O 7 3 A 6 155 6.74 A | | | | | | | | | | |

| | | | | | | | | | | |
|---|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2106675 KUNJIR GAURAV BABAN JYOTI PRN:- 2014016402674516 | 817 DVS-KOPAR KHA | 20F 17+ 37 | 30E 16+ 46 | 35+ 16+ 51 | 36+ 16+ 52 | 32+ 16+ 48 | 41+ 15+ 56 | 32+ 18+ 50 | 340 | F |
| - F 1 3 D 3 4 C 4 4 C 4 3 D 3 3 B 5 3 C 4 | | | | | | | | | | |

| | | | | | | | | | | |
|--|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|---|
| 2106676 /KURHADE APEKSHA ASHOK MANISHA PRN:- 2014016402198745 | 530 WESTERN COLL. | 20F 12E 32 | 11F 11E 22 | 16F 12E 28 | 34E 17E 51 | 48E 10E 58 | 30E 11E 41 | 20F 18E 38 | 270 | F |
| - F 1 - F 1 - F 1 4 C 4 3 B 5 3 E 2 - F 1 | | | | | | | | | | |

| | | | | | | | | | | |
|--|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----|---|
| 2106677 /KURME PRIYA MANOHAR MANISHA PRN:- 2015016400864935 | 530 WESTERN COLL. | 35 17 52 | 32 21 53 | 38 17 55 | 39 21 60 | 34 11 45 | 38 13 51 | 31 13 44 | 360 | P |
| 3 C 4 3 C 4 4 B 5 4 A 6 3 D 3 3 C 4 3 E 2 95 4.13 C | | | | | | | | | | |

| | | | | | | | | | | |
|---|------------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|-----|---|
| 2106678 LAGADE SWAPNIL SHYAMSUNDE R NIRMALA PRN:- 2015016401932826 | 710 SIES - NERUL | 43 16 59 | 44 16 60 | 35 13 48 | 49 18 67 @3 | 40 17 57 | 49 17 66 | 48 14 62 | 419 | P |
| 3 B 5 3 A 6 4 D 3 4 O 7 3 B 5 3 A 6 3 A 6 124 @3 5.39 B | | | | | | | | | | |

| | | | | | | | | | | |
|--|------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----|---|
| 2106679 /LAKKARAJU SREE TARUNI DMAJA PRN:- 2015016401930054 | 710 SIES - NERUL | 44 20 64 | 58 20 78 | 36 14 50 | 41 19 60 | 56 20 76 | 52 20 72 | 39 16 55 | 455 | P |
| 3 A 6 3 O 7 4 C 4 4 A 6 3 O 7 3 O 7 3 B 5 136 5.91 B | | | | | | | | | | |

| | | | | | | | | | | |
|--|------------------|----------------|----------------|----------------|----------------|----------------|-------------------|----------------|-----|---|
| 2106680 LALWANI VISHAL RAJKUMAR N IRMALA PRN:- 2015016401933404 | 710 SIES - NERUL | 56 21 77 | 53 19 72 | 45 17 62 | 44 19 63 | 65 16 81 | 51 18 69 @1 | 45 20 65 | 489 | P |
| 3 O 7 3 O 7 4 A 6 4 A 6 3 O 7 3 O 7 3 A 6 150 @1 6.52 A | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--------------------------------------|-------------------|--|-------|-----|---------|-----|-------|--|-------|-------|---------|-------|-------|--|-------|-----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106681 | LONDHE SHUBHAM SANJAY VAN ITA | 723 JVM MEHTA,RAI | 36 | 35 | 55 | 45 | 36 | 39 | 43 | 402 | P | 17 | 15 | 17 | 12 | 13 | 17 | 22 | | | | | | |
| PRN:- | 2015016400787972 | | 53 | 50 | 72 | 57 | 49 | 56 | 65 | 3 C 4 | 3 C 4 | 4 O 7 | 4 B 5 | 3 D 3 | 3 B 5 | 3 A 6 | 114 | 4.96 | C | | | | | |
| 2106682 | MACHADO TONY ROLLAN PRECI LLA | 710 SIES - NERUL | 42 | 54 | 62 | 50 | 34 | 43 | 43 | 434 | P | 17 | 15 | 11 | 19 | 13 | 19 | 12 | | | | | | |
| PRN:- | 2015016401932811 | | 59 | 69 @1 | 73 | 69 @1 | 47 | 62 | 55 | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 D 3 | 3 A 6 | 3 B 5 | 134 | 5.83 | B | @2 | | | | |
| 2106683 | MADHAVI ADITYA ANIL AARTI 11E | 724 F.G.NAIK -KOP | 33E | 19F | 18F | 15F | 17F | 30E | 40E | 258 | F | 11E | 10E | 13E | 12E | 10E | 16E | 14E | | | | | | |
| PRN:- | 2014016400680006 | | 44 | 29 | 31 | 27 | 27 | 46 | 54 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | |
| 2106684 | /MADHAVI PRANALI BHARAT SU NITA | 817 DVS-KOPAR KHA | 12F | 30E | 20F | 39E | 14F | 42E | 30E | 314 | F | 18E | 17E | 18E | 18E | 19E | 19E | 18E | | | | | | |
| PRN:- | 2015016400747127 | | 30 | 47 | 38 | 57 | 33 | 61 | 48 | - F 1 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | |
| 2106685 | /MADHAVI SHWETA SOPAN SAVI TA | 817 DVS-KOPAR KHA | 30E | 30E | 20F | 30E | 14F | 35E | 22F | 309 | F | 18E | 18E | 18E | 19E | 18E | 19E | 18E | | | | | | |
| PRN:- | 2015016400746847 | | 48 | 48 | 38 | 49 | 32 | 54 | 40 | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | |
| 2106686 | MAGAR PANDURANG NAGNATH B ALIKA | 724 F.G.NAIK -KOP | 30 | 40 | 61 | 49 | 37 | 52 | 30 | 427 | P | 16 | 20 | 21 | 21 | 16 | 15 | 19 | | | | | | |
| PRN:- | 2015016401169751 | | 46 | 60 | 82 | 70 | 53 | 67 @3 | 49 | 3 D 3 | 3 A 6 | 4 O 7 | 4 O 7 | 3 C 4 | 3 O 7 | 3 D 3 | 125 | 5.43 | B | @3 | | | | |
| 2106687 | MAJMUNDAR NAMAN ASHISH CH HAYA | 710 SIES - NERUL | 35 | 47 | 53 | 42 | 60 | 40 | 46 | 444 | P | 18 | 17 | 17 | 17 | 16 | 21 | 15 | | | | | | |
| PRN:- | 2015016401929484 | | 53 | 64 | 70 | 59 | 76 | 61 | 61 | 3 C 4 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 135 | 5.87 | B | | | | | |
| 2106688 | /MAKAMLE TEJAL BHIMRAO JAY ASHREE | 530 WESTERN COLL. | 48 | 41 | 40 | 37 | 48 | 49 | 53 | 426 | P | 20 | 15 | 12 | 18 | 16 | 13 | 16 | | | | | | |
| PRN:- | 2015016400866404 | | 68 @2 | 56 | 52 | 55 | 64 | 62 | 69 @1 | 3 O 7 | 3 B 5 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | 129 | 5.61 | B | @3 | | | | |
| 2106689 | MALHAR YADNESH DATTARAM D EPPA | 723 JVM MEHTA,RAI | 32 | 31 | 34 | 41 | 52 | 40 | 37 | 347 | P | 10 | 10 | 10 | 15 | 10 | 13 | 12 | | | | | | |
| PRN:- | 2014016400722086 | | 42 | 41 | 44 | 56 | 62 | 53 | 49 | 3 E 2 | 3 E 2 | 4 E 2 | 4 B 5 | 3 A 6 | 3 C 4 | 3 D 3 | 79 | 3.43 | D | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT | | |
|----------|----------------------------|----------------------|---------------------------------------|----------|----------|----------|----------|----------|--|----------|----------|-----------|----------|----------|----------|----------|-----------|-----|----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | 700 |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | CR GR GP | |
| | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2106690 | /MALI ANKITA DATTARAM ABHI | 485 MOTILAL JHUNJ | 38 | 54 | 42 | 50 | 53 | 45 | 54 | 465 | P | | | | | | | | | |
| | LASHA | | 12 | 23 | 21 | 15 | 15 | 21 | 22 | | | | | | | | | | | |
| PRN:- | 2015016400423041 | | 50 | 77 | 63 | 65 | 68 @2 | 66 | 76 | @2 | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 141 | 6.13 | A | | | | | | | | |
| 2106691 | /MALI SHUBHADA CHANDRAKANT | 552 STERLING COLL | 39 | 38 | 65 | 60 | 42 | 51 | 53 | 495 | P | | | | | | | | | |
| | ALKA | | 22 | 20 | 20 | 23 | 20 | 17 | 25 | | | | | | | | | | | |
| PRN:- | 2015016402237247 | | 61 | 58 | 85 | 83 | 62 | 68 @2 | 78 | @2 | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | |
| 2106692 | MALVE VRUSHABH SANJAY BAB | 831 SPM'S BHAGAT-ITA | 12F | 21F | 30E | 30E | 24F | 35E | 41E | 343 | F | | | | | | | | | |
| | | | 20E | 20E | 21E | 21E | 23E | 23E | 22E | | | | | | | | | | | |
| PRN:- | 2015016401477065 | | 32 | 41 | 51 | 51 | 47 | 58 | 63 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | - F 1 | 3 B 5 | 3 A 6 | | | | | | | | | | | |
| 2106693 | /MANDAL SUMAN SHAHALAM RAS | 604 ORIENTAL -SAN | 38 | 48 | 57 | 48 | 46 | 44 | 41 | 478 | P | | | | | | | | | |
| | HIDA | | 24 | 20 | 22 | 23 | 23 | 23 | 21 | | | | | | | | | | | |
| PRN:- | 2015016400796495 | | 62 | 68 @2 | 79 | 71 | 69 @1 | 67 | 62 | @3 | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 152 | 6.61 | A | | | | | | | | |
| 2106694 | MANE TUSHAR VILAS VAISHAL | 724 F.G.NAIK -KOP | 30E | 11F | 34E | 38E | 30E | 32E | 24F | 308 | F | | | | | | | | | |
| | I | | 13E | 10E | 22E | 19E | 10E | 17E | 18E | | | | | | | | | | | |
| PRN:- | 2015016401169453 | | 43 | 21 | 56 | 57 | 40 | 49 | 42 | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | 4 B 5 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | |
| 2106695 | MANE YOGESH SHIVAJI SUDAR | 552 STERLING COLL | 16F | 30+ | 30+ | 31+ | 34+ | 30+ | 30+ | 281 | F | | | | | | | | | |
| | SHANA | | 10+ | 12+ | 13+ | 12+ | 10+ | 11+ | 12+ | | | | | | | | | | | |
| PRN:- | 2013016401424297 | | 26 | 42 | 43 | 43 | 44 | 41 | 42 | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | |
| 2106696 | /MANGE DARSHNI SHASHIKANT | 604 ORIENTAL -SAN | 46 | 36 | 58 | 41 | 57 | 44 | 40 | 486 | P | | | | | | | | | |
| | MANJULA | | 24 | 23 | 24 | 24 | 23 | 23 | 23 | | | | | | | | | | | |
| PRN:- | 2015016400841406 | | 70 | 59 | 82 | 65 | 80 | 67 @3 | 63 | @3 | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 | A | | | | | | | | |
| 2106697 | MANGLE SHREYAS MOHAN ALKA | 485 MOTILAL JHUNJ | 39 | 38 | 42 | 62 | 51 | 44 | 52 | 470 | P | | | | | | | | | |
| | | | 16 | 24 | 20 | 15 | 21 | 23 | 23 | | | | | | | | | | | |
| PRN:- | 2015016400423095 | | 55 | 62 | 62 | 77 | 72 | 67 @3 | 75 | @3 | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | |
| 2106698 | MANIHAR NASIM JAMIL SAKRU | 604 ORIENTAL -SAN | 30E | 20F | 10F | 16F | 43E | 41E | 30E | 323 | F | | | | | | | | | |
| | NNISA | | 20E | 17E | 18E | 19E | 21E | 19E | 19E | | | | | | | | | | | |
| PRN:- | 2015016400843154 | | 50 | 37 | 28 | 35 | 64 | 60 | 49 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|---------|-------|-------|---------|-------|-------|---------|-----|------|---------|----|----|-----------|-----|-------|--|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106699 | /MANIKOTH DIVYA DINESH SHE EBA PRN:- 2015016401931081 | 710 SIES - NERUL | 55 | 44 | 40 | 42 | 46 | 42 | 44 | 20 | 64 | 428 | P | | | | | | | | | | | |
| | | | 18 | 16 | 18 | 13 | 16 | 14 | 14 | 20 | 64 | | | | | | | | | | | | | |
| | | | 73 | 60 | 58 | 55 | 62 | 56 | 64 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 130 | 5.65 | | | | | | | | | | | | | |
| 2106700 | MANKUMARE SUMIT MADHUKAR NANDA PRN:- 2015016400746526 | 817 DVS-KOPAR KHA | 31E | 19F | 21F | 20F | 30E | 30E | 16F | 293 | F | | | | | | | | | | | | | |
| | | | 17E | 17E | 18E | 18E | 19E | 19E | 18E | | | | | | | | | | | | | | | |
| | | | 48 | 36 | 39 | 38 | 49 | 49 | 34 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2106701 | MANNI TAJENDER SINGH HARJ EET SINGH MANJEET KAUR PRN:- 2015016401929832 | 710 SIES - NERUL | 37E | 33E | 35E | 36E | 39E | 30E | 17F | 308 | F | | | | | | | | | | | | | |
| | | | 13E | 11E | 10E | 13E | 13E | 10E | 11E | | | | | | | | | | | | | | | |
| | | | 50 | 44 | 45 | 49 | 52 | 40 | 28 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2106702 | /MANSOORI SHAIQUA KAUSAR A LI RESHMA PRN:- 2015016401930634 | 710 SIES - NERUL | 58 | 45 | 62 | 54 | 57 | 52 | 60 | 522 | P | | | | | | | | | | | | | |
| | | | 21 | 21 | 15 | 18 | 22 | 13 | 24 | | | | | | | | | | | | | | | |
| | | | 79 | 66 | 77 | 72 | 79 | 65 | 84 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 | | | | | | | | | | | | | |
| 2106703 | /MANWAR NAMITA GAJANAN SAV ITA PRN:- 2015016401934164 | 710 SIES - NERUL | 31 | 43 | 40 | 45 | 59 | 54 | 43 | 434 | P | | | | | | | | | | | | | |
| | | | 20 | 13 | 14 | 16 | 21 | 14 | 21 | | | | | | | | | | | | | | | |
| | | | 51 | 56 | 54 | 61 | 80 | 68 @2 | 64 | @2 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 127 | 5.52 | | | | | | | | | | | | | |
| 2106704 | MANYAR YASHODEEP SHASHIKA NT ROHINI PRN:- 2014016402199072 | 530 WESTERN COLL. | 30+ | 30+ | 30 | 30 | 30+ | 30+ | 40+ | 300 | P | | | | | | | | | | | | | |
| | | | 11+ | 13+ | 10+ | 13+ | 11+ | 12+ | 10+ | | | | | | | | | | | | | | | |
| | | | 41 | 43 | 40 | 43 | 41 | 42 | 50 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 52 | 2.26 | | | | | | | | | | | | | |
| 2106705 | MAPARI MOHD WAQAR YUSUF S HABANA PRN:- 2015016402236944 | 552 STERLING COLL | 34E | 30E | 41E | 49E | 56E | 48E | 35E | 397 | F | | | | | | | | | | | | | |
| | | | 03F | 13E | 10E | 21E | 20E | 19E | 18E | | | | | | | | | | | | | | | |
| | | | 37 | 43 | 51 | 70 | 76 | 67 | 53 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106706 | MARDI RAVINDAR RAMJI KAJA L PRN:- 2015016401170391 | 724 F.G.NAIK -KOP | 37 | 34 | 47 | 36 | 53 | 49 | 34 | 422 | P | | | | | | | | | | | | | |
| | | | 14 | 17 | 23 | 20 | 19 | 24 | 15 | | | | | | | | | | | | | | | |
| | | | 51 | 51 | 70 | 56 | 72 | 73 | 49 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 D 3 | 123 | 5.35 | | | | | | | | | | | | | |
| 2106707 | MASKAR MANGESH GHANSHYAM JIJABAI PRN:- 2015016401169221 | 724 F.G.NAIK -KOP | 42 | 45 | 50 | 57 | 63 | 57 | 54 | 514 | P | | | | | | | | | | | | | |
| | | | 22 | 18 | 22 | 25 | 23 | 19 | 17 | | | | | | | | | | | | | | | |
| | | | 64 | 63 | 72 | 82 | 86 | 76 | 71 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | |
|----------|--|--------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106708 | MASKAR VAIBHAV VISHWAS CH HAYA | RSS' MODERN - | 42 | 33 | 50 | 44 | 56 | 44 | 33 | 22 | 55 | 33 | 22 | 55 | 33 | 22 | 55 | 33 | 22 | 55 | 33 | 22 | 55 | 421 | P | | | | |
| PRN:- | 2015016402113484 | | 58 | 47 | 71 | 62 | 74 | 54 | 55 | | | 3 B 5 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | 124 | 5.39 | B | | | | | | | | |
| 2106709 | /MATE NAMRATA VILAS SHASHI KALA | F.G.NAIK -KOP | 54 | 58 | 56 | 61 | 61 | 55 | 38 | 543 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169236 | | 23 | 23 | 23 | 25 | 24 | 23 | 19 | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 155 | 6.74 | A | | | | | | | | |
| 2106710 | /MATEKAR NAYANA VASANT ATA | RSS' MODERN - | 43E | 30E | 21F | 38E | 44E | 43E | 36E | 358 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110683 | | 20E | 13E | 14E | 14E | 13E | 10E | 19E | | | 3 A 6 | 3 E 2 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | |
| 2106711 | MATHIAS JOVIN JOSEPH ET | 710 SIES - NERUL | 48 | 50 | 35 | 61 | 56 | 49 | 46 | 473 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932397 | | 20 | 20 | 16 | 17 | 19 | 16 | 20 | | | 3 O 7 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 143 | 6.22 | A | | | | | | | | |
| 2106712 | MATHUR NAMAN SANDEEP KAVI TA | 710 SIES - NERUL | 54 | 36 | 52 | 44 | 66 | 40 | 48 | 472 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929317 | | 19 | 20 | 19 | 20 | 19 | 15 | 20 | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 145 | 6.30 | A | | | | | | | | |
| 2106713 | MATTAPARTHI BHANUPRAKASH YEDUKONDALU SATYANARAYANA | 710 SIES - NERUL | 41 | 51 | 67 | 54 | 59 | 49 | 43 | 487 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931711 | | 15 | 18 | 16 | 17 | 18 | 20 | 19 | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | | |
| 2106714 | MAURYA VIJAY PARSHURAM SU MAN | 301 RSS' MODERN - | 22F | 18F | 30E | 16F | 47E | 30E | 19F | 278 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402107224 | | 17E | 12E | 10E | 10E | 18E | 10E | 19E | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 A 6 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 2106715 | MENARIA SURESHCHANDRA JAG DISHCHANDRA PARVATIDEVI | 723 JVM MEHTA, RAI | 46 | 40 | 30 | 55 | 48 | 48 | 30 | 369 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402661053 | | 10 | 10 | 10 | 10 | 10 | 12 | 10 | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 A 6 | 3 B 5 | 3 A 6 | 3 E 2 | 98 | 4.26 | C | | | | | | | | |
| 2106716 | MENON VISHNU VINOD RAMANI | 552 STERLING COLL | 45E | 52E | 57E | 53E | 59E | 50E | 53E | 449 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237472 | | 06F | 16E | 20E | 03F | 15E | 02F | 18E | | | - F 1 | 3 A 6 | 4 O 7 | - F 1 | 3 O 7 | - F 1 | 3 O 7 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|----------|-------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106717 | METYA MADHU SHREDAR NAMIT A | 552 STERLING COLL | 40 | 34 | 42 | 36 | 51 | 49 | 37 | 402 | P | | | | | | | | | | | | | | | | | | |
| | | | 14 | 14 | 13 | 17 | 22 | 13 | 20 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237715 | | 54 | 48 | 55 | 53 | 73 | 62 | 57 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 111 | 4.83 | C | | | |
| 2106718 | MHANGARE PARAG MANISH JAY SHREE | 710 SIES - NERUL | 47 | 40 | 47 | 57 | 56 | 37 | 37 | 453 | P | | | | | | | | | | | | | | | | | | |
| | | | 20 | 20 | 16 | 22 | 19 | 16 | 19 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402115877 | | 67 | @3 | 60 | 63 | 79 | 53 | 56 | @3 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | C | 4 | 3 | B | 5 | 139 | 6.04 | A | | | |
| 2106719 | MHATRE AKSHAY TULSHIRAM S HAKUNTALA | 817 DVS-KOPAR KHA | 36E | 30E | 17F | 24F | 34E | 31E | 30E | 327 | F | | | | | | | | | | | | | | | | | | |
| | | | 18E | 18E | 18E | 19E | 18E | 17E | 17E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747367 | | 54 | 48 | 35 | 43 | 52 | 48 | 47 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | | | | | | |
| 2106720 | MHATRE AKSHAY NAMDEV KANT A | 710 SIES - NERUL | 39 | 51 | 55 | 50 | 67 | 44 | 46 | 480 | P | | | | | | | | | | | | | | | | | | |
| | | | 18 | 18 | 15 | 17 | 20 | 21 | 19 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931193 | | 57 | 69 | @1 | 70 | 67 | @3 | 87 | @4 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 149 | 6.48 | A | | | |
| 2106721 | MHATRE ASMITA MURLIDHAR M URLIDHAR | 552 STERLING COLL | 24F | 18F | 36E | 31E | 32E | 40E | 30E | 312 | F | | | | | | | | | | | | | | | | | | |
| | | | 14E | 16E | 12E | 17E | 12E | 10E | 20E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237201 | | 38 | 34 | 48 | 48 | 44 | 50 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 3 | E | 2 | 3 | C | 4 | 3 | C | 4 | | | | | | |
| 2106722 | MHATRE BHAIRAVI BHALCHAND RA SUJALA | 710 SIES - NERUL | 50 | 51 | 61 | 60 | 58 | 55 | 63 | 536 | P | | | | | | | | | | | | | | | | | | |
| | | | 21 | 18 | 17 | 21 | 20 | 22 | 19 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930487 | | 71 | 69 | @1 | 78 | 81 | 77 | 82 | @1 | | | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O | | | |
| 2106723 | MHATRE CHETNA KISHOR LALI TA | 552 STERLING COLL | 38E | 16F | 43E | 38E | 58E | 36E | 38E | 387 | F | | | | | | | | | | | | | | | | | | |
| | | | 12E | 18E | 18E | 18E | 16E | 16E | 22E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237425 | | 50 | 34 | 61 | 56 | 74 | 52 | 60 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | A | 6 | 4 | B | 5 | 3 | O | 7 | 3 | C | 4 | 3 | A | 6 | | | | | | |
| 2106724 | MHATRE MANSI SHASHIKANT D EVYANI | 817 DVS-KOPAR KHA | 52E | 38E | 21F | 41E | 47E | 36E | 53E | 412 | F | | | | | | | | | | | | | | | | | | |
| | | | 18E | 17E | 18E | 18E | 19E | 17E | 17E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747174 | | 70 | 55 | 39 | 59 | 66 | 53 | 70 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | - | F | 1 | 4 | B | 5 | 3 | A | 6 | 3 | C | 4 | 3 | O | 7 | | | | | | |
| 2106725 | MHATRE MITHUN DAYANAND SH ASHIKALA | 817 DVS-KOPAR KHA | 38E | 30E | 18F | 22F | 32E | 31E | 30E | 326 | F | | | | | | | | | | | | | | | | | | |
| | | | 17E | 18E | 17E | 18E | 19E | 18E | 18E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422737 | | 55 | 48 | 35 | 40 | 51 | 49 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | | | | | | | | |
|----------|--------------------------------------|--|---------|-----|---------|-----|---------|-----|---------|-----|---------|-------|---------|-------|---------|-----------|-------------------------|-------|--|-------|-------|-------|-------|-----|------|------|---|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR | GP | | | | | | |
| | | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106726 | /MHATRE PRANALI MAHESH PRA MILA | 817 DVS-KOPAR KHA | 32+ | 44+ | 30 | 32+ | 41+ | 31+ | 54+ | 386 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402674926 | | 16+ | 17+ | 18+ | 18+ | 16+ | 19+ | 18+ | 48 | 61 | 48 | 50 | 57 | 50 | 72 | 3 D 3 | 3 A 6 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | 3 O 7 | 103 | 4.48 | C | |
| 2106727 | /MHATRE PUNIT SHRAVAN JIJA BAI | 817 DVS-KOPAR KHA | 48E | 21F | 31E | 45E | 46E | 41E | 51E | 410 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746406 | | 18E | 18E | 18E | 18E | 19E | 18E | 18E | 66 | 39 | 49 | 63 | 65 | 59 | 69 | 3 A 6 | - F 1 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | | | | |
| 2106728 | /MHATRE ROSHNI KISHOR NITU | 817 DVS-KOPAR KHA | 54 | 36 | 30 | 37 | 31 | 34 | 30 | 382 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746615 | | 18 | 19 | 18 | 19 | 19 | 19 | 18 | 72 | 55 | 48 | 56 | 50 | 53 | 48 | 3 O 7 | 3 B 5 | 4 D 3 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | 101 | 4.39 | C | |
| 2106729 | /MHATRE SHRUTI DATTATRAY S HASHIKALA | 817 DVS-KOPAR KHA | 43 | 37 | 49 | 34 | 52 | 37 | 35 | 415 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746894 | | 18 | 18 | 18 | 18 | 19 | 19 | 18 | 61 | 55 | 67 @3 | 52 | 71 | 56 | 53 | 3 A 6 | 3 B 5 | 4 O 7 | 4 C 4 | 3 O 7 | 3 B 5 | 3 C 4 | 125 | @3 | 5.43 | B |
| 2106730 | /MHATRE SNEHA DEVRAM KALPA NA | 552 STERLING COLL | 31 | 34 | 30 | 39 | 54 | 47 | 39 | 392 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237391 | | 11 | 16 | 18 | 17 | 19 | 15 | 22 | 42 | 50 | 48 | 56 | 73 | 62 | 61 | 3 E 2 | 3 C 4 | 4 D 3 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 107 | 4.65 | C | |
| 2106731 | /MHATRE YADNYASHREE TUKARA M LATA | 817 DVS-KOPAR KHA | 40 | 37 | 35 | 30 | 51 | 34 | 38 | 393 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746712 | | 18 | 18 | 18 | 18 | 19 | 19 | 18 | 58 | 55 | 53 | 48 | 70 | 53 | 56 | 3 B 5 | 3 B 5 | 4 C 4 | 4 D 3 | 3 O 7 | 3 C 4 | 3 B 5 | 106 | 4.61 | C | |
| 2106732 | /MHOPREKAR SWATI BHIMRAO S UNITA | 724 F.G.NAIK -KOP | 30+ | 30+ | 30+ | 34+ | 24F | 40+ | 30+ | 343 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400678971 | | 16+ | 14+ | 20+ | 18+ | 17+ | 22+ | 18+ | 46 | 44 | 50 | 52 | 41 | 62 | 48 | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 D 3 | | | | |
| 2106733 | MIRZA IBRAHIM RAZI SAFANA | 552 STERLING COLL | 30E | 17F | 17F | 35E | 30E | 40E | 17F | 272 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401541495 | | 10E | 12E | 10E | 16E | 12E | 14E | 12E | 40 | 29 | 27 | 51 | 42 | 54 | 29 | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | - F 1 | | | | |
| 2106734 | /MISAL RACHNA HARISHANKAR MANISHA | 552 STERLING COLL | 47 | 44 | 48 | 33 | 46 | 51 | 54 | 471 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402671844 | | 17 | 17 | 22 | 22 | 22 | 23 | 25 | 64 | 61 | 70 | 55 | 68 @2 | 74 | 79 | 3 A 6 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | @2 | 6.39 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6 PAPER 7 | | | | | | | | | | | | | | | | | | | | | TOTAL RES | | | |
|-----------|--|--|---|-----|-----|-------|-----|-----|-------|-------|----|-------|-------|----|-------|----|-------|-------|-------|-------|-------|-------|-------|-----------|------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | 700 | ULT | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106735 | MISHRA VAIBHAV CHANDRAMA PRASAD NISHA | 724 F.G.NAIK -KOP | 57 | 66 | 64 | 57 | 59 | 64 | 72 | 600 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170224 | | 21 | 22 | 25 | 23 | 23 | 24 | 23 | 78 | 88 | 89 | 80 | 82 | 88 | 95 | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O |
| 2106736 | MOBHARKAR NIKHIL SUDHIR P USHPA | 604 ORIENTAL -SAN | 21F | 35E | 30E | 34E | 47E | 35E | 19F | 345 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846477 | | 19E | 15E | 18E | 17E | 20E | 16E | 19E | 40 | 50 | 48 | 51 | 67 | 51 | 38 | - F 1 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | - F 1 | | | | |
| 2106737 | MOHAMMED QASIF MOHD IQBAL NAJMA KHATOON | 604 ORIENTAL -SAN | 30 | 43 | 32 | 36 | 40 | 56 | 43 | 409 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844985 | | 19 | 18 | 22 | 17 | 19 | 15 | 19 | 49 | 61 | 54 | 53 | 59 | 71 | 62 | 3 D 3 | 3 A 6 | 4 C 4 | 4 C 4 | 3 B 5 | 3 O 7 | 3 A 6 | 113 | 4.91 | C | |
| 2106738 | /MOHITE ASMITA TRUTIS SHAL INI | 604 ORIENTAL -SAN | 30 | 32 | 39 | 33 | 32 | 39 | 35 | 386 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841952 | | 23 | 20 | 19 | 20 | 20 | 23 | 21 | 53 | 52 | 58 | 53 | 52 | 62 | 56 | 3 C 4 | 3 C 4 | 4 B 5 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | 105 | 4.57 | C | |
| 2106739 | MOHITE PRATIK PRAKASH PRA KASH | 710 SIES - NERUL | 30E | 19F | 18F | 14F | 13F | AA | 19F | 194 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930971 | | 15E | 10E | 10E | 10E | 10E | 10E | 16E | 45 | 29 | 28 | 24 | 23 | AA | 35 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | |
| 2106740 | MOHITE SHUBHAM VIJAY SWAT I | 724 F.G.NAIK -KOP | 34E | 30E | 16F | 30E | 35E | 34E | 23F | 315 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170112 | | 15E | 14E | 20E | 20E | 15E | 14E | 15E | 49 | 44 | 36 | 50 | 50 | 48 | 38 | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | - F 1 | | | | |
| 2106741 | /MOOSA TEHZEEN ZUBAIR SHAH IDA | 710 SIES - NERUL | 50 | 36 | 62 | 47 | 71 | 57 | 51 | 482 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931893 | | 19 | 12 | 15 | 16 | 14 | 18 | 14 | 69 @1 | 48 | 77 | 63 | 85 | 75 | 65 | 3 O 7 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 | A | |
| 2106742 | MORE AADITYA PRAKASH SURE KHA | 485 MOTILAL JHUNJ | 57 | 34 | 52 | 50 | 51 | 44 | 63 | 478 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417872 | | 10 | 24 | 16 | 19 | 16 | 20 | 22 | 67 @3 | 58 | 68 @2 | 69 | 67 | 64 | 85 | 3 O 7 | 3 B 5 | 4 O 7 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 145 | 6.30 | A | |
| 2106743 | MORE AKSHAY SHIVRAM CHHAY A | 301 RSS' MODERN - | 47 | 50 | 51 | 51 | 54 | 53 | 44 | 474 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402113743 | | 17 | 16 | 17 | 18 | 20 | 16 | 20 | 64 | 66 | 68 @2 | 69 @1 | 74 | 69 | 64 | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 149 | 6.48 | A | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|------------------|------------------|------------------|------------------|------------------|-------------------|------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2106744 | MORE AMOL PANDURANG SUNIT A PRN:- 2015016402237696 | 552 STERLING COLL | 37E 04F 41 | 31E 15E 46 | 30E 10E 40 | 45E 19E 64 | 44E 12E 56 | 39E 10E 49 | 50E 22E 72 | 368 | F | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 A 6 | 3 B 5 | 3 D 3 | 3 O 7 | | | | | | | | | | | | | | | |
| 2106745 | MORE KIRAN BABURAO SULABA I PRN:- 2014016400679757 | 724 F.G.NAIK -KOP | 30+ 17+ 47 | 34+ 15+ 49 | 30 11+ 41 | 30+ 14+ 44 | 30+ 15+ 45 | 36+ 22+ 58 | 41+ 17+ 58 | 342 | P | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 B 5 | 73 | 3.17 | D | | | | | | | | | | | | |
| 2106746 | /MORE MAYURI VIJAY ANITA PRN:- 2015016400865811 | 530 WESTERN COLL. | 30 20 50 | 42 21 63 | 36 11 47 | 30 18 48 | 65 10 75 | 53 16 69 @1 | 36 22 58 | 410 | P | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 D 3 | 3 O 7 | 3 O 7 | 3 B 5 | 111 | 4.83 | C | | | | | | | | | | | | |
| 2106747 | /MORE MOHINI RAMESH LALITA PRN:- 2015016400746607 | 817 DVS-KOPAR KHA | 32 18 50 | 30 18 48 | 33 18 51 | 43 19 62 | 60 20 80 | 43 19 62 | 47 18 65 | 418 | P | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 118 | 5.13 | B | | | | | | | | | | | | |
| 2106748 | MORE OMKAR RAJU MANGAL PRN:- 2015016402237151 | 552 STERLING COLL | 37 12 49 | 42 16 58 | 39 16 55 | 46 15 61 | 61 14 75 | 53 10 63 | 60 25 85 | 446 | P | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 128 | 5.57 | B | | | | | | | | | | | | |
| 2106749 | MORE SAGAR RAJENDRA NIRMA LA PRN:- 2015016400746565 | 817 DVS-KOPAR KHA | 30E 17E 47 | 09F 17E 26 | 12F 17E 29 | 19F 18E 37 | 19F 19E 38 | 30E 17E 47 | 05F 18E 23 | 247 | F | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2106750 | /MORE SHIVANI ASHOK SWATI PRN:- 2015016401170344 | 724 F.G.NAIK -KOP | 38 17 55 | 37 15 52 | 52 22 74 | 42 23 65 | 66 20 86 | 51 22 73 | 31 19 50 | 455 | P | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 133 | 5.78 | B | | | | | | | | | | | | |
| 2106751 | /MORE SHWETA RAMDAS RESHMA PRN:- 2015016400864676 | 530 WESTERN COLL. | 42E 20E 62 | 37E 14E 51 | 16F 13E 29 | 30E 15E 45 | 31E 13E 44 | 32E 14E 46 | 14F 16E 30 | 307 | F | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2106752 | /MOURYA ARTI PUTTULAL MEEN A PRN:- 2013016400523264 | 591 RAJIV GANDHI | 38+ 20+ 58 | 30+ 22+ 52 | 30+ 20+ 50 | 35+ 20+ 55 | 52+ 18+ 70 | 31+ 19+ 50 | 42 18+ 60 | 395 | P | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 C 4 | 3 A 6 | 114 | 4.96 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-----------|---------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|--|--|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | |
| 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | |
| 2106753 MUDRAS DARPAN MAHESH NAMI TA | 301 RSS' MODERN - | | 35 | 36 | 30 | 40 | 58 | 41 | 58 | 430 | P |
| PRN:- 2015016402115653 | | | 19 | 13 | 23 | 21 | 19 | 15 | 22 | | |
| | | | 54 | 49 | 53 | 61 | 77 | 56 | 80 | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 118 | 5.13 B |
| 2106754 /MUKADAM ANAN RIYAZ DILNAW AZ | 710 SIES - NERUL | | 33 | 38 | 54 | 38 | 55 | 53 | 70 | 466 | P |
| PRN:- 2015016401931517 | | | 21 | 17 | 13 | 21 | 17 | 16 | 20 | | |
| | | | 54 | 55 | 67 @3 | 59 | 72 | 69 @1 | 90 | @4 | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 138 | 6.00 A |
| 2106755 /MUKADAM SHRADHA SHRIDHAR KARUNA | 710 SIES - NERUL | | 40 | 49 | 71 | 62 | 55 | 52 | 64 | 520 | P |
| PRN:- 2015016401929905 | | | 15 | 17 | 14 | 19 | 21 | 23 | 18 | | |
| | | | 55 | 66 | 85 | 81 | 76 | 75 | 82 | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 A |
| 2106756 /MUKADAM TANUJA CHARUDATTA MOHINI | 710 SIES - NERUL | | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS |
| PRN:- 2015016401934214 | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2106757 /MUKANE RANJANA BHAGIRATH SUREKHA | 817 DVS-KOPAR KHA | | AA | AA | AA | AA | AA | AA | AA | 128 | F |
| PRN:- 2015016400747305 | | | 18E | 19E | 18E | 18E | 19E | 18E | 18E | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2106758 /MULANI AFRIN DILAWAR BANU BI | 530 WESTERN COLL. | | 40E | 20F | 33E | 42E | 50E | 44E | 31E | 377 | F |
| PRN:- 2015016400864661 | | | 22E | 21E | 12E | 17E | 14E | 15E | 16E | | |
| | | | 62 | 41 | 45 | 59 | 64 | 59 | 47 | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | | |
| 2106759 MULLA NASARODDEEN LAYAKAL I MAHEBUBI | 301 RSS' MODERN - | | 44 | 48 | 34 | 67 | 54 | 57 | 64 | 485 | P |
| PRN:- 2015016402116196 | | | 17 | 10 | 18 | 15 | 22 | 13 | 22 | | |
| | | | 61 | 58 | 52 | 82 | 76 | 70 | 86 | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 A |
| 2106760 /MUNDHE AKANKSHA MINANATH MOHINI | 710 SIES - NERUL | | 36 | 30 | 37 | 35 | 54 | 52 | 37 | 379 | P |
| PRN:- 2015016401930843 | | | 13 | 11 | 12 | 16 | 16 | 14 | 16 | | |
| | | | 49 | 41 | 49 | 51 | 70 | 66 | 53 | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | 3 C 4 | 94 | 4.09 C |
| 2106761 /MUNDRA SHIVANI RAKESH RAJ ANI | 710 SIES - NERUL | | 51 | 50 | 59 | 44 | 56 | 47 | 45 | 469 | P |
| PRN:- 2015016401930696 | | | 17 | 20 | 11 | 17 | 20 | 18 | 14 | | |
| | | | 68 @2 | 70 | 70 | 61 | 76 | 65 | 59 | @2 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 148 | 6.43 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----|----|-----------|---------|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | |
| 2106762 | /NADAF SHAMIM BANO MAULA A | 485 MOTILAL JHUNJ | 34E | 33E | 30E | 38E | 39E | 50E | 19F | 367 | F | | | | | | | | | | | | | | |
| | LI YASMIN BANO | | 17E | 25E | 15E | 13E | 12E | 20E | 22E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400421467 | | 51 | 58 | 45 | 51 | 51 | 70 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 C 4 | 3 C 4 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | | |
| 2106763 | /NADEKAR SHRUTIKA DNYANDEO | 723 JVM MEHTA,RAI | 31E | 18F | 48E | 48E | 37E | 24F | 18F | 318 | F | | | | | | | | | | | | | | |
| | LAXMI | | 14E | 12E | 13E | 12E | 13E | 10E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788437 | | 45 | 30 | 61 | 60 | 50 | 34 | 38 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 A 6 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2106764 | /NAIDU VAISHALI SHIVRAJ MA | 723 JVM MEHTA,RAI | 19F | 13F | 10F | 42E | 17F | 17F | 14F | 222 | F | | | | | | | | | | | | | | |
| | RY | | 12E | 14E | 14E | 15E | 11E | 14E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781855 | | 31 | 27 | 24 | 57 | 28 | 31 | 24 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 B 5 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2106765 | NAIR ABHISH VIJAYKUMAR RE | 604 ORIENTAL -SAN | 39+ | 30+ | 34+ | 22F | 43+ | 34+ | 37+ | 329 | F | | | | | | | | | | | | | | |
| | MA | | 13+ | 10+ | 15+ | 15+ | 12+ | 12+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401386792 | | 52 | 40 | 49 | 37 | 55 | 46 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2106766 | /NAIR AISHWARYA SADASHIVAN | 710 SIES - NERUL | 46 | 32 | 50 | 54 | 63 | 39 | 49 | 468 | P | | | | | | | | | | | | | | |
| | VIJAYAMA | | 19 | 16 | 22 | 21 | 18 | 17 | 22 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932037 | | 65 | 48 | 72 | 75 | 81 | 56 | 71 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | | |
| 2106767 | NAIR NIKHIL SREEKUMAR IND | 710 SIES - NERUL | 30 | 40 | 39 | 42 | 61 | 43 | 41 | 408 | P | | | | | | | | | | | | | | |
| | U | | 16 | 16 | 17 | 16 | 16 | 17 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930232 | | 46 | 56 | 56 | 58 | 77 | 60 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 118 | 5.13 | B | | | | | | | | | | | | | |
| 2106768 | NAIR SHYLESH SATEESH GIRI | 710 SIES - NERUL | 43 | 46 | 46 | 53 | 67 | 53 | 47 | 481 | P | | | | | | | | | | | | | | |
| | JA | | 17 | 18 | 15 | 18 | 19 | 20 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929542 | | 60 | 64 | 61 | 71 | 86 | 73 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 148 | 6.43 | A | | | | | | | | | | | | | |
| 2106769 | NAIR SIDDHARTH S GEETHA | 710 SIES - NERUL | 30+ | AA | 33+ | 13F | 30E | AA | 30+ | 242 | F RPV | | | | | | | | | | | | | | |
| | | | 13+ | 13+ | 15+ | 18+ | 17+ | 15+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401184631 | | 43 | AA | 48 | 31 | 47 | AA | 45 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2106770 | /NAIR SNEHA SUSEENDRAN SUS | 710 SIES - NERUL | 47 | 48 | 44 | 51 | 63 | 47 | 52 | 492 | P | | | | | | | | | | | | | | |
| | EENDRAN | | 22 | 20 | 18 | 20 | 21 | 18 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930835 | | 69 @1 | 68 @2 | 62 | 71 | 84 | 65 | 73 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | |
|----------|---|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-------|-----------|--|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | 700 | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106771 | /NAKADE RUPALI BALASAHEB S 724 F.G.NAIK -KOP HINDU | 48 | 39 | 33 | 48 | 55 | 48 | 47 | 464 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170506 | 18 | 18 | 22 | 24 | 23 | 21 | 20 | 66 | 57 | 55 | 72 | 78 | 69 @1 | 67 @3 | @4 | 3 A 6 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | |
| 2106772 | /NALAWADE PRANJALI PRAMOD 710 SIES - NERUL PRAMOD | 42E | 15F | 56E | 34E | 47E | 35E | 38E | 389 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930603 | 16E | 14E | 16E | 20E | 20E | 15E | 21E | 58 | 29 | 72 | 54 | 67 | 50 | 59 | 3 B 5 | - F 1 | 4 O 7 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | |
| 2106773 | /NANDE POOJA PRAVIN PRATIK 831 SPM'S BHAGAT-SHA | 40E | 15F | 16F | 30E | 30E | 52E | 19F | 346 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485416 | 20E | 20E | 19E | 22E | 21E | 21E | 21E | 60 | 35 | 35 | 52 | 51 | 73 | 40 | 3 A 6 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 O 7 | - F 1 | | | | | | | | |
| 2106774 | /NANDRAJOG RITIKA RAJESH S 485 MOTILAL JHUNJ EEMA | 33E | 32E | 21F | 33E | 31E | 44E | 30E | 347 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400420166 | 13E | 22E | 16E | 20E | 14E | 20E | 18E | 46 | 54 | 37 | 53 | 45 | 64 | 48 | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | |
| 2106775 | NARAYANAN KISHORE KUMAR V 552 STERLING COLL ALSALA | 39E | 20F | 30E | 35E | 30E | 38E | 32E | 308 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402236743 | 11E | 13E | 10E | 12E | 10E | 10E | 18E | 50 | 33 | 40 | 47 | 40 | 48 | 50 | 3 C 4 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | |
| 2106776 | /NARULE KAJAL DATTATRAY SU 817 DVS-KOPAR KHA MAN | 36 | 30 | 31 | 38 | 52 | 47 | 37 | 400 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746936 | 18 | 19 | 18 | 19 | 19 | 18 | 18 | 54 | 49 | 49 | 57 | 71 | 65 | 55 | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 107 | 4.65 | C | | | | | |
| 2106777 | /NAVALE MEGHANA ARUN RAJSH 724 F.G.NAIK -KOP RI | 46 | 32 | 38 | 62 | 57 | 55 | 46 | 465 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170874 | 13 | 15 | 23 | 20 | 19 | 23 | 16 | 59 | 47 | 61 | 82 | 76 | 78 | 62 | 3 B 5 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 136 | 5.91 | B | | | | | |
| 2106778 | /NAVGHANE SONALI TANAJI HI 724 F.G.NAIK -KOP RABAI | 46 | 39 | 32 | 50 | 45 | 46 | 31 | 430 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170603 | 20 | 14 | 20 | 24 | 21 | 24 | 18 | 66 | 53 | 52 | 74 | 66 | 70 | 49 | 3 A 6 | 3 C 4 | 4 C 4 | 4 O 7 | 3 A 6 | 3 O 7 | 3 D 3 | 122 | 5.30 | B | | | | | |
| 2106779 | NAVLE AKSHAY SHANATARAM S 530 WESTERN COLL. ANGITA | 41 | 30 | 62 | 45 | 56 | 51 | 57 | 482 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866884 | 18 | 23 | 23 | 21 | 14 | 18 | 23 | 59 | 53 | 85 | 66 | 70 | 69 @1 | 80 | @1 | 3 B 5 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|--------------------------------------|--------------------------------|--|------------------|-------------------|-------------------|------------------|------------------|------------------|-----|------|--|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2106780 | NIGADE SANDESH VISHNU NAN DA | 724 F.G.NAIK -KOP | 30E 16E 46 | 32E 12E 44 | 19F 17E 36 | 23F 20E 43 | 20F 18E 38 | 36E 20E 56 | 15F 15E 30 | 293 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401171026 | | 3 D 3 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2106781 | NIKAM SHUBHAM YASHWANT BH ARTI | 301 RSS' MODERN - | 37 18 55 | 30 15 45 | 54 15 69 @1 | 50 18 68 @2 | 54 19 73 | 59 11 70 | 37 20 57 | 437 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402108332 | | 3 B 5 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 137 | 5.96 | B | | | | | | | | | | | | |
| 2106782 | NIRMAL VIPUL ANIL KUMAR S UMITRADEVI | 724 F.G.NAIK -KOP | 31+ 15+ 46 | 30+ 17+ 47 | 30+ 13+ 43 | 30+ 14+ 44 | 30+ 14+ 44 | 30+ 20+ 50 | 22F 22+ 44 | 318 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400679394 | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2106783 | NITIN VENKATESH H | VENKATES 710 SIES - NERUL | 43E 15E 58 | 30E 16E 46 | 16F 15E 31 | 17F 11E 28 | 34E 12E 46 | 32E 10E 42 | 18F 12E 30 | 281 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401930294 | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2106784 | NYAYNIT MANISH MANOHAR ME ENA | 817 DVS-KOPAR KHA | 30E 18E 48 | 05F 17E 22 | 06F 17E 23 | 21F 18E 39 | 10F 19E 29 | 19F 17E 36 | 17F 18E 35 | 232 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400724047 | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2106785 | /OJHA LAKSHMI BHARALAL A | USH 710 SIES - NERUL | 43+ 15+ 58 | 30+ 15+ 45 | 30+ 10+ 40 | 41+ 10+ 51 | AA 10+ AA | 38+ 10+ 48 | 30+ 10+ 40 | ABS | A | ABS | | | | | | | | | | | | |
| PRN:- | 2012016401184101 | | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2106786 | /OMBALE SHUBHANGI NANDA | BAJIRAO 604 ORIENTAL -SAN | 31 23 54 | 34 20 54 | 30 21 51 | 32 20 52 | 40 21 61 | 39 21 60 | 32 21 53 | 385 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400843162 | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | 104 | 4.52 | C | | | | | | | | | | | | |
| 2106787 | /OWHAL DEEPALI ANA | RAMESH RANJ 485 MOTILAL JHUNJ | 46 15 61 | 30 23 53 | 31 18 49 | 44 18 62 | 45 15 60 | 41 17 58 | 45 20 65 | 408 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400417431 | | 3 A 6 | 3 C 4 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2106788 | /OZHA KHUSHBU HA | DINESH MANIS 552 STERLING COLL | 37E 13E 50 | 34E 13E 47 | 15F 10E 25 | 15F 03F 18 | 44E 04F 48 | 45E 03F 48 | 36E 14E 50 | 286 | F | | | | | | | | | | | | | |
| PRN:- | 2014016402083806 | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|----------|----------|----------|----------|---------------------------------------|----------|----------|----------|----------|----------|----------|-----------|-----------|-------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | 700 | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2106789 | /PACHARNE SHWETA ANANDA RA | 817 DVS-KOPAR KHA | 30 | 30 | 34 | 34 | 65 | 39 | 45 | 401 | P | | | | | | | | | |
| | NJANA | | 18 | 18 | 17 | 18 | 19 | 17 | 17 | | | | | | | | | | | |
| PRN:- | 2015016400746453 | | 48 | 48 | 51 | 52 | 84 | 56 | 62 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | 104 | 4.52 | C | | | | | | | | |
| 2106790 | /PADWAL SHIVANI VIJAY VISH | 724 F.G.NAIK -KOP | 59 | 41 | 51 | 43 | 68 | 59 | 51 | 526 | P | | | | | | | | | |
| | AKHA | | 21 | 17 | 25 | 23 | 24 | 24 | 20 | | | | | | | | | | | |
| PRN:- | 2015016401169414 | | 80 | 58 | 76 | 66 | 92 | 83 | 71 | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | |
| 2106791 | PAIKRAO NILESH DEVIDAS US | 817 DVS-KOPAR KHA | 30E | 16F | 30E | 30E | 38E | 34E | 33E | 334 | F | | | | | | | | | |
| | HA | | 18E | 18E | 17E | 18E | 18E | 17E | 17E | | | | | | | | | | | |
| PRN:- | 2015016400747417 | | 48 | 34 | 47 | 48 | 56 | 51 | 50 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 2106792 | PAKHARE ATUL RAJU ASHA | 710 SIES - NERUL | 43 | 44 | 52 | 43 | 64 | 45 | 50 | 464 | P | | | | | | | | | |
| | | | 17 | 17 | 16 | 18 | 18 | 19 | 18 | | | | | | | | | | | |
| PRN:- | 2015016401929012 | | 60 | 61 | 68 @2 | 61 | 82 | 64 | 68 @2 | @4 | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 148 | 6.43 | A | | | | | | | | |
| 2106793 | /PAL MOUBINA SAMIR NEETA | 552 STERLING COLL | 40E | 34E | 16F | 15F | 37E | 30E | 33E | 294 | F | | | | | | | | | |
| | | | 10E | 16E | 10E | 13E | 15E | 10E | 15E | | | | | | | | | | | |
| PRN:- | 2015016402236886 | | 50 | 50 | 26 | 28 | 52 | 40 | 48 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 2106794 | /PANDEY ARADHANA SHRIKRISH | 552 STERLING COLL | 33 | 42 | 46 | 41 | 50 | 45 | 43 | 410 | P | | | | | | | | | |
| | NA SUMITRA | | 10 | 17 | 15 | 16 | 16 | 18 | 18 | | | | | | | | | | | |
| PRN:- | 2015016402237754 | | 43 | 59 | 61 | 57 | 66 | 63 | 61 | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | 119 | 5.17 | B | | | | | | | | |
| 2106795 | PANDEY KISHAN SHAILESH MA | 723 JVM MEHTA,RAI | 30+ | 35+ | 30 | 30+ | 30+ | 38+ | 32+ | 322 | P | | | | | | | | | |
| | MTA | | 10+ | 15+ | 10+ | 12+ | 13+ | 13+ | 24+ | | | | | | | | | | | |
| PRN:- | 2014016400720911 | | 40 | 50 | 40 | 42 | 43 | 51 | 56 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 B 5 | 67 | 2.91 | E | | | | | | | | |
| 2106796 | /PANDEY SEETA SHIVPRASAD M | 604 ORIENTAL -SAN | 48 | 42 | 42 | 50 | 63 | 47 | 49 | 472 | P | | | | | | | | | |
| | ANJU | | 22 | 17 | 19 | 17 | 18 | 18 | 20 | | | | | | | | | | | |
| PRN:- | 2015016400845667 | | 70 | 59 | 61 | 67 @3 | 81 | 65 | 69 @1 | @4 | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 148 | 6.43 | A | | | | | | | | |
| 2106797 | PANDEY SHIVAM MANGALAPRAS | 710 SIES - NERUL | 49 | 54 | 46 | 54 | 58 | 50 | 46 | 461 | P | | | | | | | | | |
| | AD ARCHANA | | 16 | 17 | 11 | 16 | 16 | 15 | 13 | | | | | | | | | | | |
| PRN:- | 2015016401930015 | | 65 | 71 | 57 | 70 | 74 | 65 | 59 | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 141 | 6.13 | A | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|----|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | |
| 2106798 | /PANDEY VANDANA VIDYASAGAR | 485 MOTILAL JHUNJ | 50 | 40 | 42 | 55 | 62 | 67 | 56 | 515 | P | | | | | | | | | | | | | | | |
| | SAVITA | | 20 | 24 | 18 | 21 | 21 | 19 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417694 | | 70 | 64 | 60 | 76 | 83 | 86 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | | | | | | | | | | | 6.70 | A | | | | |
| 2106799 | /PANDIT GAYATRIKUMARI SHRI | 552 STERLING COLL | 30 | 30 | 30 | 44 | 43 | 38 | 39 | 351 | P | | | | | | | | | | | | | | | |
| | KANT POOJA | | 10 | 15 | 11 | 15 | 13 | 13 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237634 | | 40 | 45 | 41 | 59 | 56 | 51 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 B 5 | 3 B 5 | 3 C 4 | 3 B 5 | 85 | | | | | | | | | | | 3.70 | D | | | | |
| 2106800 | /PANGALA DIVYA RAVI RATNA | 817 DVS-KOPAR KHA | 17F | 32E | 17F | 32E | 15F | 30E | 32E | 298 | F | | | | | | | | | | | | | | | |
| | | | 18E | 17E | 17E | 18E | 18E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747201 | | 35 | 49 | 34 | 50 | 33 | 47 | 50 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106801 | PARKHE PRATHAMESH RAJENDR | 710 SIES - NERUL | 48 | 39 | 55 | 57 | 63 | 65 | 37 | 491 | P | | | | | | | | | | | | | | | |
| | A ROHINI | | 16 | 19 | 17 | 18 | 19 | 21 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931765 | | 64 | 58 | 72 | 75 | 82 | 86 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 143 | | | | | | | | | | | 6.22 | A | | | | |
| 2106802 | PARTE OMKAR MADHUKAR NIRM | 724 F.G.NAIK -KOP | 31 | 38 | 48 | 38 | 57 | 41 | 42 | 423 | P | | | | | | | | | | | | | | | |
| | ALA | | 15 | 15 | 21 | 24 | 16 | 20 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170104 | | 46 | 53 | 69 @1 | 62 | 73 | 61 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 127 | | | | | | | | | | | 5.52 | B | | | | |
| 2106803 | /PARTHE VIDYA GANPAT PARVA | 724 F.G.NAIK -KOP | 38 | 30 | 39 | 46 | 52 | 55 | 38 | 430 | P | | | | | | | | | | | | | | | |
| | TI | | 15 | 14 | 24 | 23 | 14 | 23 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169341 | | 53 | 44 | 63 | 69 @1 | 66 | 78 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 B 5 | 124 | | | | | | | | | | | 5.39 | B | | | | |
| 2106804 | /PARUI SUSHMITA HIMANGSHU | 604 ORIENTAL -SAN | 47 | 45 | 43 | 44 | 58 | 42 | 50 | 484 | P | | | | | | | | | | | | | | | |
| | DEEPA | | 23 | 21 | 22 | 21 | 22 | 23 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400847867 | | 70 | 66 | 65 | 65 | 80 | 65 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 147 | | | | | | | | | | | 6.39 | A | | | | |
| 2106805 | /PATEL DEEPIKA GANESH SHAN | 485 MOTILAL JHUNJ | 49 | 48 | 60 | 59 | 67 | 65 | 59 | 558 | P | | | | | | | | | | | | | | | |
| | TI | | 19 | 24 | 21 | 22 | 22 | 19 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400419615 | | 68 @2 | 72 | 81 | 81 | 89 | 84 | 83 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | | | | | | | | | | | 7.00 | O | | | | |
| 2106806 | /PATEL JAGRUTI PREMJI MUKT | 485 MOTILAL JHUNJ | 45 | 38 | 40 | 47 | 60 | 34 | 47 | 438 | P | | | | | | | | | | | | | | | |
| | A | | 13 | 21 | 16 | 20 | 20 | 18 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417133 | | 58 | 59 | 56 | 67 @3 | 80 | 52 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 C 4 | 3 A 6 | 129 | | | | | | | | | | | 5.61 | B | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|-------------|--------------------------------|-------------------|---------|----------------------|---------------|-------|----------------------|---------------|---------|-----|---------|----|---------|-------|---------|----|-------------------------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | |
| | | | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | |
| TOTAL C*G | | | | | | | | | | | | | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | |
| 2106807 | /PATEL MANISHA RANCHHOD RA TAN | 710 SIES - NERUL | 54 | 49 | 65 | 62 | 63 | 45 | 50 | 523 | P | | | | | | |
| PRN:- | 2015016401933926 | | 19 | 17 | 17 | 21 | 21 | 20 | 20 | | | | | | | | |
| | | | 73 | 66 | 82 | 83 | 84 | 65 | 70 | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 | A | | | | | |
| 2106808 | /PATEL NIKITA PREMJI BHAVA NA | 552 STERLING COLL | 41 | 38 | 45 | 53 | 64 | 49 | 67 | 501 | P | | | | | | |
| PRN:- | 2015016402237762 | | 19 | 19 | 20 | 21 | 23 | 17 | 25 | | | | | | | | |
| | | | 60 | 57 | 65 | 74 | 87 | 66 | 92 | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 145 | 6.30 | A | | | | | |
| 2106809 | /PATEL PREETI DHANJI MUKTA | 485 MOTILAL JHUNJ | 44 | 44 | 50 | 54 | 61 | 52 | 41 | 482 | P | | | | | | |
| PRN:- | 2015016400417156 | | 18 | 24 | 21 | 19 | 18 | 19 | 17 | | | | | | | | |
| | | | 62 | 68 @2 | 71 | 73 | 79 | 71 | 58 | @2 | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 152 | 6.61 | A | | | | | |
| 2106810 | /PATEL SALMA IMAM MUMTAZ | 530 WESTERN COLL. | 35E | 42E | 16F | 32E | 20F | 31E | 13F | 287 | F | | | | | | |
| PRN:- | 2015016400866226 | | 16E | 17E | 12E | 13E | 14E | 13E | 13E | | | | | | | | |
| | | | 51 | 59 | 28 | 45 | 34 | 44 | 26 | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | |
| 2106811 | PATEL TUSHAR NARAYANAN GE | 301 RSS' MODERN - | 37 | 33 | 39 | 38 | 57 | 32 | 46 | 393 | P | | | | | | |
| PRN:- | 2015016402107216 | | 20 | 13 | 10 | 16 | 21 | 10 | 21 | | | | | | | | |
| | | | 57 | 46 | 49 | 54 | 78 | 42 | 67 @3 | @3 | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 O 7 | 3 E 2 | 3 O 7 | 100 | 4.35 | C | | | | | |
| 2106812 | PATHADE RAHUL ANANDRAO PR | 817 DVS-KOPAR KHA | 31E | 06F | 11F | 09F | 17F | 34E | 31E | 261 | F | | | | | | |
| PRN:- | 2015016400747104 | | 17E | 17E | 17E | 18E | 18E | 17E | 18E | | | | | | | | |
| | | | 48 | 23 | 28 | 27 | 35 | 51 | 49 | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | |
| 2106813 | /PATHAK NIRMALA BHUPENDRA | 552 STERLING COLL | 30 | 30 | 52 | 30 | 30 | 32 | 38 | 342 | P | | | | | | |
| PRN:- | 2015016402234013 | | 13 | 17 | 14 | 13 | 11 | 14 | 18 | | | | | | | | |
| | | | 43 | 47 | 66 | 43 | 41 | 46 | 56 | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 A 6 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | 77 | 3.35 | D | | | | | |
| 2106814 | PATHAK PRABHAKAR KRISHNAK | 723 JVM MEHTA,RAI | 31 | 33 | 38 | 44 | 52 | 49 | 50 | 393 | P | | | | | | |
| PRN:- | 2015016400787523 | | 10 | 15 | 10 | 18 | 10 | 10 | 23 | | | | | | | | |
| | | | 41 | 48 | 48 | 62 | 62 | 59 | 73 | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 O 7 | 105 | 4.57 | C | | | | | |
| 2106815 | PATHAN AFROJ FIROJKHAN SA | 604 ORIENTAL -SAN | 31E | 30+ | 10F | 35+ | 30+ | 30+ | 11F | 274 | F | | | | | | |
| PRN:- | 2014016401944722 | | 11+ | 14+ | 16+ | 16+ | 15+ | 11+ | 14+ | | | | | | | | |
| | | | 42 | 44 | 26 | 51 | 45 | 41 | 25 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|-----------------------------|-------------------|--|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | | | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106816 | PATHAN SAQUIB NASIR ZAKIY A | 485 MOTILAL JHUNJ | 37 | 38 | 36 | 37 | 42 | 56 | 41 | 406 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400680352 | | 13 | 24 | 16 | 16 | 15 | 19 | 16 | | | 50 | 62 | 52 | 53 | 57 | 75 | 57 | | | | | | 4.91 | C | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 | 3 | O | 7 | 3 | B | 5 | 113 | | | | |
| 2106817 | /PATHROSE MARIYA GRACEY | 710 SIES - NERUL | 30 | 42 | 50 | 37 | 50 | 51 | 56 | 449 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401928716 | | 18 | 14 | 20 | 18 | 22 | 20 | 21 | | | 48 | 56 | 70 | 55 | 72 | 71 | 77 | | | | | | 5.87 | B | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 135 | | | | |
| 2106818 | /PATIL AAKANKSHA MANOHAR S | 817 DVS-KOPAR KHA | 35E | 20F | 30E | 36E | 36E | 35E | 30E | 351 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746623 | UNITA | 18E | 18E | 18E | 19E | 19E | 18E | 19E | | | 53 | 38 | 48 | 55 | 55 | 53 | 49 | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 4 | B | 5 | 3 | B | 5 | 3 | C | 4 | 3 | D | 3 | | | | | |
| 2106819 | PATIL AKSHAY SARJERAO SHA | 604 ORIENTAL -SAN | 43 | 44 | 41 | 52 | 57 | 51 | 62 | 517 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400845064 | RDA | 24 | 23 | 24 | 24 | 24 | 24 | 24 | | | 67 | @3 | 67 | @3 | 65 | 76 | 81 | 75 | 86 | @6 | | | 6.83 | A | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 157 | | | | |
| 2106820 | PATIL AKSHAY MAHADEV MAND | 724 F.G.NAIK -KOP | 40 | 38 | 36 | 35 | 36 | 52 | 35 | 393 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170932 | A | 15 | 12 | 19 | 25 | 18 | 19 | 13 | | | 55 | 50 | 55 | 60 | 54 | 71 | 48 | | | | | | 4.91 | C | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | C | 4 | 3 | O | 7 | 3 | D | 3 | 113 | | | | |
| 2106821 | PATIL ANIKET ANANDRAO LAT | 530 WESTERN COLL. | 46 | 48 | 44 | 35 | 64 | 60 | 48 | 459 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863723 | A | 19 | 15 | 17 | 15 | 14 | 18 | 16 | | | 65 | 63 | 61 | 50 | 78 | 78 | 64 | | | | | | 5.91 | B | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | A | 6 | 4 | C | 4 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 136 | | | | |
| 2106822 | /PATIL ANJALI NARENDRA BHA | 817 DVS-KOPAR KHA | 23 * | 39 | 31 | 44 | 35 | 34 | 35 | 371 | P | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746774 | RATI | 19 | 19 | 18 | 19 | 19 | 18 | 18 | | | 42 | 58 | 49 | 63 | 54 | 52 | 53 | | | | | | 4.17 | C | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | D | 3 | 4 | A | 6 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | 96 | | | | |
| 2106823 | /PATIL ASHWINI PIRAJI PADM | 530 WESTERN COLL. | 31+ | 31+ | AA | 30+ | 40+ | 42+ | 36+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197444 | AVATI | 22+ | 19+ | 12+ | 17+ | 21+ | 14+ | 12+ | | | 53 | 50 | AA | 47 | 61 | 56 | 48 | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 3 | A | 6 | 3 | B | 5 | 3 | D | 3 | | | | | |
| 2106824 | PATIL AVIRAJ DNYANU SHANT | 591 RAJIV GANDHI | 24F | 20F | 30E | 31E | 23F | 31E | 30E | 312 | F | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863263 | A | 16E | 20E | 20E | 18E | 15E | 18E | 16E | | | 40 | 40 | 50 | 49 | 38 | 49 | 46 | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | C | 4 | 4 | D | 3 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | | | | | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-----------|--|-----|-------|--|--|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | 700 | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | | GPA | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106825 | /PATIL BHAGYASHRI BABURAO | 817 DVS-KOPAR KHA | 40 | 35 | 31 | 23 * | 34 | 35 | 37 | 363 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CHANDRABHAGA | | 18 | 18 | 18 | 19 | 19 | 18 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400746387 | | 58 | 53 | 49 | 42 | 53 | 53 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | 90 | | 3.91 | D | | | | | | | | | | | | | | | | | | | | | | | |
| 2106826 | PATIL DIPESH ANAND LAXMI | 817 DVS-KOPAR KHA | 30E | 18F | 21F | 30E | 21F | 21F | 09F | 274 | F | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 18E | 18E | 17E | 18E | 18E | 18E | 17E | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400747375 | | 48 | 36 | 38 | 48 | 39 | 39 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106827 | PATIL GURUDAS ASHOK KALPA | 530 WESTERN COLL. | 35+ | 30+ | 09F | 32+ | 36+ | 33+ | 30+ | 303 | F | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NA | | 10+ | 10+ | 14+ | 16+ | 16+ | 12+ | 20+ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2012016400029753 | | 45 | 40 | 23 | 48 | 52 | 45 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106828 | /PATIL JAGRUTI NANDKUMAR P | 817 DVS-KOPAR KHA | 47E | 44E | 12F | 32E | 46E | 32E | 38E | 376 | F | | | | | | | | | | | | | | | | | | | | | | | | | |
| | RAMILA | | 18E | 18E | 17E | 18E | 18E | 18E | 18E | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400746511 | | 65 | 62 | 29 | 50 | 64 | 50 | 56 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106829 | /PATIL JYOTI BALIRAM SAVIT | 817 DVS-KOPAR KHA | 23F | 30E | 24F | 16F | 40E | 39E | 30E | 325 | F | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | 18E | 18E | 17E | 18E | 18E | 17E | 17E | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400724086 | | 41 | 48 | 41 | 34 | 58 | 56 | 47 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106830 | PATIL KALPESH SHANTARAM L | 817 DVS-KOPAR KHA | 35E | 17F | 14F | 08F | 17F | 20F | 13F | 248 | F | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AXMI | | 18E | 18E | 17E | 18E | 19E | 17E | 17E | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2016016402682112 | | 53 | 35 | 31 | 26 | 36 | 37 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106831 | /PATIL KOMAL SHRIRAM KALPA | 485 MOTILAL JHUNJ | 33E | 45E | 30E | 30E | 37E | 44E | 14F | 350 | F | | | | | | | | | | | | | | | | | | | | | | | | | |
| | LATA | | 13E | 23E | 18E | 19E | 11E | 15E | 18E | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400416942 | | 46 | 68 | 48 | 49 | 48 | 59 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 D 3 | 4 D 3 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106832 | PATIL MANGESH TUKARAM REK | 604 ORIENTAL -SAN | 39 | 30 | 34 | 37 | 30 | 34 | 30 | 345 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| | HA | | 18 | 15 | 15 | 15 | 16 | 16 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400844157 | | 57 | 45 | 49 | 52 | 46 | 50 | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 82 | | 3.57 | D | | | | | | | | | | | | | | | | | | | | | | | |
| 2106833 | /PATIL MAYURI VASANT ALKA | 530 WESTERN COLL. | 43+ | 56+ | 30+ | 42+ | 50 | 43+ | 43+ | 431 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 20+ | 23+ | 13+ | 19+ | 20+ | 12+ | 17+ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016402197703 | | 63 | 79 | 43 | 61 | 70 | 55 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 E 2 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 125 | | 5.43 | B | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|---------------|------|---|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | | | | | | | | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106834 | /PATIL MEGHNA MARUTI MAMTA | 485 MOTILAL JHUNJ | 44 | 41 | 38 | 46 | 43 | 45 | 39 | 418 | P | | | | | | | | | | | | | | | | |
| | | | 10 | 23 | 16 | 20 | 15 | 20 | 18 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400578977 | | 54 | 64 | 54 | 66 | 58 | 65 | 57 | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | C | 4 | 4 | A | 6 | 3 | B | 5 | 3 | A | 6 | 3 | B | 5 | 118 | 5.13 | B | |
| 2106835 | /PATIL NAVINA BHANUDAS PRA | 817 DVS-KOPAR KHA | 30E | 10F | 17F | 31E | 20F | 30E | 16F | 279 | F | | | | | | | | | | | | | | | | |
| | | | 18E | 18E | 17E | 18E | 19E | 18E | 17E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746476 | | 48 | 28 | 34 | 49 | 39 | 48 | 33 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | D | 3 | - | F | 1 | | | | |
| 2106836 | /PATIL NEHA PRAKASH SANGIT | 817 DVS-KOPAR KHA | 30E | 35E | 10F | 32E | 34E | 34E | 54E | 356 | F | | | | | | | | | | | | | | | | |
| | | | 18E | 18E | 18E | 18E | 19E | 18E | 18E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746751 | | 48 | 53 | 28 | 50 | 53 | 52 | 72 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | O | 7 | | | | |
| 2106837 | /PATIL PRAJAKTA DILIP KUND | 817 DVS-KOPAR KHA | 08F | 11F | 05F | 13F | 23F | 30E | 10F | 223 | F | | | | | | | | | | | | | | | | |
| | | | 17E | 16E | 17E | 18E | 19E | 18E | 18E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746631 | | 25 | 27 | 22 | 31 | 42 | 48 | 28 | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | | | | | | | | | | |
| 2106838 | /PATIL PRAJAKTA SARJERAO A | 485 MOTILAL JHUNJ | 37 | 53 | 38 | 53 | 58 | 40 | 51 | 472 | P RPV | | | | | | | | | | | | | | | | |
| | | | 12 | 25 | 20 | 21 | 18 | 25 | 21 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402368407 | | 49 | 78 | 58 | 74 | 76 | 65 | 72 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | O | 7 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 138 | 6.00 | A | |
| 2106839 | /PATIL PRAJYOTI JANARDAN P | 817 DVS-KOPAR KHA | 49E | 34E | 14F | 37E | 35E | 40E | 20F | 354 | F | | | | | | | | | | | | | | | | |
| | | | 18E | 18E | 18E | 18E | 19E | 17E | 17E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400723744 | | 67 | 52 | 32 | 55 | 54 | 57 | 37 | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 3 | C | 4 | 3 | B | 5 | - | F | 1 | | | | |
| 2106840 | PATIL PRANAV PRASHANT PRI | 552 STERLING COLL | 37+ | 30+ | 30 | 30+ | 40+ | 30+ | 30+ | 310 | P | | | | | | | | | | | | | | | | |
| | | | 10+ | 11+ | 10+ | 11+ | 14+ | 11+ | 16+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400359071 | | 47 | 41 | 40 | 41 | 54 | 41 | 46 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | C | 4 | 3 | E | 2 | 3 | D | 3 | 58 | 2.52 | E | |
| 2106841 | /PATIL PRATIKSHA DARASHING | 301 RSS' MODERN - | 32E | 33E | 21F | 32E | 44E | 40E | 45E | 348 | F | | | | | | | | | | | | | | | | |
| | | | 17E | 15E | 10E | 12E | 17E | 10E | 20E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402304385 | | 49 | 48 | 31 | 44 | 61 | 50 | 65 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 3 | A | 6 | 3 | C | 4 | 3 | A | 6 | | | | |
| 2106842 | /PATIL PRIYANKA RAMCHANDRA | 817 DVS-KOPAR KHA | 35 | 38 | 30 | 49 | 56 | 47 | 32 | 411 | P | | | | | | | | | | | | | | | | |
| | | | 18 | 18 | 17 | 18 | 18 | 17 | 18 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746557 | | 53 | 56 | 47 | 67 | 74 | 64 | 50 | | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | D | 3 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | C | 4 | 118 | 5.13 | B | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2106843 | /PATIL PRIYANKA UTTAM MANI SHA | 724 F.G.NAIK -KOP | 46 | 37 | 42 | 48 | 56 | 49 | 63 | 480 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401169886 | | 20 | 12 | 22 | 23 | 19 | 23 | 20 | | | | | | | | | | | | | | | |
| | | | 66 | 49 | 64 | 71 | 75 | 72 | 83 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | |
| 2106844 | PATIL RAHUL RAMAKANT RENU KA | 301 RSS' MODERN - | 19F | 23F | 38E | 34E | 30E | 41E | 44E | 334 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402112167 | | 15E | 12E | 12E | 16E | 20E | 10E | 20E | | | | | | | | | | | | | | | |
| | | | 34 | 35 | 50 | 50 | 50 | 51 | 64 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2106845 | PATIL RAJ DEEPAK MADHURI | 817 DVS-KOPAR KHA | 03F | 22F | 07F | 13F | 05F | 30E | 08F | 209 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400746662 | | 17E | 16E | 17E | 18E | 18E | 17E | 18E | | | | | | | | | | | | | | | |
| | | | 20 | 38 | 24 | 31 | 23 | 47 | 26 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2106846 | PATIL RANJEET BAJIRAO VAN DANA | 817 DVS-KOPAR KHA | 41 | 33 | 42 | 38 | 39 | 41 | 37 | 396 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400422714 | | 18 | 19 | 17 | 18 | 18 | 17 | 18 | | | | | | | | | | | | | | | |
| | | | 59 | 52 | 59 | 56 | 57 | 58 | 55 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 B 5 | 3 B 5 | 3 B 5 | 3 B 5 | 112 | 4.87 | C | | | | | | | | | | | | |
| 2106847 | PATIL RITESH CHANDRAKANT VANDANA | 817 DVS-KOPAR KHA | 12F | 36E | 30E | 21F | 18F | 34E | 16F | 290 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400746542 | | 18E | 18E | 17E | 18E | 18E | 17E | 17E | | | | | | | | | | | | | | | |
| | | | 30 | 54 | 47 | 39 | 36 | 51 | 33 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2106848 | PATIL SAURABH KISHOR PRAT IMA | 552 STERLING COLL | 34 | 31 | 39 | 45 | 57 | 42 | 62 | 437 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402236816 | | 12 | 17 | 23 | 19 | 17 | 15 | 24 | | | | | | | | | | | | | | | |
| | | | 46 | 48 | 62 | 64 | 74 | 57 | 86 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 123 | 5.35 | B | | | | | | | | | | | | |
| 2106849 | /PATIL SAYALI MAHADEV SANG ITA | 485 MOTILAL JHUNJ | 53 | 44 | 56 | 55 | 67 | 50 | 59 | 524 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400421371 | | 23 | 24 | 18 | 20 | 17 | 14 | 24 | | | | | | | | | | | | | | | |
| | | | 76 | 68 @2 | 74 | 75 | 84 | 64 | 83 | | @2 | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2106850 | /PATIL SHRADDHA JAYENDRANA TH VANITA | 817 DVS-KOPAR KHA | 37E | 32E | 10F | 11F | 15F | 32E | 18F | 281 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400746534 | | 18E | 18E | 17E | 18E | 19E | 18E | 18E | | | | | | | | | | | | | | | |
| | | | 55 | 50 | 27 | 29 | 34 | 50 | 36 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2106851 | PATIL SHUBHAM RAJENDRA SU REKHA | 710 SIES - NERUL | 50 | 54 | 54 | 50 | 64 | 52 | 46 | 515 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401931243 | | 22 | 19 | 18 | 22 | 23 | 21 | 20 | | | | | | | | | | | | | | | |
| | | | 72 | 73 | 72 | 72 | 87 | 73 | 66 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 158 | 6.87 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|--|--|--|-----|-----|---------|-----|-----|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-----|-----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106852 | PATIL SIDDHARTHA VINOD SU 817 DVS-KOPAR KHA VARNA | | 40 | 44 | 30 | 46 | 46 | 38 | 38 | 409 | P | 18 | 18 | 18 | 19 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | | |
| PRN:- | 2015016400723655 | | 58 | 62 | 48 | 64 | 65 | 56 | 56 | 3 B 5 | 3 A 6 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 B 5 | 117 | 5.09 | B | | | | | |
| 2106853 | /PATIL SUPRIYA SHIVAJI SAN 724 F.G.NAIK -KOP GITA | | 17F | 30E | 21F | 44E | 21F | 35E | 30E | 311 | F | 13E | 11E | 16E | 19E | 13E | 22E | 19E | 19E | 19E | 19E | | | |
| PRN:- | 2015016401171243 | | 30 | 41 | 37 | 63 | 34 | 57 | 49 | - F 1 | 3 E 2 | - F 1 | 4 A 6 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | |
| 2106854 | /PATIL URMILA ARUN PRATIMA 530 WESTERN COLL. | | 31E | 32E | 34E | 37E | 24F | 39E | 23F | 325 | F | 17E | 19E | 12E | 18E | 13E | 13E | 13E | 13E | 13E | 13E | | | |
| PRN:- | 2015016400864726 | | 48 | 51 | 46 | 55 | 37 | 52 | 36 | 3 D 3 | 3 C 4 | 4 D 3 | 4 B 5 | - F 1 | 3 C 4 | - F 1 | | | | | | | | |
| 2106855 | PATIL VAIBHAV GORAKHNATH 817 DVS-KOPAR KHA ANANDI | | 11F | 30E | 18F | 30E | 20F | 35E | 42E | 310 | F | 18E | 17E | 17E | 18E | 19E | 17E | 18E | 18E | 18E | 18E | | | |
| PRN:- | 2015016400747247 | | 29 | 47 | 35 | 48 | 39 | 52 | 60 | - F 1 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | |
| 2106856 | /PATIL VARSHA SAINATH MEEN 301 RSS' MODERN - AKSHI | | 36E | 18F | 08F | 10F | 30E | 30E | 30E | 247 | F | 12E | 11E | 10E | 10E | 11E | 10E | 21E | 21E | 21E | 21E | | | |
| PRN:- | 2017016402304451 | | 48 | 29 | 18 | 20 | 41 | 40 | 51 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | |
| 2106857 | PATIL VIVEK ARJUN SUMAN 710 SIES - NERUL | | 51 | 59 | 36 | 58 | 71 | 55 | 49 | 518 | P | 23 | 20 | 18 | 20 | 22 | 20 | 16 | 16 | 16 | 16 | | | |
| PRN:- | 2015016402108606 | | 74 | 79 | 54 | 78 | 93 | 75 | 65 | 3 O 7 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | |
| 2106858 | /PATTARI SHEETAL SOMANATHA 485 MOTILAL JHUNJ N JAYA | | AA | AA | AA | AA | AA | AA | AA | 132 | F | 13E | 22E | 24E | 15E | 14E | 20E | 24E | 24E | 24E | 24E | | | |
| PRN:- | 2015016400419283 | | AA | AA | AA | AA | AA | AA | AA | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | |
| 2106859 | /PAWAR ANITA RAMESH SINDHU 591 RAJIV GANDHI | | 08F | 20F | 13F | 20F | 17F | 30E | 17F | 252 | F | 18E | 18E | 20E | 16E | 18E | 19E | 18E | 18E | 18E | 18E | | | |
| PRN:- | 2015016401862526 | | 26 | 38 | 33 | 36 | 35 | 49 | 35 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | |
| 2106860 | /PAWAR ANKITA SONPAL UJJWA 817 DVS-KOPAR KHA LA | | 19F | 35E | 18F | 49E | 17F | 30E | 13F | 305 | F | 18E | 18E | 17E | 18E | 18E | 17E | 18E | 18E | 18E | 18E | | | |
| PRN:- | 2015016400747015 | | 37 | 53 | 35 | 67 | 35 | 47 | 31 | - F 1 | 3 C 4 | - F 1 | 4 A 6 | - F 1 | 3 D 3 | - F 1 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|-------------|----------------------------|-----------------------|--|-------|-------|--|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106861 | /PAWAR ASHWINI KALIDAS | SUN 724 F.G.NAIK -KOP | 44 | 30 | 52 | 42 | 50 | 48 | 41 | 461 | P | | | | | | | | | | | | | | | |
| | ITA | | 21 | 18 | 24 | 23 | 24 | 21 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169333 | | 65 | 48 | 76 | 65 | 73 | 72 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 139 | 6.04 A | | | | | | | | | | | | | | | |
| 2106862 | /PAWAR DHANASHREE RAVINDRA | 831 SPM'S BHAGAT- | 34E | 48E | 20F | 36E | 30E | 35E | 42E | 397 | F | | | | | | | | | | | | | | | |
| | SONALI | | 20E | 20E | 22E | 21E | 24E | 24E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401476963 | | 54 | 68 | 42 | 57 | 54 | 59 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | 4 B 5 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2106863 | PAWAR KIRAN SANJAY GEETA | 301 RSS' MODERN - | 30 | 33 | 32 | 43 | 45 | 53 | 41 | 379 | P | | | | | | | | | | | | | | | |
| | | | 18 | 10 | 12 | 16 | 16 | 10 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402117184 | | 48 | 43 | 44 | 59 | 61 | 63 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | 97 | 4.22 C | | | | | | | | | | | | | | | |
| 2106864 | PAWAR SANESH BALASAHEB SU | 552 STERLING COLL | 30 | 24 * | 40 | 41 | 52 | 45 | 55 | 406 | P | | | | | | | | | | | | | | | |
| | REKHA | | 11 | 13 | 23 | 22 | 18 | 10 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237464 | | 41 | 37 | 63 | 63 | 70 | 55 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 117 | 5.09 B | | | | | | | | | | | | | | | |
| 2106865 | /PAWAR SAYALI RAVINDRA RAV | 817 DVS-KOPAR KHA | 51 | 49 | 49 | 48 | 45 | 44 | 30 | 443 | P | | | | | | | | | | | | | | | |
| | INA | | 18 | 19 | 18 | 19 | 19 | 17 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746445 | | 69 @1 | 68 @2 | 67 | 67 | 64 | 61 | 47 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 D 3 | 135 | 5.87 B | | | | | | | | | | | | | | | |
| 2106866 | /PAWAR SHITAL ASHOK ANITA | 724 F.G.NAIK -KOP | 30+ | 36 | 32+ | 37+ | 33+ | 32+ | 45+ | 358 | P | | | | | | | | | | | | | | | |
| | | | 12+ | 13+ | 17+ | 17+ | 15+ | 20+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400678603 | | 42 | 49 | 49 | 54 | 48 | 52 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 A 6 | 82 | 3.57 D | | | | | | | | | | | | | | | |
| 2106867 | PAWAR SHUBHAM KRUSHNA SHA | 485 MOTILAL JHUNJ | 08F | 34E | 30E | 37E | 43E | 34E | 30E | 329 | F RCC | | | | | | | | | | | | | | | |
| | LUKABAR | | 11E | 24E | 14E | 19E | 10E | 19E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418217 | | 19 | 58 | 44 | 56 | 53 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 E 2 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2106868 | PAWAR SHUBHAM RAJENDRA VA | 710 SIES - NERUL | 47 | 52 | 56 | 49 | 66 | 43 | 46 | 485 | P | | | | | | | | | | | | | | | |
| | NITA | | 19 | 15 | 16 | 19 | 20 | 17 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931773 | | 66 | 67 @3 | 72 | 68 @2 | 86 | 60 | 66 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 152 | 6.61 A | | | | | | | | | | | | | | | |
| 2106869 | PAWAR TUSHAR SHIVAJI JAYA | 604 ORIENTAL -SAN | 36 | 49 | 30 | 43 | 38 | 44 | 31 | 385 | P | | | | | | | | | | | | | | | |
| | SHRI | | 16 | 17 | 16 | 17 | 16 | 16 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844896 | | 52 | 66 | 46 | 60 | 54 | 60 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 A 6 | 3 C 4 | 3 A 6 | 3 D 3 | 105 | 4.57 C | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|---------------------------------------|----------|----------|----------|----------|----------|---------------------------------------|----------|----------|----------|----------|----------|---------------------------------------|----------|----------|----------|----------|----------|-----------|-----|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106870 | /PENDHARKAR SNEHA BHAGWAN | 591 RAJIV GANDHI | 35+ | 30+ | 39 | 37+ | 49 | 30+ | 30+ | 361 | P | | | | | | | | | | | | | | |
| | LAXMI | | 11+ | 10+ | 20+ | 17+ | 18+ | 18+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400233246 | | 46 | 40 | 59 | 54 | 67 | 48 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | 87 | | 3.78 | D | | | | | | | | | | | | |
| 2106871 | /PHADTARE PALLAVI ARUN USH | 530 WESTERN COLL. | 24 * | 34 | 37 | 51 | 43 | 38 | 41 | 375 | P | | | | | | | | | | | | | | |
| | A | | 15 | 16 | 12 | 22 | 13 | 13 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865246 | | 39 | 50 | 49 | 73 | 56 | 51 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 O 7 | 3 B 5 | 3 C 4 | 3 B 5 | 103 | | 4.48 | C | | | | | | | | | | | | |
| 2106872 | PHADTARE VIJAY YUVRAJ JIJ | 724 F.G.NAIK -KOP | 30+ | 30+ | 30E | 32+ | 16F | 45+ | 39+ | 341 | F | | | | | | | | | | | | | | |
| | ABAI | | 18+ | 14+ | 13+ | 22+ | 17+ | 17+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400230363 | | 48 | 44 | 43 | 54 | 33 | 62 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2106873 | PILLAI ABHISHEK SURENDRAN | 710 SIES - NERUL | 42 | 46 | 46 | 47 | 62 | 57 | 60 | 500 | P | | | | | | | | | | | | | | |
| | USHA | | 20 | 21 | 16 | 22 | 21 | 20 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401928786 | | 62 | 67 @3 | 62 | 69 @1 | 83 | 77 | 80 | @4 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | | 6.70 | A | | | | | | | | | | | | |
| 2106874 | /PILLAI GITANJALI MUNUSWAM | 710 SIES - NERUL | 47 | 36 | 56 | 58 | 52 | 51 | 55 | 490 | P | | | | | | | | | | | | | | |
| | Y KASTHURI | | 18 | 16 | 20 | 19 | 20 | 18 | 24 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932181 | | 65 | 52 | 76 | 77 | 72 | 69 @1 | 79 | @1 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | | 6.48 | A | | | | | | | | | | | | |
| 2106875 | /PILLAI KALYANI GANESH SIV | 710 SIES - NERUL | 51 | 39 | 49 | 53 | 54 | 43 | 60 | 479 | P | | | | | | | | | | | | | | |
| | ASANKARI | | 20 | 16 | 16 | 22 | 18 | 19 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929124 | | 71 | 55 | 65 | 75 | 72 | 62 | 79 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 148 | | 6.43 | A | | | | | | | | | | | | |
| 2106876 | PILLAI PARAMASIVAN SANAMU | 710 SIES - NERUL | 30 | 31 | 43 | 36 | 46 | 51 | 50 | 378 | P | | | | | | | | | | | | | | |
| | GAVEL USHA | | 12 | 11 | 13 | 10 | 16 | 10 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400395181 | | 42 | 42 | 56 | 46 | 62 | 61 | 69 @1 | @1 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 D 3 | 3 A 6 | 3 A 6 | 3 O 7 | 101 | | 4.39 | C | | | | | | | | | | | | |
| 2106877 | /PILLAI SUKANYA NEELAKANDA | 710 SIES - NERUL | 37 | 34 | 59 | 52 | 61 | 56 | 54 | 499 | P | | | | | | | | | | | | | | |
| | UMAMAHESWARI | | 20 | 16 | 20 | 20 | 23 | 23 | 24 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932591 | | 57 | 50 | 79 | 72 | 84 | 79 | 78 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | | 6.35 | A | | | | | | | | | | | | |
| 2106878 | /PILLAI TAMIL KAVIYA JESUR | 710 SIES - NERUL | 21F | 30E | 24F | 33E | 33E | 32E | 30E | 301 | F RPV | | | | | | | | | | | | | | |
| | AJ AMALA VINNARASI | | 13E | 13E | 14E | 14E | 15E | 12E | 17E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401932231 | | 34 | 43 | 38 | 47 | 48 | 44 | 47 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|--------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106879 | PIRJADE RYAAN FARUK SABER | 552 STERLING COLL | 19F | 21F | 17F | 30E | 30E | 49E | 32E | 295 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401541723 | | 10E | 12E | 10E | 16E | 15E | 18E | 16E | | | | | | | | | | | | | | | | | |
| | | | 29 | 33 | 27 | 46 | 45 | 67 | 48 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2106880 | /PISAL SNEHA YASHWANT BHAG | 817 DVS-KOPAR KHA | 30E | 18F | 30E | 31E | 34E | 46E | 39E | 351 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401951215 | YASHREE | 17E | 17E | 17E | 18E | 18E | 18E | 18E | | | | | | | | | | | | | | | | | |
| | | | 47 | 35 | 47 | 49 | 52 | 64 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2106881 | /PITALE AKSHITA ARJUN ASMI | 817 DVS-KOPAR KHA | 32 | 47 | 32 | 40 | 47 | 43 | 49 | 417 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747143 | TA | 18 | 19 | 17 | 19 | 19 | 17 | 18 | | | | | | | | | | | | | | | | | |
| | | | 50 | 66 | 49 | 59 | 66 | 60 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | 119 | 5.17 B | | | | | | | | | | | | | | | |
| 2106882 | PODDAR MANISH DINESH KUSU | 591 RAJIV GANDHI | 30E | 20F | 30E | 30E | 30E | 34E | 33E | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862894 | M | 18E | 19E | 15E | 14E | 15E | 16E | 17E | | | | | | | | | | | | | | | | | |
| | | | 48 | 39 | 45 | 44 | 45 | 50 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106883 | /PONAL SARITA RAMLU BEBI | 604 ORIENTAL -SAN | 22F | 12F | 05F | 20F | 15F | 30E | 13F | 242 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842576 | | 20E | 17E | 18E | 17E | 18E | 18E | 17E | | | | | | | | | | | | | | | | | |
| | | | 42 | 29 | 23 | 37 | 33 | 48 | 30 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106884 | /POTBHARE DIKSHA SANJAY RU | 724 F.G.NAIK -KOP | 35 | 46 | 40 | 38 | 33 | 52 | 52 | 420 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170062 | KAMINI | 16 | 16 | 22 | 22 | 13 | 18 | 17 | | | | | | | | | | | | | | | | | |
| | | | 51 | 62 | 62 | 60 | 46 | 70 | 69 @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 A 6 | 3 D 3 | 3 O 7 | 3 O 7 | 129 | 5.61 B | | | | | | | | | | | | | | | |
| 2106885 | PRABHU MANDAR ANAND ANUSH | 710 SIES - NERUL | 50 | 57 | 41 | 49 | 45 | 59 | 43 | 461 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929275 | REE | 17 | 16 | 14 | 18 | 15 | 17 | 20 | | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 73 | 55 | 67 @3 | 60 | 76 | 63 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | 147 | 6.39 A | | | | | | | | | | | | | | | |
| 2106886 | /PRADHAN KRUTIKA SAMEER ME | 710 SIES - NERUL | 57 | 47 | 49 | 56 | 63 | 67 | 61 | 529 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931703 | DHA | 21 | 21 | 15 | 17 | 18 | 18 | 19 | | | | | | | | | | | | | | | | | |
| | | | 78 | 68 @2 | 64 | 73 | 81 | 85 | 80 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 A | | | | | | | | | | | | | | | |
| 2106887 | /PRAJAPATI CHANDNI RAMESH | 485 MOTILAL JHUNJ | 43 | 40 | 35 | 40 | 51 | 47 | 37 | 421 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400419333 | SANGITA | 10 | 24 | 20 | 17 | 21 | 20 | 16 | | | | | | | | | | | | | | | | | |
| | | | 53 | 64 | 55 | 57 | 72 | 67 @3 | 53 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | 124 | 5.39 B | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2106888 | /PRAJAPATI KRITTIKA RAKESH SHRADDHA | 710 SIES - NERUL | 40E | 31E | 30E | 20F | 30E | 30E | 30E | 30E | 37E | 310 | F | | | | | | | | | | | |
| PRN:- | 2015016401933393 | | 17E | 15E | 11E | 13E | 11E | 10E | 10E | 15E | | | | | | | | | | | | | | |
| | | | 57 | 46 | 41 | 33 | 41 | 40 | 52 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106889 | /PRAJAPATI SUMAN RAMMOHAL SHARMILA | 604 ORIENTAL -SAN | 33E | 17F | 30E | 19F | 36E | 35E | 31E | 339 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400844207 | | 22E | 18E | 18E | 17E | 19E | 23E | 21E | | | | | | | | | | | | | | | |
| | | | 55 | 35 | 48 | 36 | 55 | 58 | 52 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106890 | PRAJAPATI SURAJ LALCHAND CHAMELA DEVI | 604 ORIENTAL -SAN | 36E | 44E | 21F | 40E | 40E | 39E | 31E | 397 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400842723 | | 21E | 20E | 22E | 20E | 20E | 23E | 20E | | | | | | | | | | | | | | | |
| | | | 57 | 64 | 43 | 60 | 60 | 62 | 51 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106891 | PRANAV RAMAN MOHANA RAMA N | 710 SIES - NERUL | 41E | 43E | 20F | 31E | 46E | 40E | 55E | 399 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401931525 | | 22E | 21E | 12E | 16E | 19E | 14E | 19E | | | | | | | | | | | | | | | |
| | | | 63 | 64 | 32 | 47 | 65 | 54 | 74 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 D 3 | 3 A 6 | 3 C 4 | 3 O 7 | | | | | | | | | | | | | | | |
| 2106892 | PRASAD MANOHAR RAMPUJAN M EENA | 485 MOTILAL JHUNJ | 40 | 32 | 37 | 51 | 50 | 30 | 33 | 389 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400417582 | | 11 | 23 | 17 | 15 | 15 | 15 | 20 | | | | | | | | | | | | | | | |
| | | | 51 | 55 | 54 | 66 | 65 | 45 | 53 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 D 3 | 3 C 4 | 106 | 4.61 | C | | | | | | | | | | | | |
| 2106893 | /PRASAD POOJA RAJESH NIRMA LA | 817 DVS-KOPAR KHA | AA | AA | AA | AA | AA | AA | AA | 125 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400747007 | | 18E | 17E | 17E | 18E | 19E | 18E | 18E | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2106894 | /PRASAD SARITA JOGENDRA BU NADEVI | 604 ORIENTAL -SAN | 43 | 58 | 45 | 42 | 38 | 38 | 43 | 471 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400847902 | | 24 | 23 | 23 | 24 | 23 | 24 | 23 | | | | | | | | | | | | | | | |
| | | | 67 @3 | 81 | 68 @2 | 66 | 61 | 62 | 66 | @5 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 148 | 6.43 | A | | | | | | | | | | | | |
| 2106895 | PUCHALA VENKATESHRAO TIMR AJ SAROJA | 604 ORIENTAL -SAN | 30 | 39 | 35 | 39 | 35 | 46 | 41 | 378 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400841051 | | 19 | 15 | 15 | 15 | 18 | 15 | 16 | | | | | | | | | | | | | | | |
| | | | 49 | 54 | 50 | 54 | 53 | 61 | 57 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | 98 | 4.26 | C | | | | | | | | | | | | |
| 2106896 | /PUJARI NIKITA LAXMAN BHAR ATI | 724 F.G.NAIK -KOP | 37 | 36 | 37 | 33 | 37 | 35 | 37 | 359 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401170023 | | 17 | 14 | 10 | 19 | 13 | 17 | 17 | | | | | | | | | | | | | | | |
| | | | 54 | 50 | 47 | 52 | 50 | 52 | 54 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 88 | 3.83 | D | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106897 | /PUNAM KUMARI DEVI | 552 STERLING COLL | 44 | 42 | 53 | 63 | 54 | 51 | 43 | 460 | P | RPV | | | | | | | | | | | | | | |
| PRN:- | 2015016402236751 | | 13 | 16 | 16 | 16 | 18 | 14 | 17 | | | | 57 | 58 | 69 @1 | 79 | 72 | 65 | 60 | @1 | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2106898 | PUNDE ANIRUDDHA NARAYAN M ANISHA | 552 STERLING COLL | 17F | 12F | 30E | 18F | 30E | 42E | 46E | 265 | F | | 04F | 12E | 06F | 13E | 12E | 10E | 13E | | | | | | | |
| PRN:- | 2015016401741815 | | 21 | 24 | 36 | 31 | 42 | 52 | 59 | | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 B 5 | | | | | | | |
| 2106899 | QUADRI AFTAB ALAM MUSTAFA MALAIKA | 552 STERLING COLL | 30E | 19F | 35E | 30E | 43E | 34E | 36E | 326 | F | | 14E | 12E | 13E | 15E | 10E | 13E | 22E | | | | | | | |
| PRN:- | 2014016402065186 | | 44 | 31 | 48 | 45 | 53 | 47 | 58 | | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | |
| 2106900 | QURESH MOHAMMED YASA FARZ ANA | 604 ORIENTAL -SAN | 35 | 48 | 50 | 37 | 55 | 50 | 54 | 447 | P | | 20 | 15 | 16 | 16 | 17 | 16 | 18 | | | | | | | |
| PRN:- | 2014016401944463 | | 55 | 63 | 66 | 53 | 72 | 66 | 72 | | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 | 133 | 5.78 | B | | | | |
| 2106901 | QURESHI FIROZ SHAMSHAD ZA RINA | 604 ORIENTAL -SAN | 30 | 36 | 30 | 30 | 36 | 40 | 30 | 340 | P | | 17 | 15 | 15 | 15 | 15 | 15 | 16 | | | | | | | |
| PRN:- | 2014016401945095 | | 47 | 51 | 45 | 45 | 51 | 55 | 46 | | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | 81 | 3.52 | D | | | | |
| 2106902 | /QURESHI SANA SALIM SHEHNA Z | 301 RSS' MODERN - | 54 | 42 | 65 | 66 | 68 | 65 | 55 | 561 | P | | 20 | 14 | 23 | 22 | 22 | 23 | 22 | | | | | | | |
| PRN:- | 2015016402112105 | | 74 | 56 | 88 | 88 | 90 | 88 | 77 | | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | |
| 2106903 | /QURESHI SONIARA RASHEED S ONA | 817 DVS-KOPAR KHA | 19F | 08F | 05F | 14F | 30E | 24F | 15F | 238 | F | | 17E | 18E | 17E | 18E | 19E | 17E | 17E | | | | | | | |
| PRN:- | 2015016400747216 | | 36 | 26 | 22 | 32 | 49 | 41 | 32 | | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | - F 1 | | | | | | | |
| 2106904 | QURESHI SUFIYAN KHALIL YA SMEEN | 604 ORIENTAL -SAN | 30+ | 34E | 30E | 21F | 31+ | 38+ | 36+ | 303 | F | | 13+ | 10+ | 13+ | 13+ | 11+ | 12+ | 11+ | | | | | | | |
| PRN:- | 2012016401485081 | | 43 | 44 | 43 | 34 | 42 | 50 | 47 | | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | |
| 2106905 | RADADIA HARSH JAYANTILAL RASILA | 485 MOTILAL JHUNJ | 53 | 50 | 71 | 60 | 63 | 69 | 56 | 576 | P | | 20 | 23 | 20 | 25 | 20 | 23 | 23 | | | | | | | |
| PRN:- | 2015016400416884 | | 73 | 73 | 91 | 85 | 83 | 92 | 79 | | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 101 COMPUTER SYSTEMS & A (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106906 RAJBHAR RAMASHIS RADHESHY 591 RAJIV GANDHI | 19F | 17F | 17F | 30E | 12F | 19F | 21F | 257 | F |
| M SHOBHADEVI | 18E | 18E | 19E | 19E | 19E | 15E | 14E | | |
| PRN:- 2015016401861546 | 37 | 35 | 36 | 49 | 31 | 34 | 35 | | |
| | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | - F 1 | | |

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|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106907 /RAJPURE KOMAL SHANKAR SAN 724 F.G.NAIK -KOP | 33 | 30 | 32 | 42 | 33 | 30 | 30 | 353 | P |
| GEETA | 14 | 12 | 21 | 22 | 17 | 17 | 20 | | |
| PRN:- 2015016401171107 | 47 | 42 | 53 | 64 | 50 | 47 | 50 | | |
| | 3 D 3 | 3 E 2 | 4 C 4 | 4 A 6 | 3 C 4 | 3 D 3 | 3 C 4 | 88 | 3.83 D |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106908 RAMANE AKSHAY RAMESH PRAM 817 DVS-KOPAR KHA | 30E | 30E | 16F | 37E | 17F | 32E | 17F | 304 | F |
| ILA | 18E | 18E | 18E | 18E | 19E | 17E | 17E | | |
| PRN:- 2015016400747294 | 48 | 48 | 34 | 55 | 36 | 49 | 34 | | |
| | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 D 3 | - F 1 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106909 /RANA NEHA BHARAT SINGH SA 710 SIES - NERUL | 36 | 36 | 48 | 52 | 59 | 48 | 64 | 472 | P |
| TESHWARI RANA | 19 | 13 | 19 | 17 | 23 | 17 | 21 | | |
| PRN:- 2015016401933876 | 55 | 49 | 67 @3 | 69 @1 | 82 | 65 | 85 | @4 | |
| | 3 B 5 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 140 | 6.09 A |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106910 RANA UMESH GANGASINGH SAV 604 ORIENTAL -SAN | 30 | 30 | 30 | 30 | 38 | 39 | 55 | 362 | P |
| ITA | 18 | 15 | 15 | 15 | 15 | 15 | 17 | | |
| PRN:- 2015016400843966 | 48 | 45 | 45 | 45 | 53 | 54 | 72 | | |
| | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 O 7 | 87 | 3.78 D |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2106911 RANANAVARE PREM SUBHASH M 591 RAJIV GANDHI | 36E | 19F | 41E | 54E | 57E | 43E | 42E | 455 | F |
| ANJUSHA | 18E | 24E | 24E | 25E | 24E | 23E | 25E | | |
| PRN:- 2015016401862275 | 54 | 43 | 65 | 79 | 81 | 66 | 67 | | |
| | 3 C 4 | - F 1 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106912 RANDIVE PRITHVIRAJ NANASA 552 STERLING COLL | 30+ | 30 | 30+ | 30+ | 30+ | 39+ | 35+ | 321 | P |
| HEB ASHA | 10+ | 15+ | 10+ | 15+ | 12+ | 11+ | 24+ | | |
| PRN:- 2014016401541023 | 40 | 45 | 40 | 45 | 42 | 50 | 59 | | |
| | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 B 5 | 68 | 2.96 E |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106913 RANE NANDAN SANJAY BHARAT 710 SIES - NERUL | 37 | 38 | 44 | 43 | 63 | 46 | 48 | 437 | P |
| I | 19 | 16 | 18 | 17 | 18 | 13 | 17 | | |
| PRN:- 2015016400242987 | 56 | 54 | 62 | 60 | 81 | 59 | 65 | | |
| | 3 B 5 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 129 | 5.61 B |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106914 /RANE POOJA LAVU LATIKA 301 RSS' MODERN - | 30 | 34 | 38 | 30 | 54 | 43 | 36 | 382 | P |
| | 14 | 15 | 10 | 19 | 25 | 14 | 20 | | |
| PRN:- 2017016402304571 | 44 | 49 | 48 | 49 | 79 | 57 | 56 | | |
| | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 O 7 | 3 B 5 | 3 B 5 | 90 | 3.91 D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|------------------|------------------|-------------------|------------------|------------------|-------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106915 | /RANJANE SONALI LAXMAN SUV ARNA PRN:- 2015016400746422 | 817 DVS-KOPAR KHA | 30E 18E 48 | 22F 19E 41 | 31E 18E 49 | 51E 18E 69 | 36E 18E 54 | 35E 18E 53 | 19F 18E 37 | 351 | F | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 A 6 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2106916 | RANKHAMBE SAURABH SANJAY SHUBHASHRI PRN:- 2014016401541804 | 552 STERLING COLL | 16F 06F 22 | 20F 12E 32 | 11F 06F 17 | 21F 18E 39 | 21F 10E 31 | 44E 10E 54 | 30E 14E 44 | 239 | F | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2106917 | /RANKHAMBE SHAMAL MARUTI A SHA PRN:- 2011016400238745 | 817 DVS-KOPAR KHA | 15F 17+ 32 | 30+ 18+ 48 | 31+ 15+ 46 | 30+ 17+ 47 | 30+ 17+ 47 | 45+ 18+ 63 | 20F 19+ 39 | 322 | F | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2106918 | /RATHOD BABITA SHANKAR MAI NA PRN:- 2015016400846527 | 604 ORIENTAL -SAN | 30E 22E 52 | 38E 19E 57 | 30E 20E 50 | 20F 20E 40 | 43E 20E 63 | 32E 22E 54 | 30E 20E 50 | 366 | F | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | - F 1 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106919 | /RATHOD MONICA VITTHAL SUN ITA PRN:- 2015016401930352 | 710 SIES - NERUL | 33 13 46 | 31 19 50 | 57 18 75 | 60 15 75 | 65 19 84 | 49 22 71 | 61 22 83 | 484 | P | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2106920 | RATHOD PARAMESH DHANRAJ M ANNU PRN:- 2015016401862066 | 591 RAJIV GANDHI | 24F 20E 44 | 37E 22E 59 | 11F 20E 31 | 31E 19E 50 | 44E 13E 57 | 36E 14E 50 | 30E 16E 46 | 337 | F | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106921 | /REDEKAR PRAJAKTA PRAKASH MANGAL PRN:- 2014016401954883 | 817 DVS-KOPAR KHA | 46 18 64 | 48 18 66 | 51 18 69 @1 | 41 18 59 | 59 19 78 | 53 18 71 | 53 18 71 | 478 | P | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | |
| 2106922 | REGI JAISON KOCHUKATTINGA L REGIMON GEORGE ANITA PRN:- 2012016401184542 | 710 SIES - NERUL | 30+ 10+ 40 | 22F 13+ 35 | 30+ 15+ 45 | 31+ 11+ 42 | 36+ 15+ 51 | 33+ 12+ 45 | 37+ 20+ 57 | 315 | F PPR | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2106923 | /RESHAMWALA FAZILAT TALIB SALMA PRN:- 2015016401929004 | 710 SIES - NERUL | 50 21 71 | 42 17 59 | 51 17 68 @2 | 71 16 87 | 63 17 80 | 54 15 69 @1 | 51 16 67 | 501 | P | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | |
|----------|-------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106924 | RODE ROHAN DILIP MADHURI | 301 RSS' MODERN - | 31 | 38 | 30 | 35 | 49 | 34 | 44 | 383 | P | | | | | | | | | | | | | | | | |
| | | | 19 | 15 | 11 | 20 | 20 | 14 | 23 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402304404 | | 50 | 53 | 41 | 55 | 69 @1 | 48 | 67 @3 | @4 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 B 5 | 3 O 7 | 3 D 3 | 3 O 7 | 103 | 4.48 | C | | | | | | | | | | | | | | | |
| 2106925 | /ROKADE PRIYANKA SUDESH SWATI | 831 SPM'S BHAGAT- | 30E | 20F | 44E | 40E | 40E | 40E | 37E | 408 | F | | | | | | | | | | | | | | | | |
| | | | 23E | 23E | 21E | 21E | 23E | 23E | 23E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486466 | | 53 | 43 | 65 | 61 | 63 | 63 | 60 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 2106926 | RUMANI SAIF ABBAS FARIDA | 710 SIES - NERUL | 30 | 30 | 38 | 56 | 50 | 40 | 54 | 418 | P | | | | | | | | | | | | | | | | |
| | | | 17 | 12 | 14 | 19 | 18 | 20 | 20 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401933203 | | 47 | 42 | 52 | 75 | 68 @2 | 60 | 74 | @2 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 119 | 5.17 | B | | | | | | | | | | | | | | | |
| 2106927 | SAHU MAKSUDAN KANHAIYA DEVMANI DEVI | 604 ORIENTAL -SAN | 35E | 39E | 30E | 30E | 13F | 43E | 44E | 359 | F RCC | | | | | | | | | | | | | | | | |
| | | | 18E | 18E | 18E | 18E | 18E | 17E | 18E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844343 | | 53 | 57 | 48 | 48 | 31 | 60 | 62 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 2106928 | /SAINI MANPREET GURMAIL KA MALJEET | 530 WESTERN COLL. | 34 | 30 | 46 | 38 | 59 | 48 | 38 | 427 | P | | | | | | | | | | | | | | | | |
| | | | 21 | 21 | 17 | 20 | 17 | 20 | 18 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863611 | | 55 | 51 | 63 | 58 | 76 | 68 @2 | 56 | @2 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 128 | 5.57 | B | | | | | | | | | | | | | | | |
| 2106929 | SAINI PANKAJ KAMAL USHA | 591 RAJIV GANDHI | 30E | 19F | 30E | 31E | 41E | 38E | 34E | 348 | F | | | | | | | | | | | | | | | | |
| | | | 15E | 18E | 20E | 15E | 18E | 20E | 19E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863785 | | 45 | 37 | 50 | 46 | 59 | 58 | 53 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 2106930 | SAIPOGU RAHUL RAMASWAMI ANNA PURNA | 530 WESTERN COLL. | 30+ | 16F | 40+ | 39+ | 33+ | 45+ | 30+ | 348 | F | | | | | | | | | | | | | | | | |
| | | | 18+ | 13+ | 17+ | 20+ | 19+ | 16+ | 12+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400893051 | | 48 | 29 | 57 | 59 | 52 | 61 | 42 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 B 5 | 3 C 4 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | | |
| 2106931 | SAKET CHANDAN RAMNIVAS RAJRANI | 604 ORIENTAL -SAN | 30E | 30E | 30E | 30E | 18F | 35E | 30E | 341 | F | | | | | | | | | | | | | | | | |
| | | | 22E | 18E | 19E | 18E | 19E | 22E | 20E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842197 | | 52 | 48 | 49 | 48 | 37 | 57 | 50 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | | |
| 2106932 | /SAKPAL SARIKA SUBHASH SUVARNA | 817 DVS-KOPAR KHA | 40 | 38 | 44 | 34 | 44 | 32 | 48 | 405 | P | | | | | | | | | | | | | | | | |
| | | | 18 | 18 | 17 | 18 | 19 | 17 | 18 | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746824 | | 58 | 56 | 61 | 52 | 63 | 49 | 66 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 C 4 | 3 A 6 | 3 D 3 | 3 A 6 | 115 | 5.00 | B | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106933 | SAKPAL SURAJ CHANDRAKANT SANGITA | 724 F.G.NAIK -KOP | 08F | 12F | 19F | 41E | 30E | 46E | 34E | 306 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170085 | | 14E | 10E | 19E | 18E | 19E | 18E | 19E | 18E | | | | | | | | | | | | | | | | |
| | | | 22 | 22 | 38 | 59 | 48 | 65 | 52 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 B 5 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106934 | /SAKPAL SUSHMITA SUNIL SHA | 552 STERLING COLL | 30 | 40 | 36 | 47 | 44 | 45 | 57 | 415 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237793 | | 13 | 18 | 15 | 16 | 19 | 11 | 24 | | | | | | | | | | | | | | | | | |
| | | | 43 | 58 | 51 | 63 | 63 | 56 | 81 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 B 5 | 3 O 7 | 115 | 5.00 | B | | | | | | | | | | | | | | |
| 2106935 | SALUNKE SIDDHEY CHANDRAKA | 485 MOTILAL JHUNJ | 17F | 19F | 30E | 38E | 44E | 32E | 20F | 300 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418047 | | 10E | 21E | 14E | 16E | 05F | 17E | 17E | | | | | | | | | | | | | | | | | |
| | | | 27 | 40 | 44 | 54 | 49 | 49 | 37 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106936 | SALUNKHE ADITYA DEEPAK SA | 723 JVM MEHTA,RAI | 36 | 34 | 36 | 34 | 30 | 41 | 42 | 338 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779365 | | 10 | 13 | 10 | 15 | 10 | 10 | 17 | | | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 46 | 49 | 40 | 51 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 B 5 | 75 | 3.26 | D | | | | | | | | | | | | | | |
| 2106937 | /SALUNKHE KOMAL DILIP KAVI | 817 DVS-KOPAR KHA | 23F | 30E | 16F | 30E | 16F | 30E | 18F | 287 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746654 | | 18E | 18E | 17E | 18E | 18E | 17E | 18E | | | | | | | | | | | | | | | | | |
| | | | 41 | 48 | 33 | 48 | 34 | 47 | 36 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106938 | SALUNKHE MANOJ ARVIND SUR | 552 STERLING COLL | 14F | 07F | 18F | 30E | 15F | 31E | 37E | 247 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400350613 | | 11E | 13E | 10E | 20E | 13E | 14E | 14E | | | | | | | | | | | | | | | | | |
| | | | 25 | 20 | 28 | 50 | 28 | 45 | 51 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106939 | /SALUNKHE SONALI SANJAY SA | 552 STERLING COLL | 33E | 35E | 30E | 42E | 48E | 40E | 17F | 370 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237023 | | 17E | 16E | 14E | 21E | 20E | 20E | 17E | | | | | | | | | | | | | | | | | |
| | | | 50 | 51 | 44 | 63 | 68 | 60 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 A 6 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106940 | SALUNKHE VINAY SANJAY MAN | 724 F.G.NAIK -KOP | 30 | 30 | 44 | 50 | 52 | 47 | 47 | 409 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171405 | | 15 | 13 | 13 | 19 | 16 | 18 | 15 | | | | | | | | | | | | | | | | | |
| | | | 45 | 43 | 57 | 69 @1 | 68 @2 | 65 | 62 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | | | |
| 2106941 | /SALVE KOMAL PRAKASH RATNA | 530 WESTERN COLL. | 33 | 45 | 34 | 30 | 36 | 39 | 30 | 361 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865053 | | 21 | 22 | 11 | 18 | 16 | 13 | 13 | | | | | | | | | | | | | | | | | |
| | | | 54 | 67 @3 | 45 | 48 | 52 | 52 | 43 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 E 2 | 87 | 3.78 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106942 | SALVI ANIL PRABHAKAR SUMI 817 | DVS-KOPAR KHA | 30E | 44+ | 14F | 33+ | 30+ | 30+ | 30+ | 32+ | 331 | F | | | | | | | | | | | | |
| | TRA | | 16+ | 17+ | 17+ | 17+ | 16+ | 18+ | 17+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016402674717 | | 46 | 61 | 31 | 50 | 46 | 48 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | |
| 2106943 | SALVI SWAPNIL SIDDHARH SE 591 | RAJIV GANDHI | 17F | 04F | 12F | 19F | 12F | 33E | 17F | 191 | F | | | | | | | | | | | | | |
| | EMA | | 14E | AA | 14E | 10E | 12E | 13E | 14E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473816 | | 31 | AA | 26 | 29 | 24 | 46 | 31 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2106944 | SANAS AKSHAY SANTOSH NAND 817 | DVS-KOPAR KHA | 30E | 21F | 19F | 31E | 40E | 34E | 17F | 316 | F | | | | | | | | | | | | | |
| | A | | 17E | 17E | 17E | 18E | 19E | 18E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746704 | | 47 | 38 | 36 | 49 | 59 | 52 | 35 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2106945 | SANAS JAYDEV BAPU CHHAYA 724 | F.G.NAIK -KOP | 16F | 12F | 35E | 43E | 14F | 41E | 48E | 321 | F | | | | | | | | | | | | | |
| | | | 13E | 11E | 18E | 18E | 19E | 19E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170182 | | 29 | 23 | 53 | 61 | 32 | 60 | 63 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 A 6 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2106946 | /SANAS PRATIBHA SHANKAR SI 817 | DVS-KOPAR KHA | 30E | 10F | 30E | 18F | 18F | 30E | 10F | 267 | F | | | | | | | | | | | | | |
| | NDHU | | 17E | 16E | 17E | 17E | 18E | 18E | 18E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400723736 | | 47 | 26 | 47 | 35 | 36 | 48 | 28 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2106947 | /SANAS PRIYANKA MARUTI MAN 724 | F.G.NAIK -KOP | 47 | 32 | 43 | 56 | 58 | 58 | 37 | 458 | P | | | | | | | | | | | | | |
| | GAL | | 14 | 15 | 21 | 22 | 18 | 22 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170994 | | 61 | 47 | 64 | 78 | 76 | 80 | 52 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 133 | 5.78 | B | | | | | | | | | | | | |
| 2106948 | /SANJAY NAGARKOTI KARISHMA 710 | SIES - NERUL | 38 | 52 | 39 | 54 | 53 | 56 | 56 | 481 | P | | | | | | | | | | | | | |
| | GEETA | | 18 | 17 | 19 | 20 | 20 | 17 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401931556 | | 56 | 69 @1 | 58 | 74 | 73 | 73 | 78 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | |
| 2106949 | SANKPAL TUSHAR VIKAS SANG 724 | F.G.NAIK -KOP | 32+ | 40+ | 30+ | AA | AA | 30+ | 33+ | ABS | A | ABS | | | | | | | | | | | | |
| | ITA | | 14+ | 16+ | 16+ | 12+ | 18+ | 14+ | 13+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400679421 | | 46 | 56 | 46 | AA | AA | 44 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106950 | /SAPKAL SNEHA VIJAY MANISH 604 | ORIENTAL -SAN | 32+ | 14F | 19F | 30+ | 30+ | 32+ | 30+ | 280 | F | | | | | | | | | | | | | |
| | A | | 11+ | 16+ | 13+ | 16+ | 12+ | 13+ | 12+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401943982 | | 43 | 30 | 32 | 46 | 42 | 45 | 42 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 101 COMPUTER SYSTEMS & A (75/30,25/10) | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106951 | SAPKAL SWARNIL ARUN ASHA | 710 SIES - NERUL | 32 | 30 | 37 | 39 | 46 | 37 | 30 | 343 | P |
| PRN:- | 2015016401931502 | | 13 | 11 | 14 | 12 | 15 | 11 | 16 | | |
| | | | 45 | 41 | 51 | 51 | 61 | 48 | 46 | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | 83 | 3.61 D |
| 2106952 | /SAPKAL VISHAKHA SHANKAR P | 724 F.G.NAIK -KOP | 37 | 30 | 40 | 47 | 54 | 56 | 35 | 431 | P |
| | USHPA | | 14 | 14 | 23 | 21 | 18 | 24 | 18 | | |
| PRN:- | 2015016401170696 | | 51 | 44 | 63 | 68 @2 | 72 | 80 | 53 | @2 | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 124 | 5.39 B |
| 2106953 | /SARADE PRANALI RAVINDRA P | 552 STERLING COLL | 32E | 30E | 40E | 41E | 41E | 44E | 18F | 343 | F |
| | AVITRA | | 11E | 13E | 15E | 13E | 13E | 10E | 22E | | |
| PRN:- | 2015016402237232 | | 43 | 43 | 55 | 54 | 54 | 54 | 40 | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | |
| 2106954 | SAROJ MUKESH OMPRAKASH NI | 604 ORIENTAL -SAN | 39 | 32 | 30 | 32 | 33 | 41 | 31 | 368 | P |
| | RMALA | | 18 | 18 | 19 | 19 | 19 | 19 | 18 | | |
| PRN:- | 2015016400842247 | | 57 | 50 | 49 | 51 | 52 | 60 | 49 | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | 94 | 4.09 C |
| 2106955 | SATRA RONAK VINOD HEENA | 485 MOTILAL JHUNJ | 57 | 50 | 70 | 70 | 58 | 55 | 62 | 584 | P |
| | | | 19 | 25 | 24 | 24 | 21 | 24 | 25 | | |
| PRN:- | 2015016400417044 | | 76 | 75 | 94 | 94 | 79 | 79 | 87 | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2106956 | SAWANT CHETAN GOPAL DIPAL | 591 RAJIV GANDHI | 39 | 30 | 47 | 52 | 62 | 51 | 53 | 469 | P |
| | I | | 20 | 19 | 19 | 24 | 12 | 18 | 23 | | |
| PRN:- | 2015016401863851 | | 59 | 49 | 66 | 76 | 74 | 69 @1 | 76 | @1 | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 139 | 6.04 A |
| 2106957 | SAWANT SHAILESH SHANKAR I | 817 DVS-KOPAR KHA | 37+ | 43E | 17F | 33+ | 32+ | 44+ | 11F | 335 | F |
| | NDU | | 16+ | 19+ | 16+ | 17+ | 17+ | 16+ | 17+ | | |
| PRN:- | 2012016400594324 | | 53 | 62 | 33 | 50 | 49 | 60 | 28 | | |
| | | | 3 C 4 | 3 A 6 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | - F 1 | | |
| 2106958 | SAYED SHAHID ALI FAQEER M | 604 ORIENTAL -SAN | 22F | 30E | 32E | 35E | 40E | 35E | 20F | 338 | F |
| | OHD SHAKILA | | 20E | 17E | 18E | 17E | 18E | 17E | 17E | | |
| PRN:- | 2014016401944304 | | 42 | 47 | 50 | 52 | 58 | 52 | 37 | | |
| | | | - F 1 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | - F 1 | | |
| 2106959 | SAYED WAQAR MOH UMER SAKI | 604 ORIENTAL -SAN | 30E | 18F | 30E | 44E | 33E | 38E | 30E | 334 | F |
| | RA | | 18E | 15E | 17E | 15E | 15E | 15E | 16E | | |
| PRN:- | 2015016400844641 | | 48 | 33 | 47 | 59 | 48 | 53 | 46 | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-----------|------|-----|
| | | | TH | IN | GP | TH | IN | GP | TH | IN | GP | TH | IN | GP | TH | IN | GP | TH | IN | GP | TH | IN | GP | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106960 | SAYYED AMAN ARIF ISLAM AB IDA | 723 JVM MEHTA,RAI | 36 | 36 | 38 | 40 | 55 | 36 | 41 | 355 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400722794 | | 10 | 13 | 10 | 10 | 10 | 10 | 10 | | | | | | | | | | | | | | | | | |
| | | | 46 | 49 | 48 | 50 | 65 | 46 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | A | 6 | 3 | D | 3 | 3 | C | 4 | 85 | 3.70 | D |
| 2106961 | SAYYED ARBAZ DILDAR SHAHI N | 530 WESTERN COLL. | 47 | 39 | 49 | 44 | 68 | 55 | 62 | 496 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864692 | | 20 | 24 | 18 | 15 | 22 | 18 | 15 | | | | | | | | | | | | | | | | | |
| | | | 67 | @3 | 63 | 67 | @3 | 59 | 90 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 150 | 6.52 | A |
| 2106962 | /SAYYED ASMA BABU SUGARA | 817 DVS-KOPAR KHA | 30+ | 10F | 30+ | 17F | 30+ | 35+ | 30+ | 284 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400006635 | | 14+ | 17+ | 14+ | 15+ | 13+ | 13+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 27 | 44 | 32 | 43 | 48 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | D | 3 | 3 | D | 3 | | | |
| 2106963 | /SAYYED FAUZIA MOHD KAZIM AZIMA | 604 ORIENTAL -SAN | 35 | 40 | 52 | 51 | 56 | 49 | 46 | 490 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843773 | | 24 | 22 | 23 | 23 | 24 | 23 | 22 | | | | | | | | | | | | | | | | | |
| | | | 59 | 62 | 75 | 74 | 80 | 72 | 68 | @2 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 152 | 6.61 | A |
| 2106964 | SAYYED SHAHDAB DASTAGIR S AMINA | 301 RSS' MODERN - | 33 | 35 | 35 | 58 | 46 | 46 | 50 | 434 | P | | | | | | | | | | | | | | | |
| PRN:- | 2017016402304377 | | 18 | 13 | 23 | 20 | 19 | 18 | 20 | | | | | | | | | | | | | | | | | |
| | | | 51 | 48 | 58 | 78 | 65 | 64 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | O | 7 | 3 | A | 6 | 3 | A | 6 | 3 | O | 7 | 126 | 5.48 | B |
| 2106965 | SAYYED SUFIYAN HASAN TASL IM BANU | 604 ORIENTAL -SAN | 24F | 30E | 20F | 30E | 30E | 41E | 43E | 343 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843096 | | 18E | 17E | 18E | 18E | 18E | 17E | 19E | | | | | | | | | | | | | | | | | |
| | | | 42 | 47 | 38 | 48 | 48 | 58 | 62 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | B | 5 | 3 | A | 6 | | | |
| 2106966 | SHAH AMAN BHUPENDRA ANUPA MA | 710 SIES - NERUL | 30+ | 33+ | 30+ | 45+ | 30 | 45+ | 49+ | 373 | P PPR | | | | | | | | | | | | | | | |
| PRN:- | 2014016400415527 | | 16+ | 15+ | 12+ | 20+ | 18+ | 16+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 48 | 42 | 65 | 48 | 61 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | A | 6 | 3 | D | 3 | 3 | A | 6 | 3 | A | 6 | 95 | 4.13 | C |
| 2106967 | SHAH HAMEED AHMED ZAKIR H USAIN TAHZIBUNNISA | 604 ORIENTAL -SAN | 34 | 33 | 50 | 48 | 59 | 51 | 54 | 461 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841646 | | 20 | 18 | 18 | 18 | 21 | 18 | 19 | | | | | | | | | | | | | | | | | |
| | | | 54 | 51 | 68 | @2 | 66 | 80 | 73 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 139 | 6.04 | A |
| 2106968 | /SHAH RASHMEEN SHAHNAWAZ S HAGUFTA | 552 STERLING COLL | 37 | 31 | 53 | 46 | 49 | 35 | 45 | 402 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400604912 | | 10 | 15 | 14 | 18 | 12 | 17 | 20 | | | | | | | | | | | | | | | | | |
| | | | 47 | 46 | 67 | @3 | 64 | 61 | 65 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | O | 7 | 4 | A | 6 | 3 | A | 6 | 3 | C | 4 | 3 | A | 6 | 118 | 5.13 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
101 COMPUTER SYSTEMS & A (75/30,25/10)

| | | | | | | | | | | | |
|---------|--|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2106969 | /SHAHU BHARTI SURESH PREML ATA | 552 STERLING COLL | 30 | 40 | 50 | 39 | 62 | 38 | 53 | 432 | P |
| PRN:- | 2015016400352132 | | 15 | 20 | 18 | 17 | 22 | 10 | 18 | | |
| | | | 45 | 60 | 68 @2 | 56 | 84 | 48 | 71 | @2 | |
| | | | 3 D 3 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 D 3 | 3 O 7 | 126 | 5.48 B |
| 2106970 | /SHAIKH ABIDA AHSAN UL HAQ UE IRFANA | 485 MOTILAL JHUNJ | 56 | 58 | 41 | 58 | 64 | 61 | 55 | 542 | P |
| PRN:- | 2015016400420611 | | 18 | 23 | 24 | 21 | 17 | 22 | 24 | | |
| | | | 74 | 81 | 65 | 79 | 81 | 83 | 79 | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 A |
| 2106971 | SHAIKH ADIL RAJJAB ALI NO ORJAHAN | 604 ORIENTAL -SAN | 30 | 30 | 31 | 40 | 47 | 44 | 46 | 410 | P |
| PRN:- | 2015016400844134 | | 20 | 20 | 20 | 21 | 20 | 20 | 21 | | |
| | | | 50 | 50 | 51 | 61 | 67 @3 | 64 | 67 @3 | @6 | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 124 | 5.39 B |
| 2106972 | /SHAIKH AFREEN MOHD RAFIQU E AHMED FARIDA | 604 ORIENTAL -SAN | 36E | 31E | 37E | 48E | 46E | 45E | 22F | 406 | F |
| PRN:- | 2015016400846156 | | 20E | 20E | 19E | 21E | 21E | 20E | 20E | | |
| | | | 56 | 51 | 56 | 69 | 67 | 65 | 42 | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | - F 1 | | |
| 2106973 | /SHAIKH AFREEN BANU MOHD A NEES MEHRUNNISA | 604 ORIENTAL -SAN | 35 | 36 | 30 | 30 | 52 | 46 | 30 | 389 | P |
| PRN:- | 2015016400843324 | | 21 | 18 | 19 | 18 | 17 | 19 | 18 | | |
| | | | 56 | 54 | 49 | 48 | 69 @1 | 65 | 48 | @1 | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 D 3 | 3 O 7 | 3 A 6 | 3 D 3 | 99 | 4.30 C |
| 2106974 | /SHAIKH AFSHAN FARIYAD AHM ED AAISHA BI | 485 MOTILAL JHUNJ | 35 | 42 | 42 | 54 | 69 | 60 | 59 | 503 | P |
| PRN:- | 2015016400421491 | | 15 | 24 | 24 | 20 | 16 | 20 | 23 | | |
| | | | 50 | 66 | 66 | 74 | 85 | 80 | 82 | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 A |
| 2106975 | SHAIKH AMIR MAHETAB MAHEB UBI | 604 ORIENTAL -SAN | 47 | 34 | 23 * | 37 | 45 | 33 | 44 | 401 | P |
| PRN:- | 2015016400845981 | | 22 | 19 | 20 | 19 | 20 | 18 | 20 | | |
| | | | 69 | 53 | 43 | 56 | 65 | 51 | 64 | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 A 6 | 114 | 4.96 C |
| 2106976 | /SHAIKH AMREEN BANU HAJARA T ALI NOORNISHA | 604 ORIENTAL -SAN | 32E | 30E | 19F | 38E | 44E | 49E | 40E | 397 | F |
| PRN:- | 2015016400844881 | | 23E | 20E | 21E | 20E | 21E | 20E | 20E | | |
| | | | 55 | 50 | 40 | 58 | 65 | 69 | 60 | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | | |
| 2106977 | /SHAIKH ANNU SORAB SHARINA | 723 JVM MEHTA,RAI | 35E | 30E | 24F | 30E | 30E | 21F | 16F | 186 | F |
| PRN:- | 2015016400804856 | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--|------------------|-------------------|------------------|------------------|------------------|------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2106978 | SHAIKH ARBAAZ AHMED LAYAQ ALI MUMTAZ BEGUM PRN:- 2015016402237015 | 552 STERLING COLL | 23F 10E 33 | 15F 13E 28 | 32E 15E 47 | 30E 18E 48 | 19F 16E 35 | 38E 10E 48 | 35E 12E 47 | 286 | F | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106979 | SHAIKH ARIF DOSH MAMUNIS HA PRN:- 2014016401541174 | 552 STERLING COLL | 20F 10+ 30 | 30+ 10+ 40 | 16F 12+ 28 | 35+ 10+ 45 | 34+ 10+ 44 | 30+ 10+ 40 | 23F 16+ 39 | 266 | F | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2106980 | /SHAIKH ASMA MOHD SABIR NA SEEMBANO PRN:- 2015016400845474 | 604 ORIENTAL -SAN | 30E 18E 48 | 19F 15E 34 | 31E 17E 48 | 31E 15E 46 | 43E 15E 58 | 38E 16E 54 | 30E 18E 48 | 336 | F | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2106981 | SHAIKH FAHIM ABDUL RAUF N AZMUNNISA PRN:- 2014016401541932 | 552 STERLING COLL | 30E 01F 31 | 34E 13E 47 | 30E 04F 34 | 32E 03F 35 | 41E 12E 53 | 41E 00F 41 | 23F 01F 24 | 265 | F | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2106982 | SHAIKH FARIYAD MOHAMMED I RSHAD ALI SHAHEENA BANU PRN:- 2015016401860721 | 591 RAJIV GANDHI | 35E 20E 55 | 35E 19E 54 | 19F 18E 37 | 35E 10E 45 | 24F 13E 37 | 45E 15E 60 | 34E 22E 56 | 344 | F | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | |
| 2106983 | SHAIKH FARUKH MOHAMMED MA INUL SAMEENAKHATOON PRN:- 2015016401860984 | 591 RAJIV GANDHI | 42E 20E 62 | 30E 18E 48 | 17F 16E 33 | 30E 10E 40 | 18F 12E 30 | 41E 13E 54 | 30E 21E 51 | 318 | F | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2106984 | /SHAIKH FATIMA NOOR MOHAME D PARVEEN PRN:- 2014016402201081 | 530 WESTERN COLL. | 23F 17E 40 | 32E 15E 47 | 55E 16E 71 | 45E 22E 67 | 41E 15E 56 | 51E 20E 71 | 20F 22E 42 | 394 | F | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 O 7 | 4 A 6 | 3 B 5 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | |
| 2106985 | /SHAIKH GAZAL ZAKIRHUSSAIN HASINA PRN:- 2015016401485915 | 831 SPM'S BHAGAT- | 47 23 70 | 44 24 68 @2 | 58 22 80 | 59 22 81 | 70 25 95 | 56 24 80 | 49 24 73 | 547 | P | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2106986 | /SHAIKH ISRA MOHAMMED ISMA IL MEHRUNNISA PRN:- 2015016402117822 | 301 RSS' MODERN - | 46 13 59 | 43 16 59 | 36 23 59 | 59 21 80 | 53 20 73 | 58 17 75 | 54 22 76 | 481 | P | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2106987 | SHAIKH JAFFAR ZAHID AFSAR | 552 STERLING COLL | 30+ | 17F | 30+ | 30+ | 21F | 39+ | 35+ | 289 | F | | | | | | | | | | | | | | | |
| | I | | 10+ | 10+ | 10+ | 10+ | 14+ | 15+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401901255 | | 40 | 27 | 40 | 40 | 35 | 54 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106988 | /SHAIKH JUVERIA SUFIYAN AH | 552 STERLING COLL | 30+ | 30+ | 30+ | 31+ | 31 | 30+ | 31+ | 305 | P | | | | | | | | | | | | | | | |
| | MED FARZANA | | 11+ | 12+ | 12+ | 13+ | 12+ | 12+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400358791 | | 41 | 42 | 42 | 44 | 43 | 42 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | 52 | 2.26 | E | | | | | | | | | | | | | | |
| 2106989 | /SHAIKH KAJAL AHMED HALIMA | 831 SPM'S BHAGAT- | 30E | 12F | 30E | 36E | 30E | 34E | 30E | 360 | F | | | | | | | | | | | | | | | |
| | | | 20E | 20E | 23E | 23E | 24E | 24E | 24E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485792 | | 50 | 32 | 53 | 59 | 54 | 58 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106990 | SHAIKH MOHAMMAD SHABBIR A | 604 ORIENTAL -SAN | 20F | 39E | 32E | 38E | 34E | 40E | 33E | 365 | F | | | | | | | | | | | | | | | |
| | NWAR NASEEM BANO | | 19E | 19E | 17E | 18E | 19E | 18E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841886 | | 39 | 58 | 49 | 56 | 53 | 58 | 52 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 D 3 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2106991 | SHAIKH MOHD ASLAM MO HASS | 591 RAJIV GANDHI | 31E | 31E | 35E | 30E | 30E | 36E | 18F | 315 | F | | | | | | | | | | | | | | | |
| | AN NAJIRA KHATOON | | 16E | 17E | 17E | 10E | 13E | 13E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861434 | | 47 | 48 | 52 | 40 | 43 | 49 | 36 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2106992 | SHAIKH MOHD FAIZAN ZAKIUL | 604 ORIENTAL -SAN | 36 | 57 | 60 | 54 | 59 | 48 | 49 | 519 | P | | | | | | | | | | | | | | | |
| | LAH SAJIDA | | 24 | 21 | 21 | 23 | 22 | 23 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843204 | | 60 | 78 | 81 | 77 | 81 | 71 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2106993 | /SHAIKH NEHA NURAL ISLAM S | 485 MOTILAL JHUNJ | 31 | 30+ | 37+ | 33+ | 30+ | 49+ | 43+ | 365 | P | | | | | | | | | | | | | | | |
| | ALMA | | 10+ | 19+ | 20+ | 16+ | 12+ | 20+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400576093 | | 41 | 49 | 57 | 49 | 42 | 69 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 D 3 | 3 E 2 | 3 A 6 | 3 B 5 | 86 | 3.74 | D | | | | | | | | | | | | | | |
| 2106994 | SHAIKH SADDAMHUSSAIN NAZH | 530 WESTERN COLL. | 30+ | 30+ | 30 | 30+ | 30+ | 34+ | 32+ | 327 | P | | | | | | | | | | | | | | | |
| | RUDDIN SALIMUNNISA | | 15+ | 13+ | 17+ | 16+ | 14+ | 24+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400893712 | | 45 | 43 | 47 | 46 | 44 | 58 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 E 2 | 3 B 5 | 3 E 2 | 66 | 2.87 | E | | | | | | | | | | | | | | |
| 2106995 | /SHAIKH SALMA BANO AKBAR A | 485 MOTILAL JHUNJ | 33 | 30 | 30 | 49 | 60 | 48 | 39 | 419 | P | | | | | | | | | | | | | | | |
| | LI NOOR | | 10 | 23 | 18 | 22 | 15 | 19 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400419847 | | 43 | 53 | 48 | 71 | 75 | 67 @3 | 62 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 118 | 5.13 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 101 COMPUTER SYSTEMS & A (75/30,25/10) | | |

| | | | | | | | | | |
|--|------------|------------|------------|------------|------------|------------|------------|-----|--------|
| 2106996 /SHAIKH SHABNAM SALIM TAJU 552 STERLING COLL N | 37 13 | 35 15 | 45 19 | 49 18 | 52 22 | 43 12 | 48 23 | 431 | P |
| PRN:- 2015016402237681 | 50 | 50 | 64 | 67 @3 | 74 | 55 | 71 | @3 | |
| | 3 C 4 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 133 | 5.78 B |
| 2106997 /SHAIKH SHAIRA SALIM BILKI 552 STERLING COLL S | 40 10 | 32 15 | 38 10 | 30 10 | 37 12 | 30 10 | 31 15 | 320 | P |
| PRN:- 2015016402236727 | 50 | 47 | 48 | 40 | 49 | 40 | 46 | | |
| | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 65 | 2.83 E |
| 2106998 SHAIKH MOHD FAZAL FARUQ J 710 SIES - NERUL UMABEE | 34 13 | 43 13 | 39 11 | 37 16 | 40 11 | 42 10 | 31 21 | 361 | P |
| PRN:- 2015016401929101 | 47 | 56 | 50 | 53 | 51 | 52 | 52 | | |
| | 3 D 3 | 3 B 5 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 92 | 4.00 C |
| 2106999 SHARMA AJAY SANTOSH MUNNI 723 JVM MEHTA,RAI | 31 10 | 24 * 10 | 36 10 | 34 10 | 43 10 | 36 10 | 32 20 | 316 | P |
| PRN:- 2015016400789464 | 41 | 34 | 46 | 44 | 53 | 46 | 52 | | |
| | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 D 3 | 3 C 4 | 65 | 2.83 E |
| 2107000 SHARMA AKSHAY KUMAR MANCH 604 ORIENTAL -SAN UN SHEELA DEVI | 36 22 | 32 20 | 43 20 | 42 20 | 46 22 | 52 20 | 49 22 | 446 | P |
| PRN:- 2015016400236573 | 58 | 52 | 63 | 62 | 68 @2 | 72 | 71 | @2 | |
| | 3 B 5 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 138 | 6.00 A |
| 2107001 SHARMA AVINASH GENALAL AS 485 MOTILAL JHUNJ HA | 43 10 | 38 24 | 45 18 | 31 22 | 45 16 | 51 20 | 41 23 | 427 | P |
| PRN:- 2015016400418651 | 53 | 62 | 63 | 53 | 61 | 71 | 64 | | |
| | 3 C 4 | 3 A 6 | 4 A 6 | 4 C 4 | 3 A 6 | 3 O 7 | 3 A 6 | 127 | 5.52 B |
| 2107002 /SHARMA DISHA PREM MANJU 530 WESTERN COLL. | 46 17 | 30 16 | 33 17 | 48 16 | 41 13 | 53 19 | 44 23 | 416 | P |
| PRN:- 2015016400863731 | 63 | 46 | 50 | 64 | 54 | 72 | 67 @3 | @3 | |
| | 3 A 6 | 3 D 3 | 4 C 4 | 4 A 6 | 3 C 4 | 3 O 7 | 3 O 7 | 121 | 5.26 B |
| 2107003 SHARMA KISHAN RAMCHANDRA 591 RAJIV GANDHI ASHA | 30E 15E | 16F 18E | 31E 18E | 37E 18E | 31E 20E | 31E 20E | 31E 17E | 333 | F |
| PRN:- 2015016401863402 | 45 | 34 | 49 | 55 | 51 | 51 | 48 | | |
| | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | | |
| 2107004 /SHARMA POONAM KAMAL BADAM 591 RAJIV GANDHI I | 32+ 15+ | 10F 15+ | 30+ 20+ | 31+ 19+ | 30+ 19+ | 34+ 18+ | 42+ 17+ | 332 | F |
| PRN:- 2013016400523353 | 47 | 25 | 50 | 50 | 49 | 52 | 59 | | |
| | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 B 5 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107005 | SHARMA SUBHAM ASHOK ANJAN A | 710 SIES - NERUL | 51 | 37 | 36 | 47 | 51 | 32 | 42 | 408 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929461 | | 12 | 18 | 13 | 15 | 18 | 16 | 20 | | | 63 | 55 | 49 | 62 | 69 @1 | 48 | 62 | @1 | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 A 6 | 3 O 7 | 3 D 3 | 3 A 6 | 117 | 5.09 | B | | | | | | | | | | | | | | |
| 2107006 | /SHEDGE SANDHYA ASHOK NDA | 530 WESTERN COLL. | 36 | 44 | 45 | 39 | 66 | 53 | 57 | 478 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865803 | | 21 | 21 | 20 | 22 | 16 | 21 | 17 | | | 57 | 65 | 65 | 61 | 82 | 74 | 74 | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | | | |
| 2107007 | SHEKHAWAT MAHENDRASINGH B | 723 JVM MEHTA,RAI | 38+ | 33+ | 32+ | 30+ | 32+ | 34+ | 20F | 296 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400533516 | | 10+ | 10+ | 10+ | 12+ | 10+ | 10+ | 15+ | | | 48 | 43 | 42 | 42 | 42 | 44 | 35 | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107008 | /SHELAR AKSHATA DILIP ANA | 301 RSS' MODERN - | 37 | 51 | 55 | 56 | 62 | 53 | 66 | 521 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402107715 | | 21 | 16 | 20 | 20 | 24 | 18 | 22 | | | 58 | 67 @3 | 75 | 76 | 86 | 71 | 88 | @3 | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | | |
| 2107009 | /SHELAR ANKITA ASHOK | 530 WESTERN COLL. | 43 | 36 | 31 | 30 | 53 | 52 | 37 | 404 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864831 | | 22 | 20 | 13 | 18 | 14 | 18 | 17 | | | 65 | 56 | 44 | 48 | 67 @3 | 70 | 54 | @3 | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 D 3 | 3 O 7 | 3 O 7 | 3 C 4 | 107 | 4.65 | C | | | | | | | | | | | | | | |
| 2107010 | SHELAR HRISHIKESH MADHAVI | 301 RSS' MODERN - | 36 | 42 | 44 | 31 | 49 | 42 | 49 | 402 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110594 | | 16 | 14 | 18 | 15 | 14 | 11 | 21 | | | 52 | 56 | 62 | 46 | 63 | 53 | 70 | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 D 3 | 3 A 6 | 3 C 4 | 3 O 7 | 114 | 4.96 | C | | | | | | | | | | | | | | |
| 2107011 | /SHELAR POOJA BABAN | 817 DVS-KOPAR KHA | 44 | 31 | 36 | 47 | 52 | 42 | 43 | 419 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746461 | | 18 | 18 | 17 | 18 | 18 | 17 | 18 | | | 62 | 49 | 53 | 65 | 70 | 59 | 61 | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 121 | 5.26 | B | | | | | | | | | | | | | | |
| 2107012 | SHELKE ADITYA HEMANT L | 604 ORIENTAL -SAN | 43 | 34 | 33 | 56 | 46 | 52 | 36 | 446 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843935 | | 24 | 20 | 19 | 20 | 22 | 20 | 21 | | | 67 @3 | 54 | 52 | 76 | 68 @2 | 72 | 57 | @5 | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 134 | 5.83 | B | | | | | | | | | | | | | | |
| 2107013 | SHELKE VIJAY ANKUSH NA | 530 WESTERN COLL. | 30+ | 31 | 34+ | 32+ | 34+ | 44+ | 30+ | 320 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402196916 | | 12+ | 13+ | 10+ | 12+ | 13+ | 13+ | 12+ | | | 42 | 44 | 44 | 47 | 47 | 57 | 42 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 E 2 | 58 | 2.52 | E | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107014 | /SHETTY AISHWARYA SADANAND | 817 DVS-KOPAR KHA | 34 | 30 | 41 | 44 | 37 | 33 | 32 | 376 | P | | | | | | | | | | | | | | | |
| | A SHASHIKALA | | 17 | 18 | 17 | 18 | 19 | 18 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747085 | | 51 | 48 | 58 | 62 | 56 | 51 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 B 5 | 3 C 4 | 3 C 4 | 104 | 4.52 | C | | | | | | | | | | | | | | |
| 2107015 | SHETTY AKSHAY LAXMAN VAND | 723 JVM MEHTA,RAI | 30E | 37E | 18F | 31E | 30E | 40E | 32E | 296 | F | | | | | | | | | | | | | | | |
| | ANA | | 10E | 10E | 11E | 10E | 10E | 10E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400721407 | | 40 | 47 | 29 | 41 | 40 | 50 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107016 | /SHETTY ASHIKA CHANDRASHEK | 710 SIES - NERUL | 42 | 56 | 41 | 45 | 54 | 52 | 54 | 475 | P | | | | | | | | | | | | | | | |
| | AR KOMALATHA | | 21 | 20 | 16 | 16 | 21 | 15 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865312 | | 63 | 76 | 57 | 61 | 75 | 67 @3 | 76 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2107017 | SHETTY BHAVESH VISHWANATH | 485 MOTILAL JHUNJ | 48 | 43 | 54 | 62 | 41 | 55 | 44 | 483 | P | | | | | | | | | | | | | | | |
| | SAROJINI | | 12 | 21 | 24 | 21 | 15 | 24 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417172 | | 60 | 64 | 78 | 83 | 56 | 79 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 B 5 | 3 O 7 | 3 A 6 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2107018 | /SHETTY DIKSHA BHOJA MAINA | 552 STERLING COLL | 32+ | AA | 30+ | 30+ | 30+ | AA | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | | | 10+ | 16+ | 10+ | 15+ | 17+ | 15+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401542131 | | 42 | AA | 40 | 45 | 47 | AA | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107019 | /SHETTY GAJAVI RAVINDRA JY | 710 SIES - NERUL | 61 | 64 | 47 | 41 | 64 | 55 | 68 | 540 | P | RPV | | | | | | | | | | | | | | |
| | OTHY | | 23 | 21 | 19 | 18 | 20 | 17 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865327 | | 84 | 85 | 66 | 59 | 84 | 72 | 90 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | | |
| 2107020 | SHETTY KALASH KARUNAKAR V | 710 SIES - NERUL | 38 | 47 | 54 | 69 | 51 | 50 | 41 | 473 | P | | | | | | | | | | | | | | | |
| | ARSHA | | 14 | 18 | 15 | 20 | 18 | 17 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401928175 | | 52 | 65 | 69 @1 | 89 | 69 @1 | 67 | 62 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2107021 | /SHETTY NIKHITA RAVINDRA G | 710 SIES - NERUL | 34 | 34 | 43 | 55 | 54 | 61 | 42 | 430 | P | | | | | | | | | | | | | | | |
| | EETA | | 13 | 11 | 12 | 16 | 15 | 15 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929341 | | 47 | 45 | 55 | 71 | 69 @1 | 76 | 67 @3 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 129 | 5.61 | B | | | | | | | | | | | | | | |
| 2107022 | SHETTY RANJEET NARAYAN MO | 485 MOTILAL JHUNJ | 49 | 45 | 59 | 64 | 61 | 59 | 52 | 538 | P | | | | | | | | | | | | | | | |
| | HINI | | 18 | 22 | 19 | 24 | 20 | 24 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400421475 | | 67 @3 | 67 @3 | 78 | 88 | 81 | 83 | 74 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 121 | INVESTMENT ANALYSIS (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2107023 | /SHETTY SHREEYA DAYANAND P 710 SIES - NERUL | | 43 | 57 | 67 | 58 | 65 | 62 | 38 | 537 | P | | | | | | | | | | | | | |
| | RIYA | | 21 | 20 | 19 | 22 | 22 | 20 | 23 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930537 | | 64 | 77 | 86 | 80 | 87 | 82 | 61 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2107024 | /SHETTY SUSHMA SHANKAR LAX 530 WESTERN COLL. | | 39 | 30 | 30 | 40 | 53 | 48 | 49 | 414 | P | | | | | | | | | | | | | |
| | MI | | 20 | 19 | 17 | 21 | 14 | 16 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865714 | | 59 | 49 | 47 | 61 | 67 @3 | 64 | 67 @3 | @6 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2107025 | /SHETTYE PRAJAKTA UTTAM PRA 817 DVS-KOPAR KHA | | 30+ | 30+ | 30+ | 30+ | 30 | 44+ | 33+ | 345 | P | | | | | | | | | | | | | |
| | MILA | | 16+ | 17+ | 16+ | 17+ | 17+ | 17+ | 18+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016402675206 | | 46 | 47 | 47 | 47 | 47 | 61 | 51 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 A 6 | 3 C 4 | 81 | 3.52 | D | | | | | | | | | | | | |
| 2107026 | /SHEWALE SONALI JAYSING KA 831 SPM'S BHAGAT- | | 40 | 47 | 30 | 33 | 42 | 42 | 40 | 427 | P | | | | | | | | | | | | | |
| | MAL | | 23 | 23 | 20 | 21 | 22 | 22 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485664 | | 63 | 70 | 50 | 54 | 64 | 64 | 62 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | 125 | 5.43 | B | | | | | | | | | | | | |
| 2107027 | SHINDE AKSHAY PARSHURAM K 301 RSS' MODERN - | | 32 | 49 | 33 | 58 | 57 | 34 | 51 | 446 | P | | | | | | | | | | | | | |
| | AMAL | | 20 | 16 | 24 | 20 | 19 | 12 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402107425 | | 52 | 65 | 57 | 78 | 76 | 46 | 72 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 D 3 | 3 O 7 | 129 | 5.61 | B | | | | | | | | | | | | |
| 2107028 | /SHINDE AMITA ARJUN ARUNA 817 DVS-KOPAR KHA | | 43 | 37 | 40 | 40 | 51 | 47 | 44 | 429 | P | | | | | | | | | | | | | |
| | | | 18 | 18 | 18 | 18 | 19 | 18 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747286 | | 61 | 55 | 58 | 58 | 70 | 65 | 62 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2107029 | /SHINDE APARNA RAMESH LATA 301 RSS' MODERN - | | 58 | 46 | 61 | 55 | 61 | 64 | 64 | 557 | P | | | | | | | | | | | | | |
| | | | 21 | 16 | 23 | 23 | 25 | 20 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110702 | | 79 | 62 | 84 | 78 | 86 | 84 | 84 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2107030 | /SHINDE ASHWINI JAIRAM NAN 604 ORIENTAL -SAN | | 45E | 16F | 37E | 33E | 33E | 43E | 24F | 383 | F | | | | | | | | | | | | | |
| | DABAI | | 24E | 21E | 22E | 21E | 20E | 23E | 21E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842487 | | 69 | 37 | 59 | 54 | 53 | 66 | 45 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 B 5 | 4 C 4 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2107031 | /SHINDE HARSHADA APPASAHEB SUNITA | 724 F.G.NAIK -KOP | 30+ | 30 | 30+ | 32+ | 30+ | 32+ | 40+ | 346 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400645745 | | 15+ | 15+ | 16+ | 17+ | 16+ | 21+ | 22+ | | | 45 | 45 | 46 | 49 | 46 | 53 | 62 | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 A 6 | 81 | 3.52 | D | | | | | | | | | | | | |
| 2107032 | /SHINDE HARSHADA GANESH NA NDA | 724 F.G.NAIK -KOP | 43 | 49 | 33 | 44 | 50 | 49 | 42 | 436 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401169743 | | 14 | 13 | 20 | 22 | 17 | 20 | 20 | | | 57 | 62 | 53 | 66 | 67 @3 | 69 @1 | 62 | @4 | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 133 | 5.78 | B | | | | | | | | | | | | |
| 2107033 | /SHINDE KOMAL SATISH SEEMA | 724 F.G.NAIK -KOP | 36 | 34 | 33 | 42 | 47 | 34 | 55 | 419 | P | | | | | | | | | | | | | |
| PRN:- | 2013016400302881 | | 19 | 12 | 21 | 24 | 21 | 23 | 18 | | | 55 | 46 | 54 | 66 | 68 @2 | 57 | 73 | @2 | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2107034 | /SHINDE KOMAL BALASAHEB KA VITA | 485 MOTILAL JHUNJ | 40 | 52 | 38 | 53 | 67 | 43 | 38 | 467 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400418001 | | 12 | 22 | 21 | 22 | 13 | 24 | 22 | | | 52 | 74 | 59 | 75 | 80 | 67 @3 | 60 | @3 | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | | | | |
| 2107035 | /SHINDE MAHESHWARI GANPAT | 604 ORIENTAL -SAN | 35E | 41E | 23F | 32E | 20F | 38E | 40E | 379 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400842201 | SUNANDA | 23E | 20E | 22E | 21E | 21E | 22E | 21E | | | 58 | 61 | 45 | 53 | 41 | 60 | 61 | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2107036 | /SHINDE PRATIBHA ARJUN SAV | 604 ORIENTAL -SAN | 46 | 48 | 44 | 44 | 53 | 46 | 56 | 493 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400841414 | ITA | 24 | 21 | 22 | 23 | 21 | 23 | 22 | | | 70 | 69 @1 | 66 | 67 @3 | 74 | 69 | 78 | @4 | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | |
| 2107037 | SHINDE RAJESH BABURAO TAI | 831 SPM'S BHAGAT- | 43E | 30E | 19F | 35E | 30E | 36E | 30E | 371 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401477057 | BAI | 20E | 20E | 21E | 21E | 23E | 23E | 20E | | | 63 | 50 | 40 | 56 | 53 | 59 | 50 | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107038 | /SHINDE RUTUJA ASHOK VANIT | 724 F.G.NAIK -KOP | 43 | 30 | 38 | 42 | 68 | 44 | 30 | 425 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401169735 | A | 16 | 13 | 20 | 19 | 20 | 22 | 20 | | | 59 | 43 | 58 | 61 | 88 | 66 | 50 | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 C 4 | 116 | 5.04 | B | | | | | | | | | | | | |
| 2107039 | SHINDE SAGAR RAVINDRA VIJ | 723 JVM MEHTA,RAI | 47 | 38 | 52 | 46 | 34 | 55 | 62 | 455 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402144811 | AYA | 16 | 18 | 20 | 15 | 17 | 13 | 22 | | | 63 | 56 | 72 | 61 | 51 | 68 @2 | 84 | @2 | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 A 6 | 3 C 4 | 3 O 7 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | | |
|----------|---|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-------|-------|-------|-------|------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107040 | /SHINDE SHITAL SHAMRAO LAX 724 F.G.NAIK -KOP MI | | 36 | 38 | 47 | 38 | 57 | 53 | 62 | 457 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169685 | | 15 | 12 | 20 | 22 | 16 | 22 | 19 | | | 51 | 50 | 67 @3 | 60 | 73 | 75 | 81 | @3 | | 3 C 4 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 139 | 6.04 | A |
| 2107041 | /SHINDE YUGATI KIRAN SWATI 710 SIES - NERUL | | 49 | 42 | 59 | 52 | 61 | 54 | 50 | 503 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401878421 | | 22 | 21 | 18 | 18 | 16 | 17 | 24 | | | 71 | 63 | 77 | 70 | 77 | 71 | 74 | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A |
| 2107042 | SHINGADE GANESH JAYSING M 591 RAJIV GANDHI ANGAL | | 35 | 30 | 30 | 31 | 36 | 66 | 35 | 381 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862991 | | 15 | 19 | 20 | 17 | 15 | 16 | 16 | | | 50 | 49 | 50 | 48 | 51 | 82 | 51 | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 O 7 | 3 C 4 | 94 | 4.09 | C | |
| 2107043 | SHIRKE KIRAN MARUTI KALAB 604 ORIENTAL -SAN I | | 31E | 20F | 30E | 30E | 32E | 40E | 31E | 346 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401943854 | | 21E | 18E | 17E | 18E | 18E | 20E | 20E | | | 52 | 38 | 47 | 48 | 50 | 60 | 51 | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 C 4 | | | | |
| 2107044 | /SHIRKE NAMRATA PRAKASH KA 604 ORIENTAL -SAN LAWATI | | 30E | 33E | 30E | 30E | 30E | 35E | 21F | 355 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841027 | | 22E | 20E | 21E | 20E | 20E | 22E | 21E | | | 52 | 53 | 51 | 50 | 50 | 57 | 42 | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | - F 1 | | | | |
| 2107045 | SHITRE VIJAY VILAS KESHAR 723 JVM MEHTA,RAI | | 36 | 43 | 30 | 30 | 38 | 34 | 30 | 324 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788163 | | 11 | 12 | 13 | 10 | 10 | 10 | 17 | | | 47 | 55 | 43 | 40 | 48 | 44 | 47 | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | 64 | 2.78 | E | |
| 2107046 | /SHRESTH PRERNA SARASWATI 710 SIES - NERUL | | 48 | 41 | 47 | 47 | 59 | 40 | 44 | 465 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930522 | | 21 | 20 | 17 | 20 | 20 | 17 | 24 | | | 69 @1 | 61 | 64 | 67 @3 | 79 | 57 | 68 | @4 | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 145 | 6.30 | A | |
| 2107047 | SHRIKHANDE AJAY BHAGINATH 817 DVS-KOPAR KHA HIRABAI | | 30+ | 36E | 09F | 30+ | 17F | 30+ | 30+ | 301 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402675067 | | 17+ | 16+ | 16+ | 18+ | 17+ | 17+ | 18+ | | | 47 | 52 | 25 | 48 | 34 | 47 | 48 | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | |
| 2107048 | SHRIMALI HARDIK BHALENDER 591 RAJIV GANDHI SANGEETA | | 46E | 20F | 18F | 08F | 16F | 31E | 17F | 304 | F RPV | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863901 | | 22E | 22E | 22E | 21E | 23E | 22E | 16E | | | 68 | 42 | 40 | 29 | 39 | 53 | 33 | | | 3 A 6 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|---------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107049 | SHUKLA LAXMIKANT KAILASHP RASAD MAMTA | 591 RAJIV GANDHI | 30+ | 30+ | 30+ | 40+ | 30 | 38+ | 30+ | 360 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400510097 | | 18+ | 16+ | 20+ | 19+ | 20+ | 19+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 46 | 50 | 59 | 50 | 57 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | 93 | 4.04 | C | | | | | | | | | | | | | | |
| 2107050 | SHUKLA SHUBHAM ASHOKKUMAR HEERA | 485 MOTILAL JHUNJ | 43 | 51 | 56 | 50 | 64 | 55 | 41 | 522 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400419677 | | 23 | 24 | 22 | 24 | 20 | 24 | 25 | | | | | | | | | | | | | | | | | |
| | | | 66 | 75 | 78 | 74 | 84 | 79 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 155 | 6.74 | A | | | | | | | | | | | | | | |
| 2107052 | /SINGH ASHWINI ASHOK NIRMA LA | 552 STERLING COLL | 30E | 36E | 20F | 30E | 49E | 38E | 37E | 331 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237731 | | 13E | 14E | 10E | 10E | 10E | 19E | 15E | | | | | | | | | | | | | | | | | |
| | | | 43 | 50 | 30 | 40 | 59 | 57 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107053 | SINGH BABLA NIRANJAN SOMA | 552 STERLING COLL | 38 | 31 | 33 | 39 | 48 | 37 | 32 | 355 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402233996 | | 12 | 11 | 11 | 17 | 13 | 10 | 23 | | | | | | | | | | | | | | | | | |
| | | | 50 | 42 | 44 | 56 | 61 | 47 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 A 6 | 3 D 3 | 3 B 5 | 88 | 3.83 | D | | | | | | | | | | | | | | |
| 2107054 | SINGH HEMANT AJIT PUSHPA | 723 JVM MEHTA, RAI | 30+ | 24F | 31+ | 31+ | 30+ | 35+ | 30+ | 288 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400285917 | | 10+ | 10+ | 10+ | 10+ | 10+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 34 | 41 | 41 | 40 | 47 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107055 | SINGH NEERAJ KUMAR RADHIK A | 552 STERLING COLL | 39 | 30 | 32 | 32 | 33 | 44 | 42 | 367 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402236735 | | 13 | 17 | 20 | 16 | 14 | 15 | 20 | | | | | | | | | | | | | | | | | |
| | | | 52 | 47 | 52 | 48 | 47 | 59 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 B 5 | 3 A 6 | 91 | 3.96 | D | | | | | | | | | | | | | | |
| 2107056 | /SINGH NEHA DINESH USHA | 485 MOTILAL JHUNJ | 50 | 37 | 47 | 48 | 66 | 57 | 57 | 499 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422424 | | 22 | 22 | 16 | 20 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | |
| | | | 72 | 59 | 63 | 68 @2 | 84 | 76 | 77 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |
| 2107057 | /SINGH POOJA MAHESH POONAM | 530 WESTERN COLL. | 21F | 31E | 16F | 45+ | 13F | 30+ | 30E | 290 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402196731 | | 15+ | 14+ | 12+ | 12+ | 18+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 36 | 45 | 28 | 57 | 31 | 46 | 47 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 B 5 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107058 | /SINGH PRATIKSHA DHARAMVEE R RANJANA | 710 SIES - NERUL | 47 | 41 | 36 | 47 | 54 | 43 | 48 | 445 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401933884 | | 21 | 19 | 13 | 15 | 20 | 16 | 25 | | | | | | | | | | | | | | | | | |
| | | | 68 @2 | 60 | 49 | 62 | 74 | 59 | 73 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 D 3 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 132 | 5.74 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|--|-------------------|--|-----|----|--|-----|----|--|-----|----|--|-----|----|--|-----|----|--|-----|----|---------|-----|----|----------------------|--------|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | 032 AUDITING AND COST AC (75/30,25/10) | | | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 101 COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | |
| 2107059 | SINGH RISHABH RAKESH ANIT A | 552 STERLING COLL | 38 | 10 | 48 | 30 | 13 | 43 | 33 | 15 | 48 | 41 | 13 | 54 | 52 | 10 | 62 | 46 | 10 | 56 | 49 | 14 | 63 | 374 | P |
| | PRN:- 2013016401425223 | | 3 | D | 3 | 3 | E | 2 | 4 | D | 3 | 4 | C | 4 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | 94 | 4.09 C |
| 2107060 | SINGH SAURAV SINGH | 710 SIES - NERUL | 44 | 14 | 58 | 35 | 14 | 49 | 47 | 15 | 62 | 43 | 12 | 55 | 68 | 19 | 87 | 56 | 20 | 76 | 64 | 21 | 85 | 472 | P |
| | PRN:- 2015016401933795 | | 3 | B | 5 | 3 | D | 3 | 4 | A | 6 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 131 | 5.70 B |
| 2107061 | SINGH SAWAN RAKESH SUNITA | 530 WESTERN COLL. | 65 | 24 | 89 | 49 | 23 | 72 | 66 | 21 | 87 | 56 | 21 | 77 | 60 | 16 | 76 | 60 | 21 | 81 | 64 | 23 | 87 | 569 | P |
| | PRN:- 2015016400866234 | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 O |
| 2107062 | SINGH VINAY GYANBAHADUR D HARAMSHEELA | 604 ORIENTAL -SAN | 33E | 21E | 54 | 18F | 20E | 38 | 16F | 20E | 36 | 32E | 21E | 53 | 30E | 21E | 51 | 45E | 20E | 65 | 32E | 21E | 53 | 350 | F RPV |
| | PRN:- 2015016400843227 | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | A | 6 | 3 | C | 4 | | |
| 2107063 | SINGH VINAY KUMAR UDAY NA RAYAN ANSUIYA DEVI | 301 RSS' MODERN - | 39 | 22 | 61 | 50 | 14 | 64 | 56 | 24 | 80 | 60 | 21 | 81 | 42 | 19 | 61 | 56 | 21 | 77 | 51 | 19 | 70 | 494 | P |
| | PRN:- 2015016402117226 | | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 152 | 6.61 A |
| 2107064 | /SINHA NIHARIKA SHWETA | 485 MOTILAL JHUNJ | 31E | 05F | 36 | 16F | 20E | 36 | 32E | 19E | 51 | 33E | 10E | 43 | 31E | 06F | 37 | 30E | 23E | 53 | 37E | 19E | 56 | 312 | F RPV |
| | PRN:- 2015016400418813 | | - | F | 1 | - | F | 1 | 4 | C | 4 | 4 | E | 2 | - | F | 1 | 3 | C | 4 | 3 | B | 5 | | |
| 2107065 | SK ARIF LAL MD RIZWANA | 591 RAJIV GANDHI | 30E | 16E | 46 | 36E | 18E | 54 | 10F | 20E | 30 | 31E | 21E | 52 | 33E | 16E | 49 | 45E | 20E | 65 | 45E | 19E | 64 | 360 | F |
| | PRN:- 2015016401860705 | | 3 | D | 3 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | D | 3 | 3 | A | 6 | 3 | A | 6 | | |
| 2107066 | SONAR AJAY SANJAY ANITA | 604 ORIENTAL -SAN | 36 | 24 | 60 | 40 | 21 | 61 | 43 | 21 | 64 | 56 | 21 | 77 | 60 | 22 | 82 | 45 | 20 | 65 | 49 | 21 | 70 | 479 | P |
| | PRN:- 2015016400844374 | | 3 | A | 6 | 3 | A | 6 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 148 | 6.43 A |
| 2107067 | /SONAVANE PUJA SANJAY ASHA | 817 DVS-KOPAR KHA | 51E | 17E | 68 | 49E | 18E | 67 | 21F | 17E | 38 | 42E | 18E | 60 | 47E | 19E | 66 | 46E | 18E | 64 | 22F | 17E | 39 | 402 | F |
| | PRN:- 2015016400746975 | | 3 | A | 6 | 3 | A | 6 | - | F | 1 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | - | F | 1 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2107068 | /SONEJI MEENALI NALIN DEEP IKA PRN:- 2014016401954481 | 301 RSS' MODERN - | 32+ | 30+ | 20F | 30+ | 32E | 30+ | 36+ | 316 | F | | | | | | | | | | | | | |
| | | | 14+ | 21+ | 10+ | 15+ | 10+ | 21+ | | | | | | | | | | | | | | | | |
| | | | 46 | 51 | 30 | 45 | 47 | 40 | 57 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107069 | SONI ANANDLAL GANESH RAMD ULARI PRN:- 2014016401541947 | 552 STERLING COLL | 24F | 20F | 18F | 30+ | 30+ | 30+ | 32+ | 265 | F | | | | | | | | | | | | | |
| | | | 10+ | 14+ | 11+ | 10+ | 10+ | 12+ | 14+ | | | | | | | | | | | | | | | |
| | | | 34 | 34 | 29 | 40 | 40 | 42 | 46 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107070 | SONI BIKRANT RAMESH MALA PRN:- 2015016400421595 | 485 MOTILAL JHUNJ | 56E | 34E | 53E | 58E | 55E | 50E | 20F | 459 | F | | | | | | | | | | | | | |
| | | | 10E | 22E | 19E | 19E | 20E | 20E | 23E | | | | | | | | | | | | | | | |
| | | | 66 | 56 | 72 | 77 | 75 | 70 | 43 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | |
| 2107072 | SUBHEDAR MAYURESH SUNIL S HARVARI PRN:- 2015016400842023 | 604 ORIENTAL -SAN | 42 | 46 | 36 | 47 | 57 | 54 | 48 | 450 | P | | | | | | | | | | | | | |
| | | | 18 | 16 | 17 | 18 | 17 | 17 | 17 | | | | | | | | | | | | | | | |
| | | | 60 | 62 | 53 | 65 | 74 | 71 | 65 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 136 | 5.91 | B | | | | | | | | | | | | |
| 2107073 | /SUDHAKAR PRIYA HEMA PRN:- 2015016401931266 | 710 SIES - NERUL | 39 | 33 | 53 | 42 | 56 | 45 | 44 | 441 | P | | | | | | | | | | | | | |
| | | | 18 | 21 | 17 | 14 | 18 | 16 | 25 | | | | | | | | | | | | | | | |
| | | | 57 | 54 | 70 | 56 | 74 | 61 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 135 | 5.87 | B | | | | | | | | | | | | |
| 2107074 | SULE MAYURESH RAJIV DEEPA PRN:- 2015016402236863 | 552 STERLING COLL | 30E | 36E | 19F | 32E | 45E | 36E | 42E | 342 | F | | | | | | | | | | | | | |
| | | | 14E | 18E | 17E | 16E | 13E | 10E | 14E | | | | | | | | | | | | | | | |
| | | | 44 | 54 | 36 | 48 | 58 | 46 | 56 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107075 | SURANA ABHISHEK VINOD SAN GEETA PRN:- 2015016401933017 | 710 SIES - NERUL | 37 | 48 | 53 | 53 | 53 | 45 | 51 | 469 | P | | | | | | | | | | | | | |
| | | | 20 | 21 | 16 | 12 | 18 | 18 | 24 | | | | | | | | | | | | | | | |
| | | | 57 | 69 @1 | 69 @1 | 65 | 71 | 63 | 75 | @2 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | |
| 2107076 | SURVE JAYESH KASHINATH SU REKHA PRN:- 2015016401171123 | 724 F.G.NAIK -KOP | 47 | 43 | 40 | 37 | 38 | 53 | 35 | 424 | P | | | | | | | | | | | | | |
| | | | 16 | 12 | 16 | 20 | 22 | 24 | 21 | | | | | | | | | | | | | | | |
| | | | 63 | 55 | 56 | 57 | 60 | 77 | 56 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 B 5 | 3 A 6 | 3 O 7 | 3 B 5 | 127 | 5.52 | B | | | | | | | | | | | | |
| 2107077 | /SURWADE SEEMA MUKUNDA SUN ITA PRN:- 2015016401170472 | 724 F.G.NAIK -KOP | 51 | 35 | 39 | 52 | 56 | 59 | 53 | 479 | P | | | | | | | | | | | | | |
| | | | 16 | 13 | 20 | 23 | 22 | 22 | 18 | | | | | | | | | | | | | | | |
| | | | 67 @3 | 48 | 59 | 75 | 78 | 81 | 71 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|---------------------------------------|-----|-----|---------|-----|-----|---------|-----|-----------|---------------------------------------|----|-----|---------|----|-------|---------|----|----|---------|----|----|-------------------------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | | | | | | | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107078 | SURYAGANDH SHUBHAM DILIP PAVITRA | 301 RSS' MODERN - | 23 | * | 33 | 30 | 32 | 35 | 46 | 32 | 340 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402106886 | | 15 | | 13 | 12 | 21 | 18 | 10 | 20 | | | | | | | | | | | | | | | | |
| | | | 38 | | 46 | 42 | 53 | 53 | 56 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | C | 4 | 81 | 3.52 | D |
| 2107079 | /SURYAWANSHI SHRUTIKA RAVI NDRA SHOBHA | 591 RAJIV GANDHI | 31E | 21F | 30E | 30E | 51E | 33E | 30E | 337 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864316 | | 16E | 17E | 20E | 12E | 13E | 13E | 20E | | | | | | | | | | | | | | | | | |
| | | | 47 | | 38 | 50 | 42 | 64 | 46 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 4 | E | 2 | 3 | A | 6 | 3 | D | 3 | 3 | C | 4 | | | |
| 2107080 | /SUTAR NIKITA VISHNU LAXMI | 591 RAJIV GANDHI | 30E | 18F | 23F | 39E | 43E | 48E | 30E | 352 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860775 | | 14E | 18E | 20E | 12E | 20E | 18E | 19E | | | | | | | | | | | | | | | | | |
| | | | 44 | | 36 | 43 | 51 | 63 | 66 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | D | 3 | | | |
| 2107081 | SY SAMIR SALIM AKILA | 604 ORIENTAL -SAN | 36 | 33 | 30 | 34 | 37 | 47 | 30 | 360 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844993 | | 18 | 15 | 16 | 16 | 14 | 15 | 19 | | | | | | | | | | | | | | | | | |
| | | | 54 | 48 | 46 | 50 | 51 | 62 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | C | 4 | 3 | A | 6 | 3 | D | 3 | 88 | 3.83 | D |
| 2107082 | SYED UWAIS TAQEE MOHAMED IMRAN AKHILA | 710 SIES - NERUL | 33E | 21F | 30E | 30E | 30E | 48E | 30E | 304 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400453031 | | 11E | 14E | 11E | 10E | 10E | 10E | 16E | | | | | | | | | | | | | | | | | |
| | | | 44 | | 35 | 41 | 40 | 40 | 58 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | B | 5 | 3 | D | 3 | | | |
| 2107083 | TAMBE DATTATARY BABAJI HA USABAI | 591 RAJIV GANDHI | 50 | 48 | 52 | 44 | 52 | 45 | 33 | 457 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863955 | | 20 | 18 | 20 | 19 | 21 | 16 | 19 | | | | | | | | | | | | | | | | | |
| | | | 70 | 66 | 72 | 63 | 73 | 61 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | C | 4 | 142 | 6.17 | A |
| 2107084 | TAMBE PRAMOD SHAMRAO VIMA L | 485 MOTILAL JHUNJ | 46 | 46 | 39 | 53 | 54 | 54 | 52 | 481 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418844 | | 13 | 24 | 18 | 20 | 19 | 23 | 20 | | | | | | | | | | | | | | | | | |
| | | | 59 | 70 | 57 | 73 | 73 | 77 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | O | 7 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 147 | 6.39 | A |
| 2107085 | /TANDEL AKANKSHA NITIN PRA MILA | 591 RAJIV GANDHI | 47 | 38 | 31 | 30 | 59 | 47 | 34 | 408 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860663 | | 18 | 20 | 18 | 15 | 21 | 13 | 17 | | | | | | | | | | | | | | | | | |
| | | | 65 | 58 | 49 | 45 | 80 | 60 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | D | 3 | 4 | D | 3 | 3 | O | 7 | 3 | A | 6 | 3 | C | 4 | 108 | 4.70 | C |
| 2107086 | /TANDEL SUPRIYA SANTOSH JY OTI | 710 SIES - NERUL | 35 | 42 | 39 | 35 | 57 | 41 | 42 | 400 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401929333 | | 17 | 13 | 11 | 10 | 19 | 14 | 25 | | | | | | | | | | | | | | | | | |
| | | | 52 | 55 | 50 | 45 | 76 | 55 | 67 | @3 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | C | 4 | 4 | D | 3 | 3 | O | 7 | 3 | B | 5 | 3 | O | 7 | 112 | 4.87 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107087 | /TARADE SONALI NANDKUMAR M ADHAVI | 724 F.G.NAIK -KOP | 50 | 32 | 31 | 44 | 45 | 37 | 41 | 408 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401170487 | | 17 | 17 | 15 | 20 | 18 | 22 | 19 | | | | | | | | | | | | | | | |
| | | | 67 @3 | 49 | 46 | 64 | 63 | 59 | 60 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2107088 | /TARI ASHWINI SUHAS KSHITI JA | 552 STERLING COLL | 66 | 55 | 58 | 61 | 71 | 70 | 65 | 588 | P | | | | | | | | | | | | | |
| PRN:- | 2017016402696515 | | 16 | 16 | 21 | 22 | 24 | 18 | 25 | | | | | | | | | | | | | | | |
| | | | 82 | 71 | 79 | 83 | 95 | 88 | 90 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2107089 | TEVER PURSHOTTAM PANDIAN UMA | 530 WESTERN COLL. | 30+ | 30+ | 21F | 30+ | 30+ | 30+ | 30+ | 291 | F | | | | | | | | | | | | | |
| PRN:- | 2014016402199837 | | 14+ | 15+ | 10+ | 18+ | 11+ | 12+ | 10+ | | | | | | | | | | | | | | | |
| | | | 44 | 45 | 31 | 48 | 41 | 42 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107090 | THAKKAR HARSHIL ATUL BHAV IKA | 710 SIES - NERUL | 43 | 34 | 51 | 42 | 57 | 45 | 53 | 444 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401929596 | | 18 | 13 | 16 | 20 | 16 | 17 | 19 | | | | | | | | | | | | | | | |
| | | | 61 | 47 | 67 @3 | 62 | 73 | 62 | 72 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 139 | 6.04 | A | | | | | | | | | | | | |
| 2107091 | /THAKKAR SAKSHI CHANDRESH PREETI | 710 SIES - NERUL | 53 | 46 | 48 | 52 | 49 | 52 | 34 | 462 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401930402 | | 18 | 19 | 14 | 17 | 17 | 19 | 24 | | | | | | | | | | | | | | | |
| | | | 71 | 65 | 62 | 69 @1 | 66 | 71 | 58 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 B 5 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2107093 | /THAKUR DARSHANA CHANDRASH EKHAR ALKA | 301 RSS' MODERN - | 36 | 36 | 39 | 36 | 38 | 41 | 44 | 383 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402114216 | | 17 | 14 | 14 | 18 | 19 | 11 | 20 | | | | | | | | | | | | | | | |
| | | | 53 | 50 | 53 | 54 | 57 | 52 | 64 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 C 4 | 3 A 6 | 101 | 4.39 | C | | | | | | | | | | | | |
| 2107094 | /THAKUR PRATIKSHA ATMARAM RADHA BAI | 485 MOTILAL JHUNJ | 40 | 33 | 37 | 34 | 49 | 38 | 30 | 374 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401945876 | | 14 | 22 | 17 | 13 | 11 | 17 | 19 | | | | | | | | | | | | | | | |
| | | | 54 | 55 | 54 | 47 | 60 | 55 | 49 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 D 3 | 3 A 6 | 3 B 5 | 3 D 3 | 97 | 4.22 | C | | | | | | | | | | | | |
| 2107095 | /THAKUR PURVAJA SANJAY NEE LAM | 710 SIES - NERUL | 49 | 41 | 52 | 42 | 61 | 48 | 50 | 481 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401928183 | | 20 | 20 | 18 | 18 | 20 | 17 | 25 | | | | | | | | | | | | | | | |
| | | | 69 @1 | 61 | 70 | 60 | 81 | 65 | 75 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | |
| 2107096 | THAPA VIKRAM LILAMBAR KHU MI | 604 ORIENTAL -SAN | 30+ | 31+ | 24F | 30E | 33+ | 35+ | 49+ | 332 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401942785 | | 10+ | 16+ | 17+ | 16+ | 16+ | 13+ | 12+ | | | | | | | | | | | | | | | |
| | | | 40 | 47 | 41 | 46 | 49 | 48 | 61 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|---------|----|---------|----|---------|----|---------|----|---------|----|-----------|-----|---------|----|-------------------------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2107097 | THEVAR RAJAN PIRAMANAYAGA | 710 SIES - NERUL | 32 | 31 | 37 | 30 | 50 | 38 | 61 | 361 | P |
| | M MUTHULAKSHMI | | 10 | 10 | 10 | 10 | 10 | 10 | 22 | | |
| PRN:- | 2015016401929364 | | 42 | 41 | 47 | 40 | 60 | 48 | 83 | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 A 6 | 3 D 3 | 3 O 7 | 80 | 3.48 D |
| 2107098 | THIND JASKARAN SINGH MUKH | 710 SIES - NERUL | 49 | 50 | 63 | 53 | 58 | 50 | 68 | 536 | P |
| | TAR SURINDER KAUR | | 19 | 20 | 16 | 23 | 21 | 22 | 24 | | |
| PRN:- | 2015016401933571 | | 68 @2 | 70 | 79 | 76 | 79 | 72 | 92 | @2 | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O |
| 2107099 | THIND OPINDERPAL GULZAR S | 485 MOTILAL JHUNJ | 53 | 38 | 47 | 42 | 46 | 49 | 35 | 436 | P |
| | INGH BALJINDER | | 10 | 24 | 20 | 16 | 17 | 18 | 21 | | |
| PRN:- | 2015016400418697 | | 63 | 62 | 67 @3 | 58 | 63 | 67 @3 | 56 | @6 | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 B 5 | 3 A 6 | 3 O 7 | 3 B 5 | 138 | 6.00 A |
| 2107100 | /THIRUKKOVALURU PRAGATI L | 710 SIES - NERUL | 56 | 41 | 36 | 43 | 60 | 65 | 52 | 467 | P |
| | AKMANA SWAMY BHAVANI | | 15 | 20 | 15 | 17 | 15 | 10 | 22 | | |
| PRN:- | 2015016401934052 | | 71 | 61 | 51 | 60 | 75 | 75 | 74 | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 A |
| 2107101 | THORAT AASHISH MARUTI JAY | 591 RAJIV GANDHI | 34E | 30E | 23F | 37E | 53E | 41E | 13F | 339 | F |
| | ASHRI | | 15E | 19E | 20E | 14E | 12E | 12E | 16E | | |
| PRN:- | 2015016401863812 | | 49 | 49 | 43 | 51 | 65 | 53 | 29 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | - F 1 | | |
| 2107102 | THORAT AJAY UTTAM KUSUM | 817 DVS-KOPAR KHA | 39E | 30E | 21F | 24F | 33E | 31E | 21F | 324 | F |
| | | | 17E | 17E | 18E | 18E | 19E | 18E | 18E | | |
| PRN:- | 2014016402677607 | | 56 | 47 | 39 | 42 | 52 | 49 | 39 | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | - F 1 | | |
| 2107103 | THORAT VIPUL BHAGWAN SAVI | 710 SIES - NERUL | 50 | 38 | 58 | 35 | 40 | 44 | 41 | 418 | P |
| | TA | | 12 | 15 | 11 | 21 | 16 | 13 | 24 | | |
| PRN:- | 2015016401929051 | | 62 | 53 | 69 @1 | 56 | 56 | 57 | 65 | @1 | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 B 5 | 3 B 5 | 3 B 5 | 3 A 6 | 126 | 5.48 B |
| 2107104 | /THURUTHY PRANUTY PRADEEPK | 530 WESTERN COLL. | 38 | 37 | 30 | 36 | 42 | 40 | 30 | 358 | P |
| | UMAR SHASHIKALA | | 17 | 17 | 14 | 14 | 10 | 17 | 16 | | |
| PRN:- | 2015016400866516 | | 55 | 54 | 44 | 50 | 52 | 57 | 46 | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | 87 | 3.78 D |
| 2107105 | TIWARI ANKIT KUMAR RAJEND | 710 SIES - NERUL | 48 | 37 | 48 | 43 | 56 | 48 | 52 | 464 | P |
| | RA PRASAD PARVATI | | 17 | 18 | 16 | 18 | 21 | 18 | 24 | | |
| PRN:- | 2015016401931614 | | 65 | 55 | 64 | 61 | 77 | 66 | 76 | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 141 | 6.13 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|-------------------|--|------------------|------------------|--|------------------|------------------|-------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|--------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107106 | TIWARI NEERAJKUMAR MATAPH ER SANTOSH DEVI | 604 ORIENTAL -SAN | 20F 20E 40 | 21F 18E 39 | 17F 19E 36 | 38E 18E 56 | 45E 20E 65 | 56E 18E 74 | 43E 18E 61 | 371 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400843123 | | - F 1 | - F 1 | - F 1 | 4 B 5 | 3 A 6 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | |
| 2107107 | TIWARI RISHABH RAMBACHAN MEENA | 591 RAJIV GANDHI | 39 21 60 | 33 22 55 | 41 20 61 | 52 20 72 | 62 20 82 | 58 18 76 | 50 18 68 @2 | 474 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401863746 | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 148 | | | | | | | | | | | | | 6.43 A | | |
| 2107108 | TODKAR DEEPAK DINKAR SARI TA | 724 F.G.NAIK -KOP | 37+ 10+ 47 | 30+ 15+ 45 | AA 15+ AA | 31+ 11+ 42 | 30+ 12+ 42 | 39+ 15+ 54 | 41+ 11+ 52 | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2014016400679614 | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107109 | TOPE AKSHAY KISAN UJWALA | 710 SIES - NERUL | 52 19 71 | 42 17 59 | 39 11 50 | 61 19 80 | 65 16 81 | 47 23 70 | 51 22 73 | 484 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401930707 | | 3 O 7 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 143 | | | | | | | | | | | | | 6.22 A | | |
| 2107110 | /UMAP ARCHITA AVINASH MANI SHA | 710 SIES - NERUL | 44 19 63 | 38 17 55 | 54 16 70 | 62 21 83 | 58 19 77 | 48 22 70 | 61 25 86 | 504 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401929492 | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 152 | | | | | | | | | | | | | 6.61 A | | |
| 2107111 | /UMARJI POOJA MALIKARJUN S UMANGAL | 817 DVS-KOPAR KHA | 36E 17E 53 | 21F 17E 38 | 13F 17E 30 | 11F 18E 29 | 36E 18E 54 | 45E 17E 62 | 38E 18E 56 | 322 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400747391 | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107112 | UMBARE SHUBHAM SUBHASH SA NGEETA | 604 ORIENTAL -SAN | 40E 22E 62 | 31E 20E 51 | 20F 21E 41 | 38E 20E 58 | 44E 20E 64 | 52E 21E 73 | 55E 20E 75 | 424 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400843676 | | 3 A 6 | 3 C 4 | - F 1 | 4 B 5 | 3 A 6 | 3 O 7 | 3 O 7 | | | | | | | | | | | | | | | |
| 2107113 | UNDE RAHUL KISAN KAVITA | 710 SIES - NERUL | 36 19 55 | 55 20 75 | 57 14 71 | 49 19 68 @2 | 44 21 65 | 40 15 55 | 69 25 94 | 483 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401932277 | | 3 B 5 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 B 5 | 3 O 7 146 | | | | | | | | | | | | | 6.35 A | | |
| 2107114 | VABALE GANESH ASHOK SANGI TA | 724 F.G.NAIK -KOP | 30 12 42 | 36 17 53 | 32 16 48 | 40 15 55 | 32 14 46 | 30 20 50 | 34 15 49 | 343 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401171096 | | 3 E 2 | 3 C 4 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 D 3 80 | | | | | | | | | | | | | 3.48 D | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-----|--------|---------|-------|-------|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2107115 | VADOR TUSHAR RAMESH HANSA 710 SIES - NERUL | | 46 | 47 | 51 | 63 | 58 | 44 | 43 | 491 | P | | | | | | | | | | | | | |
| | PRN:- 2015016401929526 | | 19 | 20 | 15 | 20 | 19 | 22 | 24 | | | 65 | 67 @3 | 66 | 83 | 77 | 66 | 67 @3 | @6 | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 151 | 6.57 A | | | | | | | | | | | | | |
| 2107116 | VAGALE LAXMAN MALLINATH K 301 RSS' MODERN - AMALABAI | | 56 | 36 | 43 | 60 | 70 | 50 | 65 | 506 | P | | | | | | | | | | | | | |
| | PRN:- 2015016402107611 | | 17 | 16 | 19 | 16 | 22 | 16 | 20 | | | 73 | 52 | 62 | 76 | 92 | 66 | 85 | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 145 | 6.30 A | | | | | | | | | | | | | |
| 2107117 | VAISHAMPAYAN AADITYA MUKU 710 SIES - NERUL ND MANASI | | 48 | 46 | 57 | 56 | 56 | 56 | 50 | 501 | P | | | | | | | | | | | | | |
| | PRN:- 2015016401929163 | | 19 | 20 | 13 | 19 | 19 | 19 | 23 | | | 67 @3 | 66 | 70 | 75 | 75 | 75 | 73 | @3 | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A | | | | | | | | | | | | | |
| 2107118 | VAISHNAV DINESH BHARAT PU 723 JVM MEHTA,RAI SHPA | | 49 | 52 | 53 | 62 | 63 | 64 | 61 | 520 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400781615 | | 16 | 19 | 15 | 10 | 17 | 17 | 22 | | | 65 | 71 | 68 @2 | 72 | 80 | 81 | 83 | @2 | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A | | | | | | | | | | | | | |
| 2107119 | VAITY AKASH PARSHURAM BHA 552 STERLING COLL RATI | | 30E | 32E | 24F | 30E | 40E | 42E | 44E | 318 | F | | | | | | | | | | | | | |
| | PRN:- 2014016402198293 | | 05F | 12E | 10E | 13E | 12E | 10E | 14E | | | 35 | 44 | 34 | 43 | 52 | 52 | 58 | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107120 | /VANGARI RUCHITHA ASHOK AR 710 SIES - NERUL UNA | | 47 | 54 | 55 | 56 | 69 | 59 | 69 | 568 | P | | | | | | | | | | | | | |
| | PRN:- 2015016401931587 | | 23 | 22 | 19 | 23 | 23 | 24 | 25 | | | 70 | 76 | 74 | 79 | 92 | 83 | 94 | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | |
| 2107121 | VANJARE UMESH SUBHASH MAN 552 STERLING COLL DA | | 30E | 30E | 13F | 18F | 42E | 32E | 32E | 281 | F | | | | | | | | | | | | | |
| | PRN:- 2014016402083733 | | 11E | 11E | 10E | 17E | 11E | 10E | 14E | | | 41 | 41 | 23 | 35 | 53 | 42 | 46 | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107122 | VASANI SAWAN DINESH VANIT 552 STERLING COLL A | | AA | AA | 13F | AA | AA | AA | AA | 100 | F | | | | | | | | | | | | | |
| | PRN:- 2015016402236975 | | 10E | 14E | 11E | 11E | 11E | 13E | 17E | | | AA | AA | 24 | AA | AA | AA | AA | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2107123 | /VASHIVALE RESHMA BALKRUSH 724 F.G.NAIK -KOP NA NANDA | | 30 | 40 | 35 | 50 | 57 | 39 | 48 | 413 | P | | | | | | | | | | | | | |
| | PRN:- 2014016400678286 | | 12 | 11 | 19 | 21 | 14 | 20 | 17 | | | 42 | 51 | 54 | 71 | 71 | 59 | 65 | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 116 | 5.04 B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-----|------|---------------------------------------|----|----|-----------|-----|-------|---------|----|----|---------|----|----|-------------------------|--|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107124 | VEER SHUBHAM BHARAT LATA | 710 SIES - NERUL | 56 | 47 | 54 | 45 | 55 | 64 | 56 | 525 | P | | | | | | | | | | | | | | | |
| | | | 21 | 20 | 19 | 22 | 22 | 23 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401928794 | | 77 | 67 @3 | 73 | 67 @3 | 77 | 87 | 77 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2107125 | VETA JAYESH MANOHAR JYOTI | 817 DVS-KOPAR KHA | 34 | 31 | 30 | 30 | 47 | 44 | 48 | 399 | P | | | | | | | | | | | | | | | |
| | | | 18 | 19 | 19 | 19 | 20 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400723721 | | 52 | 50 | 49 | 49 | 67 @3 | 64 | 68 @2 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 O 7 | 3 A 6 | 3 O 7 | 108 | 4.70 | C | | | | | | | | | | | | | | |
| 2107126 | VETA NAYAN SUNIL SUNITA | 817 DVS-KOPAR KHA | 36E | 34+ | 19F | 30+ | 30+ | 30+ | 39+ | 329 | F | | | | | | | | | | | | | | | |
| | | | 17+ | 16+ | 16+ | 16+ | 16+ | 15+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402674234 | | 53 | 50 | 35 | 46 | 46 | 45 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107127 | /VETA NAYANA DINESH SANGIT | 817 DVS-KOPAR KHA | 35 | 31 | 30 | 33 | 43 | 50 | 36 | 389 | P | | | | | | | | | | | | | | | |
| | A | | 19 | 19 | 18 | 19 | 19 | 19 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400724094 | | 54 | 50 | 48 | 52 | 62 | 69 @1 | 54 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 O 7 | 3 C 4 | 103 | 4.48 | C | | | | | | | | | | | | | | |
| 2107128 | VETA PAWAN SUNIL SUNITA | 817 DVS-KOPAR KHA | 36 | 30+ | 30 | 33+ | 31+ | 33+ | 36+ | 347 | P | | | | | | | | | | | | | | | |
| | | | 16+ | 17+ | 16+ | 17+ | 18+ | 17+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402674242 | | 52 | 47 | 46 | 49 | 50 | 50 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 82 | 3.57 | D | | | | | | | | | | | | | | |
| 2107129 | /VETA POOJA CHANDRAKANT LI | 817 DVS-KOPAR KHA | 44E | 43E | 13F | 37E | 34E | 48E | 31E | 378 | F | | | | | | | | | | | | | | | |
| | LAVATI | | 18E | 18E | 18E | 18E | 19E | 19E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746863 | | 62 | 61 | 31 | 55 | 53 | 67 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 B 5 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107130 | /VETA POONAM GANESH MEENA | 817 DVS-KOPAR KHA | 31 | 39 | 35 | 47 | 55 | 42 | 38 | 415 | P | | | | | | | | | | | | | | | |
| | | | 18 | 18 | 18 | 18 | 19 | 19 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746816 | | 49 | 57 | 53 | 65 | 74 | 61 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 118 | 5.13 | B | | | | | | | | | | | | | | |
| 2107131 | VIJAPURKAR DEEPAK RATNAKA | 604 ORIENTAL -SAN | 37 | 37 | 34 | 44 | 48 | 40 | 30 | 406 | P | | | | | | | | | | | | | | | |
| | R LAXMI | | 20 | 19 | 20 | 19 | 19 | 19 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843556 | | 57 | 56 | 54 | 63 | 67 @3 | 59 | 50 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | 118 | 5.13 | B | | | | | | | | | | | | | | |
| 2107132 | WADKAR ATUL RAMDAS RATNA | 817 DVS-KOPAR KHA | 45E | 44E | 13F | 31E | 32E | 36E | 19F | 347 | F | | | | | | | | | | | | | | | |
| | | | 18E | 19E | 17E | 19E | 19E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400746905 | | 63 | 63 | 30 | 50 | 51 | 53 | 37 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | | | | |
|----------|--------------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-------|-------|-------|-------|-------|-------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107133 | WADKAR DASHRATH SUNIL ASH A | 817 DVS-KOPAR KHA | 36E | 41E | 18F | 33E | 30E | 45E | 31E | 360 | F | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747197 | | 18E | 19E | 17E | 19E | 19E | 17E | 17E | | | 54 | 60 | 35 | 52 | 49 | 62 | 48 | | | | | | 3 C 4 | 3 A 6 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 | | | |
| 2107134 | /WADKAR KALYANI ANKUSH SAN GITA | 724 F.G.NAIK -KOP | 31 | 30 | 40 | 40 | 44 | 40 | 43 | 400 | P | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171394 | | 17 | 16 | 19 | 19 | 22 | 19 | 20 | | | 48 | 46 | 59 | 59 | 66 | 59 | 63 | | | | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 109 | 4.74 | C |
| 2107135 | /WADKAR SNEHAL SANJAY SANG EETA | 530 WESTERN COLL. | 44 | 37 | 48 | 36 | 41 | 48 | 39 | 407 | P | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865165 | | 19 | 16 | 18 | 13 | 12 | 18 | 18 | | | 63 | 53 | 66 | 49 | 53 | 66 | 57 | | | | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 D 3 | 3 C 4 | 3 A 6 | 3 B 5 | 111 | 4.83 | C |
| 2107136 | WAGH AKSHAY DATTATRAY VIJ AYA | 817 DVS-KOPAR KHA | 35+ | 30+ | 33+ | 30+ | 41+ | 35+ | 30 | 354 | P | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402674636 | | 18+ | 17+ | 17+ | 16+ | 16+ | 18+ | 18+ | | | 53 | 47 | 50 | 46 | 57 | 53 | 48 | | | | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | 85 | 3.70 | D |
| 2107137 | /WAGH PRANJAL GANESH MANIS HA | 724 F.G.NAIK -KOP | 35 | 30 | 35 | 35 | 56 | 45 | 37 | 394 | P | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169186 | | 13 | 13 | 18 | 20 | 19 | 20 | 18 | | | 48 | 43 | 53 | 55 | 75 | 65 | 55 | | | | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 105 | 4.57 | C |
| 2107138 | WAGHAMALE AKSHAY TULSHIRA M SANGEETA | 817 DVS-KOPAR KHA | 39 | 32 | 24 * | 36 | 33 | 47 | 30 | 365 | P | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400747054 | | 17 | 17 | 17 | 18 | 19 | 18 | 18 | | | 56 | 49 | 41 | 54 | 52 | 65 | 48 | | | | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | 91 | 3.96 | D |
| 2107139 | /WAGHMARE PRIYANKA ANIL RU PA | 301 RSS' MODERN - | 32 | 30 | 36 | 36 | 47 | 51 | 56 | 413 | P | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111075 | | 16 | 15 | 14 | 24 | 19 | 16 | 21 | | | 48 | 45 | 50 | 60 | 66 | 67 @3 | 77 | @3 | | | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | 118 | 5.13 | B |
| 2107140 | /WAGHULE ANULI VIVEK ANITA | 301 RSS' MODERN - | 37 | 30 | 30 | 45 | 23 * | 32 | 45 | 333 | P | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402117741 | | 13 | 10 | 10 | 14 | 14 | 10 | 20 | | | 50 | 40 | 40 | 59 | 37 | 42 | 65 | | | | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | 3 E 2 | 3 A 6 | 76 | 3.30 | D |
| 2107141 | /WAGHULE MRUNAL RAMESH SWA TI | 485 MOTILAL JHUNJ | 45 | 38 | 41 | 52 | 54 | 58 | 49 | 456 | P | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402437435 | | 10 | 21 | 20 | 18 | 11 | 19 | 20 | | | 55 | 59 | 61 | 70 | 65 | 77 | 69 @1 | @1 | | | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 142 | 6.17 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-----------|-------|--|-------|-------|---------|-----|------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|-------------------------|
| | | | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | TH/IN | CR | GR | |
| | | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107142 | /WALUNJ MONIKA ARUN MANGAL | 301 RSS' MODERN - | 15F | 39E | 44E | 49E | 40E | 37E | 39E | 376 | F | | | | | | | | | | | | | |
| | PRN:- | 2015016402109262 | 18E | 13E | 18E | 14E | 15E | 15E | 20E | | | | | | | | | | | | | | | |
| | | | 33 | 52 | 62 | 63 | 55 | 52 | 59 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 A 6 | 4 A 6 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107143 | WALUNJ SIDDHANT SUBHASH S | 552 STERLING COLL | 30 | 30+ | 33+ | 36+ | 39+ | 45+ | 32+ | 343 | P | | | | | | | | | | | | | |
| | ANGEETA | | 10+ | 10+ | 10+ | 16+ | 14+ | 14+ | 24+ | | | | | | | | | | | | | | | |
| | PRN:- | 2013016401418076 | 40 | 40 | 43 | 52 | 53 | 59 | 56 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | 78 | 3.39 | D | | | | | | | | | | | | |
| 2107144 | /WANGADE POOJA SANJAY SALI | 724 F.G.NAIK -KOP | 39 | 32 | 42 | 56 | 52 | 51 | 50 | 449 | P | | | | | | | | | | | | | |
| | TA | | 18 | 17 | 16 | 21 | 16 | 24 | 15 | | | | | | | | | | | | | | | |
| | PRN:- | 2015016401170707 | 57 | 49 | 58 | 77 | 68 @2 | 75 | 65 | @2 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 132 | 5.74 | B | | | | | | | | | | | | |
| 2107145 | /WANKHADE RAJNI PRALHAD RA | 485 MOTILAL JHUNJ | 47E | 31E | 19F | 42E | 40E | 46E | 40E | 392 | F | | | | | | | | | | | | | |
| | JKANNYA | | 10E | 22E | 19E | 19E | 17E | 21E | 19E | | | | | | | | | | | | | | | |
| | PRN:- | 2014016400575573 | 57 | 53 | 38 | 61 | 57 | 67 | 59 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107146 | WAYAL MAYUR SUDAM MEENA | 552 STERLING COLL | 39E | 40E | 16F | 45E | 30E | 50E | 30E | 299 | F | | | | | | | | | | | | | |
| | PRN:- | 2015016402237611 | 03F | 12E | 06F | 13E | 03F | 02F | 10E | | | | | | | | | | | | | | | |
| | | | 42 | 52 | 22 | 58 | 33 | 52 | 40 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 B 5 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107147 | /WAYKAR SNEHA MOHAN SUSHMA | 710 SIES - NERUL | 42 | 33 | 70 | 48 | 62 | 63 | 32 | 496 | P | | | | | | | | | | | | | |
| | PRN:- | 2015016401932633 | 19 | 20 | 19 | 20 | 21 | 25 | 22 | | | | | | | | | | | | | | | |
| | | | 61 | 53 | 89 | 68 @2 | 83 | 88 | 54 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2107148 | YADAV JAYESH NANDKUMAR SU | 591 RAJIV GANDHI | 38 | 41 | 47 | 35 | 39 | 45 | 30 | 395 | P | | | | | | | | | | | | | |
| | NANDA | | 19 | 20 | 17 | 15 | 13 | 18 | 18 | | | | | | | | | | | | | | | |
| | PRN:- | 2015016401860906 | 57 | 61 | 64 | 50 | 52 | 63 | 48 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | 112 | 4.87 | C | | | | | | | | | | | | |
| 2107149 | /YADAV JAYSHREE MOHAN USHA | 604 ORIENTAL -SAN | 33 | 30 | 30 | 34 | 32 | 38 | 32 | 374 | P | | | | | | | | | | | | | |
| | PRN:- | 2015016400843781 | 20 | 21 | 21 | 20 | 20 | 22 | 21 | | | | | | | | | | | | | | | |
| | | | 53 | 51 | 51 | 54 | 52 | 60 | 53 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | 98 | 4.26 | C | | | | | | | | | | | | |
| 2107150 | /YADAV KALA E MASANAM ESKK | 710 SIES - NERUL | 38E | 42E | 20F | 41E | 33E | 43E | 36E | 356 | F | | | | | | | | | | | | | |
| | IYAMAL | | 17E | 13E | 12E | 11E | 15E | 10E | 25E | | | | | | | | | | | | | | | |
| | PRN:- | 2015016401933122 | 55 | 55 | 32 | 52 | 48 | 53 | 61 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|---|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107151 | /YADAV NANDINI NATARAJAN M 710 SIES - NERUL | | 48 | 41 | 36 | 35 | 47 | 45 | 35 | 405 | P | | | | | | | | | | | | | | | |
| | ARIAMMAL | | 16 | 15 | 14 | 18 | 18 | 18 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401930077 | | 64 | 56 | 50 | 53 | 65 | 63 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | C | 4 | 113 | 4.91 | C |
| 2107152 | /YADAV POOJA MUNNALAL KALA 301 RSS' MODERN - VATI | | 30 | 30 | 43 | 41 | 48 | 43 | 33 | 383 | P | | | | | | | | | | | | | | | |
| | | | 17 | 13 | 12 | 20 | 20 | 13 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111164 | | 47 | 43 | 55 | 61 | 68 @2 | 56 | 53 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | C | 4 | 107 | 4.65 | C |
| 2107153 | YADAV PRATAP SINGH RAJNATH 723 JVM MEHTA, RAI SHIVKALLIDEVI | | 31 | 30 | 32 | 40 | 51 | 54 | 46 | 404 | P | | | | | | | | | | | | | | | |
| | | | 17 | 22 | 17 | 12 | 14 | 15 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788607 | | 48 | 52 | 49 | 52 | 65 | 69 @1 | 69 @1 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | C | 4 | 3 | A | 6 | 3 | O | 7 | 3 | O | 7 | 109 | 4.74 | C |
| 2107154 | YADAV RAHUL SAHENDRA SHAN 604 ORIENTAL -SAN TI DEVI | | 42 | 37 | 56 | 56 | 53 | 61 | 45 | 484 | P | | | | | | | | | | | | | | | |
| | | | 21 | 19 | 18 | 19 | 19 | 19 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861507 | | 63 | 56 | 74 | 75 | 72 | 80 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 149 | 6.48 | A |
| 2107155 | YADAV SANGAM CHANDRADEV U 723 JVM MEHTA, RAI RMILA | | 39 | 36 | 46 | 41 | 39 | 43 | 40 | 368 | P | | | | | | | | | | | | | | | |
| | | | 10 | 13 | 11 | 10 | 10 | 10 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720876 | | 49 | 49 | 57 | 51 | 49 | 53 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | B | 5 | 4 | C | 4 | 3 | D | 3 | 3 | C | 4 | 3 | A | 6 | 93 | 4.04 | C |
| 2107156 | YADAV SHAILESH CHANDRAPAT 723 JVM MEHTA, RAI I PUSHPA | | 34 | 31 | 39 | 34 | 52 | 46 | 34 | 348 | P | | | | | | | | | | | | | | | |
| | | | 10 | 10 | 11 | 10 | 10 | 10 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400722531 | | 44 | 41 | 50 | 44 | 62 | 56 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | C | 4 | 4 | E | 2 | 3 | A | 6 | 3 | B | 5 | 3 | C | 4 | 81 | 3.52 | D |
| 2107157 | /YADAV SONAL NANDKUMAR JAY 552 STERLING COLL SHREE | | 32 | 38 | 43 | 46 | 42 | 60 | 43 | 407 | P | | | | | | | | | | | | | | | |
| | | | 10 | 15 | 15 | 16 | 10 | 13 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402236967 | | 42 | 53 | 58 | 62 | 52 | 73 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | C | 4 | 3 | O | 7 | 3 | O | 7 | 116 | 5.04 | B |
| 2107158 | YADAV SURAJ SURESH MAYA 604 ORIENTAL -SAN | | 40E | 20F | 32E | 31E | 30E | 45E | 21F | 334 | F | | | | | | | | | | | | | | | |
| | | | 17E | 16E | 17E | 16E | 16E | 16E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400847747 | | 57 | 36 | 49 | 47 | 46 | 61 | 38 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 3 | D | 3 | 3 | A | 6 | - | F | 1 | | | |
| 2107159 | YADAV SURAJKUMAR BHAGWAT 604 ORIENTAL -SAN GYANIDEVI | | 30E | 20F | 21F | 38E | 30E | 37E | 30E | 326 | F | | | | | | | | | | | | | | | |
| | | | 14E | 17E | 17E | 15E | 20E | 18E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846423 | | 44 | 37 | 38 | 53 | 50 | 55 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | D | 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | |
| 2107160 | YADHAVAR MUPPIDATHI PERUM | 710 SIES - NERUL | 39 | 36 | 31 | 32 | 30 | 42 | 30 | 42 | 30 | 30 | 42 | 30 | 42 | 30 | 30 | 30 | 42 | 30 | 30 | 42 | 30 | 343 | P | |
| | AL REVATHI | | 12 | 13 | 11 | 14 | 15 | 18 | 15 | 18 | 20 | 15 | 18 | 20 | 18 | 20 | 20 | 20 | 18 | 20 | 20 | 18 | 20 | | | |
| PRN:- | 2014016400399581 | | 51 | 49 | 42 | 46 | 45 | 60 | 45 | 60 | 50 | 45 | 60 | 50 | 60 | 50 | 50 | 50 | 60 | 50 | 50 | 60 | 50 | 3.48 | D | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | 3 | A | 6 | 3 | C | 4 | 80 | | |
| 2107161 | /YEDKE MANISHA BHUSAHEB B | 301 RSS' MODERN - | 23F | 18F | 30E | 34E | 37E | 35E | 58E | 350 | F | | | | | | | | | | | | | | | |
| | HAUSAHEB | | 17E | 14E | 12E | 18E | 20E | 13E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402112183 | | 40 | 32 | 42 | 52 | 57 | 48 | 79 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | 3 | B | 5 | 3 | D | 3 | 3 | O | 7 | | | |
| 2107162 | /YENDRE ANKITA VASANT VARS | 552 STERLING COLL | 44 | 42 | 40 | 45 | 36 | 49 | 53 | 454 | P | | | | | | | | | | | | | | | |
| | HA | | 17 | 19 | 22 | 22 | 20 | 20 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402237441 | | 61 | 61 | 62 | 67 @3 | 56 | 69 @1 | 78 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | A | 6 | 4 | O | 7 | 3 | B | 5 | 3 | O | 7 | 3 | O | 7 | 145 | 6.30 | A |
| 2107163 | ZAPADIA CHETAN CHANDU SEE | 723 JVM MEHTA,RAI | 32E | 21F | 11F | 21F | 41E | 34E | 36E | 281 | F | | | | | | | | | | | | | | | |
| | TA | | 10E | 13E | 10E | 10E | 10E | 10E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781445 | | 42 | 34 | 21 | 31 | 51 | 44 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | 3 | E | 2 | 3 | B | 5 | | | |
| 2107164 | /ZIRE AARTI GOKUL SANGEETA | 710 SIES - NERUL | 32+ | 18F | 30+ | 35+ | 34+ | 38+ | 38+ | 320 | F | | | | | | | | | | | | | | | |
| | | | 10+ | 16+ | 10+ | 14+ | 14+ | 15+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400452364 | | 42 | 34 | 40 | 49 | 48 | 53 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | 3 | C | 4 | 3 | C | 4 | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | |
| 2107165 | /AAFREEN MOHD AMEEN AKHTAR | 591 RAJIV GANDHI | 38 | 30 | 43 | 44 | 44 | 49 | 40 | 410 | P | | | | | | | | | | | | | | | |
| | I BEGUM | | 19 | 18 | 19 | 16 | 18 | 18 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860671 | | 57 | 48 | 62 | 60 | 62 | 67 @3 | 54 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | A | 6 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | C | 4 | 123 | 5.35 | B |
| 2107166 | /AHAD HYDERALI NAIMA | 604 ORIENTAL -SAN | AA | AA | 18F | AA | AA | AA | AA | 114 | F | | | | | | | | | | | | | | | |
| | | | 14E | 13E | 15E | 15E | 13E | 13E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843297 | | AA | AA | 33 | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2107167 | ARJUN KUMAR ARATEE DEVI | 970 J K COLL - GH | 37E | 30E | 32E | 30E | 32E | 30E | 12F | 319 | F | | | | | | | | | | | | | | | |
| | | | 12E | 19E | 17E | 21E | 15E | 20E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736717 | | 49 | 49 | 49 | 51 | 47 | 50 | 24 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | D | 3 | 3 | C | 4 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | |
|-----------|----------------------------|-------------------|---------------------------------------|-----|-----|---------|-----|-----|---------|-----|----|---------------------------------------|----|----|---------|-------|----|---------|-------|----|---------|-------|-------|-------------------------|-------|-------|-------|-------|------|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107168 | ASHLEY JONEY JOSEPH MERCY | 874 T.E.S. - NERU | 41 | 31 | 30 | 41 | 33 | 30 | 44 | 377 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242554 | | 17 | 18 | 18 | 20 | 17 | 19 | 18 | | | 58 | 49 | 48 | 61 | 50 | 49 | 62 | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 A 6 | 3 C 4 | 3 D 3 | 3 A 6 | 99 | 4.30 | C | |
| 2107169 | AZIM AHMED ANIS AHMED TAH | 591 RAJIV GANDHI | 21F | 30E | 10F | 14F | 31E | 35E | 18F | 257 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863522 | | 19E | 19E | 10E | 10E | 12E | 13E | 15E | | | 40 | 49 | 20 | 24 | 43 | 48 | 33 | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | |
| 2107170 | /BABITA YADAV SUMITRA | 970 J K COLL - GH | 49 | 60 | 47 | 48 | 66 | 59 | 60 | 546 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735173 | | 21 | 22 | 24 | 25 | 23 | 21 | 21 | | | 70 | 82 | 71 | 73 | 89 | 80 | 81 | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O |
| 2107171 | /CHRISTY MATHEW ANNAMMA | 874 T.E.S. - NERU | 43 | 42 | 39 | 47 | 57 | 60 | 35 | 473 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400337167 | | 21 | 21 | 21 | 22 | 22 | 22 | 21 | | | 64 | 63 | 60 | 69 @1 | 79 | 82 | 56 | @1 | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 145 | 6.30 | A |
| 2107172 | JABIR KHAN IQBAL KHAN NAJ | 530 WESTERN COLL. | 30E | 31+ | 11F | 12F | 30+ | 30+ | 31+ | 269 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402198977 | | 23+ | 15+ | 10+ | 10+ | 11+ | 11+ | 14+ | | | 53 | 46 | 21 | 22 | 41 | 41 | 45 | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | |
| 2107173 | JERRY OOMMEN KOSHY OOMMEN | 530 WESTERN COLL. | 30+ | 30+ | 30+ | 31+ | 42E | 30+ | AA | 294 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402201243 | | 15+ | 18+ | 10+ | 15+ | 16+ | 12+ | 15+ | | | 45 | 48 | 40 | 46 | 58 | 42 | AA | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 E 2 | - F 1 | | | | |
| 2107174 | KARTHIK MUTHUKUMARAN SHAN | 970 J K COLL - GH | 30+ | 30E | 17F | 37+ | 51E | 38+ | 36+ | 335 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401334976 | | 13+ | 11+ | 15+ | 10+ | 13+ | 15+ | 19+ | | | 43 | 41 | 32 | 47 | 64 | 53 | 55 | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 C 4 | 3 B 5 | | | | |
| 2107175 | KAUSARALI MOHD USMAN MADE | 591 RAJIV GANDHI | 30+ | 11F | 39E | 31+ | 30+ | 31+ | 18F | 314 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473886 | | 15+ | 16+ | 20+ | 20+ | 19+ | 17+ | 17+ | | | 45 | 27 | 59 | 51 | 49 | 48 | 35 | | | 3 D 3 | - F 1 | 4 B 5 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | | |
| 2107176 | /LAXMI ADITYASEN MEENADEVI | 874 T.E.S. - NERU | 49 | 39 | 40 | 45 | 45 | 44 | 53 | 468 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244093 | | 21 | 21 | 21 | 23 | 22 | 23 | 22 | | | 70 | 60 | 61 | 68 @2 | 67 @3 | 67 | 75 | @5 | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 151 | 6.57 | A | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|----------------------------|-------------------|--|-------|---------|-------|---------|-------|---------|-----|---------|--|---------|----|-----------|-----|-------------------------|----|--|--|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2107177 | /MARIYA KHATOON MOHD AAMIR | 874 T.E.S. - NERU | 31 | 50 | 36 | 37 | 46 | 45 | 37 | 401 | P | | | | | | | | | |
| | SIDDIQUA KHATOON | | 17 | 19 | 16 | 17 | 16 | 18 | 16 | | | | | | | | | | | |
| PRN:- | 2015016400811117 | | 48 | 69 @1 | 52 | 54 | 62 | 63 | 53 | @1 | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | 110 | 4.78 | C | | | | | | | | |
| 2107178 | MERAJ LIYAKAT ALI ABRUNNI | 604 ORIENTAL -SAN | 32E | 12F | 33E | 30E | 30E | 30E | 34E | 314 | F | | | | | | | | | |
| | SA | | 17E | 15E | 17E | 16E | 16E | 16E | 16E | | | | | | | | | | | |
| PRN:- | 2015016400844126 | | 49 | 27 | 50 | 46 | 46 | 46 | 50 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | |
| 2107179 | /MERSALVI SELVAN PARVATI | 604 ORIENTAL -SAN | 30 | 44 | 49 | 34 | 45 | 42 | 32 | 423 | P | | | | | | | | | |
| | | | 22 | 21 | 21 | 20 | 20 | 22 | 21 | | | | | | | | | | | |
| PRN:- | 2015016400844351 | | 52 | 65 | 70 | 54 | 65 | 64 | 53 | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | 122 | 5.30 | B | | | | | | | | |
| 2107180 | /NAUSHAD CHAND BASHA NOORJ | 604 ORIENTAL -SAN | 18F | 14F | 41E | 57E | 36E | 30E | 08F | 312 | F | | | | | | | | | |
| | AHAN | | 18E | 15E | 15E | 15E | 15E | 15E | 15E | | | | | | | | | | | |
| PRN:- | 2015016400847933 | | 36 | 29 | 56 | 72 | 51 | 45 | 23 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 O 7 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | |
| 2107181 | NAZIBULLA RAFIULLA MAINMO | 604 ORIENTAL -SAN | 32E | 16F | 18F | 15F | 30E | 30E | 13F | 268 | F | | | | | | | | | |
| | ONA NISHA | | 20E | 15E | 15E | 15E | 17E | 16E | 16E | | | | | | | | | | | |
| PRN:- | 2015016400847925 | | 52 | 31 | 33 | 30 | 47 | 46 | 29 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | |
| 2107182 | /NISHA BANU BASHA K BANU | 874 T.E.S. - NERU | 46E | 41E | 43E | 44E | 52E | 42E | 15F | 430 | F | | | | | | | | | |
| | | | 20E | 22E | 21E | 20E | 21E | 21E | 22E | | | | | | | | | | | |
| PRN:- | 2015016400244104 | | 66 | 63 | 64 | 64 | 73 | 63 | 37 | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | | | |
| 2107183 | /POOJADEVI BADELAL BHAGYAV | 591 RAJIV GANDHI | 42E | 32E | 33E | 34E | 31E | 35E | 12F | 342 | F | | | | | | | | | |
| | ATI | | 20E | 18E | 20E | 12E | 15E | 19E | 19E | | | | | | | | | | | |
| PRN:- | 2015016401862511 | | 62 | 50 | 53 | 46 | 46 | 54 | 31 | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | |
| 2107184 | RAJESH RAJU CHINNU | 591 RAJIV GANDHI | 20F | 16F | 21F | 24F | 30E | 35+ | 09F | 235 | F | | | | | | | | | |
| | | | 10+ | 11+ | 13+ | 11+ | 10+ | 10+ | 15+ | | | | | | | | | | | |
| PRN:- | 2014016401473526 | | 30 | 27 | 34 | 35 | 40 | 45 | 24 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | |
| 2107185 | RATAN LAL NARAYAN LAL MAG | 970 J K COLL - GH | 33 | 34 | 36 | 49 | 46 | 47 | 50 | 445 | P | | | | | | | | | |
| | I DEVI | | 17 | 21 | 24 | 21 | 21 | 24 | 22 | | | | | | | | | | | |
| PRN:- | 2015016400735633 | | 50 | 55 | 60 | 70 | 67 @3 | 71 | 72 | @3 | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|---|-------------------|--|-----|----|---------|-----|----|---------|-----|----|--|-----|----|---------|-----|----|---------|-----|----|---------|-----|----|-------------------------|--------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2107186 | REHMATULLAH MOHD SOHRAB W ASIMA | 591 RAJIV GANDHI | 30+ | 13+ | 43 | 21F | 14+ | 35 | 30E | 12+ | 42 | 30+ | 12+ | 42 | 19F | 10+ | 29 | 39+ | 49 | 45 | 30+ | 15+ | 45 | 285 | F |
| PRN:- | 2014016401473043 | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | |
| 2107187 | SADDIQ MOHD FARUKH MOHD RAEES TAFSIR FATIMA | 604 ORIENTAL -SAN | 18F | 16E | 34 | 15F | 15E | 30 | 16F | 15E | 31 | 38E | 17E | 55 | 39E | 16E | 55 | 30E | 17E | 47 | 10F | 16E | 26 | 278 | F |
| PRN:- | 2015016400841542 | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | B | 5 | 3 | B | 5 | 3 | D | 3 | - | F | 1 | | |
| 2107188 | /SHIRIN BANO NIYAZ MOHD RVIN | 604 ORIENTAL -SAN | AA | 16E | AA | AA | 15E | AA | AA | 15E | AA | AA | 15E | AA | AA | 15E | AA | AA | 15E | AA | AA | 15E | AA | 106 | F |
| PRN:- | 2013016401383735 | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | |
| 2107189 | SIVA KOLANJI MUTHULAXMI | 591 RAJIV GANDHI | 17F | 15E | 32 | 17F | 17E | 34 | 22F | 19E | 41 | 34E | 16E | 50 | 44E | 21E | 65 | 31E | 17E | 48 | 23F | 18E | 41 | 311 | F |
| PRN:- | 2015016401860655 | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | A | 6 | 3 | D | 3 | - | F | 1 | | |
| 2107190 | /SONAM RAMPAL RAJESHRI | 612 TILAK E.SOC - | 34E | 16E | 50 | 21F | 14E | 35 | 31E | 22E | 53 | 30E | 14E | 44 | 34E | 18E | 52 | 33E | 20E | 53 | 10F | 15E | 25 | 312 | F |
| PRN:- | 2015016400090235 | | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 4 | E | 2 | 3 | C | 4 | 3 | C | 4 | - | F | 1 | | |
| 2107191 | /SRUTHI SATHYASEELAN BINDU | 874 T.E.S. - NERU | 60 | 21 | 81 | 48 | 22 | 70 | 30 | 22 | 52 | 39 | 22 | 61 | 51 | 21 | 72 | 40 | 22 | 62 | 60 | 21 | 81 | 479 | P |
| PRN:- | 2015016400243194 | | 3 | O | 7 | 3 | O | 7 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 142 | 6.17 A |
| 2107192 | TARUN THOMAS ALEYAMMA | 612 TILAK E.SOC - | 44E | 21E | 65 | 19F | 17E | 36 | 40E | 24E | 64 | 45E | 22E | 67 | 42E | 17E | 59 | 33E | 23E | 56 | 41E | 18E | 59 | 406 | F |
| PRN:- | 2015016400089874 | | 3 | A | 6 | - | F | 1 | 4 | A | 6 | 4 | A | 6 | 3 | B | 5 | 3 | B | 5 | 3 | B | 5 | | |
| 2107193 | VENKATESH PICHUMANI RAMAL AKSHMI | 874 T.E.S. - NERU | 30+ | 16+ | 46 | 30+ | 12+ | 42 | 30+ | 10+ | 40 | 30+ | 13+ | 43 | 47 | 14+ | 61 | 34+ | 13+ | 47 | 30+ | 15+ | 45 | 324 | P |
| PRN:- | 2012016400246131 | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | A | 6 | 3 | D | 3 | 3 | D | 3 | 67 | 2.91 E |
| 2107194 | YASH DWIVEDI MANJU | 604 ORIENTAL -SAN | 38 | 24 | 62 | 34 | 20 | 54 | 44 | 21 | 65 | 47 | 20 | 67 | 51 | 20 | 71 | 56 | 20 | 76 | 34 | 21 | 55 | 450 | P |
| PRN:- | 2015016400842375 | | 3 | A | 6 | 3 | C | 4 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 139 | 6.04 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | | | | | | | |
|----------|--------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|-------|--|--|--|--|--|--|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107195 | /YASMIN BEE SHAMSHUDDIN SH AIKH ASMA | 604 ORIENTAL -SAN | 33 | 30 | 30 | 31 | 30 | 41 | 38 | 379 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843034 | | 22 | 20 | 21 | 21 | 20 | 20 | 22 | | | 55 | 50 | 51 | 52 | 50 | 61 | 60 | 107 | 4.65 | C | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | 3 | A | 6 | 3 | A | 6 | | | | | | | | | | | | | |
| 2107196 | /ACHAREKAR VIBHUTI T SNEHA | 831 SPM'S BHAGAT- | 38 | 35 | 34 | 40 | 55 | 37 | 46 | 446 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486002 | | 24 | 24 | 21 | 22 | 23 | 23 | 24 | | | 62 | 59 | 55 | 62 | 78 | 60 | 70 | 137 | 5.96 | B | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | | | | | | | | | | | | | |
| 2107197 | /ADHIKARY SHAHEEN NNAWAR | 874 T.E.S. - NERU | 34 | 45 | 41 | 43 | 62 | 40 | 39 | 430 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400336992 | | 18 | 18 | 18 | 17 | 18 | 19 | 18 | | | 52 | 63 | 59 | 60 | 80 | 59 | 57 | 125 | 5.43 | B | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | B | 5 | | | | | | | | | | | | | |
| 2107198 | ADHIMULAM KIRAN VIMALA | 612 TILAK E.SOC - | 31+ | 30+ | 35 | 30+ | 33+ | 33+ | 32+ | 331 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400931683 | | 12+ | 16+ | 13+ | 14+ | 23+ | 18+ | 14+ | | | 43 | 46 | 48 | 44 | 53 | 51 | 46 | 68 | 2.96 | E | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | D | 3 | 4 | E | 2 | 3 | C | 4 | 3 | C | 4 | 3 | D | 3 | | | | | | | | | | | | | |
| 2107199 | AGALE VISHAL BALKU ANITA | 724 F.G.NAIK -KOP | 21F | 30E | 17F | 32E | 34E | 30E | 30E | 318 | F | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169782 | | 15E | 12E | 23E | 19E | 18E | 18E | 19E | | | 36 | 42 | 40 | 51 | 52 | 48 | 49 | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | | | | | | | | | | | | | |
| 2107200 | AGLAVE GANESH HANTANAI | 591 RAJIV GANDHI | 38+ | 30+ | 20F | 31+ | 36E | 35+ | 34+ | 345 | F PPR | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401475274 | | 18+ | 18+ | 19+ | 17+ | 17+ | 17+ | 15+ | | | 56 | 48 | 39 | 48 | 53 | 52 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | C | 4 | 3 | D | 3 | | | | | | | | | | | | | | | | |
| 2107201 | AGRAHARI ROHAN JAHAN | 970 J K COLL - GH | 49 | 53 | 35 | 32 | 51 | 40 | 53 | 471 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400777873 | | 22 | 23 | 24 | 23 | 22 | 23 | 21 | | | 71 | 76 | 59 | 55 | 73 | 63 | 74 | 142 | 6.17 | A | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | B | 5 | 4 | B | 5 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | | | | | | | | | | | | | |
| 2107202 | AHER DHANANJAY TA | 604 ORIENTAL -SAN | 17F | 06F | 06F | 09F | 09F | 10F | 12F | 170 | F | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841921 | | 16E | 14E | 15E | 15E | 14E | 13E | 14E | | | 33 | 20 | 21 | 24 | 23 | 23 | 26 | | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | | | | | | | | | | | |
| 2107203 | AHMED FAIZAN JAHAN | 612 TILAK E.SOC - | 33+ | 30+ | 38+ | 33+ | 30 | 30+ | 34+ | 315 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929421 | | 11+ | 15+ | 11+ | 14+ | 10+ | 14+ | 12+ | | | 44 | 45 | 49 | 47 | 40 | 44 | 46 | 60 | 2.61 | E | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | E | 2 | 3 | E | 2 | 3 | D | 3 | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT |
|-----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-----|------|---------|----|----|---------|----|----|---------|-------|----|---------|----|----|-----------|---------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2107204 | AIR JAYRAM DHAKU THAKABAI | 301 RSS' MODERN - | 45 | 32 | 35 | 42 | 51 | 38 | 36 | 375 | P | | | | | | | | | | | | | | |
| | PRN:- 2015016402117892 | | 12 | 18 | 10 | 14 | 15 | 10 | 17 | | | | | | | | | | | | | | | | |
| | | | 57 | 50 | 45 | 56 | 66 | 48 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 B 5 | 3 A 6 | 3 D 3 | 3 C 4 | 98 | 4.26 | C | | | | | | | | | | | | | |
| 2107205 | AKHADE DEEPAK NIMBA ARUNA | 591 RAJIV GANDHI | 31+ | 19F | 19F | 30+ | 39E | 41+ | 30+ | 307 | F | | | | | | | | | | | | | | |
| | PRN:- 2014016401472972 | | 10+ | 15+ | 17+ | 14+ | 14+ | 16+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 41 | 34 | 36 | 44 | 53 | 57 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2107206 | /AKUNDI APOORVA PRASAD VIS | 612 TILAK E.SOC - | 30E | 20F | 19F | 37E | 40E | 32E | 16F | 306 | F | | | | | | | | | | | | | | |
| | ALAKSHMI | | 15E | 23E | 12E | 18E | 10E | 24E | 10E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400089777 | | 45 | 43 | 31 | 55 | 50 | 56 | 26 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 B 5 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | |
| 2107207 | /AL JAFAR FAIZIYA ABDULLA | 591 RAJIV GANDHI | 30E | 30E | 21F | 32E | 32E | 30E | 30E | 327 | F | | | | | | | | | | | | | | |
| | SHABANA | | 20E | 17E | 14E | 18E | 13E | 20E | 20E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401862132 | | 50 | 47 | 35 | 50 | 45 | 50 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2107208 | /ALAM RESHMA KHURSHID RABI | 591 RAJIV GANDHI | 30E | 30E | 12F | 34E | 20F | 31E | 30E | 302 | F | | | | | | | | | | | | | | |
| | YA | | 20E | 18E | 19E | 10E | 14E | 18E | 16E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401862437 | | 50 | 48 | 31 | 44 | 34 | 49 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2107209 | ALDAR DIPAK SUKHDEV SANGI | 301 RSS' MODERN - | 45 | 39 | 46 | 39 | 58 | 39 | 52 | 447 | P | | | | | | | | | | | | | | |
| | TA | | 17 | 15 | 20 | 20 | 20 | 17 | 20 | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402109246 | | 62 | 54 | 66 | 59 | 78 | 56 | 72 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 131 | 5.70 | B | | | | | | | | | | | | | |
| 2107210 | /ALI ASMA MOBIN SAMIM | 604 ORIENTAL -SAN | 38 | 39 | 37 | 31 | 49 | 33 | 46 | 416 | P | | | | | | | | | | | | | | |
| | PRN:- 2015016400842514 | | 22 | 19 | 20 | 19 | 21 | 20 | 22 | | | | | | | | | | | | | | | | |
| | | | 60 | 58 | 57 | 50 | 70 | 53 | 68 @2 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 C 4 | 3 O 7 | 3 C 4 | 3 O 7 | 123 | 5.35 | B | | | | | | | | | | | | | |
| 2107211 | /AMBATI SHWETA ANJAIH VIJ | 530 WESTERN COLL. | 32 | 30 | 45 | 31 | 48 | 38 | 38 | 393 | P | | | | | | | | | | | | | | |
| | AYALAXMI | | 22 | 18 | 19 | 18 | 15 | 15 | 24 | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400866772 | | 54 | 48 | 64 | 49 | 63 | 53 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 D 3 | 3 A 6 | 3 C 4 | 3 A 6 | 105 | 4.57 | C | | | | | | | | | | | | | |
| 2107212 | AMBAVALE MAHESH MADHUKAR | 485 MOTILAL JHUNJ | 55 | 40 | 34 | 41 | 45 | 39 | 53 | 423 | P | | | | | | | | | | | | | | |
| | MINAKSHI | | 10 | 25 | 23 | 12 | 12 | 21 | 13 | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400576673 | | 65 | 65 | 57 | 53 | 57 | 60 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 C 4 | 3 B 5 | 3 A 6 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|--|-------------------|---------------------------------------|----------------|-------------|-------------|-------------|-------------|---------------------------------------|----|---------|----|---------|----|---------|----|-------------------------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2107213 | AMBHORE MAHENDRA VISHNU S HOBHA | 873 YASHWANTRAO C | 31E 11E | 30E 13E | 21F 10E | 31E 10E | 30E 13E | 32E 10E | 36E 16E | | | | | | | | 294 | F |
| PRN:- | 2015016400896233 | | 42 3 E 2 | 43 3 E 2 | 31 - F 1 | 41 4 E 2 | 43 3 E 2 | 42 3 E 2 | 52 3 C 4 | | | | | | | | | |
| 2107214 | /AMIN KALPITHA SHRIDHAR LA THA | 970 J K COLL - GH | 30+ 15+ | 17F 11+ | 13F 15+ | 30+ 10+ | 32+ 13+ | 30+ 16+ | 30+ 13+ | | | | | | | | 275 | F |
| PRN:- | 2014016401334694 | | 45 3 D 3 | 28 - F 1 | 28 - F 1 | 40 4 E 2 | 45 3 D 3 | 46 3 D 3 | 43 3 E 2 | | | | | | | | | |
| 2107215 | AMIN SUNNY VASUDEV JACINT A | 530 WESTERN COLL. | 45 18 | 34 21 | 43 14 | 40 18 | 50 12 | 51 14 | 43 22 | | | | | | | | 425 | P |
| PRN:- | 2015016400866683 | | 63 3 A 6 | 55 3 B 5 | 57 4 B 5 | 58 4 B 5 | 62 3 A 6 | 65 3 A 6 | 65 3 A 6 127 | | | | | | | | 5.52 | B |
| 2107216 | /AMRUTSAGAR NEELAM SANJEEV AN CHANDRADEVI | 301 RSS' MODERN - | 44E 14E | 30E 12E | 20F 10E | 16F 13E | 21F 13E | 30E 04F | 43E 10E | | | | | | | | 280 | F |
| PRN:- | 2015016402115711 | | 58 3 B 5 | 42 3 E 2 | 30 - F 1 | 29 - F 1 | 34 - F 1 | 34 - F 1 | 53 3 C 4 | | | | | | | | | |
| 2107217 | /ANAND TANVI SHYAM LAXMI | 530 WESTERN COLL. | 43 22 | 46 22 | 30 19 | 43 14 | 30 14 | 33 18 | 46 24 | | | | | | | | 404 | P |
| PRN:- | 2015016400866393 | | 65 3 A 6 | 68 @2 3 O 7 | 49 4 D 3 | 57 4 B 5 | 44 3 E 2 | 51 3 C 4 | 70 3 O 7 110 | @2 | | | | | | | 4.78 | C |
| 2107218 | /ANGNE ANKITA ARUN PRANITA | 723 JVM MEHTA,RAI | 49 24 | 54 17 | 53 20 | 51 20 | 64 19 | 43 17 | 57 19 | | | | | | | | 507 | P |
| PRN:- | 2015016400784907 | | 73 3 O 7 | 71 3 O 7 | 73 4 O 7 | 71 4 O 7 | 83 3 O 7 | 60 3 A 6 | 76 3 O 7 158 | | | | | | | | 6.87 | A |
| 2107219 | /ANITA KISHORPRASAD KUMARI | 711 RAMSHETH THAK | 31E 11E | 30E 11E | 21F 13E | 30E 19E | 16F 11E | 30E 13E | 43E 13E | | | | | | | | 292 | F |
| PRN:- | 2015016402162743 | | 42 3 E 2 | 41 3 E 2 | 34 - F 1 | 49 4 D 3 | 27 - F 1 | 43 3 E 2 | 56 3 B 5 | | | | | | | | | |
| 2107220 | ANKUSH PRAFUL HARISHCHAND RA UJWALA | 301 RSS' MODERN - | 39+ 10+ | 30+ 15+ | 30 10+ | 40+ 15+ | 31+ 17+ | 42+ 14+ | 46+ 13+ | | | | | | | | 352 | P |
| PRN:- | 2014016401953407 | | 49 3 D 3 | 45 3 D 3 | 40 4 E 2 | 55 4 B 5 | 48 3 D 3 | 56 3 B 5 | 59 3 B 5 85 | | | | | | | | 3.70 | D |
| 2107221 | ANSARI ALIM AZAZUL RAHIMA TIKHATOON | 874 T.E.S. - NERU | 46E 18E | 21F 17E | 35E 16E | 30E 18E | 31E 15E | 39E 15E | 61E 16E | | | | | | | | 378 | F |
| PRN:- | 2015016400796707 | | 64 3 A 6 | 38 - F 1 | 51 4 C 4 | 48 4 D 3 | 46 3 D 3 | 54 3 C 4 | 77 3 O 7 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|--|--|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107222 | ANSARI ALTAF AJMAL SULTAN | 591 RAJIV GANDHI | 32 | 30 | 44 | 45 | 51 | 36 | 35 | 394 | P | | | | | | | | | | | | | | | | | | | | | |
| | A | | 16 | 19 | 19 | 16 | 15 | 19 | 17 | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400576932 | | 48 | 49 | 63 | 61 | 66 | 55 | 52 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 A 6 | 3 A 6 | 3 B 5 | 3 C 4 | 111 | 4.83 | C | | | | | | | | | | | | | | | | | | | | |
| 2107223 | /ANSARI ANJUM NISHA MOHD A | 591 RAJIV GANDHI | 50 | 38 | 44 | 58 | 55 | 41 | 46 | 478 | P | | | | | | | | | | | | | | | | | | | | | |
| | AFTAB SHABNAM PARVEEN | | 20 | 23 | 21 | 19 | 22 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861175 | | 70 | 61 | 65 | 77 | 77 | 61 | 67 @3 | @3 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | | | | | | | |
| 2107224 | /ANSARI LUBNA ANWAR HUSSAI | 604 ORIENTAL -SAN | 33E | 18F | 30E | 48E | 64E | 52E | 39E | 422 | F | | | | | | | | | | | | | | | | | | | | | |
| | N SHABANA | | 21E | 20E | 20E | 19E | 20E | 18E | 20E | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846172 | | 54 | 38 | 50 | 67 | 84 | 70 | 59 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 2107225 | ANSARI MOHAMMED KHALID AZ | 604 ORIENTAL -SAN | 34E | 30E | 19F | 32E | 60E | 51E | 32E | 370 | F | | | | | | | | | | | | | | | | | | | | | |
| | IMULLAH NASIM BANO | | 18E | 16E | 15E | 15E | 16E | 16E | 16E | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400847987 | | 52 | 46 | 34 | 47 | 76 | 67 | 48 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 O 7 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 2107226 | /ANSARI NEHA BANU AFRAHIM | 530 WESTERN COLL. | 44 | 42 | 47 | 38 | 55 | 41 | 34 | 412 | P | | | | | | | | | | | | | | | | | | | | | |
| | MOBINA BANU | | 16 | 19 | 14 | 16 | 14 | 13 | 19 | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402182523 | | 60 | 61 | 61 | 54 | 69 @1 | 54 | 53 | @1 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 C 4 | 3 O 7 | 3 C 4 | 3 C 4 | 121 | 5.26 | B | | | | | | | | | | | | | | | | | | | | |
| 2107227 | /ANSARI SHIREEN JAMAL JABI | 724 F.G.NAIK -KOP | AA | AA | AA | AA | AA | AA | AA | 127 | F | | | | | | | | | | | | | | | | | | | | | |
| | ARA | | 18E | 13E | 21E | 21E | 14E | 21E | 19E | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170673 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2107228 | ASKAT PANKAJ VASANT KALPA | 301 RSS' MODERN - | 36E | 32E | 38E | 20F | 41E | 41E | 30E | 331 | F | | | | | | | | | | | | | | | | | | | | | |
| | NA | | 12E | 13E | 10E | 18E | 16E | 10E | 14E | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402117884 | | 48 | 45 | 48 | 38 | 57 | 51 | 44 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 2107229 | ATTAR IRFAN AYUB BIBIJAN | 831 SPM'S BHAGAT- | 30+ | 30+ | 14F | 30+ | 48E | 30+ | 40+ | 342 | F | | | | | | | | | | | | | | | | | | | | | |
| | | | 16+ | 18+ | 19+ | 17+ | 15+ | 15+ | 20+ | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400142351 | | 46 | 48 | 33 | 47 | 63 | 45 | 60 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 2107230 | /AVULA KOKILA MANJULA | 970 J K COLL - GH | 30 | 31 | 33 | 34 | 47 | 37 | 32 | 354 | P | | | | | | | | | | | | | | | | | | | | | |
| | | | 13 | 19 | 15 | 15 | 15 | 20 | 13 | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735486 | | 43 | 50 | 48 | 49 | 62 | 57 | 45 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 A 6 | 3 B 5 | 3 D 3 | 84 | 3.65 | D | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | | | | | | | | |
|----------|--------------------------------------|-------------------|--|-----|---------|-----|---------|-----|--|-----|---------|----|---------|-------|-----------|-----|-------------------------|-------|-------|-------|-------|-------|-------|-----|------|------|---|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR | GP | | | | | | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107231 | AWHAD RUPESH KACHARU RUKM INI | 301 RSS' MODERN - | 42 | 37 | 48 | 45 | 63 | 49 | 51 | 443 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114472 | | 15 | 15 | 14 | 20 | 20 | 10 | 14 | 57 | 52 | 62 | 65 | 83 | 59 | 65 | 3 B 5 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 129 | 5.61 | B | |
| 2107232 | BABAR SHRIKANT MOHAN MAND AKINI | 831 SPM'S BHAGAT- | 35E | 30E | 11F | 21F | 18F | 35E | 30E | 334 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400149455 | | 20E | 20E | 23E | 23E | 24E | 24E | 20E | 55 | 50 | 34 | 44 | 42 | 59 | 50 | 3 B 5 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | | | | |
| 2107233 | /BABINWALA NIKITA GIRISH H EMLATA | 723 JVM MEHTA,RAI | 30E | 41E | 19F | 51E | 37E | 32E | 37E | 331 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788936 | | 13E | 10E | 12E | 10E | 13E | 11E | 15E | 43 | 51 | 31 | 61 | 50 | 43 | 52 | 3 E 2 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 E 2 | 3 C 4 | | | | |
| 2107234 | /BADAN GURUPREETKAUR ILSINGH MALKIT | 724 F.G.NAIK -KOP | 33 | 33 | 41 | 49 | 48 | 48 | 40 | 436 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170383 | | 19 | 19 | 22 | 24 | 22 | 20 | 18 | 52 | 52 | 63 | 73 | 70 | 68 @2 | 58 | 3 C 4 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 133 | @2 | 5.78 | B |
| 2107235 | BADONE SHUBHAM DEEPAK ANI TA | 301 RSS' MODERN - | 31 | 38 | 52 | 36 | 47 | 57 | 41 | 444 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402106503 | | 22 | 16 | 21 | 17 | 22 | 20 | 24 | 53 | 54 | 73 | 53 | 69 @1 | 77 | 65 | 3 C 4 | 3 C 4 | 4 O 7 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | 128 | @1 | 5.57 | B |
| 2107236 | /BAGAL KISHORI SANJAY N | 724 F.G.NAIK -KOP | AA | AA | AA | AA | AA | AA | AA | 127 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169213 | | 16E | 10E | 22E | 25E | 17E | 20E | 17E | AA | AA | AA | AA | AA | AA | AA | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | |
| 2107237 | BAGWAN AFTAB MUBARAK EN | 874 T.E.S. - NERU | 42 | 37 | 37 | 45 | 61 | 46 | 39 | 451 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796785 | | 20 | 21 | 22 | 20 | 20 | 21 | 20 | 62 | 58 | 59 | 65 | 81 | 67 @3 | 59 | 3 A 6 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 134 | @3 | 5.83 | B |
| 2107238 | BAGWE VISHAL VIJAY VIJAY EN | 874 T.E.S. - NERU | 39 | 34 | 40 | 41 | 53 | 45 | 41 | 400 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400337121 | | 13 | 14 | 15 | 17 | 16 | 15 | 17 | 52 | 48 | 55 | 58 | 69 @1 | 60 | 58 | 3 C 4 | 3 D 3 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 115 | @1 | 5.00 | B |
| 2107239 | BAL JAGJIT SINGH SINGH GURPREET KAUR | 874 T.E.S. - NERU | 40E | 19F | 22F | 34E | 40E | 32E | 30E | 310 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368355 | | 13E | 12E | 13E | 14E | 14E | 12E | 15E | 53 | 31 | 35 | 48 | 54 | 44 | 45 | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-----------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107240 | /BALBALE BUSHRA SAEED NAZI RA | 604 ORIENTAL -SAN | 36 | 37 | 37 | 37 | 60 | 46 | 49 | 459 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843862 | | 24 | 22 | 22 | 22 | 22 | 23 | 22 | | | | | | | | | | | | | | | | | |
| | | | 60 | 59 | 59 | 59 | 82 | 69 @1 | 71 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 136 | 5.91 | B | | | | | | | | | | | | | | |
| 2107241 | /BALMIKI MANJU RAKESH RAKE SH | 591 RAJIV GANDHI | 37E | 30E | 20F | 06F | 18F | 33E | 36E | 291 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863255 | | 17E | 17E | 13E | 13E | 15E | 18E | 18E | | | | | | | | | | | | | | | | | |
| | | | 54 | 47 | 33 | 19 | 33 | 51 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107242 | /BALMIKI POOJA MAMCHAND YAVATI | 873 YASHWANTRAO C | 30+ | 17F | 21F | 17F | 30+ | 35+ | 19F | 260 | F PPR | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394413 | | 14+ | 10+ | 10+ | 17+ | 13+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 27 | 31 | 34 | 43 | 45 | 36 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107243 | BANDAL OMKAR SATISH SANGI TA | 723 JVM MEHTA,RAI | 41+ | 31+ | 35 | 32+ | 30+ | 37+ | 31+ | 310 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401040237 | | 10+ | 11+ | 10+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 42 | 45 | 42 | 40 | 47 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | | | |
| 2107244 | /BANDAN BALJEETKAUR LSINGH MALKIT | 724 F.G.NAIK -KOP | 35 | 34 | 51 | 40 | 32 | 42 | 33 | 412 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170634 | | 20 | 17 | 22 | 24 | 23 | 21 | 18 | | | | | | | | | | | | | | | | | |
| | | | 55 | 51 | 73 | 64 | 55 | 63 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 A 6 | 3 B 5 | 3 A 6 | 3 C 4 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2107245 | BANDIVADEKAR VAIBHAV YAK VINAYA | 723 JVM MEHTA,RAI | 38 | 33 | 33 | 38 | 42 | 43 | 42 | 342 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400722113 | | 10 | 11 | 10 | 10 | 10 | 11 | 11 | | | | | | | | | | | | | | | | | |
| | | | 48 | 44 | 43 | 48 | 52 | 54 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | 71 | 3.09 | D | | | | | | | | | | | | | | |
| 2107246 | BANDRE CHANDRAKANT SARITA | 873 YASHWANTRAO C | 32+ | AA | 30+ | 31+ | 30+ | 36+ | 30+ | ABS | A PPR | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394332 | | 13+ | 11+ | 10+ | 14+ | 18+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 45 | AA | 40 | 45 | 48 | 46 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107247 | BANDRE PRASHANT RATIBHA | 591 RAJIV GANDHI | 30+ | 32+ | 10F | 22F | 30+ | 30+ | 31+ | 272 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400510492 | | 12+ | 15+ | 15+ | 12+ | 11+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 47 | 25 | 34 | 41 | 40 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107248 | /BANSODE KARUNA UTI | 530 WESTERN COLL. | 36+ | 31+ | 08F | 30+ | 41+ | 31+ | 30+ | 305 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402201107 | | 12+ | 10+ | 10+ | 17+ | 14+ | 12+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 41 | 18 | 47 | 55 | 43 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 B 5 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------------|------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107249 | /BANSODE PUJA PRAKASH NAND ANI | 874 T.E.S. - NERU | 43 | 37 | 31 | 37 | 63 | 42 | 56 | 455 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368301 | | 20 | 22 | 20 | 22 | 20 | 21 | 21 | | | 63 | 59 | 51 | 59 | 83 | 63 | 77 | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | C | 4 | 4 | B | 5 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 129 | 5.61 | B |
| 2107250 | BANSODE SURAJ NILAKANTH S | 301 RSS' MODERN - | 31+ | 30+ | 30+ | 30+ | 30 | 31+ | 30+ | 295 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400914382 | HARDA | 10+ | 12+ | 10+ | 20+ | 10+ | 10+ | 11+ | | | 41 | 42 | 40 | 50 | 40 | 41 | 41 | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | C | 4 | 3 | E | 2 | 3 | E | 2 | 3 | E | 2 | 54 | 2.35 | E |
| 2107251 | /BANSODE VAISHALI ARJUN SA | 724 F.G.NAIK -KOP | 45 | 48 | 52 | 54 | 65 | 55 | 54 | 529 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171386 | TYAWATI | 23 | 19 | 22 | 23 | 24 | 23 | 22 | | | 68 | @2 | 67 | @3 | 74 | 77 | 89 | 78 | 76 | @5 | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2107252 | /BARKADE SNEHAL UTTAM S | 301 RSS' MODERN - | 47 | 59 | 65 | 55 | 68 | 48 | 57 | 530 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116881 | TA | 16 | 18 | 19 | 15 | 22 | 21 | 20 | | | 63 | 77 | 84 | 70 | 90 | 69 | @1 | 77 | @1 | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 | 6.87 | A |
| 2107253 | BASUTKAR NAVAL SHEKHAR JA | 711 RAMSHETH THAK | 44E | 38E | 21F | 40E | 50E | 44E | 41E | 397 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400578037 | YSHREE | 21E | 13E | 12E | 17E | 16E | 19E | 21E | | | 65 | 51 | 33 | 57 | 66 | 63 | 62 | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | | | |
| 2107254 | /BATA SADAF ABDUL KARIM SA | 591 RAJIV GANDHI | 31 | 30 | 48 | 51 | 49 | 41 | 49 | 414 | P | | | | | | | | | | | | | | | |
| PRN:- | 2016016402157364 | BEERA | 15 | 18 | 14 | 16 | 16 | 18 | 18 | | | 46 | 48 | 62 | 67 | @3 | 65 | 59 | 67 | @3 | @6 | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | A | 6 | 4 | O | 7 | 3 | A | 6 | 3 | B | 5 | 3 | O | 7 | 124 | 5.39 | B |
| 2107255 | /BATHINI ANISHA VINOD PRIT | 723 JVM MEHTA,RAI | 36 | 38 | 34 | 66 | 45 | 44 | 43 | 397 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400786895 | I | 10 | 12 | 11 | 12 | 19 | 12 | 15 | | | 46 | 50 | 45 | 78 | 64 | 56 | 58 | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | O | 7 | 3 | A | 6 | 3 | B | 5 | 3 | B | 5 | 109 | 4.74 | C |
| 2107256 | /BATHINI NIKITA MANI SAVIT | 612 TILAK E.SOC - | 52 | 59 | 59 | 50 | 64 | 38 | 52 | 527 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090966 | RI | 20 | 23 | 24 | 22 | 20 | 25 | 19 | | | 72 | 82 | 83 | 72 | 84 | 63 | 71 | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 158 | 6.87 | A |
| 2107257 | BATNOTRA AKSHAY KUMAR RAJ | 723 JVM MEHTA,RAI | 33 | 33 | 37 | 37 | 40 | 37 | 33 | 345 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783266 | ESH KUMAR CHANCHALRANI | 14 | 10 | 13 | 10 | 16 | 13 | 19 | | | 47 | 43 | 50 | 47 | 56 | 50 | 52 | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | C | 4 | 4 | D | 3 | 3 | B | 5 | 3 | C | 4 | 3 | C | 4 | 82 | 3.57 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | |
|----------|---------------------------|--------------------------------------|--|-------|---------|-------|---------|-------|--|-----|---------|-----|---------|----|-----------|-----|-------------------------|---|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2107258 | /BATWAL VAIBHAVI SHALI | SUDAM VAI 301 RSS' MODERN - | 40 | 51 | 39 | 45 | 52 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 424 | P | |
| PRN:- | 2015016402116714 | | 17 | 12 | 18 | 23 | 18 | 12 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | | | |
| | | | 57 | 63 | 57 | 68 @2 | 70 | 52 | 57 | @2 | @2 | @2 | @2 | @2 | @2 | @2 | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 C 4 | 3 B 5 | 129 | 5.61 | B | | | | | | | |
| 2107259 | BAYE PIYUSH YASHWANT YA | CHHA 831 SPM'S BHAGAT- | 33+ | 44+ | AA | 30+ | 33+ | 34+ | 36+ | ABS | A | ABS | | | | | | | |
| PRN:- | 2013016401534092 | | 15+ | 20+ | 22+ | 21+ | 21+ | 21+ | 20+ | | | | | | | | | | |
| | | | 48 | 64 | AA | 51 | 54 | 55 | 56 | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | | | | | | | | | | |
| 2107260 | /BAYE SONALI SHA | CHANDRAKANT U 874 T.E.S. - NERU | 31E | 30E | 11F | 36E | 39E | 37E | 38E | 344 | F | | | | | | | | |
| PRN:- | 2015016400243267 | | 17E | 19E | 17E | 18E | 18E | 17E | 16E | | | | | | | | | | |
| | | | 48 | 49 | 28 | 54 | 57 | 54 | 54 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | |
| 2107261 | BECK AVINASH JAMES | JYOTI 591 RAJIV GANDHI | 30+ | 16F | 30+ | 30+ | 34+ | 30+ | 30E | 278 | F | RPV | | | | | | | |
| PRN:- | 2014016401474046 | | 12+ | 12+ | 13+ | 11+ | 10+ | 10+ | 10+ | | | | | | | | | | |
| | | | 42 | 28 | 43 | 41 | 44 | 40 | 40 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 2107262 | /BEHERA PRIYANKA H | HRUSHIKES 530 WESTERN COLL. UTAMA | 37 | 51 | 51 | 46 | 50 | 48 | 58 | 474 | P | | | | | | | | |
| PRN:- | 2015016400865737 | | 21 | 23 | 15 | 18 | 17 | 19 | 20 | | | | | | | | | | |
| | | | 58 | 74 | 66 | 64 | 67 @3 | 67 @3 | 78 | @6 | @6 | @6 | @6 | @6 | @6 | @6 | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 | A | | | | | | | |
| 2107263 | BELOSHE PRATIK AMRUT HREE | JAYS 301 RSS' MODERN - | 44E | 45E | 33E | 40E | 18F | 48E | 40E | 364 | F | | | | | | | | |
| PRN:- | 2015016402117451 | | 16E | 13E | 10E | 16E | 15E | 10E | 16E | | | | | | | | | | |
| | | | 60 | 58 | 43 | 56 | 33 | 58 | 56 | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 B 5 | - F 1 | 3 B 5 | 3 B 5 | | | | | | | | | | |
| 2107264 | BELOSHE SURAJ ARUN | MANGAL 485 MOTILAL JHUNJ | 34E | 23F | 30E | 35E | 32E | 48E | 47E | 342 | F | | | | | | | | |
| PRN:- | 2015016400420626 | | 10E | 23E | 16E | 10E | 05F | 19E | 10E | | | | | | | | | | |
| | | | 44 | 46 | 46 | 45 | 37 | 67 | 57 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | |
| 2107265 | /BELOSHE SUSHMA | SHANKAR UJ 724 F.G.NAIK -KOP | 42+ | 38+ | 32 | 32+ | 42+ | 33+ | 41 | 368 | P | | | | | | | | |
| PRN:- | 2013016401169756 | | 16+ | 21+ | 17+ | 16+ | 11+ | 10+ | 17+ | | | | | | | | | | |
| | | | 58 | 59 | 49 | 48 | 53 | 43 | 58 | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 D 3 | 3 C 4 | 3 E 2 | 3 B 5 | 87 | 3.78 | D | | | | | | | |
| 2107266 | BERA JIGNESH ASHI | KARSAN DHARM 612 TILAK E.SOC - NAINA | 32 | 30 | 30 | 37 | 47 | 45 | 33 | 374 | P | | | | | | | | |
| PRN:- | 2015016400090436 | | 13 | 14 | 20 | 19 | 18 | 23 | 13 | | | | | | | | | | |
| | | | 45 | 44 | 50 | 56 | 65 | 68 @2 | 46 | @2 | @2 | @2 | @2 | @2 | @2 | @2 | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 B 5 | 3 A 6 | 3 O 7 | 3 D 3 | 99 | 4.30 | C | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-------|-------|-------|-------|------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107267 | /BERA PRIYANKA GANESH VIRA BEN | 723 JVM MEHTA,RAI | 55 | 36 | 30 | 30 | 47 | 41 | 38 | 365 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400782085 | | 10 | 10 | 13 | 12 | 14 | 13 | 16 | | | 65 | 46 | 43 | 42 | 61 | 54 | 54 | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 E 2 | 3 A 6 | 3 C 4 | 3 C 4 | 85 | 3.70 | D | |
| 2107268 | /BERA PRIYANKABEN SHAMJI R ATANBEN | 485 MOTILAL JHUNJ | 50 | 30 | 36 | 39 | 51 | 45 | 30 | 377 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418716 | | 11 | 23 | 12 | 12 | 10 | 18 | 10 | | | 61 | 53 | 48 | 51 | 61 | 63 | 40 | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 E 2 | 100 | 4.35 | C | |
| 2107269 | BHADALE PRASHANT KRISHNA CHHAYA | 724 F.G.NAIK -KOP | 31E | 17F | 08F | 36E | 32E | 30E | 36E | 291 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400679162 | | 14E | 12E | 20E | 16E | 11E | 11E | 17E | | | 45 | 29 | 28 | 52 | 43 | 41 | 53 | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 C 4 | | | | |
| 2107270 | /BHADRE PRATI KSHA BABASAHE B SANGEETA | 874 T.E.S. - NERU | 48 | 49 | 54 | 41 | 58 | 48 | 57 | 520 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244182 | | 23 | 24 | 24 | 24 | 24 | 23 | 23 | | | 71 | 73 | 78 | 65 | 82 | 71 | 80 | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A |
| 2107271 | /BHAGAT CHANDRAKALA PRAKAS H AHILYA | 831 SPM'S BHAGAT- | 45 | 52 | 34 | 35 | 59 | 44 | 58 | 480 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401476986 | | 22 | 21 | 22 | 22 | 21 | 21 | 24 | | | 67 @3 | 73 | 56 | 57 | 80 | 65 | 82 | @3 | | 3 O 7 | 3 O 7 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 142 | 6.17 | A | |
| 2107272 | BHAGAT DARSHAN GANESH KRU SHNALATA | 485 MOTILAL JHUNJ | 37 | 37 | 34 | 47 | 40 | 38 | 56 | 409 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400579644 | | 15 | 21 | 16 | 17 | 17 | 20 | 14 | | | 52 | 58 | 50 | 64 | 57 | 58 | 70 | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 B 5 | 3 B 5 | 3 O 7 | 118 | 5.13 | B | |
| 2107273 | /BHAGAT DHARUVAKSHI MOHAN J AYSHREE | 530 WESTERN COLL. | 32 | 30 | 54 | 50 | 65 | 45 | 43 | 452 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866942 | | 23 | 24 | 14 | 16 | 15 | 17 | 24 | | | 55 | 54 | 68 @2 | 66 | 80 | 62 | 67 @3 | @5 | | 3 B 5 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 139 | 6.04 | A | |
| 2107274 | BHAGAT JAYESH SURESH SURE KHA | 301 RSS' MODERN - | 40E | 34E | 43E | 44E | 15F | 41E | 39E | 346 | F | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402107657 | | 14E | 12E | 10E | 13E | 14E | 10E | 17E | | | 54 | 46 | 53 | 57 | 29 | 51 | 56 | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 B 5 | - F 1 | 3 C 4 | 3 B 5 | | | | |
| 2107275 | /BHAGAT KIRAN RAMESHWARLAL SUGNIDEVI | 874 T.E.S. - NERU | 51 | 48 | 36 | 46 | 57 | 44 | 48 | 474 | P | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244522 | | 20 | 22 | 20 | 21 | 20 | 20 | 21 | | | 71 | 70 | 56 | 67 @3 | 77 | 64 | 69 @1 | @4 | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 150 | 6.52 | A | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|-----------|--|-------------------|--|-------------------|-------------------|------------------|------------------|------------------|------------------|-----|------|--|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|--|--|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107276 | BHAGAT PANKAJ JAGANNATH M ANDA | 831 SPM'S BHAGAT- | 09F 16+ 25 | 30+ 15+ 45 | 11F 17+ 28 | 30+ 15+ 45 | 30+ 15+ 45 | 31+ 15+ 46 | 04F 16+ 20 | 254 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400142215 | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107277 | /BHAGAT SAMIKSHA RAMESH AL KA | 711 RAMSHETH THAK | 34E 14E 48 | 34E 13E 47 | 18F 16E 34 | 40E 20E 60 | 36E 15E 51 | 47E 20E 67 | 44E 19E 63 | 370 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402160543 | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107278 | /BHAGAT SHILPA HANUMANT MA LATI | 970 J K COLL - GH | 31+ 17+ 48 | 41+ 20+ 61 | 30 15+ 45 | 30+ 13+ 43 | 30 12+ 42 | 32+ 15+ 47 | 30+ 20+ 50 | 336 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401334791 | | 3 D 3 | 3 A 6 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | 74 | 3.22 | D | | | | | | | | | | | | | | |
| 2107279 | /BHAGWAT SHRADDHA SHYAMSUN DER SHYMAL | 723 JVM MEHTA,RAI | 30E 10E 40 | 34E 10E 44 | 19F 11E 30 | 18F 14E 32 | 37E 10E 47 | 38E 10E 48 | 30E 16E 46 | 287 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788824 | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107280 | BHALERAO NIHAL RAVINDRANA TH RANJANA | 591 RAJIV GANDHI | 33E 20E 53 | 32E 18E 50 | 22F 12E 34 | 30E 18E 48 | 40E 12E 52 | 31E 10E 41 | 21F 16E 37 | 315 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863433 | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107281 | /BHALEROA YASHODA MANOHAR SUMAN | 723 JVM MEHTA,RAI | 30E 10E 40 | 34E 11E 45 | 48E 13E 61 | 42E 18E 60 | 55E 10E 65 | 48E 15E 63 | 21F 15E 36 | 370 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400145166 | | 3 E 2 | 3 D 3 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107282 | /BHAMBALKAR POOJA DEVRAM K UNDA | 723 JVM MEHTA,RAI | 41 16 57 | 54 14 68 @2 | 50 17 67 @3 | 42 18 60 | 61 19 80 | 45 15 60 | 56 18 74 | 466 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788445 | | 3 B 5 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2107283 | /BHANDARI RASHMI GANESH AS HA | 604 ORIENTAL -SAN | 30E 23E 53 | 32E 19E 51 | 17F 18E 35 | 24F 19E 43 | 34E 19E 53 | 35E 19E 54 | 24F 20E 44 | 333 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844165 | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107284 | BHANGU NARAYAN SINGH RANJ IT SINGH RAJBIR KAUR | 874 T.E.S. - NERU | 44 20 64 | 40 21 61 | 41 20 61 | 55 22 77 | 53 21 74 | 52 21 73 | 54 20 74 | 484 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244495 | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | | | | | | | |
|----------|----------------------------|-------------------|--|-----|---------|-----|---------|-----|--|-----|---------|----|---------|----|-----------|-----|---------------|-----|----|----|----|----|---|-----|------|---|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP | CR | GR | GP | | | | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107285 | BHANUSHALI DHAWAL KUMAR D | 485 MOTILAL JHUNJ | 36E | 21F | 39E | 32E | 56E | 50E | 42E | 389 | F | | | | | | | | | | | | | | | |
| | HIRAJ NEETA | | 11E | 19E | 14E | 19E | 13E | 20E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422327 | | 47 | 40 | 53 | 51 | 69 | 70 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | | | |
| 2107286 | /BHANUSHALI KINJAL MAHENDR | 612 TILAK E.SOC - | 52 | 53 | 51 | 53 | 55 | 56 | 51 | 517 | P | | | | | | | | | | | | | | | |
| | A LILAVATI | | 17 | 21 | 22 | 22 | 19 | 24 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400056792 | | 69 | @1 | 74 | 73 | 75 | 74 | 80 | 72 | @1 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2107287 | /BHARGUDE ASMITA SHARAD RU | 724 F.G.NAIK -KOP | 30 | 35+ | 35+ | 30+ | 30+ | 37+ | 33+ | 352 | P | | | | | | | | | | | | | | | |
| | PALI | | 15+ | 18+ | 19+ | 14+ | 19+ | 19+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400680014 | | 45 | 53 | 54 | 44 | 49 | 56 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | C | 4 | 4 | E | 2 | 3 | D | 3 | 3 | B | 5 | 3 | C | 4 | 81 | 3.52 | D |
| 2107288 | /BHARTI DIMPLE TAPESHWARRA | 591 RAJIV GANDHI | 32E | 19F | 21F | 18F | 30E | 30E | 21F | 283 | F | | | | | | | | | | | | | | | |
| | M RAMBHA DEVI | | 14E | 19E | 13E | 18E | 13E | 19E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861593 | | 46 | 38 | 34 | 36 | 43 | 49 | 37 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | D | 3 | - | F | 1 | | | |
| 2107289 | BHARTI RINKI OMPRAKASH RI | 591 RAJIV GANDHI | 30+ | 38+ | 30+ | 30+ | 32 | 35+ | 30+ | 352 | P | | | | | | | | | | | | | | | |
| | TA | | 20+ | 17+ | 17+ | 15+ | 19+ | 18+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473422 | | 50 | 55 | 47 | 45 | 51 | 53 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | D | 3 | 4 | D | 3 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | 87 | 3.78 | D |
| 2107290 | /BHATT KEERTHANA KRISHNAMU | 723 JVM MEHTA,RAI | 45 | 56 | 61 | 55 | 66 | 59 | 59 | 547 | P | | | | | | | | | | | | | | | |
| | RTHY MAMATHA | | 23 | 22 | 20 | 22 | 20 | 19 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400785281 | | 68 | @2 | 78 | 81 | 77 | 86 | 78 | 79 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2107291 | BHELA AKASHSINGH SUKHWIND | 874 T.E.S. - NERU | 40 | 31 | 30 | 31 | 32 | 39 | 41 | 348 | P | | | | | | | | | | | | | | | |
| | ERSINGH GURMEET | | 15 | 16 | 14 | 15 | 14 | 14 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244127 | | 55 | 47 | 44 | 46 | 46 | 53 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | 3 | C | 4 | 3 | B | 5 | 80 | 3.48 | D |
| 2107292 | /BHILARE KOMAL SANJAY SEEM | 485 MOTILAL JHUNJ | 62 | 39 | 56 | 39 | 59 | 57 | 66 | 512 | P | | | | | | | | | | | | | | | |
| | A | | 20 | 23 | 13 | 19 | 20 | 20 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400419727 | | 82 | 62 | 69 | @1 | 58 | 79 | 77 | 85 | @1 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 150 | 6.52 | A |
| 2107293 | /BHILARE PRIYANKA NARAYAN | 723 JVM MEHTA,RAI | 30 | 35 | 30 | 30 | 32 | 40 | 51 | 342 | P | | | | | | | | | | | | | | | |
| | NANDA | | 12 | 13 | 14 | 15 | 10 | 10 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784111 | | 42 | 48 | 44 | 45 | 42 | 50 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | E | 2 | 3 | C | 4 | 3 | O | 7 | 74 | 3.22 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | | | |
|----------|----------------------------|----------------------------|---------------------------------------|-------|-------|---------|-------|-------|-----------|--------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|-----|-------|--|--|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107294 | BHOIR BHAVESH RAMESH SAVI | 831 SPM'S BHAGAT-TA | 32+ | 36+ | 20F | 30+ | 30+ | 36+ | 45E | 378 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401533436 | | 24+ | 20+ | 21+ | 20+ | 20+ | 22+ | 22+ | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 56 | 56 | 41 | 50 | 50 | 58 | 67 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 2107295 | BHOIR HARSHAL DIPAK DEVAY | 485 MOTILAL JHUNJANI | 48 | 34 | 40 | 43 | 61 | 43 | 47 | 456 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418094 | | 18 | 22 | 21 | 18 | 18 | 23 | 20 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 66 | 56 | 61 | 61 | 79 | 66 | 67 @3 | @3 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 141 | 6.13 A | | | | | | | | | | | | | | | | | | | | | | |
| 2107296 | /BHOIR JYOTI JANARDAN SUNI | 831 SPM'S BHAGAT-TA | 49 | 38 | 30 | 33 | 48 | 34 | 37 | 418 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485575 | | 21 | 21 | 19 | 20 | 22 | 22 | 24 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 70 | 59 | 49 | 53 | 70 | 56 | 61 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 D 3 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 118 | 5.13 B | | | | | | | | | | | | | | | | | | | | | | |
| 2107297 | /BHOIR KOMAL GAJENDRA LEEL | 301 RSS' MODERN - A | 34E | 24F | 19F | 24F | 30E | 39E | 34E | 294 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402109022 | | 13E | 12E | 11E | 10E | 18E | 10E | 16E | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 47 | 36 | 30 | 34 | 48 | 49 | 50 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 2107298 | /BHOIR MAYURI NARENDRA USH | 970 J K COLL - GH A | 38E | 30E | 16F | 35E | 43E | 42E | 40E | 359 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735374 | | 12E | 17E | 20E | 15E | 17E | 18E | 16E | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | 47 | 36 | 50 | 60 | 60 | 56 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 2107299 | /BHOIR POOJA HRIDAYNATH KA | 874 T.E.S. - NERU VITA | 47 | 38 | 44 | 51 | 55 | 57 | 48 | 497 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796487 | | 23 | 22 | 22 | 23 | 22 | 23 | 22 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 70 | 60 | 66 | 74 | 77 | 80 | 70 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 154 | 6.70 A | | | | | | | | | | | | | | | | | | | | | | |
| 2107300 | /BHOIR PRACHITA SURYAKANT | 831 SPM'S BHAGAT-DHANASHRI | 39E | 35E | 19F | 30E | 43E | 44E | 43E | 397 | F | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486072 | | 21E | 21E | 20E | 20E | 21E | 21E | 20E | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 60 | 56 | 39 | 50 | 64 | 65 | 63 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 2107301 | /BHOIR PRERNA LALCHAND ASH | 970 J K COLL - GH A | 41 | 43 | 30 | 37 | 47 | 48 | 39 | 396 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400737895 | | 12 | 17 | 18 | 13 | 15 | 18 | 18 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 53 | 60 | 48 | 50 | 62 | 66 | 57 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 109 | 4.74 C | | | | | | | | | | | | | | | | | | | | | | |
| 2107302 | /BHOIR RUTUJA DILIP SANGIT | 874 T.E.S. - NERU A | 48 | 44 | 50 | 44 | 52 | 53 | 49 | 496 | P | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400352116 | | 23 | 22 | 23 | 22 | 23 | 22 | 21 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 71 | 66 | 73 | 66 | 75 | 75 | 70 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 154 | 6.70 A | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107303 | BHOIR SAHIL NAKUL VIJAYA | 724 F.G.NAIK -KOP | 45 | 43 | 33 | 38 | 48 | 51 | 37 | 430 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169615 | | 19 | 14 | 22 | 22 | 17 | 23 | 18 | | | | | | | | | | | | | | | | | |
| | | | 64 | 57 | 55 | 60 | 65 | 74 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | B | 5 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | 131 | 5.70 | B |
| 2107304 | /BHOIR VINITA THAKURDAS LA | 831 SPM'S BHAGAT- | 53E | 21F | 42E | 44E | 39E | 47E | 42E | 430 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400142196 | XMI | 20E | 20E | 20E | 21E | 20E | 20E | 21E | | | | | | | | | | | | | | | | | |
| | | | 73 | 41 | 62 | 65 | 59 | 67 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | - | F | 1 | 4 | A | 6 | 4 | A | 6 | 3 | B | 5 | 3 | A | 6 | 3 | A | 6 | | | |
| 2107305 | /BHOR DIKSHA ULHAS SADHNA | 301 RSS' MODERN - | 43E | 41E | 30E | 42E | 30E | 35E | 07F | 319 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114271 | | 12E | 10E | 10E | 14E | 19E | 10E | 16E | | | | | | | | | | | | | | | | | |
| | | | 55 | 51 | 40 | 56 | 49 | 45 | 23 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | E | 2 | 4 | B | 5 | 3 | D | 3 | 3 | D | 3 | - | F | 1 | | | |
| 2107306 | BHOSALE AKSHAY BHIMRAO SH | 970 J K COLL - GH | 40E | 30E | 20F | 24F | 33E | 43E | 32E | 324 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735857 | OBHA | 12E | 15E | 15E | 14E | 15E | 19E | 12E | | | | | | | | | | | | | | | | | |
| | | | 52 | 45 | 35 | 38 | 48 | 62 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | A | 6 | 3 | E | 2 | | | |
| 2107307 | BHOSALE AKSHAY VISHNU VEN | 530 WESTERN COLL. | 34 | 38 | 37 | 44 | 44 | 47 | 35 | 390 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864235 | U | 17 | 18 | 12 | 17 | 14 | 15 | 18 | | | | | | | | | | | | | | | | | |
| | | | 51 | 56 | 49 | 61 | 58 | 62 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | D | 3 | 4 | A | 6 | 3 | B | 5 | 3 | A | 6 | 3 | C | 4 | 108 | 4.70 | C |
| 2107308 | BHOSALE ASHISH SHANKAR MA | 723 JVM MEHTA,RAI | 21F | 30E | 40E | 31E | 51E | 43E | 40E | 326 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779292 | NISHA | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | 31 | 40 | 50 | 41 | 61 | 53 | 50 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | 4 | C | 4 | 4 | E | 2 | 3 | A | 6 | 3 | C | 4 | 3 | C | 4 | | | |
| 2107309 | /BHOSALE KOMAL LAXMAN UJAW | 723 JVM MEHTA,RAI | 42 | 30 | 43 | 44 | 65 | 48 | 47 | 431 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779342 | ALA | 16 | 14 | 13 | 18 | 20 | 16 | 15 | | | | | | | | | | | | | | | | | |
| | | | 58 | 44 | 56 | 62 | 85 | 64 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | E | 2 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 122 | 5.30 | B |
| 2107310 | BHOSALE MANGESH SATYAWAN | 530 WESTERN COLL. | 31E | 30E | 32E | 21F | 30E | 40E | 21F | 303 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864742 | LATA | 19E | 17E | 10E | 14E | 12E | 15E | 11E | | | | | | | | | | | | | | | | | |
| | | | 50 | 47 | 42 | 35 | 42 | 55 | 32 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | B | 5 | - | F | 1 | | | |
| 2107311 | /BHOSALE PALLAVI BHANUDAS | 724 F.G.NAIK -KOP | 30+ | 30+ | 32 | 30+ | 36+ | 37+ | 30+ | 330 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400679386 | JAYASHRI | 15+ | 18+ | 13+ | 12+ | 14+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 48 | 45 | 42 | 50 | 53 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | E | 2 | 3 | C | 4 | 3 | C | 4 | 3 | D | 3 | 71 | 3.09 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | | | | | | | |
|-----------|----------------------------|--------------------|---------------------------------------|-----|---------|-----|---------|-----|--|-----|---------|-----|---------|----|---------|-------|-------------------------|---|----|---|-----|------|---|-----|------|---|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | | GP | | | | | | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107312 | /BHOSALE POOJA PRALHAD VAN | 301 RSS' MODERN - | 50 | 54 | 50 | 35 | 53 | 53 | 59 | 499 | P | | | | | | | | | | | | | | | |
| | ITA | | 21 | 16 | 16 | 25 | 23 | 21 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111365 | | 71 | 70 | 66 | 60 | 76 | 74 | 82 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | A | 6 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 153 | 6.65 | A | | | |
| 2107313 | /BHOSALE PRAJAKTA SOMNATH | 301 RSS' MODERN - | 51 | 36 | 31 | 40 | 59 | 55 | 56 | 455 | P | | | | | | | | | | | | | | | |
| | KALPANA | | 16 | 16 | 16 | 20 | 20 | 19 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116834 | | 67 | @3 | 52 | 47 | 60 | 79 | 74 | 76 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 132 | 5.74 | B | | | |
| 2107314 | BHOSALE PRAVIN MADHUKAR S | 301 RSS' MODERN - | 50E | 34E | 36E | 30E | 30E | 21F | 35E | 324 | F | | | | | | | | | | | | | | | |
| | UJATA | | 12E | 12E | 10E | 17E | 13E | 10E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402109277 | | 62 | 46 | 46 | 47 | 43 | 31 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | E | 2 | - | F | 1 | 3 | D | 3 | | | |
| 2107315 | BHOSALE RAHUL SURESH VIMA | 970 J K COLL - GH | 43+ | 30+ | AA | 30+ | 30+ | 31+ | 33+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | L | | 13+ | 11+ | 10+ | 10+ | 13+ | 11+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401335071 | | 56 | 41 | AA | 40 | 43 | 42 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | D | 3 | | | |
| 2107316 | /BHOSALE SAPANA SHANKAR SU | 301 RSS' MODERN - | 32E | 41E | 53E | 21F | 53E | 40E | 32E | 381 | F | | | | | | | | | | | | | | | |
| | NITA | | 17E | 12E | 10E | 16E | 20E | 20E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111671 | | 49 | 53 | 63 | 37 | 73 | 60 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | A | 6 | - | F | 1 | 3 | O | 7 | 3 | A | 6 | 3 | D | 3 | | | |
| 2107317 | BHOSALE SHIVARAJ SHRIRANG | 301 RSS' MODERN - | 46 | 32 | 34 | 47 | 53 | 42 | 30 | 401 | P | | | | | | | | | | | | | | | |
| | RUKMINI | | 15 | 16 | 15 | 19 | 20 | 18 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402107054 | | 61 | 48 | 49 | 66 | 73 | 60 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | E | 2 | 108 | 4.70 | C |
| 2107318 | BHOSALE VAIBHAV SHANKAR A | 873 YASHWANTRAO C | 32E | 09F | 33E | 32E | 36E | 35E | 13F | 276 | F | | | | | | | | | | | | | | | |
| | LKA | | 11E | 12E | 13E | 12E | 12E | 11E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891812 | | 43 | 21 | 46 | 44 | 48 | 46 | 28 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 4 | E | 2 | 3 | D | 3 | 3 | D | 3 | - | F | 1 | | | |
| 2107319 | BHOSALE YOGESH GANPAT KAM | 723 JVM MEHTA, RAI | 32E | 21F | 31E | 30E | 50E | 44E | 14F | 306 | F | | | | | | | | | | | | | | | |
| | AL | | 10E | 12E | 10E | 15E | 10E | 10E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400847433 | | 42 | 33 | 41 | 45 | 60 | 54 | 31 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | C | 4 | - | F | 1 | | | |
| 2107320 | /BHURAN SWATI CHANDRAKANT | 530 WESTERN COLL. | 32E | 17F | 08F | 14F | 21F | 15F | 21F | 207 | F | | | | | | | | | | | | | | | |
| | CHARUSHILA | | 12E | 14E | 12E | 10E | 10E | 11E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197711 | | 44 | 31 | 20 | 24 | 31 | 26 | 31 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107330 | /BORHADE AISHAVARYA VITTHA L LATA | 604 ORIENTAL -SAN | 30 | 30 | 36 | 45 | 43 | 51 | 36 | 432 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842216 | | 24 | 22 | 23 | 23 | 24 | 22 | 23 | 54 | 52 | 59 | 68 @2 | 67 @3 | 73 | 59 | @5 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 129 | 5.61 | B | | | | | | | | | | | | | | |
| 2107331 | /BURATE JYOTI JAYAWANT VAN ITA | 723 JVM MEHTA,RAI | 51 | 41 | 56 | 55 | 69 | 31 | 49 | 472 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400780925 | | 15 | 18 | 18 | 19 | 20 | 10 | 20 | 66 | 59 | 74 | 74 | 89 | 41 | 69 @1 | @1 | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 E 2 | 3 O 7 | 137 | 5.96 | B | | | | | | | | | | | | | | |
| 2107332 | /CHABUKSWAR KOMAL ANANT AS HA | 724 F.G.NAIK -KOP | 24 * | 41 | 36 | 30 | 45 | 37 | 38 | 380 | P | | | | | | | | | | | | | | | |
| PRN:- | 2011016400636573 | | 14 | 14 | 21 | 24 | 21 | 18 | 17 | 38 | 55 | 57 | 54 | 66 | 55 | 55 | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 B 5 | 4 C 4 | 3 A 6 | 3 B 5 | 3 B 5 | 105 | 4.57 | C | | | | | | | | | | | | | | |
| 2107333 | /CHALKE KETKEE CHANDRAKANT VAISHALI | 873 YASHWANTRAO C | 35 | 30 | 41 | 44 | 50 | 39 | 30 | 377 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891715 | | 14 | 10 | 17 | 16 | 22 | 11 | 18 | 49 | 40 | 58 | 60 | 72 | 50 | 48 | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 A 6 | 3 O 7 | 3 C 4 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | | | |
| 2107334 | /CHALKE ROSHANI NARENDRA N ILIMA | 530 WESTERN COLL. | 37E | 30E | 16F | 30E | 33E | 35E | 19F | 305 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865471 | | 15E | 14E | 12E | 21E | 12E | 14E | 17E | 52 | 44 | 28 | 51 | 45 | 49 | 36 | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107335 | /CHALKE SWAPNALI VITTHAL S ANGITA | 301 RSS' MODERN - | 42 | 38 | 24 * | 36 | 38 | 43 | 38 | 368 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110942 | | 22 | 20 | 12 | 10 | 16 | 13 | 16 | 64 | 58 | 36 | 46 | 54 | 56 | 54 | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | 92 | 4.00 | C | | | | | | | | | | | | | | |
| 2107336 | CHAND SAGAR PADAM ANJU | 612 TILAK E.SOC - | 30E | 30E | 30E | 00F | 19F | 34E | 30E | 266 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929587 | | 12E | 15E | 11E | 10E | 15E | 20E | 10E | 42 | 45 | 41 | 10 | 34 | 54 | 40 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107337 | CHANGAL SHAFI MUNIR SALAM A | 723 JVM MEHTA,RAI | 52E | 30E | 18F | 32E | 46E | 39E | 36E | 351 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781221 | | 10E | 11E | 13E | 20E | 10E | 14E | 20E | 62 | 41 | 31 | 52 | 56 | 53 | 56 | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 C 4 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107338 | CHATUR MANGESH SHIVAJI SU NANDA | 591 RAJIV GANDHI | 34E | 17F | 31+ | 30+ | 30+ | 32+ | 41+ | 330 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401474681 | | 15+ | 11+ | 22+ | 16+ | 19+ | 18+ | 14+ | 49 | 28 | 53 | 46 | 49 | 50 | 55 | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|---------|-------|---------|-------|--|-----|---------|-----|---------|----|-----------|-----|-------------------------|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2107339 | CHAUDHARY ASHWIN DAYABHAI | 874 T.E.S. - NERU | 38 | 30 | 32 | 30 | 32 | 40 | 37 | 359 | P | | | | | | | | |
| | LADHIBEN | | 16 | 18 | 16 | 17 | 18 | 18 | 17 | | | | | | | | | | |
| PRN:- | 2015016400244584 | | 54 | 48 | 48 | 47 | 50 | 58 | 54 | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | 84 | 3.65 | D | | | | | | | |
| 2107340 | /CHAUGHALE ROHINI RAJU SAN | 301 RSS' MODERN - | 32+ | 30+ | 35+ | 30+ | 30+ | 31+ | 30+ | ABS | A | ABS | | | | | | | |
| | GITA | | 10+ | 11+ | 10+ | 12+ | AA | 14+ | 10+ | | | | | | | | | | |
| PRN:- | 2014016401950703 | | 42 | 41 | 45 | 42 | AA | 45 | 40 | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | |
| 2107341 | /CHAUHAN ANJALI ASHOK RITA | 723 JVM MEHTA,RAI | 34E | 31E | 20F | 41E | 33E | 41E | 34E | 315 | F | | | | | | | | |
| | DEVI | | 10E | 13E | 13E | 10E | 10E | 10E | 15E | | | | | | | | | | |
| PRN:- | 2015016400783123 | | 44 | 44 | 33 | 51 | 43 | 51 | 49 | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | |
| 2107342 | CHAUHAN DHARMENDER NANKU | 591 RAJIV GANDHI | 30+ | 30+ | 30 | 30+ | 38 | 31+ | 30+ | 308 | P | | | | | | | | |
| | BUCHIDEVI | | 14+ | 15+ | 13+ | 15+ | 12+ | 10+ | 10+ | | | | | | | | | | |
| PRN:- | 2014016402514676 | | 44 | 45 | 43 | 45 | 50 | 41 | 40 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 E 2 | 59 | 2.57 | E | | | | | | | |
| 2107343 | /CHAUHAN JYOTIKUMARI ASHOK | 873 YASHWANTRAO C | 31E | 18F | 30E | 34E | 41E | 40E | 19F | 292 | F | | | | | | | | |
| | KUMAR MANORAMA | | 13E | 11E | 10E | 11E | 10E | 14E | 10E | | | | | | | | | | |
| PRN:- | 2015016400895686 | | 44 | 29 | 40 | 45 | 51 | 54 | 29 | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | |
| 2107344 | /CHAUHAN KAVITA SHAMBHU NA | 591 RAJIV GANDHI | 43E | 35E | 17F | 33E | 55E | 39E | 61E | 448 | F | | | | | | | | |
| | TH SINH HEERABAI | | 23E | 24E | 24E | 23E | 24E | 24E | 23E | | | | | | | | | | |
| PRN:- | 2015016401863007 | | 66 | 59 | 41 | 56 | 79 | 63 | 84 | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | | | | | | | | | | |
| 2107345 | /CHAUHAN KIRAN OMPRAKASH S | 723 JVM MEHTA,RAI | 43 | 31 | 33 | 40 | 30 | 30 | 37 | 334 | P | | | | | | | | |
| | ONMATI | | 10 | 13 | 10 | 15 | 14 | 10 | 18 | | | | | | | | | | |
| PRN:- | 2014016400774564 | | 53 | 44 | 43 | 55 | 44 | 40 | 55 | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | 3 E 2 | 3 B 5 | 73 | 3.17 | D | | | | | | | |
| 2107346 | /CHAUHAN MANJU PRABHA | 530 WESTERN COLL. | 39 | 39 | 30 | 45 | 45 | 53 | 45 | 434 | P | | | | | | | | |
| | | | 23 | 19 | 15 | 23 | 19 | 14 | 25 | | | | | | | | | | |
| PRN:- | 2015016401189821 | | 62 | 58 | 45 | 68 @2 | 64 | 67 @3 | 70 | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 133 | 5.78 | B | | | | | | | |
| 2107347 | /CHAUHAN PRIYANKA SURESHCH | 723 JVM MEHTA,RAI | 42+ | 40+ | 30 | 31+ | 33+ | 43+ | 46+ | 354 | P | | | | | | | | |
| | AND GEETA | | 10+ | 14+ | 11+ | 13+ | 13+ | 10+ | 18+ | | | | | | | | | | |
| PRN:- | 2014016400722306 | | 52 | 54 | 41 | 44 | 46 | 53 | 64 | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | 3 A 6 | 79 | 3.43 | D | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-----------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | 700 | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107357 | /CHAUVAN NEHA KUMARI | 874 T.E.S. - NERU | 31 | 34 | 40 | 30 | 43 | 35 | 36 | 367 | P | | | | | | | | | | | | | | | |
| | AD PRALHAD | | 17 | 18 | 17 | 16 | 16 | 18 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244224 | | 48 | 52 | 57 | 46 | 59 | 53 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 D 3 | 3 B 5 | 3 C 4 | 3 C 4 | 92 | 4.00 | C | | | | | | | | | | | | | | |
| 2107358 | /CHAVAN AISHWARYA SHANKAR | 874 T.E.S. - NERU | 23F | 14F | 30E | 15F | 44E | 33E | 30E | 290 | F | | | | | | | | | | | | | | | |
| | SHOBHA | | 15E | 14E | 15E | 14E | 14E | 15E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368394 | | 38 | 28 | 45 | 29 | 58 | 48 | 44 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107359 | /CHAVAN ANKITA ASHOK SANGI | 723 JVM MEHTA,RAI | 23F | 30E | 08F | 07F | 30E | 30E | 13F | 233 | F | | | | | | | | | | | | | | | |
| | TA | | 10E | 14E | 11E | 16E | 10E | 12E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779036 | | 33 | 44 | 19 | 23 | 40 | 42 | 32 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107360 | /CHAVAN ASHWINI SARJERAO R | 724 F.G.NAIK -KOP | 30+ | 30+ | AA | 30+ | 30+ | 37+ | 38+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | EKHA | | 14+ | 16+ | 17+ | 14+ | 14+ | 22+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400678352 | | 44 | 46 | AA | 44 | 44 | 59 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107361 | CHAVAN BHUSHAN DILIP DEEP | 612 TILAK E.SOC - | 30+ | 30 | 43 | 30+ | 60 | 39+ | 47+ | 386 | P | | | | | | | | | | | | | | | |
| | ALI | | 13+ | 15+ | 14+ | 14+ | 19+ | 21+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400928723 | | 43 | 45 | 57 | 44 | 79 | 60 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 E 2 | 3 O 7 | 3 A 6 | 3 B 5 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2107362 | /CHAVAN DEEPIKA SHANKAR NE | 970 J K COLL - GH | 34 | 44 | 36 | 45 | 40 | 45 | 54 | 411 | P | | | | | | | | | | | | | | | |
| | ESHA | | 12 | 12 | 17 | 18 | 15 | 19 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736675 | | 46 | 56 | 53 | 63 | 55 | 64 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 O 7 | 118 | 5.13 | B | | | | | | | | | | | | | | |
| 2107363 | CHAVAN DIVESH VILAS SANGI | 301 RSS' MODERN - | 39 | 33 | 32 | 36 | 40 | 43 | 30 | 337 | P | | | | | | | | | | | | | | | |
| | TA | | 11 | 12 | 10 | 17 | 14 | 10 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401953423 | | 50 | 45 | 42 | 53 | 54 | 53 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 C 4 | 3 E 2 | 75 | 3.26 | D | | | | | | | | | | | | | | |
| 2107364 | CHAVAN GANESH RAJENDRA RA | 591 RAJIV GANDHI | 30+ | 30+ | 16F | 34+ | 30+ | 30+ | 30+ | 297 | F | | | | | | | | | | | | | | | |
| | TNAPRABHA | | 10+ | 14+ | 17+ | 13+ | 16+ | 17+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401475316 | | 40 | 44 | 33 | 47 | 46 | 47 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107365 | /CHAVAN KOMAL SHASHIKANT N | 723 JVM MEHTA,RAI | 34 | 30 | 36 | 41 | 54 | 40 | 35 | 362 | P | | | | | | | | | | | | | | | |
| | ALINI | | 10 | 14 | 10 | 16 | 10 | 12 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400786373 | | 44 | 44 | 46 | 57 | 64 | 52 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 B 5 | 3 A 6 | 3 C 4 | 3 B 5 | 89 | 3.87 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------|------------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107366 | /CHAVAN MANISHA KATAI | SAMPAT AAK 485 MOTILAL JHUNJ | 42 | 30 | 63 | 44 | 59 | 57 | 58 | 495 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400416934 | | 19 | 23 | 19 | 18 | 20 | 21 | 22 | | | | | | | | | | | | | | | | | |
| | | | 61 | 53 | 82 | 62 | 79 | 78 | 80 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 145 | 6.30 | A |
| 2107367 | CHAVAN MAYUR CHANDRAKANT | 970 J K COLL - GH | 15F | 08F | 34E | 37E | 48E | 45E | 30E | 322 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735424 | | 12E | 19E | 15E | 14E | 15E | 18E | 12E | | | | | | | | | | | | | | | | | |
| | | | 27 | 27 | 49 | 51 | 63 | 63 | 42 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | E | 2 | | | |
| 2107368 | /CHAVAN MEGHARANI SAVITA | 604 ORIENTAL -SAN | 33 | 32 | 33 | 39 | 31 | 46 | 37 | 405 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843951 | | 23 | 21 | 22 | 21 | 23 | 22 | 22 | | | | | | | | | | | | | | | | | |
| | | | 56 | 53 | 55 | 60 | 54 | 68 | @2 | 59 | @2 | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | B | 5 | 4 | A | 6 | 3 | C | 4 | 3 | O | 7 | 3 | B | 5 | 119 | 5.17 | B |
| 2107369 | CHAVAN NILESH ANANDA A | 873 YASHWANTRAO C | 30E | 32E | 20F | 38E | 30E | 35E | 45E | 319 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400896113 | | 13E | 15E | 10E | 14E | 10E | 10E | 17E | | | | | | | | | | | | | | | | | |
| | | | 43 | 47 | 30 | 52 | 40 | 45 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | E | 2 | 3 | D | 3 | 3 | A | 6 | | | |
| 2107370 | /CHAVAN PINKI BASU AI | 530 WESTERN COLL. | 30+ | 30+ | 16F | 32E | 30+ | 30+ | 30+ | 320 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400891021 | | 17+ | 19+ | 14+ | 18+ | 18+ | 17+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 49 | 30 | 50 | 48 | 47 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | D | 3 | 3 | D | 3 | 3 | D | 3 | | | |
| 2107371 | /CHAVAN PRIYANKA ELA | 301 RSS' MODERN - | 30+ | 31+ | 30+ | 37+ | 33+ | 30+ | 31 | 322 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401239043 | | 16+ | 12+ | 11+ | 16+ | 16+ | 14+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 43 | 41 | 53 | 49 | 44 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | C | 4 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | 63 | 2.74 | E |
| 2107372 | /CHAVAN PRIYANKA SUNITA | 301 RSS' MODERN - | 31+ | 39+ | 33 | 36+ | 30+ | 35+ | 32+ | 322 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401951416 | | 15+ | 10+ | 10+ | 15+ | 12+ | 11+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 49 | 43 | 51 | 42 | 46 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | C | 4 | 3 | E | 2 | 3 | D | 3 | 3 | D | 3 | 66 | 2.87 | E |
| 2107373 | /CHAVAN SANJANA CHANA | 612 TILAK E.SOC - | 33 | 32 | 30 | 30 | 31 | 30 | 36 | 336 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089986 | | 11 | 15 | 25 | 16 | 10 | 21 | 16 | | | | | | | | | | | | | | | | | |
| | | | 44 | 47 | 55 | 46 | 41 | 51 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | B | 5 | 4 | D | 3 | 3 | E | 2 | 3 | C | 4 | 3 | C | 4 | 77 | 3.35 | D |
| 2107374 | /CHAVAN SANJANA EHAL | 724 F.G.NAIK -KOP | 32E | 30E | 24F | 39E | 30E | 34E | 16F | 343 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170046 | | 18E | 13E | 23E | 23E | 19E | 23E | 19E | | | | | | | | | | | | | | | | | |
| | | | 50 | 43 | 47 | 62 | 49 | 57 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | 4 | A | 6 | 3 | D | 3 | 3 | B | 5 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107375 | CHAVAN SHUBHAM RAJENDRA M ANISHA | 612 TILAK E.SOC | 30E | 12F | 17F | 30E | 19F | 13F | 30E | 271 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400090846 | | 12E | 20E | 25E | 14E | 11E | 22E | 16E | | | | | | | | | | | | | | | |
| | | | 42 | 32 | 42 | 44 | 30 | 35 | 46 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107376 | /CHAVAN SHWETA BABU KAVITA | 301 RSS' MODERN | 24F | 21F | 41E | 32E | 53E | 55E | 34E | 352 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402107112 | | 16E | 11E | 10E | 17E | 13E | 12E | 13E | | | | | | | | | | | | | | | |
| | | | 40 | 32 | 51 | 49 | 66 | 67 | 47 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 D 3 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107377 | /CHAVAN SNEHAL HANMANT SUN ITA | 723 JVM MEHTA,RAI | 32 | 37 | 38 | 45 | 38 | 41 | 37 | 368 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400784881 | | 15 | 15 | 13 | 14 | 15 | 10 | 18 | | | | | | | | | | | | | | | |
| | | | 47 | 52 | 51 | 59 | 53 | 51 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | 3 B 5 | 96 | 4.17 | C | | | | | | | | | | | | |
| 2107378 | CHAVHAN DATTATRAY UDDHAV CHHAYA | 301 RSS' MODERN | 43 | 40 | 48 | 39 | 52 | 50 | 54 | 433 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402108757 | | 16 | 10 | 11 | 20 | 20 | 14 | 16 | | | | | | | | | | | | | | | |
| | | | 59 | 50 | 59 | 59 | 72 | 64 | 70 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 127 | 5.52 | B | | | | | | | | | | | | |
| 2107379 | /CHAWARIYA SONAM NARESH SA NTOSHE | 873 YASHWANTRAO C | 30E | 18F | 30E | 34E | 20F | 36E | 31E | 289 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400891286 | | 15E | 10E | 10E | 12E | 11E | 10E | 22E | | | | | | | | | | | | | | | |
| | | | 45 | 28 | 40 | 46 | 31 | 46 | 53 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107380 | CHHEDA KEVIN ROHIT KINNAR I | 873 YASHWANTRAO C | 31+ | 38 | 39 | 39+ | 40 | 31+ | 31+ | 375 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402680053 | | 24+ | 12+ | 21+ | 23+ | 13+ | 16+ | 17+ | | | | | | | | | | | | | | | |
| | | | 55 | 50 | 60 | 62 | 53 | 47 | 48 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 A 6 | 3 C 4 | 3 D 3 | 3 D 3 | 105 | 4.57 | C | | | | | | | | | | | | |
| 2107381 | CHHETRI RISHIKESH BHIM SA KUNTALA | 612 TILAK E.SOC | 46 | 33 | 56 | 46 | 56 | 52 | 55 | 484 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400090711 | | 14 | 21 | 25 | 20 | 15 | 25 | 20 | | | | | | | | | | | | | | | |
| | | | 60 | 54 | 81 | 66 | 71 | 77 | 75 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2107382 | /CHIKANE KAJAL MAHADEV SAV ITRA | 724 F.G.NAIK -KOP | 30E | 16F | 40E | 46E | 43E | 46E | 44E | 400 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401169921 | | 14E | 14E | 23E | 23E | 20E | 23E | 18E | | | | | | | | | | | | | | | |
| | | | 44 | 30 | 63 | 69 | 63 | 69 | 62 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2107383 | /CHIKANE SWATI RAMCHANDRA SANGITA | 724 F.G.NAIK -KOP | 30 | 32 | 37 | 34 | 35 | 33 | 38 | 354 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401170553 | | 16 | 10 | 22 | 17 | 14 | 20 | 16 | | | | | | | | | | | | | | | |
| | | | 46 | 42 | 59 | 51 | 49 | 53 | 54 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 84 | 3.65 | D | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | |
|----------|--------------------------------|---------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107384 | /CHIKANE VAISHALI SAMPAT S 724 | F.G.NAIK -KOP | 30E | 37E | 20F | 35E | 31E | 38E | 31E | 350 | F | | | | | | | | | | | | | | | | | | |
| | UMAN | | 20E | 14E | 20E | 23E | 15E | 18E | 18E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169824 | | 50 | 51 | 40 | 58 | 46 | 56 | 49 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2107385 | CHILE TUSHAR NANDU NIRMAL 301 | RSS' MODERN - | 31+ | 30+ | 09F | 32+ | 30+ | 33+ | 31+ | 274 | F | | | | | | | | | | | | | | | | | | |
| | A | | 11+ | 14+ | 10+ | 10+ | 13+ | 10+ | 10+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400927661 | | 42 | 44 | 19 | 42 | 43 | 43 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 2107386 | /CHORAT SHUBHANGEE SUBHASH 301 | RSS' MODERN - | 14F | 10F | 12F | 38E | 17F | 36E | 32E | 235 | F | | | | | | | | | | | | | | | | | | |
| | SUNITA | | 11E | 10E | 10E | 14E | 10E | 10E | 11E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401953887 | | 25 | 20 | 22 | 52 | 27 | 46 | 43 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 2107387 | CHORDIYA AMBESH PUKHRAJ S 873 | YASHWANTRAO C | 15F | 30E | 04F | 30E | 30E | 30E | 30E | 255 | F | | | | | | | | | | | | | | | | | | |
| | HEELA | | 11E | 10E | 10E | 14E | 10E | 10E | 21E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400894594 | | 26 | 40 | 14 | 44 | 40 | 40 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2107388 | CHUBHEY ANUP SURESH MANOR 530 | WESTERN COLL. | 30+ | 34+ | 38+ | 30+ | 32+ | 35+ | 34 | 321 | P | | | | | | | | | | | | | | | | | | |
| | AMA | | 13+ | 15+ | 14+ | 10+ | 10+ | 14+ | 12+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400030064 | | 43 | 49 | 52 | 40 | 42 | 49 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 63 | 2.74 | E | | | | | | | | | | | | | | | | | |
| 2107389 | CHODHARI KRISHNAKANT RAJ 591 | RAJIV GANDHI | 15F | 12F | 30+ | 30+ | 19F | 30+ | 13F | 255 | F | | | | | | | | | | | | | | | | | | |
| | U MAYA | | 12+ | 14+ | 18+ | 14+ | 17+ | 18+ | 13+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401474263 | | 27 | 26 | 48 | 44 | 36 | 48 | 26 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2107390 | CHODHARY AMARCHAND HARJI 591 | RAJIV GANDHI | 34+ | 30+ | 32 | 36+ | 33+ | 30+ | 31+ | 366 | P | | | | | | | | | | | | | | | | | | |
| | RAM GAVARI | | 20+ | 21+ | 20+ | 20+ | 19+ | 19+ | 21+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401078827 | | 54 | 51 | 52 | 56 | 52 | 49 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 D 3 | 3 C 4 | 93 | 4.04 | C | | | | | | | | | | | | | | | | | |
| 2107391 | /CHODHARY DIVYA BHANARAM 612 | TILAK E.SOC - | 37 | 35 | 55 | 48 | 45 | 47 | 55 | 472 | P | | | | | | | | | | | | | | | | | | |
| | MANGNI | | 18 | 22 | 25 | 22 | 18 | 25 | 20 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089793 | | 55 | 57 | 80 | 70 | 63 | 72 | 75 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | | | | | |
| 2107392 | /CHODHARY HETAL HARJI MOG 612 | TILAK E.SOC - | 32+ | 09F | 34+ | 49+ | 34+ | 33+ | 30+ | 322 | F | PPR | | | | | | | | | | | | | | | | | |
| | HI | | 13+ | 14+ | 12+ | 13+ | 20+ | 15+ | 14+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929703 | | 45 | 23 | 46 | 62 | 54 | 48 | 44 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 A 6 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|--|-------------------|--|------------|------------|------------|------------|------------|------------|-----|--------|--|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107393 | CHOUDHARY HIMMAT KHARATRA M LERI | 873 YASHWANTRAO C | 36E 13E | 31E 15E | 17F 10E | 08F 15E | 30E 12E | 40E 10E | 19F 20E | 276 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400894586 | | 49 | 46 | 27 | 23 | 42 | 50 | 39 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2107394 | /CHOUDHARY KUSUM DURGARAM SHANTI | 530 WESTERN COLL. | 49 | 58 | 45 | 35 | 62 | 56 | 42 | 480 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400866853 | | 21 | 23 | 17 | 20 | 14 | 15 | 23 | | | | | | | | | | | | | | | |
| | | | 70 | 81 | 62 | 55 | 76 | 71 | 65 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 146 | 6.35 A | | | | | | | | | | | | | |
| 2107395 | CHOUDHARY MAHENDRA HEMARA M BHUNDIDEVI | 591 RAJIV GANDHI | AA 13E | AA AA | AA 10E | AA AA | AA AA | AA AA | AA AA | 23 | F RPV | | | | | | | | | | | | | |
| PRN:- | 2015016401861891 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2107396 | /CHOUDHARY MAMTA SUJARAM P EPPIDIVI | 612 TILAK E.SOC - | 46 | 32 | 50 | 39 | 47 | 32 | 43 | 412 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400090204 | | 14 | 15 | 20 | 22 | 13 | 24 | 15 | | | | | | | | | | | | | | | |
| | | | 60 | 47 | 70 | 61 | 60 | 56 | 58 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 A 6 | 3 A 6 | 3 B 5 | 3 B 5 | 127 | 5.52 B | | | | | | | | | | | | | |
| 2107397 | CHOUDHARY MUKESH FULCHAND SANTOSH | 612 TILAK E.SOC - | 34 | 33 | 55 | 49 | 59 | 51 | 39 | 459 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400089804 | | 15 | 14 | 24 | 22 | 21 | 23 | 20 | | | | | | | | | | | | | | | |
| | | | 49 | 47 | 79 | 71 | 80 | 74 | 59 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 131 | 5.70 B | | | | | | | | | | | | | |
| 2107398 | /CHOUDHARY NIRMA MODARAM M ANU | 612 TILAK E.SOC - | 33 | 35 | 55 | 50 | 62 | 40 | 50 | 460 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400091014 | | 15 | 17 | 24 | 19 | 21 | 24 | 15 | | | | | | | | | | | | | | | |
| | | | 48 | 52 | 79 | 69 @1 | 83 | 64 | 65 | @1 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 134 | 5.83 B | | | | | | | | | | | | | |
| 2107399 | CHOUDHARY NITESH JEEVAN R ETA | 591 RAJIV GANDHI | 30+ 11+ | 38+ 17+ | AA 18+ | AA 19+ | 30+ 18+ | 34+ 17+ | 30+ 20+ | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2014016401474425 | | 41 | 55 | AA | AA | 48 | 51 | 50 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107400 | CHOUDHARY PARVEZ AKHTAR A LI ZAIBUNNISA | 591 RAJIV GANDHI | 37 | 45 | 46 | 47 | 59 | 42 | 51 | 461 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401863592 | | 24 | 21 | 20 | 18 | 20 | 15 | 16 | | | | | | | | | | | | | | | |
| | | | 61 | 66 | 66 | 65 | 79 | 57 | 67 @3 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 141 | 6.13 A | | | | | | | | | | | | | |
| 2107401 | /CHOUDHARY PRITY LALAN AMI LA | 530 WESTERN COLL. | 42 | 37 | 30 | 39 | 38 | 46 | 38 | 381 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400865254 | | 19 | 17 | 11 | 14 | 18 | 13 | 19 | | | | | | | | | | | | | | | |
| | | | 61 | 54 | 41 | 53 | 56 | 59 | 57 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 E 2 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | 99 | 4.30 C | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107402 | CHOUDHARY VIKAS MUKESH SU | 970 J K COLL - GH | 30+ | 30+ | AA | 31+ | 32+ | 30+ | 30+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | MAN | | 14+ | 12+ | 15+ | 23+ | 10+ | 14+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401335392 | | 44 | 42 | AA | 54 | 42 | 44 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107403 | /CHOUDHRY ALIYA MUBARAK IS | 604 ORIENTAL -SAN | 34E | 37E | 18F | 47E | 23F | 40E | 40E | 358 | F | | | | | | | | | | | | | | | |
| | RAFUNNISA | | 19E | 15E | 16E | 15E | 19E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843927 | | 53 | 52 | 34 | 62 | 42 | 57 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | - F 1 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107404 | CHOUGLE AAMIR ABDUL MAJID | 711 RAMSHETH THAK | 32 | 31 | 32 | 33 | 32 | 37 | 36 | 364 | P | | | | | | | | | | | | | | | |
| | NASIMA | | 18 | 19 | 12 | 19 | 22 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400901885 | | 50 | 50 | 44 | 52 | 54 | 58 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | 90 | 3.91 | D | | | | | | | | | | | | | | |
| 2107405 | CHOUGLE MOHTASHIM DAWOOD | 874 T.E.S. - NERU | 31E | 17F | 32E | 44E | 18F | 37E | 30E | 311 | F | | | | | | | | | | | | | | | |
| | NOORJAHAN | | 14E | 15E | 14E | 15E | 15E | 15E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243414 | | 45 | 32 | 46 | 59 | 33 | 52 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107406 | CHOUHAN PRITHVI SINGH SHA | 612 TILAK E.SOC - | 30E | 19F | 30E | 35E | 36E | 30E | 30E | 348 | F | | | | | | | | | | | | | | | |
| | ITAN MANOHAR | | 18E | 19E | 25E | 17E | 18E | 24E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400056811 | | 48 | 38 | 55 | 52 | 54 | 54 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 C 4 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107407 | /CHOWDHURY ANTARA SHYAMAL | 874 T.E.S. - NERU | 53 | 49 | 57 | 53 | 58 | 61 | 50 | 551 | P | | | | | | | | | | | | | | | |
| | KANTI CHHABI | | 25 | 23 | 24 | 25 | 25 | 24 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784993 | | 78 | 72 | 81 | 78 | 83 | 85 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2107408 | /CHRISTA SNEHA THOMAS SUNI | 604 ORIENTAL -SAN | 32 | 37 | 50 | 47 | 43 | 50 | 43 | 431 | P | | | | | | | | | | | | | | | |
| | TA | | 22 | 17 | 18 | 18 | 18 | 17 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400840902 | | 54 | 54 | 68 @2 | 65 | 61 | 67 @3 | 62 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 A 6 | 3 A 6 | 3 O 7 | 3 A 6 | 133 | 5.78 | B | | | | | | | | | | | | | | |
| 2107409 | /CRASTA DAINA ALVERA ARUN | 612 TILAK E.SOC - | 42 | 33 | 38 | 42 | 46 | 37 | 43 | 397 | P | | | | | | | | | | | | | | | |
| | WINNY | | 17 | 13 | 21 | 14 | 12 | 19 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090912 | | 59 | 46 | 59 | 56 | 58 | 56 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 B 5 | 3 B 5 | 3 B 5 | 3 A 6 | 112 | 4.87 | C | | | | | | | | | | | | | | |
| 2107410 | /DAIYA KIRTIBEN MUKESHBHAI | 591 RAJIV GANDHI | 55 | 39 | 42 | 50 | 64 | 55 | 55 | 504 | P | | | | | | | | | | | | | | | |
| | SUMITRA | | 18 | 22 | 23 | 24 | 23 | 13 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402623591 | | 73 | 61 | 65 | 74 | 87 | 68 @2 | 76 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107411 | /DAK SWATI UTTAM PANCHAVAT | 724 F.G.NAIK -KOP | 30E | 35E | 16F | 24F | 21F | 30E | 34E | 290 | F | | | | | | | | | | | | | | | |
| | I | | 11E | 11E | 15E | 24E | 10E | 14E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400678843 | | 41 | 46 | 31 | 48 | 31 | 44 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107412 | /DAKUA PRIYANKA PRAMOD MEG | 612 TILAK E.SOC - | 30+ | 33+ | AA | 33+ | 30+ | 39+ | AA | ABS | A ABS | | | | | | | | | | | | | | | |
| | HA | | 10+ | 17+ | 11+ | 19+ | 16+ | 20+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400857426 | | 40 | 50 | AA | 52 | 46 | 59 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107413 | /DAL SWAPNALI NARAYAN KUND | 301 RSS' MODERN - | 40E | 19F | 37E | 36E | 55E | 34E | 44E | 359 | F | | | | | | | | | | | | | | | |
| | A | | 17E | 13E | 13E | 12E | 13E | 10E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110795 | | 57 | 32 | 50 | 48 | 68 | 44 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 D 3 | 3 A 6 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107414 | DALVI AKASH RAJU SAVITRI | 591 RAJIV GANDHI | 30E | 12F | 30E | 31E | 49E | 35E | 19F | 345 | F | | | | | | | | | | | | | | | |
| | | | 18E | 20E | 21E | 20E | 20E | 20E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862921 | | 48 | 32 | 51 | 51 | 69 | 55 | 39 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107415 | DALVI DNYANESHWAR BAPU CH | 724 F.G.NAIK -KOP | 34 | 34 | 30 | 45 | 43 | 41 | 37 | 388 | P | | | | | | | | | | | | | | | |
| | HAYA | | 16 | 12 | 21 | 21 | 15 | 22 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170592 | | 50 | 46 | 51 | 66 | 58 | 63 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 C 4 | 106 | 4.61 | C | | | | | | | | | | | | | | |
| 2107416 | /DALVI MRUNALI BALU MANJUL | 530 WESTERN COLL. | 30+ | 43+ | 35 | 30+ | 39+ | 30+ | 31+ | 349 | P | | | | | | | | | | | | | | | |
| | A | | 20+ | 17+ | 12+ | 20+ | 17+ | 12+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402198857 | | 50 | 60 | 47 | 50 | 56 | 42 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 C 4 | 3 B 5 | 3 E 2 | 3 E 2 | 85 | 3.70 | D | | | | | | | | | | | | | | |
| 2107417 | DALVI SAGAR BHALCHANDRA B | 711 RAMSHETH THAK | 32+ | 34+ | 33+ | 38 | 40+ | 40+ | 35+ | 338 | P | | | | | | | | | | | | | | | |
| | HARTHI | | 12+ | 11+ | 11+ | 14+ | 16+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400386695 | | 44 | 45 | 44 | 52 | 56 | 50 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | 75 | 3.26 | D | | | | | | | | | | | | | | |
| 2107418 | /DALVI SAYLI RATNAKAR SURE | 530 WESTERN COLL. | 37 | 31 | 23 * | 41 | 30 | 31 | 48 | 361 | P | | | | | | | | | | | | | | | |
| | KHA | | 20 | 23 | 11 | 12 | 14 | 19 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866822 | | 57 | 54 | 34 | 53 | 44 | 50 | 69 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 C 4 | 3 E 2 | 3 C 4 | 3 A 6 | 87 | 3.78 | D | | | | | | | | | | | | | | |
| 2107419 | DALVI SHAHBAZ UMAR REHANA | 612 TILAK E.SOC - | 39E | 20F | 19F | 32E | 58E | 30E | 44E | 360 | F | | | | | | | | | | | | | | | |
| | | | 14E | 15E | 22E | 22E | 10E | 21E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090556 | | 53 | 35 | 41 | 54 | 68 | 51 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

FINAL OFFICE REGISTER OF THE T.Y.B.COM. (SEM V) (CBSGS) (75:25) EXAMINATION HELD IN NOVEMBER 2017

PAGE : 6421
FEBRUARY 19, 2018

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6 PAPER 7 TOTAL RES | | | | | | | | | | | | | | | | | | | | | | | |
|----------|------------------------------------|-------------------|---|-----|-----|-------|-----|-----|-------|-----|----|--|----|----|-------|----|----|-------|----|----|-----|-------|-----|-----|------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | 700 | | ULT | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107420 | /DALVI SHUBHANGI SAMADHAN VITHABAI | 970 J K COLL - GH | 44 | 36 | 37 | 40 | 37 | 43 | 40 | 380 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735842 | | 13 | 18 | 18 | 13 | 15 | 15 | 11 | | | | | | | | | | | | | | | | | |
| | | | 57 | 54 | 55 | 53 | 52 | 58 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | B | 5 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | C | 4 | 102 | 4.43 | C |
| 2107421 | /DALVI SUKANYA SUBHASH KAL PANA | 301 RSS' MODERN - | 21F | 54E | 30E | 35E | 47E | 46E | 47E | 376 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116907 | | 16E | 16E | 10E | 12E | 15E | 12E | 15E | | | | | | | | | | | | | | | | | |
| | | | 37 | 70 | 40 | 47 | 62 | 58 | 62 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | O | 7 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | | | |
| 2107422 | /DALVI SWAPNALI SURESH SUM AN | 724 F.G.NAIK -KOP | 40E | 44E | 21F | 35E | 31E | 32E | 37E | 363 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169406 | | 13E | 12E | 22E | 22E | 19E | 18E | 17E | | | | | | | | | | | | | | | | | |
| | | | 53 | 56 | 43 | 57 | 50 | 50 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | - | F | 1 | 4 | B | 5 | 3 | C | 4 | 3 | C | 4 | 3 | C | 4 | | | |
| 2107423 | DALVI VISHAL KUNDLIK JANK I | 591 RAJIV GANDHI | 30E | 19F | 30E | 31E | 21F | 33E | 30E | 339 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861852 | | 18E | 21E | 21E | 22E | 21E | 20E | 22E | | | | | | | | | | | | | | | | | |
| | | | 48 | 40 | 51 | 53 | 42 | 53 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | | | |
| 2107424 | DAMAD DANISH KHURRAM ERA | 874 T.E.S. - NERU | 41 | 46 | 34 | 50 | 58 | 49 | 46 | 439 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244441 | | 16 | 16 | 16 | 16 | 17 | 18 | 16 | | | | | | | | | | | | | | | | | |
| | | | 57 | 62 | 50 | 66 | 75 | 67 | @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 133 | 5.78 | B |
| 2107425 | /DAMGUDE TRUPTI GULAB KUND A | 724 F.G.NAIK -KOP | 42 | 46 | 44 | 39 | 62 | 45 | 46 | 452 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170197 | | 17 | 11 | 17 | 21 | 23 | 21 | 18 | | | | | | | | | | | | | | | | | |
| | | | 59 | 57 | 61 | 60 | 85 | 66 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 135 | 5.87 | B |
| 2107426 | DAMODAR DHAMMADIP KADU NI RMAALA | 604 ORIENTAL -SAN | 40 | 37 | 36 | 44 | 36 | 30 | 43 | 425 | P | | | | | | | | | | | | | | | |
| PRN:- | 2016016400369812 | | 23 | 22 | 23 | 22 | 24 | 22 | 23 | | | | | | | | | | | | | | | | | |
| | | | 63 | 59 | 59 | 66 | 60 | 52 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | B | 5 | 4 | A | 6 | 3 | A | 6 | 3 | C | 4 | 3 | A | 6 | 125 | 5.43 | B |
| 2107427 | DANAVALA VIKKI SHIKALA | 873 YASHWANTRAO C | 37+ | 30+ | 09F | 30+ | 30+ | 30+ | 37+ | 293 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394525 | | 16+ | 13+ | 10+ | 14+ | 12+ | 11+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 43 | 19 | 44 | 42 | 41 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | C | 4 | | | |
| 2107428 | /DANDHARE VAISHALI NDRA ARUNA | 724 F.G.NAIK -KOP | 41 | 34 | 36 | 39 | 39 | 51 | 61 | 413 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171502 | | 13 | 14 | 21 | 15 | 14 | 19 | 16 | | | | | | | | | | | | | | | | | |
| | | | 54 | 48 | 57 | 54 | 53 | 70 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | C | 4 | 3 | C | 4 | 3 | O | 7 | 3 | O | 7 | 111 | 4.83 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|----------|---|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107429 | /DANT APEKSHA ARUN AARTI | 301 RSS' MODERN - | 47 | 34 | 56 | 46 | 48 | 53 | 52 | 459 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402109494 | | 19 | 17 | 14 | 20 | 21 | 12 | 20 | | | 66 | 51 | 70 | 66 | 69 @1 | 65 | 72 | @1 | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | | | | | | |
| 2107430 | /DARJI JYOTSANABAHEN RAMES HBHAI PREMILABAHEN | 591 RAJIV GANDHI | 36E | 30E | 17F | 39E | 30E | 31E | 38E | 336 | F RPV | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860415 | | 18E | 22E | 15E | 10E | 15E | 17E | 18E | | | 54 | 52 | 32 | 49 | 45 | 48 | 56 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 2107431 | /DARVESH KOMAL RAMESH SUMI TRA | 591 RAJIV GANDHI | 30E | 30E | 09F | 33E | 31E | 30E | 30E | 310 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401474247 | | 19E | 20E | 14E | 15E | 15E | 17E | 17E | | | 49 | 50 | 23 | 48 | 46 | 47 | 47 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2107432 | /DAS POOJA ALOK NAMITA | 530 WESTERN COLL. | 24F | 36E | 21F | 34E | 41E | 37E | 43E | 347 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864595 | | 18E | 16E | 13E | 18E | 12E | 13E | 21E | | | 42 | 52 | 34 | 52 | 53 | 50 | 64 | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 2107433 | /DAS SHASHWATI RABISHANKAR PALI | 612 TILAK E.SOC - | 37 | 46 | 33 | 51 | 54 | 49 | 47 | 433 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089785 | | 14 | 15 | 19 | 16 | 14 | 23 | 15 | | | 51 | 61 | 52 | 67 @3 | 68 @2 | 72 | 62 | @5 | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | | | | | | |
| 2107434 | /DAS SUPRITA PINTO SUNITA | 301 RSS' MODERN - | 30E | 31E | 36E | 40E | 55E | 39E | 13F | 338 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402113171 | | 11E | 13E | 10E | 17E | 18E | 10E | 15E | | | 41 | 44 | 46 | 57 | 73 | 49 | 28 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 B 5 | 3 O 7 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2107435 | DASWATE AMIT SHANKAR MANG ALA | 485 MOTILAL JHUNJ | 41 | 31 | 40 | 39 | 37 | 47 | 64 | 440 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400577324 | | 18 | 22 | 20 | 21 | 18 | 20 | 22 | | | 59 | 53 | 60 | 60 | 55 | 67 @3 | 86 | @3 | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 A 6 | 3 B 5 | 3 O 7 | 3 O 7 | 132 | 5.74 | B | | | | | | | | | | | | | | | | | |
| 2107436 | /DEBNATH PUJA ANJAN CHANDR A | 612 TILAK E.SOC - | 49 | 30 | 59 | 49 | 64 | 56 | 54 | 506 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400091092 | | 18 | 19 | 24 | 19 | 22 | 24 | 19 | | | 67 @3 | 49 | 83 | 68 @2 | 86 | 80 | 73 | @5 | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | | | | | |
| 2107437 | /DESAI PRIYANKA PANDURANG ANUSAYA | 724 F.G.NAIK -KOP | 31+ | 35+ | 33+ | 32+ | 39 | 38+ | 31+ | 349 | P PPR | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400678762 | | 12+ | 15+ | 16+ | 15+ | 12+ | 19+ | 21+ | | | 43 | 50 | 49 | 47 | 51 | 57 | 52 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | 81 | 3.52 | D | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107438 | /DESAI TEJASWINI VILAS AKK | 301 RSS' MODERN - | 30 | 30 | 46 | 42 | 69 | 55 | 50 | 432 | P | | | | | | | | | | | | | | | |
| | ATAI | | 17 | 12 | 11 | 22 | 15 | 17 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402115355 | | 47 | 42 | 57 | 64 | 84 | 72 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 2107439 | DESHMUKH ADITYA RAMCHANDR | 723 JVM MEHTA,RAI | AA | AA | AA | AA | AA | AA | AA | 60 | F | | | | | | | | | | | | | | | |
| | A ANJALI | | 10E | AA | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400723685 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107440 | DESHMUKH AKASH NARSING JA | 873 YASHWANTRAO C | 30+ | 33+ | 23F | 44+ | 31+ | 34+ | 30+ | 325 | F PPR | | | | | | | | | | | | | | | |
| | NKA | | 16+ | 12+ | 10+ | 18+ | 16+ | 12+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394011 | | 46 | 45 | 33 | 62 | 47 | 46 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107442 | /DESHMUKH HAFSA MOHMED IQB | 711 RAMSHETH THAK | 30 | 39 | 30 | 34 | 44 | 35 | 49 | 387 | P | | | | | | | | | | | | | | | |
| | AL FIRDOSE | | 18 | 17 | 20 | 17 | 19 | 19 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402160462 | | 48 | 56 | 50 | 51 | 63 | 54 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | 104 | 4.52 | C | | | | | | | | | | | | | | |
| 2107443 | DESHMUKH SWAPNIL PANDURAN | 724 F.G.NAIK -KOP | 34 | 33 | 48 | 51 | 57 | 50 | 32 | 432 | P | | | | | | | | | | | | | | | |
| | G LATA | | 14 | 13 | 15 | 24 | 20 | 25 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400231397 | | 48 | 46 | 63 | 75 | 77 | 75 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 121 | 5.26 | B | | | | | | | | | | | | | | |
| 2107444 | /DEVADIGA SHREYA YADAVI | 723 JVM MEHTA,RAI | 36 | 34 | 38 | 50 | 66 | 53 | 34 | 426 | P | | | | | | | | | | | | | | | |
| | | | 16 | 16 | 18 | 14 | 18 | 14 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789417 | | 52 | 50 | 56 | 64 | 84 | 67 @3 | 53 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 122 | 5.30 | B | | | | | | | | | | | | | | |
| 2107445 | DEVARE VAIBHAV PRAKASH RA | 873 YASHWANTRAO C | 31E | 30E | 14F | 20F | 23F | 39E | 32E | 272 | F | | | | | | | | | | | | | | | |
| | NJANA | | 11E | 12E | 10E | 12E | 10E | 10E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394212 | | 42 | 42 | 24 | 32 | 33 | 49 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107446 | /DEVDA VANDANA LALJI HIRI | 874 T.E.S. - NERU | 44 | 31 | 40 | 42 | 57 | 51 | 56 | 461 | P | | | | | | | | | | | | | | | |
| | | | 20 | 19 | 20 | 21 | 19 | 23 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242651 | | 64 | 50 | 60 | 63 | 76 | 74 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | | | |
| 2107447 | /DEVENDRA JYOTI JAYARAMARA | 873 YASHWANTRAO C | 30 | 38 | 33 | 35 | 48 | 41 | 53 | 373 | P | | | | | | | | | | | | | | | |
| | M VIJAYALAXMI | | 13 | 13 | 10 | 12 | 14 | 10 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891634 | | 43 | 51 | 43 | 47 | 62 | 51 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 A 6 | 3 C 4 | 3 O 7 | 89 | 3.87 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107448 | DEVGHARE SWAPNIL BAJIRAO | 530 WESTERN COLL. | 33 | 30 | 49 | 51 | 35 | 57 | 35 | 405 | P | | | | | | | | | | | | | | | |
| | BABY | | 17 | 14 | 14 | 21 | 11 | 20 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865494 | | 50 | 44 | 63 | 72 | 46 | 77 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 O 7 | 3 D 3 | 3 O 7 | 3 C 4 | 112 | 4.87 | C | | | | | | | | | | | | | | |
| 2107449 | /DEVKAR SONULI BHANUDAS YA | 874 T.E.S. - NERU | 44E | 19F | 21F | 43E | 39E | 56E | 47E | 399 | F | | | | | | | | | | | | | | | |
| | MUNA | | 17E | 20E | 17E | 20E | 19E | 19E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243035 | | 61 | 39 | 38 | 63 | 58 | 75 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | - F 1 | 4 A 6 | 3 B 5 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107450 | /DEVLEKAR PRAJAKTA HIRAMAN | 711 RAMSHETH THAK | 39 | 40 | 40 | 53 | 56 | 49 | 33 | 463 | P | | | | | | | | | | | | | | | |
| | KAVITA | | 22 | 20 | 20 | 22 | 23 | 23 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400575607 | | 61 | 60 | 60 | 75 | 79 | 72 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 145 | 6.30 | A | | | | | | | | | | | | | | |
| 2107451 | /DEVNALE ASHA KERBA SUNITA | 723 JVM MEHTA,RAI | 41 | 40 | 31 | 38 | 47 | 43 | 49 | 405 | P | | | | | | | | | | | | | | | |
| | | | 14 | 20 | 18 | 20 | 15 | 12 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400780867 | | 55 | 60 | 49 | 58 | 62 | 55 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 116 | 5.04 | B | | | | | | | | | | | | | | |
| 2107452 | /DEVKUKHAR DIKSHA DASHRAT | 723 JVM MEHTA,RAI | 34 | 31 | 34 | 39 | 58 | 43 | 41 | 374 | P | | | | | | | | | | | | | | | |
| | H DIPIKA | | 12 | 19 | 14 | 12 | 14 | 10 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400785884 | | 46 | 50 | 48 | 51 | 72 | 53 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 C 4 | 3 C 4 | 94 | 4.09 | C | | | | | | | | | | | | | | |
| 2107453 | /DEY NEHA ARJIT SEEMA | 723 JVM MEHTA,RAI | 31 | 30 | 39 | 30 | 55 | 38 | 39 | 346 | P | | | | | | | | | | | | | | | |
| | | | 12 | 10 | 14 | 10 | 12 | 13 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783227 | | 43 | 40 | 53 | 40 | 67 @3 | 51 | 52 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 E 2 | 3 O 7 | 3 C 4 | 3 C 4 | 81 | 3.52 | D | | | | | | | | | | | | | | |
| 2107454 | /DHADIYAL SUKHVINDER KULJI | 485 MOTILAL JHUNJ | 51 | 35 | 49 | 51 | 62 | 57 | 55 | 470 | P | | | | | | | | | | | | | | | |
| | NDER SATNAM | | 10 | 23 | 12 | 19 | 10 | 15 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400576681 | | 61 | 58 | 61 | 70 | 72 | 72 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2107455 | /DHAKOLIA LAKSHMI SATYAPRA | 723 JVM MEHTA,RAI | 40E | 30E | 15F | 24F | 47E | 30E | 30E | 299 | F | | | | | | | | | | | | | | | |
| | KASH REKHA | | 10E | 10E | 15E | 10E | 10E | 13E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783251 | | 50 | 40 | 30 | 34 | 57 | 43 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | - F 1 | 3 B 5 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107456 | /DHAKOLIYA VARSHA VIJAY SI | 604 ORIENTAL -SAN | 35E | 30E | 34E | 21F | 53E | 47E | 37E | 408 | F | | | | | | | | | | | | | | | |
| | NGH VIDYA DEVI | | 23E | 20E | 23E | 21E | 20E | 22E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846407 | | 58 | 50 | 57 | 42 | 73 | 69 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | - F 1 | 3 O 7 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

2107457 /DHAMAL RAJASHREE EKNATH M 530 WESTERN COLL. 46 30 42 55 65 48 60 497 P
ANISHA 22 23 22 21 20 18 25
PRN:- 2015016400866814 68 @2 53 64 76 85 66 85 @2
3 O 7 3 C 4 4 A 6 4 O 7 3 O 7 3 A 6 3 O 7 145 6.30 A

2107458 DHANAVADE TEJAS RAJU SHOB 301 RSS' MODERN - 33 32 34 31 36 47 41 344 P
HA 16 12 10 15 15 10 12
PRN:- 2015016402111261 49 44 44 46 51 57 53
3 D 3 3 E 2 4 E 2 4 D 3 3 C 4 3 B 5 3 C 4 74 3.22 D

2107459 DHANAWADE CHETAN SANJAY S 873 YASHWANTRAO C 21F 41E 24F 38E 47E 36E 33E 333 F
UNITA 17E 11E 13E 13E 11E 13E 15E
PRN:- 2015016400894451 38 52 37 51 58 49 48
- F 1 3 C 4 - F 1 4 C 4 3 B 5 3 D 3 3 D 3

2107460 DHANAWADE SAGAR ANANDA LE 873 YASHWANTRAO C 41E 30E 20F 40E 45E 42E 24F 330 F
ELA 11E 10E 13E 10E 14E 13E 17E
PRN:- 2014016400580833 52 40 33 50 59 55 41
3 C 4 3 E 2 - F 1 4 C 4 3 B 5 3 B 5 - F 1

2107461 DHATRAK AKSHAY DATTATRAY 831 SPM'S BHAGAT- 30+ 30+ 08F 16F 14F 30+ 30+ 271 F
MEERA 15+ 16+ 12+ 16+ 17+ 20+ 17+
PRN:- 2014016400165914 45 46 20 32 31 50 47
3 D 3 3 D 3 - F 1 - F 1 - F 1 3 C 4 3 D 3

2107462 DHAWALE ANIL MARUTI SUMAL 591 RAJIV GANDHI 30E 20F 13F 19F 30E 30E 19F 266 F
17E 20E 10E 15E 12E 12E 19E
PRN:- 2015016401861063 47 40 23 34 42 42 38
3 D 3 - F 1 - F 1 - F 1 3 E 2 3 E 2 - F 1

2107463 /DHAWALE POOJA ANANDA ASHA 301 RSS' MODERN - 30E 17F 33E 44E 39E 53E 33E 337 F
16E 10E 10E 13E 14E 13E 12E
PRN:- 2014016401955012 46 27 43 57 53 66 45
3 D 3 - F 1 4 E 2 4 B 5 3 C 4 3 A 6 3 D 3

2107464 DHEBE PRAMOD BHAU JAYSHRI 530 WESTERN COLL. 30 34 49 42 48 35 36 380 P
12 20 18 18 10 14 14
PRN:- 2015016400865285 42 54 67 @3 60 58 49 50 @3
3 E 2 3 C 4 4 O 7 4 A 6 3 B 5 3 D 3 3 C 4 106 4.61 C

2107465 DHEEWAR DHEERAJ RADHESHYA 591 RAJIV GANDHI 40E 16F 10F 21F 15F 38E 30E 272 F
M SUNRADEVI 15E 18E 10E 11E 12E 17E 19E
PRN:- 2015016401861883 55 34 20 32 27 55 49
3 B 5 - F 1 - F 1 - F 1 - F 1 3 B 5 3 D 3

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107466 | /DHIGE VIDYA SITARAM SULO | 970 J K COLL - GH | 36E | 22F | 18F | 18F | 33E | 30E | 32E | 286 | F | | | | | | | | | | | | | | | |
| | HANA | | 13E | 16E | 15E | 15E | 12E | 11E | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736524 | | 49 | 38 | 33 | 33 | 48 | 42 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107467 | /DHIROLIYA KAJAL KRISHNADA | 873 YASHWANTRAO C | 30 | 31 | 42 | 41 | 36 | 48 | 37 | 371 | P | | | | | | | | | | | | | | | |
| | TTA SARITA | | 12 | 12 | 14 | 17 | 15 | 14 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891592 | | 42 | 43 | 56 | 58 | 51 | 62 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 B 5 | 3 C 4 | 3 A 6 | 3 B 5 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2107468 | DILIP MANOJ RUIA POONAM | 723 JVM MEHTA,RAI | 42 | 30 | 32 | 53 | 45 | 30 | 31 | 367 | P | | | | | | | | | | | | | | | |
| | | | 11 | 19 | 13 | 20 | 12 | 13 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402144784 | | 53 | 49 | 45 | 73 | 57 | 43 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 O 7 | 3 B 5 | 3 E 2 | 3 D 3 | 91 | 3.96 | D | | | | | | | | | | | | | | |
| 2107469 | DISALE SHRIKANT ADHIK CHH | 591 RAJIV GANDHI | 16F | 40E | 46E | 45E | 53E | 39E | 41E | 402 | F | | | | | | | | | | | | | | | |
| | AYA | | 15E | 19E | 17E | 19E | 18E | 18E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863971 | | 31 | 59 | 63 | 64 | 71 | 57 | 57 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107470 | DIVATE SHASHIKANT RAJU SU | 604 ORIENTAL -SAN | 30 | 34 | 40 | 43 | 60 | 55 | 56 | 486 | P | | | | | | | | | | | | | | | |
| | REKHA | | 24 | 23 | 24 | 25 | 24 | 24 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400845211 | | 54 | 57 | 64 | 68 @2 | 84 | 79 | 80 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | | | |
| 2107471 | /DOKE KALYANI KRISHNA KESH | 711 RAMSHETH THAK | 30E | 17F | 16F | 30E | 30E | 39E | 30E | 309 | F | | | | | | | | | | | | | | | |
| | AR | | 16E | 16E | 11E | 16E | 20E | 22E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400755862 | | 46 | 33 | 27 | 46 | 50 | 61 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107472 | DOKE YASH SANTOSH SHEETAL | 485 MOTILAL JHUNJ | 30 | 30 | 35 | 55 | 60 | 45 | 33 | 405 | P | | | | | | | | | | | | | | | |
| | | | 11 | 22 | 16 | 17 | 21 | 13 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400576023 | | 41 | 52 | 51 | 72 | 81 | 58 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 B 5 | 3 C 4 | 110 | 4.78 | C | | | | | | | | | | | | | | |
| 2107473 | DONGARE RINKESHKUMAR BABA | 301 RSS' MODERN - | 50 | 40 | 33 | 45 | 47 | 43 | 48 | 401 | P | | | | | | | | | | | | | | | |
| | SAHEB SAVITA | | 15 | 13 | 10 | 15 | 14 | 10 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402109432 | | 65 | 53 | 43 | 60 | 61 | 53 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 E 2 | 4 A 6 | 3 A 6 | 3 C 4 | 3 A 6 | 110 | 4.78 | C | | | | | | | | | | | | | | |
| 2107474 | /DONGRE RASHMIN ADIL JAMIL | 612 TILAK E.SOC - | 39 | 41 | 36 | 38 | 39 | 66 | 42 | 423 | P | | | | | | | | | | | | | | | |
| | A | | 16 | 21 | 18 | 14 | 14 | 25 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090742 | | 55 | 62 | 54 | 52 | 53 | 91 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 C 4 | 3 C 4 | 3 O 7 | 3 B 5 | 113 | 4.91 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107475 | /DUBEY LUCKEY MADANMOHAN R | 874 T.E.S. - NERU | 51 | 42 | 55 | 42 | 60 | 64 | 63 | 529 | P | | | | | | | | | | | | | |
| | EKHA | | 21 | 22 | 22 | 22 | 22 | 21 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368467 | | 72 | 64 | 77 | 64 | 82 | 85 | 85 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | |
| 2107476 | /DUBEY NANDINI DINESHCHAND | 591 RAJIV GANDHI | 31+ | 30+ | 30 | 30+ | 31+ | 34+ | 39+ | 345 | P | | | | | | | | | | | | | |
| | RA NIRMALA | | 12+ | 17+ | 20+ | 16+ | 18+ | 18+ | 19+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401475483 | | 43 | 47 | 50 | 46 | 49 | 52 | 58 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 B 5 | 79 | 3.43 | D | | | | | | | | | | | | |
| 2107477 | /DUBEY SONI OMPRAKASH PUSP | 591 RAJIV GANDHI | 30+ | 31+ | 30 | 30+ | 34+ | 31+ | 32+ | 333 | P | | | | | | | | | | | | | |
| | A | | 14+ | 12+ | 20+ | 19+ | 18+ | 17+ | 15+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401470346 | | 44 | 43 | 50 | 49 | 52 | 48 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 70 | 3.04 | D | | | | | | | | | | | | |
| 2107478 | DUBEY VINAY DINESH CHANDR | 604 ORIENTAL -SAN | 30 | 30 | 30 | 34 | 31 | 40 | 30 | 376 | P | | | | | | | | | | | | | |
| | AKALA | | 23 | 21 | 22 | 20 | 21 | 22 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2013016401387586 | | 53 | 51 | 52 | 54 | 52 | 62 | 52 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | 98 | 4.26 | C | | | | | | | | | | | | |
| 2107479 | /DUBUKWAD NISHA BABU SUSHI | 724 F.G.NAIK -KOP | 35E | 20F | 21F | 15F | 30E | 30E | 30E | 294 | F | | | | | | | | | | | | | |
| | LABAI | | 15E | 10E | 18E | 22E | 16E | 15E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169252 | | 50 | 30 | 39 | 37 | 46 | 45 | 47 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107480 | DUDUKE RIHAN ISMAIL FARZA | 711 RAMSHETH THAK | 42 | 56 | 23 * | 46 | 30 | 34 | 30 | 389 | P | | | | | | | | | | | | | |
| | NA | | 21 | 19 | 14 | 21 | 16 | 20 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402161217 | | 63 | 75 | 37 | 67 | 46 | 54 | 47 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 E 2 | 4 A 6 | 3 D 3 | 3 C 4 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | |
| 2107481 | /DUMBRE AMRUTA KISAN SHARD | 485 MOTILAL JHUNJ | 30E | 20F | 43E | 42E | 54E | 33E | 31E | 370 | F | | | | | | | | | | | | | |
| | A | | 10E | 20E | 18E | 19E | 16E | 22E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2013016400303377 | | 40 | 40 | 61 | 61 | 70 | 55 | 43 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107482 | DUNDHAV RAJU SAKHARAM PAV | 530 WESTERN COLL. | 23F | 35+ | 30+ | 30+ | 30+ | 35+ | 33E | 299 | F | | | | | | | | | | | | | |
| | ITRA | | 12+ | 10+ | 15+ | 10+ | 10+ | 16+ | 10+ | | | | | | | | | | | | | | | |
| PRN:- | 2012016400030242 | | 35 | 45 | 45 | 40 | 40 | 51 | 43 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107483 | /DURAPHE MANJUSHREE HIMMAT | 301 RSS' MODERN - | 30E | 19F | 38E | 39E | 46E | 37E | 12F | 313 | F | | | | | | | | | | | | | |
| | APARNA | | 14E | 10E | 14E | 13E | 15E | 10E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401951834 | | 44 | 29 | 52 | 52 | 61 | 47 | 28 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107484 | ENJAM VIJAY KRISHNA SHUBH ASINI | 723 JVM MEHTA,RAI | 31+ | 30+ | 30+ | 33+ | 18F | 21F | 37+ | 278 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400723221 | | 10+ | 11+ | 10+ | 10+ | 10+ | 10+ | 17+ | | | 41 | 41 | 40 | 43 | 28 | 31 | 54 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107485 | /FANSE NISHA SHIVAJI ASHA | 724 F.G.NAIK -KOP | 44E | 35E | 21F | 19F | 41E | 21F | 34E | 326 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170464 | | 15E | 14E | 14E | 21E | 13E | 17E | 17E | | | 59 | 49 | 35 | 40 | 54 | 38 | 51 | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107486 | FATEH MOHAMMED IQBAL HUSS A SHAHE ZAN BI | 591 RAJIV GANDHI | 30E | 30E | 09F | 30E | 30E | 23F | 20F | 281 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862654 | | 15E | 18E | 16E | 11E | 15E | 18E | 16E | | | 45 | 48 | 25 | 41 | 45 | 41 | 36 | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107487 | FERNANDES LEO MARTIN CHRI STINA | 723 JVM MEHTA,RAI | 36 | 41 | 38 | 42 | 45 | 39 | 36 | 372 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781476 | | 14 | 13 | 12 | 10 | 16 | 16 | 14 | | | 50 | 54 | 50 | 52 | 61 | 55 | 50 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 B 5 | 3 C 4 | 101 | 4.39 | C | | | | | | | | | | | | | | |
| 2107488 | FRUITWALA USMANGANI ABDUL RASHID SAJIDA | 530 WESTERN COLL. | 33E | 17F | 20F | 21F | 32E | 30E | 31E | 293 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864386 | | 21E | 18E | 11E | 16E | 12E | 13E | 18E | | | 54 | 35 | 31 | 37 | 44 | 43 | 49 | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107489 | /GABHALE PRANITA DATTU NAN DA | 485 MOTILAL JHUNJ | 30 | 34 | 30 | 33 | 33 | 30 | 37 | 334 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400578157 | | 10 | 23 | 17 | 15 | 11 | 19 | 12 | | | 40 | 57 | 47 | 48 | 44 | 49 | 49 | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 69 | 3.00 | D | | | | | | | | | | | | | | |
| 2107490 | /GADE MAYURI BHASKAR PRATI BHA | 723 JVM MEHTA,RAI | 30E | 31E | 17F | 15F | 15F | 23F | 21F | 224 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401448423 | | 10E | 10E | 10E | 12E | 10E | 10E | 10E | | | 40 | 41 | 27 | 27 | 25 | 33 | 31 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107491 | /GADE PRIYANKA VIJAY SHAIL A | 530 WESTERN COLL. | 49 | 48 | 41 | 36 | 64 | 43 | 61 | 466 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866532 | | 22 | 22 | 12 | 14 | 16 | 16 | 22 | | | 71 | 70 | 53 | 50 | 80 | 59 | 83 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 O 7 | 131 | 5.70 | B | | | | | | | | | | | | | | |
| 2107492 | GADEKAR PRASHANT VILAS JA NABAI | 724 F.G.NAIK -KOP | 45 | 53 | 41 | 35 | 31 | 39 | 33 | 409 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169975 | | 16 | 16 | 23 | 19 | 19 | 18 | 21 | | | 61 | 69 @1 | 64 | 54 | 50 | 57 | 54 | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 118 | 5.13 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|--------------------------|--------------------------------|--|-------|---------|-------|---------|-------|--|-----|---------|-----|---------|----|-----------|-----|-------------------------|----|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2107493 | /GADEKAR SAYALI HA | RAMDAS AAS 301 RSS' MODERN - | 30E | 30E | 30E | 23F | 34E | 16F | 20F | 249 | F | | | | | | | | | |
| PRN:- | 2014016401954496 | | 10E | 12E | 04F | 10E | 13E | 06F | 11E | | | | | | | | | | | |
| | | | 40 | 42 | 34 | 33 | 47 | 22 | 31 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | |
| 2107494 | GADKARI AVADHUT YSHRI | SURESH JA 591 RAJIV GANDHI | 30 | 24 * | 30 | 37 | 33 | 41 | 42 | 348 | P | | | | | | | | | |
| PRN:- | 2015016401860914 | | 18 | 19 | 10 | 17 | 14 | 15 | 18 | | | | | | | | | | | |
| | | | 48 | 43 | 40 | 54 | 47 | 56 | 60 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 B 5 | 3 A 6 | 84 | 3.65 | D | | | | | | | | |
| 2107495 | GAGRE SHARAD AL | DNYANDEO KAM 301 RSS' MODERN - | 30 | 37 | 35 | 37 | 37 | 39 | 33 | 350 | P | | | | | | | | | |
| PRN:- | 2015016402109223 | | 16 | 16 | 10 | 16 | 16 | 10 | 18 | | | | | | | | | | | |
| | | | 46 | 53 | 45 | 53 | 53 | 49 | 51 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | 82 | 3.57 | D | | | | | | | | |
| 2107496 | GAIKAR SANKET KA | SAMPAT LATI 723 JVM MEHTA,RAI | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | |
| PRN:- | 2012016400531371 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | |
| 2107497 | /GAIKAWAD ASMITA H KAMAL | VYANKATES 831 SPM'S BHAGAT- | 41 | 30 | 34 | 32 | 35 | 40 | 35 | 391 | P | | | | | | | | | |
| PRN:- | 2015016401485486 | | 22 | 21 | 18 | 20 | 20 | 20 | 23 | | | | | | | | | | | |
| | | | 63 | 51 | 52 | 52 | 55 | 60 | 58 | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | 3 A 6 | 3 B 5 | 110 | 4.78 | C | | | | | | | | |
| 2107498 | GAIKWAD ASHUTOSH EHA | SANJAY N 485 MOTILAL JHUNJ | 30E | 32E | 51E | 33E | 37E | 31E | 44E | 341 | F | | | | | | | | | |
| PRN:- | 2014016400577146 | | 10E | 21E | 12E | 12E | 03F | 14E | 11E | | | | | | | | | | | |
| | | | 40 | 53 | 63 | 45 | 40 | 45 | 55 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 A 6 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | |
| 2107499 | /GAIKWAD PRADNYA SHREE | UTTAM JAY 591 RAJIV GANDHI | 30E | 30E | 09F | 35E | 34E | 15F | 35E | 290 | F | | | | | | | | | |
| PRN:- | 2015016401864266 | | 19E | 18E | 10E | 15E | 13E | 13E | 14E | | | | | | | | | | | |
| | | | 49 | 48 | 19 | 50 | 47 | 28 | 49 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | |
| 2107500 | /GAIKWAD PRIYA DA | BAJIRAO NAN 723 JVM MEHTA,RAI | 41 | 32 | 30 | 32 | 45 | 31 | 55 | 368 | P | | | | | | | | | |
| PRN:- | 2015016400788221 | | 11 | 15 | 14 | 12 | 15 | 17 | 18 | | | | | | | | | | | |
| | | | 52 | 47 | 44 | 44 | 60 | 48 | 73 | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 A 6 | 3 D 3 | 3 O 7 | 85 | 3.70 | D | | | | | | | | |
| 2107501 | /GAIKWAD PRIYANKA LPANA | NITIN KA 723 JVM MEHTA,RAI | 30E | 42E | 13F | 10F | 17F | 20F | 39E | 247 | F | | | | | | | | | |
| PRN:- | 2015016400787747 | | 11E | 10E | 13E | 10E | 10E | 10E | 12E | | | | | | | | | | | |
| | | | 41 | 52 | 26 | 20 | 27 | 30 | 51 | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|--|---------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107502 | GAIKWAD SATEJ BHIMRAO AAR 530 WESTERN COLL. TI | | 30+ | 33+ | 30+ | 32+ | 30 | 30+ | 38+ | 313 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402198432 | | 12+ | 17+ | 10+ | 13+ | 10+ | 14+ | 14+ | | | | | | | | | | | | | | | | | | |
| | | | 42 | 50 | 40 | 45 | 40 | 44 | 52 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | 62 | 2.70 | E | | | | | | | | | | | | | | | |
| 2107503 | GAIKWAD SAYABA SANJAY SAN 301 RSS' MODERN - GEETA | | 30E | 33E | 14F | 32E | 32E | 40E | 41E | 307 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401953311 | | 17E | 12E | 10E | 11E | 10E | 10E | 15E | | | | | | | | | | | | | | | | | | |
| | | | 47 | 45 | 24 | 43 | 42 | 50 | 56 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | |
| 2107504 | /GAIKWAD SHEETAL DINANATH 723 JVM MEHTA,RAI SHALINI | | 45 | 33 | 40 | 48 | 47 | 41 | 46 | 392 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400787473 | | 10 | 15 | 11 | 15 | 12 | 10 | 19 | | | | | | | | | | | | | | | | | | |
| | | | 55 | 48 | 51 | 63 | 59 | 51 | 65 | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 A 6 | 3 B 5 | 3 C 4 | 3 A 6 | 109 | 4.74 | C | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107505 | /GAIKWAD SHIVANI SHIVAJI M 591 RAJIV GANDHI ANISHA | | 30 | 30 | 41 | 48 | 60 | 44 | 38 | 409 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400575132 | | 18 | 18 | 18 | 16 | 14 | 17 | 17 | | | | | | | | | | | | | | | | | | |
| | | | 48 | 48 | 59 | 64 | 74 | 61 | 55 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 116 | 5.04 | B | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107506 | GAIKWAD SHUBHAM SHANTARAM 530 WESTERN COLL. SHWETA | | 30E | 21F | 35E | 56E | 57E | 48E | 41E | 395 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401415277 | | 13E | 16E | 15E | 15E | 13E | 15E | 20E | | | | | | | | | | | | | | | | | | |
| | | | 43 | 37 | 50 | 71 | 70 | 63 | 61 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 2107507 | /GAIKWAD YOGITA SANTOSH VI 723 JVM MEHTA,RAI LASHALI | | 43 | 30 | 30 | 49 | 44 | 47 | 55 | 394 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783862 | | 10 | 15 | 11 | 18 | 10 | 13 | 19 | | | | | | | | | | | | | | | | | | |
| | | | 53 | 45 | 41 | 67 @3 | 54 | 60 | 74 | @3 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 O 7 | 3 C 4 | 3 A 6 | 3 O 7 | 108 | 4.70 | C | | | | | | | | | | | | | | | |
| 2107508 | GAJRA KANAIYA NAVIN SUNIT 970 J K COLL - GH A | | 42 | 35 | 42 | 37 | 54 | 39 | 37 | 398 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400738202 | | 12 | 17 | 15 | 21 | 15 | 16 | 16 | | | | | | | | | | | | | | | | | | |
| | | | 54 | 52 | 57 | 58 | 69 @1 | 55 | 53 | @1 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 C 4 | 112 | 4.87 | C | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-----|------|--|----|----|---------|----|----|---------|-------|----|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107509 | /GALANDE POOJA BHANUDAS AN | 301 RSS' MODERN - | 35+ | 40+ | 30+ | 30+ | 39 | 30+ | 30+ | 324 | P | | | | | | | | | | | | | |
| | ITA | | 13+ | 13+ | 10+ | 13+ | 17+ | 10+ | 14+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952764 | | 48 | 53 | 40 | 43 | 56 | 40 | 44 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 B 5 | 3 E 2 | 3 E 2 | 64 | 2.78 | E | | | | | | | | | | | | |
| 2107510 | GALAVE GIRISH MANOHAR NIR | 485 MOTILAL JHUNJ | 46 | 30 | 30 | 32 | 48 | 38 | 45 | 362 | P | | | | | | | | | | | | | |
| | MALA | | 10 | 24 | 12 | 13 | 10 | 13 | 11 | | | | | | | | | | | | | | | |
| PRN:- | 2014016400581531 | | 56 | 54 | 42 | 45 | 58 | 51 | 56 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 D 3 | 3 B 5 | 3 C 4 | 3 B 5 | 89 | 3.87 | D | | | | | | | | | | | | |
| 2107511 | /GANDHI ESHA KIRIT KIRIT | 612 TILAK E.SOC - | 51 | 46 | 58 | 52 | 64 | 62 | 63 | 544 | P | | | | | | | | | | | | | |
| | | | 17 | 18 | 22 | 23 | 21 | 25 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400091061 | | 68 @2 | 64 | 80 | 75 | 85 | 87 | 85 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2107512 | GANGOLI CHINNA SAHADEV MA | 873 YASHWANTRAO C | 37 | 31 | 30 | 34 | 44 | 48 | 42 | 358 | P | | | | | | | | | | | | | |
| | NI | | 14 | 13 | 10 | 16 | 10 | 10 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400894501 | | 51 | 44 | 40 | 50 | 54 | 58 | 61 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 B 5 | 3 A 6 | 87 | 3.78 | D | | | | | | | | | | | | |
| 2107513 | /GANGOLU BHARTI NAKUL SUJA | 301 RSS' MODERN - | 02F | 19F | 37E | 30E | 30E | 35E | 30E | 263 | F | | | | | | | | | | | | | |
| | TA | | 16E | 11E | 11E | 10E | 10E | 10E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401956495 | | 18 | 30 | 48 | 40 | 40 | 45 | 42 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107514 | GAONKAR PRANESH CHANDRAKA | 485 MOTILAL JHUNJ | 16F | 30E | 13F | 30E | 46E | 47E | 37E | 324 | F | | | | | | | | | | | | | |
| | NT PRIYANKA | | 10E | 20E | 15E | 18E | 13E | 17E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400578505 | | 26 | 50 | 28 | 48 | 59 | 64 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107515 | GARUD SHAHIKIRAN DILIP SU | 530 WESTERN COLL. | 18F | 23F | 30+ | 31+ | 30E | 38+ | 37E | 303 | F | | | | | | | | | | | | | |
| | NITA | | 16+ | 15+ | 12+ | 12+ | 13+ | 13+ | 15+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197162 | | 34 | 38 | 42 | 43 | 43 | 51 | 52 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107516 | GAUD DEEPAKKUMAR HARISHCH | 591 RAJIV GANDHI | 30 | 31 | 30 | 32 | 30 | 43 | 35 | 339 | P | | | | | | | | | | | | | |
| | ANDRA SAROJDEVI | | 14 | 19 | 14 | 12 | 15 | 17 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2014016401475146 | | 44 | 50 | 44 | 44 | 45 | 60 | 52 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 C 4 | 73 | 3.17 | D | | | | | | | | | | | | |
| 2107517 | /GAUD MAMTA SHANKAR MEENA | 723 JVM MEHTA,RAI | 39 | 42 | 31 | 45 | 45 | 41 | 35 | 384 | P | | | | | | | | | | | | | |
| | | | 15 | 14 | 17 | 12 | 19 | 15 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788863 | | 54 | 56 | 48 | 57 | 64 | 56 | 49 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|----------|--------------------------------------|--------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107518 | /GAUD PREETI RAJENDRA SUMA N | 591 RAJIV GANDHI | 39+ | 37+ | 30+ | 36+ | 34 | 41+ | 30+ | 380 | P | PPR | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401472442 | | 18+ | 19+ | 20+ | 21+ | 20+ | 17+ | 18+ | | | | 57 | 56 | 50 | 57 | 54 | 58 | 48 | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 D 3 | 102 | 4.43 | C | | | | | | | | | | | | | | | | | |
| 2107519 | GAUTAM AVINASH LALDHARI S HYAMPIYARI | 591 RAJIV GANDHI | 30E | 13F | 10F | 31E | 33E | 30E | 30E | 282 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860535 | | 18E | 18E | 11E | 11E | 12E | 18E | 17E | | | | 48 | 31 | 21 | 42 | 45 | 48 | 47 | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2107520 | GAUTAM SHRIKANT NEBULAL V IMLA DEVI | 604 ORIENTAL -SAN | 18F | 17F | 09F | 30E | 34E | 31E | 18F | 264 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842166 | | 16E | 15E | 15E | 15E | 15E | 16E | 15E | | | | 34 | 32 | 24 | 45 | 49 | 47 | 33 | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2107521 | GAVADE TEJAS ANANT KAMAL | 301 RSS' MODERN - | 47E | 32E | 18F | 41E | 50E | 43E | 23F | 342 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401951103 | | 14E | 13E | 12E | 13E | 11E | 10E | 15E | | | | 61 | 45 | 30 | 54 | 61 | 53 | 38 | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2107522 | GAVKAR VISHAL SANTOSH SAN TOSH | 301 RSS' MODERN - | 31 | 35 | 30 | 45 | 45 | 36 | 30 | 336 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401684614 | | 16 | 13 | 11 | 11 | 10 | 10 | 13 | | | | 47 | 48 | 41 | 56 | 55 | 46 | 43 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | 3 B 5 | 3 D 3 | 3 E 2 | 76 | 3.30 | D | | | | | | | | | | | | | | | | | |
| 2107523 | /GAWAD POONAM SHANKAR SHOB HA | 604 ORIENTAL -SAN | 32 | 31 | 50 | 37 | 54 | 40 | 35 | 428 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841975 | | 23 | 21 | 20 | 20 | 21 | 22 | 22 | | | | 55 | 52 | 70 | 57 | 75 | 62 | 57 | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 129 | 5.61 | B | | | | | | | | | | | | | | | | | |
| 2107524 | GAWADE MAYUR RAJENDRA SUN ITA | 873 YASHWANTRAO C | 30+ | 30+ | AA | 33+ | AA | AA | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401131553 | | 10+ | 19+ | 10+ | 13+ | 12+ | 12+ | 11+ | | | | 40 | 49 | AA | 46 | AA | AA | 41 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | | | | |
| 2107525 | GAWADE SAHADEV MANGESH MA NISHA | 723 JVM MEHTA, RAI | 36 | 43 | 30 | 36 | 55 | 41 | 40 | 377 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788147 | | 13 | 13 | 12 | 16 | 14 | 10 | 18 | | | | 49 | 56 | 42 | 52 | 69 @1 | 51 | 58 | @1 | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 C 4 | 3 O 7 | 3 C 4 | 3 B 5 | 96 | 4.17 | C | | | | | | | | | | | | | | | | | |
| 2107526 | /GAWADE SAYALI RAJENDRA RE KHA | 724 F.G.NAIK -KOP | 00F | 23F | 30E | 17F | 44E | 47E | 32E | 305 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170127 | | 14E | 10E | 16E | 18E | 19E | 18E | 17E | | | | 14 | 33 | 46 | 35 | 63 | 65 | 49 | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|------|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107527 | /GAWAND ANAGHA VILAS VRUSH ALI | 612 TILAK E.SOC | 39 | 30 | 35 | 40 | 56 | 58 | 39 | 430 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400089762 | | 15 | 22 | 21 | 18 | 18 | 23 | 16 | | | | | | | | | | | | | | | |
| | | | 54 | 52 | 56 | 58 | 74 | 81 | 55 | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | B | 5 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 121 |
| | | | | | | | | | | | | | | | | | | | | | | | 5.26 | |
| 2107528 | GAWAND RAJ GANESH PRABHA | 530 WESTERN COLL. | 30E | 15F | 35E | 41E | 46E | 52E | 38E | 344 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401486176 | | 14E | 12E | 10E | 13E | 10E | 17E | 11E | | | | | | | | | | | | | | | |
| | | | 44 | 27 | 45 | 54 | 56 | 69 | 49 | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 4 | C | 4 | 3 | B | 5 | 3 | A | 6 | 3 | D | 3 | |
| 2107529 | /GAWAS DHANASHRI MAHADEV M ADHAVI | 723 JVM MEHTA,RAI | 57 | 60 | 43 | 52 | 64 | 52 | 56 | 517 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400804292 | | 22 | 19 | 15 | 18 | 21 | 18 | 20 | | | | | | | | | | | | | | | |
| | | | 79 | 79 | 58 | 70 | 85 | 70 | 76 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 153 |
| | | | | | | | | | | | | | | | | | | | | | | | 6.65 | |
| 2107530 | /GHADAVALE SONAL SURESH SA RITA | 301 RSS' MODERN | 51 | 48 | 47 | 47 | 61 | 55 | 65 | 521 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402115274 | | 21 | 18 | 24 | 23 | 22 | 16 | 23 | | | | | | | | | | | | | | | |
| | | | 72 | 66 | 71 | 70 | 83 | 71 | 88 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 158 |
| | | | | | | | | | | | | | | | | | | | | | | | 6.87 | |
| 2107531 | GHADGE SAIRAJ SHANKAR ARC HANA | 301 RSS' MODERN | 42 | 37 | 50 | 54 | 55 | 50 | 58 | 458 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402113503 | | 18 | 16 | 21 | 14 | 16 | 13 | 14 | | | | | | | | | | | | | | | |
| | | | 60 | 53 | 71 | 68 @2 | 71 | 63 | 72 | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 146 |
| | | | | | | | | | | | | | | | | | | | | | | | 6.35 | |
| 2107532 | GHADGE VISHAL TATYABA SUJATA | 301 RSS' MODERN | 35+ | 31+ | AA | 30+ | 30+ | 30+ | 33+ | ABS | A | PPR | | | | | | | | | | | | |
| PRN:- | 2013016400926425 | | 12+ | 14+ | 12+ | 17+ | 10+ | 12+ | 14+ | | | | | | | | | | | | | | | |
| | | | 47 | 45 | AA | 47 | 40 | 42 | 47 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | E | 2 | 3 | D | 3 | |
| 2107533 | GHADGE VISHAL VIKAS MEENA | 604 ORIENTAL -SAN | 47 | 40 | 41 | 44 | 53 | 45 | 54 | 467 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400845095 | | 22 | 20 | 20 | 19 | 19 | 22 | 21 | | | | | | | | | | | | | | | |
| | | | 69 @1 | 60 | 61 | 63 | 72 | 67 @3 | 75 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 150 |
| | | | | | | | | | | | | | | | | | | | | | | | 6.52 | |
| 2107534 | /GHADI NIKITA HARIDAS HARS HA | 723 JVM MEHTA,RAI | 40 | 34 | 48 | 36 | 51 | 45 | 46 | 425 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400789506 | | 20 | 18 | 14 | 18 | 19 | 15 | 21 | | | | | | | | | | | | | | | |
| | | | 60 | 52 | 62 | 54 | 70 | 60 | 67 @3 | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | A | 6 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 130 |
| | | | | | | | | | | | | | | | | | | | | | | | 5.65 | |
| 2107535 | /GHADIGAONKAR SEEMA YADURA J SUJATA | 831 SPM'S BHAGAT- | 41 | 54 | 48 | 54 | 53 | 63 | 60 | 531 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402108227 | | 23 | 23 | 18 | 21 | 24 | 24 | 25 | | | | | | | | | | | | | | | |
| | | | 64 | 77 | 66 | 75 | 77 | 87 | 85 | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 154 |
| | | | | | | | | | | | | | | | | | | | | | | | 6.70 | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107536 | /GHADIGAONKAR SWAPNALI DAY | 723 JVM MEHTA,RAI | 37 | 52 | 32 | 44 | 39 | 39 | 57 | 399 | P | | | | | | | | | | | | | | | |
| | AL VANDANA | | 10 | 14 | 11 | 18 | 10 | 16 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400786284 | | 47 | 66 | 43 | 62 | 49 | 55 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 E 2 | 4 A 6 | 3 D 3 | 3 B 5 | 3 O 7 | 104 | 4.52 | C | | | | | | | | | | | | | | |
| 2107537 | /GHAVAT BHAGYASHREE VIJAY | 711 RAMSHETH THAK | 37+ | 32+ | 19F | 30+ | 18F | 35+ | 41+ | 326 | F | | | | | | | | | | | | | | | |
| | VANITA | | 20+ | 15+ | 17+ | 18+ | 15+ | 14+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400804163 | | 57 | 47 | 36 | 48 | 33 | 49 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107538 | /GHERADE NAKUSA SAMPATRAO | 301 RSS' MODERN - | 49 | 39 | 52 | 45 | 49 | 54 | 56 | 467 | P | | | | | | | | | | | | | | | |
| | SUJATA | | 19 | 16 | 20 | 20 | 16 | 13 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402117837 | | 68 @2 | 55 | 72 | 65 | 65 | 67 @3 | 75 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 A 6 | 3 A 6 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | | | |
| 2107539 | GHODAKE SAUDAGAR DHANAJI | 723 JVM MEHTA,RAI | 38+ | 33+ | 36 | 42+ | 31+ | 47+ | 36+ | 343 | P | | | | | | | | | | | | | | | |
| | SUNITA | | 10+ | 10+ | 10+ | 13+ | 11+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401047237 | | 48 | 43 | 46 | 55 | 42 | 57 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 B 5 | 3 E 2 | 3 B 5 | 3 C 4 | 80 | 3.48 | D | | | | | | | | | | | | | | |
| 2107540 | /GHODEKAR KRUTIKA MAHADEV | 874 T.E.S. - NERU | 52 | 44 | 48 | 48 | 60 | 57 | 63 | 518 | P | | | | | | | | | | | | | | | |
| | BHARATI | | 21 | 22 | 22 | 20 | 20 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243654 | | 73 | 66 | 70 | 68 @2 | 80 | 78 | 83 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2107541 | GHOLAP AJAY GENBA MANGAL | 530 WESTERN COLL. | 36+ | 33+ | 30+ | 35+ | 30+ | 37+ | 24F | 333 | F | | | | | | | | | | | | | | | |
| | | | 16+ | 14+ | 10+ | 17+ | 17+ | 15+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402199547 | | 52 | 47 | 40 | 52 | 47 | 52 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107542 | GHOLAP KARTIK PANDURANG J | 301 RSS' MODERN - | 34 | 30 | 37 | 41 | 42 | 53 | 58 | 391 | P | | | | | | | | | | | | | | | |
| | AYASHREE | | 15 | 11 | 14 | 20 | 11 | 10 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116641 | | 49 | 41 | 51 | 61 | 53 | 63 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 O 7 | 106 | 4.61 | C | | | | | | | | | | | | | | |
| 2107543 | GHONGE TUSHAR SADANAND SW | 591 RAJIV GANDHI | 44 | 39 | 33 | 39 | 44 | 54 | 52 | 419 | P | | | | | | | | | | | | | | | |
| | ATI | | 21 | 17 | 11 | 18 | 14 | 17 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861094 | | 65 | 56 | 44 | 57 | 58 | 71 | 68 @2 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 B 5 | 3 B 5 | 3 O 7 | 3 O 7 | 118 | 5.13 | B | | | | | | | | | | | | | | |
| 2107544 | GHOSALKAR SHRITEJ PARSHUR | 301 RSS' MODERN - | 40 | 40 | 30 | 37 | 31 | 42 | 38 | 362 | P | | | | | | | | | | | | | | | |
| | AM PRADNYA | | 18 | 14 | 14 | 14 | 17 | 10 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402107417 | | 58 | 54 | 44 | 51 | 48 | 52 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 B 5 | 87 | 3.78 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107545 | /GILETKAR YOGITA GANESH ME | 530 WESTERN COLL. | 48 | 45 | 42 | 43 | 53 | 47 | 48 | 460 | P | | | | | | | | | | | | | | | |
| | ENA | | 22 | 21 | 14 | 23 | 14 | 17 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865207 | | 70 | 66 | 56 | 66 | 67 @3 | 64 | 71 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2107546 | /GILL RUPSI INDERJIT SINGH | 711 RAMSHETH THAK | 23F | 22F | 21F | 35E | 19F | 33E | 17F | 264 | F | | | | | | | | | | | | | | | |
| | PARAMJIT | | 11E | 14E | 15E | 14E | 12E | 18E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402161094 | | 34 | 36 | 36 | 49 | 31 | 51 | 27 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107547 | /GINNAL POONAM KANTHI LAXM | 604 ORIENTAL -SAN | 49 | 31 | 42 | 38 | 53 | 30 | 30 | 416 | P | | | | | | | | | | | | | | | |
| | I | | 21 | 20 | 21 | 20 | 21 | 19 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843235 | | 70 | 51 | 63 | 58 | 74 | 49 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 D 3 | 3 C 4 | 119 | 5.17 | B | | | | | | | | | | | | | | |
| 2107548 | GIRI AKSHAY KASHINATH MAN | 723 JVM MEHTA,RAI | 12F | 30E | 30E | 30E | 44E | 35E | 40E | 307 | F | | | | | | | | | | | | | | | |
| | ISHA | | 10E | 10E | 14E | 10E | 10E | 11E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400719977 | | 22 | 40 | 44 | 40 | 54 | 46 | 61 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107549 | /GOHIL KAJAL DINESH RAMILA | 591 RAJIV GANDHI | 32 | 39 | 49 | 46 | 57 | 41 | 49 | 473 | P | | | | | | | | | | | | | | | |
| | BEN | | 23 | 24 | 24 | 22 | 24 | 21 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402623602 | | 55 | 63 | 73 | 68 @2 | 81 | 62 | 71 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | | |
| 2107550 | GOLE AMOL SHANTARAM MEERA | 724 F.G.NAIK -KOP | 13F | 30E | 20F | 41E | 21F | 30E | 41E | 317 | F | | | | | | | | | | | | | | | |
| | BAI | | 16E | 12E | 18E | 21E | 16E | 19E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400680045 | | 29 | 42 | 38 | 62 | 37 | 49 | 60 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 A 6 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107551 | /GOLIPKAR BHARTI MANGESH S | 530 WESTERN COLL. | 20F | 33E | 41E | 45E | 48E | 47E | 47E | 405 | F | | | | | | | | | | | | | | | |
| | UNITA | | 21E | 17E | 12E | 23E | 12E | 16E | 23E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866837 | | 41 | 50 | 53 | 68 | 60 | 63 | 70 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2107552 | /GOND JYOTI REMASHCHANDRA | 591 RAJIV GANDHI | 42 | 45 | 44 | 54 | 62 | 62 | 53 | 496 | P | | | | | | | | | | | | | | | |
| | ANITA | | 22 | 18 | 17 | 19 | 18 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860817 | | 64 | 63 | 61 | 73 | 80 | 82 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 151 | 6.57 | A | | | | | | | | | | | | | | |
| 2107553 | /GORDE SHRADDHA GANPAT MEE | 724 F.G.NAIK -KOP | 30 | 30 | 39 | 48 | 44 | 43 | 32 | 395 | P | | | | | | | | | | | | | | | |
| | NA | | 19 | 13 | 15 | 20 | 23 | 20 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169871 | | 49 | 43 | 54 | 68 @2 | 67 @3 | 63 | 51 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 C 4 | 110 | 4.78 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107554 | /GORE AISHWARYA ASHOK SHOB HA | 873 YASHWANTRAO C | 30+ | 30+ | 18F | 37+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 292 | F | |
| PRN:- | 2014016401394107 | | 13+ | 10+ | 10+ | 16+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | |
| | | | 43 | 40 | 28 | 53 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | |
| 2107555 | /GOSAWI HEMAL SHAMRAO SONY | 604 ORIENTAL -SAN | 37E | 33E | 22F | 30E | 21F | 38E | 30E | 333 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400842232 | | 20E | 15E | 18E | 15E | 18E | 17E | 19E | | | | | | | | | | | | | | | |
| | | | 57 | 48 | 40 | 45 | 39 | 55 | 49 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107556 | /GOUD PRIYANKA DHANIRAM KU NTIDEVI | 591 RAJIV GANDHI | 35+ | 30+ | 15F | 30+ | 36E | 40+ | 31+ | 363 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401472191 | | 16+ | 20+ | 23+ | 23+ | 22+ | 22+ | 20+ | | | | | | | | | | | | | | | |
| | | | 51 | 50 | 38 | 53 | 58 | 62 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107557 | /GOUDA CHANDANI RAMESH RUN U | 723 JVM MEHTA,RAI | 34E | 20F | 22F | 41E | 34E | 43E | 30E | 310 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400720981 | | 12E | 10E | 10E | 10E | 12E | 16E | 16E | | | | | | | | | | | | | | | |
| | | | 46 | 30 | 32 | 51 | 46 | 59 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107558 | GOUND SURENDRA RADHESHYAM URMILA | 591 RAJIV GANDHI | 32E | 31E | 22F | 37E | 34E | 47E | 36E | 346 | F | | | | | | | | | | | | | |
| PRN:- | 2014016402514661 | | 12E | 19E | 12E | 16E | 15E | 16E | 17E | | | | | | | | | | | | | | | |
| | | | 44 | 50 | 34 | 53 | 49 | 63 | 53 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107559 | /GUDEKAR SUPRIYA ANIL ANKI TA | 874 T.E.S. - NERU | 43 | 44 | 30 | 44 | 55 | 33 | 45 | 425 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400243027 | | 18 | 20 | 18 | 20 | 18 | 18 | 19 | | | | | | | | | | | | | | | |
| | | | 61 | 64 | 48 | 64 | 73 | 51 | 64 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | 123 | 5.35 | B | | | | | | | | | | | | |
| 2107560 | /GUDULKAR PRIYANKA SHAMRAO SUNITA | 301 RSS' MODERN - | 41E | 19F | 30E | 47E | 40E | 47E | 51E | 384 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402115413 | | 19E | 16E | 19E | 17E | 13E | 11E | 14E | | | | | | | | | | | | | | | |
| | | | 60 | 35 | 49 | 64 | 53 | 58 | 65 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | 4 A 6 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |
| 2107561 | /GUJAR UMA OUNKAR SHANTIDE VI | 723 JVM MEHTA,RAI | 53 | 42 | 44 | 53 | 67 | 34 | 48 | 444 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400779245 | | 13 | 15 | 17 | 15 | 11 | 16 | 16 | | | | | | | | | | | | | | | |
| | | | 66 | 57 | 61 | 68 @2 | 78 | 50 | 64 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 C 4 | 3 A 6 | 136 | 5.91 | B | | | | | | | | | | | | |
| 2107562 | /GULEKAR RESHMA SANDESH SA RITA | 723 JVM MEHTA,RAI | 41 | 52 | 30 | 35 | 39 | 61 | 44 | 388 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400784857 | | 10 | 13 | 11 | 12 | 11 | 14 | 15 | | | | | | | | | | | | | | | |
| | | | 51 | 65 | 41 | 47 | 50 | 75 | 59 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 D 3 | 3 C 4 | 3 O 7 | 3 B 5 | 98 | 4.26 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107563 | GULVE PAVAN SHEBRAV ALKA | 711 RAMSHETH THAK | 30E | 30E | 11F | 30E | 40E | 47E | 35E | 340 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402161465 | | 19E | 10E | 14E | 19E | 18E | 22E | 15E | | | | | | | | | | | | | | | | | |
| | | | 49 | 40 | 25 | 49 | 58 | 69 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107564 | /GUNDKALI TARANNUM IRSHAD | 873 YASHWANTRAO C | 22F | 20F | 12F | 19F | 19F | 20F | 18F | 204 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400894516 | | 11E | 10E | 10E | 10E | 10E | 10E | 13E | | | | | | | | | | | | | | | | | |
| | | | 33 | 30 | 22 | 29 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107565 | /GUNJAL VAISHNVI SAWKAR SU | 612 TILAK E.SOC - | 38 | 39 | 40 | 42 | 51 | 52 | 39 | 435 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089963 | | 15 | 19 | 25 | 23 | 14 | 23 | 15 | | | | | | | | | | | | | | | | | |
| | | | 53 | 58 | 65 | 65 | 65 | 75 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 A 6 | 3 A 6 | 3 O 7 | 3 C 4 | 126 | 5.48 | B | | | | | | | | | | | | | | |
| 2107566 | GUPTA AASHISH MANGLAPRASA | 604 ORIENTAL -SAN | 31E | 21F | 43E | 37E | 52E | 35E | 37E | 392 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401943081 | | 20E | 18E | 19E | 19E | 20E | 20E | 20E | | | | | | | | | | | | | | | | | |
| | | | 51 | 39 | 62 | 56 | 72 | 55 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 A 6 | 4 B 5 | 3 O 7 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107567 | GUPTA AKASH RAMASHANKAR K | 970 J K COLL - GH | 37 | 30 | 34 | 31 | 44 | 32 | 32 | 341 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736741 | | 12 | 22 | 15 | 14 | 15 | 12 | 11 | | | | | | | | | | | | | | | | | |
| | | | 49 | 52 | 49 | 45 | 59 | 44 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 E 2 | 3 E 2 | 72 | 3.13 | D | | | | | | | | | | | | | | |
| 2107568 | GUPTA AMIT SHREERAM GIRIJ | 591 RAJIV GANDHI | 30E | 30E | 30E | 34E | 21F | 31E | 31E | 313 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400510801 | | 25E | 19E | 10E | 11E | 12E | 12E | 17E | | | | | | | | | | | | | | | | | |
| | | | 55 | 49 | 40 | 45 | 33 | 43 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107569 | GUPTA ANIKET GURAV GEETA | 604 ORIENTAL -SAN | 13F | 31E | 30E | 30E | 38E | 21F | 19F | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401943533 | | 20E | 19E | 20E | 20E | 20E | 20E | 20E | | | | | | | | | | | | | | | | | |
| | | | 33 | 50 | 50 | 50 | 58 | 41 | 39 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 B 5 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107570 | GUPTA ANUJ GULAB SHIMLA | 612 TILAK E.SOC - | 30 | 30 | 42 | 32 | 40 | 30 | 37 | 370 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090251 | | 16 | 16 | 22 | 18 | 16 | 25 | 16 | | | | | | | | | | | | | | | | | |
| | | | 46 | 46 | 64 | 50 | 56 | 55 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 | 100 | 4.35 | C | | | | | | | | | | | | | | |
| 2107571 | /GUPTA ARTI ASHOK RAJRANI | 874 T.E.S. - NERU | 30E | 21F | 32E | 38E | 36E | 30E | 37E | 324 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243275 | | 14E | 14E | 15E | 14E | 15E | 14E | 14E | | | | | | | | | | | | | | | | | |
| | | | 44 | 35 | 47 | 52 | 51 | 44 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|--------------------|--|------------|------------|--|------------|------------|------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107572 | /GUPTA ARTI TRILOKANTH GEE TA DEVI | 591 RAJIV GANDHI | 35E 16E | 33E 18E | 15F 16E | 17F 17E | 30E 18E | 37E 17E | 30E 10E | 309 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401863271 | | 51 | 51 | 31 | 34 | 48 | 54 | 40 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107573 | GUPTA ASHWIN BHASKAR GEET A | 874 T.E.S. - NERU | 30E 16E | 30E 15E | 19F 16E | 21F 16E | 18F 14E | 33E 15E | 31E 15E | 289 | F | | | | | | | | | | | | | |
| PRN:- | 2013016401143972 | | 46 | 45 | 35 | 37 | 32 | 48 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107574 | GUPTA AVINASH ASHOK URMIL A | 970 J K COLL - GH | 30E 12E | 30E 12E | 17F 13E | 32E 14E | 56E 12E | 30E 15E | 31E 11E | 315 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400735366 | | 42 | 42 | 30 | 46 | 68 | 45 | 42 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107575 | GUPTA BALKRISHNA SUBHASH URMILA | 591 RAJIV GANDHI | 30E 16E | 22F 19E | 21F 16E | 30E 12E | 30E 16E | 30E 15E | 34E 18E | 309 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401861902 | | 46 | 41 | 37 | 42 | 46 | 45 | 52 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107576 | /GUPTA CHHAYA SHAMSHER MEE NA | 723 JVM MEHTA, RAI | 30 14 | 38 14 | 23 * 11 | 35 15 | 38 17 | 39 14 | 50 16 | 354 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400788291 | | 44 | 52 | 34 | 50 | 55 | 53 | 66 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 C 4 | 3 B 5 | 3 C 4 | 3 A 6 | 87 | | | | | | | | | | | | | | |
| 2107577 | GUPTA INDRAJEET RAMHOUSIL A MALTIDEVI | 612 TILAK E.SOC - | 31 13 | 38 15 | 56 22 | 32 19 | 42 20 | 54 23 | 40 16 | 421 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400090177 | | 44 | 53 | 78 | 51 | 62 | 77 | 56 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 O 7 | 4 C 4 | 3 A 6 | 3 O 7 | 3 B 5 | 116 | | | | | | | | | | | | | | |
| 2107578 | /GUPTA LAXMI HARISHANKAR G UDDI | 530 WESTERN COLL. | 31 21 | 33 24 | 30 11 | 33 21 | 42 19 | 30 11 | 50 14 | 370 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400863603 | | 52 | 57 | 41 | 54 | 61 | 41 | 64 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 E 2 | 4 C 4 | 3 A 6 | 3 E 2 | 3 A 6 | 93 | | | | | | | | | | | | | | |
| 2107579 | /GUPTA MADHUBALA DHIRENDRA BINDU | 591 RAJIV GANDHI | 51E 18E | 35E 19E | 19F 14E | 40E 18E | 36E 19E | 30E 17E | 52E 16E | 384 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401863286 | | 69 | 54 | 33 | 58 | 55 | 47 | 68 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 B 5 | 3 B 5 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | |
| 2107580 | /GUPTA MADHURI SHESHNATH S AVITRI | 723 JVM MEHTA, RAI | 33 10 | 33 14 | 30 13 | 36 15 | 49 12 | 31 12 | 40 12 | 340 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400788406 | | 43 | 47 | 43 | 51 | 61 | 43 | 52 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 A 6 | 3 E 2 | 3 C 4 | 75 | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107581 | /GUPTA MAMTA MAHENDRAPRASA | 530 WESTERN COLL. | 47E | 38E | 16F | 34E | 21F | 30E | 42E | 344 | F | | | | | | | | | | | | | | | |
| | D JANKI | | 20E | 19E | 12E | 15E | 14E | 18E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866296 | | 67 | 57 | 28 | 49 | 35 | 48 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107582 | /GUPTA MANISHA SHEET MANJU | 604 ORIENTAL -SAN | 49 | 48 | 34 | 44 | 44 | 56 | 42 | 480 | P | | | | | | | | | | | | | | | |
| | DEVI | | 24 | 22 | 23 | 24 | 23 | 23 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841484 | | 73 | 70 | 57 | 68 @2 | 67 @3 | 79 | 66 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 150 | 6.52 | A | | | | | | | | | | | | | | |
| 2107583 | /GUPTA MANISHA SHYAMNARAYA | 591 RAJIV GANDHI | 39E | 33E | 17F | 39E | 54E | 40E | 57E | 394 | F | | | | | | | | | | | | | | | |
| | N ANITA | | 20E | 18E | 10E | 20E | 13E | 16E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862832 | | 59 | 51 | 27 | 59 | 67 | 56 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 B 5 | 3 A 6 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2107584 | GUPTA MANOTSH RAMPRIT MUN | 723 JVM MEHTA,RAI | 49+ | 30+ | AA | 32+ | 40+ | 41+ | 46+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | NI | | 10+ | 12+ | 11+ | 12+ | 10+ | 11+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400722604 | | 59 | 42 | AA | 44 | 50 | 52 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107585 | /GUPTA MOHINI PRAVESH PREM | 604 ORIENTAL -SAN | 30E | 17F | 18F | 24F | 30E | 56E | 19F | 309 | F | | | | | | | | | | | | | | | |
| | A | | 18E | 16E | 16E | 15E | 16E | 16E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400845497 | | 48 | 33 | 34 | 39 | 46 | 72 | 37 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107586 | GUPTA NEERAJ RAJENDRAKUMA | 591 RAJIV GANDHI | 30+ | 33+ | 12F | 16F | 33+ | 30+ | 41+ | 291 | F | | | | | | | | | | | | | | | |
| | R RANI | | 19+ | 20+ | 12+ | 10+ | 12+ | 11+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400510662 | | 49 | 53 | 24 | 26 | 45 | 41 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107587 | GUPTA NIRAJ BHULAN ANARKA | 723 JVM MEHTA,RAI | 31 | 44 | 32 | 33 | 34 | 44 | 30 | 337 | P | | | | | | | | | | | | | | | |
| | LI | | 10 | 14 | 13 | 12 | 12 | 10 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788743 | | 41 | 58 | 45 | 45 | 46 | 54 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 D 3 | 75 | 3.26 | D | | | | | | | | | | | | | | |
| 2107588 | GUPTA PAPPU PYARELAL URMI | 591 RAJIV GANDHI | 33 | 58 | 44 | 42 | 55 | 59 | 55 | 482 | P | | | | | | | | | | | | | | | |
| | LADEVI | | 21 | 18 | 20 | 18 | 18 | 20 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862082 | | 54 | 76 | 64 | 60 | 73 | 79 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 144 | 6.26 | A | | | | | | | | | | | | | | |
| 2107589 | /GUPTA POOJA RAMDHANI VIJA | 723 JVM MEHTA,RAI | 20F | 16F | 24F | 30E | 20F | 41E | 47E | 278 | F | | | | | | | | | | | | | | | |
| | YLAXMI | | 10E | 12E | 10E | 10E | 10E | 12E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400719776 | | 30 | 28 | 34 | 40 | 30 | 53 | 63 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|----------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107590 | GUPTA POONAM SHYAMLAL PREMADEVI | 723 JVM MEHTA,RAI | 30 | 35 | 40 | 31 | 60 | 42 | 57 | 393 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400781437 | | 12 | 19 | 11 | 14 | 10 | 14 | 18 | | | | | | | | | | | | | | | |
| | | | 42 | 54 | 51 | 45 | 70 | 56 | 75 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 D 3 | 3 O 7 | 3 B 5 | 3 O 7 | 103 | 4.48 | C | | | | | | | | | | | | |
| 2107591 | GUPTA PRAKASH PAPPU MADHURI | 612 TILAK E.SOC - RI | 18F | 10F | 21F | 19F | 37E | 37E | 30E | 290 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400090595 | | 13E | 16E | 21E | 17E | 15E | 22E | 14E | | | | | | | | | | | | | | | |
| | | | 31 | 26 | 42 | 36 | 52 | 59 | 44 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107592 | GUPTA PRASHANT RAMKRUPAL MURATI | 723 JVM MEHTA,RAI | 21F | 30E | 31E | 34E | 30E | 39E | 30E | 298 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400783405 | | 11E | 11E | 12E | 10E | 10E | 15E | 14E | | | | | | | | | | | | | | | |
| | | | 32 | 41 | 43 | 44 | 40 | 54 | 44 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107593 | GUPTA PRAVINKUMAR JEETLAL SITADEVI | 723 JVM MEHTA,RAI | 38+ | 30 | 30+ | 30+ | 30+ | 30+ | 30+ | 305 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400722361 | | 10+ | 13+ | 10+ | 14+ | 13+ | 11+ | 16+ | | | | | | | | | | | | | | | |
| | | | 48 | 43 | 40 | 44 | 43 | 41 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 52 | 2.26 | E | | | | | | | | | | | | |
| 2107594 | GUPTA PREETI RAJESHKUMAR SEETADEVI | 591 RAJIV GANDHI | 30+ | 30 | 35 | 34+ | 42 | 30+ | 30+ | 344 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401472933 | | 10+ | 16+ | 19+ | 16+ | 18+ | 17+ | 17+ | | | | | | | | | | | | | | | |
| | | | 40 | 46 | 54 | 50 | 60 | 47 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | 83 | 3.61 | D | | | | | | | | | | | | |
| 2107595 | GUPTA PRIYA RAJKUMAR URMI LA | 723 JVM MEHTA,RAI | 36 | 38 | 45 | 41 | 47 | 30 | 47 | 385 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400786616 | | 15 | 13 | 15 | 10 | 14 | 18 | 16 | | | | | | | | | | | | | | | |
| | | | 51 | 51 | 60 | 51 | 61 | 48 | 63 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 A 6 | 3 D 3 | 3 A 6 | 109 | 4.74 | C | | | | | | | | | | | | |
| 2107596 | GUPTA PRIYA RAKESH SHOBHA | 591 RAJIV GANDHI | 38 | 31 | 23 * | 36 | 43 | 36 | 42 | 373 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401863305 | | 20 | 19 | 14 | 18 | 16 | 21 | 16 | | | | | | | | | | | | | | | |
| | | | 58 | 50 | 37 | 54 | 59 | 57 | 58 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | 96 | 4.17 | C | | | | | | | | | | | | |
| 2107597 | GUPTA PRIYANKA RAMDHANI V IJAYLAXMI | 723 JVM MEHTA,RAI | 24F | 19F | 13F | 23F | 22F | 48E | 31E | 254 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400719784 | | 11E | 10E | 11E | 10E | 10E | 12E | 10E | | | | | | | | | | | | | | | |
| | | | 35 | 29 | 24 | 33 | 32 | 60 | 41 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107598 | GUPTA PYAREMOHAN JEETNARA YAN PRAMILA DEVI | 723 JVM MEHTA,RAI | 30 | 32 | 30 | 35 | 31 | 38 | 41 | 318 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400786647 | | 10 | 10 | 10 | 10 | 10 | 16 | 15 | | | | | | | | | | | | | | | |
| | | | 40 | 42 | 40 | 45 | 41 | 54 | 56 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 B 5 | 65 | 2.83 | E | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107599 | /GUPTA RAGINI DEVI RAJESH KUMAR JAGPATI | 591 RAJIV GANDHI | 49 | 57 | 31 | 40 | 46 | 51 | 47 | 462 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862364 | | 24 | 19 | 18 | 21 | 18 | 22 | 19 | | | | | | | | | | | | | | | | | |
| | | | 73 | 76 | 49 | 61 | 64 | 73 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | D | 3 | 4 | A | 6 | 3 | A | 6 | 3 | O | 7 | 3 | A | 6 | 135 | 5.87 | B |
| 2107600 | GUPTA RAHUL VIJAY SHAKUNTALA | 591 RAJIV GANDHI | AA | AA | AA | AA | AA | AA | AA | 13 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862913 | | 13E | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2107601 | /GUPTA RAJSHRI ASHOK KUMAR POONAM | 874 T.E.S. - NERU | 59 | 62 | 58 | 62 | 69 | 65 | 55 | 598 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242701 | | 24 | 23 | 25 | 24 | 25 | 24 | 23 | | | | | | | | | | | | | | | | | |
| | | | 83 | 85 | 83 | 86 | 94 | 89 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2107602 | GUPTA RANJEET KUMAR PANCH LAL RAJKUMARI | 591 RAJIV GANDHI | 42 | 33 | 30 | 33 | 32 | 42 | 36 | 358 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861295 | | 15 | 19 | 14 | 15 | 12 | 16 | 19 | | | | | | | | | | | | | | | | | |
| | | | 57 | 52 | 44 | 48 | 44 | 58 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | E | 2 | 4 | D | 3 | 3 | E | 2 | 3 | B | 5 | 3 | B | 5 | 83 | 3.61 | D |
| 2107603 | GUPTA RAVINDRAKUMAR RAMES HCHANDRA LEELAVATI | 591 RAJIV GANDHI | 30E | 30E | 40E | 20F | 48E | 39E | 47E | 366 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861875 | | 16E | 18E | 14E | 12E | 14E | 18E | 20E | | | | | | | | | | | | | | | | | |
| | | | 46 | 48 | 54 | 32 | 62 | 57 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | C | 4 | - | F | 1 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | | | |
| 2107604 | /GUPTA RESHMA DURGESH SUMA N | 485 MOTILAL JHUNJ | 35 | 30 | 30 | 37 | 44 | 42 | 41 | 369 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422014 | | 10 | 22 | 15 | 19 | 16 | 17 | 11 | | | | | | | | | | | | | | | | | |
| | | | 45 | 52 | 45 | 56 | 60 | 59 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | B | 5 | 3 | A | 6 | 3 | B | 5 | 3 | C | 4 | 98 | 4.26 | C |
| 2107605 | /GUPTA RINKU RAMASARE AASH A | 591 RAJIV GANDHI | 33 | 45 | 47 | 48 | 30 | 58 | 50 | 443 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401081315 | | 16 | 20 | 18 | 18 | 23 | 16 | 21 | | | | | | | | | | | | | | | | | |
| | | | 49 | 65 | 65 | 66 | 53 | 74 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | A | 6 | 4 | A | 6 | 4 | A | 6 | 3 | C | 4 | 3 | O | 7 | 3 | O | 7 | 129 | 5.61 | B |
| 2107606 | GUPTA RISHABH RADHA | 301 RSS' MODERN - | 30+ | 30 | 30+ | 33+ | 32+ | 30+ | 31+ | 304 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401956835 | | 13+ | 14+ | 10+ | 14+ | 13+ | 10+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 44 | 40 | 47 | 45 | 40 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | 56 | 2.43 | E |
| 2107607 | GUPTA ROHIT RAMJANAM SHEL A | 723 JVM MEHTA,RAI | 34 | 30 | 40 | 35 | 51 | 48 | 40 | 357 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720725 | | 10 | 11 | 10 | 10 | 10 | 13 | 15 | | | | | | | | | | | | | | | | | |
| | | | 44 | 41 | 50 | 45 | 61 | 61 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | C | 4 | 4 | D | 3 | 3 | A | 6 | 3 | A | 6 | 3 | B | 5 | 91 | 3.96 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2107608 | /GUPTA ROSHNIKUMARI VINODP | 591 RAJIV GANDHI | 36 | 46 | 32 | 47 | 49 | 43 | 55 | 437 | P |
| | RASAD SANJUDEVI | | 24 | 21 | 17 | 15 | 16 | 16 | 20 | | |
| PRN:- | 2015016401862445 | | 60 | 67 @3 | 49 | 62 | 65 | 59 | 75 | @3 | |
| | | | 3 A 6 | 3 O 7 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 O 7 | 129 | 5.61 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2107609 | GUPTA SACHIN RAJENDRA GEE | 723 JVM MEHTA,RAI | 20F | 31E | 38E | 32E | 42E | 60E | 33E | 332 | F |
| | TA | | 10E | 10E | 10E | 10E | 10E | 14E | 12E | | |
| PRN:- | 2015016400784954 | | 30 | 41 | 48 | 42 | 52 | 74 | 45 | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 E 2 | 3 C 4 | 3 O 7 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|---------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2107610 | GUPTA SANTOSH VIJAY MEENA | 591 RAJIV GANDHI | 21F | 20F | 16F | 19F | 30E | 30E | 08F | 253 | F |
| | | | 20E | 17E | 12E | 15E | 15E | 15E | 15E | | |
| PRN:- | 2014016401472925 | | 41 | 37 | 28 | 34 | 45 | 45 | 23 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2107611 | GUPTA SATISHKUMAR ANILKUM | 723 JVM MEHTA,RAI | 45 | 38 | 56 | 57 | 61 | 56 | 30 | 460 | P |
| | AR MEERA | | 10 | 16 | 24 | 15 | 14 | 16 | 22 | | |
| PRN:- | 2015016400784366 | | 55 | 54 | 80 | 72 | 75 | 72 | 52 | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 137 | 5.96 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2107612 | GUPTA SHANTANU SUNIL BIND | 874 T.E.S. - NERU | 18F | 08F | 21F | 30E | 22F | 36E | 30E | 259 | F |
| | U | | 14E | 13E | 13E | 14E | 13E | 14E | 13E | | |
| PRN:- | 2015016400243693 | | 32 | 21 | 34 | 44 | 35 | 50 | 43 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | |

| | | | | | | | | | | | |
|---------|--------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2107613 | GUPTA SHIVAM SHRIPRAKASH | 970 J K COLL - GH | 18F | 22F | 12F | 32E | 43E | 50E | 30E | 293 | F |
| | KUSUM | | 10E | 13E | 15E | 15E | 11E | 10E | 12E | | |
| PRN:- | 2015016400738465 | | 28 | 35 | 27 | 47 | 54 | 60 | 42 | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 E 2 | | |

| | | | | | | | | | | | |
|---------|---------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2107614 | /GUPTA SHRADDHA KASHINATH | 591 RAJIV GANDHI | 30E | 17F | 20F | 35E | 33E | 45E | 30E | 323 | F |
| | SUMAN | | 16E | 18E | 15E | 13E | 16E | 19E | 16E | | |
| PRN:- | 2013016400304044 | | 46 | 35 | 35 | 48 | 49 | 64 | 46 | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 A 6 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|--------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2107615 | GUPTA SHREERAM CHHEDILAL | 591 RAJIV GANDHI | 08F | 18F | 08F | 14F | 16F | 30E | 13F | 207 | F |
| | URMILA | | 16E | 19E | 10E | 13E | 12E | 16E | 14E | | |
| PRN:- | 2015016401862816 | | 24 | 37 | 18 | 27 | 28 | 46 | 27 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2107616 | /GUPTA SHWETA HARISHANKAR | 874 T.E.S. - NERU | 51 | 42 | 58 | 51 | 66 | 42 | 46 | 508 | P |
| | ASHA | | 22 | 21 | 22 | 22 | 23 | 21 | 21 | | |
| PRN:- | 2015016400796603 | | 73 | 63 | 80 | 73 | 89 | 63 | 67 @3 | @3 | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107617 | /GUPTA SNEHA ARVINDKUMAR S | 723 JVM MEHTA,RAI | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS |
| | HASHIKALA | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | |
| PRN:- | 2014016400723476 | | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |
| 2107618 | /GUPTA SONAM RAJESH MUNNI | 873 YASHWANTRAO C | 32E | 42E | 17F | 43E | 33E | 35E | 34E | 330 | F | | | | | | | | | | | | | |
| | DEVI | | 16E | 14E | 10E | 11E | 14E | 10E | 19E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891681 | | 48 | 56 | 27 | 54 | 47 | 45 | 53 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107619 | GUPTA SURAJ GULAB KAMLA | 723 JVM MEHTA,RAI | 33 | 30 | 30 | 39 | 49 | 35 | 30 | 328 | P | | | | | | | | | | | | | |
| | | | 10 | 11 | 10 | 12 | 10 | 12 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788333 | | 43 | 41 | 40 | 51 | 59 | 47 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 69 | 3.00 | D | | | | | | | | | | | | | |
| 2107620 | /GUPTA VARSHA KANHAIYA VAS | 723 JVM MEHTA,RAI | 42E | 62E | 44E | 30E | 35E | 38E | 15F | 356 | F | | | | | | | | | | | | | |
| | ANTI | | 10E | 14E | 10E | 15E | 11E | 15E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783935 | | 52 | 76 | 54 | 45 | 46 | 53 | 30 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2107621 | /GUPTA VARSHA SANJEEV KUMA | 301 RSS' MODERN - | 44 | 54 | 44 | 40 | 55 | 49 | 43 | 444 | P | | | | | | | | | | | | | |
| | R RENU | | 18 | 17 | 15 | 18 | 19 | 11 | 17 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116416 | | 62 | 71 | 59 | 58 | 74 | 60 | 60 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 136 | 5.91 | B | | | | | | | | | | | | | |
| 2107622 | /GUPTA VIJAYLAXMI KAMLESHK | 591 RAJIV GANDHI | 40 | 39 | 32 | 50 | 51 | 40 | 37 | 433 | P | | | | | | | | | | | | | |
| | UMAR ASHADEVI | | 19 | 20 | 21 | 20 | 23 | 22 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861821 | | 59 | 59 | 53 | 70 | 74 | 62 | 56 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 128 | 5.57 | B | | | | | | | | | | | | | |
| 2107623 | GUPTA VIKAS VINODKUMAR GE | 591 RAJIV GANDHI | 39 | 31 | 30 | 37 | 40 | 36 | 43 | 379 | P | | | | | | | | | | | | | |
| | ETADEVI | | 17 | 19 | 17 | 21 | 15 | 16 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862291 | | 56 | 50 | 47 | 58 | 55 | 52 | 61 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 B 5 | 3 B 5 | 3 C 4 | 3 A 6 104 | 4.52 | C | | | | | | | | | | | | | |
| 2107624 | GUPTA VISHESH MONIKA | 301 RSS' MODERN - | AA | AA | AA | AA | AA | AA | AA | 135 | F | | | | | | | | | | | | | |
| | | | 12E | 18E | 21E | 21E | 23E | 17E | 23E | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116591 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2107625 | /GURAV MANALI SHIVAJI SUJA | 970 J K COLL - GH | 30+ | 30+ | 30 | 30+ | 41 | 31+ | 37+ | 338 | P | | | | | | | | | | | | | |
| | TA | | 15+ | 12+ | 16+ | 15+ | 12+ | 19+ | 20+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401334802 | | 45 | 42 | 46 | 45 | 53 | 50 | 57 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 78 | 3.39 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|---------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107626 | /GURAV SAYALI SURESH SWARD HA | 301 RSS' MODERN - | 37 | 31 | 43 | 47 | 56 | 56 | 49 | 444 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402109745 | | 17 | 15 | 21 | 22 | 19 | 13 | 18 | | | | | | | | | | | | | | | | | |
| | | | 54 | 46 | 64 | 69 @1 | 75 | 69 @1 | 67 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 133 | 5.78 | B | | | | | | | | | | | | | | |
| 2107627 | /GURAV VINAL HARICHANDRA RCHANA | A 723 JVM MEHTA,RAI | 36E | 30E | 19F | 42E | 35E | 41E | 46E | 337 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400785942 | | 10E | 13E | 14E | 10E | 14E | 14E | 13E | | | | | | | | | | | | | | | | | |
| | | | 46 | 43 | 33 | 52 | 49 | 55 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107628 | /GURUNG HEMA NIRAM BIMLA | 874 T.E.S. - NERU | 34E | 14F | 30E | 30E | 38E | 34E | 39E | 335 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400238332 | | 16E | 17E | 17E | 17E | 17E | 16E | 16E | | | | | | | | | | | | | | | | | |
| | | | 50 | 31 | 47 | 47 | 55 | 50 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107629 | HALWAI BHOLA KUMAR RAMBAB U SANGEETA | 591 RAJIV GANDHI | 30E | 21F | 18F | 35E | 37E | 32E | 36E | 333 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862863 | | 18E | 18E | 17E | 13E | 18E | 22E | 18E | | | | | | | | | | | | | | | | | |
| | | | 48 | 39 | 35 | 48 | 55 | 54 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107630 | /HAMDULAY NAILA MOHAMMEDHU SSAIN AMINA | 711 RAMSHETH THAK | 56E | 45E | 20F | 32E | 42E | 41E | 44E | 429 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402161063 | | 21E | 21E | 21E | 22E | 21E | 23E | 20E | | | | | | | | | | | | | | | | | |
| | | | 77 | 66 | 41 | 54 | 63 | 64 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107631 | /HANDE AARTI PANDURANG PRA DNVA | 612 TILAK E.SOC - | 30E | 30E | 18F | 41E | 40E | 30E | 34E | 342 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090703 | | 16E | 18E | 14E | 21E | 15E | 23E | 12E | | | | | | | | | | | | | | | | | |
| | | | 46 | 48 | 32 | 62 | 55 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107632 | /HANDE DHANASHRI SHIVAJI B HARTI | 723 JVM MEHTA,RAI | 35 | 41 | 36 | 48 | 58 | 37 | 44 | 401 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783436 | | 10 | 16 | 14 | 18 | 16 | 13 | 15 | | | | | | | | | | | | | | | | | |
| | | | 45 | 57 | 50 | 66 | 74 | 50 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | 112 | 4.87 | C | | | | | | | | | | | | | | |
| 2107633 | /HANDE NIKITA CHANDRAKAN UJATA | S 873 YASHWANTRAO C | 31+ | 34+ | 15F | 37+ | 44+ | 36+ | 43+ | 337 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401131665 | | 13+ | 16+ | 10+ | 13+ | 20+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 50 | 25 | 50 | 64 | 46 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107634 | HARAM ROSHAN RAMESH RACHA NA | 874 T.E.S. - NERU | 42 | 30 | 33 | 46 | 53 | 45 | 46 | 440 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243066 | | 21 | 20 | 21 | 22 | 20 | 21 | 20 | | | | | | | | | | | | | | | | | |
| | | | 63 | 50 | 54 | 68 @2 | 73 | 66 | 66 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 131 | 5.70 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------------------|--------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107635 | /HARIJAN SUSHAMA SHRINATH BHAGIRATHI | 591 RAJIV GANDHI | 19F | 35E | 16F | 30E | 42E | 39E | 34E | 344 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863023 | | 20E | 19E | 18E | 16E | 14E | 23E | 19E | | | 39 | 54 | 34 | 46 | 56 | 62 | 53 | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107636 | /HASE ANITA PRAKASH SUNITA | 591 RAJIV GANDHI | 40 | 40 | 33 | 47 | 57 | 47 | 51 | 451 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864274 | | 24 | 19 | 16 | 18 | 16 | 23 | 20 | | | 64 | 59 | 49 | 65 | 73 | 70 | 71 | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 132 | 5.74 | B | | | | | | | | | | | | | | |
| 2107637 | /HATEKAR PRADNYA NANA LAXM I | 301 RSS' MODERN - | 48E | 32E | 30E | 19F | 35E | 32E | 38E | 338 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402117002 | | 19E | 12E | 16E | 18E | 14E | 10E | 15E | | | 67 | 44 | 46 | 37 | 49 | 42 | 53 | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107638 | HELWADKAR GANESH NAMDEO V IMAL | 970 J K COLL - GH | 56 | 43 | 35 | 37 | 54 | 41 | 48 | 437 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736571 | | 19 | 24 | 15 | 15 | 18 | 15 | 17 | | | 75 | 67 @3 | 50 | 52 | 72 | 56 | 65 | @3 | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | 128 | 5.57 | B | | | | | | | | | | | | | | |
| 2107639 | /HERODE ARATI ARUN SHILA | 301 RSS' MODERN - | 30 | 30 | 30 | 31 | 53 | 51 | 45 | 393 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402106511 | | 17 | 19 | 14 | 19 | 18 | 16 | 20 | | | 47 | 49 | 44 | 50 | 71 | 67 @3 | 65 | @3 | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | 102 | 4.43 | C | | | | | | | | | | | | | | |
| 2107640 | /HINDE NAMITA DNYANESHWAR SUMAN | 831 SPM'S BHAGAT- | 16F | 30E | 15F | 30E | 21F | 14F | 35E | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485505 | | 20E | 20E | 22E | 22E | 21E | 21E | 20E | | | 36 | 50 | 37 | 52 | 42 | 35 | 55 | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107641 | HINDE PRATHAMESH RAMAKANT MANORMA | 831 SPM'S BHAGAT- | 20F | 07F | 20F | 22F | 14F | 33E | 16F | 272 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400165671 | | 20E | 20E | 20E | 20E | 20E | 20E | 20E | | | 40 | 27 | 40 | 42 | 34 | 53 | 36 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107642 | HINGE AJINKYA SURESH KESH AR | 723 JVM MEHTA, RAI | 31E | 30E | 08F | 40E | 56E | 33E | 31E | 303 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400723132 | | 10E | 10E | 10E | 10E | 10E | 11E | 13E | | | 41 | 40 | 18 | 50 | 66 | 44 | 44 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 A 6 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107643 | /HIRVE YOGITA GANPAT GEETA | 711 RAMSHETH THAK | 30 | 39 | 45 | 43 | 59 | 49 | 33 | 436 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400579957 | | 20 | 16 | 20 | 21 | 22 | 21 | 18 | | | 50 | 55 | 65 | 64 | 81 | 70 | 51 | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 129 | 5.61 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------------|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107644 | /HOLE PUNAM UTTAM | INDUBAI 723 JVM MEHTA,RAI | 37 | 51 | 53 | 45 | 65 | 45 | 57 | 479 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400788832 | | 17 | 17 | 18 | 16 | 18 | 19 | 21 | | | | | | | | | | | | | | | |
| | | | 54 | 68 @2 | 71 | 61 | 83 | 64 | 78 | @2 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2107645 | /HULAWALE KOMAL DNYANESHWAR | 301 RSS' MODERN - R SANJIVNI | 35 | 24 * | 59 | 55 | 49 | 53 | 46 | 427 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402110176 | | 11 | 20 | 15 | 16 | 18 | 10 | 16 | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 74 | 71 | 67 | 63 | 62 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 131 | 5.70 | B | | | | | | | | | | | | |
| 2107646 | HUMANE ANKUSH SURESH SUNI | 873 YASHWANTRAO C TA | 31E | 36E | 20F | 31E | 38E | 34E | 44E | 312 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400894756 | | 14E | 12E | 10E | 11E | 10E | 10E | 11E | | | | | | | | | | | | | | | |
| | | | 45 | 48 | 30 | 42 | 48 | 44 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107647 | /HUNDAL HARMANDEEP KAU | 711 RAMSHETH THAK RGAT SINGH RAJVINDER | 44 | 41 | 37 | 45 | 49 | 51 | 52 | 476 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402160906 | | 22 | 23 | 20 | 23 | 22 | 24 | 23 | | | | | | | | | | | | | | | |
| | | | 66 | 64 | 57 | 68 @2 | 71 | 75 | 75 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | | | |
| 2107648 | HUNDARE SAMEER ANKUSH SUR | 831 SPM'S BHAGAT-EKHA | 42 | 44 | 30 | 33 | 42 | 38 | 39 | 422 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401485672 | | 21 | 21 | 18 | 20 | 25 | 24 | 25 | | | | | | | | | | | | | | | |
| | | | 63 | 65 | 48 | 53 | 67 @3 | 62 | 64 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2107649 | /HURZUK SADIYA ZUBAIR AJAZ | 874 T.E.S. - NERU | 37 | 32 | 30 | 43 | 38 | 35 | 46 | 366 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400243735 | | 15 | 17 | 13 | 14 | 14 | 16 | 16 | | | | | | | | | | | | | | | |
| | | | 52 | 49 | 43 | 57 | 52 | 51 | 62 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 C 4 | 3 A 6 | 91 | 3.96 | D | | | | | | | | | | | | |
| 2107650 | /IDRISI TANZEELA MOHD BABU | 591 RAJIV GANDHI MEENA BABU | 38E | 30E | 11F | 43E | 42E | 37E | 20F | 339 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401861716 | | 16E | 19E | 18E | 18E | 15E | 18E | 14E | | | | | | | | | | | | | | | |
| | | | 54 | 49 | 29 | 61 | 57 | 55 | 34 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 A 6 | 3 B 5 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2107651 | /INDULKAR TANVI ASHOK ARCH | 301 RSS' MODERN - ANA | 59 | 48 | 68 | 67 | 67 | 49 | 63 | 561 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402108026 | | 21 | 18 | 21 | 22 | 21 | 16 | 21 | | | | | | | | | | | | | | | |
| | | | 80 | 66 | 89 | 89 | 88 | 65 | 84 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | |
| 2107652 | /ISRANI DIVYA SUJIT SANGEE | 970 J K COLL - GH TA | 62 | 58 | 61 | 65 | 66 | 53 | 62 | 599 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400777834 | | 24 | 24 | 25 | 25 | 25 | 25 | 24 | | | | | | | | | | | | | | | |
| | | | 86 | 82 | 86 | 90 | 91 | 78 | 86 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107653 | JADHAV AKASH ANIL BHARTI | 723 JVM MEHTA,RAI | 32E | 19F | 14F | 17F | 45E | 30E | 45E | 292 | F | | | | | | | | | | | | | |
| | PRN:- 2015016400788171 | | 10E | 11E | 13E | 16E | 10E | 13E | 17E | | | | | | | | | | | | | | | |
| | | | 42 | 30 | 27 | 33 | 55 | 43 | 62 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | |
| 2107654 | JADHAV ANIKET HARISHCHAND | 724 F.G.NAIK -KOP | 35E | 20F | 30E | 32E | 51E | 38E | 37E | 376 | F | | | | | | | | | | | | | |
| | RA SHAILA | | 17E | 11E | 22E | 22E | 22E | 20E | 19E | | | | | | | | | | | | | | | |
| | PRN:- 2015016401170263 | | 52 | 31 | 52 | 54 | 73 | 58 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107655 | JADHAV ANMOL NARENDRA RAN | 530 WESTERN COLL. | 36 | 49 | 31 | 33 | 36 | 24 * | 39 | 345 | P | | | | | | | | | | | | | |
| | JANA | | 16 | 14 | 11 | 15 | 13 | 14 | 14 | | | | | | | | | | | | | | | |
| | PRN:- 2015016400865084 | | 52 | 63 | 42 | 48 | 49 | 38 | 53 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | 77 | 3.35 | D | | | | | | | | | | | | |
| 2107656 | /JADHAV CHETNA DILIP PRIYA | 874 T.E.S. - NERU | 34 | 34 | 30 | 30 | 33 | 45 | 48 | 398 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400796626 | | 21 | 20 | 20 | 21 | 21 | 20 | 21 | | | | | | | | | | | | | | | |
| | | | 55 | 54 | 50 | 51 | 54 | 65 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 O 7 | 110 | 4.78 | C | | | | | | | | | | | | |
| 2107657 | /JADHAV DEEPALI YASHWANT M | 723 JVM MEHTA,RAI | 34E | 31E | 13F | 37E | 44E | 40E | 33E | 331 | F | | | | | | | | | | | | | |
| | ERA | | 13E | 16E | 11E | 14E | 18E | 13E | 14E | | | | | | | | | | | | | | | |
| | PRN:- 2015016400781387 | | 47 | 47 | 24 | 51 | 62 | 53 | 47 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107658 | /JADHAV JAGRUTI BHANUDAS M | 301 RSS' MODERN - | 18F | 22F | 21F | 16F | 16F | 44E | 17F | 230 | F | | | | | | | | | | | | | |
| | ANGALABAI | | 14E | 11E | 10E | 10E | 11E | 10E | 10E | | | | | | | | | | | | | | | |
| | PRN:- 2014016401955607 | | 32 | 33 | 31 | 26 | 27 | 54 | 27 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2107659 | /JADHAV JYOTI BABURAO SAVI | 724 F.G.NAIK -KOP | 38E | 34E | 21F | 30E | 47E | 54E | 18F | 365 | F | | | | | | | | | | | | | |
| | TA | | 20E | 12E | 20E | 22E | 15E | 16E | 18E | | | | | | | | | | | | | | | |
| | PRN:- 2015016401170827 | | 58 | 46 | 41 | 52 | 62 | 70 | 36 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 O 7 | - F 1 | | | | | | | | | | | | | | | |
| 2107660 | /JADHAV KASHMAYA KISHORE V | 301 RSS' MODERN - | 45E | 15F | 47E | 38E | 54E | 38E | 45E | 406 | F | | | | | | | | | | | | | |
| | AISHALI | | 16E | 13E | 18E | 17E | 18E | 21E | 21E | | | | | | | | | | | | | | | |
| | PRN:- 2015016402111292 | | 61 | 28 | 65 | 55 | 72 | 59 | 66 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 A 6 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |
| 2107661 | /JADHAV KOMAL GOVIND SHOBH | 724 F.G.NAIK -KOP | 45+ | 31+ | 30+ | 35+ | 30+ | 38+ | 38 | 364 | P | | | | | | | | | | | | | |
| | A | | 16+ | 18+ | 15+ | 15+ | 15+ | 18+ | 20+ | | | | | | | | | | | | | | | |
| | PRN:- 2014016400678611 | | 61 | 49 | 45 | 50 | 45 | 56 | 58 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 B 5 | 3 B 5 | 94 | 4.09 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 111 EXPORT MARKETING (75/30,25/10) | | |

| | | | | | | | | | |
|--|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------|---------------------|---|
| 2107662 /JADHAV NIKITA SUNIL SUNIT 711 RAMSHETH THAK A | 46 21 67 @3 3 O 7 | 35 17 52 3 C 4 | 30 17 47 4 D 3 | 36 20 56 4 B 5 | 52 18 70 3 O 7 | 31 23 54 3 C 4 | 48 21 69 @1 3 O 7 | 415 @4 5.17 B | P |
|--|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------|---------------------|---|

| | | | | | | | | | |
|---|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------|---------------------------|---|
| 2107663 JADHAV NINAD SHARAD NAYAN 485 MOTILAL JHUNJ | 30+ 16 46 3 D 3 | 30+ 22+ 52 3 C 4 | 30+ 15+ 45 4 D 3 | 37+ 10+ 47 4 D 3 | 33+ 10+ 43 3 E 2 | 33+ 20+ 53 3 C 4 | 42+ 15 57 3 B 5 | 343 15 78 3.39 D | P |
|---|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------|---------------------------|---|

| | | | | | | | | | |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------|---|
| 2107664 /JADHAV POOJA JANARDHAN SA 301 RSS' MODERN - DHANA | 46 19 65 3 A 6 | 35 18 53 3 C 4 | 50 12 62 4 A 6 | 44 18 62 4 A 6 | 42 21 63 3 A 6 | 55 10 65 3 A 6 | 43 15 58 3 B 5 | 428 15 129 5.61 B | P |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------|---|

| | | | | | | | | | |
|---|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------------------|---|
| 2107665 /JADHAV PRAJAKTA BAJARANG 723 JVM MEHTA,RAI SUREKHA | 30 10 40 3 E 2 | 41 11 52 3 C 4 | 30 11 41 4 E 2 | 31 14 45 4 D 3 | 42 10 52 3 C 4 | 35 13 48 3 D 3 | 33 14 47 3 D 3 | 325 14 68 2.96 E | P |
|---|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------------------|---|

| | | | | | | | | | |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------------------|---|
| 2107666 /JADHAV PRANITA SAMPAT MAN 724 F.G.NAIK -KOP GAL | 35 17 52 3 C 4 | 30 12 42 3 E 2 | 30 21 51 4 C 4 | 41 21 62 4 A 6 | 45 11 56 3 B 5 | 30 19 49 3 D 3 | 34 16 50 3 C 4 | 362 16 94 4.09 C | P |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------------------|---|

| | | | | | | | | | |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|
| 2107667 /JADHAV PRATIKSHA ANANDA L 874 T.E.S. - NERU ATA | 34E 17E 51 3 C 4 | 34E 18E 52 3 C 4 | 21F 16E 37 - F 1 | 39E 17E 56 4 B 5 | 41E 16E 57 3 B 5 | 34E 19E 53 3 C 4 | 43E 16E 59 3 B 5 | 365 16E 59 3 B 5 | F |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|

| | | | | | | | | | |
|--|-------------------------|-------------------------|-------------------------|----------------------------|-------------------------|-------------------------|-------------------------|----------------------------------|---|
| 2107668 /JADHAV PRATIKSHA SHANTARA 874 T.E.S. - NERU M SHILA | 52 23 75 3 O 7 | 56 24 80 3 O 7 | 43 23 66 4 A 6 | 44 24 68 @2 4 O 7 | 53 23 76 3 O 7 | 53 24 77 3 O 7 | 48 24 72 3 O 7 | 514 24 72 157 6.83 A | P |
|--|-------------------------|-------------------------|-------------------------|----------------------------|-------------------------|-------------------------|-------------------------|----------------------------------|---|

| | | | | | | | | | |
|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|
| 2107669 /JADHAV PRITI GANPAT MANIS 301 RSS' MODERN - HA | 18F 17E 35 - F 1 | 30E 15E 45 3 D 3 | 32E 11E 43 4 E 2 | 43E 12E 55 4 B 5 | 39E 16E 55 3 B 5 | 47E 10E 57 3 B 5 | 32E 16E 48 3 D 3 | 338 16E 48 3 D 3 | F |
|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|

| | | | | | | | | | |
|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|
| 2107670 /JADHAV PRIYANKA MAHESH MA 301 RSS' MODERN - YURI | 30E 17E 47 3 D 3 | 45E 16E 61 3 A 6 | 30E 14E 44 4 E 2 | 45E 12E 57 4 B 5 | 39E 14E 53 3 C 4 | 44E 03F 47 - F 1 | 32E 15E 47 3 D 3 | 356 15E 47 3 D 3 | F |
|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-------------------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107671 | /JADHAV PURVA SHASHIKANT S HUBHANGI | 874 T.E.S. - NERU | 55 | 52 | 59 | 60 | 68 | 58 | 66 | 574 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242852 | | 22 | 22 | 23 | 21 | 22 | 23 | 23 | | | | | | | | | | | | | | | | | |
| | | | 77 | 74 | 82 | 81 | 90 | 81 | 89 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 161 | 7.00 | O |
| 2107672 | JADHAV RAKESH LAXMAN LATI KA | 301 RSS' MODERN - | 34E | 20F | 31E | 35E | 47E | 53E | 45E | 354 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116246 | | 15E | 14E | 10E | 14E | 16E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | 49 | 34 | 41 | 49 | 63 | 63 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | A | 6 | 3 | B | 5 | | | |
| 2107673 | JADHAV RESHMA BHIMRAO MIN AKSHI | 873 YASHWANTRAO C | 30 | 35 | 30 | 47 | 39 | 42 | 34 | 345 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400894307 | | 14 | 13 | 13 | 11 | 10 | 13 | 14 | | | | | | | | | | | | | | | | | |
| | | | 44 | 48 | 43 | 58 | 49 | 55 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | E | 2 | 4 | B | 5 | 3 | D | 3 | 3 | B | 5 | 3 | D | 3 | 76 | 3.30 | D |
| 2107674 | JADHAV ROHAN SHRIKRISHNA SUHASINI | 530 WESTERN COLL. | 40E | 35E | 23F | 20F | 35E | 17F | 21F | 287 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863472 | | 17E | 12E | 10E | 14E | 13E | 11E | 19E | | | | | | | | | | | | | | | | | |
| | | | 57 | 47 | 33 | 34 | 48 | 28 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | - | F | 1 | | | |
| 2107675 | /JADHAV RUPALI CHANDRAKANT BAI | 724 F.G.NAIK -KOP | 30 | 38 | 46 | 35 | 53 | 44 | 38 | 411 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170746 | | 16 | 11 | 23 | 19 | 20 | 21 | 17 | | | | | | | | | | | | | | | | | |
| | | | 46 | 49 | 69 | @1 | 54 | 73 | 55 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | O | 7 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 116 | 5.04 | B |
| 2107676 | /JADHAV SANCHITA RAMNATH S MITA | 724 F.G.NAIK -KOP | 30E | 16F | 32E | 34E | 40E | 48E | 30E | 356 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169194 | | 12E | 12E | 23E | 20E | 21E | 22E | 16E | | | | | | | | | | | | | | | | | |
| | | | 42 | 28 | 55 | 54 | 61 | 70 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | B | 5 | 4 | C | 4 | 3 | A | 6 | 3 | O | 7 | 3 | D | 3 | | | |
| 2107677 | /JADHAV SANJYOTI ANANDRAO SUVARANA | 724 F.G.NAIK -KOP | 43 | 39 | 32 | 39 | 34 | 36 | 49 | 402 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169766 | | 15 | 14 | 24 | 19 | 20 | 21 | 17 | | | | | | | | | | | | | | | | | |
| | | | 58 | 53 | 56 | 58 | 54 | 57 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | B | 5 | 4 | B | 5 | 3 | C | 4 | 3 | B | 5 | 3 | A | 6 | 112 | 4.87 | C |
| 2107678 | /JADHAV SAVITA SOMANATH LA TA | 724 F.G.NAIK -KOP | 45 | 31 | 38 | 39 | 45 | 38 | 43 | 409 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171371 | | 15 | 13 | 22 | 22 | 17 | 23 | 18 | | | | | | | | | | | | | | | | | |
| | | | 60 | 44 | 60 | 61 | 62 | 61 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | E | 2 | 4 | A | 6 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | A | 6 | 126 | 5.48 | B |
| 2107679 | JADHAV SHRIKANT ANANDA BH IMABAI | 301 RSS' MODERN - | 41 | 33 | 30 | 30 | 23 * | 52 | 39 | 335 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114007 | | 16 | 14 | 10 | 11 | 13 | 10 | 13 | | | | | | | | | | | | | | | | | |
| | | | 57 | 47 | 40 | 41 | 36 | 62 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | A | 6 | 3 | C | 4 | 76 | 3.30 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107680 | /JADHAV SNEHAL DEVRAM RANJ ANA | 485 MOTILAL JHUNJ | 32 | 35 | 40 | 48 | 57 | 44 | 39 | 414 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400586466 | | 10 | 22 | 15 | 19 | 21 | 22 | 10 | | | | | | | | | | | | | | | | | |
| | | | 42 | 57 | 55 | 67 | @3 | 78 | 66 | 49 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | E 2 | 3 | B 5 | 4 | B 5 | 4 | O 7 | 3 | O 7 | 3 | A 6 | 3 | D 3 | 117 | 5.09 | B | | | | | | | |
| 2107681 | /JADHAV SONALI VISHNU SANG EETA | 723 JVM MEHTA,RAI | 30E | 18F | 13F | 32E | 18F | 30E | 32E | 245 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720122 | | 10E | 10E | 10E | 10E | 10E | 11E | 11E | | | | | | | | | | | | | | | | | |
| | | | 40 | 28 | 23 | 42 | 28 | 41 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 | E 2 | - | F 1 | - | F 1 | 4 | E 2 | - | F 1 | 3 | E 2 | 3 | E 2 | | | | | | | | | | |
| 2107682 | /JADHAV SONALI LAXMAN KALP ANA | 723 JVM MEHTA,RAI | 33 | 37 | 39 | 41 | 32 | 44 | 47 | 364 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400786462 | | 10 | 11 | 13 | 14 | 10 | 15 | 18 | | | | | | | | | | | | | | | | | |
| | | | 43 | 48 | 52 | 55 | 42 | 59 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | E 2 | 3 | D 3 | 4 | C 4 | 4 | B 5 | 3 | E 2 | 3 | B 5 | 3 | A 6 | 90 | 3.91 | D | | | | | | | |
| 2107683 | JADHAV SWAPNIL SANDIP ANI TA | 723 JVM MEHTA,RAI | 44 | 41 | 42 | 49 | 62 | 40 | 33 | 412 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400786937 | | 13 | 12 | 15 | 15 | 10 | 18 | 18 | | | | | | | | | | | | | | | | | |
| | | | 57 | 53 | 57 | 64 | 72 | 58 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | B 5 | 3 | C 4 | 4 | B 5 | 4 | A 6 | 3 | O 7 | 3 | B 5 | 3 | C 4 | 119 | 5.17 | B | | | | | | | |
| 2107684 | /JADHAV TEJASVI SHANKAR SH ASHIKALA | 874 T.E.S. - NERU | 22F | 30E | 20F | 21F | 34E | 37E | 33E | 317 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242925 | | 16E | 19E | 16E | 18E | 16E | 18E | 17E | | | | | | | | | | | | | | | | | |
| | | | 38 | 49 | 36 | 39 | 50 | 55 | 50 | | | | | | | | | | | | | | | | | |
| | | | - | F 1 | 3 | D 3 | - | F 1 | - | F 1 | 3 | C 4 | 3 | B 5 | 3 | C 4 | | | | | | | | | | |
| 2107685 | /JADHAV TEJASWINI VINOD VA NITA | 724 F.G.NAIK -KOP | 30E | 34E | 17F | 18F | 30E | 45E | 33E | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400678723 | | 14E | 10E | 21E | 21E | 13E | 18E | 17E | | | | | | | | | | | | | | | | | |
| | | | 44 | 44 | 38 | 39 | 43 | 63 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | E 2 | 3 | E 2 | - | F 1 | - | F 1 | 3 | E 2 | 3 | A 6 | 3 | C 4 | | | | | | | | | | |
| 2107686 | JADHAV VIJAY SURESH KAMAL | 301 RSS' MODERN - | 30E | 20F | 32E | 30E | 31E | 32E | 33E | 291 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401593585 | | 16E | 12E | 11E | 10E | 11E | 10E | 13E | | | | | | | | | | | | | | | | | |
| | | | 46 | 32 | 43 | 40 | 42 | 42 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | D 3 | - | F 1 | 4 | E 2 | 4 | E 2 | 3 | E 2 | 3 | E 2 | 3 | D 3 | | | | | | | | | | |
| 2107687 | JADHAV VIKAS HINDURAO NAL INI | 301 RSS' MODERN - | 30E | 30E | 43E | 37E | 40E | 32E | AA | 310 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401954241 | | 17E | 16E | 10E | 16E | 15E | 10E | 14E | | | | | | | | | | | | | | | | | |
| | | | 47 | 46 | 53 | 55 | 42 | 42 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 | D 3 | 3 | D 3 | 4 | C 4 | 4 | C 4 | 3 | B 5 | 3 | E 2 | - | F 1 | | | | | | | | | | |
| 2107688 | JADHAV VIPUL RAJENDRA SAN GITA | 301 RSS' MODERN - | 33 | 40 | 39 | 44 | 47 | 57 | 46 | 415 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114916 | | 15 | 15 | 15 | 15 | 19 | 13 | 17 | | | | | | | | | | | | | | | | | |
| | | | 48 | 55 | 54 | 59 | 66 | 70 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | D 3 | 3 | B 5 | 4 | C 4 | 4 | B 5 | 3 | A 6 | 3 | O 7 | 3 | A 6 | 117 | 5.09 | B | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|---------------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107689 | JADHAV VISHAL MARUTI SAVI | 301 RSS' MODERN - TRA | 36E | 32E | 21F | 41E | 34E | 30E | 36E | 304 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401955453 | | 16E | 13E | 12E | 10E | 10E | 10E | 03F | | | | | | | | | | | | | | | |
| | | | 52 | 45 | 33 | 51 | 44 | 40 | 39 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2107690 | JADHAV VISHAL VIJAY SANDH | 711 RAMSHETH THAK YA | 20F | 30E | 22F | 14F | 48E | 30E | 30E | 294 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402161496 | | 10E | 10E | 20E | 18E | 13E | 15E | 14E | | | | | | | | | | | | | | | |
| | | | 30 | 40 | 42 | 32 | 61 | 45 | 44 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107691 | JADHAV YOGESH SAHEBRAO NA | 711 RAMSHETH THAK NDA | 35 | 36 | 34 | 31 | 51 | 41 | 33 | 384 | P | | | | | | | | | | | | | |
| PRN:- | 2013016400302826 | | 19 | 10 | 12 | 21 | 22 | 20 | 19 | | | | | | | | | | | | | | | |
| | | | 54 | 46 | 46 | 52 | 73 | 61 | 52 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | 3 C 4 | 100 | 4.35 | C | | | | | | | | | | | | |
| 2107692 | JADYAR MAHESH PRAKASH PRA | 723 JVM MEHTA, RAI JAKTA | 21F | 31E | 38E | 30E | 43E | 33E | 34E | 313 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400783622 | | 10E | 11E | 10E | 12E | 12E | 11E | 17E | | | | | | | | | | | | | | | |
| | | | 31 | 42 | 48 | 42 | 55 | 44 | 51 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 E 2 | 3 B 5 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107693 | /JAGDALE MAYURI MARUTI CHH | 301 RSS' MODERN - AYA | 43 | 37 | 40 | 37 | 53 | 54 | 36 | 413 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402116826 | | 17 | 14 | 12 | 20 | 18 | 16 | 16 | | | | | | | | | | | | | | | |
| | | | 60 | 51 | 52 | 57 | 71 | 70 | 52 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2107694 | JAGDALE SUSHIL PRAKASH SA | 612 TILAK E.SOC - DHNA | 37+ | 30+ | 30+ | 30+ | 18F | 30+ | 30+ | 303 | F PPR | | | | | | | | | | | | | |
| PRN:- | 2014016400931265 | | 12+ | 13+ | 14+ | 13+ | 20+ | 15+ | 11+ | | | | | | | | | | | | | | | |
| | | | 49 | 43 | 44 | 43 | 38 | 45 | 41 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107695 | /JAGDHANE PRIYANKA RAVINDR | 724 F.G.NAIK -KOP A MEENA | 38 | 32 | 38 | 58 | 57 | 56 | 51 | 485 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401169952 | | 22 | 19 | 25 | 23 | 23 | 23 | 20 | | | | | | | | | | | | | | | |
| | | | 60 | 51 | 63 | 81 | 80 | 79 | 71 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | |
| 2107696 | /JAGTAP ARCHANA RAMCHANDRA | 591 RAJIV GANDHI KALPANA | 37+ | 18F | 09F | 30+ | AA | 37+ | 23F | 258 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401474994 | | 11+ | 16+ | 16+ | 16+ | 15+ | 15+ | 15+ | | | | | | | | | | | | | | | |
| | | | 48 | 34 | 25 | 46 | AA | 52 | 38 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2107697 | JAIGADE VINAYAK SHANKAR A | 724 F.G.NAIK -KOP NITA | 39 | 34 | 23 * | 45 | 33 | 37 | 33 | 371 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401169511 | | 13 | 13 | 25 | 23 | 17 | 21 | 15 | | | | | | | | | | | | | | | |
| | | | 52 | 47 | 48 | 68 | 50 | 58 | 48 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 C 4 | 3 B 5 | 3 D 3 | 101 | 4.39 | C | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-----------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107698 | JAIN GIRISH KANAKRAJ CHAN | 591 RAJIV GANDHI CHAL | 30+ | 31+ | 44+ | 30+ | 33 | 39+ | 33+ | 318 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402070036 | | 10+ | 10+ | 13+ | 11+ | 10+ | 10+ | 14+ | | | 40 | 41 | 57 | 41 | 43 | 49 | 47 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | 64 | 2.78 | E | | | | | | | | | | | | | | |
| 2107699 | /JAIN HEMALI GAUTAM GAUTAM | 612 TILAK E.SOC - | 36+ | 30+ | 44 | 30+ | 51 | 43+ | 30+ | 374 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400928232 | | 13+ | 13+ | 20+ | 14+ | 16+ | 19+ | 15+ | | | 49 | 43 | 64 | 44 | 67 | 62 | 45 | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 E 2 | 3 A 6 | 3 A 6 | 3 D 3 | 92 | 4.00 | C | | | | | | | | | | | | | | |
| 2107700 | /JAIN KAJAL HASTIMAL SANJU | 530 WESTERN COLL. | 56 | 47 | 58 | 58 | 70 | 56 | 59 | 547 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866876 | | 22 | 23 | 19 | 23 | 15 | 18 | 23 | | | 78 | 70 | 77 | 81 | 85 | 74 | 82 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2107701 | JAIN KUMARPAL BHARAT LATA | 612 TILAK E.SOC - | 30+ | 13F | 30+ | 43+ | 30+ | 42+ | 30E | 336 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400928681 | | 14+ | 14+ | 19+ | 17+ | 21+ | 23+ | 10+ | | | 44 | 27 | 49 | 60 | 51 | 65 | 40 | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 A 6 | 3 C 4 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107702 | /JAIN POOJA ASHOK SUSHILAD | 873 YASHWANTRAO C | 35E | 20F | 30E | 42E | 54E | 46E | 43E | 384 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891232 | | 19E | 13E | 11E | 21E | 17E | 11E | 22E | | | 54 | 33 | 41 | 63 | 71 | 57 | 65 | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107703 | /JAIN PRAVEENA SURESH CHAN | 591 RAJIV GANDHI CHAL | 30+ | 30+ | 30+ | 34+ | 14F | 33+ | 30+ | 284 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401471117 | | 10+ | 15+ | 13+ | 10+ | 10+ | 10+ | 15+ | | | 40 | 45 | 43 | 44 | 24 | 43 | 45 | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107704 | /JAIN SIMRAN LALIT ASHA | 612 TILAK E.SOC - | AA | AA | AA | AA | AA | AA | AA | 141 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400091053 | | 18E | 22E | 23E | 18E | 19E | 25E | 16E | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107705 | /JAISWAL ALKAKUMARI AJAY M | 612 TILAK E.SOC - | 20F | 11F | 19F | 33E | 24F | 30E | 36E | 293 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090862 | | 15E | 17E | 24E | 17E | 12E | 19E | 16E | | | 35 | 28 | 43 | 50 | 36 | 49 | 52 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107706 | JAISWAL KRISHNA AJAY GIRJ | 530 WESTERN COLL. | 30E | 19F | 17F | 20F | 30E | 32E | 30E | 273 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402199307 | | 14E | 12E | 10E | 10E | 19E | 14E | 16E | | | 44 | 31 | 27 | 30 | 49 | 46 | 46 | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107707 | /JAISWAL NEHA SUBHASHCHAND | 591 RAJIV GANDHI | 30+ | 30 | 34+ | 37+ | 48 | 32+ | 33+ | 379 | P | | | | | | | | | | | | | | | |
| | RA KANTI | | 16+ | 17+ | 20+ | 22+ | 21+ | 22+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401474174 | | 46 | 47 | 54 | 59 | 69 | 54 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | 96 | 4.17 | C | | | | | | | | | | | | | | |
| 2107708 | JAIWAL RAHUL JAGNNATH JA | 591 RAJIV GANDHI | AA | AA | AA | AA | AA | AA | AA | 15 | F | | | | | | | | | | | | | | | |
| | GNNATH | | 15E | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401472217 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107709 | JAIWAL RAHUL UMESHCHANDR | 591 RAJIV GANDHI | 30E | 10F | 17F | 05F | AA | AA | 30E | 204 | F | | | | | | | | | | | | | | | |
| | A KALNDI | | 20E | 19E | 12E | 14E | 15E | 15E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862944 | | 50 | 29 | 29 | 19 | AA | AA | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2107710 | /JAIWAL RINKY DINESHKUMAR | 591 RAJIV GANDHI | AA | AA | AA | AA | AA | AA | AA | 111 | F | | | | | | | | | | | | | | | |
| | RAJKUMARI | | 18E | 19E | 13E | 18E | 13E | 15E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861941 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107711 | /JAIWAL SEEMA DEVI CHUNMU | 591 RAJIV GANDHI | 32+ | 32+ | 30+ | 32+ | 30 | 34+ | 31+ | 346 | P | | | | | | | | | | | | | | | |
| | N RUMALA | | 16+ | 17+ | 19+ | 19+ | 18+ | 19+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401472403 | | 48 | 49 | 49 | 51 | 48 | 53 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 76 | 3.30 | D | | | | | | | | | | | | | | |
| 2107712 | JAIWAL SHIVNARAYAN TRIBH | 591 RAJIV GANDHI | 34E | 14F | 15F | 21F | 15F | 17F | 36E | 259 | F RPV | | | | | | | | | | | | | | | |
| | UWAN CHINTA | | 16E | 18E | 16E | 17E | 13E | 15E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864003 | | 50 | 32 | 31 | 38 | 28 | 32 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107713 | JAIWAR AJAY RAMNARESH PR | 723 JVM MEHTA,RAI | 41E | 38E | 17F | 37E | 18F | 21F | 30E | 291 | F | | | | | | | | | | | | | | | |
| | AMILA | | 10E | 12E | 14E | 10E | 10E | 15E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720281 | | 51 | 50 | 31 | 47 | 28 | 36 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107714 | JAIWAR AKASH DAYASHANKAR | 970 J K COLL - GH | 20F | 09F | 19F | 08F | 35E | 39E | 23F | 246 | F | | | | | | | | | | | | | | | |
| | SUSHILA | | 10E | 12E | 15E | 15E | 15E | 14E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735455 | | 30 | 21 | 34 | 23 | 50 | 53 | 35 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107715 | /JAIWAR ANJALI SURYABALI | 723 JVM MEHTA,RAI | 34 | 30 | 30 | 35 | 37 | 46 | 40 | 346 | P | | | | | | | | | | | | | | | |
| | ANITAARYA | | 10 | 10 | 12 | 10 | 16 | 18 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400723356 | | 44 | 40 | 42 | 45 | 53 | 64 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 A 6 | 3 B 5 | 77 | 3.35 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|-----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107716 | JAISSWAR ASHISH MEGHNATH S | 970 J K COLL - GH | 30+ | 30+ | 14F | 30+ | 18F | 36+ | 30+ | 285 | F | | | | | | | | | | | | | | | |
| | HILADEVI | | 15+ | 17+ | 14+ | 10+ | 12+ | 15+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401335473 | | 45 | 47 | 28 | 40 | 30 | 51 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107717 | JAISSWAR DEEPAK TRIBHUVAN | 970 J K COLL - GH | 30E | 15F | 31E | 31E | 36E | 31E | 34E | 309 | F | | | | | | | | | | | | | | | |
| | SAVITA | | 10E | 17E | 15E | 18E | 14E | 15E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736691 | | 40 | 32 | 46 | 49 | 50 | 46 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107718 | JAISSWAR JASWANTKUM AR RAJ | 970 J K COLL - GH | 30E | 18F | 14F | 18F | 35E | 22F | 30E | 257 | F | | | | | | | | | | | | | | | |
| | ARAM SHANTI | | 10E | 14E | 15E | 14E | 15E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735382 | | 40 | 32 | 29 | 32 | 50 | 32 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107719 | /JAISSWAR MAMTA DAYASHANKAR | 723 JVM MEHTA,RAI | 30 | 30 | 30 | 33 | 41 | 53 | 42 | 351 | P | | | | | | | | | | | | | | | |
| | RITA | | 10 | 13 | 11 | 18 | 11 | 10 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781847 | | 40 | 43 | 41 | 51 | 52 | 63 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 A 6 | 3 A 6 | 84 | 3.65 | D | | | | | | | | | | | | | | |
| 2107720 | /JAISSWAR MAMTA KUMARI UMAS | 591 RAJIV GANDHI | 30E | 42E | 15F | 33E | 21F | 24F | 48E | 321 | F | | | | | | | | | | | | | | | |
| | HANKAR PREMSHEELA | | 15E | 16E | 18E | 11E | 16E | 18E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863916 | | 45 | 58 | 33 | 44 | 37 | 42 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107721 | JAISSWAR MOHIT DAYASHANKAR | 723 JVM MEHTA,RAI | 34 | 34 | 30 | 32 | 39 | 34 | 30 | 324 | P | | | | | | | | | | | | | | | |
| | RITA | | 10 | 11 | 10 | 15 | 13 | 12 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804187 | | 44 | 45 | 40 | 47 | 52 | 46 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | 68 | 2.96 | E | | | | | | | | | | | | | | |
| 2107722 | /JAISSWAR NEETA HARINATH AS | 591 RAJIV GANDHI | 30+ | 30+ | 33 | 30+ | 30+ | 33+ | 35+ | 345 | P PPR | | | | | | | | | | | | | | | |
| | HADEVI | | 16+ | 18+ | 18+ | 18+ | 17+ | 19+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401474522 | | 46 | 48 | 51 | 48 | 47 | 52 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | 79 | 3.43 | D | | | | | | | | | | | | | | |
| 2107723 | /JAISSWAR PRATIBHADEVI SAMP | 591 RAJIV GANDHI | 34E | 31E | 16F | 17F | 23F | 37E | 36E | 313 | F | | | | | | | | | | | | | | | |
| | ATRAM KANYAKUMARI | | 16E | 20E | 18E | 16E | 12E | 19E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861531 | | 50 | 51 | 34 | 33 | 35 | 56 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107724 | /JAISSWAR RANJANA MAHENDRA | 604 ORIENTAL -SAN | 30E | 30E | 30E | 21F | 30E | 54E | 30E | 368 | F | | | | | | | | | | | | | | | |
| | RAM SUBHAVATI DEVI | | 22E | 19E | 20E | 19E | 20E | 22E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400845137 | | 52 | 49 | 50 | 40 | 50 | 76 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | - F 1 | 3 C 4 | 3 O 7 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107725 | /JAISWAR RINKU MANOJKUMAR | 723 JVM MEHTA,RAI | 30E | 33E | 14F | 30E | 30E | 33E | 31E | 273 | F | | | | | | | | | | | | | | | |
| | J AISHEELADEVI | | 10E | 10E | 10E | 12E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400780972 | | 40 | 43 | 24 | 42 | 40 | 43 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107726 | J AISWAR SANJIT HARISHANKA | 723 JVM MEHTA,RAI | 20F | 30E | 12F | 30E | 30E | 30E | 34E | 270 | F | | | | | | | | | | | | | | | |
| | R SAVEETADEVI | | 10E | 14E | 11E | 10E | 10E | 11E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400723051 | | 30 | 44 | 23 | 40 | 40 | 41 | 52 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107727 | J AISWAR UDAYBHAN RAJARAM | 591 RAJIV GANDHI | 18F | 16F | 17F | 24F | 16F | 46E | 49E | 340 | F | | | | | | | | | | | | | | | |
| | BUTANADEVI | | 23E | 17E | 23E | 23E | 23E | 23E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861202 | | 41 | 33 | 40 | 47 | 39 | 69 | 71 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2107728 | /JAISWAR VIJAYLAXMI RAMASH | 591 RAJIV GANDHI | 35E | 52E | 17F | 31E | 21F | 43E | 35E | 350 | F | | | | | | | | | | | | | | | |
| | RE SHRIMATI | | 18E | 19E | 16E | 19E | 13E | 16E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861314 | | 53 | 71 | 33 | 50 | 34 | 59 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107729 | J AISWAR VIVEK SURJEET SUM | 591 RAJIV GANDHI | 30E | 11F | 30E | 31E | 36E | 35E | 38E | 326 | F | | | | | | | | | | | | | | | |
| | AN | | 15E | 18E | 17E | 15E | 15E | 19E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401475042 | | 45 | 29 | 47 | 46 | 51 | 54 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107730 | J ALWAL JAY KUMAR ANITA | 711 RAMSHETH THAK | 32E | 01F | 21F | 33E | 24F | 30E | 35E | 294 | F | | | | | | | | | | | | | | | |
| | | | 16E | 16E | 15E | 20E | 20E | 16E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400879817 | | 48 | 17 | 36 | 53 | 44 | 46 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107731 | /JAMADAR GEETA RAJU SHANTA | 723 JVM MEHTA,RAI | 48 | 47 | 37 | 55 | 58 | 47 | 41 | 468 | P | | | | | | | | | | | | | | | |
| | | | 24 | 17 | 18 | 18 | 20 | 15 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783107 | | 72 | 64 | 55 | 73 | 78 | 62 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 144 | 6.26 | A | | | | | | | | | | | | | | |
| 2107732 | J AMBHALE SHAILESH SHANKAR | 724 F.G.NAIK -KOP | 42+ | 39+ | 30+ | 33+ | AA | 30+ | 32+ | ABS | A | PPR | | | | | | | | | | | | | | |
| | SATWASHILA | | 14+ | 13+ | 15+ | 19+ | 16+ | 14+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400677863 | | 56 | 52 | 45 | 52 | AA | 44 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 C 4 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107733 | J ANA RAJESH SHYAMAL SUJAT | 723 JVM MEHTA,RAI | 37 | 30 | 32 | 34 | 53 | 52 | 36 | 383 | P | | | | | | | | | | | | | | | |
| | A | | 20 | 15 | 16 | 10 | 16 | 18 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783525 | | 57 | 45 | 48 | 44 | 69 @1 | 70 | 50 | | | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 D 3 | 4 E 2 | 3 O 7 | 3 O 7 | 3 C 4 | 98 | 4.26 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|--------------------|--|------------|------------|------------|------------|------------|------------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107734 | JANGID SNEHA SITARAM SUSH EELA | 612 TILAK E.SOC - | 30E 11+ | 15F 10+ | 21F 10+ | 21F 15+ | 08F 19+ | 38E 10+ | 30+ 12+ | 250 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400893663 | | 41 | 25 | 31 | 36 | 27 | 48 | 42 | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | |
| 2107735 | JATHAR PRADIP VISHNU SHUB HANGI | 301 RSS' MODERN - | 41 20 | 40 13 | 39 10 | 34 16 | 41 15 | 38 12 | 31 15 | 365 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402107522 | | 61 | 53 | 49 | 50 | 56 | 50 | 46 | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | 94 | 4.09 | C | | | | | |
| 2107736 | JAYSWAL DHARMENDRAKUMAR S HIVPRASAD REETA | 970 J K COLL - GH | 42E 11+ | 16F 11+ | 15F 13+ | 08F 10+ | 12F 10+ | 12F 10+ | 37E 14+ | 221 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401335457 | | 53 | 27 | 28 | 18 | 22 | 22 | 51 | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | |
| 2107737 | JAZEER ABDUL QAIYUM KARBE LKAR KAMAR SULLTANA | 874 T.E.S. - NERU | 50 22 | 49 22 | 52 22 | 62 23 | 55 23 | 46 22 | 52 22 | 522 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244425 | | 72 | 71 | 74 | 85 | 78 | 68 @2 | 74 | @2 | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | |
| 2107738 | JHA DEEPAK REVTI RAMAN AN ITA | 723 JVM MEHTA, RAI | 38E 10E | 39E 11E | 22F 10E | 35E 12E | 21F 10E | 37E 12E | 30E 13E | 300 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804172 | | 48 | 50 | 32 | 47 | 31 | 49 | 43 | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | |
| 2107739 | /JHA MADHU ASHOK ANANDI DE VI | 604 ORIENTAL -SAN | 46 24 | 40 24 | 44 24 | 45 25 | 58 24 | 47 24 | 56 24 | 505 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844737 | | 70 | 64 | 68 @2 | 70 | 82 | 71 | 80 | @2 | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | |
| 2107740 | /JHA NIKITA KUMARI UDAYKAN T SARITA DEVI | 591 RAJIV GANDHI | 41+ 20+ | 31+ 18+ | 18F 20+ | 34+ 20+ | 36+ 19+ | 30+ 19+ | 32+ 16+ | 354 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401472047 | | 61 | 49 | 38 | 54 | 55 | 49 | 48 | | | 3 A 6 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | |
| 2107741 | /JHA PUSHPAKUMARI KUMARKAN T USHADEVI | 874 T.E.S. - NERU | 33 16 | 40 18 | 30 16 | 51 21 | 53 17 | 34 20 | 66 16 | 431 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243871 | | 49 | 58 | 46 | 72 | 70 | 54 | 82 | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 118 | 5.13 | B | | | | | |
| 2107742 | /JHA RADHA UDAY RENU | 874 T.E.S. - NERU | 21F 21E | 36E 20E | 33E 20E | 32E 22E | 62E 21E | 50E 22E | 32E 20E | 412 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400336984 | | 42 | 56 | 53 | 54 | 83 | 72 | 52 | | | - F 1 | 3 B 5 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 C 4 | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|-----------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107743 | JHA SHIVKANT SHAILENDRA S | 970 J K COLL - GH | 16F | 04F | 09F | 20F | 36E | 09F | 14F | 196 | F | | | | | | | | | | | | | | | |
| | UJATA | | 10E | 11E | 15E | 15E | 15E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735591 | | 26 | 15 | 24 | 35 | 51 | 19 | 26 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107744 | JOGDANDE MUKESH SAHEBRAO | 711 RAMSHETH THAK | 21F | 21F | 09F | 13F | 24F | 17F | 19F | 222 | F | | | | | | | | | | | | | | | |
| | SANGITA | | 18E | 10E | 15E | 20E | 14E | 10E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400901332 | | 39 | 31 | 24 | 33 | 38 | 27 | 30 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107745 | JONATHAN PREMDAS JOSHUA R | 874 T.E.S. - NERU | 43 | 45 | 30 | 30 | 30 | 34 | 35 | 356 | P | | | | | | | | | | | | | | | |
| | ACHEL | | 16 | 16 | 15 | 16 | 16 | 15 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402660982 | | 59 | 61 | 45 | 46 | 46 | 49 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 87 | 3.78 | D | | | | | | | | | | | | | | | |
| 2107746 | JOSHI HARSH YASHWANT NEHA | 970 J K COLL - GH | 30E | 36E | 10F | 37E | 32E | 60E | 30E | 341 | F | | | | | | | | | | | | | | | |
| | | | 10E | 19E | 15E | 15E | 18E | 15E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736041 | | 40 | 55 | 25 | 52 | 50 | 75 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 O 7 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107747 | JOSHI RONAK KUMAR PRAKASH | 873 YASHWANTRAO C | 50 | 50 | 60 | 69 | 48 | 67 | 62 | 540 | P | | | | | | | | | | | | | | | |
| | CHANDRA DURGA | | 15 | 17 | 17 | 23 | 21 | 17 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400896032 | | 65 | 67 @3 | 77 | 92 | 69 @1 | 84 | 86 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 158 | 6.87 | A | | | | | | | | | | | | | | | |
| 2107748 | /JOSHI SUJATA JITENDRA KAN | 970 J K COLL - GH | 15F | 38E | 15F | 13F | 41E | 50E | 36E | 315 | F | | | | | | | | | | | | | | | |
| | CHAN | | 13E | 23E | 15E | 14E | 15E | 15E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400738001 | | 28 | 61 | 30 | 27 | 56 | 65 | 48 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | - F 1 | - F 1 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107749 | /JOSHI TANVI GANESH SUNITA | 604 ORIENTAL -SAN | 50 | 39 | 46 | 49 | 46 | 47 | 37 | 462 | P | | | | | | | | | | | | | | | |
| | | | 23 | 21 | 21 | 20 | 22 | 20 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843274 | | 73 | 60 | 67 @3 | 69 @1 | 68 | 67 | 58 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 A 6 | 3 A 6 | 3 B 5 146 | 6.35 | A | | | | | | | | | | | | | | | |
| 2107750 | /JUNGHARE SHOBHA VASANT VA | 724 F.G.NAIK -KOP | 30+ | 30+ | 24F | 42+ | 33+ | 32+ | 36+ | 332 | F | | | | | | | | | | | | | | | |
| | ISHALI | | 13+ | 13+ | 12+ | 21+ | 13+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401169532 | | 43 | 43 | 36 | 63 | 46 | 49 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 A 6 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107751 | JUVEKAR SOMESH ANIL JYOTI | 612 TILAK E.SOC - | 30E | 14F | 30E | 18F | 53E | 40E | 21F | 318 | F | | | | | | | | | | | | | | | |
| | | | 16E | 17E | 14E | 17E | 14E | 21E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090227 | | 46 | 31 | 44 | 35 | 67 | 61 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | | |
|---------|----------------------------|-----|---------------|-----|------|----|----|----|----|----|-----|---|
| 2107752 | /JUVEKAR SUJATA YESHWANT S | 301 | RSS' MODERN - | 43 | 46 | 34 | 36 | 41 | 38 | 53 | 418 | P |
| | ANGEETA | | | 18 | 20 | 17 | 17 | 18 | 18 | 19 | | |
| PRN:- | 2015016402106646 | | | 61 | 66 | 51 | 53 | 59 | 56 | 72 | | |
| | | | | 3 | A | 6 | 3 | A | 6 | 4 | C | 4 |
| | | | | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 |
| | | | | 3 | B | 5 | 3 | B | 5 | 3 | O | 7 |
| | | | | 119 | 5.17 | B | | | | | | |

| | | | | | | | | | | | | |
|---------|----------------------------|-----|---------------|-----|------|----|----|----|----|----|-----|---|
| 2107753 | /KADAM AKSHATA SUDHIR PRAD | 970 | J K COLL - GH | 33 | 30 | 43 | 43 | 51 | 52 | 44 | 404 | P |
| | NYA | | | 13 | 19 | 15 | 14 | 20 | 15 | 12 | | |
| PRN:- | 2015016400735687 | | | 46 | 49 | 58 | 57 | 71 | 67 | @3 | @3 | |
| | | | | 3 | D | 3 | 3 | D | 3 | 4 | B | 5 |
| | | | | 4 | B | 5 | 4 | B | 5 | 3 | O | 7 |
| | | | | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 |
| | | | | 115 | 5.00 | B | | | | | | |

| | | | | | | | | | | | | |
|---------|---------------------------|-----|---------------|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 2107754 | KADAM AKSHAY SURESH REKHA | 724 | F.G.NAIK -KOP | 19F | 14F | 13F | 23F | 20F | 37E | 12F | 258 | F |
| | | | | 13E | 12E | 23E | 21E | 14E | 22E | 15E | | |
| PRN:- | 2014016400678785 | | | 32 | 26 | 36 | 44 | 34 | 59 | 27 | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 |
| | | | | 3 | B | 5 | - | F | 1 | | | |

| | | | | | | | | | | | | |
|---------|---------------------------|-----|---------------|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 2107755 | KADAM AKSHAY SHIVAJI MANG | 831 | SPM'S BHAGAT- | 19F | 24F | 13F | 11F | 11F | 30E | 22F | 289 | F |
| | AL | | | 20E | 20E | 23E | 23E | 24E | 24E | 25E | | |
| PRN:- | 2015016401561601 | | | 39 | 44 | 36 | 34 | 35 | 54 | 47 | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 |
| | | | | 3 | C | 4 | - | F | 1 | | | |

| | | | | | | | | | | | | |
|---------|------------------------|-----|---------------|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 2107756 | /KADAM KOMAL ANIL LATA | 530 | WESTERN COLL. | 20F | 32E | 19F | 15F | 30E | 33E | 33E | 282 | F |
| | | | | 16E | 16E | 11E | 17E | 13E | 14E | 13E | | |
| PRN:- | 2015016400864475 | | | 36 | 48 | 30 | 32 | 43 | 47 | 46 | | |
| | | | | - | F | 1 | 3 | D | 3 | - | F | 1 |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 |
| | | | | 3 | E | 2 | - | F | 1 | 3 | E | 2 |
| | | | | 3 | D | 3 | 3 | D | 3 | 3 | D | 3 |

| | | | | | | | | | | | | |
|---------|---------------------------|-----|---------------|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 2107757 | /KADAM NAMRATA RAMCHANDRA | 723 | JVM MEHTA,RAI | 30E | 19F | 15F | 31E | 31E | 30E | 30E | 262 | F |
| | SUJATA | | | 10E | 10E | 10E | 10E | 10E | 10E | 16E | | |
| PRN:- | 2015016400784262 | | | 40 | 29 | 25 | 41 | 41 | 40 | 46 | | |
| | | | | 3 | E | 2 | - | F | 1 | - | F | 1 |
| | | | | - | F | 1 | - | F | 1 | 4 | E | 2 |
| | | | | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 |
| | | | | 3 | E | 2 | 3 | D | 3 | 3 | D | 3 |

| | | | | | | | | | | | | |
|---------|---------------------------|-----|---------------|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 2107758 | KADAM OMKAR DATTATRAY ANI | 723 | JVM MEHTA,RAI | 19F | 31E | 21F | 30E | 20F | 30E | 30E | 274 | F |
| | TA | | | 10E | 14E | 14E | 15E | 10E | 12E | 18E | | |
| PRN:- | 2015016400789657 | | | 29 | 45 | 35 | 45 | 30 | 42 | 48 | | |
| | | | | - | F | 1 | 3 | D | 3 | - | F | 1 |
| | | | | - | F | 1 | - | F | 1 | 4 | D | 3 |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 |
| | | | | 3 | E | 2 | 3 | D | 3 | 3 | D | 3 |

| | | | | | | | | | | | | |
|---------|-------------------------|-----|--------------|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 2107759 | KADAM OMKAR SUNIL SWATI | 591 | RAJIV GANDHI | 01F | 04F | 03F | 12F | 18F | 18F | 00F | 161 | F |
| | | | | 14E | 19E | 10E | 11E | 18E | 17E | 16E | | |
| PRN:- | 2015016401861016 | | | 15 | 23 | 13 | 23 | 36 | 35 | 16 | | |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 |
| | | | | - | F | 1 | - | F | 1 | - | F | 1 |

| | | | | | | | | | | | | |
|---------|----------------------------|-----|---------------|----|------|----|----|----|----|----|-----|---|
| 2107760 | /KADAM POOJA PRADIP ASHWIN | 723 | JVM MEHTA,RAI | 30 | 37 | 30 | 38 | 48 | 47 | 40 | 362 | P |
| | I | | | 12 | 15 | 13 | 14 | 10 | 11 | 17 | | |
| PRN:- | 2015016400622361 | | | 42 | 52 | 43 | 52 | 58 | 58 | 57 | | |
| | | | | 3 | E | 2 | 3 | C | 4 | 4 | E | 2 |
| | | | | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 |
| | | | | 3 | B | 5 | 3 | B | 5 | 3 | B | 5 |
| | | | | 87 | 3.78 | D | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107761 | /KADAM PRATI KSHA PRADEEP P RAMILA | 831 SPM'S BHAGAT- | 30+ | 09F | 30+ | 36E | 13F | 42+ | 30+ | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400142335 | | 16+ | 15+ | 19+ | 20+ | 19+ | 19+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 24 | 49 | 56 | 32 | 61 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107762 | /KADAM ROHINI RAJARAM SHAL INI | 723 JVM MEHTA,RAI | 36E | 34E | 21F | 49E | 40E | 35E | 33E | 359 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400786013 | | 16E | 18E | 15E | 15E | 16E | 11E | 20E | | | | | | | | | | | | | | | | | |
| | | | 52 | 52 | 36 | 64 | 56 | 46 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107763 | KADAM ROHIT NATHURAM SUNI TA | 970 J K COLL - GH | 40+ | 30+ | 39 | 34+ | 30+ | 33+ | 31+ | 346 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401335175 | | 19+ | 14+ | 16+ | 10+ | 13+ | 19+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 59 | 44 | 55 | 44 | 43 | 52 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 B 5 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | 76 | 3.30 | D | | | | | | | | | | | | | | |
| 2107764 | KADAM ROSHAN MADHUKAR SUJ ATA | 485 MOTILAL JHUNJ | 39E | 47E | 55E | 61E | 18F | 49E | 52E | 451 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400420561 | | 13E | 24E | 17E | 21E | 22E | 16E | 17E | | | | | | | | | | | | | | | | | |
| | | | 52 | 71 | 72 | 82 | 40 | 65 | 69 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107765 | /KADAM SAILI SANTOSH SANCHI TA | 530 WESTERN COLL. | 36E | 30E | 17F | 30E | 52E | 43E | 33E | 356 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864483 | | 18E | 21E | 11E | 12E | 15E | 19E | 19E | | | | | | | | | | | | | | | | | |
| | | | 54 | 51 | 28 | 42 | 67 | 62 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107766 | KADAM SANDESH KRISHNAKANT SAVITA | 612 TILAK E.SOC - | 36+ | 31+ | 10F | 39+ | 36E | 36+ | 31+ | 336 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929444 | | 14+ | 13+ | 19+ | 17+ | 18+ | 23+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 44 | 29 | 56 | 54 | 59 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 B 5 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107767 | KADAM SANDESH ANIL ANURAD HA | 530 WESTERN COLL. | 30E | 22F | 35E | 45E | 48E | 41E | 30E | 341 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864877 | | 12E | 12E | 12E | 17E | 12E | 14E | 11E | | | | | | | | | | | | | | | | | |
| | | | 42 | 34 | 47 | 62 | 60 | 55 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107768 | /KADAM SHRUTIKA CHANDRAKAN T NEETA | 724 F.G.NAIK -KOP | 42E | 13F | 22F | 30E | 32E | 34E | 14F | 305 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171436 | | 13E | 11E | 24E | 20E | 14E | 21E | 15E | | | | | | | | | | | | | | | | | |
| | | | 55 | 24 | 46 | 50 | 46 | 55 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107769 | KADAM SUMIT NAMDEO SUKESH ANI | 874 T.E.S. - NERU | 34 | 43 | 38 | 40 | 54 | 50 | 36 | 412 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243913 | | 17 | 17 | 16 | 18 | 16 | 17 | 16 | | | | | | | | | | | | | | | | | |
| | | | 51 | 60 | 54 | 58 | 70 | 67 @3 | 52 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | 120 | 5.22 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107770 | /KADAM TANVI DEEPAK DEEPAI | 723 JVM MEHTA,RAI | 18F | 18F | 20F | 33E | 23F | 36E | 12F | 251 | F | | | | | | | | | | | | | |
| | I | | 14E | 14E | 12E | 16E | 10E | 12E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2013016401044734 | | 32 | 32 | 32 | 49 | 33 | 48 | 25 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2107771 | /KADAM TEJASVI SANJAY SANJ | 724 F.G.NAIK -KOP | 30E | 35E | 30E | 22F | 31E | 32E | 34E | 341 | F | | | | | | | | | | | | | |
| | EEVANI | | 16E | 13E | 21E | 23E | 18E | 20E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170642 | | 46 | 48 | 51 | 45 | 49 | 52 | 50 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107772 | KADAM VISHAL BABASAHEB SA | 485 MOTILAL JHUNJ | 54 | 50 | 57 | 54 | 62 | 57 | 52 | 528 | P | | | | | | | | | | | | | |
| | MPADA | | 15 | 23 | 18 | 20 | 21 | 24 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418202 | | 69 @1 | 73 | 75 | 74 | 83 | 81 | 73 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | |
| 2107773 | /KADLAG DAMINI PRABHAKAR S | 724 F.G.NAIK -KOP | 36 | 46 | 30 | 36 | 41 | 38 | 45 | 391 | P | | | | | | | | | | | | | |
| | UNITA | | 19 | 11 | 20 | 23 | 15 | 16 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169526 | | 55 | 57 | 50 | 59 | 56 | 54 | 60 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 C 4 | 4 B 5 | 3 B 5 | 3 C 4 | 3 A 6 | 111 | 4.83 C | | | | | | | | | | | | | |
| 2107774 | /KADLAG NEHA PRABHAKAR SUN | 724 F.G.NAIK -KOP | 33E | 35E | 30E | 18F | 35E | 37E | 19F | 319 | F | | | | | | | | | | | | | |
| | ITA | | 15E | 12E | 22E | 23E | 14E | 16E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169492 | | 48 | 47 | 52 | 41 | 49 | 53 | 29 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2107775 | KADUMANKUZZHI ARUN ANILKUM | 591 RAJIV GANDHI | 35E | 30E | 10F | 18F | 30E | 23F | 40E | 300 | F RPV | | | | | | | | | | | | | |
| | AR SMITHA | | 19E | 18E | 18E | 20E | 12E | 15E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863336 | | 54 | 48 | 28 | 38 | 42 | 38 | 52 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107776 | KAILE KIRAN GANGARAM PRAT | 711 RAMSHETH THAK | 36 | 40 | 30 | 42 | 31 | 36 | 31 | 349 | P | | | | | | | | | | | | | |
| | IMA | | 17 | 12 | 16 | 20 | 12 | 13 | 13 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402161353 | | 53 | 52 | 46 | 62 | 43 | 49 | 44 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 A 6 | 3 E 2 | 3 D 3 | 3 E 2 | 81 | 3.52 D | | | | | | | | | | | | | |
| 2107777 | /KAINTH SIMRAN HARBINDERSI | 612 TILAK E.SOC - | 50 | 46 | 67 | 50 | 63 | 60 | 55 | 539 | P | | | | | | | | | | | | | |
| | NGH MANJIT | | 20 | 21 | 24 | 21 | 19 | 25 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089901 | | 70 | 67 @3 | 91 | 71 | 82 | 85 | 73 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 O | | | | | | | | | | | | | |
| 2107778 | KAJI MOHD ZEESHAN MOHAMMA | 591 RAJIV GANDHI | 40 | 35 | 49 | 40 | 54 | 52 | 38 | 430 | P | | | | | | | | | | | | | |
| | D AYYUB RAIS FATIMA | | 18 | 22 | 20 | 17 | 13 | 17 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864146 | | 58 | 57 | 69 @1 | 57 | 67 @3 | 69 | 53 | @4 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 C 4 | 129 | 5.61 B | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|------|---|--|--|--|--|--|--|--|--|--|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 2107779 | /KAKADE PRIYA SUDHAKAR NIR | 591 RAJIV GANDHI | 30+ | 41E | 17F | 33+ | 38+ | 30+ | 31+ | 338 | F | | | | | | | | | | | |
| | MALA | | 18+ | 18+ | 16+ | 17+ | 16+ | 18+ | 15+ | | | | | | | | | | | | | |
| PRN:- | 2014016401474762 | | 48 | 59 | 33 | 50 | 54 | 48 | 46 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | |
| 2107780 | KAKADE SHUBHAM BALASAHEB | 831 SPM'S BHAGAT- | 31E | 32E | 21F | 46E | 44E | 37E | 33E | 390 | F | | | | | | | | | | | |
| | NAYNA | | 20E | 20E | 22E | 22E | 21E | 21E | 20E | | | | | | | | | | | | | |
| PRN:- | 2015016401485977 | | 51 | 52 | 43 | 68 | 65 | 58 | 53 | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | |
| 2107781 | /KALAMBE REEMA SANTOSH SAN | 874 T.E.S. - NERU | 44 | 33 | 42 | 41 | 62 | 51 | 57 | 490 | P | | | | | | | | | | | |
| | GITA | | 23 | 22 | 23 | 24 | 23 | 23 | 22 | | | | | | | | | | | | | |
| PRN:- | 2015016400243484 | | 67 @3 | 55 | 65 | 65 | 85 | 74 | 79 | @3 | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 147 | 6.39 | A | | | | | | | | | | |
| 2107782 | KALANTRE VISHAL AVINASH S | 724 F.G.NAIK -KOP | 37 | 34 | 30 | 35 | 31 | 42 | 30 | 362 | P | | | | | | | | | | | |
| | UNITA | | 15 | 10 | 23 | 23 | 22 | 15 | 15 | | | | | | | | | | | | | |
| PRN:- | 2015016401169476 | | 52 | 44 | 53 | 58 | 53 | 57 | 45 | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 B 5 | 3 C 4 | 3 B 5 | 3 D 3 | 90 | 3.91 | D | | | | | | | | | | |
| 2107783 | KALASKAR PRATHAMESH VIJAY | 874 T.E.S. - NERU | 50 | 46 | 47 | 60 | 63 | 52 | 50 | 520 | P | | | | | | | | | | | |
| | KANCHAN | | 22 | 21 | 22 | 23 | 21 | 22 | 21 | | | | | | | | | | | | | |
| PRN:- | 2015016400303027 | | 72 | 67 @3 | 69 @1 | 83 | 84 | 74 | 71 | @4 | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | |
| 2107784 | KALE AKSHAY RAMCHANDRA SH | 612 TILAK E.SOC - | 14F | 30E | 11F | 22F | 38E | 39E | 20F | 270 | F | | | | | | | | | | | |
| | OBHA | | 12E | 17E | 11E | 16E | 12E | 16E | 12E | | | | | | | | | | | | | |
| PRN:- | 2015016400089932 | | 26 | 47 | 22 | 38 | 50 | 55 | 32 | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | |
| 2107785 | KALE ANIKET RAMESH NANDA | 301 RSS' MODERN - | 37 | 32 | 49 | 58 | 45 | 53 | 30 | 400 | P | | | | | | | | | | | |
| | | | 12 | 13 | 10 | 16 | 14 | 15 | 16 | | | | | | | | | | | | | |
| PRN:- | 2014016401953261 | | 49 | 45 | 59 | 74 | 59 | 68 @2 | 46 | @2 | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 O 7 | 3 B 5 | 3 O 7 | 3 D 3 | 111 | 4.83 | C | | | | | | | | | | |
| 2107786 | /KALE SAYALI RAMDAS SHAILA | 301 RSS' MODERN - | 30 | 36 | 37 | 43 | 54 | 42 | 48 | 397 | P | | | | | | | | | | | |
| | | | 17 | 18 | 10 | 14 | 18 | 12 | 18 | | | | | | | | | | | | | |
| PRN:- | 2015016402116896 | | 47 | 54 | 47 | 57 | 72 | 54 | 66 | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 B 5 | 3 O 7 | 3 C 4 | 3 A 6 | 104 | 4.52 | C | | | | | | | | | | |
| 2107787 | /KALE SHALAKA SURESH SUREK | 874 T.E.S. - NERU | 44E | 17F | 40E | 31E | 39E | 40E | 13F | 336 | F | | | | | | | | | | | |
| | HA | | 17E | 16E | 16E | 16E | 15E | 17E | 15E | | | | | | | | | | | | | |
| PRN:- | 2015016400243213 | | 61 | 33 | 56 | 47 | 54 | 57 | 28 | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 B 5 | 4 D 3 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107788 | /KALE SURBHI SUHAS VAISHAL | 723 JVM MEHTA,RAI | 36 | 33 | 30 | 36 | 48 | 45 | 33 | 339 | P | | | | | | | | | | | | | | | |
| | I | | 13 | 11 | 10 | 10 | 10 | 10 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788944 | | 49 | 44 | 40 | 46 | 58 | 55 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 B 5 | 3 D 3 | 74 | 3.22 | D | | | | | | | | | | | | | | |
| 2107789 | /KALE SWAPNALI SHAMRAO KAM | 723 JVM MEHTA,RAI | 40+ | 30+ | 16F | 37+ | 37E | 30+ | 31+ | 308 | F | | | | | | | | | | | | | | | |
| | AL | | 10+ | 10+ | 16+ | 10+ | 10+ | 10+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400722426 | | 50 | 40 | 32 | 47 | 47 | 40 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107790 | KALE YOGESH POPAT BHAGUBA | 970 J K COLL - GH | 17F | 30E | 19F | 30E | 18F | 38E | 13F | 265 | F | | | | | | | | | | | | | | | |
| | I | | 10E | 19E | 15E | 15E | 15E | 15E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400739012 | | 27 | 49 | 34 | 45 | 33 | 53 | 24 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107791 | /KALSHETTY BHAGYASHRI MAHA | 723 JVM MEHTA,RAI | 45 | 43 | 52 | 50 | 62 | 50 | 51 | 456 | P | | | | | | | | | | | | | | | |
| | DEV INDUBAI | | 12 | 15 | 13 | 19 | 14 | 11 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784575 | | 57 | 58 | 65 | 69 @1 | 76 | 61 | 70 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | | | |
| 2107792 | /KALWAR KOMAL RAGHUNATH JI | 723 JVM MEHTA,RAI | 30 | 37 | 31 | 52 | 34 | 44 | 30 | 362 | P | | | | | | | | | | | | | | | |
| | JABAI | | 20 | 17 | 12 | 15 | 10 | 13 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804825 | | 50 | 54 | 43 | 67 @3 | 44 | 57 | 47 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 O 7 | 3 E 2 | 3 B 5 | 3 D 3 | 90 | 3.91 | D | | | | | | | | | | | | | | |
| 2107793 | KAMBARİ CHARAN DILIP SUVA | 301 RSS' MODERN - | 09F | 11F | 09F | 20F | 14F | 14F | 15F | 105 | F | | | | | | | | | | | | | | | |
| | RAN | | 02F | 02F | 02F | 02F | 02F | 01F | 02F | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400500495 | | 11 | 13 | 11 | 22 | 16 | 15 | 17 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107794 | /KAMBLE AARTI KHAJAPPA IND | 301 RSS' MODERN - | 35 | 38 | 46 | 49 | 46 | 34 | 46 | 412 | P | | | | | | | | | | | | | | | |
| | UBAI | | 18 | 14 | 19 | 18 | 16 | 15 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402108212 | | 53 | 52 | 65 | 67 @3 | 62 | 49 | 64 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 O 7 | 3 A 6 | 3 D 3 | 3 A 6 | 121 | 5.26 | B | | | | | | | | | | | | | | |
| 2107795 | KAMBLE AJAY ANNA NANDA | 301 RSS' MODERN - | 44 | 34 | 40 | 45 | 39 | 50 | 55 | 394 | P | | | | | | | | | | | | | | | |
| | | | 19 | 10 | 11 | 14 | 10 | 10 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401955461 | | 63 | 44 | 51 | 59 | 49 | 60 | 68 @2 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | 4 C 4 | 4 B 5 | 3 D 3 | 3 A 6 | 3 O 7 | 108 | 4.70 | C | | | | | | | | | | | | | | |
| 2107796 | KAMBLE AKASH BALARAM PRAR | 591 RAJIV GANDHI | 30+ | 30+ | 30+ | 30+ | 19F | 41+ | 34+ | 330 | F | | | | | | | | | | | | | | | |
| | THANA | | 14+ | 17+ | 17+ | 17+ | 16+ | 16+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401471671 | | 44 | 47 | 47 | 47 | 35 | 57 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107797 | /KAMBLE ANKITA RAJENDRA SU | 301 RSS' MODERN - JATA | 30E | 11F | 34E | 39E | 38E | 35E | 30E | 301 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401953937 | | 10E | 11E | 11E | 11E | 18E | 10E | 13E | | | | | | | | | | | | | | | | | |
| | | | 40 | 22 | 45 | 50 | 56 | 45 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107798 | /KAMBLE ANKITA VASANT ALKA | 591 RAJIV GANDHI | 12F | 22F | 33E | 31E | 49E | 39E | 30E | 381 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864204 | | 23E | 24E | 23E | 24E | 24E | 23E | 24E | | | | | | | | | | | | | | | | | |
| | | | 35 | 46 | 56 | 55 | 73 | 62 | 54 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107799 | /KAMBLE APARNA LAXMAN JAGU | 831 SPM'S BHAGAT-BAI | 30+ | 30 | 30+ | 30+ | 33 | 30+ | 30+ | 348 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400160027 | | 17+ | 19+ | 19+ | 20+ | 18+ | 19+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 49 | 49 | 50 | 51 | 49 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | 79 | 3.43 | D | | | | | | | | | | | | | | |
| 2107800 | KAMBLE ARVIND PARSHURAM S | 874 T.E.S. - NERU | 32 | 30 | 30 | 30 | 49 | 45 | 44 | 403 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242473 | | 20 | 21 | 20 | 21 | 20 | 21 | 20 | | | | | | | | | | | | | | | | | |
| | | | 52 | 51 | 50 | 51 | 69 @1 | 66 | 64 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 | 113 | 4.91 | C | | | | | | | | | | | | | | |
| 2107801 | /KAMBLE DIKSHA BALIRAM KAN | 301 RSS' MODERN - LINDA | 30E | 09F | 30E | 21F | 30E | 14F | 11F | 218 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111713 | | 16E | 16E | 03F | 10E | 10E | 05F | 13E | | | | | | | | | | | | | | | | | |
| | | | 46 | 25 | 33 | 31 | 40 | 19 | 24 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107802 | /KAMBLE DIPALI SANJAY SANG | 591 RAJIV GANDHI | 19F | 30E | 16F | 30E | 10F | 31E | 18F | 271 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863425 | | 14E | 18E | 20E | 20E | 12E | 16E | 17E | | | | | | | | | | | | | | | | | |
| | | | 33 | 48 | 36 | 50 | 22 | 47 | 35 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107803 | /KAMBLE KOMAL DATTARAM MAN | 724 F.G.NAIK -KOP | 43E | 30E | 17F | 33E | 44E | 32E | 42E | 361 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170093 | | 21E | 12E | 15E | 22E | 16E | 13E | 21E | | | | | | | | | | | | | | | | | |
| | | | 64 | 42 | 32 | 55 | 60 | 45 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 B 5 | 3 A 6 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107804 | /KAMBLE MONIKA BHARAT SHEE | 970 J K COLL - GH | 30+ | 30+ | 33+ | 32+ | 30 | 30+ | 37+ | 309 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401335233 | | 15+ | 11+ | 12+ | 10+ | 10+ | 11+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 41 | 45 | 42 | 40 | 41 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 B 5 | 62 | 2.70 | E | | | | | | | | | | | | | | |
| 2107805 | /KAMBLE PALLAVI JYOTIRAM H | 485 MOTILAL JHUNJ | 35 | 41 | 37 | 49 | 57 | 51 | 37 | 415 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400578103 | | 10 | 21 | 15 | 16 | 15 | 19 | 12 | | | | | | | | | | | | | | | | | |
| | | | 45 | 62 | 52 | 65 | 72 | 70 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 D 3 | 118 | 5.13 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|---|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107806 | /KAMBLE PRADNYA VITTHAL MO 530 WESTERN COLL. HINI | | 30 | 32 | 36 | 37 | 37 | 38 | 30 | 342 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865761 | | 18 | 17 | 10 | 16 | 12 | 13 | 16 | 48 | 49 | 46 | 53 | 49 | 51 | 46 | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | 76 | 3.30 | D | |
| 2107807 | /KAMBLE PRAJAKTA BHAGAWAN BHAGYASHREE | 604 ORIENTAL -SAN | 35 | 31 | 40 | 35 | 51 | 44 | 36 | 423 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846036 | | 23 | 21 | 22 | 21 | 20 | 22 | 22 | 58 | 52 | 62 | 56 | 71 | 66 | 58 | 3 B 5 | 3 C 4 | 4 A 6 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 125 | 5.43 | B | |
| 2107808 | /KAMBLE PRIYANKA SURESH SU NITA | 970 J K COLL - GH | 35 | 31 | 37 | 34 | 47 | 51 | 30 | 387 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736064 | | 16 | 19 | 17 | 17 | 17 | 19 | 17 | 51 | 50 | 54 | 51 | 64 | 70 | 47 | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 O 7 | 3 D 3 | 104 | 4.52 | C | |
| 2107809 | /KAMBLI NIYATI MOTIRAM SAM IDHA | 301 RSS' MODERN - | 55 | 37 | 38 | 40 | 34 | 38 | 46 | 391 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402118083 | | 14 | 14 | 15 | 15 | 18 | 11 | 16 | 69 @1 | 51 | 53 | 55 | 52 | 49 | 62 | 3 O 7 | 3 C 4 | 4 C 4 | 4 B 5 | 3 C 4 | 3 D 3 | 3 A 6 | 108 | 4.70 | C | |
| 2107810 | KAMBLI ROHIT AVINASH AVIN ASH | 591 RAJIV GANDHI | 12F | 19F | 13F | 21F | 30E | 14F | 18F | 233 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401470957 | | 16E | 19E | 12E | 13E | 14E | 19E | 13E | 28 | 38 | 25 | 34 | 44 | 33 | 31 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | |
| 2107811 | KANDALGAONKAR SIDDESH RAG HUNATH TEJASHREE | 612 TILAK E.SOC - | 35 | 33 | 56 | 31 | 56 | 55 | 36 | 429 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090297 | | 13 | 16 | 21 | 19 | 16 | 23 | 19 | 48 | 49 | 77 | 50 | 72 | 78 | 55 | 3 D 3 | 3 D 3 | 4 O 7 | 4 C 4 | 3 O 7 | 3 O 7 | 3 B 5 | 119 | 5.17 | B | |
| 2107812 | KANDU JITESHKUMAR JITENDR A POONAM | 591 RAJIV GANDHI | AA | AA | AA | AA | AA | AA | AA | 12 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862492 | | 12E | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | |
| 2107813 | /KANDU SUGANDHA SHRAWANKUM AR SARITA | 874 T.E.S. - NERU | 59 | 31 | 44 | 32 | 44 | 47 | 59 | 463 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243677 | | 21 | 22 | 20 | 21 | 20 | 21 | 22 | 80 | 53 | 64 | 53 | 64 | 68 @2 | 81 | 3 O 7 | 3 C 4 | 4 A 6 | 4 C 4 | 3 A 6 | 3 O 7 | 3 O 7 | 133 | 5.78 | B | |
| 2107814 | KANOJIYA GANESH PYARELAL PHULDULARI | 301 RSS' MODERN - | 30+ | 19F | 32+ | 33+ | 33+ | 49+ | 33+ | 309 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952547 | | 13+ | 12+ | 10+ | 12+ | 13+ | 10+ | 10+ | 43 | 31 | 42 | 45 | 46 | 59 | 43 | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 D 3 | 3 B 5 | 3 E 2 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|-------------------|--|------------|------------|--|------------|------------|------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107815 | /KANOJIYA KHUSHBOO OMPRAKA SH ASHA | 591 RAJIV GANDHI | 18F 20E | 49E 22E | 37E 22E | 55E 12E | 59E 22E | 49E 20E | 21F 18E | 424 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401862573 | | 38 | 71 | 59 | 67 | 81 | 69 | 39 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2107816 | KANOJIYA KRISHNA M PRAMIL A | 485 MOTILAL JHUNJ | 41 10 | 30 22 | 35 15 | 44 19 | 44 13 | 37 10 | 46 12 | 378 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400419325 | | 51 | 52 | 50 | 63 | 57 | 47 | 58 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 B 5 | 3 D 3 | 3 B 5 | 103 | 4.48 | C | | | | | | | | | | | | |
| 2107817 | /KANOJIYA POOJA SHUKMANGAL KUSUMDEVI | 723 JVM MEHTA,RAI | 21F 10E | 18F 10E | 19F 10E | 34E 10E | 36E 10E | 19F 10E | 15F 10E | 232 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400719552 | | 31 | 28 | 29 | 44 | 46 | 29 | 25 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2107818 | /KANOJIYA POOJA ROHIT AMRI TA | 591 RAJIV GANDHI | 39 20 | 40 18 | 30 15 | 42 19 | 45 15 | 35 20 | 45 18 | 401 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401862693 | | 59 | 58 | 45 | 61 | 60 | 55 | 63 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 A 6 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2107819 | /KANOJIYA SIMRAN JAGDISH BITOI | 591 RAJIV GANDHI | 37E 19E | 08F 19E | 23F 13E | 30E 15E | 44E 17E | 36E 20E | 38E 17E | 336 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401861995 | | 56 | 27 | 36 | 45 | 61 | 56 | 55 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107820 | KANOJIYA UMESH BARASATI SUKUMARIDEVI | 970 J K COLL - GH | AA 10E | 30E 19E | 19F 15E | 34E 15E | 30E 15E | 36E 11E | 32E 12E | 278 | F RCC | | | | | | | | | | | | | |
| PRN:- | 2015016400735896 | | AA | 49 | 34 | 49 | 45 | 47 | 44 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107821 | /KAPOOR MENAKA BIJNESH LEE NA | 723 JVM MEHTA,RAI | 40E 11E | 33E 10E | 21F 12E | 30E 10E | 20F 10E | 32E 10E | 40E 18E | 297 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400781074 | | 51 | 43 | 33 | 40 | 30 | 42 | 58 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107822 | KARANDE MANISH SUNIL SHAS HIKALA | 591 RAJIV GANDHI | 33E 17E | 18F 20E | 17F 16E | 12F 12E | 19F 13E | 22F 18E | 16F 18E | 251 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401863294 | | 50 | 38 | 33 | 24 | 32 | 40 | 34 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2107823 | KARAUTIYA ANKIT RAJENDRA RAJWATI | 970 J K COLL - GH | 23F 12E | 18F 12E | 21F 15E | 34E 15E | 12F 15E | 36E 11E | 13F 12E | 249 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400738457 | | 35 | 30 | 36 | 49 | 27 | 47 | 25 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|---------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2107824 | KARKERA DEEPTI HARISH USH | 874 T.E.S. - NERU | 37E | 32E | 20F | 37E | 31E | 30E | 33E | 345 | F | | | | | | | | | | | | | | |
| | A | | 19E | 19E | 16E | 18E | 17E | 18E | 18E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796754 | | 56 | 51 | 36 | 55 | 48 | 48 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 B 5 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2107825 | KARNE AKASH DATTU SHOBHA | 723 JVM MEHTA,RAI | 31 | 24 * | 31 | 41 | 32 | 37 | 52 | 322 | P | | | | | | | | | | | | | | |
| | | | 12 | 11 | 10 | 10 | 10 | 10 | 11 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784447 | | 43 | 35 | 41 | 51 | 42 | 47 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 A 6 | 69 | 3.00 | D | | | | | | | | | | | | | |
| 2107826 | KAROTIYA MANOJ RAMCHARAN | 970 J K COLL - GH | 18F | 30E | 30E | 21F | 15F | 24F | 37E | 268 | F | | | | | | | | | | | | | | |
| | GUDDI DEVI | | 10E | 19E | 15E | 14E | 13E | 10E | 12E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401335627 | | 28 | 49 | 45 | 35 | 28 | 34 | 49 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2107827 | KARPE MADHURI SANJAY ANIT | 874 T.E.S. - NERU | 38E | 34E | 17F | 42E | 30E | 37E | 49E | 389 | F | | | | | | | | | | | | | | |
| | A | | 20E | 20E | 21E | 20E | 21E | 20E | 20E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368347 | | 58 | 54 | 38 | 62 | 51 | 57 | 69 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 A 6 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2107828 | KASARE SONALI VISHWAS VIS | 970 J K COLL - GH | 30E | 31E | 09F | 17F | 31E | 30E | 21F | 273 | F | | | | | | | | | | | | | | |
| | HAKHA | | 12E | 19E | 15E | 15E | 15E | 16E | 12E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736733 | | 42 | 50 | 24 | 32 | 46 | 46 | 33 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2107829 | KASBE KOMAL TUKARAM LAXMI | 301 RSS' MODERN - | 54E | 41E | 30E | 30E | 30E | 53E | AA | 329 | F | | | | | | | | | | | | | | |
| | | | 14E | 10E | 10E | 15E | 13E | 10E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402113526 | | 68 | 51 | 40 | 45 | 43 | 63 | AA | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 2107830 | KASBE VIKAS VITTHAL MADHU | 831 SPM'S BHAGAT- | 17F | 07F | 08F | 11F | 06F | 30E | 05F | 226 | F | | | | | | | | | | | | | | |
| | MATI | | 21E | 20E | 19E | 21E | 20E | 20E | 21E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485714 | | 38 | 27 | 27 | 32 | 26 | 50 | 26 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2107831 | KATARIA ARTI MUKESH BHAVA | 612 TILAK E.SOC - | 20F | 30E | 13F | 21F | 33E | 30E | 21F | 278 | F | | | | | | | | | | | | | | |
| | NA | | 13E | 13E | 23E | 14E | 12E | 22E | 13E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090355 | | 33 | 43 | 36 | 35 | 45 | 52 | 34 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2107832 | KATE SAYLI VILAS VIDYA | 301 RSS' MODERN - | 33E | 36E | 23F | 34E | 38E | 34E | 15F | 306 | F | | | | | | | | | | | | | | |
| | | | 16E | 11E | 12E | 10E | 18E | 10E | 16E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402115773 | | 49 | 47 | 35 | 44 | 56 | 44 | 31 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 B 5 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|--------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107833 | KATE VIJAY KANTILAL NAKUS A | 301 RSS' MODERN - | 20F | 44E | 14F | 21F | 16F | 41E | 19F | 240 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401956286 | | 10E | 10E | 10E | 10E | 10E | 03F | 12E | | | | | | | | | | | | | | | | | |
| | | | 30 | 54 | 24 | 31 | 26 | 44 | 31 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107834 | /KATIMANI ANITA MARIYAPPA LINGAMA | 591 RAJIV GANDHI | 61E | 38E | 19F | 34E | 58E | 41E | 55E | 436 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863104 | | 21E | 19E | 16E | 16E | 14E | 23E | 21E | | | | | | | | | | | | | | | | | |
| | | | 82 | 57 | 35 | 50 | 72 | 64 | 76 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | - F 1 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2107835 | /KATKURI RENUKA LAXMAN LAX MI | 612 TILAK E.SOC - | 49 | 34 | 43 | 50 | 64 | 55 | 49 | 490 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400091084 | | 20 | 19 | 21 | 20 | 20 | 25 | 21 | | | | | | | | | | | | | | | | | |
| | | | 69 @1 | 53 | 64 | 70 | 84 | 80 | 70 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 A | | | | | | | | | | | | | | | |
| 2107836 | KATURDE DISHANT DAMU DHAR SHANA | 485 MOTILAL JHUNJ | 39 | 38 | 30 | 48 | 40 | 52 | 45 | 398 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400578246 | | 10 | 23 | 22 | 15 | 08 @2 | 15 | 13 | | | | | | | | | | | | | | | | | |
| | | | 49 | 61 | 52 | 63 | 48 @2 | 67 | 58 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 B 5 | 112 | 4.87 C | | | | | | | | | | | | | | | |
| 2107837 | /KAVADE SHITAL PRASAD ASHA | 874 T.E.S. - NERU | 14F | 34E | 20F | 30E | 15F | 40E | 38E | 310 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400352097 | | 16E | 18E | 16E | 18E | 16E | 19E | 16E | | | | | | | | | | | | | | | | | |
| | | | 30 | 52 | 36 | 48 | 31 | 59 | 54 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107838 | KAVISH JAIN SHARMILA | 723 JVM MEHTA,RAI | 41 | 56 | 46 | 52 | 52 | 58 | 47 | 470 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784181 | | 14 | 19 | 13 | 15 | 17 | 19 | 21 | | | | | | | | | | | | | | | | | |
| | | | 55 | 75 | 59 | 67 @3 | 69 @1 | 77 | 68 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 144 | 6.26 A | | | | | | | | | | | | | | | |
| 2107839 | KAWALE ANIKET DEEPAK KALP ANA | 874 T.E.S. - NERU | 21F | 14F | 18F | 30E | 39E | 32E | 31E | 294 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400238421 | | 16E | 15E | 15E | 17E | 15E | 16E | 15E | | | | | | | | | | | | | | | | | |
| | | | 37 | 29 | 33 | 47 | 54 | 48 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107840 | /KAZI NILOFAR CHAND BANUBI | 724 F.G.NAIK -KOP | 42+ | 30+ | 21F | 31+ | 35+ | 30+ | 32+ | 339 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400680196 | | 16+ | 14+ | 17+ | 18+ | 13+ | 20+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 58 | 44 | 38 | 49 | 48 | 50 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107841 | KAZMI SHAKIR HUSAIN MANZA R HUSAIN NASEEM BANO | 591 RAJIV GANDHI | 23F | 32E | 15F | 30E | 16F | 35E | 30E | 292 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863963 | | 15E | 18E | 20E | 12E | 12E | 20E | 14E | | | | | | | | | | | | | | | | | |
| | | | 38 | 50 | 35 | 42 | 28 | 55 | 44 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107842 | /KEER AARTI RAJU LAXMI | 530 WESTERN COLL. | 43+ | 30+ | 16F | 31E | 52E | 30+ | 35+ | 328 | F | | | | | | | | | | | | | | | |
| | | | 17+ | 10+ | 10+ | 16+ | 11+ | 13+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197405 | | 60 | 40 | 26 | 47 | 63 | 43 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 E 2 | - F 1 | 4 D 3 | 3 A 6 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107843 | /KENI BHARATI SHANTAPPA VA ISHALI | 301 RSS' MODERN - | 36+ | 32+ | 20F | 36+ | 31+ | 32+ | 47+ | 326 | F PPR | | | | | | | | | | | | | | | |
| | | | 15+ | 14+ | 11+ | 11+ | 14+ | 16+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401951946 | | 51 | 46 | 31 | 47 | 45 | 48 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107844 | /KESARWANI PRIYA SHREECHAN D MEENA | 873 YASHWANTRAO C | 23F | 24F | 30E | 24F | 21F | 43E | 30E | 276 | F | | | | | | | | | | | | | | | |
| | | | 11E | 11E | 10E | 12E | 10E | 10E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891344 | | 34 | 35 | 40 | 36 | 31 | 53 | 47 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107845 | KESKAR AMEY AJIT SHANTI | 873 YASHWANTRAO C | 30+ | 30+ | 20F | 34E | 19F | 30+ | 32+ | 283 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 17+ | 11+ | 12+ | 13+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401131054 | | 42 | 47 | 31 | 46 | 32 | 40 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107846 | /KHADSE NIKITA BALU GOKARN A | 724 F.G.NAIK -KOP | 43+ | 30+ | 17F | 33+ | 15F | 33+ | 30+ | 299 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 15+ | 12+ | 13+ | 14+ | 13+ | 19+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400678707 | | 55 | 45 | 29 | 46 | 29 | 46 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107847 | KHAIRE PRASHANT BHAGWAT B HARTI | 530 WESTERN COLL. | AA | AA | AA | AA | AA | AA | AA | 76 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 10E | 10E | 10E | 16E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402199184 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107848 | /KHAIRNAR SNEHAL SANJAY JA GRUTI | 874 T.E.S. - NERU | 33E | 13F | 19F | 43E | 16F | 32E | 30E | 294 | F | | | | | | | | | | | | | | | |
| | | | 15E | 16E | 15E | 14E | 15E | 16E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368444 | | 48 | 29 | 34 | 57 | 31 | 48 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 B 5 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107849 | KHAN AASIF ABDUL JABBAR T AHIRA | 591 RAJIV GANDHI | 34E | 15F | 30E | 37E | 39E | 30E | 30E | 343 | F | | | | | | | | | | | | | | | |
| | | | 24E | 17E | 20E | 16E | 13E | 18E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862341 | | 58 | 32 | 50 | 53 | 52 | 48 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107850 | KHAN ABDAL AYUB RESHMA | 612 TILAK E.SOC - | 31E | 30E | 18F | 31E | 21F | 30E | 30E | 278 | F | | | | | | | | | | | | | | | |
| | | | 15E | 14E | 10E | 11E | 10E | 17E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090301 | | 46 | 44 | 28 | 42 | 31 | 47 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107851 | KHAN ABDUL MATEEN ABDU WA HEED AZRUNNISA | 591 RAJIV GANDHI | 30+ | 18F | 30+ | 30+ | 30+ | 36+ | 31+ | 30+ | 333 | F | | | | | | | | | | | | |
| PRN:- | 2013016401078812 | | 17+ | 18+ | 18+ | 17+ | 20+ | 18+ | 20+ | 20+ | | | | | | | | | | | | | | |
| | | | 47 | 36 | 48 | 47 | 56 | 49 | 50 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107852 | KHAN ABID ALILIIYAKAT ROOH I | 612 TILAK E.SOC - | 31 | 41 | 33 | 30 | 30 | 39 | 30 | 316 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400090042 | | 10 | 13 | 10 | 10 | 11 | 18 | 10 | | | | | | | | | | | | | | | |
| | | | 41 | 54 | 43 | 40 | 41 | 57 | 40 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 E 2 | 3 B 5 | 3 E 2 | 61 | 2.65 | E | | | | | | | | | | | | |
| 2107853 | KHAN AJAZ IMTIYAZ CHAND | 612 TILAK E.SOC - | 21F | 32E | 32E | 32E | 42E | 51E | 34E | 349 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400090332 | | 14E | 13E | 12E | 18E | 16E | 19E | 13E | | | | | | | | | | | | | | | |
| | | | 35 | 45 | 44 | 50 | 58 | 70 | 47 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 C 4 | 3 B 5 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107854 | /KHAN ARSHIN SHAUKAT ALI R EHANA | 711 RAMSHETH THAK | 30 | 36 | 52 | 54 | 43 | 52 | 38 | 447 | P | | | | | | | | | | | | | |
| PRN:- | 2014016400576835 | | 19 | 19 | 21 | 21 | 23 | 22 | 17 | | | | | | | | | | | | | | | |
| | | | 49 | 55 | 73 | 75 | 66 | 74 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 B 5 | 134 | 5.83 | B | | | | | | | | | | | | |
| 2107855 | KHAN ASHISH NASIR AMBIYA | 604 ORIENTAL -SAN | 38 | 32 | 37 | 30 | 44 | 47 | 30 | 399 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400841894 | | 22 | 18 | 20 | 19 | 19 | 22 | 21 | | | | | | | | | | | | | | | |
| | | | 60 | 50 | 57 | 49 | 63 | 69 @1 | 51 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 D 3 | 3 A 6 | 3 O 7 | 3 C 4 | 113 | 4.91 | C | | | | | | | | | | | | |
| 2107856 | KHAN ASHRAF ALI SHUBRAT A LI KHURSEEDA KHATOON | 591 RAJIV GANDHI | 32+ | 30+ | 30E | 30+ | 30E | 32+ | 15F | 309 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401470563 | | 14+ | 17+ | 17+ | 18+ | 16+ | 16+ | 12+ | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 47 | 48 | 46 | 48 | 27 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2107857 | /KHAN ASMAI HUSNA MOHAMMED RAFIQUE MAJIDDUNNISA | 591 RAJIV GANDHI | 52 | 42 | 40 | 31 | 52 | 47 | 60 | 448 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401862147 | | 18 | 23 | 17 | 14 | 12 | 20 | 20 | | | | | | | | | | | | | | | |
| | | | 70 | 65 | 57 | 45 | 64 | 67 @3 | 80 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 B 5 | 4 D 3 | 3 A 6 | 3 O 7 | 3 O 7 | 131 | 5.70 | B | | | | | | | | | | | | |
| 2107858 | /KHAN AYESHA AYUB NASREEN | 612 TILAK E.SOC - | 41E | 30E | 21F | 37E | 42E | 44E | 39E | 376 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400089882 | | 15E | 18E | 20E | 18E | 16E | 21E | 14E | | | | | | | | | | | | | | | |
| | | | 56 | 48 | 41 | 55 | 58 | 65 | 53 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107859 | /KHAN AYESHA SHANAWAZ FIRD OS | 604 ORIENTAL -SAN | 62 | 54 | 61 | 60 | 56 | 57 | 61 | 579 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400845741 | | 24 | 24 | 24 | 24 | 24 | 24 | 24 | | | | | | | | | | | | | | | |
| | | | 86 | 78 | 85 | 84 | 80 | 81 | 85 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|---|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2107860 | /KHAN AYESHA SHAKIL ZUBAID A | 604 ORIENTAL -SAN | 30E | 33E | 30E | 39E | 39E | 43E | 18F | 360 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400847995 | | 19E | 18E | 19E | 18E | 18E | 18E | 18E | | | | | | | | | | | | | | | | |
| | | | 49 | 51 | 49 | 57 | 57 | 61 | 36 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 B 5 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 2107861 | KHAN FERAZ JAVED UDDIN SA BEENA | 874 T.E.S. - NERU | 36E | 31E | 31E | 19F | 36E | 30E | AA | 276 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400243291 | | 13E | 15E | 13E | 14E | 12E | 14E | 12E | | | | | | | | | | | | | | | | |
| | | | 49 | 46 | 44 | 33 | 48 | 44 | AA | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2107862 | /KHAN HUMIERA BANO RAUF HA MIDA | 604 ORIENTAL -SAN | 30E | 33E | 30E | 32E | 43E | 36E | 14F | 339 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400845087 | | 19E | 16E | 17E | 18E | 16E | 17E | 18E | | | | | | | | | | | | | | | | |
| | | | 49 | 49 | 47 | 50 | 59 | 53 | 32 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2107863 | KHAN IMRAN ABBAS FATIMA | 831 SPM'S BHAGAT- | 17F | 30E | 19F | 30E | 21F | 17F | 14F | 286 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401485583 | | 20E | 20E | 18E | 21E | 19E | 20E | 20E | | | | | | | | | | | | | | | | |
| | | | 37 | 50 | 37 | 51 | 40 | 37 | 34 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2107864 | KHAN IQRARUL HAQUE ZAMIRU L HAQUE MEHRUNNISA | 604 ORIENTAL -SAN | 30E | 11F | 10F | 11F | 19F | 33E | 11F | 267 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400840925 | | 21E | 20E | 20E | 20E | 20E | 21E | 20E | | | | | | | | | | | | | | | | |
| | | | 51 | 31 | 30 | 31 | 39 | 54 | 31 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2107865 | KHAN KADAR SHER ZEENAT | 604 ORIENTAL -SAN | 14F | 14F | 16F | 13F | 24F | 35E | 14F | 257 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400844196 | | 19E | 18E | 18E | 18E | 19E | 18E | 17E | | | | | | | | | | | | | | | | |
| | | | 33 | 32 | 34 | 31 | 43 | 53 | 31 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2107866 | /KHAN KAJAL JAHANGIR KHAN BIBI SHAHENAZ | 604 ORIENTAL -SAN | 32E | 30E | 20F | 18F | 22F | 54E | 30E | 351 | F | | | | | | | | | | | | | | |
| PRN:- | 2016016400369827 | | 22E | 20E | 20E | 20E | 21E | 22E | 20E | | | | | | | | | | | | | | | | |
| | | | 54 | 50 | 40 | 38 | 43 | 76 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 O 7 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2107867 | KHAN MOHAMMED SHABAN MOHA MMED ISRAR ISHRAT JAHAN | 591 RAJIV GANDHI | 37E | 41E | 10F | 40E | 31E | 32E | 22F | 320 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401863391 | | 18E | 18E | 12E | 13E | 12E | 16E | 18E | | | | | | | | | | | | | | | | |
| | | | 55 | 59 | 22 | 53 | 43 | 48 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2107868 | KHAN MOHD AFTAB MOHD ALAM YASMEEN BANO | 591 RAJIV GANDHI | 30E | 14F | 30+ | 36+ | 30+ | 30+ | 34+ | 308 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401470393 | | 14+ | 16+ | 15+ | 15+ | 15+ | 15+ | 14+ | | | | | | | | | | | | | | | | |
| | | | 44 | 30 | 45 | 51 | 45 | 45 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107869 | /KHAN MOMINA MOHD SHARIF M AHIRA | 591 RAJIV GANDHI | 33E | 18F | 30E | 37E | 20F | 39E | 39E | 320 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860582 | | 15E | 19E | 12E | 15E | 12E | 18E | 13E | | | 48 | 37 | 42 | 52 | 32 | 57 | 52 | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 C 4 | - F 1 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2107870 | /KHAN MUSFIKA MOBIN HAMIDA | 873 YASHWANTRAO C | 35 | 30 | 33 | 38 | 46 | 50 | 32 | 356 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891247 | | 17 | 11 | 10 | 13 | 10 | 10 | 21 | | | 52 | 41 | 43 | 51 | 56 | 60 | 53 | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | 87 | 3.78 | D | | | | | | | | | | | | | | |
| 2107871 | /KHAN NAZIRA SANULLAH IS BANO | 604 ORIENTAL -SAN | 31+ | 17F | 30+ | 30+ | 31+ | 31+ | 32+ | 283 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401384611 | | 13+ | 10+ | 11+ | 13+ | 12+ | 12+ | 10+ | | | 44 | 27 | 41 | 43 | 43 | 43 | 42 | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107872 | /KHAN NAZIYA PARVEEN Z AHMED ANISA BEGUM | 591 RAJIV GANDHI | 41 | 38 | 36 | 44 | 59 | 46 | 39 | 414 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863224 | | 18 | 18 | 12 | 15 | 12 | 20 | 16 | | | 59 | 56 | 48 | 59 | 71 | 66 | 55 | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 116 | 5.04 | B | | | | | | | | | | | | | | |
| 2107873 | /KHAN RASHIDA MAQBOOL SHAK URUNNISA | 591 RAJIV GANDHI | 33E | 16F | 17F | 20F | 30E | 47E | 30E | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863932 | | 16E | 23E | 19E | 15E | 18E | 19E | 18E | | | 49 | 39 | 36 | 35 | 48 | 66 | 48 | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107874 | /KHAN RESHMA BAIGAM AKHTARI BAIGAM | 591 RAJIV GANDHI | 42 | 56 | 37 | 44 | 46 | 53 | 34 | 444 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860543 | | 18 | 19 | 19 | 21 | 15 | 20 | 20 | | | 60 | 75 | 56 | 65 | 61 | 73 | 54 | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | 3 C 4 | 134 | 5.83 | B | | | | | | | | | | | | | | |
| 2107875 | KHAN SAGIR AHMED SHAKIL A HMED JALIMUNNISA | 723 JVM MEHTA,RAI | 43 | 46 | 47 | 37 | 56 | 49 | 50 | 434 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400787361 | | 10 | 18 | 15 | 15 | 16 | 13 | 19 | | | 53 | 64 | 62 | 52 | 72 | 62 | 69 @1 | @1 | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 | 130 | 5.65 | B | | | | | | | | | | | | | | |
| 2107876 | KHAN SAHIL SHABBIR TAJBAN O | 970 J K COLL - GH | 31E | 20F | 23F | 24F | 42E | 33E | 32E | 217 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401335113 | | AA | AA | AA | AA | AA | AA | AA | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107877 | /KHAN SAMIA SALEEM RUBINA | 874 T.E.S. - NERU | 41 | 42 | 34 | 32 | 48 | 44 | 48 | 398 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400337306 | | 16 | 16 | 15 | 15 | 16 | 15 | 16 | | | 57 | 58 | 49 | 47 | 64 | 59 | 64 | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 D 3 | 3 A 6 | 3 B 5 | 3 A 6 | 105 | 4.57 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107878 | /KHAN SAMREEN AFZAL SHAHEE N | 612 TILAK E.SOC | 43 | 46 | 39 | 45 | 54 | 41 | 49 | 465 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400090034 | | 21 | 20 | 23 | 22 | 17 | 25 | 20 | | | | | | | | | | | | | | | |
| | | | 64 | 66 | 62 | 67 @3 | 71 | 66 | 69 @1 | @4 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | |
| 2107879 | /KHAN SANA IQBAL NASEEM | 873 YASHWANTRAO C | 31 | 38 | 31 | 30 | 42 | 32 | 31 | 329 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400891182 | | 11 | 14 | 10 | 11 | 19 | 10 | 19 | | | | | | | | | | | | | | | |
| | | | 42 | 52 | 41 | 41 | 61 | 42 | 50 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 A 6 | 3 E 2 | 3 C 4 | 70 | 3.04 | D | | | | | | | | | | | | |
| 2107880 | /KHAN SHABINA SHAMSHAD MEEN | 591 RAJIV GANDHI | 49 | 30 | 54 | 38 | 50 | 43 | 40 | 434 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401862194 | | 18 | 19 | 20 | 19 | 17 | 18 | 19 | | | | | | | | | | | | | | | |
| | | | 67 @3 | 49 | 74 | 57 | 67 @3 | 61 | 59 | @6 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 132 | 5.74 | B | | | | | | | | | | | | |
| 2107881 | /KHAN SHABNAM ABDUL GANI M | 591 RAJIV GANDHI | 39E | 14F | 19F | 39E | 46E | 43E | 17F | 337 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401860992 | | 18E | 18E | 14E | 19E | 12E | 21E | 18E | | | | | | | | | | | | | | | |
| | | | 57 | 32 | 33 | 58 | 58 | 64 | 35 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 B 5 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2107882 | /KHAN SHAHANA BANU MOHD AN | 873 YASHWANTRAO C | 32 | 40 | 35 | 35 | 48 | 57 | 48 | 401 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400891433 | | 17 | 12 | 13 | 17 | 12 | 13 | 22 | | | | | | | | | | | | | | | |
| | | | 49 | 52 | 48 | 52 | 60 | 70 | 70 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 O 7 | 3 O 7 | 109 | 4.74 | C | | | | | | | | | | | | |
| 2107883 | KHAN SHAHRUKH JALALUDDIN | 591 RAJIV GANDHI | 22F | 18F | 20F | 40E | 30E | 30E | 19F | 296 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401863754 | | 17E | 18E | 15E | 16E | 13E | 20E | 18E | | | | | | | | | | | | | | | |
| | | | 39 | 36 | 35 | 56 | 43 | 50 | 37 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 B 5 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2107884 | KHAN USMAN ALI SHER ALI A | 591 RAJIV GANDHI | 31 | 31 | 36 | 33 | 37 | 40 | 33 | 346 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401861403 | | 14 | 19 | 14 | 16 | 12 | 18 | 12 | | | | | | | | | | | | | | | |
| | | | 45 | 50 | 50 | 49 | 49 | 58 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | 82 | 3.57 | D | | | | | | | | | | | | |
| 2107885 | /KHAN ZAINABPRAVEEN TALIB | 604 ORIENTAL -SAN | 39 | 53 | 52 | 50 | 53 | 49 | 38 | 481 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400841573 | | 24 | 20 | 21 | 20 | 19 | 23 | 20 | | | | | | | | | | | | | | | |
| | | | 63 | 73 | 73 | 70 | 72 | 72 | 58 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 152 | 6.61 | A | | | | | | | | | | | | |
| 2107886 | /KHAN ZEBA IBRAHIM ANISHA | 530 WESTERN COLL. | 20F | 32E | 40E | 30E | 43E | 40E | 34E | 351 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400866137 | | 19E | 18E | 13E | 15E | 10E | 13E | 24E | | | | | | | | | | | | | | | |
| | | | 39 | 50 | 53 | 45 | 53 | 53 | 58 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | |
|----------|---|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-------|-------|-------|-------|--------|--------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107887 | KHANDARE DNYANESHWAR BALA SAHEB DWARKA | 724 F.G.NAIK -KOP | 48 | 40 | 40 | 50 | 45 | 49 | 39 | 447 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169983 | | 18 | 13 | 23 | 23 | 23 | 18 | 18 | | | 66 | 53 | 63 | 73 | 68 @2 | 67 @3 | 57 | @5 | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 139 | 6.04 A | |
| 2107888 | /KHANDE VIDYA ARUN ANUSAYA | 591 RAJIV GANDHI | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860752 | | AA | AA | AA | AA | AA | AA | AA | | | AA | AA | AA | AA | AA | AA | AA | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | |
| 2107889 | /KHARADE PRADNYA CHANDRAKA NT CHANDRAPRABHA | 831 SPM'S BHAGAT- | AA | 30+ | 12F | 30+ | 30+ | 38+ | 32+ | 326 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400333812 | | 22+ | 22+ | 22+ | 21+ | 22+ | 22+ | 23+ | | | AA | 52 | 34 | 51 | 52 | 60 | 55 | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | | | |
| 2107890 | /KHARUSHE POOJA HARIBHAU T ARABAI | 301 RSS' MODERN - | 47 | 41 | 52 | 56 | 65 | 58 | 57 | 493 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401951181 | | 15 | 20 | 16 | 14 | 21 | 16 | 15 | | | 62 | 61 | 68 @2 | 70 | 86 | 74 | 72 | @2 | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 A |
| 2107891 | /KHARUSHE VIJAYA MARUTI SO NABAI | 724 F.G.NAIK -KOP | 41 | 30 | 31 | 38 | 49 | 38 | 38 | 392 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170851 | | 16 | 12 | 24 | 21 | 16 | 20 | 18 | | | 57 | 42 | 55 | 59 | 65 | 58 | 56 | | | 3 B 5 | 3 E 2 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 B 5 | 109 | 4.74 C | |
| 2107892 | KHARWAR PAWAN RAMKRIT GUN JA | 723 JVM MEHTA,RAI | 22F | 33E | 31E | 32E | 42E | 34E | 40E | 313 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720605 | | 10E | 11E | 10E | 14E | 10E | 10E | 14E | | | 32 | 44 | 41 | 46 | 52 | 44 | 54 | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 C 4 | | | |
| 2107893 | KHATATE HRISHIKESH SHARAD SHRADDHA | 873 YASHWANTRAO C | 32 | 33 | 30 | 40 | 34 | 30 | 31 | 312 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891375 | | 14 | 11 | 10 | 17 | 10 | 10 | 10 | | | 46 | 44 | 40 | 57 | 44 | 40 | 41 | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | 3 E 2 | 3 E 2 | 61 | 2.65 E | |
| 2107894 | /KHATUN RUKSANA ABDULLA AS IYA | 874 T.E.S. - NERU | 36 | 48 | 30 | 34 | 58 | 47 | 55 | 455 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242481 | | 22 | 21 | 20 | 22 | 21 | 20 | 21 | | | 58 | 69 @1 | 50 | 56 | 79 | 67 @3 | 76 | @4 | | 3 B 5 | 3 O 7 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 135 | 5.87 B |
| 2107895 | KHERATAR SAQUIB MUHAMED Z UBER AZIZA | 874 T.E.S. - NERU | 37E | 34E | 14F | 19F | 39E | 41E | 21F | 292 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368502 | | 13E | 12E | 12E | 13E | 13E | 12E | 12E | | | 50 | 46 | 26 | 32 | 52 | 53 | 33 | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | - F 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107896 | /KHETALE PRIYANKA ANIL MAD HURI | 530 WESTERN COLL. | 41 | 47 | 55 | 55 | 54 | 40 | 60 | 489 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400807963 | | 23 | 22 | 20 | 18 | 13 | 16 | 25 | | | | | | | | | | | | | | | | | |
| | | | 64 | 69 @1 | 75 | 73 | 67 @3 | 56 | 85 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | | |
| 2107897 | KHILARE PAWAN RAMESH SUMI TRA | 831 SPM'S BHAGAT- | 42+ | 30+ | 19F | 30+ | 34+ | 45+ | 35+ | 357 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400142366 | | 16+ | 20+ | 15+ | 15+ | 18+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 58 | 50 | 34 | 45 | 52 | 63 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107898 | KHILARE SURAJ TANAJI HEMA | 831 SPM'S BHAGAT- | 36+ | 31+ | AA | 30+ | 43+ | 39+ | 44+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016400398852 | | 16+ | 18+ | 19+ | 16+ | 22+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 49 | AA | 46 | 65 | 57 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2107899 | /KHOLYE VARSHA MAHADEV MAH ADEV | 874 T.E.S. - NERU | 56 | 49 | 54 | 51 | 66 | 43 | 48 | 531 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244313 | | 24 | 23 | 24 | 23 | 23 | 24 | 23 | | | | | | | | | | | | | | | | | |
| | | | 80 | 72 | 78 | 74 | 89 | 67 @3 | 71 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2107900 | /KHOT POOJA KIRAN KAMINI | 604 ORIENTAL -SAN | 49 | 42 | 44 | 69 | 55 | 58 | 63 | 545 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400847473 | | 24 | 24 | 22 | 24 | 23 | 24 | 24 | | | | | | | | | | | | | | | | | |
| | | | 73 | 66 | 66 | 93 | 78 | 82 | 87 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | | | |
| 2107901 | /KHUSPE MAYURI NANA LATA | 530 WESTERN COLL. | 30E | 32E | 21F | 35E | 44E | 39E | 30E | 333 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866412 | | 16E | 12E | 11E | 18E | 10E | 17E | 18E | | | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 32 | 53 | 54 | 56 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107902 | /KILJE POOJA MADHUKAR DIPA LI | 970 J K COLL - GH | 30E | 24F | 35E | 19F | 12F | 41E | 34E | 303 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400738345 | | 13E | 18E | 15E | 22E | 15E | 14E | 11E | | | | | | | | | | | | | | | | | |
| | | | 43 | 42 | 50 | 41 | 27 | 55 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107903 | KIRDAT SUDHIR TANAJI SUMA N | 831 SPM'S BHAGAT- | 34+ | 31 | 30+ | 31+ | 30+ | 35+ | 43+ | 355 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400149447 | | 15+ | 17+ | 17+ | 17+ | 17+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 48 | 47 | 48 | 47 | 53 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 A 6 | 81 | 3.52 | D | | | | | | | | | | | | | | |
| 2107904 | KOKANE MAYURESH DATTA SAN GITA | 591 RAJIV GANDHI | 32+ | 14F | 32+ | 36+ | 30+ | 48+ | 34+ | 312 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401475193 | | 11E | 18E | 10E | 10E | 12E | 10E | 15E | | | | | | | | | | | | | | | | | |
| | | | 43 | 32 | 42 | 46 | 42 | 58 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2107905 | KOKIL TEJAS ANIL SWATI | 711 RAMSHETH THAK | 32+ | 30+ | 13F | 46+ | 46+ | 41+ | 31+ | 336 | F | | | | | | | | | | | | | |
| | | | 12+ | 13+ | 12+ | 19+ | 13+ | 15+ | 13+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016401468725 | | 44 | 43 | 25 | 65 | 59 | 56 | 44 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 A 6 | 3 B 5 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107906 | KOLAPKAR VINAY DEVENDRA R UPALI | 591 RAJIV GANDHI | 30+ | 08F | 37+ | 30+ | 30+ | 52+ | 30+ | 298 | F | | | | | | | | | | | | | |
| | | | 10+ | 12+ | 10+ | 12+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016401470965 | | 40 | 20 | 47 | 42 | 40 | 62 | 47 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 E 2 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107907 | KOLGE SURAJ SURESH SUPRIY A | 301 RSS' MODERN - | 36 | 39 | 33 | 41 | 33 | 43 | 33 | 349 | P | | | | | | | | | | | | | |
| | | | 14 | 13 | 10 | 11 | 13 | 10 | 20 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402106654 | | 50 | 52 | 43 | 52 | 46 | 53 | 53 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 81 | 3.52 | D | | | | | | | | | | | | | |
| 2107908 | KOLI ATUL DHANAJI GANGABA I | 831 SPM'S BHAGAT- | 30+ | 30+ | 30+ | 32 | 31+ | 50+ | 35+ | 370 | P | | | | | | | | | | | | | |
| | | | 15+ | 19+ | 17+ | 21+ | 20+ | 18+ | 22+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400165705 | | 45 | 49 | 47 | 53 | 51 | 68 | 57 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 91 | 3.96 | D | | | | | | | | | | | | | |
| 2107909 | /KOLI BHAVANA NIWAS MANKU | 301 RSS' MODERN - | 53 | 56 | 50 | 55 | 68 | 51 | 52 | 513 | P | | | | | | | | | | | | | |
| | | | 17 | 14 | 19 | 23 | 16 | 18 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402108386 | | 70 | 70 | 69 @1 | 78 | 84 | 69 @1 | 73 | @2 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 161 | 7.00 | O | | | | | | | | | | | | | |
| 2107910 | KOLI BHUSHAN JAGDISH PUSH PA | 831 SPM'S BHAGAT- | 32E | 30E | 19F | 30E | 21F | AA | 35E | 307 | F | | | | | | | | | | | | | |
| | | | 20E | 20E | 19E | 21E | 20E | 20E | 20E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400169676 | | 52 | 50 | 38 | 51 | 41 | AA | 55 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107911 | /KOLI HARSHALI CHANDRAKANT SUNANDA | 301 RSS' MODERN - | 55 | 42 | 48 | 52 | 54 | 43 | 55 | 471 | P | | | | | | | | | | | | | |
| | | | 16 | 13 | 19 | 22 | 19 | 12 | 21 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402115185 | | 71 | 55 | 67 @3 | 74 | 73 | 55 | 76 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 B 5 | 3 O 7 149 | 6.48 | A | | | | | | | | | | | | | |
| 2107912 | /KOLI KOMAL DEEPAK MOHINI | 831 SPM'S BHAGAT- | 30E | 14F | 12F | 30E | 30E | 36E | 30E | 339 | F | | | | | | | | | | | | | |
| | | | 23E | 22E | 19E | 22E | 23E | 23E | 25E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486017 | | 53 | 36 | 31 | 52 | 53 | 59 | 55 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | |
| 2107913 | KOLI MAHESH SURESH ALAKA | 831 SPM'S BHAGAT- | 17F | 10F | 02F | 19F | 22F | 45+ | 30+ | 274 | F | | | | | | | | | | | | | |
| | | | 18+ | 18+ | 17+ | 19+ | 17+ | 20+ | 20+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400165632 | | 35 | 28 | 19 | 38 | 39 | 65 | 50 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107914 | /KOLI PRAJAKTA EKNATH VAND ANA | 831 SPM'S BHAGAT- | 32+ | 30+ | AA | AA | 38+ | 31+ | 46+ | ABS | A | ABS | | | | | | | | | | | | |
| PRN:- | 2013016401535211 | | 21+ | 20+ | 20+ | 21+ | 21+ | 20+ | 23+ | | | | | | | | | | | | | | | |
| | | | 53 | 50 | AA | AA | 59 | 51 | 69 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | - F 1 | 3 B 5 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2107915 | KOLI RITESH HEMANT SUNITA | 831 SPM'S BHAGAT- | 20F | 30+ | 30+ | 30+ | 34+ | 30+ | 30+ | 349 | F | | | | | | | | | | | | | |
| PRN:- | 2012016400333313 | | 21+ | 20+ | 20+ | 21+ | 20+ | 21+ | 22+ | | | | | | | | | | | | | | | |
| | | | 41 | 50 | 50 | 51 | 54 | 51 | 52 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107916 | KOLI RUPESH DATTATRAY JAN A | 831 SPM'S BHAGAT- | 18F | 24F | 40E | 44E | 49E | 31E | 38E | 401 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401476947 | | 21E | 21E | 21E | 22E | 24E | 24E | 24E | | | | | | | | | | | | | | | |
| | | | 39 | 45 | 61 | 66 | 73 | 55 | 62 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |
| 2107917 | /KOLI SHIVANI AMITABH BHAV ANA | 831 SPM'S BHAGAT- | 30E | 21F | 33E | 44E | 50E | 39E | 49E | 428 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401486242 | | 22E | 22E | 22E | 22E | 25E | 24E | 25E | | | | | | | | | | | | | | | |
| | | | 52 | 43 | 55 | 66 | 75 | 63 | 74 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | |
| 2107918 | /KOLI SONALI NIVRUTTI NIRM ALA | 831 SPM'S BHAGAT- | 19F | 30E | 30+ | 31+ | 30+ | 42+ | 32+ | 350 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400142494 | | 18+ | 18+ | 19+ | 24+ | 19+ | 18+ | 20+ | | | | | | | | | | | | | | | |
| | | | 37 | 48 | 49 | 55 | 49 | 60 | 52 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 B 5 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2107919 | KOLI SUJIT PRAKASH LAXMI | 831 SPM'S BHAGAT- | 30 | 38 | 30 | 37 | 50 | 39 | 32 | 410 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401486613 | | 21 | 20 | 21 | 21 | 24 | 23 | 24 | | | | | | | | | | | | | | | |
| | | | 51 | 58 | 51 | 58 | 74 | 62 | 56 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 117 | 5.09 | B | | | | | | | | | | | | |
| 2107920 | KOLI SURAJ JAYENDRA JAYES HREE | 831 SPM'S BHAGAT- | 30 | 30 | 30 | 41 | 43 | 42 | 39 | 408 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401486354 | | 20 | 20 | 22 | 22 | 23 | 23 | 23 | | | | | | | | | | | | | | | |
| | | | 50 | 50 | 52 | 63 | 66 | 65 | 62 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 118 | 5.13 | B | | | | | | | | | | | | |
| 2107921 | KOLI VIDESH PRAKASH KALPA NA | 831 SPM'S BHAGAT- | 17F | 31E | 17F | 33E | 37E | 31E | 38E | 354 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401485455 | | 21E | 20E | 21E | 21E | 23E | 22E | 22E | | | | | | | | | | | | | | | |
| | | | 38 | 51 | 38 | 54 | 60 | 53 | 60 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2107922 | /KOLLIRICAL AJITRA K MADUM OHANAN VALSAMMA | 874 T.E.S. - NERU | 41 | 46 | 34 | 40 | 48 | 36 | 52 | 447 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400244263 | | 21 | 22 | 21 | 22 | 21 | 21 | 22 | | | | | | | | | | | | | | | |
| | | | 62 | 68 @2 | 55 | 62 | 69 @1 | 57 | 74 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2107923 | /KONAR ESSAKKIAMMAL MURUGA N PONNAMMA | 723 JVM MEHTA,RAI | 16F | 15F | 21F | 32E | 20F | 30E | 16F | 233 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400804083 | | 12E | 11E | 10E | 16E | 10E | 10E | 14E | | | | | | | | | | | | | | | |
| | | | 28 | 26 | 31 | 48 | 30 | 40 | 30 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2107924 | KONAR MARIYAPPAN MASANAM MALLIKA | 530 WESTERN COLL. | 30+ | 18F | 35E | 34+ | 30+ | 30E | 30+ | 301 | F | | | | | | | | | | | | | |
| PRN:- | 2014016402198142 | | 14+ | 13+ | 11+ | 16+ | 12+ | 13+ | 15+ | | | | | | | | | | | | | | | |
| | | | 44 | 31 | 46 | 50 | 42 | 43 | 45 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107925 | /KONE POOJA FAKIRAPPA RATN ABABAI | 873 YASHWANTRAO C | 30 | 30 | 37 | 34 | 48 | 45 | 40 | 381 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400891263 | | 17 | 14 | 12 | 18 | 20 | 12 | 24 | | | | | | | | | | | | | | | |
| | | | 47 | 44 | 49 | 52 | 68 @2 | 57 | 64 | @2 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | 97 | 4.22 | C | | | | | | | | | | | | |
| 2107926 | /KORE SUPRIYA SUNIL SUVARN A | 723 JVM MEHTA,RAI | 14F | 13F | 20F | 32E | 23F | 38E | 16F | 231 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400788712 | | 10E | 11E | 10E | 14E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| | | | 24 | 24 | 30 | 46 | 33 | 48 | 26 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2107927 | /KORI PRATIKSHA RAMMILAN S UNITA | 591 RAJIV GANDHI | 36E | 30E | 20F | 21F | 40E | 46E | 30E | 344 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401863135 | | 23E | 18E | 14E | 19E | 13E | 17E | 17E | | | | | | | | | | | | | | | |
| | | | 59 | 48 | 34 | 40 | 53 | 63 | 47 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2107928 | KORI SHRAVANKUMAR NANDKUMAR NIRMALA DEVI | 591 RAJIV GANDHI | 11F | 11F | 05F | 24F | 30E | 30E | 30E | 244 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400554193 | | 14E | 18E | 12E | 16E | 12E | 17E | 14E | | | | | | | | | | | | | | | |
| | | | 25 | 29 | 17 | 40 | 42 | 47 | 44 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107929 | KOTECHA PURVANG BIPINBHAI SHILPABEN | 485 MOTILAL JHUNJ | 41 | 42 | 62 | 70 | 60 | 52 | 37 | 487 | P RPV | | | | | | | | | | | | | |
| PRN:- | 2015016400418612 | | 10 | 23 | 23 | 17 | 18 | 18 | 14 | | | | | | | | | | | | | | | |
| | | | 51 | 65 | 85 | 87 | 78 | 70 | 51 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2107930 | KOTHARI SANJAY SATBIR ROS HNI | 874 T.E.S. - NERU | 21F | 34E | 30E | 30E | 20F | 37E | 30E | 292 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401341566 | | 12E | 14E | 12E | 13E | 12E | 14E | 13E | | | | | | | | | | | | | | | |
| | | | 33 | 48 | 42 | 43 | 32 | 51 | 43 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | |
| 2107931 | /KOTHE JYOTI LAHU MIRA | 724 F.G.NAIK -KOP | 20F | 30E | 17F | 31E | 33E | 31E | 34E | 300 | F | | | | | | | | | | | | | |
| PRN:- | 2014016400679467 | | 16E | 12E | 18E | 17E | 13E | 15E | 13E | | | | | | | | | | | | | | | |
| | | | 36 | 42 | 35 | 48 | 46 | 46 | 47 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107932 | KOTIAN HARICHANDRA JAYA S | 591 RAJIV GANDHI | 53E | 34E | 19F | 30E | 20F | 43E | 47E | 347 | F | | | | | | | | | | | | | | | |
| | USHILA | | 16E | 13E | 12E | 15E | 13E | 18E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860381 | | 69 | 47 | 31 | 45 | 33 | 61 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | A | 6 | 3 | A | 6 | | | |
| 2107933 | /KOTIAN SHWETA RAGHUNATH S | 723 JVM MEHTA,RAI | 53 | 45 | 30 | 35 | 32 | 42 | 47 | 372 | P | | | | | | | | | | | | | | | |
| | UNITA | | 10 | 13 | 10 | 12 | 16 | 10 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784401 | | 63 | 58 | 40 | 47 | 48 | 52 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | 3 | C | 4 | 3 | A | 6 | 92 | 4.00 | C |
| 2107934 | KOTKAR SHRIKANT SANTOSH D | 723 JVM MEHTA,RAI | 35 | 47 | 40 | 50 | 72 | 42 | 30 | 414 | P | | | | | | | | | | | | | | | |
| | ARSHANA | | 10 | 16 | 15 | 15 | 13 | 15 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400785354 | | 45 | 63 | 55 | 65 | 85 | 57 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | A | 6 | 4 | B | 5 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | E | 2 | 113 | 4.91 | C |
| 2107935 | /KOTWAL RAKSHA RAJENDRA RA | 873 YASHWANTRAO C | 34 | 42 | 31 | 34 | 45 | 43 | 32 | 363 | P | | | | | | | | | | | | | | | |
| | CHANA | | 11 | 14 | 13 | 13 | 18 | 13 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400894257 | | 45 | 56 | 44 | 47 | 63 | 56 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | B | 5 | 3 | C | 4 | 89 | 3.87 | D |
| 2107936 | KRISHNA KANT DUBEY KIRAN | 874 T.E.S. - NERU | 52 | 48 | 63 | 51 | 61 | 59 | 48 | 543 | P | | | | | | | | | | | | | | | |
| | | | 22 | 23 | 23 | 24 | 24 | 23 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796827 | | 74 | 71 | 86 | 75 | 85 | 82 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2107937 | /KSHIRSAGAR ANKITA HANUMAN | 723 JVM MEHTA,RAI | 18F | 21F | 30E | 43E | 42E | 31E | 33E | 311 | F | | | | | | | | | | | | | | | |
| | T SANGITA | | 15E | 17E | 10E | 15E | 14E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789135 | | 33 | 38 | 40 | 58 | 56 | 41 | 45 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | E | 2 | 4 | B | 5 | 3 | B | 5 | 3 | E | 2 | 3 | D | 3 | | | |
| 2107938 | /KSHIRSAGAR ASHWINI SHAMRA | 724 F.G.NAIK -KOP | 38 | 40 | 30 | 36 | 50 | 39 | 42 | 417 | P | | | | | | | | | | | | | | | |
| | O SHARDA | | 19 | 19 | 24 | 19 | 18 | 25 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170947 | | 57 | 59 | 54 | 55 | 68 @2 | 64 | 60 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | C | 4 | 4 | B | 5 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 123 | 5.35 | B |
| 2107939 | KUCHEKAR SIDDESH PRAKASH | 970 J K COLL - GH | 30+ | 30 | 31+ | 30+ | 30 | 30+ | 31+ | 296 | P | | | | | | | | | | | | | | | |
| | ANITA | | 12+ | 11+ | 13+ | 10+ | 12+ | 12+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401334663 | | 42 | 41 | 44 | 40 | 42 | 42 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | D | 3 | 49 | 2.13 | E |
| 2107940 | KUKIYAN NITESH DOMBA INDI | 591 RAJIV GANDHI | 31+ | 31+ | 30+ | 35 | 33+ | 31+ | 32+ | 332 | P | | | | | | | | | | | | | | | |
| | RA | | 10+ | 16+ | 17+ | 17+ | 18+ | 17+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401475765 | | 41 | 47 | 47 | 52 | 51 | 48 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | 73 | 3.17 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107941 | KULE PRATIKESH RAGHUNATH | 723 JVM MEHTA,RAI | 33 | 32 | 32 | 37 | 42 | 39 | 32 | 339 | P | | | | | | | | | | | | | | | |
| | RANJITA | | 12 | 17 | 10 | 12 | 12 | 12 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804357 | | 45 | 49 | 42 | 49 | 54 | 51 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | C | 4 | 3 | C | 4 | 3 | D | 3 | 71 | 3.09 | D |
| 2107942 | /KULSHRESHTHA SAKSHI VINAY | 612 TILAK E.SOC - | 40 | 38 | 42 | 34 | 55 | 41 | 41 | 429 | P | | | | | | | | | | | | | | | |
| | SAPNA | | 16 | 20 | 22 | 19 | 20 | 25 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090146 | | 56 | 58 | 64 | 53 | 75 | 66 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | A | 6 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 124 | 5.39 | B |
| 2107943 | /DUBEY ANJALI KUMARI DHARM | 485 MOTILAL JHUNJ | 32 | 44 | 32 | 50 | 60 | 33 | 44 | 412 | P | RPV | | | | | | | | | | | | | | |
| | ENDRA ANITA | | 10 | 24 | 19 | 15 | 20 | 17 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400421266 | | 42 | 68 @2 | 51 | 65 | 80 | 50 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | O | 7 | 4 | C | 4 | 4 | A | 6 | 3 | O | 7 | 3 | C | 4 | 3 | B | 5 | 115 | 5.00 | B |
| 2107944 | KUMAVAT KAILASH BANSHILAL | 970 J K COLL - GH | AA | AA | AA | AA | AA | AA | AA | 107 | F | | | | | | | | | | | | | | | |
| | GOPI | | 10E | 12E | 15E | 14E | 12E | 13E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400739043 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2107945 | KUMAWAT SHRAVAN BAJRANG K | 612 TILAK E.SOC - | AA | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | AMLA | | 10+ | 20+ | 10+ | 14+ | 20+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929622 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2107946 | /KUMBHAR APOORVA BHIKU KET | 301 RSS' MODERN - | 30 | 37 | 30 | 32 | 31 | 30 | 33 | 314 | P | | | | | | | | | | | | | | | |
| | KI | | 15 | 13 | 12 | 10 | 15 | 11 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952667 | | 45 | 50 | 42 | 42 | 46 | 41 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | E | 2 | 4 | E | 2 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | 61 | 2.65 | E |
| 2107947 | KUMBHAR TUSHAR SHIVAJI MA | 723 JVM MEHTA,RAI | 32E | 30E | 30E | 34E | 54E | 36E | 15F | 313 | F | | | | | | | | | | | | | | | |
| | DHURI | | 10E | 11E | 11E | 12E | 10E | 14E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400786117 | | 42 | 41 | 41 | 46 | 64 | 50 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | C | 4 | - | F | 1 | | | |
| 2107948 | KUNDER CHARITH SADASHIV U | 612 TILAK E.SOC - | 44 | 30 | 47 | 49 | 58 | 38 | 48 | 444 | P | | | | | | | | | | | | | | | |
| | SHA | | 13 | 19 | 20 | 18 | 20 | 23 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089827 | | 57 | 49 | 67 @3 | 67 @3 | 78 | 61 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 137 | 5.96 | B |
| 2107949 | /KUSHWAHA JYOTI AKSHAYLAL | 604 ORIENTAL -SAN | 58 | 59 | 42 | 44 | 50 | 44 | 44 | 502 | P | | | | | | | | | | | | | | | |
| | KUSUM DEVI | | 23 | 22 | 23 | 24 | 23 | 23 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842495 | | 81 | 81 | 65 | 68 @2 | 73 | 67 @3 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 154 | 6.70 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|--------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107950 | /KUSHWAHA SUMAN BALLURAM G | 970 J K COLL - GH | 14F | 30E | 15F | 24F | 30E | 30E | 30E | 05F | 253 | F | | | | | | | | | | | | | | |
| | EETA | | 12E | 19E | 15E | 15E | 16E | 13E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735181 | | 26 | 49 | 30 | 39 | 46 | 43 | 20 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2107951 | /KUSWAHA SONAM ARVIND GAYA | 723 JVM MEHTA, RAI | 30E | 30E | 16F | 36E | 31E | 32E | 32E | 289 | F | | | | | | | | | | | | | | | |
| | TRI | | 10E | 15E | 10E | 15E | 10E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781082 | | 40 | 45 | 26 | 51 | 41 | 42 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107952 | KUTE HARDIK SHYAM CHARUSH | 530 WESTERN COLL. | 18F | 15F | 17F | 30E | 18F | 23F | 30E | 230 | F | | | | | | | | | | | | | | | |
| | EELA | | 10E | 10E | 10E | 12E | 10E | 11E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866273 | | 28 | 25 | 27 | 42 | 28 | 34 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107953 | LAD AKSHAY NIVRUTTI ALKA | 723 JVM MEHTA, RAI | 43 | 37 | 44 | 49 | 57 | 43 | 38 | 413 | P | | | | | | | | | | | | | | | |
| | | | 10 | 16 | 15 | 15 | 18 | 10 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781035 | | 53 | 53 | 59 | 64 | 75 | 53 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | 116 | 5.04 | B | | | | | | | | | | | | | | |
| 2107954 | LAD KUNAL SHASHIKANT SHUB | 970 J K COLL - GH | 36 | 30 | 23 * | 30 | 36 | 39 | 30 | 323 | P | | | | | | | | | | | | | | | |
| | HANGI | | 12 | 15 | 15 | 14 | 16 | 13 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430911 | | 48 | 45 | 38 | 44 | 52 | 52 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 C 4 | 3 C 4 | 3 E 2 | 68 | 2.96 | E | | | | | | | | | | | | | | |
| 2107955 | LAGY AKHIL TOM MINI | 612 TILAK E.SOC - | 33+ | 30+ | 16F | 30E | 24F | 33+ | 30+ | 287 | F | | | | | | | | | | | | | | | |
| | | | 12+ | 15+ | 11+ | 12+ | 14+ | 16+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400928994 | | 45 | 45 | 27 | 42 | 38 | 49 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107956 | LAKSHKAR MANISH RAMJAS LI | 873 YASHWANTRAO C | 51 | 34 | 30 | 37 | 33 | 38 | 47 | 365 | P | | | | | | | | | | | | | | | |
| | LA DEVI | | 12 | 13 | 13 | 13 | 14 | 13 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400894853 | | 63 | 47 | 43 | 50 | 47 | 51 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 A 6 | 90 | 3.91 | D | | | | | | | | | | | | | | |
| 2107957 | LALA AKSHAY SHYAM ASHA | 301 RSS' MODERN - | 34E | 31E | 30E | 18F | 20F | 20F | 40E | 272 | F | | | | | | | | | | | | | | | |
| | | | 12E | 12E | 10E | 10E | 10E | 10E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111694 | | 46 | 43 | 40 | 28 | 30 | 30 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2107958 | /LAMA KIRAN MUNNA SHANTI | 530 WESTERN COLL. | 44 | 35 | 41 | 48 | 56 | 55 | 45 | 457 | P | | | | | | | | | | | | | | | |
| | | | 19 | 22 | 13 | 23 | 17 | 17 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864564 | | 63 | 57 | 54 | 71 | 73 | 72 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107959 | /LAMBE GAYATRI ARUN AKSHAT | 723 JVM MEHTA,RAI | 37E | 21F | 30E | 39E | 36E | 30E | 31E | 301 | F | | | | | | | | | | | | | | | |
| | A | | 10E | 11E | 10E | 12E | 13E | 10E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952497 | | 47 | 32 | 40 | 51 | 49 | 40 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | 3 | D | 3 | 3 | E | 2 | 3 | E | 2 | | | |
| 2107960 | /LANDGE SWAPNA MADHAV MEEN | 723 JVM MEHTA,RAI | 50 | 45 | 48 | 43 | 59 | 33 | 60 | 469 | P | | | | | | | | | | | | | | | |
| | A | | 24 | 18 | 15 | 15 | 19 | 17 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783572 | | 74 | 63 | 63 | 58 | 78 | 50 | 83 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | A | 6 | 4 | B | 5 | 3 | O | 7 | 3 | C | 4 | 3 | O | 7 | 137 | 5.96 | B |
| 2107961 | LIPCHA KARAN VINOD VIJAYA | 970 J K COLL - GH | 38 | 32 | 33 | 56 | 41 | 50 | 52 | 415 | P | | | | | | | | | | | | | | | |
| | LAXMI | | 18 | 24 | 15 | 14 | 15 | 17 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735575 | | 56 | 56 | 48 | 70 | 56 | 67 @3 | 62 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | D | 3 | 4 | O | 7 | 3 | B | 5 | 3 | O | 7 | 3 | A | 6 | 124 | 5.39 | B |
| 2107962 | LOKE KESHAV SANJAY NITA | 970 J K COLL - GH | AA | 02F | 30E | 02F | 20F | AA | AA | 143 | F | | | | | | | | | | | | | | | |
| | | | 10E | 12E | 15E | 14E | 15E | 11E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735521 | | AA | 14 | 45 | 16 | 35 | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 |
| 2107963 | /LOKEGAONKAR ANKITA AVINAS | 612 TILAK E.SOC - | 16F | 16F | 09F | 14F | 11F | 24F | 04F | 188 | F | | | | | | | | | | | | | | | |
| | H AMITA | | 10E | 13E | 13E | 11E | 12E | 23E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090525 | | 26 | 29 | 22 | 25 | 23 | 47 | 16 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 |
| 2107964 | LONDHE ABHISHEK NARAYAN S | 711 RAMSHETH THAK | 30 | 31 | 33 | 37 | 40 | 44 | 48 | 399 | P | | | | | | | | | | | | | | | |
| | UHASINI | | 20 | 19 | 21 | 20 | 19 | 18 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402162445 | | 50 | 50 | 54 | 57 | 59 | 62 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | C | 4 | 4 | B | 5 | 3 | B | 5 | 3 | A | 6 | 3 | O | 7 | 114 | 4.96 | C |
| 2107965 | LONDHE RAJU ASHOK USHA | 831 SPM'S BHAGAT- | 30+ | AA | 15F | 18F | 19F | 30+ | 30+ | 294 | F RCC | | | | | | | | | | | | | | | |
| | | | 23+ | 22+ | 20+ | 21+ | 21+ | 20+ | 25+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401533502 | | 53 | AA | 35 | 39 | 40 | 50 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | C | 4 | 3 | B | 5 | | | |
| 2107966 | /LOTALE ASHWINI TUKARAM HI | 873 YASHWANTRAO C | 20F | 31E | 38E | 44E | 35E | 36E | 12F | 311 | F | | | | | | | | | | | | | | | |
| | RABAI | | 12E | 13E | 12E | 18E | 10E | 12E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400895833 | | 32 | 44 | 50 | 62 | 45 | 48 | 30 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | 4 | C | 4 | 4 | A | 6 | 3 | D | 3 | 3 | D | 3 | - | F | 1 | | | |
| 2107967 | LUFFA DINESH YASHPAL SUSH | 711 RAMSHETH THAK | 17F | 30E | 21F | 30E | 32E | 41E | 41E | 332 | F | | | | | | | | | | | | | | | |
| | MA | | 19E | 14E | 21E | 19E | 12E | 20E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400892911 | | 36 | 44 | 42 | 49 | 44 | 61 | 56 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | A | 6 | 3 | B | 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------|------------------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107968 | /LUGAN RANJEETA SUBAN NA | SUSA 591 RAJIV GANDHI | 41 | 44 | 31 | 38 | 52 | 50 | 37 | 412 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863166 | | 18 | 15 | 20 | 16 | 13 | 19 | 18 | | | | | | | | | | | | | | | | | |
| | | | 59 | 59 | 51 | 54 | 65 | 69 | @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | O | 7 | 3 | B | 5 | 116 | 5.04 | B |
| 2107969 | MACWAN SWAPNIL SUNIT TA | SUNI 711 RAMSHETH THAK | 30E | 46E | 17F | 32E | 32E | 50E | 17F | 344 | F RPV | | | | | | | | | | | | | | | |
| PRN:- | 2015016402167091 | | 20E | 11E | 22E | 22E | 14E | 18E | 13E | | | | | | | | | | | | | | | | | |
| | | | 50 | 57 | 39 | 54 | 46 | 68 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | - | F | 1 | 4 | C | 4 | 3 | D | 3 | 3 | A | 6 | - | F | 1 | | | |
| 2107970 | MADAV ADITYA SATYAWAN TI | SWA 874 T.E.S. - NERU | 34E | 34E | 41E | 43E | 35E | 44E | 20F | 388 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243855 | | 20E | 19E | 23E | 18E | 20E | 20E | 17E | | | | | | | | | | | | | | | | | |
| | | | 54 | 53 | 64 | 61 | 55 | 64 | 37 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | A | 6 | 4 | A | 6 | 3 | B | 5 | 3 | A | 6 | - | F | 1 | | | |
| 2107971 | /MADHAVI ADITI DANA | RAI 723 JVM MEHTA, RAI | 31E | 21F | 11F | 31E | 16F | 30E | 20F | 238 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783491 | | 10E | 13E | 12E | 10E | 12E | 11E | 10E | | | | | | | | | | | | | | | | | |
| | | | 41 | 34 | 23 | 41 | 28 | 41 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | |
| 2107972 | /MADHAVI HARSHADA HA | VIJAY US 724 F.G.NAIK -KOP | 50 | 33 | 24 * | 32 | 42 | 34 | 32 | 356 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401180466 | | 13 | 15 | 15 | 19 | 14 | 17 | 16 | | | | | | | | | | | | | | | | | |
| | | | 63 | 48 | 39 | 51 | 56 | 51 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | B | 5 | 3 | C | 4 | 3 | D | 3 | 91 | 3.96 | D |
| 2107973 | /MADHAVI KOMAL TI | AZAD VAIJAN 723 JVM MEHTA, RAI | 30E | 33E | 17F | 38E | 30E | 30E | 32E | 297 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779357 | | 13E | 14E | 10E | 10E | 11E | 10E | 19E | | | | | | | | | | | | | | | | | |
| | | | 43 | 47 | 27 | 48 | 41 | 40 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 3 | E | 2 | 3 | E | 2 | 3 | C | 4 | | | |
| 2107975 | MAHABARE OMKAR HA | SHARAD SNE 874 T.E.S. - NERU | 30E | 23F | 24F | 34E | 42E | 34E | 32E | 327 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242376 | | 15E | 15E | 16E | 16E | 15E | 16E | 15E | | | | | | | | | | | | | | | | | |
| | | | 45 | 38 | 40 | 50 | 57 | 50 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | C | 4 | 3 | B | 5 | 3 | C | 4 | 3 | D | 3 | | | |
| 2107976 | MAHAKAL SHREYAS T SMITA | SHASHIKAN 485 MOTILAL JHUNJ | 31E | 20F | 32E | 45E | 35E | 45E | 31E | 328 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422343 | | 10E | 16E | 13E | 12E | 15E | 13E | 10E | | | | | | | | | | | | | | | | | |
| | | | 41 | 36 | 45 | 57 | 50 | 58 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 4 | B | 5 | 3 | C | 4 | 3 | B | 5 | 3 | E | 2 | | | |
| 2107977 | /MAHAMUNI ANTA | ANAGHA ANIL VAIJ 530 WESTERN COLL. | AA | AA | AA | AA | AA | AA | AA | 83 | F RPV | | | | | | | | | | | | | | | |
| PRN:- | 2016016402143751 | | 15E | 14E | 10E | 10E | 11E | 13E | 10E | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107978 | /MAHARANA SAIKALYANI RADHE SHYAM LAXMI | 530 WESTERN COLL. | 39 | 41 | 50 | 51 | 61 | 51 | 43 | 461 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864765 | | 20 | 21 | 12 | 22 | 14 | 16 | 20 | | | | | | | | | | | | | | | | | |
| | | | 59 | 62 | 62 | 73 | 75 | 67 | @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 145 | 6.30 | A |
| 2107979 | /MAITRY BHAKUNI LALITA | 874 T.E.S. - NERU | 55 | 51 | 59 | 44 | 65 | 52 | 57 | 550 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400785056 | | 23 | 23 | 25 | 24 | 25 | 23 | 24 | | | | | | | | | | | | | | | | | |
| | | | 78 | 74 | 84 | 68 | @2 | 90 | 75 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |
| 2107980 | MAKANDAR AMIR SHAH TAHIR BASHAH NOOR BANO | 591 RAJIV GANDHI | 21F | 38E | 44E | 51E | 39E | 42E | 31E | 393 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863197 | | 25E | 18E | 14E | 19E | 14E | 18E | 19E | | | | | | | | | | | | | | | | | |
| | | | 46 | 56 | 58 | 70 | 53 | 60 | 50 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | B | 5 | 4 | B | 5 | 4 | O | 7 | 3 | C | 4 | 3 | A | 6 | 3 | C | 4 | | | |
| 2107981 | /MALAVIA NITU TARACHAND SA KUNTALA DEVI | 873 YASHWANTRAO C | 47 | 46 | 37 | 42 | 65 | 41 | 48 | 439 | P RPV | | | | | | | | | | | | | | | |
| PRN:- | 2015016400895721 | | 15 | 17 | 13 | 14 | 19 | 13 | 22 | | | | | | | | | | | | | | | | | |
| | | | 62 | 63 | 50 | 56 | 84 | 54 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | C | 4 | 4 | B | 5 | 3 | O | 7 | 3 | C | 4 | 3 | O | 7 | 126 | 5.48 | B |
| 2107982 | /MALGE USHATAI MANIK SHANT A | 724 F.G.NAIK -KOP | 38 | 45 | 30 | 30 | 32 | 37 | 48 | 387 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169704 | | 17 | 13 | 19 | 21 | 18 | 21 | 18 | | | | | | | | | | | | | | | | | |
| | | | 55 | 58 | 49 | 51 | 50 | 58 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | D | 3 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | A | 6 | 103 | 4.48 | C |
| 2107983 | MALI ANURAG RAKESHKUMAR S UNITA | 970 J K COLL - GH | 16F | 40E | 21F | 31E | 31E | 37E | 30E | 306 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400738272 | | 10E | 19E | 15E | 14E | 17E | 12E | 13E | | | | | | | | | | | | | | | | | |
| | | | 26 | 59 | 36 | 45 | 48 | 49 | 43 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | B | 5 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | D | 3 | 3 | E | 2 | | | |
| 2107984 | MALI RISHIKESH SHANKAR VA NITA | 301 RSS' MODERN - | 38E | 21F | 44E | 30E | 44E | 33E | 30E | 332 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402113646 | | 12E | 13E | 12E | 17E | 16E | 10E | 12E | | | | | | | | | | | | | | | | | |
| | | | 50 | 34 | 56 | 47 | 60 | 43 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 4 | D | 3 | 3 | A | 6 | 3 | E | 2 | 3 | E | 2 | | | |
| 2107985 | MALI SUNIL SHIVA KALABAI | 591 RAJIV GANDHI | 34+ | 36 | 35 | 30+ | 30+ | 41+ | 30 | 373 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401474062 | | 19+ | 21+ | 21+ | 19+ | 20+ | 21+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 57 | 56 | 49 | 50 | 62 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | B | 5 | 4 | D | 3 | 3 | C | 4 | 3 | A | 6 | 3 | D | 3 | 98 | 4.26 | C |
| 2107986 | MALIK ANISH ASGAR NISHAT | 604 ORIENTAL -SAN | 32E | 20F | 13F | 32E | 31E | 30E | 19F | 289 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846357 | | 18E | 15E | 16E | 15E | 16E | 15E | 17E | | | | | | | | | | | | | | | | | |
| | | | 50 | 35 | 29 | 47 | 47 | 45 | 36 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | D | 3 | - | F | 1 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107987 | /MALIK WALIYA SULTANA MOHD | 604 ORIENTAL -SAN | 34 | 41 | 42 | 35 | 55 | 37 | 36 | 431 | P | | | | | | | | | | | | | | | |
| | WLIULLAH NADIRA BI | | 23 | 22 | 22 | 21 | 21 | 21 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846013 | | 57 | 63 | 64 | 56 | 76 | 58 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 B 5 | 3 O 7 | 3 B 5 | 3 B 5 | 128 | 5.57 | B | | | | | | | | | | | | | | |
| 2107988 | /MALKAR DARSHANA KRISHNA K | 723 JVM MEHTA,RAI | 37 | 38 | 45 | 43 | 47 | 45 | 39 | 386 | P | | | | | | | | | | | | | | | |
| | ALPANA | | 10 | 14 | 14 | 15 | 14 | 10 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789561 | | 47 | 52 | 59 | 58 | 61 | 55 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 C 4 | 106 | 4.61 | C | | | | | | | | | | | | | | |
| 2107989 | /MALLABOYENA VIJAYALAXMI V | 530 WESTERN COLL. | 35 | 33 | 32 | 36 | 40 | 39 | 39 | 365 | P | | | | | | | | | | | | | | | |
| | EERAIYA GEETA | | 16 | 15 | 14 | 21 | 11 | 13 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866667 | | 51 | 48 | 46 | 57 | 51 | 52 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 B 5 | 3 C 4 | 3 C 4 | 3 A 6 | 95 | 4.13 | C | | | | | | | | | | | | | | |
| 2107990 | MALUSARE MAHESH MARUTI NA | 591 RAJIV GANDHI | 45E | 19F | 20F | 40E | 48E | 42E | 30E | 356 | F | | | | | | | | | | | | | | | |
| | NDA | | 14E | 19E | 17E | 15E | 13E | 17E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861666 | | 59 | 38 | 37 | 55 | 61 | 59 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2107991 | MALUSARE SANKET SURESH ME | 591 RAJIV GANDHI | 37 | 30 | 38 | 47 | 46 | 44 | 32 | 405 | P | | | | | | | | | | | | | | | |
| | ENA | | 17 | 18 | 21 | 18 | 18 | 20 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861306 | | 54 | 48 | 59 | 65 | 64 | 64 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | 113 | 4.91 | C | | | | | | | | | | | | | | |
| 2107992 | MALUSARE SWAPNIL ARUN PRI | 301 RSS' MODERN - | 30E | 24F | 31E | 20F | 36E | 35E | 30E | 294 | F | | | | | | | | | | | | | | | |
| | YA | | 11E | 10E | 10E | 12E | 21E | 10E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402115193 | | 41 | 34 | 41 | 32 | 57 | 45 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2107993 | /MANDA MANISHA NARAYAN IND | 604 ORIENTAL -SAN | 44 | 33 | 46 | 45 | 51 | 55 | 33 | 430 | P | | | | | | | | | | | | | | | |
| | RANI | | 22 | 15 | 18 | 17 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843243 | | 66 | 48 | 64 | 62 | 67 @3 | 72 | 51 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 C 4 | 129 | 5.61 | B | | | | | | | | | | | | | | |
| 2107994 | MANDAL RAHUL UMESH MUNNI | 530 WESTERN COLL. | 42 | 37 | 42 | 31 | 39 | 45 | 43 | 390 | P | | | | | | | | | | | | | | | |
| | | | 18 | 19 | 12 | 15 | 16 | 13 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864517 | | 60 | 56 | 54 | 46 | 55 | 58 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 D 3 | 3 B 5 | 3 B 5 | 3 A 6 | 109 | 4.74 | C | | | | | | | | | | | | | | |
| 2107995 | /MANDAL SANGITA MAHESH SAN | 874 T.E.S. - NERU | 33 | 37 | 52 | 56 | 68 | 43 | 49 | 503 | P | | | | | | | | | | | | | | | |
| | DHYA | | 23 | 23 | 24 | 25 | 23 | 23 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242496 | | 56 | 60 | 76 | 81 | 91 | 66 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 149 | 6.48 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2107996 | /MANDHARE ANKITA GOPAL JAY | 723 JVM MEHTA,RAI | 44 | 41 | 30 | 50 | 50 | 44 | 45 | 391 | P | | | | | | | | | | | | | | | |
| | ASHRI | | 10 | 15 | 12 | 12 | 10 | 12 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400785307 | | 54 | 56 | 42 | 62 | 60 | 56 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | E | 2 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | 110 | 4.78 | C |
| 2107997 | /MANDHARE POOJA SUNIL LATA | 724 F.G.NAIK -KOP | AA | AA | AA | AA | AA | AA | AA | 158 | F | | | | | | | | | | | | | | | |
| | | | 21E | 22E | 23E | 25E | 23E | 24E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170522 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2107998 | /MANDHRE PRIYANKA DEEPAK R | 301 RSS' MODERN - | 30E | 19F | 19F | 32E | 36E | 51E | 23F | 287 | F | | | | | | | | | | | | | | | |
| | ANJANA | | 12E | 10E | 11E | 12E | 12E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401955921 | | 42 | 29 | 30 | 44 | 48 | 61 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2107999 | /MANE DHANASHRI SANJAY RAJ | 485 MOTILAL JHUNJ | 18F | 43E | 39E | 42E | 31E | 46E | 30E | 344 | F | | | | | | | | | | | | | | | |
| | ASHRI | | 10E | 20E | 13E | 14E | 11E | 16E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422722 | | 28 | 63 | 52 | 56 | 42 | 62 | 41 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | A | 6 | 4 | C | 4 | 4 | B | 5 | 3 | E | 2 | 3 | A | 6 | 3 | E | 2 | | | |
| 2108000 | /MANE JYOTI SHRIKANT RANJA | 301 RSS' MODERN - | 40 | 30 | 30 | 40 | 35 | 50 | 43 | 354 | P | | | | | | | | | | | | | | | |
| | NA | | 13 | 13 | 10 | 14 | 15 | 10 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116811 | | 53 | 43 | 40 | 54 | 50 | 60 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | E | 2 | 4 | C | 4 | 3 | C | 4 | 3 | A | 6 | 3 | C | 4 | 84 | 3.65 | D |
| 2108001 | /MANE PRIYANKA CHANDRAHAR | 301 RSS' MODERN - | 40 | 33 | 51 | 42 | 49 | 40 | 45 | 412 | P | | | | | | | | | | | | | | | |
| | UJWALA | | 15 | 18 | 14 | 19 | 19 | 10 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116134 | | 55 | 51 | 65 | 61 | 68 @2 | 50 | 62 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | C | 4 | 3 | A | 6 | 126 | 5.48 | B |
| 2108002 | MANE SANGRAM DILIP MANGAL | 591 RAJIV GANDHI | 44E | 21F | 40E | 38E | 51E | 56E | 38E | 435 | F | | | | | | | | | | | | | | | |
| | | | 22E | 18E | 22E | 22E | 23E | 18E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862855 | | 66 | 39 | 62 | 60 | 74 | 74 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | - | F | 1 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | | | |
| 2108003 | MANE SHREEDHAR NETAJI RUK | 970 J K COLL - GH | 04F | 35E | 24F | 30E | 35E | 36E | 19F | 293 | F | | | | | | | | | | | | | | | |
| | MINI | | 12E | 20E | 17E | 15E | 15E | 16E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736122 | | 16 | 55 | 41 | 45 | 50 | 52 | 34 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | B | 5 | - | F | 1 | 4 | D | 3 | 3 | C | 4 | 3 | C | 4 | - | F | 1 | | | |
| 2108004 | /MANE SUJATA MARUTI SANGIT | 485 MOTILAL JHUNJ | 40 | 31 | 50 | 37 | 40 | 40 | 35 | 385 | P | | | | | | | | | | | | | | | |
| | A | | 10 | 19 | 18 | 15 | 20 | 20 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400421324 | | 50 | 50 | 68 @2 | 52 | 60 | 60 | 45 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | O | 7 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | D | 3 | 113 | 4.91 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108005 | MANE SURESH BHUTALI SANTO | 301 RSS' MODERN - | 33+ | 30+ | 30+ | 30+ | 42 | 42+ | 41+ | 322 | P | | | | | | | | | | | | | | | |
| | SHI | | 10+ | 10+ | 12+ | 10+ | 10+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400914881 | | 43 | 40 | 42 | 40 | 52 | 52 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 C 4 | 64 | 2.78 | E | | | | | | | | | | | | | | |
| 2108006 | MANE TRUNAL MADHAV ARUNA | 301 RSS' MODERN - | 15F | 08F | 18F | 15F | 15F | 17F | 18F | 158 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 10E | 04F | 10E | 04F | 04F | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400955604 | | 25 | 18 | 28 | 19 | 25 | 21 | 22 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108007 | MANKAR AKSHAY SHANKAR ANA | 530 WESTERN COLL. | 30+ | 31+ | 13F | 30E | 30+ | 39+ | 30+ | 287 | F | | | | | | | | | | | | | | | |
| | NDI | | 15+ | 11+ | 10+ | 12+ | 12+ | 12+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400030184 | | 45 | 42 | 23 | 42 | 42 | 51 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108008 | /MANKUMARE DEEPALI BHAUSAH | 873 YASHWANTRAO C | 35E | 20F | 36E | 44E | 52E | 41E | 52E | 400 | F | | | | | | | | | | | | | | | |
| | EB SUNANDA | | 22E | 17E | 14E | 17E | 14E | 14E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400576313 | | 57 | 37 | 50 | 61 | 66 | 55 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 A 6 | 3 A 6 | 3 B 5 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 2108009 | MANSOORI ABU TALHA MOHAMM | 604 ORIENTAL -SAN | 40E | 15F | 38E | 21F | 19F | 32E | 30E | 311 | F | | | | | | | | | | | | | | | |
| | ED SHFIQUE RAZIYA KHATOON | | 17E | 15E | 16E | 17E | 16E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400847627 | | 57 | 30 | 54 | 38 | 35 | 49 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108010 | MANWANI VINAY ASHOK MENKA | 873 YASHWANTRAO C | 30+ | 31+ | 20F | 30+ | 30E | 52+ | 33E | 330 | F PPR | | | | | | | | | | | | | | | |
| | | | 20+ | 15+ | 10+ | 18+ | 11+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394692 | | 50 | 46 | 30 | 48 | 41 | 66 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108011 | MANWARE AKSHAY PADMAKAR N | 831 SPM'S BHAGAT- | 43+ | AA | AA | AA | AA | 32+ | 31+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | ITA | | 18+ | 17+ | 17+ | 16+ | 21+ | 15+ | 23+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400169405 | | 61 | AA | AA | AA | AA | 47 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108012 | MANYAR SWAPNIL SUNIL SUVA | 485 MOTILAL JHUNJ | 31E | 16F | 23F | 30E | 30E | 30E | 40E | 295 | F | | | | | | | | | | | | | | | |
| | RNA | | 10E | 19E | 19E | 13E | 07F | 17E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400578617 | | 41 | 35 | 42 | 43 | 37 | 47 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108013 | /MARATHE DEEPSHIKA JANARDH | 723 JVM MEHTA,RAI | 40 | 48 | 35 | 30 | 49 | 30 | 39 | 351 | P | | | | | | | | | | | | | | | |
| | AN SWETA | | 10 | 13 | 10 | 10 | 10 | 10 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789224 | | 50 | 61 | 45 | 40 | 59 | 40 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 E 2 | 3 B 5 | 3 E 2 | 3 B 5 | 86 | 3.74 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2108014 | MASAK ASMITA ANANT ASHWIN I | 301 RSS' MODERN - | 19F | 47E | 44E | 49E | 62E | 52E | 60E | 470 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402108711 | | 21E | 15E | 19E | 23E | 20E | 16E | 23E | | | | | | | | | | | | | | | |
| | | | 40 | 62 | 63 | 72 | 82 | 68 | 83 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | |
| 2108015 | MASKAR SUSHANT ANAND ANUS AYA | 530 WESTERN COLL. | 30+ | 30+ | 30+ | 21F | 30+ | 30+ | 11F | 269 | F | | | | | | | | | | | | | |
| PRN:- | 2014016402197297 | | 13+ | 14+ | 10+ | 13+ | 14+ | 12+ | 11+ | | | | | | | | | | | | | | | |
| | | | 43 | 44 | 40 | 34 | 44 | 42 | 22 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2108016 | MATHARU ANGAD DEV SINGH G URDEV SINGH HARPREET | 970 J K COLL - GH | 32E | 30E | 15F | 30E | 30E | 17F | 32E | 294 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400736466 | | 15E | 16E | 18E | 14E | 15E | 15E | 15E | | | | | | | | | | | | | | | |
| | | | 47 | 46 | 33 | 44 | 45 | 32 | 47 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108017 | MATHUR ANUJ RAMKISHOR MUN NI | 970 J K COLL - GH | AA | 15F | 09F | 10F | 18F | 21F | 03F | 160 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400735602 | | 10E | 13E | 10E | 14E | 15E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | AA | 28 | 19 | 24 | 33 | 31 | 15 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2108018 | MAURYA ANKIT ASHOK NEERA | 874 T.E.S. - NERU | 39 | 32 | 45 | 37 | 38 | 37 | 35 | 369 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400242585 | | 14 | 15 | 14 | 18 | 15 | 16 | 14 | | | | | | | | | | | | | | | |
| | | | 53 | 47 | 59 | 55 | 53 | 53 | 49 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | 94 | 4.09 | C | | | | | | | | | | | | |
| 2108019 | MAURYA SANGITA RAJENDRA S UMITRA | 530 WESTERN COLL. | 30+ | 31+ | 30+ | 30+ | 31 | 37+ | 35+ | 329 | P | | | | | | | | | | | | | |
| PRN:- | 2014016402198962 | | 18+ | 19+ | 12+ | 18+ | 13+ | 11+ | 14+ | | | | | | | | | | | | | | | |
| | | | 48 | 50 | 42 | 48 | 44 | 48 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | |
| 2108020 | MAURYA SAVITRI BULENDRA S UNITA | 591 RAJIV GANDHI | 42 | 43 | 30 | 43 | 57 | 50 | 53 | 461 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401862244 | | 25 | 19 | 20 | 20 | 18 | 20 | 21 | | | | | | | | | | | | | | | |
| | | | 67 @3 | 62 | 50 | 63 | 75 | 70 | 74 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 142 | 6.17 | A | | | | | | | | | | | | |
| 2108021 | MAURYA SURAJ RAMPHAL SANG EETA | 970 J K COLL - GH | 35 | 31 | 33 | 39 | 45 | 38 | 30 | 346 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400735463 | | 10 | 17 | 15 | 14 | 15 | 13 | 11 | | | | | | | | | | | | | | | |
| | | | 45 | 48 | 48 | 53 | 60 | 51 | 41 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 E 2 | 82 | 3.57 | D | | | | | | | | | | | | |
| 2108022 | MAYNAK SHAILESH RAMCHANDR A SEETA | 724 F.G.NAIK -KOP | 36E | 39E | 15F | 44E | 38E | 43E | 31E | 363 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401169991 | | 17E | 15E | 15E | 18E | 19E | 17E | 16E | | | | | | | | | | | | | | | |
| | | | 53 | 54 | 30 | 62 | 57 | 60 | 47 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--------------------------------------|--------------------------------|-------------|----------------------|---------------|-------------|----------------------|---------------|----------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2108023 | MD HASHIP KHAN A | TOMBIMACH 874 T.E.S. - NERU | 30E 17E | 33E 19E | 17F 19E | 33E 18E | 11F 16E | 30E 20E | 30E 16E | 309 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400785017 | | 47 3 D 3 | 52 3 C 4 | 36 - F 1 | 51 4 C 4 | 27 - F 1 | 50 3 C 4 | 46 3 D 3 | | | | | | | | | | | | | | | |
| 2108024 | /MEDHEKAR KISHORI G SUPRIYA | PANDURAN 723 JVM MEHTA,RAI | 38 13 | 30 10 | 32 12 | 38 10 | 48 13 | 46 10 | 34 17 | 351 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400788074 | | 51 3 C 4 | 40 3 E 2 | 44 4 E 2 | 48 4 D 3 | 61 3 A 6 | 56 3 B 5 | 51 3 C 4 | 83 | 3.61 | D | | | | | | | | | | | | |
| 2108025 | /MEDTHIA DAKSHA HAMPA | MULCHAND C 723 JVM MEHTA,RAI | 31 16 | 39 15 | 45 10 | 42 15 | 60 16 | 51 13 | 52 16 | 421 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400781983 | | 47 3 D 3 | 54 3 C 4 | 55 4 B 5 | 57 4 B 5 | 76 3 O 7 | 64 3 A 6 | 68 @2 3 O 7 | 121 | 5.26 | B | | | | | | | | | | | | |
| 2108026 | /MEHATE POOJA RAJU SUNITA | 970 J K COLL - GH | 15F 12E | 33E 12E | 07F 18E | 30E 14E | 21F 15E | 51E 15E | 17F 12E | 272 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400735946 | | 27 - F 1 | 45 3 D 3 | 25 - F 1 | 44 4 E 2 | 36 - F 1 | 66 3 A 6 | 29 - F 1 | | | | | | | | | | | | | | | |
| 2108027 | /MEHER SHWETA ITTA | KAMLAKAR KAV 831 SPM'S BHAGAT- | 35E 22E | 30E 21E | 17F 20E | 31E 21E | 21F 22E | 24F 23E | 19F 23E | 329 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401485842 | | 57 3 B 5 | 51 3 C 4 | 37 - F 1 | 52 4 C 4 | 43 - F 1 | 47 - F 1 | 42 - F 1 | | | | | | | | | | | | | | | |
| 2108028 | MEHROLIYA SAGAR SH BABLI | BUDHPRAKA 723 JVM MEHTA,RAI | 30 15 | 33 10 | 30 12 | 34 10 | 44 10 | 40 10 | 31 15 | 324 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400782271 | | 45 3 D 3 | 43 3 E 2 | 42 4 E 2 | 44 4 E 2 | 54 3 C 4 | 50 3 C 4 | 46 3 D 3 | 64 | 2.78 | E | | | | | | | | | | | | |
| 2108029 | MEHTA SUNIL SURESH TARA | 970 J K COLL - GH | 39 19 | 32 19 | 30 15 | 38 14 | 44 15 | 44 11 | 45 15 | 380 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400735672 | | 58 3 B 5 | 51 3 C 4 | 45 4 D 3 | 52 4 C 4 | 59 3 B 5 | 55 3 B 5 | 60 3 A 6 | 103 | 4.48 | C | | | | | | | | | | | | |
| 2108030 | MEHTA YASH BHOOPENDRAKUMA R MEENA | 970 J K COLL - GH | 47 10 | 37 17 | 30 15 | 32 14 | 35 17 | 30 11 | 46 12 | 353 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400738875 | | 57 3 B 5 | 54 3 C 4 | 45 4 D 3 | 46 4 D 3 | 52 3 C 4 | 41 3 E 2 | 58 3 B 5 | 84 | 3.65 | D | | | | | | | | | | | | |
| 2108031 | /MERAVALA HARIKA H BHGYALAKSHMI | MVENKATES 612 TILAK E.SOC - | 51 19 | 34 18 | 43 21 | 34 18 | 63 17 | 50 24 | 34 19 | 445 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400090943 | | 70 3 O 7 | 52 3 C 4 | 64 4 A 6 | 52 4 C 4 | 80 3 O 7 | 74 3 O 7 | 53 3 C 4 | 127 | 5.52 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108032 | MESHAM AKSHAY PRABHAKAR | 612 TILAK E.SOC - | 31 | 24 * | 30 | 36 | 31 | 41 | 30 | 336 | P | | | | | | | | | | | | | | | |
| | ALKA | | 10 | 15 | 20 | 18 | 10 | 24 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090444 | | 41 | 39 | 50 | 54 | 41 | 65 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 E 2 | 3 A 6 | 3 D 3 | 80 | 3.48 | D | | | | | | | | | | | | | | |
| 2108033 | /MHADAYE PALLAVI PUNAJI SU 874 | T.E.S. - NERU | 43 | 35 | 40 | 34 | 43 | 42 | 51 | 432 | P | | | | | | | | | | | | | | | |
| | NANDA | | 20 | 21 | 20 | 21 | 20 | 21 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242697 | | 63 | 56 | 60 | 55 | 63 | 63 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | 134 | 5.83 | B | | | | | | | | | | | | | | |
| 2108034 | MHALGI NILESH BABU SHOBHA | 723 JVM MEHTA,RAI | 39 | 33 | 50 | 43 | 61 | 48 | 45 | 423 | P | | | | | | | | | | | | | | | |
| | | | 18 | 16 | 15 | 10 | 16 | 12 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784053 | | 57 | 49 | 65 | 53 | 77 | 60 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 A 6 | 121 | 5.26 | B | | | | | | | | | | | | | | |
| 2108035 | /MHASKAR TANVI VASANT SAVI | 301 RSS' MODERN - | 37 | 30 | 38 | 32 | 46 | 43 | 35 | 356 | P | | | | | | | | | | | | | | | |
| | TA | | 19 | 11 | 10 | 13 | 18 | 11 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114696 | | 56 | 41 | 48 | 45 | 64 | 54 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 D 3 | 4 D 3 | 3 A 6 | 3 C 4 | 3 D 3 | 84 | 3.65 | D | | | | | | | | | | | | | | |
| 2108036 | MHASKE AKASH RAMCHANDRA N | 612 TILAK E.SOC - | 47 | 37 | 37 | 30 | 40 | 38 | 30 | 370 | P | | | | | | | | | | | | | | | |
| | ANDA | | 12 | 13 | 22 | 18 | 19 | 13 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090081 | | 59 | 50 | 59 | 48 | 59 | 51 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 D 3 | 3 B 5 | 3 C 4 | 3 E 2 | 92 | 4.00 | C | | | | | | | | | | | | | | |
| 2108037 | /MHASKE RIBEKA SAMUAL MEEN | 301 RSS' MODERN - | 21F | 46E | 30E | 41E | 56E | 42E | 46E | 404 | F | | | | | | | | | | | | | | | |
| | A | | 17E | 16E | 16E | 18E | 20E | 12E | 23E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116335 | | 38 | 62 | 46 | 59 | 76 | 54 | 69 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 D 3 | 4 B 5 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2108038 | MHASKE SURAJ SHANTARAM SA | 874 T.E.S. - NERU | 20F | 31E | 32E | 42E | 47E | 40E | 42E | 369 | F | | | | | | | | | | | | | | | |
| | VITA | | 16E | 17E | 16E | 18E | 17E | 16E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796681 | | 36 | 48 | 48 | 60 | 64 | 56 | 57 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 A 6 | 3 A 6 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108039 | /MHATRE ACHALA PRAKASH RAN | 301 RSS' MODERN - | 34 | 36 | 54 | 45 | 53 | 41 | 50 | 442 | P | | | | | | | | | | | | | | | |
| | JANA | | 19 | 16 | 15 | 19 | 20 | 21 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111817 | | 53 | 52 | 69 @1 | 64 | 73 | 62 | 69 @1 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 136 | 5.91 | B | | | | | | | | | | | | | | |
| 2108040 | MHATRE AKSHAY RAMCHANDRA | 831 SPM'S BHAGAT- | 21F | 20F | 21F | 20F | 17F | 35E | 12F | 286 | F | | | | | | | | | | | | | | | |
| | ULKA | | 20E | 20E | 19E | 21E | 20E | 20E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485656 | | 41 | 40 | 40 | 41 | 37 | 55 | 32 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 111 EXPORT MARKETING (75/30,25/10) | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108041 MHATRE HARSHAL MAHESH PRA 831 SPM'S BHAGAT-MILA | 31 | 47 | 43 | 44 | 55 | 51 | 37 | 452 | P |
| PRN:- 2015016401561574 | 20 | 20 | 20 | 20 | 21 | 21 | 22 | | |
| | 51 | 67 @3 | 63 | 64 | 76 | 72 | 59 | @3 | |
| | 3 C 4 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 138 | 6.00 A |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108042 /MHATRE KRUTIKA JEEVAN GEE 723 JVM MEHTA,RAI TA | 21F | 14F | 14F | 33E | 18F | 30E | 20F | 224 | F |
| PRN:- 2012016400285306 | 10E | 11E | 10E | 12E | 10E | 10E | 11E | | |
| | 31 | 25 | 24 | 45 | 28 | 40 | 31 | | |
| | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108043 MHATRE NIKHIL VILAS ASHA 874 T.E.S. - NERU | 17F | 30E | 21F | 35E | 18F | 31E | 16F | 264 | F |
| PRN:- 2015016400796762 | 13E | 14E | 13E | 15E | 13E | 15E | 13E | | |
| | 30 | 44 | 34 | 50 | 31 | 46 | 29 | | |
| | - F 1 | 3 E 2 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108044 /MHATRE NIKITA GORAKH JAYS 873 YASHWANTRAO C HREE | 13F | 05F | 36E | 35E | 13F | 44E | 21F | 267 | F |
| PRN:- 2015016400895864 | 21E | 13E | 10E | 19E | 10E | 10E | 17E | | |
| | 34 | 18 | 46 | 54 | 23 | 54 | 38 | | |
| | - F 1 | - F 1 | 4 D 3 | 4 C 4 | - F 1 | 3 C 4 | - F 1 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108045 /MHATRE POOJA NARESH BHARA 831 SPM'S BHAGAT-TI | 30E | 13F | 18F | 30E | 30E | 37E | 30E | 344 | F |
| PRN:- 2014016400576561 | 22E | 22E | 21E | 21E | 23E | 23E | 24E | | |
| | 52 | 35 | 39 | 51 | 53 | 60 | 54 | | |
| | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 A 6 | 3 C 4 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108046 /MHATRE PRANALI PRAKASH DA 831 SPM'S BHAGAT-RSHANA | 36E | 18F | 12F | 34E | 30E | 33E | 39E | 348 | F |
| PRN:- 2015016401486393 | 21E | 21E | 19E | 21E | 21E | 21E | 22E | | |
| | 57 | 39 | 31 | 55 | 51 | 54 | 61 | | |
| | 3 B 5 | - F 1 | - F 1 | 4 B 5 | 3 C 4 | 3 C 4 | 3 A 6 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108047 MHATRE PRANIL MANOJ RANJA 530 WESTERN COLL. NA | 30E | 31E | 30E | 34E | 32E | 30E | 19F | 287 | F |
| PRN:- 2015016400864491 | 14E | 11E | 10E | 13E | 10E | 13E | 10E | | |
| | 44 | 42 | 40 | 47 | 42 | 43 | 29 | | |
| | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108048 MHATRE PRATIK ASHOK SUJAT 612 TILAK E.SOC - A | 19F | 33E | 20F | 31E | 36E | 30E | 10F | 301 | F |
| PRN:- 2015016400090266 | 16E | 13E | 22E | 18E | 16E | 23E | 14E | | |
| | 35 | 46 | 42 | 49 | 52 | 53 | 24 | | |
| | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | - F 1 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108049 MHATRE PUSHPAK BHAGWAN RE 724 F.G.NAIK -KOP KHA | 36+ | 32 | 30+ | 36+ | 40+ | 46+ | 40+ | 357 | P |
| PRN:- 2014016400679131 | 14+ | 13+ | 15+ | 14+ | 15+ | 15+ | 11+ | | |
| | 50 | 45 | 45 | 50 | 55 | 61 | 51 | | |
| | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | 94 | 4.09 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|------------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108050 | MHATRE ROHAN AVINASH JAYA | 831 SPM'S BHAGAT- | 30 | 30 | 40 | 37 | 44 | 50 | 40 | 417 | P | | | | | | | | | | | | | | | |
| | | | 20 | 21 | 20 | 20 | 22 | 22 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486427 | | 50 | 51 | 60 | 57 | 66 | 72 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 B 5 | 3 A 6 | 3 O 7 | 3 A 6 | 125 | 5.43 | B | | | | | | | | | | | | | | |
| 2108051 | /MHATRE SNEHA SHAM SHWETA | 831 SPM'S BHAGAT- | 24F | 19F | 13F | 30E | 21F | 37E | 19F | 307 | F | | | | | | | | | | | | | | | |
| | | | 20E | 20E | 19E | 21E | 21E | 21E | 22E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485834 | | 44 | 39 | 32 | 51 | 42 | 58 | 41 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108052 | /MHATRE TRUPTI RAJENDRA CH | 604 ORIENTAL -SAN HAYA | 22F | 16F | 12F | 33E | 45E | 32E | 45E | 341 | F | | | | | | | | | | | | | | | |
| | | | 21E | 18E | 19E | 19E | 19E | 19E | 21E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789344 | | 43 | 34 | 31 | 52 | 64 | 51 | 66 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2108053 | /MIRZA REEM BANO RAZI BAIG | 591 RAJIV GANDHI SAFANA BANO | 34E | 15F | 23F | 17F | 35E | 30E | 35E | 288 | F | | | | | | | | | | | | | | | |
| | | | 14E | 17E | 15E | 13E | 15E | 15E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860802 | | 48 | 32 | 38 | 30 | 48 | 45 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108054 | MISAL TEJAS TUKARAM TEJAS | 301 RSS' MODERN - HREE | 19F | 18F | 30E | 41E | 39E | 40E | 48E | 348 | F | | | | | | | | | | | | | | | |
| | | | 18E | 12E | 17E | 18E | 19E | 11E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402106484 | | 37 | 30 | 47 | 59 | 58 | 51 | 66 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 B 5 | 3 B 5 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2108055 | /MISHRA AKANKSHA DINESH RU | 723 JVM MEHTA,RAI NDA | 47 | 51 | 42 | 43 | 33 | 45 | 51 | 407 | P | | | | | | | | | | | | | | | |
| | | | 10 | 13 | 14 | 16 | 13 | 14 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781372 | | 57 | 64 | 56 | 59 | 46 | 59 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 B 5 | 4 B 5 | 3 D 3 | 3 B 5 | 3 A 6 | 115 | 5.00 | B | | | | | | | | | | | | | | |
| 2108056 | MISHRA GANESH SURESHKUMAR | 612 TILAK E.SOC - RENU | 31+ | 30+ | 18F | 09F | 16F | AA | 31+ | 214 | F | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 10+ | 10+ | 13+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929347 | | 41 | 40 | 28 | 19 | 29 | AA | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108057 | MISHRA GAUTAM MAHESH KIRA | 970 J K COLL - GH N | 47E | 37E | 46E | 41E | 51E | 44E | 19F | 392 | F | | | | | | | | | | | | | | | |
| | | | 12E | 20E | 15E | 14E | 19E | 15E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400737485 | | 59 | 57 | 61 | 55 | 70 | 59 | 31 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 B 5 | 3 O 7 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108058 | /MISHRA JYOTI DEVRAJ REENA | 591 RAJIV GANDHI | 48 | 31 | 38 | 36 | 35 | 52 | 45 | 414 | P | | | | | | | | | | | | | | | |
| | | | 19 | 18 | 21 | 21 | 14 | 20 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861121 | | 67 @3 | 49 | 59 | 57 | 49 | 72 | 61 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 B 5 | 4 B 5 | 3 D 3 | 3 O 7 | 3 A 6 | 118 | 5.13 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|----------------------|---------------|-------|----------------------|---------------|-------|-----|--------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | |
| 2108059 | /MISHRA NAMRATA PREMCHANDR | 591 RAJIV GANDHI | 24F | 12F | 30E | 37E | 38E | 32E | 21F | 307 | F |
| | A MITALESH | | 16E | 19E | 14E | 19E | 15E | 19E | 11E | | |
| PRN:- | 2014016401472016 | | 40 | 31 | 44 | 56 | 53 | 51 | 32 | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 B 5 | 3 C 4 | 3 C 4 | - F 1 | | |
| 2108060 | MISHRA OMSAINATH RAVINDRA | 591 RAJIV GANDHI | 37 | 50 | 37 | 45 | 58 | 50 | 53 | 469 | P |
| | NATH PRAMILA | | 15 | 22 | 22 | 20 | 20 | 20 | 20 | | |
| PRN:- | 2015016401862097 | | 52 | 72 | 59 | 65 | 78 | 70 | 73 | | |
| | | | 3 C 4 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 A |
| 2108061 | MISHRA PANKAJ ACHHELAL KA | 874 T.E.S. - NERU | 45 | 39 | 32 | 39 | 47 | 55 | 40 | 426 | P |
| | NCHAN DEVI | | 19 | 19 | 18 | 19 | 17 | 20 | 17 | | |
| PRN:- | 2015016400243565 | | 64 | 58 | 50 | 58 | 64 | 75 | 57 | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 B 5 | 3 A 6 | 3 O 7 | 3 B 5 | 123 | 5.35 B |
| 2108062 | /MISHRA PINKY PHOOLKANT NE | 485 MOTILAL JHUNJ | 33 | 45 | 44 | 47 | 44 | 54 | 51 | 434 | P |
| | ELAM | | 10 | 23 | 19 | 16 | 14 | 21 | 13 | | |
| PRN:- | 2013016400304133 | | 43 | 68 @2 | 63 | 63 | 58 | 75 | 64 | @2 | |
| | | | 3 E 2 | 3 O 7 | 4 A 6 | 4 A 6 | 3 B 5 | 3 O 7 | 3 A 6 | 129 | 5.61 B |
| 2108063 | /MISHRA POOJA SIDDHNATH GE | 301 RSS' MODERN - | 46 | 41 | 58 | 47 | 52 | 47 | 57 | 454 | P |
| | NDADDEVI | | 20 | 14 | 12 | 12 | 16 | 12 | 20 | | |
| PRN:- | 2015016402107151 | | 66 | 55 | 70 | 59 | 68 @2 | 59 | 77 | @2 | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 138 | 6.00 A |
| 2108064 | /MISHRA PRATHIBA BUDHADEV | 612 TILAK E.SOC - | 39 | 35 | 34 | 37 | 55 | 51 | 43 | 426 | P |
| | SEETA | | 20 | 15 | 24 | 21 | 12 | 24 | 16 | | |
| PRN:- | 2015016400090684 | | 59 | 50 | 58 | 58 | 67 @3 | 75 | 59 | @3 | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 124 | 5.39 B |
| 2108065 | MISHRA SANJAY KUMAR HEERA | 591 RAJIV GANDHI | 30+ | 31E | 13F | 23F | 30+ | 32+ | 30+ | 311 | F |
| | MANI SAROJ | | 14+ | 19+ | 16+ | 17+ | 18+ | 19+ | 19+ | | |
| PRN:- | 2014016401470853 | | 44 | 50 | 29 | 40 | 48 | 51 | 49 | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | 3 D 3 | | |
| 2108066 | MISHRA SATYAMLALSAHEB OMP | 970 J K COLL - GH | 30 | 31 | 39 | 55 | 58 | 38 | 30 | 378 | P |
| | RAKASH SUNITA | | 10 | 13 | 15 | 15 | 17 | 14 | 13 | | |
| PRN:- | 2015016400738496 | | 40 | 44 | 54 | 70 | 75 | 52 | 43 | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 O 7 | 3 O 7 | 3 C 4 | 3 E 2 | 95 | 4.13 C |
| 2108067 | /MISHRA SMITA RUKUMKESH VI | 530 WESTERN COLL. | 47E | 42E | 33E | 19F | 30E | 33E | 57E | 387 | F |
| | MAL | | 20E | 20E | 14E | 17E | 14E | 16E | 25E | | |
| PRN:- | 2015016400864927 | | 67 | 62 | 47 | 36 | 44 | 49 | 82 | | |
| | | | 3 A 6 | 3 A 6 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | 3 O 7 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108068 | MISHRA SUDEEP SHYAMSUNDER | 970 J K COLL - GH | 19F | 18F | 10F | 30E | 21F | 14F | 41E | 246 | F | | | | | | | | | | | | | | | |
| | VIBHA | | 12E | 13E | 15E | 15E | 15E | 11E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735656 | | 31 | 31 | 25 | 45 | 36 | 25 | 53 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108069 | MISHRA SUMIT SHARADAPRASA | 723 JVM MEHTA,RAI | 36 | 34 | 40 | 42 | 24 * | 52 | 46 | 353 | P | | | | | | | | | | | | | | | |
| | D MAMTA | | 10 | 10 | 14 | 10 | 10 | 10 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804334 | | 46 | 44 | 54 | 52 | 34 | 62 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 C 4 | 3 E 2 | 3 A 6 | 3 A 6 | 89 | 3.87 | D | | | | | | | | | | | | | | |
| 2108070 | /MOGHE ARUNA SHRIKANT SMIT | 874 T.E.S. - NERU | 30 | 30 | 31 | 37 | 41 | 32 | 40 | 365 | P | | | | | | | | | | | | | | | |
| | A | | 18 | 18 | 17 | 19 | 17 | 18 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796723 | | 48 | 48 | 48 | 56 | 58 | 50 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 B 5 | 3 C 4 | 3 B 5 | 92 | 4.00 | C | | | | | | | | | | | | | | |
| 2108071 | MOHAMED NADEEM NOORDEEN S | 874 T.E.S. - NERU | 32E | 40E | 13F | 31E | 31E | 30E | 32E | 302 | F | | | | | | | | | | | | | | | |
| | HABANA | | 12E | 15E | 15E | 13E | 13E | 14E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243631 | | 44 | 55 | 28 | 44 | 44 | 44 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108072 | MOHD MUSTAFA MUSHTAQUE AH | 874 T.E.S. - NERU | 19F | 47E | 24F | 33E | 31E | 31E | 35E | 307 | F | | | | | | | | | | | | | | | |
| | MED ZOHRRA | | 12E | 13E | 12E | 13E | 12E | 12E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401348601 | | 31 | 60 | 36 | 46 | 43 | 43 | 48 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108073 | MOHIT LALITKUMAR PERIWAL | 874 T.E.S. - NERU | 50 | 37 | 58 | 52 | 60 | 61 | 45 | 513 | P | | | | | | | | | | | | | | | |
| | GANGA | | 21 | 22 | 22 | 23 | 21 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402661014 | | 71 | 59 | 80 | 75 | 81 | 82 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 152 | 6.61 | A | | | | | | | | | | | | | | |
| 2108074 | /MOHITE ANITA NARAYAN SANG | 874 T.E.S. - NERU | 45 | 49 | 67 | 68 | 68 | 53 | 63 | 587 | P | | | | | | | | | | | | | | | |
| | ITA | | 25 | 25 | 25 | 24 | 25 | 25 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400337314 | | 70 | 74 | 92 | 92 | 93 | 78 | 88 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2108075 | /MOHITE KOMAL SURESH SUREK | 723 JVM MEHTA,RAI | 41 | 38 | 47 | 45 | 53 | 44 | 49 | 446 | P | | | | | | | | | | | | | | | |
| | HA | | 24 | 18 | 13 | 18 | 16 | 17 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788534 | | 65 | 56 | 60 | 63 | 69 @1 | 61 | 72 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | | | |
| 2108076 | MOLAWADE HEMANT HINDURAO | 724 F.G.NAIK -KOP | 36+ | 30+ | 37+ | 31 | 34+ | 43+ | 41+ | 339 | P | | | | | | | | | | | | | | | |
| | VIMAL | | 13+ | 17+ | 10+ | 12+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401171121 | | 49 | 47 | 47 | 43 | 44 | 53 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 B 5 | 71 | 3.09 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108077 | MOMIN TANVIR SALIM SHAMIM | 591 RAJIV GANDHI | 18F | 30E | 12F | 31E | 30E | 33E | 16F | 274 | F | | | | | | | | | | | | | | | |
| | | | 14E | 18E | 16E | 10E | 14E | 18E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860744 | | 32 | 48 | 28 | 41 | 44 | 51 | 30 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108078 | MORE AJAY MARUTI MADHURA | 612 TILAK E.SOC - | 34 | 30 | 42 | 45 | 54 | 36 | 47 | 408 | P | | | | | | | | | | | | | | | |
| | | | 16 | 14 | 21 | 17 | 14 | 21 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090193 | | 50 | 44 | 63 | 62 | 68 @2 | 57 | 64 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | | | |
| 2108079 | /MORE AKSHATA SHIVAJI VARS | 874 T.E.S. - NERU | 30E | 22F | 38E | 42E | 48E | 47E | 19F | 353 | F | | | | | | | | | | | | | | | |
| | | | 14E | 16E | 14E | 15E | 17E | 16E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242666 | | 44 | 38 | 52 | 57 | 65 | 63 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108080 | /MORE ANKITA JANARDHAN VAI | 723 JVM MEHTA,RAI | 57 | 41 | 36 | 49 | 54 | 36 | 37 | 402 | P | | | | | | | | | | | | | | | |
| | | | 10 | 12 | 15 | 18 | 12 | 12 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400787987 | | 67 @3 | 53 | 51 | 67 @3 | 66 | 48 | 50 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 C 4 | 4 O 7 | 3 A 6 | 3 D 3 | 3 C 4 | 116 | 5.04 | B | | | | | | | | | | | | | | |
| 2108081 | /MORE DIPALI SHIVAJI KAMAL | 724 F.G.NAIK -KOP | 48 | 41 | 57 | 57 | 70 | 57 | 50 | 532 | P | | | | | | | | | | | | | | | |
| | | | 19 | 21 | 25 | 25 | 21 | 23 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170232 | | 67 @3 | 62 | 82 | 82 | 91 | 80 | 68 @2 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | | | |
| 2108082 | MORE KARAN SURESH SUREKHA | 831 SPM'S BHAGAT- | 39 | 39 | 30 | 34 | 40 | 33 | 34 | 409 | P | | | | | | | | | | | | | | | |
| | | | 21 | 21 | 22 | 22 | 25 | 24 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400162983 | | 60 | 60 | 52 | 56 | 65 | 57 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 B 5 | 120 | 5.22 | B | | | | | | | | | | | | | | |
| 2108083 | /MORE KRANTI VISHWAS SUPRI | 723 JVM MEHTA,RAI | 21F | 21F | 30E | 31E | 19F | 18F | 14F | 232 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 12E | 15E | 10E | 10E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781774 | | 31 | 31 | 42 | 46 | 29 | 28 | 25 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108084 | MORE KUNAL RAMESH SHOBHA | 723 JVM MEHTA,RAI | 30E | 20F | 10F | 14F | 16F | 31E | 19F | 210 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401039087 | | 40 | 30 | 20 | 24 | 26 | 41 | 29 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108085 | /MORE NITA BHAGWAN HIRABAI | 301 RSS' MODERN - | 47 | 41 | 55 | 49 | 53 | 45 | 52 | 467 | P | | | | | | | | | | | | | | | |
| | | | 19 | 14 | 11 | 22 | 20 | 16 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402112032 | | 66 | 55 | 66 | 71 | 73 | 61 | 75 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 145 | 6.30 | A | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------------|--------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108086 | MORE POOJA YASHWANT VIJAY A | 724 F.G.NAIK -KOP | 32E | 21F | 30E | 39E | 50E | 46E | 38E | 391 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169797 | | 18E | 14E | 17E | 23E | 22E | 23E | 18E | | | 50 | 35 | 47 | 62 | 73 | 68 | 56 | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | | | |
| 2108087 | MORE PRASHANT PRAKASH KAL ABAI | 873 YASHWANTRAO C | 21F | 33E | 16F | 37E | 37E | 30E | 30E | 285 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400894234 | | 14E | 10E | 10E | 12E | 10E | 10E | 15E | | | 35 | 43 | 26 | 49 | 47 | 40 | 45 | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | | | |
| 2108088 | MORE RASIKA RANDIP ALKA | 301 RSS' MODERN - | 41E | 20F | 45E | 41E | 54E | 51E | 42E | 421 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402117636 | | 20E | 13E | 19E | 20E | 18E | 17E | 20E | | | 61 | 33 | 64 | 61 | 72 | 68 | 62 | | | | | | | | |
| | | | 3 | A | 6 | - | F | 1 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | | | |
| 2108089 | MORE ROSHAN RAJENDRA ROSH ANI | 723 JVM MEHTA, RAI | 34E | 36E | 17F | 30E | 33E | 31E | 38E | 299 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784826 | | 10E | 10E | 15E | 10E | 10E | 11E | 14E | | | 44 | 46 | 32 | 40 | 43 | 42 | 52 | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | C | 4 | | | |
| 2108090 | MORE ROSHAN RAMCHANDRA SH ARMILA | 724 F.G.NAIK -KOP | 39 | 30 | 32 | 47 | 45 | 34 | 44 | 399 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171227 | | 15 | 15 | 22 | 25 | 16 | 19 | 16 | | | 54 | 45 | 54 | 72 | 61 | 53 | 60 | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | C | 4 | 4 | O | 7 | 3 | A | 6 | 3 | C | 4 | 3 | A | 6 | 113 | | |
| 2108091 | MORE RUSHIKESH PRAVIN SHA RDA | 874 T.E.S. - NERU | 37E | 30E | 30E | 32E | 39E | 43E | 38E | 285 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401348802 | | 05F | 06F | 05F | 05F | 05F | 06F | 04F | | | 42 | 36 | 35 | 37 | 44 | 49 | 42 | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2108092 | MORE SNEHA SURYAKANT SMIT A | 301 RSS' MODERN - | 39 | 30 | 36 | 49 | 57 | 49 | 32 | 394 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402108355 | | 11 | 14 | 12 | 20 | 20 | 10 | 15 | | | 50 | 44 | 48 | 69 @1 | 77 | 59 | 47 | @1 | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | D | 3 | 4 | O | 7 | 3 | O | 7 | 3 | B | 5 | 3 | D | 3 | 103 | | |
| 2108093 | MORE VANMALA SATISH SUPRI YA | 874 T.E.S. - NERU | 46 | 39 | 37 | 35 | 41 | 49 | 40 | 426 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368363 | | 20 | 22 | 14 | 21 | 20 | 21 | 21 | | | 66 | 61 | 51 | 56 | 61 | 70 | 61 | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | C | 4 | 4 | B | 5 | 3 | A | 6 | 3 | O | 7 | 3 | A | 6 | 129 | | |
| 2108094 | MORE VIDYA BAPU SANGEETA | 301 RSS' MODERN - | 36 | 32 | 45 | 52 | 47 | 47 | 35 | 387 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110965 | | 11 | 12 | 11 | 17 | 18 | 10 | 14 | | | 47 | 44 | 56 | 69 @1 | 65 | 57 | 49 | @1 | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | B | 5 | 4 | O | 7 | 3 | A | 6 | 3 | B | 5 | 3 | D | 3 | 105 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108095 | MORE VISHWAJEET HANMANTRA | 874 T.E.S. - NERU | 40E | 19F | 52E | 47E | 45E | 48E | 42E | 410 | F | | | | | | | | | | | | | | | |
| | O MAYA | | 16E | 17E | 17E | 16E | 18E | 16E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401143786 | | 56 | 36 | 69 | 63 | 63 | 64 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | - | F | 1 | 4 | A | 6 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | 3 | B | 5 | | | |
| 2108096 | MOTE NILESH RAJKUMAR SIND | 970 J K COLL - GH | 18F | 32E | 34E | 30E | 30E | 38E | 30E | 300 | F | | | | | | | | | | | | | | | |
| | U | | 10E | 11E | 15E | 15E | 15E | 11E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735215 | | 28 | 43 | 49 | 45 | 45 | 49 | 41 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | E | 2 | 4 | D | 3 | 4 | D | 3 | 3 | D | 3 | 3 | D | 3 | 3 | E | 2 | | | |
| 2108097 | MOURYA ATUL CHHEDILAL PHU | 723 JVM MEHTA,RAI | 45 | 44 | 54 | 50 | 65 | 55 | 41 | 458 | P | | | | | | | | | | | | | | | |
| | LMATI | | 13 | 13 | 13 | 18 | 17 | 13 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781244 | | 58 | 57 | 67 @3 | 68 @2 | 82 | 68 | 58 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 140 | 6.09 | A |
| 2108098 | MOURYA PAWANKUMAR RADHESH | 723 JVM MEHTA,RAI | 30 | 32 | 34 | 39 | 37 | 37 | 33 | 330 | P | | | | | | | | | | | | | | | |
| | YAM VIMLADEVI | | 14 | 13 | 13 | 10 | 11 | 10 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400722384 | | 44 | 45 | 47 | 49 | 48 | 47 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | D | 3 | 4 | D | 3 | 3 | D | 3 | 3 | D | 3 | 3 | C | 4 | 69 | 3.00 | D |
| 2108099 | /MUDGUL YOGINI HEMACHANDRA | 612 TILAK E.SOC - | 61 | 52 | 62 | 51 | 53 | 42 | 56 | 523 | P | | | | | | | | | | | | | | | |
| | ASHWINI | | 21 | 21 | 23 | 22 | 16 | 24 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090065 | | 82 | 73 | 85 | 73 | 69 @1 | 66 | 75 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 158 | 6.87 | A |
| 2108100 | /MUDLIAR ARTHI ANAND RAJAM | 723 JVM MEHTA,RAI | 33E | 35E | 31E | 14F | 33E | 30E | 38E | 293 | F | | | | | | | | | | | | | | | |
| | ANI | | 10E | 12E | 11E | 10E | 10E | 10E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400782015 | | 43 | 47 | 42 | 24 | 43 | 40 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | 3 | C | 4 | | | |
| 2108101 | /MUJAHID SHAHZADI MUNNA SA | 723 JVM MEHTA,RAI | 33 | 30 | 30 | 44 | 44 | 34 | 34 | 322 | P | | | | | | | | | | | | | | | |
| | BINA | | 10 | 12 | 10 | 10 | 10 | 10 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781395 | | 43 | 42 | 40 | 54 | 54 | 44 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | C | 4 | 3 | C | 4 | 3 | E | 2 | 3 | D | 3 | 63 | 2.74 | E |
| 2108102 | /MUJAWAR NILOFAR ALTAF MUM | 874 T.E.S. - NERU | 36 | 43 | 33 | 40 | 55 | 40 | 31 | 398 | P | | | | | | | | | | | | | | | |
| | TAZ | | 18 | 17 | 16 | 18 | 17 | 16 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400352147 | | 54 | 60 | 49 | 58 | 72 | 56 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | D | 3 | 4 | B | 5 | 3 | O | 7 | 3 | B | 5 | 3 | D | 3 | 107 | 4.65 | C |
| 2108103 | /MULANI SIMRAN DILAWAR MUN | 723 JVM MEHTA,RAI | 37+ | 31+ | 33+ | 32+ | 57 | 35+ | 30+ | 347 | P | | | | | | | | | | | | | | | |
| | IRA | | 12+ | 14+ | 10+ | 15+ | 10+ | 13+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720106 | | 49 | 45 | 43 | 47 | 67 | 48 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | D | 3 | 3 | D | 3 | 74 | 3.22 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|-----------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108104 | MULIK NILESH SARJEARO BHA RTI | 301 RSS' MODERN - | 38E | 17F | 34E | 36E | 43E | 44E | 30E | 329 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952973 | | 15E | 10E | 10E | 13E | 14E | 10E | 15E | | | | | | | | | | | | | | | | | |
| | | | 53 | 27 | 44 | 49 | 57 | 54 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 E 2 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108105 | /MULLA FARHA MOHIDDIN AYES HA | 604 ORIENTAL -SAN | 30E | 18F | 35E | 37E | 46E | 42E | 44E | 403 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842104 | | 22E | 20E | 22E | 21E | 21E | 22E | 23E | | | | | | | | | | | | | | | | | |
| | | | 52 | 38 | 57 | 58 | 67 | 64 | 67 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 B 5 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2108106 | MUMBAIKAR KETAN HARIBHAU ANITA | 301 RSS' MODERN - | 40 | 33+ | 30+ | 44+ | 40+ | 34+ | 30+ | 332 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400928022 | | 11+ | 13+ | 10+ | 13+ | 12+ | 10+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 51 | 46 | 40 | 57 | 52 | 44 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | 3 C 4 | 3 E 2 | 3 E 2 73 | 3.17 | D | | | | | | | | | | | | | | | |
| 2108107 | /MUMBAIKAR RESHMA BHASKAR CHANDRABHAGI | 301 RSS' MODERN - | 48 | 50 | 54 | 45 | 67 | 55 | 49 | 491 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402108587 | | 18 | 13 | 17 | 18 | 21 | 16 | 20 | | | | | | | | | | | | | | | | | |
| | | | 66 | 63 | 71 | 63 | 88 | 71 | 69 @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 151 | 6.57 | A | | | | | | | | | | | | | | | |
| 2108108 | /MUMBRE SONAL DASHRATH VAN DANA | 724 F.G.NAIK -KOP | 40E | 30E | 13F | 40E | 30E | 35E | 39E | 340 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171011 | | 16E | 11E | 17E | 19E | 17E | 16E | 17E | | | | | | | | | | | | | | | | | |
| | | | 56 | 41 | 30 | 59 | 47 | 51 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 B 5 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108109 | MUNDHE SAHIL RAMESH MANGA L | 301 RSS' MODERN - | 40 | 33 | 38 | 38 | 46 | 50 | 53 | 407 | P | | | | | | | | | | | | | | | |
| PRN:- | 2012016401521925 | | 18 | 11 | 19 | 14 | 21 | 12 | 14 | | | | | | | | | | | | | | | | | |
| | | | 58 | 44 | 57 | 52 | 67 @3 | 62 | 67 @3 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | 4 B 5 | 4 C 4 | 3 O 7 | 3 A 6 | 3 O 7 117 | 5.09 | B | | | | | | | | | | | | | | | |
| 2108110 | MUNDHE VINAY VILAS SAVITA | 723 JVM MEHTA,RAI | 23F | 30+ | 34+ | 32+ | 36+ | 41+ | 15F | 283 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401039106 | | 10+ | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | 33 | 42 | 44 | 42 | 46 | 51 | 25 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108111 | MUTHYALA AKHIL PRAKASH PA DMA | 530 WESTERN COLL. | 24F | 30+ | 30+ | 42+ | 39+ | 41+ | 38+ | 332 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402198617 | | 16+ | 10+ | 10+ | 13+ | 11+ | 15+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 40 | 55 | 50 | 56 | 51 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 B 5 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108112 | NADAR MEKHILRAJ ANTHONY C IDAMBARAM | 591 RAJIV GANDHI | 30E | 31E | 11F | 31E | 31E | 30E | 30E | 299 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861361 | | 14E | 18E | 17E | 16E | 12E | 13E | 15E | | | | | | | | | | | | | | | | | |
| | | | 44 | 49 | 28 | 47 | 43 | 43 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108113 | NAGAR MOHIT LAXMAN PUSHPA | 485 MOTILAL JHUNJ | 30 | 34 | 31 | 56 | 40 | 33 | 36 | 372 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417802 | | 11 | 20 | 14 | 22 | 10 | 17 | 18 | | | | | | | | | | | | | | | | | |
| | | | 41 | 54 | 45 | 78 | 50 | 50 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | E 2 | 3 | C 4 | 4 | D 3 | 4 | O 7 | 3 | C 4 | 3 | C 4 | 3 | C 4 | 3 | C 4 | 94 | 4.09 | C | | | | | |
| 2108114 | /NAGARKAR BHAGYASHREE VISH | 831 SPM'S BHAGAT- | 30E | 30E | 13F | 44E | 46E | 21F | 32E | 368 | F | | | | | | | | | | | | | | | |
| | NU ASHA | | 20E | 21E | 21E | 21E | 23E | 23E | 23E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485536 | | 50 | 51 | 34 | 65 | 69 | 44 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | C 4 | 3 | C 4 | - | F 1 | 4 | A 6 | 3 | A 6 | - | F 1 | 3 | B 5 | | | | | | | | | | |
| 2108115 | NAGOTKAR ROHAN SANDEEP SM | 711 RAMSHETH THAK | 30 | 23 * | 43 | 39 | 45 | 30 | 33 | 379 | P | | | | | | | | | | | | | | | |
| | ITA | | 21 | 16 | 20 | 20 | 19 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402167133 | | 51 | 39 | 63 | 59 | 64 | 50 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 | C 4 | 3 | D 3 | 4 | A 6 | 4 | B 5 | 3 | A 6 | 3 | C 4 | 3 | C 4 | 107 | 4.65 | C | | | | | | | |
| 2108116 | /NAIDU KIRTHIKA KUMAR MAHA | 530 WESTERN COLL. | 31 | 34 | 37 | 37 | 50 | 40 | 33 | 370 | P | | | | | | | | | | | | | | | |
| | LAXMI | | 21 | 13 | 15 | 18 | 12 | 15 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866184 | | 52 | 47 | 52 | 55 | 62 | 55 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | C 4 | 3 | D 3 | 4 | C 4 | 4 | B 5 | 3 | A 6 | 3 | B 5 | 3 | D 3 | 99 | 4.30 | C | | | | | | | |
| 2108117 | NAIK BALKRISHNA BABAJI SH | 604 ORIENTAL -SAN | 44 | 38 | 56 | 43 | 33 | 35 | 31 | 421 | P | | | | | | | | | | | | | | | |
| | EETAL | | 21 | 19 | 20 | 19 | 21 | 20 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842963 | | 65 | 57 | 76 | 62 | 54 | 55 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | A 6 | 3 | B 5 | 4 | O 7 | 4 | A 6 | 3 | C 4 | 3 | B 5 | 3 | C 4 | 124 | 5.39 | B | | | | | | | |
| 2108118 | /NAIK JAGRUTI NARESH SUREK | 301 RSS' MODERN - | 38 | 46 | 30 | 34 | 55 | 42 | 52 | 409 | P | | | | | | | | | | | | | | | |
| | HA | | 21 | 15 | 13 | 15 | 18 | 18 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402107994 | | 59 | 61 | 43 | 49 | 73 | 60 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | B 5 | 3 | A 6 | 4 | E 2 | 4 | D 3 | 3 | O 7 | 3 | A 6 | 3 | A 6 | 110 | 4.78 | C | | | | | | | |
| 2108119 | /NAIK MANALI ABHIMANYU PRA | 301 RSS' MODERN - | 36 | 36 | 30 | 30 | 51 | 32 | 33 | 324 | P | | | | | | | | | | | | | | | |
| | NALI | | 13 | 10 | 10 | 10 | 13 | 10 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400928591 | | 49 | 46 | 40 | 40 | 64 | 42 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 | D 3 | 3 | D 3 | 4 | E 2 | 4 | E 2 | 3 | A 6 | 3 | E 2 | 3 | E 2 | 64 | 2.78 | E | | | | | | | |
| 2108120 | NAIK PREM DINANATH SEEMA | 723 JVM MEHTA,RAI | 36 | 33 | 57 | 39 | 59 | 49 | 43 | 427 | P | | | | | | | | | | | | | | | |
| | | | 20 | 16 | 13 | 18 | 12 | 13 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784196 | | 56 | 49 | 70 | 57 | 71 | 62 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | B 5 | 3 | D 3 | 4 | O 7 | 4 | B 5 | 3 | O 7 | 3 | A 6 | 3 | A 6 | 129 | 5.61 | B | | | | | | | |
| 2108121 | /NAIK PRIYANKA RUPRAO USHA | 711 RAMSHETH THAK | 30+ | 34+ | 42+ | 34+ | 30+ | 32+ | 32 | 329 | P | | | | | | | | | | | | | | | |
| | | | 12+ | 12+ | 11+ | 14+ | 20+ | 14+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400372164 | | 42 | 46 | 53 | 48 | 50 | 46 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | E 2 | 3 | D 3 | 4 | C 4 | 4 | D 3 | 3 | C 4 | 3 | D 3 | 3 | E 2 | 70 | 3.04 | D | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2108122 | NAIK RAHUL NAVNATH KARUNA | 612 TILAK E.SOC - | 44 | 30 | 30 | 44 | 52 | 47 | 33 | 410 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400090765 | | 14 | 18 | 25 | 19 | 14 | 23 | 17 | | | | | | | | | | | | | | | |
| | | | 58 | 48 | 55 | 63 | 66 | 70 | 50 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | 3 C 4 | 119 | 5.17 | B | | | | | | | | | | | | |
| 2108123 | NAIR B AYYAPPA BABU SALVI | 530 WESTERN COLL. | 31 | 33 | 30 | 30 | 30 | 35 | 44 | 321 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400865277 | | 15 | 12 | 11 | 15 | 10 | 11 | 14 | | | | | | | | | | | | | | | |
| | | | 46 | 45 | 41 | 45 | 40 | 46 | 58 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 B 5 | 68 | 2.96 | E | | | | | | | | | | | | |
| 2108124 | NAIR KARAN RAMKRISHNA SHA | 612 TILAK E.SOC - | 20F | 19F | 39+ | 30+ | 35+ | 41+ | 15F | 304 | F | | | | | | | | | | | | | |
| | SHIKALA | | 15+ | 11+ | 13+ | 11+ | 19+ | 17+ | 19+ | | | | | | | | | | | | | | | |
| | PRN:- 2014016400929765 | | 35 | 30 | 52 | 41 | 54 | 58 | 34 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 E 2 | 3 C 4 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2108125 | /NAKADE TAHEREEN MUSTAK DI | 723 JVM MEHTA,RAI | 30E | 24F | 12F | 18F | 23F | 38E | 19F | 234 | F | | | | | | | | | | | | | |
| | LSHAD | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| | PRN:- 2015016400778957 | | 40 | 34 | 22 | 28 | 33 | 48 | 29 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2108126 | NAKE AMOL SHIVAJI SONABAI | 723 JVM MEHTA,RAI | 35E | 21F | 21F | 35E | 49E | 38E | 23F | 297 | F | | | | | | | | | | | | | |
| | PRN:- 2015016400788275 | | 10E | 11E | 10E | 12E | 10E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | 45 | 32 | 31 | 47 | 59 | 48 | 35 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2108127 | NAKHUA PRATIK DINESH JAMU | 970 J K COLL - GH | 47E | 13F | 09F | 39E | 30E | 30E | 44E | 306 | F | | | | | | | | | | | | | |
| | NA | | 12E | 13E | 15E | 18E | 14E | 11E | 11E | | | | | | | | | | | | | | | |
| | PRN:- 2015016400736002 | | 59 | 26 | 24 | 57 | 44 | 41 | 55 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 B 5 | 3 E 2 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | |
| 2108128 | NALAVADE SACHIN DILIP VAI | 723 JVM MEHTA,RAI | 35 | 30+ | 30+ | 30+ | 40+ | 39+ | 30+ | 314 | P | | | | | | | | | | | | | |
| | SHALI | | 10+ | 10+ | 13+ | 12+ | 10+ | 10+ | 15+ | | | | | | | | | | | | | | | |
| | PRN:- 2013016401042913 | | 45 | 40 | 43 | 42 | 50 | 49 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | 61 | 2.65 | E | | | | | | | | | | | | |
| 2108129 | /NALLAKUKKALA DEEPA | ESWAR 970 J K COLL - GH | 45 | 38 | 57 | 60 | 50 | 58 | 50 | 521 | P | | | | | | | | | | | | | |
| | I | | 22 | 24 | 24 | 25 | 23 | 24 | 21 | | | | | | | | | | | | | | | |
| | PRN:- 2015016400736516 | | 67 @3 | 62 | 81 | 85 | 73 | 82 | 71 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 | A | | | | | | | | | | | | |
| 2108130 | /NAMBIAR HARITHA SURESHBAB | 591 RAJIV GANDHI | 65 | 48 | 55 | 58 | 66 | 63 | 55 | 571 | P | | | | | | | | | | | | | |
| | U SULOCHANA | | 21 | 23 | 24 | 24 | 23 | 25 | 21 | | | | | | | | | | | | | | | |
| | PRN:- 2015016401861987 | | 86 | 71 | 79 | 82 | 89 | 88 | 76 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2108131 | /NAMDEO PRIYANKA LAXMINARA | 873 YASHWANTRAO C | 30 | 30 | 30 | 37 | 42 | 38 | 30 | 328 | P | | | | | | | | | | | | | | |
| | YAN SANGEETA | | 11 | 12 | 10 | 16 | 15 | 10 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400894861 | | 41 | 42 | 40 | 53 | 57 | 48 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 D 3 | 3 D 3 | 69 | 3.00 | D | | | | | | | | | | | | | |
| 2108132 | NANAWARE ROHIT CHANDRAKAN | 723 JVM MEHTA,RAI | 30E | 30E | 19F | 33E | 41E | 37E | 30E | 293 | F | | | | | | | | | | | | | | |
| | T SUREKHA | | 10E | 10E | 10E | 12E | 10E | 10E | 11E | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400265492 | | 40 | 40 | 29 | 45 | 51 | 47 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2108133 | NARWARE RAHUL DHANRAJ PRE | 301 RSS' MODERN - | 34 | 34 | 59 | 57 | 41 | 56 | 35 | 432 | P | | | | | | | | | | | | | | |
| | MLATA | | 13 | 16 | 18 | 23 | 20 | 12 | 14 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116536 | | 47 | 50 | 77 | 80 | 61 | 68 @2 | 49 | @2 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 D 3 | 125 | 5.43 | B | | | | | | | | | | | | | |
| 2108134 | /NAVALE SONALI CHANDRAKANT | 301 RSS' MODERN - | 18F | 18F | 37E | 43E | 45E | 30E | 30E | 315 | F | | | | | | | | | | | | | | |
| | CHANDRAKALA | | 12E | 14E | 12E | 14E | 16E | 12E | 14E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401956294 | | 30 | 32 | 49 | 57 | 61 | 42 | 44 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2108135 | NAVGHANE AKASH POPAT NIRM | 612 TILAK E.SOC - | 33E | 30E | 13F | 35E | 47E | 38E | 34E | 331 | F | | | | | | | | | | | | | | |
| | ALA | | 11E | 19E | 10E | 16E | 10E | 25E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 201501640090904 | | 44 | 49 | 23 | 51 | 57 | 63 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2108136 | NAVLE NIKHIL DEVRAM SAVIT | 612 TILAK E.SOC - | 55 | 49 | 51 | 61 | 68 | 57 | 64 | 560 | P | | | | | | | | | | | | | | |
| | A | | 22 | 21 | 24 | 21 | 19 | 25 | 23 | | | | | | | | | | | | | | | | |
| PRN:- | 201501640090243 | | 77 | 70 | 75 | 82 | 87 | 82 | 87 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | |
| 2108137 | NAVSARE HIMANSHU CHANDRAK | 874 T.E.S. - NERU | 39 | 46 | 35 | 42 | 44 | 40 | 42 | 414 | P | | | | | | | | | | | | | | |
| | ANT JAYASHRI | | 19 | 19 | 18 | 17 | 18 | 17 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400337144 | | 58 | 65 | 53 | 59 | 62 | 57 | 60 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | | |
| 2108138 | NAYAK ANANT SURESH PUSHPA | 723 JVM MEHTA,RAI | 40 | 30+ | 33+ | 35+ | 30+ | 32+ | 35+ | 313 | P | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 10+ | 10+ | 10+ | 12+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401448284 | | 50 | 40 | 43 | 45 | 40 | 44 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | 62 | 2.70 | E | | | | | | | | | | | | | |
| 2108139 | NIKAM CHETAN ANIL NANDA | 485 MOTILAL JHUNJ | 48 | 33 | 31 | 31 | 37 | 39 | 46 | 352 | P | | | | | | | | | | | | | | |
| | | | 10 | 19 | 12 | 16 | 07 * | 12 | 11 | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400576247 | | 58 | 52 | 43 | 47 | 44 | 51 | 57 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 E 2 | 4 D 3 | 3 D 3 | 3 C 4 | 3 B 5 | 83 | 3.61 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108140 | /NIKAM PRATIMA YASHWANT AS HA | 301 RSS' MODERN | 32 | 36 | 40 | 47 | 52 | 49 | 41 | 404 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116022 | | 13 | 18 | 12 | 17 | 18 | 10 | 19 | | | | | | | | | | | | | | | | | |
| | | | 45 | 54 | 52 | 64 | 70 | 59 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 A 6 | 115 | 5.00 | B | | | | | | | | | | | | | | |
| 2108141 | /NIKAM SHRADDHA DILIP Savi TA | 301 RSS' MODERN | 49E | 31E | 17F | 17F | 36E | 40E | 31E | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116792 | | 10E | 16E | 10E | 10E | 15E | 10E | 15E | | | | | | | | | | | | | | | | | |
| | | | 59 | 47 | 27 | 27 | 51 | 50 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108142 | /NIMBALKAR PRUTHVIRANI RAJ ENDRA VIMAL | 724 F.G.NAIK -KOP | 19F | 16F | 17F | 31E | 16F | 23F | 31E | 257 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400679251 | | 16E | 10E | 17E | 18E | 14E | 16E | 13E | | | | | | | | | | | | | | | | | |
| | | | 35 | 26 | 34 | 49 | 30 | 39 | 44 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108143 | /NISARGAN SWATI RAJU SHARD A | 831 SPM'S BHAGAT- | 30+ | 30+ | AA | 34+ | 30+ | 38+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | |
| PRN:- | 2014016400169413 | | 17+ | 20+ | 21+ | 20+ | 20+ | 20+ | 24+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 50 | AA | 54 | 50 | 58 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108144 | NISHAD IKLESHKUMAR MUNSIL AL ANARADEVI | 831 SPM'S BHAGAT- | 30E | 19F | 31+ | 30+ | 30+ | 32+ | 38+ | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400142254 | | 16+ | 16+ | 15+ | 14+ | 15+ | 15+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 35 | 46 | 44 | 45 | 47 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108145 | OGANIYA HASMUKH ARJUN SHO BHA | 612 TILAK E.SOC - | 30 | 36 | 50 | 42 | 57 | 59 | 44 | 452 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090347 | | 15 | 17 | 22 | 22 | 20 | 24 | 14 | | | | | | | | | | | | | | | | | |
| | | | 45 | 53 | 72 | 64 | 77 | 83 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 130 | 5.65 | B | | | | | | | | | | | | | | |
| 2108146 | /OHOL MEGHA RAJESH MANGAL | 591 RAJIV GANDHI | 17F | 24F | 09F | 12F | 19F | 30E | 20F | 244 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863506 | | 15E | 17E | 13E | 18E | 13E | 20E | 17E | | | | | | | | | | | | | | | | | |
| | | | 32 | 41 | 22 | 30 | 32 | 50 | 37 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108147 | OJHA DIKSHANT KAILASH REK HA | 723 JVM MEHTA,RAI | 30E | 17F | 09F | 20F | 44E | 16F | 44E | 272 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781565 | | 12E | 12E | 15E | 12E | 13E | 13E | 15E | | | | | | | | | | | | | | | | | |
| | | | 42 | 29 | 24 | 32 | 57 | 29 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108148 | OJHA DIVYANSH KAILASH REK HA | 723 JVM MEHTA,RAI | 44E | 37E | 17F | 20F | 33E | 22F | 37E | 280 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781484 | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| | | | 54 | 47 | 27 | 30 | 43 | 32 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------|---------|---------|----|----|---------|----|----|---------|----|----|---------|----|-----------|---------|----|-----|---------|----|-------|---------|----|----|---------------|-----|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | | | | | | | | | | | | TOTAL C*G | | | GPA | | | GRADE | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|---|
| 2108149 | OJHA RAJESH KUMAR JAWAHAR | 874 T.E.S. - NERU | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 37 | F |
| | | LAL JAWAHARLAL | 05F | 05F | 05F | 06F | 06F | 06F | 06F | 06F | 06F | 06F | 06F | 06F | 06F | 06F | 06F | 06F | 06F | 06F | 06F | 06F | | |
| PRN:- | | 2014016401348477 | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108150 | /OMBALE SUJATA SHANKAR RAT | 970 J K COLL - GH | 36 | 30 | 41 | 43 | 52 | 42 | 51 | 414 | P |
| | | NA | 14 | 18 | 17 | 19 | 15 | 20 | 16 | | |
| PRN:- | | 2015016400735803 | 50 | 48 | 58 | 62 | 67 @3 | 62 | 67 @3 | @6 | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 125 | 5.43 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108151 | OMBLE GANESH SANJAY KALPA | 485 MOTILAL JHUNJ | 43E | 16F | 30E | 39E | 40E | 40E | 47E | 347 | F |
| | | NA | 05F | 21E | 15E | 15E | 07F | 17E | 12E | | |
| PRN:- | | 2015016400421711 | 48 | 37 | 45 | 54 | 47 | 57 | 59 | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | - F 1 | 3 B 5 | 3 B 5 | | |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108152 | /OVALE SUCHITA SUNIL SAVIT | 530 WESTERN COLL. | 21F | 30E | 20F | 30E | 34E | 30E | 32E | 312 | F |
| | | A | 17E | 20E | 12E | 19E | 11E | 15E | 21E | | |
| PRN:- | | 2014016400179477 | 38 | 50 | 32 | 49 | 45 | 45 | 53 | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108153 | OVHAL AKASH RAJKUMAR SARO | 723 JVM MEHTA,RAI | 39 | 30 | 32 | 34 | 59 | 43 | 30 | 345 | P |
| | | J | 10 | 10 | 12 | 10 | 12 | 13 | 11 | | |
| PRN:- | | 2015016400780941 | 49 | 40 | 44 | 44 | 71 | 56 | 41 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 O 7 | 3 B 5 | 3 E 2 | 73 | 3.17 D |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108154 | /OWALEKAR TEJASHRI MANOHAR | 874 T.E.S. - NERU | 47 | 60 | 50 | 36 | 57 | 53 | 62 | 512 | P |
| | | PRATIBHA | 21 | 22 | 16 | 23 | 22 | 22 | 21 | | |
| PRN:- | | 2015016400352124 | 68 @2 | 82 | 66 | 59 | 79 | 75 | 83 | @2 | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 A |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108155 | /P LITTYMOL MONACHAN VALSA | 612 TILAK E.SOC - | 36 | 30 | 43 | 43 | 61 | 62 | 47 | 463 | P |
| | | MMA | 15 | 17 | 23 | 20 | 18 | 25 | 23 | | |
| PRN:- | | 2015016400090807 | 51 | 47 | 66 | 63 | 79 | 87 | 70 | | |
| | | | 3 C 4 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 132 | 5.74 B |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108156 | /PABATI PRIYA MALLESH PRAM | 612 TILAK E.SOC - | 41 | 35 | 41 | 42 | 50 | 46 | 44 | 433 | P |
| | | ILA | 20 | 18 | 22 | 18 | 17 | 23 | 16 | | |
| PRN:- | | 2015016400091076 | 61 | 53 | 63 | 60 | 67 @3 | 69 @1 | 60 | @4 | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 138 | 6.00 A |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108157 | PACHPINDE SUMIT ANAND RAJ | 301 RSS' MODERN - | 30+ | 30+ | 30+ | 30+ | 38 | 30+ | 30+ | 298 | P |
| | | ANI | 10+ | 10+ | 10+ | 14+ | 12+ | 10+ | 14+ | | |
| PRN:- | | 2013016401238883 | 40 | 40 | 40 | 44 | 50 | 40 | 44 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 E 2 | 52 | 2.26 E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108158 | /PACHPUTE POOJA ANANDA MAL AN | 301 RSS' MODERN - | 39 | 30 | 40 | 30 | 46 | 44 | 30 | 351 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952934 | | 10 | 11 | 13 | 10 | 20 | 13 | 15 | | | | | | | | | | | | | | | | | |
| | | | 49 | 41 | 53 | 40 | 66 | 57 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 E 2 | 3 A 6 | 3 B 5 | 3 D 3 | 81 | 3.52 | D | | | | | | | | | | | | | | |
| 2108159 | PADALA JAGAN ANJAYA LAXMI | 604 ORIENTAL -SAN | 30+ | 30+ | 33+ | 30+ | 52 | 30+ | 30+ | 347 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401945756 | | 15+ | 16+ | 15+ | 16+ | 14+ | 16+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 46 | 48 | 46 | 66 | 46 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | 3 D 3 | 3 C 4 | 81 | 3.52 | D | | | | | | | | | | | | | | |
| 2108160 | /PADWAL NEHA CHANDRAKANT S ANGITA | 970 J K COLL - GH | 31E | 20F | 30E | 30E | 30E | 24F | 21F | 290 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400738376 | | 12E | 12E | 15E | 23E | 15E | 14E | 13E | | | | | | | | | | | | | | | | | |
| | | | 43 | 32 | 45 | 53 | 45 | 38 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108161 | PAGADE VIGHNESH NARESH VA IJAYANTI | 831 SPM'S BHAGAT- | 41 | 32 | 23 * | 30 | 30 | 34 | 34 | 384 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486571 | | 22 | 20 | 23 | 23 | 24 | 24 | 24 | | | | | | | | | | | | | | | | | |
| | | | 63 | 52 | 46 | 53 | 54 | 58 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 B 5 | 3 B 5 | 104 | 4.52 | C | | | | | | | | | | | | | | |
| 2108162 | PAL AKASH RAMCHANDRA SHAN TI | 530 WESTERN COLL. | 32 | 34 | 30 | 30 | 30 | 47 | 37 | 339 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400456385 | | 17 | 15 | 11 | 13 | 11 | 13 | 19 | | | | | | | | | | | | | | | | | |
| | | | 49 | 49 | 41 | 43 | 41 | 60 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 A 6 | 3 B 5 | 73 | 3.17 | D | | | | | | | | | | | | | | |
| 2108163 | PAL AMIT HARISHANKAR SARS WATI | 873 YASHWANTRAO C | 36E | 35E | 14F | 21F | 39E | 36E | 36E | 299 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400896086 | | 12E | 12E | 10E | 13E | 12E | 10E | 13E | | | | | | | | | | | | | | | | | |
| | | | 48 | 47 | 24 | 34 | 51 | 46 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108164 | /PAL ARTI SHYAMLAL SUSHMA | 723 JVM MEHTA,RAI | 34 | 30 | 30 | 44 | 48 | 37 | 30 | 331 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720795 | | 10 | 12 | 10 | 12 | 14 | 10 | 10 | | | | | | | | | | | | | | | | | |
| | | | 44 | 42 | 40 | 56 | 62 | 47 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 B 5 | 3 A 6 | 3 D 3 | 3 E 2 | 73 | 3.17 | D | | | | | | | | | | | | | | |
| 2108165 | /PAL ARTI CHANDRAPAL PRABH AVATI | 604 ORIENTAL -SAN | AA | AA | AA | AA | AA | AA | AA | 148 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400845315 | | 22E | 20E | 22E | 20E | 21E | 22E | 21E | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108166 | /PAL SUCHITA GULCHAND ANTI | 485 MOTILAL JHUNJ | 30+ | 17F | 41+ | 30+ | 30+ | 36+ | 30+ | 322 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400290355 | | 13+ | 23+ | 11+ | 17+ | 10+ | 20+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 43 | 40 | 52 | 47 | 40 | 56 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 C 4 | 4 D 3 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108167 | PALANDE AJAY KISAN VIMAL | 724 F.G.NAIK -KOP | 34E | 34E | 30E | 22F | 17F | 35E | 38E | 307 | F | | | | | | | | | | | | | | | |
| | | | 15E | 10E | 16E | 16E | 12E | 14E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400678514 | | 49 | 44 | 46 | 38 | 29 | 49 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108168 | PANCHAL RUSHABH RAVINDRA | 711 RAMSHETH THAK | 36 | 34 | 35 | 30 | 38 | 41 | 49 | 384 | P | | | | | | | | | | | | | | | |
| | | | 18 | 14 | 18 | 20 | 17 | 17 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400910564 | | 54 | 48 | 53 | 50 | 55 | 58 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 B 5 | 3 B 5 | 3 A 6 | 101 | 4.39 | C | | | | | | | | | | | | | | |
| 2108169 | PANDEY ABHISHEK JAYPRAKAS | 874 T.E.S. - NERU | 34 | 31 | 44 | 49 | 59 | 45 | 48 | 458 | P | | | | | | | | | | | | | | | |
| | | | 22 | 20 | 24 | 20 | 21 | 20 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242964 | | 56 | 51 | 68 @2 | 69 @1 | 80 | 65 | 69 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 140 | 6.09 | A | | | | | | | | | | | | | | |
| 2108170 | /PANDEY APOORVA PREMCHAND | 723 JVM MEHTA,RAI | 45 | 45 | 54 | 56 | 66 | 64 | 46 | 470 | P | | | | | | | | | | | | | | | |
| | | | 12 | 14 | 10 | 15 | 12 | 12 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400786922 | | 57 | 59 | 64 | 71 | 78 | 76 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 142 | 6.17 | A | | | | | | | | | | | | | | |
| 2108171 | PANDEY BIMAL ASHOK MEENA | 485 MOTILAL JHUNJ | 41 | 32 | 64 | 55 | 61 | 51 | 58 | 490 | P | | | | | | | | | | | | | | | |
| | | | 12 | 23 | 23 | 21 | 21 | 18 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418055 | | 53 | 55 | 87 | 76 | 82 | 69 @1 | 68 @2 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2108172 | PANDEY CHANDAN PREMESHANKA | 591 RAJIV GANDHI | 21F | 20F | 04F | 15F | 30E | 33E | 09F | 221 | F | | | | | | | | | | | | | | | |
| | | | 15E | 18E | 10E | 10E | 12E | 12E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860357 | | 36 | 38 | 14 | 25 | 42 | 45 | 21 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108173 | /PANDEY JYOTI VINDVASNI IN | 591 RAJIV GANDHI | 15F | 43E | 45E | 51E | 51E | 44E | 13F | 414 | F | | | | | | | | | | | | | | | |
| | | | 23E | 19E | 23E | 21E | 22E | 21E | 23E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861585 | | 38 | 62 | 68 | 72 | 73 | 65 | 36 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108174 | PANDEY KESHAV BHOLA KANCH | 530 WESTERN COLL. | 41 | 50 | 46 | 36 | 48 | 48 | 49 | 449 | P | | | | | | | | | | | | | | | |
| | | | 19 | 21 | 16 | 18 | 14 | 18 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863313 | | 60 | 71 | 62 | 54 | 62 | 66 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 C 4 | 3 A 6 | 3 A 6 | 3 O 7 | 136 | 5.91 | B | | | | | | | | | | | | | | |
| 2108175 | /PANDEY NEETU RAMESH URMIL | 723 JVM MEHTA,RAI | 39E | 32E | 18F | 41E | 30E | 38E | 46E | 325 | F | | | | | | | | | | | | | | | |
| | | | 10E | 12E | 10E | 15E | 10E | 13E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781275 | | 49 | 44 | 28 | 56 | 40 | 51 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 B 5 | 3 E 2 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|--------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108176 | PANDEY PRADEEPKUMAR RAJEN | 591 RAJIV GANDHI | 09F | 17F | 33+ | 32+ | 24F | 41+ | 30E | 277 | F | | | | | | | | | | | | | | | |
| | DRAPRASAD KALAVATI | | 13+ | 15+ | 12+ | 11+ | 13+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400509875 | | 22 | 32 | 45 | 43 | 37 | 53 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108177 | /PANDEY RAKHI MATAPRASAD M | 723 JVM MEHTA, RAI | 34 | 35 | 33 | 30 | 35 | 44 | 36 | 331 | P | | | | | | | | | | | | | | | |
| | ADHURI | | 11 | 12 | 10 | 12 | 11 | 14 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784285 | | 45 | 47 | 43 | 42 | 46 | 58 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 C 4 | 70 | 3.04 | D | | | | | | | | | | | | | | |
| 2108178 | PANDEY SHUBHAM VINOBA MEE | 612 TILAK E.SOC - | 33E | 18F | 14F | 35E | 30E | 35E | 33E | 314 | F | | | | | | | | | | | | | | | |
| | NA | | 12E | 13E | 19E | 21E | 17E | 23E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090935 | | 45 | 31 | 33 | 56 | 47 | 58 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 B 5 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108179 | /PANIKAR ASHWINI ANIL SANG | 301 RSS' MODERN - | 57 | 56 | 49 | 41 | 45 | 51 | 50 | 463 | P | | | | | | | | | | | | | | | |
| | EETA | | 20 | 16 | 15 | 15 | 18 | 10 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402112202 | | 77 | 72 | 64 | 56 | 63 | 61 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2108180 | PARADE VISHNU RAMCHANDRA | 530 WESTERN COLL. | 44 | 56 | 49 | 46 | 56 | 58 | 56 | 498 | P | | | | | | | | | | | | | | | |
| | SHARDA | | 19 | 21 | 21 | 20 | 11 | 20 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866064 | | 63 | 77 | 70 | 66 | 67 @3 | 78 | 77 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | | | |
| 2108181 | PARAG AKHIL ASHOK KIRAN | 612 TILAK E.SOC - | 18F | 22F | 19F | 30E | 21F | 23F | 30E | 268 | F | | | | | | | | | | | | | | | |
| | | | 11E | 13E | 18E | 15E | 15E | 23E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090893 | | 29 | 35 | 37 | 45 | 36 | 46 | 40 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108182 | /PARCHA KUMARI BHARATI BHI | 874 T.E.S. - NERU | 36 | 44 | 38 | 30 | 37 | 42 | 37 | 416 | P | | | | | | | | | | | | | | | |
| | M SINGH SHANTI | | 21 | 22 | 22 | 22 | 21 | 23 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243051 | | 57 | 66 | 60 | 52 | 58 | 65 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 C 4 | 3 B 5 | 3 A 6 | 3 B 5 | 121 | 5.26 | B | | | | | | | | | | | | | | |
| 2108183 | /PAREKH PRIYAL VIPUL HEMAL | 612 TILAK E.SOC - | 45 | 48 | 67 | 61 | 68 | 62 | 37 | 535 | P | | | | | | | | | | | | | | | |
| | | | 17 | 20 | 25 | 23 | 21 | 24 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090692 | | 62 | 68 @2 | 92 | 84 | 89 | 86 | 54 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 149 | 6.48 | A | | | | | | | | | | | | | | |
| 2108184 | /PARIHAR ANJALI MADANLAL L | 874 T.E.S. - NERU | 64 | 48 | 64 | 48 | 65 | 58 | 67 | 575 | P | | | | | | | | | | | | | | | |
| | AXMI | | 22 | 22 | 23 | 24 | 24 | 23 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400337256 | | 86 | 70 | 87 | 72 | 89 | 81 | 90 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| 011 COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |
| 032 AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |
| 111 EXPORT MARKETING (75/30,25/10) | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108185 /PARIHAR BHARTI CHINTULAL 591 RAJIV GANDHI | 50 | 33 | 36 | 52 | 55 | 68 | 33 | 472 | P |
| PREMLATA | 20 | 18 | 22 | 23 | 22 | 20 | 20 | | |
| PRN:- 2015016401861933 | 70 | 51 | 58 | 75 | 77 | 88 | 53 | | |
| | 3 O 7 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 135 | 5.87 B |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108186 PARKAR DANISH NIYAZ KHADI 711 RAMSHETH THAK | 43 | 32 | 32 | 33 | 31 | 34 | 37 | 354 | P |
| JA | 18 | 12 | 13 | 16 | 17 | 17 | 19 | | |
| PRN:- 2015016402161086 | 61 | 44 | 45 | 49 | 48 | 51 | 56 | | |
| | 3 A 6 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 B 5 | 84 | 3.65 D |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108187 PARKAR PRASAD SHARAD SHAI 724 F.G.NAIK -KOP | 35E | 17F | 19F | 21F | 30E | 31E | 30E | 286 | F |
| LA | 11E | 13E | 18E | 17E | 10E | 17E | 17E | | |
| PRN:- 2015016401171154 | 46 | 30 | 37 | 38 | 40 | 48 | 47 | | |
| | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108188 /PARKE SAVITA VASUDEV SHEE 970 J K COLL - GH | 11F | 31+ | 30+ | 37+ | 32+ | 31+ | 33E | 292 | F |
| LA | 12+ | 12+ | 12+ | 10+ | 11+ | 12+ | 18+ | | |
| PRN:- 2014016401335523 | 23 | 43 | 42 | 47 | 43 | 43 | 51 | | |
| | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108189 PARMAR UDAY MANIKLAL LAXM 612 TILAK E.SOC - | 30E | 30E | 35E | 38E | 52E | 31E | 13F | 345 | F |
| I | 13E | 18E | 20E | 11E | 20E | 20E | 14E | | |
| PRN:- 2015016400056826 | 43 | 48 | 55 | 49 | 72 | 51 | 27 | | |
| | 3 E 2 | 3 D 3 | 4 B 5 | 4 D 3 | 3 O 7 | 3 C 4 | - F 1 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108190 PARTE MANOJ SARJERAO TARA 724 F.G.NAIK -KOP | 30E | 09F | 23F | 42E | 31E | 24F | AA | 270 | F |
| BAI | 14E | 15E | 15E | 19E | 13E | 19E | 16E | | |
| PRN:- 2015016401170897 | 44 | 24 | 38 | 61 | 44 | 43 | AA | | |
| | 3 E 2 | - F 1 | - F 1 | 4 A 6 | 3 E 2 | - F 1 | - F 1 | | |

| | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108191 PARTHE SANTOSH SHIVAJI NA 724 F.G.NAIK -KOP | 36 | 42 | 50 | 48 | 64 | 54 | 57 | 492 | P |
| NDA | 20 | 13 | 23 | 24 | 23 | 20 | 18 | | |
| PRN:- 2015016401170843 | 56 | 55 | 73 | 72 | 87 | 74 | 75 | | |
| | 3 B 5 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 A |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108192 /PARULEKAR SAYALI VIJAY VI 530 WESTERN COLL. | 42 | 42 | 30 | 38 | 43 | 36 | 38 | 385 | P |
| SHAKA | 17 | 21 | 12 | 15 | 14 | 14 | 23 | | |
| PRN:- 2015016400866605 | 59 | 63 | 42 | 53 | 57 | 50 | 61 | | |
| | 3 B 5 | 3 A 6 | 4 E 2 | 4 C 4 | 3 B 5 | 3 C 4 | 3 A 6 | 102 | 4.43 C |

| | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108193 /PATADE PRIYANKA MAHESH MI 723 JVM MEHTA,RAI | 30E | 30E | 16F | 47E | 30E | 33E | 45E | 322 | F |
| NAL | 10E | 13E | 10E | 12E | 14E | 15E | 17E | | |
| PRN:- 2015016400788921 | 40 | 43 | 26 | 59 | 44 | 48 | 62 | | |
| | 3 E 2 | 3 E 2 | - F 1 | 4 B 5 | 3 E 2 | 3 D 3 | 3 A 6 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2108194 | /PATANKAR PREKSHA MAHENDRA MITALI | 723 JVM MEHTA,RAI | 42 | 34 | 43 | 45 | 53 | 43 | 30 | 386 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400787956 | | 13 | 14 | 12 | 12 | 13 | 16 | 16 | | | | | | | | | | | | | | | |
| | | | 55 | 48 | 55 | 57 | 66 | 59 | 46 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | 106 | 4.61 | C | | | | | | | | | | | | |
| 2108195 | /PATARE JAGRUTI ANIL REKHA | 724 F.G.NAIK -KOP | 44 | 49 | 56 | 52 | 53 | 45 | 32 | 476 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401170077 | | 18 | 16 | 23 | 25 | 23 | 23 | 17 | | | | | | | | | | | | | | | |
| | | | 62 | 65 | 79 | 77 | 76 | 68 @2 | 49 | @2 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 D 3 | 143 | 6.22 | A | | | | | | | | | | | | |
| 2108196 | PATEL BHAVESH HIRALAL DHA | 612 TILAK E.SOC - | 19F | 09F | 16F | 31E | 43E | 14F | 14F | 248 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400090154 | NUBEN | 11E | 13E | 18E | 15E | 13E | 20E | 12E | | | | | | | | | | | | | | | |
| | | | 30 | 22 | 34 | 46 | 56 | 34 | 26 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2108197 | PATEL CHETAN JIVRAJ KAMAL | 612 TILAK E.SOC - | 34E | 20F | 31E | 33E | 51E | 38E | 32E | 367 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400090997 | A | 17E | 15E | 21E | 20E | 15E | 24E | 16E | | | | | | | | | | | | | | | |
| | | | 51 | 35 | 52 | 53 | 66 | 62 | 48 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108198 | PATEL DEEPESH SAVJI SAKHI | 711 RAMSHETH THAK | 32E | 32E | 21F | 31E | 35E | 19F | 33E | 330 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400908797 | | 21E | 15E | 17E | 17E | 13E | 22E | 22E | | | | | | | | | | | | | | | |
| | | | 53 | 47 | 38 | 48 | 48 | 41 | 55 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | |
| 2108199 | PATEL DILIP NARSI MEGHIBE | 485 MOTILAL JHUNJ | 41E | 14F | 21F | 47E | 32E | 31E | 37E | 334 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400422706 | N | 10E | 23E | 13E | 18E | 15E | 14E | 18E | | | | | | | | | | | | | | | |
| | | | 51 | 37 | 34 | 65 | 47 | 45 | 55 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 A 6 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | |
| 2108200 | PATEL HARESH KANJI PRAVIN | 612 TILAK E.SOC - | 30E | 19F | 21F | 30E | 36E | 18F | 24F | 280 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400090096 | A | 12E | 13E | 18E | 17E | 11E | 18E | 13E | | | | | | | | | | | | | | | |
| | | | 42 | 32 | 39 | 47 | 47 | 36 | 37 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2108201 | PATEL NISHANT DINESH PRAM | 612 TILAK E.SOC - | 30E | 30E | 19F | 40E | 30E | 30E | 30E | 330 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400091022 | ILA | 16E | 15E | 20E | 22E | 12E | 20E | 16E | | | | | | | | | | | | | | | |
| | | | 46 | 45 | 39 | 62 | 42 | 50 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108202 | /PATEL PRIYANKA SABHAPATI | 591 RAJIV GANDHI | 30E | 17F | 32E | 40E | 43E | 42E | 32E | 362 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401860856 | SHEELA | 16E | 22E | 20E | 17E | 20E | 20E | 11E | | | | | | | | | | | | | | | |
| | | | 46 | 39 | 52 | 57 | 63 | 62 | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108203 | /PATEL SANDHYA JAGDISH MEG | 485 MOTILAL JHUNJ | 36 | 35 | 37 | 48 | 48 | 31 | 48 | 392 | P | | | | | | | | | | | | | | | |
| | HIBEN | | 11 | 20 | 14 | 18 | 13 | 19 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400420093 | | 47 | 55 | 51 | 66 | 61 | 50 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 A 6 | 112 | 4.87 | C | | | | | | | | | | | | | | |
| 2108204 | /PATEL SNEHAL KANJI PATEL | 874 T.E.S. - NERU | 41 | 36 | 36 | 53 | 54 | 46 | 39 | 444 | P | | | | | | | | | | | | | | | |
| | | | 20 | 19 | 18 | 20 | 21 | 20 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243623 | | 61 | 55 | 54 | 73 | 75 | 66 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | | | |
| 2108205 | PATEL SOHEB SAMEER SHAKIL | 604 ORIENTAL -SAN | 42 | 38 | 34 | 45 | 59 | 42 | 51 | 449 | P | | | | | | | | | | | | | | | |
| | A | | 22 | 19 | 19 | 19 | 18 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846373 | | 64 | 57 | 53 | 64 | 77 | 63 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 133 | 5.78 | B | | | | | | | | | | | | | | |
| 2108206 | /PATEL VARSHA MANJI VEERA | 874 T.E.S. - NERU | 55 | 56 | 42 | 44 | 60 | 50 | 62 | 527 | P | | | | | | | | | | | | | | | |
| | | | 22 | 23 | 22 | 23 | 23 | 23 | 22 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243662 | | 77 | 79 | 64 | 67 @3 | 83 | 73 | 84 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | | | |
| 2108207 | PATEL VIJAY MURJI SHANTAB | 612 TILAK E.SOC - | 18F | 08F | 15F | 19F | 33E | 21F | 07F | 204 | F | | | | | | | | | | | | | | | |
| | EN | | 10E | 15E | 11E | 15E | 10E | 12E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090394 | | 28 | 23 | 26 | 34 | 43 | 33 | 17 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108208 | /PATHAK JYOTI JAYPRAKASH S | 874 T.E.S. - NERU | 36 | 46 | 41 | 49 | 60 | 53 | 31 | 461 | P | | | | | | | | | | | | | | | |
| | ADHANA | | 21 | 20 | 22 | 20 | 21 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242593 | | 57 | 66 | 63 | 69 @1 | 81 | 74 | 51 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 139 | 6.04 | A | | | | | | | | | | | | | | |
| 2108209 | PATHAK SHUBHANKUMAR OMPRA | 874 T.E.S. - NERU | 40 | 33 | 48 | 46 | 60 | 40 | 47 | 461 | P | | | | | | | | | | | | | | | |
| | KASH SUMAN | | 20 | 21 | 21 | 22 | 20 | 22 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796665 | | 60 | 54 | 69 @1 | 68 @2 | 80 | 62 | 68 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 143 | 6.22 | A | | | | | | | | | | | | | | |
| 2108210 | PATHAK SUMITKUMAR SUBHASH | 591 RAJIV GANDHI | 39 | 35 | 34 | 43 | 33 | 36 | 35 | 369 | P | | | | | | | | | | | | | | | |
| | NEELAM | | 17 | 18 | 15 | 16 | 14 | 15 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863603 | | 56 | 53 | 49 | 59 | 47 | 51 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 C 4 | 92 | 4.00 | C | | | | | | | | | | | | | | |
| 2108211 | /PATIL AISHWARYA KESARINAT | 711 RAMSHETH THAK | 31E | 10F | 39E | 30E | 33E | 36E | 30E | 319 | F | | | | | | | | | | | | | | | |
| | H KUNDA | | 15E | 20E | 15E | 20E | 11E | 16E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402160551 | | 46 | 30 | 54 | 50 | 44 | 52 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 C 4 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108212 | PATIL AKSHAY SHAHAJI NAND A | 723 JVM MEHTA,RAI | 30E | 14F | 14F | 30E | 17F | 30E | 31E | 239 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720307 | | 10E | 10E | 10E | 10E | 10E | 13E | 10E | | | 40 | 24 | 24 | 40 | 27 | 43 | 41 | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108213 | PATIL AKSHAY SUBHASH UJWA LA | 831 SPM'S BHAGAT- | 37 | 36 | 31 | 48 | 61 | 53 | 45 | 447 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401562024 | | 20 | 20 | 18 | 20 | 18 | 20 | 20 | | | 57 | 56 | 49 | 68 @2 | 79 | 73 | 65 | @2 | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 130 | 5.65 | B | | | | | | | | | | | | | | |
| 2108214 | PATIL AMIT POPAT SANGEETA | 530 WESTERN COLL. | 31E | 35E | 21F | 30E | 30E | 42E | 42E | 337 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865567 | | 16E | 17E | 12E | 15E | 10E | 15E | 21E | | | 47 | 52 | 33 | 45 | 40 | 57 | 63 | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2108215 | PATIL AMOL DINKAR SUPRIYA | 530 WESTERN COLL. | 23F | 13F | 30E | 40E | 35E | 32E | 30E | 300 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866072 | | 16E | 12E | 11E | 18E | 11E | 11E | 18E | | | 39 | 25 | 41 | 58 | 46 | 43 | 48 | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 B 5 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108216 | /PATIL ASHWINI DINKAR KAMA L | 831 SPM'S BHAGAT- | 30+ | 32+ | 30+ | 30+ | 20F | 30+ | 30+ | 330 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400169541 | | 18+ | 17+ | 18+ | 17+ | 18+ | 18+ | 22+ | | | 48 | 49 | 48 | 47 | 38 | 48 | 52 | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108217 | /PATIL BHAGYASHREE PHULCHA ND VANITA | 612 TILAK E.SOC - | 20F | 13F | 16F | 20F | 17F | 34E | 32E | 264 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090413 | | 14E | 15E | 15E | 17E | 12E | 20E | 19E | | | 34 | 28 | 31 | 37 | 29 | 54 | 51 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108218 | PATIL CHAITANYA RAJENDRA DEEPA | 970 J K COLL - GH | 21F | 30E | 34E | 30E | 30E | 36E | 30E | 320 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400737446 | | 12E | 17E | 15E | 23E | 15E | 14E | 13E | | | 33 | 47 | 49 | 53 | 45 | 50 | 43 | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108219 | PATIL CHETAN CHANDRAKANT SUNANDA | 831 SPM'S BHAGAT- | 08F | 33+ | 30+ | 30+ | 32+ | 40+ | 30+ | 332 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400142165 | | 18+ | 16+ | 19+ | 16+ | 22+ | 18+ | 20+ | | | 26 | 49 | 49 | 46 | 54 | 58 | 50 | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108220 | PATIL CHIRAG NARAYAN JAYS HREE | 530 WESTERN COLL. | 21F | 40E | 39E | 41E | 30E | 42E | 32E | 337 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865633 | | 13E | 13E | 11E | 17E | 10E | 11E | 17E | | | 34 | 53 | 50 | 58 | 40 | 53 | 49 | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 C 4 | 4 B 5 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108221 | PATIL CHIRAG PREM NATH HEM LATA | 724 F.G.NAIK -KOP | 30E | 37E | 18F | 41E | 52E | 42E | 44E | 387 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169596 | | 18E | 10E | 17E | 24E | 16E | 20E | 18E | | | 48 | 47 | 35 | 65 | 68 | 62 | 62 | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2108222 | /PATIL DHANASHREE MAHADEV INDU | 874 T.E.S. - NERU | 36 | 39 | 39 | 39 | 47 | 52 | 43 | 451 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400337353 | | 22 | 21 | 23 | 23 | 22 | 23 | 22 | | | 58 | 60 | 62 | 62 | 69 @1 | 75 | 65 | @1 | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 141 | 6.13 | A | | | | | | | | | | | | | | |
| 2108223 | PATIL DIPAK GOVAR SUREKHA | 831 SPM'S BHAGAT- | 30E | 22F | 30+ | 14F | 34+ | 30+ | 31E | 316 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400165582 | | 16+ | 16+ | 17+ | 17+ | 20+ | 19+ | 20+ | | | 46 | 38 | 47 | 31 | 54 | 49 | 51 | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108224 | PATIL DIPESH JANARDHAN NA NDA | 604 ORIENTAL -SAN | 12F | 06F | 15F | 16F | 24F | 30E | 24F | 252 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401943347 | | 19E | 17E | 18E | 19E | 16E | 17E | 19E | | | 31 | 23 | 33 | 35 | 40 | 47 | 43 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108226 | PATIL GAURAV MANOJ KALAPA NA | 530 WESTERN COLL. | 32E | AA | AA | AA | AA | AA | AA | 113 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400893101 | | 12E | 16E | 10E | 12E | 10E | 11E | 10E | | | 44 | AA | AA | AA | AA | AA | AA | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108227 | /PATIL HEMANGI BHALCHANDRA MANISHA | 723 JVM MEHTA,RAI | 30E | 09F | 30E | 30E | 35E | 38E | 14F | 263 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400786446 | | 10E | 14E | 10E | 12E | 10E | 10E | 11E | | | 40 | 23 | 40 | 42 | 45 | 48 | 25 | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108228 | /PATIL HIMANI VILAS SAILI | 723 JVM MEHTA,RAI | 54 | 42 | 37 | 50 | 33 | 31 | 54 | 427 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784343 | | 24 | 20 | 15 | 15 | 14 | 19 | 19 | | | 78 | 62 | 52 | 65 | 47 | 50 | 73 | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 A 6 | 3 D 3 | 3 C 4 | 3 O 7 | 121 | 5.26 | B | | | | | | | | | | | | | | |
| 2108229 | /PATIL JANHAVI SURESH JOYT SNA | 723 JVM MEHTA,RAI | 30E | 31E | 18F | 33E | 32E | 40E | 30E | 288 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804091 | | 14E | 10E | 10E | 10E | 10E | 10E | 10E | | | 44 | 41 | 28 | 43 | 42 | 50 | 40 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108230 | PATIL KALPESH VIKAS ROHIN I | 831 SPM'S BHAGAT- | 21F | 13F | 30+ | 30+ | 30+ | 40+ | 30E | 321 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400165713 | | 16+ | 16+ | 17+ | 21+ | 20+ | 17+ | 20+ | | | 37 | 29 | 47 | 51 | 50 | 57 | 50 | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2108231 | PATIL KARAN BHAGWAN SUMAT I | 723 JVM MEHTA,RAI | 09F | 10F | 34E | 35+ | 33+ | 42+ | 35+ | 272 | F | | | | | | | | | | | | | |
| PRN:- | 2013016401046652 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 14+ | | | | | | | | | | | | | | | |
| | | | 19 | 20 | 44 | 45 | 43 | 52 | 49 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108232 | PATIL KIRAN DILIP SANGITA | 724 F.G.NAIK -KOP | 34 | 30 | 33 | 37 | 43 | 40 | 31 | 351 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401170924 | | 13 | 11 | 19 | 21 | 11 | 10 | 18 | | | | | | | | | | | | | | | |
| | | | 47 | 41 | 52 | 58 | 54 | 50 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 B 5 | 3 C 4 | 3 C 4 | 3 D 3 | 84 | 3.65 | D | | | | | | | | | | | | |
| 2108233 | /PATIL KOMAL BHATU SANGITA | 723 JVM MEHTA,RAI | 30 | 39 | 31 | 46 | 42 | 33 | 43 | 350 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402114522 | | 15 | 10 | 12 | 15 | 10 | 10 | 14 | | | | | | | | | | | | | | | |
| | | | 45 | 49 | 43 | 61 | 52 | 43 | 57 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 A 6 | 3 C 4 | 3 E 2 | 3 B 5 | 83 | 3.61 | D | | | | | | | | | | | | |
| 2108234 | PATIL MANISH SUNIL ASHA | 301 RSS' MODERN - | 34 | 55 | 41 | 35 | 44 | 33 | 59 | 387 | P | | | | | | | | | | | | | |
| PRN:- | 2014016401956592 | | 14 | 13 | 12 | 10 | 13 | 10 | 14 | | | | | | | | | | | | | | | |
| | | | 48 | 68 @2 | 53 | 45 | 57 | 43 | 73 | @2 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 C 4 | 4 D 3 | 3 B 5 | 3 E 2 | 3 O 7 | 100 | 4.35 | C | | | | | | | | | | | | |
| 2108235 | /PATIL MAYURI RAMESH DWARK A | 530 WESTERN COLL. | 36 | 42 | 34 | 32 | 30 | 38 | 53 | 370 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400863417 | | 16 | 19 | 12 | 13 | 11 | 15 | 19 | | | | | | | | | | | | | | | |
| | | | 52 | 61 | 46 | 45 | 41 | 53 | 72 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 D 3 | 3 E 2 | 3 C 4 | 3 O 7 | 93 | 4.04 | C | | | | | | | | | | | | |
| 2108236 | /PATIL MOHINI ASHOK BHAGYA SHRI | 723 JVM MEHTA,RAI | 30 | 35 | 31 | 42 | 47 | 37 | 41 | 363 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402156723 | | 12 | 15 | 12 | 16 | 14 | 15 | 16 | | | | | | | | | | | | | | | |
| | | | 42 | 50 | 43 | 58 | 61 | 52 | 57 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 B 5 | 3 A 6 | 3 C 4 | 3 B 5 | 91 | 3.96 | D | | | | | | | | | | | | |
| 2108237 | /PATIL NAMITA CHINTAMAN SH ARDA | 874 T.E.S. - NERU | 16F | 37E | 34E | 36E | 44E | 36E | 32E | 360 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400244545 | | 17E | 18E | 17E | 20E | 18E | 19E | 16E | | | | | | | | | | | | | | | |
| | | | 33 | 55 | 51 | 56 | 62 | 55 | 48 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108238 | PATIL NIKET CHANDRAKANT S ANGEETA | 724 F.G.NAIK -KOP | 34E | 20F | 37E | 31E | 41E | 36E | 32E | 353 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401170611 | | 14E | 12E | 21E | 22E | 15E | 23E | 15E | | | | | | | | | | | | | | | |
| | | | 48 | 32 | 58 | 53 | 56 | 59 | 47 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 C 4 | 3 B 5 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108239 | /PATIL NIKITA BALIRAM PREM A | 301 RSS' MODERN - | 31E | 15F | 11F | 30+ | 16F | 30+ | 18F | 234 | F | | | | | | | | | | | | | |
| PRN:- | 2012016401520817 | | 14+ | 14+ | 10+ | 15+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | |
| | | | 45 | 29 | 21 | 45 | 26 | 40 | 28 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108240 | PATIL OMKAR ASHOK SANGITA | 301 RSS' MODERN - | 41 | 46 | 31 | 39 | 36 | 37 | 46 | 382 | P | | | | | | | | | | | | | | | |
| | | | 15 | 16 | 14 | 19 | 18 | 10 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402107947 | | 56 | 62 | 45 | 58 | 54 | 47 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | D | 3 | 4 | B | 5 | 3 | C | 4 | 3 | D | 3 | 3 | A | 6 | 104 | 4.52 | C |
| 2108241 | PATIL OMKAR SHANKAR PUSHP | 301 RSS' MODERN - | 30 | 32 | 51 | 37 | 38 | 47 | 45 | 399 | P | | | | | | | | | | | | | | | |
| | | | 17 | 14 | 23 | 13 | 21 | 16 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402108893 | | 47 | 46 | 74 | 50 | 59 | 63 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | O | 7 | 4 | C | 4 | 3 | B | 5 | 3 | A | 6 | 3 | A | 6 | 113 | 4.91 | C |
| 2108242 | /PATIL PAYAL ANANDA KANCHA | 612 TILAK E.SOC - | 33E | 17F | 07F | 16F | 33E | 30E | 30E | 266 | F | | | | | | | | | | | | | | | |
| | | | 10E | 16E | 15E | 18E | 10E | 18E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089947 | | 43 | 33 | 22 | 34 | 43 | 48 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | D | 3 | 3 | E | 2 | | | |
| 2108243 | /PATIL POOJA BAPU SUNANDA | 530 WESTERN COLL. | 45 | 45 | 38 | 36 | 36 | 33 | 56 | 418 | P | | | | | | | | | | | | | | | |
| | | | 22 | 19 | 17 | 18 | 12 | 18 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863754 | | 67 | @3 | 64 | 55 | 54 | 48 | 51 | 79 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | B | 5 | 4 | C | 4 | 3 | D | 3 | 3 | C | 4 | 3 | O | 7 | 117 | 5.09 | B |
| 2108244 | /PATIL PRADNYA MADHUKAR BH | 723 JVM MEHTA,RAI | 37 | 46 | 39 | 37 | 57 | 48 | 38 | 414 | P | | | | | | | | | | | | | | | |
| | | | 17 | 17 | 14 | 16 | 14 | 16 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784455 | | 54 | 63 | 53 | 53 | 71 | 64 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | C | 4 | 4 | C | 4 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 116 | 5.04 | B |
| 2108245 | /PATIL PRANALI SUBHASH SUR | 530 WESTERN COLL. | 33 | 30 | 34 | 38 | 46 | 47 | 34 | 368 | P | | | | | | | | | | | | | | | |
| | | | 14 | 16 | 11 | 21 | 12 | 15 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865134 | | 47 | 46 | 45 | 59 | 58 | 62 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | B | 5 | 3 | B | 5 | 3 | A | 6 | 3 | C | 4 | 95 | 4.13 | C |
| 2108246 | PATIL PRANAY SANTOSH JAYA | 723 JVM MEHTA,RAI | 30+ | 19F | 33+ | 32+ | 30+ | 40+ | 30E | 290 | F | | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400721276 | | 40 | 29 | 43 | 42 | 40 | 50 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | C | 4 | 3 | D | 3 | | | |
| 2108247 | PATIL PRATIK KAILAS SUNIT | 831 SPM'S BHAGAT- | 31E | 13F | 16F | 10F | 24F | 19F | 22F | 278 | F | | | | | | | | | | | | | | | |
| | | | 20E | 20E | 19E | 19E | 21E | 21E | 23E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401477026 | | 51 | 33 | 35 | 29 | 45 | 40 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2108248 | PATIL PRATIK MANOHAR SUMA | 591 RAJIV GANDHI | 20F | 37E | 08F | 35E | 36E | 39E | 31E | 329 | F | | | | | | | | | | | | | | | |
| | | | 13E | 22E | 18E | 16E | 18E | 19E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863994 | | 33 | 59 | 26 | 51 | 54 | 58 | 48 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | B | 5 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | D | 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|----------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108249 | /PATIL PRIYANKA GUNDAJI SA | 301 RSS' MODERN | - | 41 | 50 | 35 | 48 | 49 | 40 | 38 | 410 | P | | | | | | | | | | | | | | |
| | NGEETA | | | 17 | 18 | 19 | 13 | 16 | 10 | 16 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402112917 | | | 58 | 68 @2 | 54 | 61 | 65 | 50 | 54 | @2 | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 O 7 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 C 4 | 118 | 5.13 B | | | | | | | | | | | | | | |
| 2108250 | /PATIL RAVINA KAMLAKAR PRA | 301 RSS' MODERN | - | 49E | 35E | 21F | 39E | 34E | 41E | 41E | 360 | F | | | | | | | | | | | | | | |
| | MILA | | | 16E | 18E | 10E | 11E | 14E | 12E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402115011 | | | 65 | 53 | 31 | 50 | 48 | 53 | 60 | | | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2108251 | /PATIL RHUTUJA SANJAY ANIT | 301 RSS' MODERN | - | 53 | 51 | 45 | 49 | 60 | 47 | 58 | 493 | P | | | | | | | | | | | | | | |
| | A | | | 22 | 13 | 15 | 22 | 22 | 15 | 21 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402108823 | | | 75 | 64 | 60 | 71 | 82 | 62 | 79 | | | | | | | | | | | | | | | | |
| | | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 151 | 6.57 A | | | | | | | | | | | | | | |
| 2108252 | PATIL RUSHIKESH APPA KUMU | 301 RSS' MODERN | - | 30+ | 30+ | 12F | 30+ | 33+ | 37+ | 30+ | 285 | F | | | | | | | | | | | | | | |
| | DINI | | | 12+ | 14+ | 10+ | 11+ | 12+ | 12+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401838495 | | | 42 | 44 | 22 | 41 | 45 | 49 | 42 | | | | | | | | | | | | | | | | |
| | | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2108253 | PATIL SAHIL MANOJ SHOBHA | 485 MOTILAL JHUNJ | | 53 | 37 | 36 | 46 | 55 | 61 | 47 | 469 | P | | | | | | | | | | | | | | |
| | | | | 11 | 24 | 18 | 22 | 22 | 19 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400416926 | | | 64 | 61 | 54 | 68 @2 | 77 | 80 | 65 | @2 | | | | | | | | | | | | | | | |
| | | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 140 | 6.09 A | | | | | | | | | | | | | | |
| 2108254 | PATIL SAMADHAN BALASO VAI | 530 WESTERN COLL. | | 38 | 39 | 36 | 35 | 41 | 49 | 44 | 401 | P | | | | | | | | | | | | | | |
| | SHALI | | | 18 | 19 | 11 | 21 | 10 | 15 | 25 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866787 | | | 56 | 58 | 47 | 56 | 51 | 64 | 69 @1 | @1 | | | | | | | | | | | | | | | |
| | | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 B 5 | 3 C 4 | 3 A 6 | 3 O 7 | 113 | 4.91 C | | | | | | | | | | | | | | |
| 2108255 | PATIL SANDESH SAMBHAJI SH | 873 YASHWANTRAO C | | 11F | 11F | 14F | 06F | 20F | 30E | 30E | 196 | F | | | | | | | | | | | | | | |
| | OBHA | | | 10E | 12E | 10E | 11E | 10E | 10E | 11E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401956561 | | | 21 | 23 | 24 | 17 | 30 | 40 | 41 | | | | | | | | | | | | | | | | |
| | | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2108256 | PATIL SARVADNYA BALIRAM S | 711 RAMSHETH THAK | | 30E | 21F | 19F | 33E | 30E | 34E | 31E | 316 | F | | | | | | | | | | | | | | |
| | UMITRA | | | 20E | 12E | 13E | 21E | 16E | 20E | 16E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400892691 | | | 50 | 33 | 32 | 54 | 46 | 54 | 47 | | | | | | | | | | | | | | | | |
| | | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2108257 | PATIL SAURABH GOPINATH JA | 612 TILAK E.SOC | - | 35 | 33 | 41 | 46 | 51 | 38 | 42 | 411 | P | | | | | | | | | | | | | | |
| | YSHREE | | | 11 | 16 | 22 | 21 | 17 | 23 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090483 | | | 46 | 49 | 63 | 67 @3 | 68 @2 | 61 | 57 | @5 | | | | | | | | | | | | | | | |
| | | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 B 5 | 124 | 5.39 B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|-------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108258 | PATIL SHASHIKANT CHANDRAKANT SUJATA | 301 RSS' MODERN - | 35+ | 30 | 30+ | 30+ | 31+ | 42+ | 32+ | 325 | P | | | | | | | | | | | | | | | | | |
| | | | 15+ | 14+ | 15+ | 14+ | 10+ | 12+ | 15+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401955557 | | 50 | 44 | 45 | 44 | 41 | 54 | 47 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 C 4 | 3 D 3 | 65 | 2.83 | E | | | | | | | | | | | | | | | | |
| 2108259 | PATIL SHRIKANT CHANDRAKANANT SUJATA | 591 RAJIV GANDHI | 20F | 13F | 06F | 30E | 42E | 39E | 23F | 271 | F | | | | | | | | | | | | | | | | | |
| | | | 14E | 19E | 15E | 13E | 12E | 10E | 15E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473855 | | 34 | 32 | 21 | 43 | 54 | 49 | 38 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2108260 | PATIL SHUBHAM KISHOR VIDYA | 831 SPM'S BHAGAT- | 16F | 07F | 13F | 23F | 44E | 18F | 20F | 290 | F | | | | | | | | | | | | | | | | | |
| | | | 20E | 20E | 21E | 21E | 22E | 22E | 23E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486041 | | 36 | 27 | 34 | 44 | 66 | 40 | 43 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 A 6 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2108261 | /PATIL SNEHA PUNDLIK SUREK HA | 301 RSS' MODERN - | 32 | 30 | 60 | 52 | 57 | 60 | 41 | 451 | P | | | | | | | | | | | | | | | | | |
| | | | 21 | 13 | 18 | 15 | 18 | 17 | 17 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402304393 | | 53 | 43 | 78 | 67 @3 | 75 | 77 | 58 | @3 | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 131 | 5.70 | B | | | | | | | | | | | | | | | | |
| 2108262 | PATIL SUMIT ANIL SUNITA | 873 YASHWANTRAO C | 37 | 36 | 30 | 39 | 46 | 45 | 45 | 378 | P | | | | | | | | | | | | | | | | | |
| | | | 11 | 11 | 17 | 18 | 10 | 17 | 16 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394301 | | 48 | 47 | 47 | 57 | 56 | 62 | 61 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 B 5 | 3 A 6 | 3 A 6 | 101 | 4.39 | C | | | | | | | | | | | | | | | | |
| 2108263 | PATIL SUNNY NANDKUMAR VIDHYA | 301 RSS' MODERN - | 34E | 19F | 32E | 32E | 19F | 49E | 42E | 298 | F | | | | | | | | | | | | | | | | | |
| | | | 11E | 13E | 10E | 03F | 10E | 10E | 14E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402113291 | | 45 | 32 | 42 | 35 | 29 | 59 | 56 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 2108264 | PATIL SUSHANT SANJAY PUSH PA | 485 MOTILAL JHUNJ | 31 | 42 | 44 | 30 | 56 | 53 | 50 | 411 | P | | | | | | | | | | | | | | | | | |
| | | | 10 | 22 | 15 | 18 | 12 | 18 | 10 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400578277 | | 41 | 64 | 59 | 48 | 68 @2 | 71 | 60 | @2 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 B 5 | 4 D 3 | 3 O 7 | 3 O 7 | 3 A 6 | 116 | 5.04 | B | | | | | | | | | | | | | | | | |
| 2108265 | PATIL TEJAS SANJAY JAYSHREE | 711 RAMSHETH THAK | 30E | 07F | 14F | 30E | 18F | 30E | 30E | 264 | F | | | | | | | | | | | | | | | | | |
| | | | 20E | 12E | 13E | 17E | 16E | 12E | 15E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400892667 | | 50 | 19 | 27 | 47 | 34 | 42 | 45 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 2108266 | PATIL VAIBHAV VINAYAK SUH ASHANI | 723 JVM MEHTA,RAI | 32 | 30 | 43 | 40 | 35 | 37 | 35 | 332 | P | | | | | | | | | | | | | | | | | |
| | | | 11 | 14 | 11 | 10 | 10 | 10 | 14 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788283 | | 43 | 44 | 54 | 50 | 45 | 47 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | 71 | 3.09 | D | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-------------------------------|--------------------|--|-------------------|------------------|--|------------------|------------------|--|-------|-------|--|-------|-------|------------------------------------|-------|-------|---------|-------|-------|---------|-------|--|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 032 AUDITING AND COST AC (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | |
| 2108267 | /PATIL VRISHALI KHAR VAIJANTI | 301 RSS' MODERN - | 46E 21E 67 | 32E 14E 46 | 15F 10E 25 | 30E 12E 42 | 31E 10E 41 | 32E 12E 44 | 34E 15E 49 | 314 | F | | | | | | | | | | | | | |
| | PRN:- 2015016402114986 | | 3 A 6 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108268 | PATNAIK ASHISH UNNIMMA | 970 J K COLL - GH | 46 17 63 | 44 23 67 @3 | 55 22 77 | 45 20 65 | 51 20 71 | 50 23 73 | 60 15 75 | 491 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400737477 | | 3 A 6 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 154 | 6.70 | A | | | | | | | | | | | | | |
| 2108269 | PATWA RAHUL PUSHPADEVI | 591 RAJIV GANDHI | 30E 16E 46 | 30E 18E 48 | 13F 12E 25 | 30E 13E 43 | 30E 14E 44 | 21F 18E 39 | 11F 18E 29 | 274 | F | | | | | | | | | | | | | |
| | PRN:- 2015016401861055 | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2108270 | PATWA SANDEEP SAD SAVITRIDEVI | 604 ORIENTAL -SAN | 30 19 49 | 31 17 48 | 24 * 16 40 | 38 16 54 | 30 16 46 | 30 16 46 | 30 16 46 | 329 | P | | | | | | | | | | | | | |
| | PRN:- 2015016400844664 | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 73 | 3.17 | D | | | | | | | | | | | | | |
| 2108271 | /PAVASKAR DIKSHA DARSHANA | 723 JVM MEHTA, RAI | 18F 10E 28 | 34E 12E 46 | 30E 10E 40 | 37E 10E 47 | 40E 11E 51 | 53E 10E 63 | 24F 10E 34 | 309 | F | | | | | | | | | | | | | |
| | PRN:- 2014016401952153 | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2108272 | PAWAR AKASH | 591 RAJIV GANDHI | 30E 16E 46 | 09F 15E 24 | 14F 15E 29 | 15F 16E 31 | 13F 12E 25 | 18F 18E 36 | 30E 16E 46 | 237 | F | | | | | | | | | | | | | |
| | PRN:- 2014016401473236 | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108273 | PAWAR AKSHAY U | 874 T.E.S. - NERU | 30E 13E 43 | 19F 14E 33 | 30E 13E 43 | 17F 14E 31 | 18F 14E 32 | 43E 14E 57 | 33E 13E 46 | 285 | F | | | | | | | | | | | | | |
| | PRN:- 2014016401348872 | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108274 | PAWAR BHARAT ITABAI | 723 JVM MEHTA, RAI | 30E 10E 40 | 20F 11E 31 | 14F 10E 24 | 30E 12E 42 | 18F 11E 29 | 35E 10E 45 | 21F 13E 34 | 245 | F | | | | | | | | | | | | | |
| | PRN:- 2015016400784126 | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2108275 | PAWAR DEEPAK | 724 F.G.NAIK -KOP | 30E 10E 40 | 19F 10E 29 | 21F 14E 35 | 13F 10E 23 | 30E 10E 40 | 30E 12E 42 | 17F 18E 35 | 244 | F | | | | | | | | | | | | | |
| | PRN:- 2014016400645792 | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|----------------------------|-------------------|---------------------------------------|----------|----------|---------------------------------------|----------|----------|---------------------------------------|----------|----------|---------------------------------------|----------|----------|------------------------------------|----------|----------|----------|----------|----------|----------|-----------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | |
| 2108276 | PAWAR DIPESH ANANTA ANITA | 724 F.G.NAIK -KOP | 30 | 32 | 30 | 42 | 40 | 37 | 41 | 385 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401169801 | | 22 | 13 | 19 | 21 | 18 | 19 | 21 | | | | | | | | | | | | | | | | |
| | | | 52 | 45 | 49 | 63 | 58 | 56 | 62 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 A 6 | 3 B 5 | 3 B 5 | 3 A 6 | 105 | 4.57 | C | | | | | | | | | | | | | |
| 2108277 | PAWAR GANESH BHANUDAS SHA | 591 RAJIV GANDHI | 20F | 15F | 21F | 30E | 21F | 33E | 18F | 269 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401864096 | KUNTALA | 14E | 17E | 14E | 20E | 14E | 16E | 16E | | | | | | | | | | | | | | | | |
| | | | 34 | 32 | 35 | 50 | 35 | 49 | 34 | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2108278 | /PAWAR HARSHALA KANCHAN MA | 831 SPM'S BHAGAT- | 35E | 32E | 15F | 30E | 32E | 33E | 22F | 355 | F | RPV | | | | | | | | | | | | | |
| PRN:- | 2016016402701726 | LATI | 21E | 21E | 22E | 22E | 23E | 23E | 24E | | | | | | | | | | | | | | | | |
| | | | 56 | 53 | 37 | 52 | 55 | 56 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | |
| 2108279 | /PAWAR LALITA TIPANA CHAND | 301 RSS' MODERN - | 44 | 46 | 32 | 30 | 44 | 43 | 44 | 374 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402114537 | IBAI | 17 | 12 | 11 | 10 | 12 | 12 | 17 | | | | | | | | | | | | | | | | |
| | | | 61 | 58 | 43 | 40 | 56 | 55 | 61 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 E 2 | 4 E 2 | 3 B 5 | 3 B 5 | 3 A 6 | 97 | 4.22 | C | | | | | | | | | | | | | |
| 2108280 | PAWAR MADAN BABURAO RATNA | 301 RSS' MODERN - | 30 | 33 | 56 | 45 | 58 | 50 | 47 | 460 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402106581 | BAI | 20 | 15 | 23 | 22 | 20 | 21 | 20 | | | | | | | | | | | | | | | | |
| | | | 50 | 48 | 79 | 67 @3 | 78 | 71 | 67 @3 | @6 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 140 | 6.09 | A | | | | | | | | | | | | | |
| 2108281 | /PAWAR MANALI HANUMANT MAN | 873 YASHWANTRAO C | 32 | 30 | 36 | 31 | 49 | 41 | 46 | 364 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400894621 | DAKINI | 10 | 15 | 10 | 15 | 15 | 10 | 24 | | | | | | | | | | | | | | | | |
| | | | 42 | 45 | 46 | 46 | 64 | 51 | 70 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 D 3 | 3 A 6 | 3 C 4 | 3 O 7 | 90 | 3.91 | D | | | | | | | | | | | | | |
| 2108282 | /PAWAR MANISHA SHANKAR LAT | 874 T.E.S. - NERU | 32E | 14F | 30E | 31E | 51E | 30E | 37E | 348 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400336976 | A | 16E | 17E | 18E | 20E | 17E | 18E | 17E | | | | | | | | | | | | | | | | |
| | | | 48 | 31 | 48 | 51 | 68 | 48 | 54 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 C 4 | 3 A 6 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2108283 | PAWAR MAYUR SANJAY SANGEE | 530 WESTERN COLL. | 31+ | 30+ | 21F | 30+ | 44+ | 34+ | 40+ | 336 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400891253 | TA | 19+ | 15+ | 15+ | 13+ | 16+ | 16+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 50 | 45 | 36 | 43 | 60 | 50 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2108284 | /PAWAR NIKITA MARUTI BHART | 604 ORIENTAL -SAN | 43 | 40 | 40 | 35 | 58 | 50 | 54 | 484 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400844103 | I | 24 | 23 | 23 | 23 | 24 | 24 | 24 | | | | | | | | | | | | | | | | |
| | | | 67 @3 | 63 | 63 | 58 | 81 | 74 | 78 | @3 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 O 7 | 146 | 6.35 | A | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108285 | /PAWAR NILAM SANJAY SANGEE | 530 WESTERN COLL. | 30+ | 30E | 11F | 30+ | 30E | 36+ | 30+ | 288 | F | | | | | | | | | | | | | | | |
| | TA | | 13+ | 15+ | 11+ | 14+ | 12+ | 12+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402198923 | | 43 | 45 | 22 | 44 | 42 | 48 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108286 | /PAWAR PRATIKSHA TANAJI ME | 970 J K COLL - GH | 35E | 20F | 21F | 30E | 31E | 35E | 32E | 319 | F | | | | | | | | | | | | | | | |
| | ENA | | 13E | 18E | 15E | 20E | 15E | 20E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735223 | | 48 | 38 | 36 | 50 | 46 | 55 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108287 | PAWAR RAHUL JAYSING CHHYA | 591 RAJIV GANDHI | 24F | 08F | 21F | 31E | 37E | 30E | 30E | 299 | F | | | | | | | | | | | | | | | |
| | | | 17E | 15E | 15E | 12E | 22E | 18E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862801 | | 41 | 23 | 36 | 43 | 59 | 48 | 49 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108288 | PAWAR ROHIT SADASHIV SHOB | 485 MOTILAL JHUNJ | 34 | 38 | 50 | 38 | 37 | 57 | 40 | 403 | P | | | | | | | | | | | | | | | |
| | HA | | 10 | 23 | 19 | 18 | 13 | 15 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422946 | | 44 | 61 | 69 @1 | 56 | 50 | 72 | 51 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 O 7 | 4 B 5 | 3 C 4 | 3 O 7 | 3 C 4 | 117 | 5.09 | B | | | | | | | | | | | | | | |
| 2108289 | PAWAR RUSHIKESH ASHOK JAY | 530 WESTERN COLL. | 24F | 18F | 40E | 43E | 36E | 38E | 46E | 352 | F | | | | | | | | | | | | | | | |
| | SHREE | | 15E | 16E | 15E | 20E | 12E | 16E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864815 | | 39 | 34 | 55 | 63 | 48 | 54 | 59 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 A 6 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108290 | PAWAR SANDESH ASHOK SUBHA | 301 RSS' MODERN - | 30 | 30 | 35 | 42 | 48 | 47 | 36 | 373 | P | | | | | | | | | | | | | | | |
| | DRA | | 15 | 15 | 17 | 17 | 16 | 11 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402106677 | | 45 | 45 | 52 | 59 | 64 | 58 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 C 4 | 99 | 4.30 | C | | | | | | | | | | | | | | |
| 2108291 | PAWAR SHYAMSUNDER SHANKAR | 612 TILAK E.SOC - | 31E | 20F | 44E | 39E | 50E | 31E | 38E | 365 | F | | | | | | | | | | | | | | | |
| | LATA | | 14E | 15E | 15E | 19E | 14E | 22E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400091006 | | 45 | 35 | 59 | 58 | 64 | 53 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108292 | PAWAR SURAJ ANANDRAO VIMA | 301 RSS' MODERN - | 30+ | 30 | 46+ | 30+ | 30+ | 34+ | 31+ | 307 | P | | | | | | | | | | | | | | | |
| | L | | 10+ | 12+ | 10+ | 13+ | 10+ | 11+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400926827 | | 40 | 42 | 56 | 43 | 40 | 45 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 B 5 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 61 | 2.65 | E | | | | | | | | | | | | | | |
| 2108293 | PAWAR TEJAS RAMESH SUCHIT | 485 MOTILAL JHUNJ | 30 | 31 | 44 | 38 | 31 | 30 | 43 | 353 | P | | | | | | | | | | | | | | | |
| | A | | 10 | 20 | 14 | 16 | 14 | 20 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400581716 | | 40 | 51 | 58 | 54 | 45 | 50 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 C 4 | 3 D 3 | 3 C 4 | 3 B 5 | 90 | 3.91 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|-----------|----------------------------|-------------------|--|-------|-----|---------|-------|-------|---------|-----|----|--|-------|-------|---------|-------|-------|---------|-------|------|---------|----|----|-------------------------|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2108294 | PAWAR VAIBHAV DASHRATH RA | 485 MOTILAL JHUNJ | 43E | 43E | 24F | 22F | 40E | 36E | 42E | 345 | F | 05F | 23E | 13E | 13E | 16E | 12E | | | | | | | |
| PRN:- | 2015016400422985 | | 48 | 66 | 37 | 35 | 53 | 52 | 54 | | | - F 1 | 3 A 6 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | |
| 2108295 | /PAWAR VAISHALI SUBHASH SU | 723 JVM MEHTA,RAI | 30+ | 30+ | 19F | 31+ | 32+ | 30+ | 38+ | 293 | F | 10+ | 12+ | 12+ | 10+ | 12+ | 15+ | | | | | | | |
| PRN:- | 2013016401046884 | | 40 | 42 | 31 | 41 | 44 | 42 | 53 | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | |
| 2108296 | PAWAR YOGESH UDDHAV MEENA | 970 J K COLL - GH | 30E | 15F | 30E | 30E | 30E | 36E | 37E | 316 | F | 12E | 17E | 15E | 24E | 15E | 12E | 13E | | | | | | |
| PRN:- | 2015016400735993 | | 42 | 32 | 45 | 54 | 45 | 48 | 50 | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | |
| 2108297 | /PAWSKAR SAMIKSHA DASHARAT | 873 YASHWANTRAO C | 33 | 36 | 56 | 44 | 60 | 53 | 42 | 475 | P | 22 | 17 | 21 | 24 | 22 | 21 | 24 | | | | | | |
| PRN:- | 2015016400896392 | | 55 | 53 | 77 | 68 @2 | 82 | 74 | 66 | @2 | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 | A | | | |
| 2108298 | /PAYGUDE PRAJAKTA BARIKRAO | 530 WESTERN COLL. | 34 | 45 | 54 | 52 | 60 | 46 | 46 | 476 | P | 18 | 22 | 17 | 21 | 16 | 21 | 24 | | | | | | |
| PRN:- | 2015016400867075 | | 52 | 67 @3 | 71 | 73 | 76 | 67 @3 | 70 | @6 | | 3 C 4 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | |
| 2108299 | PERVI SWAPNIL DEVRAM KAMA | 530 WESTERN COLL. | 35E | 09F | 16F | 21F | 19F | 38E | 14F | 237 | F | 13E | 13E | 11E | 12E | 10E | 11E | 15E | | | | | | |
| PRN:- | 2014016402199756 | | 48 | 22 | 27 | 33 | 29 | 49 | 29 | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | |
| 2108300 | PHADTARE ARVIND NATHA ALK | 301 RSS' MODERN - | 30+ | 31 | 30+ | 38+ | 30+ | 30+ | 36+ | 309 | P | 12+ | 11+ | 12+ | 17+ | 12+ | 10+ | 10+ | | | | | | |
| PRN:- | 2014016401950904 | | 42 | 42 | 42 | 55 | 42 | 40 | 46 | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 B 5 | 3 E 2 | 3 E 2 | 3 D 3 | 61 | 2.65 | E | | | |
| 2108301 | /PHALKE SHRADDHA HARISHCHA | 874 T.E.S. - NERU | 40 | 31 | 33 | 43 | 47 | 49 | 40 | 430 | P | 21 | 20 | 21 | 22 | 20 | 22 | 21 | | | | | | |
| PRN:- | 2015016400796576 | | 61 | 51 | 54 | 65 | 67 @3 | 71 | 61 | @3 | | 3 A 6 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 130 | 5.65 | B | | | |
| 2108302 | PHALKE SUMIT SUKHDEV ANIT | 831 SPM'S BHAGAT- | 36E | 19F | 32E | 30E | 31E | 33E | 32E | 368 | F | 20E | 21E | 21E | 21E | 24E | 24E | 24E | | | | | | |
| PRN:- | 2015016401486323 | | 56 | 40 | 53 | 51 | 55 | 57 | 56 | | | 3 B 5 | - F 1 | 4 C 4 | 4 C 4 | 3 B 5 | 3 B 5 | 3 B 5 | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108303 | PHAPALE KRUSHIKESH NARAYA N PUSHPA | 723 JVM MEHTA,RAI | 43E | 36E | 10F | 35E | 31E | 36E | 17F | 285 | F |
| PRN:- | 2015016400785331 | | 10E | 10E | 10E | 12E | 10E | 10E | 15E | | |
| | | | 53 | 46 | 20 | 47 | 41 | 46 | 32 | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | - F 1 | | |

| | | | | | | | | | | | |
|---------|-------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108304 | /PHAPALE POOJA BHIVAJI MAN DA | 723 JVM MEHTA,RAI | 54 | 44 | 54 | 49 | 64 | 47 | 57 | 503 | P |
| PRN:- | 2015016400788194 | | 24 | 21 | 15 | 20 | 20 | 15 | 19 | | |
| | | | 78 | 65 | 69 @1 | 69 @1 | 84 | 62 | 76 | @2 | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 A |

| | | | | | | | | | | | |
|---------|------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108305 | /PHAWDE SANIKA ANANT A | 530 WESTERN COLL. | 30+ | 09F | 30+ | 30+ | 30+ | 31+ | AA | 259 | F |
| PRN:- | 2014016402199281 | | 16+ | 17+ | 12+ | 16+ | 10+ | 12+ | 16+ | | |
| | | | 46 | 26 | 42 | 46 | 40 | 43 | AA | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | |

| | | | | | | | | | | | |
|---------|------------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108306 | /PISAL PRIYANKA PRAKASH SH UBHANGI | 874 T.E.S. - NERU | 51 | 44 | 41 | 47 | 68 | 59 | 51 | 522 | P |
| PRN:- | 2015016400242515 | | 24 | 23 | 21 | 24 | 24 | 23 | 22 | | |
| | | | 75 | 67 @3 | 62 | 71 | 92 | 82 | 73 | @3 | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 A |

| | | | | | | | | | | | |
|---------|--------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108307 | PISE AKSHAY SURESH KAMAL | 301 RSS' MODERN - | 30E | 31E | 09F | 30E | 13F | 40E | 35E | 263 | F |
| PRN:- | 2014016401955797 | | 11E | 12E | 10E | 12E | 10E | 10E | 10E | | |
| | | | 41 | 43 | 19 | 42 | 23 | 50 | 45 | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|--------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108308 | POOJARI PRANIT VASANTH MO HINI | 485 MOTILAL JHUNJ | 32 | 32 | 30 | 34 | 30 | 37 | 38 | 322 | P |
| PRN:- | 2015016400417647 | | 10 | 20 | 14 | 13 | 07 * | 14 | 11 | | |
| | | | 42 | 52 | 44 | 47 | 37 | 51 | 49 | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | 65 | 2.83 E |

| | | | | | | | | | | | |
|---------|------------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108309 | /POPALGHAT HEMLATA R RANJANA | 874 T.E.S. - NERU | 21F | 20F | 16F | 19F | 17F | 16F | 15F | 220 | F |
| PRN:- | 2015016400243991 | | 13E | 15E | 13E | 15E | 14E | 13E | 13E | | |
| | | | 34 | 35 | 29 | 34 | 31 | 29 | 28 | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|--------------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108310 | /PORBUNDERWALA ULKADER KHATIJA | 591 RAJIV GANDHI | 32+ | 31+ | 11F | 31+ | 30+ | 38+ | 37+ | 300 | F |
| PRN:- | 2014016401472507 | | 15E | 14+ | 12E | 14E | 11E | 14E | 10+ | | |
| | | | 47 | 45 | 23 | 45 | 41 | 52 | 47 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108311 | /PORE MADHURA MILIND A | 301 RSS' MODERN - | 30+ | 34+ | 34 | 30+ | 30 | 35+ | 30+ | 306 | P |
| PRN:- | 2013016400923284 | | 13+ | 12+ | 12+ | 13+ | 10+ | 12+ | 11+ | | |
| | | | 43 | 46 | 46 | 43 | 40 | 47 | 41 | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | 56 | 2.43 E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 PAPER 2 PAPER 3 PAPER 4 PAPER 5 PAPER 6 PAPER 7 TOTAL RES | | | | | | | | | | | | | | | | | | | | | | |
|----------|----------------------------|-------------------|---|-------|-------|-------|-------|-------|-------|-------|-------|--|----|----|-------|----|----|-------|----|----|---------|----|----|-------|-----|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | 700 ULT | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL | C*G |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2108312 | /PORWAL POOJA OMPRAKASH MA | 723 JVM MEHTA,RAI | 50 | 53 | 53 | 52 | 72 | 51 | 60 | 523 | P | | | | | | | | | | | | | | |
| | YA | | 24 | 18 | 16 | 20 | 20 | 16 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783796 | | 74 | 71 | 69 @1 | 72 | 92 | 67 @3 | 78 | @4 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2108313 | /POTBHARE RUPALI NARAYAN S | 723 JVM MEHTA,RAI | 34E | 35E | 18F | 30E | 17F | 30E | 32E | 275 | F | | | | | | | | | | | | | | |
| | UNITA | | 10E | 10E | 13E | 10E | 10E | 13E | 13E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720621 | | 44 | 45 | 31 | 40 | 27 | 43 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2108314 | POTE PRITAM VIJAY KALPANA | 711 RAMSHETH THAK | 41 | 30 | 34 | 49 | 58 | 51 | 46 | 429 | P | | | | | | | | | | | | | | |
| | | | 15 | 15 | 17 | 20 | 17 | 19 | 17 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402160802 | | 56 | 45 | 51 | 69 @1 | 75 | 70 | 63 | @1 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 128 | 5.57 | B | | | | | | | | | | | | | |
| 2108315 | /POWAR PRIYANKA SANDEEP PR | 485 MOTILAL JHUNJ | 43 | 45 | 54 | 44 | 64 | 53 | 61 | 499 | P | | | | | | | | | | | | | | |
| | AMILA | | 17 | 23 | 15 | 20 | 21 | 20 | 19 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400423203 | | 60 | 68 @2 | 69 @1 | 64 | 85 | 73 | 80 | @3 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | | | | | | |
| 2108316 | PRAJAPATI AJAYKUMAR CHHED | 530 WESTERN COLL. | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | | |
| | ILAL SAVITRIDEVI | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402198134 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2108317 | /PRAJAPATI ARCHANA RAMPRAK | 723 JVM MEHTA,RAI | 30+ | 30+ | 32+ | 34+ | 44 | 35+ | 30+ | 324 | P | | | | | | | | | | | | | | |
| | ASH RAJKUMARI | | 14+ | 12+ | 11+ | 12+ | 10+ | 13+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720211 | | 44 | 42 | 43 | 46 | 54 | 48 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 C 4 | 3 D 3 | 3 D 3 | 62 | 2.70 | E | | | | | | | | | | | | | |
| 2108318 | /PRAJAPATI ARTI RAMBHAVAN | 831 SPM'S BHAGAT- | 18F | 30E | 35E | 18F | 39E | 32E | 30E | 359 | F | | | | | | | | | | | | | | |
| | SHANTI | | 22E | 21E | 21E | 21E | 24E | 24E | 24E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401485633 | | 40 | 51 | 56 | 39 | 63 | 56 | 54 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 B 5 | - F 1 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2108319 | /PRAJAPATI JYOTI BRIJLAL P | 591 RAJIV GANDHI | 42E | 32E | 19F | 31E | 21F | 34E | 36E | 331 | F | | | | | | | | | | | | | | |
| | RAMILA | | 19E | 20E | 13E | 14E | 14E | 19E | 17E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862542 | | 61 | 52 | 32 | 45 | 35 | 53 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2108320 | /PRAJAPATI RUPA SURENDRA S | 723 JVM MEHTA,RAI | 30E | 20F | 36E | 32E | 39E | 39E | 40E | 333 | F | | | | | | | | | | | | | | |
| | ARASWATI | | 10E | 15E | 12E | 16E | 12E | 13E | 19E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400723863 | | 40 | 35 | 48 | 48 | 51 | 52 | 59 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

| | | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | |

| | | | | | | | | | | | | |
|---------|---------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|
| 2108321 | PRAJAPATI SATISH RAMHIT S | 591 RAJIV GANDHI | 36E | 19F | 30E | 30E | 32E | 35E | 09F | 315 | F | |
| | AVITRI | | 16E | 18E | 18E | 15E | 21E | 18E | 18E | | | |
| PRN:- | 2015016401864282 | | 52 | 37 | 48 | 45 | 53 | 53 | 27 | | | |
| | | | 3 | C 4 | - | F 1 | 4 | D 3 | 4 | D 3 | 3 | C 4 |

| | | | | | | | | | | | | |
|---------|---------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|
| 2108322 | PRASAD VIJAY DINESH LALMT | 591 RAJIV GANDHI | 30+ | 32+ | 31+ | 30+ | 31 | 33+ | 38 | 342 | P | |
| | I | | 14+ | 19+ | 17+ | 17+ | 18+ | 17+ | 15+ | | | |
| PRN:- | 2014016401473735 | | 44 | 51 | 48 | 47 | 49 | 50 | 53 | | | |
| | | | 3 | E 2 | 3 | C 4 | 4 | D 3 | 4 | D 3 | 3 | D 3 |

| | | | | | | | | | | | | |
|---------|---------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|
| 2108323 | PUJARI RAHUL JAYA PRAFULA | 970 J K COLL - GH | 30E | 15F | 39E | 35E | 32E | 30E | 34E | 320 | F | |
| | | | 10E | 19E | 15E | 22E | 15E | 12E | 12E | | | |
| PRN:- | 2015016400736106 | | 40 | 34 | 54 | 57 | 47 | 42 | 46 | | | |
| | | | 3 | E 2 | - | F 1 | 4 | C 4 | 4 | B 5 | 3 | D 3 |

| | | | | | | | | | | | | |
|---------|---------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|
| 2108324 | PUROHIT RAVI DINESH SHEEL | 873 YASHWANTRAO C | 30E | 30E | 34E | 38E | 15F | 40E | 31E | 294 | F | |
| | A | | 14E | 10E | 10E | 10E | 10E | 10E | 12E | | | |
| PRN:- | 2015016400895647 | | 44 | 40 | 44 | 48 | 25 | 50 | 43 | | | |
| | | | 3 | E 2 | 3 | E 2 | 4 | E 2 | 4 | D 3 | - | F 1 |

| | | | | | | | | | | | | |
|---------|---------------------------|------------------|-----|-----|-----|-----|----|-----|-----|-----|---|-----|
| 2108325 | PUVA AKSHAY PEDANNA LAXMI | 591 RAJIV GANDHI | 30+ | 30+ | 35+ | 30+ | 36 | 39+ | 30+ | 314 | P | |
| | | | 11 | 10+ | 12+ | 11 | 12 | 11 | 17+ | | | |
| PRN:- | 2013016400510766 | | 41 | 40 | 47 | 41 | 48 | 50 | 47 | | | |
| | | | 3 | E 2 | 3 | E 2 | 4 | D 3 | 4 | E 2 | 3 | D 3 |

| | | | | | | | | | | | | |
|---------|----------------------------|-------------------|----|-----|----|-----|----|-----|----|-----|----|-----|
| 2108326 | /QADRI SONI SALIM ANWARI B | 604 ORIENTAL -SAN | 43 | 42 | 58 | 60 | 59 | 48 | 56 | 538 | P | |
| | EGUM | | 24 | 24 | 25 | 25 | 25 | 24 | 25 | | | |
| PRN:- | 2015016400843807 | | 67 | @3 | 66 | 83 | 85 | 84 | 72 | 81 | @3 | |
| | | | 3 | O 7 | 3 | A 6 | 4 | O 7 | 4 | O 7 | 3 | O 7 |

| | | | | | | | | | | | | |
|---------|----------------------------|-------------------|----|-----|----|-----|----|-----|-------|-----|---|-----|
| 2108327 | /QAZI MANTASHA UBAID ANJUM | 874 T.E.S. - NERU | 34 | 30 | 43 | 30 | 31 | 35 | 49 | 397 | P | |
| | | | 21 | 20 | 20 | 22 | 21 | 21 | 20 | | | |
| PRN:- | 2015016400336953 | | 55 | 50 | 63 | 52 | 52 | 56 | 69 @1 | @1 | | |
| | | | 3 | B 5 | 3 | C 4 | 4 | A 6 | 4 | C 4 | 3 | C 4 |

| | | | | | | | | | | | | |
|---------|---------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|
| 2108328 | QURESHI ALFAIZ ZUBAIR TAH | 604 ORIENTAL -SAN | 33+ | 30 | 30+ | 30+ | 37+ | 41+ | 31+ | 327 | P | |
| | ERA | | 10+ | 13+ | 12+ | 16+ | 11+ | 13+ | 20+ | | | |
| PRN:- | 2014016401942812 | | 43 | 43 | 42 | 46 | 48 | 54 | 51 | | | |
| | | | 3 | E 2 | 3 | E 2 | 4 | E 2 | 4 | D 3 | 3 | D 3 |

| | | | | | | | | | | | | |
|---------|----------------------------|-------------------|----|-----|----|------|----|-----|----|-----|---|-----|
| 2108329 | /QURESHI NASREEN LLIYAS SH | 874 T.E.S. - NERU | 34 | 30 | 36 | 23 * | 42 | 43 | 41 | 395 | P | |
| | AMA | | 21 | 20 | 22 | 20 | 22 | 21 | 20 | | | |
| PRN:- | 2015016400796673 | | 55 | 50 | 58 | 43 | 64 | 64 | 61 | | | |
| | | | 3 | B 5 | 3 | C 4 | 4 | B 5 | 4 | C 4 | 3 | A 6 |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|-----------------------------|-------------------|--|-------|---------|-------|---------|-------|--|-----|---------|----|---------|----|-----------|-----|-------------------------|----|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2108330 | QURESHI TAHA HASHIM TABAS | 612 TILAK E.SOC - | 31+ | 30+ | 15F | 32+ | 12F | 30+ | 31+ | 287 | F | | | | | | | | | |
| | SUM | | 12+ | 18+ | 18+ | 15+ | 14+ | 13+ | 16+ | | | | | | | | | | | |
| PRN:- | 2010016402601301 | | 43 | 48 | 33 | 47 | 26 | 43 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 2108331 | RAEEN MOHD NASEEM MOHDMUS | 591 RAJIV GANDHI | 30E | 12F | 30E | 20F | 17F | 19F | 36E | 259 | F | | | | | | | | | |
| | LIM HAJRA | | 14E | 19E | 10E | 12E | 12E | 10E | 18E | | | | | | | | | | | |
| PRN:- | 2015016401863681 | | 44 | 31 | 40 | 32 | 29 | 29 | 54 | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | - F 1 | - F 1 | - F 1 | 3 C 4 | | | | | | | | | | | |
| 2108332 | /RAI ANUBHA PRADEEP KUMAR | 612 TILAK E.SOC - | 44 | 30 | 54 | 48 | 62 | 49 | 47 | 485 | P | | | | | | | | | |
| | MANJU | | 22 | 20 | 25 | 22 | 19 | 23 | 20 | | | | | | | | | | | |
| PRN:- | 2015016400090386 | | 66 | 50 | 79 | 70 | 81 | 72 | 67 @3 | @3 | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 149 | 6.48 | A | | | | | | | | |
| 2108333 | /RAI PRIYA RAMESH MITHILES | 711 RAMSHETH THAK | 21F | 30E | 24F | 34E | 51E | 40E | 36E | 364 | F | | | | | | | | | |
| | H | | 17E | 19E | 12E | 20E | 23E | 19E | 18E | | | | | | | | | | | |
| PRN:- | 2014016400804035 | | 38 | 49 | 36 | 54 | 74 | 59 | 54 | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 O 7 | 3 B 5 | 3 C 4 | | | | | | | | | | | |
| 2108334 | RAI RAVINDRA SHRINIWAS HE | 970 J K COLL - GH | 30E | 17F | 10F | 30E | 11F | 30E | 23F | 246 | F | | | | | | | | | |
| | VANTI | | 10E | 12E | 15E | 18E | 17E | 11E | 12E | | | | | | | | | | | |
| PRN:- | 2015016400738891 | | 40 | 29 | 25 | 48 | 28 | 41 | 35 | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 2108335 | RAJ SHARAD MUKESH SASHIPR | 970 J K COLL - GH | 52E | 18F | 30E | 20F | 15F | 40E | 37E | 309 | F | | | | | | | | | |
| | ADHA | | 12E | 17E | 15E | 14E | 15E | 10E | 14E | | | | | | | | | | | |
| PRN:- | 2015016400739116 | | 64 | 35 | 45 | 34 | 30 | 50 | 51 | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 D 3 | - F 1 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | |
| 2108336 | /RAJAK POONAM VIJAYKUMAR S | 873 YASHWANTRAO C | 50E | 48E | 33E | 41E | 14F | 57E | 44E | 389 | F | | | | | | | | | |
| | AMRAJI | | 16E | 13E | 10E | 17E | 12E | 10E | 24E | | | | | | | | | | | |
| PRN:- | 2015016400891224 | | 66 | 61 | 43 | 58 | 26 | 67 | 68 | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 B 5 | - F 1 | 3 A 6 | 3 A 6 | | | | | | | | | | | |
| 2108337 | /RAJBHAR ARTI DALSSINGER UR | 874 T.E.S. - NERU | 61 | 42 | 30 | 37 | 46 | 45 | 48 | 457 | P | | | | | | | | | |
| | MILA | | 20 | 22 | 22 | 21 | 22 | 20 | 21 | | | | | | | | | | | |
| PRN:- | 2015016400243043 | | 81 | 64 | 52 | 58 | 68 @2 | 65 | 69 @1 | @3 | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 135 | 5.87 | B | | | | | | | | |
| 2108338 | RAJBHAR JITENDRA RAJNATH | 970 J K COLL - GH | 14F | 13F | 30E | 33E | 34E | 24F | 07F | 155 | F | | | | | | | | | |
| | LALITA | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| PRN:- | 2014016401334984 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |

| | | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|--|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | |

| | | | | | | | | | | | |
|---------|----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108339 | /RAJBHAR POOJA SUBASH KANI | 591 RAJIV GANDHI | 39E | 14F | 19F | 35E | 30E | 33E | 31E | 323 | F |
| | TADEVI | | 18E | 18E | 17E | 20E | 14E | 18E | 17E | | |
| PRN:- | 2015016401863924 | | 57 | 32 | 36 | 55 | 44 | 51 | 48 | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 B 5 | 3 E 2 | 3 C 4 | 3 D 3 | | |

| | | | | | | | | | | | |
|---------|----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108340 | /RAJBHAR SHASHIKALA LALMAN | 591 RAJIV GANDHI | 38 | 31 | 43 | 32 | 44 | 57 | 44 | 406 | P |
| | SAMLAUTI | | 20 | 19 | 12 | 12 | 17 | 20 | 17 | | |
| PRN:- | 2015016401864123 | | 58 | 50 | 55 | 44 | 61 | 77 | 61 | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 E 2 | 3 A 6 | 3 O 7 | 3 A 6 | 112 | 4.87 C |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108341 | /RAJBHAR SONIYA DEVNARAYAN | 970 J K COLL - GH | 32 | 37 | 30 | 23 * | 38 | 33 | 43 | 360 | P |
| | RAJASHREE | | 16 | 19 | 15 | 15 | 18 | 20 | 21 | | |
| PRN:- | 2015016400735196 | | 48 | 56 | 45 | 38 | 56 | 53 | 64 | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 A 6 | 93 | 4.04 C |

| | | | | | | | | | | | |
|---------|---------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108342 | RAJBHAR VIKAS RAMESH REET | 591 RAJIV GANDHI | 33E | 21F | 31E | 20F | 35E | 31E | 42E | 319 | F |
| | ADEVI | | 15E | 18E | 12E | 15E | 13E | 15E | 18E | | |
| PRN:- | 2015016401862333 | | 48 | 39 | 43 | 35 | 48 | 46 | 60 | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | 3 A 6 | | |

| | | | | | | | | | | | |
|---------|--------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108343 | RAJGURU SUSHANT RAJENDRA | 301 RSS' MODERN - | 30E | 13F | 48E | 30E | 48E | 40E | 30E | 317 | F |
| | SANGEETA | | 10E | 12E | 10E | 12E | 13E | 10E | 11E | | |
| PRN:- | 2014016401955654 | | 40 | 25 | 58 | 42 | 61 | 50 | 41 | | |
| | | | 3 E 2 | - F 1 | 4 B 5 | 4 E 2 | 3 A 6 | 3 C 4 | 3 E 2 | | |

| | | | | | | | | | | | |
|---------|----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108344 | /RAJJAK KANCHAN RAMNARAYAN | 591 RAJIV GANDHI | 31+ | 38 | 31+ | 32+ | 30+ | 38+ | 38+ | 381 | P |
| | KAMLA | | 20+ | 21+ | 22+ | 19+ | 20+ | 22+ | 19+ | | |
| PRN:- | 2014016401470296 | | 51 | 59 | 53 | 51 | 50 | 60 | 57 | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 B 5 | 104 | 4.52 C |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108345 | /RAJPURE NUTAN PANDURANG S | 301 RSS' MODERN - | AA | 14F | 15F | 22F | 30E | AA | AA | 152 | F |
| | HARADA | | 10E | 10E | 10E | 11E | 10E | 10E | 10E | | |
| PRN:- | 2013016400928092 | | AA | 24 | 25 | 33 | 40 | AA | AA | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108346 | /RAJPURHIT DEEPIKA LAL SI | 591 RAJIV GANDHI | 30E | 37E | 19F | 39E | 15F | 31E | AA | 288 | F |
| | NGH RUKMADEVI | | 15E | 19E | 18E | 15E | 12E | 18E | 20E | | |
| PRN:- | 2015016401860624 | | 45 | 56 | 37 | 54 | 27 | 49 | AA | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108347 | RAJPUT MAHENDRA BHIMSINGH | 612 TILAK E.SOC - | 30E | 18F | 17F | 30E | 30E | 30E | 37E | 318 | F |
| | LEHRIBAI | | 20E | 14E | 25E | 14E | 18E | 22E | 13E | | |
| PRN:- | 2015016400090107 | | 50 | 32 | 42 | 44 | 48 | 52 | 50 | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | 3 C 4 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108348 | /RAMISTE SMITA ASHOK CHHAY A | 530 WESTERN COLL. | 37E | 31E | 47E | 37E | 43E | 48E | 22F | 384 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864413 | | 18E | 17E | 11E | 21E | 14E | 13E | 25E | | | 55 | 48 | 58 | 58 | 57 | 61 | 47 | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 B 5 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108349 | RANA ANISH SHASHI SHALU | 612 TILAK E.SOC - | 32E | 22F | 11F | 30E | 10F | 30E | 20F | 274 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090734 | | 20E | 15E | 12E | 17E | 14E | 23E | 18E | | | 52 | 37 | 23 | 47 | 24 | 53 | 38 | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108350 | RANE ROMIL KRISHNA JYOTSN A | 612 TILAK E.SOC - | 22F | 23F | 19F | 32E | 43E | 31E | 12F | 281 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400056784 | | 13E | 13E | 12E | 16E | 14E | 20E | 11E | | | 35 | 36 | 31 | 48 | 57 | 51 | 23 | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108351 | RANJANE PRASAD PANDURANG SANGITA | 530 WESTERN COLL. | 32E | 35E | 31E | 30E | 31E | 20F | 35E | 327 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400867091 | | 18E | 15E | 11E | 22E | 11E | 13E | 23E | | | 50 | 50 | 42 | 52 | 42 | 33 | 58 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 C 4 | 3 E 2 | - F 1 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108352 | RANJANE SUSHANT TANAJI MA LAN | 591 RAJIV GANDHI | AA | AA | AA | AA | AA | AA | AA | 14 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862027 | | 14E | AA | AA | AA | AA | AA | AA | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108353 | /RANKAR JIDNYASA PURUSHOTTAM MADHURI | 301 RSS' MODERN - | 43 | 43 | 46 | 47 | 64 | 50 | 38 | 450 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402108444 | | 15 | 14 | 19 | 16 | 19 | 16 | 20 | | | 58 | 57 | 65 | 63 | 83 | 66 | 58 | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 A 6 | 3 B 5 | 132 | 5.74 | B | | | | | | | | | | | | | | |
| 2108354 | /RAO SEEMA ISHWAR SONIBAI | 612 TILAK E.SOC - | 31E | 07F | 40E | 34E | 35E | 38E | 31E | 341 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090162 | | 15E | 13E | 23E | 20E | 16E | 23E | 15E | | | 46 | 20 | 63 | 54 | 51 | 61 | 46 | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108355 | /RASAL AISHWARYA SANJAY RE KHA | 874 T.E.S. - NERU | 54 | 52 | 34 | 48 | 55 | 32 | 43 | 466 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243283 | | 20 | 22 | 20 | 22 | 21 | 22 | 21 | | | 74 | 74 | 54 | 70 | 76 | 54 | 64 | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 C 4 | 3 A 6 | 137 | 5.96 | B | | | | | | | | | | | | | | |
| 2108356 | /RASAL SNEHAL BHAGAVAN MAN GAL | 530 WESTERN COLL. | 32 | 30 | 41 | 38 | 30 | 45 | 31 | 356 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865722 | | 17 | 15 | 15 | 18 | 11 | 13 | 20 | | | 49 | 45 | 56 | 56 | 41 | 58 | 51 | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 B 5 | 4 B 5 | 3 E 2 | 3 B 5 | 3 C 4 | 91 | 3.96 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|----------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|--------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108357 | RASANBAHIRE ROHIT RAJU KA | 485 MOTILAL JHUNJ STURI | 30E | 18F | 30E | 36E | 35E | 44E | 34E | 329 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417292 | | 10E | 20E | 15E | 16E | 15E | 16E | 10E | | | | | | | | | | | | | | | | | |
| | | | 40 | 38 | 45 | 52 | 50 | 60 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 C 4 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108358 | /RATHOD ARUNA DUOLAT DEVIB | 301 RSS' MODERN - AI | 21F | 30E | 30E | 34E | 30E | 32E | 35E | 301 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111647 | | 17E | 12E | 14E | 10E | 13E | 10E | 13E | | | | | | | | | | | | | | | | | |
| | | | 38 | 42 | 44 | 44 | 43 | 42 | 48 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108359 | RATHOD JAGDISH MOTIRAM PY | 530 WESTERN COLL. ARIDEVI | 47 | 42 | 57 | 44 | 52 | 51 | 43 | 481 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864162 | | 23 | 23 | 18 | 20 | 20 | 17 | 24 | | | | | | | | | | | | | | | | | |
| | | | 70 | 65 | 75 | 64 | 72 | 68 @2 | 67 @3 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 A | | | | | | | | | | | | | | | |
| 2108360 | RATHOD RAHUL LAXMAN LAXMZ | 591 RAJIV GANDHI N | 31E | 18F | 32E | 34E | 48E | 38E | 31E | 360 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860713 | | 17E | 19E | 19E | 21E | 15E | 20E | 17E | | | | | | | | | | | | | | | | | |
| | | | 48 | 37 | 51 | 55 | 63 | 58 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108361 | /RATHOD RUCHITA DHARASING | 874 T.E.S. - NERU SHARMILA | 34 | 35 | 30 | 35 | 32 | 51 | 44 | 389 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402661061 | | 17 | 19 | 17 | 20 | 19 | 18 | 18 | | | | | | | | | | | | | | | | | |
| | | | 51 | 54 | 47 | 55 | 51 | 69 @1 | 62 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 C 4 | 3 O 7 | 3 A 6 | 107 | 4.65 C | | | | | | | | | | | | | | | |
| 2108362 | RATHOD VENKATESH RAMESH B | 591 RAJIV GANDHI UGIBAI | 35 | 44 | 30 | 30 | 32 | 34 | 40 | 360 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863077 | | 17 | 19 | 18 | 16 | 12 | 15 | 18 | | | | | | | | | | | | | | | | | |
| | | | 52 | 63 | 48 | 46 | 44 | 49 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 B 5 | 84 | 3.65 D | | | | | | | | | | | | | | | |
| 2108363 | RAUT ATUL KAMALAKAR SAVIT | 831 SPM'S BHAGAT-A | 30+ | 30 | 30+ | 35+ | 30 | 42+ | 31+ | 354 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400169491 | | 16+ | 16+ | 19+ | 17+ | 19+ | 19+ | 20+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 46 | 49 | 52 | 49 | 61 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | 3 C 4 | 85 | 3.70 D | | | | | | | | | | | | | | | |
| 2108364 | RAUT JITESH DATTARAM DWAR | 724 F.G.NAIK -KOP KA | 35E | 40E | 30E | 34E | 20F | 31E | 30E | 339 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171491 | | 19E | 11E | 20E | 18E | 16E | 19E | 16E | | | | | | | | | | | | | | | | | |
| | | | 54 | 51 | 50 | 52 | 36 | 50 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108365 | RAUT RAHUL SHANKAR PUSHPL | 301 RSS' MODERN - ATA | 32E | 13F | 48E | 41E | 39E | 40E | 34E | 354 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401953655 | | 14E | 12E | 15E | 15E | 20E | 17E | 14E | | | | | | | | | | | | | | | | | |
| | | | 46 | 25 | 63 | 56 | 59 | 57 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 B 5 | 3 B 5 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

2108366 RAVAL JIGAR JITENDRA BHAV 591 RAJIV GANDHI 37E 33E 22F 30E 46E 35E 31E 345 F
NA 19E 18E 15E 18E 15E 12E 14E
PRN:- 2015016401861643 56 51 37 48 61 47 45
3 B 5 3 C 4 - F 1 4 D 3 3 A 6 3 D 3 3 D 3

2108367 /RAVARIYA RASILA JAIRAM SA 301 RSS' MODERN - 38 61 69 72 74 68 61 605 P
TI 22 20 24 25 23 23 25
PRN:- 2015016402116842 60 81 93 97 97 91 86
3 A 6 3 O 7 4 O 7 4 O 7 3 O 7 3 O 7 3 O 7 158 6.87 A

2108368 RAWAL SUMIT HARKBAHADUR S 970 J K COLL - GH 35 30 43 49 54 50 36 406 P
UNEETA 12 16 15 19 15 18 14
PRN:- 2015016400739124 47 46 58 68 @2 69 @1 68 50 @3
3 D 3 3 D 3 4 B 5 4 O 7 3 O 7 3 A 6 3 C 4 117 5.09 B

2108369 /RAWAT ANITA MAHENDRSTNGH 874 T.E.S. - NERU 30 46 44 32 54 47 46 430 P
BEENA 18 20 19 19 19 18 18
PRN:- 2013016400720442 48 66 63 51 73 65 64
3 D 3 3 A 6 4 A 6 4 C 4 3 O 7 3 A 6 3 A 6 124 5.39 B

2108370 /RAWAT NISHA SATVEER SANTO 612 TILAK E.SOC - 38 39 33 40 51 31 42 425 P
SH 22 19 25 21 20 25 19
PRN:- 2015016400090781 60 58 58 61 71 56 61
3 A 6 3 B 5 4 B 5 4 A 6 3 O 7 3 B 5 3 A 6 131 5.70 B

2108371 RAWAT VIKAS VIRENDRA SANA 723 JVM MEHTA,RAI 31E 30E 19F 40E 60E 40E 46E 351 F
NDI 13E 13E 11E 10E 12E 13E 13E
PRN:- 2015016401430861 44 43 30 50 72 53 59
3 E 2 3 E 2 - F 1 4 C 4 3 O 7 3 C 4 3 B 5

2108372 RAWDE VIPUL TUKARAM SUREK 724 F.G.NAIK -KOP 12F 11F 15F 31E 30E 23F 20F 254 F
HA 17E 12E 19E 19E 15E 14E 16E
PRN:- 2015016401170255 29 23 34 50 45 37 36
- F 1 - F 1 - F 1 4 C 4 3 D 3 - F 1 - F 1

2108373 /RAWLE NIKITA RAMESH RUPAL 723 JVM MEHTA,RAI 23F 30E 37E 35E 23F 30E 30E 293 F
I 10E 11E 13E 12E 13E 10E 16E
PRN:- 2016016400032303 33 41 50 47 36 40 46
- F 1 3 E 2 4 C 4 4 D 3 - F 1 3 E 2 3 D 3

2108374 /REDDY SNEHA SURESH LALITA 604 ORIENTAL -SAN 32E 35E 16F 13F 17F 15F 20F 281 F
20E 19E 18E 19E 18E 19E 20E
PRN:- 2015016400843823 52 54 34 32 35 34 40
3 C 4 3 C 4 - F 1 - F 1 - F 1 - F 1 - F 1

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108375 | /REDDY VEERLAXMI KALYANSUN | 591 RAJIV GANDHI | 40E | 38E | 20F | 35E | 50E | 45E | 34E | 383 | F | | | | | | | | | | | | | | | | | | |
| | DARAM VALLIAMMAL | | 19E | 19E | 15E | 18E | 12E | 20E | 18E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862743 | | 59 | 57 | 35 | 53 | 62 | 65 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 C 4 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2108376 | REDEKAR SAGAR SHIVAJI SUS | 591 RAJIV GANDHI | 30E | 20F | 50E | 38E | 48E | 45E | 31E | 385 | F | | | | | | | | | | | | | | | | | | |
| | HILA | | 16E | 18E | 17E | 20E | 15E | 20E | 17E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862797 | | 46 | 38 | 67 | 58 | 63 | 65 | 48 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 B 5 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2108377 | /RENOSE ROHINI ANIL ASHWIN | 873 YASHWANTRAO C | 33E | 21F | 39E | 48E | 60E | 38E | 38E | 373 | F | | | | | | | | | | | | | | | | | | |
| | I | | 11E | 12E | 10E | 15E | 15E | 10E | 23E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400894404 | | 44 | 33 | 49 | 63 | 75 | 48 | 61 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 A 6 | 3 O 7 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 2108378 | /REPALE SNEHAL DATTATRAY S | 873 YASHWANTRAO C | 36 | 30 | 43 | 33 | 53 | 47 | 51 | 405 | P | | | | | | | | | | | | | | | | | | |
| | ANGITA | | 16 | 16 | 11 | 20 | 17 | 11 | 21 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891313 | | 52 | 46 | 54 | 53 | 70 | 58 | 72 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 O 7 | 110 | 4.78 | C | | | | | | | | | | | | | | | | | |
| 2108379 | /RISHIKA YADAV YADAV | 604 ORIENTAL -SAN | 36+ | 30+ | 30+ | 30+ | 12F | 31+ | 30+ | 294 | F RPV | | | | | | | | | | | | | | | | | | |
| | | | 13+ | 13+ | 14+ | 14+ | 13+ | 13+ | 15+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401944946 | | 49 | 43 | 44 | 44 | 25 | 44 | 45 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2108380 | /RODE DEEPALI SAMBHAJI MAY | 723 JVM MEHTA,RAI | 30 | 37 | 32 | 35 | 50 | 43 | 30 | 348 | P | | | | | | | | | | | | | | | | | | |
| | A | | 10 | 12 | 13 | 16 | 12 | 12 | 16 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781573 | | 40 | 49 | 45 | 51 | 62 | 55 | 46 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 | 85 | 3.70 | D | | | | | | | | | | | | | | | | | |
| 2108381 | ROKADE AJAY BHAGWAN KANTA | 301 RSS' MODERN - | 47 | 34 | 30 | 34 | 46 | 46 | 41 | 377 | P | | | | | | | | | | | | | | | | | | |
| | | | 19 | 15 | 12 | 12 | 13 | 10 | 18 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110331 | | 66 | 49 | 42 | 46 | 59 | 56 | 59 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 D 3 | 3 B 5 | 3 B 5 | 3 B 5 | 92 | 4.00 | C | | | | | | | | | | | | | | | | | |
| 2108382 | ROKADE MEHUL UTTAM SANDHY | 873 YASHWANTRAO C | 19F | 17F | 20F | 37E | 32E | 39E | 17F | 260 | F | | | | | | | | | | | | | | | | | | |
| | A | | 11E | 11E | 10E | 11E | 15E | 10E | 11E | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400894226 | | 30 | 28 | 30 | 48 | 47 | 49 | 28 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | | |
| 2108383 | /SABITRI GHIMIRE SITA | 874 T.E.S. - NERU | 44 | 32 | 39 | 41 | 56 | 40 | 43 | 439 | P | | | | | | | | | | | | | | | | | | |
| | | | 20 | 21 | 20 | 20 | 21 | 21 | 21 | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244294 | | 64 | 53 | 59 | 61 | 77 | 61 | 64 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 131 | 5.70 | B | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2108384 | SABLE OMKAR TULSHIRAM SAN | 723 JVM MEHTA,RAI | 37 | 37 | 54 | 38 | 51 | 56 | 48 | 423 | P | | | | | | | | | | | | | |
| | GITA | | 17 | 17 | 14 | 12 | 15 | 12 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779396 | | 54 | 54 | 68 @2 | 50 | 66 | 68 @2 | 63 | @4 | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 C 4 | 3 A 6 | 3 O 7 | 3 A 6 | 125 | 5.43 B | | | | | | | | | | | | | |
| 2108385 | /SABLE SANJIVANI MANOHAR V | 724 F.G.NAIK -KOP | 47 | 36 | 36 | 50 | 50 | 47 | 60 | 464 | P | | | | | | | | | | | | | |
| | IMAL | | 18 | 15 | 22 | 23 | 22 | 20 | 18 | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169677 | | 65 | 51 | 58 | 73 | 72 | 67 @3 | 78 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 A | | | | | | | | | | | | | |
| 2108386 | SABLE SIDDHESH SHIVAJI SA | 530 WESTERN COLL. | 40E | 34E | 20F | 32E | 30E | 48E | 43E | 336 | F | | | | | | | | | | | | | |
| | VITA | | 16E | 12E | 11E | 14E | 11E | 11E | 14E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400867083 | | 56 | 46 | 31 | 46 | 41 | 59 | 57 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | |
| 2108387 | /SADLAPURKAR PRITI RAJU SA | 301 RSS' MODERN - | 40 | 34 | 33 | 23 * | 32 | 30 | 30 | 312 | P | | | | | | | | | | | | | |
| | NDHYA | | 13 | 12 | 12 | 15 | 13 | 10 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402106832 | | 53 | 46 | 45 | 38 | 45 | 40 | 45 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 D 3 | 3 D 3 | 3 E 2 | 3 D 3 | 69 | 3.00 D | | | | | | | | | | | | | |
| 2108388 | /SAH SUMAN NAGESHWAR SASHI | 591 RAJIV GANDHI | 36E | 15F | 21F | 20F | 20F | 34E | 22F | 295 | F | | | | | | | | | | | | | |
| | | | 18E | 20E | 21E | 16E | 20E | 19E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862824 | | 54 | 35 | 42 | 36 | 40 | 53 | 35 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | |
| 2108389 | SAHAL RAHUL KISHAN BABY | 612 TILAK E.SOC - | 45 | 43 | 60 | 47 | 62 | 61 | 52 | 515 | P | | | | | | | | | | | | | |
| | | | 22 | 19 | 25 | 23 | 13 | 24 | 19 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090572 | | 67 @3 | 62 | 85 | 70 | 75 | 85 | 71 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A | | | | | | | | | | | | | |
| 2108390 | SAHANI ANUJ BHARAT VIMLA | 723 JVM MEHTA,RAI | 31E | 30E | 21F | 53E | 44E | 35E | 30E | 327 | F | | | | | | | | | | | | | |
| | | | 10E | 14E | 10E | 10E | 11E | 14E | 14E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779206 | | 41 | 44 | 31 | 63 | 55 | 49 | 44 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 A 6 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2108391 | /SAHANI SAVITA BABULAL DHA | 711 RAMSHETH THAK | 41+ | 32+ | 33+ | 30+ | 31 | 36+ | 30+ | 345 | P | | | | | | | | | | | | | |
| | NWATI | | 14+ | 20+ | 17+ | 22+ | 16+ | 12+ | 11+ | | | | | | | | | | | | | | | |
| PRN:- | 2014016400901904 | | 55 | 52 | 50 | 52 | 47 | 48 | 41 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 E 2 | 83 | 3.61 D | | | | | | | | | | | | | |
| 2108392 | SAHANI VARUN SUNIL RENU | 530 WESTERN COLL. | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| PRN:- | 2011016400129053 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | | | | | | | | | | | | |
|----------|--------------------------------|--------------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|---|---|---|---|---|---|---|---|---|---|---|---|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | | | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108393 | SAHANI VIJENDRA DRA KAILASHI | GULABCHAN 723 JVM MEHTA,RAI | 43E | 38E | 17F | 37E | 30E | 32E | 41E | 327 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720346 | | 10E | 15E | 12E | 15E | 10E | 12E | 15E | 53 | | 53 | 29 | 52 | 40 | 44 | 56 | 3 | C | 4 | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 3 | E | 2 | 3 | E | 2 | 3 | B | 5 | | | |
| 2108394 | /SAHOO PRIYANKA LALITA | DILIPKUMAR 604 ORIENTAL -SAN | 30E | 17F | 15F | 35E | 21F | 34E | 30E | 315 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846326 | | 21E | 18E | 19E | 19E | 18E | 18E | 20E | 51 | | 35 | 34 | 54 | 39 | 52 | 50 | 3 | C | 4 | - | F | 1 | - | F | 1 | 4 | C | 4 | - | F | 1 | 3 | C | 4 | 3 | C | 4 | | | |
| 2108395 | SAHOO SANJAYKANT KUMUDINI | PITABASH 301 RSS' MODERN - | 32 | 38 | 32 | 43 | 55 | 49 | 46 | 397 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116223 | | 17 | 12 | 14 | 16 | 18 | 13 | 12 | 49 | | 50 | 46 | 59 | 73 | 62 | 58 | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | B | 5 | 3 | O | 7 | 3 | A | 6 | 3 | B | 5 | 107 | 4.65 | C |
| 2108396 | SAHU SUSHANT URJAYKANTI | VISHWANATH S 604 ORIENTAL -SAN | 30 | 30 | 53 | 48 | 62 | 52 | 42 | 481 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842901 | | 24 | 22 | 23 | 23 | 24 | 24 | 24 | 54 | | 52 | 76 | 71 | 86 | 76 | 66 | 3 | C | 4 | 3 | C | 4 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 140 | 6.09 | A |
| 2108397 | SAID BHUSHAN SUNIL | CHHAYA 612 TILAK E.SOC - | 20F | 07F | AA | 37+ | 30+ | 35+ | AA | 217 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400929096 | | 10+ | 10+ | 10+ | 12+ | 20+ | 13+ | 13+ | 30 | | 17 | AA | 49 | 50 | 48 | AA | - | F | 1 | - | F | 1 | - | F | 1 | 4 | D | 3 | 3 | C | 4 | 3 | D | 3 | - | F | 1 | | | |
| 2108398 | SAIFEE MOHAMMAD N SAMIMAKHATUN | GULAMHASA 604 ORIENTAL -SAN | 38 | 36 | 33 | 30 | 35 | 34 | 52 | 409 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842707 | | 23 | 20 | 21 | 22 | 21 | 23 | 21 | 61 | | 56 | 54 | 52 | 56 | 57 | 73 | 3 | A | 6 | 3 | B | 5 | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 | 3 | B | 5 | 3 | O | 7 | 116 | 5.04 | B |
| 2108399 | /SAKET SHWETA AD SUNITA | KAILASH PRAS 591 RAJIV GANDHI | 23F | 30+ | 30+ | 35+ | 33+ | 30+ | 30+ | 328 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401472063 | | 14+ | 16+ | 19+ | 17+ | 18+ | 17+ | 16+ | 37 | | 46 | 49 | 52 | 51 | 47 | 46 | - | F | 1 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | | | |
| 2108400 | SAKORE SACHIN HAMA | BALASAHEB B 301 RSS' MODERN - | 32+ | 32+ | 30+ | 30+ | AA | 45+ | 36+ | ABS | A | PPR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400924763 | | 15+ | 13+ | 10+ | 14+ | 10+ | 10+ | 12+ | 47 | | 45 | 40 | 44 | AA | 55 | 48 | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | E | 2 | - | F | 1 | 3 | B | 5 | 3 | D | 3 | | | |
| 2108401 | /SAKPAL NAMRATA T SHITAL | CHANDRAKAN 723 JVM MEHTA,RAI | 33E | 37E | 20F | 41E | 30E | 40E | 38E | 314 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783595 | | 10E | 11E | 10E | 12E | 10E | 12E | 10E | 43 | | 48 | 30 | 53 | 40 | 52 | 48 | 3 | E | 2 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | E | 2 | 3 | C | 4 | 3 | D | 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108402 | /SAKPAL PORNIMA GOVIND SHA | 724 F.G.NAIK -KOP | 57 | 31 | 41 | 45 | 41 | 37 | 35 | 422 | P | | | | | | | | | | | | | | | |
| | RDA | | 18 | 12 | 24 | 21 | 22 | 19 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169894 | | 75 | 43 | 65 | 66 | 63 | 56 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | E | 2 | 4 | A | 6 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | C | 4 | 120 | 5.22 | B |
| 2108403 | /SALE JYOTSNA TUKARAM LATA | 724 F.G.NAIK -KOP | 32 | 49 | 30 | 33 | 39 | 44 | 57 | 421 | P | | | | | | | | | | | | | | | |
| | | | 18 | 14 | 19 | 22 | 23 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170135 | | 50 | 63 | 49 | 55 | 62 | 65 | 77 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | A | 6 | 4 | D | 3 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | O | 7 | 119 | 5.17 | B |
| 2108404 | SALIAN AKHILESH SHIVA GEE | 485 MOTILAL JHUNJ | 37E | 32E | 42E | 46E | 36E | 45E | 33E | 357 | F | | | | | | | | | | | | | | | |
| | TA | | 05F | 23E | 15E | 11E | 05F | 16E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417551 | | 42 | 55 | 57 | 57 | 41 | 61 | 44 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | B | 5 | 4 | B | 5 | 4 | B | 5 | - | F | 1 | 3 | A | 6 | 3 | E | 2 | | | |
| 2108405 | /SALUNKHE JYOTI LAXMAN JAY | 301 RSS' MODERN - | 35E | 30E | 34E | 30E | 32E | 51E | 19F | 327 | F | | | | | | | | | | | | | | | |
| | ASHRI | | 16E | 14E | 15E | 17E | 13E | 10E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114657 | | 51 | 44 | 49 | 47 | 45 | 61 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | D | 3 | 4 | D | 3 | 3 | D | 3 | 3 | A | 6 | - | F | 1 | | | |
| 2108406 | /SALUNKHE NILAM SHANKAR SU | 301 RSS' MODERN - | 32 | 36 | 49 | 54 | 55 | 40 | 58 | 434 | P | | | | | | | | | | | | | | | |
| | MAN | | 15 | 16 | 15 | 16 | 22 | 10 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110095 | | 47 | 52 | 64 | 70 | 77 | 50 | 74 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | C | 4 | 3 | O | 7 | 127 | 5.52 | B |
| 2108407 | /SALUNKHE PAYAL RAJENDRA S | 874 T.E.S. - NERU | 41 | 37 | 41 | 42 | 48 | 40 | 52 | 455 | P | | | | | | | | | | | | | | | |
| | ANDHYA | | 21 | 22 | 22 | 23 | 22 | 23 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243526 | | 62 | 59 | 63 | 65 | 70 | 63 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 141 | 6.13 | A |
| 2108408 | /SALUNKHE POOJA SUBHASH AM | 711 RAMSHETH THAK | 40E | 41E | 18F | 30E | 17F | 31E | 37E | 324 | F | | | | | | | | | | | | | | | |
| | RUTA | | 17E | 15E | 14E | 17E | 12E | 16E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400803836 | | 57 | 56 | 32 | 47 | 29 | 47 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | D | 3 | 3 | B | 5 | | | |
| 2108409 | /SALUNKHE PRANALI SURESH A | 970 J K COLL - GH | 47 | 35 | 30 | 34 | 37 | 50 | 37 | 389 | P | | | | | | | | | | | | | | | |
| | NITA | | 15 | 19 | 19 | 15 | 15 | 15 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400743106 | | 62 | 54 | 49 | 49 | 52 | 65 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | D | 3 | 4 | D | 3 | 3 | C | 4 | 3 | A | 6 | 3 | B | 5 | 99 | 4.30 | C |
| 2108410 | SALUNKHE SAMADHAN UTTARES | 301 RSS' MODERN - | 20F | 48E | 44E | 46E | 55E | 35E | 48E | 412 | F | | | | | | | | | | | | | | | |
| | HWAR CHHAYA | | 19E | 16E | 18E | 11E | 21E | 11E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402112627 | | 39 | 64 | 62 | 57 | 76 | 46 | 68 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | A | 6 | 4 | A | 6 | 4 | B | 5 | 3 | O | 7 | 3 | D | 3 | 3 | A | 6 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--------------------------------|------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108411 | /SALUNKHE SAYLI ANUPAM REK 530 | WESTERN COLL. HA | 54 | 47 | 67 | 49 | 66 | 62 | 56 | 545 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863383 | | 23 | 20 | 18 | 18 | 21 | 20 | 24 | | | | | | | | | | | | | | | | | |
| | | | 77 | 67 @3 | 85 | 67 @3 | 87 | 82 | 80 | @6 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | | | |
| 2108412 | /SALUNKHE SONAM RAJARAM PU 301 | RSS' MODERN - SHPA | 35 | 45 | 30 | 36 | 35 | 43 | 30 | 359 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116513 | | 18 | 16 | 11 | 16 | 18 | 15 | 11 | | | | | | | | | | | | | | | | | |
| | | | 53 | 61 | 41 | 52 | 53 | 58 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 E 2 | 4 C 4 | 3 C 4 | 3 B 5 | 3 E 2 | 87 | 3.78 | D | | | | | | | | | | | | | | |
| 2108413 | SALVE KIRAN BHIMRAO SUMAN 970 | J K COLL - GH | 33E | 31E | 11F | 14F | 19F | 30E | 31E | 277 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735544 | | 13E | 16E | 17E | 18E | 15E | 15E | 14E | | | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 28 | 32 | 34 | 45 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108414 | /SALVE MANALI ARUN SANGITA 874 | T.E.S. - NERU | 31E | 40E | 12F | 21F | 11F | 19F | 17F | 249 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244271 | | 15E | 15E | 13E | 14E | 13E | 14E | 14E | | | | | | | | | | | | | | | | | |
| | | | 46 | 55 | 25 | 35 | 24 | 33 | 31 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108415 | SANAS AMOL MARUTI MALATI 724 | F.G.NAIK -KOP | 30+ | 35+ | 40+ | 30+ | 50 | 42+ | 34+ | 380 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400679057 | | 18+ | 21+ | 14+ | 14+ | 14+ | 19+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 56 | 54 | 44 | 64 | 61 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 E 2 | 3 A 6 | 3 A 6 | 3 C 4 | 96 | 4.17 | C | | | | | | | | | | | | | | |
| 2108416 | SANAS GANESH SAKHARAM PAR 724 | F.G.NAIK -KOP VATI | AA | 30+ | 33+ | 30+ | 37+ | 35+ | 32+ | ABS | A PPR | | | | | | | | | | | | | | | |
| PRN:- | 2013016401170245 | | 11+ | 12+ | 12+ | 17+ | 16+ | 18+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | AA | 42 | 45 | 47 | 53 | 53 | 45 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108417 | SANAS JAY VISHWAS NIRMALA 970 | J K COLL - GH | 21F | 14F | 30E | 34E | 30E | 30E | 30E | 302 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736242 | | 12E | 13E | 20E | 18E | 16E | 20E | 14E | | | | | | | | | | | | | | | | | |
| | | | 33 | 27 | 50 | 52 | 46 | 50 | 44 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108418 | /SANCHETI PRAGYA PRAKASH L 612 | TILAK E.SOC - AD DEVI | 31E | 15F | 16F | 34E | 31E | 34E | 34E | 307 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090622 | | 11E | 13E | 20E | 20E | 14E | 24E | 10E | | | | | | | | | | | | | | | | | |
| | | | 42 | 28 | 36 | 54 | 45 | 58 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108419 | /SANNAKE DIVYANKA RAJENDRA 874 | T.E.S. - NERU RAJSHREE | 30 | 30 | 30 | 35 | 31 | 45 | 36 | 331 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400984152 | | 14 | 13 | 14 | 13 | 14 | 14 | 13 | | | | | | | | | | | | | | | | | |
| | | | 44 | 43 | 44 | 48 | 44 | 59 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 B 5 | 3 D 3 | 62 | 2.70 | E | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2108420 | /SAPKAL PRIYANKA VILAS SUR | 301 RSS' MODERN - | 35+ | 37+ | 35+ | 20F | 30+ | 30+ | 30+ | 14F | 277 | F | | | | | | | | | | | | |
| | EKHA | | 11+ | 13+ | 10+ | 12+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | |
| PRN:- | 2012016401521272 | | 46 | 50 | 45 | 32 | 40 | 40 | 40 | 24 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2108421 | SARANKULU PAWAN ANNAYYA G | 873 YASHWANTRAO C | 30E | 18F | 11F | 16F | 30E | 30E | 30E | 21F | 236 | F | | | | | | | | | | | | |
| | ANGU | | 11E | 12E | 10E | 10E | 11E | 10E | 10E | 16E | | | | | | | | | | | | | | |
| PRN:- | 2015016400895895 | | 41 | 30 | 21 | 26 | 41 | 40 | 40 | 37 | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2108422 | SARANKULU VINAYAK SUKANNA | 612 TILAK E.SOC - | 32 | 23 * | 30 | 32 | 37 | 40 | 30 | 350 | P | | | | | | | | | | | | | |
| | ANJALI | | 17 | 15 | 21 | 20 | 14 | 23 | 16 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090371 | | 49 | 38 | 51 | 52 | 51 | 63 | 46 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 A 6 | 3 D 3 | 89 | 3.87 | D | | | | | | | | | | | | |
| 2108423 | /SARDE SHRADHA BHAUSAHEB S | 301 RSS' MODERN - | 40 | 54 | 46 | 51 | 51 | 55 | 46 | 461 | P | | | | | | | | | | | | | |
| | ONALI | | 20 | 14 | 16 | 20 | 20 | 14 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116873 | | 60 | 68 @2 | 62 | 71 | 71 | 69 @1 | 60 | @3 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 151 | 6.57 | A | | | | | | | | | | | | |
| 2108424 | SARJAN MATHEWS SARAMMA | 970 J K COLL - GH | 40 | 50 | 36 | 40 | 52 | 49 | 42 | 464 | P | | | | | | | | | | | | | |
| | | | 17 | 23 | 25 | 19 | 24 | 25 | 22 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736153 | | 57 | 73 | 61 | 59 | 76 | 74 | 64 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 140 | 6.09 | A | | | | | | | | | | | | |
| 2108425 | /SAROJ POONAM DINANATH MEE | 301 RSS' MODERN - | 33 | 30 | 24 * | 39 | 36 | 51 | 31 | 341 | P | | | | | | | | | | | | | |
| | NA | | 15 | 14 | 16 | 13 | 12 | 13 | 14 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114383 | | 48 | 44 | 40 | 52 | 48 | 64 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 C 4 | 3 D 3 | 3 A 6 | 3 D 3 | 79 | 3.43 | D | | | | | | | | | | | | |
| 2108426 | SAROJ SUNIL SUDARSHAN RAD | 591 RAJIV GANDHI | 34E | 30E | 38E | 41E | 33E | 40E | 06F | 326 | F | | | | | | | | | | | | | |
| | HA | | 18E | 19E | 11E | 12E | 13E | 15E | 16E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862267 | | 52 | 49 | 49 | 53 | 46 | 55 | 22 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 C 4 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |
| 2108427 | SATAM VIPLAV UDAY POOJA | 591 RAJIV GANDHI | 30E | 30E | 30E | 22F | 32E | 41E | 34E | 335 | F | | | | | | | | | | | | | |
| | | | 16E | 19E | 16E | 17E | 12E | 19E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473801 | | 46 | 49 | 46 | 39 | 44 | 60 | 51 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | |
| 2108428 | SATPUTE MANOJ LAHU LAXMI | 301 RSS' MODERN - | 40E | 32E | 33E | 42E | 31E | 46E | 19F | 337 | F | | | | | | | | | | | | | |
| | | | 17E | 16E | 10E | 11E | 15E | 13E | 12E | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952814 | | 57 | 48 | 43 | 53 | 46 | 59 | 31 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|----------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2108429 | /SATRE AKSHATA KUNDALIK VA NDANA | 301 RSS' MODERN - | 30E | 16F | 32E | 33E | 31E | 50E | 34E | 317 | F | | | | | | | | | | | | | | |
| PRN:- | 2016016400043185 | | 14E | 12E | 14E | 13E | 12E | 10E | 16E | | | 44 | 28 | 46 | 46 | 43 | 60 | 50 | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | |
| 2108430 | /SAWALKAR LAXMI SHILA | 485 MOTILAL JHUNJ | 13F | 15F | 43E | 49E | 53E | 61E | 31E | 371 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400303644 | | 10E | 19E | 15E | 20E | 14E | 18E | 10E | | | 23 | 34 | 58 | 69 | 67 | 79 | 41 | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 A 6 | 3 A 6 | 3 O 7 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2108431 | SAWANT ABHIJIT HA | 604 ORIENTAL -SAN | AA | AA | AA | AA | AA | AA | AA | 125 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400843525 | | 20E | 17E | 15E | 18E | 18E | 19E | 18E | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 2108432 | SAWANT ASHISH A | 485 MOTILAL JHUNJ | 18F | 11F | 19F | 30+ | 30E | 34+ | 30+ | 217 | F | | | | | | | | | | | | | | |
| PRN:- | 2011016400546992 | | AA | 17+ | 12+ | AA | AA | 16+ | AA | | | AA | 28 | 31 | AA | AA | 50 | AA | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2108433 | /SAWANT GANDHALI HAN CHATITALI | 723 JVM MEHTA,RAI | 39 | 38 | 32 | 45 | 56 | 48 | 42 | 396 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400785892 | | 10 | 18 | 12 | 15 | 10 | 16 | 15 | | | 49 | 56 | 44 | 60 | 66 | 64 | 57 | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 A 6 | 3 A 6 | 3 A 6 | 3 B 5 | 107 | 4.65 | C | | | | | | | | | | | | | |
| 2108434 | SAWANT MIHIR UDAY | 612 TILAK E.SOC - | 30+ | 21F | 30E | 32+ | 30+ | 30+ | 30E | 288 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400857972 | | 14+ | 10+ | 10+ | 12+ | 12+ | 13+ | 14+ | | | 44 | 31 | 40 | 44 | 42 | 43 | 44 | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2108435 | /SAWANT NAMITA NA | 723 JVM MEHTA,RAI | 34 | 31 | 30 | 40 | 45 | 45 | 30 | 338 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400781027 | | 12 | 12 | 10 | 15 | 10 | 12 | 12 | | | 46 | 43 | 40 | 55 | 55 | 57 | 42 | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | 3 B 5 | 3 B 5 | 3 E 2 | 79 | 3.43 | D | | | | | | | | | | | | | |
| 2108436 | /SAWANT ROHINI HA | 591 RAJIV GANDHI | 31E | 42E | 21F | 30E | 24F | 23F | 30E | 320 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401860423 | | 16E | 19E | 21E | 10E | 16E | 19E | 18E | | | 47 | 61 | 42 | 40 | 40 | 42 | 48 | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2108437 | SAWANT ROHIT I | 874 T.E.S. - NERU | 30 | 35 | 39 | 30 | 36 | 34 | 36 | 363 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400244031 | | 16 | 18 | 16 | 19 | 18 | 19 | 17 | | | 46 | 53 | 55 | 49 | 54 | 53 | 53 | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 D 3 | 3 C 4 | 3 C 4 | 3 C 4 | 89 | 3.87 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108438 | SAWANT ROHIT VINAY VISHAK | 723 JVM MEHTA,RAI | 41 | 42 | 52 | 50 | 62 | 48 | 50 | 445 | P | | | | | | | | | | | | | | | |
| | HA | | 13 | 14 | 15 | 15 | 15 | 13 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804276 | | 54 | 56 | 67 @3 | 65 | 77 | 61 | 65 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 136 | 5.91 | B | | | | | | | | | | | | | | |
| 2108439 | SAWANT RUTESH PRAKASH PRA | 591 RAJIV GANDHI | 20F | 20F | 39E | 30E | 44E | 30E | 30E | 315 | F | | | | | | | | | | | | | | | |
| | TIKSHA | | 14E | 19E | 17E | 10E | 12E | 13E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862035 | | 34 | 39 | 56 | 40 | 56 | 43 | 47 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 B 5 | 4 E 2 | 3 B 5 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108440 | SAWANT SAURABH MADHUKAR V | 530 WESTERN COLL. | 32+ | 30+ | 34+ | 30+ | 46 | 30+ | 32+ | 338 | P | | | | | | | | | | | | | | | |
| | AIBHAVI | | 16+ | 17+ | 12+ | 13+ | 19+ | 15+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400030675 | | 48 | 47 | 46 | 43 | 65 | 45 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 A 6 | 3 D 3 | 3 E 2 | 71 | 3.09 | D | | | | | | | | | | | | | | |
| 2108441 | /SAWANT SHIVALI KRISHNAKAN | 485 MOTILAL JHUNJ | 30+ | 41+ | 42+ | 32+ | AA | 30+ | 36+ | ABS | A PPR | | | | | | | | | | | | | | | |
| | T SMITA | | 10+ | 16+ | 11+ | 10+ | 10+ | 24+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400447314 | | 40 | 57 | 53 | 42 | AA | 54 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 C 4 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108442 | SAWANT VISHAL SUNIL SONAL | 612 TILAK E.SOC - | 10F | 15F | 30E | 31+ | 50E | 30+ | 09F | 268 | F | | | | | | | | | | | | | | | |
| | I | | 10+ | 13+ | 12+ | 13+ | 17+ | 16+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400928611 | | 20 | 28 | 42 | 44 | 67 | 46 | 21 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 A 6 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108443 | SAYED ABDUL SATTAR ABDUL | 874 T.E.S. - NERU | 33 | 51 | 40 | 45 | 60 | 57 | 46 | 455 | P | | | | | | | | | | | | | | | |
| | JABBAR SAJIDA | | 16 | 18 | 17 | 18 | 19 | 18 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400785002 | | 49 | 69 @1 | 57 | 63 | 79 | 75 | 63 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 134 | 5.83 | B | | | | | | | | | | | | | | |
| 2108444 | SAYED FADEL SALIM YASMIN | 874 T.E.S. - NERU | 35 | 33 | 41 | 43 | 51 | 44 | 31 | 368 | P | | | | | | | | | | | | | | | |
| | | | 14 | 13 | 13 | 12 | 13 | 13 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368517 | | 49 | 46 | 54 | 55 | 64 | 57 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 B 5 | 3 E 2 | 93 | 4.04 | C | | | | | | | | | | | | | | |
| 2108445 | /SAYED NUSRAT JAKIR HUSSAI | 530 WESTERN COLL. | 48 | 32 | 32 | 38 | 45 | 32 | 34 | 373 | P | | | | | | | | | | | | | | | |
| | N MUMTAZ | | 20 | 17 | 12 | 17 | 13 | 13 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864773 | | 68 @2 | 49 | 44 | 55 | 58 | 45 | 54 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 E 2 | 4 B 5 | 3 B 5 | 3 D 3 | 3 C 4 | 94 | 4.09 | C | | | | | | | | | | | | | | |
| 2108446 | SAYED QASIM ALI IRSHAD AL | 604 ORIENTAL -SAN | 35E | 19F | 30E | 49E | 63E | 50E | 41E | 426 | F | | | | | | | | | | | | | | | |
| | I SULTANA | | 22E | 20E | 19E | 19E | 20E | 19E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844401 | | 57 | 39 | 49 | 68 | 83 | 69 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--------------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108447 | /SAYED SARA MOHAMMED TAQI SHAHEEN | 711 RAMSHETH THAK | 30 | 30 | 33 | 40 | 50 | 37 | 37 | 371 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402161643 | | 18 | 15 | 13 | 15 | 19 | 14 | 20 | | | | | | | | | | | | | | | | | |
| | | | 48 | 45 | 46 | 55 | 69 | @1 | 51 | 57 | @1 | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | B | 5 | 3 | O | 7 | 3 | C | 4 | 3 | B | 5 | 98 | 4.26 | C |
| 2108448 | SAYED YASIN IQBAL SABIRA | 874 T.E.S. - NERU | 48 | 39 | 30 | 37 | 41 | 41 | 45 | 376 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400337322 | | 13 | 14 | 13 | 14 | 13 | 15 | 13 | | | | | | | | | | | | | | | | | |
| | | | 61 | 53 | 43 | 51 | 54 | 56 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | E | 2 | 4 | C | 4 | 3 | C | 4 | 3 | B | 5 | 3 | B | 5 | 96 | 4.17 | C |
| 2108449 | SAYYAD NAYUMDIN MENUDIN A SIFA | 970 J K COLL - GH | 50 | 53 | 44 | 46 | 60 | 43 | 52 | 451 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400738183 | | 16 | 13 | 18 | 18 | 15 | 12 | 11 | | | | | | | | | | | | | | | | | |
| | | | 66 | 66 | 62 | 64 | 75 | 55 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | B | 5 | 3 | A | 6 | 138 | 6.00 | A |
| 2108450 | SAYYED ASHFAQUE NABI HUSA INA | 591 RAJIV GANDHI | 42E | 30E | 16F | 35E | 35E | 47E | 32E | 354 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864026 | | 16E | 22E | 20E | 10E | 12E | 20E | 17E | | | | | | | | | | | | | | | | | |
| | | | 58 | 52 | 36 | 45 | 47 | 67 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | C | 4 | - | F | 1 | 4 | D | 3 | 3 | D | 3 | 3 | A | 6 | 3 | D | 3 | | | |
| 2108451 | SAYYED ASIF YUSUF RUKSANA | 724 F.G.NAIK -KOP | 30+ | 30+ | 37 | 30+ | 35 | 40+ | 30 | 332 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401169594 | | 16+ | 11+ | 14+ | 14+ | 16+ | 12+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 41 | 51 | 44 | 51 | 52 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | C | 4 | 4 | E | 2 | 3 | C | 4 | 3 | C | 4 | 3 | D | 3 | 72 | 3.13 | D |
| 2108452 | SAYYED AVEZ SADRE ALAM RE HANA | 874 T.E.S. - NERU | 55 | 36 | 48 | 46 | 67 | 51 | 49 | 500 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400337241 | | 22 | 21 | 22 | 20 | 21 | 20 | 22 | | | | | | | | | | | | | | | | | |
| | | | 77 | 57 | 70 | 66 | 88 | 71 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | B | 5 | 4 | O | 7 | 4 | A | 6 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 151 | 6.57 | A |
| 2108453 | /SAYYED MEHREEN MUJIBULLAH SHAMIM | 612 TILAK E.SOC - | 38E | 30E | 36E | 16F | 16F | 35E | 39E | 316 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089916 | | 16E | 13E | 15E | 16E | 12E | 24E | 10E | | | | | | | | | | | | | | | | | |
| | | | 54 | 43 | 51 | 32 | 28 | 59 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | C | 4 | - | F | 1 | - | F | 1 | 3 | B | 5 | 3 | D | 3 | | | |
| 2108454 | /SAYYED NILOFUR MEHTAB YAS MIN | 485 MOTILAL JHUNJ | 46 | 43 | 49 | 46 | 49 | 45 | 61 | 452 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418836 | | 11 | 23 | 18 | 13 | 13 | 18 | 17 | | | | | | | | | | | | | | | | | |
| | | | 57 | 66 | 67 | @3 | 59 | 62 | 78 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | O | 7 | 4 | B | 5 | 3 | A | 6 | 3 | A | 6 | 3 | O | 7 | 138 | 6.00 | A |
| 2108455 | SAYYED NOOR AHMED LATIF S ALIMUNNISA | 874 T.E.S. - NERU | 54 | 58 | 48 | 57 | 57 | 51 | 62 | 549 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368316 | | 23 | 23 | 23 | 22 | 24 | 23 | 24 | | | | | | | | | | | | | | | | | |
| | | | 77 | 81 | 71 | 79 | 81 | 74 | 86 | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 161 | 7.00 | O |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2108456 | SAYYED NOORHASAN IZHAR HU | 591 RAJIV GANDHI | 40E | 30E | 18F | 12F | 32E | 16F | 30E | 287 | F | | | | | | | | | | | | | |
| | SSAIN BINTE ZAHIRA | | 19E | 18E | 10E | 13E | 12E | 20E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862847 | | 59 | 48 | 28 | 25 | 44 | 36 | 47 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | - F 1 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108457 | /SAYYED SHAHANA SHAHID REH | 873 YASHWANTRAO C | 60 | 42 | 43 | 39 | 55 | 42 | 53 | 447 | P | | | | | | | | | | | | | |
| | ANA | | 12 | 14 | 12 | 19 | 21 | 12 | 23 | | | | | | | | | | | | | | | |
| PRN:- | 2015016400895574 | | 72 | 56 | 55 | 58 | 76 | 54 | 76 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 C 4 | 3 O 7 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2108458 | /SAYYED SHAMANAZ RIZWAN AH | 711 RAMSHETH THAK | 30 | 32 | 23 * | 30 | 34 | 30 | 30 | 321 | P | | | | | | | | | | | | | |
| | MED NARGIS | | 12 | 17 | 20 | 20 | 16 | 12 | 15 | | | | | | | | | | | | | | | |
| PRN:- | 2015016402160601 | | 42 | 49 | 43 | 50 | 50 | 42 | 45 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 E 2 | 3 D 3 | 74 | 3.22 | D | | | | | | | | | | | | |
| 2108459 | SELVARAJ SATHEES SELVARAJ | 530 WESTERN COLL. | 40E | 33E | 30E | 21F | 20F | 34E | 18F | 283 | F | | | | | | | | | | | | | |
| | SUMATHI | | 16E | 12E | 11E | 12E | 10E | 11E | 15E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863626 | | 56 | 45 | 41 | 33 | 30 | 45 | 33 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | |
| 2108460 | SEN RAJU RANJIT SEEMA | 591 RAJIV GANDHI | 30E | 31E | 32E | 34E | 30E | 44E | 22F | 350 | F | | | | | | | | | | | | | |
| | | | 18E | 20E | 15E | 15E | 23E | 19E | 17E | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862936 | | 48 | 51 | 47 | 49 | 53 | 63 | 39 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2108461 | /SETHIYA BHAKTI PURUSHOTTA | 612 TILAK E.SOC - | 40E | 17F | 30E | 36E | 40E | 35E | 43E | 362 | F | | | | | | | | | | | | | |
| | M BHAWANA | | 17E | 19E | 18E | 14E | 18E | 24E | 11E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089866 | | 57 | 36 | 48 | 50 | 58 | 59 | 54 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | |
| 2108462 | SHAH ASHISH JAGDISH HEENA | 711 RAMSHETH THAK | 31+ | 30+ | 30+ | 35+ | 39+ | 46+ | 39 | 344 | P | | | | | | | | | | | | | |
| | | | 12+ | 10+ | 12+ | 17+ | 16+ | 15+ | 12+ | | | | | | | | | | | | | | | |
| PRN:- | 2013016400386471 | | 43 | 40 | 42 | 52 | 55 | 61 | 51 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | 81 | 3.52 | D | | | | | | | | | | | | |
| 2108463 | SHAH HARSH JAYENDRABHAI R | 612 TILAK E.SOC - | 36E | 19F | 35E | 35E | 38E | 40E | 50E | 355 | F | | | | | | | | | | | | | |
| | EENABEN | | 13E | 12E | 15E | 20E | 10E | 22E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089835 | | 49 | 31 | 50 | 55 | 48 | 62 | 60 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 B 5 | 3 D 3 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | |
| 2108464 | SHAH HARSHAL JAGDISH HEEN | 711 RAMSHETH THAK | 33E | 19F | 21F | 32E | 30E | 39E | 50E | 322 | F | | | | | | | | | | | | | |
| | A | | 11E | 13E | 17E | 21E | 12E | 11E | 13E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400901274 | | 44 | 32 | 38 | 53 | 42 | 50 | 63 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|--|-------|-------|--|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|---|
| | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2108465 | /SHAHU LOCHANA GOURAV CHAN | 970 J K COLL - GH | 35E | 33E | 17F | 33E | 30E | 20F | 30E | 20F | 30E | 30E | 20F | 30E | 20F | 30E | 30E | 30E | 20F | 30E | 30E | 20F | 30E | 313 | F |
| | DRAMADEVI | | 15E | 19E | 17E | 16E | 15E | 15E | 15E | 15E | 18E | 15E | 15E | 18E | 15E | 15E | 18E | 15E | 15E | 18E | 15E | 15E | 18E | | |
| | PRN:- 2015016400743095 | | 50 | 52 | 34 | 49 | 45 | 35 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | 48 | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | - F 1 | 3 D 3 | | |
| 2108466 | SHAIKH ABDUL SAHAD ABDUL | 591 RAJIV GANDHI | 39 | 32 | 46 | 33 | 51 | 49 | 41 | 409 | P | | | | | | | | | | | | | | |
| | WAHAB SHABANA | | 15 | 18 | 18 | 18 | 15 | 19 | 15 | 15 | | | | | | | | | | | | | | | |
| | PRN:- 2015016401864073 | | 54 | 50 | 64 | 51 | 66 | 68 @2 | 56 | @2 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 A 6 | 3 O 7 | 3 B 5 | 118 | 5.13 B | | | | | | | | | | | | | | |
| 2108467 | /SHAIKH AFREEN CHAND BADSH | 970 J K COLL - GH | 41E | 35E | 10F | 30E | 37E | 35E | 34E | 330 | F | | | | | | | | | | | | | | |
| | AH SHAHATAJ | | 12E | 20E | 15E | 14E | 20E | 13E | 14E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400735834 | | 53 | 55 | 25 | 44 | 57 | 48 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2108468 | /SHAIKH AJAKA AKRAM MARIYA | 604 ORIENTAL -SAN | 35 | 41 | 24 * | 37 | 49 | 38 | 39 | 419 | P | | | | | | | | | | | | | | |
| | M | | 24 | 22 | 21 | 23 | 22 | 22 | 22 | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400844792 | | 59 | 63 | 45 | 60 | 71 | 60 | 61 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 130 | 5.65 B | | | | | | | | | | | | | | |
| 2108469 | /SHAIKH ALMIRA ALLAHBAKSH | 301 RSS' MODERN - | 30+ | 34+ | 30+ | 33+ | 30+ | 39+ | 34+ | 321 | P | | | | | | | | | | | | | | |
| | FARIDA | | 15+ | 13+ | 10+ | 15+ | 10+ | 12 | 16+ | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400679177 | | 45 | 47 | 40 | 48 | 40 | 51 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 C 4 | 68 | 2.96 E | | | | | | | | | | | | | | |
| 2108470 | SHAIKH ALTAFUDDIN AKRAMUD | 591 RAJIV GANDHI | 16F | 30E | 34E | 31E | 57E | 40E | 31E | 353 | F | | | | | | | | | | | | | | |
| | DIN SAIDABEE | | 15E | 18E | 15E | 20E | 14E | 16E | 16E | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401864065 | | 31 | 48 | 49 | 51 | 71 | 56 | 47 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 O 7 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2108471 | SHAIKH AMIN AHMEDALI MOHA | 604 ORIENTAL -SAN | 30 | 40 | 33 | 33 | 48 | 41 | 47 | 405 | P | | | | | | | | | | | | | | |
| | MMAD RUKHSANA | | 22 | 18 | 18 | 18 | 20 | 18 | 19 | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400845435 | | 52 | 58 | 51 | 51 | 68 @2 | 59 | 66 | @2 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 C 4 | 4 C 4 | 3 O 7 | 3 B 5 | 3 A 6 | 113 | 4.91 C | | | | | | | | | | | | | | |
| 2108472 | SHAIKH AMIRUDDIN SIRAJULH | 711 RAMSHETH THAK | 39 | 34 | 32 | 37 | 36 | 42 | 34 | 372 | P | | | | | | | | | | | | | | |
| | USSAIN KAUSAR | | 15 | 16 | 16 | 19 | 13 | 22 | 17 | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400536851 | | 54 | 50 | 48 | 56 | 49 | 64 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 B 5 | 3 D 3 | 3 A 6 | 3 C 4 | 95 | 4.13 C | | | | | | | | | | | | | | |
| 2108473 | /SHAIKH AMRIN ALI BABU TAS | 723 JVM MEHTA,RAI | 30E | 30E | 12F | 20F | 33E | 31E | 31E | 271 | F | | | | | | | | | | | | | | |
| | LIM | | 10E | 12E | 11E | 12E | 11E | 15E | 13E | | | | | | | | | | | | | | | | |
| | PRN:- 2014016400720772 | | 40 | 42 | 23 | 32 | 44 | 46 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108474 | SHAIKH ARBAZ RAFIQUE SAIR | 591 RAJIV GANDHI | 39+ | 30+ | 20F | 30+ | 22F | 37+ | 30+ | 316 | F | | | | | | | | | | | | | | | |
| | A BANO | | 14+ | 16+ | 15+ | 15+ | 15+ | 16+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401470412 | | 53 | 46 | 35 | 45 | 37 | 53 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108475 | SHAIKH ARBAZ LIYAQAT SULT | 591 RAJIV GANDHI | 33E | 30E | 16F | 17F | 51E | 30E | 36E | 322 | F | | | | | | | | | | | | | | | |
| | ANA | | 13E | 18E | 17E | 11E | 15E | 20E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863762 | | 46 | 48 | 33 | 28 | 66 | 50 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108476 | SHAIKH ARIF AFTAB AFTAB | 612 TILAK E.SOC - | 09F | 20F | 09F | 08F | 30E | 16F | 23F | 192 | F | | | | | | | | | | | | | | | |
| | | | 11E | 13E | 11E | 10E | 10E | 12E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090606 | | 20 | 33 | 20 | 18 | 40 | 28 | 33 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108477 | SHAIKH ARSHAD MUNSHI SHEH | 591 RAJIV GANDHI | 35E | 21F | 18F | 20F | 43E | 46E | 17F | 297 | F | | | | | | | | | | | | | | | |
| | NAZ | | 14E | 18E | 11E | 10E | 13E | 18E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864057 | | 49 | 39 | 29 | 30 | 56 | 64 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108478 | /SHAIKH ARSHIYA NIZAMUDDIN | 301 RSS' MODERN - | 30 | 55 | 53 | 42 | 48 | 41 | 50 | 425 | P | | | | | | | | | | | | | | | |
| | MUSARRAT | | 15 | 15 | 17 | 14 | 18 | 13 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110911 | | 45 | 70 | 70 | 56 | 66 | 54 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 O 7 | 4 B 5 | 3 A 6 | 3 C 4 | 3 A 6 | 126 | 5.48 | B | | | | | | | | | | | | | | |
| 2108479 | SHAIKH ASHFAQUE AYUB HASI | 612 TILAK E.SOC - | 20F | 11F | 18F | 30E | 49E | 30E | 24F | 297 | F | | | | | | | | | | | | | | | |
| | NA | | 15E | 13E | 21E | 13E | 20E | 23E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090011 | | 35 | 24 | 39 | 43 | 69 | 53 | 34 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108480 | /SHAIKH ASHIA NASIR AFROZ | 874 T.E.S. - NERU | 21F | 15F | 16F | 09F | 40E | 30E | 30E | 269 | F | | | | | | | | | | | | | | | |
| | | | 15E | 16E | 14E | 16E | 16E | 15E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400303004 | | 36 | 31 | 30 | 25 | 56 | 45 | 46 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108481 | /SHAIKH ASHIYABANO ABDULGA | 604 ORIENTAL -SAN | 38 | 30 | 34 | 49 | 62 | 51 | 50 | 472 | P | | | | | | | | | | | | | | | |
| | NI ASMA BEE | | 24 | 21 | 23 | 23 | 22 | 22 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400845404 | | 62 | 51 | 57 | 72 | 84 | 73 | 73 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 | A | | | | | | | | | | | | | | |
| 2108482 | SHAIKH ASIF AHAMAD BEE | 874 T.E.S. - NERU | 30 | 30 | 30 | 30 | 45 | 36 | 38 | 322 | P | | | | | | | | | | | | | | | |
| | | | 11 | 11 | 13 | 11 | 13 | 12 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400871595 | | 41 | 41 | 43 | 41 | 58 | 48 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | 3 D 3 | 3 C 4 | 64 | 2.78 | E | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-------------------------------|-----------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108483 | SHAIKH AZHAR ALI MADINA | 604 ORIENTAL -SAN | 36 | 31 | 47 | 52 | 43 | 46 | 46 | 443 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400845017 | | 24 | 20 | 20 | 19 | 20 | 19 | 20 | | | 60 | 51 | 67 | @3 | 71 | 63 | 65 | 66 | @3 | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 140 | 6.09 | A | | | | | | | | | | | | | | |
| 2108484 | SHAIKH ISRAIL MOHD UBAID | 591 RAJIV GANDHI | 13F | 33+ | 32+ | 33+ | 35+ | 30+ | 31+ | 322 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473751 | HALIMA KHATOON | 10+ | 16+ | 17+ | 19+ | 18+ | 19+ | 16+ | | | 23 | 49 | 52 | 53 | 49 | 47 | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108485 | SHAIKH ISRARUL HAQUE AB W | 591 RAJIV GANDHI | 20F | 30E | 19F | 35E | 34E | 33E | 21F | 296 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860632 | AHAB AISHA | 17E | 18E | 20E | 10E | 12E | 14E | 13E | | | 37 | 48 | 39 | 45 | 46 | 47 | 34 | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108486 | SHAIKH KARIM JILANI BASHE ER | 874 T.E.S. - NERU | 20F | 30E | 23F | 17F | 47E | 33E | 33E | 299 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400337183 | | 13E | 14E | 13E | 14E | 15E | 14E | 13E | | | 33 | 44 | 36 | 31 | 62 | 47 | 46 | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | - F 1 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108487 | SHAIKH MOHAMMED DANISH TA | 604 ORIENTAL -SAN | 32 | 35 | 40 | 30 | 45 | 38 | 46 | 384 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843765 | UFIQUE AHMED RIZWANA | 20 | 15 | 16 | 16 | 17 | 17 | 17 | | | 52 | 50 | 56 | 46 | 62 | 55 | 63 | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 D 3 | 3 A 6 | 3 B 5 | 3 A 6 | 107 | 4.65 | C | | | | | | | | | | | | | | |
| 2108488 | SHAIKH MOHAMMED ZAHID HUS | 591 RAJIV GANDHI | 33E | 21F | 19F | 19F | 42E | 22F | 36E | 300 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861001 | AIN BADSHAH BISMILLAH | 15E | 19E | 20E | 10E | 13E | 18E | 13E | | | 48 | 40 | 39 | 29 | 55 | 40 | 49 | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108489 | SHAIKH MOHD FAISAL HA KHATOON | 604 ORIENTAL -SAN | 34 | 30 | 41 | 42 | 62 | 44 | 40 | 412 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841004 | | 20 | 16 | 16 | 17 | 16 | 17 | 17 | | | 54 | 46 | 57 | 59 | 78 | 61 | 57 | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 115 | 5.00 | B | | | | | | | | | | | | | | |
| 2108490 | SHAIKH MOHD UMEER KUDBUDD | 874 T.E.S. - NERU | 34 | 37 | 33 | 39 | 68 | 41 | 39 | 389 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368386 | IN JAMILA | 14 | 13 | 14 | 13 | 15 | 15 | 14 | | | 48 | 50 | 47 | 52 | 83 | 56 | 53 | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 B 5 | 3 C 4 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2108491 | SHAIKH MOHDREHAN ZAKIULLA | 591 RAJIV GANDHI | 41E | 52E | 46E | 44E | 54E | 35E | 13F | 401 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862565 | H SAJIDA | 14E | 18E | 20E | 17E | 12E | 18E | 17E | | | 55 | 70 | 66 | 61 | 66 | 53 | 30 | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 A 6 | 4 A 6 | 3 A 6 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|----------|---|-------------------|---------------------------------------|-------------------|------------------|------------------|-------------------|------------------|------------------|----------------|----------------|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------------------|-------|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108492 | SHAIKH MOHDSHOYEB MOHDASL AM FARIDA | 591 RAJIV GANDHI | AA 14E AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | AA AA AA | 14 | F | | | |
| PRN:- | 2015016401863673 | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | |
| 2108493 | SHAIKH MUBARAK ABDUL SHAH EEN | 873 YASHWANTRAO C | 30E 11E 41 | 21F 11E 32 | 41E 13E 54 | 44E 12E 56 | 54E 17E 71 | 59E 13E 72 | 39E 15E 54 | 380 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394243 | | 3 E 2 | - F 1 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2108494 | SHAIKH MUBARAK HAROON BAN O | 604 ORIENTAL -SAN | 36 20 56 | 31 18 49 | 46 18 64 | 37 18 55 | 48 20 68 @2 | 36 19 55 | 43 18 61 | 408 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841693 | | 3 B 5 | 3 D 3 | 4 A 6 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | 122 | 5.30 | B | | | | | | | | | | | | | | | | | |
| 2108495 | SHAIKH MUZAFFAR MUKTAR FA TIMA BANO | 591 RAJIV GANDHI | 34 17 51 | 34 18 52 | 23 * 10 33 | 32 11 43 | 38 12 50 | 38 13 51 | 32 14 46 | 326 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862171 | | 3 C 4 | 3 C 4 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | 73 | 3.17 | D | | | | | | | | | | | | | | | | | |
| 2108496 | /SHAIKH NAGMA BANO MOHD SH ARIF FIRDOSH | 604 ORIENTAL -SAN | 36 24 60 | 42 20 62 | 35 21 56 | 36 19 55 | 49 20 69 @1 | 38 20 58 | 32 22 54 | 414 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844784 | | 3 A 6 | 3 A 6 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 C 4 | 124 | 5.39 | B | | | | | | | | | | | | | | | | | |
| 2108497 | /SHAIKH NASRIN MOHDSAYEED SARVARI | 604 ORIENTAL -SAN | 35 24 59 | 48 20 68 @2 | 33 21 54 | 36 22 58 | 52 21 73 | 56 22 78 | 33 21 54 | 444 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844366 | | 3 B 5 | 3 O 7 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 C 4 | 126 | 5.48 | B | | | | | | | | | | | | | | | | | |
| 2108498 | SHAIKH NAVID NESAR AHMED SALMA BANO | 591 RAJIV GANDHI | 35+ 12+ 47 | 16F 17+ 33 | 34+ 14+ 48 | 32+ 16+ 48 | 33+ 15+ 48 | 31+ 16+ 47 | 31+ 18+ 49 | 320 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401473646 | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2108499 | /SHAIKH NAZIYA MOHAMMED YA QUB FARIDA | 612 TILAK E.SOC - | 33E 17E 50 | 30E 19E 49 | 22F 16E 38 | 30E 19E 49 | 48E 20E 68 | 42E 25E 67 | 33E 13E 46 | 367 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090324 | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | |
| 2108500 | /SHAIKH NILOFER PARVEEN KA MRUDEEN BATHURU NISHA | 612 TILAK E.SOC - | 33 17 50 | 32 16 48 | 41 21 62 | 44 22 66 | 47 23 70 | 32 20 52 | 39 17 56 | 404 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090131 | | 3 C 4 | 3 D 3 | 4 A 6 | 4 A 6 | 3 O 7 | 3 C 4 | 3 B 5 | 117 | 5.09 | B | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108501 | SHAIKH NOOR MOHAMMED MOIN | 604 ORIENTAL -SAN | 30 | 31 | 34 | 38 | 37 | 52 | 50 | 417 | P | | | | | | | | | | | | | | | |
| | UDDIN SABINA | | 21 | 20 | 22 | 21 | 21 | 20 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842271 | | 51 | 51 | 56 | 59 | 58 | 72 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 B 5 | 3 O 7 | 3 O 7 | 121 | 5.26 | B | | | | | | | | | | | | | | |
| 2108502 | /SHAIKH NUZZAT UMARALI NAS | 612 TILAK E.SOC - | 48E | 39E | 22F | 37E | 47E | 38E | 37E | 383 | F | | | | | | | | | | | | | | | |
| | EEM | | 18E | 16E | 17E | 18E | 12E | 24E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090212 | | 66 | 55 | 39 | 55 | 59 | 62 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 B 5 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108503 | /SHAIKH RESHMA IBRAHIM SAK | 970 J K COLL - GH | 58 | 45 | 35 | 59 | 55 | 46 | 55 | 502 | P | | | | | | | | | | | | | | | |
| | INA | | 21 | 23 | 23 | 20 | 17 | 24 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736621 | | 79 | 68 @2 | 58 | 79 | 72 | 70 | 76 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 153 | 6.65 | A | | | | | | | | | | | | | | |
| 2108504 | /SHAIKH RESHMA CHHOTU SAKI | 604 ORIENTAL -SAN | 37 | 34 | 48 | 53 | 62 | 61 | 46 | 509 | P | | | | | | | | | | | | | | | |
| | NA | | 24 | 24 | 23 | 24 | 25 | 24 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843185 | | 61 | 58 | 71 | 77 | 87 | 85 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | | |
| 2108505 | SHAIKH RIZWAN AYUB SAFIYA | 612 TILAK E.SOC - | 16F | 31E | 36E | 22F | 43E | 42E | 32E | 330 | F | | | | | | | | | | | | | | | |
| | | | 17E | 13E | 12E | 13E | 14E | 23E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089994 | | 33 | 44 | 48 | 35 | 57 | 65 | 48 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108506 | /SHAIKH ROUNAK BADRUDDIN T | 604 ORIENTAL -SAN | 34E | 34E | 16F | 31E | 30E | 24F | 32E | 329 | F | | | | | | | | | | | | | | | |
| | AHSEEN | | 20E | 17E | 17E | 17E | 18E | 20E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843637 | | 54 | 51 | 33 | 48 | 48 | 44 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 D 3 | - F 1 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108507 | SHAIKH SAIFUL MOHD SALAM | 970 J K COLL - GH | 34E | 24F | 15F | 30E | 21F | 31E | 30E | 272 | F | | | | | | | | | | | | | | | |
| | FATIMA NOORI | | 10E | 11E | 15E | 14E | 15E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735505 | | 44 | 35 | 30 | 44 | 36 | 41 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108508 | /SHAIKH SANA SALIM HAMIDA | 604 ORIENTAL -SAN | 30 | 30 | 30 | 44 | 37 | 33 | 34 | 364 | P | | | | | | | | | | | | | | | |
| | | | 20 | 17 | 18 | 17 | 18 | 18 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400846044 | | 50 | 47 | 48 | 61 | 55 | 51 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 A 6 | 3 B 5 | 3 C 4 | 3 C 4 | 96 | 4.17 | C | | | | | | | | | | | | | | |
| 2108509 | SHAIKH SHABEER AHAMED MUS | 874 T.E.S. - NERU | 39E | 45E | 47E | AA | 52E | 48E | 38E | 352 | F RCC | | | | | | | | | | | | | | | |
| | TAQ BANO | | 12E | 12E | 12E | 12E | 13E | 11E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796804 | | 51 | 57 | 59 | AA | 65 | 59 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | - F 1 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-----------|--|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | 700 | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108510 | SHAIKH SHAGIR NAWSHAD NAF | 591 RAJIV GANDHI | 21F | 16F | 21F | AA | 15F | 22F | 24F | 205 | F | RCC | | | | | | | | | | | | | | | | | | |
| | ISA | | 12E | 20E | 10E | 10E | 11E | 12E | 11E | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401471721 | | 33 | 36 | 31 | AA | 26 | 34 | 35 | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | | | |
| 2108511 | /SHAIKH SHAHEEN JAFAR SHAH | 612 TILAK E.SOC - | 54E | 33E | 19F | 39E | 44E | 38E | 42E | 396 | F | | | | | | | | | | | | | | | | | | | |
| | NAZ | | 16E | 19E | 19E | 22E | 16E | 23E | 12E | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400089924 | | 70 | 52 | 38 | 61 | 60 | 61 | 54 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | - F 1 | 4 A 6 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | | |
| 2108512 | /SHAIKH TANIYA ABDULBARIK | 723 JVM MEHTA,RAI | 39E | 36E | 20F | 49E | 45E | 32E | 47E | 359 | F | | | | | | | | | | | | | | | | | | | |
| | POONAM | | 10E | 13E | 11E | 15E | 10E | 17E | 15E | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781252 | | 49 | 49 | 31 | 64 | 55 | 49 | 62 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 A 6 | 3 B 5 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | | | | | | |
| 2108513 | /SHAIKH TASLIM RAFIQUE BAD | 874 T.E.S. - NERU | 37E | 30E | 37E | 21F | 18F | 30E | 32E | 332 | F | | | | | | | | | | | | | | | | | | | |
| | RUNISHA | | 19E | 18E | 17E | 20E | 18E | 16E | 19E | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368371 | | 56 | 48 | 54 | 41 | 36 | 46 | 51 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | - F 1 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | | |
| 2108514 | /SHAIKH UMME SALMA MUJIB A | 873 YASHWANTRAO C | 30E | 17F | 12F | 31E | 30E | 36E | 39E | 272 | F | | | | | | | | | | | | | | | | | | | |
| | HMED NAGMA | | 11E | 10E | 10E | 10E | 10E | 10E | 16E | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400895616 | | 41 | 27 | 22 | 41 | 40 | 46 | 55 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | | | | | |
| 2108515 | /SHAIKH YASMIN ANWAR BHANU | 724 F.G.NAIK -KOP | 57 | 42 | 57 | 66 | 60 | 52 | 51 | 530 | P | | | | | | | | | | | | | | | | | | | |
| | | | 21 | 16 | 19 | 24 | 23 | 21 | 21 | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169171 | | 78 | 58 | 76 | 90 | 83 | 73 | 72 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 155 | 6.74 | A | | | | | | | | | | | | | | | | | | |
| 2108516 | SHAIKH MD NASIR MD AYYUB | 591 RAJIV GANDHI | 22F | 33E | 30E | 45E | 35E | 50E | 38E | 365 | F | | | | | | | | | | | | | | | | | | | |
| | MUNNI | | 14E | 18E | 16E | 18E | 13E | 17E | 16E | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861925 | | 36 | 51 | 46 | 63 | 48 | 67 | 54 | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 A 6 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | | | |
| 2108517 | SHAIKH MOHD ALI LIYAKAT A | 604 ORIENTAL -SAN | 36 | 61 | 43 | 37 | 61 | 48 | 52 | 497 | P | | | | | | | | | | | | | | | | | | | |
| | LI HUMA PARVEEN | | 24 | 22 | 22 | 23 | 23 | 22 | 23 | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402653454 | | 60 | 83 | 65 | 60 | 84 | 70 | 75 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 150 | 6.52 | A | | | | | | | | | | | | | | | | | | |
| 2108518 | SHARMA ABHIMANYU BHUNESHW | 711 RAMSHETH THAK | 30 | 31+ | 37+ | 41+ | 35+ | 50+ | 30+ | 386 | P | | | | | | | | | | | | | | | | | | | |
| | AR THAKUR DUGANI DEVI | | 14+ | 16+ | 18+ | 22+ | 22+ | 20+ | 20+ | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400386993 | | 44 | 47 | 55 | 63 | 57 | 70 | 50 | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 A 6 | 3 B 5 | 3 O 7 | 3 C 4 | 107 | 4.65 | C | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | TH/IN | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108519 | /SHARMA BINDU RAJBIR SINGH | 711 RAMSHETH THAK | 34+ | 30+ | 30+ | 32+ | 32+ | 53+ | 47 | 372 | P | | | | | | | | | | | | | | | | | |
| | RAJNESH DEVI | | 17+ | 15+ | 13+ | 14+ | 22+ | 19+ | 14+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400389411 | | 51 | 45 | 43 | 46 | 54 | 72 | 61 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 O 7 | 3 A 6 | 92 | 4.00 | C | | | | | | | | | | | | | | | | |
| 2108520 | /SHARMA GAYATRI GANESH MAN | 970 J K COLL - GH | 30E | 19F | 15F | 16F | 19F | 38E | 23F | 268 | F | | | | | | | | | | | | | | | | | |
| | JUDEVI | | 13E | 16E | 18E | 19E | 16E | 14E | 12E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400736281 | | 43 | 35 | 33 | 35 | 35 | 52 | 35 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2108521 | /SHARMA KAJOLKUMARI SUNIL | 591 RAJIV GANDHI | 42 | 50 | 32 | 49 | 48 | 38 | 59 | 473 | P | | | | | | | | | | | | | | | | | |
| | REEMA | | 23 | 19 | 22 | 21 | 24 | 23 | 23 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862751 | | 65 | 69 @1 | 54 | 70 | 72 | 61 | 82 | @1 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 143 | 6.22 | A | | | | | | | | | | | | | | | | |
| 2108522 | /SHARMA KARISHMA RAMCHANDR | 873 YASHWANTRAO C | 47+ | 40+ | 17F | 30+ | 30+ | 31+ | 37+ | 332 | F | | | | | | | | | | | | | | | | | |
| | A AASHA | | 16+ | 16+ | 10+ | 14+ | 15+ | 13+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401393932 | | 63 | 56 | 27 | 44 | 45 | 44 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 2108523 | SHARMA MANISH ISHWAR SING | 874 T.E.S. - NERU | 31 | 49 | 38 | 48 | 56 | 39 | 41 | 431 | P | | | | | | | | | | | | | | | | | |
| | H SUMITRA | | 17 | 21 | 18 | 17 | 20 | 18 | 18 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368324 | | 48 | 70 | 56 | 65 | 76 | 57 | 59 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | 3 B 5 | 125 | 5.43 | B | | | | | | | | | | | | | | | | |
| 2108524 | /SHARMA MEENAL SANJAY MANJ | 612 TILAK E.SOC - | 30+ | 40+ | 38 | 31+ | 30+ | 41+ | 38+ | 357 | P PPR | | | | | | | | | | | | | | | | | |
| | U | | 16+ | 15+ | 16+ | 14+ | 13+ | 19+ | 16+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400931725 | | 46 | 55 | 54 | 45 | 43 | 60 | 54 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 C 4 | 4 D 3 | 3 E 2 | 3 A 6 | 3 C 4 | 88 | 3.83 | D | | | | | | | | | | | | | | | | |
| 2108525 | SHARMA MOHIT DILBAG SUNIT | 874 T.E.S. - NERU | 41 | 43 | 45 | 38 | 52 | 52 | 44 | 460 | P | | | | | | | | | | | | | | | | | |
| | A | | 20 | 21 | 21 | 22 | 20 | 20 | 21 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244151 | | 61 | 64 | 66 | 60 | 72 | 72 | 65 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 144 | 6.26 | A | | | | | | | | | | | | | | | | |
| 2108526 | /SHARMA POOJA MUKESH KUMAR | 591 RAJIV GANDHI | 39E | 19F | 31E | 50E | 46E | 47E | 30E | 415 | F | | | | | | | | | | | | | | | | | |
| | SUMITRA DEVI | | 23E | 19E | 22E | 23E | 22E | 22E | 22E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862252 | | 62 | 38 | 53 | 73 | 68 | 69 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 C 4 | 4 O 7 | 3 A 6 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 2108527 | SHARMA PRADEEP OMPRAKASH | 970 J K COLL - GH | 30+ | 07F | 39+ | 36+ | 30+ | 38+ | 33+ | 299 | F PPR | | | | | | | | | | | | | | | | | |
| | SAVITRI | | 15+ | 12+ | 10+ | 10+ | 10+ | 10+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401335434 | | 45 | 19 | 49 | 46 | 40 | 48 | 52 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-------------------------------------|--------------------|--|------------|------------|--|------------|------------|------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2108528 | SHARMA PRAVIN RAMBABU MEE RA | 301 RSS' MODERN - | 30E 16E | 09F 12E | 30E 12E | 30E 12E | 42E 10E | 38E 10E | 38E 11E | 300 | F | | | | | | | | | | | | | |
| PRN:- | 2015016402113573 | | 46 | 21 | 42 | 42 | 52 | 48 | 49 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108529 | SHARMA RAHUL ARUNKUMAR BH ARATI | 723 JVM MEHTA, RAI | 48 16 | 39 14 | 35 11 | 50 14 | 54 10 | 50 14 | 45 20 | 420 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400787086 | | 64 | 53 | 46 | 64 | 64 | 64 | 65 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 120 | 5.22 | B | | | | | | | | | | | | |
| 2108530 | SHARMA RAJENDRA RAMPYARE URMILA | 723 JVM MEHTA, RAI | 32 13 | 37 15 | 40 14 | 39 12 | 55 10 | 48 17 | 38 17 | 387 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400789054 | | 45 | 52 | 54 | 51 | 65 | 65 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | 104 | 4.52 | C | | | | | | | | | | | | |
| 2108531 | SHARMA RAJESH RAMJI VIPLA | 591 RAJIV GANDHI | 30E 12E | 12F 19E | 20F 15E | 37E 15E | 11F 13E | 36E 17E | 45E 16E | 298 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401863553 | | 42 | 31 | 35 | 52 | 24 | 53 | 61 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | |
| 2108532 | /SHARMA RINKI SAHORI SANJU | 723 JVM MEHTA, RAI | 38 20 | 51 15 | 39 13 | 53 18 | 41 15 | 57 15 | 56 18 | 449 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400784157 | | 58 | 66 | 52 | 71 | 56 | 72 | 74 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 O 7 | 3 B 5 | 3 O 7 | 3 O 7 | 134 | 5.83 | B | | | | | | | | | | | | |
| 2108533 | SHARMA RISHABH SHRAVANKUM AR LAXMI | 612 TILAK E.SOC - | 33 16 | 38 17 | 47 20 | 44 19 | 47 14 | 49 22 | 45 13 | 424 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400056834 | | 49 | 55 | 67 @3 | 63 | 61 | 71 | 58 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 O 7 | 4 A 6 | 3 A 6 | 3 O 7 | 3 B 5 | 130 | 5.65 | B | | | | | | | | | | | | |
| 2108534 | SHARMA ROHAAN SANJAY BERT HA | 530 WESTERN COLL. | AA 18E | AA 22E | AA 10E | AA 14E | AA 13E | AA 14E | AA 21E | 112 | F | | | | | | | | | | | | | |
| PRN:- | 2014016402197614 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | |
| 2108535 | /SHARMA SHEETAL SHRIRAM SU DHA DEVI | 591 RAJIV GANDHI | 51 22 | 43 19 | 44 20 | 36 19 | 40 20 | 31 20 | 51 13 | 429 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401860864 | | 73 | 62 | 64 | 55 | 60 | 51 | 64 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 A 6 | 4 B 5 | 3 A 6 | 3 C 4 | 3 A 6 | 131 | 5.70 | B | | | | | | | | | | | | |
| 2108536 | /SHARMA SHYAMLI NARENDRA L AXMI | 612 TILAK E.SOC - | 30E 17E | 20F 13E | 45E 15E | 42E 13E | 36E 14E | 39E 20E | 32E 11E | 347 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400090676 | | 47 | 33 | 60 | 55 | 50 | 59 | 43 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 A 6 | 4 B 5 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108537 | SHEDAGE YOGESH RAMCHANDRA | 873 YASHWANTRAO C | 35 | 21F | 30+ | 24 | 32E | 43 | 19F | 303 | F | | | | | | | | | | | | | | | | | |
| | BALABAI | | 16+ | 14+ | 10+ | 13+ | 14+ | 13+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394096 | | 51 | 35 | 40 | 37 | 46 | 56 | 38 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 E 2 | 4 C 4 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2108538 | SHEDEKAR ABHIJIT VINOD SU | 970 J K COLL - GH | 34E | 36E | 14F | 33E | 16F | 30E | 34E | 277 | F | | | | | | | | | | | | | | | | | |
| | JATA | | 10E | 13E | 10E | 14E | 11E | 10E | 12E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401331854 | | 44 | 49 | 24 | 47 | 27 | 40 | 46 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | |
| 2108539 | /SHEDGE KIRAN MAHADEV MANG | 724 F.G.NAIK -KOP | 30E | 18F | 21F | 36E | 21F | 30E | 16F | 274 | F | | | | | | | | | | | | | | | | | |
| | AL | | 13E | 10E | 13E | 21E | 13E | 18E | 14E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401171202 | | 43 | 28 | 34 | 57 | 34 | 48 | 30 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 B 5 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2108540 | /SHEDGE MONALI SUNIL SANGE | 530 WESTERN COLL. | 40 | 44 | 30 | 42 | 24 * | 31 | 38 | 346 | P | | | | | | | | | | | | | | | | | |
| | ETA | | 16 | 14 | 12 | 13 | 11 | 11 | 20 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400864796 | | 56 | 58 | 42 | 55 | 35 | 42 | 58 | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 E 2 | 4 B 5 | 3 E 2 | 3 E 2 | 3 B 5 | 85 | 3.70 | D | | | | | | | | | | | | | | | | |
| 2108541 | /SHEDGE SHAILA SHANTARAM S | 724 F.G.NAIK -KOP | 30+ | 30 | 44+ | 39+ | 44+ | 46+ | 30+ | 384 | P | | | | | | | | | | | | | | | | | |
| | UJATA | | 15+ | 12+ | 24+ | 21+ | 16+ | 14+ | 19+ | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401170117 | | 45 | 42 | 68 | 60 | 60 | 60 | 49 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 A 6 | 3 A 6 | 3 A 6 | 3 D 3 | 108 | 4.70 | C | | | | | | | | | | | | | | | | |
| 2108542 | SHEJWAL PRATHAMESH SAMBHA | 970 J K COLL - GH | 34E | 16F | 48E | 36E | 41E | 37E | 30E | 332 | F | | | | | | | | | | | | | | | | | |
| | JI ANJANA | | 12E | 14E | 10E | 15E | 17E | 10E | 12E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401334992 | | 46 | 30 | 58 | 51 | 58 | 47 | 42 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 C 4 | 3 B 5 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | | | |
| 2108543 | /SHELAR ASMITA YUVARAJ SAN | 301 RSS' MODERN - | 30 | 38 | 51 | 40 | 59 | 44 | 35 | 394 | P | | | | | | | | | | | | | | | | | |
| | GITA | | 15 | 14 | 10 | 10 | 14 | 16 | 18 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952586 | | 45 | 52 | 61 | 50 | 73 | 60 | 53 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 C 4 | 3 O 7 | 3 A 6 | 3 C 4 | 112 | 4.87 | C | | | | | | | | | | | | | | | | |
| 2108544 | /SHELAR KAJAL RAMESH RANJA | 591 RAJIV GANDHI | 37 | 33 | 34 | 30 | 41 | 34 | 35 | 370 | P | | | | | | | | | | | | | | | | | |
| | NA | | 16 | 18 | 20 | 18 | 15 | 19 | 20 | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863367 | | 53 | 51 | 54 | 48 | 56 | 53 | 55 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 D 3 | 3 B 5 | 3 C 4 | 3 B 5 | 94 | 4.09 | C | | | | | | | | | | | | | | | | |
| 2108545 | SHELAR KETAN GAJANAN VAND | 723 JVM MEHTA,RAI | 30E | 33E | 35E | 30E | 49E | 49E | 21F | 347 | F | | | | | | | | | | | | | | | | | |
| | ANA | | 13E | 14E | 12E | 12E | 13E | 16E | 20E | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400719567 | | 43 | 47 | 47 | 42 | 62 | 65 | 41 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 A 6 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | |
|----------|------------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-------|-------|-------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108546 | /SHELAR RASHMI CHANDRAKANT RAJANI | 301 RSS' MODERN | 46 | 57 | 53 | 51 | 59 | 39 | 63 | 487 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402116304 | | 18 | 16 | 18 | 16 | 20 | 15 | 16 | | | 64 | 73 | 71 | 67 | 79 | 54 | 79 | @3 | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 | 149 | 6.48 | A |
| 2108547 | /SHELAR SAYALI RAMESH RANJ ANA | 591 RAJIV GANDHI | 33+ | 30E | 19F | 31+ | 39+ | 35+ | 30+ | 334 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401474715 | | 16+ | 18+ | 17+ | 17+ | 16+ | 16+ | 17+ | | | 49 | 48 | 36 | 48 | 55 | 51 | 47 | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | | | |
| 2108548 | /SHELAR SHWETA CHANDRAKANT TARABAI | 873 YASHWANTRAO C | 33+ | 36 | 54+ | 30+ | 32+ | 46+ | 30+ | 367 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394034 | | 19+ | 15+ | 11+ | 16+ | 15+ | 10+ | 20+ | | | 52 | 51 | 65 | 46 | 47 | 56 | 50 | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 D 3 | 3 D 3 | 3 B 5 | 3 C 4 | 96 | 4.17 | C |
| 2108549 | SHELAR VIKAS PANDURANG AN USAYA | 873 YASHWANTRAO C | 30+ | 17F | 30E | 32+ | 33E | 30+ | 32+ | 297 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394316 | | 14+ | 17+ | 10+ | 13+ | 10+ | 10+ | 19+ | | | 44 | 34 | 40 | 45 | 43 | 40 | 51 | | | 3 E 2 | - F 1 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 C 4 | | | |
| 2108550 | SHELKE AKSHAY LAHU SUREKH A | 831 SPM'S BHAGAT- | 30E | 13F | 21F | 30E | 30E | 30E | 19F | 320 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401486331 | | 20E | 20E | 20E | 20E | 22E | 22E | 23E | | | 50 | 33 | 41 | 50 | 52 | 52 | 42 | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | | |
| 2108551 | SHELKE ASHWIN ANIL SUGAND HA | 301 RSS' MODERN | 51 | 45 | 35 | 36 | 30 | 32 | 39 | 369 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402117466 | | 20 | 16 | 10 | 12 | 14 | 10 | 19 | | | 71 | 61 | 45 | 48 | 44 | 42 | 58 | | | 3 O 7 | 3 A 6 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | 3 B 5 | 90 | 3.91 | D |
| 2108552 | /SHERLEKAR CHITRA GIRISH V AISHALI | 873 YASHWANTRAO C | 49 | 42 | 51 | 53 | 50 | 46 | 63 | 500 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400896384 | | 20 | 18 | 19 | 24 | 23 | 19 | 23 | | | 69 @1 | 60 | 70 | 77 | 73 | 65 | 86 | @1 | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 155 | 6.74 | A |
| 2108553 | SHETTI KARTIKAY PANDURANG SAVITA | 970 J K COLL - GH | 30+ | 30+ | 30+ | 30+ | 22F | 44+ | 38+ | 316 | F PPR | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401356361 | | 16+ | 11+ | 12+ | 10+ | 11+ | 15+ | 17+ | | | 46 | 41 | 42 | 40 | 33 | 59 | 55 | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | - F 1 | 3 B 5 | 3 B 5 | | | |
| 2108554 | /SHETTY ANUSHA SADANAND RA MANI | 723 JVM MEHTA,RAI | 30+ | 30+ | 31+ | 32 | 49 | 34+ | 33+ | 312 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400285995 | | 10+ | 12+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | 40 | 42 | 41 | 42 | 59 | 44 | 44 | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 B 5 | 3 E 2 | 3 E 2 | 55 | 2.39 | E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | GPA | | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2108555 | /SHETTY HARSHITA BHASKAR H 970 J K COLL - GH EMA | | 47 | 47 | 34 | 31 | 38 | 42 | 50 | 408 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400743114 | | 13 | 15 | 20 | 16 | 16 | 20 | 19 | | | | | | | | | | | | | | | |
| | | | 60 | 62 | 54 | 47 | 54 | 62 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 C 4 | 4 D 3 | 3 C 4 | 3 A 6 | 3 O 7 | 115 | 5.00 | B | | | | | | | | | | | | |
| 2108556 | SHETTY SANDESH SUDHAKAR S 612 TILAK E.SOC - HAKUNTHALA | | 30 | 36 | 46 | 31 | 48 | 54 | 48 | 414 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400090363 | | 13 | 17 | 19 | 17 | 18 | 24 | 13 | | | | | | | | | | | | | | | |
| | | | 43 | 53 | 65 | 48 | 66 | 78 | 61 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 A 6 | 4 D 3 | 3 A 6 | 3 O 7 | 3 A 6 | 111 | 4.83 | C | | | | | | | | | | | | |
| 2108557 | SHETTY SHAMITH BABU MALLI 485 MOTILAL JHUNJ KA | | 43E | 15F | 30E | 31E | 45E | 30E | 30E | 316 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400304415 | | 02F | 20E | 18E | 16E | 13E | 13E | 10E | | | | | | | | | | | | | | | |
| | | | 45 | 35 | 48 | 47 | 58 | 43 | 40 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2108558 | /SHETTY SIDDHESHWARI RAGHU 530 WESTERN COLL. SANJIVINI | | 32 | 43 | 49 | 49 | 61 | 45 | 41 | 459 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400866315 | | 23 | 22 | 15 | 20 | 19 | 16 | 24 | | | | | | | | | | | | | | | |
| | | | 55 | 65 | 64 | 69 @1 | 80 | 61 | 65 | @1 | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 142 | 6.17 | A | | | | | | | | | | | | |
| 2108559 | SHETTY SUDARSHAN VITTAL P 970 J K COLL - GH USHPA | | 15F | 18F | 18F | 30E | 35E | 31E | 31E | 269 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400738941 | | 10E | 12E | 15E | 15E | 15E | 12E | 12E | | | | | | | | | | | | | | | |
| | | | 25 | 30 | 33 | 45 | 50 | 43 | 43 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | |
| 2108560 | /SHETTY TRUPTI SATISH GEET 874 T.E.S. - NERU A | | 49 | 37 | 47 | 45 | 70 | 45 | 55 | 506 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400796506 | | 22 | 22 | 22 | 23 | 23 | 24 | 22 | | | | | | | | | | | | | | | |
| | | | 71 | 59 | 69 @1 | 68 @2 | 93 | 69 | 77 | @3 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | |
| 2108561 | /SHETTY VINAYA VISHVANATH 874 T.E.S. - NERU NAYANA | | 42+ | 41+ | AA | 36+ | 35+ | 50+ | 38+ | ABS | A ABS | | | | | | | | | | | | | |
| PRN:- | 2012016400314401 | | 22+ | 20+ | 20+ | 21+ | 21+ | 20+ | 20+ | | | | | | | | | | | | | | | |
| | | | 64 | 61 | AA | 57 | 56 | 70 | 58 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 B 5 | 3 B 5 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | |
| 2108562 | /SHEWALE DAMINI RAMESH KAV 301 RSS' MODERN - ITA | | 36E | 12F | 41E | 21F | 30E | 49E | 30E | 311 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401955414 | | 15E | 14E | 12E | 10E | 18E | 10E | 13E | | | | | | | | | | | | | | | |
| | | | 51 | 26 | 53 | 31 | 48 | 59 | 43 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | |
| 2108563 | /SHEWALKAR POOJA BHUJANG C 301 RSS' MODERN - HAMPA | | 50 | 51 | 33 | 47 | 61 | 52 | 50 | 463 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402111284 | | 18 | 16 | 14 | 15 | 18 | 17 | 21 | | | | | | | | | | | | | | | |
| | | | 68 @2 | 67 @3 | 47 | 62 | 79 | 69 | 71 | @5 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 138 | 6.00 | A | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | |
|----------|------------------------------------|-------------------|--|-------|-------|--|-------|-------|--|-------|-------|--|-------|-------|------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-------|-------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | TH/IN | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | | | | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 032 AUDITING AND COST AC (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | |
| 2108564 | SHIGAVAN LAVESH BHIKU BHA RATI | 301 RSS' MODERN | 30 | 24 | * | 31 | 41 | 62 | 42 | 34 | 347 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114592 | | 13 | 10 | | 12 | 11 | 15 | 10 | 12 | 43 | 34 | 43 | 52 | 77 | 52 | 46 | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 O 7 | 3 C 4 | 3 D 3 | 78 | 3.39 | D | |
| 2108565 | SHIGVAN SURESH SANTOSH SA RITA | 723 JVM MEHTA,RAI | 36 | 38 | | 35 | 47 | 42 | 44 | 42 | 398 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779164 | | 15 | 18 | | 15 | 15 | 16 | 19 | 16 | 51 | 56 | 50 | 62 | 58 | 63 | 58 | 3 C 4 | 3 B 5 | 4 C 4 | 4 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 115 | 5.00 | B | |
| 2108566 | SHIKHARE PANKAJ DAGADU XMI | 591 RAJIV GANDHI | 33+ | 12F | | 30+ | 30+ | 30+ | 34+ | 36+ | 295 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401475467 | | 12+ | 14+ | | 13+ | 11+ | 12+ | 12+ | 16+ | 45 | 26 | 43 | 41 | 42 | 46 | 52 | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 C 4 | | | | |
| 2108567 | SHILIMKAR PRASHANT RAMESH SHAILA | 301 RSS' MODERN | 35 | 40 | | 46 | 31 | 49 | 40 | 49 | 403 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402107731 | | 16 | 13 | | 18 | 18 | 16 | 16 | 16 | 51 | 53 | 64 | 49 | 65 | 56 | 65 | 3 C 4 | 3 C 4 | 4 A 6 | 4 D 3 | 3 A 6 | 3 B 5 | 3 A 6 | 111 | 4.83 | C | |
| 2108568 | SHILIMKAR PRATIK PANDURAN G CHHAYA | 724 F.G.NAIK -KOP | 30E | 33E | | 12F | 33E | 31E | 37E | 42E | 337 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169503 | | 18E | 12E | | 19E | 21E | 15E | 19E | 15E | 48 | 45 | 31 | 54 | 46 | 56 | 57 | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 B 5 | | | | |
| 2108569 | SHILIMKAR SAGAR SHIVAJI S USHMA | 591 RAJIV GANDHI | 21F | 30+ | | 41+ | 30+ | 35+ | 38+ | 32E | 317 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400510147 | | 14+ | 15+ | | 14+ | 11+ | 12+ | 12+ | 12+ | 35 | 45 | 55 | 41 | 47 | 50 | 44 | - F 1 | 3 D 3 | 4 B 5 | 4 E 2 | 3 D 3 | 3 C 4 | 3 E 2 | | | | |
| 2108570 | SHINDE AJAY DNYANDEV KAMA L | 485 MOTILAL JHUNJ | 34E | 21F | | 51E | 49E | 49E | 44E | 34E | 380 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400576762 | | 10E | 20E | | 17E | 15E | 13E | 13E | 10E | 44 | 41 | 68 | 64 | 62 | 57 | 44 | 3 E 2 | - F 1 | 4 A 6 | 4 A 6 | 3 A 6 | 3 B 5 | 3 E 2 | | | | |
| 2108571 | SHINDE AKSHAY KRISHNAT BH ARATI | 301 RSS' MODERN | 42 | 31 | | 41 | 44 | 47 | 55 | 46 | 404 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402115301 | | 15 | 11 | | 14 | 11 | 19 | 14 | 14 | 57 | 42 | 55 | 55 | 66 | 69 @1 | 60 | 3 B 5 | 3 E 2 | 4 B 5 | 4 B 5 | 3 A 6 | 3 O 7 | 3 A 6 | 118 | @1 | 5.13 | B |
| 2108572 | /SHINDE ANKITA ANANT JYOTI | 724 F.G.NAIK -KOP | 35 | 32 | | 30 | 33 | 43 | 31 | 34 | 370 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170916 | | 11 | 16 | | 23 | 25 | 18 | 21 | 18 | 46 | 48 | 53 | 58 | 61 | 52 | 52 | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 C 4 | 96 | 4.17 | C | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | | GPA | GRADE |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|--|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108573 | /SHINDE DIPALI KISAN KAVIT A | 530 WESTERN COLL. | 31 | 34 | 30 | 30 | 30 | 41 | 39 | 337 | P |
| PRN:- | 2015016400863642 | | 14 | 18 | 12 | 12 | 16 | 14 | 16 | | |
| | | | 45 | 52 | 42 | 42 | 46 | 55 | 55 | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 B 5 | 76 | 3.30 D |
| 2108574 | /SHINDE MAYURI MOHAN SUDHA | 485 MOTILAL JHUNJ | 20F | 52E | 34E | 42E | 56E | 51E | 51E | 413 | F |
| PRN:- | 2014016400576402 | | 10E | 24E | 20E | 16E | 07F | 20E | 10E | | |
| | | | 30 | 76 | 54 | 58 | 63 | 71 | 61 | | |
| | | | - F 1 | 3 O 7 | 4 C 4 | 4 B 5 | - F 1 | 3 O 7 | 3 A 6 | | |
| 2108575 | /SHINDE MAYURI SURYAKANT V IJAYA | 724 F.G.NAIK -KOP | 57 | 47 | 64 | 55 | 61 | 55 | 62 | 552 | P |
| PRN:- | 2015016401171081 | | 21 | 17 | 25 | 23 | 23 | 21 | 21 | | |
| | | | 78 | 64 | 89 | 78 | 84 | 76 | 83 | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 158 | 6.87 A |
| 2108576 | SHINDE OMKAR VIJAY VRUSHA LI | 723 JVM MEHTA,RAI | 31 | 31 | 30 | 39 | 32 | 41 | 36 | 344 | P |
| PRN:- | 2015016400804125 | | 17 | 12 | 14 | 14 | 15 | 18 | 14 | | |
| | | | 48 | 43 | 44 | 53 | 47 | 59 | 50 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 | 75 | 3.26 D |
| 2108577 | SHINDE PRASHANT DHONDIRAM SUGANDHA | 301 RSS' MODERN - | 30 | 30 | 31 | 52 | 43 | 30 | 32 | 337 | P |
| PRN:- | 2013016400928931 | | 14 | 11 | 10 | 11 | 19 | 10 | 14 | | |
| | | | 44 | 41 | 41 | 63 | 62 | 40 | 46 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 A 6 | 3 A 6 | 3 E 2 | 3 D 3 | 77 | 3.35 D |
| 2108578 | SHINDE PRATHAMESH VILAS ILBHA | 301 RSS' MODERN - | 37 | 37 | 31 | 42 | 48 | 39 | 37 | 355 | P |
| PRN:- | 2015016400716582 | | 15 | 11 | 10 | 12 | 14 | 10 | 12 | | |
| | | | 52 | 48 | 41 | 54 | 62 | 49 | 49 | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | 81 | 3.52 D |
| 2108579 | /SHINDE PRIYANKA SATISH SA NGITA | 873 YASHWANTRAO C | 30+ | 30+ | 30+ | 40+ | 46 | 33+ | 33+ | 338 | P |
| PRN:- | 2014016401393835 | | 16+ | 16+ | 10+ | 17+ | 11+ | 10+ | 16+ | | |
| | | | 46 | 46 | 40 | 57 | 57 | 43 | 49 | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | 3 B 5 | 3 E 2 | 3 D 3 | 76 | 3.30 D |
| 2108580 | /SHINDE PRIYANKA CHANDRAKA NT SANGEETA | 301 RSS' MODERN - | 31E | 30E | 34E | 39E | 21F | 43E | 24F | 311 | F |
| PRN:- | 2014016401956271 | | 14E | 11E | 10E | 19E | 12E | 10E | 13E | | |
| | | | 45 | 41 | 44 | 58 | 33 | 53 | 37 | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 B 5 | - F 1 | 3 C 4 | - F 1 | | |
| 2108581 | SHINDE RAHUL JAGANNATH SI NDHUTAI | 301 RSS' MODERN - | 31E | 35E | 41E | 44E | 38E | 46E | 31E | 351 | F |
| PRN:- | 2014016401954086 | | 15E | 12E | 04F | 14E | 19E | 10E | 11E | | |
| | | | 46 | 47 | 45 | 58 | 57 | 56 | 42 | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 B 5 | 3 E 2 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|--------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108582 | SHINDE ROHIT MANOHAR PRAT | 485 MOTILAL JHUNJ | 21F | 30E | 30E | 42E | 52E | 43E | 22F | 331 | F | | | | | | | | | | | | | | | |
| | IBHA | | 04F | 22E | 15E | 11E | 14E | 15E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422351 | | 25 | 52 | 45 | 53 | 66 | 58 | 32 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108583 | SHINDE ROHIT ASHOK RANJAN | 711 RAMSHETH THAK | 17F | 11F | 08F | 21F | 08F | 16F | 21F | 200 | F | | | | | | | | | | | | | | | |
| | A | | 11E | 10E | 11E | 19E | 20E | 11E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401759272 | | 28 | 21 | 19 | 40 | 28 | 27 | 37 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108584 | /SHINDE SAISHWARI JAYANT V | 874 T.E.S. - NERU | 46 | 33 | 53 | 43 | 46 | 34 | 39 | 432 | P | | | | | | | | | | | | | | | |
| | RUSHALI | | 17 | 20 | 21 | 25 | 17 | 20 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368436 | | 63 | 53 | 74 | 68 @2 | 63 | 54 | 57 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 O 7 | 4 O 7 | 3 A 6 | 3 C 4 | 3 B 5 | 131 | 5.70 B | | | | | | | | | | | | | | | |
| 2108585 | SHINDE SATISH SUBHASH RAN | 724 F.G.NAIK -KOP | 22F | 31E | 34E | 30E | 33E | 32E | 23F | 328 | F | | | | | | | | | | | | | | | |
| | JANA | | 20E | 12E | 23E | 19E | 11E | 20E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170441 | | 42 | 43 | 57 | 49 | 44 | 52 | 41 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 B 5 | 4 D 3 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108586 | SHINDE SHUBHAM SANJAY SHA | 723 JVM MEHTA,RAI | 35 | 50 | 65 | 38 | 48 | 40 | 35 | 428 | P | | | | | | | | | | | | | | | |
| | LAN | | 16 | 14 | 17 | 20 | 13 | 18 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400786067 | | 51 | 64 | 82 | 58 | 61 | 58 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 O 7 | 4 B 5 | 3 A 6 | 3 B 5 | 3 C 4 | 123 | 5.35 B | | | | | | | | | | | | | | | |
| 2108587 | /SHINDE SONAL SHANKAR MEEN | 723 JVM MEHTA,RAI | 40 | 30 | 42 | 45 | 57 | 42 | 37 | 411 | P | | | | | | | | | | | | | | | |
| | A | | 16 | 19 | 14 | 18 | 17 | 17 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400779237 | | 56 | 49 | 56 | 63 | 74 | 59 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 B 5 | 3 C 4 | 116 | 5.04 B | | | | | | | | | | | | | | | |
| 2108588 | SHINDE SUSHANT SHIVAJI SH | 873 YASHWANTRAO C | 14F | 21F | 36E | 42E | 58E | 47E | 30E | 345 | F | | | | | | | | | | | | | | | |
| | EETAL | | 11E | 13E | 16E | 16E | 12E | 16E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891391 | | 25 | 34 | 52 | 58 | 70 | 63 | 43 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108589 | SHINDE SUSHANT SHANKAR PA | 591 RAJIV GANDHI | 34E | 17F | 30E | 31E | 21F | 42E | 31E | 315 | F | | | | | | | | | | | | | | | |
| | VITRA | | 14E | 19E | 14E | 15E | 13E | 17E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862662 | | 48 | 36 | 44 | 46 | 34 | 59 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108590 | SHINDE YUVRAJ ARJUN RUKMI | 724 F.G.NAIK -KOP | 38 | 43 | 48 | 42 | 49 | 41 | 48 | 443 | P | | | | | | | | | | | | | | | |
| | NI | | 17 | 14 | 21 | 23 | 21 | 19 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170762 | | 55 | 57 | 69 @1 | 65 | 70 | 60 | 67 @3 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 142 | 6.17 A | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108591 | SHINGAN SMITA TANAJI KAMA | 301 RSS' MODERN | 35 | 38 | 40 | 53 | 58 | 60 | 42 | 433 | P | | | | | | | | | | | | | | | |
| | L | | 12 | 13 | 18 | 17 | 15 | 15 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2017016402304443 | | 47 | 51 | 58 | 70 | 73 | 75 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | B | 5 | 126 | 5.48 | B |
| 2108592 | SHINGAN SUCHIT ARUN JAYSH | 723 JVM MEHTA,RAI | 35 | 34 | 30 | 42 | 34 | 47 | 53 | 371 | P | | | | | | | | | | | | | | | |
| | REE | | 13 | 14 | 11 | 18 | 11 | 10 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789077 | | 48 | 48 | 41 | 60 | 45 | 57 | 72 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | A | 6 | 3 | D | 3 | 3 | B | 5 | 3 | O | 7 | 95 | 4.13 | C |
| 2108593 | /SHIRKE SHRUTIKA DATTATRAY | 301 RSS' MODERN | 34 | 49 | 57 | 58 | 37 | 49 | 60 | 487 | P | | | | | | | | | | | | | | | |
| | KAVITA | | 20 | 20 | 24 | 24 | 20 | 15 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402112546 | | 54 | 69 | @1 | 81 | 82 | 64 | 80 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | B | 5 | 3 | A | 6 | 3 | O | 7 | 143 | 6.22 | A |
| 2108594 | SHIRSAT GANESH RAMNATH YA | 301 RSS' MODERN | 30+ | AA | 13F | 30+ | 19F | 30+ | 32+ | 208 | F | | | | | | | | | | | | | | | |
| | MUNA | | AA | 11+ | AA | 11+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401954256 | | AA | AA | AA | 41 | 29 | 42 | 42 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |
| 2108595 | /SHIRSAT SARIKA SUDHAKAR S | 723 JVM MEHTA,RAI | 35+ | 18F | 30+ | 30+ | 30+ | 42+ | 34+ | 294 | F | | | | | | | | | | | | | | | |
| | ULOHANA | | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400721647 | | 47 | 28 | 40 | 40 | 40 | 52 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | C | 4 | 3 | D | 3 | | | |
| 2108596 | /SHRISHETH GAURI DINKAR SU | 873 YASHWANTRAO C | 34 | 30 | 30 | 23 * | 30 | 34 | 30 | 291 | P | | | | | | | | | | | | | | | |
| | MAN | | 11 | 10 | 10 | 12 | 10 | 10 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891464 | | 45 | 40 | 40 | 35 | 40 | 44 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | D | 3 | 52 | 2.26 | E | | | |
| 2108597 | SHRIVASTAV DEEPAK SATYAPA | 874 T.E.S. - NERU | 38 | 31 | 42 | 33 | 30 | 39 | 31 | 336 | P | | | | | | | | | | | | | | | |
| | L GEETA | | 12 | 14 | 13 | 14 | 12 | 14 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368533 | | 50 | 45 | 55 | 47 | 42 | 53 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | B | 5 | 4 | D | 3 | 3 | E | 2 | 3 | C | 4 | 3 | E | 2 | 77 | 3.35 | D |
| 2108598 | /SHRIVASTAV SHILPA RAKESH | 591 RAJIV GANDHI | 30E | 22F | 11F | 32E | 16F | 30E | 30E | 285 | F | | | | | | | | | | | | | | | |
| | MADHU | | 16E | 18E | 21E | 15E | 12E | 16E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861473 | | 46 | 40 | 32 | 47 | 28 | 46 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | 4 | D | 3 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | | |
| 2108599 | /SHRIVASTAVA KANCHAN SHIVA | 723 JVM MEHTA,RAI | 42 | 36 | 46 | 49 | 63 | 51 | 48 | 448 | P | | | | | | | | | | | | | | | |
| | NATH GEETA | | 16 | 19 | 14 | 18 | 15 | 15 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400032292 | | 58 | 55 | 60 | 67 @3 | 78 | 66 | 64 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | A | 6 | 3 | A | 6 | 139 | 6.04 | A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|--|-------------------|--|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | GPA | | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108600 | SHRIYAN SUNRAJ UMESH JAYA MALA | 612 TILAK E.SOC - | 35+ | AA | 34+ | 32+ | 31+ | 38+ | 43+ | ABS | A | PPR | | | | | | | | | | | | | | |
| PRN:- | 2014016400928592 | | 13+ | 15+ | 18+ | 11+ | 19+ | 17+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 48 | AA | 52 | 43 | 50 | 55 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 E 2 | 3 C 4 | 3 B 5 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108601 | SHUKLA ADARSH JAYPRAKASH MAMTA | 970 J K COLL - GH | 30+ | 37+ | 15F | 30+ | 30+ | 54+ | 34+ | 332 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401335256 | | 14+ | 15+ | 12+ | 13+ | 12+ | 14+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 52 | 27 | 43 | 42 | 68 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108602 | SHUKLA ATUL ANIL DHARMAVA TI | 711 RAMSHETH THAK | 35 | 37 | 37 | 36 | 51 | 40 | 47 | 428 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402201235 | | 23 | 16 | 19 | 21 | 25 | 21 | 20 | | | | | | | | | | | | | | | | | |
| | | | 58 | 53 | 56 | 57 | 76 | 61 | 67 @3 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 B 5 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 127 | 5.52 | B | | | | | | | | | | | | | | |
| 2108603 | SHUKLA JAYESH VIJAY MANOR MA | 723 JVM MEHTA,RAI | 30E | 34E | 14F | 34E | 30E | 20F | AA | 247 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804953 | | 10E | 13E | 10E | 15E | 11E | 13E | 13E | | | | | | | | | | | | | | | | | |
| | | | 40 | 47 | 24 | 49 | 41 | 33 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108604 | SHUKLA SATYAM PRAMOD KUSU M | 874 T.E.S. - NERU | 30 | 32 | 40 | 30 | 51 | 48 | 45 | 420 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400368475 | | 21 | 20 | 21 | 20 | 21 | 21 | 20 | | | | | | | | | | | | | | | | | |
| | | | 51 | 52 | 61 | 50 | 72 | 69 @1 | 65 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 A 6 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2108605 | /SHUKLA VAISHALI PREMESHANK AR NIRMALA | 723 JVM MEHTA,RAI | 30+ | 39+ | 19F | 30+ | 30+ | 38+ | 30+ | 299 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400723712 | | 14+ | 13+ | 12+ | 10+ | 10+ | 11+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 52 | 31 | 40 | 40 | 49 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108606 | SHYLENDRAN DEEPESH SHYLEN DRAN LATHA | 711 RAMSHETH THAK | 30E | 34E | 30E | 20F | 32E | 35E | 38E | 332 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402161867 | | 17E | 14E | 17E | 20E | 13E | 15E | 17E | | | | | | | | | | | | | | | | | |
| | | | 47 | 48 | 47 | 40 | 45 | 50 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108607 | SIDDIKI MUHAMMADARSHAD MA KSUD ANRUN | 723 JVM MEHTA,RAI | 43+ | 33+ | 30+ | 30+ | AA | 32+ | 42+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2012016400285933 | | 10+ | 15+ | 12+ | 13+ | 11+ | 11+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 53 | 48 | 42 | 43 | AA | 43 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108608 | SIDDIQUE SHAHEED SALAUDDI N AKSTARUNNISA | 591 RAJIV GANDHI | 21F | 10F | 15F | 33E | 17F | 30E | 16F | 247 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862163 | | 17E | 18E | 12E | 15E | 13E | 16E | 14E | | | | | | | | | | | | | | | | | |
| | | | 38 | 28 | 27 | 48 | 30 | 46 | 30 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|----------------------------|-------------------|--|----------|----------|----------|----------|----------|----------|----------|----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------|-----------|---------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108609 | SIDDIQUEE ABDUL REHMAN AB | 604 ORIENTAL -SAN | 20F | 14F | 20F | 14F | 20F | 31E | 15F | 242 | F | | | | | | | | | | | | | | | |
| | DUL HAAE AMINA | | 16E | 15E | 16E | 15E | 15E | 16E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842665 | | 36 | 29 | 36 | 29 | 35 | 47 | 30 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108610 | SIDDIQUI MOHD SALMAN MOHD | 591 RAJIV GANDHI | AA | AA | AA | AA | AA | AA | AA | 96 | F | | | | | | | | | | | | | | | |
| | HAROO PARVEEN BANO | | 14E | 15E | 14E | 16E | 10E | 10E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863642 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108611 | SIDDIQUI SHAHID ALI MASOO | 604 ORIENTAL -SAN | 21F | 30E | 41E | 35E | 30E | 30E | 30E | 339 | F | | | | | | | | | | | | | | | |
| | M ALI NOORJAHAN | | 20E | 16E | 17E | 18E | 17E | 16E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400845192 | | 41 | 46 | 58 | 53 | 47 | 46 | 48 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 B 5 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108612 | SINGH AAKASH OMVEER MANIS | 874 T.E.S. - NERU | 30 | 46 | 37 | 31 | 32 | 39 | 39 | 360 | P | | | | | | | | | | | | | | | |
| | HA | | 16 | 16 | 14 | 17 | 14 | 15 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242867 | | 46 | 62 | 51 | 48 | 46 | 54 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | 88 | 3.83 | D | | | | | | | | | | | | | | |
| 2108613 | SINGH ABHISHEK PRADEEP PR | 591 RAJIV GANDHI | AA | AA | AA | AA | AA | AA | AA | 32 | F | | | | | | | | | | | | | | | |
| | AMILA | | 13E | AA | AA | AA | AA | 19E | AA | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860783 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108614 | SINGH ABHISHEK NANHE DURG | 591 RAJIV GANDHI | 52 | 45 | 46 | 53 | 60 | 57 | 49 | 495 | P | | | | | | | | | | | | | | | |
| | AVATIDEVI | | 18 | 23 | 20 | 19 | 12 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863986 | | 70 | 68 @2 | 66 | 72 | 72 | 78 | 69 @1 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | | | |
| 2108615 | SINGH AKASH DINANATH SHEE | 530 WESTERN COLL. | 34 | 43 | 49 | 38 | 46 | 42 | 46 | 414 | P | | | | | | | | | | | | | | | |
| | LA | | 21 | 19 | 14 | 14 | 10 | 13 | 25 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863391 | | 55 | 62 | 63 | 52 | 56 | 55 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 C 4 | 3 B 5 | 3 B 5 | 3 O 7 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2108616 | /SINGH ALKA BALRAM KIRAN | 723 JVM MEHTA,RAI | 30E | 30E | 19F | 30E | 31E | 24F | 33E | 280 | F | | | | | | | | | | | | | | | |
| | | | 12E | 14E | 10E | 10E | 12E | 13E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400787384 | | 42 | 44 | 29 | 40 | 43 | 37 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108617 | /SINGH AMISHA ASHOK VIJVAN | 591 RAJIV GANDHI | 40E | 21F | 33E | 40E | 46E | 38E | 47E | 421 | F | | | | | | | | | | | | | | | |
| | TI DEVI | | 23E | 18E | 23E | 23E | 23E | 22E | 24E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861287 | | 63 | 39 | 56 | 63 | 69 | 60 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | 4 B 5 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT |
|-----------|------------------------------------|--|--|-------|---------|-------|---------|-------|---------|-----|---------|----|---------|----|---------|-------|---------------|-----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2108618 | SINGH AMRENDRA RAJESH MAM TA | 831 SPM'S BHAGAT- | 15F | 30E | 16F | 14F | 12F | 19F | 21F | 263 | F | | | | | | | |
| PRN:- | 2014016401542661 | | 20E | 20E | 17E | 21E | 18E | 20E | 20E | | | | | | | | | |
| | | | 35 | 50 | 33 | 35 | 30 | 39 | 41 | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | |
| 2108619 | SINGH ANKIT KUSHLESH BIM LA | 591 RAJIV GANDHI | 30E | 30E | 20F | 37E | 38E | 51E | 34E | 362 | F | | | | | | | |
| PRN:- | 2013016400554154 | | 16E | 23E | 20E | 12E | 12E | 19E | 20E | | | | | | | | | |
| | | | 46 | 53 | 40 | 49 | 50 | 70 | 54 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 D 3 | 3 C 4 | 3 O 7 | 3 C 4 | | | | | | | | | |
| 2108620 | SINGH ANKUR ANIL KUMAR MA DHUBALA | 604 ORIENTAL -SAN | 36 | 37 | 55 | 40 | 37 | 46 | 34 | 425 | P RPV | | | | | | | |
| PRN:- | 2015016400847531 | | 22 | 19 | 20 | 19 | 20 | 19 | 21 | | | | | | | | | |
| | | | 58 | 56 | 75 | 59 | 57 | 65 | 55 | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 O 7 | 4 B 5 | 3 B 5 | 3 A 6 | 3 B 5 | 126 | 5.48 B | | | | | | | |
| 2108621 | /SINGH ANNU SARVACHAND SHI VMUNI | 604 ORIENTAL -SAN | 41 | 48 | 48 | 65 | 43 | 49 | 54 | 512 | P | | | | | | | |
| PRN:- | 2015016400847593 | | 24 | 23 | 23 | 24 | 23 | 23 | 24 | | | | | | | | | |
| | | | 65 | 71 | 71 | 89 | 66 | 72 | 78 | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 155 | 6.74 A | | | | | | | |
| 2108622 | SINGH ARPIT VIPIN PRAMILA | 873 YASHWANTRAO C | 18F | 30E | 32E | 30E | 11F | 36E | 23F | 272 | F | | | | | | | |
| PRN:- | 2015016400895992 | | 12E | 12E | 10E | 19E | 11E | 10E | 18E | | | | | | | | | |
| | | | 30 | 42 | 42 | 49 | 22 | 46 | 41 | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | |
| 2108623 | /SINGH DEWANSI JAIPAL SHAR DA | 874 T.E.S. - NERU | 30+ | 33+ | 30+ | 30+ | 49 | 41+ | 30+ | 352 | P | | | | | | | |
| PRN:- | 2014016401347273 | | 16+ | 18+ | 15+ | 11+ | 16+ | 16+ | 17+ | | | | | | | | | |
| | | | 46 | 51 | 45 | 41 | 65 | 57 | 47 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 D 3 | 4 E 2 | 3 A 6 | 3 B 5 | 3 D 3 | 83 | 3.61 D | | | | | | | |
| 2108624 | SINGH HARDEEP TRILOCHAN R ANJIT | 612 TILAK E.SOC - | 30 | 32 | 31 | 38 | 30 | 33 | 45 | 361 | P | | | | | | | |
| PRN:- | 2015016400090614 | | 14 | 13 | 24 | 17 | 16 | 23 | 15 | | | | | | | | | |
| | | | 44 | 45 | 55 | 55 | 46 | 56 | 60 | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 B 5 | 3 D 3 | 3 B 5 | 3 A 6 | 97 | 4.22 C | | | | | | | |
| 2108625 | SINGH JITESH AJAYKUMAR SU NITA | 591 RAJIV GANDHI | AA | AA | AA | AA | AA | AA | AA | 103 | F | | | | | | | |
| PRN:- | 2015016401862615 | | 10E | 19E | 16E | 12E | 15E | 18E | 13E | | | | | | | | | |
| | | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | |
| 2108626 | /SINGH KAMANA MAHENDRA RAN JANA | 591 RAJIV GANDHI | 39 | 34 | 41 | 47 | 50 | 30 | 35 | 405 | P RPV | | | | | | | |
| PRN:- | 2015016401860736 | | 23 | 22 | 20 | 14 | 15 | 19 | 16 | | | | | | | | | |
| | | | 62 | 56 | 61 | 61 | 65 | 49 | 51 | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 A 6 | 3 A 6 | 3 D 3 | 3 C 4 | 120 | 5.22 B | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|---------|-------|---------|-------|--|-----|---------|----|---------|----|-----------|-----|-------------------------|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2108627 | /SINGH KAMINI RAMESH SHASH | 612 TILAK E.SOC - | 42 | 31 | 50 | 51 | 71 | 56 | 48 | 493 | P | | | | | | | | |
| | IBALA | | 20 | 18 | 23 | 22 | 19 | 24 | 18 | | | | | | | | | | |
| PRN:- | 2015016400090123 | | 62 | 49 | 73 | 73 | 90 | 80 | 66 | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 | A | | | | | | | |
| 2108628 | /SINGH KOMAL NARSINGH BAHA | 723 JVM MEHTA,RAI | 36 | 31 | 30 | 37 | 54 | 48 | 52 | 384 | P | | | | | | | | |
| | DUR SHANTIDEVI | | 13 | 15 | 10 | 12 | 17 | 12 | 17 | | | | | | | | | | |
| PRN:- | 2015016400781171 | | 49 | 46 | 40 | 49 | 71 | 60 | 69 @1 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | 3 O 7 | 3 A 6 | 3 O 7 | 98 | @1 | | | | | | | | |
| 2108629 | /SINGH KRITIKA TEJBAHADUR | 723 JVM MEHTA,RAI | 36E | 24F | 17F | 45E | 52E | 33E | 30E | 315 | F | | | | | | | | |
| | SUMAN | | 13E | 13E | 10E | 10E | 10E | 10E | 12E | | | | | | | | | | |
| PRN:- | 2015016400781051 | | 49 | 37 | 27 | 55 | 62 | 43 | 42 | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 B 5 | 3 A 6 | 3 E 2 | 3 E 2 | | | | | | | | | | |
| 2108630 | /SINGH NEHA SURENDRA POONA | 612 TILAK E.SOC - | 30 | 32 | 40 | 34 | 33 | 30 | 40 | 346 | P | | | | | | | | |
| | M | | 12 | 13 | 12 | 19 | 14 | 23 | 14 | | | | | | | | | | |
| PRN:- | 2015016400089812 | | 42 | 45 | 52 | 53 | 47 | 53 | 54 | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 D 3 | 3 C 4 | 3 C 4 | 80 | 3.48 | D | | | | | | | |
| 2108631 | /SINGH NIDHI JAGDISH ANITA | 612 TILAK E.SOC - | 39 | 30 | 30 | 45 | 30 | 41 | 40 | 389 | P | | | | | | | | |
| | | | 17 | 19 | 22 | 19 | 19 | 25 | 13 | | | | | | | | | | |
| PRN:- | 2015016400090057 | | 56 | 49 | 52 | 64 | 49 | 66 | 53 | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 C 4 | 4 A 6 | 3 D 3 | 3 A 6 | 3 C 4 | 103 | 4.48 | C | | | | | | | |
| 2108632 | SINGH NITIN JITENDRABAHAD | 591 RAJIV GANDHI | 31E | 19F | 10F | 30E | 47E | 37E | 34E | 339 | F | | | | | | | | |
| | UR PRAMILA | | 16E | 22E | 18E | 15E | 22E | 19E | 19E | | | | | | | | | | |
| PRN:- | 2015016401862116 | | 47 | 41 | 28 | 45 | 69 | 56 | 53 | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 C 4 | | | | | | | | | | |
| 2108633 | /SINGH POOJA GANESH SITA | 873 YASHWANTRAO C | 32E | 32E | 24F | 21F | 17F | 30E | 15F | 255 | F | | | | | | | | |
| | | | 11E | 10E | 10E | 15E | 10E | 10E | 18E | | | | | | | | | | |
| PRN:- | 2015016400891216 | | 43 | 42 | 34 | 36 | 27 | 40 | 33 | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | |
| 2108634 | SINGH PREM SHERSINGH NARU | 723 JVM MEHTA,RAI | AA | AA | AA | AA | AA | AA | AA | ABS | A ABS | | | | | | | | |
| | DEVI | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | |
| PRN:- | 2015016400784915 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | |
| 2108635 | /SINGH PRIYA SURESH PHOOLV | 723 JVM MEHTA,RAI | 40E | 46E | 14F | 32E | 44E | 45E | 43E | 360 | F | | | | | | | | |
| | ATI | | 16E | 13E | 11E | 12E | 12E | 12E | 20E | | | | | | | | | | |
| PRN:- | 2015016400788252 | | 56 | 59 | 25 | 44 | 56 | 57 | 63 | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | - F 1 | 4 E 2 | 3 B 5 | 3 B 5 | 3 A 6 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-----------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108636 | /SINGH PRIYANKA KUMARI | MAD 711 RAMSHETH THAK | 30 | 30 | 23 * | 38 | 38 | 49 | 34 | 364 | P | | | | | | | | | | | | | | | |
| | HUSUDHAN SINGH NA | | 18 | 16 | 18 | 18 | 16 | 17 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402161554 | | 48 | 46 | 41 | 56 | 54 | 66 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | 3 C 4 | 3 A 6 | 3 C 4 | 92 | 4.00 | C | | | | | | | | | | | | | | |
| 2108637 | SINGH PUSHPENDRA RANVEER | 604 ORIENTAL -SAN | 32E | 14F | 60E | 49E | 64E | 36E | 46E | 425 | F | | | | | | | | | | | | | | | |
| | BIRMADEVI | | 21E | 17E | 17E | 17E | 17E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400844111 | | 53 | 31 | 77 | 66 | 81 | 53 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 O 7 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2108638 | /SINGH RAGINI HARENDRA MEE | 591 RAJIV GANDHI | 31 | 41 | 40 | 51 | 46 | 41 | 38 | 438 | P | | | | | | | | | | | | | | | |
| | RA | | 18 | 18 | 23 | 23 | 23 | 21 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862387 | | 49 | 59 | 63 | 74 | 69 @1 | 62 | 62 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 133 | 5.78 | B | | | | | | | | | | | | | | |
| 2108639 | SINGH RAJ RAJNATH SUBHADR | 723 JVM MEHTA,RAI | 34E | 40E | 21F | 31E | 12F | 39E | 18F | 283 | F | | | | | | | | | | | | | | | |
| | A | | 12E | 15E | 13E | 12E | 10E | 10E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720192 | | 46 | 55 | 34 | 43 | 22 | 49 | 34 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108640 | SINGH RAJ BHUPENDRA MANJU | 723 JVM MEHTA,RAI | 36E | 20F | 30E | 34E | 42E | 42E | 30E | 313 | F | | | | | | | | | | | | | | | |
| | | | 11E | 11E | 12E | 10E | 10E | 10E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789336 | | 47 | 31 | 42 | 44 | 52 | 52 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108641 | /SINGH REENA KAWARBAHADUR | 711 RAMSHETH THAK | 30E | 19F | 21F | 30E | 24F | 36E | 33E | 308 | F | | | | | | | | | | | | | | | |
| | KUSUM | | 20E | 18E | 12E | 16E | 13E | 20E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402161047 | | 50 | 37 | 33 | 46 | 37 | 56 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108642 | /SINGH RIDHI PRAKASH MAYA | 723 JVM MEHTA,RAI | 32E | 33E | 41E | 37E | 30E | 40E | 18F | 323 | F | | | | | | | | | | | | | | | |
| | | | 10E | 15E | 11E | 15E | 12E | 14E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783951 | | 42 | 48 | 52 | 52 | 42 | 54 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 C 4 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108643 | /SINGH RITU RAJESH PUSHPA | 591 RAJIV GANDHI | 30E | 15F | 19F | 40E | 21F | 35E | 40E | 328 | F | | | | | | | | | | | | | | | |
| | | | 14E | 22E | 21E | 18E | 15E | 18E | 20E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862503 | | 44 | 37 | 40 | 58 | 36 | 53 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 B 5 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2108644 | SINGH SANDEEPKUMAR SHRIPR | 591 RAJIV GANDHI | 53 | 30 | 37 | 46 | 35 | 32 | 43 | 386 | P | | | | | | | | | | | | | | | |
| | AKASH SHASHIKALA | | 18 | 19 | 14 | 19 | 12 | 17 | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401864297 | | 71 | 49 | 51 | 65 | 47 | 49 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 D 3 | 4 C 4 | 4 A 6 | 3 D 3 | 3 D 3 | 3 C 4 | 100 | 4.35 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | GPA | | | | | | GRADE | | | | | | | | | |

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

2108645 /SINGH SAPNA BALRAM KIRAN 723 JVM MEHTA,RAI 30 36 30 30 42 35 39 342 P
16 15 12 15 13 13 16
PRN:- 2015016400787392 46 51 42 45 55 48 55
3 D 3 3 C 4 4 E 2 4 D 3 3 B 5 3 D 3 3 B 5 80 3.48 D

2108646 SINGH SARVESH JAGDISH URM 970 J K COLL - GH 12F 19F 38+ 39+ 14F 30+ 31+ 269 F
ILA 12+ 11+ 12+ 11+ 12+ 12+ 16+
PRN:- 2014016401335465 24 30 50 50 26 42 47
- F 1 - F 1 4 C 4 4 C 4 - F 1 3 E 2 3 D 3

2108647 /SINGH SHIVANEE SUBHASH RE 874 T.E.S. - NERU 40E 35E 20F 30E 44E 42E 43E 399 F
SHMA 21E 20E 20E 21E 20E 21E 22E
PRN:- 2015016400337191 61 55 40 51 64 63 65
3 A 6 3 B 5 - F 1 4 C 4 3 A 6 3 A 6 3 A 6

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
101 COMPUTER SYSTEMS & A(75/30,25/10)

2108648 /SINGH SHRADDHA PRAMOD SAR 723 JVM MEHTA,RAI 38E 20F 11F 35E 34E 30E 30E 280 F
ITA 19E 11E 11E 10E 11E 10E 10E
PRN:- 2015016400781291 57 31 22 45 45 40 40
3 B 5 - F 1 - F 1 4 D 3 3 D 3 3 E 2 3 E 2

011 COMM.-V(M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V(75/30,25/10) 031 FINANCIAL ACCOUNTING(75/30,25/10)
032 AUDITING AND COST AC(75/30,25/10) 033 MANAGEMENT ACCOUNTIN(75/30,25/10) 151 DIRECT & INDIRECT TA(75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

2108649 /SINGH SHREYA PARTAP SUNEE 591 RAJIV GANDHI 45 30 24 * 35 48 39 38 366 P
TA 16 19 13 12 12 17 18
PRN:- 2015016401861191 61 49 37 47 60 56 56
3 A 6 3 D 3 4 E 2 4 D 3 3 A 6 3 B 5 3 B 5 95 4.13 C

2108650 /SINGH SHWETA PRAKASH KUNT 301 RSS' MODERN - 32 31 31 46 49 30 56 372 P
I 12 19 11 13 12 12 18
PRN:- 2014016401953292 44 50 42 59 61 42 74
3 E 2 3 C 4 4 E 2 4 B 5 3 A 6 3 E 2 3 O 7 91 3.96 D

2108651 /SINGH SHWETA RAJESH POONA 874 T.E.S. - NERU 30E 20F 30E 39E 39E 33E 23F 316 F
M 13E 14E 14E 15E 16E 16E 14E
PRN:- 2015016400336922 43 34 44 54 55 49 37
3 E 2 - F 1 4 E 2 4 C 4 3 B 5 3 D 3 - F 1

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108652 | SINGH SONU RAJESH SHARMIL | 723 JVM MEHTA,RAI | 30E | 12F | 13F | 13F | 30E | 30E | 30E | 30E | AA | 199 | F | | | | | | | | | | | | | |
| | A | | 11E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | |
| PRN:- | 2014016400725556 | | 41 | 22 | 23 | 23 | 40 | 40 | 40 | 40 | AA | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | - | F | 1 |
| 2108653 | SINGH SUBHASH MOHAN PADMA | 723 JVM MEHTA,RAI | 40E | 33E | 14F | 30E | 16F | 30E | 08F | 243 | F | | | | | | | | | | | | | | | |
| | | | 10E | 11E | 10E | 10E | 10E | 11E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401041836 | | 50 | 44 | 24 | 40 | 26 | 41 | 18 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | - | F | 1 | | | |
| 2108654 | SINGH SUMEET BHUPENDRA MA | 723 JVM MEHTA,RAI | 33 | 33 | 41 | 30 | 32 | 38 | 34 | 318 | P | | | | | | | | | | | | | | | |
| | NJU | | 10 | 12 | 11 | 10 | 10 | 10 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788727 | | 43 | 45 | 52 | 40 | 42 | 48 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | C | 4 | 4 | E | 2 | 3 | E | 2 | 3 | D | 3 | 3 | D | 3 | 63 | 2.74 | E |
| 2108655 | /SINGH SUPRIYA DINESH RATN | 485 MOTILAL JHUNJ | 44 | 32 | 45 | 42 | 58 | 46 | 46 | 448 | P | | | | | | | | | | | | | | | |
| | A | | 10 | 24 | 21 | 19 | 19 | 18 | 24 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417423 | | 54 | 56 | 66 | 61 | 77 | 64 | 70 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | A | 6 | 4 | A | 6 | 3 | O | 7 | 3 | A | 6 | 3 | O | 7 | 135 | 5.87 | B |
| 2108656 | /SINGH SUPRIYA BIBHA | 711 RAMSHETH THAK | 44 | 30 | 30 | 35 | 45 | 31 | 39 | 377 | P RPV | | | | | | | | | | | | | | | |
| | | | 20 | 18 | 17 | 17 | 17 | 15 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402161546 | | 64 | 48 | 47 | 52 | 62 | 46 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | D | 3 | 4 | D | 3 | 4 | C | 4 | 3 | A | 6 | 3 | D | 3 | 3 | B | 5 | 97 | 4.22 | C |
| 2108657 | SINGH SURAJ AWADHESH FULK | 604 ORIENTAL -SAN | 36E | 30E | 36E | 49E | 47E | 47E | 15F | 386 | F | | | | | | | | | | | | | | | |
| | UMARIDEVI | | 20E | 17E | 17E | 18E | 19E | 17E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401943703 | | 56 | 47 | 53 | 67 | 66 | 64 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | D | 3 | 4 | C | 4 | 4 | A | 6 | 3 | A | 6 | 3 | A | 6 | - | F | 1 | | | |
| 2108658 | SINGH UMASHANKAR TILAKRAJ | 591 RAJIV GANDHI | 37E | 30E | 16F | 21F | 19F | 30E | 31E | 312 | F | | | | | | | | | | | | | | | |
| | TARA | | 17E | 20E | 20E | 22E | 15E | 15E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862221 | | 54 | 50 | 36 | 43 | 34 | 45 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | C | 4 | | | |
| 2108659 | SINGH VIPIN TANWAR SAYER | 612 TILAK E.SOC - | 31 | 31 | 34 | 30 | 51 | 30 | 39 | 372 | P | | | | | | | | | | | | | | | |
| | MITHILESH | | 16 | 18 | 22 | 17 | 18 | 25 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400056803 | | 47 | 49 | 56 | 47 | 69 @1 | 55 | 49 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | B | 5 | 4 | D | 3 | 3 | O | 7 | 3 | B | 5 | 3 | D | 3 | 95 | 4.13 | C |
| 2108660 | SINGH VISHWAS ASHOK RENU | 723 JVM MEHTA,RAI | 35E | 32E | 33E | 30E | 21F | 30E | 48E | 306 | F | | | | | | | | | | | | | | | |
| | | | 10E | 10E | 11E | 10E | 10E | 10E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400787635 | | 45 | 42 | 44 | 40 | 31 | 40 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | A | 6 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-----------------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108661 | SINGHVI PUNIT SANJAY SANE | 612 TILAK E.SOC - HLATA | 33E | 11F | 22F | 30E | 17F | 31E | 50E | 305 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090003 | | 13E | 17E | 15E | 17E | 19E | 19E | 13E | | | 46 | 28 | 37 | 47 | 34 | 50 | 63 | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2108662 | SINYAL MANOJ INDRAJEET LE | 612 TILAK E.SOC - ELA | 39 | 34 | 44 | 57 | 58 | 61 | 37 | 456 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090274 | | 16 | 16 | 21 | 17 | 19 | 24 | 13 | | | 55 | 50 | 65 | 74 | 77 | 85 | 50 | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 133 | 5.78 | B | | | | | | | | | | | | | | |
| 2108663 | SIRAVI HARISH KUMAR PUKHR | 711 RAMSHETH THAK AJ SUKHI | 32E | 20F | 30E | 18F | 36E | 32E | 41E | 326 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016402160381 | | 19E | 12E | 15E | 21E | 18E | 15E | 17E | | | 51 | 32 | 45 | 39 | 54 | 47 | 58 | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 D 3 | - F 1 | 3 C 4 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108664 | /SIYAG SUMITRA KHUMARAM BH | 591 RAJIV GANDHI UREE | 34E | 19F | 17F | 40E | 30E | 39E | 32E | 366 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863352 | | 22E | 18E | 23E | 23E | 23E | 23E | 23E | | | 56 | 37 | 40 | 63 | 53 | 62 | 55 | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 A 6 | 3 C 4 | 3 A 6 | 3 B 5 | | | | | | | | | | | | | | | | | |
| 2108665 | SODHA SANJAYSINH AJITSINH | 873 YASHWANTRAO C INDIRABA | 36 | 40 | 30 | 33 | 30 | 43 | 38 | 337 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401062904 | | 10 | 13 | 10 | 16 | 10 | 10 | 18 | | | 46 | 53 | 40 | 49 | 40 | 53 | 56 | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 C 4 | 3 B 5 | 74 | 3.22 | D | | | | | | | | | | | | | | |
| 2108666 | SOLANKI ASLAM SALIM RABIA | 604 ORIENTAL -SAN | 21F | 49E | 31E | 39E | 35E | 31E | 32E | 361 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400841824 | | 19E | 16E | 18E | 18E | 16E | 18E | 18E | | | 40 | 65 | 49 | 57 | 51 | 49 | 50 | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 D 3 | 4 B 5 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108667 | /SOLANKI MAMTA SHIVABHAI K | 723 JVM MEHTA,RAI ANCHANBEN | 31 | 34 | 60 | 44 | 62 | 48 | 45 | 427 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400786504 | | 17 | 13 | 15 | 15 | 14 | 15 | 14 | | | 48 | 47 | 75 | 59 | 76 | 63 | 59 | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 O 7 | 4 B 5 | 3 O 7 | 3 A 6 | 3 B 5 | 120 | 5.22 | B | | | | | | | | | | | | | | |
| 2108668 | SONI HRITHIK KHYALILAL SH | 873 YASHWANTRAO C ILA | 31E | 30E | 17F | 31E | 19F | 37E | 31E | 286 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891166 | | 12E | 10E | 10E | 15E | 10E | 10E | 23E | | | 43 | 40 | 27 | 46 | 29 | 47 | 54 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108669 | SONI KIRAN GOPALLAL LADDE | 874 T.E.S. - NERU VI | 30E | 14F | 11F | 30E | 33E | 35E | 30E | 280 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243646 | | 13E | 14E | 14E | 15E | 14E | 14E | 13E | | | 43 | 28 | 25 | 45 | 47 | 49 | 43 | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | | | |
|----------|----------------------------|-----------------------|--|-------|-------|---------|-------|-------|---------|-----|-------|--|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|---------|----|----|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR | GR | GP |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108670 | /SONI SANDHYA PRAHLAD SUMI | 591 RAJIV GANDHI | 30E | 30E | 23F | 12F | 48E | 36E | 38E | 332 | F | | | | | | | | | | | | | | | | | |
| | TRA | | 20E | 18E | 15E | 15E | 14E | 16E | 17E | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401862774 | | 50 | 48 | 38 | 27 | 62 | 52 | 55 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | 3 A 6 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 2108671 | SONKAR AZAD VINOD ASHA | 591 RAJIV GANDHI | 30E | 30E | 30E | 21F | 40E | 34E | 41E | 318 | F | | | | | | | | | | | | | | | | | |
| | | | 10E | 18E | 11E | 10E | 11E | 16E | 16E | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016401863112 | | 40 | 48 | 41 | 31 | 51 | 50 | 57 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | - F 1 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | | | | | | | | | | | |
| 2108672 | SONKAR RAHUL PAPPU SHARDA | 591 RAJIV GANDHI | 09F | 15F | 13F | 21F | 35E | 30E | 18F | 154 | F | | | | | | | | | | | | | | | | | |
| | | | 13E | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016401471512 | | 22 | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2108673 | SORRA NARESH APPALA SWAMY | 612 TILAK E.SOC - | 30E | 31E | 19F | 30E | 17F | 30E | 19F | 285 | F | | | | | | | | | | | | | | | | | |
| | JANAKI | | 13E | 19E | 13E | 14E | 18E | 19E | 13E | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400090185 | | 43 | 50 | 32 | 44 | 35 | 49 | 32 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | | | |
| 2108674 | /SRIVASTAVA SHALINI DINESH | 874 T.E.S. - NERU | 55 | 39 | 33 | 34 | 55 | 37 | 42 | 447 | P | | | | | | | | | | | | | | | | | |
| | KUMAR NEELAMKUMARI | | 21 | 22 | 21 | 22 | 22 | 22 | 22 | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400337001 | | 76 | 61 | 54 | 56 | 77 | 59 | 64 | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 C 4 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | 129 | 5.61 | B | | | | | | | | | | | | | | | | |
| 2108675 | /SRIVASTAVA SHUBHANGI | VIN 711 RAMSHETH THAK | 54 | 49 | 48 | 53 | 62 | 53 | 63 | 529 | P RPV | | | | | | | | | | | | | | | | | |
| | ITA | | 23 | 18 | 18 | 21 | 22 | 22 | 23 | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016402161426 | | 77 | 67 @3 | 66 | 74 | 84 | 75 | 86 | @3 | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | | | | | | | | | | | |
| 2108676 | /SRIVSTAVA VAISHANVI RISHI | 723 JVM MEHTA,RAI | 46 | 50 | 42 | 36 | 51 | 33 | 49 | 403 | P | | | | | | | | | | | | | | | | | |
| | POOJA | | 15 | 16 | 16 | 12 | 10 | 10 | 17 | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400784246 | | 61 | 66 | 58 | 48 | 61 | 43 | 66 | | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 B 5 | 4 D 3 | 3 A 6 | 3 E 2 | 3 A 6 | 110 | 4.78 | C | | | | | | | | | | | | | | | | |
| 2108677 | /STEFFI FRANCIS ELIZABETH | 591 RAJIV GANDHI | 30+ | 19F | 36+ | 30+ | 31+ | 34+ | 37+ | 335 | F | | | | | | | | | | | | | | | | | |
| | | | 17+ | 17+ | 15+ | 18+ | 18+ | 19+ | 14+ | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2014016402069981 | | 47 | 36 | 51 | 48 | 49 | 53 | 51 | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | |
| 2108678 | /SUDKE BHAGYASHREE NAVNATH | 612 TILAK E.SOC - | 18F | 17F | 18F | 30E | 43E | 35E | 32E | 303 | F | | | | | | | | | | | | | | | | | |
| | NAVNATH | | 12E | 13E | 16E | 16E | 21E | 20E | 12E | | | | | | | | | | | | | | | | | | | |
| | PRN:- 2015016400090467 | | 30 | 30 | 34 | 46 | 64 | 55 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 A 6 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|---|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108679 | /SUDRIK PRATIDNYA MOHAN MOHANI | 874 T.E.S. - NERU | 53 | 49 | 64 | 39 | 63 | 60 | 60 | 546 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400244344 | | 22 | 23 | 23 | 22 | 23 | 23 | 22 | | | | | | | | | | | | | | | | | |
| | | | 75 | 72 | 87 | 61 | 86 | 83 | 82 | | | | | | | | | | | | | | | | | |
| | | | 3 | 0 | 7 | 3 | 0 | 7 | 4 | 0 | 7 | 4 | A | 6 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 157 | 6.83 | A |
| 2108680 | SUPALE AMIT SANJAY VANITA | 724 F.G.NAIK -KOP | 36E | 16F | 35E | 53E | 51E | 51E | 42E | 416 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169317 | | 17E | 13E | 18E | 22E | 20E | 22E | 20E | | | | | | | | | | | | | | | | | |
| | | | 53 | 29 | 53 | 75 | 71 | 73 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | C | 4 | 4 | 0 | 7 | 3 | 0 | 7 | 3 | 0 | 7 | 3 | A | 6 | | | |
| 2108681 | /SURVE PRATHAMA ASHOK ASHWANI | 874 T.E.S. - NERU | 33 | 40 | 30 | 44 | 42 | 38 | 30 | 382 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400243422 | | 16 | 19 | 18 | 19 | 19 | 17 | 17 | | | | | | | | | | | | | | | | | |
| | | | 49 | 59 | 48 | 63 | 61 | 55 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | D | 3 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | D | 3 | 102 | 4.43 | C |
| 2108682 | /SURVE PRIYA VINAYAK SANDHYA | 723 JVM MEHTA,RAI | 30 | 30 | 30 | 36 | 33 | 30 | 30 | 325 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788484 | | 16 | 14 | 17 | 15 | 16 | 10 | 18 | | | | | | | | | | | | | | | | | |
| | | | 46 | 44 | 47 | 51 | 49 | 40 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | D | 3 | 4 | C | 4 | 3 | D | 3 | 3 | E | 2 | 3 | D | 3 | 67 | 2.91 | E |
| 2108683 | /SURYAVANSHI RAKHUMAI MACHINDRA KAUSHALYA | 873 YASHWANTRAO C | 35E | 24F | 14F | 13F | 14F | 20F | 24F | 221 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400896191 | | 10E | 10E | 10E | 10E | 10E | 10E | 17E | | | | | | | | | | | | | | | | | |
| | | | 45 | 34 | 24 | 23 | 24 | 30 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | | | |
| 2108684 | SUTAR SANKET SANJAY RADIK | 612 TILAK E.SOC - | 39 | 49 | 33 | 36 | 46 | 36 | 46 | 421 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090026 | | 21 | 16 | 24 | 23 | 15 | 22 | 15 | | | | | | | | | | | | | | | | | |
| | | | 60 | 65 | 57 | 59 | 61 | 58 | 61 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | B | 5 | 4 | B | 5 | 3 | A | 6 | 3 | B | 5 | 3 | A | 6 | 127 | 5.52 | B |
| 2108685 | SWAIN SILA SIBARAM SARASWATI | 711 RAMSHETH THAK | 30E | 20F | 30E | 32E | 39E | 36E | 30E | 332 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400804124 | | 17E | 15E | 11E | 18E | 18E | 21E | 15E | | | | | | | | | | | | | | | | | |
| | | | 47 | 35 | 41 | 50 | 57 | 57 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | 3 | B | 5 | 3 | B | 5 | 3 | D | 3 | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108686 | /SWAMI REKHA MUKESH MANJUD | 723 JVM MEHTA,RAI | 30 | 33 | 30 | 49 | 48 | 38 | 37 | 353 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400788244 | | 11 | 10 | 10 | 10 | 14 | 13 | 20 | | | | | | | | | | | | | | | | | |
| | | | 41 | 43 | 40 | 59 | 62 | 51 | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | B | 5 | 3 | A | 6 | 3 | C | 4 | 3 | B | 5 | 85 | 3.70 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|--|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G GPA GRADE | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2108687 | /TADVI RAVINA ASHIK ARIFA 724 F.G.NAIK -KOP | | 20F | 13F | 13F | 12F | 19F | 30E | 09F | 206 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401171332 | | 10E | 10E | 12E | 18E | 10E | 14E | 16E | | | | | | | | | | | | | | | |
| | | | 30 | 23 | 25 | 30 | 29 | 44 | 25 | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2108688 | TAILARTHAPA BHARATKUMAR P 874 T.E.S. - NERU | | 32E | 30E | 18F | 36E | 35E | 40E | 32E | 327 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400337175 | | 16E | 15E | 14E | 14E | 14E | 16E | 15E | | | | | | | | | | | | | | | |
| | | | 48 | 45 | 32 | 50 | 49 | 56 | 47 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108689 | TALEKAR ABHISHEK PRAKASH 591 RAJIV GANDHI | | 36 | 34 | 31 | 30 | 43 | 30 | 37 | 366 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401863417 | | 16 | 19 | 18 | 16 | 18 | 18 | 20 | | | | | | | | | | | | | | | |
| | | | 52 | 53 | 49 | 46 | 61 | 48 | 57 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 D 3 | 4 D 3 | 3 A 6 | 3 D 3 | 3 B 5 | 90 | 3.91 | D | | | | | | | | | | | | |
| 2108690 | TAMBE ANIKET GANPAT SUSHM 530 WESTERN COLL. | | 50 | 40 | 45 | 50 | 45 | 42 | 60 | 452 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400865656 | | 17 | 18 | 13 | 19 | 15 | 13 | 25 | | | | | | | | | | | | | | | |
| | | | 67 @3 | 58 | 58 | 69 @1 | 60 | 55 | 85 | @4 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 B 5 | 4 O 7 | 3 A 6 | 3 B 5 | 3 O 7 | 138 | 6.00 | A | | | | | | | | | | | | |
| 2108691 | /TAMBE POOJA POPAT NANDA 530 WESTERN COLL. | | 33 | 30 | 30 | 43 | 31 | 42 | 45 | 372 | P | | | | | | | | | | | | | |
| PRN:- | 2013016401428604 | | 20 | 18 | 11 | 20 | 12 | 16 | 21 | | | | | | | | | | | | | | | |
| | | | 53 | 48 | 41 | 63 | 43 | 58 | 66 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 A 6 | 3 E 2 | 3 B 5 | 3 A 6 | 92 | 4.00 | C | | | | | | | | | | | | |
| 2108692 | TAMBOLI SAMEER NOORKHAN A 604 ORIENTAL -SAN | | 39 | 37 | 42 | 48 | 58 | 50 | 47 | 476 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400845571 | | 23 | 22 | 21 | 22 | 23 | 21 | 23 | | | | | | | | | | | | | | | |
| | | | 62 | 59 | 63 | 70 | 81 | 71 | 70 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 148 | 6.43 | A | | | | | | | | | | | | |
| 2108693 | /TANDEL AKSHATA ANANT MAHI 831 SPM'S BHAGAT- | | 32E | 18F | 35E | 34E | 50E | 35E | 41E | 398 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401486516 | | 21E | 22E | 21E | 21E | 22E | 22E | 24E | | | | | | | | | | | | | | | |
| | | | 53 | 40 | 56 | 55 | 72 | 57 | 65 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | |
| 2108694 | TANDEL BHAVESH ANANT YOGI 301 RSS' MODERN - | | 34 | 30 | 30 | 36 | 38 | 36 | 30 | 330 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402108177 | | 15 | 11 | 10 | 14 | 18 | 14 | 14 | | | | | | | | | | | | | | | |
| | | | 49 | 41 | 40 | 50 | 56 | 50 | 44 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 B 5 | 3 C 4 | 3 E 2 | 72 | 3.13 | D | | | | | | | | | | | | |
| 2108695 | TANDEL DIPESH EKNATH ALKA 301 RSS' MODERN - | | 38 | 32 | 30 | 39 | 54 | 40 | 30 | 363 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402113623 | | 15 | 11 | 12 | 17 | 16 | 13 | 16 | | | | | | | | | | | | | | | |
| | | | 53 | 43 | 42 | 56 | 70 | 53 | 46 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 O 7 | 3 C 4 | 3 D 3 | 88 | 3.83 | D | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|-----------|--------------------------------|---------------------------------|--|----------------|-------------|----------------|-------------|-------------|--|-----|---------|----|---------|-------|---------|----|-------------------------|--|
| | | | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | TH/IN | GR | | |
| | | | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | CR | GP | | |
| TOTAL C*G | | | | | | | | | | | | | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2108696 | /TANDEL NANDINI SUNIL SHAK | 301 RSS' MODERN - UNTALA | 30E 14E | 33E 10E | 30E 11E | 31E 14E | 39E 10E | 30E 10E | AA 12E | 274 | | F | RCC | | | | | |
| PRN:- | 2013016401838561 | | 44 3 E 2 | 43 3 E 2 | 41 4 E 2 | 45 4 D 3 | 49 3 D 3 | 40 3 E 2 | AA - F 1 | | | | | | | | | |
| 2108697 | /TANDLEKAR HEMANGI DHANAJI | 591 RAJIV GANDHI DHANVANTI | 41 16 | 30 18 | 30 20 | 37 19 | 45 17 | 38 18 | 38 16 | 383 | | P | | | | | | |
| PRN:- | 2015016401863046 | | 57 3 B 5 | 48 3 D 3 | 50 4 C 4 | 56 4 B 5 | 62 3 A 6 | 56 3 B 5 | 54 3 C 4 | 105 | 4.57 | C | | | | | | |
| 2108698 | TANK KALPESH HASMUKH JYOS | 723 JVM MEHTA,RAI TNABEN | 36E 18E | 31E 10E | 20F 11E | 34E 10E | 38E 11E | 23F 10E | 30E 15E | 297 | | F | | | | | | |
| PRN:- | 2014016400723116 | | 54 3 C 4 | 41 3 E 2 | 31 - F 1 | 44 4 E 2 | 49 3 D 3 | 33 - F 1 | 45 3 D 3 | | | | | | | | | |
| 2108699 | /TANZEELA AFTAB MULLA RUKH SAR | 874 T.E.S. - NERU SAR | 46 23 | 44 24 | 62 25 | 45 24 | 67 25 | 62 24 | 40 24 | 535 | | P | | | | | | |
| PRN:- | 2015016400352082 | | 69 @1 3 O 7 | 68 @2 3 O 7 | 87 4 O 7 | 69 4 A 6 | 92 3 O 7 | 86 3 O 7 | 64 3 A 6 | 154 | 6.70 | A | | | | | | |
| 2108700 | TARADE HARIDAS SHIVAJI MA | 970 J K COLL - GH NGAL | 30E 12E | 46E 19E | 12F 18E | 30E 14E | 11F 15E | 32E 12E | 15F 12E | 278 | | F | | | | | | |
| PRN:- | 2015016400736087 | | 42 3 E 2 | 65 3 A 6 | 30 - F 1 | 44 4 E 2 | 26 - F 1 | 44 3 E 2 | 27 - F 1 | | | | | | | | | |
| 2108701 | /TARU NIKITA MANIK MINAKSHI | 530 WESTERN COLL. I | 46 18 | 30 21 | 30 16 | 49 18 | 41 15 | 47 16 | 43 25 | 415 | | P | | | | | | |
| PRN:- | 2015016400863804 | | 64 3 A 6 | 51 3 C 4 | 46 4 D 3 | 67 @3 4 O 7 | 56 3 B 5 | 63 3 A 6 | 68 @2 3 O 7 | 124 | 5.39 | B | | | | | | |
| 2108702 | TATED AKSHAY PRAVINKUMAR | 723 JVM MEHTA,RAI BHAGYASHREE | 34+ 12+ | 33+ 10+ | 30+ 10+ | AA 10+ | AA 11+ | 32+ 10+ | 38+ 17+ | ABS | | A | PPR | | | | | |
| PRN:- | 2014016400723317 | | 46 3 D 3 | 43 3 E 2 | 40 4 E 2 | AA - F 1 | AA - F 1 | 42 3 E 2 | 55 3 B 5 | | | | | | | | | |
| 2108703 | TATKARE AAKASH HARISHCHAN | 723 JVM MEHTA,RAI DRA MEENAKSHI | 31+ 12+ | 30+ 10+ | 20F 11+ | 30+ 12+ | 30+ 10+ | 44+ 12+ | 31+ 15+ | 298 | | F | | | | | | |
| PRN:- | 2013016401039822 | | 43 3 E 2 | 40 3 E 2 | 31 - F 1 | 42 4 E 2 | 40 3 E 2 | 56 3 B 5 | 46 3 D 3 | | | | | | | | | |
| 2108704 | TAVARE SAGAR APPASAHEB MI | 485 MOTILAL JHUNJ NAKSHI | 45 10 | 30 23 | 41 25 | 50 19 | 56 19 | 34 20 | 30 15 | 417 | | P | | | | | | |
| PRN:- | 2014016400575422 | | 55 3 B 5 | 53 3 C 4 | 66 4 A 6 | 69 @1 4 O 7 | 75 3 O 7 | 54 3 C 4 | 45 3 D 3 | 121 | 5.26 | B | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|----------------------------|-----------------------|--|-------|---------|-------|---------|-------|--|-----|---------|----|---------|----|-----------|-----|-------------------------|----|----|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | CR | GR |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2108705 | /TAWADE KASHMIRA ASHOK | ARC 301 RSS' MODERN - | 30 | 31 | 34 | 32 | 32 | 38 | 44 | 347 | P | | | | | | | | | |
| | HANA | | 19 | 11 | 12 | 15 | 14 | 16 | 19 | | | | | | | | | | | |
| PRN:- | 2015016401664562 | | 49 | 42 | 46 | 47 | 46 | 54 | 63 | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 A 6 | 78 | 3.39 | D | | | | | | | | |
| 2108706 | TAWATE SHUBHAM LAXMAN ASH | 873 YASHWANTRAO C | 32+ | 33+ | 42+ | 40+ | 40 | 33+ | 32+ | 359 | P | | | | | | | | | |
| | A | | 15+ | 15+ | 10+ | 16+ | 19+ | 13+ | 19+ | | | | | | | | | | | |
| PRN:- | 2014016401394587 | | 47 | 48 | 52 | 56 | 59 | 46 | 51 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 B 5 | 3 D 3 | 3 C 4 | 90 | 3.91 | D | | | | | | | | |
| 2108707 | /TAYADE PRIYANKA CHARANDAS | 724 F.G.NAIK -KOP | 32E | 38E | 11F | 18F | 16F | 30E | 40E | 279 | F | | | | | | | | | |
| | SANGITA | | 17E | 10E | 12E | 14E | 10E | 15E | 16E | | | | | | | | | | | |
| PRN:- | 2014016400679026 | | 49 | 48 | 23 | 32 | 26 | 45 | 56 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 B 5 | | | | | | | | | | | |
| 2108708 | TAYADE SURAJ BHARAT SUNIT | 724 F.G.NAIK -KOP | 33E | 32E | 14F | 31E | 35E | 35E | 30E | 324 | F | | | | | | | | | |
| | A | | 12E | 15E | 19E | 18E | 13E | 20E | 17E | | | | | | | | | | | |
| PRN:- | 2015016401170271 | | 45 | 47 | 33 | 49 | 48 | 55 | 47 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | |
| 2108709 | /TAYDE DIPIKA SUNIL VIDYA | 724 F.G.NAIK -KOP | 30E | 30E | 21F | 37E | 40E | 32E | 32E | 351 | F | | | | | | | | | |
| | | | 17E | 16E | 21E | 21E | 16E | 21E | 17E | | | | | | | | | | | |
| PRN:- | 2015016401169654 | | 47 | 46 | 42 | 58 | 56 | 53 | 49 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | |
| 2108710 | TELANG AKASH KRUSHNA SARU | 723 JVM MEHTA,RAI | 30 | 39 | 46 | 33 | 48 | 39 | 39 | 344 | P | | | | | | | | | |
| | BAI | | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | | | | | | | | | | |
| PRN:- | 2015016400788492 | | 40 | 49 | 56 | 43 | 58 | 49 | 49 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 B 5 | 4 E 2 | 3 B 5 | 3 D 3 | 3 D 3 | 76 | 3.30 | D | | | | | | | | |
| 2108711 | TELANG KARTIK VIKRAM PRAT | 612 TILAK E.SOC - | 54 | 38 | 55 | 39 | 55 | 46 | 51 | 480 | P | | | | | | | | | |
| | IBHA | | 19 | 22 | 23 | 22 | 16 | 24 | 16 | | | | | | | | | | | |
| PRN:- | 2015016400089843 | | 73 | 60 | 78 | 61 | 71 | 70 | 67 @3 | @3 | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 154 | 6.70 | A | | | | | | | | |
| 2108712 | TERAVKAR SWARAJ VILAS RAC | 530 WESTERN COLL. | 15F | 43E | 39E | 40E | 50E | 40E | 45E | 366 | F | | | | | | | | | |
| | HITA | | 12E | 12E | 11E | 19E | 12E | 11E | 17E | | | | | | | | | | | |
| PRN:- | 2015016400866106 | | 27 | 55 | 50 | 59 | 62 | 51 | 62 | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 C 4 | 4 B 5 | 3 A 6 | 3 C 4 | 3 A 6 | | | | | | | | | | | |
| 2108713 | THAKUR AKSHAY ARUN YAMUNA | 711 RAMSHETH THAK | 24F | 20F | 40E | 35E | 40E | 46E | 40E | 356 | F | | | | | | | | | |
| | | | 12E | 12E | 20E | 20E | 15E | 21E | 11E | | | | | | | | | | | |
| PRN:- | 2014016400892675 | | 36 | 32 | 60 | 55 | 55 | 67 | 51 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 A 6 | 4 B 5 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|-----------------------|---------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

2108714 /THAKUR ANURADHA HIRENDRA 604 ORIENTAL -SAN 41 35 41 39 44 46 51 444 P
NILAM 24 22 20 20 21 19 21
PRN:- 2015016400846504 65 57 61 59 65 65 72
3 A 6 3 B 5 4 A 6 4 B 5 3 A 6 3 A 6 3 O 7 134 5.83 B

2108715 THAKUR KAMAL PRITAM SURAK 591 RAJIV GANDHI AA AA AA AA AA AA AA 14 F
SHA 14E AA AA AA AA AA AA
PRN:- 2015016401862012 AA AA AA AA AA AA
- F 1 - F 1 - F 1 - F 1 - F 1 - F 1 - F 1

2108716 THAKUR KAVESH SURESH ALAN 831 SPM'S BHAGAT- 19F 34E 21F 22F 21F 42E 43E 347 F
KA 20E 20E 20E 20E 21E 21E 23E
PRN:- 2015016401485946 39 54 41 42 42 63 66
- F 1 3 C 4 - F 1 - F 1 - F 1 3 A 6 3 A 6

2108717 /THAKUR RACHANA RAMSEVAK K 591 RAJIV GANDHI 19F 30E 17F 21F 09F 30E 41E 274 F
AMLA 14E 19E 17E 11E 15E 18E 13E
PRN:- 2015016401863015 33 49 34 32 24 48 54
- F 1 3 D 3 - F 1 - F 1 - F 1 3 D 3 3 C 4

2108718 THAKUR RAHUL PRADEEPSINGH 530 WESTERN COLL. 35+ 30+ 30+ 30+ 17F 30+ 32+ 302 F
SANGEETA 17+ 13+ 15+ 10+ 11+ 17+ 15+
PRN:- 2012016400029985 52 43 45 40 28 47 47
3 C 4 3 E 2 4 D 3 4 E 2 - F 1 3 D 3 3 D 3

2108719 THAKUR RAHUL ANANT SAKHAR 711 RAMSHETH THAK 17F 30E 21F 38E 30E 39E 35E 343 F
UBAI 17E 16E 19E 22E 17E 23E 19E
PRN:- 2014016400892702 34 46 40 60 47 62 54
- F 1 3 D 3 - F 1 4 A 6 3 D 3 3 A 6 3 C 4

2108720 THAKUR SACHIN RAJENDRA RA 831 SPM'S BHAGAT- 30 32 24 * 30 31 30 45 378 P
SHIKA 21 22 22 21 23 23 24
PRN:- 2015016401485931 51 54 46 51 54 53 69
3 C 4 3 C 4 4 C 4 4 C 4 3 C 4 3 C 4 3 A 6 98 4.26 C

2108721 /THAKUR SAROJ BHALCHANDRA 591 RAJIV GANDHI 30E 16F 30E 30E 48E 36E 32E 321 F
MANISHA 13E 19E 10E 16E 13E 15E 13E
PRN:- 2015016401860922 43 35 40 46 61 51 45
3 E 2 - F 1 4 E 2 4 D 3 3 A 6 3 C 4 3 D 3

2108722 THAKUR SARVESH VISHRAM DE 301 RSS' MODERN - 42 34 30 34 38 39 50 348 P
EPALI 13 10 11 12 10 10 15
PRN:- 2014016401954191 55 44 41 46 48 49 65
3 B 5 3 E 2 4 E 2 4 D 3 3 D 3 3 D 3 3 A 6 77 3.35 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | | | | | | | | | | | | | | | | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | | | | | | | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | | | | | | | | | | | | | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108723 | THAKUR SIDDHESH VISHNU UJ | 711 RAMSHETH THAK | 30 | 34 | 30 | 30 | 30 | 38 | 33 | 340 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | JWALA | | 15 | 15 | 13 | 20 | 18 | 21 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402162171 | | 45 | 49 | 43 | 50 | 48 | 59 | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 B 5 | 3 D 3 | 75 | 3.26 | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108724 | /THAKUR SUPRIYA GAJANAN SW | 301 RSS' MODERN - | 31 | 34 | 58 | 52 | 61 | 42 | 34 | 430 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ATI | | 20 | 15 | 15 | 16 | 19 | 18 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401951722 | | 51 | 49 | 73 | 68 @2 | 80 | 60 | 49 | @2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 O 7 | 3 O 7 | 3 A 6 | 3 D 3 | 125 | 5.43 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108725 | THAKUR SURAJ SATYAWAN ANI | 711 RAMSHETH THAK | 31 | 30 | 30 | 43 | 39 | 41 | 38 | 390 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TA | | 22 | 18 | 17 | 23 | 17 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402160407 | | 53 | 48 | 47 | 66 | 56 | 61 | 59 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 A 6 | 3 B 5 | 3 A 6 | 3 B 5 | 105 | 4.57 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108726 | /THAPA PAVITRA GOPAL NAND | 591 RAJIV GANDHI | 08F | 18F | 13F | 33E | 35E | 36E | 30E | 293 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 16E | 19E | 18E | 15E | 18E | 19E | 15E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401863545 | | 24 | 37 | 31 | 48 | 53 | 55 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108727 | THAPA SURESH GOPAL NANDA | 591 RAJIV GANDHI | 15F | 30E | 11F | 14F | 15F | 36E | 33E | 248 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 15E | 18E | 10E | 12E | 12E | 16E | 11E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401475212 | | 30 | 48 | 21 | 26 | 27 | 52 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108728 | THAPA VISHAL HEMBAHADUR B | 874 T.E.S. - NERU | 30E | 18F | 32E | 37E | 17F | 47E | 32E | 308 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ISHRA | | 13E | 14E | 13E | 14E | 13E | 14E | 14E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242465 | | 43 | 32 | 45 | 51 | 30 | 61 | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108729 | THAYAL AMARENDRA BHOLANAT | 591 RAJIV GANDHI | 17F | 31E | 30E | 16F | 33E | 49E | 31E | 300 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | H ABISHA | | 10E | 19E | 10E | 13E | 13E | 17E | 11E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862186 | | 27 | 50 | 40 | 29 | 46 | 66 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | - F 1 | 3 D 3 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108730 | THOMBARE SUNIL SOMA SUVAR | 724 F.G.NAIK -KOP | 40E | 18F | 14F | 41E | 24F | 39E | 59E | 349 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NA | | 14E | 12E | 21E | 21E | 13E | 15E | 18E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401171042 | | 54 | 30 | 35 | 62 | 37 | 54 | 77 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 A 6 | - F 1 | 3 C 4 | 3 O 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108731 | /THORAT AARTI ASHOK ANJANA | 724 F.G.NAIK -KOP | 36E | 19F | 30E | 31E | 33E | 43E | 44E | 347 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 16E | 10E | 20E | 20E | 12E | 15E | 18E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169816 | | 52 | 29 | 50 | 51 | 45 | 58 | 62 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | 4 C 4 | 4 C 4 | 3 D 3 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |

011 COMM.-V (M.H.R.M.) (75/30,25/10) 021 BUSINESS ECONOMICS-V (75/30,25/10) 031 FINANCIAL ACCOUNTING (75/30,25/10)
032 AUDITING AND COST AC (75/30,25/10) 033 MANAGEMENT ACCOUNTIN (75/30,25/10) 151 DIRECT & INDIRECT TA (75/30,25/10)
111 EXPORT MARKETING (75/30,25/10)

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|---|
| 2108732 | THORAT PRAMOD MARUTI MARU 485 MOTILAL JHUNJ TI | 36 | 30 | 30 | 44 | 48 | 37 | 55 | 405 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417752 | 11 | 24 | 16 | 20 | 19 | 21 | 14 | 47 | 54 | 46 | 64 | 67 @3 | 58 | 69 @1 | @4 | 3 D 3 | 3 C 4 | 4 D 3 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 114 | 4.96 | C |
| 2108733 | THORAT PRATIK SHARAD SHUB 612 TILAK E.SOC - HANGI | 33 | 37 | 51 | 40 | 54 | 44 | 47 | 449 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090502 | 20 | 18 | 23 | 24 | 16 | 25 | 17 | 53 | 55 | 74 | 64 | 70 | 69 @1 | 64 | @1 | 3 C 4 | 3 B 5 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 139 | 6.04 | A |
| 2108734 | /THORAT SANJIVANI ASHOK KA 530 WESTERN COLL. LPANA | 34 | 38 | 44 | 39 | 34 | 42 | 34 | 387 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866242 | 21 | 22 | 11 | 19 | 13 | 14 | 22 | 55 | 60 | 55 | 58 | 47 | 56 | 56 | 3 B 5 | 3 A 6 | 4 B 5 | 4 B 5 | 3 D 3 | 3 B 5 | 3 B 5 | 112 | 4.87 | C | |
| 2108735 | /THORAT SHWETA PRABHAKAR P 530 WESTERN COLL. RATHIBHA | 31 | 42 | 32 | 39 | 32 | 34 | 33 | 335 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400843212 | 15 | 15 | 11 | 13 | 10 | 14 | 14 | 46 | 57 | 43 | 52 | 42 | 48 | 47 | 3 D 3 | 3 B 5 | 4 E 2 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | 72 | 3.13 | D | |
| 2108736 | /THORAT SWAPNALI APPAJI JA 723 JVM MEHTA,RAI YASHREE | 14F | 33E | 30E | 37E | 47E | 40E | 40E | 321 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400778926 | 10E | 10E | 12E | 10E | 10E | 10E | 18E | 24 | 43 | 42 | 47 | 57 | 50 | 58 | - F 1 | 3 E 2 | 4 E 2 | 4 D 3 | 3 B 5 | 3 C 4 | 3 B 5 | | | | |
| 2108737 | THORAVE AVINASH SAMBHAJI 530 WESTERN COLL. SANGEETA | 39 | 40 | 36 | 40 | 58 | 34 | 43 | 411 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866323 | 22 | 20 | 12 | 20 | 12 | 16 | 19 | 61 | 60 | 48 | 60 | 70 | 50 | 62 | 3 A 6 | 3 A 6 | 4 D 3 | 4 A 6 | 3 O 7 | 3 C 4 | 3 A 6 | 123 | 5.35 | B | |
| 2108738 | /THUBE ASHWINI RAOSAHEB SA 723 JVM MEHTA,RAI NGEETA | 49 | 45 | 53 | 43 | 51 | 49 | 40 | 429 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400804303 | 13 | 15 | 14 | 15 | 10 | 13 | 19 | 62 | 60 | 67 @3 | 58 | 61 | 62 | 59 | 3 A 6 | 3 A 6 | 4 O 7 | 4 B 5 | 3 A 6 | 3 A 6 | 3 B 5 | 135 | 5.87 | B | |
| 2108739 | /TIDKE SONALI SATYAWAN BHA 530 WESTERN COLL. RATI | 30+ | 34+ | 32 | 32+ | 46+ | 40+ | 37+ | 345 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402198455 | 13+ | 15+ | 10+ | 17+ | 14+ | 12+ | 13+ | 43 | 49 | 42 | 49 | 60 | 52 | 50 | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | 77 | 3.35 | D | |
| 2108740 | TIKAM SUSHANT SUNIL SUSHM 723 JVM MEHTA,RAI ITA | 30 | 41 | 35 | 48 | 62 | 47 | 44 | 415 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400789321 | 17 | 13 | 15 | 15 | 18 | 13 | 17 | 47 | 54 | 50 | 63 | 80 | 60 | 61 | 3 D 3 | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 118 | 5.13 | B | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | | |
|----------|-------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-------|-------|-------|-----|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108750 | /TRIPAS KHUSHBOO NARSINGH LALITA | 724 F.G.NAIK -KOP | 30 | 32 | 31 | 39 | 55 | 51 | 47 | 411 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400577893 | | 16 | 13 | 19 | 20 | 19 | 22 | 17 | | | 46 | 45 | 50 | 59 | 74 | 73 | 64 | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 114 | 4.96 | C |
| 2108751 | UBALE DATTA NAGNATH SUREK HA | 485 MOTILAL JHUNJ | 43E | 30E | 43E | 36E | 55E | 37E | 36E | 376 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417535 | | 05F | 22E | 14E | 17E | 12E | 16E | 10E | | | 48 | 52 | 57 | 53 | 67 | 53 | 46 | | | - F 1 | 3 C 4 | 4 B 5 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 | | | |
| 2108752 | UDAVANT HEMANT VILAS JAYA SHREE | 711 RAMSHETH THAK | 36E | 39E | 15F | 38E | 50E | 38E | 46E | 388 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402162437 | | 21E | 16E | 11E | 21E | 18E | 18E | 21E | | | 57 | 55 | 26 | 59 | 68 | 56 | 67 | | | 3 B 5 | 3 B 5 | - F 1 | 4 B 5 | 3 A 6 | 3 B 5 | 3 A 6 | | | |
| 2108753 | UGALE AMOL NANDARAM USHA | 530 WESTERN COLL. | 32E | 34E | 20F | 42E | 32E | 38E | 38E | 333 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865076 | | 17E | 14E | 11E | 15E | 11E | 11E | 16E | | | 49 | 48 | 31 | 57 | 45 | 49 | 54 | | | 3 D 3 | 3 D 3 | - F 1 | 4 B 5 | 3 D 3 | 3 D 3 | 3 C 4 | | | |
| 2108754 | UGALMUGALE AKSHAY ARJUN S HAKUNTALA | 301 RSS' MODERN - | 45E | 35E | 22F | 38E | 36E | 30E | 30E | 323 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402117273 | | 12E | 16E | 10E | 12E | 13E | 10E | 14E | | | 57 | 51 | 32 | 50 | 49 | 40 | 44 | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 E 2 | | | |
| 2108755 | UMARKHADIYA KETAN RAMESH RAJU | 723 JVM MEHTA,RAI | 37E | 21F | 30E | 40E | 34E | 13F | 21F | 276 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400721655 | | 13E | 10E | 13E | 10E | 10E | 10E | 14E | | | 50 | 31 | 43 | 50 | 44 | 23 | 35 | | | 3 C 4 | - F 1 | 4 E 2 | 4 C 4 | 3 E 2 | - F 1 | - F 1 | | | |
| 2108756 | UMBARKAR SUHAS DHONDIBA B HARATI | 485 MOTILAL JHUNJ | 20F | 14F | 35E | 39E | 41E | 31E | 36E | 286 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400421653 | | 06F | 17E | 10E | 10E | 07F | 10E | 10E | | | 26 | 31 | 45 | 49 | 48 | 41 | 46 | | | - F 1 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | | | |
| 2108757 | /UNDE SHRADDHA MILIND JAYA SHRI | 301 RSS' MODERN - | 30 | 30 | 34 | 51 | 51 | 45 | 45 | 401 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402112024 | | 18 | 14 | 13 | 16 | 18 | 16 | 20 | | | 48 | 44 | 47 | 67 @3 | 69 @1 | 61 | 65 | @4 | | 3 D 3 | 3 E 2 | 4 D 3 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 112 | 4.87 | C |
| 2108758 | /UPADHYAY PAYAL OMPRAKASH VANDANA | 723 JVM MEHTA,RAI | 21F | 18F | 20F | 21F | 33E | 30E | 41E | 260 | F | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783146 | | 11E | 10E | 11E | 10E | 10E | 10E | 14E | | | 32 | 28 | 31 | 31 | 43 | 40 | 55 | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 B 5 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|-----------|----------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|----|---------|----|---------|-------|-------------------------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2108759 | UPADHYAY PEARL DEEPAK KET | 970 J K COLL - GH | 30E | 30E | 17F | 13F | 15F | 38E | 30E | 284 | F | | | | | | | |
| | KI | | 12E | 20E | 15E | 20E | 17E | 15E | 12E | | | | | | | | | |
| PRN:- | 2015016400739163 | | 42 | 50 | 32 | 33 | 32 | 53 | 42 | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | |
| 2108760 | UPADHYAY PIYUSH ANIL INDR | 873 YASHWANTRAO C | 30E | 24F | 24F | 30E | 31E | 30E | 30E | 272 | F | | | | | | | |
| | AKALA | | 11E | 10E | 10E | 10E | 10E | 10E | 12E | | | | | | | | | |
| PRN:- | 2015016400891642 | | 41 | 34 | 34 | 40 | 41 | 40 | 42 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | |
| 2108761 | URKHADE SUNIL BANDU LALIT | 724 F.G.NAIK -KOP | AA | AA | AA | AA | AA | AA | AA | 104 | F | | | | | | | |
| | A | | 10E | 10E | 16E | 20E | 15E | 20E | 13E | | | | | | | | | |
| PRN:- | 2014016400677967 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | |
| 2108762 | /USMANI GULAFSHAH SHAEZADI | 604 ORIENTAL -SAN | 34E | 14F | 46E | 46E | 44E | 40E | 49E | 437 | F | | | | | | | |
| | MANZOOR AH TASHRIFUNNISA | | 24E | 22E | 23E | 24E | 24E | 24E | 23E | | | | | | | | | |
| PRN:- | 2015016400843912 | | 58 | 36 | 69 | 70 | 68 | 64 | 72 | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 A 6 | 4 O 7 | 3 A 6 | 3 A 6 | 3 O 7 | | | | | | | | | |
| 2108763 | /VAIDYA POONAM JAGDISH SUG | 831 SPM'S BHAGAT- | AA | AA | AA | AA | AA | AA | AA | 154 | F | | | | | | | |
| | ANDHA | | 20E | 21E | 21E | 21E | 23E | 23E | 25E | | | | | | | | | |
| PRN:- | 2015016401486025 | | AA | AA | AA | AA | AA | AA | AA | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | |
| 2108764 | VAINGANKAR OMKAR CHANDRAK | 612 TILAK E.SOC - | 31E | 10F | 18F | 30E | 33E | 36E | 23F | 276 | F | | | | | | | |
| | ANT MEENA | | 17E | 13E | 11E | 12E | 13E | 18E | 11E | | | | | | | | | |
| PRN:- | 2015016400090951 | | 48 | 23 | 29 | 42 | 46 | 54 | 34 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 C 4 | - F 1 | | | | | | | | | |
| 2108765 | VAIRAGE SACHIN RAMBHAU GA | 591 RAJIV GANDHI | 30 | 30 | 34 | 43 | 34 | 40 | 41 | 374 | P | | | | | | | |
| | NGUBAI | | 17 | 19 | 15 | 18 | 12 | 20 | 21 | | | | | | | | | |
| PRN:- | 2015016401860407 | | 47 | 49 | 49 | 61 | 46 | 60 | 62 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 A 6 | 3 D 3 | 3 A 6 | 3 A 6 | 99 | | | | | | | | |
| 2108766 | /VAISHNAV KIRAN CHHOGADAS | 612 TILAK E.SOC - | 52 | 39 | 41 | 47 | 47 | 39 | 43 | 447 | P | | | | | | | |
| | PREM | | 18 | 20 | 22 | 24 | 14 | 24 | 17 | | | | | | | | | |
| PRN:- | 2015016400090316 | | 70 | 59 | 63 | 71 | 61 | 63 | 60 | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 O 7 | 3 A 6 | 3 A 6 | 3 A 6 | 142 | | | | | | | | |
| 2108767 | VAISHYA KAMLESH CHANDRABH | 591 RAJIV GANDHI | 30E | 20F | 17F | 33E | 19F | 30E | 30E | 290 | F | | | | | | | |
| | USHAN ANARA DEVI | | 18E | 18E | 19E | 10E | 13E | 18E | 15E | | | | | | | | | |
| PRN:- | 2015016401863537 | | 48 | 38 | 36 | 43 | 32 | 48 | 45 | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-----|---------|----|-----------|-----|---------|----|-------------------------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP |
| | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2108768 | /VAISHYA PRIYANKA GANGAPRA | 591 RAJIV GANDHI | 17F | 14F | 18F | 30E | 30E | 32E | 31E | 272 | F | | | | | | | |
| | SAD SANTOSHI | | 13E | 19E | 10E | 15E | 13E | 19E | 11E | | | | | | | | | |
| PRN:- | 2015016401863031 | | 30 | 33 | 28 | 45 | 43 | 51 | 42 | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 E 2 | | | | | | | | | |
| 2108769 | /VAISHYA RAGINIDEVI GULABC | 591 RAJIV GANDHI | 32E | 31E | 16F | 21F | 42E | 31E | 32E | 309 | F | | | | | | | |
| | HAND PUSHPA | | 12E | 19E | 15E | 13E | 14E | 18E | 13E | | | | | | | | | |
| PRN:- | 2015016401862155 | | 44 | 50 | 31 | 34 | 56 | 49 | 45 | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | - F 1 | 3 B 5 | 3 D 3 | 3 D 3 | | | | | | | | | |
| 2108770 | /VAISHYA RASIKA ANANTRAM U | 612 TILAK E.SOC - | 43 | 34 | 37 | 49 | 54 | 36 | 48 | 435 | P | | | | | | | |
| | SHA | | 17 | 18 | 23 | 24 | 16 | 23 | 13 | | | | | | | | | |
| PRN:- | 2015016400089897 | | 60 | 52 | 60 | 73 | 70 | 59 | 61 | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 O 7 | 3 O 7 | 3 B 5 | 3 A 6 | 136 | 5.91 | B | | | | | | |
| 2108771 | VAITY DEVENDRA HEMANT HEM | 723 JVM MEHTA,RAI | 43E | 31E | 18F | 39E | 41E | 41E | 40E | 331 | F | | | | | | | |
| | ANT | | 10E | 10E | 10E | 10E | 10E | 10E | 18E | | | | | | | | | |
| PRN:- | 2015016401430733 | | 53 | 41 | 28 | 49 | 51 | 51 | 58 | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 B 5 | | | | | | | | | |
| 2108772 | /VAITY ROZI DHARMA VANDANA | 831 SPM'S BHAGAT- | 30+ | 30+ | 19F | 51+ | 30+ | 35+ | 30+ | 350 | F | | | | | | | |
| | | | 16+ | 17+ | 13+ | 22+ | 17+ | 18+ | 22+ | | | | | | | | | |
| PRN:- | 2014016400165721 | | 46 | 47 | 32 | 73 | 47 | 53 | 52 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 O 7 | 3 D 3 | 3 C 4 | 3 C 4 | | | | | | | | | |
| 2108773 | VAKTE YALLAPA MASTAN GOVI | 873 YASHWANTRAO C | 30E | 12F | 36E | 37E | 30E | 38E | 40E | 302 | F | | | | | | | |
| | NDAMMA | | 12E | 10E | 10E | 10E | 10E | 10E | 17E | | | | | | | | | |
| PRN:- | 2014016401952532 | | 42 | 22 | 46 | 47 | 40 | 48 | 57 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | | | |
| 2108774 | VALEKAR VISHAL SUBHASH SA | 723 JVM MEHTA,RAI | 40+ | 33+ | 19F | 39E | 30+ | 52+ | 35+ | 328 | F | | | | | | | |
| | NGITA | | 10+ | 13+ | 10+ | 10+ | 10+ | 10+ | 17+ | | | | | | | | | |
| PRN:- | 2014016400719447 | | 50 | 46 | 29 | 49 | 40 | 62 | 52 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 A 6 | 3 C 4 | | | | | | | | | |
| 2108775 | VALMIKI AKASH RUPESH MANJ | 591 RAJIV GANDHI | 35+ | 40+ | 24F | 30+ | 30+ | 36+ | 30+ | 367 | F PPR | | | | | | | |
| | U | | 20+ | 20+ | 20+ | 21+ | 22+ | 23+ | 16+ | | | | | | | | | |
| PRN:- | 2014016401473213 | | 55 | 60 | 44 | 51 | 52 | 59 | 46 | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 D 3 | | | | | | | | | |
| 2108776 | /VALMIKI POOJA SANJAY LAXM | 591 RAJIV GANDHI | 30E | 30E | 19F | 30E | 33E | 30E | 45E | 321 | F | | | | | | | |
| | IDEVI | | 16E | 18E | 15E | 12E | 12E | 17E | 14E | | | | | | | | | |
| PRN:- | 2015016401862043 | | 46 | 48 | 34 | 42 | 45 | 47 | 59 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 B 5 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|----------------------------|--------------------|--|-------|---------|-------|---------|-------|--|-----|---------|----|---------|----|---------|----|-------------------------|----|--|--|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP | | |
| | | | TOTAL C*G | | | | | | GPA | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2108777 | VALMIKI RANJEET RAJU RAJU | 591 RAJIV GANDHI | 21F | 18F | 20F | 30E | 10F | 30E | 34E | 276 | F | | | | | | | | | |
| PRN:- | 2015016401861071 | | 14E | 22E | 21E | 10E | 13E | 19E | 14E | | | | | | | | | | | |
| | | | 35 | 40 | 41 | 40 | 23 | 49 | 48 | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 2108778 | /VARANDE POONAM HARIBHAU M | 591 RAJIV GANDHI | 31 | 31 | 33 | 34 | 46 | 44 | 48 | 389 | P | | | | | | | | | |
| PRN:- | 2015016401860551 | | 18 | 19 | 20 | 12 | 18 | 17 | 18 | | | | | | | | | | | |
| | | | 49 | 50 | 53 | 46 | 64 | 61 | 66 | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 A 6 | 3 A 6 | 3 A 6 | 103 | 4.48 | C | | | | | | | | |
| 2108779 | /VARDEKAR SHWETA SANTOSH S | 874 T.E.S. - NERU | 33 | 36 | 36 | 39 | 58 | 42 | 44 | 436 | P | | | | | | | | | |
| PRN:- | 2015016400243333 | | 20 | 22 | 21 | 22 | 22 | 20 | 21 | | | | | | | | | | | |
| | | | 53 | 58 | 57 | 61 | 80 | 62 | 65 | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 B 5 | 4 A 6 | 3 O 7 | 3 A 6 | 3 A 6 | 128 | 5.57 | B | | | | | | | | |
| 2108780 | VARMA AJAY CHEDILAL KIRAN | 591 RAJIV GANDHI | 30E | 30E | 10F | 40E | 31E | 33E | 33E | 310 | F | | | | | | | | | |
| PRN:- | 2015016401861604 | | 12E | 18E | 16E | 16E | 12E | 15E | 14E | | | | | | | | | | | |
| | | | 42 | 48 | 26 | 56 | 43 | 48 | 47 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 B 5 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | |
| 2108781 | /VARMA ANKITA SHAMBHULAL S | 723 JVM MEHTA, RAI | 41E | 35E | 17F | 32E | 47E | 33E | 59E | 363 | F | | | | | | | | | |
| PRN:- | 2015016400784842 | | 10E | 15E | 10E | 16E | 16E | 13E | 19E | | | | | | | | | | | |
| | | | 51 | 50 | 27 | 48 | 63 | 46 | 78 | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 D 3 | 3 A 6 | 3 D 3 | 3 O 7 | | | | | | | | | | | |
| 2108782 | VARMA HARILAL KAILASHNATH | 723 JVM MEHTA, RAI | 31E | 35E | 24F | 30E | 11F | 34E | 52E | 294 | F | | | | | | | | | |
| PRN:- | 2015016400789367 | | 10E | 10E | 11E | 10E | 10E | 10E | 16E | | | | | | | | | | | |
| | | | 41 | 45 | 35 | 40 | 21 | 44 | 68 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 A 6 | | | | | | | | | | | |
| 2108783 | VARMA RAMDEV DIPCHAND SAN | 591 RAJIV GANDHI | 32+ | 30E | 30+ | 35+ | 35E | 36+ | 16F | 319 | F | | | | | | | | | |
| PRN:- | 2014016401475684 | | 10+ | 17+ | 15+ | 16+ | 16+ | 17+ | 14+ | | | | | | | | | | | |
| | | | 42 | 47 | 45 | 51 | 51 | 53 | 30 | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 C 4 | 3 C 4 | 3 C 4 | - F 1 | | | | | | | | | | | |
| 2108784 | VARMA VIKRAMKUMAR DIPCHAN | 873 YASHWANTRAO C | 30E | 30E | 30E | 14F | 30E | 31E | 18F | 264 | F | | | | | | | | | |
| PRN:- | 2014016401394726 | | 12E | 10E | 10E | 12E | 10E | 10E | 17E | | | | | | | | | | | |
| | | | 42 | 40 | 40 | 26 | 40 | 41 | 35 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | |
| 2108785 | /VASWANI SHRADDHA SURAJ VR | 530 WESTERN COLL. | 46 | 45 | 55 | 55 | 57 | 66 | 59 | 534 | P RPV | | | | | | | | | |
| PRN:- | 2016016402143774 | | 21 | 25 | 22 | 20 | 16 | 23 | 24 | | | | | | | | | | | |
| | | | 67 @3 | 70 | 77 | 75 | 73 | 89 | 83 | @3 | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | |

/: FEMALE; P: SUCCESSFUL; F: UNSUCCESSFUL; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;
 A: 60 TO 69.99 - 6; B: 55 TO 59.99 - 5; C: 50 TO 54.99 - 4; D: 45 TO 49.99 - 3; E: 40 TO 44.99 - 2; F (FAIL): 39.99 & BELOW - 1;
 --: NOT APPLICABLE; #: 0229; @: O.5042/O.5043/O.5044; *: O.5045; RCC: O.5050; RPV: PROVISIONAL ADMISSION; PPR: PASSED PREVIOUSLY; ~: DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108786 | /VAVHAL ROSHNI DATTATRAY S | 530 WESTERN COLL. | 37 | 30 | 49 | 39 | 38 | 48 | 45 | 396 | P | | | | | | | | | | | | | | | |
| | ANGITA | | 17 | 23 | 12 | 15 | 11 | 13 | 19 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197131 | | 54 | 53 | 61 | 54 | 49 | 61 | 64 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | C | 4 | 4 | A | 6 | 4 | C | 4 | 3 | D | 3 | 3 | A | 6 | 3 | A | 6 | 109 | 4.74 | C |
| 2108787 | VEER ARJUN MADHUKAR SUSHI | 724 F.G.NAIK -KOP | 42 | 44 | 35 | 43 | 52 | 46 | 59 | 459 | P | | | | | | | | | | | | | | | |
| | LA | | 19 | 12 | 22 | 25 | 18 | 22 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170545 | | 61 | 56 | 57 | 68 @2 | 70 | 68 @2 | 79 | @4 | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | B | 5 | 4 | B | 5 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 144 | 6.26 | A |
| 2108788 | /VENDE PRATIMA MARUTI SUMA | 301 RSS' MODERN - | 30E | 07F | 57E | 46E | 49E | 45E | 30E | 365 | F | | | | | | | | | | | | | | | |
| | N | | 15E | 10E | 14E | 23E | 18E | 10E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402113186 | | 45 | 17 | 71 | 69 | 67 | 55 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | O | 7 | 4 | A | 6 | 3 | A | 6 | 3 | B | 5 | 3 | E | 2 | | | |
| 2108789 | VENGURLEKAR SURYAKANT RAM | 873 YASHWANTRAO C | 30E | 17F | 34E | 44E | 18F | 30E | 30E | 273 | F | | | | | | | | | | | | | | | |
| | DAS RASIKA | | 10E | 10E | 10E | 10E | 10E | 10E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400895671 | | 40 | 27 | 44 | 54 | 28 | 40 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | C | 4 | - | F | 1 | 3 | E | 2 | 3 | E | 2 | | | |
| 2108790 | VENVANSHI VIJAY ASHOK HIR | 874 T.E.S. - NERU | 30 | 38 | 35 | 38 | 34 | 40 | 41 | 381 | P | | | | | | | | | | | | | | | |
| | AWATI | | 17 | 17 | 18 | 19 | 17 | 19 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400303035 | | 47 | 55 | 53 | 57 | 51 | 59 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | B | 5 | 4 | C | 4 | 4 | B | 5 | 3 | C | 4 | 3 | B | 5 | 3 | B | 5 | 102 | 4.43 | C |
| 2108791 | VERMA BHARAT RAJKUMAR NEE | 612 TILAK E.SOC - | 30 | 32 | 36 | 31 | 47 | 38 | 30 | 331 | P | | | | | | | | | | | | | | | |
| | NA | | 10 | 13 | 10 | 13 | 12 | 19 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400090653 | | 40 | 45 | 46 | 44 | 59 | 57 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | D | 3 | 4 | E | 2 | 3 | B | 5 | 3 | B | 5 | 3 | E | 2 | 71 | 3.09 | D |
| 2108792 | VERMA KRITESH RAJKUMAR PU | 723 JVM MEHTA,RAI | 36 | 30 | 30 | 30 | 40 | 41 | 32 | 318 | P | | | | | | | | | | | | | | | |
| | SHPALATA | | 10 | 10 | 10 | 12 | 10 | 10 | 17 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400783541 | | 46 | 40 | 40 | 42 | 50 | 51 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | C | 4 | 3 | C | 4 | 3 | D | 3 | 64 | 2.78 | E |
| 2108793 | /VICHARE SHITAL MANOHAR SA | 604 ORIENTAL -SAN | 30E | 20F | 39E | 32E | 40E | 39E | 30E | 360 | F | | | | | | | | | | | | | | | |
| | NJIVANI | | 20E | 18E | 19E | 17E | 19E | 18E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401942777 | | 50 | 38 | 58 | 49 | 59 | 57 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | - | F | 1 | 4 | B | 5 | 4 | D | 3 | 3 | B | 5 | 3 | B | 5 | 3 | D | 3 | | | |
| 2108794 | /VINERKAR PRATIKSHA RAMESH | 530 WESTERN COLL. | 33 | 30 | 38 | 41 | 50 | 33 | 32 | 356 | P | | | | | | | | | | | | | | | |
| | ANJALI | | 12 | 19 | 11 | 19 | 10 | 14 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400863592 | | 45 | 49 | 49 | 60 | 60 | 47 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | A | 6 | 3 | A | 6 | 3 | D | 3 | 3 | D | 3 | 90 | 3.91 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2108795 | /VIRANI AFRIN AMIN SHAMIM | 711 RAMSHETH THAK | 30+ | 36 | 30+ | 30+ | 38+ | 34+ | 30+ | 339 | P | | | | | | | | | | | | | |
| PRN:- | 2012016400371957 | | 15+ | 13+ | 19+ | 12+ | 18+ | 19+ | 15+ | | | | | | | | | | | | | | | |
| | | | 45 | 49 | 49 | 42 | 56 | 53 | 45 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 E 2 | 3 B 5 | 3 C 4 | 3 D 3 | 74 | 3.22 | D | | | | | | | | | | | | |
| 2108796 | VIRDEE BHUPINDER HARJITSI | 530 WESTERN COLL. | 30E | 23F | 21F | 39E | 21F | 34E | 30E | 289 | F | | | | | | | | | | | | | |
| PRN:- | 2014016402197107 | NGH RANJIT | 10E | 17E | 10E | 11E | 10E | 13E | 20E | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 31 | 50 | 31 | 47 | 50 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | |
| 2108797 | VISHWAKARMA AMITKUMAR RAM | 591 RAJIV GANDHI | 31E | 12F | 30E | 30E | 30E | 31E | 30E | 298 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401862557 | PRAVESH RABDE | 11E | 19E | 16E | 16E | 13E | 13E | 16E | | | | | | | | | | | | | | | |
| | | | 42 | 31 | 46 | 46 | 43 | 44 | 46 | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108798 | /VISHWAKARMA KIRAN DHARMRA | 723 JVM MEHTA,RAI | 40 | 46 | 37 | 43 | 55 | 53 | 48 | 406 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400787643 | J MAYA | 16 | 11 | 10 | 10 | 10 | 10 | 17 | | | | | | | | | | | | | | | |
| | | | 56 | 57 | 47 | 53 | 65 | 63 | 65 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 B 5 | 4 D 3 | 4 C 4 | 3 A 6 | 3 A 6 | 3 A 6 | 112 | 4.87 | C | | | | | | | | | | | | |
| 2108799 | VISHWAKARMA MUNNA SINHASA | 530 WESTERN COLL. | 34E | 30E | 19F | 34E | 30E | 36E | 34E | 314 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400865463 | N GUDDI | 15E | 14E | 14E | 17E | 13E | 10E | 14E | | | | | | | | | | | | | | | |
| | | | 49 | 44 | 33 | 51 | 43 | 46 | 48 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | |
| 2108800 | /VISHWAKARMA POOJA NANDLAL | 530 WESTERN COLL. | 52 | 46 | 62 | 53 | 67 | 59 | 48 | 545 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400865745 | KUSHMA | 23 | 23 | 23 | 22 | 19 | 23 | 25 | | | | | | | | | | | | | | | |
| | | | 75 | 69 @1 | 85 | 75 | 86 | 82 | 73 | @1 | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | | | | | |
| 2108801 | /VISHWAKARMA RATNA HARINAT | 711 RAMSHETH THAK | 32 | 31 | 37 | 30 | 35 | 57 | 55 | 424 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402161917 | H CHANARMA | 21 | 21 | 22 | 23 | 18 | 20 | 22 | | | | | | | | | | | | | | | |
| | | | 53 | 52 | 59 | 53 | 53 | 77 | 77 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 C 4 | 3 C 4 | 3 O 7 | 3 O 7 | 114 | 4.96 | C | | | | | | | | | | | | |
| 2108802 | /VISHWAKARMA SEEMA VIJAY L | 970 J K COLL - GH | 17F | 39E | 39E | 34E | 55E | 55E | 52E | 411 | F | | | | | | | | | | | | | |
| PRN:- | 2015016400738071 | ALTI | 13E | 22E | 15E | 19E | 17E | 21E | 13E | | | | | | | | | | | | | | | |
| | | | 30 | 61 | 54 | 53 | 72 | 76 | 65 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 C 4 | 4 C 4 | 3 O 7 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | |
| 2108803 | /VISHWAKARMA SEJAL UMASHAN | 970 J K COLL - GH | 39 | 34 | 33 | 48 | 65 | 51 | 57 | 457 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400738063 | KAR SUSHILA | 14 | 22 | 15 | 18 | 21 | 21 | 19 | | | | | | | | | | | | | | | |
| | | | 53 | 56 | 48 | 66 | 86 | 72 | 76 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 126 | 5.48 | B | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | | | | |
|----------|--|-------------------|--|------------|------------|------------|------------|------------|------------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108804 | VISHWAKARMA SHUBHAM DINAN ATH SUBHAVATI | 873 YASHWANTRAO C | 20F 11E | 32E 11E | 37E 10E | 33E 14E | 46E 10E | 34E 10E | 34E 24E | 326 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394637 | | 31 | 43 | 47 | 47 | 56 | 44 | 58 | | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 D 3 | 4 D 3 | 3 B 5 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | | | | | |
| 2108805 | VISHWAKARMA SHUBHAM RAVIN DER GEETADEVI | 723 JVM MEHTA,RAI | 39 13 | 33 15 | 38 15 | 30 14 | 39 11 | 49 12 | 58 17 | 383 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784374 | | 52 | 48 | 53 | 44 | 50 | 61 | 75 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 C 4 | 4 E 2 | 3 C 4 | 3 A 6 | 3 O 7 | 96 | 4.17 | C | | | | | | | | | | | | | | | | | |
| 2108806 | /VISHWAKARMA SONIKA RAMBHA VAN KAUSHALYA DEVI | 604 ORIENTAL -SAN | 50 23 | 41 18 | 39 19 | 36 19 | 49 19 | 38 21 | 47 21 | 440 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400842777 | | 73 | 59 | 58 | 55 | 68 @2 | 59 | 68 @2 | @4 | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 133 | 5.78 | B | | | | | | | | | | | | | | | | | |
| 2108807 | /VISHWAKARMA SUNITA BHAIYA LAL NAGINA | 591 RAJIV GANDHI | 38 14 | 31 19 | 37 21 | 37 20 | 33 18 | 39 19 | 41 20 | 387 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862581 | | 52 | 50 | 58 | 57 | 51 | 58 | 61 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 B 5 | 3 C 4 | 3 B 5 | 3 A 6 | 109 | 4.74 | C | | | | | | | | | | | | | | | | | |
| 2108808 | /VISHWAKARMA VANITA VINOD GEETA | 530 WESTERN COLL. | 49 21 | 45 20 | 30 14 | 42 16 | 43 20 | 41 20 | 48 24 | 433 | P RPV | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866795 | | 70 | 65 | 44 | 58 | 63 | 61 | 72 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 A 6 | 4 E 2 | 4 B 5 | 3 A 6 | 3 A 6 | 3 O 7 | 124 | 5.39 | B | | | | | | | | | | | | | | | | | |
| 2108809 | /VITKAR JAYSHREE BABU LATA | 874 T.E.S. - NERU | 63E 20E | 52E 21E | 16F 20E | 46E 21E | 46E 21E | 42E 20E | 47E 21E | 456 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400242724 | | 83 | 73 | 36 | 67 | 67 | 62 | 68 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | - F 1 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 2108810 | VYAS KRUNAL MAHENDRA RITA | 711 RAMSHETH THAK | 36E 21E | 18F 20E | 35E 17E | 56E 15E | 30E 22E | 43E 15E | 51E 18E | 397 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402160791 | | 57 | 38 | 52 | 71 | 52 | 58 | 69 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | 4 C 4 | 4 O 7 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | | | | | |
| 2108811 | /WADEKAR MONIKA MANOHAR SH ANNAMMA | 301 RSS' MODERN - | 36E 10+ | 22F 12+ | 33E 10+ | 30E 12+ | 38E AA | 32E 11E | 40E 12+ | 298 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952404 | | 46 | 34 | 43 | 42 | AA | 43 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |
| 2108812 | WADHVANA DIPESH ARVIND BH AI HANSA | 873 YASHWANTRAO C | 36 14 | 31 13 | 32 10 | 33 15 | 30 11 | 33 10 | 50 17 | 335 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400891754 | | 50 | 44 | 42 | 48 | 41 | 43 | 67 @3 | @3 | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 O 7 | 71 | 3.09 | D | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108813 | /WADHVE SWATI MARUTI VIMAL | 530 WESTERN COLL. | 34 | 35 | 42 | 44 | 44 | 44 | 41 | 40 | 393 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400864154 | | 18 | 20 | 10 | 14 | 12 | 16 | 23 | 23 | | | | | | | | | | | | | | | | |
| | | | 52 | 55 | 52 | 58 | 56 | 57 | 63 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | B | 5 | 4 | C | 4 | 4 | B | 5 | 3 | B | 5 | 3 | B | 5 | 3 | A | 6 | 111 | 4.83 | C |
| 2108814 | WADKAR AMIT MADHUKAR KAMA | 724 F.G.NAIK -KOP | 38E | 30E | 15F | 13F | 31E | 38E | 31E | 281 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401170705 | | L | 13E | 13E | 10E | 10E | 13E | 13E | 13E | | | | | | | | | | | | | | | | |
| | | | 51 | 43 | 25 | 23 | 44 | 51 | 44 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | C | 4 | 3 | E | 2 | | | |
| 2108815 | WADKAR KOUSHIK JAYSING AN | 724 F.G.NAIK -KOP | 36 | 42 | 67 | 57 | 58 | 60 | 49 | 521 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401169565 | | ANDI | 19 | 20 | 23 | 24 | 21 | 25 | 20 | | | | | | | | | | | | | | | | |
| | | | 55 | 62 | 90 | 81 | 79 | 85 | 69 @1 | @1 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 152 | 6.61 | A |
| 2108816 | /WADKAR SHWETA KESHAV SMIT | 301 RSS' MODERN - | 30+ | 35+ | 32+ | 30+ | 30+ | 34+ | 20F | 291 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016400914486 | | A | 10+ | 15+ | 12+ | 10+ | 11+ | 12+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 40 | 50 | 44 | 40 | 40 | 45 | 32 | 32 | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | D | 3 | - | F | 1 | | | |
| 2108817 | /WAGH KOMAL NITIN MALAN | 530 WESTERN COLL. | 30+ | 46+ | 11F | 35E | 30+ | 35+ | 30+ | 333 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402197436 | | 18+ | 18+ | 12+ | 18+ | 21+ | 14+ | 15+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 48 | 64 | 23 | 53 | 51 | 49 | 45 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | A | 6 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | D | 3 | 3 | D | 3 | | | |
| 2108818 | /WAGH SNEHAL ASHOK REKHA | 873 YASHWANTRAO C | 40 | 30 | 34 | 44 | 30 | 49 | 37 | 361 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400895601 | | 19 | 14 | 10 | 14 | 12 | 10 | 18 | 18 | | | | | | | | | | | | | | | | |
| | | | 59 | 44 | 44 | 58 | 42 | 59 | 55 | 55 | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | E | 2 | 4 | E | 2 | 4 | B | 5 | 3 | E | 2 | 3 | B | 5 | 85 | | | | | |
| 2108819 | WAGHCHAURE ATISH BALU SUN | 723 JVM MEHTA,RAI | 30+ | 35+ | 57+ | 31+ | 40 | 31+ | 32+ | 337 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400720806 | | ITA | 12+ | 12+ | 11+ | 10+ | 10+ | 16+ | 16+ | | | | | | | | | | | | | | | | |
| | | | 42 | 47 | 68 | 41 | 50 | 41 | 48 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | A | 6 | 4 | E | 2 | 3 | C | 4 | 3 | E | 2 | 3 | D | 3 | 74 | 3.22 | D |
| 2108820 | WAGHMARE ASEEM SHRIKANT V | 530 WESTERN COLL. | 30E | 12F | 12F | 30E | 22F | 30E | 30E | 254 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402201065 | | ANDANA | 10E | 14E | 11E | 11E | 10E | 11E | 21E | | | | | | | | | | | | | | | | |
| | | | 40 | 26 | 23 | 41 | 32 | 41 | 51 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | - | F | 1 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | C | 4 | | | |
| 2108821 | WAGHMARE ASHOK NAMDEV SHO | 724 F.G.NAIK -KOP | 33 | 30 | 30 | 34 | 58 | 38 | 48 | 391 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401170007 | | BHA | 17 | 12 | 17 | 20 | 14 | 20 | 20 | | | | | | | | | | | | | | | | |
| | | | 50 | 42 | 47 | 54 | 78 | 52 | 68 @2 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | D | 3 | 4 | C | 4 | 3 | O | 7 | 3 | C | 4 | 3 | O | 7 | 100 | 4.35 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | | |
|----------|---|--|------------------|------------------|-------------------|-------------------|------------------|------------------|-------------------|-----|---------|----|---------|----|-----------|-----|--|----|----|--|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | | |
| | | | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | | GP | GP | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 2108822 | WAGHMARE MANGESH SARJERAO ALKA PRN:- 2015016400894354 | 873 YASHWANTRAO C | 21F 16E 37 | 30E 11E 41 | 30E 10E 40 | 33E 17E 50 | 44E 10E 54 | 49E 10E 59 | 45E 19E 64 | 345 | F | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | |
| 2108823 | /WAGHMARE RITU SUNIL PRAMI LA PRN:- 2015016400844672 | 604 ORIENTAL -SAN | 38E 21E 59 | 30E 18E 48 | 22F 15E 37 | 34E 17E 51 | 48E 17E 65 | 34E 17E 51 | 54E 18E 72 | 383 | F | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 C 4 | 3 O 7 | | | | | | | | | | | |
| 2108824 | /WAGHULE MADHURA RAMDAS SH OBHA PRN:- 2015016401169364 | 724 F.G.NAIK -KOP | 36 16 52 | 36 15 51 | 30 20 50 | 38 17 55 | 56 18 74 | 40 22 62 | 47 19 66 | 410 | P | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | 117 | 5.09 | B | | | | | | | | |
| 2108825 | /WAHANE TRUSHNANGI T KALPANA PRN:- 2014016400350952 | 711 RAMSHETH THAK | 37 23 60 | 38 18 56 | 47 18 65 | 54 22 76 | 38 23 61 | 35 15 50 | 50 23 73 | 441 | P | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 O 7 | 3 A 6 | 3 C 4 | 3 O 7 | 136 | 5.91 | B | | | | | | | | |
| 2108826 | /WAKADE PURVA VINAY PRIYA PRN:- 2015016402113565 | 301 RSS' MODERN - | 57 18 75 | 38 16 54 | 65 22 87 | 66 24 90 | 65 23 88 | 54 23 77 | 43 24 67 @3 | 538 | P | | | | | | | | | |
| | | | 3 O 7 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | @3 | | | | | | | |
| 2108827 | WALKE KARAN SUDAM RADHIKA PRN:- 2015016400865672 | 530 WESTERN COLL. | 62 17 79 | 67 23 90 | 56 13 69 @1 | 47 20 67 @3 | 51 15 66 | 33 13 46 | 65 15 80 | 497 | P | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 A 6 | 3 D 3 | 3 O 7 | 146 | 6.35 | A | @4 | | | | | | | |
| 2108828 | WALUNJ HRUSHIKESH NITIN S HARDA PRN:- 2015016400421796 | 485 MOTILAL JHUNJ | 33E 02F 35 | 34E 20E 54 | 33E 13E 46 | 36E 10E 46 | 50E 05F 55 | 36E 20E 56 | 32E 10E 42 | 334 | F | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | 3 B 5 | 3 E 2 | | | | | | | | | | | |
| 2108829 | /WANKHEDE KAVITA KISAN TA PRN:- 2014016401951923 | 301 RSS' MODERN - | 22F 10E 32 | 30E 10E 40 | 15F 10E 25 | 31E 12E 43 | 30E 10E 40 | 09F 10E 19 | 32E 16E 48 | 247 | F | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | |
| 2108830 | /WANKHEDE POOJA RAMESH ANI PRN:- 2014016401956681 | 301 RSS' MODERN - | 30E 16E 46 | 21F 10E 31 | 22F 10E 32 | 41E 12E 53 | 18F 10E 28 | 51E 10E 61 | 44E 12E 56 | 307 | F | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 B 5 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|----------------------------|-------------------|--|----------|----------|----------|----------|----------|--|----------|----------|-----------|----------|-------|---------|--|------------------|-----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | | | | | | | |
| | | | | | | | | | | | | TOTAL C*G | GPA | GRADE | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 2108831 | /WARGHADE RATNA KESHAV KAM | 831 SPM'S BHAGAT- | 34+ | 38+ | 30+ | 36 | 36+ | 41+ | 30+ | 402 | P | | | | | | | | | |
| | AL | | 25+ | 22+ | 22+ | 20+ | 21+ | 22+ | 25+ | | | | | | | | | | | |
| PRN:- | 2013016401533413 | | 59 | 60 | 52 | 56 | 57 | 63 | 55 | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 C 4 | 4 B 5 | 3 B 5 | 3 A 6 | 3 B 5 | 117 | 5.09 | B | | | | | | | | |
| 2108832 | WARKE SURAJ SUKHDEV SARAS | 873 YASHWANTRAO C | 35E | 15F | 14F | 40E | 30E | 20F | 45E | 288 | F | | | | | | | | | |
| | WATI | | 10E | 10E | 10E | 14E | 13E | 10E | 22E | | | | | | | | | | | |
| PRN:- | 2015016400891383 | | 45 | 25 | 24 | 54 | 43 | 30 | 67 | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | - F 1 | 3 A 6 | | | | | | | | | | | |
| 2108833 | YADAV AJAY KUMAR DAYANAND | 591 RAJIV GANDHI | 30+ | 30+ | 15F | 30+ | 30+ | 30+ | 30+ | 284 | F | | | | | | | | | |
| | RAMAVATI | | 15+ | 16+ | 11+ | 10+ | 11+ | 11+ | 15+ | | | | | | | | | | | |
| PRN:- | 2013016400510012 | | 45 | 46 | 26 | 40 | 41 | 41 | 45 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | |
| 2108834 | YADAV AJITH HARISHKUMAR V | 612 TILAK E.SOC - | 30E | 20F | 30E | 42E | 36E | 37E | 36E | 327 | F | | | | | | | | | |
| | IDYADEVI | | 13E | 15E | 10E | 13E | 13E | 22E | 10E | | | | | | | | | | | |
| PRN:- | 2015016400090533 | | 43 | 35 | 40 | 55 | 49 | 59 | 46 | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 B 5 | 3 D 3 | 3 B 5 | 3 D 3 | | | | | | | | | | | |
| 2108835 | YADAV AKASH SHIVSHANKAR A | 723 JVM MEHTA,RAI | 30 | 31 | 40 | 38 | 49 | 60 | 47 | 377 | P | | | | | | | | | |
| | MBIKA | | 10 | 13 | 12 | 10 | 10 | 12 | 15 | | | | | | | | | | | |
| PRN:- | 2015016400783386 | | 40 | 44 | 52 | 48 | 59 | 72 | 62 | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 D 3 | 3 B 5 | 3 O 7 | 3 A 6 | 94 | 4.09 | C | | | | | | | | |
| 2108836 | YADAV ANIL KUMAR BENIMADH | 591 RAJIV GANDHI | 31E | 09F | 17F | 30E | 23F | 43E | 51E | 365 | F RPV | | | | | | | | | |
| | AV HANSHA | | 23E | 18E | 24E | 24E | 24E | 24E | 24E | | | | | | | | | | | |
| PRN:- | 2015016401863201 | | 54 | 27 | 41 | 54 | 47 | 67 | 75 | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 A 6 | 3 O 7 | | | | | | | | | | | |
| 2108837 | /YADAV ANITA DHANIRAM URMI | 530 WESTERN COLL. | 35 | 42 | 35 | 39 | 55 | 34 | 44 | 408 | P | | | | | | | | | |
| | LA DEVI | | 17 | 22 | 15 | 21 | 20 | 15 | 14 | | | | | | | | | | | |
| PRN:- | 2015016400810926 | | 52 | 64 | 50 | 60 | 75 | 49 | 58 | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 C 4 | 4 A 6 | 3 O 7 | 3 D 3 | 3 B 5 | 115 | 5.00 | B | | | | | | | | |
| 2108838 | /YADAV ANJALI JAYPRAKASH A | 723 JVM MEHTA,RAI | 30 | 45 | 35 | 36 | 47 | 49 | 46 | 386 | P | | | | | | | | | |
| | SHA | | 18 | 18 | 10 | 14 | 10 | 10 | 18 | | | | | | | | | | | |
| PRN:- | 2015016400787295 | | 48 | 63 | 45 | 50 | 57 | 59 | 64 | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 D 3 | 4 C 4 | 3 B 5 | 3 B 5 | 3 A 6 | 103 | 4.48 | C | | | | | | | | |
| 2108839 | /YADAV ANU RAMJIYAVAN AKLE | 874 T.E.S. - NERU | 48 | 51 | 49 | 45 | 60 | 45 | 65 | 520 | P | | | | | | | | | |
| | SH | | 23 | 22 | 23 | 22 | 23 | 22 | 22 | | | | | | | | | | | |
| PRN:- | 2015016400337086 | | 71 | 73 | 72 | 67 @3 | 83 | 67 @3 | 87 | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 161 | 7.00 | O | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|-----------------------|---------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |

| | | | | | | | | |
|-----|----------------------|---------------|-----|----------------------|---------------|-----|----------------------|---------------|
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108840 | YADAV ANUPAM BHOLANATH NI | 970 J K COLL - GH | 40 | 36 | 38 | 30 | 35 | 39 | 44 | 372 | P |
| | RMALADEVI | | 13 | 17 | 17 | 14 | 18 | 17 | 14 | | |
| PRN:- | 2015016400739082 | | 53 | 53 | 55 | 44 | 53 | 56 | 58 | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 E 2 | 3 C 4 | 3 B 5 | 3 B 5 | 94 | 4.09 C |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108841 | YADAV ARVIND VIRENDRA GIR | 723 JVM MEHTA,RAI | 37 | 35 | 34 | 49 | 30 | 51 | 47 | 361 | P |
| | IJA | | 10 | 15 | 10 | 10 | 10 | 10 | 13 | | |
| PRN:- | 2015016400781607 | | 47 | 50 | 44 | 59 | 40 | 61 | 60 | | |
| | | | 3 D 3 | 3 C 4 | 4 E 2 | 4 B 5 | 3 E 2 | 3 A 6 | 3 A 6 | 91 | 3.96 D |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108842 | /YADAV ASMITA GULLIPRASAD | 874 T.E.S. - NERU | 30 | 30 | 38 | 44 | 62 | 46 | 38 | 435 | P |
| | INDRAVATI | | 21 | 20 | 21 | 20 | 23 | 22 | 20 | | |
| PRN:- | 2015016400243492 | | 51 | 50 | 59 | 64 | 85 | 68 @2 | 58 | @2 | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 B 5 | 125 | 5.43 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108843 | YADAV BIRJESH SHIVSHANKAR | 970 J K COLL - GH | 59 | 41 | 36 | 35 | 60 | 53 | 37 | 428 | P |
| | PRABHAVATI DEVI | | 13 | 17 | 15 | 20 | 15 | 15 | 12 | | |
| PRN:- | 2015016400736435 | | 72 | 58 | 51 | 55 | 75 | 68 @2 | 49 | @2 | |
| | | | 3 O 7 | 3 B 5 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 D 3 | 123 | 5.35 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108844 | YADAV CHANDRABHAN SHREELA | 970 J K COLL - GH | 33 | 30 | 55 | 38 | 60 | 44 | 47 | 411 | P |
| | L SUMAN | | 12 | 20 | 15 | 15 | 15 | 15 | 12 | | |
| PRN:- | 2015016400735907 | | 45 | 50 | 70 | 53 | 75 | 59 | 59 | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 C 4 | 3 O 7 | 3 B 5 | 3 B 5 | 116 | 5.04 B |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108845 | YADAV CHANDRESH RAMTAUL D | 723 JVM MEHTA,RAI | 10F | 16F | 35E | 30E | 45E | 34E | 30E | 274 | F |
| | ASHARTA | | 10E | 10E | 10E | 10E | 10E | 10E | 14E | | |
| PRN:- | 2015016400786992 | | 20 | 26 | 45 | 40 | 55 | 44 | 44 | | |
| | | | - F 1 | - F 1 | 4 D 3 | 4 E 2 | 3 B 5 | 3 E 2 | 3 E 2 | | |

| | | | | | | | | | | | |
|---------|---------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108846 | YADAV DINESH BHARAT BHANM | 723 JVM MEHTA,RAI | 31 | 24 * | 30 | 38 | 36 | 30 | 44 | 317 | P |
| | ATI | | 13 | 10 | 10 | 15 | 10 | 10 | 16 | | |
| PRN:- | 2014016400722337 | | 44 | 34 | 40 | 53 | 46 | 40 | 60 | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 A 6 | 69 | 3.00 D |

| | | | | | | | | | | | |
|---------|----------------------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| 2108847 | /YADAV JYOTI RAMASHRE GIRI | 873 YASHWANTRAO C | 30 | 30 | 40 | 39 | 51 | 39 | 34 | 364 | P |
| | SHADEVI | | 10 | 12 | 11 | 16 | 18 | 11 | 23 | | |
| PRN:- | 2015016400894474 | | 40 | 42 | 51 | 55 | 69 @1 | 50 | 57 | @1 | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 B 5 | 3 O 7 | 3 C 4 | 3 B 5 | 96 | 4.17 C |

| | | | | | | | | | | | |
|---------|----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-----|---|
| 2108848 | /YADAV JYOTI RAJENDRA GEET | 591 RAJIV GANDHI | 32E | 17F | 15F | 24F | 17F | 31E | 30E | 288 | F |
| | A | | 17E | 22E | 21E | 15E | 12E | 17E | 18E | | |
| PRN:- | 2015016401861256 | | 49 | 39 | 36 | 39 | 29 | 48 | 48 | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 D 3 | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT |
|----------|------------------------------------|-------------------|---------------------------------------|-------------|-------------|----------------|----------------|-------------|---------------------------------------|-----------|---------|----|---------|----|-----------|-----|-------------------------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | |
| | | | CR | GR | CR | GR | CR | GR | CR | GR | CR | GR | CR | GR | CR | GR | |
| | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | |
| 2108849 | /YADAV MADHU MAHENDRAKUMAR SAVITA | 591 RAJIV GANDHI | 33E 13E | 30E 15E | 22F 12E | 30E 17E | 35E 12E | 35E 18E | 35E 17E | 324 | F | | | | | | |
| PRN:- | 2015016401862074 | | 46 3 D 3 | 45 3 D 3 | 34 - F 1 | 47 4 D 3 | 47 3 D 3 | 53 3 C 4 | 52 3 C 4 | | | | | | | | |
| 2108850 | YADAV MITESH RAMBACHCHU R ADHIKA | 970 J K COLL - GH | 19F 10E | 35E 18E | 30E 15E | 31E 15E | 36E 15E | 37E 10E | 16F 12E | 299 | F | | | | | | |
| PRN:- | 2015016400735397 | | 29 - F 1 | 53 3 C 4 | 45 4 D 3 | 46 4 D 3 | 51 3 C 4 | 47 3 D 3 | 28 - F 1 | | | | | | | | |
| 2108851 | YADAV MUTHUKUMAR MASANAM MAHALAXMI | 301 RSS' MODERN - | 30 16 | 36 14 | 41 10 | 41 13 | 40 10 | 44 10 | 40 16 | 361 | P | | | | | | |
| PRN:- | 2014016401953775 | | 46 3 D 3 | 50 3 C 4 | 51 4 C 4 | 54 4 C 4 | 50 3 C 4 | 54 3 C 4 | 56 3 B 5 | 92 | 4.00 | C | | | | | |
| 2108852 | /YADAV NEELAM GOVARDHAN HI RAVATI | 723 JVM MEHTA,RAI | 45 22 | 33 17 | 32 13 | 50 15 | 58 17 | 44 13 | 50 19 | 428 | P | | | | | | |
| PRN:- | 2015016400786655 | | 67 @3 3 O 7 | 50 3 C 4 | 45 4 D 3 | 65 4 A 6 | 75 3 O 7 | 57 3 B 5 | 69 @1 3 O 7 | @4 126 | 5.48 | B | | | | | |
| 2108853 | /YADAV NIKITA RAJDEO ANJAL I | 591 RAJIV GANDHI | 35E 16E | 30E AA | 18F 18E | 24F 14E | 30E 10E | 33E 10E | 23F 15E | 276 | F | | | | | | |
| PRN:- | 2015016401863062 | | 51 3 C 4 | AA - F 1 | 36 - F 1 | 38 - F 1 | 40 3 E 2 | 43 3 E 2 | 38 - F 1 | | | | | | | | |
| 2108854 | /YADAV PALLAVI SAVANTA SUMITRA | 591 RAJIV GANDHI | 31 23 | 34 18 | 30 23 | 45 24 | 43 24 | 39 22 | 61 18 | 435 | P | | | | | | |
| PRN:- | 2015016401863495 | | 54 3 C 4 | 52 3 C 4 | 53 4 C 4 | 69 @1 4 O 7 | 67 @3 3 O 7 | 61 3 A 6 | 79 3 O 7 | 128 | 5.57 | B | | | | | |
| 2108855 | /YADAV POOJA RAMSARAN YKUMARI | 874 T.E.S. - NERU | 36E 18E | 30E 19E | 19F 16E | 30E 15E | 30E 17E | 31E 16E | 31E 17E | 325 | F | | | | | | |
| PRN:- | 2015016400368413 | | 54 3 C 4 | 49 3 D 3 | 35 - F 1 | 45 4 D 3 | 47 3 D 3 | 47 3 D 3 | 48 3 D 3 | | | | | | | | |
| 2108856 | /YADAV POOJA RAMDHANI AMDEVI | 723 JVM MEHTA,RAI | 16F 13E | 36E 16E | 35E 11E | 46E 12E | 49E 10E | 42E 10E | 38E 14E | 348 | F | | | | | | |
| PRN:- | 2015016400784672 | | 29 - F 1 | 52 3 C 4 | 46 4 D 3 | 58 4 B 5 | 59 3 B 5 | 52 3 C 4 | 52 3 C 4 | | | | | | | | |
| 2108857 | /YADAV POOJA MANNULAL CHAN DRATARA | 723 JVM MEHTA,RAI | 35 17 | 30 18 | 36 15 | 43 18 | 54 15 | 46 12 | 42 17 | 398 | P | | | | | | |
| PRN:- | 2015016400804067 | | 52 3 C 4 | 48 3 D 3 | 51 4 C 4 | 61 4 A 6 | 69 @1 3 O 7 | 58 3 B 5 | 59 3 B 5 | @1 112 | 4.87 | C | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108858 | /YADAV PREETI RAMASARE SAV | 711 RAMSHETH THAK | 41 | 47 | 40 | 30 | 30 | 41 | 31 | 398 | P | | | | | | | | | | | | | | | |
| | ITA | | 23 | 17 | 13 | 21 | 20 | 21 | 23 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400918215 | | 64 | 64 | 53 | 51 | 50 | 62 | 54 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | C | 4 | 4 | C | 4 | 3 | C | 4 | 3 | A | 6 | 3 | C | 4 | 110 | 4.78 | C |
| 2108859 | /YADAV RADHA RAYSAHAB SHEE | 723 JVM MEHTA,RAI | 35E | 24F | 14F | 20F | 17F | 38E | 32E | 260 | F | | | | | | | | | | | | | | | |
| | LADAVEI | | 10E | 13E | 10E | 10E | 10E | 10E | 17E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400784591 | | 45 | 37 | 24 | 30 | 27 | 48 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | 3 | D | 3 | | | |
| 2108860 | /YADAV RAJNI DIGAMBAR BHUL | 723 JVM MEHTA,RAI | 33+ | 36 | 32 | 30+ | 31+ | 36+ | 39+ | 314 | P | PPR | | | | | | | | | | | | | | |
| | URDEVI | | 10+ | 13+ | 11+ | 10+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400722353 | | 43 | 49 | 43 | 40 | 41 | 46 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | D | 3 | 3 | C | 4 | 58 | 2.52 | E |
| 2108861 | /YADAV RANJANA KRISHNA SHU | 612 TILAK E.SOC - | 38+ | 44+ | 33+ | 42 | 30+ | 30+ | 32+ | 368 | P | | | | | | | | | | | | | | | |
| | SHILA | | 18+ | 14+ | 18+ | 22+ | 13+ | 16+ | 18+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400113105 | | 56 | 58 | 51 | 64 | 43 | 46 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | C | 4 | 4 | A | 6 | 3 | E | 2 | 3 | D | 3 | 3 | C | 4 | 97 | 4.22 | C |
| 2108862 | /YADAV REENA SURYBHAN GEET | 591 RAJIV GANDHI | 32E | 30E | 17F | 41E | 33E | 35E | 30E | 341 | F | | | | | | | | | | | | | | | |
| | A | | 20E | 19E | 15E | 13E | 19E | 19E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861732 | | 52 | 49 | 32 | 54 | 52 | 54 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | - | F | 1 | 4 | C | 4 | 3 | C | 4 | 3 | C | 4 | 3 | D | 3 | | | |
| 2108863 | /YADAV RITA JAGRAM SUGRATH | 723 JVM MEHTA,RAI | 30 | 32 | 35 | 32 | 34 | 53 | 34 | 347 | P | | | | | | | | | | | | | | | |
| | I | | 13 | 17 | 15 | 12 | 13 | 13 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400787403 | | 43 | 49 | 50 | 44 | 47 | 66 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | C | 4 | 4 | E | 2 | 3 | D | 3 | 3 | A | 6 | 3 | D | 3 | 75 | 3.26 | D |
| 2108864 | YADAV SANDEEP RAMASHISH S | 591 RAJIV GANDHI | 42+ | 30+ | 31+ | 34+ | 34+ | 44+ | 30 | 381 | P | | | | | | | | | | | | | | | |
| | UREKHA | | 20+ | 21+ | 21+ | 18+ | 21+ | 20+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400509933 | | 62 | 51 | 52 | 52 | 55 | 64 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | C | 4 | 4 | C | 4 | 4 | C | 4 | 3 | B | 5 | 3 | A | 6 | 3 | D | 3 | 104 | 4.52 | C |
| 2108865 | YADAV SANDEEPKUMAR RAJEND | 591 RAJIV GANDHI | 21F | 11F | 38E | 40E | 55E | 55E | 45E | 395 | F | | | | | | | | | | | | | | | |
| | RA USHADEVI | | 20E | 22E | 21E | 16E | 15E | 17E | 19E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401861577 | | 41 | 33 | 59 | 56 | 70 | 72 | 64 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | 4 | B | 5 | 4 | B | 5 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | | | |
| 2108866 | /YADAV SARITA RAMCHARAN GI | 970 J K COLL - GH | 14F | 03F | 15F | 18F | 31E | 17F | 35E | 232 | F | | | | | | | | | | | | | | | |
| | RIJA | | 10E | 15E | 19E | 17E | 16E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735254 | | 24 | 18 | 34 | 35 | 47 | 27 | 47 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | D | 3 | - | F | 1 | 3 | D | 3 | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108867 | YADAV SAURABH CHANDRABHUS HAN TARA | 873 YASHWANTRAO C | 30+ | 32 | 30+ | 33+ | 37 | 43+ | 30+ | 323 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401394193 | | 15+ | 12+ | 10+ | 18+ | 10+ | 10+ | 13+ | | | 45 | 44 | 40 | 51 | 47 | 53 | 43 | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 C 4 | 3 E 2 | 66 | 2.87 | E | | | | | | | | | | | | | | |
| 2108868 | /YADAV SEEMA RAMASHISH KAL AWATI | 591 RAJIV GANDHI | 36 | 50 | 39 | 39 | 41 | 47 | 57 | 440 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401862704 | | 20 | 18 | 18 | 18 | 18 | 18 | 21 | | | 56 | 68 @2 | 57 | 57 | 59 | 65 | 78 | @2 | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 B 5 | 3 B 5 | 3 A 6 | 3 O 7 | 130 | 5.65 | B | | | | | | | | | | | | | | |
| 2108869 | /YADAV SHITAL SUNIL PADMA | 530 WESTERN COLL. | 30E | 30E | 22F | 21F | 30E | 32E | 30E | 286 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400866621 | | 12E | 14E | 11E | 20E | 12E | 12E | 10E | | | 42 | 44 | 33 | 41 | 42 | 44 | 40 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108870 | /YADAV SONI BABURAM PRAMIL A | 723 JVM MEHTA,RAI | 43 | 35 | 30 | 40 | 32 | 30 | 46 | 358 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400781194 | | 16 | 18 | 15 | 18 | 10 | 10 | 15 | | | 59 | 53 | 45 | 58 | 42 | 40 | 61 | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 D 3 | 4 B 5 | 3 E 2 | 3 E 2 | 3 A 6 | 89 | 3.87 | D | | | | | | | | | | | | | | |
| 2108871 | /YADAV SUNITA KUMARI CHHOT ELAL SHYAMKUMARI | 874 T.E.S. - NERU | 35 | 48 | 35 | 39 | 51 | 39 | 55 | 447 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400796696 | | 20 | 21 | 21 | 20 | 22 | 20 | 21 | | | 55 | 69 @1 | 56 | 59 | 73 | 59 | 76 | @1 | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 B 5 | 4 B 5 | 3 O 7 | 3 B 5 | 3 O 7 | 133 | 5.78 | B | | | | | | | | | | | | | | |
| 2108872 | YADAV SURAJ RAM USHA | 873 YASHWANTRAO C | 30+ | 30+ | 15F | 30+ | 30+ | 37+ | 31+ | 284 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401594051 | | 14+ | 12+ | 10+ | 10+ | 10+ | 10+ | 15+ | | | 44 | 42 | 25 | 40 | 40 | 47 | 46 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108873 | /YADAV SUREKHA RAMCHARAN G IRIJA | 970 J K COLL - GH | 14F | 30E | 30E | 34E | 53E | 34E | 30E | 340 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400735262 | | 12E | 18E | 19E | 18E | 15E | 16E | 17E | | | 26 | 48 | 49 | 52 | 68 | 50 | 47 | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 D 3 | 4 C 4 | 3 A 6 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108874 | YADAV UMESH KUMAR RAM AVT AR SUDAMA | 591 RAJIV GANDHI | 18F | 17F | 19F | 24F | 46E | 35E | 07F | 180 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401860574 | | 14E | AA | AA | AA | AA | AA | AA | | | 32 | AA | AA | AA | AA | AA | AA | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108875 | YADAV VAIBHAV CHANDRABHUS HAN TARA | 723 JVM MEHTA,RAI | 30E | 30E | 20F | 31E | 42E | 36E | 16F | 278 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400723534 | | 10E | 10E | 10E | 10E | 10E | 10E | 13E | | | 40 | 40 | 30 | 41 | 52 | 46 | 29 | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|-----------|----------------------------|----------------------|--|-------|---------|-------|---------|-------|--|-----|---------|----|---------|----|---------|-------|-------------------------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP |
| TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 2108876 | /YADAV VANDANA SHAMBHOO | PR 873 YASHWANTRAO C | 40E | 32E | 20F | 41E | 30E | 42E | 49E | 352 | F | | | | | | | |
| | AMILA | | 11E | 10E | 10E | 16E | 15E | 11E | 25E | | | | | | | | | |
| PRN:- | 2015016400896322 | | 51 | 42 | 30 | 57 | 45 | 53 | 74 | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 B 5 | 3 D 3 | 3 C 4 | 3 O 7 | | | | | | | | | |
| 2108877 | /YADAV VIJAYLAXMI VINOD SH | 591 RAJIV GANDHI | 45 | 34 | 39 | 39 | 45 | 51 | 42 | 452 | P | | | | | | | |
| | AKUNTALA | | 22 | 22 | 24 | 23 | 23 | 20 | 23 | | | | | | | | | |
| PRN:- | 2014016401541127 | | 67 @3 | 56 | 63 | 62 | 68 @2 | 71 | 65 | @5 | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 144 | 6.26 | A | | | | | | |
| 2108878 | YARAVLAKAR NILESH HANMANT | 873 YASHWANTRAO C | 40 | 34+ | 32+ | 38+ | 41+ | 32+ | 33+ | 333 | P | | | | | | | |
| | SANGITA | | 15+ | 12+ | 10+ | 10+ | 10+ | 10+ | 16+ | | | | | | | | | |
| PRN:- | 2014016401393897 | | 55 | 46 | 42 | 48 | 51 | 42 | 49 | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | 4 E 2 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | 71 | 3.09 | D | | | | | | |
| 2108879 | /YEMEKAR JYOTI SHRIKANT SU | 724 F.G.NAIK -KOP | 47 | 39 | 51 | 50 | 65 | 58 | 53 | 505 | P | | | | | | | |
| | LOCHANA | | 15 | 18 | 21 | 21 | 24 | 23 | 20 | | | | | | | | | |
| PRN:- | 2015016401171452 | | 62 | 57 | 72 | 71 | 89 | 81 | 73 | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | |
| 2108880 | /YERARA ANURADHA YADGIR BH | 874 T.E.S. - NERU | 34 | 40 | 40 | 40 | 57 | 46 | 52 | 455 | P | | | | | | | |
| | ARTA | | 20 | 21 | 21 | 22 | 21 | 21 | 20 | | | | | | | | | |
| PRN:- | 2015016400243503 | | 54 | 61 | 61 | 62 | 78 | 67 @3 | 72 | @3 | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 141 | 6.13 | A | | | | | | |
| 2108881 | /YEWALE KOMAL PRALHAD UJWA | 301 RSS' MODERN - | 39 | 30 | 37 | 30 | 65 | 53 | 41 | 393 | P | | | | | | | |
| | LA | | 14 | 13 | 12 | 15 | 19 | 10 | 15 | | | | | | | | | |
| PRN:- | 2015016402108297 | | 53 | 43 | 49 | 45 | 84 | 63 | 56 | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 D 3 | 4 D 3 | 3 O 7 | 3 A 6 | 3 B 5 | 96 | 4.17 | C | | | | | | |
| 2108882 | /YOGI BEENA NARHARI PUSHPA | 970 J K COLL - GH | 41 | 48 | 33 | 31 | 51 | 44 | 46 | 436 | P | | | | | | | |
| | | | 17 | 21 | 20 | 25 | 20 | 18 | 21 | | | | | | | | | |
| PRN:- | 2015016400735811 | | 58 | 69 @1 | 53 | 56 | 71 | 62 | 67 @3 | @4 | | | | | | | | |
| | | | 3 B 5 | 3 O 7 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 132 | 5.74 | B | | | | | | |
| 2108883 | ZANJURNE AKSHAY DATTATRAY | 874 T.E.S. - NERU | 35 | 32 | 30 | 30 | 40 | 46 | 44 | 359 | P | | | | | | | |
| | VIDYA | | 14 | 14 | 15 | 16 | 15 | 14 | 14 | | | | | | | | | |
| PRN:- | 2015016400243615 | | 49 | 46 | 45 | 46 | 55 | 60 | 58 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 B 5 | 3 A 6 | 3 B 5 | 90 | 3.91 | D | | | | | | |
| 2108884 | ZAWARE RAHUL POPAT KALPAN | 831 SPM'S BHAGAT- | 34E | 30E | 20F | 33E | 37E | 45E | 32E | 368 | F | | | | | | | |
| | A | | 20E | 20E | 18E | 20E | 19E | 20E | 20E | | | | | | | | | |
| PRN:- | 2015016401485923 | | 54 | 50 | 38 | 53 | 56 | 65 | 52 | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 C 4 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | |
|----------|--|---------------------------------------|---------------------------------------|-------|---------|-------|---------|-------|---------|-----|---------|----|---------|----|---------|----|-------------------------|----|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | | GP |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2108885 | /ZIMAN ANKITA ANANT ASHWIN 724 F.G.NAIK -KOP | | 11F | 16F | 32E | 36E | 39E | 43E | 32E | 326 | F | | | | | | | |
| | I | | 14E | 12E | 18E | 19E | 16E | 20E | 18E | | | | | | | | | |
| PRN:- | 2015016401171324 | | 25 | 28 | 50 | 55 | 55 | 63 | 50 | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 C 4 | 4 B 5 | 3 B 5 | 3 A 6 | 3 C 4 | | | | | | | | | |
| 2108886 | /ZIMARE MANALI ANIL SUNITA 612 TILAK E.SOC - | | 32 | 36 | 38 | 34 | 48 | 45 | 36 | 383 | P | | | | | | | |
| | | | 14 | 15 | 16 | 20 | 14 | 22 | 13 | | | | | | | | | |
| PRN:- | 2015016400090475 | | 46 | 51 | 54 | 54 | 62 | 67 @3 | 49 | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 C 4 | 3 A 6 | 3 O 7 | 3 D 3 | 101 | 4.39 | C | | | | | | |
| 2108887 | ZINJAD AMIT ANNASHEB ASH 530 WESTERN COLL. | | 31 | 31 | 34 | 39 | 58 | 53 | 35 | 398 | P | | | | | | | |
| | A | | 15 | 16 | 17 | 19 | 14 | 14 | 22 | | | | | | | | | |
| PRN:- | 2015016400866764 | | 46 | 47 | 51 | 58 | 72 | 67 @3 | 57 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 B 5 | 3 O 7 | 3 O 7 | 3 B 5 | 111 | 4.83 | C | | | | | | |
| 2108888 | /ZINJAD NIKITA NILKANTH MA 874 T.E.S. - NERU | | 51 | 46 | 57 | 42 | 54 | 51 | 55 | 520 | P | | | | | | | |
| | NISHA | | 23 | 23 | 24 | 23 | 24 | 23 | 24 | | | | | | | | | |
| PRN:- | 2015016400796545 | | 74 | 69 @1 | 81 | 65 | 78 | 74 | 79 | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 O 7 | 157 | 6.83 | A | | | | | | |
| 2108889 | /ZOTE ASHWINI BHURAO DWAR 711 RAMSHETH THAK | | 31 | 32 | 38 | 43 | 49 | 51 | 45 | 424 | P | | | | | | | |
| | KA | | 21 | 16 | 18 | 20 | 21 | 18 | 21 | | | | | | | | | |
| PRN:- | 2014016400580791 | | 52 | 48 | 56 | 63 | 70 | 69 @1 | 66 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 B 5 | 4 A 6 | 3 O 7 | 3 O 7 | 3 A 6 | 125 | 5.43 | B | | | | | | |
| 2108890 | /ZUTE PRATIKSHA SATISH SWA 723 JVM MEHTA,RAI | | 30E | 30E | 20F | 30E | 41E | 30E | 36E | 318 | F | | | | | | | |
| | PNA | | 19E | 15E | 14E | 12E | 12E | 14E | 15E | | | | | | | | | |
| PRN:- | 2015016400780836 | | 49 | 45 | 34 | 42 | 53 | 44 | 51 | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 2108891 | /ANTHONY AMALA MALCOLM HEL 485 MOTILAL JHUNJ | | 30E | 24F | 30E | 42E | 43E | 35E | 22F | 336 | F | | | | | | | |
| | EN | | 11E | 23E | 13E | 18E | 16E | 15E | 14E | | | | | | | | | |
| PRN:- | 2015016400418794 | | 41 | 47 | 43 | 60 | 59 | 50 | 36 | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 A 6 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | |
| 2108892 | /APPVILLE LAXMI VENKATARA 301 RSS' MODERN - | | 40+ | 33+ | 15F | 31E | 30+ | 30+ | 35+ | 304 | F | | | | | | | |
| | O KRISHNAVENI | | 13+ | 14+ | 11+ | 11+ | 12+ | 10+ | 19+ | | | | | | | | | |
| PRN:- | 2014016401953624 | | 53 | 47 | 26 | 42 | 42 | 40 | 54 | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2108902 | BHOIR VINAY ROHIDAS ARUNA | 818 SHETKARI SHIK | 42 | 31 | 53 | 44 | 53 | 46 | 33 | 399 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401430845 | | 10 | 16 | 14 | 20 | 14 | 10 | 13 | | | | | | | | | | | | | | | | |
| | | | 52 | 47 | 67 @3 | 64 | 67 @3 | 56 | 46 | @6 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 O 7 | 4 A 6 | 3 O 7 | 3 B 5 | 3 D 3 | 118 | 5.13 | B | | | | | | | | | | | | | |
| 2108903 | BHOSALE DHANRAJ RAMCHANDR | 818 SHETKARI SHIK | 45 | 38 | 33 | 42 | 62 | 48 | 54 | 448 | P | | | | | | | | | | | | | | |
| | A SUNITA | | 20 | 18 | 14 | 20 | 18 | 18 | 18 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430532 | | 65 | 56 | 47 | 62 | 80 | 66 | 72 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 D 3 | 4 A 6 | 3 O 7 | 3 A 6 | 3 O 7 | 129 | 5.61 | B | | | | | | | | | | | | | |
| 2108904 | BHUVAD VIKRAM TUKARAM SHE | 301 RSS' MODERN - | 46 | 50 | 47 | 37 | 57 | 59 | 39 | 427 | P | | | | | | | | | | | | | | |
| | VANTI | | 13 | 10 | 16 | 11 | 18 | 11 | 13 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402113967 | | 59 | 60 | 63 | 48 | 75 | 70 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 A 6 | 4 D 3 | 3 O 7 | 3 O 7 | 3 C 4 | 123 | 5.35 | B | | | | | | | | | | | | | |
| 2108905 | /CHAVAN DAMINI SURESH SANG | 818 SHETKARI SHIK | 30+ | 31E | 12F | 30+ | 21F | 39+ | 31+ | 304 | F | | | | | | | | | | | | | | |
| | ETA | | 18+ | 15+ | 15+ | 15+ | 16+ | 16+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400367414 | | 48 | 46 | 27 | 45 | 36 | 55 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2108906 | CHAVAN SAURABH SUNIL PRAN | 485 MOTILAL JHUNJ | 51 | 37 | 37 | 38 | 65 | 49 | 53 | 459 | P | | | | | | | | | | | | | | |
| | ALI | | 17 | 20 | 14 | 20 | 23 | 15 | 20 | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417833 | | 68 @2 | 57 | 51 | 58 | 88 | 64 | 73 | @2 | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 B 5 | 4 C 4 | 4 B 5 | 3 O 7 | 3 A 6 | 3 O 7 | 132 | 5.74 | B | | | | | | | | | | | | | |
| 2108907 | CHAWGULE JITESH JAGDISH B | 301 RSS' MODERN - | 37E | 33E | 30E | 31E | 58E | 34E | 30E | 333 | F | | | | | | | | | | | | | | |
| | HARTI | | 12E | 11E | 12E | 03F | 18E | 10E | 14E | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111396 | | 49 | 44 | 42 | 34 | 76 | 44 | 44 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | - F 1 | 3 O 7 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2108908 | DALVI YATIN DNYANESHWAR V | 818 SHETKARI SHIK | 35E | 33E | 16F | 31E | 34E | 31E | 36E | 301 | F | | | | | | | | | | | | | | |
| | AIJANTI | | 10E | 16E | 10E | 17E | 10E | 10E | 12E | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400302985 | | 45 | 49 | 26 | 48 | 44 | 41 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2108909 | /DANANE SHWETA RAMESH ASHA | 485 MOTILAL JHUNJ | 40 | 32 | 33 | 37 | 39 | 33 | 35 | 351 | P | | | | | | | | | | | | | | |
| | | | 10 | 23 | 15 | 10 | 10 | 19 | 15 | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400303161 | | 50 | 55 | 48 | 47 | 49 | 52 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 D 3 | 3 D 3 | 3 C 4 | 3 C 4 | 84 | 3.65 | D | | | | | | | | | | | | | |
| 2108910 | DANGADE SAGAR DILIP VANDA | 485 MOTILAL JHUNJ | 20F | 30+ | 30+ | 39+ | 30+ | 39+ | 30+ | 325 | F | | | | | | | | | | | | | | |
| | NA | | 16+ | 21+ | 11+ | 18+ | 10+ | 21+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400305105 | | 36 | 51 | 41 | 57 | 40 | 60 | 40 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 E 2 | 4 B 5 | 3 E 2 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 ULT | | |
|----------|-----------------------|---------|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|-------------------------|-----|-------|
| | | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | TH/IN | | | | |
| | | | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | GP | GP | CR | GR | | GP | GP |
| | | | | | | | | | | | | | | | | | TOTAL C*G | GPA | GRADE |

| | | |
|---------------------------------------|---------------------------------------|---------------------------------------|
| 011 COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) |
| 032 AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) |
| 271 MARKETING RESEARCH (75/30,25/10) | | |

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|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|---|
| 2108911 /DEVKAR AARTI ARJUN SAKUBA 818 SHETKARI SHIK I PRN:- 2015016401169727 | 30E 16E 46 3 D 3 | 19F 17E 36 - F 1 | 37E 13E 50 4 C 4 | 37E 12E 49 4 D 3 | 47E 14E 61 3 A 6 | 46E 17E 63 3 A 6 | 35E 15E 50 3 C 4 | 355 | F |
|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|---|

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|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----|--------|
| 2108912 /DHADAMBE SHITAL DADASO VA 301 RSS' MODERN - NITA PRN:- 2015016402109954 | 51 15 66 3 A 6 | 37 18 55 3 B 5 | 34 10 44 4 E 2 | 36 16 52 4 C 4 | 32 16 48 3 D 3 | 50 10 60 3 A 6 | 45 19 64 3 A 6 | 102 | 4.43 C |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----|--------|

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|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|---|
| 2108913 DHAGE RAMANAND MAHADEV AS 485 MOTILAL JHUNJ HAMATI PRN:- 2014016400577966 | 43E 10E 53 3 C 4 | 30E 22E 52 3 C 4 | 20F 15E 35 - F 1 | 30E 10E 40 4 E 2 | 32E 05F 37 - F 1 | 40E 19E 59 3 B 5 | 43E 18E 61 3 A 6 | 337 | F |
|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|---|

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|---|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----|--------|
| 2108914 /DHANANDHARE DIKSHA SHANTA 818 SHETKARI SHIK RAM PRAMILA PRN:- 2016016402688341 | 36 18 54 3 C 4 | 35 16 51 3 C 4 | 55 20 75 4 O 7 | 45 18 63 4 A 6 | 58 15 73 3 O 7 | 60 15 75 3 O 7 | 30 15 45 3 D 3 | 127 | 5.52 B |
|---|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----|--------|

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|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|---|
| 2108915 DHANAWADE AVINASH ASHOK S 301 RSS' MODERN - UVARNA PRN:- 2014016401952002 | 36E 11E 47 3 D 3 | 14F 10E 24 - F 1 | 30E 10E 40 4 E 2 | 30E 11E 41 4 E 2 | 19F 10E 29 - F 1 | 21F 04F 25 - F 1 | 14F 10E 24 - F 1 | 230 | F |
|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|---|

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|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------|-----|---|
| 2108916 /DIVKAR PRATIKSHA JAGDISH 301 RSS' MODERN - VASANTI PRN:- 2013016400925712 | 23F 13+ 36 - F 1 | 30+ 11+ 41 3 E 2 | 45+ 17+ 62 4 A 6 | 44+ 18+ 62 4 A 6 | 54+ 18+ 72 3 O 7 | 45+ 16+ 61 3 A 6 | AA 13+ AA - F 1 | 347 | F |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------|-----|---|

| | | | | | | | | | |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|---|
| 2108917 /DOMBALE UJWALA ARJUN SUNI 818 SHETKARI SHIK TA PRN:- 2015016401430137 | 35E 18E 53 3 C 4 | 17F 17E 34 - F 1 | 17F 13E 30 - F 1 | 18F 15E 33 - F 1 | 42E 11E 53 3 C 4 | 47E 20E 67 3 A 6 | 31E 18E 49 3 D 3 | 319 | F |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|---|

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|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------|-------------------------|-----|--------|
| 2108918 DUBEY ROHIT MAYASHANKAR S 485 MOTILAL JHUNJ HAILA PRN:- 2014016400575221 | 34 10 44 3 E 2 | 30 23 53 3 C 4 | 60 18 78 4 O 7 | 55 19 74 4 O 7 | 54 12 66 3 A 6 | 47 22 69 @1 3 O 7 | 38 14 52 3 C 4 | 125 | 5.43 B |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------|-------------------------|-----|--------|

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|--|-------------------------|-------------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----|--------|
| 2108919 DUDE DHANRAJ SUNIL SUNAND 818 SHETKARI SHIK A PRN:- 2015016401430354 | 34 11 45 3 D 3 | 30 16 46 3 D 3 | 23 * 10 33 4 E 2 | 39 10 49 4 D 3 | 35 12 47 3 D 3 | 33 11 44 3 E 2 | 30 14 44 3 E 2 | 59 | 2.57 E |
|--|-------------------------|-------------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----|--------|

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|---|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108920 | DUDHATE DNYANESHWAR ANGAD 818 SHETKARI SHIK GODAVARI | | 30 | 24 | * | 30 | 34 | 51 | 37 | 38 | 325 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401430226 | | 10 | 17 | | 10 | 12 | 10 | 10 | 12 | | | | | | | | | | | | | | | | |
| | | | 40 | 41 | 40 | 46 | 61 | 47 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | A | 6 | 3 | D | 3 | 3 | C | 4 | 74 | 3.22 | D |
| 2108921 | EPILI PURANCHANDRA BUDDHI 485 MOTILAL JHUNJ RAM GAURAMMA | | 35 | 40 | 47 | 58 | 63 | 62 | 30 | 462 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400420866 | | 11 | 23 | 15 | 17 | 19 | 22 | 20 | | | | | | | | | | | | | | | | | |
| | | | 46 | 63 | 62 | 75 | 82 | 84 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | A | 6 | 4 | A | 6 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | C | 4 | 133 | 5.78 | B |
| 2108922 | GADGE KUNAL BABAJI SUNITA 485 MOTILAL JHUNJ | | 48 | 39 | 62 | 66 | 58 | 47 | 48 | 516 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417446 | | 18 | 23 | 23 | 20 | 20 | 25 | 19 | | | | | | | | | | | | | | | | | |
| | | | 66 | 62 | 85 | 86 | 78 | 72 | 67 | @3 | @3 | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | A | 6 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | O | 7 | 155 | 6.74 | A |
| 2108923 | GAIKWAD INDRAJEET RAMCHAN 485 MOTILAL JHUNJ DRA PRATIBHA | | 38 | 32 | 30 | 46 | 37 | 43 | 41 | 375 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400417253 | | 10 | 22 | 17 | 15 | 14 | 16 | 14 | | | | | | | | | | | | | | | | | |
| | | | 48 | 54 | 47 | 61 | 51 | 59 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | A | 6 | 3 | C | 4 | 3 | B | 5 | 3 | B | 5 | 99 | 4.30 | C |
| 2108924 | /GAIKWAD JYOTI RAJENDRA MA 818 SHETKARI SHIK NISHA | | 20F | 39E | 39E | 32E | 47E | 41E | 33E | 350 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430605 | | 16E | 18E | 11E | 13E | 13E | 16E | 12E | | | | | | | | | | | | | | | | | |
| | | | 36 | 57 | 50 | 45 | 60 | 57 | 45 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | B | 5 | 4 | C | 4 | 4 | D | 3 | 3 | A | 6 | 3 | B | 5 | 3 | D | 3 | | | |
| 2108925 | GAMARE SUSHANT VINOD VINI 818 SHETKARI SHIK TA | | 31 | 30 | 30 | 36 | 33 | 36 | 42 | 324 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430795 | | 15 | 17 | 10 | 10 | 10 | 11 | 13 | | | | | | | | | | | | | | | | | |
| | | | 46 | 47 | 40 | 46 | 43 | 47 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | E | 2 | 4 | D | 3 | 3 | E | 2 | 3 | D | 3 | 3 | B | 5 | 68 | 2.96 | E |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108926 | GAVAND UNMESH SUNIL MEENA 530 WESTERN COLL. | | 30E | 17F | 30E | 35E | 37E | 43E | 32E | 305 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400865826 | | 12E | 10E | 10E | 14E | 10E | 11E | 14E | | | | | | | | | | | | | | | | | |
| | | | 42 | 27 | 40 | 49 | 47 | 54 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | - | F | 1 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | 3 | C | 4 | 3 | D | 3 | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108927 | GHADIGAONKAR SACHIN VIJAY 301 RSS' MODERN - VAISHALI | | 36 | 32 | 30 | 36 | 39 | 30 | 42 | 337 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402111961 | | 14 | 13 | 12 | 15 | 15 | 10 | 13 | | | | | | | | | | | | | | | | | |
| | | | 50 | 45 | 42 | 51 | 54 | 40 | 55 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | E | 2 | 4 | C | 4 | 3 | C | 4 | 3 | E | 2 | 3 | B | 5 | 78 | 3.39 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|--------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | |
| 2108928 | GHRAT JIVAN ASHOK SUNAND A | 301 RSS' MODERN | 21F | 30E | 59E | 48E | 34E | 41E | 32E | 355 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401955581 | | 11E | 10E | 14E | 14E | 19E | 12E | 10E | | | | | | | | | | | | | | | | |
| | | | 32 | 40 | 73 | 62 | 53 | 53 | 42 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 O 7 | 4 A 6 | 3 C 4 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2108929 | /GOLE ANKITA HANMANT LATA | 818 SHETKARI SHIK | 32E | 11F | 37E | 37E | 45E | 43E | 33E | 327 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401430203 | | 10E | 16E | 11E | 16E | 11E | 10E | 15E | | | | | | | | | | | | | | | | |
| | | | 42 | 27 | 48 | 53 | 56 | 53 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | |
| 2108930 | GOYAL ANKIT MUKESH SUNITA | 604 ORIENTAL -SAN | 36 | 32 | 55 | 50 | 50 | 43 | 40 | 463 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400846415 | | 23 | 21 | 22 | 22 | 22 | 24 | 23 | | | | | | | | | | | | | | | | |
| | | | 59 | 53 | 77 | 72 | 72 | 67 @3 | 63 | @3 | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 143 | 6.22 | A | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | 032 AUDITING AND COST AC(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | |
| 2108931 | /GUDHEKAR YOGITA BAJARNG L AXIMI | 485 MOTILAL JHUNJ | 30E | 30E | 40E | 33E | 53E | 47E | 30E | 350 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400302327 | | 06F | 17E | 15E | 12E | 05F | 21E | 11E | | | | | | | | | | | | | | | | |
| | | | 36 | 47 | 55 | 45 | 58 | 68 | 41 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 B 5 | 4 D 3 | - F 1 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | |
| 2108932 | GULE AKASH PANDU MALLAVA | 485 MOTILAL JHUNJ | 43E | 30E | 20F | 30E | 46E | 36E | 17F | 325 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400582027 | | 05F | 22E | 15E | 17E | 10E | 17E | 17E | | | | | | | | | | | | | | | | |
| | | | 48 | 52 | 35 | 47 | 56 | 53 | 34 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | - F 1 | 4 D 3 | 3 B 5 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | |
| 2108933 | /GUPTA JYOTI VIJAY MANORAM A | 485 MOTILAL JHUNJ | 43 | 30 | 38 | 34 | 38 | 38 | 33 | 370 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400418593 | | 10 | 22 | 18 | 16 | 12 | 18 | 20 | | | | | | | | | | | | | | | | |
| | | | 53 | 52 | 56 | 50 | 50 | 56 | 53 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 B 5 | 4 C 4 | 3 C 4 | 3 B 5 | 3 C 4 | 99 | 4.30 | C | | | | | | | | | | | | | |
| 2108934 | /GURAV PRAJAKTA PRABHAKAR ROHINI | 818 SHETKARI SHIK | 34 | 34 | 32 | 36 | 32 | 45 | 48 | 364 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401430571 | | 19 | 18 | 10 | 18 | 12 | 11 | 15 | | | | | | | | | | | | | | | | |
| | | | 53 | 52 | 42 | 54 | 44 | 56 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 E 2 | 4 C 4 | 3 E 2 | 3 B 5 | 3 A 6 | 87 | 3.78 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108935 | /GURAV PRIYANKA PRABHAKAR | 818 SHETKARI SHIK | 30 | 24 * | 32 | 41 | 42 | 43 | 30 | 349 | P | | | | | | | | | | | | | | | |
| | ROHINI | | 12 | 20 | 11 | 17 | 16 | 15 | 16 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430307 | | 42 | 44 | 43 | 58 | 58 | 58 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 B 5 | 3 B 5 | 3 B 5 | 3 D 3 | 85 | 3.70 | D | | | | | | | | | | | | | | |
| 2108936 | /HALDE YOGITA PRABHAKAR PR | 485 MOTILAL JHUNJ | 31E | 24F | 32E | 36E | 21F | 44E | 21F | 311 | F | | | | | | | | | | | | | | | |
| | ADNYA | | 10E | 21E | 12E | 19E | 13E | 13E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400302134 | | 41 | 45 | 44 | 55 | 34 | 57 | 35 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 E 2 | 4 B 5 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108937 | /HALWAI ANURADHA GHANSHYAM | 301 RSS' MODERN - | 49 | 38 | 39 | 40 | 55 | 52 | 32 | 395 | P | | | | | | | | | | | | | | | |
| | REKHA | | 14 | 15 | 10 | 10 | 17 | 11 | 13 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401953686 | | 63 | 53 | 49 | 50 | 72 | 63 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 C 4 | 3 O 7 | 3 A 6 | 3 D 3 | 106 | 4.61 | C | | | | | | | | | | | | | | |
| 2108938 | /HARAD EKTA ANANT SHEVANTI | 818 SHETKARI SHIK | 36 | 44 | 50 | 56 | 52 | 53 | 44 | 448 | P | | | | | | | | | | | | | | | |
| | | | 17 | 17 | 14 | 18 | 15 | 17 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430122 | | 53 | 61 | 64 | 74 | 67 @3 | 70 | 59 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 O 7 | 3 O 7 | 3 O 7 | 3 B 5 | 139 | 6.04 | A | | | | | | | | | | | | | | |
| 2108939 | /HATEKAR POOJA RAJARAM MUK | 485 MOTILAL JHUNJ | 38 | 44 | 35 | 33 | 54 | 32 | 23 * | 392 | P | | | | | | | | | | | | | | | |
| | TABAI | | 14 | 22 | 25 | 18 | 13 | 21 | 20 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400578304 | | 52 | 66 | 60 | 51 | 67 | 53 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 A 6 | 4 A 6 | 4 C 4 | 3 A 6 | 3 C 4 | 3 C 4 | 112 | 4.87 | C | | | | | | | | | | | | | | |
| 2108940 | /HINGE CHAITRALI SATISH AD | 485 MOTILAL JHUNJ | 30E | 19F | 13F | 39E | 14F | 32E | 20F | 254 | F | | | | | | | | | | | | | | | |
| | IKA | | 04F | 17E | 18E | 13E | 11E | 14E | 10E | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400305585 | | 34 | 36 | 31 | 52 | 25 | 46 | 30 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108941 | HONMANE PRAVIN NANAJI LAX | 485 MOTILAL JHUNJ | 33E | 31E | 19F | 20F | 13F | 23F | 30E | 267 | F | | | | | | | | | | | | | | | |
| | MI | | 12E | 18E | 10E | 17E | 11E | 15E | 15E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400577204 | | 45 | 49 | 29 | 37 | 24 | 38 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108942 | /HUNMUNE JYOTI NIWRUTI SUL | 485 MOTILAL JHUNJ | 24F | 12F | 08F | 32E | 07F | 30E | 14F | 223 | F | | | | | | | | | | | | | | | |
| | ABHA | | 06F | 19E | 19E | 10E | 13E | 16E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402081251 | | 30 | 31 | 27 | 42 | 20 | 46 | 27 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108943 | /INARKAR ANKITA ANANT ANIT | 301 RSS' MODERN - | 30 | 31 | 49 | 30 | 61 | 53 | 31 | 384 | P | | | | | | | | | | | | | | | |
| | A | | 13 | 21 | 10 | 14 | 17 | 14 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401951962 | | 43 | 52 | 59 | 44 | 78 | 67 @3 | 41 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 B 5 | 4 E 2 | 3 O 7 | 3 O 7 | 3 E 2 | 94 | 4.09 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|--|--|--|-------|-------|--|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108944 | /JADHAV DEEPALI MARUTI SAV 818 SHETKARI SHIK ITA | | 39+ | 47+ | 17F | 30+ | 31+ | 32+ | 39+ | 355 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400975867 | | 21+ | 20+ | 15+ | 19+ | 15+ | 16+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 60 | 67 | 32 | 49 | 46 | 48 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | - F 1 | 4 D 3 | 3 D 3 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108945 | JADHAV JAYESH ANANTA SHAN 301 RSS' MODERN - TA | | 30 | 30 | 30 | 31 | 30 | 35 | 30 | 305 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016402108541 | | 12 | 15 | 10 | 15 | 15 | 10 | 12 | | | | | | | | | | | | | | | | | |
| | | | 42 | 45 | 40 | 46 | 45 | 45 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | 59 | 2.57 E | | | | | | | | | | | | | | | |
| 2108946 | JADHAV PRASHANT ANANDARAO 301 RSS' MODERN - SUJATA | | 35E | 35E | 07F | 21F | 12F | 31E | 30E | 229 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952845 | | 10E | 10E | 03F | 04F | 10E | 10E | 11E | | | | | | | | | | | | | | | | | |
| | | | 45 | 45 | 10 | 25 | 22 | 41 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108947 | JADHAV SARVESH SHASHIKANT 818 SHETKARI SHIK SHARMILA | | 30E | 14F | 15F | 31E | 19F | 40E | 32E | 255 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430702 | | 10E | 12E | 10E | 10E | 11E | 10E | 11E | | | | | | | | | | | | | | | | | |
| | | | 40 | 26 | 25 | 41 | 30 | 50 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 C 4 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108948 | /JANGLE DIKSHA SHANTARAM S 818 SHETKARI SHIK HUBHANGI | | 35+ | 30+ | 30 | 30+ | 32+ | 32+ | 32+ | 326 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400977023 | | 15+ | 19+ | 10+ | 20+ | 10+ | 10+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 49 | 40 | 50 | 42 | 42 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 C 4 | 69 | 3.00 D | | | | | | | | | | | | | | | |
| 2108949 | JETHWA GOPAL PRAVIN JAYES 818 SHETKARI SHIK HREE | | 32+ | 30+ | 22F | 31+ | 30+ | 40+ | 30+ | 306 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400977143 | | 10+ | 14+ | 10+ | 20+ | 10+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 44 | 32 | 51 | 40 | 50 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2108950 | JYOTISH SIDDHARTH PADMACH 485 MOTILAL JHUNJ ARAN RESHMA | | 48 | 43 | 47 | 46 | 43 | 52 | 54 | 471 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400422494 | | 17 | 23 | 20 | 22 | 18 | 21 | 17 | | | | | | | | | | | | | | | | | |
| | | | 65 | 66 | 67 @3 | 68 @2 | 61 | 73 | 71 | @5 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 A 6 | 3 O 7 | 3 O 7 | 152 | 6.61 A | | | | | | | | | | | | | | | |
| 2108951 | KADAM AJIT TUKARAM SUNAND 485 MOTILAL JHUNJ A | | 33E | 45E | 19F | 37E | 35E | 33E | 30E | 308 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418376 | | 10E | 19E | 10E | 10E | 05F | 10E | 12E | | | | | | | | | | | | | | | | | |
| | | | 43 | 64 | 29 | 47 | 40 | 43 | 42 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108952 | KADAM AKSHAY JAGANNATH KA 818 SHETKARI SHIK LPANA | | 46E | 18F | 18F | 39E | 30E | 30E | 48E | 325 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430385 | | 14E | 18E | 10E | 11E | 13E | 13E | 17E | | | | | | | | | | | | | | | | | |
| | | | 60 | 36 | 28 | 50 | 43 | 43 | 65 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 A 6 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | | | | | | | | | | | | | GPA | GRADE | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108953 | /KADAM REKHA DAGDU SAVITRI | 301 RSS' MODERN - | 41E | 37E | 17F | 54E | 30E | 33E | 23F | 321 | F | | | | | | | | | | | | | | | |
| | | | 13E | 13E | 14E | 12E | 10E | 10E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402114321 | | 54 | 50 | 31 | 66 | 40 | 43 | 37 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | - F 1 | 4 A 6 | 3 E 2 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108954 | KAGINKAR TANAJI APPA SUNI | 485 MOTILAL JHUNJ | 51 | 42 | 63 | 49 | 52 | 56 | 35 | 477 | P | | | | | | | | | | | | | | | |
| | TA | | 10 | 23 | 17 | 22 | 20 | 19 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400416957 | | 61 | 65 | 80 | 71 | 72 | 75 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 146 | 6.35 | A | | | | | | | | | | | | | | |
| 2108955 | KAMBLE AJIT RAMCHANDRA RE | 301 RSS' MODERN - | 30+ | 30+ | 30+ | 07F | 31+ | 41+ | 32+ | 290 | F | | | | | | | | | | | | | | | |
| | SHMA | | 11+ | 11+ | 12+ | 15+ | 11+ | 17+ | 12+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400927796 | | 41 | 41 | 42 | 22 | 42 | 58 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | - F 1 | 3 E 2 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2108956 | KAMBLE AVINASH BAPURAO GA | 485 MOTILAL JHUNJ | 45E | 36E | 16F | 32E | 31E | 34E | 41E | 309 | F | | | | | | | | | | | | | | | |
| | NGABAI | | 06F | 19E | 10E | 14E | 04F | 10E | 11E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401140707 | | 51 | 55 | 26 | 46 | 35 | 44 | 52 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108957 | /KAMBLE DIPIKA BALU SHARDA | 818 SHETKARI SHIK | 39E | 22F | 13F | 19F | 30E | 42E | 36E | 291 | F | | | | | | | | | | | | | | | |
| | | | 14E | 17E | 10E | 11E | 14E | 10E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430683 | | 53 | 39 | 23 | 30 | 44 | 52 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2108958 | KAMBLE SURAJ VITTHAL ALKA | 818 SHETKARI SHIK | 40 | 33 | 40 | 47 | 30 | 42 | 44 | 362 | P | | | | | | | | | | | | | | | |
| | | | 10 | 19 | 12 | 13 | 10 | 10 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430211 | | 50 | 52 | 52 | 60 | 40 | 52 | 56 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 A 6 | 3 E 2 | 3 C 4 | 3 B 5 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2108959 | KANOJIA ROHIT MITLESH PRA | 485 MOTILAL JHUNJ | 34E | 32E | 15F | 32E | 15F | 36E | 18F | 278 | F | | | | | | | | | | | | | | | |
| | MILA | | 10E | 22E | 10E | 18E | 10E | 14E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400303795 | | 44 | 54 | 25 | 50 | 25 | 50 | 30 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108960 | /KAP POOJA PRABHAKAR VANIT | 301 RSS' MODERN - | 19F | 21F | 30E | 32E | 30E | 40E | 20F | 269 | F | | | | | | | | | | | | | | | |
| | A | | 10E | 11E | 14E | 10E | 10E | 10E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401954604 | | 29 | 32 | 44 | 42 | 40 | 50 | 32 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 C 4 | - F 1 | | | | | | | | | | | | | | | | | |
| 2108961 | /KHANDAGALE SONALI BALASO | 301 RSS' MODERN - | 34 | 44 | 44 | 40 | 67 | 35 | 38 | 402 | P | | | | | | | | | | | | | | | |
| | VANITA | | 12 | 18 | 16 | 10 | 18 | 11 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401952903 | | 46 | 62 | 60 | 50 | 85 | 46 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | 4 A 6 | 4 C 4 | 3 O 7 | 3 D 3 | 3 C 4 | 109 | 4.74 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|------------------|------------------|------------------|------------------|------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2108962 | /KOLI BHAVITA RAJESH SHASH IKALA PRN:- 2015016401430176 | 818 SHETKARI SHIK | 34E 15E 49 | 17F 20E 37 | 32E 16E 48 | 37E 21E 58 | 44E 17E 61 | 41E 20E 61 | 31E 17E 48 | 362 | F | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | 3 A 6 | 3 A 6 | 3 D 3 | | | | | | |
| 2108963 | KOLTE OMKAR ANIL BHARATI PRN:- 2014016401952524 | 301 RSS' MODERN - | 33E 12E 45 | 34E 15E 49 | 36E 19E 55 | 39E 10E 49 | 21F 12E 33 | 43E 12E 55 | 15F 19E 34 | 320 | F | 3 D 3 | 3 D 3 | 4 B 5 | 4 D 3 | - F 1 | 3 B 5 | - F 1 | | | | | | |
| 2108964 | /KONDE MANALI VISHWAS ITRA PRN:- 2015016400423122 | 485 MOTILAL JHUNJ | 44 10 54 | 42 22 64 | 48 12 60 | 45 15 60 | 49 12 61 | 43 14 57 | 34 18 52 | 408 | P | 3 C 4 | 3 A 6 | 4 A 6 | 4 A 6 | 3 A 6 | 3 B 5 | 3 C 4 | 123 | 5.35 | B | | | |
| 2108965 | KORE NIKHIL NANDKUMAR DHA NASHREE PRN:- 2014016401954701 | 301 RSS' MODERN - | 30+ 10+ 40 | 30+ 15+ 45 | 30E AA AA | 30+ 10E 40 | 32+ AA AA | 39+ AA AA | 39+ 13+ 52 | 278 | F | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | - F 1 | - F 1 | 3 C 4 | | | | | | |
| 2108966 | /KUMBHAR KAVITA MOHAN HU PRN:- 2015016401430547 | 818 SHETKARI SHIK | 53 21 74 | 45 20 65 | 61 17 78 | 37 21 58 | 58 13 71 | 59 21 80 | 47 17 64 | 490 | P | 3 O 7 | 3 A 6 | 4 O 7 | 4 B 5 | 3 O 7 | 3 O 7 | 3 A 6 | 147 | 6.39 | A | | | |
| 2108967 | KUSHWAH JAYESH VIJAY ANA PRN:- 2015016401430095 | 818 SHETKARI SHIK | 31 14 45 | 33 18 51 | 43 13 56 | 30 17 47 | 49 11 60 | 38 11 49 | 30 11 41 | 349 | P | 3 D 3 | 3 C 4 | 4 B 5 | 4 D 3 | 3 A 6 | 3 D 3 | 3 E 2 | 86 | 3.74 | D | | | |
| 2108968 | /LEKAWALE KAJAL SUNIL LA PRN:- 2015016401430427 | 818 SHETKARI SHIK | 37E 17E 54 | 31E 18E 49 | 21F 10E 31 | 37E 10E 47 | 18F 14E 32 | 51E 12E 63 | 51E 14E 65 | 341 | F | 3 C 4 | 3 D 3 | - F 1 | 4 D 3 | - F 1 | 3 A 6 | 3 A 6 | | | | | | |
| 2108969 | LOHOT DARSHAN SHANTARAM AVITA PRN:- 2014016400576383 | 485 MOTILAL JHUNJ | 37 10 47 | 38 20 58 | 42 14 56 | 49 21 70 | 52 18 70 | 52 19 71 | 40 12 52 | 424 | P | 3 D 3 | 3 B 5 | 4 B 5 | 4 O 7 | 3 O 7 | 3 O 7 | 3 C 4 | 126 | 5.48 | B | | | |
| 2108970 | /LOKHANDE ANKITA NANDA PRN:- 2015016401430234 | 818 SHETKARI SHIK | 35E 12E 47 | 15F 14E 29 | 11F 10E 21 | 30E 11E 41 | 30E 12E 42 | 30E 10E 40 | 18F 11E 29 | 249 | F | 3 D 3 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 E 2 | - F 1 | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|---|--|--|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------|----------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 2108971 | /LONDHE VANITA RAMCHANDRA YAMUNA PRN:- 2017016402575375 | 818 SHETKARI SHIK | 38E 16E 54 3 C 4 | 13F 18E 31 - F 1 | 31E 13E 44 4 E 2 | 47E 17E 64 4 A 6 | 40E 16E 56 3 B 5 | 45E 16E 61 3 A 6 | 37E 16E 53 3 C 4 | 363 | F | | | | | | | | | | | | | |
| 2108972 | /LORE TEJAL HARISH CHHAYA PRN:- 2015016401430501 | 818 SHETKARI SHIK | 30 14 44 3 E 2 | 31 16 47 3 D 3 | 36 10 46 4 D 3 | 31 12 43 4 E 2 | 39 11 50 3 C 4 | 32 10 42 3 E 2 | 30 16 46 3 D 3 | 318 | P | 62 | 2.70 | E | | | | | | | | | | |
| 2108973 | MADDYE SURAJ CHANDRAPAL C HANDRACALA PRN:- 2015016400422505 | 485 MOTILAL JHUNJ | 31E 10E 41 3 E 2 | 34E 21E 55 3 B 5 | 34E 14E 48 4 D 3 | 41E 21E 62 4 A 6 | 35E 16E 51 3 C 4 | 32E 14E 46 3 D 3 | 18F 14E 32 - F 1 | 335 | F | | | | | | | | | | | | | |
| 2108974 | /MADHAVI CHETNA DNYANESHW R VASUNDHARA PRN:- 2013016400929474 | 301 RSS' MODERN - | 22F 11E 33 - F 1 | 21F 10E 31 - F 1 | 06F 03F 09 - F 1 | 18F 12E 30 - F 1 | 13F 13E 26 - F 1 | 14F 04F 18 - F 1 | 21F 13E 34 - F 1 | 181 | F | | | | | | | | | | | | | |
| 2108975 | MADHAVI PUNIT PRADYUMN LA LITA PRN:- 2014016401952203 | 301 RSS' MODERN - | 39 13 52 3 C 4 | 42 18 60 3 A 6 | 53 18 71 4 O 7 | 42 23 65 4 A 6 | 62 24 86 3 O 7 | 54 20 74 3 O 7 | 32 18 50 3 C 4 | 458 | P | 136 | 5.91 | B | | | | | | | | | | |
| 2108976 | /MADHAVI VINITA VIJAY JAYA SHREE PRN:- 2015016402111937 | 301 RSS' MODERN - | 35E 12E 47 3 D 3 | 48E 13E 61 3 A 6 | 11F 14E 25 - F 1 | 35E 15E 50 4 C 4 | 37E 13E 50 3 C 4 | 51E 10E 61 3 A 6 | 44E 19E 63 3 A 6 | 357 | F | | | | | | | | | | | | | |
| 2108977 | MAHADIK MANISH RAJENDRA D EEPALI PRN:- 2014016400975925 | 818 SHETKARI SHIK | 30E 12E 42 3 E 2 | 13F 17E 30 - F 1 | 17F 10E 27 - F 1 | 30E 10E 40 4 E 2 | 20F 10E 30 - F 1 | 35E 10E 45 3 D 3 | 14F 11E 25 - F 1 | 239 | F | | | | | | | | | | | | | |
| 2108978 | MALKAR PRASAD SURESH SMIT A PRN:- 2015016401430563 | 818 SHETKARI SHIK | 48 15 63 3 A 6 | 36 18 54 3 C 4 | 32 13 45 4 D 3 | 31 13 44 4 E 2 | 50 14 64 3 A 6 | 55 14 69 @1 3 O 7 | 48 17 65 3 A 6 | 404 | P | 107 | 4.65 | C | | | | | | | | | | |
| 2108979 | /MANDLEKAR NIKITA RAMESH M EENA PRN:- 2015016401430331 | 818 SHETKARI SHIK | 45 18 63 3 A 6 | 35 19 54 3 C 4 | 30 17 47 4 D 3 | 44 20 64 4 A 6 | 57 17 74 3 O 7 | 60 21 81 3 O 7 | 51 17 68 @2 3 O 7 | 451 | P | 129 | 5.61 | B | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108980 | MANGUTE SHUBHAM SUNIL NIR | 485 MOTILAL JHUNJ | 36E | 13F | 30E | 32E | 49E | 52E | 45E | 363 | F | | | | | | | | | | | | | | | |
| | MALA | | 11E | 23E | 15E | 17E | 10E | 16E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418392 | | 47 | 36 | 45 | 49 | 59 | 68 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | D | 3 | 3 | B | 5 | 3 | A | 6 | 3 | B | 5 | | | |
| 2108981 | /MANJULE SHILPA YASHWANT C | 485 MOTILAL JHUNJ | 40E | 21F | 16F | 31E | 30E | 40E | 37E | 310 | F | | | | | | | | | | | | | | | |
| | HAYA | | 05F | 24E | 17E | 10E | 10E | 15E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400577042 | | 45 | 45 | 33 | 41 | 40 | 55 | 51 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | 3 | B | 5 | 3 | C | 4 | | | |
| 2108982 | /MATE MAMTA SHATRUGHAN KAN | 485 MOTILAL JHUNJ | 35E | 37E | 32E | 19F | 30E | 49E | 31E | 328 | F | | | | | | | | | | | | | | | |
| | CHAN | | 06F | 20E | 15E | 13E | 10E | 15E | 16E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400576224 | | 41 | 57 | 47 | 32 | 40 | 64 | 47 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | 3 | B | 5 | 4 | D | 3 | - | F | 1 | 3 | E | 2 | 3 | A | 6 | 3 | D | 3 | | | |
| 2108983 | MEDHEKAR HARISH SUDHAKAR | 485 MOTILAL JHUNJ | 30+ | 30+ | 34 | 30+ | 30+ | 30+ | 30+ | 329 | P | | | | | | | | | | | | | | | |
| | SONAL | | 23+ | 19+ | 12+ | 10+ | 16+ | 22+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400302857 | | 53 | 49 | 46 | 40 | 46 | 52 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | D | 3 | 4 | E | 2 | 3 | D | 3 | 3 | C | 4 | 3 | E | 2 | 68 | 2.96 | E |
| 2108984 | /MHATRE HARSHADA VISHNU YA | 818 SHETKARI SHIK | 32 | 30 | 36 | 33 | 43 | 42 | 31 | 367 | P | | | | | | | | | | | | | | | |
| | SHODA | | 17 | 19 | 14 | 20 | 17 | 18 | 15 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430192 | | 49 | 49 | 50 | 53 | 60 | 60 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | C | 4 | 4 | C | 4 | 3 | A | 6 | 3 | A | 6 | 3 | D | 3 | 95 | 4.13 | C |
| 2108985 | MHATRE HARSHAL KRUSHNA AR | 818 SHETKARI SHIK | 34 | 47 | 31 | 30 | 36 | 39 | 35 | 353 | P | | | | | | | | | | | | | | | |
| | UNA | | 15 | 19 | 10 | 18 | 14 | 11 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400303547 | | 49 | 66 | 41 | 48 | 50 | 50 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | A | 6 | 4 | E | 2 | 4 | D | 3 | 3 | C | 4 | 3 | C | 4 | 3 | D | 3 | 80 | 3.48 | D |
| 2108986 | MHATRE NIRBHAY UTTAM JAYM | 818 SHETKARI SHIK | 18F | 11F | 14F | 15F | 30E | 38E | 18F | 228 | F | | | | | | | | | | | | | | | |
| | ALA | | 13E | 12E | 10E | 16E | 10E | 11E | 12E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430555 | | 31 | 23 | 24 | 31 | 40 | 49 | 30 | | | | | | | | | | | | | | | | | |
| | | | - | F | 1 | - | F | 1 | - | F | 1 | - | F | 1 | 3 | E | 2 | 3 | D | 3 | - | F | 1 | | | |
| 2108987 | MISHRA PRITAM VISHWANATH | 301 RSS' MODERN - | 46 | 53 | 60 | 51 | 55 | 60 | 42 | 506 | P | | | | | | | | | | | | | | | |
| | MANORAMA | | 18 | 18 | 19 | 23 | 21 | 19 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402110435 | | 64 | 71 | 79 | 74 | 76 | 79 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | O | 7 | 4 | O | 7 | 4 | O | 7 | 3 | O | 7 | 3 | O | 7 | 3 | A | 6 | 155 | 6.74 | A |
| 2108988 | /MOHITE MANALI MILIND ANKI | 818 SHETKARI SHIK | 30 | 30 | 35 | 43 | 48 | 45 | 23 * | 343 | P | | | | | | | | | | | | | | | |
| | TA | | 13 | 13 | 10 | 18 | 11 | 14 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430675 | | 43 | 43 | 45 | 61 | 59 | 59 | 33 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | D | 3 | 4 | A | 6 | 3 | B | 5 | 3 | B | 5 | 3 | E | 2 | 84 | 3.65 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | | | | | | | | | | GPA | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108989 | MOHITE YOGESH DATTATRAY L 485 MOTILAL JHUNJ | ATA | 50E | 16F | 21F | 30E | 34E | 36E | 53E | 331 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400417365 | | 10E | 23E | 12E | 12E | 10E | 12E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | 60 | 39 | 33 | 42 | 44 | 48 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2108990 | MORE AVINASH DIPAK SUNITA 818 SHETKARI SHIK | | 31E | 21F | 40E | 50E | 50E | 53E | 44E | 413 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016401430296 | | 17E | 17E | 15E | 22E | 15E | 21E | 17E | | | | | | | | | | | | | | | | |
| | | | 48 | 38 | 55 | 72 | 65 | 74 | 61 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 B 5 | 4 O 7 | 3 A 6 | 3 O 7 | 3 A 6 | | | | | | | | | | | | | | | | |
| 2108991 | MORE VISHAL JANARDHAN UMA 485 MOTILAL JHUNJ | | 31E | 21F | 21F | 31E | 34E | 33E | 30E | 323 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400303242 | | 11E | 23E | 16E | 19E | 18E | 16E | 19E | | | | | | | | | | | | | | | | |
| | | | 42 | 44 | 37 | 50 | 52 | 49 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2108992 | /NAIK CHETANA LAHU BABY 301 RSS' MODERN - | | 30 | 35 | 32 | 30 | 30 | 48 | 38 | 332 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016401955043 | | 14 | 15 | 11 | 10 | 15 | 10 | 14 | | | | | | | | | | | | | | | | |
| | | | 44 | 50 | 43 | 40 | 45 | 58 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 E 2 | 3 D 3 | 3 B 5 | 3 C 4 | 70 | 3.04 | D | | | | | | | | | | | | | |
| 2108993 | NAKHAWA ADITYA RAMAKANT L 485 MOTILAL JHUNJ | | 50 | 32 | 40 | 54 | 65 | 49 | 43 | 460 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400417415 | | 15 | 23 | 12 | 20 | 20 | 19 | 18 | | | | | | | | | | | | | | | | |
| | | | 65 | 55 | 52 | 74 | 85 | 68 @2 | 61 | @2 | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 C 4 | 4 O 7 | 3 O 7 | 3 O 7 | 3 A 6 | 137 | 5.96 | B | | | | | | | | | | | | | |
| 2108994 | NALAWADE SAGAR ANKUSH ANI 301 RSS' MODERN - | | 30+ | 30+ | 30+ | 32+ | 33+ | 32+ | 32 | 295 | P | | | | | | | | | | | | | | |
| PRN:- | 2010016402614305 | | 10+ | 10+ | 12+ | 12+ | 11+ | 11+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 40 | 40 | 42 | 44 | 44 | 43 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 46 | 2.00 | E | | | | | | | | | | | | | |
| 2108995 | /NARANKAR MONIKA SANJEEV M 818 SHETKARI SHIK | | 41+ | 30+ | 20F | 30+ | 30+ | 36+ | 32+ | 333 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016401596096 | | 16+ | 15+ | 19+ | 16+ | 20+ | 15+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 57 | 45 | 39 | 46 | 50 | 51 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 D 3 | - F 1 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2108996 | /NARWADE SAROJA NAGNATH VA 818 SHETKARI SHIK | | 47 | 43 | 46 | 55 | 36 | 43 | 50 | 445 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016401430323 | | 19 | 19 | 16 | 21 | 15 | 19 | 16 | | | | | | | | | | | | | | | | |
| | | | 66 | 62 | 62 | 76 | 51 | 62 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 O 7 | 3 C 4 | 3 A 6 | 3 A 6 | 136 | 5.91 | B | | | | | | | | | | | | | |
| 2108997 | NIGHT NITIN SUBHASH SHOB 485 MOTILAL JHUNJ | | 31E | 36E | 36E | 38E | 41E | 40E | 33E | 353 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400301726 | | 06F | 23E | 16E | 15E | 06F | 21E | 11E | | | | | | | | | | | | | | | | |
| | | | 37 | 59 | 52 | 53 | 47 | 61 | 44 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | ULT | | | | |
|----------|-----------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | 700 | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2108998 | /NIKAM SNEHAL SHARAD SANJI VANI | 301 RSS' MODERN - | 30+ | 36 | | 30+ | 14+ | | 30+ | 10+ | | 30+ | 11+ | | 30+ | 17+ | | 37+ | 10+ | | 30+ | 12+ | | 307 | P | | | | |
| PRN:- | 2013016400923512 | | 40 | 50 | | 40 | 41 | | 47 | 47 | | 47 | 47 | | 47 | 42 | | 47 | 42 | | 42 | 58 | | 2.52 | E | | | | |
| | | | 3 E 2 | 3 C 4 | | 4 E 2 | 4 E 2 | | 3 D 3 | 3 D 3 | | 3 D 3 | 3 E 2 | | 3 E 2 | 58 | | | | | | | | | | | | | |
| 2108999 | PAITHANE ANANT RAMESH KES HAR | 301 RSS' MODERN - | 42+ | 37+ | | 08F | 30+ | | 42+ | 33+ | | 42+ | 36+ | | 321 | F | PPR | | | | | | | | | | | | |
| PRN:- | 2014016401953992 | | 15+ | 14+ | | 10+ | 14+ | | 16+ | 10+ | | 14+ | 14+ | | 50 | | | | | | | | | | | | | | |
| | | | 57 | 51 | | 18 | 44 | | 58 | 43 | | 50 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | | - F 1 | 4 E 2 | | 3 B 5 | 3 E 2 | | 3 C 4 | | | | | | | | | | | | | | | | | |
| 2109000 | PANGARE AUDUMBAR DATTATRA Y ALAKA | 485 MOTILAL JHUNJ | 43 | 33 | | 69 | 56 | | 57 | 55 | | 39 | 479 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400418167 | | 10 | 21 | | 16 | 23 | | 17 | 21 | | 19 | 58 | | | | | | | | | | | | | | | | |
| | | | 53 | 54 | | 85 | 79 | | 74 | 76 | | 58 | 137 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | | 4 O 7 | 4 O 7 | | 3 O 7 | 3 O 7 | | 3 B 5 | 5.96 | B | | | | | | | | | | | | | | | |
| 2109001 | /PARAB PRANALI SURYAKANT S UCHITA | 818 SHETKARI SHIK | 31E | 10F | | 22F | 33E | | 55E | 48E | | 49E | 360 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430153 | | 18E | 17E | | 12E | 19E | | 15E | 18E | | 13E | | | | | | | | | | | | | | | | | |
| | | | 49 | 27 | | 34 | 52 | | 70 | 66 | | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | | - F 1 | 4 C 4 | | 3 O 7 | 3 A 6 | | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2109002 | PARAB SANDIP SHAMRAO RAJA SHRI | 301 RSS' MODERN - | 16F | 32E | | 20F | 20F | | 13F | 34E | | 41E | 251 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016401951084 | | 10E | 10E | | 10E | 12E | | 11E | 10E | | 12E | | | | | | | | | | | | | | | | | |
| | | | 26 | 42 | | 30 | 32 | | 24 | 44 | | 53 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | | - F 1 | - F 1 | | - F 1 | 3 E 2 | | 3 C 4 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2109003 | /PATEL HETAL GANESH NEETAB EN | 485 MOTILAL JHUNJ | 51 | 31 | | 34 | 35 | | 36 | 42 | | 44 | 390 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400419654 | | 11 | 23 | | 17 | 20 | | 14 | 19 | | 13 | | | | | | | | | | | | | | | | | |
| | | | 62 | 54 | | 51 | 55 | | 50 | 61 | | 57 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | | 4 C 4 | 4 B 5 | | 3 C 4 | 3 A 6 | | 3 B 5 | 111 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2109004 | /PATHAR PRANITA UMESH KAVI TA | 485 MOTILAL JHUNJ | 38E | 38E | | 38E | 19F | | 42E | 35E | | 31E | 350 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400420135 | | 10E | 23E | | 17E | 17E | | 12E | 16E | | 14E | | | | | | | | | | | | | | | | | |
| | | | 48 | 61 | | 55 | 36 | | 54 | 51 | | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | | 4 B 5 | - F 1 | | 3 C 4 | 3 C 4 | | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|---------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------|-------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2109005 | PATIL ANIKET PRAKASH ROHI | 485 MOTILAL JHUNJ | 38+ | AA | 31+ | 30+ | AA | AA | 33+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | NI | | 10+ | 21+ | 18+ | 16+ | 11+ | 19+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400546187 | | 48 | AA | 49 | 46 | AA | AA | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | - F 1 | - F 1 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 2109006 | /PATIL ANKITA ARUN BHARATI | 485 MOTILAL JHUNJ | 42 | 32 | 30 | 31 | 45 | 33 | 53 | 387 | P | | | | | | | | | | | | | | | |
| | | | 10 | 23 | 16 | 16 | 19 | 19 | 18 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400421541 | | 52 | 55 | 46 | 47 | 64 | 52 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 D 3 | 3 A 6 | 3 C 4 | 3 O 7 | 102 | 4.43 | C | | | | | | | | | | | | | | |
| 2109007 | PATIL AUDUMBAR SAMBHAJI N | 485 MOTILAL JHUNJ | 30 | 42 | 49 | 47 | 61 | 59 | 32 | 436 | P | | | | | | | | | | | | | | | |
| | IRMALA | | 10 | 22 | 18 | 17 | 15 | 22 | 12 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400575751 | | 40 | 64 | 67 @3 | 64 | 76 | 81 | 44 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 O 7 | 4 A 6 | 3 O 7 | 3 O 7 | 3 E 2 | 124 | 5.39 | B | | | | | | | | | | | | | | |
| 2109008 | /PATIL DHANSHRI NAVNATH BE | 818 SHETKARI SHIK | 37 | 40 | 50 | 60 | 61 | 61 | 47 | 500 | P | | | | | | | | | | | | | | | |
| | BI | | 20 | 20 | 19 | 22 | 19 | 23 | 21 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430281 | | 57 | 60 | 69 @1 | 82 | 80 | 84 | 68 @2 | @3 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 A 6 | 4 O 7 | 4 O 7 | 3 O 7 | 3 O 7 | 3 O 7 | 152 | 6.61 | A | | | | | | | | | | | | | | |
| 2109009 | /PATIL DIPIKA RAJENDRA MAL | 485 MOTILAL JHUNJ | 34E | 18F | 30E | 32E | 44E | 39E | 31E | 344 | F | | | | | | | | | | | | | | | |
| | TI | | 10E | 21E | 19E | 17E | 19E | 16E | 14E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400576777 | | 44 | 39 | 49 | 49 | 63 | 55 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 A 6 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 2109010 | /PATIL DIVYA RATAN SUNANDA | 818 SHETKARI SHIK | 30E | 21F | 35E | 36E | 37E | 45E | 48E | 378 | F | | | | | | | | | | | | | | | |
| | | | 17E | 19E | 17E | 19E | 16E | 20E | 18E | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430114 | | 47 | 40 | 52 | 55 | 53 | 65 | 66 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 C 4 | 4 B 5 | 3 C 4 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | |
| 2109011 | /PATIL KSHITIJA RAJARAM SU | 301 RSS' MODERN - | 18F | 16F | 30E | 30E | 31E | 37E | 19F | 265 | F | | | | | | | | | | | | | | | |
| | NITA | | 14E | 12E | 10E | 10E | 15E | 10E | 13E | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401950862 | | 32 | 28 | 40 | 40 | 46 | 47 | 32 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | | |
| 2109012 | PATIL MAYUR MANOHAR NITA | 818 SHETKARI SHIK | 32 | 31 | 36 | 40 | 40 | 51 | 35 | 376 | P | | | | | | | | | | | | | | | |
| | | | 16 | 18 | 15 | 20 | 13 | 15 | 14 | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430435 | | 48 | 49 | 51 | 60 | 53 | 66 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 A 6 | 3 C 4 | 3 A 6 | 3 D 3 | 97 | 4.22 | C | | | | | | | | | | | | | | |
| 2109013 | /PATIL MINAL ANIL SUREKHA | 818 SHETKARI SHIK | 33E | 21F | 18F | 30+ | 32E | 37+ | 34+ | 304 | F | | | | | | | | | | | | | | | |
| | | | 17+ | 16+ | 10+ | 19+ | 10+ | 13+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400975875 | | 50 | 37 | 28 | 49 | 42 | 50 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | 4 D 3 | 3 E 2 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--------------------------------------|-------------------|--|------------------|-------------------|--|------------------|------------------|--|-------|-------|--|-------|-------|--------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) | | | 031 FINANCIAL ACCOUNTING (75/30,25/10) | | | 032 AUDITING AND COST AC (75/30,25/10) | | | 151 DIRECT & INDIRECT TA (75/30,25/10) | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | |
| 2109014 | PATIL MITESH DNYANESHWAR MANISHA | 818 SHETKARI SHIK | 10F 16E 26 | 30E 16E 46 | 30E 10E 40 | 47E 11E 58 | 36E 11E 47 | 30E 11E 41 | 20F 12E 32 | | | | | | | | | | | | | 290 | F | | |
| PRN:- | 2015016401430934 | | - F 1 | 3 D 3 | 4 E 2 | 4 B 5 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 2109015 | PATIL MOHIT SHIRISH REKHA | 301 RSS' MODERN - | 23F 10E 33 | 14F 16E 30 | 20F 10E 30 | 31E 10E 41 | 39E 10E 49 | 36E 10E 46 | 21F 10E 31 | | | | | | | | | | | | | 260 | F | | |
| PRN:- | 2014016401951552 | | - F 1 | - F 1 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2109016 | PATIL NAYAN PANDURANG VAN DANA | 818 SHETKARI SHIK | 32+ 17+ 49 | 30+ 13+ 43 | AA 18+ AA | 30+ 17+ 47 | 30+ 10+ 40 | 38+ 10+ 48 | 42+ 16+ 58 | | | | | | | | | | | | | ABS | A PPR | | |
| PRN:- | 2014016400975805 | | 3 D 3 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2109017 | /PATIL NIVEDITA GANESH VAR SHA | 301 RSS' MODERN - | 30E 15E 45 | 20F 13E 33 | 43E 10E 53 | 45E 11E 56 | 49E 18E 67 | 58E 15E 73 | 40E 18E 58 | | | | | | | | | | | | | 385 | F | | |
| PRN:- | 2014016401955503 | | 3 D 3 | - F 1 | 4 C 4 | 4 B 5 | 3 A 6 | 3 O 7 | 3 B 5 | | | | | | | | | | | | | | | | |
| 2109018 | /PATIL PALLAVI RAHUL SHILA | 818 SHETKARI SHIK | 45 21 66 | 47 19 66 | 30 15 45 | 45 19 64 | 49 17 66 | 45 19 64 | 53 19 72 | | | | | | | | | | | | | 443 | P | | |
| PRN:- | 2015016401430362 | | 3 A 6 | 3 A 6 | 4 D 3 | 4 A 6 | 3 A 6 | 3 A 6 | 3 O 7 | 129 | 5.61 | B | | | | | | | | | | | | | |
| 2109019 | /PATIL PRAJAKTA RAJESH NIL IMA | 818 SHETKARI SHIK | 44 18 62 | 43 19 62 | 53 14 67 @3 | 49 13 62 | 51 11 62 | 51 11 62 | 45 15 60 | | | | | | | | | | | | | 437 | P | | |
| PRN:- | 2016016402688356 | | 3 A 6 | 3 A 6 | 4 O 7 | 4 A 6 | 3 A 6 | 3 A 6 | 3 A 6 | 142 | @3 | 6.17 | A | | | | | | | | | | | | |
| 2109020 | PATIL PRASHANT SHIVDAS SU LOCHANA | 818 SHETKARI SHIK | 30E 15E 45 | 19F 16E 35 | 37E 10E 47 | 41E 20E 61 | 38E 10E 48 | 36E 13E 49 | 18F 11E 29 | | | | | | | | | | | | | 314 | F | | |
| PRN:- | 2014016400975956 | | 3 D 3 | - F 1 | 4 D 3 | 4 A 6 | 3 D 3 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 2109021 | PATIL PRITAM EKNATH POURN IMA | 818 SHETKARI SHIK | 30E 11E 41 | 17F 15E 32 | 38E 10E 48 | 37E 19E 56 | 38E 11E 49 | 32E 12E 44 | 38E 11E 49 | | | | | | | | | | | | | 319 | F | | |
| PRN:- | 2015016401430273 | | 3 E 2 | - F 1 | 4 D 3 | 4 B 5 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 2109022 | /PATIL RAVINA MURALIDHAR A NITA | 301 RSS' MODERN - | 37E 15E 52 | 30E 13E 43 | 07F 10E 17 | 33E 14E 47 | 30E 10E 40 | 23F 10E 33 | 30E 16E 46 | | | | | | | | | | | | | 278 | F | | |
| PRN:- | 2014016401954217 | | 3 C 4 | 3 E 2 | - F 1 | 4 D 3 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 76 NAVI MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 ULT |
|----------|----------------------------|-------------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | |
| 011 | COMM.-V (M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 2109023 | /PATIL RUTUJA NAVNATH PRAB | 485 MOTILAL JHUNJ HAWATI | 55 | 49 | 47 | 54 | 57 | 34 | 47 | 476 | P | | | | | | | | | | | | | |
| PRN:- | 2015016400417381 | | 10 | 23 | 23 | 18 | 19 | 18 | 22 | | | | | | | | | | | | | | | |
| | | | 65 | 72 | 70 | 72 | 76 | 52 | 69 @1 | @1 | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | 3 O 7 | 3 C 4 | 3 O 7 149 | 6.48 | A | | | | | | | | | | | | | |
| 2109024 | PATIL VICKY SHANKAR VANDA | 818 SHETKARI SHIK NA | 34E | 34E | 30E | 30E | 19F | 30E | 15F | 276 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401430482 | | 13E | 13E | 10E | 15E | 10E | 11E | 12E | | | | | | | | | | | | | | | |
| | | | 47 | 47 | 40 | 45 | 29 | 41 | 27 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | |
| 2109025 | PAWAR MAHESH RAJENDAR MAD | 818 SHETKARI SHIK HAVI | 19F | 30E | 30E | 31E | 30E | 33E | 32E | 298 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401430106 | | 14E | 15E | 10E | 18E | 10E | 15E | 11E | | | | | | | | | | | | | | | |
| | | | 33 | 45 | 40 | 49 | 40 | 48 | 43 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | |
| 2109026 | /PAWAR UJWALA HARISH KAMAL | 818 SHETKARI SHIK | 36 | 32 | 30 | 33 | 44 | 42 | 38 | 358 | P | | | | | | | | | | | | | |
| PRN:- | 2015016401430393 | | 15 | 17 | 12 | 18 | 12 | 17 | 12 | | | | | | | | | | | | | | | |
| | | | 51 | 49 | 42 | 51 | 56 | 59 | 50 | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 C 4 | 3 B 5 | 3 B 5 | 3 C 4 87 | 3.78 | D | | | | | | | | | | | | | |
| 2109027 | /PIMPALKAR VAISHALI PANDUR | 301 RSS' MODERN - ANG RUKMINI | 21F | 31E | 34E | 31E | 36E | 35E | 48E | 326 | F | | | | | | | | | | | | | |
| PRN:- | 2014016401955936 | | 15E | 18E | 10E | 14E | 11E | 10E | 12E | | | | | | | | | | | | | | | |
| | | | 36 | 49 | 44 | 45 | 47 | 45 | 60 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 D 3 | 3 D 3 | 3 A 6 | | | | | | | | | | | | | | | |
| 2109028 | /PINGLE RIDDHI ARUN SUMITR | 818 SHETKARI SHIK A | 13F | 32E | 23F | 32E | 30E | 47E | 14F | 288 | F | | | | | | | | | | | | | |
| PRN:- | 2015016401430412 | | 14E | 16E | 11E | 18E | 11E | 16E | 11E | | | | | | | | | | | | | | | |
| | | | 27 | 48 | 34 | 50 | 41 | 63 | 25 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | |
| 2109029 | /POL AMRUTA TANAJI SHAKUNT | 301 RSS' MODERN - ALA | 33 | 31 | 46 | 35 | 43 | 52 | 40 | 378 | P | | | | | | | | | | | | | |
| PRN:- | 2015016402110072 | | 14 | 13 | 16 | 12 | 18 | 10 | 15 | | | | | | | | | | | | | | | |
| | | | 47 | 44 | 62 | 47 | 61 | 62 | 55 | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 A 6 | 4 D 3 | 3 A 6 | 3 A 6 | 3 B 5 102 | 4.43 | C | | | | | | | | | | | | | |
| 2109030 | /QAZI ANAM ATTAR AHAMAD NA | 485 MOTILAL JHUNJ SREEN | 39 | 46 | 30 | 36 | 31 | 45 | 35 | 358 | P | | | | | | | | | | | | | |
| PRN:- | 2013016400302053 | | 10 | 23 | 13 | 13 | 10 | 10 | 17 | | | | | | | | | | | | | | | |
| | | | 49 | 69 @1 | 43 | 49 | 41 | 55 | 52 | @1 | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 O 7 | 4 E 2 | 4 D 3 | 3 E 2 | 3 B 5 | 3 C 4 83 | 3.61 | D | | | | | | | | | | | | | |
| 2109031 | /RAIBOLE TEJASHRI RAHUL JA | 485 MOTILAL JHUNJ YSHREE | 30E | 30E | 45E | 35E | 45E | 33E | 34E | 355 | F | | | | | | | | | | | | | |
| PRN:- | 2013016400301807 | | 04F | 22E | 15E | 18E | 13E | 17E | 14E | | | | | | | | | | | | | | | |
| | | | 34 | 52 | 60 | 53 | 58 | 50 | 48 | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 C 4 | 4 A 6 | 4 C 4 | 3 B 5 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;