

SEAT_NO	NAME	COLLEGE	RESULTS												RESULT REMARK																											
			<---Course-I--->				<---Course-II--->				<---Course-III--->				<---Course-IV--->				<---Course-V--->				<---Course-VI--->																			
			Th(60/24)				Th(60/24)				Th(60/24)				Th(60/24)				Th(60/24)																							
			In(40/16)				In(40/16)				In(40/16)				In(40/16)				In(40/16)																							
			TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	àC	àCG	GPA							
GROUP : ELECTRONIC MEDIA																																										
Course 1: 59: WRITING SKILLS (Th:60/24,Int:40/16,Cr.Pt.:6)																																										
GROUP : ELECTRONIC MEDIA																																										
Course 3: 61: VISUAL COMMUNICATION (Th:60/24,Int:40/16,Cr.Pt.:6)																																										
GROUP : ELECTRONIC MEDIA																																										
Course 4: 62: ETHIC CONSTITUTION & MED (Th:60/24,Int:40/16,Cr.Pt.:6)																																										
411	ALIMCHANDANI SAHIL RAJENDER SNEH															940	DEPT. OF COMMN. & JOURN.																									
26	D		24	D		31	B		35	B+																																
16	D		24	A		27	A		31	A+																											P					
42	4	D	6	24	48	5	C	6	30	58	7	B+	6	42	66	8	A	6	48																	24	144	6.00				
412	/CHUNADE AISHWARYA PRAMOD KRUSHNAKALA															940	DEPT. OF COMMN. & JOURN.																									
24	D		28	C		35	B+		31	B																																
16	D		20	B		24	A		17	D																												P				
40	4	D	6	24	48	5	C	6	30	59	7	B+	6	42	48	5	C	6	30																		24	126	5.25			
413	DUBEY SAPANESH RAMPRAGAT SUNITA															940	DEPT. OF COMMN. & JOURN.																									
37	A		30	B		30	B		34	B+																																
24	A		28	A+		28	A+		31	A+																												P				
61	8	A	6	48	58	7	B+	6	42	58	7	B+	6	42	65	8	A	6	48																			24	180	7.50		
414	/JOSHI MANSI VIKAS SHUBHADA															940	DEPT. OF COMMN. & JOURN.																									
30	B		27	C		35	B+		40	A																																
18	C		19	C		26	A		25	A																													P			
48	5	C	6	30	46	5	C	6	30	61	8	A	6	48	65	8	A	6	48																				24	156	6.50	#0.10
415	MATHEW SHABIN SHAJI SUSSAMMA															940	DEPT. OF COMMN. & JOURN.																									
28	C		25	D		28	C		28	C																																
18	C		22	B+		26	A		23	B+																													P			
46	5	C	6	30	47	5	C	6	30	54	6	B	6	36	51	6	B	6	36																				24	132	5.50	
416	/MISHRA RASHMITA C S MISHRA REKHA															940	DEPT. OF COMMN. & JOURN.																									
31	B		21 @3	D		26	D		32	B																																
20	B		20	B		22	B+		29	A+																													P			
51	6	B	6	36	41 @34	D	6	24	48	5	C	6	30	61	8	A	6	48																					24	138	5.75	
417	/SATHE YOJANA DHANANJAY ANKITI															940	DEPT. OF COMMN. & JOURN.																									
24	D		30	B		31	B		28	C																																
18	C		23	B+		29	A+		27	A																													P			
42	4	D	6	24	53	6	B	6	36	60	8	A	6	48	55	7	B+	6	42																				24	150	6.25	#0.10

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

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<---Course-I--->		<---Course-II--->			<---Course-III--->			<---Course-IV--->			<---Course-V--->			<---Course-VI--->			àC	àCG	GPA					
Th(60/24)	In(40/16)	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C				TOT	GP	G	C	G*C
GROUP : ELECTRONIC MEDIA																								
Course 1: 59: WRITING SKILLS (Th:60/24,Int:40/16,Cr.Pt.:6)						Course 2: 60: INTRODUCTION TO FILM STU (Th:60/24,Int:40/16,Cr.Pt.:6)						Course 3: 61: VISUAL COMMUNICATION (Th:60/24,Int:40/16,Cr.Pt.:6)						Course 4: 62: ETHIC CONSTITUTION & MED (Th:60/24,Int:40/16,Cr.Pt.:6)						

418	BANTHIYA SHUBHAM ABHAY MANJU																		940	DEPT. OF COMMN. & JOURN.				
24	D	24	D	31	B	29	C															P		
18	C	22	B+	26	A	27	A																	
42	4 D 6 24	46 5 C 6 30	57 7 B+ 6 42	56 7 B+ 6 42															24	138	5.75			

419	GHATE NIRAVA DINESH RITU																		940	DEPT. OF COMMN. & JOURN.				
24	D	25	D	33	B+	32	B															P		
18	C	25	A	28	A+	29	A+																	
42	4 D 6 24	50 6 B 6 36	61 8 A 6 48	61 8 A 6 48															24	156	6.50			

420	KALE TULSHIRAM RAMA SEETA																		940	DEPT. OF COMMN. & JOURN.				
A	--	A	--	A	--	A	--															A	ABS	
A	--	A	--	A	--	A	--															0	0	--
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GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
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Th(60/24)		Th(60/24)			Th(60/24)			Th(60/24)			Th(60/24)			Th(60/24)														
In(40/16)		In(40/16)			In(40/16)			In(40/16)			In(40/16)			In(40/16)														
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	ãC	ãCG	GPA	
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GROUP : ELECTRONIC MEDIA																												
421	DEOLEKAR PRATIK PRAMOD PRADNYA																		940	DEPT. OF COMMN. & JOURN.								
28	C				27	C				26	D				29	C												
16	D				25	A				19	C				15	@1	D								P			
44	4	D	6	24	52	6	B	6	36	45	5	C	6	30	44	@15	C	6	30						24	120	5.00	
422	PATEL VIVEK BAHADUR NIRMALA																		940	DEPT. OF COMMN. & JOURN.								
40E	A				28E	C				28E	C				36E	A												
A	--				19E	C				26E	A				32E	O									F			
--	-	-	----		47	5	C	6	30	54	6	B	6	36	68	8	A	6	48						18	0	--	

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