

COLLEGE: 260 C.S.W.

| SEAT_NO | NAME OF CANDIDATE | | | | REGN_NO | CENTRE | | | MAX/MIN | | RESULT | REMARKS | | | | | | |
|---|-------------------|---------|----------|---------------|------------------------|----------------|-------------------------|-----------------|--------------------------|--------|--------|---------|-------|---------|---------|-------|-------|---------|
| Subjects- 01:INTEGRATED SOCIAL WORK PRACTICE - II (SEMINAR), 02:HUMAN RIGHTS, 03:MANAGEMENT OF NON - PROFIT ORGANIZATIONS, 04:LEGAL LITERACY, 05:DISASTER MANAGEMENT, 06:PEACE EDUCATION, 07:TEACHING AND SUPERVISION IN SOCIAL WORK, 09:CRIMINOLOGY AND CORRECTIONAL ADMINISTRATION, 11:TERM PAPER PROJECT, 12:FIELD WORK, | | | | | | | | | | | | | | | | | | |
| Heads- TH:PAPER, IN:PRESENTATION, | | | | | | | | | | | | | | | | | | |
| TH | IN | 01 | TH | IN | 02 | TH | IN | 03 | TH | IN | 04 | TH | IN | 05 | TH | IN | 06 | |
| 30/15 | 20/10 | 50/25 | 30/15 | 20/10 | 50/25 | 30/15 | 20/10 | 50/25 | 30/15 | 20/10 | 50/25 | 30/15 | 20/10 | 50/25 | 30/15 | 20/10 | 50/25 | |
| | | CR3 | | | CR3 | | | CR3 | | | CR3 | | | CR1 | | | CR1 | |
| TH | IN | 07 | TH | IN | 09 | 11 | 12 | | | | | | | | | | | |
| 30/15 | 20/10 | 50/25 | 30/15 | 20/10 | 50/25 | 100/50 | 100/50 | | | | | | | | | | | |
| | | CR1 | | | CR1 | CR4 | CR4 | | | | | | | | | | | |
| 501 | /LAVATE | POOJA | GORAKH | ANUSAYA | 15S000023 | 1 MUMBAI | | | | | | | | 600/300 | | | ABS | |
| GR C*G=CG | 019+ | 015+ | 034+ | 015+ | 011+ | 026+ | 020+ | 011+ | 031+ | 017+ | 012+ | 029+ | 018+ | 013+ | 031+ | 021+ | 015+ | 036+ |
| | | | A 3*5=15 | | | C 3*2=6 | | | B+3*4=12 | | | B 3*3=9 | | | B+1*4=4 | | | A+1*6=6 |
| GR C*G=CG | 016+ | 014+ | 030+ | 015+ | 014+ | 029+ | A | 067+ | | | | | | | | | | |
| | | | B+1*4=4 | | | B 1*3=3 | F | A 4*5=20 | | | | | | | | | | |
| SEM-IV:313/600X | SEM-IV: | /24.00= | X | SEM-I:290/500 | SEM-I:83.00/24.00=3.46 | SEM-II:288/500 | SEM-II:77.00/24.00=3.21 | SEM-III:298/500 | SEM-III:84.00/24.00=3.50 | Total: | | | | | | | | |
| /2100 | CGPA: | /4= | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 75+ ; 7:, A+ ; 70-74.99 ; 6:, A ; 65-69.99; 5:, B+; 60-64.99; 4:,
B ; 55-59.99 ; 3:, C ; 50-54.99 ;2: F (FAIL); 49.99 AND BELOW; 1: