

AUGUST 30, 2018

OFFICE REGISTER FOR BACHELOR OF EDUCATION (SPECIAL EDU.) (H.I) (SEM II) (2 Yr.) (CBCS) EXAMINATION HELD IN JUNE 2018

CENTRE : 1 MUMBAI

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| SEAT NAME OF CANDIDATE |                                                             | ----PP1---- |                               | ----PP2---- |     | ----PP3---- |     | ----PP4---- |                               | ----PP5---- |     | ----PP6---- |     | TOT     | RSLT | REM |       |     |    |    |    |   |    |    |    |    |     |      |
|------------------------|-------------------------------------------------------------|-------------|-------------------------------|-------------|-----|-------------|-----|-------------|-------------------------------|-------------|-----|-------------|-----|---------|------|-----|-------|-----|----|----|----|---|----|----|----|----|-----|------|
| NO.                    | /COLLEGE                                                    | TH          | IN                            | TOT         | TH  | IN          | TOT | TH          | IN                            | TOT         | TH  | IN          | TOT | PROJECT | ãC*G | GPA | GRADE |     |    |    |    |   |    |    |    |    |     |      |
| PRN.                   | MAX MARKS:                                                  | 60          | 15                            | 75          | 60  | 15          | 75  | 60          | 15                            | 75          | 60  | 15          | 75  | 125     |      |     | 500   |     |    |    |    |   |    |    |    |    |     |      |
|                        | MIN MARKS:                                                  |             |                               | 38          |     |             | 38  |             |                               | 38          |     |             | 38  | 63      |      |     |       |     |    |    |    |   |    |    |    |    |     |      |
|                        |                                                             | CR          | GR                            | GP          | C*G | CR          | GR  | GP          | C*G                           | CR          | GR  | GP          | C*G | CR      | GR   | GP  | C*G   |     |    |    |    |   |    |    |    |    |     |      |
| 01:A3:                 | LEARNING, TRAINING & ASSESSMENT                             | 02:A4:      | PEDAGOGY OF TEACHING-SOC.SIC. |             |     |             |     | 03:A5:      | PEDAGOGY OF TEACHING-ENGLISH  |             |     |             |     |         |      |     |       |     |    |    |    |   |    |    |    |    |     |      |
| 04:B6:                 | INCLUSIVE EDUCATION                                         | 05:C13:     | CURRICULUM                    |             |     |             |     | 06:E2:      | PRACTICAL:DISABILITY SPECIALI |             |     |             |     |         |      |     |       |     |    |    |    |   |    |    |    |    |     |      |
| 2100                   | /CHAVAN NAMITA HEMANT MARY<br>4 A.J.N.I.                    | 32          | 10                            | 42          | 33  | 10          | 43  | 31          | 11                            | 42          | 35  | 11          | 46  | 37      | 11   | 48  | 076   | 297 | P  |    |    |   |    |    |    |    |     |      |
|                        |                                                             | 3           | A                             | 8           | 24  | 3           | A   | 8           | 24                            | 3           | A   | 8           | 24  | 3       | A+   | 9   | 27    | 3   | A+ | 9  | 27 | 5 | A+ | 9  | 45 | 20 | 171 | 8.55 |
| 2101                   | /GUPTA JYOTI VIJAYKUMAR MEERA<br>4 A.J.N.I.                 | 35          | 11                            | 46          | 35  | 10          | 45  | 51          | 12                            | 63          | 42  | 09          | 51  | 47      | 11   | 58  | 080   | 343 | P  |    |    |   |    |    |    |    |     |      |
|                        |                                                             | 3           | A+                            | 9           | 27  | 3           | A+  | 9           | 27                            | 3           | O   | 10          | 30  | 3       | O    | 10  | 30    | 3   | O  | 10 | 30 | 5 | A+ | 9  | 45 | 20 | 189 | 9.45 |
| 2102                   | /MAVJI ARIBA NAUSHAD NUSRATH<br>4 A.J.N.I.                  | 44          | 10                            | 54          | 41  | 13          | 54  | 34          | 11                            | 45          | 40  | 10          | 50  | 53      | 12   | 65  | 093   | 361 | P  |    |    |   |    |    |    |    |     |      |
|                        |                                                             | 3           | O                             | 10          | 30  | 3           | O   | 10          | 30                            | 3           | A+  | 9           | 27  | 3       | A+   | 9   | 27    | 3   | O  | 10 | 30 | 5 | O  | 10 | 50 | 20 | 194 | 9.70 |
| 2103                   | /NONGREM MARIA GORETTI NESTOR IOBINA<br>4 A.J.N.I.          | 41          | 11                            | 52          | 33  | 14          | 47  | 43          | 13                            | 56          | 41  | 11          | 52  | 44      | 11   | 55  | 094   | 356 | P  |    |    |   |    |    |    |    |     |      |
|                        |                                                             | 3           | O                             | 10          | 30  | 3           | A+  | 9           | 27                            | 3           | O   | 10          | 30  | 3       | O    | 10  | 30    | 3   | O  | 10 | 30 | 5 | O  | 10 | 50 | 20 | 197 | 9.85 |
| 2104                   | /RANA SUCHI BALRAJ SUDHA<br>4 A.J.N.I.                      | 45          | 12                            | 57          | 33  | 13          | 46  | 55          | 13                            | 68          | 49  | 12          | 61  | 52      | 11   | 63  | 096   | 391 | P  |    |    |   |    |    |    |    |     |      |
|                        |                                                             | 3           | O                             | 10          | 30  | 3           | A+  | 9           | 27                            | 3           | O   | 10          | 30  | 3       | O    | 10  | 30    | 3   | O  | 10 | 30 | 5 | O  | 10 | 50 | 20 | 197 | 9.85 |
| 2105                   | /RAWAT RADHA RANI MUNNA LAL BRAJESH<br>KUMARI<br>4 A.J.N.I. | 44          | 12                            | 56          | 35  | 11          | 46  | 42          | 13                            | 55          | 47  | 12          | 59  | 43      | 13   | 56  | 090   | 362 | P  |    |    |   |    |    |    |    |     |      |
|                        |                                                             | 3           | O                             | 10          | 30  | 3           | A+  | 9           | 27                            | 3           | O   | 10          | 30  | 3       | O    | 10  | 30    | 3   | O  | 10 | 30 | 5 | O  | 10 | 50 | 20 | 197 | 9.85 |
| 2106                   | /SAMANTARA BANDANA KAILASHCHANDRA TI<br>KINA<br>4 A.J.N.I.  | 32E         | 12E                           | 44          | 16F | 10E         | 26  | 23F         | 13E                           | 36          | 30E | 11E         | 41  | 42E     | 14E  | 56  | 084E  | 287 | F  |    |    |   |    |    |    |    |     |      |
|                        |                                                             | 3           | A                             | 8           | 24  | -           | F   | 1           | -                             | -           | F   | 1           | -   | 3       | A    | 8   | 24    | 3   | O  | 10 | 30 | 5 | A+ | 9  | 45 | 14 |     |      |
| 2107                   | /SHAIKH NILOFER JAFFAR ALI RUKSANA<br>4 A.J.N.I.            | 42          | 12                            | 54          | 32  | 12          | 44  | 42          | 12                            | 54          | 45  | 11          | 56  | 36      | 14   | 50  | 085   | 343 | P  |    |    |   |    |    |    |    |     |      |
|                        |                                                             | 3           | O                             | 10          | 30  | 3           | A   | 8           | 24                            | 3           | O   | 10          | 30  | 3       | O    | 10  | 30    | 3   | A+ | 9  | 27 | 5 | O  | 10 | 50 | 20 | 191 | 9.55 |
| 2108                   | /SITUNG ROSINA MARKRINUS EMILIANDA<br>4 A.J.N.I.            | 36E         | 10E                           | 46          | 36E | 11E         | 47  | AA          | 12E                           | 12          | 36E | 11E         | 47  | 45E     | 12E  | 57  | 088E  | 297 | F  |    |    |   |    |    |    |    |     |      |
|                        |                                                             | 3           | A+                            | 9           | 27  | 3           | A+  | 9           | 27                            | -           | F   | 1           | -   | 3       | A+   | 9   | 27    | 3   | O  | 10 | 30 | 5 | O  | 10 | 50 | 17 |     |      |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 75% & ABOVE: 7;  
 FOR GPA:GRADE 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044A; \*:0.5045; RCC:0.5050;  
 ~:DYSLEXIA; RPV:PROVISIONAL ADMISSION;

| SEAT NO.                              | NAME OF CANDIDATE /COLLEGE                                          | PP1                                 |     |     | PP2 |     |     | PP3 |     |     | PP4 |     |     | PP5 |     |     | PP6     |      |     | TOT | RSLT | REM |       |    |    |    |     |      |
|---------------------------------------|---------------------------------------------------------------------|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|------|-----|-----|------|-----|-------|----|----|----|-----|------|
|                                       |                                                                     | TH                                  | IN  | TOT | TH  | IN  | TOT | TH  | IN  | TOT | TH  | IN  | TOT | TH  | IN  | TOT | PROJECT | àC*G | GPA |     |      |     | GRADE |    |    |    |     |      |
| PRN.                                  | MAX MARKS:                                                          | 60                                  | 15  | 75  | 60  | 15  | 75  | 60  | 15  | 75  | 60  | 15  | 75  | 60  | 15  | 75  | 125     |      |     | 500 |      |     |       |    |    |    |     |      |
|                                       | MIN MARKS:                                                          |                                     |     | 38  |     |     | 38  |     |     | 38  |     |     | 38  |     |     | 38  | 63      |      |     |     |      |     |       |    |    |    |     |      |
|                                       |                                                                     | CR                                  | GR  | GP  | C*G | CR  | GR  | GP  | C*G | CR  | GR  | GP  | C*G | CR  | GR  | GP  | C*G     | CR   | GR  | GP  | C*G  |     |       |    |    |    |     |      |
| 01:A3:LEARNING, TRAINING & ASSESSMENT | 02:A4:PEDAGOGY OF TEACHING-SOC.SIC.                                 | 03:A5:PEDAGOGY OF TEACHING-ENGLISH  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |      |     |     |      |     |       |    |    |    |     |      |
| 04:B6:INCLUSIVE EDUCATION             | 05:C13:CURRICULUM                                                   | 06:E2:PRACTICAL:DISABILITY SPECIALI |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |      |     |     |      |     |       |    |    |    |     |      |
| 2109                                  | /GAUDO RASHMI SATISH SHUBHALAXMI<br>479 HASHU ADVANI CO             | 36                                  | 12  | 48  | 43  | 11  | 54  | 53  | 12  | 65  | 44  | 13  | 57  | 37  | 13  | 50  | 101     |      |     | 375 | P    |     |       |    |    |    |     |      |
|                                       |                                                                     | 3                                   | A+  | 9   | 27  | 3   | O   | 10  | 30  | 3   | O   | 10  | 30  | 3   | O   | 10  | 30      | 3    | A+  | 9   | 27   | 5   | O     | 10 | 50 | 20 | 194 | 9.70 |
| 2110                                  | /GUPTA DOLLYDEVI RAMASRE SARITA<br>479 HASHU ADVANI CO              | 40                                  | 12  | 52  | 37  | 11  | 48  | 30  | 12  | 42  | 47  | 11  | 58  | 38  | 12  | 50  | 096     |      |     | 346 | P    |     |       |    |    |    |     |      |
|                                       |                                                                     | 3                                   | O   | 10  | 30  | 3   | A+  | 9   | 27  | 3   | A   | 8   | 24  | 3   | O   | 10  | 30      | 3    | A+  | 9   | 27   | 5   | O     | 10 | 50 | 20 | 188 | 9.40 |
| 2111                                  | /JIRANGE ANSHITA SUBHASH SWATI<br>479 HASHU ADVANI CO               | 32E                                 | 10E | 42  | 30E | 09E | 39  | 18F | 12E | 30  | 30E | 11E | 41  | 26F | 11E | 37  | 096E    |      |     | 285 | F    |     |       |    |    |    |     |      |
|                                       |                                                                     | 3                                   | A   | 8   | 24  | 3   | B+  | 7   | 21  | -   | F   | 1   | -   | 3   | A   | 8   | 24      | -    | F   | 1   | -    | 5   | O     | 10 | 50 | 14 |     |      |
| 2112                                  | /KHAN SABIHA MOHD SHABBIR ZEENAT<br>479 HASHU ADVANI CO             | 32E                                 | 10E | 42  | 34E | 10E | 44  | 43E | 08E | 51  | 23F | 09E | 32  | 33E | 11E | 44  | 095E    |      |     | 308 | F    |     |       |    |    |    |     |      |
|                                       |                                                                     | 3                                   | A   | 8   | 24  | 3   | A   | 8   | 24  | 3   | O   | 10  | 30  | -   | F   | 1   | -       | 3    | A   | 8   | 24   | 5   | O     | 10 | 50 | 17 |     |      |
| 2113                                  | /RODDE ZAINABBI JAFAR MOHAMMAD SAIRA<br>BANO<br>479 HASHU ADVANI CO | 19F                                 | 10E | 29  | 30E | 10E | 40  | 30E | 10E | 40  | 43E | 10E | 53  | 37E | 10E | 47  | 092E    |      |     | 301 | F    |     |       |    |    |    |     |      |
|                                       |                                                                     | -                                   | F   | 1   | -   | 3   | A   | 8   | 24  | 3   | A   | 8   | 24  | 3   | O   | 10  | 30      | 3    | A+  | 9   | 27   | 5   | O     | 10 | 50 | 17 |     |      |
| 2114                                  | /SHAH AAYUSHI BHAVESH LEENA<br>479 HASHU ADVANI CO                  | 42                                  | 11  | 53  | 36  | 11  | 47  | 35  | 10  | 45  | 40  | 11  | 51  | 42  | 12  | 54  | 100     |      |     | 350 | P    |     |       |    |    |    |     |      |
|                                       |                                                                     | 3                                   | O   | 10  | 30  | 3   | A+  | 9   | 27  | 3   | A+  | 9   | 27  | 3   | O   | 10  | 30      | 3    | O   | 10  | 30   | 5   | O     | 10 | 50 | 20 | 194 | 9.70 |
| 2115                                  | /VELANKAR SAKSHI SHYAMSUNDER<br>479 HASHU ADVANI CO                 | 42                                  | 11  | 53  | 38  | 12  | 50  | 51  | 10  | 61  | 44  | 11  | 55  | 40  | 13  | 53  | 097     |      |     | 369 | P    |     |       |    |    |    |     |      |
|                                       |                                                                     | 3                                   | O   | 10  | 30  | 3   | A+  | 9   | 27  | 3   | O   | 10  | 30  | 3   | O   | 10  | 30      | 5    | O   | 10  | 50   | 5   | O     | 10 | 50 | 20 | 197 | 9.85 |
| 2116                                  | /YADAV NISHU ASHOK<br>479 HASHU ADVANI CO                           | 31E                                 | 11E | 42  | 30E | 11E | 41  | 30E | 11E | 41  | 39E | 10E | 49  | 24F | 08E | 32  | 097E    |      |     | 302 | F    |     |       |    |    |    |     |      |
|                                       |                                                                     | 3                                   | A   | 8   | 24  | 3   | A   | 8   | 24  | 3   | A   | 8   | 24  | 3   | A+  | 9   | 27      | -    | F   | 1   | -    | 5   | O     | 10 | 50 | 17 |     |      |

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 FOR GPA:GRADE 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050;  
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