

UNIVERSITY OF MUMBAI
OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF EDUCATION (SEM-IV) (2 YEARS REV COURSE) (CHOICE BASED), HELD IN
MAY 2018

11 SEPTEMBER 2018

Page: 1

COLLEGE: 200 SEVASADAN ULHASNAGAR

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|-----------------------------------|-----------|---------------------|------------|----------------------|-------------|-----------|------------|------------|-------|-----------|
| Subjects- 03:EDUCATIONAL MANAGEMENT, 04:INCLUSIVE EDUCATION, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | | | | | | |
| EX | IN | 03 | EX | IN | 04 | EX | IN | 05 | PR | IN | 06 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 100/40 | 100/40 | 200/80 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR12 | | | CR6 |
| 722 | /SHITUT SAE | BHUSHAN | VRINDA | | 16S001346 | 4 | GHATKOPAR | | 500/ | | P |
| 048 | 032 | 080 | 028 | 027 | 055 | 073 | 075 | 148 | 049 | 033 | 082 |
| GR C*G=CG | O | O | 6*10=60C | A | B+6*7=42 | A+ | A+ | A+12*9=100 | | O | O 6*10=60 |
| IV:365/500 | IV:270.00/30.00=9.00 | I:269/400 | I:198.00/24.00=8.25 | II:278/400 | II:210.00/24.00=8.75 | III:287/400 | | | | | |
| III:204.00/24.00=8.50 | Total:1199/1700 CGPA:34.50/4=8.63 | | | | | | | | | | |
| 751 | /KARANDIKAR | AMRITA | KAILASH | ALKA | 16S001342 | 8 | KALYAN | | 500/ | | P |
| 043 | 032 | 075 | 032 | 029 | 061 | 080 | 080 | 160 | 048 | 033 | 081 |
| GR C*G=CG | A+ | O | A+6*9=54 | B | A | 6*8=48 | O | O | 12*10=10 | O | O 6*10=60 |
| IV:377/500 | IV:282.00/30.00=9.40 | I:271/400 | I:198.00/24.00=8.25 | II:279/400 | II:204.00/24.00=8.50 | III:284/400 | | | | | |
| III:210.00/24.00=8.75 | Total:1211/1700 CGPA:34.90/4=8.73 | | | | | | | | | | |
| 752 | /MISHRA | VANDANA | KAMALAPRASAD | URMILA | 16S001343 | 8 | KALYAN | | 500/ | | P |
| 035 | 031 | 066 | 038 | 031 | 069 | 075 | 080 | 155 | 049 | 033 | 082 |
| GR C*G=CG | B+ | A+ | A 6*8=48 | A | A | 6*8=48 | A+ | O | A+12*9=100 | O | O 6*10=60 |
| IV:372/500 | IV:264.00/30.00=8.80 | I:275/400 | I:204.00/24.00=8.50 | II:259/400 | II:198.00/24.00=8.25 | III:286/400 | | | | | |
| III:216.00/24.00=9.00 | Total:1192/1700 CGPA:34.55/4=8.64 | | | | | | | | | | |
| 753 | /PATARE | LORRAINE | SUNIL | DALLAS | 16S001344 | 8 | KALYAN | | 500/ | | P |
| 040 | 032 | 072 | 034 | 031 | 065 | 072 | 088 | 160 | 048 | 032 | 080 |
| GR C*G=CG | A | O | A+6*9=54 | B+ | A | 6*8=48 | A+ | O | 12*10=10 | O | O 6*10=60 |
| IV:377/500 | IV:282.00/30.00=9.40 | I:259/400 | I:198.00/24.00=8.25 | II:278/400 | II:204.00/24.00=8.50 | III:260/400 | | | | | |
| III:198.00/24.00=8.25 | Total:1174/1700 CGPA:34.40/4=8.60 | | | | | | | | | | |
| 754 | /SHUKLA | SWAPNALI | SHYAM | KAMINI | 16S001347 | 8 | KALYAN | | 500/ | | F |
| 029E | 027E | 056E | 031E | 029E | 060E | A | A | 000F | 045E | 030E | 075E |
| GR C*G=CG | C | A | B+6*7=42 | B | A | 6*8=48 | F | F | A+ | A+ | A+6*9=54 |
| IV:191/500 | IV: /30.00= | I:251/400 | I:192.00/24.00=8.00 | II:269/400 | II:198.00/24.00=8.25 | III:243/400 | | | | | |
| III:174.00/24.00=7.25 | Total: /1700 CGPA: /4= | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

COLLEGE: 200 SEVASADAN ULHASNAGAR

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|---------------------------------|-------------------|---------------------|------------|----------------------|--------------|--------|------------|-------|-------|----------|
| Subjects- 03:EDUCATIONAL MANAGEMENT, 04:INCLUSIVE EDUCATION, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | | | | | | |
| EX | IN | 03 | EX | IN | 04 | EX | IN | 05 | PR | IN | 06 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 100/40 | 100/40 | 200/80 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR12 | | | CR6 |
| 755 | /SINGH ANTIMA JAIPRAKASH BABITA | | | | 16S001348 | 8 | KALYAN | | 500/ | | F |
| 028E | 024E | 052E | 028E | 025E | 053E | A | A | 000F | 035E | 022E | 057E |
| GR C*G=CG C | A | B 6*6=36 C | A | A | B 6*6=36 F | F | F | F | B+ | B+ | B+6*7=42 |
| IV:162/500 | IV: /30.00= | I:203/400 | I:138.00/24.00=5.75 | II:211/400 | II:144.00/24.00=6.00 | III:223/400X | | | | | |
| III:162.00/24.00=6.75X | Total: /1700 | CGPA: /4= | | | | | | | | | |
| 756 | /YADAV REETA RAMNAYAK NIRMALA | | | | 16S001349 | 8 | KALYAN | | 500/ | | P |
| 025 | 025 | 050 | 032 | 020 | 052 | 074 | 073 | 147 | 040 | 022 | 062 |
| GR C*G=CG D | A | B 6*6=36 B | B | B | B 6*6=36 A+ | A+ | A+ | A+12*9=10A | B+ | B+ | A 6*8=48 |
| IV:311/500 | IV:228.00/30.00=7.60 | I:217/400 | I:156.00/24.00=6.50 | II:227/400 | II:162.00/24.00=6.75 | III:228/400 | | | | | |
| III:162.00/24.00=6.75 | Total:983/1700 | CGPA:27.60/4=6.90 | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

COLLEGE: 202 KALYAN GURUKRUPA

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|-------------------------------|---------|-----------|---------|-----------|---------|--------|--------|----------|-------|--------|
| Subjects- 01:COMMUNICATION SKILL AND ACADEMIC WRITING, 02:ENVIRONMENTAL EDUCATION, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | | | | | | |
| EX | IN | 01 | EX | IN | 02 | EX | IN | 05 | PR | IN | 06 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 100/40 | 100/40 | 200/80 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR12 | | | CR6 |
| 733 | /SHAIKH MEHJABIN TAHIR NAJIMA | | | | 16S001360 | 8 | KALYAN | 500/ | | | P |
| 050 | 032 | 082 | 034 | 031 | 065 | 078 | 082 | 160 | 039 | 030 | 069 |
| GR C*G=CG O | O | O | 6*10=60B+ | A+ | A | 6*8=48 | A+ | O | 12*10=1A | A+ | A |
| | | | | | | | | | | | 6*8=48 |
| IV:376/500 IV:276.00/30.00=9.20 I:287/400 I:210.00/24.00=8.75 II:299/400X II:216.00/24.00=9.00X III:262/400 III:198.00/24.00=8.25 Total:1224/1700 CGPA:35.20/4=8.80 | | | | | | | | | | | |

| | | | | | | | | | | | |
|--|--------------------------|--------|-----------|-------|-----------|--------|--------|--------|-----------|-------|---------|
| Subjects- 01:COMMUNICATION SKILL AND ACADEMIC WRITING, 03:EDUCATIONAL MANAGEMENT, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | | | | | | |
| EX | IN | 01 | EX | IN | 03 | EX | IN | 05 | PR | IN | 06 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 100/40 | 100/40 | 200/80 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR12 | | | CR6 |
| 735 | SHUKLA VIKAS UMESH NANJU | | | | 16S001363 | 8 | KALYAN | 500/ | | | P |
| 046 | 033 | 079@1 | 033 | 030 | 063 | 080 | 080 | 160 | 045 | 032 | 077@3 |
| GR C*G=CG A+ | O | O | 6*10=60B+ | A+ | A | 6*8=48 | O | O | 12*10=1A+ | O | O |
| | | | | | | | | | | | 6*10=60 |
| IV:379@4/500 IV:288.00/30.00=9.60 I:249/400 I:186.00/24.00=7.75 II:287/400 II:210.00/24.00=8.75 III:265/400 III:192.00/24.00=8.00 Total:1180@4/1700 CGPA:34.10/4=8.53 | | | | | | | | | | | |

| | | | | | | | | | | | |
|--|----------------------------|----------|-------|-------|-----------|--------|-----------|--------|------------|-------|----------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 03:EDUCATIONAL MANAGEMENT, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | | | | | | |
| EX | IN | 02 | EX | IN | 03 | EX | IN | 05 | PR | IN | 06 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 100/40 | 100/40 | 200/80 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR12 | | | CR6 |
| 720 | /THAKUR KITI PRAMOD PRACHI | | | | 16S001364 | 4 | GHATKOPAR | 500/ | | | P |
| 028 | 027 | 055 | 024 | 024 | 048 | 074 | 080 | 154 | 040 | 030 | 070 |
| GR C*G=CG C | A | B+6*7=42 | D | A | C | 6*5=30 | A+ | O | A+12*9=10A | A+ | A+6*9=54 |
| | | | | | | | | | | | |
| IV:327/500 IV:234.00/30.00=7.80 I:243/400 I:174.00/24.00=7.25 II:280/400X II:204.00/24.00=8.50X III:249/400 III:174.00/24.00=7.25 Total:1099/1700 CGPA:30.80/4=7.70 | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

COLLEGE: 202 KALYAN GURUKRUPA

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS |
|---|---------------------------------------|---------------------|----------------------|-------------|-----------------------|---------------------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 03:EDUCATIONAL MANAGEMENT, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 03 100/40 CR6 | EX 100/40 |
| | | | | | 05 200/80 CR12 | PR 60/24 |
| | | | | | | IN 40/16 |
| | | | | | | 06 100/40 CR6 |
| 732 | /SANKHE PRIYA PRAVIN BABY | 16S001357 | 47 | BHAYANDAR | 500/ | P |
| 025 | 025 | 050 | 035 | 030 | 065 | 055 |
| GR C*G=CG D | A | B 6*6=36 | B+ | A+ | A 6*8=48 | B+ |
| | | | | | | A |
| | | | | | | B+12*7=84A |
| | | | | | | A+ |
| | | | | | | A 6*8=48 |
| IV:297/500 | IV:216.00/30.00=7.20 | I:230/400 | I:174.00/24.00=7.25 | II:237/400X | II:174.00/24.00=7.25X | III:214/400X |
| III:144.00/24.00=6.00X | Total:978/1700 CGPA:27.70/4=6.93 | | | | | |
| 736 | ANITH SHREEKUMAR MONI | 16S001350 | 8 | KALYAN | 500/ | P |
| 028 | 027 | 055 | 031 | 029 | 060 | 078 |
| GR C*G=CG C | A | B+6*7=42 | B | A+ | A 6*8=48 | A+ |
| | | | | | | O |
| | | | | | | O 12*10=1A |
| | | | | | | O |
| | | | | | | A+6*9=54 |
| IV:345@2/500 | IV:264.00/30.00=8.80 | I:215/400 | I:150.00/24.00=6.25 | II:241/400 | II:168.00/24.00=7.00 | III:226/400 |
| III:162.00/24.00=6.75 | Total:1027@2/1700 CGPA:28.80/4=7.20 | | | | | |
| 737 | /BHANUSHALI NEETA JITENDRA MADHAVI | 16S001351 | 8 | KALYAN | 500/ | P |
| 024 | 024 | 048 | 024 | 024 | 048 | 082 |
| GR C*G=CG D | A | C 6*5=30 | D | A | C 6*5=30 | O |
| | | | | | | O |
| | | | | | | O 12*10=1A+ |
| | | | | | | O |
| | | | | | | O 6*10=60 |
| IV:336@2/500 | IV:240.00/30.00=8.00 | I:244/400X | I:180.00/24.00=7.50X | II:224/400 | II:162.00/24.00=6.75 | III:224/400 |
| III:150.00/24.00=6.25 | Total:1028@2/1700 CGPA:28.50/4=7.13 | | | | | |
| 738 | DHANGAR JAGDISH RAGHUNATH MALATI | 16S001352 | 8 | KALYAN | 500/ | P |
| 027 | 026 | 053 | 025 | 025 | 050 | 065 |
| GR C*G=CG C | A | B 6*6=36 | D | A | B 6*6=36 | A |
| | | | | | | A+ |
| | | | | | | A 12*8=96A+ |
| | | | | | | A+ |
| | | | | | | A+6*9=54 |
| IV:314/500 | IV:222.00/30.00=7.40 | I:196/400 | I:132.00/24.00=5.50 | II:221/400 | II:162.00/24.00=6.75 | III:222/400 |
| III:150.00/24.00=6.25 | Total:953/1700 CGPA:25.90/4=6.48 | | | | | |
| 739 | MANE ABHIMANYU RANGANATH KASHUTURABAI | 16S001354 | 8 | KALYAN | 500/ | P |
| 035 | 031 | 066 | 039 | 033 | 072 | 070 |
| GR C*G=CG B+ | A+ | A 6*8=48 | A | O | A+6*9=54 | A+ |
| | | | | | | A+ |
| | | | | | | A+12*9=100 |
| | | | | | | O |
| | | | | | | O 6*10=60 |
| IV:363/500 | IV:270.00/30.00=9.00 | I: /400 | I: /24.00= | II:255/400 | II:186.00/24.00=7.75 | III:265/400X |
| III:186.00/24.00=7.75X | Total: /1700 CGPA: /4= | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

COLLEGE: 202 KALYAN GURUKRUPA

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS |
|--|----------------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 03:EDUCATIONAL MANAGEMENT, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 03 100/40 CR6 | EX 100/40 |
| IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 03 100/40 CR6 | EX 100/40 | PR 60/24 |
| PR 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 03 100/40 CR6 | 05 200/80 CR12 |
| 05 200/80 CR12 | PR 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 06 100/40 CR6 |
| 06 100/40 CR6 | 740 MOGAL BHARAT MANDAR SINDUBAI | | | | | |
| GR C*G=CG B+ A+ A 6*8=48 B A+ A 6*8=48 A+ A+ A+12*9=10A+ O A+6*9=54 | | | | | | |
| IV:343/500 IV:258.00/30.00=8.60 I:269/400 I:198.00/24.00=8.25 II:291/400 II:210.00/24.00=8.75 III:246/400 III:174.00/24.00=7.25 Total:1149/1700 CGPA:32.85/4=8.21 | | | | | | |
| 741 /SHAHARE KAMAL DUDHARAM LAXMI | | | | | | |
| GR C*G=CG B A+ A 6*8=48 C A B 6*8=36 A A+ A 12*8=96A+ A+ A+6*9=54 | | | | | | |
| IV:323/500 IV:234.00/30.00=7.80 I:220/400 I:156.00/24.00=6.50 II:260/400 II:180.00/24.00=7.50 III:237/400X III:174.00/24.00=7.25X Total:1040/1700 CGPA:29.05/4=7.26 | | | | | | |
| 742 /SHUKLA RANJANA HARISHANKAR SHASHIBALA | | | | | | |
| GR C*G=CG A A+ A 6*8=48 C A B+6*7=42 A+ O A+12*9=10A A+ A 6*8=48 | | | | | | |
| IV:340/500 IV:246.00/30.00=8.20 I:257/400 I:186.00/24.00=7.75 II:263/400 II:192.00/24.00=8.00 III:260/400 III:192.00/24.00=8.00 Total:1120/1700 CGPA:31.95/4=7.99 | | | | | | |
| 743 /UIKE MANGALA GANPATRAO ANUSAYA | | | | | | |
| GR C*G=CG C A B+6*7=42 D A C 6*5=30 A O A+12*9=10A A+ A 6*8=48 | | | | | | |
| IV:319/500 IV:228.00/30.00=7.60 I:250/400 I:186.00/24.00=7.75 II:221/400 II:162.00/24.00=6.75 III:229/400 III:162.00/24.00=6.75 Total:1019/1700 CGPA:28.85/4=7.21 | | | | | | |
| 744 WANKHEDE DEORAO PRALHAD ANUSAYABAI | | | | | | |
| GR C*G=CG D A C 6*5=30 C A B 6*6=36 A+ O O 12*10=1A+ O O 6*10=60 | | | | | | |
| IV:340@1/500 IV:246.00/30.00=8.20 I:222/400 I:162.00/24.00=6.75 II:209/400 II:150.00/24.00=6.25 III: III: /24.00= X Total: @1/1700 CGPA: /4= /400X | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

COLLEGE: 202 KALYAN GURUKRUPA

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS |
|---|-----------------------------|---------------------|---------------------|---------------------|-----------------------|--------------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 03:EDUCATIONAL MANAGEMENT, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 03 100/40 CR6 | EX 100/40 |
| IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 03 100/40 CR6 | EX 100/40 | IN 40/16 |
| 05 200/80 CR12 | PR 60/24 | IN 40/16 | 06 100/40 CR6 | | | |
| 745 | /YADAV GODAVARI MOHAN SUMAN | | 16S001367 | 8 KALYAN | 500/ | P |
| 028 | 027 | 055 | 033 | 030 | 063 | 084 |
| 080 | 164 | 045 | 032 | 077@3 | | |
| GR C*G=CG C | A | B+6*7=42 | B+ | A+ | A 6*8=48 | O |
| O | O 12*10=1A+ | O | O 6*10=60 | | | |
| IV:359@3/500 | IV:270.00/30.00=9.00 | I:255/400 | I:192.00/24.00=8.00 | II:238/400X | II:174.00/24.00=7.25X | III:218/400 |
| III:156.00/24.00=6.50 | Total:1070@3/1700 | CGPA:30.75/4=7.69 | | | | |

| | | | | | | |
|--|-------------------------------|---------------------|----------------------|---------------------|----------------------|--------------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 04:INCLUSIVE EDUCATION, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 04 100/40 CR6 | EX 100/40 |
| IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 04 100/40 CR6 | EX 100/40 | IN 40/16 |
| 05 200/80 CR12 | PR 60/24 | IN 40/16 | 06 100/40 CR6 | | | |
| 746 | /KHAN MOHSIN SHAFAAAT NASRUN | | 16S001353 | 8 KALYAN | 500/ | P |
| 024 | 024 | 048 | 034 | 031 | 065 | 070 |
| 065 | 135 | 044 | 031 | 075 | | |
| GR C*G=CG D | A | C 6*5=30 | B+ | A+ | A 6*8=48 | A+ |
| A | A 12*8=96A+ | A+ | A+6*9=54 | | | |
| IV:323/500 | IV:228.00/30.00=7.60 | I:241/400X | I:180.00/24.00=7.50X | II:223/400 | II:156.00/24.00=6.50 | III:239/400 |
| III:168.00/24.00=7.00 | Total:1026/1700 | CGPA:28.60/4=7.15 | | | | |
| 747 | /MOSES MICHAEL DANIEL SATOSHI | | 16S001356 | 8 KALYAN | 500/ | P |
| 028 | 027 | 055 | 032 | 029 | 061 | 072 |
| 075 | 147 | 045 | 031 | 076 | | |
| GR C*G=CG C | A | B+6*7=42 | B | A+ | A 6*8=48 | A+ |
| A+ | A+12*9=10A+ | A+ | A+6*9=54 | | | |
| IV:339/500 | IV:252.00/30.00=8.40 | I:233/400 | I:174.00/24.00=7.25 | II:251/400 | II:186.00/24.00=7.75 | III:249/400X |
| III:186.00/24.00=7.75X | Total:1072/1700 | CGPA:31.15/4=7.79 | | | | |

| | | | | | | |
|--|-----------------------------------|---------------------|---------------------|---------------------|----------------------|--------------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 04:INCLUSIVE EDUCATION, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 04 100/40 CR6 | EX 100/40 |
| IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 04 100/40 CR6 | EX 100/40 | IN 40/16 |
| 05 200/80 CR12 | PR 60/24 | IN 40/16 | 06 100/40 CR6 | | | |
| 748 | /SHAIKH FARZANA SIRAJODDIN RAZIYA | | 16S001359 | 8 KALYAN | 500/ | P |
| 024 | 024 | 048 | 035 | 031 | 066 | 077 |
| 080 | 157@3 | 045 | 032 | 077@3 | | |
| GR C*G=CG D | A | C 6*5=30 | B+ | A+ | A 6*8=48 | A+ |
| O | O 12*10=1A+ | O | O 6*10=60 | | | |
| IV:348@6/500 | IV:258.00/30.00=8.60 | I:254/400 | I:192.00/24.00=8.00 | II:265/400 | II:198.00/24.00=8.25 | III:271/400 |
| III:204.00/24.00=8.50 | Total:1138@6/1700 | CGPA:33.35/4=8.34 | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

COLLEGE: 202 KALYAN GURUKRUPA

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS |
|--|----------------------|----------------------|---------------------|---------------------|----------------------|--------------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 04:INCLUSIVE EDUCATION, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 04 100/40 CR6 | EX 100/40 |
| IN 60/24 | PR 60/24 | 05 200/80 CR12 | IN 40/16 | 06 100/40 CR6 | | |
| 749 /SHRIYA ANAND PRATIBHA | | 16S001361 | 8 KALYAN | 500/ | P | |
| 024 | 024 | 048 | 033 | 030 | 063 | 070 |
| GR C*G=CG D | A | C 6*5=30 | B+ | A+ | A 6*8=48 | A+ |
| | | | | | A+12*9=10A+ | A+ |
| | | | | | | 031 |
| | | | | | | 077@3 |
| | | | | | | O 6*10=60 |
| IV:333@3/500 | IV:246.00/30.00=8.20 | I:233/400 | I:162.00/24.00=6.75 | II:250/400 | II:180.00/24.00=7.50 | III:237/400 |
| III:168.00/24.00=7.00 | Total:1053@3/1700 | CGPA:29.45/4=7.36 | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

COLLEGE: 323 UDEDU

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS |
|--|-----------------------------------|---------------------|---------------------|---------------------|----------------------|--------------|
| Subjects- 01:COMMUNICATION SKILL AND ACADEMIC WRITING, 03:EDUCATIONAL MANAGEMENT, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 01 100/40 CR6 | EX 60/24 034 | IN 40/16 | 03 100/40 CR6 | EX 100/40 |
| IN 40/16 | 05 200/80 CR12 | PR 60/24 | IN 40/16 | 06 100/40 CR6 | | |
| 701 /PATIL PRADNYA PRASHANT SINDHU | 16S001395 | 12 PANVEL | 500/ | P | | |
| 048 | 035 | 083 | 034 | 031 | 065 | 079 |
| GR C*G=CG O | O | O 6*10=60B+ | A+ | A 6*8=48 A+ | O | O 12*10=10 |
| IV:399/500 | IV:288.00/30.00=9.60 | I:255/400 | I:192.00/24.00=8.00 | II:242/400 | II:186.00/24.00=7.75 | III:267/400 |
| III:198.00/24.00=8.25 | Total:1163/1700 CGPA:33.60/4=8.40 | | | | | |
| 702 /TIWARI REECHA VISHWA SHANKAR GIRIJA | 16S001399 | 12 PANVEL | 500/ | P | | |
| 046 | 030 | 076 | 035 | 028 | 063 | 070 |
| GR C*G=CG A+ | A+ | A+6*9=54 B+ | A+ | A 6*8=48 A+ | A+ | A+12*9=10A+ |
| IV:357/500 | IV:264.00/30.00=8.80 | I:244/400 | I:180.00/24.00=7.50 | II:259/400 | II:198.00/24.00=8.25 | III:235/400 |
| III:162.00/24.00=6.75 | Total:1095/1700 CGPA:31.30/4=7.83 | | | | | |
| 723 /ANDRADES LAVRINE BRONIL ARINA | 16S001388 | 47 BHAYANDAR | 500/ | P | | |
| 048 | 035 | 083 | 048 | 038 | 086 | 075 |
| GR C*G=CG O | O | O 6*10=60O | O | O 6*10=60A+ | A+ | A+12*9=10O |
| IV:404/500 | IV:288.00/30.00=9.60 | I:293/400 | I:216.00/24.00=9.00 | II:282/400 | II:210.00/24.00=8.75 | III:284/400 |
| III:210.00/24.00=8.75 | Total:1263/1700 CGPA:36.10/4=9.03 | | | | | |
| 724 /BHATT SHEETAL HARI PRASAD LUNA | 16S001389 | 47 BHAYANDAR | 500/ | P | | |
| 049 | 033 | 082 | 040 | 035 | 075 | 083 |
| GR C*G=CG O | O | O 6*10=60A | O | A+6*9=54 O | O | O 12*10=10 |
| IV:410/500 | IV:294.00/30.00=9.80 | I:300/400 | I:222.00/24.00=9.25 | II:276/400 | II:198.00/24.00=8.25 | III:318/400 |
| III:228.00/24.00=9.50 | Total:1304/1700 CGPA:36.80/4=9.20 | | | | | |
| 725 /DAVE MUDRA NISHITH ILA | 16S001390 | 47 BHAYANDAR | 500/ | P | | |
| 044 | 028 | 072 | 039 | 032 | 071 | 070 |
| GR C*G=CG A+ | A+ | A+6*9=54 A | O | A+6*9=54 A+ | A+ | A+12*9=10O |
| IV:370/500 | IV:276.00/30.00=9.20 | I:239/400 | I:174.00/24.00=7.25 | II:242/400 | II:180.00/24.00=7.50 | III:251/400 |
| III:168.00/24.00=7.00 | Total:1102/1700 CGPA:30.95/4=7.74 | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

COLLEGE: 323 UDEDU

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS | | | | | |
|--|--|-------------|----------------------|------------|----------------------|--------------|--------|-------------|-------|-------|-----------|
| Subjects- 01:COMMUNICATION SKILL AND ACADEMIC WRITING, 03:EDUCATIONAL MANAGEMENT, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | | | | | | |
| EX | IN | 01 | EX | IN | 03 | EX | IN | 05 | PR | IN | 06 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 100/40 | 100/40 | 200/80 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR12 | | | CR6 |
| 726 | GUPTA JITENDRAKUMAR PANCHAMNATH SHYAMADEVI | 16S001391 | 47 BHAYANDAR | 500/ | P | | | | | | |
| 042 | 026 | 068 | 035 | 027 | 062 | 058 | 060 | 118 | 044 | 027 | 071 |
| GR C*G=CG A+ | A | A 6*8=48 | B+ | A | A 6*8=48 | B+ | A | B+12*7=84A+ | A | A | A+6*9=54 |
| IV:319/500 | IV:234.00/30.00=7.80 | I:238/400X | I:168.00/24.00=7.00X | II:245/400 | II:180.00/24.00=7.50 | III:239/400 | | | | | |
| III:174.00/24.00=7.25 | Total:1041/1700 CGPA:29.55/4=7.39 | | | | | | | | | | |
| 727 | /KASABE VEENA ASHOK SUJATA | 16S001392 | 47 BHAYANDAR | 500/ | P | | | | | | |
| 048 | 029 | 077@3 | 043 | 030 | 073 | 078 | 080 | 158@2 | 050 | 032 | 082 |
| GR C*G=CG O | A+ | O 6*10=60A+ | A+ | A+ | A+6*9=54 | A+ | O | O 12*10=10 | O | O | O 6*10=60 |
| IV:390@5/500 | IV:294.00/30.00=9.80 | I:264/400 | I:192.00/24.00=8.00 | II:281/400 | II:210.00/24.00=8.75 | III:268/400 | | | | | |
| III:198.00/24.00=8.25 | Total:1203@5/1700 CGPA:34.80/4=8.70 | | | | | | | | | | |
| 728 | /NADAF TARNEEM IRFAN FARIDA | 16S001393 | 47 BHAYANDAR | 500/ | P | | | | | | |
| 049 | 029 | 078@2 | 034 | 031 | 065 | 076 | 079 | 155 | 047 | 034 | 081 |
| GR C*G=CG O | A+ | O 6*10=60B+ | A+ | A+ | A 6*8=48 | A+ | A+ | A+12*9=10A+ | O | O | O 6*10=60 |
| IV:379@2/500 | IV:276.00/30.00=9.20 | I:228/400 | I:168.00/24.00=7.00 | II:242/400 | II:174.00/24.00=7.25 | III:272/400 | | | | | |
| III:204.00/24.00=8.50 | Total:1121@2/1700 CGPA:31.95/4=7.99 | | | | | | | | | | |
| 729 | /REGMI BHAGWATI BALAKRISHAN SHANTI | 16S001396 | 47 BHAYANDAR | 500/ | P | | | | | | |
| 044 | 029 | 073 | 037 | 027 | 064 | 080 | 085 | 165 | 045 | 029 | 074 |
| GR C*G=CG A+ | A+ | A+6*9=54 | A | A | A 6*8=48 | O | O | O 12*10=1A+ | A+ | A+ | A+6*9=54 |
| IV:376/500 | IV:276.00/30.00=9.20 | I:223/400 | I:162.00/24.00=6.75 | II:263/400 | II:198.00/24.00=8.25 | III:228/400X | | | | | |
| III:162.00/24.00=6.75X | Total:1090/1700 CGPA:30.95/4=7.74 | | | | | | | | | | |
| 730 | /SAHU ARTI PRIYABART RENU | 16S001397 | 47 BHAYANDAR | 500/ | P | | | | | | |
| 042 | 027 | 069 | 038 | 026 | 064 | 046 | 040 | 086 | 040 | 020 | 060 |
| GR C*G=CG A+ | A | A 6*8=48 | A | A | A 6*8=48 | C | D | D 12*4=48A | B | B | A 6*8=48 |
| IV:279/500 | IV:192.00/30.00=6.40 | I:217/400 | I:156.00/24.00=6.50 | II:255/400 | II:192.00/24.00=8.00 | III:216/400 | | | | | |
| III:156.00/24.00=6.50 | Total:967/1700 CGPA:27.40/4=6.85 | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

COLLEGE: 323 UDEDU

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS | | | | | |
|--|---------------------------------|-------------------|---------------------|-------------|----------------------|-------------|------------|-----------|-----------|-------|--------|
| Subjects- 01:COMMUNICATION SKILL AND ACADEMIC WRITING, 03:EDUCATIONAL MANAGEMENT, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | | | | | | |
| EX | IN | 01 | EX | IN | 03 | EX | IN | 05 | PR | IN | 06 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 100/40 | 100/40 | 200/80 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR12 | | | CR6 |
| 731 | /SONAVANE MANISHA SUMEDH SUJATA | | | | 16S001398 | 47 | BHAYANDAR | | 500/ | | P |
| 047 | 030 | 077@3 | 047 | 031 | 078@2 | 075 | 076 | 151 | 051 | 034 | 085 |
| GR C*G=CG A+ | A+ | O 6*10=60A+ | A+ | O 6*10=60A+ | A+ | A+12*9=100 | O | O 6*10=60 | | | |
| IV:391@5/500 | IV:288.00/30.00=9.60 | I:286/400 | I:210.00/24.00=8.75 | II:286/400 | II:216.00/24.00=9.00 | III:278/400 | | | | | |
| III:204.00/24.00=8.50 | Total:1241@5/1700 | CGPA:35.85/4=8.96 | | | | | | | | | |
| 734 | /PANDEY RENU VASUDEV SUSHILA | | | | 16S001394 | 8 | KALYAN | | 500/ | | P |
| 045 | 035 | 080 | 029 | 027 | 056 | 090 | 090 | 180 | 048 | 032 | 080 |
| GR C*G=CG A+ | O | O 6*10=60C | A | B+6*7=42 | O | O | O 12*10=10 | O | O 6*10=60 | | |
| IV:396/500 | IV:282.00/30.00=9.40 | I:249/400 | I:180.00/24.00=7.50 | II:259/400 | II:192.00/24.00=8.00 | III:253/400 | | | | | |
| III:186.00/24.00=7.75 | Total:1157/1700 | CGPA:32.65/4=8.16 | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

COLLEGE: 655 VISPUTE

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS |
|---|-------------------------------------|----------------------|----------------------|---------------------|----------------------|----------------------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 03:EDUCATIONAL MANAGEMENT, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 40/16 | IN 40/16 | 03 100/40 CR6 | EX 100/40 |
| IN 40/16 | 02 100/40 CR6 | EX 60/24 40/16 | IN 40/16 | 03 100/40 CR6 | EX 100/40 | IN 40/16 |
| 05 200/80 CR12 | PR 60/24 | IN 40/16 | 06 100/40 CR6 | | | |
| 718 /GOSAVI BHAKTI BHUSHAN NEETA | 16S001400 | 4 GHATKOPAR | 500/ | P | | |
| 040 035 075 043 034 | 077@3 070 072 | 142 048 035 | 083 | | | |
| GR C*G=CG A | O | A+6*9=54 A+ | O | 6*10=60A+ | A+ | A+12*9=100 O 6*10=60 |
| IV:377@3/500 | IV:282.00/30.00=9.40 | I:231/400 | I:168.00/24.00=7.00 | II:262/400 | II:198.00/24.00=8.25 | III:264/400 |
| III:186.00/24.00=7.75 | Total:1134@3/1700 CGPA:32.40/4=8.10 | | | | | |
| 719 /SHUKLA PRITI JILEDAR PUSHPA | 16S001401 | 4 GHATKOPAR | 500/ | P | | |
| 043 034 077@3 039 034 | 073 075 077 | 152 050 035 | 085 | | | |
| GR C*G=CG A+ | O | O 6*10=60A | O | A+6*9=54 A+ | A+ | A+12*9=100 O 6*10=60 |
| IV:387@3/500 | IV:282.00/30.00=9.40 | I:257/400 | I:192.00/24.00=8.00 | II:287/400 | II:210.00/24.00=8.75 | III:271/400 |
| III:192.00/24.00=8.00 | Total:1202@3/1700 CGPA:34.15/4=8.54 | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

COLLEGE: 68 GCEP, PANVEL

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS |
|--|--|---------------------|---------------------|---------------------|----------------------|--------------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 04:INCLUSIVE EDUCATION, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 04 100/40 CR6 | EX 100/40 |
| IN 40/16 | 05 200/80 CR12 | PR 60/24 | IN 40/16 | 06 100/40 CR6 | | |
| 707 /DEOKULE | SUVARNA RAJENDRA | INDU | 16S001368 | 12 PANVEL | 500/ | P |
| 031 | 029 | 060 | 030 | 028 | 058 | 070 |
| GR C*G=CG B | A+ | A 6*8=48 | B | A+ | B+6*7=42 | A+ |
| | | | | | O | A+12*9=100 |
| | | | | | O | 036 |
| | | | | | | 092 |
| IV:360/500 | IV:258.00/30.00=8.60 | I:240/400 | I:174.00/24.00=7.25 | II:269/400 | II:192.00/24.00=8.00 | III:257/400 |
| III:180.00/24.00=7.50 | Total:1126/1700 CGPA:31.35/4=7.84 | | | | | |
| 708 DHONGARE | PANDURANG LAXMAN | ANANDIBAI | 16S001369 | 12 PANVEL | 500/ | P |
| 030 | 028 | 058 | 025 | 050 | 072 | 075 |
| GR C*G=CG B | A+ | B+6*7=42 | D | A | B 6*6=36 | A+ |
| | | | | | A+ | A+12*9=100 |
| | | | | | O | 035 |
| | | | | | | 090 |
| IV:345/500 | IV:246.00/30.00=8.20 | I:262/400 | I:192.00/24.00=8.00 | II:232/400 | II:174.00/24.00=7.25 | III:247/400 |
| III:174.00/24.00=7.25 | Total:1086/1700 CGPA:30.70/4=7.68 | | | | | |
| 709 /GURAV | SHRUTIKA ASHOK | ASMITA | 16S001370 | 12 PANVEL | 500/ | P |
| 032 | 028 | 060 | 030 | 028 | 058 | 068 |
| GR C*G=CG B | A+ | A 6*8=48 | B | A+ | B+6*7=42 | A |
| | | | | | A+ | A+12*9=100 |
| | | | | | O | 034 |
| | | | | | | 089 |
| IV:353/500 | IV:258.00/30.00=8.60 | I:220/400 | I:162.00/24.00=6.75 | II:250/400 | II:186.00/24.00=7.75 | III:241/400 |
| III:162.00/24.00=6.75 | Total:1064/1700 CGPA:29.85/4=7.46 | | | | | |
| 710 /JOSHI | SWATI HEMANT | PUSHPA | 16S001371 | 12 PANVEL | 500/ | P |
| 035 | 030 | 065 | 026 | 025 | 051 | 071 |
| GR C*G=CG B+ | A+ | A 6*8=48 | D | A | B 6*6=36 | A+ |
| | | | | | O | A+12*9=100 |
| | | | | | O | 034 |
| | | | | | | 088 |
| IV:355/500 | IV:252.00/30.00=8.40 | I:251/400 | I:186.00/24.00=7.75 | II:254/400 | II:186.00/24.00=7.75 | III:265/400 |
| III:198.00/24.00=8.25 | Total:1125/1700 CGPA:32.15/4=8.04@0.10 | | | | | |
| 711 /KHETAVAT | SARITA PANDU | RUKIBAI | 16S001372 | 12 PANVEL | 500/ | P |
| 030 | 028 | 058 | 027 | 026 | 053 | 072 |
| GR C*G=CG B | A+ | B+6*7=42 | C | A | B 6*6=36 | A+ |
| | | | | | O | A+12*9=100 |
| | | | | | O | 035 |
| | | | | | | 088 |
| IV:353/500 | IV:246.00/30.00=8.20 | I:290/400 | I:210.00/24.00=8.75 | II:277/400 | II:204.00/24.00=8.50 | III:276/400 |
| III:204.00/24.00=8.50 | Total:1196/1700 CGPA:33.95/4=8.49 | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

COLLEGE: 68 GCEP, PANVEL

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS |
|--|-----------------------------------|---------------------|---------------------|---------------------|----------------------|--------------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 04:INCLUSIVE EDUCATION, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 04 100/40 CR6 | EX 100/40 |
| IN 40/16 | 05 200/80 CR12 | PR 60/24 | IN 40/16 | 06 100/40 CR6 | | |
| 712 KOLI NILESH KAMALAKAR JANABAI | 16S001373 | 12 PANVEL | 500/ | P | | |
| 035 | 031 | 066 | 032 | 029 | 061 | 067 |
| GR C*G=CG B+ | A+ | A 6*8=48 B | A+ | A 6*8=48 A | A+ | A+12*9=100 |
| IV:355/500 | IV:264.00/30.00=8.80 | I:274/400 | I:198.00/24.00=8.25 | II:255/400 | II:186.00/24.00=7.75 | III:246/400 |
| III:174.00/24.00=7.25 | Total:1130/1700 CGPA:32.05/4=8.01 | | | | | |
| 713 MALI ANKLESH DINESH UMA | 16S001374 | 12 PANVEL | 500/ | P | | |
| 034 | 031 | 065 | 032 | 029 | 061 | 070 |
| GR C*G=CG B+ | A+ | A 6*8=48 B | A+ | A 6*8=48 A+ | A+ | A+12*9=100 |
| IV:359/500 | IV:264.00/30.00=8.80 | I:257/400 | I:186.00/24.00=7.75 | II:287/400 | II:210.00/24.00=8.75 | III:247/400 |
| III:168.00/24.00=7.00 | Total:1150/1700 CGPA:32.30/4=8.08 | | | | | |
| 714 /MALI MADHAVI HARISHCHANDRA SUGANDHA | 16S001375 | 12 PANVEL | 500/ | P | | |
| 032 | 029 | 061 | 032 | 029 | 061 | 065 |
| GR C*G=CG B | A+ | A 6*8=48 B | A+ | A 6*8=48 A | A+ | A 12*8=960 |
| IV:345/500 | IV:252.00/30.00=8.40 | I:252/400 | I:180.00/24.00=7.50 | II:229/400 | II:168.00/24.00=7.00 | III:232/400 |
| III:156.00/24.00=6.50 | Total:1058/1700 CGPA:29.40/4=7.35 | | | | | |
| 715 /SAMANT SHEETAL HARISH SWATI | 16S001378 | 12 PANVEL | 500/ | P | | |
| 040 | 035 | 075 | 032 | 029 | 061 | 050 |
| GR C*G=CG A | O | A+6*9=54 B | A+ | A 6*8=48 B | O | A 12*8=960 |
| IV:358/500 | IV:258.00/30.00=8.60 | I:267/400 | I:192.00/24.00=8.00 | II:263/400 | II:198.00/24.00=8.25 | III:270/400 |
| III:192.00/24.00=8.00 | Total:1158/1700 CGPA:32.85/4=8.21 | | | | | |
| 716 /SHIRSAT SUNITA RAHUL SAVITRI | 16S001379 | 12 PANVEL | 500/ | P | | |
| 031 | 029 | 060 | 032 | 029 | 061 | 050 |
| GR C*G=CG B | A+ | A 6*8=48 B | A+ | A 6*8=48 B | A | B+12*7=840 |
| IV:320/500 | IV:240.00/30.00=8.00 | I:228/400 | I:168.00/24.00=7.00 | II:237/400 | II:174.00/24.00=7.25 | III:244/400 |
| III:174.00/24.00=7.25 | Total:1029/1700 CGPA:29.50/4=7.38 | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

COLLEGE: 68 GCEP, PANVEL

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS |
|--|-----------------------|---------------------|----------------------|-------------|----------------------|---------------------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 04:INCLUSIVE EDUCATION, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 40/16 | IN 40/16 | 04 100/40 CR6 | EX 100/40 |
| | | | | | 05 200/80 CR12 | PR 60/24 |
| | | | | | | IN 40/16 |
| | | | | | | 06 100/40 CR6 |
| 717 /SURVE | PRAJAKTA SHAHU SHITAL | 16S001380 | 12 PANVEL | 500/ | P | |
| 038 | 032 | 070 | 029 | 027 | 056 | 068 |
| GR C*G=CG A | O | A+6*9=54 C | A | B+6*7=42 A | A+ | A+12*9=100 |
| | | | | | | 055 |
| | | | | | | 034 |
| | | | | | | 089 |
| | | | | | | O 6*10=60 |
| IV:358/500 | IV:264.00/30.00=8.80 | I:264/400 | I:186.00/24.00=7.75 | II:251/400 | II:186.00/24.00=7.75 | III:249/400 |
| III:180.00/24.00=7.50 Total:1122/1700 CGPA:31.80/4=7.95 | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

COLLEGE: 759 PRMCE

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS | | | | | |
|---|--|-------------------|---------------------|-------------|----------------------|-------------|--------|----------|-------|-------|--------|
| Subjects- 03:EDUCATIONAL MANAGEMENT, 04:INCLUSIVE EDUCATION, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | | | | | | |
| EX | IN | 03 | EX | IN | 04 | EX | IN | 05 | PR | IN | 06 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 100/40 | 100/40 | 200/80 | 60/24 | 40/16 | 100/40 |
| | | CR6 | | | CR6 | | | CR12 | | | CR6 |
| 721 | /CHITRIGEMATH SANDHYA VINAYAK PARAMESHWARI | 16S001382 | 4 GHATKOPAR | 500/ | P | | | | | | |
| 040 | 034 | 074 | 027 | 026 | 053 | 080 | 075 | 155 | 033 | 030 | 063 |
| GR C*G=CG A | O | A+6*9=54 C | A | B 6*6=36 O | A+ | A+12*9=10B+ | A+ | A 6*8=48 | | | |
| IV:345/500 | IV:246.00/30.00=8.20 | I:254/400 | I:180.00/24.00=7.50 | II:253/400 | II:192.00/24.00=8.00 | III:236/400 | | | | | |
| III:168.00/24.00=7.00 | Total:1088/1700 | CGPA:30.70/4=7.68 | | | | | | | | | |
| 750 | /ANSARI FALAKNAAZ MEHFOOZ SARWARI | 16S001381 | 8 KALYAN | 500/ | P | | | | | | |
| 044 | 034 | 078@2 | 036 | 032 | 068 | 070 | 063 | 133 | 033 | 030 | 063 |
| GR C*G=CG A+ | O | O 6*10=60A | O | A 6*8=48 A+ | A | A 12*8=96B+ | A+ | A 6*8=48 | | | |
| IV:342@2/500 | IV:252.00/30.00=8.40 | I:283/400 | I:204.00/24.00=8.50 | II:293/400 | II:216.00/24.00=9.00 | III:270/400 | | | | | |
| III:198.00/24.00=8.25 | Total:1188@2/1700 | CGPA:34.15/4=8.54 | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

COLLEGE: 773 PILLAI'S B.ED PANVEL

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | CENTRE | MAX/MIN | RESULT | REMARKS |
|---|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------------|
| Subjects- 02:ENVIRONMENTAL EDUCATION, 03:EDUCATIONAL MANAGEMENT, 05:DISSERTATION WORK, 06:INTERNSHIP WORK, Heads- EX:EXTERNAL, IN:INTERNAL, PR:FIELD WORK, | | | | | | |
| EX 60/24 | IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 03 100/40 CR6 | EX 100/40 |
| IN 40/16 | 02 100/40 CR6 | EX 60/24 | IN 40/16 | 03 100/40 CR6 | EX 100/40 | IN 40/16 |
| 05 200/80 CR12 | PR 60/24 | IN 40/16 | 06 100/40 CR6 | | | |
| 703 /AHUJA RASHI AMAR ANITA | 16S001384 | 12 PANVEL | 500/ | P | | |
| 045 033 078@2 052 033 085 085 084 169 050 030 080 | | | | | | |
| GR C*G=CG A+ | O | O 6*10=600 | O | O 6*10=600 | O | O 12*10=10 A+ O 6*10=60 |
| IV:412@2/500 IV:300.00/30.00=10.00 I:315/400 I:228.00/24.00=9.50 II:306/400 II:222.00/24.00=9.25 III:331/400 | | | | | | |
| III:240.00/24.00=10.00 Total:1364@2/1700 CGPA:38.75/4=9.69 | | | | | | |
| 704 /ARYA JANAKI DIWANI RAM PADMA | 16S001385 | 12 PANVEL | 500/ | P | | |
| 035 031 066 037 031 068 072 070 142 048 030 078@2 | | | | | | |
| GR C*G=CG B+ | A+ | A 6*8=48 A | A+ | A 6*8=48 A+ | A+ | A+12*9=100 A+ O 6*10=60 |
| IV:354@2/500 IV:264.00/30.00=8.80 I:264/400 I:198.00/24.00=8.25 II:234/400 II:168.00/24.00=7.00 III:284/400 | | | | | | |
| III:210.00/24.00=8.75 Total:1136@2/1700 CGPA:32.80/4=8.20 | | | | | | |
| 705 /RAY ANURADHA HARISH NARAYAN LUXMY | 16S001386 | 12 PANVEL | 500/ | P | | |
| 024 024 048 025 025 050 068 067 135 045 027 072 | | | | | | |
| GR C*G=CG D | A | C 6*5=30 D | A | B 6*6=36 A | A | A 12*8=96A+ A A+6*9=54 |
| IV:305/500 IV:216.00/30.00=7.20 I:231/400 I:168.00/24.00=7.00 II:271/400 II:198.00/24.00=8.25 III:247/400 | | | | | | |
| III:186.00/24.00=7.75 Total:1054/1700 CGPA:30.20/4=7.55 | | | | | | |
| 706 /SRIVASTAVA PURNIMA PRABHAT | 16S001387 | 12 PANVEL | 500/ | P | | |
| 032 029 061 039 033 072 080 080 160 051 031 082 | | | | | | |
| GR C*G=CG B | A+ | A 6*8=48 A | O | A+6*9=54 O | O | O 12*10=10 A+ O 6*10=60 |
| IV:375/500 IV:282.00/30.00=9.40 I:263/400 I:192.00/24.00=8.00 II:273/400 II:198.00/24.00=8.25 III:290/400 | | | | | | |
| III:216.00/24.00=9.00 Total:1201/1700 CGPA:34.65/4=8.66 | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW: