

COLLEGE: 332 UDLIB.SIC.

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS | |
|---|--|-------------|---------------------|-------------|----------------------------|-------------------|--------|
| Subjects- 01:DIGITAL LIBRARIES, 02:INFORMATION SOURCES IN SCIENCE AND SOCIAL SCIENCE, 03:DISSERTATION, 04:ICT BASED PROJECT WITH INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, | | | | | | | |
| TH | IN | 01 | TH | IN | 02 | 03 | 04 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 200/80 | 100/40 |
| | | CR6 | | | CR6 | CR10 | CR2 |
| 401 | /BAPERKAR SNEHA PRAKASH SHALAKA | 16S000627 | 3 | ANDHERI | 500/ | P | |
| 032 | 029 | 061 | 039 | 034 | 073 | 142 | 069 |
| GR C*G=CG B | A+ | A 6*8=48 | A | O | A+6*9=54 | A+10*9=90A | 2*8=16 |
| IV:345/500 | IV:208.00/24.00=8.67 | I:376/500 | I:220.00/24.00=9.17 | II:307/500 | II:172.00/24.00=7.17 | III:340/500 | |
| III:220.00/26.00=8.46 | Total:1368/2000 CGPA:33.47/4=8.37 | | | | | | |
| 402 | /BHOSALE POOJA SHIVAJI KAMAL | 16S000628 | 3 | ANDHERI | 500/ | P | |
| 028 | 027 | 055 | 039 | 032 | 071 | 114 | 057 |
| GR C*G=CG C | A | B+6*7=42 | A | O | A+6*9=54 | B+10*7=70B+2*7=14 | |
| IV:297/500 | IV:180.00/24.00=7.50 | I:252/500 | I:132.00/24.00=5.50 | II:299/500 | II:166.00/24.00=6.92 | III:279/500 | |
| III:174.00/26.00=6.69 | Total:1127/2000 CGPA:26.61/4=6.65 | | | | | | |
| 403 | CHHATANI HITESH MOHAN NIMA | 16S000629 | 3 | ANDHERI | 500/ | P | |
| 050 | 036 | 086 | 045 | 036 | 081 | 144 | 070 |
| GR C*G=CG O | O | O 6*10=60A+ | | O | O 6*10=60A+10*9=90A+2*9=18 | | |
| IV:381/500 | IV:228.00/24.00=9.50 | I:394/500 | I:218.00/24.00=9.08 | II:363/500 | II:212.00/24.00=8.83 | III:387/500 | |
| III:246.00/26.00=9.46 | Total:1525/2000 CGPA:36.87/4=9.22 | | | | | | |
| 404 | /DSOUZA REINA JOHN IVY | 16S000631 | 3 | ANDHERI | 500/ | P | |
| 032 | 029 | 061 | 036 | 032 | 068 | 152 | 070 |
| GR C*G=CG B | A+ | A 6*8=48 | A | O | A 6*8=48 | A+10*9=90A+2*9=18 | |
| IV:351/500 | IV:204.00/24.00=8.50 | I:334/500 | I:194.00/24.00=8.08 | II:295/500X | II:168.00/24.00=7.00X | III:356/500 | |
| III:230.00/26.00=8.85 | Total:1336/2000 CGPA:32.43/4=8.11@0.03 | | | | | | |
| 405 | JAIWAR DEEPAK SHOBHANATH BASMATI DEVI | 16S000632 | 3 | ANDHERI | 500/ | P | |
| 027 | 026 | 053 | 037 | 032 | 069 | 102 | 060 |
| GR C*G=CG C | A | B 6*6=36 | A | O | A 6*8=48 | B 10*6=60A 2*8=16 | |
| IV:284/500 | IV:160.00/24.00=6.67 | I:283/500 | I:164.00/24.00=6.83 | II:280/500 | II:156.00/24.00=6.50 | III:279/500 | |
| III:182.00/26.00=7.00 | Total:1126/2000 CGPA:27.00/4=6.75@0.01 | | | | | | |

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| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS | | | |
|---|-------------------------------------|-------------------|----------------------|-------------|-----------------------|-------------------|------------|------|---|
| Subjects- 01:DIGITAL LIBRARIES, 02:INFORMATION SOURCES IN SCIENCE AND SOCIAL SCIENCE, 03:DISSERTATION, 04:ICT BASED PROJECT WITH INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, | | | | | | | | | |
| TH | IN | 01 | TH | IN | 02 | 03 | 04 | | |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 200/80 | 100/40 | | |
| | | CR6 | | | CR6 | CR10 | CR2 | | |
| 406 | /KAMBLE POOJA GOVERDHAN SINDHU | | | | 16S000633 | 3 | ANDHERI | 500/ | P |
| 027 | 026 | 053 | 040 | 035 | 075 | 130 | 068 | | |
| GR C*G=CG C | A | B 6*6=36 | A | O | A+6*9=54 | A 10*8=80A | 2*8=16 | | |
| IV:326/500 | IV:186.00/24.00=7.75 | I:344/500 | I:200.00/24.00=8.33 | II:290/500 | II:164.00/24.00=6.83 | III:312/500 | | | |
| III:206.00/26.00=7.92 | Total:1272/2000 | CGPA:30.83/4=7.71 | | | | | | | |
| 407 | /MAHALE AMRUTA MUKESH SUNITA | | | | 16S000634 | 3 | ANDHERI | 500/ | F |
| 015F | 034E | 049F | 035E | 031E | 066E | 119E | 063E | | |
| GR C*G=CG F | C | F | B+ | A+ | A 6*8=48 | B+10*7=70A | 2*8=16 | | |
| IV:297/500 | IV: /24.00= | I:291/500X | I:168.00/24.00=7.00X | II:271/500 | II:150.00/24.00=6.25 | III:266/500 | | | |
| III:160.00/26.00=6.15 | Total: /2000 | CGPA: /4= | | | | | | | |
| 408 | MISHRA VIKASH UMAKANT NIRMALA | | | | 16S000635 | 3 | ANDHERI | 500/ | F |
| 014F | 028E | 042F | 024E | 024E | 048E | 113E | 060E | | |
| GR C*G=CG F | D | F | D | A | C 6*5=30 | B+10*7=70A | 2*8=16 | | |
| IV:263/500 | IV: /24.00= | I:273/500X | I:152.00/24.00=6.33X | II: /500X | II: /24.00= | X | III: /500X | | |
| III: /26.00= | X | Total: /2000 | CGPA: /4= | | | | | | |
| 409 | /PARADKAR PRAJAKTA VISHVANATH VIDYA | | | | 16S000636 | 3 | ANDHERI | 500/ | F |
| 009F | 018E | 027F | 024E | 024E | 048E | A | 055E | | |
| GR C*G=CG F | F | F | D | A | C 6*5=30 | F | B+2*7=14 | | |
| IV:130/500 | IV: /24.00= | I:302/500X | I:168.00/24.00=7.00X | II:255/500X | II:134.00/24.00=5.58X | III: /500X | | | |
| III: /26.00= | X | Total: /2000 | CGPA: /4= | | | | | | |
| 410 | /PATEL KRUPALI VISHNUKUMAR BHAVNA | | | | 16S000637 | 3 | ANDHERI | 500/ | P |
| 033 | 027 | 060 | 031 | 029 | 060 | 139 | 070 | | |
| GR C*G=CG B+ | A | A 6*8=48 | B | A+ | A 6*8=48 | A 10*8=80A+2*9=18 | | | |
| IV:329/500 | IV:194.00/24.00=8.08 | I:341/500 | I:194.00/24.00=8.08 | II:310/500 | II:180.00/24.00=7.50 | III:304/500 | | | |
| III:186.00/26.00=7.15 | Total:1284/2000 | CGPA:30.81/4=7.70 | | | | | | | |

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| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS | | | |
|---|--|------------------------|---------------------|------------|----------------------|----------------------|----------|-------------|-----|
| Subjects- 01:DIGITAL LIBRARIES, 02:INFORMATION SOURCES IN SCIENCE AND SOCIAL SCIENCE, 03:DISSERTATION, 04:ICT BASED PROJECT WITH INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, | | | | | | | | | |
| TH | IN | 01 | TH | IN | 02 | 03 | 04 | | |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 200/80 | 100/40 | | |
| | | CR6 | | | CR6 | CR10 | CR2 | | |
| 411 | /PAWAR GEETANJALEE VINAYAK VANITA | | | | 16S000638 | 3 | ANDHERI | 500/ | P |
| 027 | 026 | 053 | 034 | 031 | 065 | 118 | 063 | | |
| GR C*G=CG C | A | B 6*6=36 | B+ | A+ | A 6*8=48 | B+10*7=70 | A 2*8=16 | | |
| IV:299/500 | IV:170.00/24.00=7.08 | I:274/500 | I:156.00/24.00=6.50 | II:280/500 | II:164.00/24.00=6.83 | III:267/500 | | | |
| III:162.00/26.00=6.23 | Total:1120/2000 | CGPA:26.64/4=6.66@0.10 | | | | | | | |
| 412 | SATHE MAYURESH SATISH APARNA | | | | 16S000639 | 3 | ANDHERI | 500/ | P |
| 051 | 038 | 089 | 044 | 036 | 080 | 163 | 070 | | |
| GR C*G=CG O | O | O 6*10=60 | A+ | O | O 6*10=60 | 10*10=1A+2*9=18 | | | |
| IV:402/500 | IV:238.00/24.00=9.92 | I:429/500 | I:236.00/24.00=9.83 | II:386/500 | II:224.00/24.00=9.33 | III:402/500 | | | |
| III:254.00/26.00=9.77 | Total:1619/2000 | CGPA:38.85/4=9.71 | | | | | | | |
| 413 | /SHAH BHAVITA MEVALAL URMILA | | | | 16S000640 | 3 | ANDHERI | 500/ | P |
| 026 | 025 | 051 | 024 | 024 | 048 | 101 | 050 | | RLE |
| GR C*G=CG D | A | B 6*6=36 | D | A | C 6*5=30 | B 10*6=60 | B 2*6=12 | | |
| IV:250/500 | IV:138.00/24.00=5.75 | I: /500 | I: /24.00= | X | II:236/500 | II:124.00/24.00=5.17 | X | III:280/500 | |
| III:172.00/26.00=6.62 | Total: /2000 | CGPA: /4= | | | | | | | |
| 414 | /SHAIKH FAREEN HANIF AKHTAR BEGUM | | | | 16S000641 | 3 | ANDHERI | 500/ | P |
| 038 | 033 | 071 | 047 | 032 | 079@1 | 124 | 070 | | |
| GR C*G=CG A | O | A+6*9=54 | A+ | O | O 6*10=60 | A 10*8=80 | A+2*9=18 | | |
| IV:344@1/500 | IV:212.00/24.00=8.83 | I:409/500 | I:236.00/24.00=9.83 | II:364/500 | II:210.00/24.00=8.75 | III:341/500 | | | |
| III:216.00/26.00=8.31 | Total:1458@1/2000 | CGPA:35.72/4=8.93 | | | | | | | |
| 415 | /SHAIKH SAFIYA PARVEEN SHARIFUDDIN KALIMUNNI | | | | 16S000642 | 3 | ANDHERI | 500/ | P |
| 033 | 030 | 063 | 033 | 030 | 063 | 125 | 067 | | |
| GR C*G=CG B+ | A+ | A 6*8=48 | B+ | A+ | A 6*8=48 | A 10*8=80 | A 2*8=16 | | |
| IV:318/500 | IV:192.00/24.00=8.00 | I:308/500 | I:184.00/24.00=7.67 | II:291/500 | II:166.00/24.00=6.92 | III:313/500 | | | |
| III:204.00/26.00=7.85 | Total:1230/2000 | CGPA:30.44/4=7.61 | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

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| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS | | |
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| Subjects- 01:DIGITAL LIBRARIES, 02:INFORMATION SOURCES IN SCIENCE AND SOCIAL SCIENCE, 03:DISSERTATION, 04:ICT BASED PROJECT WITH INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, | | | | | | | | |
| TH | IN | 01 | TH | IN | 02 | 03 | 04 | |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 200/80 | 100/40 | |
| | | CR6 | | | CR6 | CR10 | CR2 | |
| 416 | /SONAWANE SHRADDHA SUHAS SUJATA | | | 16S000643 | 3 ANDHERI | | 500/ | P |
| 026 | 021 | 047 | 025 | 025 | 050 | 100 | 056 | |
| GR C*G=CG D | B | C 6*5=30 D | A | B 6*6=36 | B 10*6=60 | B+2*7=14 | | |
| IV:253/500 | IV:140.00/24.00=5.83 | I:301/500X | I:176.00/24.00=7.33X | II:274/500X | II:148.00/24.00=6.17X | III:283/500 | | |
| III:172.00/26.00=6.62 | Total:1111/2000 | | CGPA:25.95/4=6.49 | | | | | |
| 417 | /SUTAR SWATI SOMNATH SINDHU | | | 16S000644 | 3 ANDHERI | | 500/ | P |
| 033 | 030 | 063 | 029 | 027 | 056 | 119 | 068 | |
| GR C*G=CG B+ | A+ | A 6*8=48 C | A | B+6*7=42 | B+10*7=70 | A 2*8=16 | | |
| IV:306/500 | IV:176.00/24.00=7.33 | I:334/500 | I:200.00/24.00=8.33 | II:316/500 | II:188.00/24.00=7.83 | III:317/500 | | |
| III:206.00/26.00=7.92 | Total:1273/2000 | | CGPA:31.41/4=7.85 | | | | | |
| 418 | /WANI ASHWINI DINKAR ALKA | | | 16S000645 | 3 ANDHERI | | 500/ | P |
| 024 | 024 | 048 | 033 | 030 | 063 | 130 | 068 | |
| GR C*G=CG D | A | C 6*5=30 B+ | A+ | A 6*8=48 | A 10*8=80 | A 2*8=16 | | |
| IV:309/500 | IV:174.00/24.00=7.25 | I:297/500 | I:172.00/24.00=7.17 | II:317/500 | II:182.00/24.00=7.58 | III:314/500 | | |
| III:208.00/26.00=8.00 | Total:1237/2000 | | CGPA:30.00/4=7.50 | | | | | |

COLLEGE: 354 BEDEKAR VPM

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS |
|---|---|-------------|--------|---------|----------------------------|--------------------|
| Subjects- 01:DIGITAL LIBRARIES, 02:INFORMATION SOURCES IN SCIENCE AND SOCIAL SCIENCE, 03:DISSERTATION, 04:ICT BASED PROJECT WITH INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, | | | | | | |
| TH | IN | 01 | TH | IN | 02 | 03 04 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 200/80 100/40 |
| | | CR6 | | | CR6 | CR10 CR2 |
| 419 | /DESHMUKH VRUSHALI VILAS MADHURI | | | | 16S000646 | 5 THANE 500/ P |
| 024 | 024 048 | 026 | 025 | | 051 106 | 058 |
| GR C*G=CG D | A | C 6*5=30 D | A | | B 6*6=36 B 10*6=60B+2*7=14 | |
| IV:263/500 IV:140.00/24.00=5.83 I:279/500 I:160.00/24.00=6.67 II:282/500 II:156.00/24.00=6.50 III:271/500X III:162.00/26.00=6.23X Total:1095/2000 CGPA:25.23/4=6.31 | | | | | | |
| 420 | /JADHAV JYOTI NARENDRA NEELAM | | | | 16S000647 | 5 THANE 500/ P |
| 032 | 028 060 | 035 | 027 | | 062 116 | 061 |
| GR C*G=CG B | A+ | A 6*8=48 B+ | A | | A 6*8=48 B+10*7=70A 2*8=16 | |
| IV:299/500 IV:182.00/24.00=7.58 I:289/500 I:166.00/24.00=6.92 II:263/500X II:142.00/24.00=5.92X III:274/500 III:170.00/26.00=6.54 Total:1125/2000 CGPA:26.96/4=6.74@0.02 | | | | | | |
| 421 | /KESARKAR GAURI BHARAT MAYA | | | | 16S000648 | 5 THANE 500/ P RLE |
| 028 | 027 055 | 026 | 024 | | 050 107 | 059 |
| GR C*G=CG C | A | B+6*7=42 D | A | | B 6*6=36 B 10*6=60B+2*7=14 | |
| IV:271/500 IV:152.00/24.00=6.33 I:256/500X I:136.00/24.00=5.67X II:242/500 II:124.00/24.00=5.17 III: /500X III: /26.00= X Total: /2000 CGPA: /4= | | | | | | |
| 422 | PATIL GANESH ANIL SHITAL | | | | 16S000650 | 5 THANE 500/ P RLE |
| 027 | 025 052 | 027 | 025 | | 052 110 | 061 |
| GR C*G=CG C | A | B 6*6=36 C | A | | B 6*6=36 B+10*7=70A 2*8=16 | |
| IV:275/500 IV:158.00/24.00=6.58 I:253/500X I:130.00/24.00=5.42X II:225/500X II:110.00/24.00=4.58X III: /500X III: /26.00= X Total: /2000 CGPA: /4= | | | | | | |
| 423 | /PRAJAPATI RENUKA MAHENDRAKUMAR SUMITRA | | | | 16S000651 | 5 THANE 500/ P RLE |
| 023@1 | 023 046@1 | 038 | 026 | | 064 104 | 059 |
| GR C*G=CG D | B+ | C 6*5=30 A | A | | A 6*8=48 B 10*6=60B+2*7=14 | |
| IV:273@1/500 IV:152.00/24.00=6.33 I: /500 I: /24.00= II:255/500X II:140.00/24.00=5.83X III:260/500X III:156.00/26.00=6.00X Total: @1/2000 CGPA: /4= | | | | | | |

COLLEGE: 354 BEDEKAR VPM

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS | |
|---|----------------------------|-------------------|---------------------|------------|----------------------|-------------|--------|
| Subjects- 01:DIGITAL LIBRARIES, 02:INFORMATION SOURCES IN SCIENCE AND SOCIAL SCIENCE, 03:DISSERTATION, 04:ICT BASED PROJECT WITH INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, | | | | | | | |
| TH | IN | 01 | TH | IN | 02 | 03 | 04 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 200/80 | 100/40 |
| | | CR6 | | | CR6 | CR10 | CR2 |
| 424 | /TAWDE ARPITA AMIT SUSHAMA | | | | 16S000652 | 5 | THANE |
| 026 | 025 | 051 | 039 | 028 | 067 | 114 | 060 |
| GR C*G=CG D | A | B 6*6=36 | A | A+ | A 6*8=48 | B+10*7=70A | 2*8=16 |
| IV:292/500 | IV:170.00/24.00=7.08 | I:279/500 | I:154.00/24.00=6.42 | II:300/500 | II:170.00/24.00=7.08 | III:287/500 | |
| III:176.00/26.00=6.77 | Total:1158/2000 | CGPA:27.35/4=6.84 | | | | | |