

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                    |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                    |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                    |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA (75/30,25/10) |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017910  | VYAS SANJAY DONGARAM MANJ ULA      | 520 MANJUNATHA                         | TH        | 33+   | 43+   | AA      | 30+   | 38+   | 30E     | 40+   | 313   | F       |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400708563                   |  |           | 11+   | 21+   | 16+     | 10+   | 14+   | 14+     | 13+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 44    | 64    | AA      | 40    | 52    | 44      | 53    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 3 E 2 | 3 A 6 | - F 1   | 4 E 2 | 3 C 4 | 3 E 2   | 3 C 4 |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017911  | WADHAVE CHANDRAKANT UTTAM MANGAL   | 520 MANJUNATHA                         | TH        | 39+   | AA    | 34+     | 45+   | 48+   | 49+     | 51+   | ABS   | A PPR   |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400708427                   |  |           | 16+   | 20+   | 14+     | 14+   | 20+   | 16+     | 24+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 55    | AA    | 48      | 59    | 68    | 65      | 75    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 3 B 5 | - F 1 | 4 D 3   | 4 B 5 | 3 A 6 | 3 A 6   | 3 O 7 |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017912  | WAGH SHREYAS SHRAVAN MEEN A        | 262 PENDHARKAR                         | -D        | 31+   | 38+   | 30+     | 32+   | 19F   | 50+     | 37+   | 346   | F       |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400526235                   |  |           | 15+   | 18+   | 15+     | 17+   | 17+   | 15+     | 12+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 46    | 56    | 45      | 49    | 36    | 65      | 49    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 3 D 3 | 3 B 5 | 4 D 3   | 4 D 3 | - F 1 | 3 A 6   | 3 D 3 |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017913  | WAGHODE SUJEETKUMAR SATHI H MAYA   | 262 PENDHARKAR                         | -D        | 30+   | 30+   | 31+     | 37+   | 54+   | 38+     | 35+   | 345   | P       |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400483486                   |  |           | 11+   | 16+   | 17+     | 13+   | 10+   | 10      | 13+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 41    | 46    | 48      | 50    | 64    | 48      | 48    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 3 E 2 | 3 D 3 | 4 D 3   | 4 C 4 | 3 A 6 | 3 D 3   | 3 D 3 | 79    | 3.43    | D     |       |         |       |       |         |       |       |         |       |    |                         |
| 3017914  | WAKCHAURE MAHESH SARJERAO SUNITA   | 607 SADGURU VMSPM                      |           | 30+   | 30+   | 14F     | 30+   | 33+   | 23F     | 30+   | 268   | F       |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401599657                   |  |           | 10+   | 10+   | 10+     | 10+   | 17+   | 10+     | 11+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 40    | 40    | 24      | 40    | 50    | 33      | 41    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 3 E 2 | 3 E 2 | - F 1   | 4 E 2 | 3 C 4 | - F 1   | 3 E 2 |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017915  | WALUNJ ANIKET KAILAS SHAK UNTALA   | 607 SADGURU VMSPM                      |           | 40+   | 30E   | 21F     | 15F   | 13F   | 30E     | 43E   | 265   | F       |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401598097                   |  |           | 11+   | 10E   | 10+     | 10E   | 12+   | 10+     | 10+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 51    | 40    | 31      | 25    | 25    | 40      | 53    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 3 C 4 | 3 E 2 | - F 1   | - F 1 | - F 1 | 3 E 2   | 3 C 4 |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017916  | WANDEKAR VINAYAK KISAN KI SAN      | 607 SADGURU VMSPM                      |           | 30+   | 30+   | 30E     | 16F   | 13F   | 35E     | 36+   | 275   | F       |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401599417                   |  |           | 10+   | 10E   | 11+     | 12E   | 15+   | 10+     | 17+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 40    | 40    | 41      | 28    | 28    | 45      | 53    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 3 E 2 | 3 E 2 | 4 E 2   | - F 1 | - F 1 | 3 D 3   | 3 C 4 |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017917  | WARANG BHUSHAN SURENDRA B HARATI   | 262 PENDHARKAR                         | -D        | 31+   | 32+   | 31+     | 31+   | 41+   | 30+     | 39+   | 324   | P       |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400527103                   |  |           | 12+   | 14+   | 17+     | 14+   | 12+   | 10      | 10+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 43    | 46    | 48      | 45    | 53    | 40      | 49    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 3 E 2 | 3 D 3 | 4 D 3   | 4 D 3 | 3 C 4 | 3 E 2   | 3 D 3 | 66    | 2.87    | E     |       |         |       |       |         |       |       |         |       |    |                         |
| 3017918  | WAREKAR ROHIT RAJENDRA AN URADHA   | 262 PENDHARKAR                         | -D        | 30+   | 30    | 44+     | 40+   | 46+   | 30+     | 50+   | 367   | P       |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401046395                   |  |           | 13+   | 15+   | 14+     | 10+   | 15+   | 12+     | 18+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 43    | 45    | 58      | 50    | 61    | 42      | 68    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  |           | 3 E 2 | 3 D 3 | 4 B 5   | 4 C 4 | 3 A 6 | 3 E 2   | 3 A 6 | 93    | 4.04    | C     |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                        | COLLEGE                | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |                        | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |                        | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |                        | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                           | (75/30,25/10)          | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                         | (75/30,25/10)          | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101     | COMPUTER SYSTEMS & A | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA                         | (75/30,25/10)          |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017919  | YADAV AKASH BHAGWANDAS SH 727 G.R. PATIL -D  | ARADA                  | 30+       | AA                   | AA            | 36+     | 36+                  | AA            | 38+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401557545                             |                        | 20+       | 20+                  | 18+           | 20+     | 17+                  | 16+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 50        | AA                   | AA            | 56      | 53                   | AA            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 3         | C                    | 4             | -       | F                    | 1             | -       | F     | 1     | 4       | B     | 5     | 3       | C     | 4     | -       | F     | 1     | 3       | B     | 5  |                         |
| 3017920  | YADAV CHANDRAJEET MATAPRA 607 SADGURU VMSPM  | SAD BELADEVI           | 30+       | AA                   | AA            | AA      | 30+                  | 30+           | 31+     | 190   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401597086                             |                        | 11+       | 10+                  | 02F           | 10+     | 10+                  | 12E           | 14E     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 41        | AA                   | AA            | 40      | 40                   | 42            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 3         | E                    | 2             | -       | F                    | 1             | -       | F     | 1     | -       | F     | 1     | 3       | E     | 2     | 3       | E     | 2     | 3       | D     | 3  |                         |
| 3017921  | /YADAV LAXMI HARIKESH VIDY 607 SADGURU VMSPM | A                      | 52+       | 40+                  | 30            | 50+     | 42+                  | 46+           | 50+     | 441   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401600632                             |                        | 21+       | 20+                  | 17+           | 19+     | 21+                  | 14+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 73        | 60                   | 47            | 69      | 63                   | 60            | 69      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 3         | O                    | 7             | 3       | A                    | 6             | 4       | D     | 3     | 4       | A     | 6     | 3       | A     | 6     | 3       | A     | 6     | 129     | 5.61  | B  |                         |
| 3017922  | /YADAV MONI DEVI UMASHANKA 520 MANJUNATHA TH | R ASHA                 | 32+       | 31E                  | 19F           | 21F     | 30E                  | 30+           | 30+     | 278   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400866716                             |                        | 12+       | 10+                  | 10+           | 12+     | 14+                  | 14+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 44        | 41                   | 29            | 33      | 44                   | 44            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 3         | E                    | 2             | 3       | E                    | 2             | -       | F     | 1     | -       | F     | 1     | 3       | E     | 2     | 3       | E     | 2     | 3       | E     | 2  |                         |
| 3017923  | YADAV RAHUL ACCHELAL GEET 262 PENDHARKAR -D  | A                      | 30+       | 37+                  | 15F           | 36+     | 34+                  | 42+           | 43+     | 328   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400526982                             |                        | 12+       | 15+                  | 10+           | 10+     | 13+                  | 18+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 42        | 52                   | 25            | 46      | 47                   | 60            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 3         | E                    | 2             | 3       | C                    | 4             | -       | F     | 1     | 4       | D     | 3     | 3       | D     | 3     | 3       | A     | 6     | 3       | B     | 5  |                         |
| 3017924  | YADAV SAMAR BAHADUR RAJEN 520 MANJUNATHA TH  | DRA PRASAD CHINTA DEVI | 57+       | 46+                  | 30            | 30      | 38+                  | 30            | 44+     | 381   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400866995                             |                        | 13+       | 22+                  | 16+           | 10+     | 13+                  | 12+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 70        | 68                   | 46            | 40      | 51                   | 42            | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 3         | O                    | 7             | 3       | A                    | 6             | 4       | D     | 3     | 4       | E     | 2     | 3       | C     | 4     | 3       | A     | 6     | 95      | 4.13  | C  |                         |
| 3017925  | YADAV SANJAY KUMAR RAMBAL 727 G.R. PATIL -D  | I DHANSEERA            | 34+       | 42+                  | 30+           | 46+     | 54                   | 35            | 55+     | 430   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401557746                             |                        | 20+       | 20+                  | 19+           | 18+     | 20+                  | 17+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 54        | 62                   | 49            | 64      | 74                   | 52            | 75      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 3         | C                    | 4             | 3       | A                    | 6             | 4       | D     | 3     | 4       | A     | 6     | 3       | O     | 7     | 3       | C     | 4     | 3       | O     | 7  |                         |
| 3017926  | YADAV SHAILESHKUMAR RAMNA 607 SADGURU VMSPM  | KSHTRA SAVITA          | 32+       | 34+                  | 35            | 39+     | 30+                  | 42+           | 55+     | 368   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401600075                             |                        | 12+       | 11+                  | 15+           | 17+     | 15+                  | 12+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 44        | 45                   | 50            | 56      | 45                   | 54            | 74      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 3         | E                    | 2             | 3       | D                    | 3             | 4       | C     | 4     | 4       | B     | 5     | 3       | D     | 3     | 3       | C     | 4     | 3       | O     | 7  |                         |
| 3017927  | /YADAV SONIYA DEVI UMASHAN 520 MANJUNATHA TH | KAR ASHADEVI           | 31+       | 30E                  | 17F           | 11F     | 21F                  | 30+           | 35+     | 271   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400866747                             |                        | 11+       | 10+                  | 10+           | 11+     | 17+                  | 18+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 42        | 40                   | 27            | 22      | 38                   | 48            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                        | 3         | E                    | 2             | 3       | E                    | 2             | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | 3       | D     | 3     | 3       | C     | 4  |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | ULT |       |  |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|--|
|          |                            |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     | TH/IN |  |
|          |                            |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA | GRADE |  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101     | COMPUTER SYSTEMS & A | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 151      | DIRECT & INDIRECT TA       | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 3017928  | /YADAV VARSHA DHIRENDRA KA | 493 PRAGATI - DOM | 30+     | 34+                  | 46E           | 17F     | 43E                  | 40+           | 31+     | 338   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          | USHALYA                    |                   | 14+     | 14+                  | 13+           | 12+     | 10+                  | 20+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| PRN:-    | 2017016401091732           |                   | 44      | 48                   | 59            | 29      | 53                   | 60            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          |                            |                   | 3 E 2   | 3 D 3                | 4 B 5         | - F 1   | 3 C 4                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 3017929  | YEOLE BHUSHAN RAMCHANDRA   | 520 MANJUNATHA TH | 30+     | 37                   | 30            | 30+     | 34+                  | 35+           | 36+     | 340   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          | SURVANA                    |                   | 19+     | 17+                  | 15+           | 10+     | 17+                  | 18+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| PRN:-    | 2015016400707923           |                   | 49      | 54                   | 45            | 40      | 51                   | 53            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          |                            |                   | 3 D 3   | 3 C 4                | 4 D 3         | 4 E 2   | 3 C 4                | 3 C 4         | 3 D 3   | 74    | 3.22  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 3017930  | /ZAGADE ROSHANI ANANT APEK | 520 MANJUNATHA TH | 30E     | 30+                  | 13F           | 20F     | 48+                  | 35+           | 38+     | 320   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          | SHA                        |                   | 15+     | 16+                  | 14+           | 11+     | 16+                  | 20+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| PRN:-    | 2015016400706726           |                   | 45      | 46                   | 27            | 31      | 64                   | 55            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          |                            |                   | 3 D 3   | 3 D 3                | - F 1         | - F 1   | 3 A 6                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 3017931  | ZENDE AKASH PRUTHVIRAJ VI  | 262 PENDHARKAR -D | 30+     | 41+                  | 17F           | 18F     | 05F                  | 30+           | 30+     | 252   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          | DYA                        |                   | 11+     | 11+                  | 11+           | 14+     | 13+                  | 10E           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| PRN:-    | 2013016400527142           |                   | 41      | 52                   | 28            | 32      | 18                   | 40            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          |                            |                   | 3 E 2   | 3 C 4                | - F 1         | - F 1   | - F 1                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 3017932  | /ZORE JYOTI VISHNU RAJASHR | 925 VANDE MATARAM | 30E     | 14F                  | 32+           | 30+     | AA                   | 31+           | 38+     | 294   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          | I                          |                   | 12+     | 10+                  | 25+           | 20+     | 20+                  | 20+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| PRN:-    | 2014016400635905           |                   | 42      | 24                   | 57            | 50      | AA                   | 51            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          |                            |                   | 3 E 2   | - F 1                | 4 B 5         | 4 C 4   | - F 1                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111     | EXPORT MARKETING     | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 151      | DIRECT & INDIRECT TA       | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 3017933  | /BEDAGE HIMANI ASHOK SUDHA | 493 PRAGATI - DOM | 39+     | 47+                  | 14F           | 30E     | 30+                  | 39+           | 30+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          |                            |                   | 13+     | 19+                  | 10+           | 13+     | 10+                  | 17+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| PRN:-    | 2015016402296613           |                   | 52      | 66                   | 24            | 43      | 40                   | 56            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          |                            |                   | 3 C 4   | 3 A 6                | - F 1         | 4 E 2   | 3 E 2                | 3 B 5         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 3017934  | BHOIR HRITHIK VINOD PRIYA  | 493 PRAGATI - DOM | 24F     | 31+                  | 15F           | 12F     | 35+                  | 13F           | 20F     | 227   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          | NKA                        |                   | 12+     | 16+                  | 12+           | 17+     | 10+                  | AA            | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| PRN:-    | 2015016402293174           |                   | 36      | 47                   | 27            | 29      | 45                   | AA            | 30      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          |                            |                   | - F 1   | 3 D 3                | - F 1         | - F 1   | 3 D 3                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| 3017935  | /BHOIR KOMAL KAILAS RENUKA | 493 PRAGATI - DOM | 30      | 31+                  | 30+           | 30+     | 46+                  | 34            | 32+     | 331   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          |                            |                   | 14+     | 19+                  | 10+           | 11+     | 13+                  | 18+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
| PRN:-    | 2015016402295304           |                   | 44      | 50                   | 40            | 41      | 59                   | 52            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |
|          |                            |                   | 3 E 2   | 3 C 4                | 4 E 2         | 4 E 2   | 3 B 5                | 3 C 4         | 3 D 3   | 70    | 3.04  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |       |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE   | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700   | ULT   |       |       |       |       |     |        |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-------|-------|-------|-------|-------|-------|-----|--------|
|          |   |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |       |       |       |       |       |       |     |        |
|          |   |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |       |       |       |       |       |       |     |        |
|          |   |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |       |       |       |       |       |       |     |        |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                              | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |       |       |       |       |       |       |     |        |
| 032      | AUDITING AND COST AC (75/30,25/10)                            | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |       |       |       |       |       |       |     |        |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)                            |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |       |       |       |       |       |       |     |        |
| 3017936  | /BHOIR VRUSHALI JANARDHAN RAKHAMA<br>PRN:- 2015016402294123   | 493 PRAGATI - DOM                      | 38        | 37+   | 30    | 36+     | 62+   | 36+   | 36+     | 36+   | 36+   | 36+     | 36+   | 36+   | 36+     | 36+   | 36+   | 36+     | 36+   | 36+   | 36+     | 36+   | 36+   | 384       | P     |       |       |       |       |       |     |        |
|          |   |  | 16+       | 18+   | 16+   | 19+     | 10+   | 19+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 4.52      | C     |       |       |       |       |       |     |        |
|          |   |  | 54        | 55    | 46    | 55      | 72    | 55    | 47      | 47    | 47    | 47      | 47    | 47    | 47      | 47    | 47    | 47      | 47    | 47    | 47      | 47    | 47    | 3 C 4     | 3 B 5 | 4 D 3 | 4 B 5 | 3 O 7 | 3 B 5 | 3 D 3 | 104 |        |
| 3017937  | /BHOSALE ANKIT RAMAKANT PR IYANKA<br>PRN:- 2014016400637606   | 925 VANDE MATARAM                      | 30+       | 32E   | 15F   | 40+     | 30+   | 31+   | 31+     | 31+   | 31+   | 31+     | 31+   | 31+   | 31+     | 31+   | 31+   | 31+     | 31+   | 31+   | 31+     | 31+   | 313   | F         |       |       |       |       |       |       |     |        |
|          |   |  | 10+       | 13+   | 20+   | 15+     | 20+   | 15+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 42        |       |       |       |       |       |       |     |        |
|          |   |  | 40        | 45    | 35    | 55      | 50    | 46    | 42      | 42    | 42    | 42      | 42    | 42    | 42      | 42    | 42    | 42      | 42    | 42    | 42      | 42    | 42    | 3 E 2     | 3 D 3 | - F 1 | 4 B 5 | 3 C 4 | 3 D 3 | 3 E 2 |     |        |
| 3017938  | /CHURI NIKITA MOHAN MANISH A<br>PRN:- 2016016400043204        | 925 VANDE MATARAM                      | 30+       | 30+   | 08F   | 32+     | 04F   | 30+   | 34+     | 34+   | 34+   | 34+     | 34+   | 34+   | 34+     | 34+   | 34+   | 34+     | 34+   | 34+   | 34+     | 34+   | 283   | F         |       |       |       |       |       |       |     |        |
|          |   |  | 18+       | 17+   | 16+   | 19+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 49        |       |       |       |       |       |       |     |        |
|          |   |  | 48        | 47    | 24    | 51      | 19    | 45    | 49      | 49    | 49    | 49      | 49    | 49    | 49      | 49    | 49    | 49      | 49    | 49    | 49      | 49    | 49    | 3 D 3     | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | 3 D 3 |     |        |
| 3017939  | /DHARANE SHANKAR HEMANT NE ELAM<br>PRN:- 2014016400638014     | 925 VANDE MATARAM                      | AA        | 37+   | 33+   | 30+     | 31+   | 31+   | 38+     | 38+   | 38+   | 38+     | 38+   | 38+   | 38+     | 38+   | 38+   | 38+     | 38+   | 38+   | 38+     | 38+   | ABS   | A PPR     |       |       |       |       |       |       |     |        |
|          |   |  | 10+       | 13+   | 19+   | 21+     | 16+   | 16+   | 10+     | 10+   | 10+   | 10+     | 10+   | 10+   | 10+     | 10+   | 10+   | 10+     | 10+   | 10+   | 10+     | 10+   | 10+   | 48        |       |       |       |       |       |       |     |        |
|          |   |  | AA        | 50    | 52    | 51      | 47    | 46    | 48      | 48    | 48    | 48      | 48    | 48    | 48      | 48    | 48    | 48      | 48    | 48    | 48      | 48    | 48    | - F 1     | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 D 3 | 3 D 3 |     |        |
| 3017940  | /DOSHI GRISHMA GIRISH DIPT I<br>PRN:- 2015016402295254        | 493 PRAGATI - DOM                      | 48+       | 47+   | 47+   | 50+     | 53+   | 30+   | 41+     | 41+   | 41+   | 41+     | 41+   | 41+   | 41+     | 41+   | 41+   | 41+     | 41+   | 41+   | 41+     | 41+   | 421   | P         |       |       |       |       |       |       |     |        |
|          |   |  | 11        | 20    | 12    | 22      | 13    | 15    | 12      | 12    | 12    | 12      | 12    | 12    | 12      | 12    | 12    | 12      | 12    | 12    | 12      | 12    | 12    | 53        |       |       |       |       |       |       |     |        |
|          |   |  | 59        | 67    | 59    | 72      | 66    | 45    | 53      | 53    | 53    | 53      | 53    | 53    | 53      | 53    | 53    | 53      | 53    | 53    | 53      | 53    | 53    | 3 B 5     | 3 A 6 | 4 B 5 | 4 O 7 | 3 A 6 | 3 D 3 | 3 C 4 | 120 | 5.22 B |
| 3017941  | /GAIKWAD ASLESHA ANANT POO JA<br>PRN:- 2014016400776942       | 493 PRAGATI - DOM                      | 42+       | 30+   | AA    | 50+     | 40+   | 33+   | 39+     | 39+   | 39+   | 39+     | 39+   | 39+   | 39+     | 39+   | 39+   | 39+     | 39+   | 39+   | 39+     | 39+   | ABS   | A PPR     |       |       |       |       |       |       |     |        |
|          |   |  | 16+       | 18+   | 13+   | 13+     | 15+   | 21+   | 17+     | 17+   | 17+   | 17+     | 17+   | 17+   | 17+     | 17+   | 17+   | 17+     | 17+   | 17+   | 17+     | 17+   | 17+   | 56        |       |       |       |       |       |       |     |        |
|          |   |  | 58        | 48    | AA    | 63      | 55    | 54    | 56      | 56    | 56    | 56      | 56    | 56    | 56      | 56    | 56    | 56      | 56    | 56    | 56      | 56    | 56    | 3 B 5     | 3 D 3 | - F 1 | 4 A 6 | 3 B 5 | 3 C 4 | 3 B 5 |     |        |
| 3017942  | /GAIKWAD POOJA MADHUKAR PR ABHAVATI<br>PRN:- 2014016400775792 | 493 PRAGATI - DOM                      | 30+       | 39    | 36+   | 36+     | 53+   | 40+   | 34+     | 34+   | 34+   | 34+     | 34+   | 34+   | 34+     | 34+   | 34+   | 34+     | 34+   | 34+   | 34+     | 34+   | 366   | P         |       |       |       |       |       |       |     |        |
|          |   |  | 15+       | 13+   | 10+   | 18+     | 14+   | 17+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 11+     | 11+   | 11+   | 45        |       |       |       |       |       |       |     |        |
|          |   |  | 45        | 52    | 46    | 54      | 67    | 57    | 45      | 45    | 45    | 45      | 45    | 45    | 45      | 45    | 45    | 45      | 45    | 45    | 45      | 45    | 45    | 3 D 3     | 3 C 4 | 4 D 3 | 4 C 4 | 3 A 6 | 3 B 5 | 3 D 3 | 91  | 3.96 D |
| 3017943  | GAUTAM VISHALKUMAR RAVIND RA KIRAN<br>PRN:- 2014016400635685  | 925 VANDE MATARAM                      | 30+       | 31+   | AA    | 32+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | ABS   | A ABS     |       |       |       |       |       |       |     |        |
|          |   |  | 18+       | 13+   | 16+   | 20+     | 15+   | 13+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 45        |       |       |       |       |       |       |     |        |
|          |   |  | 48        | 44    | AA    | 52      | 45    | 43    | 45      | 45    | 45    | 45      | 45    | 45    | 45      | 45    | 45    | 45      | 45    | 45    | 45      | 45    | 45    | 3 D 3     | 3 E 2 | - F 1 | 4 C 4 | 3 D 3 | 3 E 2 | 3 D 3 | RPV |        |
| 3017944  | /GHADSHI SRUSHTI SURESH SH UBHANGI<br>PRN:- 2015016402293665  | 493 PRAGATI - DOM                      | 37+       | 35+   | 36    | 46+     | 61+   | 39+   | 51+     | 51+   | 51+   | 51+     | 51+   | 51+   | 51+     | 51+   | 51+   | 51+     | 51+   | 51+   | 51+     | 51+   | 433   | P         |       |       |       |       |       |       |     |        |
|          |   |  | 18+       | 18+   | 15+   | 22+     | 16+   | 20+   | 19+     | 19+   | 19+   | 19+     | 19+   | 19+   | 19+     | 19+   | 19+   | 19+     | 19+   | 19+   | 19+     | 19+   | 19+   | 70        |       |       |       |       |       |       |     |        |
|          |   |  | 55        | 53    | 51    | 68      | 77    | 59    | 70      | 70    | 70    | 70      | 70    | 70    | 70      | 70    | 70    | 70      | 70    | 70    | 70      | 70    | 70    | 3 B 5     | 3 C 4 | 4 C 4 | 4 A 6 | 3 O 7 | 3 B 5 | 3 O 7 | 124 | 5.39 B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | ULT |       |       |     |     |       |
|----------|--------------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|-------|-----|-----|-------|
|          |                                      |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     | TH/IN | TH/IN |     |     |       |
|          |                                      |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR        | GR  | GP    | TOTAL | C*G | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)                   | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| 032      | AUDITING AND COST AC                 | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111     | EXPORT MARKETING     | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| 151      | DIRECT & INDIRECT TA                 | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| 3017945  | GOUD PRABHAKAR HARISHANKA R HIRADEVI | 925 VANDE MATARAM | 43+     | 32+                  | 30+           | 30+     | 45+                  | 30            | 33+     | 356   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| PRN:-    | 2014016400635944                     |                   | 15+     | 12+                  | 16+           | 20+     | 15+                  | 20+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 58      | 44                   | 46            | 50      | 60                   | 50            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 3 B 5   | 3 E 2                | 4 D 3         | 4 C 4   | 3 A 6                | 3 C 4         | 3 D 3   | 88    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| 3017946  | GUPTA NILESH JILEDER MEER A          | 925 VANDE MATARAM | 30E     | 31+                  | 18F           | 44+     | 30+                  | 30E           | 33+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| PRN:-    | 2014016401731835                     |                   | 14+     | 12+                  | 17+           | 15+     | 15+                  | 18+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 44      | 43                   | 35            | 59      | 45                   | 48            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 3 E 2   | 3 E 2                | - F 1         | 4 B 5   | 3 D 3                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| 3017947  | HALDANKAR NIRANJAN VILAS SAVITA      | 493 PRAGATI - DOM | 30+     | 30+                  | 34+           | 30+     | 31+                  | 35+           | 40+     | 318   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| PRN:-    | 2014016400764941                     |                   | 11+     | 12+                  | 10+           | 15+     | 12                   | 16+           | 12      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 41      | 42                   | 44            | 45      | 43                   | 51            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 3 E 2   | 3 E 2                | 4 E 2         | 4 D 3   | 3 E 2                | 3 C 4         | 3 C 4   | 62    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| 3017948  | INGLE AKSHAY SUBHASH SUNI TA         | 925 VANDE MATARAM | AA      | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| PRN:-    | 2015016401859795                     |                   | 10+     | 13+                  | 13+           | 15+     | 15+                  | 19+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | AA      | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | - F 1   | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| 3017949  | /JADHAV SHEETAL SUDAM DEVA KIBAI     | 493 PRAGATI - DOM | 33+     | 32+                  | AA            | 37+     | 56+                  | 35+           | 37+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| PRN:-    | 2015016402295006                     |                   | 14+     | 21+                  | 15+           | 11+     | 13+                  | 20+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 47      | 53                   | AA            | 48      | 69                   | 55            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 3 D 3   | 3 C 4                | - F 1         | 4 D 3   | 3 A 6                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| 3017950  | /JHA CHANDA VINOD BIBHA              | 925 VANDE MATARAM | 35      | 38                   | 49            | 31      | 32                   | 38            | 31      | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| PRN:-    | 2014016402313423                     |                   | 16+     | 13+                  | 17+           | 11+     | 15+                  | 19+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 51      | 51                   | 66            | 42      | 47                   | 57            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 3 C 4   | 3 C 4                | 4 A 6         | 4 E 2   | 3 D 3                | 3 B 5         | 3 D 3   | 89    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| 3017951  | KADAM DIVESH DAGADU DARSH ANA        | 493 PRAGATI - DOM | 40      | 30                   | 30+           | 32+     | 52+                  | 41+           | 41+     | 364   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| PRN:-    | 2015016402291121                     |                   | 11+     | 18+                  | 14+           | 15+     | 11+                  | 18+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 51      | 48                   | 44            | 47      | 63                   | 59            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 3 C 4   | 3 D 3                | 4 E 2         | 4 D 3   | 3 A 6                | 3 B 5         | 3 C 4   | 86    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| 3017952  | /KAMBLE DEEPALI RAMCHANDRA SANGEETA  | 493 PRAGATI - DOM | 32      | 33+                  | 37            | 31+     | 30+                  | 31+           | 31+     | 314   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| PRN:-    | 2014016400777214                     |                   | 11+     | 12+                  | 10+           | 12+     | 16+                  | 16+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 43      | 45                   | 47            | 43      | 46                   | 47            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 3 E 2   | 3 D 3                | 4 D 3         | 4 E 2   | 3 D 3                | 3 D 3         | 3 E 2   | 59    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| 3017953  | KHISMATRAO GAURAV RAJENDR A RASHMI   | 493 PRAGATI - DOM | 47+     | 33+                  | 30+           | 46+     | 32+                  | 56            | 38+     | 392   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
| PRN:-    | 2015016402295424                     |                   | 16+     | 18+                  | 14+           | 17+     | 12+                  | 21+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 63      | 51                   | 44            | 63      | 44                   | 77            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |
|          |                                      |                   | 3 A 6   | 3 C 4                | 4 E 2         | 4 A 6   | 3 E 2                | 3 O 7         | 3 C 4   | 101   |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |       |     |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2                            |       |       | PAPER 3  |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 ULT |       |
|----------|------------------------------------|--|--|-------|-------|------------------------------------|-------|-------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|-------|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN                              | TH/IN | TH/IN | TH/IN    | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |         |       |
|          |                                    |  | CR                                     | GR    | GP    | CR                                 | GR    | GP    | CR       | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA     | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       | 111 EXPORT MARKETING (75/30,25/10) |       |       |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |       |       |                                    |       |       |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 151      | DIRECT & INDIRECT TA (75/30,25/10) |  |  |       |       |                                    |       |       |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3017954  | KONDE ONKAR VIKRAM SWATI           | 493 PRAGATI - DOM                      | 30+                                    | 07F   | AA    | 33+                                | 31+   | 30+   | 38+      | 259   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | PRN:- 2013016400723081             |  | 13+                                    | 15+   | 10+   | 15+                                | 13+   | 12+   | 12+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 43                                     | 22    | AA    | 48                                 | 44    | 42    | 50       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 E 2                                  | - F 1 | - F 1 | 4 D 3                              | 3 E 2 | 3 E 2 | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3017955  | MAHADIK ANIRUDDHA AVINASH          | 493 PRAGATI - DOM                      | 41+                                    | 30+   | AA    | 38+                                | 50+   | 42+   | 36+      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | PRN:- 2015016402296137             |  | 13+                                    | 16+   | 13+   | 14+                                | 10+   | 15+   | 12+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 54                                     | 46    | AA    | 52                                 | 60    | 57    | 48       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 C 4                                  | 3 D 3 | - F 1 | 4 C 4                              | 3 A 6 | 3 B 5 | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3017956  | /MALI PRAGATI FULAJI SUNAN         | 493 PRAGATI - DOM                      | 30                                     | 30+   | 42+   | 36                                 | 45+   | 45+   | 37+      | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | PRN:- 2015016402292205             |  | 12+                                    | 15+   | 12+   | 16+                                | 10+   | 20+   | 10+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 42                                     | 45    | 54    | 52                                 | 55    | 65    | 47       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 E 2                                  | 3 D 3 | 4 C 4 | 4 C 4                              | 3 B 5 | 3 A 6 | 3 D 3 89 | 3.87  | D     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3017957  | /MALI YOGITA SAWAN LATA            | 493 PRAGATI - DOM                      | 30+                                    | AA    | 35+   | 36+                                | 36+   | 33+   | 43+      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | PRN:- 2015016402291442             |  | 13+                                    | 13+   | 12+   | 14+                                | 10+   | 17+   | 12+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 43                                     | AA    | 47    | 50                                 | 46    | 50    | 55       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 E 2                                  | - F 1 | 4 D 3 | 4 C 4                              | 3 D 3 | 3 C 4 | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3017958  | MANDAVKAR MITHUN SUBHASH           | 493 PRAGATI - DOM                      | 30+                                    | 41+   | AA    | 30+                                | 30+   | 38+   | 30+      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | PRN:- 2012016400203731             |  | 11+                                    | 18+   | 10+   | 13+                                | 14+   | 17+   | 10+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 41                                     | 59    | AA    | 43                                 | 44    | 55    | 40       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 E 2                                  | 3 B 5 | - F 1 | 4 E 2                              | 3 E 2 | 3 B 5 | 3 E 2    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3017959  | /MEHER HARSHADA KAILAS KAV         | 493 PRAGATI - DOM                      | 30E                                    | 20F   | 11F   | AA                                 | 30+   | 30+   | 23F      | 255   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | PRN:- 2014016400774935             |  | 14+                                    | 18+   | 11+   | 22+                                | 10+   | 18+   | 18E      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 44                                     | 38    | 22    | AA                                 | 40    | 48    | 41       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 E 2                                  | - F 1 | - F 1 | - F 1                              | 3 E 2 | 3 D 3 | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3017960  | MHATRE MAHESH JANARDAN MA          | 493 PRAGATI - DOM                      | 30                                     | 30+   | 30+   | 30+                                | 31+   | 33+   | 33       | 303   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | PRN:- 2015016402295931             |  | 12+                                    | 14+   | 10+   | 14+                                | 13+   | 12+   | 11+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 42                                     | 44    | 40    | 44                                 | 44    | 45    | 44       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 E 2                                  | 3 E 2 | 4 E 2 | 4 E 2                              | 3 E 2 | 3 D 3 | 3 E 2 49 | 2.13  | E     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3017961  | /MHATRE RAJESHRI BHARAT BH         | 493 PRAGATI - DOM                      | 46+                                    | 35E   | 30+   | 18F                                | 48+   | 45+   | 37+      | 370   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | PRN:- 2015016402291844             |  | 14+                                    | 18+   | 14+   | 18+                                | 16+   | 19+   | 12+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 60                                     | 53    | 44    | 36                                 | 64    | 64    | 49       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 A 6                                  | 3 C 4 | 4 E 2 | - F 1                              | 3 A 6 | 3 A 6 | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3017962  | /MHATRE SEJAL SANJAY VASAN         | 493 PRAGATI - DOM                      | 35+                                    | AA    | 30+   | 39+                                | 33+   | 30+   | 50+      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | PRN:- 2015016402293383             |  | 16+                                    | 14+   | 10+   | 17+                                | 13+   | 17+   | 10+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 51                                     | AA    | 40    | 56                                 | 46    | 47    | 60       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 C 4                                  | - F 1 | 4 E 2 | 4 B 5                              | 3 D 3 | 3 D 3 | 3 A 6    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE   | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                              | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                            | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)                            |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017963  | /MULKY ANJALI PRADEEP VINO DA<br>PRN:- 2014016400786476       | 493 PRAGATI - DOM                      | 30+       | 30E   | 16F   | 30+     | 42+   | 30+   | 35+     | 313   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 12+       | 12+   | 13+   | 18+     | 21+   | 21+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 42        | 42    | 29    | 48      | 53    | 51    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 E 2     | 3 E 2 | - F 1 | 4 D 3   | 3 C 4 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017964  | NAIK RAHUL MADHUKAR VAISH ALI<br>PRN:- 2016016400048101       | 925 VANDE MATARAM                      | 36        | 30    | 30+   | 32+     | 30+   | 37+   | 30+     | 367   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 22+       | 21+   | 19+   | 20+     | 18+   | 21+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 58        | 51    | 49    | 52      | 48    | 58    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 B 5     | 3 C 4 | 4 D 3 | 4 C 4   | 3 D 3 | 3 B 5 | 3 C 4   | 91    | 3.96  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017965  | /NAVALE PALLAVI GULAB REKH A<br>PRN:- 2014016400776756        | 493 PRAGATI - DOM                      | 30+       | 30    | 37+   | 34+     | 36+   | 30+   | 41+     | 325   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 10+       | 15+   | 11+   | 12+     | 13+   | 15+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 40        | 45    | 48    | 46      | 49    | 45    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 E 2     | 3 D 3 | 4 D 3 | 4 D 3   | 3 D 3 | 3 D 3 | 3 C 4   | 69    | 3.00  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017966  | PADGHAN DHIRAJ DILIP VRUN DA<br>PRN:- 2015016402291295        | 493 PRAGATI - DOM                      | 36+       | 37+   | AA    | 45+     | 58+   | 47+   | 49+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 16+       | 18+   | 13+   | 17+     | 14+   | 20+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 52        | 55    | AA    | 62      | 72    | 67    | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 B 5 | - F 1 | 4 A 6   | 3 O 7 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017967  | PATIL HRUSHIKESH BABAN KA NTA<br>PRN:- 2015016402294935       | 493 PRAGATI - DOM                      | 30+       | 33+   | 30+   | 30      | 36+   | 39+   | 39+     | 332   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 18+       | 18+   | 10+   | 14+     | 10+   | 15+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 48        | 51    | 40    | 44      | 46    | 54    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 C 4 | 4 E 2 | 4 E 2   | 3 D 3 | 3 C 4 | 3 D 3   | 67    | 2.91  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017968  | PATIL ROHIT CHANDRAKANT C HHAYA<br>PRN:- 2015016402294297     | 493 PRAGATI - DOM                      | 47        | 35+   | 47+   | 55+     | 55+   | 46+   | 50+     | 450   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 15+       | 16+   | 16+   | 18+     | 15+   | 20+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 62        | 51    | 63    | 73      | 70    | 66    | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 A 6     | 3 C 4 | 4 A 6 | 4 O 7   | 3 O 7 | 3 A 6 | 3 A 6   | 139   | 6.04  | A       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017969  | PATIL TUSHAR BALARAM MANI SHA<br>PRN:- 2015016402295401       | 493 PRAGATI - DOM                      | 42E       | 18F   | 14F   | 11F     | 08F   | 14F   | 14F     | 217   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 13+       | 16+   | 13+   | 14+     | 10+   | 19+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 55        | 34    | 27    | 25      | 18    | 33    | 25      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 B 5     | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017970  | /PATIL VISHAKHA RANJIT CHA NDRAKALA<br>PRN:- 2015016402291403 | 493 PRAGATI - DOM                      | 38+       | 40    | 38+   | 43+     | 55+   | 43+   | 51+     | 415   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 13+       | 12+   | 12+   | 16+     | 17+   | 22+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 51        | 52    | 50    | 59      | 72    | 65    | 66      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 C 4 | 4 C 4 | 4 B 5   | 3 O 7 | 3 A 6 | 3 A 6   | 117   | 5.09  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3017971  | PHALKE DEEPAK SITARAM SHO BHA<br>PRN:- 2015016402295447       | 493 PRAGATI - DOM                      | 45+       | 33+   | AA    | 30+     | 49+   | 38+   | 31+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 12+       | 18+   | 13+   | 15+     | 14+   | 12+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 57        | 51    | AA    | 45      | 63    | 50    | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 B 5     | 3 C 4 | - F 1 | 4 D 3   | 3 A 6 | 3 C 4 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE               | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | ULT |
|----------|-------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
|          |                                     |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |
|          |                                     |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |
|          |                                     |  | TOTAL C*G                              |       |       |         |       |       |         |       |       |         |       |       | GPA     | GRADE |       |         |       |       |         |       |       |           |     |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)    | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 032      | AUDITING AND COST AC (75/30,25/10)  | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10)     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)  |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3017972  | /RASAL AASHNA HARISHCHANDR A RENUKA | 493 PRAGATI - DOM                      | 35+                                    | 30+   | 32+   | 36      | 45+   | 38+   | 38+     | 358   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2015016402292437                    |  | 16+                                    | 16+   | 14+   | 16+     | 10+   | 21+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 51                                     | 46    | 46    | 52      | 55    | 59    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 3 C 4                                  | 3 D 3 | 4 D 3 | 4 C 4   | 3 B 5 | 3 B 5 | 3 D 3   | 88    | 3.83  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3017973  | /SARGE SHRUTI RAJU SHOBHA           | 493 PRAGATI - DOM                      | 36+                                    | 32+   | AA    | 54+     | 51+   | 38+   | 40+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2015016402292774                    |  | 19+                                    | 16+   | 14+   | 14+     | 13+   | 22+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 55                                     | 48    | AA    | 68      | 64    | 60    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 3 B 5                                  | 3 D 3 | - F 1 | 4 A 6   | 3 A 6 | 3 A 6 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3017974  | SAWANT ROHIT UDAY NISHA             | 493 PRAGATI - DOM                      | 35+                                    | 32+   | 37+   | 45+     | AA    | 40+   | 33+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2015016402295753                    |  | 18+                                    | 19+   | 17+   | 16+     | 11+   | 21+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 53                                     | 51    | 54    | 61      | AA    | 61    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 3 C 4                                  | 3 C 4 | 4 C 4 | 4 A 6   | - F 1 | 3 A 6 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3017975  | SAWANT RUSHIKESH SHAMSUNDAR SHILPA  | 925 VANDE MATARAM                      | 30+                                    | 30+   | 40+   | 30+     | 30    | 30+   | 43+     | 361   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2014016400638857                    |  | 16+                                    | 14+   | 18+   | 16+     | 21+   | 22+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 46                                     | 44    | 58    | 46      | 51    | 52    | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 3 D 3                                  | 3 E 2 | 4 B 5 | 4 D 3   | 3 C 4 | 3 C 4 | 3 A 6   | 89    | 3.87  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3017976  | /SHAIKH SHAMASULTANA BASHI R YASMIN | 493 PRAGATI - DOM                      | 36+                                    | 30+   | 30+   | 33      | 38+   | 30+   | 30+     | 340   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2014016400776613                    |  | 16+                                    | 18+   | 20+   | 19+     | 10+   | 16+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 52                                     | 48    | 50    | 52      | 48    | 46    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 3 C 4                                  | 3 D 3 | 4 C 4 | 4 C 4   | 3 D 3 | 3 D 3 | 3 E 2   | 77    | 3.35  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3017977  | /SHELKE RATIKA DATTATRAY B HARTI    | 493 PRAGATI - DOM                      | 33+                                    | 35+   | 22F   | 31+     | 40+   | 44+   | 41+     | 352   | F PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2015016402296184                    |  | 15+                                    | 18+   | 14+   | 18+     | 10+   | 20+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 48                                     | 53    | 36    | 49      | 50    | 64    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 3 D 3                                  | 3 C 4 | - F 1 | 4 D 3   | 3 C 4 | 3 A 6 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3017978  | SINGH ABHISHEK SHASHIBUSHAN MANJU   | 925 VANDE MATARAM                      | 30+                                    | 30    | 34+   | 43+     | 30    | 31+   | 33+     | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2014016400637966                    |  | 18+                                    | 12+   | 17+   | 20+     | 21+   | 22+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 48                                     | 42    | 51    | 63      | 51    | 53    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 3 D 3                                  | 3 E 2 | 4 C 4 | 4 A 6   | 3 C 4 | 3 C 4 | 3 C 4   | 91    | 3.96  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3017979  | SINGH DEEPAK VIJAYKUMAR I NDU       | 925 VANDE MATARAM                      | 30+                                    | 30+   | AA    | 39+     | 30+   | 42+   | 37+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2014016400715964                    |  | 15+                                    | 13+   | 16+   | 19+     | 21+   | 16+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 45                                     | 43    | AA    | 58      | 51    | 58    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 3 D 3                                  | 3 E 2 | - F 1 | 4 B 5   | 3 C 4 | 3 B 5 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3017980  | SINGH SUJEET SHIVSHANKAR NILAM      | 925 VANDE MATARAM                      | 30                                     | 30    | 30+   | 30+     | 30+   | 30+   | 31+     | 316   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2012016400253386                    |  | 10+                                    | 11+   | 24+   | 21+     | 15+   | 12+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 40                                     | 41    | 54    | 51      | 45    | 42    | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                                     |  | 3 E 2                                  | 3 E 2 | 4 C 4 | 4 C 4   | 3 D 3 | 3 E 2 | 3 E 2   | 65    | 2.83  | E       |       |       |         |       |       |         |       |       |         |       |       |           |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |     |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |     |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111     | EXPORT MARKETING     | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 151      | DIRECT & INDIRECT TA       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3017981  | /SONI RUBY RAMESH SHIVKUMA | 925 VANDE MATARAM | 36E       | 30+                  | 32+           | 36+     | 09F                  | 51+           | 48+     | 339   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | RI                         |                   | 10+       | 11+                  | 16+           | 15+     |                      | 19+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016400638907           |                   | 46        | 41                   | 48            | 51      | 24                   | 70            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 D 3     | 3 E 2                | 4 D 3         | 4 C 4   | - F 1                | 3 O 7         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3017982  | TEMBHARE DIGVIJAY MOHANLA  | 493 PRAGATI - DOM | 42        | 32+                  | 36+           | 49+     | 39+                  | 43+           | 30+     | 370   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | L URMILA                   |                   | 12+       | 19+                  | 22+           | 14+     | 10+                  | 11+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402292565           |                   | 54        | 51                   | 58            | 63      | 49                   | 54            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 B 5         | 4 A 6   | 3 D 3                | 3 C 4         | 3 E 2   | 95    | 4.13  | C       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3017983  | /TOPRE MANASI MAHENDRA MIN | 493 PRAGATI - DOM | 31E       | 38E                  | 31+           | 32+     | 09F                  | 31+           | 32+     | 292   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | AL                         |                   | 11E       | 16+                  | 10+           | 18+     | 11E                  | 11+           | 11E     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402293715           |                   | 42        | 54                   | 41            | 50      | 20                   | 42            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 E 2     | 3 C 4                | 4 E 2         | 4 C 4   | - F 1                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3017984  | WANGAD SAMEER SONYA SAVIT  | 925 VANDE MATARAM | 33+       | 16F                  | 12F           | 30E     | 44E                  | 34+           | 33+     | 317   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | A                          |                   | 15+       | 18+                  | 18+           | 20+     | 15+                  | 15+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016400638915           |                   | 48        | 34                   | 30            | 50      | 59                   | 49            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 D 3     | - F 1                | - F 1         | 4 C 4   | 3 B 5                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3017985  | /YADAV ARATI SHANKAR SAVIT | 925 VANDE MATARAM | 20F       | 21F                  | 30+           | 30+     | 30+                  | 30+           | AA      | 265   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | RI                         |                   | 12+       | 12+                  | 16+           | 21+     | 15+                  | 15+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016400636104           |                   | 32        | 33                   | 46            | 51      | 45                   | 45            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | - F 1     | - F 1                | 4 D 3         | 4 C 4   | 3 D 3                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111     | EXPORT MARKETING     | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3017986  | ARJUN MUTHUKRISHNAN MEENA  | 102 MODEL -DOMBIV | 30        | 36+                  | 30+           | 40+     | 30                   | 32+           | 30+     | 328   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | KSHI                       |                   | 17+       | 16+                  | 13+           | 14+     | 10+                  | 17+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2012016400741924           |                   | 47        | 52                   | 43            | 54      | 40                   | 49            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 D 3     | 3 C 4                | 4 E 2         | 4 C 4   | 3 E 2                | 3 D 3         | 3 E 2   | 66    | 2.87  | E       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3017987  | ARUN BABU SYAMALA          | 102 MODEL -DOMBIV | 30+       | 30+                  | 38+           | 37+     | 36+                  | 30E           | 17F     | 298   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 14+       | 16+                  | 10+           | 10+     | 10E                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016401453286           |                   | 44        | 46                   | 48            | 47      | 46                   | 40            | 27      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 E 2     | 3 D 3                | 4 D 3         | 4 D 3   | 3 D 3                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3017988  | JISHO VARGHESE JINI        | 102 MODEL -DOMBIV | 30+       | 30+                  | 18F           | 30+     | 37+                  | AA            | 34+     | 259   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 12+       | 14+                  | 12+           | 11+     | 10+                  | 11+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401674974           |                   | 42        | 44                   | 30            | 41      | 47                   | AA            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 E 2     | 3 E 2                | - F 1         | 4 E 2   | 3 D 3                | - F 1         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE               | COLLEGE           | PAPER 1                            |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7                            |       |       | TOTAL RES<br>700<br>ULT |     |       |  |  |
|----------|-------------------------------------|-------------------|------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------------------------|-------|-------|-------------------------|-----|-------|--|--|
|          |                                     |                   | TH/IN                              | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN                              | TH/IN | TH/IN |                         |     |       |  |  |
|          |                                     |                   | CR                                 | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR                                 | GR    | GP    | TOTAL C*G               | GPA | GRADE |  |  |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)    | 021               | BUSINESS ECONOMICS-V (75/30,25/10) |       |       |         |       |       |         |       |       | 031     |       |       |         |       |       |         |       |       | FINANCIAL ACCOUNTING (75/30,25/10) |       |       |                         |     |       |  |  |
| 032      | AUDITING AND COST AC (75/30,25/10)  | 033               | MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       |         |       |       |         |       |       | 111     |       |       |         |       |       |         |       |       | EXPORT MARKETING (75/30,25/10)     |       |       |                         |     |       |  |  |
| 271      | MARKETING RESEARCH (75/30,25/10)    |                   |                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| 3017989  | /KRISHNAPRIYA KUNHIKRISHNA N VANAHA | 102 MODEL -DOMBIV | 38+                                | 35+   | AA    | 44+     | 36+   | 40+   | 39+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| PRN:-    | 2015016401677102                    |                   | 14+                                | 17+   | 13+   | 13+     | 11+   | 15+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 52                                 | 52    | AA    | 57      | 47    | 55    | 53      |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 3 C 4                              | 3 C 4 | - F 1 | 4 B 5   | 3 D 3 | 3 B 5 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| 3017990  | /SHALU SHAJI SHINI                  | 102 MODEL -DOMBIV | 30+                                | 18F   | 32+   | 39+     | AA    | 31+   | 33E     | 259   | F     |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| PRN:-    | 2014016401451666                    |                   | 14+                                | 10+   | 10E   | 12+     | 10+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 44                                 | 28    | 42    | 51      | AA    | 41    | 43      |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 3 E 2                              | - F 1 | 4 E 2 | 4 C 4   | - F 1 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| 3017991  | /SHRUTHI PRAKASAN SHEELA            | 102 MODEL -DOMBIV | 30E                                | AA    | 44+   | 41+     | 47+   | 30+   | 30+     | 311   | F     | PPR     |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| PRN:-    | 2015016401676787                    |                   | 14+                                | 14+   | 10+   | 15+     | 11+   | 12+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 44                                 | AA    | 54    | 56      | 58    | 42    | 43      |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 3 E 2                              | - F 1 | 4 C 4 | 4 B 5   | 3 B 5 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| 3017992  | SUMESH SUDARSANAN SINDHUR ANI       | 102 MODEL -DOMBIV | 32+                                | 30+   | 23F   | 30+     | 36+   | 30+   | 34+     | 303   | F     |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| PRN:-    | 2013016400694984                    |                   | 15+                                | 12+   | 13+   | 10+     | 10+   | 17+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 47                                 | 42    | 36    | 40      | 46    | 47    | 45      |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 3 D 3                              | 3 E 2 | - F 1 | 4 E 2   | 3 D 3 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| 3017993  | VARUN HARIDAS JALAJA                | 102 MODEL -DOMBIV | 12F                                | AA    | 30+   | 30+     | 32+   | 12F   | AA      | 216   | F     |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| PRN:-    | 2014016401333683                    |                   | 17+                                | 16+   | 14+   | 13+     | 15+   | 15+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 29                                 | AA    | 44    | 43      | 47    | 27    | AA      |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | - F 1                              | - F 1 | 4 E 2 | 4 E 2   | 3 D 3 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| 3017994  | AMBekar SUMIT SHAILESH SH WETA      | 102 MODEL -DOMBIV | AA                                 | 34+   | 30+   | 39+     | 42+   | 30+   | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| PRN:-    | 2015016401673843                    |                   | 13+                                | 14+   | 13+   | 11+     | 11+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | AA                                 | 48    | 43    | 50      | 53    | 40    | 40      |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | - F 1                              | 3 D 3 | 4 E 2 | 4 C 4   | 3 C 4 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| 3017995  | ANCHAN SUHAN LEELADHAR SH OBHA      | 102 MODEL -DOMBIV | 30+                                | 06F   | 30+   | 35+     | 30+   | 35+   | 30+     | 282   | F     |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| PRN:-    | 2012016400746844                    |                   | 10+                                | 11+   | 10+   | 11+     | 14+   | 17+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 40                                 | 17    | 40    | 46      | 44    | 52    | 43      |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 3 E 2                              | - F 1 | 4 E 2 | 4 D 3   | 3 E 2 | 3 C 4 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| 3017996  | APTE SOHAM SUNIL SHUBHADA           | 102 MODEL -DOMBIV | 42+                                | 56    | 32+   | 41+     | 30+   | 30+   | 58+     | 378   | P     |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| PRN:-    | 2014016401453352                    |                   | 19+                                | 13+   | 10+   | 14+     | 13+   | 10    | 10+     |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 61                                 | 69    | 42    | 55      | 43    | 40    | 68      |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | 3 A 6                              | 3 A 6 | 4 E 2 | 4 B 5   | 3 E 2 | 3 E 2 | 3 A 6   | 94    | 4.09  | C       |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| 3017997  | AWATI SHUBHAM RAJ SEEMA             | 102 MODEL -DOMBIV | 30+                                | 32+   | AA    | 34+     | 38+   | 30+   | 35+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
| PRN:-    | 2013016400694574                    |                   | AA                                 | AA    | AA    | AA      | AA    | AA    | AA      |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | AA                                 | AA    | AA    | AA      | AA    | AA    | AA      |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |
|          |                                     |                   | - F 1                              | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |                                    |       |       |                         |     |       |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |                  |               | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 ULT |       |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|-------|
|          |                            |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN            | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |         |       |
|          |                            |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR               | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA     | GRADE |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) | 111     | EXPORT MARKETING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) |         |                      |               |         |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |         |                      |               |         |                      |               |         |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3017998  | BHOITE SARVESH RAJENDRA V  | 102 MODEL -DOMBIV | 40+     | 33+                  | 30+           | 34+     | 37+                  | 36+           | 39+     | 337              | P             |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | ARSHA                      |                   | 18+     | 16+                  | 14+           | 10+     | 10+                  | 10            | 10+     |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016401670102           |                   | 58      | 49                   | 44            | 44      | 47                   | 46            | 49      |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                            |                   | 3 B 5   | 3 D 3                | 4 E 2         | 4 E 2   | 3 D 3                | 3 D 3         | 3 D 3   | 67               | 2.91          | E       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3017999  | /CHALKE SHRADDHA AVINASH N | 102 MODEL -DOMBIV | 37+     | 34+                  | 34+           | 32+     | 42+                  | 32+           | 30      | 326              | P PPR         |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | IMRATA                     |                   | 12+     | 15+                  | 13+           | 10+     | 11+                  | 11+           | 13+     |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016401674177           |                   | 49      | 49                   | 47            | 42      | 53                   | 43            | 43      |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                            |                   | 3 D 3   | 3 D 3                | 4 D 3         | 4 E 2   | 3 C 4                | 3 E 2         | 3 E 2   | 62               | 2.70          | E       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018000  | CHAVAN OMKAR SUDHIR SHEET  | 102 MODEL -DOMBIV | 35+     | 46+                  | AA            | 32+     | AA                   | 52+           | 42+     | ABS              | A ABS         |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | AL                         |                   | 18+     | 15+                  | 10+           | 15+     | 12+                  | 13+           | 13+     |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016401675641           |                   | 53      | 61                   | AA            | 47      | AA                   | 65            | 55      |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                            |                   | 3 C 4   | 3 A 6                | - F 1         | 4 D 3   | - F 1                | 3 A 6         | 3 B 5   |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018001  | DHURI PINAKIN CHANDRASHEK  | 102 MODEL -DOMBIV | 38+     | 31+                  | 47+           | 34+     | 42+                  | AA            | 42+     | ABS              | A PPR         |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | HAR CHETANA                |                   | 19+     | 18+                  | 13+           | 15+     | 10+                  | 12+           | 10+     |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016401676281           |                   | 57      | 49                   | 60            | 49      | 52                   | AA            | 52      |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                            |                   | 3 B 5   | 3 D 3                | 4 A 6         | 4 D 3   | 3 C 4                | - F 1         | 3 C 4   |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018002  | /GAWADE NIKITA SITARAM BHA | 102 MODEL -DOMBIV | 47+     | 39+                  | 19F           | 35+     | 35+                  | 52+           | 47+     | 351              | F             |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | GYASHREE                   |                   | 15+     | 12+                  | 10+           | 10+     | 10+                  | 10+           | 10+     |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016401677214           |                   | 62      | 51                   | 29            | 45      | 45                   | 62            | 57      |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                            |                   | 3 A 6   | 3 C 4                | - F 1         | 4 D 3   | 3 D 3                | 3 A 6         | 3 B 5   |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018003  | /GODASE PRANALI KISHOR KAM | 102 MODEL -DOMBIV | 30+     | 30+                  | 33+           | 38+     | 15F                  | 43+           | 45+     | 332              | F             |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | AL                         |                   | 15+     | 15+                  | 15+           | 10+     | 10+                  | 18+           | 15+     |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2014016401451747           |                   | 45      | 45                   | 48            | 48      | 25                   | 61            | 60      |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                            |                   | 3 D 3   | 3 D 3                | 4 D 3         | 4 D 3   | - F 1                | 3 A 6         | 3 A 6   |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018004  | GOKHALE SHREYAS MILIND ME  | 102 MODEL -DOMBIV | 30+     | 39                   | 30+           | 45+     | 34+                  | 32+           | 30      | 326              | P PPR         |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | ENAKSHI                    |                   | 14+     | 17+                  | 12+           | 13+     | 10+                  | 10+           | 10+     |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016401677632           |                   | 44      | 56                   | 42            | 58      | 44                   | 42            | 40      |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                            |                   | 3 E 2   | 3 B 5                | 4 E 2         | 4 B 5   | 3 E 2                | 3 E 2         | 3 E 2   | 67               | 2.91          | E       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018005  | /GONTI LAXMI BABU ANNAPURA | 102 MODEL -DOMBIV | 31+     | 38+                  | 34+           | 38+     | 38+                  | 36+           | 46+     | 350              | P             |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | NA                         |                   | 14+     | 12+                  | 15            | 16+     | 12+                  | 10+           | 10+     |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016401677624           |                   | 45      | 50                   | 49            | 54      | 50                   | 46            | 56      |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                            |                   | 3 D 3   | 3 C 4                | 4 D 3         | 4 C 4   | 3 C 4                | 3 D 3         | 3 B 5   | 85               | 3.70          | D       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018006  | /GOSAR DHVANI RAJESH ROSHA | 102 MODEL -DOMBIV | 45+     | 38+                  | 30            | 33+     | 41+                  | 38+           | 41+     | 360              | P             |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          | NI                         |                   | 18+     | 16+                  | 10+           | 14+     | 11+                  | 10+           | 15+     |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016401676106           |                   | 63      | 54                   | 40            | 47      | 52                   | 48            | 56      |                  |               |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                            |                   | 3 A 6   | 3 C 4                | 4 E 2         | 4 D 3   | 3 C 4                | 3 D 3         | 3 B 5   | 86               | 3.74          | D       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE        | COLLEGE                         | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3                                |       |       | PAPER 4 |       |       | PAPER 5       |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700 | ULT |  |
|----------|------------------------------|---------------------------------|--|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|
|          |                              |                                 | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN         | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                  |     |  |
|          |                              |                                 | CR                                     | GR    | GP    | CR      | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR            | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |                  |     |  |
|          |                              |                                 | TOTAL C*G                              |       |       | GPA     |       |       | GRADE                                  |       |       |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| 011      | COMM.-V (M.H.R.M.)           | (75/30,25/10)                   | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       |         |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| 032      | AUDITING AND COST AC         | (75/30,25/10)                   | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       |         |       |       | 111 EXPORT MARKETING                   |       |       |         |       |       | (75/30,25/10) |       |       |         |       |       |         |       |       |                  |     |  |
| 271      | MARKETING RESEARCH           | (75/30,25/10)                   |  |       |       |         |       |       |  |       |       |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| 3018007  | /JADHAV SUPRIYA NANDA        | PANDURANG 102 MODEL -DOMBIV     | 47+                                    | 49+   | 31+   | AA      | 31+   | 33+   | 41+                                    | ABS   | A     | PPR     |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016401675231             |                                 | 15+                                    | 14+   | 10+   | 10+     | 12+   | 12+   | 12+                                    |       |       |         | 62    | 63    | 41            | AA    | 43    | 45      | 53    |       |         |       |       |                  |     |  |
|          |                              |                                 | 3 A 6                                  | 3 A 6 | 4 E 2 | - F 1   | 3 E 2 | 3 D 3 | 3 C 4                                  |       |       |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| 3018008  | KARKERA VINAYAK MEENA        | PREMNATH 102 MODEL -DOMBIV      | AA                                     | 36+   | 30+   | 43+     | 37+   | 40+   | 37+                                    | ABS   | A     | PPR     |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401450222             |                                 | 12+                                    | 16+   | 10+   | 11+     | 15+   | 10+   | 10+                                    |       |       |         | AA    | 52    | 40            | 54    | 52    | 50      | 47    |       |         |       |       |                  |     |  |
|          |                              |                                 | - F 1                                  | 3 C 4 | 4 E 2 | 4 C 4   | 3 C 4 | 3 C 4 | 3 D 3                                  |       |       |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| 3018009  | KOSHIMKAR NIHAL SHORI        | KISHOR KI 102 MODEL -DOMBIV     | AA                                     | 30+   | 14F   | 34+     | 10F   | 13F   | 20F                                    | 191   | F     |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2013016400689387             |                                 | 10+                                    | 10+   | 10E   | 10+     | 10+   | 10+   | 10+                                    |       |       |         | AA    | 40    | 24            | 44    | 20    | 23      | 30    |       |         |       |       |                  |     |  |
|          |                              |                                 | - F 1                                  | 3 E 2 | - F 1 | 4 E 2   | - F 1 | - F 1 | - F 1                                  |       |       |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| 3018010  | MHATRE RAHUL DHYA            | SUDHAKAR SAN 102 MODEL -DOMBIV  | 43                                     | 33+   | 36+   | 56+     | 49+   | 57+   | 41+                                    | 408   | P     |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401450736             |                                 | 20+                                    | 18+   | 10    | 11+     | 10+   | 14+   | 10+                                    |       |       |         | 63    | 51    | 46            | 67    | 59    | 71      | 51    |       |         |       |       |                  |     |  |
|          |                              |                                 | 3 A 6                                  | 3 C 4 | 4 D 3 | 4 A 6   | 3 B 5 | 3 O 7 | 3 C 4                                  | 114   | 4.96  | C       |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| 3018011  | MISAL NARENDRA ANIL PRIYA    | 102 MODEL -DOMBIV               | 30+                                    | 30+   | 57+   | 43+     | 44+   | 30+   | 35                                     | 350   | P     |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401449621             |                                 | 13+                                    | 14+   | 14+   | 10+     | 10+   | 10+   | 10+                                    |       |       |         | 43    | 44    | 71            | 53    | 54    | 40      | 45    |       |         |       |       |                  |     |  |
|          |                              |                                 | 3 E 2                                  | 3 E 2 | 4 O 7 | 4 C 4   | 3 C 4 | 3 E 2 | 3 D 3                                  | 83    | 3.61  | D       |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| 3018012  | /NAGDA DIPALI ANISHABEN      | VASANTBHAI M 102 MODEL -DOMBIV  | 31+                                    | 32+   | 31+   | 22F     | 31+   | 30+   | 38E                                    | 307   | F     |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016401673804             |                                 | 21+                                    | 15+   | 12+   | 11+     | 10+   | 13+   | 10+                                    |       |       |         | 52    | 47    | 43            | 33    | 41    | 43      | 48    |       |         |       |       |                  |     |  |
|          |                              |                                 | 3 C 4                                  | 3 D 3 | 4 E 2 | - F 1   | 3 E 2 | 3 E 2 | 3 D 3                                  |       |       |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| 3018013  | /NAIK PRANAYA ESHREE         | RAJENDRA RAJ 102 MODEL -DOMBIV  | 48+                                    | 31+   | 37+   | AA      | 50+   | 34+   | 39+                                    | ABS   | A     | PPR     |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401451763             |                                 | 14+                                    | 16+   | 10+   | 10+     | 10+   | 10+   | 11+                                    |       |       |         | 62    | 47    | 47            | AA    | 60    | 44      | 50    |       |         |       |       |                  |     |  |
|          |                              |                                 | 3 A 6                                  | 3 D 3 | 4 D 3 | - F 1   | 3 A 6 | 3 E 2 | 3 C 4                                  |       |       |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| 3018014  | NAIR KISHOREKUMAR N PUSHPAJA | KRISHNA 102 MODEL -DOMBIV       | 30E                                    | 32+   | 30+   | 36+     | 36+   | 36+   | 24F                                    | 312   | F     |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2013016400692486             |                                 | 13+                                    | 16+   | 11+   | 14+     | 13+   | 11+   | 10+                                    |       |       |         | 43    | 48    | 41            | 50    | 49    | 47      | 34    |       |         |       |       |                  |     |  |
|          |                              |                                 | 3 E 2                                  | 3 D 3 | 4 E 2 | 4 C 4   | 3 D 3 | 3 D 3 | - F 1                                  |       |       |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| 3018015  | /NAIR MANJU VIJAYAM          | RADHAKRISHNAN 102 MODEL -DOMBIV | 30+                                    | 40+   | 16F   | 30+     | 20F   | 41+   | 33+                                    | 301   | F     |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2012016400743471             |                                 | 14+                                    | 17+   | 12+   | 10+     | 12+   | 10+   | 16+                                    |       |       |         | 44    | 57    | 28            | 40    | 32    | 51      | 49    |       |         |       |       |                  |     |  |
|          |                              |                                 | 3 E 2                                  | 3 B 5 | - F 1 | 4 E 2   | - F 1 | 3 C 4 | 3 D 3                                  |       |       |         |       |       |               |       |       |         |       |       |         |       |       |                  |     |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3       |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700 | ULT |  |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|
|          |                            |                   | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN         | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                  |     |  |
|          |                            |                   | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR            | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |                  |     |  |
|          |                            |                   | TOTAL C*G                              |       |       | GPA                                    |       |       | GRADE         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |               |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       | 111 EXPORT MARKETING                   |       |       | (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |  |       |       |  |       |       |               |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018016  | NAIR VIVEK RAVI JAYA       | 102 MODEL -DOMBIV | 30+                                    | 30+   | AA    | 30+                                    | 30+   | 30+   | 45+           | 30+   | ABS   | A       | ABS   |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2011016400369064           |                   | 13+                                    | 13+   | 10+   | 13+                                    | 15+   | 10+   | 10+           | 10+   |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 43                                     | 43    | AA    | 43                                     | 45    | 55    | 40            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 3 E 2                                  | 3 E 2 | - F 1 | 4 E 2                                  | 3 D 3 | 3 B 5 | 3 E 2         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018017  | /NEELAMKAVIL DELLA DAVIS A | 102 MODEL -DOMBIV | AA                                     | 38+   | AA    | 30+                                    | 30+   | 30+   | 43+           | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016401678121           |                   | 18+                                    | 14+   | 17+   | 18+                                    | 13+   | 17+   | 23+           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | AA                                     | 52    | AA    | 48                                     | 43    | 47    | 66            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | - F 1                                  | 3 C 4 | - F 1 | 4 D 3                                  | 3 E 2 | 3 D 3 | 3 A 6         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018018  | /NIKUM RAJANI RAMESH RADHA | 102 MODEL -DOMBIV | 36+                                    | 30+   | AA    | 35+                                    | 36+   | AA    | 30+           | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016401676451           |                   | 15+                                    | 12+   | AA    | 10+                                    | 10+   | AA    | AA            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 51                                     | 42    | AA    | 45                                     | 46    | AA    | AA            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 3 C 4                                  | 3 E 2 | - F 1 | 4 D 3                                  | 3 D 3 | - F 1 | - F 1         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018019  | PAL ROHIT SURIT SRABANTI   | 102 MODEL -DOMBIV | 52+                                    | 38+   | 42+   | 34                                     | 65+   | 51+   | 44+           | 435   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016401675022           |                   | 20+                                    | 18+   | 12+   | 18+                                    | 14+   | 13+   | 14+           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 72                                     | 56    | 54    | 52                                     | 79    | 64    | 58            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 3 O 7                                  | 3 B 5 | 4 C 4 | 4 C 4                                  | 3 O 7 | 3 A 6 | 3 B 5         | 122   | 5.30  | B       |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018020  | /PANICKER PRASHALI SANJEEV | 102 MODEL -DOMBIV | 42+                                    | 42+   | 30    | 34+                                    | 44+   | 40+   | 37+           | 358   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401451813           |                   | 16+                                    | 18+   | 10+   | 14+                                    | 10+   | 11+   | 10+           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 58                                     | 60    | 40    | 48                                     | 54    | 51    | 47            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 3 B 5                                  | 3 A 6 | 4 E 2 | 4 D 3                                  | 3 C 4 | 3 C 4 | 3 D 3         | 86    | 3.74  | D       |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018021  | /PANWAL MRUNALI SHANKAR MA | 102 MODEL -DOMBIV | 34                                     | 30    | 37+   | 30+                                    | 50+   | 30    | 30            | 314   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2013016400691177           |                   | 11+                                    | 12+   | 10+   | 10+                                    | 10+   | 10+   | 10+           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 45                                     | 42    | 47    | 40                                     | 60    | 40    | 40            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 3 D 3                                  | 3 E 2 | 4 D 3 | 4 E 2                                  | 3 A 6 | 3 E 2 | 3 E 2         | 65    | 2.83  | E       |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018022  | /PATIL ANTAKSHARI DIGAMBAR | 102 MODEL -DOMBIV | 30+                                    | 30+   | 23F   | 34+                                    | 40+   | 38+   | 43+           | 339   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401451844           |                   | 19+                                    | 18+   | 10+   | 15+                                    | 10+   | 12+   | 17+           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 49                                     | 48    | 33    | 49                                     | 50    | 50    | 60            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 3 D 3                                  | 3 D 3 | - F 1 | 4 D 3                                  | 3 C 4 | 3 C 4 | 3 A 6         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018023  | /PATIL CHETANA YUVRAJ ANIT | 102 MODEL -DOMBIV | 33+                                    | 51+   | 41+   | AA                                     | 48+   | 32+   | 44+           | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016401674266           |                   | 17+                                    | 17+   | 15+   | 16+                                    | 12+   | 16+   | 14+           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 50                                     | 68    | 56    | AA                                     | 60    | 48    | 58            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 3 C 4                                  | 3 A 6 | 4 B 5 | - F 1                                  | 3 A 6 | 3 D 3 | 3 B 5         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018024  | /PATIL MANALI SANTOSH SNEH | 102 MODEL -DOMBIV | 38+                                    | 30+   | 31+   | 38+                                    | 36    | 30+   | 33+           | 328   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401451794           |                   | 12+                                    | 13+   | 10+   | 13+                                    | 12+   | 13+   | 19+           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 50                                     | 43    | 41    | 51                                     | 48    | 43    | 52            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                            |                   | 3 C 4                                  | 3 E 2 | 4 E 2 | 4 C 4                                  | 3 D 3 | 3 E 2 | 3 C 4         | 69    | 3.00  | D       |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE             | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700 | ULT |  |
|----------|-----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|
|          |                                   |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                  |     |  |
|          |                                   |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |                  |     |  |
|          |                                   |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 011      | COMM.-V (M.H.R.M.)                | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 032      | AUDITING AND COST AC              | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111     | EXPORT MARKETING     | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 271      | MARKETING RESEARCH                | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018025  | /PATIL TRISHALA DEEPAK VAI SHALI  | 102 MODEL -DOMBIV | 30+       | 34                   | 30+           | 45+     | 35+                  | 33+           | 40+     | 332   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016401676161                  |                   | 16+       | 12+                  | 10+           | 12+     | 10+                  | 15+           | 10+     |       |       | 46      | 46    | 40    | 57      | 45    | 48    | 50      |       |       |         |       |       |                  |     |  |
|          |                                   |                   | 3 D 3     | 3 D 3                | 4 E 2         | 4 B 5   | 3 D 3                | 3 D 3         | 3 C 4   | 76    | 3.30  | D       |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018026  | PINTO ROYSTON RICHARD HIL DA      | 102 MODEL -DOMBIV | 38+       | 38+                  | 34+           | 31+     | 45+                  | 31+           | 30+     | 336   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401453062                  |                   | 18+       | 13+                  | 11            | 12+     | 14                   | 10+           | 11+     |       |       | 56      | 51    | 45    | 43      | 59    | 41    | 41      |       |       |         |       |       |                  |     |  |
|          |                                   |                   | 3 B 5     | 3 C 4                | 4 D 3         | 4 E 2   | 3 B 5                | 3 E 2         | 3 E 2   | 74    | 3.22  | D       |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018027  | POOJARY ASHISH SADASHIV Y ASHODA  | 102 MODEL -DOMBIV | 30+       | AA                   | 44+           | 32+     | 33+                  | 40+           | 39+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016401674595                  |                   | 18+       | 17+                  | 10+           | 10+     | 10+                  | 10+           | 17+     |       |       | 48      | AA    | 54    | 42      | 43    | 50    | 56      |       |       |         |       |       |                  |     |  |
|          |                                   |                   | 3 D 3     | - F 1                | 4 C 4         | 4 E 2   | 3 E 2                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018028  | /POOJARY KRITIBHA KUTTY BA BITA   | 102 MODEL -DOMBIV | AA        | 36+                  | 48+           | 33+     | 36+                  | 30+           | 34E     | 312   | F PPR |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401449675                  |                   | 17+       | 15+                  | 14+           | 17+     | 10+                  | 11+           | 11+     |       |       | AA      | 51    | 62    | 50      | 46    | 41    | 45      |       |       |         |       |       |                  |     |  |
|          |                                   |                   | - F 1     | 3 C 4                | 4 A 6         | 4 C 4   | 3 D 3                | 3 E 2         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018029  | PRAJAPATI ARVIND BADRI RA DHIKA   | 102 MODEL -DOMBIV | 30+       | 39+                  | 30            | 37+     | 32+                  | 30+           | 34+     | 308   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401452422                  |                   | 14+       | 12+                  | 10+           | 10+     | 10+                  | 10+           | 10      |       |       | 44      | 51    | 40    | 47      | 42    | 40    | 44      |       |       |         |       |       |                  |     |  |
|          |                                   |                   | 3 E 2     | 3 C 4                | 4 E 2         | 4 D 3   | 3 E 2                | 3 E 2         | 3 E 2   | 56    | 2.43  | E       |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018030  | RAUT MOHAN LAHU PRATIBHA          | 102 MODEL -DOMBIV | 47+       | 39+                  | 30+           | 33      | 39+                  | 36+           | 48+     | 354   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401451593                  |                   | 15+       | 14+                  | 10+           | 10      | 10+                  | 13+           | 10+     |       |       | 62      | 53    | 40    | 43      | 49    | 49    | 58      |       |       |         |       |       |                  |     |  |
|          |                                   |                   | 3 A 6     | 3 C 4                | 4 E 2         | 4 E 2   | 3 D 3                | 3 D 3         | 3 B 5   | 79    | 3.43  | D       |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018031  | SATNAK TANMAY RAJESH CHHA YA      | 102 MODEL -DOMBIV | 30+       | 34+                  | AA            | 33+     | 36+                  | 36+           | 31+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401451546                  |                   | 14+       | 16+                  | 11+           | 16+     | 10+                  | 10+           | 10+     |       |       | 44      | 50    | AA    | 49      | 46    | 46    | 41      |       |       |         |       |       |                  |     |  |
|          |                                   |                   | 3 E 2     | 3 C 4                | - F 1         | 4 D 3   | 3 D 3                | 3 D 3         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018032  | /SAWANT SHIVANI SATYAWAN S UPRIYA | 102 MODEL -DOMBIV | 30+       | 34+                  | 30+           | 30+     | 34+                  | 30            | 47+     | 305   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401449474                  |                   | 10+       | 10+                  | 10+           | 10+     | 10+                  | 10+           | 10+     |       |       | 40      | 44    | 40    | 40      | 44    | 40    | 57      |       |       |         |       |       |                  |     |  |
|          |                                   |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 E 2   | 3 E 2                | 3 E 2         | 3 B 5   | 55    | 2.39  | E       |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3018033  | /SHETTY ANUSHA BALKRISHNA AMITHA  | 102 MODEL -DOMBIV | 30+       | 35+                  | 35+           | 41+     | 35+                  | 31+           | 31      | 362   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2014016401451256                  |                   | 11+       | 17+                  | 20+           | 17+     | 22+                  | 18+           | 19+     |       |       | 41      | 52    | 55    | 58      | 57    | 49    | 50      |       |       |         |       |       |                  |     |  |
|          |                                   |                   | 3 E 2     | 3 C 4                | 4 B 5         | 4 B 5   | 3 B 5                | 3 D 3         | 3 C 4   | 94    | 4.09  | C       |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                 | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES           | 700 | ULT |  |
|----------|---------------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|-----|-----|--|
|          |                                       |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                     |     |     |  |
|          |                                       |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G GPA GRADE |     |     |  |
| 011      | COMM.-V (M.H.R.M.)                    | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 032      | AUDITING AND COST AC                  | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111     | EXPORT MARKETING     | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 271      | MARKETING RESEARCH                    | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 3018034  | /SHETTY SHRUTI SADANAND SH ARADA      | 102 MODEL -DOMBIV | 30+     | 50+                  | 30+           | 30+     | 38+                  | AA            | 47+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| PRN:-    | 2015016401674212                      |                   | 17+     | 18+                  | 10+           | 12+     | 10+                  | 11+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | 47      | 68                   | 40            | 42      | 48                   | AA            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | 3 D 3   | 3 A 6                | 4 E 2         | 4 E 2   | 3 D 3                | - F 1         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 3018035  | /SHINDE NEELAM CHANDRAKANT SANGITA    | 102 MODEL -DOMBIV | AA      | 30+                  | AA            | 31+     | 47+                  | 39+           | 33+     | 255   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| PRN:-    | 2014016401451465                      |                   | 10+     | 11+                  | 10E           | 10+     | 14E                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | AA      | 41                   | AA            | 41      | 61                   | 49            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | - F 1   | 3 E 2                | - F 1         | 4 E 2   | 3 A 6                | 3 D 3         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 3018036  | /SINGH POOJA ASHOK GEETA              | 102 MODEL -DOMBIV | 35+     | 36+                  | 30+           | 30+     | 51+                  | AA            | 53+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| PRN:-    | 2015016401677864                      |                   | 16+     | 18+                  | 10+           | 12+     | 10+                  | 11+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | 51      | 54                   | 40            | 42      | 61                   | AA            | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | 3 C 4   | 3 C 4                | 4 E 2         | 4 E 2   | 3 A 6                | - F 1         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 3018037  | SUTAR NARAYANLAL VISARAM GEETA        | 102 MODEL -DOMBIV | 36+     | 41+                  | 43+           | 43+     | 47+                  | 30            | 35      | 392   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| PRN:-    | 2015016401676017                      |                   | 18+     | 17+                  | 16+           | 15+     | 14+                  | 22+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | 54      | 58                   | 59            | 58      | 61                   | 52            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | 3 C 4   | 3 B 5                | 4 B 5         | 4 B 5   | 3 A 6                | 3 C 4         | 3 C 4   | 109   | 4.74  | C       |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 3018038  | /VISHWAKARMA POOJA KHADAKS INGH MEENA | 102 MODEL -DOMBIV | 15F     | 18F                  | 30+           | 23F     | 06F                  | 30+           | 24F     | 228   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| PRN:-    | 2014016401450984                      |                   | 17+     | 15+                  | 10+           | 10+     | 10+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | 32      | 33                   | 40            | 33      | 16                   | 40            | 34      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | - F 1   | - F 1                | 4 E 2         | - F 1   | - F 1                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 011      | COMM.-V (M.H.R.M.)                    | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 032      | AUDITING AND COST AC                  | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111     | EXPORT MARKETING     | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 151      | DIRECT & INDIRECT TA                  | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 3018039  | /AADHAV NEHA RAMESH SAVITA            | 925 VANDE MATARAM | 21F     | 15F                  | 11F           | 22F     | 06F                  | 18F           | 30+     | 230   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| PRN:-    | 2014016400637773                      |                   | 14+     | 15+                  | 19+           | 15+     | 21+                  | 13+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | 35      | 30                   | 30            | 37      | 27                   | 31            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | - F 1   | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 011      | COMM.-V (M.H.R.M.)                    | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 032      | AUDITING AND COST AC                  | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111     | EXPORT MARKETING     | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 271      | MARKETING RESEARCH                    | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| 3018040  | /ASNOTKAR SONAL PRAMOD PRA DNYA       | 102 MODEL -DOMBIV | 32+     | 33+                  | 34            | 30+     | 32+                  | 32+           | 30+     | 310   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
| PRN:-    | 2015016401676733                      |                   | 16+     | 14+                  | 10+           | 15+     | 10+                  | 12+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | 48      | 47                   | 44            | 45      | 42                   | 44            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |
|          |                                       |                   | 3 D 3   | 3 D 3                | 4 E 2         | 4 D 3   | 3 E 2                | 3 E 2         | 3 E 2   | 56    | 2.43  | E       |       |       |         |       |       |         |       |       |         |       |       |                     |     |     |  |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE          | COLLEGE       | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |      |   |
|----------|--------------------------------|---------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
|          |                                |               | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |      |   |
|          |                                |               | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |      |   |
|          |                                |               | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 011      | COMM.-V (M.H.R.M.)             | (75/30,25/10) | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 032      | AUDITING AND COST AC           | (75/30,25/10) | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271     | MARKETING RESEARCH   | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 151      | DIRECT & INDIRECT TA           | (75/30,25/10) |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 3018041  | RATHOD KARTAR RAJENDRA AR 782  | CSE' S.R.ABHA | 30+       | 30+                  | 45+           | 38+     | 38+                  | 38+           | AA      | 39+   | ABS   | A       | ABS   |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | UNA                            |               | 20+       | 16+                  | 20+           | 16+     | 17+                  | 20+           | 20+     | 16+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2013016401482876               |               | 50        | 46                   | 65            | 54      | 55                   | AA            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                |               | 3         | C                    | 4             | 3       | D                    | 3             | 4       | A     | 6     | 4       | C     | 4     | 3       | B     | 5     | -       | F     | 1     | 3       | B     | 5  |                         |      |   |
| 3018042  | SHIRSAT YOGESH DADARAO AS 782  | CSE' S.R.ABHA | 21F       | 30+                  | 41+           | 37+     | 30+                  | AA            | 37+     | 317   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | HA                             |               | 20+       | 19+                  | 19+           | 19+     | 14+                  | 16+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2013016401481977               |               | 41        | 49                   | 60            | 56      | 44                   | AA            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                |               | -         | F                    | 1             | 3       | D                    | 3             | 4       | A     | 6     | 4       | B     | 5     | 3       | E     | 2     | -       | F     | 1     | 3       | C     | 4  |                         |      |   |
| 011      | COMM.-V (M.H.R.M.)             | (75/30,25/10) | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 032      | AUDITING AND COST AC           | (75/30,25/10) | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 171      | PURCHASING & STORE K           | (75/30,25/10) |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 3018043  | /ARENKAR SUSHMITA ASHOK AN 602 | SSS V.D.HARIY | 34E       | 30E                  | 16F           | 23F     | 30+                  | 36+           | 30+     | 331   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | ITA                            |               | 18+       | 20+                  | 18+           | 19+     | 19+                  | 19+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401256353               |               | 52        | 50                   | 34            | 42      | 49                   | 55            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                |               | 3         | C                    | 4             | 3       | C                    | 4             | -       | F     | 1     | -       | F     | 1     | 3       | D     | 3     | 3       | B     | 5     | 3       | D     | 3  |                         |      |   |
| 3018044  | /BADE PRIYANKA RAJENDRA SH 602 | SSS V.D.HARIY | 33+       | 38                   | 39            | 30+     | 49+                  | 40+           | 44+     | 406   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | ILABAI                         |               | 19+       | 20+                  | 18+           | 18+     | 20+                  | 18+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401247211               |               | 52        | 58                   | 57            | 48      | 69                   | 58            | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                |               | 3         | C                    | 4             | 3       | B                    | 5             | 4       | B     | 5     | 4       | D     | 3     | 3       | A     | 6     | 3       | B     | 5     | 3       | A     | 6  | 110                     | 4.78 | C |
| 3018045  | BAVISKAR AMOL SUDHAKAR RA 602  | SSS V.D.HARIY | 22F       | 30+                  | 35E           | 30+     | 30+                  | 36E           | 30+     | 316   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | JANA                           |               | 15+       | 19+                  | 14+           | 14+     | 13+                  | 15+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401244077               |               | 37        | 49                   | 49            | 44      | 43                   | 51            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                |               | -         | F                    | 1             | 3       | D                    | 3             | 4       | D     | 3     | 4       | E     | 2     | 3       | E     | 2     | 3       | C     | 4     | 3       | E     | 2  |                         |      |   |
| 3018046  | BAVISKAR PRASHANT SUDHAKA 602  | SSS V.D.HARIY | 30E       | 30E                  | 14F           | 30+     | 12F                  | 30E           | 15F     | 263   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | R RANJANA                      |               | 15+       | 18+                  | 15+           | 15+     | 12+                  | 14+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401244062               |               | 45        | 48                   | 29            | 45      | 24                   | 44            | 28      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                |               | 3         | D                    | 3             | 3       | D                    | 3             | -       | F     | 1     | 4       | D     | 3     | -       | F     | 1     | 3       | E     | 2     | -       | F     | 1  |                         |      |   |
| 3018047  | BHADORIYA SHIVSHANKAR SIN 602  | SSS V.D.HARIY | 16F       | 30+                  | 11F           | 11F     | 06F                  | 30+           | 32+     | 241   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | GH RAKESH SINGH ASHA           |               | 13+       | 19+                  | 14+           | 15+     | 15+                  | 16+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401246792               |               | 29        | 49                   | 25            | 26      | 21                   | 46            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                |               | -         | F                    | 1             | 3       | D                    | 3             | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | 3       | D     | 3     | 3       | D     | 3  |                         |      |   |
| 3018048  | BHALERAO ASHISH PHILIP SU 602  | SSS V.D.HARIY | 23F       | 33+                  | 30+           | 18F     | 10F                  | 36+           | 30+     | 276   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | NITA                           |               | 12+       | 19+                  | 13+           | 13+     | 15+                  | 12+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401246401               |               | 35        | 52                   | 43            | 31      | 25                   | 48            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                |               | -         | F                    | 1             | 3       | C                    | 4             | 4       | E     | 2     | -       | F     | 1     | -       | F     | 1     | 3       | D     | 3     | 3       | E     | 2  |                         |      |   |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                      |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                      |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                      |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)   | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 171      | PURCHASING & STORE K (75/30,25/10)   |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018049  | BHALERAO SUHAS PHILIP SUN<br>ITA     | 602 SSS V.D.HARIY                      | 34+                                    | 30+   | 21F   | 33+     | 17F   | 35+   | 30+     | 314   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402025467                     |  | 16+                                    | 16+   | 16+   | 16+     | 17+   | 16+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 50                                     | 46    | 37    | 49      | 34    | 51    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 C 4                                  | 3 D 3 | - F 1 | 4 D 3   | - F 1 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018050  | BHANDARE HARISH SAMPAT SU<br>JATA    | 602 SSS V.D.HARIY                      | 30+                                    | 35+   | 18F   | 18F     | 10F   | 33+   | 05F     | 249   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401247192                     |  | 13+                                    | 18+   | 14+   | 14+     | 15+   | 13+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 43                                     | 53    | 32    | 32      | 25    | 46    | 18      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 E 2                                  | 3 C 4 | - F 1 | - F 1   | - F 1 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018051  | BHOIR HEMANT DINKAR SHAKU<br>NTALA   | 602 SSS V.D.HARIY                      | 30                                     | 36    | 30    | 30      | 31+   | 34+   | 50      | 348   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401247114                     |  | 18+                                    | 18+   | 14+   | 15+     | 13+   | 12+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 48                                     | 54    | 44    | 45      | 44    | 46    | 67      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 D 3                                  | 3 C 4 | 4 E 2 | 4 D 3   | 3 E 2 | 3 D 3 | 3 A 6   | 74    | 3.22  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018052  | DESHMUKH PRASHANT JAGDISH<br>URMILA  | 602 SSS V.D.HARIY                      | 15F                                    | 30E   | 02F   | 30E     | 06F   | 35+   | 03F     | 228   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401246505                     |  | 15+                                    | 17+   | 15+   | 15+     | 15+   | 16+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 30                                     | 47    | 17    | 45      | 21    | 51    | 17      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | - F 1                                  | 3 D 3 | - F 1 | 4 D 3   | - F 1 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018053  | DHAVDE SUDARSHAN ANANT AP<br>ARNA    | 602 SSS V.D.HARIY                      | 30E                                    | 30E   | 19F   | 14F     | 13F   | 30E   | 15F     | 267   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401247427                     |  | 15+                                    | 18+   | 16+   | 17+     | 17+   | 17+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 45                                     | 48    | 35    | 31      | 30    | 47    | 31      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 D 3                                  | 3 D 3 | - F 1 | - F 1   | - F 1 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018054  | /DHOTRE ASHLESHA RICKY LAT<br>A      | 602 SSS V.D.HARIY                      | AA                                     | AA    | AA    | AA      | AA    | 30+   | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402094321                     |  | 17+                                    | 16+   | 15+   | 16+     | 15+   | 16+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | AA                                     | AA    | AA    | AA      | AA    | 46    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | - F 1                                  | - F 1 | - F 1 | - F 1   | - F 1 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018055  | /DINKAR PRIYANKA CHINDHU S<br>UREKHA | 602 SSS V.D.HARIY                      | 30+                                    | 42+   | 32    | 30      | 42+   | 41+   | 37+     | 361   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401246826                     |  | 14+                                    | 19+   | 14+   | 15+     | 15+   | 15+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 44                                     | 61    | 46    | 45      | 57    | 56    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 E 2                                  | 3 A 6 | 4 D 3 | 4 D 3   | 3 B 5 | 3 B 5 | 3 C 4   | 90    | 3.91  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018056  | DOLAS ROHIT ANAND MEERA              | 602 SSS V.D.HARIY                      | 31+                                    | 30+   | 32+   | 37+     | 00F   | 01F   | 33+     | 294   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401246455                     |  | 18+                                    | 18+   | 19+   | 19+     | 19+   | 18+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 49                                     | 48    | 51    | 56      | 19    | 19    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 D 3                                  | 3 D 3 | 4 C 4 | 4 B 5   | - F 1 | - F 1 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018058  | /GAIKWAD ROHINI ROHIDAS SU<br>SHILA  | 602 SSS V.D.HARIY                      | 37+                                    | 31+   | 19F   | 30+     | 42+   | 48+   | 33+     | 349   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016401264241                     |  | 17+                                    | 18+   | 14+   | 14+     | 15+   | 14+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 54                                     | 49    | 33    | 44      | 57    | 62    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 C 4                                  | 3 D 3 | - F 1 | 4 E 2   | 3 B 5 | 3 A 6 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                     | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3  |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700 | ULT |       |
|----------|---|--|--|-------|-------|---------|-------|-------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|-------|
|          |   |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN    | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                  |     |       |
|          |   |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR       | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G        | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                          | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10)                        | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 171      | PURCHASING & STORE K (75/30,25/10)                        |  |  |       |       |         |       |       |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018059  | GODE HARSHAL NAMDEV JAYMA LA<br>PRN:- 2015016401246633    | 602 SSS V.D.HARIY                      | 36+                                    | 30+   | 15F   | 31+     | 10F   | 30+   | 12F      | 253   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 12+                                    | 16+   | 12+   | 12+     | 12+   | 12+   | 13+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 48                                     | 46    | 27    | 43      | 22    | 42    | 25       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 3 D 3                                  | 3 D 3 | - F 1 | 4 E 2   | - F 1 | 3 E 2 | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018060  | GUPTA DEEPAK DALSINGHAR L ACHI<br>PRN:- 2014016402093816  | 602 SSS V.D.HARIY                      | 30+                                    | 30+   | AA    | 30+     | 35+   | 30+   | 30+      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 14+                                    | 14+   | 14+   | 13+     | 15+   | 15+   | 13+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 44                                     | 44    | AA    | 43      | 50    | 45    | 43       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 3 E 2                                  | 3 E 2 | - F 1 | 4 E 2   | 3 C 4 | 3 D 3 | 3 E 2    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018061  | /HANDE PRIYANKA SOPAN CHHA YA<br>PRN:- 2015016401246544   | 602 SSS V.D.HARIY                      | AA                                     | AA    | 08F   | 31+     | AA    | AA    | 30+      | 160   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 14+                                    | 16+   | 12+   | 11+     | 13+   | 12+   | 13+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | AA                                     | AA    | 20    | 42      | AA    | AA    | 43       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | - F 1                                  | - F 1 | - F 1 | 4 E 2   | - F 1 | - F 1 | 3 E 2    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018062  | JADHAV ADESH DILIP CHAYA<br>PRN:- 2013016401136322        | 602 SSS V.D.HARIY                      | 31+                                    | 40+   | 06F   | 30+     | 06F   | 30+   | 30+      | 313   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 19+                                    | 15+   | 22+   | 22+     | 21+   | 22+   | 19+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 50                                     | 55    | 28    | 52      | 27    | 52    | 49       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 3 C 4                                  | 3 B 5 | - F 1 | 4 C 4   | - F 1 | 3 C 4 | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018063  | JADHAV DEVENDRA BHARAT NI RMALA<br>PRN:- 2015016401244174 | 602 SSS V.D.HARIY                      | 33E                                    | 15F   | 30E   | 13F     | 17F   | 30+   | 13F      | 242   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 15+                                    | 16+   | 13+   | 12+     | 14+   | 10+   | 11+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 48                                     | 31    | 43    | 25      | 31    | 40    | 24       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 3 D 3                                  | - F 1 | 4 E 2 | - F 1   | - F 1 | 3 E 2 | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018064  | JADHAV DIPESH BALU SUMITR A<br>PRN:- 2015016401247184     | 602 SSS V.D.HARIY                      | 30+                                    | 33    | 30+   | 34+     | 40+   | 32+   | 30       | 344   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 17+                                    | 19+   | 16+   | 15+     | 13+   | 17+   | 18+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 47                                     | 52    | 46    | 49      | 53    | 49    | 48       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 3 D 3                                  | 3 C 4 | 4 D 3 | 4 D 3   | 3 C 4 | 3 D 3 | 3 D 3 75 |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018065  | JADHAV HARESH SUNIL KAVIT A<br>PRN:- 2014016402094963     | 602 SSS V.D.HARIY                      | 30E                                    | 34+   | 21F   | 08F     | 31E   | 30+   | 15F      | 269   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 16+                                    | 18+   | 13+   | 14+     | 12+   | 12+   | 15+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 46                                     | 52    | 34    | 22      | 43    | 42    | 30       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 3 D 3                                  | 3 C 4 | - F 1 | - F 1   | 3 E 2 | 3 E 2 | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018066  | JADHAV NISHANT SANJAY PRI TI<br>PRN:- 2015016401246923    | 602 SSS V.D.HARIY                      | 34E                                    | 30E   | 14F   | 11F     | 23F   | 42+   | 15F      | 265   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 14+                                    | 16+   | 14+   | 12+     | 13+   | 13+   | 14+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 48                                     | 46    | 28    | 23      | 36    | 55    | 29       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 3 D 3                                  | 3 D 3 | - F 1 | - F 1   | - F 1 | 3 B 5 | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018067  | JADHAV SANJAY SHANTARAM A SHA<br>PRN:- 2014016402143114   | 602 SSS V.D.HARIY                      | 32+                                    | AA    | AA    | AA      | AA    | AA    | 42+      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 15+                                    | 18+   | 15+   | 15+     | 16+   | 16+   | 19+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 47                                     | AA    | AA    | AA      | AA    | AA    | 61       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |   |  | 3 D 3                                  | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | 3 A 6    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE   | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                              | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                            | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 171      | PURCHASING & STORE K (75/30,25/10)                            |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018068  | /JADHAV SARIKA SUBHASH SHO BHA<br>2014016402093596            | 602 SSS V.D.HARIY                      | 30+                                    | 30+   | 37    | 33+     | 31+   | 44+   | 41+     | 356   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 15+                                    | 16+   | 15+   | 14+     | 16+   | 16+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 45                                     | 46    | 52    | 47      | 47    | 60    | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | 3 D 3 | 4 C 4 | 4 D 3   | 3 D 3 | 3 A 6 | 3 B 5   | 88    | 3.83  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018069  | /JADHAV SIDDHESH CHANDRAKA NT CHANDRAKALA<br>2014016402094151 | 602 SSS V.D.HARIY                      | 30+                                    | 37+   | 08F   | 31+     | 36+   | 39+   | 46+     | 334   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 18+                                    | 17+   | 14+   | 13+     | 16+   | 16+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 48                                     | 54    | 22    | 44      | 52    | 55    | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | 3 C 4 | - F 1 | 4 E 2   | 3 C 4 | 3 B 5 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018070  | /JAWALE PRANITA BABAN ANJA NA<br>2015016401247315             | 602 SSS V.D.HARIY                      | 07F                                    | 30+   | 16F   | 16F     | 33E   | 11F   | 33E     | 235   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 14+                                    | 16+   | 13+   | 12+     | 13+   | 11+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 21                                     | 46    | 29    | 28      | 46    | 22    | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | - F 1                                  | 3 D 3 | - F 1 | - F 1   | 3 D 3 | - F 1 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018071  | /JHA JYOTI AMARNATH BABYDE VI<br>2015016401246343             | 602 SSS V.D.HARIY                      | 32                                     | 33+   | 40+   | 51+     | 34+   | 33+   | 30+     | 375   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 18+                                    | 20+   | 16+   | 17+     | 16+   | 18+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 50                                     | 53    | 56    | 68      | 50    | 51    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4                                  | 3 C 4 | 4 B 5 | 4 A 6   | 3 C 4 | 3 C 4 | 3 D 3   | 101   | 4.39  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018072  | /KACHARE SHASHIKANT RANGNA TH NILAVATI<br>2015016401246873    | 602 SSS V.D.HARIY                      | 22F                                    | 30+   | 21F   | 34+     | 31+   | 34+   | 30+     | 345   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 20+                                    | 20+   | 21+   | 20+     | 20+   | 22+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 42                                     | 50    | 42    | 54      | 51    | 56    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | - F 1                                  | 3 C 4 | - F 1 | 4 C 4   | 3 C 4 | 3 B 5 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018073  | /KADAM SHUBHAM DILIP SUREK HA<br>2014016402091802             | 602 SSS V.D.HARIY                      | 30+                                    | 30+   | 30    | 30+     | 30+   | 30+   | 41+     | 327   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 15+                                    | 15+   | 12+   | 12+     | 18+   | 18+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 45                                     | 45    | 42    | 42      | 48    | 48    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | 3 D 3 | 4 E 2 | 4 E 2   | 3 D 3 | 3 D 3 | 3 B 5   | 67    | 2.91  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018074  | /KADU ASHA BHASKAR BHARATI<br>2015016401256345                | 602 SSS V.D.HARIY                      | 30E                                    | 30E   | 13F   | 39E     | 18F   | 37+   | 38+     | 326   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 17+                                    | 20+   | 15+   | 16+     | 14+   | 20+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 47                                     | 50    | 28    | 55      | 32    | 57    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | 3 C 4 | - F 1 | 4 B 5   | - F 1 | 3 B 5 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018075  | /KAMBALE SHAILESH ASHOK LA TA<br>2014016402093414             | 602 SSS V.D.HARIY                      | 30+                                    | 30+   | AA    | 30+     | AA    | 31+   | 41+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 15+                                    | 15+   | 12+   | 12+     | 15+   | 15+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 45                                     | 45    | AA    | 42      | AA    | 46    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | 3 D 3 | - F 1 | 4 E 2   | - F 1 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018076  | /KAMBLE ASHWINI VASANT SEE MA<br>2015016401246745             | 602 SSS V.D.HARIY                      | 41+                                    | 33+   | 30    | 35+     | 30+   | 42+   | 40+     | 362   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 15+                                    | 17+   | 16+   | 15+     | 17+   | 14+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 56                                     | 50    | 46    | 50      | 47    | 56    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 B 5                                  | 3 C 4 | 4 D 3 | 4 C 4   | 3 D 3 | 3 B 5 | 3 B 5   | 94    | 4.09  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                 | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                       |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                       |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                       |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)      | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)    | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 171      | PURCHASING & STORE K (75/30,25/10)    |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018077  | KAMBLE SWAPNIL DADASO SHI<br>NDU      | 602 SSS V.D.HARIY                      | 11F                                    | 30+   | 17F   | 13F     | 11F   | 30+   | 30+     | 243   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401247234                      |  | 15+                                    | 17+   | 13+   | 12+     | 14+   | 14+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 26                                     | 47    | 30    | 25      | 25    | 44    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | - F 1                                  | 3 D 3 | - F 1 | - F 1   | - F 1 | 3 E 2 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018078  | KHAIRNAR VAIBHAV NAGESH M<br>EENA     | 602 SSS V.D.HARIY                      | 39+                                    | 18F   | 35+   | 19F     | 40+   | 31+   | 44+     | 366   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401246625                      |  | 19+                                    | 23+   | 19+   | 19+     | 20+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 58                                     | 41    | 54    | 38      | 60    | 51    | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 3 B 5                                  | - F 1 | 4 C 4 | - F 1   | 3 A 6 | 3 C 4 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018079  | /KHAN FAREEN IMRAN SALMA              | 602 SSS V.D.HARIY                      | 40+                                    | 36+   | 30    | 43+     | 48+   | 38    | 40+     | 389   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401247443                      |  | 14+                                    | 19+   | 15+   | 16+     | 16+   | 16+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 54                                     | 55    | 45    | 59      | 64    | 54    | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 3 C 4                                  | 3 B 5 | 4 D 3 | 4 B 5   | 3 A 6 | 3 C 4 | 3 B 5   | 104   | 4.52  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018080  | KHARE YOGESH PADMASING VA<br>IJANTA   | 602 SSS V.D.HARIY                      | 09F                                    | 16F   | 07F   | 14F     | 17F   | 12F   | 30+     | 213   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2011016401206295                      |  | 14+                                    | 18+   | 14+   | 16+     | 15+   | 15+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 23                                     | 34    | 21    | 30      | 32    | 27    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | - F 1                                  | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018081  | KONKAR RITESH GANESH GEET<br>A        | 602 SSS V.D.HARIY                      | 24F                                    | 30+   | 16F   | 30+     | 30+   | 30+   | 13F     | 288   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401246366                      |  | 18+                                    | 17+   | 18+   | 16+     | 15+   | 15+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 42                                     | 47    | 34    | 46      | 45    | 45    | 29      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | - F 1                                  | 3 D 3 | - F 1 | 4 D 3   | 3 D 3 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018082  | KUSHWAHA AKSHAY TUNDESING<br>RAMADEVI | 602 SSS V.D.HARIY                      | 30E                                    | 31+   | 16F   | 30+     | 05F   | 43+   | 30+     | 282   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401246803                      |  | 14+                                    | 17+   | 13+   | 12+     | 12+   | 15+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 44                                     | 48    | 29    | 42      | 17    | 58    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 3 E 2                                  | 3 D 3 | - F 1 | 4 E 2   | - F 1 | 3 B 5 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018083  | /LOKHANDE SANJIVANI BHIMRA<br>O SHILA | 602 SSS V.D.HARIY                      | 33E                                    | 30+   | 30+   | 13F     | 30E   | 30+   | 30+     | 307   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401246753                      |  | 15+                                    | 19+   | 16+   | 11+     | 16+   | 20+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 48                                     | 49    | 46    | 24      | 46    | 50    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 3 D 3                                  | 3 D 3 | 4 D 3 | - F 1   | 3 D 3 | 3 C 4 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018084  | MORE NIKHIL DADASAHEB DAR<br>SHANA    | 602 SSS V.D.HARIY                      | 31+                                    | 30+   | 14F   | 35+     | 33+   | 34+   | 30+     | 324   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401247331                      |  | 17+                                    | 18+   | 14+   | 18+     | 16+   | 17+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 48                                     | 48    | 28    | 53      | 49    | 51    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | 3 D 3                                  | 3 D 3 | - F 1 | 4 C 4   | 3 D 3 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018085  | /NAWALE KOMAL RAMDAS KALPA<br>NA      | 602 SSS V.D.HARIY                      | AA                                     | 36+   | AA    | 30+     | 30+   | AA    | 49+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402093503                      |  | 16+                                    | 17+   | 12+   | 13+     | 16+   | 16+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | AA                                     | 53    | AA    | 43      | 46    | AA    | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |  | - F 1                                  | 3 C 4 | - F 1 | 4 E 2   | 3 D 3 | - F 1 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE           | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |      |       |
|----------|---------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|-------|
|          |                                 |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |      |       |
|          |                                 |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA  | GRADE |
| 011      | COMM.-V (M.H.R.M.)              | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| 032      | AUDITING AND COST AC            | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| 171      | PURCHASING & STORE K            | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| 3018086  | PANKAJ SHRI PRASHURAM RIT A     | 602 SSS V.D.HARIY | 34+     | AA                   | 32+           | 35+     | 31+                  | 46+           | 30+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016401247161                |                   | 17+     | 19+                  | 15+           | 13+     | 19+                  | 19+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 51      | AA                   | 47            | 48      | 50                   | 65            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 3       | C                    | 4             | -       | F                    | 1             | 4       | D     | 3     | 4       | D     | 3     | 3       | C     | 4     | 3       | A     | 6     | 3       | D     | 3  |                         |      |       |
| 3018087  | PATHAN KALEEM BABU RUBINA       | 602 SSS V.D.HARIY | 42      | 45+                  | 33+           | 32+     | 33+                  | 39+           | 36+     | 386   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016401246486                |                   | 19+     | 17+                  | 17+           | 18+     | 18+                  | 18+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 61      | 62                   | 50            | 51      | 51                   | 57            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 3       | A                    | 6             | 3       | A                    | 6             | 4       | C     | 4     | 4       | C     | 4     | 3       | C     | 4     | 3       | B     | 5     | 3       | B     | 5  | 110                     | 4.78 | C     |
| 3018088  | PATIL AMAR SURESH SEEMA         | 602 SSS V.D.HARIY | 30+     | 34+                  | 30+           | 30+     | 12F                  | 40+           | 53+     | 344   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2016016400029371                |                   | 17+     | 17+                  | 14+           | 14+     | 20+                  | 20+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 47      | 51                   | 44            | 44      | 32                   | 60            | 66      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 3       | D                    | 3             | 3       | C                    | 4             | 4       | E     | 2     | 4       | E     | 2     | -       | F     | 1     | 3       | A     | 6     | 3       | A     | 6  |                         |      |       |
| 3018089  | /PATIL HARSHADA RAMESH ARU NA   | 602 SSS V.D.HARIY | 35+     | AA                   | 51+           | 45+     | 51+                  | 48+           | 36+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016401246672                |                   | 18+     | 18+                  | 19+           | 18+     | 18+                  | 19+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 53      | AA                   | 70            | 63      | 69                   | 67            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 3       | C                    | 4             | -       | F                    | 1             | 4       | O     | 7     | 4       | A     | 6     | 3       | A     | 6     | 3       | A     | 6     | 3       | B     | 5  |                         |      |       |
| 3018090  | PATIL JITESH RAMESH SUMIT RA    | 602 SSS V.D.HARIY | 30E     | 42E                  | 14F           | 17F     | 06F                  | 36+           | 34+     | 295   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016401247056                |                   | 16+     | 19+                  | 14+           | 15+     | 16+                  | 19+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 46      | 61                   | 28            | 32      | 22                   | 55            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 3       | D                    | 3             | 3       | A                    | 6             | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | 3       | B     | 5     | 3       | C     | 4  |                         |      |       |
| 3018091  | /PATIL POONAM PRAKASH SHOB HA   | 602 SSS V.D.HARIY | 30+     | 44E                  | 08F           | 42E     | 30E                  | 37+           | 40+     | 339   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016401246811                |                   | 15+     | 19+                  | 12+           | 13+     | 16+                  | 19+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 45      | 63                   | 20            | 55      | 46                   | 56            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 3       | D                    | 3             | 3       | A                    | 6             | -       | F     | 1     | 4       | B     | 5     | 3       | D     | 3     | 3       | B     | 5     | 3       | C     | 4  |                         |      |       |
| 3018092  | /PATIL TEJASWINI SAGAR SUV ARNA | 602 SSS V.D.HARIY | 34      | 36+                  | 32+           | 30+     | 46+                  | 34+           | 31+     | 391   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016401246664                |                   | 21+     | 23+                  | 20+           | 20+     | 20+                  | 22+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 55      | 59                   | 52            | 50      | 66                   | 56            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 3       | B                    | 5             | 3       | B                    | 5             | 4       | C     | 4     | 4       | C     | 4     | 3       | A     | 6     | 3       | B     | 5     | 3       | C     | 4  | 107                     | 4.65 | C     |
| 3018093  | PATIL VINAYAK DHARMA BABY       | 602 SSS V.D.HARIY | 30      | 40+                  | 37+           | 38+     | 34+                  | 35+           | 30+     | 347   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2014016401824287                |                   | 14+     | 19+                  | 12+           | 13+     | 13+                  | 18+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 44      | 59                   | 49            | 51      | 47                   | 53            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 3       | E                    | 2             | 3       | B                    | 5             | 4       | D     | 3     | 4       | C     | 4     | 3       | D     | 3     | 3       | C     | 4     | 3       | E     | 2  | 76                      | 3.30 | D     |
| 3018094  | /PAWAR JYOTI SURESH SUMAN       | 602 SSS V.D.HARIY | 30+     | 30E                  | 07F           | 17F     | 14F                  | 40+           | 37E     | 274   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016401247451                |                   | 15+     | 18+                  | 11+           | 12+     | 13+                  | 17+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 45      | 48                   | 18            | 29      | 27                   | 57            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
|          |                                 |                   | 3       | D                    | 3             | 3       | D                    | 3             | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | 3       | B     | 5     | 3       | C     | 4  |                         |      |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE   | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                                | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                              | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 171      | PURCHASING & STORE K (75/30,25/10)                              |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018095  | PAWAR YOGESH BHARGAV JYOT I<br>PRN:- 2014016402091713           | 602 SSS V.D.HARIY                      | 30+                                    | 39+   | 17F   | 30+     | 31+   | 30+   | 36+     | 313   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 12+                                    | 12+   | 15+   | 12+     | 16+   | 16+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 42                                     | 51    | 32    | 42      | 47    | 46    | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 E 2                                  | 3 C 4 | - F 1 | 4 E 2   | 3 D 3 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018096  | RANDIVE MANGESH AVINASH M ANGAL<br>PRN:- 2015016402270682       | 602 SSS V.D.HARIY                      | 31+                                    | 13F   | 30+   | 30+     | 10F   | 30+   | 30+     | 312   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 20+                                    | 18+   | 19+   | 19+     | 20+   | 20+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 51                                     | 31    | 49    | 49      | 30    | 50    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4                                  | - F 1 | 4 D 3 | 4 D 3   | - F 1 | 3 C 4 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018097  | RAVAL YOGESH RAMAN REKHAB EN<br>PRN:- 2015016401246761          | 602 SSS V.D.HARIY                      | 18F                                    | 31E   | 30+   | 36+     | 49+   | 45+   | 30E     | 362   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 18+                                    | 19+   | 16+   | 15+     | 18+   | 20+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 36                                     | 50    | 46    | 51      | 67    | 65    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | - F 1                                  | 3 C 4 | 4 D 3 | 4 C 4   | 3 A 6 | 3 A 6 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018098  | SADAPHULE RAGHUJI PANDURA NG TANHABAI<br>PRN:- 2012016401630515 | 602 SSS V.D.HARIY                      | 30                                     | 30+   | 32    | 30+     | 34+   | 33+   | 34+     | 358   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 16+                                    | 16+   | 21+   | 22+     | 21+   | 22+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 46                                     | 46    | 53    | 52      | 55    | 55    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | 3 D 3 | 4 C 4 | 4 C 4   | 3 B 5 | 3 B 5 | 3 C 4   | 92    | 4.00  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018099  | /SEQUEIRA BENIDA ANGELO OL INDA<br>PRN:- 2013016401125807       | 602 SSS V.D.HARIY                      | 37+                                    | 30+   | 21F   | 30+     | 30+   | 38+   | 39+     | 351   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 19+                                    | 18+   | 21+   | 19+     | 15+   | 19+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 56                                     | 48    | 42    | 49      | 45    | 57    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 B 5                                  | 3 D 3 | - F 1 | 4 D 3   | 3 D 3 | 3 B 5 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018100  | /SHELAR VAISHALI DUNDARAM ANUSAYA<br>PRN:- 2015016401256384     | 602 SSS V.D.HARIY                      | 16F                                    | 21F   | 30E   | 30+     | 30E   | 39+   | 14F     | 306   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 19+                                    | 19+   | 19+   | 16+     | 19+   | 15+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 35                                     | 40    | 49    | 46      | 49    | 54    | 33      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | - F 1                                  | - F 1 | 4 D 3 | 4 D 3   | 3 D 3 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018101  | /SHID BHARTI DATTU RUKHMIN I<br>PRN:- 2015016401246382          | 602 SSS V.D.HARIY                      | 40+                                    | 41+   | 18F   | 32+     | 63+   | 37+   | 45E     | 396   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 17+                                    | 19+   | 17+   | 18+     | 18+   | 16+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 57                                     | 60    | 35    | 50      | 81    | 53    | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 B 5                                  | 3 A 6 | - F 1 | 4 C 4   | 3 O 7 | 3 C 4 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018102  | /SHIMPI KIRAN PRAKASH ANIT A<br>PRN:- 2015016401246834          | 602 SSS V.D.HARIY                      | 34+                                    | 33+   | 14F   | 17F     | 54+   | 32+   | 35+     | 362   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 21+                                    | 22+   | 20+   | 19+     | 21+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 55                                     | 55    | 34    | 36      | 75    | 52    | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 B 5                                  | 3 B 5 | - F 1 | - F 1   | 3 O 7 | 3 C 4 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018103  | SHINDE PAWAN PRABHAKAR VI MAL<br>PRN:- 2015016401246602         | 602 SSS V.D.HARIY                      | 15F                                    | 30+   | 30E   | 30+     | 30+   | 31+   | 30+     | 287   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 13+                                    | 16+   | 12+   | 13+     | 12+   | 13+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 28                                     | 46    | 42    | 43      | 42    | 44    | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | - F 1                                  | 3 D 3 | 4 E 2 | 4 E 2   | 3 E 2 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE               | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3  |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|-------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                     |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN    | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                     |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR       | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                     |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                  | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 171      | PURCHASING & STORE K                | (75/30,25/10)     |           |                      |               |         |                      |               |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018104  | SHINDE YOGESH SURESH SIND HU        | 602 SSS V.D.HARIY | 30+       | 37+                  | 03F           | 33+     | 30+                  | 36+           | 30+      | 304   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402093534                    |                   | 16+       | 17+                  | 14+           | 13+     | 16+                  | 16+           | 13+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 46        | 54                   | 17            | 46      | 46                   | 52            | 43       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | 3 C 4                | - F 1         | 4 D 3   | 3 D 3                | 3 C 4         | 3 E 2    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018105  | /SHINGOLE NIKITA SANTOSH S ARASWATI | 602 SSS V.D.HARIY | AA        | AA                   | AA            | 31+     | 43+                  | 38+           | 40+      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401246513                    |                   | 17+       | 19+                  | 13+           | 14+     | 16+                  | 19+           | 15+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | AA        | AA                   | AA            | 45      | 59                   | 57            | 55       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | - F 1     | - F 1                | - F 1         | 4 D 3   | 3 B 5                | 3 B 5         | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018106  | SONAWALE PRANAY MADHUKAR NEERA      | 602 SSS V.D.HARIY | 20F       | 30E                  | 21F           | 30E     | 30+                  | 30E           | 09F      | 279   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400690161                    |                   | 15+       | 19+                  | 14+           | 15+     | 18+                  | 12+           | 16+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 35        | 49                   | 35            | 45      | 48                   | 42            | 25       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | - F 1     | 3 D 3                | - F 1         | 4 D 3   | 3 D 3                | 3 E 2         | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018107  | TALEKAR MAYUR BHAKSHAR AN ITA       | 602 SSS V.D.HARIY | 30+       | 30+                  | AA            | 35+     | AA                   | 30+           | 41+      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402094375                    |                   | 15+       | 15+                  | 12+           | 18+     | 16+                  | 16+           | 14+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 45        | 45                   | AA            | 53      | AA                   | 46            | 55       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | 3 D 3                | - F 1         | 4 C 4   | - F 1                | 3 D 3         | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018108  | /TAMBE ANKITA ROHIDAS NIRM ALA      | 602 SSS V.D.HARIY | 30+       | 31+                  | 21F           | 30+     | 30+                  | 30+           | 32+      | 305   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402093492                    |                   | 17+       | 17+                  | 14+           | 12+     | 14+                  | 14+           | 13+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 47        | 48                   | 35            | 42      | 44                   | 44            | 45       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | 3 D 3                | - F 1         | 4 E 2   | 3 E 2                | 3 E 2         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018109  | TAWARI SIDDHESH LAHU PRAT IBHA      | 602 SSS V.D.HARIY | 48+       | 32+                  | 30+           | 30      | 31+                  | 33+           | 38+      | 353   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400162585                    |                   | 16+       | 18+                  | 14+           | 15+     | 17+                  | 13+           | 18+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 64        | 50                   | 44            | 45      | 48                   | 46            | 56       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 A 6     | 3 C 4                | 4 E 2         | 4 D 3   | 3 D 3                | 3 D 3         | 3 B 5 83 | 3.61  | D     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018110  | /THAPA PRIYA DALBAHADUR RA DHADEVI  | 602 SSS V.D.HARIY | 30+       | 31+                  | 23F           | 30+     | 31+                  | 30+           | 30+      | 318   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016401260452                    |                   | 16+       | 17+                  | 17+           | 13+     | 16+                  | 15+           | 19+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 46        | 48                   | 40            | 43      | 47                   | 45            | 49       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | 3 D 3                | - F 1         | 4 E 2   | 3 D 3                | 3 D 3         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018111  | THORAT MANOJ HARISHCHANDR A LAXMI   | 602 SSS V.D.HARIY | 31E       | 21F                  | 11F           | 12F     | 16F                  | 20F           | 30+      | 265   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401246714                    |                   | 17+       | 19+                  | 17+           | 17+     | 18+                  | 19+           | 17+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 48        | 40                   | 28            | 29      | 34                   | 39            | 47       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018112  | /ULHARE KOMAL MANOJ RAJASH RI       | 602 SSS V.D.HARIY | 44+       | 31+                  | 16F           | 40+     | 30+                  | 38+           | 30+      | 332   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401246962                    |                   | 15+       | 17+                  | 12+           | 13+     | 15+                  | 17+           | 14+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 59        | 48                   | 28            | 53      | 45                   | 55            | 44       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 B 5     | 3 D 3                | - F 1         | 4 C 4   | 3 D 3                | 3 B 5         | 3 E 2    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                               | PAPER 1                               |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 | ULT |
|----------|--|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
|          |  |                                       | TH/IN                                 | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |     |
|          |  |                                       | CR                                    | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |     |
|          |  |                                       | TOTAL C*G                             |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)                                | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC(75/30,25/10)                              | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 171      | PURCHASING & STORE K(75/30,25/10)                              |                                       |                                       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018113  | /UPADESHE SWADHYAKSHANI VI KRAM INDU<br>PRN:- 2014016402094947 | 602 SSS V.D.HARIY                     | 30+                                   | 11F   | 30+   | 30+     | 31+   | 40+   | 36+     | 314   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 16+                                   | 16+   | 13+   | 13+     | 15+   | 15+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 46                                    | 27    | 43    | 43      | 46    | 55    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 3 D 3                                 | - F 1 | 4 E 2 | 4 E 2   | 3 D 3 | 3 B 5 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018114  | /UTEKAR TRUPTI DILIP DIPIK A<br>PRN:- 2013016401126111         | 602 SSS V.D.HARIY                     | 34+                                   | 30+   | 14F   | 14F     | 30+   | 31+   | 36+     | 280   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 13+                                   | 16+   | 12+   | 12+     | 13+   | 13+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 47                                    | 46    | 26    | 26      | 43    | 44    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 3 D 3                                 | 3 D 3 | - F 1 | - F 1   | 3 E 2 | 3 E 2 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018115  | /VAITY JIDNYASA UTTAM M<br>PRN:- 2015016401247702              | 602 SSS V.D.HARIY                     | 51+                                   | 45+   | 31    | 49+     | 53+   | 49+   | 31+     | 418   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 16+                                   | 18+   | 13+   | 15+     | 15+   | 16+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 67                                    | 63    | 44    | 64      | 68    | 65    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 3 A 6                                 | 3 A 6 | 4 E 2 | 4 A 6   | 3 A 6 | 3 A 6 | 3 D 3   | 113   | 4.91  | C       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018116  | /WAGHAMARE MEGHASHREE K ANITA<br>PRN:- 2014016402093693        | 602 SSS V.D.HARIY                     | 39+                                   | 36+   | 19F   | 42+     | 30+   | 31+   | 30+     | 334   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 18+                                   | 18+   | 13+   | 13+     | 15+   | 16+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 57                                    | 54    | 32    | 55      | 45    | 47    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 3 B 5                                 | 3 C 4 | - F 1 | 4 B 5   | 3 D 3 | 3 D 3 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018117  | /YADAV POOJA RAKALA<br>PRN:- 2015016401246907                  | 602 SSS V.D.HARIY                     | 42+                                   | 44+   | 37    | 34+     | 39+   | 32+   | 40+     | 416   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 22+                                   | 23+   | 20+   | 20+     | 20+   | 22+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 64                                    | 67    | 57    | 54      | 59    | 54    | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 3 A 6                                 | 3 A 6 | 4 B 5 | 4 C 4   | 3 B 5 | 3 C 4 | 3 A 6   | 117   | 5.09  | B       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V(M.H.R.M.) (75/30,25/10)                                | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC(75/30,25/10)                              | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 311      | PSYCHOLOGY OF HUMAN (75/30,25/10)                              |                                       |                                       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018118  | AMITKUMAR CHOTELAL EVI<br>PRN:- 2014016400885412               | 960 SEVA SADAN -                      | 30+                                   | 34+   | 52    | 35+     | 30    | 38+   | 48+     | 380   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 14+                                   | 16+   | 20+   | 23+     | 20+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 44                                    | 50    | 72    | 58      | 50    | 48    | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 3 E 2                                 | 3 C 4 | 4 O 7 | 4 B 5   | 3 C 4 | 3 D 3 | 3 B 5   | 102   | 4.43  | C       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018119  | /AHUJA KOMAL SHYAMLAL ITA<br>PRN:- 2015016402598871            | 217 CHM ULHASNAGA                     | 33+                                   | 45+   | 32+   | 41+     | 45+   | 52+   | 36      | 365   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 10+                                   | 10+   | 10+   | 13+     | 16+   | 10+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 43                                    | 55    | 42    | 54      | 61    | 62    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 3 E 2                                 | 3 B 5 | 4 E 2 | 4 C 4   | 3 A 6 | 3 A 6 | 3 D 3   | 90    | 3.91  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018120  | AHUJA VISHAL JAL<br>PRN:- 2015016402594254                     | 217 CHM ULHASNAGA                     | 46+                                   | 41+   | 49+   | 46+     | 41+   | 48+   | AA      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 14+                                   | 11+   | 13+   | 24+     | 18+   | 10+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 60                                    | 52    | 62    | 70      | 59    | 58    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                                       | 3 A 6                                 | 3 C 4 | 4 A 6 | 4 O 7   | 3 B 5 | 3 B 5 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE                                       | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                            | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                          | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 311      | PSYCHOLOGY OF HUMAN (75/30,25/10)                           | 031 FINANCIAL ACCOUNTING (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018121  | /BAKLE SONAL PRABHAKAR VIJ AYA<br>PRN:- 2015016401198062    | 457 SADHUBELLA -                       | 30+       | 32+   | 18F   | 37+     | 30+   | 34+   | 30E     | 326   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 18+       | 20+   | 11+   | 15+     | 17+   | 18+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 48        | 52    | 29    | 52      | 47    | 52    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 C 4 | - F 1 | 4 C 4   | 3 D 3 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018122  | BALGUHER SAGAR ASANT RAJS HREE<br>PRN:- 2015016402584302    | 621 S.THAKURNATH-                      | 30+       | 30    | 30+   | 30+     | 41+   | 43+   | 31      | 377   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 20+       | 19+   | 21+   | 20+     | 23+   | 19+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 50        | 49    | 51    | 50      | 64    | 62    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 D 3 | 4 C 4 | 4 C 4   | 3 A 6 | 3 A 6 | 3 C 4   | 101   | 4.39  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018123  | /BANIYA KRUTIKA DINESH MAD HU<br>PRN:- 2014016400884617     | 960 SEVA SADAN -                       | 32+       | 30+   | 30+   | AA      | 30+   | 32+   | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 15+       | 13+   | 12+   | 16+     | 14+   | 10+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 47        | 43    | 42    | AA      | 44    | 42    | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 E 2 | 4 E 2 | - F 1   | 3 E 2 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018124  | /BHATIA NANDNI PRADEEP JAI SHREE<br>PRN:- 2015016402600326  | 217 CHM ULHASNAGA                      | 34+       | 53+   | 56+   | 35+     | 58+   | 52+   | 39      | 449   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 13+       | 14+   | 14+   | 24+     | 18+   | 22+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 47        | 67    | 70    | 59      | 76    | 74    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 A 6 | 4 O 7 | 4 B 5   | 3 O 7 | 3 O 7 | 3 B 5   | 132   | 5.74  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018125  | BHATIA ROSHAN RAJKUMAR SA NGEETA<br>PRN:- 2014016402428242  | 217 CHM ULHASNAGA                      | 30+       | 31+   | 23F   | 30+     | 30+   | 31+   | 38+     | 308   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 17+       | 13+   | 11+   | 10+     | 12+   | 10+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 47        | 44    | 34    | 40      | 42    | 41    | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 E 2 | - F 1 | 4 E 2   | 3 E 2 | 3 E 2 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018126  | /BHOMIYA TRIPTI BANWARILAL SARITA<br>PRN:- 2015016401183051 | 457 SADHUBELLA -                       | 47+       | 30+   | AA    | 45+     | 30+   | 32+   | 37+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 21+       | 19+   | 18+   | 13+     | 17+   | 19+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 68        | 49    | AA    | 58      | 47    | 51    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 A 6     | 3 D 3 | - F 1 | 4 B 5   | 3 D 3 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018127  | /BIJLANI BARKHA KUMARLAL R INKY<br>PRN:- 2015016401128553   | 457 SADHUBELLA -                       | 30+       | 30+   | 30    | 31+     | 30+   | 36+   | 30+     | 335   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 22+       | 21+   | 11+   | 14+     | 19+   | 17+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 52        | 51    | 41    | 45      | 49    | 53    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 C 4 | 4 E 2 | 4 D 3   | 3 D 3 | 3 C 4 | 3 E 2   | 71    | 3.09  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018128  | /BUDHRANI HARSHA KAILASH R ENU<br>PRN:- 2015016401128665    | 457 SADHUBELLA -                       | 30        | 31    | 35+   | 46+     | 58+   | 40+   | 31+     | 410   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 22+       | 22+   | 20+   | 22+     | 21+   | 18+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 52        | 53    | 55    | 68      | 79    | 58    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 C 4 | 4 B 5 | 4 A 6   | 3 O 7 | 3 B 5 | 3 D 3   | 113   | 4.91  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018129  | /CHANDALIYA NISHA BIRAMPAL KANTA<br>PRN:- 2014016400883951  | 457 SADHUBELLA -                       | 32E       | 19F   | 16F   | 30E     | 10F   | 31+   | 33+     | 264   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 15+       | 14+   | 10+   | 18+     | 12+   | 13+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 47        | 33    | 26    | 48      | 22    | 44    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | - F 1 | - F 1 | 4 D 3   | - F 1 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE   | COLLEGE                                | PAPER 1                                |                  |                  | PAPER 2          |                  |                  | PAPER 3          |                  |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |  |
|----------|---|--|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|
|          |   |  | TH/IN                                  | TH/IN            | TH/IN            | TH/IN            | TH/IN            | TH/IN            | TH/IN            | TH/IN            | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |  |
|          |   |  | CR                                     | GR               | GP               | CR               | GR               | GP               | CR               | GR               | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |  |
|          |   |  | TOTAL C*G                              |                  |                  | GPA              |                  |                  | GRADE            |                  |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                              | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |                  |                  |                  |                  |                  |                  |                  |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 032      | AUDITING AND COST AC (75/30,25/10)                            | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |                  |                  |                  |                  |                  |                  |                  |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 311      | PSYCHOLOGY OF HUMAN (75/30,25/10)                             |  |  |                  |                  |                  |                  |                  |                  |                  |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3018130  | /CHAVAN ASHWINI RAMESH MAN DA<br>2014016400699537             | 21 S.THAKURNATH-                       | 30E<br>24+<br>54                       | 30E<br>19+<br>49 | 30E<br>22+<br>52 | 30E<br>23+<br>53 | 16F<br>23+<br>39 | 30+<br>24+<br>54 | 38+<br>20+<br>58 | 359              | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |   |  | 3 C 4                                  | 3 D 3            | 4 C 4            | 4 C 4            | - F 1            | 3 C 4            | 3 B 5            |                  |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3018131  | CHAVAN SUMEET JAYSING JYO<br>2012016401493181                 | 960 SEVA SADAN -<br>THI                | 30+<br>14+<br>44                       | 30+<br>20+<br>50 | 14F<br>19+<br>33 | 39+<br>17+<br>56 | 30+<br>16+<br>46 | 30+<br>16+<br>46 | 36+<br>16+<br>52 | 327              | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |   |  | 3 E 2                                  | 3 C 4            | - F 1            | 4 B 5            | 3 D 3            | 3 D 3            | 3 C 4            |                  |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3018132  | CHAWLA VINAY KISHORE RICH<br>2015016402594583                 | 217 CHM ULHASNAGA<br>A                 | AA<br>12+<br>AA                        | 48+<br>11+<br>59 | 35+<br>12+<br>47 | 47+<br>24+<br>71 | 54+<br>21+<br>75 | 47+<br>14+<br>61 | 45+<br>22+<br>67 | ABS              | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |   |  | - F 1                                  | 3 B 5            | 4 D 3            | 4 O 7            | 3 O 7            | 3 A 6            | 3 A 6            |                  |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3018133  | /CHHABRIA PUSHPA BAKSHOMAL REKHA<br>2014016400884092          | 457 SADHUBELLA -                       | 30+<br>13+<br>43                       | 30E<br>14+<br>44 | 18F<br>18+<br>36 | 48+<br>12+<br>60 | 35+<br>18+<br>53 | 41+<br>19+<br>60 | 30+<br>13+<br>43 | 339              | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |   |  | 3 E 2                                  | 3 E 2            | - F 1            | 4 A 6            | 3 C 4            | 3 A 6            | 3 E 2            |                  |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3018134  | /CHOPDAR ARZOO MUMTAZALI M EHRUNISHABANOO<br>2015016401198077 | 457 SADHUBELLA -                       | 31+<br>17+<br>48                       | 36<br>17+<br>53  | 30+<br>14+<br>44 | 36+<br>18+<br>54 | 30+<br>18+<br>68 | 52+<br>16+<br>52 | 34+<br>18+<br>55 | 43+<br>12+<br>55 | 374   | P       |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |   |  | 3 D 3                                  | 3 C 4            | 4 E 2            | 4 C 4            | 3 A 6            | 3 C 4            | 3 B 5            | 90               | 3.91  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3018135  | /CHUG MAMTA RUPCHAND BHART I<br>2014016400884366              | 960 SEVA SADAN -                       | 33+<br>17+<br>50                       | 30+<br>14+<br>44 | 36+<br>18+<br>54 | 30+<br>21+<br>51 | 33+<br>20+<br>53 | 30+<br>14+<br>44 | 30<br>10+<br>40  | 336              | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |   |  | 3 C 4                                  | 3 E 2            | 4 C 4            | 4 C 4            | 3 C 4            | 3 E 2            | 3 E 2            | 74               | 3.22  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3018136  | /CHUGH SALEENA SUNILKUMAR KOMAL<br>2014016400883726           | 457 SADHUBELLA -                       | 38+<br>18+<br>56                       | 35+<br>16+<br>51 | 30+<br>10+<br>40 | 30+<br>21+<br>51 | 40+<br>10+<br>50 | 30+<br>11+<br>41 | AA<br>15+<br>AA  | ABS              | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |   |  | 3 B 5                                  | 3 C 4            | 4 E 2            | 4 C 4            | 3 C 4            | 3 E 2            | - F 1            |                  |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3018137  | /DARRA NEELU SHYAM VARSHA<br>2015016401183171                 | 457 SADHUBELLA -                       | 40+<br>22+<br>62                       | 41+<br>21+<br>62 | 46+<br>11+<br>57 | 40+<br>20+<br>60 | 53+<br>18+<br>71 | 42+<br>16+<br>58 | 30<br>15+<br>45  | 415              | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |   |  | 3 A 6                                  | 3 A 6            | 4 B 5            | 4 A 6            | 3 O 7            | 3 B 5            | 3 D 3            | 125              | 5.43  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3018138  | /DATIR YOGITA KANTILAL USH A<br>2015016402603762              | 217 CHM ULHASNAGA                      | AA<br>17+<br>AA                        | 55+<br>19+<br>74 | 52+<br>19+<br>71 | 58+<br>23+<br>81 | 52+<br>19+<br>71 | 55+<br>13+<br>68 | 37+<br>13+<br>50 | ABS              | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |   |  | - F 1                                  | 3 O 7            | 4 O 7            | 4 O 7            | 3 O 7            | 3 A 6            | 3 C 4            |                  |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                    | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |     | TOTAL RES<br>700<br>ULT |     |       |  |  |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----|-------------------------|-----|-------|--|--|
|          |  |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |     |                         |     |       |  |  |
|          |  |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP  | TOTAL C*G               | GPA | GRADE |  |  |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                         | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| 032      | AUDITING AND COST AC (75/30,25/10)                       | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| 311      | PSYCHOLOGY OF HUMAN (75/30,25/10)                        |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| 3018139  | /DHAKTODE SONALI UTTAM SAR 621 S.THAKURNATH-ASWATI       | 30+                                    | AA                                     | 35+   | 23F   | 30+     | AA    | 30E   | 286     | F     |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| PRN:-    | 2015016402584816   | 21+                                    | 17+                                    | 19+   | 19+   | 21+     | 22+   | 19+   | 51      | AA    | 49    | 3 C 4   | - F 1 | 4 C 4 | - F 1   | 3 C 4 | - F 1 | 3 D 3   |       |       |         |       |     |                         |     |       |  |  |
| 3018140  | /DHAPSHI AARTI MANGAL MANJ 217 CHM ULHASNAGA ULA         | 45+                                    | 42+                                    | 31+   | 44    | 31+     | 39+   | 45+   | 380     | P     |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| PRN:-    | 2015016402600381   | 13+                                    | 15+                                    | 11+   | 19+   | 18+     | 12+   | 15+   | 58      | 57    | 42    | 63      | 49    | 51    | 60      | 3 B 5 | 3 B 5 | 4 E 2   | 4 A 6 | 3 D 3 | 3 C 4   | 3 A 6 | 101 | 4.39                    | C   |       |  |  |
| 3018141  | /DHARWANI MANISHA TOLARAM 457 SADHUBELLA - DIVYA         | 39+                                    | 40+                                    | 14F   | 36+   | 40+     | 45+   | 43E   | 379     | F     |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| PRN:-    | 2015016401197623   | 18+                                    | 20+                                    | 17+   | 18+   | 18+     | 17+   | 14+   | 57      | 60    | 31    | 54      | 58    | 62    | 57      | 3 B 5 | 3 A 6 | - F 1   | 4 C 4 | 3 B 5 | 3 A 6   | 3 B 5 |     |                         |     |       |  |  |
| 3018142  | DUNG JAI PARSHOTAM NEELAM 217 CHM ULHASNAGA              | 30+                                    | 30+                                    | 30+   | 30+   | AA      | 50+   | AA    | ABS     | A ABS |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| PRN:-    | 2015016402599201   | 10+                                    | 10+                                    | 13+   | 13+   | 19+     | 13+   | 18+   | 40      | 40    | 43    | 43      | AA    | 63    | AA      | 3 E 2 | 3 E 2 | 4 E 2   | 4 E 2 | - F 1 | 3 A 6   | - F 1 |     |                         |     |       |  |  |
| 3018143  | /GAIKWAD PRIYA BHARAT PADM 217 CHM ULHASNAGA INI         | 35+                                    | 41+                                    | 30    | 32+   | 58+     | 43+   | 33+   | 381     | P     |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| PRN:-    | 2015016402600582   | 14+                                    | 10+                                    | 14+   | 24+   | 18+     | 10+   | 19+   | 49      | 51    | 44    | 56      | 76    | 53    | 52      | 3 D 3 | 3 C 4 | 4 E 2   | 4 B 5 | 3 O 7 | 3 C 4   | 3 C 4 | 94  | 4.09                    | C   |       |  |  |
| 3018144  | /GOUD SONI ASHOK SHARDA 457 SADHUBELLA -                 | 38+                                    | 31+                                    | 30+   | 30+   | 12F     | 32+   | 37+   | 321     | F     |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| PRN:-    | 2014016400955267   | 17+                                    | 15+                                    | 13+   | 21+   | 12+     | 18+   | 15+   | 55      | 46    | 43    | 51      | 24    | 50    | 52      | 3 B 5 | 3 D 3 | 4 E 2   | 4 C 4 | - F 1 | 3 C 4   | 3 C 4 |     |                         |     |       |  |  |
| 3018145  | /GUNJAL VIDYA VILAS VIJAYA 217 CHM ULHASNAGA             | 38+                                    | 35+                                    | 30+   | 31E   | 30+     | 35+   | 30+   | 306     | F     |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| PRN:-    | 2013016401249401   | 10+                                    | 10+                                    | AA    | 13+   | 14+     | 10+   | 20+   | 48      | 45    | AA    | 44      | 44    | 45    | 50      | 3 D 3 | 3 D 3 | - F 1   | 4 E 2 | 3 E 2 | 3 D 3   | 3 C 4 |     |                         |     |       |  |  |
| 3018146  | GUPTA DHANBAHADUR RAMSANJ 621 S.THAKURNATH-EEVAN JAIVACI | 39+                                    | 30+                                    | 41+   | 42+   | 52+     | 55+   | 30    | 434     | P     |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| PRN:-    | 2015016402590071   | 20+                                    | 20+                                    | 20+   | 20+   | 22+     | 20+   | 23+   | 59      | 50    | 61    | 62      | 74    | 75    | 53      | 3 B 5 | 3 C 4 | 4 A 6   | 4 A 6 | 3 O 7 | 3 O 7   | 3 C 4 | 129 | 5.61                    | B   |       |  |  |
| 3018147  | GUPTA JEETENDRA DUDHNATH 621 S.THAKURNATH-SHAKUNTLA      | AA                                     | AA                                     | 30+   | 30+   | 30+     | 30+   | AA    | ABS     | A ABS |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |     |       |  |  |
| PRN:-    | 2015016402586131   | 18+                                    | 22+                                    | 21+   | 22+   | 20+     | 19+   | 19+   | AA      | AA    | 51    | 52      | 50    | 49    | AA      | - F 1 | - F 1 | 4 C 4   | 4 C 4 | 3 C 4 | 3 D 3   | - F 1 |     |                         |     |       |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                   | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                        | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                      | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 311      | PSYCHOLOGY OF HUMAN (75/30,25/10)                       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018148  | /GURUDASANI ROSHNI RAMCHAN D BARKHA<br>2015016402601426 | 217 CHM ULHASNAGA                      | 35+       | 30    | 52+   | 43+     | 60+   | 43+   | 30+     | 394   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 11+       | 12+   | 12+   | 20+     | 14+   | 13+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 46        | 42    | 64    | 63      | 74    | 56    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 E 2 | 4 A 6 | 4 A 6   | 3 O 7 | 3 B 5 | 3 D 3   | 108   | 4.70  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018149  | /HEMDEV DHIRAJ OMPRAKASH M ANISHA<br>2014016402436091   | 217 CHM ULHASNAGA                      | 31+       | 30+   | 50+   | 41+     | 40+   | 56+   | 34      | 387   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 10+       | 11+   | 13+   | 20+     | 10+   | 19+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 41        | 41    | 63    | 61      | 50    | 75    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 E 2     | 3 E 2 | 4 A 6 | 4 A 6   | 3 C 4 | 3 O 7 | 3 B 5   | 108   | 4.70  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018150  | /HOTWANI SHAILESH MUKUND R AKHI<br>2015016402603441     | 217 CHM ULHASNAGA                      | 50+       | 43    | 34+   | 51+     | 56+   | 47+   | 38+     | 433   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 10+       | 12+   | 13+   | 24+     | 18+   | 17+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 60        | 55    | 47    | 75      | 74    | 64    | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 A 6     | 3 B 5 | 4 D 3 | 4 O 7   | 3 O 7 | 3 A 6 | 3 B 5   | 127   | 5.52  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018151  | /INGLE NIKITA SUPRAO SHOBH A<br>2015016402584623        | 621 S.THAKURNATH-                      | 30E       | AA    | 31+   | 16F     | 47+   | 44+   | 31+     | 343   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 17+       | 21+   | 23+   | 21+     | 22+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 47        | AA    | 54    | 37      | 69    | 64    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | - F 1 | 4 C 4 | - F 1   | 3 A 6 | 3 A 6 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018152  | /ISRANI GEETIKA PRAKASHLAL JYOTI<br>2015016401197573    | 457 SADHUBELLA -                       | 30+       | 31+   | 14F   | 30+     | 34+   | 31+   | 30E     | 310   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 21+       | 18+   | 11+   | 13+     | 17+   | 19+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 51        | 49    | 25    | 43      | 51    | 50    | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 D 3 | - F 1 | 4 E 2   | 3 C 4 | 3 C 4 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018153  | /JADHAV OMKAR VIJAY NEHA<br>2015016402597287            | 217 CHM ULHASNAGA                      | AA        | 44+   | 42+   | 45+     | 39+   | 44+   | 39+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 10+       | 11+   | 10+   | 15+     | 16+   | 14+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | AA        | 55    | 52    | 60      | 55    | 58    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | - F 1     | 3 B 5 | 4 C 4 | 4 A 6   | 3 B 5 | 3 B 5 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018154  | /JAGTAP MANGESH ASHOK PUSH PA<br>2014016400700091       | 621 S.THAKURNATH-                      | AA        | AA    | AA    | 35+     | 35+   | 43+   | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 21+       | 20+   | 21+   | 21+     | 23+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | AA        | AA    | AA    | 56      | 58    | 63    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | - F 1     | - F 1 | - F 1 | 4 B 5   | 3 B 5 | 3 A 6 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018155  | /JAIN ATISHA VINOD AMITA<br>2014016402424364            | 217 CHM ULHASNAGA                      | 31+       | 30+   | 30    | 42+     | 45+   | 54+   | 43+     | 376   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 16+       | 14+   | 10+   | 20+     | 10+   | 11+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 47        | 44    | 40    | 62      | 55    | 65    | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 E 2 | 4 E 2 | 4 A 6   | 3 B 5 | 3 A 6 | 3 A 6   | 98    | 4.26  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018156  | /JAMADAR ASHWINI DEVIDAS S HOBHA<br>2014016400885532    | 960 SEVA SADAN -                       | 30+       | 34+   | 19F   | 31+     | 30+   | 51+   | 33+     | 342   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 17+       | 14+   | 19+   | 19+     | 23+   | 10+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 47        | 48    | 38    | 50      | 53    | 61    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 D 3 | - F 1 | 4 C 4   | 3 C 4 | 3 A 6 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |          |          | PAPER 2                                |          |          | PAPER 3  |          |          | PAPER 4  |          |          | PAPER 5  |          |          | PAPER 6  |          |          | PAPER 7  |           |     | TOTAL RES<br>700<br>ULT |
|----------|------------------------------------|--|--|----------|----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-------------------------|
|          |                                    |  | TH/IN                                  | TH/IN    | TH/IN    | TH/IN                                  | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN     |     |                         |
|          |                                    |  | CR GR GP                               | CR GR GP | CR GR GP | CR GR GP                               | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE                   |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |          |          | 151 DIRECT & INDIRECT TA (75/30,25/10) |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |          |          |  |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 311      | PSYCHOLOGY OF HUMAN (75/30,25/10)  |  |  |          |          |  |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018157  | /JANGHARE JYOTI AMARSINGH BIMALA   | 960 SEVA SADAN                         | 30+                                    | 30+      | 22F      | 35+                                    | 53+      | 34+      | 30+      | 348      | F        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2014016400884142                   |  | 16+                                    | 15+      | 18+      | 22+                                    | 18+      | 11+      | 14+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 46                                     | 45       | 40       | 57                                     | 71       | 45       | 44       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 3 D 3                                  | 3 D 3    | - F 1    | 4 B 5                                  | 3 O 7    | 3 D 3    | 3 E 2    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018158  | /JESWANI LAKHAN MUKESH BHA VNA     | 217 CHM ULHASNAGA                      | 34+                                    | 30E      | 48+      | 46+                                    | 15F      | 33+      | 30+      | 334      | F        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2012016400337431                   |  | 10+                                    | 10+      | 13+      | 14+                                    | 16+      | 16+      | 19+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 44                                     | 40       | 61       | 60                                     | 31       | 49       | 49       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 3 E 2                                  | 3 E 2    | 4 A 6    | 4 A 6                                  | - F 1    | 3 D 3    | 3 D 3    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018159  | /KALEKAR KARINA ARUN AMITA         | 217 CHM ULHASNAGA                      | 38+                                    | 30E      | 33+      | 38+                                    | 53+      | 40+      | 18F      | 364      | F        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016402603417                   |  | 12+                                    | 12+      | 14+      | 24+                                    | 14+      | 19+      | 19+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 50                                     | 42       | 47       | 62                                     | 67       | 59       | 37       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 3 C 4                                  | 3 E 2    | 4 D 3    | 4 A 6                                  | 3 A 6    | 3 B 5    | - F 1    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018160  | /KAMBLE SWAPANALI ASHOK RA GINI    | 621 S.THAKURNATH-                      | 30+                                    | 30+      | 22F      | 30+                                    | 30+      | 31+      | 54+      | 373      | F        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2014016400699197                   |  | 23+                                    | 18+      | 21+      | 21+                                    | 24+      | 20+      | 19+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 53                                     | 48       | 43       | 51                                     | 54       | 51       | 73       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 3 C 4                                  | 3 D 3    | - F 1    | 4 C 4                                  | 3 C 4    | 3 C 4    | 3 O 7    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018161  | /KANOJIA JAYESH RANJEET BE ENA     | 621 S.THAKURNATH-                      | 35+                                    | 32+      | 30+      | 23F                                    | 30+      | 39+      | 14F      | 344      | F        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016402586974                   |  | 23+                                    | 18+      | 19+      | 19+                                    | 21+      | 23+      | 18+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 58                                     | 50       | 49       | 42                                     | 51       | 62       | 32       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 3 B 5                                  | 3 C 4    | 4 D 3    | - F 1                                  | 3 C 4    | 3 A 6    | - F 1    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018162  | /KANOJIA NIKITA BHARAT GEE TA      | 217 CHM ULHASNAGA                      | 37                                     | 35+      | 38+      | 31+                                    | 53+      | 43+      | 40+      | 382      | P        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016402600036                   |  | 10+                                    | 10+      | 10+      | 24+                                    | 15+      | 17+      | 19+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 47                                     | 45       | 48       | 55                                     | 68       | 60       | 59       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 3 D 3                                  | 3 D 3    | 4 D 3    | 4 B 5                                  | 3 A 6    | 3 A 6    | 3 B 5    | 101      | 4.39     | C        |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018163  | /KAROTIYA KAJAL KANHAYA MA NJU     | 457 SADHUBELLA -                       | 30+                                    | 33+      | 37+      | 30+                                    | 30+      | 38+      | 30       | 333      | P        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016401183244                   |  | 17+                                    | 18+      | 11+      | 11+                                    | 17+      | 17+      | 14+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 47                                     | 51       | 48       | 41                                     | 47       | 55       | 44       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 3 D 3                                  | 3 C 4    | 4 D 3    | 4 E 2                                  | 3 D 3    | 3 B 5    | 3 E 2    | 71       | 3.09     | D        |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018164  | /KATARIA RAJEEV VIJAYKUMAR POOJA   | 217 CHM ULHASNAGA                      | 38+                                    | 31       | 37+      | 41+                                    | 43+      | 33+      | 37+      | 364      | P        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016402601732                   |  | 13+                                    | 11+      | 12+      | 24+                                    | 15+      | 12+      | 17+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 51                                     | 42       | 49       | 65                                     | 58       | 45       | 54       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 3 C 4                                  | 3 E 2    | 4 D 3    | 4 A 6                                  | 3 B 5    | 3 D 3    | 3 C 4    | 90       | 3.91     | D        |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018166  | /KEWLANI AMRITA RAJESH SON A       | 457 SADHUBELLA -                       | 31+                                    | 40+      | 16F      | 30+                                    | 42+      | 42+      | 38+      | 341      | F        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016401197662                   |  | 18+                                    | 17+      | 10+      | 10+                                    | 16+      | 19+      | 12+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 49                                     | 57       | 26       | 40                                     | 58       | 61       | 50       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                    |  | 3 D 3                                  | 3 B 5    | - F 1    | 4 E 2                                  | 3 B 5    | 3 A 6    | 3 C 4    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 ULT |       |
|----------|------------------------------------|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|-------|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |         |       |
|          |                                    |  | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA     | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 311      | PSYCHOLOGY OF HUMAN (75/30,25/10)  |  |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018168  | KHETRE KUNAL ASHOK JAYA            | 621 S.THAKURNATH-                      | 20F                                    | 31+   | 14F   | 30+                                    | 34+   | 47+   | 30+     | 352   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2014016400700783                   |  | 20+                                    | 19+   | 20+   | 22+                                    | 23+   | 23+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 40                                     | 50    | 34    | 52                                     | 57    | 70    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | - F 1                                  | 3 C 4 | - F 1 | 4 C 4                                  | 3 B 5 | 3 O 7 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018169  | KHUBCHANDANI RAVI RAM SAV          | 621 S.THAKURNATH-                      | 37E                                    | 30+   | 35+   | 13F                                    | 30+   | 41+   | 30E     | 357   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016402585352                   |  | 22+                                    | 20+   | 19+   | 19+                                    | 22+   | 19+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 59                                     | 50    | 54    | 32                                     | 52    | 60    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 B 5                                  | 3 C 4 | 4 C 4 | - F 1                                  | 3 C 4 | 3 A 6 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018170  | KODURI BALAJIRAO RAMPRASA          | 621 S.THAKURNATH-                      | 40+                                    | 37    | 33+   | 31+                                    | 55+   | 49+   | 30      | 417   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016402588474                   |  | 21+                                    | 19+   | 19+   | 20+                                    | 21+   | 21+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 61                                     | 56    | 52    | 51                                     | 76    | 70    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 A 6                                  | 3 B 5 | 4 C 4 | 4 C 4                                  | 3 O 7 | 3 O 7 | 3 C 4   | 119   | 5.17  | B       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018171  | KUKREJA JACKY LAKHMICHAND          | 217 CHM ULHASNAGA                      | 18F                                    | 17F   | 30E   | 10F                                    | 11F   | 30E   | 30E     | 225   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2012016400341301                   |  | 17+                                    | 10+   | 10+   | 10+                                    | 11+   | 11+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 35                                     | 27    | 40    | 20                                     | 21    | 41    | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | - F 1                                  | - F 1 | 4 E 2 | - F 1                                  | - F 1 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018172  | LABANA GURDEEP SINGH SOHA          | 960 SEVA SADAN -                       | 35+                                    | 40+   | 45+   | 31+                                    | 44    | 42+   | 44+     | 375   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2014016400885273                   |  | 13+                                    | 10+   | 17+   | 15+                                    | 19+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 48                                     | 50    | 62    | 46                                     | 63    | 52    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 D 3                                  | 3 C 4 | 4 A 6 | 4 D 3                                  | 3 A 6 | 3 C 4 | 3 C 4   | 99    | 4.30  | C       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018173  | /LABANA KIRAN NANAK SINGH          | 621 S.THAKURNATH-                      | 10F                                    | 30+   | 32+   | 43+                                    | 31+   | 69+   | 30E     | 386   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016402588772                   |  | 20+                                    | 21+   | 21+   | 19+                                    | 19+   | 22+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 30                                     | 51    | 53    | 62                                     | 50    | 91    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | - F 1                                  | 3 C 4 | 4 C 4 | 4 A 6                                  | 3 C 4 | 3 O 7 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018174  | /LONDHE PRIYANKA BAPU SUNA         | 457 SADHUBELLA -                       | 34+                                    | 30+   | 15F   | 34+                                    | 21F   | 50+   | 33+     | 329   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2013016400518271                   |  | 13+                                    | 14+   | 10+   | 23+                                    | 18+   | 20+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 47                                     | 44    | 25    | 57                                     | 39    | 70    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 D 3                                  | 3 E 2 | - F 1 | 4 B 5                                  | - F 1 | 3 O 7 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018175  | /MAKHIJA SAVITA DILIPAL H          | 217 CHM ULHASNAGA                      | AA                                     | 45+   | 37+   | 30+                                    | 50+   | 58+   | 43+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016402597392                   |  | 14+                                    | 17+   | 10+   | 24+                                    | 24+   | 14+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | AA                                     | 62    | 47    | 54                                     | 74    | 72    | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | - F 1                                  | 3 A 6 | 4 D 3 | 4 C 4                                  | 3 O 7 | 3 O 7 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018176  | /MATE DIPALI ULHAS SAVITA          | 217 CHM ULHASNAGA                      | 42+                                    | 38+   | 53+   | 46+                                    | 60+   | 60+   | AA      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016402595017                   |  | 18+                                    | 14+   | 20+   | 24+                                    | 19+   | 16+   | 24+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 60                                     | 52    | 73    | 70                                     | 79    | 76    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |                                    |  | 3 A 6                                  | 3 C 4 | 4 O 7 | 4 O 7                                  | 3 O 7 | 3 O 7 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |        | TOTAL RES<br>700<br>ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--------|-------------------------|
|          |  |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |        |                         |
|          |  |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP     |                         |
|          |  |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                             | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                           | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 311      | PSYCHOLOGY OF HUMAN (75/30,25/10)                            | 031 FINANCIAL ACCOUNTING (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018177  | /MISHRA SHILPA SUJITKUMAR KALPANA<br>PRN:- 2015016401197782  | 457 SADHUBELLA -                       | 35+       | 30    | 30+   | 35+     | 41+   | 54+   | 32+     | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 17+       | 14+   | 14+   | 11+     | 16+   | 19+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 52        | 44    | 44    | 46      | 57    | 73    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 3 C 4     | 3 E 2 | 4 E 2 | 4 D 3   | 3 B 5 | 3 O 7 | 3 E 2   | 80    |       |         |       |       |         |       |       |         |       |       |         |       | 3.48 D |                         |
| 3018178  | /NAGDEV KAJAL RAJESHLAL BH ARTI<br>PRN:- 2015016401183252    | 457 SADHUBELLA -                       | 47+       | 30+   | 39+   | 45+     | 46+   | 61+   | 19F     | 406   | F     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 19+       | 20+   | 15+   | 14+     | 18+   | 17+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 66        | 50    | 54    | 59      | 64    | 78    | 35      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 3 A 6     | 3 C 4 | 4 C 4 | 4 B 5   | 3 A 6 | 3 O 7 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018179  | /NISHAD NEELAM HARILAL LAX MIDEVI<br>PRN:- 2015016400877634  | 621 S.THAKURNATH-                      | 30+       | 36+   | 30    | 33+     | 40+   | 30+   | 30      | 371   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 22+       | 18+   | 21+   | 20+     | 22+   | 21+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 52        | 54    | 51    | 53      | 62    | 51    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 3 C 4     | 3 C 4 | 4 C 4 | 4 C 4   | 3 A 6 | 3 C 4 | 3 D 3   | 95    |       |         |       |       |         |       |       |         |       |       |         |       | 4.13 C |                         |
| 3018180  | PARDESHI JAISINGH MANSING H SUNITA<br>PRN:- 2014016400884745 | 960 SEVA SADAN -                       | 31+       | 30    | 31+   | 30+     | 30+   | 30+   | 30+     | 332   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 17+       | 14+   | 19+   | 22+     | 21+   | 15+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 48        | 44    | 50    | 52      | 51    | 45    | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 3 D 3     | 3 E 2 | 4 C 4 | 4 C 4   | 3 C 4 | 3 D 3 | 3 E 2   | 74    |       |         |       |       |         |       |       |         |       |       |         |       | 3.22 D |                         |
| 3018181  | PASI BIKRAM RAMKISUN KAMA LAWATI<br>PRN:- 2014016400885683   | 960 SEVA SADAN -                       | 30E       | 30E   | 30+   | 17F     | 32E   | 35+   | 32+     | 304   | F     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 16+       | 12+   | 16+   | 14+     | 18+   | 12+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 46        | 42    | 46    | 31      | 50    | 47    | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 3 D 3     | 3 E 2 | 4 D 3 | - F 1   | 3 C 4 | 3 D 3 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018182  | /PATANGE AKSHAYA ASHOK ANA GH<br>PRN:- 2015016402596992      | 217 CHM ULHASNAGA                      | 30+       | 30    | 48+   | 41+     | 45+   | 45+   | 30      | 378   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 11+       | 16+   | 13+   | 18+     | 15+   | 17+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 41        | 46    | 61    | 59      | 60    | 62    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 3 E 2     | 3 D 3 | 4 A 6 | 4 B 5   | 3 A 6 | 3 A 6 | 3 D 3   | 104   |       |         |       |       |         |       |       |         |       |       |         |       | 4.52 C |                         |
| 3018183  | PATHRE SUNNY SARAS REKHA<br>PRN:- 2015016402589276           | 621 S.THAKURNATH-                      | 43        | 36+   | 54+   | 37+     | 46+   | 61+   | 49+     | 470   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 22+       | 17+   | 22+   | 22+     | 21+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 65        | 53    | 76    | 59      | 67    | 81    | 69      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 3 A 6     | 3 C 4 | 4 O 7 | 4 B 5   | 3 A 6 | 3 O 7 | 3 A 6   | 135   |       |         |       |       |         |       |       |         |       |       |         |       | 5.87 B |                         |
| 3018184  | /PATIL SNEHA SANJEEV SHOBH A<br>PRN:- 2015016402593162       | 217 CHM ULHASNAGA                      | 38+       | 52+   | AA    | 43+     | 64+   | 32+   | 35+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 14+       | 17+   | 12+   | 22+     | 21+   | 12+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 52        | 69    | AA    | 65      | 85    | 44    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 3 C 4     | 3 A 6 | - F 1 | 4 A 6   | 3 O 7 | 3 E 2 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018185  | /POPLI NIKITA SUNIL KAJAL<br>PRN:- 2015016401183163          | 457 SADHUBELLA -                       | 30+       | 32+   | 30    | 30      | 30+   | 38+   | 40+     | 330   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 19+       | 15+   | 11+   | 11+     | 15+   | 17+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 49        | 47    | 41    | 41      | 45    | 55    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |  |  | 3 D 3     | 3 D 3 | 4 E 2 | 4 E 2   | 3 D 3 | 3 B 5 | 3 C 4   | 70    |       |         |       |       |         |       |       |         |       |       |         |       | 3.04 D |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                                | PAPER 1                                |                           |                           | PAPER 2                                |                           |                           | PAPER 3                   |          |          | PAPER 4  |          |          | PAPER 5  |          |          | PAPER 6  |          |          | PAPER 7  |           |     | TOTAL RES<br>700<br>ULT |
|----------|--|--|--|---------------------------|---------------------------|--|---------------------------|---------------------------|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-------------------------|
|          |  |  | TH/IN                                  | TH/IN                     | TH/IN                     | TH/IN                                  | TH/IN                     | TH/IN                     | TH/IN                     | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN     |     |                         |
|          |  |  | CR GR GP                               | CR GR GP                  | CR GR GP                  | CR GR GP                               | CR GR GP                  | CR GR GP                  | CR GR GP                  | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE                   |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |                           |                           | 151 DIRECT & INDIRECT TA (75/30,25/10) |                           |                           |                           |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)   | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |                           |                           |  |                           |                           |                           |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 311      | PSYCHOLOGY OF HUMAN (75/30,25/10)  |  |  |                           |                           |  |                           |                           |                           |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018186  | PRASAD RAVI RAJMANGAL RAD HIKADEVI<br>PRN:- 2014016400697902               | 221 S.THAKURNATH-                      | 23F<br>20+<br>43<br>- F 1              | 31E<br>21+<br>52<br>3 C 4 | 31+<br>20+<br>51<br>4 C 4 | 44+<br>20+<br>64<br>4 A 6              | 38+<br>22+<br>60<br>3 A 6 | 41+<br>21+<br>62<br>3 A 6 | 21F<br>22+<br>43<br>- F 1 | 375      | F        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018187  | RAHEJA MANOJ HARESH ROSHI NI<br>PRN:- 2015016402598236                     | 217 CHM ULHASNAGA                      | 33+<br>10+<br>43<br>3 E 2              | 30<br>12+<br>42<br>3 E 2  | 43+<br>12+<br>55<br>4 B 5 | 37+<br>24+<br>61<br>4 A 6              | 47+<br>16+<br>63<br>3 A 6 | 49+<br>14+<br>63<br>3 A 6 | 31+<br>15+<br>46<br>3 D 3 | 373      | P        | 101      | 4.39     | C        |          |          |          |          |          |          |          |           |     |                         |
| 3018188  | /RAHEJA SIMRAN KISHINCHAND POOJA<br>PRN:- 2014016401227012                 | 457 SADHUBELLA -                       | 30<br>16+<br>46<br>3 D 3               | 30+<br>14+<br>44<br>3 E 2 | 30+<br>10+<br>40<br>4 E 2 | 43+<br>17+<br>60<br>4 A 6              | 30+<br>12+<br>42<br>3 E 2 | 48+<br>14+<br>62<br>3 A 6 | 32+<br>11+<br>43<br>3 E 2 | 337      | P        | 77       | 3.35     | D        |          |          |          |          |          |          |          |           |     |                         |
| 3018189  | RAJPUT GOKULSINGH SARDARS ING MIRABAI<br>PRN:- 2015016402599812            | 217 CHM ULHASNAGA                      | 46+<br>19+<br>65<br>3 A 6              | 42+<br>14+<br>56<br>3 B 5 | 34+<br>12+<br>46<br>4 D 3 | 32+<br>23+<br>55<br>4 B 5              | 61+<br>16+<br>77<br>3 O 7 | 59+<br>18+<br>77<br>3 O 7 | 31<br>16+<br>47<br>3 D 3  | 423      | P PPR    | 116      | 5.04     | B        |          |          |          |          |          |          |          |           |     |                         |
| 3018190  | /RAM AISHWARYA VINOD PARIN EETA<br>PRN:- 2015016402603514                  | 217 CHM ULHASNAGA                      | AA<br>17+<br>AA<br>- F 1               | 45+<br>23+<br>68<br>3 A 6 | 45+<br>18+<br>75<br>4 A 6 | 51+<br>24+<br>75<br>4 O 7              | 61+<br>18+<br>79<br>3 O 7 | 52+<br>17+<br>69<br>3 A 6 | 45+<br>14+<br>59<br>3 B 5 | ABS      | A PPR    |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018191  | /ROHRA KAJAL NANDLAL DEEPA<br>PRN:- 2015016401128545                       | 457 SADHUBELLA -                       | 34+<br>21+<br>55<br>3 B 5              | 31+<br>20+<br>51<br>3 C 4 | 30+<br>11+<br>41<br>4 E 2 | 34+<br>12+<br>46<br>4 D 3              | 33+<br>17+<br>50<br>3 C 4 | 31+<br>19+<br>50<br>3 C 4 | 30<br>14+<br>44<br>3 E 2  | 337      | P        | 77       | 3.35     | D        |          |          |          |          |          |          |          |           |     |                         |
| 3018192  | SADHWANI HITESH CHANDER H ONEY<br>PRN:- 2015016402603971                   | 217 CHM ULHASNAGA                      | 38+<br>10+<br>48<br>3 D 3              | 38<br>16+<br>54<br>3 C 4  | 41+<br>11+<br>52<br>4 C 4 | 47+<br>19+<br>66<br>4 A 6              | 42+<br>13+<br>55<br>3 B 5 | 52+<br>10+<br>62<br>3 A 6 | 31+<br>11+<br>42<br>3 E 2 | 379      | P        | 100      | 4.35     | C        |          |          |          |          |          |          |          |           |     |                         |
| 3018193  | SHAIKH MOHAMMADABRAR MOHA MMADMURTZA AMIRUNNISHA<br>PRN:- 2015016402589396 | 621 S.THAKURNATH-                      | 33+<br>22+<br>55<br>3 B 5              | AA<br>20+<br>AA<br>- F 1  | 30+<br>20+<br>50<br>4 C 4 | 38+<br>21+<br>59<br>4 B 5              | 49+<br>22+<br>71<br>3 O 7 | 56+<br>20+<br>76<br>3 O 7 | 30+<br>20+<br>50<br>3 C 4 | ABS      | A PPR    |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018194  | /SHAIKH SAIMA MOHAMMED SHA FIQ RUKSANA<br>PRN:- 2015016402597902           | 217 CHM ULHASNAGA                      | 43+<br>10+<br>53<br>3 C 4              | 51+<br>15+<br>66<br>3 A 6 | 44+<br>16+<br>60<br>4 A 6 | 52+<br>24+<br>76<br>4 O 7              | 56+<br>19+<br>75<br>3 O 7 | 54+<br>AA<br>AA<br>- F 1  | 50+<br>21+<br>71<br>3 O 7 | ABS      | A ABS    |          |          |          |          |          |          |          |          |          |          |           |     |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE   | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)  | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                                      | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 311      | PSYCHOLOGY OF HUMAN (75/30,25/10)                                       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018195  | SHEIKH SADDAM HUSSAIN CHA ND DAWAL BI<br>PRN:- 2014016400700752         | 217 S.THAKURNATH-<br>CHM ULHASNAGA     | 30+       | 33+   | 17F   | 10F     | 41+   | 60+   | 51+     | 387   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 21+       | 20+   | 20+   | 20+     | 23+   | 22+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 51        | 53    | 37    | 30      | 64    | 82    | 70      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 C 4 | - F 1 | - F 1   | 3 A 6 | 3 O 7 | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018196  | /SHUKLA ANSHU RAJENDRA GEE TA<br>PRN:- 2015016402597724                 | 217 CHM ULHASNAGA                      | 55+       | 47+   | 61+   | 56+     | 52+   | 67+   | 50+     | 520   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 14+       | 19+   | 18+   | 20+     | 24+   | 20+   | 17      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 69        | 66    | 79    | 76      | 76    | 87    | 67      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 A 6     | 3 A 6 | 4 O 7 | 4 O 7   | 3 O 7 | 3 O 7 | 3 A 6   | 152   | 6.61  | A       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018197  | /SINGH POOJA ARUNKUMAR NAI NA<br>PRN:- 2014016401227654                 | 457 SADBUBELLA -                       | AA        | 41+   | AA    | AA      | 30+   | 40+   | 43+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 16+       | 16+   | 11+   | 20+     | 10+   | 14+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | AA        | 57    | AA    | AA      | 40    | 54    | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | - F 1     | 3 B 5 | - F 1 | - F 1   | 3 E 2 | 3 C 4 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018198  | /TALREJA SAPNA MAHESH ROMA<br>PRN:- 2015016401182917                    | 457 SADBUBELLA -                       | 31+       | 36+   | 35+   | 46+     | 44+   | 55+   | 30      | 401   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 13+       | 13+   | 24+   | 23+     | 20+   | 20+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 44        | 49    | 59    | 69      | 64    | 75    | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 E 2     | 3 D 3 | 4 B 5 | 4 A 6   | 3 A 6 | 3 O 7 | 3 E 2   | 104   | 4.52  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018199  | TAMBER DALJEETSINGH KALVI NDER TARANJEET KAUR<br>PRN:- 2013016400104823 | 960 SEVA SADAN -                       | 30+       | 30+   | 15F   | 30+     | 31+   | 34+   | 42+     | 358   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 20+       | 19+   | 21+   | 22+     | 24+   | 19+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 50        | 49    | 36    | 52      | 55    | 53    | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 D 3 | - F 1 | 4 C 4   | 3 B 5 | 3 C 4 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018200  | TAMBER JASPREETSINGH DHAR MENDRA DALJIT KAUR<br>PRN:- 2013016400104831  | 960 SEVA SADAN -                       | 32+       | 30+   | 23F   | 31+     | 43+   | 35+   | 30+     | 365   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 21+       | 18+   | 15+   | 23+     | 24+   | 19+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 53        | 48    | 38    | 54      | 67    | 54    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 D 3 | - F 1 | 4 C 4   | 3 A 6 | 3 C 4 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018201  | /TEJNANI LAVINA SURESH KOM AL<br>PRN:- 2015016402601403                 | 217 CHM ULHASNAGA                      | 34+       | 51+   | 40+   | 47+     | 35+   | 44+   | 40+     | 386   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 10+       | 10+   | 14    | 17+     | 16+   | 17+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 44        | 61    | 54    | 64      | 51    | 61    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 E 2     | 3 A 6 | 4 C 4 | 4 A 6   | 3 C 4 | 3 A 6 | 3 C 4   | 106   | 4.61  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018202  | TEKWANI DHIRAJ VASHU PAYA L<br>PRN:- 2015016402597956                   | 217 CHM ULHASNAGA                      | 38+       | 36+   | 54+   | AA      | 53+   | 65+   | 53+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 10+       | 13+   | 13+   | 13+     | 16+   | 11+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 48        | 49    | 67    | AA      | 69    | 76    | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 D 3 | 4 A 6 | - F 1   | 3 A 6 | 3 O 7 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018203  | /TEMBHURNIKAR DEEPALI SHRI NIVAS ARCHANA<br>PRN:- 2015016402587753      | 621 S.THAKURNATH-                      | 40+       | 34    | 34+   | 34+     | 31+   | 42+   | 30      | 387   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 20+       | 21+   | 22+   | 20+     | 21+   | 19+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 60        | 55    | 56    | 54      | 52    | 61    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 A 6     | 3 B 5 | 4 B 5 | 4 C 4   | 3 C 4 | 3 A 6 | 3 D 3   | 108   | 4.70  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1 |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES 700 | ULT |       |
|----------|------------------------------------|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|-------|
|          |                                    |  | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |               |     |       |
|          |                                    |  | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G     | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 311      | PSYCHOLOGY OF HUMAN (75/30,25/10)  | 031 FINANCIAL ACCOUNTING (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018204  | THAKUR YASH MANISH BARKHA          | 217 CHM ULHASNAGA                      | 47+     | 49+   | 31+   | 36+     | 55+   | 54+   | 33      | 408   | P     |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| PRN:-    | 2015016402596365                   |  | 10+     | 10+   | 10+   | 19+     | 18+   | 16+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 57      | 59    | 41    | 55      | 73    | 70    | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 3 B 5   | 3 B 5 | 4 E 2 | 4 B 5   | 3 O 7 | 3 O 7 | 3 C 4   | 112   | 4.87  | C       |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018205  | THERANI PAWAN SUNDER DAS           | 217 CHM ULHASNAGA                      | 45+     | 34+   | 60+   | 43+     | 59+   | 61+   | 40      | 471   | P     |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| PRN:-    | 2015016402598155                   |  | 16+     | 14+   | 18+   | 24+     | 19+   | 19+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 61      | 48    | 78    | 67      | 80    | 80    | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 3 A 6   | 3 D 3 | 4 O 7 | 4 A 6   | 3 O 7 | 3 O 7 | 3 B 5   | 136   | 5.91  | B       |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018206  | /UDASI AARTI RAMSHARAN POO         | 217 CHM ULHASNAGA                      | 46+     | 45+   | 42+   | 61+     | 57+   | 37+   | 32      | 453   | P     |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| PRN:-    | 2015016402594954                   |  | 13+     | 17+   | 13+   | 23+     | 24+   | 20+   | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 59      | 62    | 55    | 84      | 81    | 57    | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 3 B 5   | 3 A 6 | 4 B 5 | 4 O 7   | 3 O 7 | 3 B 5 | 3 B 5   | 132   | 5.74  | B       |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018207  | VALECHA DINESH PURSHOTAM           | 217 CHM ULHASNAGA                      | 44+     | 46+   | 42+   | 45+     | 32+   | 44+   | 16F     | 395   | F PPR |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| PRN:-    | 2015016402596187                   |  | 12+     | 17+   | 12+   | 24+     | 19+   | 20+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 56      | 63    | 54    | 69      | 51    | 64    | 38      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 3 B 5   | 3 A 6 | 4 C 4 | 4 A 6   | 3 C 4 | 3 A 6 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018208  | /VERHANI KOMAL AJIT KIRAN          | 621 S.THAKURNATH-                      | 31+     | AA    | AA    | AA      | 34+   | 33+   | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| PRN:-    | 2015016402584905                   |  | 18+     | 19+   | 22+   | 20+     | 23+   | 19+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 49      | AA    | AA    | AA      | 57    | 52    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 3 D 3   | - F 1 | - F 1 | - F 1   | 3 B 5 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018209  | /VISHWAKARMA MAMTA RAMESH          | 621 S.THAKURNATH-                      | 42+     | 36+   | 32+   | 42+     | 54+   | 50+   | 37      | 440   | P     |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| PRN:-    | 2015016402587695                   |  | 22+     | 17+   | 21+   | 20+     | 22+   | 22+   | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 64      | 53    | 53    | 62      | 76    | 72    | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 3 A 6   | 3 C 4 | 4 C 4 | 4 A 6   | 3 O 7 | 3 O 7 | 3 A 6   | 130   | 5.65  | B       |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 151      | DIRECT & INDIRECT TA (75/30,25/10) |  |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018210  | SANIL SASANKAN LEKHA               | 268 AMBERNATH -KA                      | 30E     | 21F   | 10F   | 16F     | 15F   | 30E   | 30E     | 257   | F     |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| PRN:-    | 2015016400198077                   |  | 12+     | 18+   | 12+   | 16+     | 14+   | 18+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 42      | 39    | 22    | 32      | 29    | 48    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 3 E 2   | - F 1 | - F 1 | - F 1   | - F 1 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018211  | SHIVLAL MADANLAL KAMLADEV          | 185 G.R.PATIL-AMB                      | 30+     | 30+   | AA    | 33+     | 42+   | 31+   | AA      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| PRN:-    | 2015016401557634                   |  | 21+     | 21+   | 18+   | 17+     | 17+   | 15+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 51      | 51    | AA    | 50      | 59    | 46    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                    |  | 3 C 4   | 3 C 4 | - F 1 | 4 C 4   | 3 B 5 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                                | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |  |
|----------|--|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|
|          |  |  | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |  |
|          |  |  | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |  |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                               | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 032      | AUDITING AND COST AC (75/30,25/10)                             | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                             |  |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3018212  | /AHER SEEMA RAGHUNATH RAGH UNATH<br>PRN:- 2015016400188261     | 268 AMBERNATH -KA                      | 30+                                    | 31+   | 30E   | 38+                                    | 38+   | 47+   | 20F     | 359   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 20+                                    | 18+   | 12+   | 21+                                    | 16+   | 20+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 50                                     | 49    | 42    | 59                                     | 54    | 67    | 38      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 3 C 4                                  | 3 D 3 | 4 E 2 | 4 B 5                                  | 3 C 4 | 3 A 6 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3018213  | /AHUJA RAGINI SURESH TARA<br>PRN:- 2015016400628365            | 941 HANSMUNI- ULH                      | 18F                                    | 30+   | 16F   | 30+                                    | 34+   | 37+   | 31E     | 288   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 12+                                    | 14+   | 12+   | 12+                                    | 14+   | 15+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 30                                     | 44    | 28    | 42                                     | 48    | 52    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | - F 1                                  | 3 E 2 | - F 1 | 4 E 2                                  | 3 D 3 | 3 C 4 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3018214  | BAGELE VIJAY JAMUNAPRASAD AMRA<br>PRN:- 2015016400196434       | 268 AMBERNATH -KA                      | 31+                                    | 30+   | 33+   | 32+                                    | 32+   | 43+   | 30      | 320   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 11+                                    | 10+   | 12+   | 14+                                    | 13+   | 15+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 42                                     | 40    | 45    | 46                                     | 45    | 58    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 3 E 2                                  | 3 E 2 | 4 D 3 | 4 D 3                                  | 3 D 3 | 3 B 5 | 3 E 2   | 66    | 2.87  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3018215  | BODAKE HRUSHIKESH BALU BEE<br>PRN:- 2015016400188311           | 268 AMBERNATH -KA                      | 30+                                    | 37+   | 08F   | 09F                                    | 05F   | 30E   | AA      | 216   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 10+                                    | 18+   | 14+   | 13+                                    | 12+   | 14+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 40                                     | 55    | 22    | 22                                     | 17    | 44    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 3 E 2                                  | 3 B 5 | - F 1 | - F 1                                  | - F 1 | 3 E 2 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3018216  | /CHABRIYA NISHA SURESHLAL KIRAN<br>PRN:- 2015016400649117      | 941 HANSMUNI- ULH                      | 30+                                    | AA    | AA    | AA                                     | 52+   | 40+   | AA      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 15+                                    | 11+   | 10+   | 13+                                    | 21+   | 14+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 45                                     | AA    | AA    | AA                                     | 73    | 54    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 3 D 3                                  | - F 1 | - F 1 | - F 1                                  | 3 O 7 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3018217  | CHANNE ROHIT PRAKASH KAVI TA<br>PRN:- 2015016400188164         | 268 AMBERNATH -KA                      | AA                                     | AA    | 30+   | AA                                     | 30+   | 45+   | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 16+                                    | 15+   | 11+   | 18+                                    | 14+   | 19+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | AA                                     | AA    | 41    | AA                                     | 44    | 64    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | - F 1                                  | - F 1 | 4 E 2 | - F 1                                  | 3 E 2 | 3 A 6 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3018218  | CHAURE MAYURESH SAKHARAM NANDA<br>PRN:- 2015016401557696       | 185 G.R.PATIL-AMB                      | 30+                                    | 17F   | 30E   | 30+                                    | 13F   | 31E   | 32+     | 316   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 18+                                    | 18+   | 20+   | 19+                                    | 23+   | 18+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 48                                     | 35    | 50    | 49                                     | 36    | 49    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 3 D 3                                  | - F 1 | 4 C 4 | 4 D 3                                  | - F 1 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3018219  | /CHOUBISA SANGITA RODILAL MANJU DEVI<br>PRN:- 2016016400218971 | 185 G.R.PATIL-AMB                      | AA                                     | 30+   | 30+   | 30+                                    | 31+   | 42+   | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 22+                                    | 22+   | 22+   | 22+                                    | 21+   | 21+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | AA                                     | 52    | 52    | 52                                     | 52    | 63    | 51      |       | RPV   |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | - F 1                                  | 3 C 4 | 4 C 4 | 4 C 4                                  | 3 C 4 | 3 A 6 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3018220  | DEWANI RAUNAK HARESH MITA<br>PRN:- 2015016400575887            | 941 HANSMUNI- ULH                      | 35+                                    | 30E   | 33+   | 30E                                    | 12F   | 30+   | 42+     | 309   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 18+                                    | 12+   | 12+   | 11+                                    | 16+   | 13+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 53                                     | 42    | 45    | 41                                     | 28    | 43    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |  |  | 3 C 4                                  | 3 E 2 | 4 D 3 | 4 E 2                                  | - F 1 | 3 E 2 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                   | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                        | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                      | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                      | 031 FINANCIAL ACCOUNTING (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)                      |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018221  | DHAT VIKAS VASANT PRATIBH A<br>PRN:- 2015016402159691   | 268 AMBERNATH -KA                      | 45+       | 37+   | 30+   | 10F     | 30+   | 31+   | 35+     | 315   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 10+       | 12+   | 10+   | 19+     | 10+   | 20+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 55        | 49    | 40    | 29      | 40    | 51    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 B 5     | 3 D 3 | 4 E 2 | - F 1   | 3 E 2 | 3 C 4 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018222  | DHUMAL ROHAN RAMESH SANGE ETA<br>PRN:- 2015016400187516 | 268 AMBERNATH -KA                      | 34+       | 31+   | AA    | AA      | 30+   | 31+   | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 14+       | 14+   | 12+   | 18+     | 14+   | 17+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 48        | 45    | AA    | AA      | 44    | 48    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 D 3 | - F 1 | - F 1   | 3 E 2 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018223  | DUBEY AAKASH BIJENDRA HURI<br>PRN:- 2015016401557642    | 185 G.R.PATIL-AMB                      | 30+       | 30    | 51+   | 34+     | 34+   | 40+   | 30+     | 370   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 19+       | 19+   | 17+   | 17+     | 15+   | 18+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 49        | 49    | 68    | 51      | 49    | 58    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 D 3 | 4 A 6 | 4 C 4   | 3 D 3 | 3 B 5 | 3 D 3   | 91    | 3.96  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018224  | GHARAT ATUL DEVIDAS ANGI<br>PRN:- 2015016400197905      | 268 AMBERNATH -KA                      | 30+       | 31E   | 21F   | 30+     | 37+   | 38+   | 48+     | 366   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 19+       | 21+   | 14+   | 22+     | 16+   | 21+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 49        | 52    | 35    | 52      | 53    | 59    | 66      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 C 4 | - F 1 | 4 C 4   | 3 C 4 | 3 B 5 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018225  | GHEGADMAL KUSHAL NA<br>PRN:- 2015016401557665           | 185 G.R.PATIL-AMB                      | AA        | AA    | 06F   | 03F     | AA    | AA    | AA      | 131   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 18+       | 18+   | 20+   | 19+     | 15+   | 15+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | AA        | AA    | 26    | 22      | AA    | AA    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | - F 1     | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018226  | GOUNDER SHAKTIVEL ARAM PADMA<br>PRN:- 2013016400031811  | 268 AMBERNATH -KA                      | 31+       | 33+   | 42+   | 55+     | 59+   | 62+   | 15F     | 410   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 17+       | 15+   | 12+   | 19+     | 14+   | 18+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 48        | 48    | 54    | 74      | 73    | 80    | 33      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 D 3 | 4 C 4 | 4 O 7   | 3 O 7 | 3 O 7 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018227  | ILAGE LEMDEV GUNDU SHOBHA<br>PRN:- 2015016400187636     | 268 AMBERNATH -KA                      | 30+       | 38    | 30+   | 46+     | 59+   | 58+   | 31      | 390   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 13+       | 12+   | 13+   | 16+     | 11+   | 17+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 43        | 50    | 43    | 62      | 70    | 75    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 E 2     | 3 C 4 | 4 E 2 | 4 A 6   | 3 O 7 | 3 O 7 | 3 D 3   | 101   | 4.39  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018228  | /INGLE POONAM NDANA<br>PRN:- 2015016400198143           | 268 AMBERNATH -KA                      | 35E       | 34E   | 11F   | 16F     | 30+   | 37+   | 09F     | 278   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 17+       | 12+   | 10+   | 20+     | 14+   | 19+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 52        | 46    | 21    | 36      | 44    | 56    | 23      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 D 3 | - F 1 | - F 1   | 3 E 2 | 3 B 5 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018229  | JADHAV SHUBHAM DA<br>PRN:- 2015016400198093             | 268 AMBERNATH -KA                      | 30E       | 30+   | 14F   | 33+     | 31+   | 37+   | 08F     | 288   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 17+       | 12+   | 13+   | 19+     | 11+   | 20+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 47        | 42    | 27    | 52      | 42    | 57    | 21      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 E 2 | - F 1 | 4 C 4   | 3 E 2 | 3 B 5 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 101      | COMPUTER SYSTEMS & A       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018230  | KADAM KIRAN MURALIDHAR RA  | 268 AMBERNATH -KA | 30+       | 30+                  | 34+           | 40+     | 50+                  | 48+           | 30      | 387   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | TNAMALA                    |                   | 19+       | 20+                  | 12+           | 21+     | 13+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016400722934           |                   | 49        | 50                   | 46            | 61      | 63                   | 68            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 D 3     | 3 C 4                | 4 D 3         | 4 A 6   | 3 A 6                | 3 A 6         | 3 C 4   | 105   | 4.57  | C       |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018231  | /KAMBLE MAYURI SHANTARAM S | 268 AMBERNATH -KA | 30+       | 32+                  | 30+           | 17F     | 19F                  | 30+           | 16F     | 303   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | UNITA                      |                   | 20+       | 21+                  | 13+           | 22+     | 14+                  | 21+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016400196635           |                   | 50        | 53                   | 43            | 39      | 33                   | 51            | 34      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 E 2         | - F 1   | - F 1                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018232  | KAMBLE YOGESH ASHOK ANITA  | 268 AMBERNATH -KA | 30+       | 33+                  | 30            | 31+     | 44+                  | 53+           | 35+     | 387   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 20+       | 18+                  | 13+           | 23+     | 17+                  | 22+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016400187845           |                   | 50        | 51                   | 43            | 54      | 61                   | 75            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 E 2         | 4 C 4   | 3 A 6                | 3 O 7         | 3 C 4   | 99    | 4.30  | C       |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018233  | KATE AKSHAY GANPAT MEENAK  | 185 G.R.PATIL-AMB | 30+       | 40+                  | 36+           | 45+     | 49+                  | 42+           | 32      | 408   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | SHI                        |                   | 20+       | 20+                  | 20+           | 19+     | 17+                  | 17+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016401557777           |                   | 50        | 60                   | 56            | 64      | 66                   | 59            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 C 4     | 3 A 6                | 4 B 5         | 4 A 6   | 3 A 6                | 3 B 5         | 3 C 4   | 119   | 5.17  | B       |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018234  | KESHWANI MOHAN PRAKASH BH  | 941 HANSMUNI- ULH | 16F       | 30+                  | 30+           | 30+     | 30+                  | 37+           | 30+     | 312   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | AVNA                       |                   | 10+       | 13+                  | 17+           | 16+     | 19+                  | 21+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2014016400631745           |                   | 26        | 43                   | 47            | 46      | 49                   | 58            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | - F 1     | 3 E 2                | 4 D 3         | 4 D 3   | 3 D 3                | 3 B 5         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018235  | MAHAJAN SOMESH HIMMATRAO   | 268 AMBERNATH -KA | 30+       | 11F                  | 10F           | 13F     | 03F                  | 08F           | 15F     | 202   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | SARALA                     |                   | 18+       | 13+                  | 11+           | 21+     | 12+                  | 20+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016400196241           |                   | 48        | 24                   | 21            | 34      | 15                   | 28            | 32      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 D 3     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018236  | MAURYA RAMPRASAD RAMASHAN  | 621 S.THAKURNATH- | 32+       | 13F                  | 30E           | 31+     | 50+                  | 37+           | 17F     | 355   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | KAR HIRAMANI               |                   | 22+       | 19+                  | 20+           | 21+     | 20+                  | 24+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016402587382           |                   | 54        | 32                   | 50            | 52      | 70                   | 61            | 36      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 C 4     | - F 1                | 4 C 4         | 4 C 4   | 3 O 7                | 3 A 6         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018237  | /MEDHEKAR AKHSHADA HARISHC | 185 G.R.PATIL-AMB | 30+       | 31+                  | AA            | 32+     | 36+                  | 30+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | HANDRA USHA                |                   | 20+       | 20+                  | 20+           | 20+     | 20+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016401557062           |                   | 50        | 51                   | AA            | 52      | 56                   | 50            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 C 4     | 3 C 4                | - F 1         | 4 C 4   | 3 B 5                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018238  | MISHRA ABHISHEK RAMCHANDR  | 164 R.K.T. -ULHAS | 33+       | 30+                  | 23F           | 33+     | 39+                  | 31+           | 35+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | A MALA                     |                   | 15+       | 11+                  | 10+           | 12+     | 19+                  | 10+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016400685651           |                   | 48        | 41                   | 33            | 45      | 58                   | 41            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 D 3     | 3 E 2                | - F 1         | 4 D 3   | 3 B 5                | 3 E 2         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE                                | PAPER 1                                |          |          | PAPER 2  |          |          | PAPER 3  |          |          | PAPER 4  |          |          | PAPER 5  |          |          | PAPER 6  |          |          | PAPER 7  |          |  | TOTAL RES<br>700<br>ULT |
|----------|--------------------------------------|--|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--|-------------------------|
|          |                                      |  | TH/IN                                  | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    |  |                         |
|          |                                      |  | CR GR GP                               | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP |  |                         |
|          |                                      |  | TOTAL C*G                              |          |          | GPA      |          |          | GRADE    |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)   | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)   |  |  |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| 3018239  | /MISHRA MAMTA DEVI MUKESH KUMAR ASHA | 268 AMBERNATH -KA                      | 30+                                    | 38+      | 30+      | 31+      | 43+      | 40+      | 30       | 364      | P        |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| PRN:-    | 2015016401950824                     |  | 18+                                    | 20+      | 10+      | 20+      | 19+      | 19+      | 16+      |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 48                                     | 58       | 40       | 51       | 62       | 59       | 46       |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 3 D 3                                  | 3 B 5    | 4 E 2    | 4 C 4    | 3 A 6    | 3 B 5    | 3 D 3    | 90       | 3.91     | D        |          |          |          |          |          |          |          |          |          |          |  |                         |
| 3018240  | NAGADA VIJESH AMRUTLAL ME ERA        | 164 R.K.T. -ULHAS                      | 30+                                    | 30+      | 30+      | 38+      | 23F      | 30+      | 35+      | 312      | F        |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| PRN:-    | 2015016401786655                     |  | 16+                                    | 14+      | 13+      | 13+      | 14+      | 16+      | 10+      |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 46                                     | 44       | 43       | 51       | 37       | 46       | 45       |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 3 D 3                                  | 3 E 2    | 4 E 2    | 4 C 4    | - F 1    | 3 D 3    | 3 D 3    |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| 3018241  | /NAGANE JYOTI NAGENDRA USH A         | 268 AMBERNATH -KA                      | 15F                                    | 10F      | 12F      | 38+      | 44+      | 37+      | 17F      | 278      | F        |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| PRN:-    | 2015016400196217                     |  | 18+                                    | 12+      | 10+      | 20+      | 13+      | 18+      | 14+      |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 33                                     | 22       | 22       | 58       | 57       | 55       | 31       |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | - F 1                                  | - F 1    | - F 1    | 4 B 5    | 3 B 5    | 3 B 5    | - F 1    |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| 3018242  | PARAB PRANAV SUDESH ASHA             | 268 AMBERNATH -KA                      | 30+                                    | 39       | 31+      | 41+      | 46+      | 36+      | 62+      | 406      | P        |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| PRN:-    | 2015016400197395                     |  | 21+                                    | 17+      | 12+      | 22+      | 15+      | 21+      | 13+      |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 51                                     | 56       | 43       | 63       | 61       | 57       | 75       |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 3 C 4                                  | 3 B 5    | 4 E 2    | 4 A 6    | 3 A 6    | 3 B 5    | 3 O 7    | 113      | 4.91     | C        |          |          |          |          |          |          |          |          |          |          |  |                         |
| 3018243  | PARCHE ASHISH ROOPKISHOR KUSUM       | 621 S.THAKURNATH-                      | 30+                                    | 31E      | 18F      | 38+      | 34+      | 40+      | 34+      | 378      | F        |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| PRN:-    | 2015016402589381                     |  | 23+                                    | 20+      | 22+      | 22+      | 21+      | 23+      | 22+      |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 53                                     | 51       | 40       | 60       | 55       | 63       | 56       |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 3 C 4                                  | 3 C 4    | - F 1    | 4 A 6    | 3 B 5    | 3 A 6    | 3 B 5    |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| 3018244  | /PATIL ROHINI SANTOSH ASHA           | 164 R.K.T. -ULHAS                      | 40+                                    | 50+      | AA       | 63+      | 60+      | 65+      | 45+      | ABS      | A PPR    |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| PRN:-    | 2015016400688765                     |  | 20+                                    | 11+      | 12+      | 20+      | 18+      | 12+      | 15+      |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 60                                     | 61       | AA       | 83       | 78       | 77       | 60       |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 3 A 6                                  | 3 A 6    | - F 1    | 4 O 7    | 3 O 7    | 3 O 7    | 3 A 6    |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| 3018245  | PAWAR GANESH GULABRAO ALK A          | 268 AMBERNATH -KA                      | 30+                                    | 18F      | 32+      | 30+      | 31+      | 32+      | 37+      | 322      | F        |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| PRN:-    | 2014016401837632                     |  | 17+                                    | 14+      | 12+      | 19+      | 14+      | 20+      | 16+      |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 47                                     | 32       | 44       | 49       | 45       | 52       | 53       |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 3 D 3                                  | - F 1    | 4 E 2    | 4 D 3    | 3 D 3    | 3 C 4    | 3 C 4    |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| 3018246  | PHONDEKAR RUSHIKESH DEEPA K POOJA    | 185 G.R.PATIL-AMB                      | 30+                                    | 23F      | 16F      | 14F      | 17F      | 30+      | 15F      | 272      | F        |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| PRN:-    | 2014016400652455                     |  | 18+                                    | 18+      | 19+      | 20+      | 15+      | 18+      | 19+      |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 48                                     | 41       | 35       | 34       | 32       | 48       | 34       |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 3 D 3                                  | - F 1    | - F 1    | - F 1    | - F 1    | 3 D 3    | - F 1    |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| 3018247  | PISAL OMKAR SHAMRAO MANIS HA         | 621 S.THAKURNATH-                      | 36+                                    | 42+      | 33+      | 32       | 44+      | 36+      | 40+      | 411      | P        |          |          |          |          |          |          |          |          |          |          |          |  |                         |
| PRN:-    | 2015016402584847                     |  | 18+                                    | 21+      | 22+      | 22+      | 20+      | 22+      | 23+      |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 54                                     | 63       | 55       | 54       | 64       | 58       | 63       |          |          |          |          |          |          |          |          |          |          |          |          |          |  |                         |
|          |                                      |  | 3 C 4                                  | 3 A 6    | 4 B 5    | 4 C 4    | 3 A 6    | 3 B 5    | 3 A 6    | 117      | 5.09     | B        |          |          |          |          |          |          |          |          |          |          |  |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                    | COLLEGE                                | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | ULT  |       |
|----------|--|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-------|
|          |  |  | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |      | TH/IN |
|          |  |  | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA  | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)         | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| 032      | AUDITING AND COST AC (75/30,25/10)       | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)       |  |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| 3018248  | RANE SANKET TUKARAM DIPIK A              | 621 S.THAKURNATH-                      | 30                                     | 31+   | 35+   | 37+                                    | 57+   | 42+   | 42+     | 410   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| PRN:-    | 2015016402589206                         |  | 17+                                    | 18+   | 19+   | 21+                                    | 19+   | 21+   | 21+     |       |       | 47      | 49    | 54    | 58      | 76    | 63    | 63      |       |       |         |       |       |           |      |       |
|          |  |  | 3                                      | D     | 3     | 3                                      | D     | 3     | 4       | C     | 4     | 4       | B     | 5     | 3       | O     | 7     | 3       | A     | 6     | 3       | A     | 6     | 111       | 4.83 | C     |
| 3018249  | RAO PARAG PRADEEP PRANALI                | 185 G.R.PATIL-AMB                      | 30+                                    | 14F   | 11F   | 09F                                    | 12F   | 35+   | 17F     | 248   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| PRN:-    | 2015016401557537                         |  | 18+                                    | 18+   | 17+   | 20+                                    | 17+   | 15+   | 15+     |       |       | 48      | 32    | 28    | 29      | 29    | 50    | 32      |       |       |         |       |       |           |      |       |
|          |  |  | 3                                      | D     | 3     | -                                      | F     | 1     | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | 3       | C     | 4     | -       | F     | 1     |           |      |       |
| 3018250  | /RAO SUSHEELA SUDAMA KAMLA               | 164 R.K.T. -ULHAS                      | 34+                                    | 34E   | 37+   | 34+                                    | 37+   | 42+   | 10F     | 309   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| PRN:-    | 2013016400755384                         |  | 13+                                    | 16E   | 10+   | 10+                                    | 10+   | 10+   | 12+     |       |       | 47      | 50    | 47    | 44      | 47    | 52    | 22      |       |       |         |       |       |           |      |       |
|          |  |  | 3                                      | D     | 3     | 3                                      | C     | 4     | 4       | D     | 3     | 4       | E     | 2     | 3       | D     | 3     | 3       | C     | 4     | -       | F     | 1     |           |      |       |
| 3018251  | /SALUNKHE MINAKSHI ASHOK A               | 941 HANSMUNI- ULH                      | 30+                                    | 30+   | 34+   | 30+                                    | 20F   | 31+   | 31+     | 298   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| PRN:-    | 2014016400675512                         |  | 12+                                    | 12+   | 10+   | 11+                                    | 15+   | 16+   | 16+     |       |       | 42      | 42    | 44    | 41      | 35    | 47    | 47      |       |       |         |       |       |           |      |       |
|          |  |  | 3                                      | E     | 2     | 3                                      | E     | 2     | 4       | E     | 2     | 4       | E     | 2     | -       | F     | 1     | 3       | D     | 3     | 3       | D     | 3     |           |      |       |
| 3018252  | SALVI VIKAS VIJAY VAIJANT I              | 268 AMBERNATH -KA                      | 30+                                    | 30E   | 09F   | 30+                                    | 10F   | 33+   | 33E     | 287   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| PRN:-    | 2015016400198255                         |  | 18+                                    | 14+   | 12+   | 19+                                    | 13+   | 18+   | 18+     |       |       | 48      | 44    | 21    | 49      | 23    | 51    | 51      |       |       |         |       |       |           |      |       |
|          |  |  | 3                                      | D     | 3     | 3                                      | E     | 2     | -       | F     | 1     | 4       | D     | 3     | -       | F     | 1     | 3       | C     | 4     | 3       | C     | 4     |           |      |       |
| 3018253  | SAROJ SHRAVANKUMAR JALPA PRASAD USHADEVI | 185 G.R.PATIL-AMB                      | 30+                                    | 30+   | 22F   | 30+                                    | 41+   | 39+   | 19F     | 353   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| PRN:-    | 2014016401224822                         |  | 20+                                    | 20+   | 20+   | 20+                                    | 21+   | 20+   | 21+     |       |       | 50      | 50    | 42    | 50      | 62    | 59    | 40      |       |       |         |       |       |           |      |       |
|          |  |  | 3                                      | C     | 4     | 3                                      | C     | 4     | -       | F     | 1     | 4       | C     | 4     | 3       | A     | 6     | 3       | B     | 5     | -       | F     | 1     |           |      |       |
| 3018254  | SAROJ SUNIL JALPAPRASAD U SHA DEVI       | 185 G.R.PATIL-AMB                      | 30+                                    | 31E   | 30+   | 30+                                    | 18F   | 30+   | 18F     | 314   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| PRN:-    | 2015016401309306                         |  | 17+                                    | 17+   | 20+   | 20+                                    | 16+   | 19+   | 18+     |       |       | 47      | 48    | 50    | 50      | 34    | 49    | 36      |       |       |         |       |       |           |      |       |
|          |  |  | 3                                      | D     | 3     | 3                                      | D     | 3     | 4       | C     | 4     | 4       | C     | 4     | -       | F     | 1     | 3       | D     | 3     | -       | F     | 1     |           |      |       |
| 3018255  | SEEDANI MAYANK DEEPAK ANU                | 941 HANSMUNI- ULH                      | 33+                                    | 30+   | 33+   | 30+                                    | AA    | 30+   | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| PRN:-    | 2012016400248725                         |  | 12+                                    | 10+   | 15+   | 10+                                    | 20+   | 12+   | 13+     |       |       | 45      | 40    | 48    | 40      | AA    | 42    | 43      |       |       |         |       |       |           |      |       |
|          |  |  | 3                                      | D     | 3     | 3                                      | E     | 2     | 4       | D     | 3     | 4       | E     | 2     | -       | F     | 1     | 3       | E     | 2     | 3       | E     | 2     |           |      |       |
| 3018256  | /SHAIKH RUBINA NOORHUSAIN SHAHNAZ        | 217 CHM ULHASNAGA                      | 39+                                    | 37+   | 46+   | 38+                                    | 43+   | 47+   | 51+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |      |       |
| PRN:-    | 2015016402593436                         |  | AA                                     | AA    | AA    | AA                                     | AA    | AA    | 13+     |       |       | AA      | AA    | AA    | AA      | AA    | AA    | 64      |       |       |         |       |       |           |      |       |
|          |  |  | -                                      | F     | 1     | -                                      | F     | 1     | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | 3       | A     | 6     |           |      |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                       | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3   |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)            | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |           |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)          | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |           |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)          |  |  |       |       |         |       |       |           |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018257  | SHARMA NILESH SUKHAJ ANI<br>TAEVI           | 621 S.THAKURNATH-                      | 17F                                    | 16F   | 05F   | 32+     | 44+   | 32+   | 30+       | 329   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402586355                            |  | 22+                                    | 20+   | 20+   | 24+     | 24+   | 23+   | 20+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 39                                     | 36    | 25    | 56      | 68    | 55    | 50        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | - F 1                                  | - F 1 | - F 1 | 4 B 5   | 3 A 6 | 3 B 5 | 3 C 4     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018258  | SHARMA RAVIRANJANKUMAR AM<br>RENDRA RITAEVI | 621 S.THAKURNATH-                      | 44+                                    | 43E   | 41E   | 39+     | 37+   | 38+   | AA        | 388   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402588064                            |  | 21+                                    | 21+   | 21+   | 21+     | 20+   | 22+   | 20+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 65                                     | 64    | 62    | 60      | 57    | 60    | AA        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 A 6                                  | 3 A 6 | 4 A 6 | 4 A 6   | 3 B 5 | 3 A 6 | - F 1     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018259  | SHEDGE SAURABH RAJENDRA R<br>UKMINI         | 164 R.K.T. -ULHAS                      | 31+                                    | 33+   | 30    | 30+     | 33+   | 38+   | 34+       | 328   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401787016                            |  | 20+                                    | 11+   | 10+   | 15+     | 18+   | 10+   | 15+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 51                                     | 44    | 40    | 45      | 51    | 48    | 49        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4                                  | 3 E 2 | 4 E 2 | 4 D 3   | 3 C 4 | 3 D 3 | 3 D 3 68  | 2.96  | E     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018260  | SHIMPI ROHIT SANTOSH GEET<br>A              | 268 AMBERNATH -KA                      | 44+                                    | 41+   | 37+   | 41+     | 50+   | 62+   | AA        | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401686162                            |  | 22+                                    | 20+   | 12+   | 23+     | 18+   | 22+   | 17+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 66                                     | 61    | 49    | 64      | 68    | 84    | AA        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 A 6                                  | 3 A 6 | 4 D 3 | 4 A 6   | 3 A 6 | 3 O 7 | - F 1     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018261  | /SHINDE PALLAVI NANDAKISHO<br>R VAISHALI    | 268 AMBERNATH -KA                      | 35E                                    | 30+   | 14F   | 12F     | 30+   | 37+   | 12F       | 286   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400197693                            |  | 16+                                    | 17+   | 14+   | 19+     | 14+   | 20+   | 16+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 51                                     | 47    | 28    | 31      | 44    | 57    | 28        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4                                  | 3 D 3 | - F 1 | - F 1   | 3 E 2 | 3 B 5 | - F 1     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018262  | SHINDE SAHIL DEEPAK DIPAL<br>I              | 164 R.K.T. -ULHAS                      | 45+                                    | AA    | 34+   | 33+     | 54+   | 36+   | 43+       | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401786407                            |  | 11+                                    | 13+   | 10+   | 15+     | 16+   | 10+   | 15+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 56                                     | AA    | 44    | 48      | 70    | 46    | 58        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 B 5                                  | - F 1 | 4 E 2 | 4 D 3   | 3 O 7 | 3 D 3 | 3 B 5     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018263  | /SHINDE SONALI KHANDERAO P<br>USHPA         | 185 G.R.PATIL-AMB                      | 35+                                    | 30    | 46+   | 40+     | 56+   | 50+   | 35+       | 403   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402659022                            |  | 19+                                    | 19+   | 12+   | 12+     | 16+   | 18+   | 15+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 54                                     | 49    | 58    | 52      | 72    | 68    | 50        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4                                  | 3 D 3 | 4 B 5 | 4 C 4   | 3 O 7 | 3 A 6 | 3 C 4 108 | 4.70  | C     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018264  | SHUKLA DHANANJAY RAMESH M<br>ANJU           | 185 G.R.PATIL-AMB                      | 30                                     | 36    | 30+   | 35+     | 39+   | 41+   | 30        | 374   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402218737                            |  | 20+                                    | 20+   | 20+   | 19+     | 21+   | 15+   | 18+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 50                                     | 56    | 50    | 54      | 60    | 56    | 48        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4                                  | 3 B 5 | 4 C 4 | 4 C 4   | 3 A 6 | 3 B 5 | 3 D 3 101 | 4.39  | C     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018265  | SUKATE MAYUR DNYANDEO SAT<br>YABHAMA        | 268 AMBERNATH -KA                      | 31+                                    | 30+   | 16F   | 37+     | 38E   | 31+   | 31E       | 327   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400196747                            |  | 18+                                    | 14+   | 12+   | 21+     | 13+   | 20+   | 15+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 49                                     | 44    | 28    | 58      | 51    | 51    | 46        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | 3 E 2 | - F 1 | 4 B 5   | 3 C 4 | 3 C 4 | 3 D 3     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018266  | THANAGE NIKIL YOGESH YOGI  | 268 AMBERNATH -KA | 48+       | 41+                  | 30            | 42+     | 59+                  | 38+           | 39+     | 430   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TA                         |                   | 22+       | 21+                  | 12+           | 22+     | 19+                  | 21+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400188117           |                   | 70        | 62                   | 42            | 64      | 78                   | 59            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 O 7     | 3 A 6                | 4 E 2         | 4 A 6   | 3 O 7                | 3 B 5         | 3 B 5   | 122   | 5.30  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018267  | THANGE GANESH VASUDEV MAN  | 268 AMBERNATH -KA | 35+       | 30+                  | 30            | 45+     | 59+                  | 44+           | 35+     | 409   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | DA                         |                   | 21+       | 21+                  | 12+           | 22+     | 18+                  | 21+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400197712           |                   | 56        | 51                   | 42            | 67      | 77                   | 65            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 C 4                | 4 E 2         | 4 A 6   | 3 O 7                | 3 A 6         | 3 C 4   | 110   | 4.78  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018269  | /VAYKUL SEJAL VINAYAK BHAR | 621 S.THAKURNATH- | 30+       | 30+                  | 21F           | AA      | AA                   | 35+           | 41+     | 304   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TI                         |                   | 22+       | 20+                  | 19+           | 20+     | 23+                  | 22+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400698581           |                   | 52        | 50                   | 40            | AA      | AA                   | 57            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | - F 1         | - F 1   | - F 1                | 3 B 5         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018270  | YADAV AKSHAY ANANT SHOBHA  | 268 AMBERNATH -KA | 35+       | 37                   | 31+           | 38+     | 33+                  | 34+           | 31+     | 352   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 20+       | 18+                  | 10+           | 17+     | 16+                  | 18+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400187652           |                   | 55        | 55                   | 41            | 55      | 49                   | 52            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 B 5                | 4 E 2         | 4 B 5   | 3 D 3                | 3 C 4         | 3 D 3   | 88    | 3.83  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018271  | YADAV DHARMPAL CHANDRAMA   | 164 R.K.T. -ULHAS | 33+       | 31+                  | AA            | 30+     | 30+                  | 51+           | 33+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | REKHA                      |                   | 16+       | 12+                  | 13+           | 16+     | 18+                  | 11+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400685701           |                   | 49        | 43                   | AA            | 46      | 48                   | 62            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 E 2                | - F 1         | 4 D 3   | 3 D 3                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 241      | LITERATURE IN HINDI        | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018272  | SHARMA SANTOSHKUMAR JOKHU  | 217 CHM ULHASNAGA | 30+       | 31+                  | 18F           | 30+     | 30E                  | 30+           | 50+     | 315   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRASAD LAXMIDEVI           |                   | 13+       | 12+                  | 10+           | 14+     | 16+                  | 11+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400335753           |                   | 43        | 43                   | 28            | 44      | 46                   | 41            | 70      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | - F 1         | 4 E 2   | 3 D 3                | 3 E 2         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 331      | LITERATURE IN SINDHI       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018273  | AHUJA SAGAR MANOJ RENU     | 941 HANSMUNI- ULH | AA        | 31+                  | 32+           | 31+     | 43+                  | 42+           | 51+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 11+       | 13+                  | 14+           | 21+     | 20+                  | 16+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400629442           |                   | AA        | 44                   | 46            | 52      | 63                   | 58            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 E 2                | 4 D 3         | 4 C 4   | 3 A 6                | 3 B 5         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                    | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                         | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                       | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                       | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 033      | LITERATURE IN SINDHI (75/30,25/10)                       |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018274  | /ASRANI TARUNA GOPALDAS LA 941 HANSMUNI-<br>VEENA        | ULH                                    | 38+       | 30+   | 34    | 38+     | 37+   | 48+   | 46+     | 372   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400628373   |  | 10+       | 15+   | 11+   | 18+     | 17+   | 13+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 48        | 45    | 45    | 56      | 54    | 61    | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 D 3     | 3 D 3 | 4 D 3 | 4 B 5   | 3 C 4 | 3 A 6 | 3 A 6   | 98    | 4.26  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018275  | /ASWANI SAKSHI RAMESHLAL B 217 CHM ULHASNAGA<br>HAVNA    | ULH                                    | 42        | 36    | 42    | 45+     | 41+   | 46+   | 49+     | 417   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402594865   |  | 17+       | 16+   | 10+   | 24+     | 16+   | 12+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 59        | 52    | 52    | 69      | 57    | 58    | 70      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 B 5     | 3 C 4 | 4 C 4 | 4 A 6   | 3 B 5 | 3 B 5 | 3 O 7   | 118   | 5.13  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018276  | CHANCHLANI PRASHANT SUNDE 164 R.K.T. -ULHAS<br>RLAL ARTI | ULH                                    | 30+       | 40+   | 38+   | 41      | 33+   | 46+   | 62+     | 390   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400749944   |  | 18+       | 13+   | 13+   | 11+     | 20+   | 10+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 48        | 53    | 51    | 52      | 53    | 56    | 77      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 D 3     | 3 C 4 | 4 C 4 | 4 C 4   | 3 C 4 | 3 B 5 | 3 O 7   | 101   | 4.39  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018277  | DHAMEJA ROHIT ASHOK MAMTA 941 HANSMUNI-<br>ULH           | ULH                                    | 35+       | 31+   | 17F   | 30+     | 30+   | 43+   | 42+     | 318   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400626582   |  | 14+       | 12+   | 10+   | 11+     | 12+   | 17+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 49        | 43    | 27    | 41      | 42    | 60    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 D 3     | 3 E 2 | - F 1 | 4 E 2   | 3 E 2 | 3 A 6 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018278  | DODAI ROHIT SATISH KIRAN 164 R.K.T. -ULHAS<br>ULH        | ULH                                    | AA        | 30+   | 30+   | AA      | 30+   | 34+   | 55+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400686004   |  | 11+       | 11+   | 10+   | 12+     | 16+   | 11+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | AA        | 41    | 40    | AA      | 46    | 45    | 69      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | - F 1     | 3 E 2 | 4 E 2 | - F 1   | 3 D 3 | 3 D 3 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018279  | /GURBANI SNEHA DAYALDAS AN 164 R.K.T. -ULHAS<br>ITA      | ULH                                    | 33+       | 30+   | 17F   | 30+     | 41+   | 38+   | 52+     | 331   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400703446   |  | 13+       | 12+   | 13+   | 12+     | 13+   | 10+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 46        | 42    | 30    | 42      | 54    | 48    | 69      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 D 3     | 3 E 2 | - F 1 | 4 E 2   | 3 C 4 | 3 D 3 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018280  | HARYANI AAKASH RAJKUMAR S 164 R.K.T. -ULHAS<br>EEMA      | ULH                                    | 30+       | 32    | 40+   | 38+     | 62+   | 35+   | 39+     | 364   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2011016401789807   |  | 12+       | 10+   | 16+   | 10+     | 10+   | 16+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 42        | 42    | 56    | 48      | 72    | 51    | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 E 2     | 3 E 2 | 4 B 5 | 4 D 3   | 3 O 7 | 3 C 4 | 3 C 4   | 89    | 3.87  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018281  | /KARIRA PRIYANKA PRADEEP J 164 R.K.T. -ULHAS<br>AYA      | ULH                                    | 30+       | 30E   | 30+   | 34+     | 21F   | 50+   | 46+     | 327   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401785822   |  | 12+       | 10+   | 12+   | 13+     | 15+   | 10+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 42        | 40    | 42    | 47      | 36    | 60    | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 E 2     | 3 E 2 | 4 E 2 | 4 D 3   | - F 1 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018282  | /KARIRA SIMRAN ISHWARLAL A 941 HANSMUNI-<br>ARTI         | ULH                                    | 34+       | 37    | 32    | 42+     | 30+   | 43+   | 62+     | 394   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400629604   |  | 14+       | 18+   | 10+   | 21+     | 18+   | 14+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 48        | 55    | 42    | 63      | 48    | 57    | 81      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 D 3     | 3 B 5 | 4 E 2 | 4 A 6   | 3 D 3 | 3 B 5 | 3 O 7   | 101   | 4.39  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                     | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                          | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                        | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 031      | LITERATURE IN SINDHI (75/30,25/10)                        |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018283  | KHATRI SUNNY GHANSHYAM DU RGA<br>2014016400869796         | 164 R.K.T. -ULHAS                      | 30+       | AA    | 30+   | 35+     | 31+   | 37+   | 30+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 14+       | 11+   | 16+   | 12+     | 13+   | 11+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 44        | AA    | 46    | 47      | 44    | 48    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 E 2     | - F 1 | 4 D 3 | 4 D 3   | 3 E 2 | 3 D 3 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018284  | KUKREJA KISHIN LAKHI KOMA L<br>2014016401634426           | 164 R.K.T. -ULHAS                      | 34+       | AA    | 36+   | AA      | 34+   | 62+   | 45+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 14+       | 15+   | 14+   | 16+     | 20+   | 15+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 48        | AA    | 50    | AA      | 54    | 77    | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | - F 1 | 4 C 4 | - F 1   | 3 C 4 | 3 O 7 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018285  | /KUKREJA PAYAL MUKESH BHAR TI<br>2015016400688243         | 164 R.K.T. -ULHAS                      | 39+       | 34+   | 33+   | 18F     | 22F   | 45+   | 57+     | 338   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 14+       | 11+   | 11+   | 11+     | 14+   | 11+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 53        | 45    | 44    | 29      | 36    | 56    | 75      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 D 3 | 4 E 2 | - F 1   | - F 1 | 3 B 5 | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018286  | /KUKREJA POOJA LALCHAND PUSHPA<br>2015016401787105        | 164 R.K.T. -ULHAS                      | 40        | 33+   | 46+   | 38+     | 61+   | 46+   | 49+     | 413   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 13+       | 16+   | 14+   | 14+     | 18+   | 10+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 53        | 49    | 60    | 52      | 79    | 56    | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 C 4     | 3 D 3 | 4 A 6 | 4 C 4   | 3 O 7 | 3 B 5 | 3 A 6   | 115   | 5.00  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018287  | KUKREJA SIDDHANT PRABHUDA S NISHA<br>2012016400344164     | 217 CHM ULHASNAGA                      | 32+       | 09F   | 14F   | 35+     | 30+   | 34+   | 31+     | 272   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 10+       | 10+   | 10+   | 14+     | 13+   | 12+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 42        | 19    | 24    | 49      | 43    | 46    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 E 2     | - F 1 | - F 1 | 4 D 3   | 3 E 2 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018288  | /MIRCHANDANI NAINA JAIKISH IN LACHHMI<br>2015016401789232 | 164 R.K.T. -ULHAS                      | 47+       | AA    | 35+   | 49+     | 54+   | 46+   | 59+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 15+       | 16+   | 18+   | 17+     | 22+   | 10+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 62        | AA    | 53    | 66      | 76    | 56    | 78      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 A 6     | - F 1 | 4 C 4 | 4 A 6   | 3 O 7 | 3 B 5 | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018289  | PURSWANI DINESH JAWAR VEE NA<br>2013016400748105          | 164 R.K.T. -ULHAS                      | 32+       | 34+   | 30+   | 42+     | 44+   | 54    | 57+     | 382   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 15+       | 14    | 16    | 11+     | 12+   | 10+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 47        | 48    | 46    | 53      | 56    | 64    | 68      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 D 3     | 3 D 3 | 4 D 3 | 4 C 4   | 3 B 5 | 3 A 6 | 3 A 6   | 97    | 4.22  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018290  | /RANGLANI YOGITA MANOHARLA L BHARTI<br>2015016401786423   | 164 R.K.T. -ULHAS                      | 41+       | 31    | 30+   | 43+     | 30+   | 34+   | 65+     | 377   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 14+       | 12+   | 15+   | 15+     | 16+   | 11+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 55        | 43    | 45    | 58      | 46    | 45    | 85      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 3 B 5     | 3 E 2 | 4 D 3 | 4 B 5   | 3 D 3 | 3 D 3 | 3 O 7   | 92    | 4.00  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018291  | SANTANI MANISH GHANSHYAM RESHMA<br>2015016400684485       | 164 R.K.T. -ULHAS                      | 15F       | 30+   | 12F   | 33+     | 35+   | 35+   | 57+     | 299   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 13+       | 11+   | 10+   | 13+     | 12+   | 10+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | 28        | 41    | 22    | 46      | 47    | 45    | 70      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |  | - F 1     | 3 E 2 | - F 1 | 4 D 3   | 3 D 3 | 3 D 3 | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 331      | LITERATURE IN SINDHI       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018292  | /WADHWA HEENA GYANCHAND AN | 164 R.K.T. -ULHAS | AA        | 32+                  | 30+           | 37+     | 50+                  | 46+           | 59+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | JU                         |                   | 11+       | 10+                  | 12+           | 15+     | 16+                  | 11+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400688081           |                   | AA        | 42                   | 42            | 52      | 66                   | 57            | 74      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 E 2                | 4 E 2         | 4 C 4   | 3 A 6                | 3 B 5         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018293  | BALASAIMURUGAN RAMAIYA MU  | 362 ST.PAUL - AMB | 30+       | 39+                  | 30+           | 32E     | 18F                  | 10F           | 30+     | 316   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | THULAXMI                   |                   | 18+       | 17+                  | 17+           | 20+     | 22+                  | 18+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401761142           |                   | 48        | 56                   | 47            | 52      | 36                   | 28            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 B 5                | 4 D 3         | 4 C 4   | - F 1                | - F 1         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018294  | /PREEJA JAYAKUMARAN LATHA  | 362 ST.PAUL - AMB | 31+       | 30+                  | 37+           | 13F     | 30+                  | 33+           | 32+     | 365   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 23+       | 23+                  | 22+           | 24+     | 22+                  | 23+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400808755           |                   | 54        | 53                   | 59            | 37      | 52                   | 56            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 B 5         | - F 1   | 3 C 4                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018295  | ACHARYA SAMKET SUDHAKAR S  | 362 ST.PAUL - AMB | 30+       | AA                   | AA            | 30+     | AA                   | 30+           | 33+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | USHMA                      |                   | 20+       | 17+                  | 18+           | 17+     | 19+                  | 20+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401760436           |                   | 50        | AA                   | AA            | 47      | AA                   | 50            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | - F 1                | - F 1         | 4 D 3   | - F 1                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018296  | ADHAV SIDDHARTH MAHENDRA   | 362 ST.PAUL - AMB | 30+       | 30+                  | 30E           | 11F     | 30+                  | 49+           | 30+     | 364   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | MANGAL                     |                   | 20+       | 21+                  | 23+           | 22+     | 22+                  | 22+           | 24+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400809194           |                   | 50        | 51                   | 53            | 33      | 52                   | 71            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 C 4         | - F 1   | 3 C 4                | 3 O 7         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018297  | ANGRE JAYESH DEEPAK VANIT  | 268 AMBERNATH -KA | 30+       | 31+                  | 19F           | 16F     | 41+                  | 35+           | 31+     | 317   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A                          |                   | 11+       | 16+                  | 21+           | 12+     | 21+                  | 13+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401685201           |                   | 41        | 47                   | 40            | 28      | 62                   | 48            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 D 3                | - F 1         | - F 1   | 3 A 6                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018298  | ANSARI MAZHAR AKHTAR ALI   | 268 AMBERNATH -KA | 30+       | 06F                  | 10F           | 30+     | 30+                  | 30E           | 30+     | 274   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HAMIDA                     |                   | 14+       | 12+                  | 12+           | 22+     | 12+                  | 21+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401685046           |                   | 44        | 18                   | 22            | 52      | 42                   | 51            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | - F 1                | - F 1         | 4 C 4   | 3 E 2                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018299  | ANSARI RASHID SAFIQ HUSNA  | 268 AMBERNATH -KA | 32        | 30+                  | 45+           | 32+     | 43+                  | 44+           | 36+     | 371   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | BEGUM                      |                   | 22+       | 12+                  | 12+           | 17+     | 13+                  | 16+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401841096           |                   | 54        | 42                   | 57            | 49      | 56                   | 60            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 E 2                | 4 B 5         | 4 D 3   | 3 B 5                | 3 A 6         | 3 C 4   | 95    | 4.13  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018300  | /BALKHANDE ROSHANI SUDHAKA | 457 SADHUBELLA -  | 30+       | 30+                  | 55+           | 34+     | 57+                  | 39+           | 37      | 412   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | RRAO SEEMA                 |                   | 19+       | 21+                  | 14+           | 17+     | 19+                  | 21+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016401183437           |                   | 49        | 51                   | 69            | 51      | 76                   | 60            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 D 3     | 3 C 4                | 4 A 6         | 4 C 4   | 3 O 7                | 3 A 6         | 3 B 5   | 115   | 5.00  | B       |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018301  | /BAROT POOJA MAHESH KALPAN | 362 ST.PAUL - AMB | 40+       | 37+                  | 41            | 31+     | 34+                  | 33+           | 36+     | 397   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | A                          |                   | 20+       | 19+                  | 20+           | 21+     | 22+                  | 21+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016401002052           |                   | 60        | 56                   | 61            | 52      | 56                   | 54            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 A 6     | 3 B 5                | 4 A 6         | 4 C 4   | 3 B 5                | 3 C 4         | 3 B 5   | 115   | 5.00  | B       |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018302  | BELEKAR GAURAV RAJKUMAR R  | 268 AMBERNATH -KA | 39+       | 44+                  | 31+           | 30+     | 46+                  | 30            | 35      | 376   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | ESHMA                      |                   | 19+       | 17+                  | 15+           | 21+     | 15+                  | 22+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016400196481           |                   | 58        | 61                   | 46            | 51      | 61                   | 52            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 B 5     | 3 A 6                | 4 D 3         | 4 C 4   | 3 A 6                | 3 C 4         | 3 D 3   | 100   | 4.35  | C       |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018303  | BHAGAT ABHIJEET NAMDEV VA  | 268 AMBERNATH -KA | 33+       | 32                   | 30+           | 34+     | 40+                  | 30+           | 30+     | 353   | P PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | NDANA                      |                   | 19+       | 20+                  | 10+           | 20+     | 16+                  | 21+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016400196666           |                   | 52        | 52                   | 40            | 54      | 56                   | 51            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 E 2         | 4 C 4   | 3 B 5                | 3 C 4         | 3 D 3   | 84    | 3.65  | D       |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018304  | /BHAIYYA NIKITA SUDESHKUMA | 268 AMBERNATH -KA | 44+       | 34+                  | 32+           | 45+     | 36+                  | 45+           | AA      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | R MANJU                    |                   | 21+       | 23+                  | 12+           | 21+     | 17+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016400196392           |                   | 65        | 57                   | 44            | 66      | 53                   | 65            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 A 6     | 3 B 5                | 4 E 2         | 4 A 6   | 3 C 4                | 3 A 6         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018305  | /BHANDE DIVYA MARUTI ASHA  | 457 SADHUBELLA -  | 32+       | 35                   | 49+           | 48+     | 53+                  | 43+           | 30      | 434   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 19+       | 17+                  | 22+           | 21+     | 22+                  | 21+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2014016400883781           |                   | 51        | 52                   | 71            | 69      | 75                   | 64            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 O 7         | 4 A 6   | 3 O 7                | 3 A 6         | 3 C 4   | 127   | 5.52  | B       |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018306  | /BHOSALE DIVYANI SHRIDHAR  | 362 ST.PAUL - AMB | 36+       | 35+                  | 33+           | 30+     | AA                   | 30+           | 38+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | SMITA                      |                   | 20+       | 20+                  | 23+           | 22+     | 23+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016401672453           |                   | 56        | 55                   | 56            | 52      | AA                   | 52            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 B 5     | 3 B 5                | 4 B 5         | 4 C 4   | - F 1                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018307  | /BIRADAR SUJATA SUGRIV SUR | 457 SADHUBELLA -  | 30+       | AA                   | AA            | 39+     | 38+                  | 43+           | 35+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          | EKHA                       |                   | 19+       | 18+                  | 20+           | 14+     | 17+                  | 18+           | 24+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2015016401186633           |                   | 49        | AA                   | AA            | 53      | 55                   | 61            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 D 3     | - F 1                | - F 1         | 4 C 4   | 3 B 5                | 3 A 6         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| 3018308  | BULE AKSHAY BUDHA SAIDRA   | 268 AMBERNATH -KA | 30+       | 21F                  | 30+           | 30+     | 30+                  | 32+           | 38+     | 349   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 16+       | 16+                  | 19+           | 22+     | 21+                  | 22+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
| PRN:-    | 2014016401841011           |                   | 46        | 37                   | 49            | 52      | 51                   | 54            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |
|          |                            |                   | 3 D 3     | - F 1                | 4 D 3         | 4 C 4   | 3 C 4                | 3 C 4         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | ULT |       |
|----------|------------------------------------|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     | TH/IN |
|          |                                    |  | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 111      | EXPORT MARKETING (75/30,25/10)     |  |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018309  | /CHALWADI NEHA ANAND LAXMI         | 268 AMBERNATH -KA                      | 43+                                    | 49+   | 14F   | 30E                                    | 30+   | 36+   | 33+     | 344   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2016016402450611                   |  | 14+                                    | 18+   | 12+   | 17+                                    | 30+   | 18+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 57                                     | 67    | 26    | 47                                     | 45    | 54    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 3 B 5                                  | 3 A 6 | - F 1 | 4 D 3                                  | 3 D 3 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018310  | CHANDORA PRAVEEN SHIVLAL           | 268 AMBERNATH -KA                      | 14F                                    | 32+   | 11F   | 15F                                    | 30+   | 32+   | 09F     | 237   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400187764                   |  | 13+                                    | 12+   | 11+   | 15+                                    | 12+   | 16+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 27                                     | 44    | 22    | 30                                     | 42    | 48    | 24      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | - F 1                                  | 3 E 2 | - F 1 | - F 1                                  | 3 E 2 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018311  | CHAUDHARI ANIKET YOGRAJ Y          | 268 AMBERNATH -KA                      | 30+                                    | 45+   | AA    | AA                                     | 30+   | 35+   | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400187307                   |  | 18+                                    | 20+   | 13+   | 20+                                    | 20+   | 21+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 48                                     | 65    | AA    | AA                                     | 50    | 56    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 3 D 3                                  | 3 A 6 | - F 1 | - F 1                                  | 3 C 4 | 3 B 5 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018312  | /CHAUHAN VANITA RAMKHILAWA         | 457 SADHUBELLA -                       | 30+                                    | 37+   | 30+   | AA                                     | AA    | 32+   | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2014016400883297                   |  | 20+                                    | 17+   | 10+   | 18+                                    | 16+   | 16+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 50                                     | 54    | 40    | AA                                     | AA    | 48    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 3 C 4                                  | 3 C 4 | 4 E 2 | - F 1                                  | - F 1 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018313  | /CHAVAN AKSHATA GANESH VIM         | 268 AMBERNATH -KA                      | 36+                                    | 39+   | 30    | 30+                                    | 33+   | 30+   | 39+     | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2014016401684542                   |  | 21+                                    | 12+   | 20+   | 17+                                    | 19+   | 16+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 57                                     | 51    | 50    | 47                                     | 52    | 46    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 3 B 5                                  | 3 C 4 | 4 C 4 | 4 D 3                                  | 3 C 4 | 3 D 3 | 3 B 5   | 91    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018314  | /CHOUBEY BABLI ANANDKUMAR          | 457 SADHUBELLA -                       | 30+                                    | 19F   | 13F   | 16F                                    | 31+   | 31+   | 30+     | 282   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016401183824                   |  | 21+                                    | 18+   | 12+   | 12+                                    | 16+   | 16+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 51                                     | 37    | 25    | 28                                     | 47    | 47    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 3 C 4                                  | - F 1 | - F 1 | - F 1                                  | 3 D 3 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018315  | DALVI SHAILESH PRABHAKAR           | 268 AMBERNATH -KA                      | 42+                                    | 30+   | AA    | 43+                                    | 56+   | 55+   | 54+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400187203                   |  | 19+                                    | 21+   | 13+   | 21+                                    | 18+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 61                                     | 51    | AA    | 64                                     | 74    | 75    | 74      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 3 A 6                                  | 3 C 4 | - F 1 | 4 A 6                                  | 3 O 7 | 3 O 7 | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018316  | DANGE DEEPAK RAMESH SHARM          | 362 ST.PAUL - AMB                      | 30+                                    | 30E   | 23F   | 32+                                    | 31+   | 33E   | 30E     | 344   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2014016401760661                   |  | 18+                                    | 19+   | 20+   | 19+                                    | 20+   | 19+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 48                                     | 49    | 43    | 51                                     | 51    | 52    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 3 D 3                                  | 3 D 3 | - F 1 | 4 C 4                                  | 3 C 4 | 3 C 4 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018317  | DAS VICKY SONU SHOBHA              | 362 ST.PAUL - AMB                      | 31+                                    | 35+   | AA    | 30+                                    | 35+   | 34+   | 31+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2013016400808732                   |  | 21+                                    | 22+   | 20+   | 22+                                    | 23+   | 24+   | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 52                                     | 57    | AA    | 52                                     | 58    | 58    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                    |  | 3 C 4                                  | 3 B 5 | - F 1 | 4 C 4                                  | 3 B 5 | 3 B 5 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE            | COLLEGE        | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |     | TOTAL RES<br>700<br>ULT |
|----------|----------------------------------|----------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----|-------------------------|
|          |                                  |                | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |     |                         |
|          |                                  |                | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP  |                         |
|          |                                  |                | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
| 011      | COMM.-V (M.H.R.M.)               | (75/30,25/10)  | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
| 032      | AUDITING AND COST AC             | (75/30,25/10)  | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
| 111      | EXPORT MARKETING                 | (75/30,25/10)  |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
| 3018318  | /DHOBI ANJAMMA SANTHPPA AN SUYA  | 457 SADHUBELLA | -         | 33+                  | 39E           | 30+     | 17F                  | 14F           | 42+     | 33+   | 316   | F       |       |       |         |       |       |         |       |       |         |       |     |                         |
| PRN:-    | 2015016401183693                 |                |           | 19+                  | 18+           | 11+     | 14+                  | 17+           | 17+     | 12+   |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 52                   | 57            | 41      | 31                   | 31            | 59      | 45    |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 3 C 4                | 3 B 5         | 4 E 2   | - F 1                | - F 1         | 3 B 5   | 3 D 3 |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
| 3018319  | /GAIKWAD ADITI CHANDRABHAN REKHA | 268 AMBERNATH  | -KA       | 37+                  | 44            | 33+     | 38+                  | 43+           | 39+     | 47+   | 406   | P       |       |       |         |       |       |         |       |       |         |       |     |                         |
| PRN:-    | 2015016400187145                 |                |           | 19+                  | 18+           | 15+     | 22+                  | 14+           | 22+     | 15+   |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 56                   | 62            | 48      | 60                   | 57            | 61      | 62    |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 3 B 5                | 3 A 6         | 4 D 3   | 4 A 6                | 3 B 5         | 3 A 6   | 3 A 6 | 120   | 5.22    | B     |       |         |       |       |         |       |       |         |       |     |                         |
| 3018320  | /GAJBHIV OMEGA JAMES MEENA KSHI  | 268 AMBERNATH  | -KA       | 31+                  | 19F           | 08F     | 30+                  | 14F           | 58+     | 41E   | 314   | F       |       |       |         |       |       |         |       |       |         |       |     |                         |
| PRN:-    | 2015016401950774                 |                |           | 14+                  | 18+           | 15+     | 16+                  | 14+           | 17+     | 19+   |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 45                   | 37            | 23      | 46                   | 28            | 75      | 60    |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 3 D 3                | - F 1         | - F 1   | 4 D 3                | - F 1         | 3 O 7   | 3 A 6 |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
| 3018321  | GAJRA DEEP SATISH NEETA          | 362 ST.PAUL    | - AMB     | 33+                  | 43E           | 16F     | 30+                  | 34+           | 44+     | 35+   | 385   | F       |       |       |         |       |       |         |       |       |         |       |     |                         |
| PRN:-    | 2015016400796901                 |                |           | 21+                  | 20+           | 21+     | 22+                  | 22+           | 22+     | 22+   |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 54                   | 63            | 37      | 52                   | 56            | 66      | 57    |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 3 C 4                | 3 A 6         | - F 1   | 4 C 4                | 3 B 5         | 3 A 6   | 3 B 5 |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
| 3018322  | GANGAN ALWYU SURESH SANTO SHA    | 362 ST.PAUL    | - AMB     | 32+                  | AA            | 52+     | 43+                  | 56+           | 57+     | 45+   | ABS   | A PPR   |       |       |         |       |       |         |       |       |         |       |     |                         |
| PRN:-    | 2015016400807812                 |                |           | 20+                  | 18+           | 20+     | 20+                  | 19+           | 20+     | 19+   |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 52                   | AA            | 72      | 63                   | 75            | 77      | 64    |       |         |       |       |         |       |       |         |       |       |         |       | RPV |                         |
|          |                                  |                |           | 3 C 4                | - F 1         | 4 O 7   | 4 A 6                | 3 O 7         | 3 O 7   | 3 A 6 |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
| 3018323  | /GAWADE TRUPTI PRAKASH KASH      | 268 AMBERNATH  | -KA       | 38+                  | 37+           | 38+     | 34+                  | 48+           | 41+     | 34    | 381   | P       |       |       |         |       |       |         |       |       |         |       |     |                         |
| PRN:-    | 2015016400188005                 |                |           | 10+                  | 22+           | 12+     | 18+                  | 14+           | 20+     | 15+   |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 48                   | 59            | 50      | 52                   | 62            | 61      | 49    |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 3 D 3                | 3 B 5         | 4 C 4   | 4 C 4                | 3 A 6         | 3 A 6   | 3 D 3 | 101   | 4.39    | C     |       |         |       |       |         |       |       |         |       |     |                         |
| 3018324  | GHATWAL ANIKET NARENDRA N AMRATA | 268 AMBERNATH  | -KA       | 30+                  | 30+           | 32+     | 21F                  | 18F           | 36+     | 30+   | 293   | F       |       |       |         |       |       |         |       |       |         |       |     |                         |
| PRN:-    | 2014016401685576                 |                |           | 10+                  | 12+           | 21+     | 10+                  | 20+           | 11+     | 12+   |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 40                   | 42            | 53      | 31                   | 38            | 47      | 42    |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 3 E 2                | 3 E 2         | 4 C 4   | - F 1                | - F 1         | 3 D 3   | 3 E 2 |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
| 3018325  | GHODVINDE YASH DINESH GEE TA     | 268 AMBERNATH  | -KA       | 30+                  | 32            | 30+     | 34+                  | 30+           | 56+     | 30+   | 367   | P       |       |       |         |       |       |         |       |       |         |       |     |                         |
| PRN:-    | 2015016400196716                 |                |           | 18+                  | 20+           | 14+     | 20+                  | 14+           | 21+     | 18+   |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 48                   | 52            | 44      | 54                   | 44            | 77      | 48    |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 3 D 3                | 3 C 4         | 4 E 2   | 4 C 4                | 3 E 2         | 3 O 7   | 3 D 3 | 81    | 3.52    | D     |       |         |       |       |         |       |       |         |       |     |                         |
| 3018326  | /GORI HARESH KHETSI NEETI        | 362 ST.PAUL    | - AMB     | 34+                  | 30+           | 30      | 39+                  | 30+           | 44+     | 49+   | 410   | P       |       |       |         |       |       |         |       |       |         |       |     |                         |
| PRN:-    | 2015016400683307                 |                |           | 21+                  | 20+           | 23+     | 23+                  | 22+           | 23+     | 22+   |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 55                   | 50            | 53      | 62                   | 52            | 67      | 71    |       |         |       |       |         |       |       |         |       |       |         |       |     |                         |
|          |                                  |                |           | 3 B 5                | 3 C 4         | 4 C 4   | 4 A 6                | 3 C 4         | 3 A 6   | 3 O 7 | 118   | 5.13    | B     |       |         |       |       |         |       |       |         |       |     |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                      | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |      |   |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
|          |  |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |      |   |
|          |  |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |      |   |
|          |  |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                           | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 032      | AUDITING AND COST AC (75/30,25/10)                         | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 111      | EXPORT MARKETING (75/30,25/10)                             |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 3018327  | /GOSWAMI REETA AASHANAND K 457 SADHUBELLA -<br>ALAWATI     |  | 53                                     | 52    | 50    | 43      | 32    | 43    | 50      | 463   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401197704   |  | 21+                                    | 23+   | 14+   | 18+     | 21+   | 21+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 74                                     | 75    | 64    | 61      | 53    | 64    | 72      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 3                                      | 0     | 7     | 3       | 0     | 7     | 4       | A     | 6     | 4       | A     | 6     | 3       | C     | 4     | 3       | A     | 6     | 3       | 0     | 7  | 141                     | 6.13 | A |
| 3018328  | /GRAYA TARANJEET TARSEMSIN 457 SADHUBELLA -<br>GH BHAGWANT |  | 33+                                    | 30+   | 21F   | 30E     | 31+   | 32+   | 33+     | 315   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2013016400521025   |  | 11+                                    | 13+   | 11+   | 17+     | 20+   | 21+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 44                                     | 43    | 32    | 47      | 51    | 53    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 3                                      | E     | 2     | 3       | E     | 2     | -       | F     | 1     | 4       | D     | 3     | 3       | C     | 4     | 3       | C     | 4     | 3       | D     | 3  |                         |      |   |
| 3018329  | /GUPTA INDIRA JAIPRAKASH A 457 SADHUBELLA -<br>NITA        |  | 30+                                    | 30E   | 15F   | 36+     | 48+   | 31+   | 30+     | 346   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401183194   |  | 17+                                    | 18+   | 17+   | 17+     | 18+   | 18+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 47                                     | 48    | 32    | 53      | 66    | 49    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 3                                      | D     | 3     | 3       | D     | 3     | -       | F     | 1     | 4       | C     | 4     | 3       | A     | 6     | 3       | D     | 3     | 3       | C     | 4  |                         |      |   |
| 3018330  | /GUPTA NEHA UMASHANKAR GEE 457 SADHUBELLA -<br>TA          |  | 40+                                    | 30+   | 34+   | 16F     | 32+   | 30+   | 37+     | 326   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2013016400521644   |  | 10+                                    | 16+   | 10+   | 18+     | 17+   | 21+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 50                                     | 46    | 44    | 34      | 49    | 51    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 3                                      | C     | 4     | 3       | D     | 3     | 4       | E     | 2     | -       | F     | 1     | 3       | D     | 3     | 3       | C     | 4     | 3       | C     | 4  |                         |      |   |
| 3018331  | /GUPTA NIDHI JAIPRAKASH AN 457 SADHUBELLA -<br>ITA         |  | 42                                     | 30+   | 48+   | 39+     | 47+   | 39+   | 31+     | 404   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401183186   |  | 18+                                    | 16+   | 23+   | 15+     | 20+   | 18+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 60                                     | 46    | 71    | 54      | 67    | 57    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 3                                      | A     | 6     | 3       | D     | 3     | 4       | O     | 7     | 4       | C     | 4     | 3       | A     | 6     | 3       | B     | 5     | 3       | D     | 3  | 113                     | 4.91 | C |
| 3018332  | /GUPTA PRIYA RAMESH REKHA 457 SADHUBELLA -                 |  | 30+                                    | 35+   | AA    | AA      | 32+   | 41+   | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401198093   |  | 16+                                    | 16+   | 18+   | 14+     | 17+   | 17+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 46                                     | 51    | AA    | AA      | 49    | 58    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 3                                      | D     | 3     | 3       | C     | 4     | -       | F     | 1     | -       | F     | 1     | 3       | D     | 3     | 3       | B     | 5     | 3       | D     | 3  |                         |      |   |
| 3018333  | /GUPTA SONAM BECHURAM SANG 362 ST.PAUL - AMB<br>EETA       |  | 30+                                    | 32E   | 22F   | 30E     | 30+   | 32+   | 33+     | 359   | F     | RPV     |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400683482   |  | 22+                                    | 20+   | 22+   | 22+     | 21+   | 22+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 52                                     | 52    | 44    | 52      | 51    | 54    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 3                                      | C     | 4     | 3       | C     | 4     | -       | F     | 1     | 4       | C     | 4     | 3       | C     | 4     | 3       | C     | 4     | 3       | C     | 4  |                         |      |   |
| 3018334  | JADHAV DNYANESHWAR SUBHAS 362 ST.PAUL - AMB<br>H SHUBHANGI |  | 35                                     | 30    | 30+   | 30      | 34+   | 44+   | 31+     | 376   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400683161   |  | 20+                                    | 19+   | 21+   | 20+     | 21+   | 20+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 55                                     | 49    | 51    | 50      | 55    | 64    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 3                                      | B     | 5     | 3       | D     | 3     | 4       | C     | 4     | 4       | C     | 4     | 3       | B     | 5     | 3       | A     | 6     | 3       | C     | 4  | 101                     | 4.39 | C |
| 3018335  | JADHAV ROHIT DILIP VANDAN 268 AMBERNATH -KA<br>A           |  | 33+                                    | 34+   | AA    | 33+     | 32+   | 31+   | 36+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400196306   |  | 18+                                    | 18+   | 12+   | 20+     | 19+   | 21+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 51                                     | 52    | AA    | 53      | 51    | 52    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |  |  | 3                                      | C     | 4     | 3       | C     | 4     | -       | F     | 1     | 4       | C     | 4     | 3       | C     | 4     | 3       | C     | 4     | 3       | C     | 4  |                         |      |   |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018336  | JADHAV YOGESH UTTAM SUNAN  | 268 AMBERNATH -KA | 36+       | 32+                  | 11F           | 30+     | 30+                  | 30+           | 30+     | 30+   | 22F   | 305     | F     |       |         |       |       |         |       |       |         |       |    |                         |
|          | ADA                        |                   | 16+       | 12+                  | 20+           | 19+     | 19+                  | 18+           | 18+     | 10+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400010961           |                   | 52        | 44                   | 31            | 49      | 49                   | 48            | 48      | 32    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 E 2                | - F 1         | 4 D 3   | 3 D 3                | 3 D 3         | 3 D 3   | - F 1 |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018337  | /JAISWAL PRIYANKA RAMSAKAL | 457 SADHUBELLA -  | 30+       | 38+                  | 13F           | 30+     | 40+                  | 37+           | 36+     | 344   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | GANGOTRI                   |                   | 11+       | 18+                  | 10+           | 22+     | 21+                  | 25+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400521652           |                   | 41        | 56                   | 23            | 52      | 61                   | 62            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 B 5                | - F 1         | 4 C 4   | 3 A 6                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018338  | JAIWAR OMPRAKASH VIJAYKU   | 362 ST.PAUL - AMB | 32+       | 37+                  | 30+           | 19F     | 45+                  | 36+           | 35+     | 380   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | MAR PHOOLDEVI              |                   | 21+       | 21+                  | 19+           | 22+     | 22+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400809395           |                   | 53        | 58                   | 49            | 41      | 67                   | 57            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 B 5                | 4 D 3         | - F 1   | 3 A 6                | 3 B 5         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018339  | /KADAM PALLAVI JAYSING JYO | 268 AMBERNATH -KA | 38+       | 37+                  | 12F           | 31+     | 30+                  | 30+           | 30+     | 328   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TSNA                       |                   | 18+       | 16+                  | 12+           | 20+     | 14+                  | 21+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400927864           |                   | 56        | 53                   | 24            | 51      | 44                   | 51            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 C 4                | - F 1         | 4 C 4   | 3 E 2                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018340  | /KADU CHETNA NARENDRA SHOB | 457 SADHUBELLA -  | 38+       | 55+                  | AA            | 30+     | 34+                  | 31+           | 31+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HA                         |                   | 22+       | 21+                  | 15+           | 14+     | 20+                  | 22+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401197492           |                   | 60        | 76                   | AA            | 44      | 54                   | 53            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 O 7                | - F 1         | 4 E 2   | 3 C 4                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018341  | KAMBLE ADITYA KRUSHNA MAN  | 268 AMBERNATH -KA | 30+       | 33+                  | AA            | 30+     | 33+                  | 30+           | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | GLA                        |                   | 15+       | 10+                  | 17+           | 18+     | 17+                  | 20+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400719906           |                   | 45        | 43                   | AA            | 48      | 50                   | 50            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 E 2                | - F 1         | 4 D 3   | 3 C 4                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018342  | KAMBLE HARSHAD PRAKASH JY  | 268 AMBERNATH -KA | 19F       | 44E                  | 40+           | 30E     | 31E                  | 18F           | 39E     | 339   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | OTI                        |                   | 16+       | 11+                  | 19+           | 18+     | 19+                  | 19+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400010632           |                   | 35        | 55                   | 59            | 48      | 50                   | 37            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 B 5                | 4 B 5         | 4 D 3   | 3 C 4                | - F 1         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018343  | /KANOJIYA JYOTI DINESH RAN | 457 SADHUBELLA -  | 32+       | AA                   | 33+           | 32+     | 42+                  | 30+           | 50+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | JANA                       |                   | 18+       | 20+                  | 11+           | 11+     | 17+                  | 17+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401197983           |                   | 50        | AA                   | 44            | 43      | 59                   | 47            | 66      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | - F 1                | 4 E 2         | 4 E 2   | 3 B 5                | 3 D 3         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018344  | /KARIA ASHA DILIP GEETA    | 457 SADHUBELLA -  | 31E       | 36E                  | 23F           | 04F     | 37+                  | 32E           | 30E     | 298   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 17+       | 18+                  | 10+           | 14+     | 17+                  | 18+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401197743           |                   | 48        | 54                   | 33            | 18      | 54                   | 50            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 C 4                | - F 1         | - F 1   | 3 C 4                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE          | COLLEGE       | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--------------------------------|---------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                |               | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                |               | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                |               | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)             | (75/30,25/10) | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC           | (75/30,25/10) | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING               | (75/30,25/10) |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018345  | /KASAR PAVITRA AMBARNATH V 268 | AMBERNATH -KA | 43+       | 35+                  | 30            | 30+     | 30                   | 34+           | 35+     | 366   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | AISHALI                        |               | 17+       | 17+                  | 18+           | 20+     | 20+                  | 21+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400032362               |               | 60        | 52                   | 48            | 50      | 50                   | 55            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 A 6     | 3 C 4                | 4 D 3         | 4 C 4   | 3 C 4                | 3 B 5         | 3 C 4   | 97    | 4.22  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018346  | /KAWADKAR KHUSHYALI PRASHA 268 | AMBERNATH -KA | 30        | 31+                  | 33            | 30+     | 30+                  | 33+           | 46+     | 351   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NT INDIRA                      |               | 20+       | 14+                  | 12+           | 22+     | 17+                  | 21+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401686073               |               | 50        | 45                   | 45            | 52      | 47                   | 54            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 C 4     | 3 D 3                | 4 D 3         | 4 C 4   | 3 D 3                | 3 C 4         | 3 B 5   | 85    | 3.70  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018347  | /KAWALE VARSHA VISHNU VAND 457 | SADHUBELLA -  | 31+       | 41+                  | 30            | 33+     | 33+                  | 46+           | 36      | 356   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ANA                            |               | 17+       | 15+                  | 13+           | 11+     | 17+                  | 18+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401186625               |               | 48        | 56                   | 43            | 44      | 50                   | 64            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 D 3     | 3 B 5                | 4 E 2         | 4 E 2   | 3 C 4                | 3 A 6         | 3 C 4   | 82    | 3.57  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018348  | KHAROSE DIPESH RAJESH RAS 268  | AMBERNATH -KA | 32+       | 16F                  | 38+           | 10F     | 30E                  | 11F           | 08F     | 269   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HAMI                           |               | 19+       | 17+                  | 14+           | 21+     | 20+                  | 20+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400196264               |               | 51        | 33                   | 52            | 31      | 50                   | 31            | 21      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 C 4     | - F 1                | 4 C 4         | - F 1   | 3 C 4                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018349  | KHARWAR TEJPRATAP VINOD M 362  | ST.PAUL - AMB | 24F       | 33+                  | 33+           | 33+     | 34+                  | 43+           | 34+     | 383   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | AMTA                           |               | 21+       | 20+                  | 22+           | 21+     | 22+                  | 21+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400683315               |               | 45        | 53                   | 55            | 54      | 56                   | 64            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | - F 1     | 3 C 4                | 4 B 5         | 4 C 4   | 3 B 5                | 3 A 6         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018350  | KHOLIYA GAGAN PRABHULAL S 268  | AMBERNATH -KA | 30+       | 36+                  | 03F           | 30+     | 36E                  | 43+           | 35+     | 330   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | AVITA                          |               | 17+       | 20+                  | 10+           | 22+     | 13+                  | 21+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400197364               |               | 47        | 56                   | 13            | 52      | 49                   | 64            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 D 3     | 3 B 5                | - F 1         | 4 C 4   | 3 D 3                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018351  | /KOLHE LAXMI SITARAM VANDA 268 | AMBERNATH -KA | 38+       | 30+                  | 31+           | AA      | 31+                  | 45+           | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NA                             |               | 16+       | 21+                  | 14+           | 19+     | 15+                  | 18+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016401480404               |               | 54        | 51                   | 45            | AA      | 46                   | 63            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 C 4     | 3 C 4                | 4 D 3         | - F 1   | 3 D 3                | 3 A 6         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018352  | /KORDE JIDNYASA RAJESH ASH 268 | AMBERNATH -KA | 37+       | 31+                  | 34+           | 36+     | AA                   | 42+           | 42+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | WINI                           |               | 20+       | 18+                  | 13+           | 22+     | 15+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400196585               |               | 57        | 49                   | 47            | 58      | AA                   | 63            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 B 5     | 3 D 3                | 4 D 3         | 4 B 5   | - F 1                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018353  | KORKE AKSHAY PRAKASH MEEN 362  | ST.PAUL - AMB | 30+       | 36+                  | 30+           | 31      | 30                   | 31+           | 33+     | 361   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A                              |               | 20+       | 18+                  | 20+           | 20+     | 21+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400804694               |               | 50        | 54                   | 50            | 51      | 51                   | 51            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 C 4     | 3 C 4                | 4 C 4         | 4 C 4   | 3 C 4                | 3 C 4         | 3 C 4   | 92    | 4.00  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE                | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                        | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                        | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                        | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)          | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)          | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)          |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018354  | KUCHE VICKY PRAKASH SUMAN  | 362 ST.PAUL - AMB      | 20F       | 06F                  | 10F           | 12F     | 36+                  | 30+           | 30+     | 279   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2014016401760595     |                        | 19+       | 18+                  | 19+           | 21+     | 20+                  | 18+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 39        | 24                   | 29            | 33      | 56                   | 48            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | - F 1     | - F 1                | - F 1         | - F 1   | 3 B 5                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018355  | /KUMBHAR ARATI KIRAN SAVIT | 457 SADHUBELLA - RIBAI | 35        | 35                   | 43            | 34+     | 46+                  | 30+           | 37+     | 368   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016401197526     |                        | 18+       | 16+                  | 11+           | 10+     | 16+                  | 19+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 53        | 51                   | 54            | 44      | 62                   | 49            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 3 C 4     | 3 C 4                | 4 C 4         | 4 E 2   | 3 A 6                | 3 D 3         | 3 B 5   | 90    | 3.91  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018356  | LANDE MAYUR BUDHA DEEPALI  | 268 AMBERNATH -KA      | 33+       | 21F                  | 30+           | 33+     | 33+                  | 30+           | 38+     | 322   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016400197387     |                        | 14+       | 17+                  | 12+           | 16+     | 14+                  | 15+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 47        | 38                   | 42            | 49      | 47                   | 45            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 3 D 3     | - F 1                | 4 E 2         | 4 D 3   | 3 D 3                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018357  | LOKHANDE SHWETA SURESH SU  | 362 ST.PAUL - AMB      | 30+       | 10F                  | 30+           | 10F     | 30+                  | 31+           | 30+     | 309   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2014016401760556     |                        | 22+       | 18+                  | 18+           | 22+     | 21+                  | 20+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 52        | 28                   | 48            | 32      | 51                   | 51            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 3 C 4     | - F 1                | 4 D 3         | - F 1   | 3 C 4                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018358  | /LONDHE PRAGATI RAVINDRA M | 268 AMBERNATH -KA      | 30+       | 30+                  | 30+           | 30E     | 45+                  | 21F           | 37+     | 349   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016400187547     |                        | 21+       | 17+                  | 15+           | 22+     | 17+                  | 20+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 51        | 47                   | 45            | 52      | 62                   | 41            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 3 C 4     | 3 D 3                | 4 D 3         | 4 C 4   | 3 A 6                | - F 1         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018359  | LULLA AJAY JETHANAND SONA  | 362 ST.PAUL - AMB      | 34+       | 33+                  | 30            | 43+     | 36+                  | 38+           | 30      | 372   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016400796843     |                        | 18+       | 17+                  | 19+           | 18+     | 19+                  | 18+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 52        | 50                   | 49            | 61      | 55                   | 56            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 3 C 4     | 3 C 4                | 4 D 3         | 4 A 6   | 3 B 5                | 3 B 5         | 3 D 3   | 99    | 4.30  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018360  | MALPOTE VINAYAK KACHARU C  | 268 AMBERNATH -KA      | 46+       | 30+                  | 06F           | 33+     | 39+                  | 30+           | 30+     | 340   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016400197461     |                        | 21+       | 17+                  | 14+           | 22+     | 16+                  | 22+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 67        | 47                   | 20            | 55      | 55                   | 52            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 3 A 6     | 3 D 3                | - F 1         | 4 B 5   | 3 B 5                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018361  | /MAURYA POOJA VIJAYSEN PAR | 457 SADHUBELLA -       | 33+       | 36+                  | 30+           | 32+     | 21F                  | 40+           | 39+     | 329   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2014016401227983     |                        | 17+       | 14+                  | 10+           | 17+     | 13+                  | 14+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 50        | 50                   | 40            | 49      | 34                   | 54            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 3 C 4     | 3 C 4                | 4 E 2         | 4 D 3   | - F 1                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018362  | /METRE SUSEELA BALAPPA AMM | 268 AMBERNATH -KA      | 56+       | 45+                  | 30            | 43+     | 60+                  | 52+           | 56+     | 460   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016400187482     |                        | 19+       | 20+                  | 14+           | 14+     | 18+                  | 15+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 75        | 65                   | 44            | 57      | 78                   | 67            | 74      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                        | 3 O 7     | 3 A 6                | 4 E 2         | 4 B 5   | 3 O 7                | 3 A 6         | 3 O 7   | 127   | 5.52  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE             | COLLEGE           | PAPER 1  |                      |               | PAPER 2  |                      |               | PAPER 3  |                      |               | PAPER 4  |                      |               | PAPER 5  |                      |               | PAPER 6  |                  |               | PAPER 7  |           |     | TOTAL RES<br>700<br>ULT |
|----------|-----------------------------------|-------------------|----------|----------------------|---------------|----------|----------------------|---------------|----------|----------------------|---------------|----------|----------------------|---------------|----------|----------------------|---------------|----------|------------------|---------------|----------|-----------|-----|-------------------------|
|          |                                   |                   | TH/IN    | TH/IN                | TH/IN         | TH/IN    | TH/IN                | TH/IN         | TH/IN    | TH/IN                | TH/IN         | TH/IN    | TH/IN                | TH/IN         | TH/IN    | TH/IN                | TH/IN         | TH/IN    | TH/IN            | TH/IN         | TH/IN    | TH/IN     |     |                         |
|          |                                   |                   | CR GR GP | CR GR GP             | CR GR GP      | CR GR GP | CR GR GP             | CR GR GP      | CR GR GP | CR GR GP             | CR GR GP      | CR GR GP | CR GR GP             | CR GR GP      | CR GR GP | CR GR GP             | CR GR GP      | CR GR GP | CR GR GP         | CR GR GP      | CR GR GP | TOTAL C*G | GPA | GRADE                   |
| 011      | COMM.-V (M.H.R.M.)                | (75/30,25/10)     | 021      | BUSINESS ECONOMICS-V | (75/30,25/10) | 031      | FINANCIAL ACCOUNTING | (75/30,25/10) | 032      | AUDITING AND COST AC | (75/30,25/10) | 033      | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151      | DIRECT & INDIRECT TA | (75/30,25/10) | 111      | EXPORT MARKETING | (75/30,25/10) |          |           |     |                         |
| 3018363  | /MIRVANKAR POOJA MANOJ MEG HA     | 268 AMBERNATH -KA | 34+      | 43+                  | 44+           | 47+      | 40+                  | 43+           | AA       | ABS                  | A             | ABS      |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| PRN:-    | 2015016400197727                  |                   | 21+      | 20+                  | 13+           | 22+      | 18+                  | 21+           | 12+      |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 55       | 63                   | 57            | 69       | 58                   | 64            | AA       |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 3 B 5    | 3 A 6                | 4 B 5         | 4 A 6    | 3 B 5                | 3 A 6         | - F 1    |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| 3018364  | /MOTWANI MANJU LAKHMICHAND SHEELA | 457 SADHUBELLA -  | 38+      | 30+                  | 33+           | AA       | 33+                  | 44+           | 40+      | ABS                  | A             | PPR      |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| PRN:-    | 2012016400153145                  |                   | 18+      | 16+                  | 12+           | 13+      | 18+                  | 18+           | 22+      |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 56       | 46                   | 45            | AA       | 51                   | 62            | 62       |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 3 B 5    | 3 D 3                | 4 D 3         | - F 1    | 3 C 4                | 3 A 6         | 3 A 6    |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| 3018365  | MURKUTE RAHUL RAMCHANDRA SANGITA  | 268 AMBERNATH -KA | 20F      | 38E                  | 30+           | 06F      | 02F                  | 44+           | 36E      | 298                  | F             |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| PRN:-    | 2015016400196442                  |                   | 20+      | 18+                  | 13+           | 21+      | 16+                  | 20+           | 14+      |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 40       | 56                   | 43            | 27       | 18                   | 64            | 50       |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | - F 1    | 3 B 5                | 4 E 2         | - F 1    | - F 1                | 3 A 6         | 3 C 4    |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| 3018366  | /NAIK SONAL MOHAN RUPALI          | 457 SADHUBELLA -  | 20F      | 33+                  | 18F           | 09F      | 31+                  | 30+           | 40E      | 284                  | F             |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| PRN:-    | 2015016401128611                  |                   | 16+      | 17+                  | 11+           | 10+      | 16+                  | 16+           | 17+      |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 36       | 50                   | 29            | 19       | 47                   | 46            | 57       |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | - F 1    | 3 C 4                | - F 1         | - F 1    | 3 D 3                | 3 D 3         | 3 B 5    |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| 3018367  | /NAMBIAR ASHWINI ANIL JAYA NTI    | 268 AMBERNATH -KA | 34       | 46                   | 30            | 32+      | 35+                  | 31+           | 45       | 376                  | P             |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| PRN:-    | 2015016400196322                  |                   | 18+      | 20+                  | 14+           | 20+      | 14+                  | 21+           | 16+      |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 52       | 66                   | 44            | 52       | 49                   | 52            | 61       |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 3 C 4    | 3 A 6                | 4 E 2         | 4 C 4    | 3 D 3                | 3 C 4         | 3 A 6    | 93                   | 4.04          | C        |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| 3018368  | NANDWANI NITESH SURESHLAL KAVITA  | 362 ST.PAUL - AMB | 30+      | 31                   | 30+           | 35+      | 31+                  | 34+           | 30+      | 355                  | P             |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| PRN:-    | 2015016401672356                  |                   | 19+      | 17+                  | 20+           | 19+      | 20+                  | 19+           | 20+      |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 49       | 48                   | 50            | 54       | 51                   | 53            | 50       |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 3 D 3    | 3 D 3                | 4 C 4         | 4 C 4    | 3 C 4                | 3 C 4         | 3 C 4    | 86                   | 3.74          | D        |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| 3018369  | NANGRE ANKUSH NAMDEV NAND A       | 268 AMBERNATH -KA | 30+      | 03F                  | AA            | 31+      | 30+                  | 30+           | 30+      | 282                  | F             |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| PRN:-    | 2015016400187087                  |                   | 19+      | 22+                  | 13+           | 21+      | 13+                  | 20+           | 20+      |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 49       | 25                   | AA            | 52       | 43                   | 50            | 50       |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 3 D 3    | - F 1                | - F 1         | 4 C 4    | 3 E 2                | 3 C 4         | 3 C 4    |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| 3018370  | NARHARE NARENDRA LAHU ANJ ALI     | 268 AMBERNATH -KA | 35+      | 30+                  | 16F           | 43+      | 09F                  | 54+           | 47+      | 349                  | F             |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| PRN:-    | 2015016400191127                  |                   | 19+      | 14+                  | 12+           | 22+      | 12+                  | 22+           | 14+      |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 54       | 44                   | 28            | 65       | 21                   | 76            | 61       |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 3 C 4    | 3 E 2                | - F 1         | 4 A 6    | - F 1                | 3 O 7         | 3 A 6    |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| 3018371  | /NIKALE NITA DADASAHEB VIM AL     | 362 ST.PAUL - AMB | 30+      | 30+                  | 10F           | 30+      | 30+                  | 35+           | 30E      | 323                  | F             |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
| PRN:-    | 2014016401761103                  |                   | 17+      | 18+                  | 19+           | 17+      | 18+                  | 20+           | 19+      |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 47       | 48                   | 29            | 47       | 48                   | 55            | 49       |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |
|          |                                   |                   | 3 D 3    | 3 D 3                | - F 1         | 4 D 3    | 3 D 3                | 3 B 5         | 3 D 3    |                      |               |          |                      |               |          |                      |               |          |                  |               |          |           |     |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018372  | NIKAM ANAND ISHWAR SHOBHA  | 362 ST.PAUL - AMB | 31+       | 12F                  | 31+           | 40+     | 31+                  | 41+           | 30+     | 351   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 18+       | 19+                  | 19+           | 21+     | 20+                  | 18+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401760452           |                   | 49        | 31                   | 50            | 61      | 51                   | 59            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | - F 1                | 4 C 4         | 4 A 6   | 3 C 4                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018373  | NISAL DATTA SHANTARAM BUD  | 268 AMBERNATH -KA | 30+       | 34                   | 31+           | 30+     | 36+                  | 30+           | 34+     | 334   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HABAI                      |                   | 14+       | 20+                  | 13+           | 16+     | 12+                  | 17+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400191085           |                   | 44        | 54                   | 44            | 46      | 48                   | 47            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 C 4                | 4 E 2         | 4 D 3   | 3 D 3                | 3 D 3         | 3 C 4   | 68    | 2.96  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018374  | NISHAD AJAY SURESH ANARKA  | 362 ST.PAUL - AMB | 32E       | 16F                  | 30E           | 37+     | 30+                  | 36+           | 30+     | 357   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LI                         |                   | 21+       | 18+                  | 21+           | 21+     | 22+                  | 21+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400683443           |                   | 53        | 34                   | 51            | 58      | 52                   | 57            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | - F 1                | 4 C 4         | 4 B 5   | 3 C 4                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018375  | /ODAMBE KARISHMA KRISHNA M | 268 AMBERNATH -KA | 30+       | 34+                  | 22F           | 30+     | 34+                  | 31+           | 20F     | 307   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ARIYA                      |                   | 13+       | 18+                  | 14+           | 12+     | 16+                  | 14+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401950693           |                   | 43        | 52                   | 36            | 42      | 50                   | 45            | 39      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 C 4                | - F 1         | 4 E 2   | 3 C 4                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018376  | /OJHA NIKEETA DHARMENDRA R | 457 SADHUBELLA -  | 44+       | 30+                  | 34            | 35+     | 30+                  | 41+           | 32+     | 366   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ITA                        |                   | 17+       | 17+                  | 11+           | 13+     | 18+                  | 20+           | 24+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401197534           |                   | 61        | 47                   | 45            | 48      | 48                   | 61            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 D 3                | 4 D 3         | 4 D 3   | 3 D 3                | 3 A 6         | 3 B 5   | 93    | 4.04  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018377  | /PADHEN PRANITA YASHWANT S | 268 AMBERNATH -KA | 40+       | 44                   | 34+           | 45+     | 39+                  | 48+           | 30+     | 400   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | UNANDA                     |                   | 20+       | 20+                  | 12+           | 18+     | 15+                  | 19+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400196852           |                   | 60        | 64                   | 46            | 63      | 54                   | 67            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 A 6                | 4 D 3         | 4 A 6   | 3 C 4                | 3 A 6         | 3 D 3   | 111   | 4.83  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018378  | PADVAL MAYUR SUNIL BABE    | 268 AMBERNATH -KA | 31+       | 35+                  | AA            | 31+     | 49+                  | 51+           | 50+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 18+       | 14+                  | 13+           | 19+     | 14+                  | 18+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400198127           |                   | 49        | 49                   | AA            | 50      | 63                   | 69            | 66      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | - F 1         | 4 C 4   | 3 A 6                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018379  | PADVAL RUPESH VIJAY ASHA   | 268 AMBERNATH -KA | 30+       | 40+                  | 18F           | 30+     | 30+                  | 30+           | 31+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 16+       | 16+                  | 14+           | 18+     | 13+                  | 17+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401685135           |                   | 46        | 56                   | 32            | 48      | 43                   | 47            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 B 5                | - F 1         | 4 D 3   | 3 E 2                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018380  | /PAL SHANTIDEVI RAMPAL SAR | 457 SADHUBELLA -  | AA        | 31+                  | AA            | AA      | AA                   | 30+           | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ASWATI                     |                   | 10+       | 12+                  | 15+           | 18+     | 16+                  | 25+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400153184           |                   | AA        | 43                   | AA            | AA      | AA                   | 55            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 E 2                | - F 1         | - F 1   | - F 1                | 3 B 5         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                     | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |          |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 ULT |       |
|----------|---|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|----------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|-------|
|          |   |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN    | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |         |       |
|          |   |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR       | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA     | GRADE |
| 011      | COMM.-V (M.H.R.M.)                        | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |          |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 032      | AUDITING AND COST AC                      | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |          |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 111      | EXPORT MARKETING                          | (75/30,25/10)     |         |                      |               |         |                      |               |         |          |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018381  | PANDA MAHESH PRAKASH MANJ ULA             | 268 AMBERNATH     | -KA     | 36+                  | 30+           | 15F     | 33+                  | 06F           | 36+     | 40+      | 327   | F       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2014016401684797                          |                   |         | 21+                  | 21+           | 15+     | 22+                  | 17+           | 21+     | 14+      |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 57                   | 51            | 30      | 55                   | 23            | 57      | 54       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 3 B 5                | 3 C 4         | - F 1   | 4 B 5                | - F 1         | 3 B 5   | 3 C 4    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018382  | /PANDEY MANORAMA MANOJ SAR ITA            | 457 SADHUBELLA    | -       | 35+                  | 31+           | AA      | 44+                  | 31+           | 33+     | 31+      | ABS   | A ABS   |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2014016401227437                          |                   |         | 16+                  | 18+           | 12+     | 18+                  | 10+           | 14+     | 17+      |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 51                   | 49            | AA      | 62                   | 41            | 47      | 48       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 3 C 4                | 3 D 3         | - F 1   | 4 A 6                | 3 E 2         | 3 D 3   | 3 D 3    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018383  | /PANDEY PREETI HARISHCHAND RA DURGA       | 457 SADHUBELLA    | -       | 32+                  | 39+           | 32+     | 35+                  | 55+           | 30+     | 32       | 365   | P       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016401197631                          |                   |         | 21+                  | 15+           | 11+     | 10+                  | 17+           | 20+     | 16+      |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 53                   | 54            | 43      | 45                   | 72            | 50      | 48       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 3 C 4                | 3 C 4         | 4 E 2   | 4 D 3                | 3 O 7         | 3 C 4   | 3 D 3 86 |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018384  | PANDHARE AJAY RAOSAHEB SHILA              | SU 268 AMBERNATH  | -KA     | 30+                  | 16F           | 34+     | 37+                  | 38+           | 35+     | 38+      | 342   | F       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016400197534                          |                   |         | 17+                  | 20+           | 16+     | 16+                  | 16+           | 17+     | 12+      |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 47                   | 36            | 50      | 53                   | 54            | 52      | 50       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 3 D 3                | - F 1         | 4 C 4   | 4 C 4                | 3 C 4         | 3 C 4   | 3 C 4    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018385  | /PANDIT VAISHALI DEELIP SHILA             | SU 268 AMBERNATH  | -KA     | 36+                  | 35E           | 10F     | 30+                  | 31+           | 30+     | 39+      | 333   | F       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2014016401685665                          |                   |         | 19+                  | 21+           | 15+     | 20+                  | 13+           | 19+     | 15+      |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 55                   | 56            | 25      | 50                   | 44            | 49      | 54       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 3 B 5                | 3 B 5         | - F 1   | 4 C 4                | 3 E 2         | 3 D 3   | 3 C 4    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018386  | /PANHALE VAISHALI VISHNU L ATA            | 362 ST.PAUL - AMB |         | 30+                  | 23F           | 30+     | 30E                  | 31+           | 44+     | 14F      | 346   | F       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016400683145                          |                   |         | 18+                  | 20+           | 20+     | 22+                  | 21+           | 22+     | 21+      |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 48                   | 43            | 50      | 52                   | 52            | 66      | 35       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 3 D 3                | - F 1         | 4 C 4   | 4 C 4                | 3 C 4         | 3 A 6   | - F 1    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018387  | /PANICKER ASHWATHI MOHANAC HANDRAN PUSHPA | 362 ST.PAUL - AMB |         | AA                   | AA            | 16F     | 14F                  | 01F           | AA      | AA       | 175   | F       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016400683184                          |                   |         | 19+                  | 19+           | 20+     | 21+                  | 22+           | 21+     | 22+      |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | AA                   | AA            | 36      | 35                   | 23            | AA      | AA       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   | - F 1    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018388  | PARDESHI DHIRAJ KAILASH J OSHNA           | 268 AMBERNATH     | -KA     | 30+                  | 30+           | 14F     | 30+                  | 30+           | 31+     | 32+      | 316   | F       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2014016401686556                          |                   |         | 17+                  | 16+           | 21+     | 12+                  | 19+           | 15+     | 19+      |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 47                   | 46            | 35      | 42                   | 49            | 46      | 51       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 3 D 3                | 3 D 3         | - F 1   | 4 E 2                | 3 D 3         | 3 D 3   | 3 C 4    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018389  | PARDHI MANOJ DHANRAJ CHAY A               | 268 AMBERNATH     | -KA     | 34+                  | 46            | 33+     | 35+                  | 30+           | 48+     | 30+      | 358   | P       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| PRN:-    | 2015016400196701                          |                   |         | 12+                  | 18+           | 14+     | 15+                  | 15+           | 16+     | 12+      |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 46                   | 64            | 47      | 50                   | 45            | 64      | 42       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |                   |         | 3 D 3                | 3 A 6         | 4 D 3   | 4 C 4                | 3 D 3         | 3 A 6   | 3 E 2 88 |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE              | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3  |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |     |       |
|----------|----------------------------|----------------------|---------|----------------------|---------------|---------|----------------------|---------------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|
|          |                            |                      | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN    | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |     |       |
|          |                            |                      | CR      | GR                   | GP            | CR      | GR                   | GP            | CR       | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)        | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 032      | AUDITING AND COST AC       | (75/30,25/10)        | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 111      | EXPORT MARKETING           | (75/30,25/10)        |         |                      |               |         |                      |               |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018390  | /PAREKH APARNA RAVINDRA    | AC 362 ST.PAUL - AMB | 33+     | 30+                  | 07F           | 16F     | 36E                  | 38+           | 30+      | 325   | F     | RPV     |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | HALA                       |                      | 19+     | 18+                  | 20+           | 19+     | 20+                  | 19+           | 20+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:-                      | 2015016400683516     | 52      | 48                   | 27            | 35      | 56                   | 57            | 50       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                            |                      | 3 C 4   | 3 D 3                | - F 1         | - F 1   | 3 B 5                | 3 B 5         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018391  | /PAREKH VILOBHINI RAVINDRA | 362 ST.PAUL - AMB    | 30+     | 30+                  | 15F           | 09F     | 15F                  | 30+           | 30+      | 294   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | ACHALA                     |                      | 20+     | 20+                  | 19+           | 19+     | 20+                  | 18+           | 19+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:-                      | 2014016401760757     | 50      | 50                   | 34            | 28      | 35                   | 48            | 49       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                            |                      | 3 C 4   | 3 C 4                | - F 1         | - F 1   | - F 1                | 3 D 3         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018392  | PASAL GURUDATT HANUMANTHU  | 268 AMBERNATH -KA    | 35+     | 36+                  | AA            | 31+     | 34+                  | 43+           | 30+      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | JAYLAXMI                   |                      | 22+     | 22+                  | 14+           | 22+     | 16+                  | 21+           | 20+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:-                      | 2015016400187362     | 57      | 58                   | AA            | 53      | 50                   | 64            | 50       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                            |                      | 3 B 5   | 3 B 5                | - F 1         | 4 C 4   | 3 C 4                | 3 A 6         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018393  | PATEL PRATIK MAHESH ANJAL  | 362 ST.PAUL - AMB    | AA      | AA                   | AA            | AA      | AA                   | AA            | AA       | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | I                          |                      | 20+     | 20+                  | 21+           | 22+     | 23+                  | 22+           | 23+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:-                      | 2015016401672213     | AA      | AA                   | AA            | AA      | AA                   | AA            | AA       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                            |                      | - F 1   | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018394  | PATIL AMIT ASHOK ANITA     | 362 ST.PAUL - AMB    | 30+     | 30+                  | 30+           | 34+     | 31+                  | 30+           | 08F      | 319   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                            |                      | 18+     | 19+                  | 18+           | 19+     | 17+                  | 18+           | 17+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:-                      | 2014016401737646     | 48      | 49                   | 48            | 53      | 48                   | 48            | 25       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                            |                      | 3 D 3   | 3 D 3                | 4 D 3         | 4 C 4   | 3 D 3                | 3 D 3         | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018395  | /PATIL DHANASHREE SAMBHAJI | 268 AMBERNATH -KA    | 30+     | 30E                  | 04F           | 04F     | 30+                  | 30+           | 18F      | 263   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | SUNITA                     |                      | 17+     | 14+                  | 21+           | 13+     | 21+                  | 11+           | 20+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:-                      | 2012016401476395     | 47      | 44                   | 25            | 17      | 51                   | 41            | 38       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                            |                      | 3 D 3   | 3 E 2                | - F 1         | - F 1   | 3 C 4                | 3 E 2         | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018396  | PATIL YASH RAVINDRA RUPAL  | 362 ST.PAUL - AMB    | 30+     | 16F                  | 13F           | 43+     | 23F                  | 30+           | 20F      | 317   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | I                          |                      | 20+     | 19+                  | 21+           | 20+     | 21+                  | 20+           | 21+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:-                      | 2015016400802803     | 50      | 35                   | 34            | 63      | 44                   | 50            | 41       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                            |                      | 3 C 4   | - F 1                | - F 1         | 4 A 6   | - F 1                | 3 C 4         | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018397  | /PAWAR PRANITA ANIL ASHVIN | 457 SADHUBELLA -     | 46+     | 42+                  | 16F           | 30E     | 30+                  | 37+           | 41+      | 362   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | I                          |                      | 17+     | 20+                  | 11+           | 18+     | 16+                  | 20+           | 18+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:-                      | 2015016401128715     | 63      | 62                   | 27            | 48      | 46                   | 57            | 59       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                            |                      | 3 A 6   | 3 A 6                | - F 1         | 4 D 3   | 3 D 3                | 3 B 5         | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018398  | /PAWAR REENA ROBI LATA     | 268 AMBERNATH -KA    | 38+     | 39+                  | 30            | 38+     | 30+                  | 46+           | 30+      | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                            |                      | 14+     | 20+                  | 13+           | 17+     | 15+                  | 16+           | 14+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:-                      | 2014016400006257     | 52      | 59                   | 43            | 55      | 45                   | 62            | 44       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                            |                      | 3 C 4   | 3 B 5                | 4 E 2         | 4 B 5   | 3 D 3                | 3 A 6         | 3 E 2 88 | 3.83  | D     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |      |       |  |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|------|-------|--|
|          |                            |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |      |       |  |
|          |                            |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA  | GRADE |  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| 3018399  | PAWAR TUSHAR PRADEEP PALL  | 268 AMBERNATH -KA | 37+     | AA                   | AA            | 40+     | 30+                  | 42+           | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          | AVI                        |                   | 19+     | 21+                  | 14+           | 21+     | 19+                  | 20+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| PRN:-    | 2015016400187644           |                   | 56      | AA                   | AA            | 61      | 49                   | 62            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          |                            |                   | 3       | B                    | 5             | -       | F                    | 1             | -       | F     | 1     | 4       | A     | 6     | 3       | D     | 3     | 3       | A     | 6     | 3       | D     | 3     |                         |      |       |  |
| 3018400  | /PRAJAPATI PRATIBHA MAHEND | 457 SADHUBELLA -  | 18F     | 30+                  | 15F           | 16F     | 36+                  | 33+           | 32+     | 297   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          | RA BINDU                   |                   | 12+     | 18+                  | 13+           | 23+     | 21+                  | 15+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| PRN:-    | 2012016400153307           |                   | 30      | 48                   | 28            | 39      | 57                   | 48            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          |                            |                   | -       | F                    | 1             | 3       | D                    | 3             | -       | F     | 1     | -       | F     | 1     | 3       | B     | 5     | 3       | D     | 3     | 3       | D     | 3     |                         |      |       |  |
| 3018401  | PULIKAL ABHISHEK AJIT JUL  | 362 ST.PAUL - AMB | 30+     | 33+                  | 19F           | 35+     | 05F                  | 35+           | 39+     | 332   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          | EE                         |                   | 18+     | 18+                  | 20+           | 19+     | 21+                  | 19+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| PRN:-    | 2015016400683354           |                   | 48      | 51                   | 39            | 54      | 26                   | 54            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          |                            |                   | 3       | D                    | 3             | 3       | C                    | 4             | -       | F     | 1     | 4       | C     | 4     | -       | F     | 1     | 3       | C     | 4     | 3       | A     | 6     |                         |      |       |  |
| 3018402  | RAJBHAR SANJEEV MAHENDRA   | 362 ST.PAUL - AMB | 31+     | 13F                  | 13F           | 30+     | 30E                  | 34+           | 31+     | 311   | F     | RPV     |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          | LAXMINADEVI                |                   | 18+     | 18+                  | 17+           | 18+     | 20+                  | 18+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| PRN:-    | 2015016400807835           |                   | 49      | 31                   | 30            | 48      | 50                   | 52            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          |                            |                   | 3       | D                    | 3             | -       | F                    | 1             | -       | F     | 1     | 4       | D     | 3     | 3       | C     | 4     | 3       | C     | 4     | 3       | C     | 4     |                         |      |       |  |
| 3018403  | RAJORIYA AMIT RAKESH NIKK  | 362 ST.PAUL - AMB | 13F     | 12F                  | 05F           | 16F     | 08F                  | 30+           | 15F     | 238   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          | I                          |                   | 18+     | 19+                  | 20+           | 20+     | 21+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| PRN:-    | 2015016400802881           |                   | 31      | 31                   | 25            | 36      | 29                   | 50            | 36      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          |                            |                   | -       | F                    | 1             | -       | F                    | 1             | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | 3       | C     | 4     | -       | F     | 1     |                         |      |       |  |
| 3018404  | /RANDIVE PRIYANKA SHIVAJI  | 268 AMBERNATH -KA | 33+     | 30+                  | 16F           | 30E     | 19F                  | 30E           | 15F     | 274   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          | KAMAL                      |                   | 13+     | 16+                  | 14+           | 15+     | 13+                  | 16+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| PRN:-    | 2014016401686893           |                   | 46      | 46                   | 30            | 45      | 32                   | 46            | 29      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          |                            |                   | 3       | D                    | 3             | 3       | D                    | 3             | -       | F     | 1     | 4       | D     | 3     | -       | F     | 1     | 3       | D     | 3     | -       | F     | 1     |                         |      |       |  |
| 3018405  | /RAWAL MONICA JEETENDERKUM | 457 SADHUBELLA -  | 30+     | 33                   | 33+           | 37+     | 30+                  | 42+           | 37+     | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          | AR NAINA                   |                   | 13+     | 17+                  | 14+           | 17+     | 18+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| PRN:-    | 2015016401182875           |                   | 43      | 50                   | 47            | 54      | 48                   | 61            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          |                            |                   | 3       | E                    | 2             | 3       | C                    | 4             | 4       | D     | 3     | 4       | C     | 4     | 3       | D     | 3     | 3       | A     | 6     | 3       | B     | 5     | 88                      | 3.83 | D     |  |
| 3018406  | RAWATE SACHIN RAMDAS GEET  | 268 AMBERNATH -KA | 33+     | 30+                  | 39+           | 32+     | 40+                  | 41+           | 30      | 340   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          | A                          |                   | 11+     | 14+                  | 11+           | 14+     | 15+                  | 16+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| PRN:-    | 2013016400031714           |                   | 44      | 44                   | 50            | 46      | 55                   | 57            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          |                            |                   | 3       | E                    | 2             | 3       | E                    | 2             | 4       | C     | 4     | 4       | D     | 3     | 3       | B     | 5     | 3       | B     | 5     | 3       | E     | 2     | 76                      | 3.30 | D     |  |
| 3018407  | /REWALE AKSHADA GOVIND VAS | 268 AMBERNATH -KA | 30+     | AA                   | AA            | 36+     | 42+                  | 32+           | 37+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          | ANTI                       |                   | 17+     | 17+                  | 12+           | 19+     | 14+                  | 17+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
| PRN:-    | 2014016401326516           |                   | 47      | AA                   | AA            | 55      | 56                   | 49            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |      |       |  |
|          |                            |                   | 3       | D                    | 3             | -       | F                    | 1             | -       | F     | 1     | 4       | B     | 5     | 3       | B     | 5     | 3       | D     | 3     | 3       | C     | 4     |                         |      |       |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018408  | /SABLE AARTI ARJUN RADHA   | 457 SADHUBELLA -  | 30+       | AA                   | 30+           | 38+     | 50+                  | 39+           | 32+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401197832           |                   | 22+       | 18+                  | 18+           | 14+     | 16+                  | 20+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 52        | AA                   | 48            | 52      | 66                   | 59            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | - F 1                | 4 D 3         | 4 C 4   | 3 A 6                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018409  | /SAINI MONALI MAHESH SAROJ | 457 SADHUBELLA -  | 31+       | AA                   | AA            | AA      | 31+                  | 30+           | 42+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400520857           |                   | 13+       | 14+                  | 11+           | 23+     | 19+                  | 21+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 44        | AA                   | AA            | AA      | 50                   | 51            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | - F 1                | - F 1         | - F 1   | 3 C 4                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018410  | SALKARE SHUBHAM NITIN NEH  | 362 ST.PAUL - AMB | 18F       | 21F                  | 09F           | 17F     | 14F                  | 30E           | 30+     | 269   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400683346           |                   | 20+       | 18+                  | 18+           | 18+     | 19+                  | 18+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 38        | 39                   | 27            | 35      | 33                   | 48            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018411  | /SALUNKE GAYATRI RAJENDRA  | 362 ST.PAUL - AMB | 30E       | 32+                  | 11F           | 16F     | 08F                  | 30E           | 14F     | 286   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400683203           |                   | 20+       | 19+                  | 20+           | 21+     | 22+                  | 21+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 50        | 51                   | 31            | 37      | 30                   | 51            | 36      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | - F 1         | - F 1   | - F 1                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018412  | /SALVE GAUTAMI DEEPAK KUSU | 457 SADHUBELLA -  | 39+       | 41+                  | AA            | AA      | 30+                  | 34+           | 31+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401227221           |                   | 20+       | 20+                  | 10+           | 18+     | 16+                  | 14+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 59        | 61                   | AA            | AA      | 46                   | 48            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 A 6                | - F 1         | - F 1   | 3 D 3                | 3 D 3         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018413  | SALVI ANIRUDDHA DEEPAK DE  | 362 ST.PAUL - AMB | 33        | 34                   | 30            | 40+     | 30+                  | 47+           | 30      | 397   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400804671           |                   | 21+       | 19+                  | 23+           | 23+     | 22+                  | 23+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 54        | 53                   | 53            | 63      | 52                   | 70            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 C 4         | 4 A 6   | 3 C 4                | 3 O 7         | 3 C 4   | 109   | 4.74  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018414  | /SAMJISKAR RUNALI GANPAT T | 621 S.THAKURNATH- | 41+       | 40+                  | AA            | 33+     | 20F                  | 46+           | 41E     | 371   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402587761           |                   | 20+       | 19+                  | 23+           | 22+     | 23+                  | 23+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 61        | 59                   | AA            | 55      | 43                   | 69            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 B 5                | - F 1         | 4 B 5   | - F 1                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018415  | /SANGALE DARSHANA SUNIL NI | 362 ST.PAUL - AMB | 38        | 45                   | 33+           | 37+     | 39+                  | 45+           | 30+     | 415   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400683176           |                   | 21+       | 20+                  | 21+           | 21+     | 22+                  | 21+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 59        | 65                   | 54            | 58      | 61                   | 66            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 A 6                | 4 C 4         | 4 B 5   | 3 A 6                | 3 A 6         | 3 C 4   | 117   | 5.09  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018416  | SHAH AMIR UMAR NAZMA       | 268 AMBERNATH -KA | 34+       | 30E                  | 17F           | 30+     | 30+                  | 35+           | 31+     | 316   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400197155           |                   | 17+       | 15+                  | 12+           | 19+     | 14+                  | 20+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 51        | 45                   | 29            | 49      | 44                   | 55            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | - F 1         | 4 D 3   | 3 E 2                | 3 B 5         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                    | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                       | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                     | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING                         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018417  | SHAH FIROZ HASMUDDIN JAIT UNNISHA        | 362 ST.PAUL - AMB | 33+       | 32+                  | 35            | 36+     | 30                   | 30+           | 35+     | 372   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400862832                         |                   | 20+       | 19+                  | 20+           | 20+     | 21+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 53        | 51                   | 55            | 56      | 51                   | 50            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | 3 C 4                | 4 B 5         | 4 B 5   | 3 C 4                | 3 C 4         | 3 B 5   | 103   | 4.48  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018418  | /SHAIKH LABONI OSIMUDDIN S UNJABIBI      | 457 SADHUBELLA -  | AA        | AA                   | AA            | 30+     | AA                   | 33+           | 32+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401128592                         |                   | 19+       | 17+                  | 11+           | 12+     | 16+                  | 20+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | AA        | AA                   | AA            | 42      | AA                   | 53            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | - F 1                | - F 1         | 4 E 2   | - F 1                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018419  | /SHARMA GAURI RAMNAYAN NIR MALA SHARMA   | 457 SADHUBELLA -  | 30        | 30                   | 38+           | 37+     | 30+                  | 30+           | 40+     | 348   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402384837                         |                   | 15+       | 16+                  | 14+           | 17+     | 20+                  | 15+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 45        | 46                   | 52            | 54      | 50                   | 45            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 D 3                | 4 C 4         | 4 C 4   | 3 C 4                | 3 D 3         | 3 B 5   | 86    | 3.74  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018420  | /SHEKHAWAT DEEPTI HIMMAT S INGH SANTOSH  | 457 SADHUBELLA -  | 30+       | 39+                  | 49+           | 49+     | 58+                  | 32            | 50      | 442   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401824086                         |                   | 17+       | 13+                  | 20+           | 22+     | 20+                  | 22+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 47        | 52                   | 69            | 71      | 78                   | 54            | 71      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 C 4                | 4 A 6         | 4 O 7   | 3 O 7                | 3 C 4         | 3 O 7   | 127   | 5.52  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018421  | SHETTY SHIVRAMKRISHNA TAN GRAJ GANGADEVI | 362 ST.PAUL - AMB | 18F       | 30+                  | 30+           | 18F     | 31+                  | 30E           | 30+     | 325   | F RPV |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400683412                         |                   | 18+       | 19+                  | 19+           | 20+     | 21+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 36        | 49                   | 49            | 38      | 52                   | 50            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | 3 D 3                | 4 D 3         | - F 1   | 3 C 4                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018422  | SHIGAVAN AJINKAYA RAJENDR A KUSUM        | 268 AMBERNATH -KA | 32+       | 38                   | 30+           | 34+     | 30                   | 32+           | 34+     | 352   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400196515                         |                   | 19+       | 21+                  | 11+           | 19+     | 17+                  | 20+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 51        | 59                   | 41            | 53      | 47                   | 52            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | 3 B 5                | 4 E 2         | 4 C 4   | 3 D 3                | 3 C 4         | 3 D 3   | 81    | 3.52  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018423  | /SHIMPI MAYURI KISHOR MALA TI            | 268 AMBERNATH -KA | 20F       | 30E                  | 42+           | 41+     | 46+                  | 33+           | 36+     | 365   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400187586                         |                   | 16+       | 17+                  | 12+           | 18+     | 16+                  | 19+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 36        | 47                   | 54            | 59      | 62                   | 52            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | 3 D 3                | 4 C 4         | 4 B 5   | 3 A 6                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018424  | SHUKLA BRIJESH KRISHNAKAN T NIRMALA      | 362 ST.PAUL - AMB | 30+       | 31+                  | 08F           | AA      | AA                   | 30+           | 30+     | 270   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401760394                         |                   | 18+       | 22+                  | 19+           | 21+     | 20+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 48        | 53                   | 27            | AA      | AA                   | 51            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 C 4                | - F 1         | - F 1   | - F 1                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018425  | /SINGH ALKA DILIP SHEELA                 | 457 SADHUBELLA -  | 30E       | 31+                  | 21F           | 41+     | 53+                  | 30+           | 22F     | 337   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401183124                         |                   | 13+       | 20+                  | 10+           | 20+     | 17+                  | 16+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 43        | 51                   | 31            | 61      | 70                   | 46            | 35      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | 3 C 4                | - F 1         | 4 A 6   | 3 O 7                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                 | COLLEGE                                | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |          |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES 700 | ULT |       |
|----------|---------------------------------------|--|--|-------|-------|--|-------|-------|---------|----------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|-------|
|          |                                       |  | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN    | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |               |     |       |
|          |                                       |  | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR       | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G     | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)      | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |          |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10)    | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |       |       |  |       |       |         |          |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 111      | EXPORT MARKETING (75/30,25/10)        |  |  |       |       |  |       |       |         |          |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018426  | /SINGH ANNU SANJAY NISHA              | 457 SADHUBELLA                         | -                                      | 30+   | 30+   | AA                                     | 30+   | 37+   | 32+     | 30+      | ABS   | A       | ABS   |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          | PRN:- 2014016401227341                |  |  | 15+   | 11+   | 10+                                    | 12+   | 10+   | 17+     | 21+      |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 45    | 41    | AA                                     | 42    | 47    | 49      | 51       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 3 D 3 | 3 E 2 | - F 1                                  | 4 E 2 | 3 D 3 | 3 D 3   | 3 C 4    |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018427  | /SINGH MADHU VEERBAHADUR C HANDRAWATI | 457 SADHUBELLA                         | -                                      | 34+   | 32+   | AA                                     | 33+   | 40+   | 49+     | 45+      | ABS   | A       | PPR   |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          | PRN:- 2015016401183074                |  |  | 13+   | 15+   | 15+                                    | 24+   | 22+   | 20+     | 23+      |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 47    | 47    | AA                                     | 57    | 62    | 69      | 68       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 3 D 3 | 3 D 3 | - F 1                                  | 4 B 5 | 3 A 6 | 3 A 6   | 3 A 6    |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018428  | /SINGH MANISHA MUNNA KANTA            | 457 SADHUBELLA                         | -                                      | 30+   | 38    | 31+                                    | 39+   | 30+   | 44+     | 33+      | 359   | P       |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          | PRN:- 2015016401197824                |  |  | 10+   | 13+   | 18+                                    | 20+   | 16+   | 19+     | 18+      |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 40    | 51    | 49                                     | 59    | 46    | 63      | 51       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 3 E 2 | 3 C 4 | 4 D 3                                  | 4 B 5 | 3 D 3 | 3 A 6   | 3 C 4 89 |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018429  | /SINGH NEETU DINESH PUNAM             | 457 SADHUBELLA                         | -                                      | 31+   | 30+   | 31+                                    | 44+   | AA    | 43+     | 39+      | ABS   | A       | PPR   |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          | PRN:- 2015016401183492                |  |  | 15+   | 14+   | 15+                                    | 22+   | 19+   | 21+     | 23+      |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 46    | 44    | 46                                     | 66    | AA    | 64      | 62       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 3 D 3 | 3 E 2 | 4 D 3                                  | 4 A 6 | - F 1 | 3 A 6   | 3 A 6    |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018431  | SINGH NITYANAND SUBHASH I             | 362 ST.PAUL - AMB                      |  | 34+   | 30+   | 12F                                    | 34+   | 33+   | 30+     | 34+      | 336   | F       |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          | PRN:- 2014016401760517                |  |  | 20+   | 19+   | 18+                                    | 18+   | 20+   | 17+     | 17+      |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 54    | 49    | 30                                     | 52    | 53    | 47      | 51       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 3 C 4 | 3 D 3 | - F 1                                  | 4 C 4 | 3 C 4 | 3 D 3   | 3 C 4    |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018432  | SINGH PAWAN DEVENDRA YASH             | 362 ST.PAUL - AMB                      |  | 30+   | 34+   | 30+                                    | AA    | 34+   | 30+     | 33+      | ABS   | A       | ABS   |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          | PRN:- 2012016401470731                |  |  | 19+   | 17+   | 18+                                    | 19+   | 18+   | 20+     | 18+      |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 49    | 51    | 48                                     | AA    | 52    | 50      | 51       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 3 D 3 | 3 C 4 | 4 D 3                                  | - F 1 | 3 C 4 | 3 C 4   | 3 C 4    |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018433  | /SONAVANE MANALI MANGAL PR            | 268 AMBERNATH -KA                      |  | 31+   | 32+   | 10F                                    | 30+   | 30+   | 30+     | 30+      | 310   | F       |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          | PRN:- 2012016400011643                |  |  | 17+   | 17+   | 15+                                    | 19+   | 19+   | 20+     | 10+      |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 48    | 49    | 25                                     | 49    | 49    | 50      | 40       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 3 D 3 | 3 D 3 | - F 1                                  | 4 D 3 | 3 D 3 | 3 C 4   | 3 E 2    |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018434  | /SONAWARIYA SHEETAL DEVANA            | 362 ST.PAUL - AMB                      |  | 30E   | 31E   | 30+                                    | 36+   | 15F   | 30E     | 14F      | 340   | F       |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          | PRN:- 2015016400649292                |  |  | 22+   | 20+   | 22+                                    | 23+   | 22+   | 23+     | 22+      |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 52    | 51    | 52                                     | 59    | 37    | 53      | 36       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 3 C 4 | 3 C 4 | 4 C 4                                  | 4 B 5 | - F 1 | 3 C 4   | - F 1    |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018435  | SONUNE RAVI ASHOK KIRAN               | 362 ST.PAUL - AMB                      |  | 18F   | 30E   | 32E                                    | 16F   | 11F   | 32E     | 10F      | 284   | F       |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          | PRN:- 2015016400683234                |  |  | 18+   | 19+   | 20+                                    | 19+   | 20+   | 19+     | 20+      |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | 36    | 49    | 52                                     | 35    | 31    | 51      | 30       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
|          |                                       |  |  | - F 1 | 3 D 3 | 4 C 4                                  | - F 1 | - F 1 | 3 C 4   | - F 1    |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE     | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                           |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                           |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                           |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC      | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING          | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018436  | SUBHEDAR SHAKIR SARDAR RU | 362 ST.PAUL - AMB | 30+       | 33+                  | 20F           | 32+     | 39+                  | 34+           | 38+     | 360   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | KSANA                     |                   | 17+       | 20+                  | 19+           | 20+     | 18+                  | 21+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401760467          |                   | 47        | 53                   | 39            | 52      | 57                   | 55            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 D 3     | 3 C 4                | - F 1         | 4 C 4   | 3 B 5                | 3 B 5         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018437  | TELANGE ARCHANA NANDKUMAR | 268 AMBERNATH -KA | 30+       | 36+                  | 37            | 39+     | 30+                  | 30+           | 34+     | 352   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | KALPANA                   |                   | 16+       | 16+                  | 20+           | 17+     | 20+                  | 17+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400314665          |                   | 46        | 52                   | 57            | 56      | 50                   | 47            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 D 3     | 3 C 4                | 4 B 5         | 4 B 5   | 3 C 4                | 3 D 3         | 3 E 2   | 88    | 3.83  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018438  | THORAT VIKAS SUSHIL SAVIT | 362 ST.PAUL - AMB | 30E       | 30E                  | 13F           | 30E     | 22F                  | 30+           | 30+     | 317   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A                         |                   | 18+       | 18+                  | 18+           | 19+     | 20+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400802792          |                   | 48        | 48                   | 31            | 49      | 42                   | 49            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 D 3     | 3 D 3                | - F 1         | 4 D 3   | - F 1                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018439  | TOMAR ARUNKUMAR SATYENDRA | 362 ST.PAUL - AMB | 36+       | 31+                  | 30E           | 16F     | 31+                  | 30+           | 30+     | 346   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | SINGH ANITA               |                   | 20+       | 19+                  | 21+           | 20+     | 21+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400683427          |                   | 56        | 50                   | 51            | 36      | 52                   | 50            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 B 5     | 3 C 4                | 4 C 4         | - F 1   | 3 C 4                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018440  | TOMAR NILESH SATYANDRASIN | 362 ST.PAUL - AMB | 21F       | 14F                  | 16F           | 16F     | 30+                  | 42E           | AA      | 272   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | GH ANITA DEVI             |                   | 19+       | 17+                  | 19+           | 19+     | 20+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400683296          |                   | 40        | 31                   | 35            | 35      | 50                   | 61            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | - F 1     | - F 1                | - F 1         | - F 1   | 3 C 4                | 3 A 6         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018441  | UTEKAR PRASHANT PRAKASH P | 268 AMBERNATH -KA | 17F       | 30E                  | 07F           | 30+     | 30+                  | 49+           | 30+     | 312   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | RAMODINI                  |                   | 17+       | 18+                  | 12+           | 18+     | 17+                  | 19+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2008016400725634          |                   | 34        | 48                   | 19            | 48      | 47                   | 68            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | - F 1     | 3 D 3                | - F 1         | 4 D 3   | 3 D 3                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018442  | UTEKAR PRASHANT BHAGWAN B | 268 AMBERNATH -KA | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HARATI                    |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401797701          |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018443  | UTEKAR SHILPA CHANDRKANT  | 268 AMBERNATH -KA | 14F       | 30E                  | 30+           | 19F     | 30+                  | 30E           | 20F     | 288   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ULKA                      |                   | 16+       | 13+                  | 12+           | 22+     | 14+                  | 21+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400032056          |                   | 30        | 43                   | 42            | 41      | 44                   | 51            | 37      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | - F 1     | 3 E 2                | 4 E 2         | - F 1   | 3 E 2                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018444  | VADVE HARSHALI DATTU SHAM | 268 AMBERNATH -KA | 41        | 34+                  | 42+           | 37+     | 51+                  | 55+           | 42+     | 440   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | AL                        |                   | 21+       | 20+                  | 16+           | 22+     | 18+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400188195          |                   | 62        | 54                   | 58            | 59      | 69                   | 76            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 A 6     | 3 C 4                | 4 B 5         | 4 B 5   | 3 A 6                | 3 O 7         | 3 A 6   | 127   | 5.52  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3  |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN    | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR       | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018445  | /VISHWAKARMA BABITAKUMARI  | 457 SADHUBELLA -  | 34+       | 34+                  | 30+           | 17F     | 23F                  | 33+           | 35E      | 313   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NAGENDRA USHADEVI          |                   | 15+       | 18+                  | 11+           | 17+     | 15+                  | 15+           | 16+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401183677           |                   | 49        | 52                   | 41            | 34      | 38                   | 48            | 51       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 C 4                | 4 E 2         | - F 1   | - F 1                | 3 D 3         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018446  | VISHWAKARMA NITESH SHIVKU  | 362 ST.PAUL - AMB | 35+       | 32+                  | 10F           | 30+     | 10F                  | 39E           | 42+      | 333   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | MAR MEENA                  |                   | 19+       | 19+                  | 19+           | 20+     | 19+                  | 20+           | 19+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400683211           |                   | 54        | 51                   | 29            | 50      | 29                   | 59            | 61       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | - F 1         | 4 C 4   | - F 1                | 3 B 5         | 3 A 6    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018447  | /VISHWAKARMA SEELAM SHIVSH | 457 SADHUBELLA -  | 36+       | 36+                  | 30+           | AA      | 30+                  | 30E           | 37E      | 315   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ANKAR MANBHAVATI           |                   | 14+       | 19+                  | 13+           | 20+     | 16+                  | 18+           | 16+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400128437           |                   | 50        | 55                   | 43            | AA      | 46                   | 48            | 53       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 B 5                | 4 E 2         | - F 1   | 3 D 3                | 3 D 3         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018448  | VISHWAKARMA SUNIL SANTOSH  | 362 ST.PAUL - AMB | 24F       | 37E                  | 19F           | 30+     | 30+                  | 32+           | 30+      | 339   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | USHA                       |                   | 20+       | 19+                  | 20+           | 19+     | 20+                  | 19+           | 20+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400802896           |                   | 44        | 56                   | 39            | 49      | 50                   | 51            | 50       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 B 5                | - F 1         | 4 D 3   | 3 C 4                | 3 C 4         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018449  | WAGH CHETAN MAHENDRA VAIS  | 362 ST.PAUL - AMB | 30+       | 33E                  | 11F           | 30+     | 32+                  | 30+           | 32+      | 338   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HALI                       |                   | 20+       | 17+                  | 21+           | 20+     | 21+                  | 20+           | 21+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400683331           |                   | 50        | 50                   | 32            | 50      | 53                   | 50            | 53       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | - F 1         | 4 C 4   | 3 C 4                | 3 C 4         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018450  | /WAGHE JYOTI GURUNATH SUMI | 268 AMBERNATH -KA | 38        | 39+                  | 30+           | 37+     | 30+                  | 47+           | 35       | 375   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TRA                        |                   | 16+       | 21+                  | 14+           | 18+     | 17+                  | 17+           | 16+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400197492           |                   | 54        | 60                   | 44            | 55      | 47                   | 64            | 51       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 A 6                | 4 E 2         | 4 B 5   | 3 D 3                | 3 A 6         | 3 C 4 97 | 4.22  | C     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018451  | WASNIK SUMEDH VIKAS VIRAN  | 621 S.THAKURNATH- | 30+       | 30+                  | AA            | 46+     | 32+                  | 30+           | 36+      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | GANNA                      |                   | 22+       | 22+                  | 21+           | 19+     | 22+                  | 24+           | 21+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400695981           |                   | 52        | 52                   | AA            | 65      | 54                   | 54            | 57       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | - F 1         | 4 A 6   | 3 C 4                | 3 C 4         | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018452  | /YADAV DEEPA NACHHETAR SAR | 457 SADHUBELLA -  | 37+       | 30E                  | 20F           | 33+     | 35+                  | 34+           | 39E      | 349   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | OJA                        |                   | 16+       | 15+                  | 18+           | 20+     | 15+                  | 20+           | 17+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401183325           |                   | 53        | 45                   | 38            | 50      | 54                   | 54            | 56       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | - F 1         | 4 C 4   | 3 C 4                | 3 C 4         | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018453  | /YADAV MINU SHANTARAM MANJ | 457 SADHUBELLA -  | 30+       | 35E                  | 13F           | 30E     | 30E                  | 35+           | 43E      | 325   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | U                          |                   | 13+       | 17+                  | 13+           | 18+     | 16+                  | 19+           | 13+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401183662           |                   | 43        | 52                   | 26            | 48      | 46                   | 54            | 56       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 C 4                | - F 1         | 4 D 3   | 3 D 3                | 3 C 4         | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018454  | YADAV OMKAR DEEPAK DIPALI  | 268 AMBERNATH -KA | 17F       | 19F                  | 30+           | 15F     | 19F                  | 30+           | 12F     | 257   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400188214           |                   | 18+       | 15+                  | 12+           | 20+     | 17+                  | 21+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 35        | 34                   | 42            | 35      | 36                   | 51            | 24      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | - F 1                | 4 E 2         | - F 1   | - F 1                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018455  | /YADAV POOJA RAMKHADERN KA | 457 SADHUBELLA -  | 40        | 30+                  | 38+           | 30+     | 40+                  | 32+           | 35+     | 376   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401183503           | LAVATI            | 13+       | 17+                  | 21+           | 22+     | 18+                  | 18+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 53        | 47                   | 59            | 52      | 58                   | 50            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | 4 B 5         | 4 C 4   | 3 B 5                | 3 C 4         | 3 B 5   | 99    | 4.30  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018456  | YADAV ROHITKUMAR RAMCHAND  | 362 ST.PAUL - AMB | 33        | 30                   | 35+           | 49+     | 48+                  | 50+           | 43+     | 428   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402281931           | RA CHANDRATARA    | 20+       | 19+                  | 19+           | 20+     | 21+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 53        | 49                   | 54            | 69      | 69                   | 70            | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | 4 C 4         | 4 A 6   | 3 A 6                | 3 O 7         | 3 A 6   | 118   | 5.13  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018457  | YADAV SAMARJEET SATIRAM R  | 362 ST.PAUL - AMB | 39+       | AA                   | 41+           | 50+     | 37+                  | 44+           | 41+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402281946           | AMAVATIDEVI       | 21+       | 20+                  | 22+           | 21+     | 22+                  | 21+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 60        | AA                   | 63            | 71      | 59                   | 65            | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | - F 1                | 4 A 6         | 4 O 7   | 3 B 5                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018458  | YENARE MANISH GORAKH PADM  | 268 AMBERNATH -KA | 40        | 30+                  | 36+           | 44+     | 45+                  | 42+           | 34+     | 394   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400187296           | A                 | 20+       | 21+                  | 12+           | 21+     | 18+                  | 20+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 60        | 51                   | 48            | 65      | 63                   | 62            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 C 4                | 4 D 3         | 4 A 6   | 3 A 6                | 3 A 6         | 3 D 3   | 111   | 4.83  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018459  | ANUP BABU SEENA            | 961 CHIKHLOLI SIC | 32+       | 35+                  | 17F           | 31+     | 30+                  | 31+           | 30+     | 311   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400824385           |                   | 14+       | 10+                  | 15+           | 11+     | 13+                  | 23+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 46        | 45                   | 32            | 42      | 43                   | 54            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | - F 1         | 4 E 2   | 3 E 2                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018460  | BALAJI RAJAMANI TAMILSELV  | 586 KALANI - ULHA | 38+       | 30+                  | 32            | 30+     | 32+                  | 47+           | 38+     | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400743777           | I                 | 16+       | 17+                  | 11+           | 23+     | 13+                  | 15+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 54        | 47                   | 43            | 53      | 45                   | 62            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | 4 E 2         | 4 C 4   | 3 D 3                | 3 A 6         | 3 B 5   | 87    | 3.78  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018461  | NAVEEN NARAYAN ANSUYA      | 621 S.THAKURNATH- | 32        | 30+                  | 41+           | 35+     | 50+                  | 44+           | 41+     | 422   | P PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402585634           |                   | 21+       | 21+                  | 20+           | 22+     | 23+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 53        | 51                   | 61            | 57      | 73                   | 66            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 A 6         | 4 B 5   | 3 O 7                | 3 A 6         | 3 A 6   | 125   | 5.43  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018462  | /AAUJI NAMRATA NAINSINGH S | 941 HANSMUNI- ULH | 30+       | 32E                  | 30E           | 32E     | 14F                  | 30+           | 38+     | 280   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ETA                        |                   | 10+       | 12+                  | 10+           | 11+     | 11+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400629384           |                   | 40        | 44                   | 40            | 43      | 25                   | 40            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 E 2   | - F 1                | 3 E 2         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018463  | ABRAHAM JOEL JOSE ELSY     | 960 SEVA SADAN -  | 30E       | 30E                  | 30E           | 16F     | 30+                  | 23F           | 26F     | 292   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 18+       | 13+                  | 19+           | 19+     | 12+                  | 14+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400885331           |                   | 48        | 43                   | 49            | 35      | 42                   | 37            | 38      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 E 2                | 4 D 3         | - F 1   | 3 E 2                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018464  | /ACHHRA KAJOL MAHESHLAL RE | 164 R.K.T. -ULHAS | 30+       | AA                   | 33+           | 30+     | 44+                  | 43+           | 31+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | SHMA                       |                   | 10+       | 10+                  | 10+           | 10+     | 13+                  | 11+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401788302           |                   | 40        | AA                   | 43            | 40      | 57                   | 54            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | - F 1                | 4 E 2         | 4 E 2   | 3 B 5                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018465  | /AHIRE SWATI ASHOK SUJATA  | 621 S.THAKURNATH- | 30        | 32+                  | 44            | 34      | 32+                  | 43+           | 45+     | 404   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 17+       | 21+                  | 24+           | 22+     | 23+                  | 19+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402586807           |                   | 47        | 53                   | 68            | 56      | 55                   | 62            | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 C 4                | 4 A 6         | 4 B 5   | 3 B 5                | 3 A 6         | 3 A 6   | 116   | 5.04  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018466  | /AHIRE TINA SHANTARAM MANG | 164 R.K.T. -ULHAS | 33+       | 30E                  | 11F           | 30+     | 07F                  | 43E           | 36+     | 279   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LA                         |                   | 17+       | 13+                  | 10+           | 12+     | 16+                  | 10+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400747164           |                   | 50        | 43                   | 21            | 42      | 23                   | 53            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 E 2                | - F 1         | 4 E 2   | - F 1                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018467  | AHUJA ANMOL SURESH LATA    | 974 VEDANTA MGMT  | 30+       | 32E                  | 37+           | 38+     | 53+                  | 33+           | 05F     | 330   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 14+       | 12+                  | 12+           | 16+     | 15+                  | 17+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402217997           |                   | 44        | 44                   | 49            | 54      | 68                   | 50            | 21      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 D 3         | 4 C 4   | 3 A 6                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018468  | /AHUJA DAMINI TIKAM BHAVNA | 164 R.K.T. -ULHAS | 30+       | 30+                  | 30            | 35+     | 33+                  | 32+           | 30      | 311   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 13+       | 12+                  | 12+           | 15+     | 16+                  | 10+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400686534           |                   | 43        | 42                   | 42            | 50      | 49                   | 42            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 C 4   | 3 D 3                | 3 E 2         | 3 E 2   | 57    | 2.48  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018469  | /AILANI RESHMA RAVIKUMAR S | 164 R.K.T. -ULHAS | 30+       | 31+                  | 16F           | 36+     | 35+                  | 46+           | 33+     | 325   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | IMRAN                      |                   | 16+       | 14+                  | 11+           | 14+     | 19+                  | 12+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401787821           |                   | 46        | 45                   | 27            | 50      | 54                   | 58            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | - F 1         | 4 C 4   | 3 C 4                | 3 B 5         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018470  | AMARNANI JAIKISHAN LAKHMI  | 164 R.K.T. -ULHAS | 49        | 41+                  | 43+           | 40+     | 49+                  | 49+           | 31+     | 403   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | CHAND MAMTA                |                   | 14+       | 16+                  | 16+           | 14+     | 16+                  | 11+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401786253           |                   | 63        | 57                   | 59            | 54      | 65                   | 60            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 B 5                | 4 B 5         | 4 C 4   | 3 A 6                | 3 A 6         | 3 D 3   | 114   | 4.96  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018471  | /ANGRE DURVA DINESH TRUPTI | 621 S.THAKURNATH- | 30+       | AA                   | 46+           | 45+     | 56+                  | 50+           | 33+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 23+       | 21+                  | 21+           | 20+     | 22+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402585336           |                   | 53        | AA                   | 67            | 65      | 78                   | 72            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | C                    | 4             | -       | F                    | 1             | 4       | A     | 6     | 4       | A     | 6     | 3       | O     | 7     | 3       | O     | 7     | 3       | C     | 4  |                         |
| 3018472  | ANSARI ARIF SHAHALAM ALIM  | 960 SEVA SADAN -  | 30+       | AA                   | AA            | 30+     | 38+                  | 30+           | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | OONNISHA                   |                   | 17+       | 13+                  | 10+           | 19+     | 11+                  | 12+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400988826           |                   | 47        | AA                   | AA            | 49      | 49                   | 42            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | D                    | 3             | -       | F                    | 1             | -       | F     | 1     | 4       | D     | 3     | 3       | D     | 3     | 3       | E     | 2     | -       | F     | 1  |                         |
| 3018473  | ANSARI ASPHAK MUKHTAR SAI  | 621 S.THAKURNATH- | 30+       | 30+                  | 30E           | 32+     | 38+                  | 18F           | 38+     | 361   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | DAKHATUN                   |                   | 22+       | 21+                  | 20+           | 21+     | 21+                  | 21+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402584565           |                   | 52        | 51                   | 50            | 53      | 59                   | 39            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | C                    | 4             | 3       | C                    | 4             | 4       | C     | 4     | 4       | C     | 4     | 3       | B     | 5     | -       | F     | 1     | 3       | B     | 5  |                         |
| 3018474  | /ANSARI KARISHMA HALIM SAD | 960 SEVA SADAN -  | 31+       | 46+                  | 31            | 30+     | 35+                  | 39+           | 39+     | 383   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | RUNNISHA                   |                   | 20+       | 18+                  | 16+           | 24+     | 18+                  | 23+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400987405           |                   | 51        | 64                   | 47            | 54      | 53                   | 62            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | C                    | 4             | 3       | A                    | 6             | 4       | D     | 3     | 4       | C     | 4     | 3       | C     | 4     | 3       | A     | 6     | 3       | C     | 4  |                         |
| 3018475  | ARCHER SAVIO FREDRICK JUL  | 164 R.K.T. -ULHAS | 48+       | 39+                  | 30+           | 39E     | 17F                  | 30+           | 35+     | 342   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | IE                         |                   | 16+       | 13+                  | 21+           | 13+     | 14+                  | 10+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2010016402417827           |                   | 64        | 52                   | 51            | 52      | 31                   | 40            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | A                    | 6             | 3       | C                    | 4             | 4       | C     | 4     | 4       | C     | 4     | -       | F     | 1     | 3       | E     | 2     | 3       | C     | 4  |                         |
| 3018476  | ARONDEKAR NITIN MOHAN UJJ  | 26 PRITI DEGREE   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | WALA                       |                   | 16+       | 15+                  | 16+           | 15+     | 15+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209603           |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | -         | F                    | 1             | -       | F                    | 1             | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | -       | F     | 1  |                         |
| 3018477  | ASWANI MOHIT SRICHAND ASH  | 164 R.K.T. -ULHAS | 37        | 37+                  | 30+           | 38+     | 45+                  | 40+           | 32+     | 356   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A                          |                   | 13+       | 15+                  | 12+           | 12+     | 19+                  | 13+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401786206           |                   | 50        | 52                   | 42            | 50      | 64                   | 53            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | C                    | 4             | 3       | C                    | 4             | 4       | E     | 2     | 4       | C     | 4     | 3       | A     | 6     | 3       | C     | 4     | 3       | D     | 3  |                         |
| 3018478  | /ATHAWALE ARCHANA ARUN SHA | 621 S.THAKURNATH- | 30        | 33+                  | 31+           | 36+     | 45+                  | 50+           | 37+     | 407   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LAN                        |                   | 18+       | 21+                  | 22+           | 20+     | 21+                  | 24+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402584983           |                   | 48        | 54                   | 53            | 56      | 66                   | 74            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | D                    | 3             | 3       | C                    | 4             | 4       | C     | 4     | 4       | B     | 5     | 3       | A     | 6     | 3       | O     | 7     | 3       | B     | 5  |                         |
| 3018479  | AWAGHADE ROHIT RAMHARI UJ  | 164 R.K.T. -ULHAS | 37+       | AA                   | 33+           | 53+     | 48+                  | 41+           | 35+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | JAWALA                     |                   | 14+       | 14+                  | 13+           | 15+     | 16+                  | 12+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400685852           |                   | 51        | AA                   | 46            | 68      | 64                   | 53            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | C                    | 4             | -       | F                    | 1             | 4       | D     | 3     | 4       | A     | 6     | 3       | A     | 6     | 3       | C     | 4     | 3       | D     | 3  |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE                    | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|----------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                            | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                            | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                            | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)              | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)              | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)              |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018480  | BABAR AKSHAY SANJAY SUGAN  | 621 S.THAKURNATH-DHA       | AA        | 42+                  | 56+           | 57+     | 54+                  | 58+           | 61+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402586622           |                            | 21+       | 22+                  | 22+           | 21+     | 20+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | AA        | 64                   | 78            | 78      | 74                   | 79            | 81      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | - F 1     | 3 A 6                | 4 O 7         | 4 O 7   | 3 O 7                | 3 O 7         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018481  | /BABAR SHREEYA BALASAHEB S | 621 S.THAKURNATH-UARNALATA | 30        | 30+                  | 36+           | 30+     | 30+                  | 30+           | 30+     | 356   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402587022           |                            | 20+       | 20+                  | 20+           | 21+     | 20+                  | 21+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 50        | 50                   | 56            | 51      | 50                   | 51            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 3 C 4     | 3 C 4                | 4 B 5         | 4 C 4   | 3 C 4                | 3 C 4         | 3 D 3   | 93    | 4.04  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018482  | /BAGUL SUPRIYA KRUPASAGAR  | 164 R.K.T. -ULHAS SUNITA   | 36+       | 30E                  | 22F           | 30+     | 33E                  | 32+           | 36+     | 315   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400686302           |                            | 12+       | 10+                  | 17+           | 14+     | 16+                  | 11+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 48        | 40                   | 39            | 44      | 49                   | 43            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 3 D 3     | 3 E 2                | - F 1         | 4 E 2   | 3 D 3                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018483  | BALBALE NAWAZ AKBAR RIZWA  | 961 CHIKHLOLI SIC NA       | 40+       | 35+                  | 38+           | 47+     | 50+                  | 30+           | 30      | 376   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400825342           |                            | 15+       | 17+                  | 13+           | 12+     | 15+                  | 16+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 55        | 52                   | 51            | 59      | 65                   | 46            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 3 B 5     | 3 C 4                | 4 C 4         | 4 B 5   | 3 A 6                | 3 D 3         | 3 D 3   | 99    | 4.30  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018484  | BANKLOR RAJESH YALAPPA SU  | 621 S.THAKURNATH-NITA      | 30        | 32+                  | 30+           | 36+     | 43+                  | 30+           | 30      | 371   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402584317           |                            | 19+       | 22+                  | 20+           | 19+     | 21+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 49        | 54                   | 50            | 55      | 64                   | 50            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 3 D 3     | 3 C 4                | 4 C 4         | 4 B 5   | 3 A 6                | 3 C 4         | 3 D 3   | 96    | 4.17  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018485  | BANSODE PRAFULL DASHARATH  | 621 S.THAKURNATH-KAMINI    | 30E       | 37E                  | 14F           | AA      | 09F                  | 20F           | 33+     | 278   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400841306           |                            | 17+       | 21+                  | 19+           | 19+     | 20+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 47        | 58                   | 33            | AA      | 29                   | 39            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 3 D 3     | 3 B 5                | - F 1         | - F 1   | - F 1                | - F 1         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018486  | /BANSWAL POOJA LALU TULSAB | 960 SEVA SADAN - AI        | 44        | 38+                  | 49+           | 39+     | 48+                  | 53+           | 58+     | 474   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400987452           |                            | 23+       | 20+                  | 22+           | 24+     | 17+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 67        | 58                   | 71            | 63      | 65                   | 73            | 77      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 3 A 6     | 3 B 5                | 4 O 7         | 4 A 6   | 3 A 6                | 3 O 7         | 3 O 7   | 145   | 6.30  | A       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018487  | BEKKAM BRIAN JOHNSON GNAN  | 974 VEDANTA MGMT AMMA      | 33+       | 35+                  | 11F           | 30+     | 06F                  | 34E           | 15F     | 246   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402217421           |                            | 12+       | 10+                  | 10+           | 10+     | 11+                  | 12+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 45        | 45                   | 21            | 40      | 17                   | 46            | 32      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 3 D 3     | 3 D 3                | - F 1         | 4 E 2   | - F 1                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018488  | BERA RAHUL ANIL JHARNA     | 164 R.K.T. -ULHAS          | 34+       | AA                   | 43+           | 45+     | 64+                  | 49+           | 39+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401786864           |                            | 13+       | 14+                  | 12+           | 12+     | 19+                  | 13+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 47        | AA                   | 55            | 57      | 83                   | 62            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                            | 3 D 3     | - F 1                | 4 B 5         | 4 B 5   | 3 O 7                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE       | COLLEGE                               | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|-----------------------------|---------------------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                             |                                       | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                             |                                       | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                             |                                       | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)          | (75/30,25/10)                         | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC        | (75/30,25/10)                         | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH          | (75/30,25/10)                         |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018489  | /BHAGAT SNEHAL MILIND SUNI  | 621 S.THAKURNATH-TA                   | 46+       | 37                   | 30            | 30+     | 51+                  | 32+           | 45+     | 411   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402587842            |                                       | 21+       | 18+                  | 21+           | 20+     | 20+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 67        | 55                   | 51            | 50      | 71                   | 52            | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 3 A 6     | 3 B 5                | 4 C 4         | 4 C 4   | 3 O 7                | 3 C 4         | 3 A 6   | 116   | 5.04  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018490  | BHAGEL RAISINGH TEJSINGH    | 586 KALANI - ULHA                     | 39+       | 30+                  | AA            | 30+     | 39+                  | 46+           | 36+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2011016400780476            |                                       | 17+       | 11+                  | 17+           | 15+     | 22+                  | 17+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 56        | 41                   | AA            | 45      | 61                   | 63            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 3 B 5     | 3 E 2                | - F 1         | 4 D 3   | 3 A 6                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018491  | BHAGURE ROSHAN HARISH PUS   | 586 KALANI - ULHA                     | 35+       | 30+                  | 33+           | 32+     | 33+                  | 31+           | 30      | 343   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400224645            |                                       | 15+       | 13+                  | 19+           | 24+     | 11+                  | 21+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 50        | 43                   | 52            | 56      | 44                   | 52            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 3 C 4     | 3 E 2                | 4 C 4         | 4 B 5   | 3 E 2                | 3 C 4         | 3 D 3   | 81    | 3.52  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018492  | /BHAI SADE SHEETAL KARAN AS | 941 HANSMUNI- ULH                     | 41E       | 34E                  | 20F           | 30+     | 09F                  | 30+           | 31E     | 293   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400630623            |                                       | 14+       | 14+                  | 10+           | 17+     | 18+                  | 11+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 55        | 48                   | 30            | 47      | 27                   | 41            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 3 B 5     | 3 D 3                | - F 1         | 4 D 3   | - F 1                | 3 E 2         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018493  | BHALERAO ROHIT PRAKASH US   | 164 R.K.T. -ULHAS                     | 30+       | 42+                  | 30+           | 41+     | 16F                  | 30+           | 33+     | 317   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400704434            |                                       | 17+       | 13+                  | 14+           | 11+     | 14+                  | 11+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 47        | 55                   | 44            | 52      | 30                   | 41            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 3 D 3     | 3 B 5                | 4 E 2         | 4 C 4   | - F 1                | 3 E 2         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018494  | BHANDARI JOSEPH YUVARAJ V   | 621 S.THAKURNATH-ARULAXMI             | 30E       | 17F                  | 42+           | 43+     | 30E                  | 30+           | 30+     | 372   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402585874            |                                       | 18+       | 20+                  | 24+           | 22+     | 24+                  | 21+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 48        | 37                   | 66            | 65      | 54                   | 51            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 3 D 3     | - F 1                | 4 A 6         | 4 A 6   | 3 C 4                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018495  | /BHANT JASPREETKAUR HARJEE  | 621 S.THAKURNATH-TSINGH RAJINDER KAUR | 43+       | 30+                  | 32+           | 30+     | 18F                  | 42+           | 33+     | 380   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400698291            |                                       | 23+       | 21+                  | 23+           | 22+     | 23+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 66        | 51                   | 55            | 52      | 41                   | 62            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 3 A 6     | 3 C 4                | 4 B 5         | 4 C 4   | - F 1                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018496  | BHARTI VIRENDRA HARINDRA    | 164 R.K.T. -ULHAS                     | AA        | AA                   | 31+           | 46+     | 39+                  | 44+           | 33+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400684091            |                                       | 16+       | 15+                  | 11+           | 16+     | 16+                  | 10+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | AA        | AA                   | 42            | 62      | 55                   | 54            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | - F 1     | - F 1                | 4 E 2         | 4 A 6   | 3 B 5                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018497  | /BHATI ANJALI SHYAM SUMITR  | 164 R.K.T. -ULHAS                     | 36        | 37                   | 30            | 35+     | 37+                  | 37            | 30+     | 342   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400687352            |                                       | 14+       | 12+                  | 12+           | 17+     | 18+                  | 11+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 50        | 49                   | 42            | 52      | 55                   | 48            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                             |                                       | 3 C 4     | 3 D 3                | 4 E 2         | 4 C 4   | 3 B 5                | 3 D 3         | 3 D 3   | 78    | 3.39  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018498  | /BHENWAL MANJU SURAJ ANITA | 621 S.THAKURNATH- | 31+       | 12F                  | 14F           | AA      | 32+                  | AA            | 19F     | 256   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400839427           |                   | 22+       | 21+                  | 21+           | 20+     | 22+                  | 20+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 53        | 33                   | 35            | AA      | 54                   | AA            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | - F 1                | - F 1         | - F 1   | 3 C 4                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018499  | BHIL NILESH BALU LATA      | 164 R.K.T. -ULHAS | 38+       | 47+                  | 30+           | 36+     | 35+                  | 46+           | 31+     | 372   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401786431           |                   | 16+       | 19                   | 17            | 11+     | 18+                  | 10+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 54        | 66                   | 47            | 47      | 53                   | 56            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 A 6                | 4 D 3         | 4 D 3   | 3 C 4                | 3 B 5         | 3 D 3   | 90    | 3.91  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018500  | BHIWAL VIJAY DEEPAK ANITA  | 974 VEDANTA MGMT  | 32+       | 34E                  | 08F           | 14F     | 30E                  | 30E           | 36+     | 279   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402216456           |                   | 15+       | 14+                  | 10+           | 14+     | 12+                  | 12+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 47        | 48                   | 18            | 28      | 42                   | 42            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | - F 1         | - F 1   | 3 E 2                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018501  | BHOSALE MAYUR MOHAN ANITA  | 164 R.K.T. -ULHAS | 32E       | 31E                  | 11F           | 14F     | 08F                  | 40E           | 11F     | 242   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400749894           |                   | 14+       | 16E                  | 10+           | 14+     | 20+                  | 11+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 46        | 47                   | 21            | 28      | 28                   | 51            | 21      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | - F 1         | - F 1   | - F 1                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018502  | /BHUSARA ARUNA RAMA VENU   | 974 VEDANTA MGMT  | 42        | 31+                  | 36+           | 31+     | 30+                  | 35+           | 30+     | 341   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402216143           |                   | 18+       | 15+                  | 15+           | 19+     | 11+                  | 12+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 60        | 46                   | 51            | 50      | 41                   | 47            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 D 3                | 4 C 4         | 4 C 4   | 3 E 2                | 3 D 3         | 3 D 3   | 83    | 3.61  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018503  | BIRHADE SAMADHAN DEVIDAS   | 621 S.THAKURNATH- | 42+       | 38                   | 30+           | 37+     | 40+                  | 36+           | 47+     | 416   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402588041           | BHIKUBAI          | 17+       | 20+                  | 22+           | 22+     | 23+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 59        | 58                   | 52            | 59      | 63                   | 58            | 67      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 B 5                | 4 C 4         | 4 B 5   | 3 A 6                | 3 B 5         | 3 A 6   | 117   | 5.09  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018504  | /BIRHADE TEJASHREE PANDURA | 621 S.THAKURNATH- | 39+       | 49E                  | 18F           | 32+     | 21F                  | 30+           | 35+     | 376   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2017016402618276           | NG KARUNA         | 21+       | 21+                  | 23+           | 23+     | 20+                  | 23+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 60        | 70                   | 41            | 55      | 41                   | 53            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 O 7                | - F 1         | 4 B 5   | - F 1                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018505  | BISHWAS GOURABH BHOLA TUL  | 621 S.THAKURNATH- | 38+       | 34+                  | 30+           | 30+     | 30                   | 34+           | 36+     | 379   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400699135           | A                 | 23+       | 18+                  | 23+           | 21+     | 23+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 61        | 52                   | 53            | 51      | 53                   | 54            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 C 4                | 4 C 4         | 4 C 4   | 3 C 4                | 3 C 4         | 3 B 5   | 101   | 4.39  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018506  | /BORHADE SHRADDHA HANUMAN  | 941 HANSMUNI- ULH | 33+       | AA                   | 39+           | 47+     | 41+                  | 38+           | 42+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400628953           | SANGEETA          | 15+       | 10+                  | 10+           | 23+     | 20+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 48        | AA                   | 49            | 70      | 61                   | 50            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | - F 1                | 4 D 3         | 4 O 7   | 3 A 6                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE                     | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-----------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                             | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                             | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                             | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)               | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)               | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)               |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018507  | BOTE SUNIL SAWALERAM MIRA  | 26 PRITI DEGREE             | 30+       | 30+                  | 30+           | AA      | 30+                  | 30+           | 30+     | AA    | ABS   | A       | ABS   |       |         |       |       |         |       |       |         |       |    |                         |
|          | BAI                        |                             | 14+       | 15+                  | 16+           | 15+     | 14+                  | 14+           | 14+     | 14+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401210123           |                             | 44        | 45                   | 46            | AA      | 46                   | 44            | 44      | AA    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 3 E 2     | 3 D 3                | 4 D 3         | - F 1   | 3 D 3                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018508  | BRAHMANE PAWAN RAVI KALPA  | 621 S.THAKURNATH-NA         | 30E       | 09F                  | 30E           | 19F     | 30E                  | 30E           | 30E     | 32E   | 326   | F       |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 20+       | 22+                  | 21+           | 21+     | 20+                  | 22+           | 20+     | 20+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402589551           |                             | 50        | 31                   | 51            | 40      | 50                   | 52            | 52      | 52    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 3 C 4     | - F 1                | 4 C 4         | - F 1   | 3 C 4                | 3 C 4         | 3 C 4   | 3 C 4 |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018509  | BUBERE NEHAL AQUEEL TAHSE  | 621 S.THAKURNATH-EN         | AA        | AA                   | AA            | AA      | AA                   | 31+           | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 22+       | 22+                  | 20+           | 21+     | 20+                  | 21+           | 20+     | 20+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402584607           |                             | AA        | AA                   | AA            | AA      | AA                   | 52            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018510  | CHALWADI AKASH NAGESH SAR  | 961 CHIKHLOLI SIC OJ        | 30+       | 42+                  | 30+           | 30+     | 41                   | 31+           | 39+     | 337   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 18+       | 17+                  | 13+           | 11+     | 11+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400973636           |                             | 48        | 59                   | 43            | 41      | 52                   | 41            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 3 D 3     | 3 B 5                | 4 E 2         | 4 E 2   | 3 C 4                | 3 E 2         | 3 C 4   | 70    | 3.04  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018511  | CHALWADI SHRIKANT RANGAYY  | 621 S.THAKURNATH-A MALLAMMA | 35+       | 31+                  | AA            | 31+     | 30+                  | 30+           | 43+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 20+       | 20+                  | 21+           | 20+     | 20+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400697546           |                             | 55        | 51                   | AA            | 51      | 50                   | 50            | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 3 B 5     | 3 C 4                | - F 1         | 4 C 4   | 3 C 4                | 3 C 4         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018512  | /CHANDANSHIV ASMITA BABAN  | 621 S.THAKURNATH-MEERA      | 41E       | 30+                  | 17F           | 30+     | 49+                  | 45+           | 35+     | 389   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 19+       | 18+                  | 21+           | 20+     | 20+                  | 23+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400696021           |                             | 60        | 48                   | 38            | 50      | 69                   | 68            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 3 A 6     | 3 D 3                | - F 1         | 4 C 4   | 3 A 6                | 3 A 6         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018513  | /CHAUDHARY SONI JANAKRAJ L | 586 KALANI - ULHA AXAMI     | 37+       | 33+                  | 16F           | 30+     | 31+                  | 34+           | 30+     | 323   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 15+       | 16+                  | 10+           | 21+     | 15+                  | 19+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400115034           |                             | 52        | 49                   | 26            | 51      | 46                   | 53            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 3 C 4     | 3 D 3                | - F 1         | 4 C 4   | 3 D 3                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018514  | CHAUHAN AJAY FOUZDAR MANJ  | 586 KALANI - ULHA U         | 41+       | AA                   | 41+           | 41+     | 34+                  | 32+           | 32+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 16+       | 10+                  | 15+           | 20+     | 10+                  | 18+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400114151           |                             | 57        | AA                   | 56            | 61      | 44                   | 50            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 3 B 5     | - F 1                | 4 B 5         | 4 A 6   | 3 E 2                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018515  | CHAUHAN DURGESH RAMSHARIK  | 974 VEDANTA MGMT ANARKALI   | 30E       | 30E                  | 30E           | 30+     | 30+                  | 32+           | 15F     | 294   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 15+       | 12+                  | 13+           | 17+     | 13+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402217614           |                             | 45        | 42                   | 43            | 47      | 43                   | 44            | 30      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                             | 3 D 3     | 3 E 2                | 4 E 2         | 4 D 3   | 3 E 2                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |        | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--------|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |        |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP     |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018516  | CHAUHAN NILESH RAJKUMAR K  | 586 KALANI - ULHA | 40        | 32+                  | 30+           | 30+     | 46+                  | 32+           | 35+     | 363   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          | IRAN                       |                   | 13+       | 16+                  | 19+           | 21+     | 15+                  | 19+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016400114986           |                   | 53        | 48                   | 49            | 51      | 61                   | 51            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | 4 D 3         | 4 C 4   | 3 A 6                | 3 C 4         | 3 C 4   | 91    |       |         |       |       |         |       |       |         |       |       |         |       | 3.96 D |                         |
| 3018517  | CHAUHAN PRATAP NARENDRA M  | 26 PRITI DEGREE   | AA        | AA                   | AA            | AA      | AA                   | 31+           | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          | AYA                        |                   | 15+       | 15+                  | 14+           | 16+     | 15+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016401209441           |                   | AA        | AA                   | AA            | AA      | AA                   | 45            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                            |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018518  | CHAUHAN RAHUL RADHESHYAM   | 586 KALANI - ULHA | 37E       | 35E                  | 14F           | 39+     | 20F                  | 35+           | 46+     | 329   | F     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          | PRAMILA                    |                   | 13+       | 14+                  | 10+           | 19+     | 12+                  | 19+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016402318271           |                   | 50        | 49                   | 24            | 58      | 32                   | 54            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | - F 1         | 4 B 5   | - F 1                | 3 C 4         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018519  | CHAUHAN VIENDRASINGH MOFA  | 164 R.K.T. -ULHAS | AA        | 30+                  | 38+           | 55+     | 67+                  | 52+           | 32+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          | TSINGH NAINA               |                   | 14+       | 21+                  | 13+           | 15+     | 16+                  | 13+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016401789681           |                   | AA        | 51                   | 51            | 70      | 83                   | 65            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                            |                   | - F 1     | 3 C 4                | 4 C 4         | 4 O 7   | 3 O 7                | 3 A 6         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018520  | /CHAVAN GEETANJALI PRAFULL | 164 R.K.T. -ULHAS | 41+       | 32+                  | 32+           | 40+     | 30                   | 36+           | 57+     | 381   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          | A PRIYANKA                 |                   | 16+       | 15+                  | 18+           | 13+     | 19+                  | 11+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2014016401630572           |                   | 57        | 47                   | 50            | 53      | 49                   | 47            | 78      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                            |                   | 3 B 5     | 3 D 3                | 4 C 4         | 4 C 4   | 3 D 3                | 3 D 3         | 3 O 7   | 95    |       |         |       |       |         |       |       |         |       |       |         |       | 4.13 C |                         |
| 3018521  | CHAVAN SURAJ BALIRAM SHIV  | 26 PRITI DEGREE   | 32+       | 33+                  | 52+           | 34+     | 52+                  | 41+           | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          | KANYA                      |                   | 16+       | 15+                  | 14+           | 15+     | 14+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016402635632           |                   | 48        | 48                   | 66            | 49      | 66                   | 55            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | 4 A 6         | 4 D 3   | 3 A 6                | 3 B 5         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018522  | CHAVAN TEJAS MAHADEV SHIL  | 621 S.THAKURNATH- | 30+       | 30+                  | 35E           | 34+     | 33+                  | 32+           | 26F     | 364   | F     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          | A                          |                   | 20+       | 22+                  | 21+           | 21+     | 22+                  | 19+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016402586595           |                   | 50        | 52                   | 56            | 55      | 55                   | 51            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 B 5         | 4 B 5   | 3 B 5                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018523  | /CHELLANI NEETA PARSHOTAM  | 941 HANSMUNI- ULH | 37+       | AA                   | 30+           | AA      | 30+                  | 32+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          | NIKHITA                    |                   | 16+       | 10+                  | 10+           | 15+     | 20+                  | 16+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016400629786           |                   | 53        | AA                   | 40            | AA      | 50                   | 48            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                            |                   | 3 C 4     | - F 1                | 4 E 2         | - F 1   | 3 C 4                | 3 D 3         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018524  | /CHETNANI BHARTI IDANDAS P | 164 R.K.T. -ULHAS | 41+       | 31                   | 34+           | 30+     | 47+                  | 47+           | 42+     | 367   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          | OONAM                      |                   | 14+       | 13+                  | 15+           | 14+     | 18+                  | 10+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016400686573           |                   | 55        | 44                   | 49            | 44      | 65                   | 57            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                            |                   | 3 B 5     | 3 E 2                | 4 D 3         | 4 E 2   | 3 A 6                | 3 B 5         | 3 C 4   | 86    |       |         |       |       |         |       |       |         |       |       |         |       | 3.74 D |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                            | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | ULT |       |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
|          |  |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     | TH/IN |
|          |  |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |       |
|          |  |                   | TOTAL C*G |                      |               |         |                      |               |         |       |       |         |       |       | GPA     | GRADE |       |         |       |       |         |       |       |           |     |       |
| 011      | COMM.-V (M.H.R.M.)                               | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 032      | AUDITING AND COST AC                             | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 271      | MARKETING RESEARCH                               | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018525  | CHHABRIA PAWAN GOPAL LEEN A                      | 941 HANSMUNI- ULH | 30+       | 37E                  | 23F           | 33+     | 20F                  | 42+           | 33+     | 308   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016401071122                                 |                   | 11+       | 14+                  | 15+           | 12+     | 15+                  | 12+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 41        | 51                   | 38            | 45      | 35                   | 54            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 3 E 2     | 3 C 4                | - F 1         | 4 D 3   | - F 1                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018526  | CHHABRIA TUSHAR MANOHARLA L BHARTI               | 164 R.K.T. -ULHAS | 30        | 30+                  | 39            | 40+     | 37+                  | 47+           | 39+     | 355   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400685562                                 |                   | 15+       | 13+                  | 12+           | 15+     | 14+                  | 13+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 45        | 43                   | 51            | 55      | 51                   | 60            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 3 D 3     | 3 E 2                | 4 C 4         | 4 B 5   | 3 C 4                | 3 A 6         | 3 C 4   | 93    | 4.04  | C       |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018527  | CHINCHOLE NARENDRA ASHAPP A MARIYAMMA            | 621 S.THAKURNATH- | 33+       | 52+                  | AA            | 35+     | AA                   | 32+           | 41+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016402584395                                 |                   | 21+       | 20+                  | 21+           | 20+     | 20+                  | 22+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 54        | 72                   | AA            | 55      | AA                   | 54            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 3 C 4     | 3 O 7                | - F 1         | 4 B 5   | - F 1                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018528  | CHOITHANI MANISH ANIL JYO TI                     | 164 R.K.T. -ULHAS | 31+       | 55+                  | 34+           | 41+     | AA                   | 43+           | AA      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016401788035                                 |                   | 19+       | 16+                  | 17+           | 17+     | 18+                  | 10+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 50        | 71                   | 51            | 58      | AA                   | 53            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 3 C 4     | 3 O 7                | 4 C 4         | 4 B 5   | - F 1                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018529  | CHODHARY MOHMMED NAYEEM AMEERULLAH SAJIDAKHATOON | 961 CHIKHLOLI SIC | 46+       | 30+                  | AA            | 30+     | 30+                  | 39+           | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2012016401476492                                 |                   | 12+       | 17+                  | 16+           | 11+     | 12+                  | 13+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 58        | 47                   | AA            | 41      | 42                   | 52            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 3 B 5     | 3 D 3                | - F 1         | 4 E 2   | 3 E 2                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018530  | CHUGH HERO BHAGWANDAS AAR TI                     | 960 SEVA SADAN -  | AA        | 31+                  | 32+           | 36+     | 51+                  | 62+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400987413                                 |                   | 21+       | 16+                  | 14+           | 20+     | 20+                  | 20+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | AA        | 47                   | 46            | 56      | 71                   | 82            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | - F 1     | 3 D 3                | 4 D 3         | 4 B 5   | 3 O 7                | 3 O 7         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018531  | /CHUGH KOMAL CHANDERLAL KA LPANA                 | 621 S.THAKURNATH- | 38+       | 36+                  | AA            | 43+     | 30+                  | 30+           | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016402587544                                 |                   | 22+       | 18+                  | 21+           | 21+     | 20+                  | 21+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 60        | 54                   | AA            | 64      | 50                   | 51            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 3 A 6     | 3 C 4                | - F 1         | 4 A 6   | 3 C 4                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018532  | CHUGH VINAY DEEPAKLAL HEM A                      | 164 R.K.T. -ULHAS | 33+       | 30+                  | 31+           | 30+     | 30+                  | 47+           | 42+     | 341   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2014016401630227                                 |                   | 11+       | 14                   | 16+           | 17+     | 18+                  | 10+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 44        | 44                   | 47            | 47      | 48                   | 57            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 3 E 2     | 3 E 2                | 4 D 3         | 4 D 3   | 3 D 3                | 3 B 5         | 3 C 4   | 72    | 3.13  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018533  | /DABHADE PRADNYA GAUTAM RA NJANA                 | 974 VEDANTA MGMT  | 31+       | 30+                  | 10F           | 32+     | 40+                  | 36+           | 18F     | 293   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016402217935                                 |                   | 12+       | 15+                  | 12+           | 16+     | 15+                  | 12+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 43        | 45                   | 22            | 48      | 55                   | 48            | 32      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |  |                   | 3 E 2     | 3 D 3                | - F 1         | 4 D 3   | 3 B 5                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018534  | DABHADE SANJAY KAILAS ANI  | 26 PRITI DEGREE   | 30+       | 30+                  | 30+           | AA      | AA                   | 33+           | 30+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TA                         |                   | 22+       | 20+                  | 22+           | 23+     | 23+                  | 21+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401962341           |                   | 52        | 50                   | 52            | AA      | AA                   | 54            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 C 4         | - F 1   | - F 1                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018535  | /DAGADKHAIR JYOTI SHIVAJI  | 164 R.K.T. -ULHAS | 38+       | 31+                  | 10F           | 18F     | 30+                  | 30+           | 43+     | 298   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LAXMI                      |                   | 17+       | 14+                  | 14+           | 14+     | 12+                  | 10+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400753861           |                   | 55        | 45                   | 24            | 32      | 42                   | 40            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 D 3                | - F 1         | - F 1   | 3 E 2                | 3 E 2         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018536  | /DALVI DIKSHA DHANAJI SHAR | 621 S.THAKURNATH- | 30+       | 30                   | 30            | 35+     | 44+                  | 46+           | 37+     | 399   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | MILA                       |                   | 23+       | 21+                  | 20+           | 21+     | 21+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402587664           |                   | 53        | 51                   | 50            | 56      | 65                   | 66            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 C 4         | 4 B 5   | 3 A 6                | 3 A 6         | 3 B 5   | 111   | 4.83  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018537  | /DALVI KAMINI KONDIRAM VAN | 164 R.K.T. -ULHAS | 44+       | 38+                  | 30            | 32+     | 42+                  | 43+           | 36+     | 377   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | DANA                       |                   | 14+       | 17+                  | 13+           | 18+     | 18+                  | 13+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401786485           |                   | 58        | 55                   | 43            | 50      | 60                   | 56            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 B 5                | 4 E 2         | 4 C 4   | 3 A 6                | 3 B 5         | 3 B 5   | 102   | 4.43  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018538  | DAS ROHIT ASHOK AARTI      | 164 R.K.T. -ULHAS | 43+       | 47+                  | 35+           | 39+     | 40                   | 36+           | 43+     | 401   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 15+       | 21+                  | 20+           | 17+     | 17+                  | 11+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400746331           |                   | 58        | 68                   | 55            | 56      | 57                   | 47            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 A 6                | 4 B 5         | 4 B 5   | 3 B 5                | 3 D 3         | 3 A 6   | 115   | 5.00  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018539  | /DAS SAGORI BISHWAJIT ANJA | 164 R.K.T. -ULHAS | 30+       | AA                   | AA            | 39+     | 55+                  | 40+           | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LI                         |                   | 12+       | 13+                  | 13+           | 14+     | 18+                  | 10+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400685001           |                   | 42        | AA                   | AA            | 53      | 73                   | 50            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | - F 1                | - F 1         | 4 C 4   | 3 O 7                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018540  | DAS SUJIT SAGAR MINOTI     | 621 S.THAKURNATH- | AA        | AA                   | 49+           | 41+     | 50+                  | 36+           | 30+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 22+       | 20+                  | 20+           | 22+     | 20+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402589744           |                   | AA        | AA                   | 69            | 63      | 70                   | 55            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | - F 1                | 4 A 6         | 4 A 6   | 3 O 7                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018541  | /DASGAONKAR SHWETA SURYAKA | 164 R.K.T. -ULHAS | 39+       | 41+                  | AA            | 30+     | 38+                  | 37+           | 40+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NT SHILPA                  |                   | 17+       | 17+                  | 15+           | 12+     | 13+                  | 15+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400749461           |                   | 56        | 58                   | AA            | 42      | 51                   | 52            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 B 5                | - F 1         | 4 E 2   | 3 C 4                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018542  | DAWARE SAGAR BALIRAM SUNA  | 621 S.THAKURNATH- | 30+       | 16F                  | 14F           | 33+     | 14F                  | 46+           | 30+     | 329   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NDA                        |                   | 21+       | 22+                  | 19+           | 21+     | 22+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402584662           |                   | 51        | 38                   | 33            | 54      | 36                   | 66            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | - F 1                | - F 1         | 4 C 4   | - F 1                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |       |       |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-------|-------|
|          |                            |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |       |       |
|          |                            |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA   | GRADE |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| 3018543  | DAWRA KARAN DILIP VARSHA   | 586 KALANI - ULHA | 30+     | 31                   | 30+           | 30+     | 31                   | 30+           | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 295                     | P     |       |
| PRN:-    | 2014016400361571           |                   | 10+     | 15+                  | 10+           | 10+     | 15+                  | 10+           | 10+     | 10+   | 10+   | 10+     | 10+   | 10+   | 10+     | 10+   | 10+   | 10+     | 10+   | 10+   | 10+     | 10+   | 10+   | 40                      | 43    |       |
|          |                            |                   | 40      | 46                   | 40            | 40      | 46                   | 40            | 40      | 46    | 40    | 40      | 46    | 40    | 40      | 46    | 40    | 40      | 46    | 40    | 40      | 46    | 40    | 40                      | 3 E 2 | 3 D 3 |
|          |                            |                   | 3 E 2   | 3 D 3                | 4 E 2         | 4 E 2   | 3 D 3                | 3 E 2         | 3 E 2   | 52    | 2.26  | E       |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| 3018544  | /DESALE BHAGYASHREE SUNIL  | 164 R.K.T. -ULHAS | 30+     | 30+                  | 20F           | 33+     | 31+                  | 30+           | 43+     | 318   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| PRN:-    | 2014016401636375           |                   | 19+     | 13+                  | 13+           | 11+     | 16+                  | 10+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 49      | 43                   | 33            | 44      | 47                   | 40            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 3 D 3   | 3 E 2                | - F 1         | 4 E 2   | 3 D 3                | 3 E 2         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| 3018545  | /DESALE NIKITA KAILAS MANI | 164 R.K.T. -ULHAS | AA      | 38+                  | 34+           | 34+     | 50+                  | 34+           | 38+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| PRN:-    | 2015016401785667           |                   | 16+     | 14+                  | 12+           | 10+     | 16+                  | 10+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | AA      | 52                   | 46            | 44      | 66                   | 44            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | - F 1   | 3 C 4                | 4 D 3         | 4 E 2   | 3 A 6                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| 3018546  | DESHMUKH BHUSHAN VITTHAL   | 961 CHIKHLOLI SIC | 43+     | 38+                  | 11F           | 32+     | 30+                  | 31+           | 40+     | 338   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| PRN:-    | 2014016400973184           |                   | 20+     | 22+                  | 12+           | 14+     | 15+                  | 10+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 63      | 60                   | 23            | 46      | 45                   | 41            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 3 A 6   | 3 A 6                | - F 1         | 4 D 3   | 3 D 3                | 3 E 2         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| 3018547  | /DESHMUKH MADHURI SUNIL SA | 961 CHIKHLOLI SIC | 30+     | 32+                  | 19F           | 30+     | 32+                  | 32+           | 32+     | 319   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| PRN:-    | 2015016400824806           |                   | 19+     | 14+                  | 14+           | 12+     | 16+                  | 17+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 49      | 46                   | 33            | 42      | 48                   | 49            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 3 D 3   | 3 D 3                | - F 1         | 4 E 2   | 3 D 3                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| 3018548  | DEVDA SAGAR HIMMAT KAMALA  | 960 SEVA SADAN -  | 33+     | 34E                  | 30+           | 21F     | 30+                  | 42+           | 30+     | 325   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| PRN:-    | 2015016400986971           |                   | 15+     | 18+                  | 12+           | 23+     | 12+                  | 13+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 48      | 52                   | 42            | 44      | 42                   | 55            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 3 D 3   | 3 C 4                | 4 E 2         | - F 1   | 3 E 2                | 3 B 5         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| 3018549  | DEVKAR VIJAY MAHADEV SANG  | 941 HANSMUNI- ULH | 30+     | 35                   | 30+           | 38+     | 48+                  | 44+           | 30+     | 357   | P PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| PRN:-    | 2015016400630782           |                   | 13+     | 14+                  | 12+           | 20+     | 16+                  | 14+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 43      | 49                   | 42            | 58      | 64                   | 58            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 3 E 2   | 3 D 3                | 4 E 2         | 4 B 5   | 3 A 6                | 3 B 5         | 3 E 2   | 82    | 3.57  | D       |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| 3018550  | DHAMEJA HARESH RAMESHIAI   | 941 HANSMUNI- ULH | 30+     | 31+                  | AA            | 30+     | AA                   | 43+           | 33+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| PRN:-    | 2011016400731936           |                   | 10+     | 14+                  | 18+           | 10+     | 12+                  | 18+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 40      | 45                   | AA            | 40      | AA                   | 61            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 3 E 2   | 3 D 3                | - F 1         | 4 E 2   | - F 1                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| 3018551  | /DHANIK RIYANKA LALITKUMAR | 974 VEDANTA MGMT  | 34+     | 30+                  | 33+           | 44+     | AA                   | 31+           | 32+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
| PRN:-    | 2013016401893476           |                   | 10+     | 14+                  | 13+           | 12+     | 10+                  | 10+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 44      | 44                   | 46            | 56      | AA                   | 41            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |
|          |                            |                   | 3 E 2   | 3 E 2                | 4 D 3         | 4 B 5   | - F 1                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE                          | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 ULT |        |
|----------|--|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|--------|
|          |  |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |         |        |
|          |  |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA     | GRADE  |
| 011      | COMM.-V (M.H.R.M.)                             | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| 032      | AUDITING AND COST AC                           | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| 271      | MARKETING RESEARCH                             | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| 3018552  | DHAYTADAK INDRAJIT CHANDR<br>AKANT CHANDRAKALA | 974 VEDANTA MGMT  | 34      | 34+                  | 32+           | 37+     | 43+                  | 43+           | 36+     | 366   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| PRN:-    | 2015016402218092                               |                   | 15+     | 16+                  | 17+           | 14+     | 12+                  | 17+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 49      | 50                   | 49            | 51      | 55                   | 60            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 3 D 3   | 3 C 4                | 4 D 3         | 4 C 4   | 3 B 5                | 3 A 6         | 3 C 4   | 94    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         | 4.09 C |
| 3018553  | DHIWAR AVINASH DEEPAK SUN<br>ITA               | 164 R.K.T. -ULHAS | 36+     | 40                   | 32+           | 30+     | 42+                  | 39+           | 41+     | 359   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| PRN:-    | 2015016400686693                               |                   | 16+     | 11+                  | 10+           | 14+     | 22+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 52      | 51                   | 42            | 44      | 64                   | 49            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 3 C 4   | 3 C 4                | 4 E 2         | 4 E 2   | 3 A 6                | 3 D 3         | 3 B 5   | 82    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         | 3.57 D |
| 3018554  | /DHOTE NAMRATA PRAMOD NAYA<br>NA               | 941 HANSMUNI- ULH | 31+     | 31                   | 30+           | 35+     | 33+                  | 51+           | 32+     | 357   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| PRN:-    | 2015016400629055                               |                   | 17+     | 21+                  | 14+           | 17+     | 13+                  | 15+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 48      | 52                   | 44            | 52      | 46                   | 66            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 3 D 3   | 3 C 4                | 4 E 2         | 4 C 4   | 3 D 3                | 3 A 6         | 3 D 3   | 81    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         | 3.52 D |
| 3018555  | DIGHE NILESH YASHWANT VAI<br>JAYANTI           | 621 S.THAKURNATH- | 38+     | 51+                  | 31            | 30+     | 39+                  | 56+           | 41+     | 427   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| PRN:-    | 2015016402584221                               |                   | 21+     | 21+                  | 20+           | 20+     | 19+                  | 22+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 59      | 72                   | 51            | 50      | 58                   | 78            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 3 B 5   | 3 O 7                | 4 C 4         | 4 C 4   | 3 B 5                | 3 O 7         | 3 B 5   | 119   |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         | 5.17 B |
| 3018556  | /DINDIGAL ANKITA RAMESH RA<br>NI               | 621 S.THAKURNATH- | 36+     | 39+                  | 45            | 31+     | 35+                  | 33+           | 40      | 399   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| PRN:-    | 2015016402585971                               |                   | 18+     | 20+                  | 20+           | 21+     | 22+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 54      | 59                   | 65            | 52      | 57                   | 53            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 3 C 4   | 3 B 5                | 4 A 6         | 4 C 4   | 3 B 5                | 3 C 4         | 3 B 5   | 109   |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         | 4.74 C |
| 3018557  | DISALE DIGVIJAY ADHIKRAO<br>KUSUM              | 26 PRITI DEGREE   | AA      | AA                   | AA            | AA      | AA                   | 35+           | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| PRN:-    | 2015016402635655                               |                   | 14+     | 15+                  | 14+           | 15+     | 16+                  | 15+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | AA      | AA                   | AA            | AA      | AA                   | 50            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | - F 1   | - F 1                | - F 1         | - F 1   | - F 1                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| 3018558  | /DONGRE MONU VIJAY REKHA                       | 621 S.THAKURNATH- | 36+     | 31+                  | AA            | 44+     | 56+                  | 51+           | 52+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| PRN:-    | 2015016402588017                               |                   | 17+     | 19+                  | 19+           | 19+     | 21+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 53      | 50                   | AA            | 63      | 77                   | 70            | 72      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 3 C 4   | 3 C 4                | - F 1         | 4 A 6   | 3 O 7                | 3 O 7         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| 3018559  | DOVARI VENKAT PRASAD ADIS<br>HESHU SANTOSHAM   | 961 CHIKHLOLI SIC | 31E     | 20F                  | 17F           | 31E     | 11F                  | 38E           | 12F     | 251   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| PRN:-    | 2015016400824563                               |                   | 13+     | 10+                  | 12+           | 11+     | 12+                  | 19+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 44      | 30                   | 29            | 42      | 23                   | 57            | 26      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 3 E 2   | - F 1                | - F 1         | 4 E 2   | - F 1                | 3 B 5         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| 3018560  | DOVVA ABHISHEK PRADHANARA<br>O JESSY           | 960 SEVA SADAN -  | 44+     | 41E                  | 13F           | 30+     | 33+                  | 30+           | 38+     | 345   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| PRN:-    | 2015016400987796                               |                   | 22+     | 16+                  | 15+           | 19+     | 15+                  | 16+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 66      | 57                   | 28            | 49      | 48                   | 46            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
|          |  |                   | 3 A 6   | 3 B 5                | - F 1         | 4 D 3   | 3 D 3                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |     |       |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |     |       |
|          |                                    |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 271      | MARKETING RESEARCH (75/30,25/10)   |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018561  | DSOUZA JOMIN RONY TERESA           | 164 R.K.T. -ULHAS                      | 34+                                    | 40    | 36+   | 30+     | 45+   | 30+   | 37+     | 341   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400687986                   |  | 13+                                    | 13+   | 10+   | 13+     | 15+   | 10+   | 15+     |       |       | 47      | 53    | 46    | 43      | 60    | 40    | 52      |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 D 3                                  | 3 C 4 | 4 D 3 | 4 E 2   | 3 A 6 | 3 E 2 | 3 C 4   | 77    | 3.35  | D       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018562  | /DUBEY JYOTI DEVI ANIL KUM         | 164 R.K.T. -ULHAS                      | 30+                                    | 34    | 44+   | 42+     | 54+   | 48+   | 37+     | 374   | P RPV |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016401789986                   |  | 12+                                    | 14+   | 10+   | 15+     | 14+   | 10+   | 10+     |       |       | 42      | 48    | 54    | 57      | 68    | 58    | 47      |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 E 2                                  | 3 D 3 | 4 C 4 | 4 B 5   | 3 A 6 | 3 B 5 | 3 D 3   | 93    | 4.04  | C       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018563  | DUBEY RAHUL SUBHASHCHAND           | 621 S.THAKURNATH-                      | 38+                                    | 31+   | 30+   | 23F     | 41+   | 43+   | 44+     | 398   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016402584913                   |  | 20+                                    | 21+   | 21+   | 22+     | 20+   | 23+   | 21+     |       |       | 58      | 52    | 51    | 45      | 61    | 66    | 65      |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 B 5                                  | 3 C 4 | 4 C 4 | - F 1   | 3 A 6 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018564  | /DUBEY SONI PRAKASH RAMNI          | 961 CHIKHLOLI SIC                      | 54+                                    | 36+   | 33+   | 32+     | AA    | 49+   | 58+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400825133                   |  | 19+                                    | 16+   | 16+   | 15+     | 16+   | 24+   | 17+     |       |       | 73      | 52    | 49    | 47      | AA    | 73    | 75      |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 O 7                                  | 3 C 4 | 4 D 3 | 4 D 3   | - F 1 | 3 O 7 | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018565  | DUPATE DARSHAN DADASAHEB           | 164 R.K.T. -ULHAS                      | 30E                                    | 17F   | 34E   | 33E     | 31+   | 38+   | 20F     | 317   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2014016401632435                   |  | 17E                                    | 15E   | 16E   | 16E     | 16E   | 16E   | 18E     |       |       | 47      | 32    | 50    | 49      | 47    | 54    | 38      |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 D 3                                  | - F 1 | 4 C 4 | 4 D 3   | 3 D 3 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018566  | /DWIVEDI LAXMI RADHESHYAM          | 960 SEVA SADAN -                       | 34+                                    | AA    | 34+   | 37+     | 33+   | 32+   | 46+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400987684                   |  | 20+                                    | 20+   | 18+   | 21+     | 17+   | 20+   | 19+     |       |       | 54      | AA    | 52    | 58      | 50    | 52    | 65      |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 C 4                                  | - F 1 | 4 C 4 | 4 B 5   | 3 C 4 | 3 C 4 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018567  | /DWIVEDI MOHIT OMPRAKASH C         | 26 PRITI DEGREE                        | 12F                                    | 18F   | 31E   | 30E     | 09F   | AA    | AA      | 203   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016401209762                   |  | 16+                                    | 14+   | 16+   | 14+     | 14+   | 14+   | 15+     |       |       | 28      | 32    | 47    | 44      | 23    | AA    | AA      |       |       |         |       |       |                         |     |       |
|          |                                    |  | - F 1                                  | - F 1 | 4 D 3 | 4 E 2   | - F 1 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018568  | FAFAL SAHIL VINOD LAXMI            | 164 R.K.T. -ULHAS                      | 19F                                    | 30E   | 36+   | 37+     | 47+   | 42+   | 34+     | 334   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400687514                   |  | 12+                                    | 11+   | 12+   | 14+     | 13+   | 13+   | 14+     |       |       | 31      | 41    | 48    | 51      | 60    | 55    | 48      |       |       |         |       |       |                         |     |       |
|          |                                    |  | - F 1                                  | 3 E 2 | 4 D 3 | 4 C 4   | 3 A 6 | 3 B 5 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018569  | FARADE SAGAR MARUTI SAVIT          | 621 S.THAKURNATH-                      | 40                                     | 30+   | 37    | 39+     | 30+   | 43+   | 32+     | 394   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016402587076                   |  | 22+                                    | 17+   | 20+   | 21+     | 23+   | 21+   | 19+     |       |       | 62      | 47    | 57    | 60      | 53    | 64    | 51      |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 A 6                                  | 3 D 3 | 4 B 5 | 4 A 6   | 3 C 4 | 3 A 6 | 3 C 4   | 113   | 4.91  | C       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                    |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                    |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                    |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                 | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC               | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH                 | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018570  | FERNANDO RONNIE DILDON JU LIET     | 164 R.K.T. -ULHAS | 30+       | 33+                  | 20F           | 30+     | 15F                  | 30+           | 30+     | 276   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401787747                   |                   | 15+       | 13+                  | 10+           | 10+     | 16+                  | 12+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 45        | 46                   | 30            | 40      | 31                   | 42            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 3 D 3     | 3 D 3                | - F 1         | 4 E 2   | - F 1                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018571  | /FULORE RESHMA BALIRAM SHE VANTA   | 621 S.THAKURNATH- | 30+       | AA                   | 41+           | 41+     | 49+                  | 31+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402589713                   |                   | 18+       | 21+                  | 23+           | 23+     | 22+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 48        | AA                   | 64            | 64      | 71                   | 51            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 3 D 3     | - F 1                | 4 A 6         | 4 A 6   | 3 O 7                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018572  | FUNDE SUMIT DILIP SAVITA           | 26 PRITI DEGREE   | 30+       | AA                   | AA            | AA      | 30+                  | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209874                   |                   | 15+       | 14+                  | 15+           | 15+     | 14+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 45        | AA                   | AA            | AA      | 44                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 3 D 3     | - F 1                | - F 1         | - F 1   | 3 E 2                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018573  | /GAIKWAD BHAGYASHRI BABAN RANJANA  | 164 R.K.T. -ULHAS | 33+       | 30E                  | 15F           | 45+     | 42+                  | 41+           | 41+     | 341   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400685813                   |                   | 15+       | 13+                  | 10+           | 13+     | 16+                  | 13+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 48        | 43                   | 25            | 58      | 58                   | 54            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 3 D 3     | 3 E 2                | - F 1         | 4 B 5   | 3 B 5                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018574  | /GAIKWAD CHELSY DARSHAN DE VKI     | 164 R.K.T. -ULHAS | 30+       | 30+                  | 30+           | 34      | 30+                  | 35+           | 30+     | 330   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401787604                   |                   | 15+       | 18+                  | 10+           | 15+     | 23+                  | 16+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 45        | 48                   | 40            | 49      | 53                   | 51            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 3 D 3     | 3 D 3                | 4 E 2         | 4 D 3   | 3 C 4                | 3 C 4         | 3 E 2   | 68    | 2.96  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018575  | GAIKWAD HRISHIKESH SUNIL SUNITA    | 164 R.K.T. -ULHAS | 33+       | 30+                  | 18F           | 37+     | 30+                  | 30+           | 38+     | 311   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400685434                   |                   | 14+       | 11+                  | 13+           | 16+     | 14+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 47        | 41                   | 31            | 53      | 44                   | 42            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 3 D 3     | 3 E 2                | - F 1         | 4 C 4   | 3 E 2                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018576  | GAIKWAD PRATIK YASHWANT Y ASHODA   | 621 S.THAKURNATH- | 48+       | 31+                  | 30            | 30      | 30+                  | 37+           | 30      | 379   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400697094                   |                   | 20+       | 18+                  | 23+           | 22+     | 20+                  | 21+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 68        | 49                   | 53            | 52      | 50                   | 58            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 3 A 6     | 3 D 3                | 4 C 4         | 4 C 4   | 3 C 4                | 3 B 5         | 3 D 3   | 95    | 4.13  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018577  | /GAIKWAD SHWETA SHANKAR SH UBHANGI | 621 S.THAKURNATH- | 30        | 30                   | 30            | 41+     | 30+                  | 33            | 30+     | 366   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402584445                   |                   | 21+       | 20+                  | 20+           | 20+     | 19+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 51        | 50                   | 50            | 61      | 49                   | 55            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | 3 C 4     | 3 C 4                | 4 C 4         | 4 A 6   | 3 D 3                | 3 B 5         | 3 C 4   | 100   | 4.35  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018578  | GAIKWAD SUNNY SANJAY SUNA NDA      | 26 PRITI DEGREE   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209777                   |                   | 16+       | 15+                  | 15+           | 15+     | 15+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                     | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |
|----------|---|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|
|          |   |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   |    |    |                         |
|          |   |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR | GP |                         |
|          |   |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| 011      | COMM.-V (M.H.R.M.)                        | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| 032      | AUDITING AND COST AC                      | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| 271      | MARKETING RESEARCH                        | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| 3018579  | GAIKWAD SWAYAMDEEP CHANDR<br>AKANT SUNITA | 164 R.K.T. -ULHAS | 30E       | 30E                  | 30+           | 12F     | 30+                  | 24F           | 35E     | 281   | F     |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| PRN:-    | 2015016401786937                          |                   | 14+       | 12+                  | 12+           | 14+     | 14+                  | 11+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 44        | 42                   | 42            | 26      | 44                   | 35            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 3 E 2     | 3 E 2                | 4 E 2         | - F 1   | 3 E 2                | - F 1         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| 3018580  | /GARUD SNEHAL RAJU SHAKUNT<br>ALA         | 26 PRITI DEGREE   | 30+       | AA                   | 31+           | AA      | AA                   | 33+           | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| PRN:-    | 2015016401209344                          |                   | 15+       | 16+                  | 14+           | 15+     | 15+                  | 15+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 45        | AA                   | 45            | AA      | AA                   | 48            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 3 D 3     | - F 1                | 4 D 3         | - F 1   | - F 1                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| 3018581  | GAUD ASHISH SANJAY SUNAIN<br>ADEVI        | 164 R.K.T. -ULHAS | 33+       | 23F                  | 30E           | 16F     | 30+                  | 30+           | 30E     | 274   | F     |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| PRN:-    | 2015016401788871                          |                   | 12+       | 10+                  | 11+           | 15+     | 14+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 45        | 33                   | 41            | 31      | 44                   | 40            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 3 D 3     | - F 1                | 4 E 2         | - F 1   | 3 E 2                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| 3018582  | /GAUTAM AARTI NANHELAL KAL<br>AWATI       | 621 S.THAKURNATH- | 41+       | 30+                  | 33            | 42+     | 31+                  | 32+           | 46+     | 408   | P     |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| PRN:-    | 2015016402588145                          |                   | 23+       | 20+                  | 22+           | 23+     | 23+                  | 21+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 64        | 50                   | 55            | 65      | 54                   | 53            | 67      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 3 A 6     | 3 C 4                | 4 B 5         | 4 A 6   | 3 C 4                | 3 C 4         | 3 A 6   | 116   | 5.04  | B       |       |       |         |       |       |         |       |       |         |    |    |                         |
| 3018583  | /GAUTAM NEELAM TEKSINGH SA<br>ROJ         | 621 S.THAKURNATH- | 35+       | 36E                  | 17F           | 30+     | 49+                  | 30+           | 37+     | 380   | F     |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| PRN:-    | 2015016402584492                          |                   | 20+       | 17+                  | 19+           | 22+     | 23+                  | 22+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 55        | 53                   | 36            | 52      | 72                   | 52            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 3 B 5     | 3 C 4                | - F 1         | 4 C 4   | 3 O 7                | 3 C 4         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| 3018584  | /GAUTAM POOJA HARIRAM RAJK<br>UMARI       | 164 R.K.T. -ULHAS | 30+       | 30+                  | 30E           | 16F     | 43+                  | 44+           | 30E     | 307   | F     |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| PRN:-    | 2014016401634852                          |                   | 13+       | 12+                  | 10+           | 15+     | 14+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 43        | 42                   | 40            | 31      | 57                   | 54            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 3 E 2     | 3 E 2                | 4 E 2         | - F 1   | 3 B 5                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| 3018585  | /GAWLI KOMAL DILIP JAYA                   | 621 S.THAKURNATH- | 33+       | 40+                  | 30E           | 12F     | 21F                  | 37+           | 30+     | 342   | F     |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| PRN:-    | 2014016400698735                          |                   | 18+       | 21+                  | 20+           | 20+     | 19+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 51        | 61                   | 50            | 32      | 40                   | 58            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 3 C 4     | 3 A 6                | 4 C 4         | - F 1   | - F 1                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| 3018586  | /GENGAJE VINITA VIJAY VIJE<br>TA          | 621 S.THAKURNATH- | 33        | 41+                  | 33+           | 30      | 34+                  | 44+           | 34+     | 390   | P RPV |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| PRN:-    | 2014016401311463                          |                   | 17+       | 20+                  | 22+           | 19+     | 20+                  | 21+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 50        | 61                   | 55            | 49      | 54                   | 65            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 3 C 4     | 3 A 6                | 4 B 5         | 4 D 3   | 3 C 4                | 3 A 6         | 3 B 5   | 107   | 4.65  | C       |       |       |         |       |       |         |       |       |         |    |    |                         |
| 3018587  | /GHODAKE MAYURI RAMESH RAS<br>HMI         | 164 R.K.T. -ULHAS | 31        | 39+                  | 37+           | 30+     | 45+                  | 37+           | 30+     | 343   | P     |         |       |       |         |       |       |         |       |       |         |    |    |                         |
| PRN:-    | 2015016401789963                          |                   | 16+       | 12+                  | 10+           | 16+     | 13+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 47        | 51                   | 47            | 46      | 58                   | 49            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |
|          |   |                   | 3 D 3     | 3 C 4                | 4 D 3         | 4 D 3   | 3 B 5                | 3 D 3         | 3 D 3   | 78    | 3.39  | D       |       |       |         |       |       |         |       |       |         |    |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                        | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                           | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                         | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH                           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018588  | GILL DALJEETSINGH KALWANT SINGH KALWANTSINGH | 960 SEVA SADAN -  | 30+       | 30+                  | 20F           | 47+     | 17F                  | 36+           | 39+     | 329   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400987371                             |                   | 19+       | 16+                  | 17+           | 16+     | 14+                  | 14+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 49        | 46                   | 37            | 63      | 31                   | 50            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 D 3                | - F 1         | 4 A 6   | - F 1                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018589  | GODAIT SHYAM BRIJ NANDAN VIDHYA              | 960 SEVA SADAN -  | 42        | 42+                  | 30+           | 32+     | 44+                  | 53+           | 49+     | 426   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400988351                             |                   | 23+       | 21+                  | 20+           | 23+     | 15+                  | 17+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 65        | 63                   | 50            | 55      | 59                   | 70            | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 A 6     | 3 A 6                | 4 C 4         | 4 B 5   | 3 B 5                | 3 O 7         | 3 A 6   | 126   | 5.48  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018590  | /GODBOLE KAJAL KESHAV ANUR ADHA              | 974 VEDANTA MGMT  | 30+       | 41+                  | 30            | 30+     | 39+                  | 40+           | 46+     | 372   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402215863                             |                   | 21+       | 18+                  | 15+           | 18+     | 13+                  | 13+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 51        | 59                   | 45            | 48      | 52                   | 53            | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | 3 B 5                | 4 D 3         | 4 D 3   | 3 C 4                | 3 C 4         | 3 A 6   | 93    | 4.04  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018591  | /GODBOLE KAJAL INDRAJIT AL KA                | 621 S.THAKURNATH- | 31+       | 30+                  | 17F           | 32+     | 13F                  | 31+           | 31+     | 329   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402588192                             |                   | 20+       | 22+                  | 21+           | 20+     | 19+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 51        | 52                   | 38            | 52      | 32                   | 53            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | 3 C 4                | - F 1         | 4 C 4   | - F 1                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018592  | /GODHIA YOGITA PREMCHAND N IKITA             | 621 S.THAKURNATH- | 40+       | 30+                  | 12F           | 34+     | 11F                  | 36+           | 19F     | 325   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402587896                             |                   | 21+       | 19+                  | 22+           | 20+     | 20+                  | 22+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 61        | 49                   | 34            | 54      | 31                   | 58            | 38      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 A 6     | 3 D 3                | - F 1         | 4 C 4   | - F 1                | 3 B 5         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018593  | GOGALIYA SUNIL RAJU MANJU                    | 26 PRITI DEGREE   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209417                             |                   | 16+       | 14+                  | 14+           | 15+     | 16+                  | 15+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018594  | GOND SHASHIKANT SUBHASH S UBHAWATI           | 960 SEVA SADAN -  | 52+       | AA                   | AA            | 38+     | 38+                  | 45+           | 37+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400988196                             |                   | 20+       | 19+                  | 17+           | 20+     | 15+                  | 19+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 72        | AA                   | AA            | 58      | 53                   | 64            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 O 7     | - F 1                | - F 1         | 4 B 5   | 3 C 4                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018595  | /GONDLEKAR CHETNA UJWAL UM A                 | 974 VEDANTA MGMT  | 30+       | 30+                  | 30            | 34+     | 30+                  | 30+           | 30+     | 294   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401894391                             |                   | 10+       | 13+                  | 10+           | 15+     | 11+                  | 11+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 40        | 43                   | 40            | 49      | 41                   | 41            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 D 3   | 3 E 2                | 3 E 2         | 3 E 2   | 50    | 2.17  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018596  | GOUD SAMRAT SOHAN SAVITRI                    | 586 KALANI - ULHA | 30+       | 30E                  | 30E           | 21F     | 30+                  | 49+           | 30+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400114963                             |                   | 14+       | 12+                  | 10+           | 23+     | 10+                  | 17+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 44        | 42                   | 40            | 44      | 40                   | 66            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | 3 E 2                | 4 E 2         | - F 1   | 3 E 2                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE        | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700 | ULT |
|----------|------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
|          |                              |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                  |     |
|          |                              |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |                  |     |
|          |                              |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 011      | COMM.-V (M.H.R.M.)           | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 032      | AUDITING AND COST AC         | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 271      | MARKETING RESEARCH           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3018597  | GOUND DINESH RAMRAJ VATIDEVI | 621 S.THAKURNATH- | 31+       | 31+                  | AA            | 33+     | 31+                  | 37+           | 34+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016402583995             |                   | 22+       | 20+                  | 22+           | 20+     | 21+                  | 20+           | 21+     |       |       |         | 53    | 51    | AA      | 53    | 52    | 57      | 52    |       |         |       |       |                  |     |
|          |                              |                   | 3 C 4     | 3 C 4                | - F 1         | 4 C 4   | 3 C 4                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3018598  | /GUDERIYA JYOTI SOMVEER GE   | 621 S.THAKURNATH- | 30E       | 41+                  | 17F           | 20F     | 30+                  | 42+           | 40+     | 366   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016402587826             |                   | 23+       | 21+                  | 20+           | 21+     | 22+                  | 21+           | 18+     |       |       |         | 53    | 62    | 37      | 41    | 52    | 63      | 58    |       |         |       |       |                  |     |
|          |                              |                   | 3 C 4     | 3 A 6                | - F 1         | - F 1   | 3 C 4                | 3 A 6         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3018599  | /GUPTA ANJALI PRADEEP URMI   | 586 KALANI - ULHA | 20F       | 34+                  | 12F           | 30+     | 12F                  | 15F           | 30E     | 258   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2014016400360761             |                   | 15+       | 11+                  | 12+           | 20+     | 12+                  | 21+           | 14+     |       |       |         | 35    | 45    | 24      | 50    | 24    | 36      | 44    |       |         |       |       |                  |     |
|          |                              |                   | - F 1     | 3 D 3                | - F 1         | 4 C 4   | - F 1                | - F 1         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3018600  | GUPTA GOVIND CHANDRABHAN     | 26 PRITI DEGREE   | 37        | 39                   | 31+           | 37+     | 38+                  | 32+           | 40+     | 361   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016401209707             |                   | 15+       | 15+                  | 16+           | 15+     | 15+                  | 16+           | 15+     |       |       |         | 52    | 54    | 47      | 52    | 53    | 48      | 55    |       |         |       |       |                  |     |
|          |                              |                   | 3 C 4     | 3 C 4                | 4 D 3         | 4 C 4   | 3 C 4                | 3 D 3         | 3 B 5   | 88    | 3.83  | D       |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3018601  | /GUPTA JUHI SATENDRA SUSHI   | 586 KALANI - ULHA | 39+       | 48+                  | AA            | 30+     | 40+                  | 46+           | 57+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016400114174             |                   | 18+       | 20+                  | 20+           | 18+     | 18+                  | 17+           | 18+     |       |       |         | 57    | 68    | AA      | 48    | 58    | 63      | 75    |       |         |       |       |                  |     |
|          |                              |                   | 3 B 5     | 3 A 6                | - F 1         | 4 D 3   | 3 B 5                | 3 A 6         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3018602  | /GUPTA POONAM MANAGER RAJW   | 586 KALANI - ULHA | 33+       | 40+                  | AA            | 30+     | 31+                  | 35+           | 50+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016400114723             |                   | 20+       | 10+                  | 21+           | 24+     | 21+                  | 18+           | 15+     |       |       |         | 53    | 50    | AA      | 54    | 52    | 53      | 65    |       |         |       |       |                  |     |
|          |                              |                   | 3 C 4     | 3 C 4                | - F 1         | 4 C 4   | 3 C 4                | 3 C 4         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3018603  | /GUPTA PRIYA AJAY SHOBHA     | 621 S.THAKURNATH- | 30+       | 30+                  | 30            | 30+     | 31+                  | 30+           | 30+     | 363   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2014016400699657             |                   | 21+       | 20+                  | 22+           | 24+     | 22+                  | 21+           | 22+     |       |       |         | 51    | 50    | 52      | 54    | 53    | 51      | 52    |       |         |       |       |                  |     |
|          |                              |                   | 3 C 4     | 3 C 4                | 4 C 4         | 4 C 4   | 3 C 4                | 3 C 4         | 3 C 4   | 92    | 4.00  | C       |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3018604  | GUPTA RADHESHYAM AMARNATH    | 586 KALANI - ULHA | 21F       | 30E                  | 19F           | 34+     | 38+                  | 37+           | 48+     | 358   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016400115065             |                   | 16+       | 15+                  | 21+           | 20+     | 19+                  | 24+           | 16+     |       |       |         | 37    | 45    | 40      | 54    | 57    | 61      | 64    |       |         |       |       |                  |     |
|          |                              |                   | - F 1     | 3 D 3                | - F 1         | 4 C 4   | 3 B 5                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3018605  | GUPTA RAKESH AVDHESH PHOO    | 26 PRITI DEGREE   | AA        | 30+                  | 39+           | AA      | 36+                  | AA            | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016401209793             |                   | 16+       | 15+                  | 16+           | 15+     | 15+                  | 15+           | 14+     |       |       |         | AA    | 45    | 55      | AA    | 51    | AA      | AA    |       |         |       |       |                  |     |
|          |                              |                   | - F 1     | 3 D 3                | 4 B 5         | - F 1   | 3 C 4                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018606  | GUPTA SACHIN KUMAR OMPRAK  | 961 CHIKHLOLI SIC | 36+       | 32+                  | 30            | 42+     | 43+                  | 47+           | 37+     | 382   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ASH RADHIKA                |                   | 16+       | 16+                  | 14+           | 16+     | 15+                  | 20+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400972513           |                   | 52        | 48                   | 44            | 58      | 58                   | 67            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | 4 E 2         | 4 B 5   | 3 B 5                | 3 A 6         | 3 B 5   | 97    | 4.22  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018607  | GUPTA SANDEEP GOPAL PRAMI  | 164 R.K.T. -ULHAS | 30+       | 30+                  | 30+           | 34+     | 42+                  | 21F           | 35+     | 316   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LA                         |                   | 11+       | 14+                  | 13+           | 17+     | 18+                  | 10+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401787465           |                   | 41        | 44                   | 43            | 51      | 60                   | 31            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 C 4   | 3 A 6                | - F 1         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018608  | /GUPTA SULEKHA RAMKHELAWAN | 974 VEDANTA MGMT  | 31+       | 44+                  | 30+           | 33+     | 31+                  | 46+           | 47      | 401   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | FULDEVI                    |                   | 19+       | 22+                  | 18+           | 19+     | 20+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401224145           |                   | 50        | 66                   | 48            | 52      | 51                   | 66            | 68      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 A 6                | 4 D 3         | 4 C 4   | 3 C 4                | 3 A 6         | 3 A 6   | 106   | 4.61  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018609  | /GUPTA TWINKLE SUNIL NEHA  | 960 SEVA SADAN -  | 38+       | 36+                  | 34+           | 35+     | 31                   | 40+           | 45+     | 400   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 23+       | 22+                  | 20+           | 24+     | 14+                  | 22+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400986963           |                   | 61        | 58                   | 54            | 59      | 45                   | 62            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 B 5                | 4 C 4         | 4 B 5   | 3 D 3                | 3 A 6         | 3 A 6   | 114   | 4.96  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018610  | GUPTA VINOD DEVNATH SAVIT  | 960 SEVA SADAN -  | 32        | 30+                  | 30+           | 30+     | 32+                  | 36+           | 40+     | 365   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | RA                         |                   | 17+       | 16+                  | 16+           | 25+     | 19+                  | 24+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400988254           |                   | 49        | 46                   | 46            | 55      | 51                   | 60            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | 4 D 3         | 4 B 5   | 3 C 4                | 3 A 6         | 3 B 5   | 95    | 4.13  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018611  | GUPTA VIRENDRA MEWALAL UR  | 26 PRITI DEGREE   | AA        | AA                   | AA            | 30+     | AA                   | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | MILA                       |                   | 14+       | 15+                  | 15+           | 14+     | 16+                  | 16+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401763602           |                   | AA        | AA                   | AA            | 44      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | - F 1                | - F 1         | 4 E 2   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018612  | GURAV SACHIN GANPAT SUVAR  | 621 S.THAKURNATH- | 30        | 31+                  | 31+           | 34+     | 38+                  | 30+           | 39+     | 375   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NA                         |                   | 20+       | 20+                  | 19+           | 20+     | 21+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402587552           |                   | 50        | 51                   | 50            | 54      | 59                   | 52            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 C 4         | 4 C 4   | 3 B 5                | 3 C 4         | 3 B 5   | 98    | 4.26  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018613  | GURWANI MONISH PRAKASH NE  | 941 HANSMUNI- ULH | 35+       | 36+                  | 31+           | 19F     | 33+                  | 30+           | 40+     | 313   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HA                         |                   | 13+       | 10+                  | 10+           | 13+     | 11+                  | 18+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400854985           |                   | 48        | 46                   | 41            | 32      | 44                   | 48            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | 4 E 2         | - F 1   | 3 E 2                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018614  | /HASSIJA SIMRAN RAMESHLAL  | 164 R.K.T. -ULHAS | 33+       | 30+                  | 30            | 34+     | 39+                  | 31+           | 31+     | 318   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | MALA                       |                   | 12+       | 13+                  | 10+           | 16+     | 16+                  | 12+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401786245           |                   | 45        | 43                   | 40            | 50      | 55                   | 43            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 E 2                | 4 E 2         | 4 C 4   | 3 B 5                | 3 E 2         | 3 E 2   | 66    | 2.87  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |           | TOTAL RES<br>700<br>ULT |
|----------|--------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----------|-------------------------|
|          |                                      |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |           |                         |
|          |                                      |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP        |                         |
|          |                                      |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| 011      | COMM.-V (M.H.R.M.)                   | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| 032      | AUDITING AND COST AC                 | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| 271      | MARKETING RESEARCH                   | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| 3018615  | HINDUJA PRASHANT DHARMEND ER REKHA   | 586 KALANI - ULHA | 32+       | 42+                  | AA            | 30+     | 30+                  | 30+           | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | ABS A ABS |                         |
| PRN:-    | 2014016400314813                     |                   | 14+       | 15+                  | 17+           | 21+     | 11+                  | 22+           | 13+     | 46    | 57    | AA      | 51    | 41    | 52      | 43    | 3 D 3 | 3 B 5   | - F 1 | 4 C 4 | 3 E 2   | 3 C 4 | 3 E 2     |                         |
| 3018616  | HINDUPUR ABHILASH NARSIMH A PARIMALA | 164 R.K.T. -ULHAS | 35+       | 38+                  | 30+           | 34+     | AA                   | 30+           | 32+     | 15+   | 15+   | 15+     | 16+   | 13+   | 10+     | 18+   | 50    | 53      | 45    | 50    | AA      | 40    | 50        | ABS A ABS               |
| PRN:-    | 2012016400697625                     |                   | 15+       | 15+                  | 15+           | 16+     | 13+                  | 10+           | 18+     | 50    | 53    | 45      | 50    | AA    | 40      | 50    | 3 C 4 | 3 C 4   | 4 D 3 | 4 C 4 | - F 1   | 3 E 2 | 3 C 4     |                         |
| 3018617  | HOLE HARESH SHIVAJI VAISH ALI        | 960 SEVA SADAN -  | 46+       | 48                   | 45+           | 52+     | 40+                  | 54+           | 48+     | 23+   | 21+   | 25+     | 25+   | 17+   | 23+     | 20+   | 69    | 69      | 70    | 77    | 57      | 77    | 68        | 487 P                   |
| PRN:-    | 2015016400988873                     |                   | 23+       | 21+                  | 25+           | 25+     | 17+                  | 23+           | 20+     | 69    | 69    | 70      | 77    | 57    | 77      | 68    | 3 A 6 | 3 A 6   | 4 O 7 | 4 O 7 | 3 B 5   | 3 O 7 | 3 A 6     | 146 6.35 A              |
| 3018618  | /ICHAKE PRIYANKA RANGNATH SUREKHA    | 961 CHIKHLOLI SIC | 33+       | 30+                  | AA            | 30+     | 43+                  | 49+           | AA      | 13+   | 10+   | 14+     | 14+   | 22+   | 18+     | 46    | 40    | AA      | 44    | 57    | 71      | AA    | ABS A PPR |                         |
| PRN:-    | 2015016400824056                     |                   | 13+       | 10+                  | 14+           | 14+     | 22+                  | 18+           | 46      | 40    | AA    | 44      | 57    | 71    | AA      | 3 D 3 | 3 E 2 | - F 1   | 4 E 2 | 3 B 5 | 3 O 7   | - F 1 |           |                         |
| 3018619  | /IDARISI NAZARANA MANZAR S AKILA     | 586 KALANI - ULHA | 41+       | AA                   | AA            | 30+     | 40+                  | 45+           | 54+     | 23+   | 19+   | 19+     | 24+   | 22+   | 20+     | 64    | AA    | AA      | 54    | 62    | 67      | 74    | ABS A PPR |                         |
| PRN:-    | 2015016400114785                     |                   | 23+       | 19+                  | 19+           | 24+     | 22+                  | 20+           | 64      | AA    | AA    | 54      | 62    | 67    | 74      | 3 A 6 | - F 1 | - F 1   | 4 C 4 | 3 A 6 | 3 A 6   | 3 O 7 |           |                         |
| 3018620  | /INGALE KHUSHBOO RAMAKANT ASHA       | 164 R.K.T. -ULHAS | 33+       | 40+                  | 30            | 30+     | 30+                  | 49+           | 37+     | 16+   | 10+   | 13+     | 10+   | 18+   | 10+     | 19+   | 49    | 50      | 43    | 40    | 48      | 59    | 56        | 345 P                   |
| PRN:-    | 2014016402075761                     |                   | 16+       | 10+                  | 13+           | 10+     | 18+                  | 10+           | 19+     | 49    | 50    | 43      | 40    | 48    | 59      | 56    | 3 D 3 | 3 C 4   | 4 E 2 | 4 E 2 | 3 D 3   | 3 B 5 | 3 B 5     | 76 3.30 D               |
| 3018621  | INGOLE RAJRATNA CHANDRAMA NI JYOTSNA | 974 VEDANTA MGMT  | 30+       | 36E                  | 13F           | 30+     | 53+                  | 36+           | 32+     | 20+   | 17+   | 10+     | 10+   | 12+   | 18+     | 50    | 53    | 23      | 40    | 65    | 46      | 50    | 327 F     |                         |
| PRN:-    | 2015016402218463                     |                   | 20+       | 17+                  | 10+           | 10+     | 12+                  | 10+           | 18+     | 50    | 53    | 23      | 40    | 65    | 46      | 50    | 3 C 4 | 3 C 4   | - F 1 | 4 E 2 | 3 A 6   | 3 D 3 | 3 C 4     |                         |
| 3018622  | JADHAV AKASH ASHOK KALPAN A          | 621 S.THAKURNATH- | 30+       | 30+                  | 22F           | 38+     | 14F                  | 31+           | 30+     | 22+   | 19+   | 22+     | 20+   | 22+   | 18+     | 52    | 49    | 44      | 58    | 36    | 50      | 48    | 337 F     |                         |
| PRN:-    | 2015016402587776                     |                   | 22+       | 19+                  | 22+           | 20+     | 22+                  | 19+           | 18+     | 52    | 49    | 44      | 58    | 36    | 50      | 48    | 3 C 4 | 3 D 3   | - F 1 | 4 B 5 | - F 1   | 3 C 4 | 3 D 3     |                         |
| 3018623  | JADHAV KIRAN RAMESH ANITA            | 26 PRITI DEGREE   | 37E       | 30E                  | 38+           | 30+     | 16F                  | 39+           | 14F     | 14+   | 15+   | 14+     | 16+   | 15+   | 14+     | 14+   | 51    | 45      | 52    | 46    | 31      | 53    | 28        | 306 F                   |
| PRN:-    | 2011016401262627                     |                   | 14+       | 15+                  | 14+           | 16+     | 15+                  | 14+           | 14+     | 51    | 45    | 52      | 46    | 31    | 53      | 28    | 3 C 4 | 3 D 3   | 4 C 4 | 4 D 3 | - F 1   | 3 C 4 | - F 1     |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |        | TOTAL RES<br>700<br>ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--------|-------------------------|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |        |                         |
|          |                                    |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP     |                         |
|          |                                    |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 271      | MARKETING RESEARCH (75/30,25/10)   |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018624  | JADHAV NIRANJAN UTTAM SUN ANDA     | 961 CHIKHLOLI SIC                      | 35                                     | 30+   | 30+   | 39+     | 35+   | 37+   | 30+     | 351   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2014016400973501                   |  | 19+                                    | 13+   | 13+   | 12+     | 18+   | 19+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 54                                     | 43    | 43    | 51      | 53    | 56    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 3 C 4                                  | 3 E 2 | 4 E 2 | 4 C 4   | 3 C 4 | 3 B 5 | 3 C 4   | 81    |       |         |       |       |         |       |       |         |       |       |         |       | 3.52 D |                         |
| 3018625  | /JADHAV POOJA PRADEEP SUSH ILA     | 621 S.THAKURNATH-                      | 36                                     | 33+   | 30+   | 35+     | 30+   | 30+   | 33+     | 372   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016402589597                   |  | 21+                                    | 20+   | 23+   | 20+     | 21+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 57                                     | 53    | 53    | 55      | 51    | 50    | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 3 B 5                                  | 3 C 4 | 4 C 4 | 4 B 5   | 3 C 4 | 3 C 4 | 3 C 4   | 99    |       |         |       |       |         |       |       |         |       |       |         |       | 4.30 C |                         |
| 3018626  | /JADHAV PRIYANKA GOVIND RA NJANA   | 961 CHIKHLOLI SIC                      | 42+                                    | 52+   | 20F   | 35+     | 30+   | 48+   | 45+     | 392   | F     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2014016400974833                   |  | 19+                                    | 22+   | 12+   | 20+     | 16+   | 12+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 61                                     | 74    | 32    | 55      | 46    | 60    | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 3 A 6                                  | 3 O 7 | - F 1 | 4 B 5   | 3 D 3 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018627  | /JADHAV RAVEENA BADDU MEEN AKSHI   | 164 R.K.T. -ULHAS                      | 45                                     | 37+   | 47+   | 40+     | 38+   | 38+   | 42+     | 391   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016401786365                   |  | 14+                                    | 11+   | 15+   | 18+     | 20+   | 10+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 59                                     | 48    | 62    | 58      | 58    | 48    | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 3 B 5                                  | 3 D 3 | 4 A 6 | 4 B 5   | 3 B 5 | 3 D 3 | 3 B 5   | 107   |       |         |       |       |         |       |       |         |       |       |         |       | 4.65 C |                         |
| 3018628  | /JADHAV ROSHANI SHASHIKANT ANITA   | 621 S.THAKURNATH-                      | 31+                                    | 32+   | 38+   | 18F     | 30+   | 44+   | 38+     | 382   | F     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016402586026                   |  | 20+                                    | 21+   | 22+   | 22+     | 23+   | 22+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 51                                     | 53    | 60    | 40      | 53    | 66    | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 3 C 4                                  | 3 C 4 | 4 A 6 | - F 1   | 3 C 4 | 3 A 6 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018629  | JADHAV SANKET SUDESH SUVI DHA      | 621 S.THAKURNATH-                      | 30                                     | 34+   | 30    | 30      | 31+   | 34+   | 31      | 369   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016402586243                   |  | 19+                                    | 22+   | 21+   | 20+     | 22+   | 23+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 49                                     | 56    | 51    | 50      | 53    | 57    | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 3 D 3                                  | 3 B 5 | 4 C 4 | 4 C 4   | 3 C 4 | 3 B 5 | 3 C 4   | 95    |       |         |       |       |         |       |       |         |       |       |         |       | 4.13 C |                         |
| 3018630  | JADHAV SOURABH VIJAY JAYA          | 586 KALANI - ULHA                      | 30+                                    | 30+   | 30+   | 35      | 30+   | 30+   | 35+     | 311   | P     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2012016401638035                   |  | 10+                                    | 15+   | 11+   | 16+     | 12+   | 14+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 40                                     | 45    | 41    | 51      | 42    | 44    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 3 E 2                                  | 3 D 3 | 4 E 2 | 4 C 4   | 3 E 2 | 3 E 2 | 3 D 3   | 60    |       |         |       |       |         |       |       |         |       |       |         |       | 2.61 E |                         |
| 3018631  | JADHAV SUNIL LAXMAN UMA            | 621 S.THAKURNATH-                      | 24F                                    | 31+   | 22F   | 35+     | 30E   | 41+   | 30+     | 354   | F     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016402589736                   |  | 17+                                    | 21+   | 22+   | 21+     | 20+   | 21+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 41                                     | 52    | 44    | 56      | 50    | 62    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | - F 1                                  | 3 C 4 | - F 1 | 4 B 5   | 3 C 4 | 3 A 6 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| 3018632  | JADHAV YASHWANT SURESH GA NGA      | 26 PRITI DEGREE                        | 17F                                    | 09F   | 06F   | 08F     | 10F   | 30+   | 17F     | 199   | F     |         |       |       |         |       |       |         |       |       |         |       |        |                         |
| PRN:-    | 2015016401209723                   |  | 14+                                    | 14+   | 15+   | 14+     | 16+   | 15+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | 31                                     | 23    | 21    | 22      | 26    | 45    | 31      |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |
|          |                                    |  | - F 1                                  | - F 1 | - F 1 | - F 1   | - F 1 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |        |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE                         | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |           | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|---------------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----------|-------------------------|
|          |                            |                                 | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |           |                         |
|          |                            |                                 | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP        |                         |
|          |                            |                                 | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)                   | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)                   | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)                   |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| 3018633  | JADHAV YUVRAJ GOVIND KAMA  | 621 S.THAKURNATH-<br>LA         | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | ABS A ABS |                         |
| PRN:-    | 2016016402658407           |                                 | 20+       | 20+                  | 21+           | 20+     | 20+                  | 20+           | 20+     | 20+   | 20+   | 20+     | 20+   | 20+   | 20+     | 20+   | 20+   | 20+     | 20+   | 20+   | 20+     | 20+   |           |                         |
|          |                            |                                 | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    |           |                         |
|          |                            |                                 | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   | - F 1 |           |                         |
| 3018634  | JAGTAP PURVESH RAM PRAVIN  | 621 S.THAKURNATH-<br>A          | 30+       | 50+                  | 31+           | 33+     | 31+                  | 32+           | 41      | 390   | P     |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| PRN:-    | 2015016402588644           |                                 | 21+       | 17+                  | 23+           | 22+     | 20+                  | 21+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 51        | 67                   | 54            | 55      | 51                   | 53            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 3 C 4     | 3 A 6                | 4 C 4         | 4 B 5   | 3 C 4                | 3 C 4         | 3 B 5   | 105   | 4.57  | C       |       |       |         |       |       |         |       |       |         |       |           |                         |
| 3018635  | JAIN KAMLESHKUMAR RAJMAL   | 26 PRITI DEGREE<br>ANJUDEVI     | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | ABS A ABS |                         |
| PRN:-    | 2015016401210096           |                                 | 14+       | 15+                  | 15+           | 14+     | 16+                  | 14+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    |           |                         |
|          |                            |                                 | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   | - F 1 |           |                         |
| 3018636  | JAISINGHANI HITESH JITEND  | 164 R.K.T. -ULHAS<br>ER VANDANA | 30E       | 10F                  | 30+           | 32+     | 30+                  | 50+           | AA      | 260   | F     |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| PRN:-    | 2015016401787987           |                                 | 16+       | 11+                  | 10+           | 10+     | 11+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 46        | 21                   | 40            | 42      | 41                   | 60            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 3 D 3     | - F 1                | 4 E 2         | 4 E 2   | 3 E 2                | 3 A 6         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| 3018637  | /JAISWAL PRIYA VINODKUMAR  | 960 SEVA SADAN -<br>SEEMA       | 30+       | 31+                  | 39            | 34+     | 54+                  | 32+           | 45+     | 395   | P     |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| PRN:-    | 2015016400987765           |                                 | 18+       | 16+                  | 20+           | 15+     | 24+                  | 21+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 48        | 47                   | 59            | 49      | 78                   | 53            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 3 D 3     | 3 D 3                | 4 B 5         | 4 D 3   | 3 O 7                | 3 C 4         | 3 A 6   | 101   | 4.39  | C       |       |       |         |       |       |         |       |       |         |       |           |                         |
| 3018638  | /JAISWAR AARTI ANILKUMAR B | 961 CHIKHLOLI SIC<br>INDU       | 31+       | 31+                  | 12F           | 36+     | 18F                  | 40+           | 38+     | 317   | F     |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| PRN:-    | 2015016400824861           |                                 | 20+       | 15+                  | 16+           | 10+     | 14+                  | 16+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 51        | 46                   | 28            | 46      | 32                   | 56            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 3 C 4     | 3 D 3                | - F 1         | 4 D 3   | - F 1                | 3 B 5         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| 3018639  | /JAISWAR JYOTI SHANKAR GUL | 960 SEVA SADAN -<br>ABI         | 43+       | 46                   | 46+           | 40+     | 45+                  | 56+           | 37+     | 439   | P     |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| PRN:-    | 2014016400885772           |                                 | 17+       | 15+                  | 19+           | 22+     | 13+                  | 24+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 60        | 61                   | 65            | 62      | 58                   | 80            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 3 A 6     | 3 A 6                | 4 A 6         | 4 A 6   | 3 B 5                | 3 O 7         | 3 C 4   | 132   | 5.74  | B       |       |       |         |       |       |         |       |       |         |       |           |                         |
| 3018640  | /JAISWAR LAXAMI PRAMOD SAV | 164 R.K.T. -ULHAS<br>ITA        | 40        | 38+                  | 37+           | 56+     | 54+                  | 30+           | 40+     | 402   | P     |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| PRN:-    | 2015016400687522           |                                 | 15+       | 10+                  | 16+           | 18+     | 18+                  | 11+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 55        | 48                   | 53            | 74      | 72                   | 41            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 3 B 5     | 3 D 3                | 4 C 4         | 4 O 7   | 3 O 7                | 3 E 2         | 3 B 5   | 110   | 4.78  | C       |       |       |         |       |       |         |       |       |         |       |           |                         |
| 3018641  | /JAISWAR REEMA SWAMINATH D | 960 SEVA SADAN -<br>HANOUTIDEVI | 40+       | 39+                  | 30            | 32+     | 32+                  | 43+           | 31+     | 374   | P     |         |       |       |         |       |       |         |       |       |         |       |           |                         |
| PRN:-    | 2015016400987034           |                                 | 19+       | 17+                  | 18+           | 21+     | 14+                  | 23+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 59        | 56                   | 48            | 53      | 46                   | 66            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |           |                         |
|          |                            |                                 | 3 B 5     | 3 B 5                | 4 D 3         | 4 C 4   | 3 D 3                | 3 A 6         | 3 D 3   | 94    | 4.09  | C       |       |       |         |       |       |         |       |       |         |       |           |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE       | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |     |       |
|----------|-----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|
|          |                             |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |     |       |
|          |                             |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)          | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 032      | AUDITING AND COST AC        | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 271      | MARKETING RESEARCH          | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018642  | JAISSWAR SHEKHAR PREMCHAND  | 586 KALANI - ULHA | 32E     | 33+                  | 15F           | 11F     | 31+                  | 30E           | 35+     | 290   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | GEETADEVI                   |                   | 15+     | 10+                  | 15+           | 21+     | 11+                  | 17+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400809931            |                   | 47      | 43                   | 30            | 32      | 42                   | 47            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                             |                   | 3 D 3   | 3 E 2                | - F 1         | - F 1   | 3 E 2                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018643  | /JAISSWAR SHEPALI RAJESH LA | 164 R.K.T. -ULHAS | 42+     | AA                   | 30+           | 43+     | 59+                  | 49+           | 38+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | LITA                        |                   | 17+     | 17+                  | 12+           | 15+     | 20+                  | 16+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016401786953            |                   | 59      | AA                   | 42            | 58      | 79                   | 65            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                             |                   | 3 B 5   | - F 1                | 4 E 2         | 4 B 5   | 3 O 7                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018644  | /JAMDAGNI MEGHA RAJENDRA R  | 164 R.K.T. -ULHAS | 36+     | 30+                  | 36+           | 30+     | 12F                  | 39+           | 40+     | 315   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | EVATI                       |                   | 19+     | 13+                  | 11+           | 12+     | 11+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2014016401635847            |                   | 55      | 43                   | 47            | 42      | 23                   | 49            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                             |                   | 3 B 5   | 3 E 2                | 4 D 3         | 4 E 2   | - F 1                | 3 D 3         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018645  | /JAMKHANDI SUMITRA GOPAL K  | 961 CHIKHLOLI SIC | 31+     | 32+                  | 30E           | 14F     | 08F                  | 45+           | 38+     | 317   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | AMALA                       |                   | 20+     | 13+                  | 15+           | 12+     | 18+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400824702            |                   | 51      | 45                   | 45            | 26      | 26                   | 66            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                             |                   | 3 C 4   | 3 D 3                | 4 D 3         | - F 1   | - F 1                | 3 A 6         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018646  | JANA MANIKUMAR ANUPKUMAR    | 941 HANSMUNI- ULH | 30+     | 30+                  | 30            | 30+     | 30+                  | 38+           | 30+     | 316   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | REKHA                       |                   | 11+     | 12+                  | 13+           | 13+     | 15+                  | 21+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2014016400626624            |                   | 41      | 42                   | 43            | 43      | 45                   | 59            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                             |                   | 3 E 2   | 3 E 2                | 4 E 2         | 4 E 2   | 3 D 3                | 3 B 5         | 3 E 2   | 58    | 2.52  | E       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018647  | JANGHARE RAHUL LALARAM VE   | 164 R.K.T. -ULHAS | 41+     | 48+                  | 38+           | 44+     | 49+                  | 44+           | 39      | 412   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | ERVATI                      |                   | 17+     | 14+                  | 15+           | 14+     | 23+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2014016401635492            |                   | 58      | 62                   | 53            | 58      | 72                   | 54            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                             |                   | 3 B 5   | 3 A 6                | 4 C 4         | 4 B 5   | 3 O 7                | 3 C 4         | 3 B 5   | 117   | 5.09  | B       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018648  | JHA ROSHAN RAMAN SAROJ      | 164 R.K.T. -ULHAS | 31      | 37+                  | 38+           | 30+     | 44+                  | 45+           | 30+     | 334   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                             |                   | 13+     | 11+                  | 11+           | 10+     | 14+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016401787666            |                   | 44      | 48                   | 49            | 40      | 58                   | 55            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                             |                   | 3 E 2   | 3 D 3                | 4 D 3         | 4 E 2   | 3 B 5                | 3 B 5         | 3 E 2   | 71    | 3.09  | D       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018649  | JOSHI AABHINEET ARUN ARTI   | 164 R.K.T. -ULHAS | 45+     | 60+                  | AA            | 48+     | 59+                  | 56+           | 42+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                             |                   | 14+     | 13+                  | 11+           | 18+     | 19+                  | 12+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016401785934            |                   | 59      | 73                   | AA            | 66      | 78                   | 68            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                             |                   | 3 B 5   | 3 O 7                | - F 1         | 4 A 6   | 3 O 7                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018650  | JOSHI AVINASH PANDURANG R   | 621 S.THAKURNATH- | 42E     | 44E                  | 14F           | 22F     | 17F                  | 41+           | 36+     | 367   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | EKHA                        |                   | 23+     | 22+                  | 24+           | 22+     | 21+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016402584163            |                   | 65      | 66                   | 38            | 44      | 38                   | 60            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                             |                   | 3 A 6   | 3 A 6                | - F 1         | - F 1   | - F 1                | 3 A 6         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE     | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                           |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                           |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                           |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC      | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH        | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018651  | /JUNG ANMOL JAGDISH DEEPA | 164 R.K.T. -ULHAS | 41+       | 56                   | 47+           | 41+     | 43+                  | 38+           | 30+     | 407   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400688332          |                   | 16+       | 16+                  | 12+           | 20+     | 20+                  | 13+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 57        | 72                   | 59            | 61      | 63                   | 51            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 B 5     | 3 O 7                | 4 B 5         | 4 A 6   | 3 A 6                | 3 C 4         | 3 E 2   | 116   | 5.04  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018652  | KADAM ABHIJEET BHALCHANDR | 782 CSE' S.R.ABHA | 30+       | 30+                  | AA            | 30+     | AA                   | 39+           | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A SUVARNA                 |                   | 18+       | 20+                  | 21+           | 20+     | 19+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400811571          |                   | 48        | 50                   | AA            | 50      | AA                   | 59            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 D 3     | 3 C 4                | - F 1         | 4 C 4   | - F 1                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018653  | KADAM ADITYA LALIT NILAM  | 164 R.K.T. -ULHAS | 39+       | 43+                  | 30            | 30+     | 35                   | 50+           | 39+     | 369   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 17+       | 13+                  | 14+           | 18+     | 18+                  | 10+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401788824          |                   | 56        | 56                   | 44            | 48      | 53                   | 60            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 B 5     | 3 B 5                | 4 E 2         | 4 D 3   | 3 C 4                | 3 A 6         | 3 C 4   | 92    | 4.00  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018654  | KADAM AKSHAY JAIRAM VIMAL | 26 PRITI DEGREE   | AA        | AA                   | 31+           | 32+     | AA                   | 42+           | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 16+       | 14+                  | 15+           | 15+     | 14+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209495          |                   | AA        | AA                   | 46            | 47      | AA                   | 56            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | - F 1     | - F 1                | 4 D 3         | 4 D 3   | - F 1                | 3 B 5         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018655  | KADAM DEEPAK SANTOSH PINK | 974 VEDANTA MGMT  | 36+       | 48+                  | 16F           | 36+     | 35+                  | 30+           | 50+     | 359   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | Y                         |                   | 12+       | 19+                  | 12+           | 20+     | 13+                  | 15+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402222205          |                   | 48        | 67                   | 28            | 56      | 48                   | 45            | 67      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 D 3     | 3 A 6                | - F 1         | 4 B 5   | 3 D 3                | 3 D 3         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018656  | KADAM JAYESH SHITHARTHA S | 974 VEDANTA MGMT  | AA        | AA                   | AA            | 30+     | 30+                  | 31+           | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | UNITA                     |                   | 10+       | 10+                  | 10+           | 21+     | 10+                  | 10+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400629972          |                   | AA        | AA                   | AA            | 51      | 40                   | 41            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | - F 1     | - F 1                | - F 1         | 4 C 4   | 3 E 2                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018657  | KADAM KUNAL PRAKASH PALLA | 621 S.THAKURNATH- | 30+       | 30E                  | 42E           | 33+     | 11F                  | 34+           | 33+     | 361   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | VI                        |                   | 21+       | 20+                  | 23+           | 23+     | 22+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402584132          |                   | 51        | 50                   | 65            | 56      | 33                   | 53            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 C 4     | 3 C 4                | 4 A 6         | 4 B 5   | - F 1                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018658  | /KADAM RUPALI SANJAY MAYA | 164 R.K.T. -ULHAS | 58+       | 42+                  | 41            | 42+     | 35+                  | 35+           | 44+     | 415   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 17+       | 13+                  | 21+           | 15+     | 20+                  | 12+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401788607          |                   | 75        | 55                   | 62            | 57      | 55                   | 47            | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 O 7     | 3 B 5                | 4 A 6         | 4 B 5   | 3 B 5                | 3 D 3         | 3 A 6   | 122   | 5.30  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018659  | KADAM SHAMUWEL SUHAS SUNI | 961 CHIKHLOLI SIC | AA        | AA                   | 10F           | 13F     | AA                   | 31+           | AA      | 153   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TA                        |                   | 15+       | 17+                  | 10+           | 13+     | 15+                  | 16+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400969557          |                   | AA        | AA                   | 20            | 26      | AA                   | 47            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE           | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |        |           | TOTAL RES<br>700<br>ULT |
|----------|---------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|--------|-----------|-------------------------|
|          |                                 |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN  |           |                         |
|          |                                 |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR     | GP        |                         |
|          |                                 |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| 011      | COMM.-V (M.H.R.M.)              | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| 032      | AUDITING AND COST AC            | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| 271      | MARKETING RESEARCH              | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| 3018660  | KAJALE AKSHAY RAMESH RANJ ANA   | PRITI DEGREE      | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA     | ABS A ABS |                         |
| PRN:-    | 2015016402631897                |                   | 15+       | 15+                  | 14+           | 15+     | 15+                  | 15+           | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+    |           |                         |
|          |                                 |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA    | AA    | AA      | AA     |           |                         |
|          |                                 |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   | - F 1  |           |                         |
| 3018661  | /KAMBLE DEEPALI SHAMRAO VA NITA | 621 S.THAKURNATH- | 20F       | 22F                  | 05F           | 30+     | 35+                  | 36+           | 32+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| PRN:-    | 2015016402589961                |                   | 20+       | 17+                  | 22+           | 20+     | 21+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 40        | 39                   | 27            | 50      | 56                   | 57            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | - F 1     | - F 1                | - F 1         | 4 C 4   | 3 B 5                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| 3018662  | KAMBLE MAHESH CHANDRAKANT JIJA  | 164 R.K.T. -ULHAS | 34        | 30+                  | 43+           | 44+     | 30+                  | 35+           | 30+     | 331   | P     |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| PRN:-    | 2015016400686066                |                   | 13+       | 11+                  | 10+           | 16+     | 15+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 47        | 41                   | 53            | 60      | 45                   | 45            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 3 D 3     | 3 E 2                | 4 C 4         | 4 A 6   | 3 D 3                | 3 D 3         | 3 E 2   | 79    |       |         |       |       |         |       |       |         |       |       |         | 3.43 D |           |                         |
| 3018663  | KAMBLE SAGAR SUNIL JAYA         | 621 S.THAKURNATH- | 36+       | 30+                  | 33            | 36+     | 30+                  | 30+           | 31+     | 372   | P     |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| PRN:-    | 2014016400696833                |                   | 23+       | 20+                  | 21+           | 22+     | 20+                  | 20+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 59        | 50                   | 54            | 58      | 52                   | 50            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 3 B 5     | 3 C 4                | 4 C 4         | 4 B 5   | 3 C 4                | 3 C 4         | 3 D 3   | 96    |       |         |       |       |         |       |       |         |       |       |         | 4.17 C |           |                         |
| 3018664  | KAMBLE SUCHIT DHONDU ARCH ANA   | 974 VEDANTA MGMT  | 35+       | 31+                  | 07F           | 31+     | 30+                  | 30+           | 30+     | 299   | F     |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| PRN:-    | 2014016401224756                |                   | 15+       | 17+                  | 15+           | 12+     | 15+                  | 15+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 50        | 48                   | 22            | 43      | 45                   | 45            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 3 C 4     | 3 D 3                | - F 1         | 4 E 2   | 3 D 3                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| 3018665  | KANOJIA MAYUR KISHORE KIS HORE  | 164 R.K.T. -ULHAS | 30+       | 45+                  | 18F           | 30+     | 30+                  | 33E           | 38E     | 313   | F     |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| PRN:-    | 2013016400752397                |                   | 16+       | 11+                  | 12+           | 11+     | 15+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 46        | 56                   | 30            | 41      | 45                   | 43            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 3 D 3     | 3 B 5                | - F 1         | 4 E 2   | 3 D 3                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| 3018666  | KANOJIYA VICKY SUNIL REET A     | 586 KALANI - ULHA | 23F       | 30E                  | 30+           | 30+     | 16F                  | 30+           | 30+     | 281   | F     |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| PRN:-    | 2015016400114746                |                   | 10+       | 13+                  | 10+           | 18+     | 10+                  | 21+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 33        | 43                   | 40            | 48      | 26                   | 51            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | - F 1     | 3 E 2                | 4 E 2         | 4 D 3   | - F 1                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| 3018667  | /KARIRA AARTI GURMUKHDAS A NITA | 621 S.THAKURNATH- | 32        | 33+                  | 33+           | 39+     | 46+                  | 39+           | 35      | 405   | P     |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| PRN:-    | 2015016402586645                |                   | 21+       | 21+                  | 20+           | 22+     | 23+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 53        | 54                   | 53            | 61      | 69                   | 60            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 3 C 4     | 3 C 4                | 4 C 4         | 4 A 6   | 3 A 6                | 3 A 6         | 3 B 5   | 115   |       |         |       |       |         |       |       |         |       |       |         | 5.00 B |           |                         |
| 3018668  | /KARIRA PRIYA VIJAY POOJA       | 164 R.K.T. -ULHAS | 32+       | 44+                  | 30+           | AA      | 36+                  | 41+           | 37+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |        |           |                         |
| PRN:-    | 2015016401789031                |                   | 18+       | 13+                  | 14+           | 16+     | 20+                  | 11+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 50        | 57                   | 44            | AA      | 56                   | 52            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |
|          |                                 |                   | 3 C 4     | 3 B 5                | 4 E 2         | - F 1   | 3 B 5                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |        |           |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018669  | KAROTIYA MANGESH JAIPAL G  | 164 R.K.T. -ULHAS | 35+       | 30+                  | 30+           | 07F     | AA                   | 44+           | AA      | 246   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | EETA                       |                   | 17+       | 14+                  | 16+           | 10+     | 14+                  | 13+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2011016401794291           |                   | 52        | 44                   | 46            | 17      | AA                   | 57            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 E 2                | 4 D 3         | - F 1   | - F 1                | 3 B 5         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018670  | /KAROTIYA POOJA ASHOK KUMA | 621 S.THAKURNATH- | 32+       | 39                   | 39+           | 34+     | 52+                  | 46+           | 32+     | 427   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | R SUNITA                   |                   | 22+       | 22+                  | 21+           | 22+     | 22+                  | 22+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402588234           |                   | 54        | 61                   | 60            | 56      | 74                   | 68            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 A 6                | 4 A 6         | 4 B 5   | 3 O 7                | 3 A 6         | 3 C 4   | 125   | 5.43  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018671  | KASHYAP PAWAN RAMNARAYAN   | 164 R.K.T. -ULHAS | 24F       | 33+                  | 43E           | 30+     | 32+                  | 45+           | 37E     | 349   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | KAUSHALYA                  |                   | 16+       | 13+                  | 18+           | 16+     | 14+                  | 15+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400686712           |                   | 40        | 46                   | 61            | 46      | 46                   | 60            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 D 3                | 4 A 6         | 4 D 3   | 3 D 3                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018672  | KATIIYARA NITIN NANAK RAM  | 586 KALANI - ULHA | 30+       | 30                   | 30+           | 30+     | 30+                  | 33+           | 37+     | 301   | P RPV |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | VARSHA                     |                   | 12+       | 11+                  | 13+           | 10+     | 10+                  | 15+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400361717           |                   | 42        | 41                   | 43            | 40      | 40                   | 48            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 E 2   | 3 E 2                | 3 D 3         | 3 D 3   | 52    | 2.26  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018673  | KEDAR JAYDEEP SANJAY NEET  | 621 S.THAKURNATH- | 21F       | 30+                  | 30+           | AA      | 30E                  | 42+           | 30+     | 332   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A                          |                   | 21+       | 21+                  | 20+           | 22+     | 23+                  | 21+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402588787           |                   | 42        | 51                   | 50            | AA      | 53                   | 63            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 C 4                | 4 C 4         | - F 1   | 3 C 4                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018674  | KEMBHAVI PAWAN SHIVLING Y  | 961 CHIKHLOLI SIC | 30+       | AA                   | 42+           | 36+     | 36+                  | 46+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ALLAMMA                    |                   | 21+       | 18+                  | 20+           | 21+     | 25+                  | 24+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400825214           |                   | 51        | AA                   | 62            | 57      | 61                   | 70            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | - F 1                | 4 A 6         | 4 B 5   | 3 A 6                | 3 O 7         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018675  | KERURKAR SAGAR SHARANPPA   | 26 PRITI DEGREE   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | MEENAKSHI                  |                   | 16+       | 14+                  | 14+           | 14+     | 14+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402635616           |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018676  | KESWANI AJAY NEELKANTH SO  | 164 R.K.T. -ULHAS | 31+       | 30+                  | 15F           | 30+     | 30+                  | 36+           | 33+     | 318   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NI                         |                   | 16+       | 12+                  | 15+           | 17+     | 22+                  | 13+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400696877           |                   | 47        | 42                   | 30            | 47      | 52                   | 49            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 E 2                | - F 1         | 4 D 3   | 3 C 4                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018677  | /KHAIRE ASHWINI RAJENDRA G | 164 R.K.T. -ULHAS | 24F       | 30E                  | 30E           | 30+     | 06F                  | 14F           | 30E     | 254   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | OKULA                      |                   | 14+       | 15+                  | 10+           | 11+     | 15+                  | 10+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401631915           |                   | 38        | 45                   | 40            | 41      | 21                   | 24            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 D 3                | 4 E 2         | 4 E 2   | - F 1                | - F 1         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                 | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |        | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |     |       |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|
|          |   |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN  | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |     |       |
|          |   |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP     | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                      | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10)                    | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 271      | MARKETING RESEARCH (75/30,25/10)                      |  |  |       |       |         |       |       |         |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018678  | KHAN FIROZ SALLAUDIN JORA KHATOON<br>2015016402585375 | 621 S.THAKURNATH-                      | 30+                                    | 36+   | 30+   | 30+     | AA    | 37+   | 36E     | 347   | F      |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 21+                                    | 19+   | 22+   | 23+     | 22+   | 23+   | 18+     |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 51                                     | 55    | 52    | 53      | AA    | 60    | 54      |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 3 C 4                                  | 3 B 5 | 4 C 4 | 4 C 4   | - F 1 | 3 A 6 | 3 C 4   |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018679  | KHAN KASIM KALAMUDDIN NAF ISA<br>2015016402584043     | 621 S.THAKURNATH-                      | 37+                                    | 41+   | AA    | 32+     | 32+   | 35+   | 30+     | ABS   | A PPR  |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 20+                                    | 18+   | 20+   | 20+     | 21+   | 24+   | 19+     |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 57                                     | 59    | AA    | 52      | 53    | 59    | 49      |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 3 B 5                                  | 3 B 5 | - F 1 | 4 C 4   | 3 C 4 | 3 B 5 | 3 D 3   |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018680  | KHAN MAQBUL SULEMAN JAYBUN<br>2014016400884277        | 960 SEVA SADAN -                       | 37+                                    | 46+   | AA    | 30+     | 35E   | 33+   | 46+     | 343   | F PPR  |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 20+                                    | 17+   | 19+   | 15+     | 12+   | 23+   | 10+     |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 57                                     | 63    | AA    | 45      | 47    | 56    | 56      |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 3 B 5                                  | 3 A 6 | - F 1 | 4 D 3   | 3 D 3 | 3 B 5 | 3 B 5   |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018681  | KHAN MURTUZA GULAMAHMED W AHIDA<br>2015016402218761   | 974 VEDANTA MGMT                       | AA                                     | 30+   | AA    | 36+     | 30+   | 48+   | 37+     | ABS   | A ABS  |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 16+                                    | 14+   | 14+   | 13+     | 15+   | 13+   | 16+     |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | AA                                     | 44    | AA    | 49      | 45    | 61    | 53      |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | - F 1                                  | 3 E 2 | - F 1 | 4 D 3   | 3 D 3 | 3 A 6 | 3 C 4   |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018682  | KHAPRE PRASHANT SHANTARAM SWATI<br>2015016402584213   | 621 S.THAKURNATH-                      | 30+                                    | 21F   | 17F   | 11F     | 30E   | 33+   | 44+     | 336   | F      |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 23+                                    | 20+   | 23+   | 22+     | 21+   | 22+   | 19+     |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 53                                     | 41    | 40    | 33      | 51    | 55    | 63      |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 3 C 4                                  | - F 1 | - F 1 | - F 1   | 3 C 4 | 3 B 5 | 3 A 6   |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018683  | /KHARAT PRITI ANTON CHAYA<br>2015016400987556         | 960 SEVA SADAN -                       | AA                                     | 33+   | 30+   | 35+     | 33+   | 41+   | 47+     | ABS   | A PPR  |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 19+                                    | 18+   | 18+   | 21+     | 15+   | 24+   | 18+     |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | AA                                     | 51    | 48    | 56      | 48    | 65    | 65      |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | - F 1                                  | 3 C 4 | 4 D 3 | 4 B 5   | 3 D 3 | 3 A 6 | 3 A 6   |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018684  | /KHATIKADE SMITA SURESH HE MLATA<br>2015016401785957  | 164 R.K.T. -ULHAS                      | 37+                                    | 36+   | 50    | 38+     | 46+   | 50+   | 49+     | 418   | P      |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 17+                                    | 16+   | 13+   | 16+     | 19+   | 12+   | 19+     |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 54                                     | 52    | 63    | 54      | 65    | 62    | 68      |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 3 C 4                                  | 3 C 4 | 4 A 6 | 4 C 4   | 3 A 6 | 3 A 6 | 3 A 6   | 118   | 5.13 B |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018685  | KHATRI PAWAN JETHANAND DI VYA<br>2015016401787113     | 164 R.K.T. -ULHAS                      | 30+                                    | 42+   | 31+   | 34+     | 40+   | 43+   | 30+     | 335   | P      |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 14+                                    | 10+   | 10+   | 16      | 13+   | 10+   | 12+     |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 44                                     | 52    | 41    | 50      | 53    | 53    | 42      |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 3 E 2                                  | 3 C 4 | 4 E 2 | 4 C 4   | 3 C 4 | 3 C 4 | 3 E 2   | 72    | 3.13 D |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018686  | /KHATRI POOJA BHAGWANDAS M EENA<br>2015016400685345   | 164 R.K.T. -ULHAS                      | 30+                                    | 32+   | 20F   | 37+     | 30+   | 39+   | 48+     | 349   | F      |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 18+                                    | 10+   | 17+   | 19+     | 22+   | 10+   | 17+     |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 48                                     | 42    | 37    | 56      | 52    | 49    | 65      |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |   |  | 3 D 3                                  | 3 E 2 | - F 1 | 4 B 5   | 3 C 4 | 3 D 3 | 3 A 6   |       |        |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |

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| SEAT NO. | NAME OF THE CANDIDATE               | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |      | TOTAL RES<br>700<br>ULT |
|----------|-------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|------|-------------------------|
|          |                                     |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |      |                         |
|          |                                     |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP   |                         |
|          |                                     |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
| 011      | COMM.-V (M.H.R.M.)                  | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
| 032      | AUDITING AND COST AC                | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
| 271      | MARKETING RESEARCH                  | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
| 3018687  | /KHATRI RAVINA NANDLAL DEE PA       | 164 R.K.T. -ULHAS | 40+       | 18F                  | 38+           | 35+     | 35+                  | 38+           | 35+     | 335   | F     |         |       |       |         |       |       |         |       |       |         |       |      |                         |
| PRN:-    | 2015016400686437                    |                   | 14+       | 10+                  | 13+           | 16+     | 15+                  | 10+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 54        | 28                   | 51            | 51      | 50                   | 48            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 3         | C                    | 4             | -       | F                    | 1             | 4       | C     | 4     | 4       | C     | 4     | 3       | C     | 4     | 3       | D     | 3     | 3       | C     | 4    |                         |
| 3018688  | /KHETO SUSHMITA MADAN SUNI TA       | 164 R.K.T. -ULHAS | 39+       | 30+                  | 40+           | 37+     | 30+                  | 30+           | 45      | 349   | P     |         |       |       |         |       |       |         |       |       |         |       |      |                         |
| PRN:-    | 2014016401631931                    |                   | 17+       | 14+                  | 15+           | 10+     | 17+                  | 10+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 56        | 44                   | 55            | 47      | 47                   | 40            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 3         | B                    | 5             | 3       | E                    | 2             | 4       | B     | 5     | 4       | D     | 3     | 3       | D     | 3     | 3       | E     | 2     | 3       | A     | 6    |                         |
|          |                                     |                   |           |                      |               |         |                      |               |         | 86    |       |         |       |       |         |       |       |         |       |       | 3.74    |       | D    |                         |
| 3018689  | KHISMATRAO NIKET RAJSHRI            | 586 KALANI - ULHA | 31+       | 30+                  | 13F           | 31+     | 32+                  | 30+           | 34+     | 309   | F     |         |       |       |         |       |       |         |       |       |         |       |      |                         |
| PRN:-    | 2015016400115011                    |                   | 15+       | 11+                  | 12+           | 22+     | 12+                  | 19+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 46        | 41                   | 25            | 53      | 44                   | 49            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 3         | D                    | 3             | 3       | E                    | 2             | -       | F     | 1     | 4       | C     | 4     | 3       | E     | 2     | 3       | D     | 3     | 3       | C     | 4    |                         |
| 3018690  | KHOT AAKASH SHAMRAO KIRAN           | 960 SEVA SADAN -  | 30+       | 34+                  | 46+           | 36+     | 42+                  | 43+           | AA      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |      |                         |
| PRN:-    | 2014016400884993                    |                   | 20+       | 14+                  | 15+           | 22+     | 16+                  | 22+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 50        | 48                   | 61            | 58      | 58                   | 65            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 3         | C                    | 4             | 3       | D                    | 3             | 4       | A     | 6     | 4       | B     | 5     | 3       | B     | 5     | 3       | A     | 6     | -       | F     | 1    |                         |
| 3018691  | KHUMBI ADARSH NARSANNA JA YSHREE    | 960 SEVA SADAN -  | 47+       | 43+                  | AA            | 30+     | AA                   | AA            | 36+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |      |                         |
| PRN:-    | 2014016400885323                    |                   | 15+       | 15+                  | 16+           | 18+     | 10+                  | 16+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 62        | 58                   | AA            | 48      | AA                   | AA            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 3         | A                    | 6             | 3       | B                    | 5             | -       | F     | 1     | 4       | D     | 3     | -       | F     | 1     | -       | F     | 1     | 3       | C     | 4    |                         |
| 3018692  | KOLI AKSHAY NAGESH UMA              | 621 S.THAKURNATH- | 36+       | 32                   | 32+           | 33+     | 41+                  | 30+           | 36+     | 381   | P     |         |       |       |         |       |       |         |       |       |         |       |      |                         |
| PRN:-    | 2015016402584422                    |                   | 19+       | 20+                  | 22+           | 20+     | 20+                  | 22+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 55        | 52                   | 54            | 53      | 61                   | 52            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 3         | B                    | 5             | 3       | C                    | 4             | 4       | C     | 4     | 4       | C     | 4     | 3       | A     | 6     | 3       | C     | 4     | 3       | C     | 4    |                         |
|          |                                     |                   |           |                      |               |         |                      |               |         | 101   |       |         |       |       |         |       |       |         |       |       |         |       | 4.39 |                         |
| 3018693  | KOLI LAVKUMAR BANNAPPA LA XMIBAI    | 26 PRITI DEGREE   | 32+       | AA                   | AA            | 30+     | AA                   | 39+           | 30+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |      |                         |
| PRN:-    | 2014016401961105                    |                   | 21+       | 20+                  | 21+           | 23+     | 21+                  | 22+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 53        | AA                   | AA            | 53      | AA                   | 61            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 3         | C                    | 4             | -       | F                    | 1             | -       | F     | 1     | 4       | C     | 4     | -       | F     | 1     | 3       | A     | 6     | 3       | C     | 4    |                         |
| 3018694  | /KORI PRATIBHA ANGANUPRASA D URMILA | 621 S.THAKURNATH- | 40+       | AA                   | 30+           | 30+     | 32+                  | 30+           | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |      |                         |
| PRN:-    | 2015016402587931                    |                   | 22+       | 20+                  | 20+           | 21+     | 21+                  | 23+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 62        | AA                   | 50            | 51      | 53                   | 53            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 3         | A                    | 6             | -       | F                    | 1             | 4       | C     | 4     | 4       | C     | 4     | 3       | C     | 4     | 3       | C     | 4     | -       | F     | 1    |                         |
| 3018695  | /KOTIKALA VARLAXMI HNA KOTESWARAMMA | 960 SEVA SADAN -  | 32+       | 37+                  | 30            | 30+     | 34+                  | 33+           | 48+     | 366   | P     |         |       |       |         |       |       |         |       |       |         |       |      |                         |
| PRN:-    | 2015016400988946                    |                   | 19+       | 16+                  | 11+           | 23+     | 12+                  | 23+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 51        | 53                   | 41            | 53      | 46                   | 56            | 66      |       |       |         |       |       |         |       |       |         |       |       |         |       |      |                         |
|          |                                     |                   | 3         | C                    | 4             | 3       | C                    | 4             | 4       | E     | 2     | 4       | C     | 4     | 3       | D     | 3     | 3       | B     | 5     | 3       | A     | 6    |                         |
|          |                                     |                   |           |                      |               |         |                      |               |         | 90    |       |         |       |       |         |       |       |         |       |       |         |       | 3.91 |                         |

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| SEAT NO. | NAME OF THE CANDIDATE          | COLLEGE       | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3   |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--------------------------------|---------------|--|-------|-------|--|-------|-------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                |               | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                |               | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                |               | TOTAL C*G                              |       |       | GPA                                    |       |       | GRADE     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)             | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |           |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC           | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |           |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH             | (75/30,25/10) |  |       |       |  |       |       |           |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018696  | KSHIRSAGAR AKSHAY SUNIL C 26   | PRITI DEGREE  | AA                                     | AA    | AA    | 30+                                    | 39+   | 36+   | 30+       | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HITRA                          |               | 15+                                    | 14+   | 14+   | 15+                                    | 14+   | 14+   | 16+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016401209994         |               | AA                                     | AA    | AA    | 45                                     | 53    | 50    | 46        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | - F 1                                  | - F 1 | - F 1 | 4 D 3                                  | 3 C 4 | 3 C 4 | 3 D 3     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018697  | KUKREJA AJAY KUMAR RESHMA 621  | S.THAKURNATH- | 36+                                    | 30+   | AA    | 30+                                    | AA    | 32+   | AA        | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 21+                                    | 21+   | 20+   | 22+                                    | 23+   | 22+   | 20+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016402585673         |               | 57                                     | 51    | AA    | 52                                     | AA    | 54    | AA        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 B 5                                  | 3 C 4 | - F 1 | 4 C 4                                  | - F 1 | 3 C 4 | - F 1     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018698  | /KULKARNI JAYASHREE VITTHA 961 | CHIKHLOLI SIC | 45+                                    | 33+   | 33    | 30+                                    | 45+   | 43+   | 32+       | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LL HEMA                        |               | 15+                                    | 19+   | 14+   | 10+                                    | 13+   | 10+   | 18+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2012016401481021         |               | 60                                     | 52    | 47    | 40                                     | 58    | 53    | 50        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 A 6                                  | 3 C 4 | 4 D 3 | 4 E 2                                  | 3 B 5 | 3 C 4 | 3 C 4 89  | 3.87  | D     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018699  | KUMAVAT MOHIT JAGDISH USH 26   | PRITI DEGREE  | AA                                     | AA    | AA    | AA                                     | AA    | AA    | 33+       | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A                              |               | 22+                                    | 21+   | 23+   | 21+                                    | 22+   | 21+   | 20+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2014016401961113         |               | AA                                     | AA    | AA    | AA                                     | AA    | AA    | 53        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | - F 1                                  | - F 1 | - F 1 | - F 1                                  | - F 1 | - F 1 | 3 C 4     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018700  | KUNGLAY MUQSIT RIZWAN RUB 26   | PRITI DEGREE  | AA                                     | AA    | AA    | AA                                     | 31+   | 30+   | 30+       | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | INA                            |               | 21+                                    | 22+   | 20+   | 21+                                    | 23+   | 20+   | 21+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2013016400738181         |               | AA                                     | AA    | AA    | AA                                     | 54    | 50    | 51        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | - F 1                                  | - F 1 | - F 1 | - F 1                                  | 3 C 4 | 3 C 4 | 3 C 4     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018701  | KURANKAR RITESH KISHOR KA 621  | S.THAKURNATH- | 30E                                    | 39E   | 34+   | 35+                                    | 17F   | 31+   | 41E       | 368   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NCHAN                          |               | 18+                                    | 18+   | 20+   | 21+                                    | 22+   | 21+   | 21+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016402584631         |               | 48                                     | 57    | 54    | 56                                     | 39    | 52    | 62        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 D 3                                  | 3 B 5 | 4 C 4 | 4 B 5                                  | - F 1 | 3 C 4 | 3 A 6     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018702  | KUSHWAH SUBHASH VIRBHANSI 586  | KALANI - ULHA | 31E                                    | 21F   | 18F   | 21F                                    | 20F   | 30E   | 31E       | 242   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NGH SASHI                      |               | 10+                                    | 10+   | 10+   | 10+                                    | 10+   | 10+   | 10+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016400224637         |               | 41                                     | 31    | 28    | 31                                     | 30    | 40    | 41        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 E 2                                  | - F 1 | - F 1 | - F 1                                  | - F 1 | 3 E 2 | 3 E 2     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018703  | /KUTE SUNAYANA VISHNU SUMA 621 | S.THAKURNATH- | 36+                                    | 45+   | 31+   | 41+                                    | 49+   | 48+   | 40        | 438   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | N                              |               | 22+                                    | 22+   | 21+   | 21+                                    | 20+   | 20+   | 22+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016402584325         |               | 58                                     | 67    | 52    | 62                                     | 69    | 68    | 62        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 B 5                                  | 3 A 6 | 4 C 4 | 4 A 6                                  | 3 A 6 | 3 A 6 | 3 A 6 127 | 5.52  | B     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018704  | LABANA APPAR SINGH BALBIR 164  | R.K.T. -ULHAS | 39+                                    | AA    | 38+   | 41+                                    | 53+   | 45+   | 30+       | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | SINGH GULSHAN KAUR             |               | 14+                                    | 15+   | 11+   | 14+                                    | 16+   | 15+   | 15+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2014016401629143         |               | 53                                     | AA    | 49    | 55                                     | 69    | 60    | 45        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 C 4                                  | - F 1 | 4 D 3 | 4 B 5                                  | 3 A 6 | 3 A 6 | 3 D 3     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                             | COLLEGE           | PAPER 1    |                      |               | PAPER 2    |                      |               | PAPER 3    |           |           | PAPER 4   |           |           | PAPER 5   |           |           | PAPER 6   |           |           | PAPER 7   |           |           | TOTAL RES<br>700<br>ULT |              |
|----------|---|-------------------|------------|----------------------|---------------|------------|----------------------|---------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------------|--------------|
|          |   |                   | TH/IN      | TH/IN                | TH/IN         | TH/IN      | TH/IN                | TH/IN         | TH/IN      | TH/IN     | TH/IN     | TH/IN     | TH/IN     | TH/IN     | TH/IN     | TH/IN     | TH/IN     | TH/IN     | TH/IN     | TH/IN     | TH/IN     | TH/IN     |           |                         |              |
|          |   |                   | CR GR GP   | CR GR GP             | CR GR GP      | CR GR GP   | CR GR GP             | CR GR GP      | CR GR GP   | CR GR GP  | CR GR GP  | CR GR GP  | CR GR GP  | CR GR GP  | CR GR GP  | CR GR GP  | CR GR GP  | CR GR GP  | CR GR GP  | CR GR GP  | CR GR GP  | TOTAL C*G | GPA       | GRADE                   |              |
| 011      | COMM.-V (M.H.R.M.)                                | (75/30,25/10)     | 021        | BUSINESS ECONOMICS-V | (75/30,25/10) | 031        | FINANCIAL ACCOUNTING | (75/30,25/10) |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| 032      | AUDITING AND COST AC                              | (75/30,25/10)     | 033        | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151        | DIRECT & INDIRECT TA | (75/30,25/10) |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| 271      | MARKETING RESEARCH                                | (75/30,25/10)     |            |                      |               |            |                      |               |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| 3018705  | LABANA GAJENDRA SINGH JEE<br>T SINGH NIRMALA KAUR | 621 S.THAKURNATH- | AA<br>23+  | AA<br>20+            | AA<br>21+     | AA<br>21+  | AA<br>20+            | AA<br>19+     | AA<br>21+  | AA<br>21+ | AA<br>19+ | AA<br>21+ | AA<br>21+ | AA<br>21+ | AA<br>21+ | AA<br>21+ | AA<br>21+ | AA<br>21+ | AA<br>21+ | AA<br>21+ | AA<br>21+ | AA<br>21+ | AA<br>21+ | AA<br>21+               | ABS<br>A ABS |
| PRN:-    | 2015016402585425                                  |                   | AA<br>51   | AA<br>51             | AA<br>51      | AA<br>51   | AA<br>51             | AA<br>51      | AA<br>51   | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51  | AA<br>51                |              |
|          |   |                   | - F 1      | 3 C 4                | - F 1         | - F 1      | - F 1                | - F 1         | - F 1      | - F 1     | - F 1     | - F 1     | - F 1     | - F 1     | - F 1     | - F 1     | - F 1     | - F 1     | - F 1     | - F 1     | - F 1     | - F 1     | - F 1     | - F 1                   |              |
| 3018706  | /LABANA LACCHMI MOHANSINGH<br>MAYA                | 960 SEVA SADAN -  | 33<br>16+  | 36+<br>17+           | 30+<br>13+    | 46+<br>20+ | 58+<br>14+           | 44+<br>22+    | 39+<br>11+ | 399       | P         |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| PRN:-    | 2015016400987193                                  |                   | 49<br>53   | 53<br>43             | 43<br>66      | 66<br>72   | 72<br>50             | 50<br>66      | 66<br>50   | 50        |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
|          |   |                   | 3 D 3      | 3 C 4                | 4 E 2         | 4 A 6      | 3 O 7                | 3 A 6         | 3 C 4      | 104       | 4.52      | C         |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| 3018707  | LABHANA BADALSINGH MANGAL<br>SINGH GANGA          | 164 R.K.T. -ULHAS | 30+<br>17+ | 30+<br>13+           | 30+<br>11+    | 63+<br>20+ | 34+<br>19+           | 37+<br>10+    | 33<br>10+  | 357       | P         |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| PRN:-    | 2015016400688703                                  |                   | 47<br>43   | 43<br>41             | 41<br>83      | 83<br>53   | 53<br>47             | 47<br>43      | 43<br>43   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
|          |   |                   | 3 D 3      | 3 E 2                | 4 E 2         | 4 O 7      | 3 C 4                | 3 D 3         | 3 E 2      | 78        | 3.39      | D         |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| 3018708  | LAD AJIT MARUTI SHANTA                            | 621 S.THAKURNATH- | 36<br>17+  | 30+<br>19+           | 32<br>21+     | 36+<br>22+ | 36+<br>22+           | 33+<br>21+    | 37+<br>20+ | 382       | P         |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| PRN:-    | 2015016402584186                                  |                   | 53<br>53   | 49<br>53             | 53<br>58      | 58<br>58   | 58<br>54             | 54<br>57      | 57<br>57   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
|          |   |                   | 3 C 4      | 3 D 3                | 4 C 4         | 4 B 5      | 3 B 5                | 3 C 4         | 3 B 5      | 99        | 4.30      | C         |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| 3018709  | /LAD JAGRUTI SUBHASH SUCHI<br>TA                  | 621 S.THAKURNATH- | 37+<br>18+ | 31<br>18+            | 30<br>20+     | 33+<br>20+ | 34<br>22+            | 31+<br>19+    | 42+<br>21+ | 376       | P         |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| PRN:-    | 2015016402588315                                  |                   | 55<br>49   | 49<br>50             | 50<br>53      | 53<br>56   | 56<br>50             | 50<br>63      | 63<br>63   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
|          |   |                   | 3 B 5      | 3 D 3                | 4 C 4         | 4 C 4      | 3 B 5                | 3 C 4         | 3 A 6      | 101       | 4.39      | C         |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| 3018710  | LAKHWANI NITESH HARESHKUM<br>AR MAMTA             | 941 HANSMUNI- ULH | 30+<br>17+ | 30+<br>15+           | 30+<br>10+    | 30+<br>11+ | 30+<br>16+           | 30+<br>10+    | 19F<br>14+ | 292       | F         |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| PRN:-    | 2013016400855161                                  |                   | 47<br>45   | 45<br>40             | 40<br>41      | 41<br>46   | 46<br>40             | 40<br>33      | 33<br>33   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
|          |   |                   | 3 D 3      | 3 D 3                | 4 E 2         | 4 E 2      | 3 D 3                | 3 E 2         | - F 1      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| 3018711  | /LALWANI POOJA SUNIL ANJU                         | 164 R.K.T. -ULHAS | 36+<br>18E | 36E<br>16E           | 11F<br>18E    | 38+<br>17E | 32+<br>18E           | 34+<br>17E    | 46+<br>19E | 356       | F         |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| PRN:-    | 2015016401790034                                  |                   | 54<br>52   | 52<br>29             | 29<br>55      | 55<br>50   | 50<br>51             | 51<br>65      | 65<br>65   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
|          |   |                   | 3 C 4      | 3 C 4                | - F 1         | 4 B 5      | 3 C 4                | 3 C 4         | 3 A 6      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| 3018712  | LENAR SUSHANT MACHINDRA R<br>ANJANA               | 621 S.THAKURNATH- | 43+<br>20+ | 46+<br>22+           | 30<br>20+     | 38+<br>21+ | 34+<br>21+           | 36+<br>23+    | 38+<br>19+ | 411       | P         |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| PRN:-    | 2015016402588242                                  |                   | 63<br>68   | 68<br>50             | 50<br>59      | 59<br>55   | 55<br>59             | 59<br>57      | 57<br>57   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
|          |   |                   | 3 A 6      | 3 A 6                | 4 C 4         | 4 B 5      | 3 B 5                | 3 B 5         | 3 B 5      | 117       | 5.09      | B         |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| 3018713  | LENGARE SAGAR SUNIL VANIT<br>A                    | 26 PRITI DEGREE   | AA<br>16+  | AA<br>15+            | AA<br>14+     | AA<br>14+  | AA<br>15+            | AA<br>14+     | AA<br>16+  | ABS       | A ABS     |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
| PRN:-    | 2015016401209851                                  |                   | AA<br>16+  | AA<br>15+            | AA<br>14+     | AA<br>14+  | AA<br>15+            | AA<br>14+     | AA<br>16+  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         |              |
|          |   |                   | - F 1      | - F 1                | - F 1         | - F 1      | - F 1                | - F 1         | - F 1      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                         | RPV          |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                              | COLLEGE                                | PAPER 1                                |          |          | PAPER 2                                |          |          | PAPER 3  |          |          | PAPER 4  |          |          | PAPER 5  |          |          | PAPER 6  |          |          | PAPER 7  |           |     | TOTAL RES<br>700<br>ULT |
|----------|--|--|--|----------|----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-------------------------|
|          |  |  | TH/IN                                  | TH/IN    | TH/IN    | TH/IN                                  | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN     |     |                         |
|          |  |  | CR GR GP                               | CR GR GP | CR GR GP | CR GR GP                               | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE                   |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |          |          | 151 DIRECT & INDIRECT TA (75/30,25/10) |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                 | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |          |          |  |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 271      | MARKETING RESEARCH (75/30,25/10)                   |  |  |          |          |  |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018714  | /LILANI GUDIYA SHYAM KIRAN 164 R.K.T. -ULHAS       |  | 43+                                    | 30+      | 30+      | 19F                                    | 30+      | 30+      | 30+      | 30+      | 30+      | 30+      | 30+      | 306      | F        |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2014016402682415                                   |  | 16+                                    | 10+      | 13+      | 10+                                    | 11+      | 16+      | 18+      | 59       | 40       | 43       | 29       | 41       | 46       | 48       |          |          |          |          |          |           |     |                         |
|          |  |  | 3 B 5                                  | 3 E 2    | 4 E 2    | - F 1                                  | 3 E 2    | 3 D 3    | 3 D 3    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018715  | LOKHANDE RAJENDRA VILAS S 26 PRITI DEGREE HOBHA    |  | 30+                                    | AA       | AA       | AA                                     | AA       | AA       | AA       | AA       | AA       | AA       | AA       | ABS      | A ABS    |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016401209932                                   |  | 15+                                    | 15+      | 15+      | 14+                                    | 16+      | 15+      | 15+      | 45       | AA       | AA       | AA       | AA       | AA       | AA       |          |          |          |          |          |           |     |                         |
|          |  |  | 3 D 3                                  | - F 1    | - F 1    | - F 1                                  | - F 1    | - F 1    | - F 1    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018716  | /MADANSURE PRIYA VITTHAL S 621 S.THAKURNATH-ANGITA |  | AA                                     | 30+      | 30+      | 35+                                    | 30+      | 40+      | AA       | 21+      | 20+      | 21+      | 22+      | 22+      | 24+      | 20+      | ABS      | A PPR    |          |          |          |           |     |                         |
| PRN:-    | 2015016402585843                                   |  | 21+                                    | 20+      | 21+      | 22+                                    | 22+      | 24+      | 20+      | AA       | 50       | 51       | 57       | 52       | 64       | AA       |          |          |          |          |          |           |     |                         |
|          |  |  | - F 1                                  | 3 C 4    | 4 C 4    | 4 B 5                                  | 3 C 4    | 3 A 6    | - F 1    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018717  | /MADHAVI RESHMA SUNIL RANJ 621 S.THAKURNATH-ANA    |  | 31E                                    | 17F      | 09F      | 23F                                    | 10F      | 30+      | 37+      | 23+      | 21+      | 23+      | 22+      | 24+      | 21+      | 21+      | 312      | F        |          |          |          |           |     |                         |
| PRN:-    | 2015016402587923                                   |  | 23+                                    | 21+      | 23+      | 22+                                    | 24+      | 30+      | 37+      | 54       | 38       | 32       | 45       | 34       | 51       | 58       |          |          |          |          |          |           |     |                         |
|          |  |  | 3 C 4                                  | - F 1    | - F 1    | - F 1                                  | - F 1    | 3 C 4    | 3 B 5    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018718  | MADIVAL PRAKASH KRISHNA L 164 R.K.T. -ULHAS AXMI   |  | 30+                                    | AA       | 30+      | 30+                                    | 30+      | 45+      | 33+      | 14+      | 15+      | 10+      | 14+      | 15+      | 10+      | 13+      | ABS      | A PPR    |          |          |          |           |     |                         |
| PRN:-    | 2015016401789901                                   |  | 44                                     | AA       | 40       | 44                                     | 45       | 55       | 46       | 3 E 2    | - F 1    | 4 E 2    | 4 E 2    | 3 D 3    | 3 B 5    | 3 D 3    |          |          |          |          |          |           |     |                         |
|          |  |  | 3 E 2                                  | - F 1    | 4 E 2    | 4 E 2                                  | 3 D 3    | 3 B 5    | 3 D 3    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018719  | MADIWAL AKASH TAYAPPA PAD 621 S.THAKURNATH-MAVATI  |  | 35+                                    | 14F      | 33+      | 30+                                    | 30+      | 36+      | 34+      | 20+      | 22+      | 22+      | 24+      | 23+      | 24+      | 20+      | 367      | F        |          |          |          |           |     |                         |
| PRN:-    | 2015016402588725                                   |  | 20+                                    | 22+      | 22+      | 24+                                    | 23+      | 24+      | 20+      | 55       | 36       | 55       | 54       | 53       | 60       | 54       |          |          |          |          |          |           |     |                         |
|          |  |  | 3 B 5                                  | - F 1    | 4 B 5    | 4 C 4                                  | 3 C 4    | 3 A 6    | 3 C 4    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018720  | /MAGADE APARNA BALBHIM ARU 621 S.THAKURNATH-NA     |  | 36E                                    | 17F      | 30E      | 42+                                    | 44+      | 37+      | 32+      | 18+      | 20+      | 23+      | 23+      | 22+      | 23+      | 19+      | 386      | F        |          |          |          |           |     |                         |
| PRN:-    | 2015016402589284                                   |  | 18+                                    | 20+      | 23+      | 23+                                    | 22+      | 37+      | 32+      | 54       | 37       | 53       | 65       | 66       | 60       | 51       |          |          |          |          |          |           |     |                         |
|          |  |  | 3 C 4                                  | - F 1    | 4 C 4    | 4 A 6                                  | 3 A 6    | 3 A 6    | 3 C 4    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018721  | /MAHAJAN RUPALI KAILASH MA 621 S.THAKURNATH-NISHA  |  | 30+                                    | 30E      | 19F      | 30E                                    | 19F      | 36E      | 30E      | 20+      | 18+      | 20+      | 19+      | 21+      | 21+      | 21+      | 333      | F        |          |          |          |           |     |                         |
| PRN:-    | 2015016402584194                                   |  | 50                                     | 48       | 39       | 50                                     | 38       | 57       | 51       | 3 C 4    | 3 D 3    | - F 1    | 4 C 4    | - F 1    | 3 B 5    | 3 C 4    |          |          |          |          |          |           |     |                         |
|          |  |  | 3 C 4                                  | 3 D 3    | - F 1    | 4 C 4                                  | - F 1    | 3 B 5    | 3 C 4    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018722  | MAHAJAN SAGAR EKNATH ASHA 782 CSE' S.R.ABHA        |  | 30+                                    | 10F      | 30+      | 30+                                    | 31+      | 31+      | 30+      | 21+      | 17+      | 18+      | 18+      | 16+      | 21+      | 18+      | 321      | F        |          |          |          |           |     |                         |
| PRN:-    | 2013016400411792                                   |  | 21+                                    | 17+      | 18+      | 18+                                    | 16+      | 21+      | 18+      | 51       | 27       | 48       | 48       | 47       | 52       | 48       |          |          |          |          |          |           |     |                         |
|          |  |  | 3 C 4                                  | - F 1    | 4 D 3    | 4 D 3                                  | 3 D 3    | 3 C 4    | 3 D 3    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                        | COLLEGE                                | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | ULT |       |
|----------|--|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
|          |  |  | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     | TH/IN |
|          |  |  | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)             | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10)           | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 271      | MARKETING RESEARCH (75/30,25/10)             |  |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018723  | /MAHILANI LEHAR KAMLESH RI 164 R.K.T. -ULHAS | YA                                     | 36+                                    | 36+   | 30+   | 36+                                    | 39+   | 39+   | 37      | 341   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016401787337                             |  | 12+                                    | 11+   | 12+   | 16+                                    | 14+   | 10+   | 13+     |       |       | 48      | 47    | 42    | 52      | 53    | 49    | 50      |       |       |         |       |       |           |     |       |
|          |  |  | 3 D 3                                  | 3 D 3 | 4 E 2 | 4 C 4                                  | 3 C 4 | 3 D 3 | 3 C 4   | 75    | 3.26  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018724  | /MAKHIJA GIRISHA ANAND BAR 941 HANSMUNI- ULH | KHA                                    | 30+                                    | 30    | 35+   | 30+                                    | 32+   | 36+   | 36+     | 346   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2014016400626396                             |  | 14+                                    | 15+   | 22+   | 13+                                    | 18+   | 22+   | 13+     |       |       | 44      | 45    | 57    | 43      | 50    | 58    | 49      |       |       |         |       |       |           |     |       |
|          |  |  | 3 E 2                                  | 3 D 3 | 4 B 5 | 4 E 2                                  | 3 C 4 | 3 B 5 | 3 D 3   | 79    | 3.43  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018725  | MALIYA JITU BAHCHUBHAI BA 586 KALANI - ULHA  | BITABEN                                | 30+                                    | 14F   | 19F   | 30E                                    | 34+   | 32+   | 30+     | 263   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400114197                             |  | 10+                                    | 10+   | 10+   | 10+                                    | 10+   | 12+   | 12+     |       |       | 40      | 24    | 29    | 40      | 44    | 44    | 42      |       |       |         |       |       |           |     |       |
|          |  |  | 3 E 2                                  | - F 1 | - F 1 | 4 E 2                                  | 3 E 2 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018726  | MALLESH ROHIT ANIL SUMA 164 R.K.T. -ULHAS    |  | 30+                                    | 33+   | 21F   | 37+                                    | 31+   | 46+   | 09F     | 299   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016401789882                             |  | 12+                                    | 11+   | 10+   | 15+                                    | 16+   | 10+   | 18+     |       |       | 42      | 44    | 31    | 52      | 47    | 56    | 27      |       |       |         |       |       |           |     |       |
|          |  |  | 3 E 2                                  | 3 E 2 | - F 1 | 4 C 4                                  | 3 D 3 | 3 B 5 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018727  | MALVIKA RAKESH BALARAM CH 26 PRITI DEGREE    | AMPABEN                                | 19F                                    | 18F   | 30E   | 43+                                    | 38+   | 33+   | 20F     | 306   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016401209592                             |  | 15+                                    | 15+   | 15+   | 15+                                    | 16+   | 14+   | 15+     |       |       | 34      | 33    | 45    | 58      | 54    | 47    | 35      |       |       |         |       |       |           |     |       |
|          |  |  | - F 1                                  | - F 1 | 4 D 3 | 4 B 5                                  | 3 C 4 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018728  | MANDAL RAKESH RAMSAKAL ME 26 PRITI DEGREE    | ENA                                    | 34+                                    | 30    | 43    | 35+                                    | 46+   | 36+   | 40      | 369   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016401209754                             |  | 15+                                    | 14+   | 15+   | 15+                                    | 16+   | 14+   | 16+     |       |       | 49      | 44    | 58    | 50      | 62    | 50    | 56      |       |       |         |       |       |           |     |       |
|          |  |  | 3 D 3                                  | 3 E 2 | 4 B 5 | 4 C 4                                  | 3 A 6 | 3 C 4 | 3 B 5   | 96    | 4.17  | C       |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018729  | /MANE REKHA MARUTI SHANTAB 621 S.THAKURNATH- | AI                                     | 30E                                    | 33E   | 30+   | 20F                                    | 37+   | 42E   | 44E     | 378   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2013016400798205                             |  | 22+                                    | 22+   | 20+   | 19+                                    | 20+   | 19+   | 20+     |       |       | 52      | 55    | 50    | 39      | 57    | 61    | 64      |       |       |         |       |       |           |     |       |
|          |  |  | 3 C 4                                  | 3 B 5 | 4 C 4 | - F 1                                  | 3 B 5 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018730  | /MANUJA YOGITA DILIP HEMA 164 R.K.T. -ULHAS  |  | AA                                     | AA    | 35+   | 46+                                    | 50+   | 40+   | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400686186                             |  | 15+                                    | 14+   | 17+   | 14+                                    | 18+   | 10+   | 16+     |       |       | AA      | AA    | 52    | 60      | 68    | 50    | 46      |       |       |         |       |       |           |     |       |
|          |  |  | - F 1                                  | - F 1 | 4 C 4 | 4 A 6                                  | 3 A 6 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018731  | /MANWAR PRIYANKA SANJAY PR 164 R.K.T. -ULHAS | ABHA                                   | 40E                                    | 30E   | 18F   | 21F                                    | 13F   | 45+   | 32E     | 305   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400686116                             |  | 16+                                    | 18E   | 15+   | 14+                                    | 18+   | 10+   | 15+     |       |       | 56      | 48    | 33    | 35      | 31    | 55    | 47      |       |       |         |       |       |           |     |       |
|          |  |  | 3 B 5                                  | 3 D 3 | - F 1 | - F 1                                  | - F 1 | 3 B 5 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE     | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                           |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                           |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                           |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC      | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH        | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018732  | MARAR MEGHNA VIJAYKUMAR P | 164 R.K.T. -ULHAS | 30+       | 48+                  | AA            | AA      | 35+                  | AA            | 30+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | REMA                      |                   | 17+       | AA                   | 14+           | 16+     | 23+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402078794          |                   | 47        | AA                   | AA            | AA      | 58                   | AA            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | D                    | 3             | -       | F                    | 1             | -       | F     | 1     | -       | F     | 1     | 3       | B     | 5     | -       | F     | 1     | 3       | E     | 2  |                         |
| 3018733  | MARATHE MANISH GAJANAN SA | 621 S.THAKURNATH- | 33E       | 37E                  | 31+           | 16F     | 15F                  | 42E           | 37E     | 355   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NGEETA                    |                   | 23+       | 20+                  | 22+           | 21+     | 19+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2016016400920022          |                   | 56        | 57                   | 53            | 37      | 34                   | 62            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | B                    | 5             | 3       | B                    | 5             | 4       | C     | 4     | -       | F     | 1     | -       | F     | 1     | 3       | A     | 6     | 3       | B     | 5  |                         |
| 3018734  | MARBE SHIVA BASAVARAJ RAJ | 26 PRITI DEGREE   | 30+       | 30+                  | 30+           | 30+     | AA                   | 30+           | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | SHREE                     |                   | 15+       | 14+                  | 16+           | 14+     | 15+                  | 14+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209731          |                   | 45        | 44                   | 46            | 44      | AA                   | 44            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | D                    | 3             | 3       | E                    | 2             | 4       | D     | 3     | 4       | E     | 2     | -       | F     | 1     | 3       | E     | 2     | -       | F     | 1  |                         |
| 3018735  | MAROTHIYA DEEPAK DHARAMVE | 26 PRITI DEGREE   | 18F       | 30+                  | 19F           | 14F     | 09F                  | 30+           | 30+     | 252   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ER SEEMA                  |                   | 15+       | 14+                  | 16+           | 14+     | 14+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209785          |                   | 33        | 44                   | 35            | 28      | 23                   | 44            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | -         | F                    | 1             | 3       | E                    | 2             | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | 3       | E     | 2     | 3       | D     | 3  |                         |
| 3018736  | MATANG NITIN KACHERU ASHA | 621 S.THAKURNATH- | 30+       | 30E                  | 13F           | 30+     | 30E                  | 32+           | 17F     | 320   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 20+       | 20+                  | 20+           | 20+     | 19+                  | 21+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400841322          |                   | 50        | 50                   | 33            | 50      | 49                   | 53            | 35      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | C                    | 4             | 3       | C                    | 4             | -       | F     | 1     | 4       | C     | 4     | 3       | D     | 3     | 3       | C     | 4     | -       | F     | 1  |                         |
| 3018737  | MATHERA SURAJ SURENDRA RA | 26 PRITI DEGREE   | 38+       | 37+                  | 49+           | 54+     | 58+                  | 41+           | 41      | 419   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | MBHA                      |                   | 15+       | 14+                  | 14+           | 15+     | 14+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209696          |                   | 53        | 51                   | 63            | 69      | 72                   | 55            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | C                    | 4             | 3       | C                    | 4             | 4       | A     | 6     | 4       | A     | 6     | 3       | O     | 7     | 3       | B     | 5     | 3       | B     | 5  | 123                     |
|          |                           |                   |           |                      |               |         |                      |               |         | 5.35  | B     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018738  | MESAL AKASH KRISHNA SAVIT | 961 CHIKHLOLI SIC | 32+       | 35+                  | 16F           | 31+     | 23F                  | 39+           | 30E     | 320   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | RI                        |                   | 17+       | 18+                  | 16+           | 11+     | 15+                  | 21+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400824621          |                   | 49        | 53                   | 32            | 42      | 38                   | 60            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | D                    | 3             | 3       | C                    | 4             | -       | F     | 1     | 4       | E     | 2     | -       | F     | 1     | 3       | A     | 6     | 3       | D     | 3  |                         |
| 3018739  | MESHAM ASHWINI ARUN SHIL  | 621 S.THAKURNATH- | 33+       | 40+                  | 11F           | 20F     | 30+                  | 35+           | 30+     | 345   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A                         |                   | 17+       | 22+                  | 21+           | 20+     | 21+                  | 23+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400700415          |                   | 50        | 62                   | 32            | 40      | 51                   | 58            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | C                    | 4             | 3       | A                    | 6             | -       | F     | 1     | -       | F     | 1     | 3       | C     | 4     | 3       | B     | 5     | 3       | C     | 4  |                         |
| 3018740  | MESON KISHAN NAGESH LAXMI | 164 R.K.T. -ULHAS | 41+       | 35+                  | 40+           | 41+     | 34+                  | 48+           | AA      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 13+       | 15+                  | 12+           | 18+     | 15+                  | 12+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401788631          |                   | 54        | 50                   | 52            | 59      | 49                   | 60            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | C                    | 4             | 3       | C                    | 4             | 4       | C     | 4     | 4       | B     | 5     | 3       | D     | 3     | 3       | A     | 6     | -       | F     | 1  |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                    | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                       | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                     | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH                       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018741  | MHASKE ISHWAR SAKHARAM JA MANABAI        | 586 KALANI - ULHA | 36+       | 37+                  | 16F           | 30+     | 30E                  | 52+           | 33E     | 345   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400725913                         |                   | 15+       | 14+                  | 19+           | 22+     | 14+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 51        | 51                   | 35            | 52      | 44                   | 64            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | 3 C 4                | - F 1         | 4 C 4   | 3 E 2                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018742  | MHATRE SAGAR ANANTA LAXMI                | 621 S.THAKURNATH- | 34+       | 36+                  | 31+           | 33+     | 41+                  | 53+           | 41      | 405   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402584581                         |                   | 18+       | 20+                  | 19+           | 20+     | 19+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 52        | 56                   | 50            | 53      | 60                   | 73            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | 3 B 5                | 4 C 4         | 4 C 4   | 3 A 6                | 3 O 7         | 3 A 6   | 116   | 5.04  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018743  | /MIRCHANDANI KOMAL RAMESH                | 164 R.K.T. -ULHAS | 35+       | 30+                  | 30+           | 44+     | 35+                  | 43+           | 34      | 336   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400688371                         |                   | 15+       | 14+                  | 12+           | 12+     | 12+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 50        | 44                   | 42            | 56      | 47                   | 53            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | 3 E 2                | 4 E 2         | 4 B 5   | 3 D 3                | 3 C 4         | 3 E 2   | 73    | 3.17  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018744  | MIRCHANDANI RAJ SUNDERDAS ANITA          | 164 R.K.T. -ULHAS | 31+       | 30+                  | AA            | 31+     | 31+                  | 35+           | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400807142                         |                   | 16+       | 16+                  | 10+           | 13+     | 12+                  | 10+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 47        | 46                   | AA            | 44      | 43                   | 45            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 D 3                | - F 1         | 4 E 2   | 3 E 2                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018745  | MISAL KAILAS TAYAPPA NILI                | 621 S.THAKURNATH- | 37+       | 30E                  | 21F           | 30+     | 30+                  | 40+           | 30E     | 362   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402584557                         |                   | 19+       | 19+                  | 20+           | 22+     | 22+                  | 21+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 56        | 49                   | 41            | 52      | 52                   | 61            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 B 5     | 3 D 3                | - F 1         | 4 C 4   | 3 C 4                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018746  | MISHRA AMIT SHIV ANJU                    | 26 PRITI DEGREE   | 12F       | 12F                  | 19F           | 33+     | 30+                  | 30+           | 15F     | 253   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209681                         |                   | 14+       | 15+                  | 14+           | 15+     | 14+                  | 15+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 26        | 27                   | 33            | 48      | 44                   | 45            | 30      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | - F 1                | - F 1         | 4 D 3   | 3 E 2                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018747  | MISHRA ANJANI KAPILDEO RA JKUMARI        | 26 PRITI DEGREE   | 30+       | 31+                  | AA            | 39+     | 35+                  | 30+           | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209746                         |                   | 14+       | 15+                  | 14+           | 14+     | 14+                  | 14+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 44        | 46                   | AA            | 53      | 49                   | 44            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | 3 D 3                | - F 1         | 4 C 4   | 3 D 3                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018748  | /MISHRA PRIYA RAJENDRA NIR               | 960 SEVA SADAN -  | 49        | 49+                  | 39            | 35+     | 33+                  | 45+           | 47+     | 421   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400988223                         |                   | 18+       | 18+                  | 18+           | 23+     | 14+                  | 18+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 67        | 67                   | 57            | 58      | 47                   | 63            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 A 6     | 3 A 6                | 4 B 5         | 4 B 5   | 3 D 3                | 3 A 6         | 3 A 6   | 121   | 5.26  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018749  | MOHAMMAD SALAM ABDULSATTA R SAZABUNNISHA | 164 R.K.T. -ULHAS | AA        | 35+                  | 50+           | 40+     | 57+                  | 39+           | 49+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401789843                         |                   | 17+       | 17+                  | 10+           | 14+     | 18+                  | 10+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | AA        | 52                   | 60            | 54      | 75                   | 49            | 68      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | 3 C 4                | 4 A 6         | 4 C 4   | 3 O 7                | 3 D 3         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |    |    | TOTAL RES<br>700<br>ULT |      |   |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|----|----|-------------------------|------|---|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   |    |    |                         |      |   |
|          |                                    |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR | GP |                         |      |   |
|          |                                    |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| 271      | MARKETING RESEARCH (75/30,25/10)   |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| 3018750  | /MOHAPE URMILA BABAN ASHA          | 621 S.THAKURNATH-                      | 33+                                    | 46+   | 30    | 32+     | 33+   | 47+   | 36+     | 410   | P     |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 22+                                    | 22+   | 22+   | 23+     | 22+   | 23+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| PRN:-    | 2015016402587513                   |  | 55                                     | 68    | 52    | 55      | 55    | 70    | 55      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 3                                      | B     | 5     | 3       | A     | 6     | 4       | C     | 4     | 4       | B     | 5     | 3       | B     | 5     | 3       | O     | 7     | 3       | B  | 5  | 120                     | 5.22 | B |
| 3018751  | /MOHITE SHREYA KISHOR RASH MI      | 621 S.THAKURNATH-                      | 42+                                    | 46+   | 37+   | 42+     | 30+   | 48+   | AA      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 22+                                    | 20+   | 20+   | 21+     | 21+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| PRN:-    | 2015016402586773                   |  | 64                                     | 66    | 57    | 63      | 51    | 68    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 3                                      | A     | 6     | 3       | A     | 6     | 4       | B     | 5     | 4       | A     | 6     | 3       | C     | 4     | 3       | A     | 6     | -       | F  | 1  |                         |      |   |
| 3018752  | /MOMIN SHAHEEN USMAN NELOF ER      | 621 S.THAKURNATH-                      | 49+                                    | 32+   | 19F   | 34+     | 31+   | 45+   | 36+     | 394   | F     |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 23+                                    | 21+   | 21+   | 21+     | 22+   | 21+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| PRN:-    | 2015016402589044                   |  | 72                                     | 53    | 40    | 55      | 53    | 66    | 55      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 3                                      | O     | 7     | 3       | C     | 4     | -       | F     | 1     | 4       | B     | 5     | 3       | C     | 4     | 3       | A     | 6     | 3       | B  | 5  |                         |      |   |
| 3018753  | /MOORPANI KARISHMA ASHOK M AMTA    | 164 R.K.T. -ULHAS                      | 37+                                    | 36+   | 38    | 41+     | 60+   | 47+   | 48+     | 430   | P     |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 18+                                    | 15+   | 19+   | 20+     | 20+   | 13+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| PRN:-    | 2015016401786783                   |  | 55                                     | 51    | 57    | 61      | 80    | 60    | 66      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 3                                      | B     | 5     | 3       | C     | 4     | 4       | B     | 5     | 4       | A     | 6     | 3       | O     | 7     | 3       | A     | 6     | 3       | A  | 6  | 128                     | 5.57 | B |
| 3018754  | MORE ANISH SUDHIR CHAITAL I        | 782 CSE' S.R.ABHA                      | 30+                                    | 31+   | 15F   | 30+     | 30+   | 31+   | 30+     | 330   | F     |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 20+                                    | 18+   | 21+   | 19+     | 18+   | 20+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| PRN:-    | 2013016400402367                   |  | 50                                     | 49    | 36    | 49      | 48    | 51    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 3                                      | C     | 4     | 3       | D     | 3     | -       | F     | 1     | 4       | D     | 3     | 3       | D     | 3     | 3       | C     | 4     | 3       | D  | 3  |                         |      |   |
| 3018755  | MORE PRATHAMESH RAVINDRA RANJITA   | 621 S.THAKURNATH-                      | 38+                                    | 35+   | 19F   | 35+     | 38+   | 49+   | 33+     | 390   | F     |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 20+                                    | 22+   | 20+   | 19+     | 19+   | 22+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| PRN:-    | 2015016402588547                   |  | 58                                     | 57    | 39    | 54      | 57    | 71    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 3                                      | B     | 5     | 3       | B     | 5     | -       | F     | 1     | 4       | C     | 4     | 3       | B     | 5     | 3       | O     | 7     | 3       | C  | 4  |                         |      |   |
| 3018756  | MORE SAGAR HIRAMAN TARABA I        | 782 CSE' S.R.ABHA                      | 30+                                    | 30+   | 10F   | 30E     | 30+   | 30+   | 18F     | 298   | F     |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 17+                                    | 15+   | 16+   | 19+     | 18+   | 17+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| PRN:-    | 2013016400411811                   |  | 47                                     | 45    | 26    | 49      | 48    | 47    | 36      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 3                                      | D     | 3     | 3       | D     | 3     | -       | F     | 1     | 4       | D     | 3     | 3       | D     | 3     | 3       | D     | 3     | -       | F  | 1  |                         |      |   |
| 3018757  | MORE TUSHAR DATTATRAY ANJ ANA      | 621 S.THAKURNATH-                      | 40+                                    | 30+   | 31+   | 33+     | 53+   | 31E   | 21F     | 387   | F     |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 22+                                    | 21+   | 20+   | 22+     | 23+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| PRN:-    | 2015016402585321                   |  | 62                                     | 51    | 51    | 55      | 76    | 51    | 41      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 3                                      | A     | 6     | 3       | C     | 4     | 4       | C     | 4     | 4       | B     | 5     | 3       | O     | 7     | 3       | C     | 4     | -       | F  | 1  |                         |      |   |
| 3018758  | MOTLING ROHAN DEEPAK MEGH ANA      | 621 S.THAKURNATH-                      | 30+                                    | 30+   | AA    | 30+     | 36+   | 34+   | 31+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 22+                                    | 20+   | 21+   | 23+     | 23+   | 21+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
| PRN:-    | 2014016400696485                   |  | 52                                     | 50    | AA    | 53      | 59    | 55    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |    |    |                         |      |   |
|          |                                    |  | 3                                      | C     | 4     | 3       | C     | 4     | -       | F     | 1     | 4       | C     | 4     | 3       | B     | 5     | 3       | B     | 5     | 3       | C  | 4  |                         |      |   |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE             | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | ULT |       |
|----------|-----------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-------|
|          |                                   |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     | TH/IN |
|          |                                   |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)                | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 032      | AUDITING AND COST AC              | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 271      | MARKETING RESEARCH                | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018759  | /MOURYA KANCHAN MOHAN SARA SWATHI | 961 CHIKHLOLI SIC | 30+     | 36+                  | 34            | 48+     | 42+                  | 32+           | 34+     | 376   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2013016400798163                  |                   | 14+     | 21+                  | 17+           | 20+     | 19+                  | 15+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 44      | 57                   | 51            | 68      | 61                   | 47            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 3 E 2   | 3 B 5                | 4 C 4         | 4 A 6   | 3 A 6                | 3 D 3         | 3 D 3   | 97    |       |         |       |       |         |       |       |         |       |       |         |       | 4.22  |           | C   |       |
| 3018760  | /MUJUMDAR PRIYANKA SUJIT A LPANA  | 621 S.THAKURNATH- | 40+     | 41+                  | 13F           | 36+     | 30+                  | 30+           | 31+     | 370   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016402585994                  |                   | 20+     | 21+                  | 23+           | 22+     | 21+                  | 24+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 60      | 62                   | 36            | 58      | 51                   | 54            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 3 A 6   | 3 A 6                | - F 1         | 4 B 5   | 3 C 4                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018761  | MULCHANDANI SAGAR HEERALA L PRIYA | 621 S.THAKURNATH- | 31+     | 30+                  | AA            | 30+     | 41+                  | AA            | 31+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2017016402728167                  |                   | 19+     | 22+                  | 23+           | 22+     | 23+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 50      | 52                   | AA            | 52      | 64                   | AA            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 3 C 4   | 3 C 4                | - F 1         | 4 C 4   | 3 A 6                | - F 1         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018762  | MULCHANDANI VINAY MAHESH BHAVNA   | 164 R.K.T. -ULHAS | 40+     | 31+                  | 30+           | 30+     | 40+                  | 32+           | 30      | 315   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400688073                  |                   | 11+     | 11+                  | 11+           | 15+     | 13+                  | 10+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 51      | 42                   | 41            | 45      | 53                   | 42            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 3 C 4   | 3 E 2                | 4 E 2         | 4 D 3   | 3 C 4                | 3 E 2         | 3 E 2   | 62    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018763  | NACHAN PRATHAMESH DHANESH KUNDA   | 961 CHIKHLOLI SIC | 33      | 30+                  | 30+           | 34+     | 46+                  | 43+           | 38      | 355   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400824547                  |                   | 19+     | 10+                  | 11+           | 12+     | 12+                  | 20+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 52      | 40                   | 41            | 46      | 58                   | 63            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 3 C 4   | 3 E 2                | 4 E 2         | 4 D 3   | 3 B 5                | 3 A 6         | 3 B 5   | 86    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018764  | /NAGDEV VARKHA KUMARLAL MA NJU    | 164 R.K.T. -ULHAS | 33+     | 38+                  | 36+           | 33+     | 34+                  | 51+           | 30      | 365   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400689061                  |                   | 15+     | 12                   | 15+           | 21+     | 18+                  | 10+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 48      | 50                   | 51            | 54      | 52                   | 61            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 3 D 3   | 3 C 4                | 4 C 4         | 4 C 4   | 3 C 4                | 3 A 6         | 3 D 3   | 92    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018765  | NAGRANI DHIRAJ PRADEEP NE HA      | 164 R.K.T. -ULHAS | AA      | 34+                  | 34+           | 39+     | 36+                  | 44+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2015016400684365                  |                   | 15+     | 17+                  | 15+           | 15+     | 19+                  | 12+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | AA      | 51                   | 49            | 54      | 55                   | 56            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | - F 1   | 3 C 4                | 4 D 3         | 4 C 4   | 3 B 5                | 3 B 5         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018766  | /NAIDU RUHI PRAKASH HEMA          | 961 CHIKHLOLI SIC | 30+     | 30E                  | 15F           | 32+     | 40+                  | 37+           | 18F     | 294   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2012016401482094                  |                   | 18+     | 10+                  | 12+           | 10+     | 10+                  | 14+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 48      | 40                   | 27            | 42      | 50                   | 51            | 36      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 3 D 3   | 3 E 2                | - F 1         | 4 E 2   | 3 C 4                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| 3018767  | NANDKAR BHAVESH BABAN CHA NDA     | 621 S.THAKURNATH- | 32+     | 31+                  | AA            | 33+     | 17F                  | 51+           | 30+     | 334   | F PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
| PRN:-    | 2013016401478542                  |                   | 22+     | 21+                  | 20+           | 19+     | 19+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 54      | 52                   | AA            | 52      | 36                   | 71            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |
|          |                                   |                   | 3 C 4   | 3 C 4                | - F 1         | 4 C 4   | - F 1                | 3 O 7         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE               | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|-------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                     |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                     |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                     |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                  | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH                  | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018768  | NARKHEDE AKSHAY DNYANESHW AR YOGITA | 164 R.K.T. -ULHAS | 30        | 30                   | 30            | 32      | 33                   | 33            | 37      | 308   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401786195                    |                   | 14+       | 11+                  | 10+           | 10+     | 14+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 44        | 41                   | 40            | 42      | 47                   | 43            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 E 2   | 3 D 3                | 3 E 2         | 3 C 4   | 55    | 2.39  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018769  | /NAYKODI ARATI ASHOK HREE           | 974 VEDANTA MGMT  | 36+       | 33+                  | 38+           | 44+     | 54+                  | 55+           | 36      | 421   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402218103                    |                   | 18+       | 15+                  | 14+           | 23+     | 21+                  | 18+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 54        | 48                   | 52            | 67      | 75                   | 73            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 C 4     | 3 D 3                | 4 C 4         | 4 A 6   | 3 O 7                | 3 O 7         | 3 C 4   | 115   | 5.00  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018770  | NELWADKAR SACHIN MADHURI            | 621 S.THAKURNATH- | 30E       | 37E                  | 17F           | 30E     | 21F                  | 43E           | 30E     | 348   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402588176                    |                   | 20+       | 19+                  | 20+           | 20+     | 22+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 50        | 56                   | 37            | 50      | 43                   | 62            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 C 4     | 3 B 5                | - F 1         | 4 C 4   | - F 1                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018771  | NEMANE AKSHAY BHAGWAN GAL           | 586 KALANI - ULHA | 44+       | 31                   | 38+           | 40+     | 43+                  | 50+           | 30      | 363   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400114901                    |                   | 11+       | 10+                  | 10+           | 18+     | 10+                  | 17+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 55        | 41                   | 48            | 58      | 53                   | 67            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 B 5     | 3 E 2                | 4 D 3         | 4 B 5   | 3 C 4                | 3 A 6         | 3 E 2   | 89    | 3.87  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018772  | /NERPAGARE JYOTI EENA               | 164 R.K.T. -ULHAS | 38+       | 50E                  | 17F           | 37+     | 30+                  | 50+           | 47+     | 384   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401636313                    |                   | 17+       | 13+                  | 19+           | 14+     | 22+                  | 10+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 55        | 63                   | 36            | 51      | 52                   | 60            | 67      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 B 5     | 3 A 6                | - F 1         | 4 C 4   | 3 C 4                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018773  | NIKAM BOBY SHYAMSUNDAR TSALA        | 621 S.THAKURNATH- | 30+       | 16F                  | 17F           | 33+     | 30+                  | 30+           | 30+     | 332   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400697554                    |                   | 20+       | 18+                  | 22+           | 21+     | 23+                  | 24+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 50        | 34                   | 39            | 54      | 53                   | 54            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 C 4     | - F 1                | - F 1         | 4 C 4   | 3 C 4                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018774  | NIMANE ROHIT ARUN                   | 621 S.THAKURNATH- | 46+       | 31+                  | 18F           | 30+     | 37E                  | 42+           | 50+     | 404   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402584283                    |                   | 22+       | 18+                  | 23+           | 23+     | 20+                  | 24+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 68        | 49                   | 41            | 53      | 57                   | 66            | 70      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 A 6     | 3 D 3                | - F 1         | 4 C 4   | 3 B 5                | 3 A 6         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018775  | /ONKAR MEGHA KASHYAP                | 621 S.THAKURNATH- | 34+       | 34+                  | 19F           | 31+     | 30+                  | 34+           | 49+     | 377   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401481923                    |                   | 21+       | 22+                  | 20+           | 22+     | 20+                  | 22+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 55        | 56                   | 39            | 53      | 50                   | 56            | 68      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 B 5     | 3 B 5                | - F 1         | 4 C 4   | 3 C 4                | 3 B 5         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018776  | /PAL NEELU PANCHAM A                | 621 S.THAKURNATH- | 33+       | 07F                  | 41+           | 34+     | 32+                  | 30+           | 31+     | 363   | F PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400697314                    |                   | 23+       | 22+                  | 22+           | 22+     | 23+                  | 22+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 56        | 29                   | 63            | 56      | 55                   | 52            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 B 5     | - F 1                | 4 A 6         | 4 B 5   | 3 B 5                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE     | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |
|----------|---------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|
|          |                           |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |       |                         |
|          |                           |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |                         |
|          |                           |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| 032      | AUDITING AND COST AC      | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| 271      | MARKETING RESEARCH        | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| 3018777  | PAL PRIYANKA SARJAN DULAR | 26 PRITI DEGREE   | 30+       | 38+                  | 15F           | 30E     | 34+                  | 30+           | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 313 F |                         |
|          | I DEVI                    |                   | 15+       | 15+                  | 15+           | 16+     | 16+                  | 14+           | 14+     | 14+   | 14+   | 14+     | 14+   | 14+   | 14+     | 14+   | 14+   | 14+     | 14+   | 14+   | 14+     | 14+   | 14+   |                         |
| PRN:-    | 2015016401210026          |                   | 45        | 53                   | 30            | 46      | 50                   | 44            | 44      | 44    | 44    | 44      | 44    | 44    | 44      | 44    | 44    | 44      | 44    | 44    | 44      | 44    | 44    |                         |
|          |                           |                   | 3 D 3     | 3 C 4                | - F 1         | 4 D 3   | 3 C 4                | 3 E 2         | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 |                         |
| 3018778  | PALAV ABHIMAN RADHAKRISHA | 974 VEDANTA MGMT  | 34+       | 30+                  | 17F           | 30+     | 30+                  | 30+           | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 305 F |                         |
|          | N YOGITA                  |                   | 14+       | 14+                  | 13+           | 19+     | 15+                  | 15+           | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   |                         |
| PRN:-    | 2013016401894425          |                   | 48        | 44                   | 30            | 49      | 45                   | 45            | 45      | 45    | 45    | 45      | 45    | 45    | 45      | 45    | 45    | 45      | 45    | 45    | 45      | 45    | 45    |                         |
|          |                           |                   | 3 D 3     | 3 E 2                | - F 1         | 4 D 3   | 3 D 3                | 3 D 3         | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 |                         |
| 3018779  | PALAV BHARTI VITTHAL RATN | 164 R.K.T. -ULHAS | 36+       | 34+                  | 30+           | 30+     | 30                   | 35+           | 43+     | 328   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          | A                         |                   | 13+       | 14+                  | 10+           | 14+     | 16+                  | 13+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| PRN:-    | 2015016400685322          |                   | 49        | 48                   | 40            | 44      | 46                   | 48            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          |                           |                   | 3 D 3     | 3 D 3                | 4 E 2         | 4 E 2   | 3 D 3                | 3 D 3         | 3 C 4   | 64    | 2.78  | E       |       |       |         |       |       |         |       |       |         |       |       |                         |
| 3018780  | PALTHIYA GURDEEPSINGH ANI | 586 KALANI - ULHA | 41+       | 42+                  | 19F           | 33+     | 49E                  | 40+           | 30+     | 345   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          | LSINGH KAMLESH            |                   | 12+       | 10+                  | 12+           | 14+     | 16+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| PRN:-    | 2015016400114441          |                   | 53        | 52                   | 31            | 47      | 65                   | 52            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          |                           |                   | 3 C 4     | 3 C 4                | - F 1         | 4 D 3   | 3 A 6                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| 3018781  | PAMNANI AKSHAY RAMESH SNE | 164 R.K.T. -ULHAS | 39+       | 37+                  | 21F           | 37+     | 47+                  | 35+           | 42+     | 357   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          | HA                        |                   | 16+       | 15+                  | 14+           | 10+     | 20+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| PRN:-    | 2015016400689006          |                   | 55        | 52                   | 35            | 47      | 67                   | 45            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          |                           |                   | 3 B 5     | 3 C 4                | - F 1         | 4 D 3   | 3 A 6                | 3 D 3         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| 3018782  | PAMNANI ARJUN HARESHLAL A | 164 R.K.T. -ULHAS | 43+       | 38+                  | 37+           | 48+     | 53+                  | 45+           | AA      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          | ARTI                      |                   | 13+       | 15+                  | 15+           | 13+     | 14+                  | 12+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| PRN:-    | 2015016400687611          |                   | 56        | 53                   | 52            | 61      | 67                   | 57            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          |                           |                   | 3 B 5     | 3 C 4                | 4 C 4         | 4 A 6   | 3 A 6                | 3 B 5         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| 3018783  | PANDA SUSHMA ASHOK GEETAN | 621 S.THAKURNATH- | 40+       | 34+                  | 18F           | 39+     | 36+                  | 36+           | 35+     | 382   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          | JALI                      |                   | 21+       | 21+                  | 19+           | 21+     | 21+                  | 22+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| PRN:-    | 2013016401479561          |                   | 61        | 55                   | 37            | 60      | 57                   | 58            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          |                           |                   | 3 A 6     | 3 B 5                | - F 1         | 4 A 6   | 3 B 5                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| 3018784  | PANDEY ASHISH SUNILKUMAR  | 164 R.K.T. -ULHAS | 38+       | 37+                  | 31            | 43+     | 49+                  | 41+           | 43+     | 387   | P PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          | REKHA                     |                   | 16+       | 18+                  | 10+           | 14+     | 18+                  | 10+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| PRN:-    | 2015016401787755          |                   | 54        | 55                   | 41            | 57      | 67                   | 51            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          |                           |                   | 3 C 4     | 3 B 5                | 4 E 2         | 4 B 5   | 3 A 6                | 3 C 4         | 3 A 6   | 103   | 4.48  | C       |       |       |         |       |       |         |       |       |         |       |       |                         |
| 3018785  | PANDEY DEVENDRA ALAKHNARA | 164 R.K.T. -ULHAS | 35+       | 42+                  | 40+           | 62+     | 69+                  | 46+           | 40      | 427   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          | YAN SARITHA               |                   | 15+       | 14+                  | 10+           | 10+     | 19+                  | 10+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
| PRN:-    | 2015016401788573          |                   | 50        | 56                   | 50            | 72      | 88                   | 56            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |
|          |                           |                   | 3 C 4     | 3 B 5                | 4 C 4         | 4 O 7   | 3 O 7                | 3 B 5         | 3 B 5   | 122   | 5.30  | B       |       |       |         |       |       |         |       |       |         |       |       |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018786  | PANESAR SURENDER SINGH HA  | 621 S.THAKURNATH- | 12F       | 30+                  | 30+           | 30+     | 30+                  | 35+           | 30+     | 39+   | 350   | F       |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | RDEV SINGH CHARANJIT KAUR  |                   | 20+       | 18+                  | 20+           | 21+     | 21+                  | 23+           | 23+     | 21+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401478372           |                   | 32        | 48                   | 50            | 51      | 56                   | 53            | 53      | 60    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 D 3                | 4 C 4         | 4 C 4   | 3 B 5                | 3 C 4         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018787  | PARMAR SHRAVAN BHANWARLAL  | 621 S.THAKURNATH- | 34+       | 30+                  | AA            | 34+     | 40+                  | 42+           | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TULSIDEVI                  |                   | 20+       | 19+                  | 19+           | 22+     | 22+                  | 22+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400698967           |                   | 54        | 49                   | AA            | 56      | 62                   | 64            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | - F 1         | 4 B 5   | 3 A 6                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018788  | /PARSHETYE SHWETA VINAYAK  | 961 CHIKHLOLI SIC | AA        | 32+                  | 42+           | 45+     | 35+                  | 35+           | 30+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | SUVARNA                    |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400196925           |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018789  | PARWANI VISHAL RAJESH SON  | 164 R.K.T. -ULHAS | 33+       | 39+                  | 30+           | 40+     | 34+                  | 43+           | 43+     | 362   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | IA                         |                   | 16+       | 14                   | 10+           | 15+     | 19+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400685411           |                   | 49        | 53                   | 40            | 55      | 53                   | 53            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 C 4                | 4 E 2         | 4 B 5   | 3 C 4                | 3 C 4         | 3 B 5   | 88    | 3.83  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018790  | PASHTE VAIBHAV TUKARAM SH  | 961 CHIKHLOLI SIC | 30+       | 35E                  | 20F           | 17F     | 60+                  | 16F           | 34+     | 297   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | OBHA                       |                   | 14+       | 10+                  | 10+           | 10+     | 13+                  | 14+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400969565           |                   | 44        | 45                   | 30            | 27      | 73                   | 30            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 D 3                | - F 1         | - F 1   | 3 O 7                | - F 1         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018791  | PATEL UMESH SHRIKANT RADH  | 961 CHIKHLOLI SIC | 38+       | 45+                  | AA            | 41+     | 47+                  | 47+           | 53+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | IKA                        |                   | 20+       | 19+                  | 13+           | 15+     | 21+                  | 22+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400824772           |                   | 58        | 64                   | AA            | 56      | 68                   | 69            | 68      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 A 6                | - F 1         | 4 B 5   | 3 A 6                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018792  | /PATHAK PRATIBHA RAMPRAKAS | 586 KALANI - ULHA | 42        | 42+                  | 32+           | 30      | 30+                  | 39+           | 30+     | 374   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | H SHIVKUMARI               |                   | 19+       | 10+                  | 18+           | 23+     | 20+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400114634           |                   | 61        | 52                   | 50            | 53      | 50                   | 58            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 C 4                | 4 C 4         | 4 C 4   | 3 C 4                | 3 B 5         | 3 C 4   | 101   | 4.39  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018793  | /PATIL DEEPALI DNYANESHWAR | 621 S.THAKURNATH- | 32        | 36+                  | 36+           | 32+     | 64+                  | 40+           | 30      | 411   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | KALPANA                    |                   | 19+       | 21+                  | 20+           | 20+     | 19+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402588087           |                   | 51        | 57                   | 56            | 52      | 83                   | 62            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 B 5                | 4 B 5         | 4 C 4   | 3 O 7                | 3 A 6         | 3 C 4   | 114   | 4.96  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018794  | PATIL SHUBHAM DIWANSINGH   | 621 S.THAKURNATH- | 39+       | AA                   | 37+           | 30+     | 37+                  | 44+           | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ASHABAI                    |                   | 20+       | 20+                  | 21+           | 20+     | 22+                  | 21+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402589477           |                   | 59        | AA                   | 58            | 50      | 59                   | 65            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | - F 1                | 4 B 5         | 4 C 4   | 3 B 5                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                          | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700 | ULT |       |
|----------|--|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|-------|
|          |  |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                  |     |       |
|          |  |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G        | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)                             | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 032      | AUDITING AND COST AC                           | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 271      | MARKETING RESEARCH                             | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018795  | PATWA ARVIND BHARATLAL MA DHURI                | 621 S.THAKURNATH- | 39+     | 21+                  | 60            | 37+     | 18+                  | 55            | 20F     | 20+   | 40    | 19F     | 21+   | 40    | 55+     | 76    | 51+   | 20+     | 71    | 33+   | 19+     | 52    | 394   | F                |     |       |
| PRN:-    | 2015016402586703                               |                   | 3 A 6   | 3 B 5                | - F 1         | - F 1   | 3 O 7                | 3 O 7         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018796  | PAWAR VAIBHAV SANJAY SHOB HA                   | 621 S.THAKURNATH- | 30+     | 20+                  | 50            | 21F     | 21+                  | 42            | 22F     | 23+   | 22+   | 36+     | 22+   | 21+   | 16F     | 37    | 40+   | 21+     | 61    | 30+   | 20+     | 50    | 343   | F                |     |       |
| PRN:-    | 2015016402587173                               |                   | 3 C 4   | - F 1                | - F 1         | 4 B 5   | - F 1                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018797  | PHULL HARDEEPSINGH HARJEE TSINGH CHARANJITKAUR | 164 R.K.T. -ULHAS | 35+     | 11+                  | 46            | 36      | 11+                  | 47            | 30+     | 12+   | 42    | 30+     | 13+   | 43    | 38+     | 56    | 38+   | 12+     | 50    | 37+   | 13+     | 50    | 334   | P                |     |       |
| PRN:-    | 2015016401785787                               |                   | 3 D 3   | 3 D 3                | 4 E 2         | 4 E 2   | 3 B 5                | 3 C 4         | 3 C 4   | 73    |       |         |       |       |         |       |       |         |       |       |         |       | 3.17  | D                |     |       |
| 3018798  | /PISAL SANMATI AMAR ANJALI                     | 961 CHIKHLOLI SIC | 30+     | 20+                  | 50            | 30+     | 10+                  | 40            | 33+     | 11+   | 44    | 35+     | 15+   | 50    | 50+     | 64    | 41+   | 21+     | 62    | 18F   | 15+     | 33    | 343   | F                |     |       |
| PRN:-    | 2015016400824257                               |                   | 3 C 4   | 3 E 2                | 4 E 2         | 4 C 4   | 3 A 6                | 3 A 6         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018799  | POOTHOUTE VAISHAK ASAN BINDU                   | 586 KALANI - ULHA | 19F     | 13+                  | 32            | 32+     | 15+                  | 47            | 45+     | 22+   | 67    | 35+     | 23+   | 58    | 36+     | 54    | 35+   | 13+     | 48    | 30+   | 16+     | 46    | 352   | F                |     |       |
| PRN:-    | 2015016400114182                               |                   | - F 1   | 3 D 3                | 4 A 6         | 4 B 5   | 3 C 4                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018800  | /PRAJAPATI CHANDANI JYOTSNABEN                 | 586 KALANI - ULHA | 39      | 17+                  | 56            | 37      | 16+                  | 53            | 34+     | 13+   | 47    | 30+     | 20+   | 50    | 30+     | 45    | 43    | 22+     | 65    | 30+   | 20+     | 50    | 366   | P                |     |       |
| PRN:-    | 2015016400114866                               |                   | 3 B 5   | 3 C 4                | 4 D 3         | 4 C 4   | 3 D 3                | 3 A 6         | 3 C 4   | 94    |       |         |       |       |         |       |       |         |       |       |         |       | 4.09  | C                |     |       |
| 3018801  | PRAJAPATI LALITKUMAR UMAR MANJU                | 164 R.K.T. -ULHAS | 38      | 11+                  | 49            | 46      | 11+                  | 57            | 33+     | 11+   | 44    | 37+     | 16+   | 53    | 30+     | 46    | 35+   | 12+     | 47    | 30+   | 10+     | 40    | 336   | P                |     |       |
| PRN:-    | 2015016400686244                               |                   | 3 D 3   | 3 B 5                | 4 E 2         | 4 C 4   | 3 D 3                | 3 D 3         | 3 E 2   | 72    |       |         |       |       |         |       |       |         |       |       |         |       | 3.13  | D                |     |       |
| 3018802  | PRAJAPATI RAKESH ANVAREE                       | 164 R.K.T. -ULHAS | 21F     | 16+                  | 37            | 30+     | 13+                  | 43            | 32+     | 10+   | 42    | 36+     | 13+   | 49    | 30+     | 40    | 38+   | 10+     | 48    | 42+   | 16+     | 58    | 317   | F                |     |       |
| PRN:-    | 2014016402074904                               |                   | - F 1   | 3 E 2                | 4 E 2         | 4 D 3   | 3 E 2                | 3 D 3         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3018803  | PRAJAPATI SANDIP N SAREMA                      | 26 PRITI DEGREE   | 39+     | 16+                  | 55            | 51      | 14+                  | 65            | 36+     | 14+   | 50    | 38+     | 15+   | 53    | 30+     | 45    | 32+   | 14+     | 46    | 33+   | 16+     | 49    | 363   | P                |     |       |
| PRN:-    | 2015016401209545                               |                   | 3 B 5   | 3 A 6                | 4 C 4         | 4 C 4   | 3 D 3                | 3 D 3         | 3 D 3   | 92    |       |         |       |       |         |       |       |         |       |       |         |       | 4.00  | C                |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE               | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|-------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                     |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                     |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                     |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                  | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH                  | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018804  | PRAJAPATI SATISH SHIVBACHAN SARITA  | 961 CHIKHLOLI SIC | 30        | 42+                  | 31+           | 42+     | 47+                  | 46+           | 30+     | 404   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400824741                    |                   | 19+       | 20+                  | 20+           | 16+     | 19+                  | 24+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 49        | 62                   | 51            | 58      | 66                   | 70            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | 3 A 6                | 4 C 4         | 4 B 5   | 3 A 6                | 3 O 7         | 3 D 3   | 111   | 4.83  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018805  | PURI AVINASH UTTAM UJWALA           | 621 S.THAKURNATH- | 30+       | AA                   | AA            | 33+     | 47+                  | 30+           | 38+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400700887                    |                   | 23+       | 19+                  | 20+           | 21+     | 19+                  | 21+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 53        | AA                   | AA            | 54      | 66                   | 51            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 C 4     | - F 1                | - F 1         | 4 C 4   | 3 A 6                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018806  | PURSWANI SURAJ RAJKUMAR S UMAN      | 164 R.K.T. -ULHAS | 30+       | 32+                  | AA            | 45+     | 55+                  | 35+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400687046                    |                   | 17+       | 12+                  | 11+           | 18+     | 20+                  | 10+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 47        | 44                   | AA            | 63      | 75                   | 45            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | 3 E 2                | - F 1         | 4 A 6   | 3 O 7                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018807  | RAI AMIT RAJESH CHINTA              | 586 KALANI - ULHA | 30        | 30                   | 41+           | 30+     | 41+                  | 30+           | 30+     | 302   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400114506                    |                   | 10+       | 10+                  | 10+           | 10+     | 10+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 40        | 40                   | 51            | 40      | 51                   | 40            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 E 2     | 3 E 2                | 4 C 4         | 4 E 2   | 3 C 4                | 3 E 2         | 3 E 2   | 60    | 2.61  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018808  | /RAI NAMRATA SHANKAR KUSUM          | 960 SEVA SADAN -  | 31+       | 35E                  | 18F           | 30+     | 51+                  | 30+           | 21F     | 326   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400986901                    |                   | 22+       | 15+                  | 11+           | 17+     | 14+                  | 19+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 53        | 50                   | 29            | 47      | 65                   | 49            | 33      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 C 4     | 3 C 4                | - F 1         | 4 D 3   | 3 A 6                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018809  | /RAJAI KOMAL PRAKASH JYOTI          | 164 R.K.T. -ULHAS | 33+       | 38                   | 30            | 31+     | 50+                  | 38+           | 36+     | 344   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401789054                    |                   | 16+       | 11+                  | 11+           | 13+     | 13+                  | 12+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 49        | 49                   | 41            | 44      | 63                   | 50            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | 3 D 3                | 4 E 2         | 4 E 2   | 3 A 6                | 3 C 4         | 3 D 3   | 73    | 3.17  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018810  | RAJBHAR AJAY PREMCHAND SU SHILADEVI | 26 PRITI DEGREE   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209367                    |                   | 15+       | 15+                  | 14+           | 15+     | 15+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018811  | RAJBHAR SADANAND FOUJDHAR           | 621 S.THAKURNATH- | 30+       | 36+                  | 30            | 30+     | 36                   | 30+           | 30+     | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402585553                    |                   | 17+       | 21+                  | 20+           | 20+     | 19+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 47        | 57                   | 50            | 55      | 51                   | 51            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | 3 B 5                | 4 C 4         | 4 C 4   | 3 B 5                | 3 C 4         | 3 C 4   | 95    | 4.13  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018812  | RAMRAKHYANI CHIRAG MAHESH           | 164 R.K.T. -ULHAS | 37+       | 31+                  | 30+           | 42+     | 52+                  | 41+           | AA      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400687696                    |                   | 17+       | 16+                  | 16+           | 14+     | 18+                  | 10+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 54        | 47                   | 46            | 56      | 70                   | 51            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 C 4     | 3 D 3                | 4 D 3         | 4 B 5   | 3 O 7                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |     |       |  |
|----------|--------------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|--|
|          |                                      |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |     |       |  |
|          |                                      |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA | GRADE |  |
| 011      | COMM.-V (M.H.R.M.)                   | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| 032      | AUDITING AND COST AC                 | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| 271      | MARKETING RESEARCH                   | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| 3018813  | RANDIVE SUMIT SUDAM SANJI VANI       | 621 S.THAKURNATH- | 30+     | 18F                  | 34E           | 43+     | 22F                  | 36+           | 30+     | 353   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| PRN:-    | 2013016401479874                     |                   | 17+     | 18+                  | 23+           | 20+     | 21+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 47      | 36                   | 57            | 63      | 43                   | 57            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 3 D 3   | - F 1                | 4 B 5         | 4 A 6   | - F 1                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| 3018814  | RANE YOGESH MAHENDRA MEGH A          | 164 R.K.T. -ULHAS | 32+     | 30                   | 34+           | 40+     | 50+                  | 43+           | 30+     | 363   | P PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| PRN:-    | 2014016401636561                     |                   | 16+     | 15+                  | 12+           | 15+     | 19+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 48      | 45                   | 46            | 55      | 69                   | 55            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 3 D 3   | 3 D 3                | 4 D 3         | 4 B 5   | 3 A 6                | 3 B 5         | 3 D 3   | 92    | 4.00  | C       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| 3018815  | /RANSING ANUPAMA AVINASH A RCHANA    | 586 KALANI - ULHA | 40+     | 34+                  | 22F           | 44+     | 30+                  | 40+           | 30E     | 352   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| PRN:-    | 2015016400114955                     |                   | 16+     | 10+                  | 13+           | 18+     | 17+                  | 20+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 56      | 44                   | 35            | 62      | 47                   | 60            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 3 B 5   | 3 E 2                | - F 1         | 4 A 6   | 3 D 3                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| 3018816  | RARANI FAIZAN ABDUL KADER ZAHIDA     | 164 R.K.T. -ULHAS | 30+     | 30                   | 34+           | 48+     | 35+                  | 51+           | 32      | 343   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| PRN:-    | 2014016401636545                     |                   | 13+     | 12+                  | 10+           | 15+     | 13+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 43      | 42                   | 44            | 63      | 48                   | 61            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 3 E 2   | 3 E 2                | 4 E 2         | 4 A 6   | 3 D 3                | 3 A 6         | 3 E 2   | 77    | 3.35  | D       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| 3018817  | RATHI AKASH INDERJEET SAR ITA        | 586 KALANI - ULHA | 34+     | 34+                  | 30+           | 32+     | 50+                  | 30+           | 17F     | 312   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| PRN:-    | 2015016400114263                     |                   | 13+     | 10+                  | 11+           | 10+     | 13+                  | 16+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 47      | 44                   | 41            | 42      | 63                   | 46            | 29      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 3 D 3   | 3 E 2                | 4 E 2         | 4 E 2   | 3 A 6                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| 3018818  | RATTESAR HITEN JAGDISH VE ENA        | 164 R.K.T. -ULHAS | 41+     | 30+                  | AA            | 34+     | 30+                  | 30+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| PRN:-    | 2014016400807486                     |                   | 19+     | 15+                  | 10+           | 13+     | 15+                  | 16+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 60      | 45                   | AA            | 47      | 45                   | 46            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 3 A 6   | 3 D 3                | - F 1         | 4 D 3   | 3 D 3                | 3 D 3         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| 3018819  | RAWAT VISHAL MAHAVIRSINGH SHARDADEVI | 26 PRITI DEGREE   | 33+     | 30E                  | AA            | 30+     | 18F                  | 30+           | 26F     | 269   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| PRN:-    | 2015016401215503                     |                   | 15+     | 15+                  | 15+           | 14+     | 14+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 48      | 45                   | AA            | 44      | 32                   | 44            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 3 D 3   | 3 D 3                | - F 1         | 4 E 2   | - F 1                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| 3018820  | RIJHWANI CHINTU PAHILAJ N EETA       | 164 R.K.T. -ULHAS | 34E     | 35E                  | 20F           | 30E     | 22F                  | 31E           | 24F     | 284   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| PRN:-    | 2014016401634384                     |                   | 16+     | 10+                  | 10+           | 10+     | 19+                  | 10+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 50      | 45                   | 30            | 40      | 41                   | 41            | 37      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 3 C 4   | 3 D 3                | - F 1         | 4 E 2   | - F 1                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| 3018821  | /ROHRA KAJAL LACHHMANDAS K ANCHAN    | 164 R.K.T. -ULHAS | 46+     | 48+                  | 30+           | 39+     | 50+                  | 40+           | 23F     | 372   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
| PRN:-    | 2015016401786566                     |                   | 14+     | 15+                  | 13+           | 13+     | 18+                  | 10+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 60      | 63                   | 43            | 52      | 68                   | 50            | 36      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |
|          |                                      |                   | 3 A 6   | 3 A 6                | 4 E 2         | 4 C 4   | 3 A 6                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE            | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                  |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                  |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                  |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)               | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC             | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH               | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018822  | /ROHRA KIRAN LADHARAM POOJ A     | 164 R.K.T. -ULHAS | 30+       | 34                   | 40+           | 38+     | 35+                  | 45+           | 46+     | 356   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400685635                 |                   | 12+       | 12+                  | 10+           | 16+     | 18+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 42        | 46                   | 50            | 54      | 53                   | 55            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 3 E 2     | 3 D 3                | 4 C 4         | 4 C 4   | 3 C 4                | 3 B 5         | 3 B 5   | 89    | 3.87  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018823  | ROHRA SAGAR LALCHAND RENU        | 164 R.K.T. -ULHAS | 32+       | 31+                  | 30+           | 40+     | 30                   | 33+           | 30      | 315   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400685805                 |                   | 13+       | 12+                  | 16+           | 12+     | 13+                  | 10+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 45        | 43                   | 46            | 52      | 43                   | 43            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 3 D 3     | 3 E 2                | 4 D 3         | 4 C 4   | 3 E 2                | 3 E 2         | 3 E 2   | 61    | 2.65  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018824  | ROHRA VISHAL NARAIN VANIT A      | 164 R.K.T. -ULHAS | 30+       | 35+                  | 30+           | 36+     | 30+                  | 30+           | 25F     | 318   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400686341                 |                   | 15+       | 15+                  | 17+           | 15+     | 19+                  | 10+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 45        | 50                   | 47            | 51      | 49                   | 40            | 36      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 3 D 3     | 3 C 4                | 4 D 3         | 4 C 4   | 3 D 3                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018825  | ROKADE PRANAV SHRIKRISHNA KIRAN  | 621 S.THAKURNATH- | 30+       | 17F                  | 37+           | 40+     | 30+                  | 37+           | 30+     | 370   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400697353                 |                   | 21+       | 20+                  | 23+           | 22+     | 21+                  | 21+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 51        | 37                   | 60            | 62      | 53                   | 58            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 3 C 4     | - F 1                | 4 A 6         | 4 A 6   | 3 C 4                | 3 B 5         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018826  | /ROKADE SARIKA MAHENDRA VA NDANA | 974 VEDANTA MGMT  | 40+       | 31+                  | 30+           | 14F     | 42E                  | 47+           | 30+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402217684                 |                   | 16+       | 13+                  | 14+           | 10+     | 10+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 56        | 44                   | 44            | 24      | 52                   | 57            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 3 B 5     | 3 E 2                | 4 E 2         | - F 1   | 3 C 4                | 3 B 5         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018827  | /RONDIYA JULLY ANTHONY SEE MA    | 621 S.THAKURNATH- | 30+       | 42+                  | 13F           | 16F     | 33+                  | 30+           | 44+     | 354   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402586572                 |                   | 18+       | 19+                  | 20+           | 23+     | 24+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 48        | 61                   | 33            | 39      | 57                   | 52            | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 3 D 3     | 3 A 6                | - F 1         | - F 1   | 3 B 5                | 3 C 4         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018828  | /ROPELA GEETA RAMCHAND SEE TA    | 164 R.K.T. -ULHAS | 30+       | 34                   | 31+           | 43+     | 45+                  | 34+           | 39+     | 373   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401631037                 |                   | 16+       | 11+                  | 14+           | 21+     | 23+                  | 18+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 46        | 45                   | 45            | 64      | 68                   | 52            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 3 D 3     | 3 D 3                | 4 D 3         | 4 A 6   | 3 A 6                | 3 C 4         | 3 C 4   | 96    | 4.17  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018829  | /ROSARIO STELLA FELIX TERE SA    | 961 CHIKHLOLI SIC | 30+       | 36+                  | 13F           | 33+     | 30+                  | 35+           | 33E     | 323   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400824443                 |                   | 19+       | 15+                  | 12+           | 16+     | 13+                  | 21+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 49        | 51                   | 25            | 49      | 43                   | 56            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 3 D 3     | 3 C 4                | - F 1         | 4 D 3   | 3 E 2                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018830  | ROY MANISH PRADEEP ALPANA        | 164 R.K.T. -ULHAS | 32+       | 37                   | 40+           | 40+     | 47+                  | 46+           | 30+     | 381   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400688854                 |                   | 15+       | 13+                  | 12+           | 18+     | 22+                  | 17+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 47        | 50                   | 52            | 58      | 69                   | 63            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                  |                   | 3 D 3     | 3 C 4                | 4 C 4         | 4 B 5   | 3 A 6                | 3 A 6         | 3 E 2   | 99    | 4.30  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE           | COLLEGE                              | PAPER 1                                |          |          | PAPER 2                                |          |          | PAPER 3  |          |          | PAPER 4  |          |          | PAPER 5  |          |          | PAPER 6  |          |          | PAPER 7  |           |     | TOTAL RES<br>700<br>ULT |
|----------|---------------------------------|--------------------------------------|--|----------|----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-------------------------|
|          |                                 |                                      | TH/IN                                  | TH/IN    | TH/IN    | TH/IN                                  | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN     |     |                         |
|          |                                 |                                      | CR GR GP                               | CR GR GP | CR GR GP | CR GR GP                               | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE                   |
| 011      | COMM.-V (M.H.R.M.)              | (75/30,25/10)                        | 021 BUSINESS ECONOMICS-V (75/30,25/10) |          |          | 031 FINANCIAL ACCOUNTING (75/30,25/10) |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 032      | AUDITING AND COST AC            | (75/30,25/10)                        | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |          |          | 151 DIRECT & INDIRECT TA (75/30,25/10) |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 271      | MARKETING RESEARCH              | (75/30,25/10)                        |  |          |          |  |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018831  | SADHWANI VINAY KIRAN            | LAXMANDAS 586 KALANI - ULHA          | 39+                                    | 30+      | 30+      | 35+                                    | 16F      | 38+      | 32+      | 356      | F        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016400114383                |                                      | 16+                                    | 15+      | 23+      | 24+                                    | 19+      | 20+      | 19+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 55                                     | 45       | 53       | 59                                     | 35       | 58       | 51       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 3 B 5                                  | 3 D 3    | 4 C 4    | 4 B 5                                  | - F 1    | 3 B 5    | 3 C 4    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018832  | /SAGALGILE ASHWINI ARITA        | SUNIL S 621 S.THAKURNATH-            | 33+                                    | 31       | 32+      | 31+                                    | 39+      | 47+      | 30+      | 385      | P        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2014016400650464                |                                      | 19+                                    | 22+      | 20+      | 20+                                    | 21+      | 20+      | 20+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 52                                     | 53       | 52       | 51                                     | 60       | 67       | 50       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 3 C 4                                  | 3 C 4    | 4 C 4    | 4 C 4                                  | 3 A 6    | 3 A 6    | 3 C 4    | 104      | 4.52     | C        |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018833  | /SAHA POOJA SHARMILA            | DWARIKAPRASAD 164 R.K.T. -ULHAS      | AA                                     | 30+      | 41+      | 55+                                    | 48+      | 54+      | 32+      | ABS      | A PPR    |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016400686445                |                                      | 17+                                    | 14+      | 11+      | 16+                                    | 19+      | 13+      | 15+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | AA                                     | 44       | 52       | 71                                     | 67       | 67       | 47       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | - F 1                                  | 3 E 2    | 4 C 4    | 4 O 7                                  | 3 A 6    | 3 A 6    | 3 D 3    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018834  | SAHANI DILIP AWATI              | DILIP RAJKUMAR LIL 586 KALANI - ULHA | 31+                                    | 31+      | AA       | 44+                                    | 30+      | 35+      | 32+      | ABS      | A ABS    |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016400114924                |                                      | 16+                                    | 14+      | 13+      | 18+                                    | 14+      | 20+      | 17+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 47                                     | 45       | AA       | 62                                     | 44       | 55       | 49       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 3 D 3                                  | 3 D 3    | - F 1    | 4 A 6                                  | 3 E 2    | 3 B 5    | 3 D 3    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018835  | SAHOO SUSHILKUMAR UMAR RANIDEVI | RAKESHK 164 R.K.T. -ULHAS            | 40+                                    | 38+      | 40+      | 45+                                    | 30+      | 56+      | 37+      | 416      | P        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2014016401629576                |                                      | 21                                     | 17       | 18       | 20                                     | 17       | 15       | 22       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 61                                     | 55       | 58       | 65                                     | 47       | 71       | 59       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 3 A 6                                  | 3 B 5    | 4 B 5    | 4 A 6                                  | 3 D 3    | 3 O 7    | 3 B 5    | 122      | 5.30     | B        |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018836  | SAKALI NARAHARI ODA             | BABU YASH 164 R.K.T. -ULHAS          | 34+                                    | AA       | 38+      | 46+                                    | 52+      | 55+      | 30+      | ABS      | A PPR    |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016401787852                |                                      | 14+                                    | 15+      | 12+      | 18+                                    | 14+      | 11+      | 12+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 48                                     | AA       | 50       | 64                                     | 66       | 66       | 42       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 3 D 3                                  | - F 1    | 4 C 4    | 4 A 6                                  | 3 A 6    | 3 A 6    | 3 E 2    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018837  | SAKHARE AJEY ADHA               | SUBHASH ANUR 621 S.THAKURNATH-       | 30+                                    | 30       | 35+      | 44+                                    | 31+      | 38+      | 30       | 379      | P        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016402584101                |                                      | 20+                                    | 20+      | 20+      | 20+                                    | 21+      | 19+      | 21+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 50                                     | 50       | 55       | 64                                     | 52       | 57       | 51       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 3 C 4                                  | 3 C 4    | 4 B 5    | 4 A 6                                  | 3 C 4    | 3 B 5    | 3 C 4    | 107      | 4.65     | C        |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018838  | SAKPAL RAJESH ALI               | VIKAS VAISH 960 SEVA SADAN -         | 39+                                    | 36+      | AA       | 43+                                    | 48+      | 30+      | 33+      | ABS      | A PPR    |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2015016400988923                |                                      | 19+                                    | 17+      | 15+      | 19+                                    | 18+      | 17+      | 15+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 58                                     | 53       | AA       | 62                                     | 66       | 47       | 48       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 3 B 5                                  | 3 C 4    | - F 1    | 4 A 6                                  | 3 A 6    | 3 D 3    | 3 D 3    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| 3018839  | /SALVADORE RACHEL               | CLARENCE CYRIL 974 VEDANTA MGMT      | 39+                                    | 30E      | 32E      | 20F                                    | 33+      | 30+      | 15F      | 277      | F        |          |          |          |          |          |          |          |          |          |          |           |     |                         |
| PRN:-    | 2014016401224621                |                                      | 10+                                    | 10+      | 10+      | 10+                                    | 12+      | 12+      | 14+      |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 49                                     | 40       | 42       | 30                                     | 45       | 42       | 29       |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |
|          |                                 |                                      | 3 D 3                                  | 3 E 2    | 4 E 2    | - F 1                                  | 3 D 3    | 3 E 2    | - F 1    |          |          |          |          |          |          |          |          |          |          |          |          |           |     |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1                                |          |          | PAPER 2                                |          |          | PAPER 3  |          |          | PAPER 4  |          |          | PAPER 5  |          |          | PAPER 6  |          |           | PAPER 7 |       |  | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|--|----------|----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|---------|-------|--|-------------------------|
|          |                            |                   | TH/IN                                  | TH/IN    | TH/IN    | TH/IN                                  | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN     | TH/IN   |       |  |                         |
|          |                            |                   | CR GR GP                               | CR GR GP | CR GR GP | CR GR GP                               | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA     | GRADE |  |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |          |          | 031 FINANCIAL ACCOUNTING (75/30,25/10) |          |          |          |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |          |          | 151 DIRECT & INDIRECT TA (75/30,25/10) |          |          |          |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |  |          |          |  |          |          |          |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| 3018840  | SAMECHA ANIL SURESH VIJU   | 621 S.THAKURNATH- | 30+                                    | 30+      | 37+      | 30+                                    | 15F      | 30+      | 30+      | 345      | F        |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | 21+                                    | 19+      | 19+      | 18+                                    |          | 23+      | 24+      |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| PRN:-    | 2014016400696091           |                   | 51                                     | 49       | 56       | 48                                     | 38       | 54       | 49       |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | 3 C 4                                  | 3 D 3    | 4 B 5    | 4 D 3                                  | - F 1    | 3 C 4    | 3 D 3    |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| 3018841  | /SANAS AARTI SAKHARAM SUNA | 621 S.THAKURNATH- | 36+                                    | 30       | 40+      | 30+                                    | 50+      | 40+      | 33+      | 408      | P        |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          | NDA                        |                   | 22+                                    | 22+      | 22+      | 20+                                    | 20+      | 21+      | 22+      |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| PRN:-    | 2015016402587196           |                   | 58                                     | 52       | 62       | 50                                     | 70       | 61       | 55       |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | 3 B 5                                  | 3 C 4    | 4 A 6    | 4 C 4                                  | 3 O 7    | 3 A 6    | 3 B 5    | 121      | 5.26     | B        |          |          |          |          |          |          |          |           |         |       |  |                         |
| 3018842  | SARASWAT SHUBHAM RAJENDRA  | 164 R.K.T. -ULHAS | 39+                                    | 30+      | 42+      | 52+                                    | 45+      | 60+      | 46+      | 421      | P        |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          | KUMAR ANJANA               |                   | 15+                                    | 19       | 11+      | 14+                                    | 20+      | 13+      | 15+      |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| PRN:-    | 2015016401788797           |                   | 54                                     | 49       | 53       | 66                                     | 65       | 73       | 61       |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | 3 C 4                                  | 3 D 3    | 4 C 4    | 4 A 6                                  | 3 A 6    | 3 O 7    | 3 A 6    | 118      | 5.13     | B        |          |          |          |          |          |          |          |           |         |       |  |                         |
| 3018843  | SARATE SNEHAL ANIL SAVITA  | 974 VEDANTA MGMT  | 00F                                    | 36+      | 31+      | 30+                                    | 53+      | 38+      | 30+      | 294      | F        |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | 10+                                    | 11+      | 10+      | 15+                                    | 10+      | 10+      | 10+      |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| PRN:-    | 2013016401893921           |                   | 10                                     | 47       | 41       | 45                                     | 63       | 48       | 40       |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | - F 1                                  | 3 D 3    | 4 E 2    | 4 D 3                                  | 3 A 6    | 3 D 3    | 3 E 2    |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| 3018844  | SARDAR PRAKASH TAPAS PREM  | 621 S.THAKURNATH- | 32+                                    | 30+      | 22F      | 33+                                    | 31+      | 30+      | 44+      | 369      | F        |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          | A                          |                   | 20+                                    | 22+      | 20+      | 21+                                    | 21+      | 22+      | 21+      |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| PRN:-    | 2014016400696075           |                   | 52                                     | 52       | 42       | 54                                     | 52       | 52       | 65       |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | 3 C 4                                  | 3 C 4    | - F 1    | 4 C 4                                  | 3 C 4    | 3 C 4    | 3 A 6    |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| 3018845  | /SAROJ RAJESHWARI RAJESH S | 960 SEVA SADAN -  | 35+                                    | 48+      | 30       | 31+                                    | 45+      | 43+      | 50+      | 410      | P        |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          | AVARI                      |                   | 23+                                    | 17+      | 18+      | 18+                                    | 17+      | 23+      | 12+      |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| PRN:-    | 2015016400988165           |                   | 58                                     | 65       | 48       | 49                                     | 62       | 66       | 62       |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | 3 B 5                                  | 3 A 6    | 4 D 3    | 4 D 3                                  | 3 A 6    | 3 A 6    | 3 A 6    | 111      | 4.83     | C        |          |          |          |          |          |          |          |           |         |       |  |                         |
| 3018846  | SASANE SUDESH HIRAMAN JIJ  | 586 KALANI - ULHA | 36+                                    | 30+      | 21F      | 30+                                    | 30+      | 37+      | 37+      | 299      | F        |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          | ABAI                       |                   | 12+                                    | 10+      | 10+      | 14+                                    | 10+      | 12+      | 10+      |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| PRN:-    | 2014016400361787           |                   | 48                                     | 40       | 31       | 44                                     | 40       | 49       | 47       |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | 3 D 3                                  | 3 E 2    | - F 1    | 4 E 2                                  | 3 E 2    | 3 D 3    | 3 D 3    |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| 3018847  | /SATAM PRATIKSHA SURBA HEM | 621 S.THAKURNATH- | 44+                                    | 37+      | 30+      | 40+                                    | 14F      | 36+      | 31+      | 384      | F        |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          | A                          |                   | 23+                                    | 22+      | 18+      | 22+                                    | 24+      | 23+      | 20+      |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| PRN:-    | 2014016400699031           |                   | 67                                     | 59       | 48       | 62                                     | 38       | 59       | 51       |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | 3 A 6                                  | 3 B 5    | 4 D 3    | 4 A 6                                  | - F 1    | 3 B 5    | 3 C 4    |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| 3018848  | SATHE AJAY VIJAY RANJANA   | 164 R.K.T. -ULHAS | 30+                                    | 30       | 30+      | 44+                                    | 32+      | 31+      | 33+      | 309      | P        |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | 14+                                    | 10+      | 11+      | 10+                                    | 14+      | 10+      | 10+      |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
| PRN:-    | 2015016401788267           |                   | 44                                     | 40       | 41       | 54                                     | 46       | 41       | 43       |          |          |          |          |          |          |          |          |          |          |           |         |       |  |                         |
|          |                            |                   | 3 E 2                                  | 3 E 2    | 4 E 2    | 4 C 4                                  | 3 D 3    | 3 E 2    | 3 E 2    | 57       | 2.48     | E        |          |          |          |          |          |          |          |           |         |       |  |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |  |  |
|----------|------------------------------------|--|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|--|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |  |  |
|          |                                    |  | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |  |  |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 271      | MARKETING RESEARCH (75/30,25/10)   |  |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3018849  | /SATHE POONAM LAHU KAMAL           | 974 VEDANTA MGMT                       | 23F                                    | 44+   | 14F   | 36E                                    | 41E   | 38+   | 40+     | 338   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    |  | 20+                                    | 15+   | 13+   | 14+                                    | 12+   | 10+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016402217692                   |  | 43                                     | 59    | 27    | 50                                     | 53    | 48    | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    |  | - F 1                                  | 3 B 5 | - F 1 | 4 C 4                                  | 3 C 4 | 3 D 3 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3018850  | /SATINGE KAJAL DNYANESHWAR         | 621 S.THAKURNATH-                      | 43                                     | 30+   | 31+   | 36+                                    | 54+   | 39+   | 32      | 406   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    | KALPANA                                | 20+                                    | 19+   | 21+   | 20+                                    | 20+   | 21+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016402585537                   |  | 63                                     | 49    | 52    | 56                                     | 74    | 60    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    |  | 3 A 6                                  | 3 D 3 | 4 C 4 | 4 B 5                                  | 3 O 7 | 3 A 6 | 3 C 4   | 114   | 4.96  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3018851  | /SAWANT SANDHYA RAMDAS SIN         | 621 S.THAKURNATH-                      | AA                                     | 37+   | 38+   | 43+                                    | 59+   | 38+   | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    | DHU                                    | 17+                                    | 18+   | 21+   | 22+                                    | 22+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016402588203                   |  | AA                                     | 55    | 59    | 65                                     | 81    | 58    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    |  | - F 1                                  | 3 B 5 | 4 B 5 | 4 A 6                                  | 3 O 7 | 3 B 5 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3018852  | SHAIKH ASIF KUTUBUDDIN RA          | 26 PRITI DEGREE                        | AA                                     | AA    | AA    | AA                                     | AA    | AA    | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    | SUNARA                                 | 15+                                    | 14+   | 15+   | 14+                                    | 14+   | 14+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2014016400885095                   |  | AA                                     | AA    | AA    | AA                                     | AA    | AA    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    |  | - F 1                                  | - F 1 | - F 1 | - F 1                                  | - F 1 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3018853  | SHAIKH BABU BAVASSA BABAN          | 974 VEDANTA MGMT                       | 17F                                    | 32E   | 10F   | 20F                                    | 12F   | 13F   | 32E     | 207   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    | BI                                     | 10+                                    | 10+   | 10+   | 10+                                    | 11+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2014016401224934                   |  | 27                                     | 42    | 20    | 30                                     | 23    | 23    | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    |  | - F 1                                  | 3 E 2 | - F 1 | - F 1                                  | - F 1 | - F 1 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3018854  | SHAIKH FARUKH IQBAL LAJIN          | 961 CHIKHLOLI SIC                      | 36+                                    | 30    | 30+   | 38+                                    | 41+   | 34+   | 34+     | 357   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    | A                                      | 19+                                    | 10+   | 13+   | 13+                                    | 17+   | 23+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016400825206                   |  | 55                                     | 40    | 43    | 51                                     | 58    | 57    | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    |  | 3 B 5                                  | 3 E 2 | 4 E 2 | 4 C 4                                  | 3 B 5 | 3 B 5 | 3 C 4   | 87    | 3.78  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3018855  | /SHAIKH FARZANA MOHAMMED S         | 586 KALANI - ULHA                      | 33+                                    | 30E   | 13F   | 36+                                    | 44+   | 41+   | 45+     | 364   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    | ALIM SALMA                             | 21+                                    | 10+   | 13+   | 15+                                    | 23+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016400114522                   |  | 54                                     | 40    | 26    | 51                                     | 67    | 61    | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    |  | 3 C 4                                  | 3 E 2 | - F 1 | 4 C 4                                  | 3 A 6 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3018856  | /SHAIKH GULNAAZ MOHAMMED H         | 961 CHIKHLOLI SIC                      | 34+                                    | AA    | 42+   | 49+                                    | 57+   | 45+   | 39+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    | ASAN SHAHEEN                           | 21+                                    | 18+   | 16+   | 15+                                    | 18+   | 22+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016400824814                   |  | 55                                     | AA    | 58    | 64                                     | 75    | 67    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    |  | 3 B 5                                  | - F 1 | 4 B 5 | 4 A 6                                  | 3 O 7 | 3 A 6 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3018857  | SHAIKH SAHNVAZ ALI HAMJA           | 621 S.THAKURNATH-                      | 33+                                    | 43    | 36+   | 45+                                    | 51+   | 42+   | 36+     | 429   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    | RAJIYAKHATOON                          | 19+                                    | 21+   | 22+   | 19+                                    | 21+   | 21+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016402588466                   |  | 52                                     | 64    | 58    | 64                                     | 72    | 63    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |                                    |  | 3 C 4                                  | 3 A 6 | 4 B 5 | 4 A 6                                  | 3 O 7 | 3 A 6 | 3 B 5   | 128   | 5.57  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3                                |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 ULT |       |  |  |  |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|-------|--|--|--|
|          |                            |                   | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |         |       |  |  |  |
|          |                            |                   | CR                                     | GR    | GP    | CR      | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA     | GRADE |  |  |  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       |         |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       |         |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |  |       |       |         |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| 3018858  | SHAIKH SALMAN ABDULNABI S  | 164 R.K.T. -ULHAS | 30+                                    | 30+   | 17F   | 43+     | 51+   | 42+   | 42E                                    | 360   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          | UFIYA                      |                   | 14+                                    | 13+   | 14+   | 21+     | 20+   | 13+   | 10+                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| PRN:-    | 2015016401786535           |                   | 44                                     | 43    | 31    | 64      | 71    | 55    | 52                                     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          |                            |                   | 3 E 2                                  | 3 E 2 | - F 1 | 4 A 6   | 3 O 7 | 3 B 5 | 3 C 4                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| 3018859  | SHAIKH SAMEER KAMRUL AJIM  | 961 CHIKHLOLI SIC | 39+                                    | 34    | 31+   | 36+     | 54+   | 44+   | 36+                                    | 402   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          | AKHATUN                    |                   | 18+                                    | 22+   | 15+   | 12+     | 18+   | 24+   | 19+                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| PRN:-    | 2015016400824605           |                   | 57                                     | 56    | 46    | 48      | 72    | 68    | 55                                     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          |                            |                   | 3 B 5                                  | 3 B 5 | 4 D 3 | 4 D 3   | 3 O 7 | 3 A 6 | 3 B 5                                  | 108   | 4.70  | C       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| 3018860  | /SHAIKH SANIYA FIROJ MUMTA | 961 CHIKHLOLI SIC | 32+                                    | 41+   | AA    | 30+     | 37+   | 32+   | 40+                                    | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          | J                          |                   | 19+                                    | 14+   | 11+   | 11+     | 19+   | 24+   | 21+                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| PRN:-    | 2015016400825044           |                   | 51                                     | 55    | AA    | 41      | 56    | 56    | 61                                     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          |                            |                   | 3 C 4                                  | 3 B 5 | - F 1 | 4 E 2   | 3 B 5 | 3 B 5 | 3 A 6                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| 3018861  | SHAIKH SHAHRUKH AYUB JULE  | 961 CHIKHLOLI SIC | 37+                                    | AA    | 38+   | 30+     | 42+   | 45+   | 30+                                    | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          | KHA                        |                   | 20+                                    | 11+   | 14+   | 10+     | 13+   | 20+   | 15+                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| PRN:-    | 2015016400825083           |                   | 57                                     | AA    | 52    | 40      | 55    | 65    | 45                                     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          |                            |                   | 3 B 5                                  | - F 1 | 4 C 4 | 4 E 2   | 3 B 5 | 3 A 6 | 3 D 3                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| 3018862  | SHAIKH SUMAIYA IRFAN SANJ  | 961 CHIKHLOLI SIC | 42                                     | 40+   | 30+   | 43+     | 59+   | 36+   | 33+                                    | 408   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          | IDA                        |                   | 20+                                    | 15+   | 18+   | 17+     | 20+   | 21+   | 14+                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| PRN:-    | 2015016400824095           |                   | 62                                     | 55    | 48    | 60      | 79    | 57    | 47                                     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          |                            |                   | 3 A 6                                  | 3 B 5 | 4 D 3 | 4 A 6   | 3 O 7 | 3 B 5 | 3 D 3                                  | 114   | 4.96  | C       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| 3018863  | SHAIKH WASIM MAINUDDIN MU  | 26 PRITI DEGREE   | 30+                                    | AA    | AA    | AA      | AA    | AA    | AA                                     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          | NWAR                       |                   | 16+                                    | 15+   | 15+   | 14+     | 15+   | 14+   | 16+                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| PRN:-    | 2015016401209827           |                   | 46                                     | AA    | AA    | AA      | AA    | AA    | AA                                     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          |                            |                   | 3 D 3                                  | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| 3018864  | SHAIKH SAZZAD HUSSAIN GUL  | 26 PRITI DEGREE   | 32+                                    | 32+   | 15F   | 33+     | 42+   | 34+   | 30+                                    | 360   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          | AM RASUL AZAD RAZIYA BANU  |                   | 20+                                    | 21+   | 21+   | 20+     | 20+   | 20+   | 20+                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| PRN:-    | 2012016400700645           |                   | 52                                     | 53    | 36    | 53      | 62    | 54    | 50                                     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          |                            |                   | 3 C 4                                  | 3 C 4 | - F 1 | 4 C 4   | 3 A 6 | 3 C 4 | 3 C 4                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| 3018865  | /SHAMSI SAMREEN NAWAB SALI | 960 SEVA SADAN -  | 45+                                    | AA    | 30+   | 33+     | 41+   | 40+   | 50+                                    | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          | M GAZALA                   |                   | 22+                                    | 16+   | 15+   | 21+     | 18+   | 21+   | 19+                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| PRN:-    | 2015016400988792           |                   | 67                                     | AA    | 45    | 54      | 59    | 61    | 69                                     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          |                            |                   | 3 A 6                                  | - F 1 | 4 D 3 | 4 C 4   | 3 B 5 | 3 A 6 | 3 A 6                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| 3018866  | /SHARMA DEEPMALA RAMESH SH | 26 PRITI DEGREE   | 30+                                    | 38+   | 30+   | 30+     | 30+   | 36+   | 39                                     | 385   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          | IVDEVI                     |                   | 22+                                    | 21+   | 21+   | 23+     | 23+   | 21+   | 21+                                    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
| PRN:-    | 2014016401980137           |                   | 52                                     | 59    | 51    | 53      | 53    | 57    | 60                                     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |
|          |                            |                   | 3 C 4                                  | 3 B 5 | 4 C 4 | 4 C 4   | 3 C 4 | 3 B 5 | 3 A 6                                  | 104   | 4.52  | C       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |  |  |  |

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 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                                | PAPER 1                                |            |            | PAPER 2                                |            |            | PAPER 3    |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES 700 | ULT |       |
|----------|--|--|--|------------|------------|--|------------|------------|------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|-------|
|          |  |  | TH/IN                                  | TH/IN      | TH/IN      | TH/IN                                  | TH/IN      | TH/IN      | TH/IN      | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |               |     |       |
|          |  |  | CR                                     | GR         | GP         | CR                                     | GR         | GP         | CR         | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G     | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |            |            | 151 DIRECT & INDIRECT TA (75/30,25/10) |            |            |            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10)   | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |            |            |  |            |            |            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 271      | MARKETING RESEARCH (75/30,25/10)   |  |  |            |            |  |            |            |            |       |       |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018867  | SHARMA DEVKINANDAN KAILAS 26<br>HCHANDRA MUNNI<br>PRN:- 2014016401961167     | PRITI DEGREE                           | AA<br>21+                              | AA<br>20+  | AA<br>23+  | AA<br>22+                              | 30+<br>21+ | 35+<br>22+ | AA<br>21+  | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018868  | /SHARMA LAXMI RAMJATAN PHO 961<br>OLMATI<br>PRN:- 2015016400825396           | CHIKHLOLI SIC                          | 31<br>16+                              | 31+<br>10+ | 48+<br>16+ | 44+<br>17+                             | 63+<br>19+ | 52+<br>22+ | 31<br>16+  | 416   | P     |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018869  | /SHARMA MAINAKUMARI GIRDHA 164<br>RILAL SAVITADEVI<br>PRN:- 2015016400686782 | R.K.T. -ULHAS                          | AA<br>18+                              | 39+<br>18+ | 35+<br>13+ | 35+<br>17+                             | 54+<br>22+ | 42+<br>10+ | 47+<br>10+ | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018870  | /SHARMA NEHA NARESH SANGEE 621<br>TA<br>PRN:- 2015016402586943               | S.THAKURNATH-                          | 30+<br>18+                             | 08F<br>18+ | 30+<br>21+ | 30+<br>20+                             | 53+<br>19+ | 60+<br>23+ | 30+<br>22+ | 382   | F     |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018871  | /SHARMA PRITI VINAY NEELAM 621<br>PRN:- 2015016402585522                     | S.THAKURNATH-                          | 30+<br>22+                             | 31+<br>17+ | 30<br>19+  | 35+<br>19+                             | 36+<br>20+ | 33+<br>20+ | 30+<br>21+ | 363   | P     |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018872  | SHARMA RAJU DHARMRAJ ASHA 26<br>PRN:- 2015016401210073                       | PRITI DEGREE                           | 30+<br>14+                             | 45+<br>15+ | 30+<br>14+ | 16F<br>14+                             | 13F<br>14+ | 53+<br>14+ | 31+<br>15+ | 318   | F     |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018873  | SHARMA SUJEETKUMAR SANTLA 621<br>L RANIDEVI<br>PRN:- 2015016402588404        | S.THAKURNATH-                          | 36+<br>20+                             | 30+<br>22+ | 31<br>20+  | 30+<br>19+                             | 52+<br>20+ | 51+<br>21+ | 30+<br>19+ | 401   | P     |         |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018874  | SHARMA VIVEK RAJESH MANOR 26<br>MA<br>PRN:- 2015016401209901                 | PRITI DEGREE                           | 36+<br>14+                             | AA<br>15+  | AA<br>16+  | AA<br>14+                              | 31+<br>15+ | 35+<br>15+ | 30+<br>14+ | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |               |     |       |
| 3018875  | SHASAM YUVRAJ SIDDHARUD V 961<br>IJAYALAXMI<br>PRN:- 2015016400824072        | CHIKHLOLI SIC                          | 37+<br>19+                             | AA<br>12+  | AA<br>13+  | 38+<br>12+                             | 30+<br>13+ | 34+<br>14+ | 31+<br>16+ | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |               |     |       |

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 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE                   | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3                                |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |     |       |  |  |  |
|----------|----------------------------|---------------------------|--|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|--|--|--|
|          |                            |                           | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |     |       |  |  |  |
|          |                            |                           | CR                                     | GR    | GP    | CR      | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA | GRADE |  |  |  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)             | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       |         |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 032      | AUDITING AND COST AC       | (75/30,25/10)             | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       |         |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 271      | MARKETING RESEARCH         | (75/30,25/10)             |  |       |       |         |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3018876  | SHELAR GAURAV GOPICHAND S  | 621 S.THAKURNATH-ARLA     | 32+                                    | 30+   | AA    | 44+     | 48+   | 34+   | 30+                                    | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2015016402588184           |                           | 19+                                    | 19+   | 20+   | 20+     | 22+   | 22+   | 18+                                    |       |       |         | 51    | 49    | AA      | 64    | 70    | 56      | 48    |       |         |       |       |                         |     |       |  |  |  |
|          |                            |                           | 3 C 4                                  | 3 D 3 | - F 1 | 4 A 6   | 3 O 7 | 3 B 5 | 3 D 3                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3018877  | SHIRSAT ANURAG ARUN PUSHP  | 621 S.THAKURNATH-A        | 34+                                    | 30+   | AA    | 37+     | 40+   | 41+   | AA                                     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2015016402588296           |                           | 21+                                    | 18+   | 23+   | 22+     | 23+   | 21+   | 19+                                    |       |       |         | 55    | 48    | AA      | 59    | 63    | 62      | AA    |       |         |       |       |                         |     |       |  |  |  |
|          |                            |                           | 3 B 5                                  | 3 D 3 | - F 1 | 4 B 5   | 3 A 6 | 3 A 6 | - F 1                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3018878  | SHIRSATH GANESH BALBHIM B  | 164 R.K.T. -ULHAS ALBHIM  | 30+                                    | AA    | AA    | 30+     | 35+   | 30+   | 34+                                    | 265   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2014016401634353           |                           | 16E                                    | 14E   | 17E   | 14E     | 14E   | 14E   | 17E                                    |       |       |         | 46    | AA    | AA      | 44    | 49    | 44      | 51    |       |         |       |       |                         |     |       |  |  |  |
|          |                            |                           | 3 D 3                                  | - F 1 | - F 1 | 4 E 2   | 3 D 3 | 3 E 2 | 3 C 4                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3018879  | SHIRSATH MAYUR DILIP VIJA  | 164 R.K.T. -ULHAS YA      | 52+                                    | 37    | 30    | 41+     | 31+   | 46+   | 45+                                    | 391   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2015016401789077           |                           | 18+                                    | 14+   | 15+   | 13+     | 20+   | 16+   | 13+                                    |       |       |         | 70    | 51    | 45      | 54    | 51    | 62      | 58    |       |         |       |       |                         |     |       |  |  |  |
|          |                            |                           | 3 O 7                                  | 3 C 4 | 4 D 3 | 4 C 4   | 3 C 4 | 3 A 6 | 3 B 5                                  | 106   | 4.61  | C       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3018880  | /SHRESTHA SARITA PARSHURAM | 960 SEVA SADAN - VANDANA  | 32+                                    | 48+   | 30    | 47+     | 31+   | 30+   | 33+                                    | 371   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2015016400987131           |                           | 20+                                    | 15+   | 17+   | 20+     | 13+   | 18+   | 17+                                    |       |       |         | 52    | 63    | 47      | 67    | 44    | 48      | 50    |       |         |       |       |                         |     |       |  |  |  |
|          |                            |                           | 3 C 4                                  | 3 A 6 | 4 D 3 | 4 A 6   | 3 E 2 | 3 D 3 | 3 C 4                                  | 93    | 4.04  | C       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3018881  | SHRISATH AAKASH DHANRAJ N  | 26 PRITI DEGREE IRMALA    | AA                                     | AA    | AA    | AA      | AA    | AA    | AA                                     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2015016401209634           |                           | 15+                                    | 14+   | 14+   | 15+     | 15+   | 16+   | 15+                                    |       |       |         | AA    | AA    | AA      | AA    | AA    | AA      | AA    |       |         |       |       |                         |     |       |  |  |  |
|          |                            |                           | - F 1                                  | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3018882  | /SHUKLA ANJU RISHIKESH ANI | 961 CHIKHLOLI SIC TA      | 50+                                    | 32+   | 41E   | 20F     | 30+   | 31+   | 39+                                    | 350   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2014016400973934           |                           | 19+                                    | 18+   | 12+   | 12+     | 16+   | 13+   | 17+                                    |       |       |         | 69    | 50    | 53      | 32    | 46    | 44      | 56    |       |         |       |       |                         |     |       |  |  |  |
|          |                            |                           | 3 A 6                                  | 3 C 4 | 4 C 4 | - F 1   | 3 D 3 | 3 E 2 | 3 B 5                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3018883  | SHUKLA RAHUL VEERPRAKASH   | 164 R.K.T. -ULHAS KAMLESH | 30+                                    | 30+   | 13F   | 35+     | 30E   | 33+   | 30+                                    | 295   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2014016401629224           |                           | 14+                                    | 14E   | 10+   | 15+     | 18+   | 10+   | 13+                                    |       |       |         | 44    | 44    | 23      | 50    | 48    | 43      | 43    |       |         |       |       |                         |     |       |  |  |  |
|          |                            |                           | 3 E 2                                  | 3 E 2 | - F 1 | 4 C 4   | 3 D 3 | 3 E 2 | 3 E 2                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3018884  | SHUKLA SUJEET DILEEP RANJ  | 974 VEDANTA MGMT ANA      | 32+                                    | 30+   | 09F   | 30+     | 30E   | 30+   | 30+                                    | 312   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2014016401224331           |                           | 18+                                    | 16+   | 16+   | 20+     | 19+   | 15+   | 17+                                    |       |       |         | 50    | 46    | 25      | 50    | 49    | 45      | 47    |       |         |       |       |                         |     |       |  |  |  |
|          |                            |                           | 3 C 4                                  | 3 D 3 | - F 1 | 4 C 4   | 3 D 3 | 3 D 3 | 3 D 3                                  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |     |       |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |     |       |
|          |                                    |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 271      | MARKETING RESEARCH (75/30,25/10)   |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018885  | /SINGH AARTI VINOD KIRAN           | 961 CHIKHLOLI SIC                      | 43+                                    | 31+   | AA    | 40+     | 36+   | 36+   | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400824934                   |  | 19+                                    | 14+   | 10+   | 12+     | 18+   | 24+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 62                                     | 45    | AA    | 52      | 54    | 60    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 A 6                                  | 3 D 3 | - F 1 | 4 C 4   | 3 C 4 | 3 A 6 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018886  | SINGH ABHISHEK SURESH REE          | 26 PRITI DEGREE                        | 30+                                    | 39+   | 30E   | 33+     | 30+   | 30+   | 21F     | 357   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2014016402127823                   |  | 21+                                    | 21+   | 20+   | 20+     | 21+   | 21+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 51                                     | 60    | 50    | 53      | 51    | 51    | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 C 4                                  | 3 A 6 | 4 C 4 | 4 C 4   | 3 C 4 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018887  | /SINGH BINDULATA VIRENDRAP         | 960 SEVA SADAN -                       | 37+                                    | 14F   | 31E   | 37+     | 40+   | 44+   | 46+     | 360   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400987324                   |  | 20+                                    | 15+   | 12+   | 17+     | 12+   | 21+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 57                                     | 29    | 43    | 54      | 52    | 65    | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 B 5                                  | - F 1 | 4 E 2 | 4 C 4   | 3 C 4 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018888  | SINGH DEEPAK ARUN LALTI            | 621 S.THAKURNATH-                      | 32E                                    | 35E   | 44E   | 32+     | 30E   | 46+   | 23F     | 384   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016402584944                   |  | 17+                                    | 21+   | 20+   | 20+     | 20+   | 24+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 49                                     | 56    | 64    | 52      | 50    | 70    | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 D 3                                  | 3 B 5 | 4 A 6 | 4 C 4   | 3 C 4 | 3 O 7 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018889  | /SINGH KOMAL TEJBHADUR MAN         | 164 R.K.T. -ULHAS                      | 44+                                    | 45+   | 30+   | 41+     | 16F   | 38+   | 36+     | 390   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2014016401635445                   |  | 20+                                    | 18+   | 20+   | 20+     | 23+   | 18+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 64                                     | 63    | 50    | 61      | 39    | 56    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 A 6                                  | 3 A 6 | 4 C 4 | 4 A 6   | - F 1 | 3 B 5 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018890  | /SINGH MANISHA SURESH GEET         | 960 SEVA SADAN -                       | 39+                                    | 35+   | 22F   | 15F     | 20F   | 33+   | 35+     | 309   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400987815                   |  | 18+                                    | 16+   | 18+   | 16+     | 11+   | 15+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 57                                     | 51    | 40    | 31      | 31    | 48    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 B 5                                  | 3 C 4 | - F 1 | - F 1   | - F 1 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018891  | SINGH MOHINDER CHANDRABHA          | 26 PRITI DEGREE                        | 30+                                    | 30+   | 30+   | 30+     | 19F   | 32+   | 30+     | 304   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016401210003                   |  | 15+                                    | 14+   | 16+   | 15+     | 14+   | 14+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 45                                     | 44    | 46    | 45      | 33    | 46    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 D 3                                  | 3 E 2 | 4 D 3 | 4 D 3   | - F 1 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018892  | /SINGH POOJA SHYAM SUNITA          | 960 SEVA SADAN -                       | 30E                                    | 32+   | 18F   | 30+     | 30+   | 50+   | 30E     | 333   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2014016400885064                   |  | 18+                                    | 14+   | 11+   | 17+     | 12+   | 24+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 48                                     | 46    | 29    | 47      | 42    | 74    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 D 3                                  | 3 D 3 | - F 1 | 4 D 3   | 3 E 2 | 3 O 7 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018893  | SINGH PRABHAKAR NAGENDRA           | 26 PRITI DEGREE                        | 45+                                    | 32+   | AA    | AA      | 30+   | 30+   | 52+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016401209882                   |  | 14+                                    | 15+   | 14+   | 16+     | 14+   | 14+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 59                                     | 47    | AA    | AA      | 44    | 44    | 67      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 B 5                                  | 3 D 3 | - F 1 | - F 1   | 3 E 2 | 3 E 2 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                    |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                    |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH (75/30,25/10)   |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018894  | SINGH RAJAN SUBHASH USHA           | 621 S.THAKURNATH-                      | 30                                     | 31+   | 30+   | 30+     | 30+   | 30+   | 44+     | 44+   | 386   | P       |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402587111                   |  | 22+                                    | 23+   | 19+   | 21+     | 20+   | 21+   | 21+     | 21+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 52                                     | 54    | 49    | 51      | 50    | 50    | 65      | 65    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 C 4                                  | 3 C 4 | 4 D 3 | 4 C 4   | 3 C 4 | 3 C 4 | 3 A 6   | 3 A 6 | 100   | 4.35    | C     |       |         |       |       |         |       |       |         |       |    |                         |
| 3018895  | SINGH RAVI RAMESH KUSUM            | 961 CHIKHLOLI SIC                      | 34+                                    | AA    | 33+   | 53+     | 48+   | 32+   | 37+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400825334                   |  | 17+                                    | 13+   | 16+   | 14+     | 19+   | 22+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 51                                     | AA    | 49    | 67      | 67    | 54    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 C 4                                  | - F 1 | 4 D 3 | 4 A 6   | 3 A 6 | 3 C 4 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018896  | SINGH SANJAY NIRMALPRASAD          | 26 PRITI DEGREE                        | AA                                     | AA    | AA    | AA      | AA    | 34+   | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209472                   | SAMLAVATI                              | 15+                                    | 15+   | 14+   | 16+     | 14+   | 14+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | AA                                     | AA    | AA    | AA      | AA    | 48    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | - F 1                                  | - F 1 | - F 1 | - F 1   | - F 1 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018897  | SINGH VIPIN MUNSHI ANITA           | 586 KALANI - ULHA                      | 30+                                    | 31+   | 30+   | 43+     | 31    | 37+   | 30+     | 333   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400360993                   |  | 11+                                    | 16+   | 15+   | 21+     | 11+   | 16+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 41                                     | 47    | 45    | 64      | 42    | 53    | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 E 2                                  | 3 D 3 | 4 D 3 | 4 A 6   | 3 E 2 | 3 C 4 | 3 E 2   | 75    | 3.26  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018898  | SINGH VISHAL BHOLANATH SU          | 164 R.K.T. -ULHAS                      | AA                                     | AA    | 30+   | 30+     | AA    | 51+   | 31+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401634554                   | MAN                                    | 12+                                    | 10+   | 10+   | 14+     | 19+   | 11+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | AA                                     | AA    | 40    | 44      | AA    | 62    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | - F 1                                  | - F 1 | 4 E 2 | 4 E 2   | - F 1 | 3 A 6 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018899  | SODE ASHKUMAR MAHESH SHAS          | 961 CHIKHLOLI SIC                      | 33                                     | 30+   | 30+   | 34+     | 30+   | 36+   | 32      | 333   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400974036                   | HI                                     | 20+                                    | 14+   | 13+   | 10+     | 17+   | 21+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 53                                     | 44    | 43    | 44      | 47    | 57    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 C 4                                  | 3 E 2 | 4 E 2 | 4 E 2   | 3 D 3 | 3 B 5 | 3 D 3   | 67    | 2.91  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018900  | SONAVANE MANGESH SANJAY R          | 621 S.THAKURNATH-                      | 34                                     | 30+   | 30+   | 33+     | 37+   | 43+   | 30+     | 383   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400697024                   | ANJANA                                 | 21+                                    | 19+   | 22+   | 22+     | 23+   | 20+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 55                                     | 49    | 52    | 55      | 60    | 63    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 B 5                                  | 3 D 3 | 4 C 4 | 4 B 5   | 3 A 6 | 3 A 6 | 3 D 3   | 105   | 4.57  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018901  | /SONAWANE MINALI VALMIK SU         | 621 S.THAKURNATH-                      | 36E                                    | 30+   | 35+   | 50+     | 34+   | 30+   | 19F     | 378   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402585681                   | NANDA                                  | 17+                                    | 18+   | 23+   | 22+     | 23+   | 21+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 53                                     | 48    | 58    | 72      | 57    | 51    | 39      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 C 4                                  | 3 D 3 | 4 B 5 | 4 O 7   | 3 B 5 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018902  | /SONI SHEETAL RAJESH CHAND         | 621 S.THAKURNATH-                      | 32+                                    | 37+   | 30    | 40+     | 39+   | 32+   | 34+     | 396   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402588377                   | RAVATI                                 | 21+                                    | 22+   | 23+   | 21+     | 20+   | 23+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 53                                     | 59    | 53    | 61      | 59    | 55    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 C 4                                  | 3 B 5 | 4 C 4 | 4 A 6   | 3 B 5 | 3 B 5 | 3 B 5   | 112   | 4.87  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |      |   |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |      |   |
|          |                                    |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |      |   |
|          |                                    |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 271      | MARKETING RESEARCH (75/30,25/10)   |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 3018903  | SONONE SNEHAL VIJAY LATA           | 782 CSE' S.R.ABHA                      | 30+                                    | 11F   | 30+   | 35+     | 42+   | 43+   | 31+     | 355   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2012016400811273                   |  | 20+                                    | 20+   | 20+   | 17+     | 16+   | 21+   | 19+     |       |       | 50      | 31    | 50    | 52      | 58    | 64    | 50      |       |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | C     | 4     | -       | F     | 1     | 4       | C     | 4     | 4       | C     | 4     | 3       | B     | 5     | 3       | A     | 6     | 3       | C     | 4  |                         |      |   |
| 3018904  | /SUHANDA CHETNA RAJKUMAR S         | 164 R.K.T. -ULHAS                      | AA                                     | 35+   | 40+   | 47+     | 57+   | 41+   | 34+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2014016401635952                   |  | ARITA                                  | 13+   | 12+   | 16+     | 12+   | 16+   | 11+     | 15+   |       |         | AA    | 47    | 56      | 59    | 73    | 52      | 49    |       |         |       |    |                         |      |   |
|          |                                    |  | -                                      | F     | 1     | 3       | D     | 3     | 4       | B     | 5     | 4       | B     | 5     | 3       | O     | 7     | 3       | C     | 4     | 3       | D     | 3  |                         |      |   |
| 3018905  | /SUNAR MANJU NRUP SARASWAT         | 164 R.K.T. -ULHAS                      | 41+                                    | 33+   | 30    | 30+     | 36+   | 34+   | 53+     | 365   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400685867                   |  | I                                      | 14+   | 16+   | 15+     | 16+   | 22+   | 10+     | 15+   |       |         | 55    | 49    | 45      | 46    | 58    | 44      | 68    |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | B     | 5     | 3       | D     | 3     | 4       | D     | 3     | 4       | D     | 3     | 3       | B     | 5     | 3       | E     | 2     | 3       | A     | 6  | 87                      | 3.78 | D |
| 3018907  | SUTAR VAIBHAV MADHUKAR AR          | 26 PRITI DEGREE                        | 34+                                    | 33+   | 14F   | 32+     | 35+   | 30+   | 21F     | 344   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2014016401962291                   |  | UNA                                    | 20+   | 20+   | 22+     | 20+   | 22+   | 20+     | 21+   |       |         | 54    | 53    | 36      | 52    | 57    | 50      | 42    |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | C     | 4     | 3       | C     | 4     | -       | F     | 1     | 4       | C     | 4     | 3       | B     | 5     | 3       | C     | 4     | -       | F     | 1  |                         |      |   |
| 3018908  | /SUTHAR SUNDARI VIJAY PYAR         | 164 R.K.T. -ULHAS                      | 38+                                    | 64    | 40+   | 43+     | 58+   | 38+   | 42+     | 441   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401789143                   |  | IDEVI                                  | 18    | 16    | 17      | 18    | 16    | 18      |       |       | 56      | 80    | 57    | 61      | 74    | 53    | 60      |       |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | B     | 5     | 3       | O     | 7     | 4       | B     | 5     | 4       | A     | 6     | 3       | O     | 7     | 3       | C     | 4     | 3       | A     | 6  | 131                     | 5.70 | B |
| 3018909  | /SWAMI BHARATI BHIMRAO ANA         | 621 S.THAKURNATH-                      | 41+                                    | 38+   | 17F   | 36+     | 30E   | 42+   | 35+     | 385   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2014016400698171                   |  | SUYA                                   | 21+   | 20+   | 20+     | 22+   | 20+   | 24+     | 19+   |       |         | 62    | 58    | 37      | 58    | 50    | 66      | 54    |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | A     | 6     | 3       | B     | 5     | -       | F     | 1     | 4       | B     | 5     | 3       | C     | 4     | 3       | A     | 6     | 3       | C     | 4  |                         |      |   |
| 3018910  | SYED MAZHARABBAS SARFARAZ          | 164 R.K.T. -ULHAS                      | 30+                                    | 42+   | 31E   | 36+     | 13F   | 38+   | 33+     | 329   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2014016401633021                   |  | HUSAIN KANIZFATIMA                     | 15+   | 13+   | 12+     | 16+   | 19+   | 12+     | 19+   |       |         | 45    | 55    | 43      | 52    | 32    | 50      | 52    |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | D     | 3     | 3       | B     | 5     | 4       | E     | 2     | 4       | C     | 4     | -       | F     | 1     | 3       | C     | 4     | 3       | C     | 4  |                         |      |   |
| 3018911  | TAILOR VISHAL SUBHASH RAD          | 26 PRITI DEGREE                        | 30+                                    | 34    | 30    | 36+     | 34+   | 45+   | 32      | 344   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401209812                   |  | HA                                     | 14+   | 14+   | 15+     | 16+   | 15+   | 14+     | 15+   |       |         | 44    | 48    | 45      | 52    | 49    | 59      | 47    |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | E     | 2     | 3       | D     | 3     | 4       | D     | 3     | 4       | C     | 4     | 3       | D     | 3     | 3       | B     | 5     | 3       | D     | 3  | 76                      | 3.30 | D |
| 3018912  | TALARI NAGESH VEERANNA RA          | 621 S.THAKURNATH-                      | 49+                                    | 31+   | 30+   | AA      | 57+   | 44+   | 43+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2014016400698236                   |  | TNA                                    | 20+   | 21+   | 20+     | 19+   | 19+   | 21+     | 20+   |       |         | 69    | 52    | 50      | AA    | 76    | 65      | 63    |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | A     | 6     | 3       | C     | 4     | 4       | C     | 4     | -       | F     | 1     | 3       | O     | 7     | 3       | A     | 6     | 3       | A     | 6  |                         |      |   |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018913  | /TAMBOLI RAVEENA RAJESH BA | 974 VEDANTA MGMT  | 39+       | 41+                  | 23F           | 30+     | 30E                  | 31+           | 30+     | 306   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | BITA                       |                   | 11+       | 14+                  | 10+           | 12+     | 12+                  | 10+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402218215           |                   | 50        | 55                   | 33            | 42      | 42                   | 41            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 B 5                | - F 1         | 4 E 2   | 3 E 2                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018914  | TAPPA SHIVKUMAR TIMMAYYA   | 26 PRITI DEGREE   | 32+       | 37E                  | 30+           | 21F     | 17F                  | 34+           | 30+     | 304   | F RPV |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LAXMI                      |                   | 14+       | 14+                  | 16+           | 14+     | 15+                  | 15+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401209464           |                   | 46        | 51                   | 46            | 35      | 32                   | 49            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 C 4                | 4 D 3         | - F 1   | - F 1                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018915  | TAYADE JEEVAN SANJAY SAVI  | 164 R.K.T. -ULHAS | 41+       | 32+                  | 34+           | 41+     | 13F                  | 30E           | 39E     | 324   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TA                         |                   | 16+       | 13+                  | 13+           | 16+     | 16+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400747872           |                   | 57        | 45                   | 47            | 57      | 29                   | 40            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 D 3                | 4 D 3         | 4 B 5   | - F 1                | 3 E 2         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018916  | TEKCHANDANI ASHISH JECOB   | 586 KALANI - ULHA | 30+       | 30E                  | 30+           | 19F     | 30+                  | 30+           | 23F     | 293   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | GEETA                      |                   | 16+       | 13+                  | 14+           | 15+     | 16+                  | 14+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400361203           |                   | 46        | 43                   | 44            | 34      | 46                   | 44            | 36      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 E 2                | 4 E 2         | - F 1   | 3 D 3                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018917  | /TELANGE SHOBHA VILAS JAYS | 961 CHIKHLOLI SIC | 60+       | 38+                  | 31+           | 46+     | AA                   | 30+           | 42+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HREE                       |                   | 19+       | 18+                  | 19+           | 13+     | 17+                  | 24+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402168786           |                   | 79        | 56                   | 59            | 59      | AA                   | 54            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 O 7     | 3 B 5                | 4 C 4         | 4 B 5   | - F 1                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018918  | TENALI GOPI VENKAT RAMANA  | 961 CHIKHLOLI SIC | 38+       | 31+                  | 19F           | 30+     | 30+                  | 38+           | 31+     | 326   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LAKSHMI                    |                   | 21+       | 17+                  | 10+           | 10+     | 14+                  | 24+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400824435           |                   | 59        | 48                   | 29            | 40      | 44                   | 62            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 D 3                | - F 1         | 4 E 2   | 3 E 2                | 3 A 6         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018919  | /THAKUR AISHWARYA SANJAY R | 621 S.THAKURNATH- | 32+       | 32+                  | 42E           | 30+     | 09F                  | 46+           | 30+     | 372   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | EKHA                       |                   | 22+       | 21+                  | 22+           | 21+     | 23+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400697724           |                   | 54        | 53                   | 64            | 51      | 32                   | 68            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 A 6         | 4 C 4   | - F 1                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018920  | THANVI KRISHNA HARISH UMA  | 586 KALANI - ULHA | 30        | 30+                  | 30+           | 39+     | 31+                  | 33+           | 30+     | 336   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 13+       | 18+                  | 14+           | 18+     | 17+                  | 21+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400360803           |                   | 43        | 48                   | 44            | 57      | 48                   | 54            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 D 3                | 4 E 2         | 4 B 5   | 3 D 3                | 3 C 4         | 3 E 2   | 70    | 3.04  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018921  | THAPA KRISHNA VISHNU KESR  | 586 KALANI - ULHA | 30+       | 39+                  | 22F           | 31+     | 38+                  | 33+           | 30+     | 343   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | I                          |                   | 13+       | 10+                  | 22+           | 20+     | 15+                  | 23+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400224676           |                   | 43        | 49                   | 44            | 51      | 53                   | 56            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 D 3                | - F 1         | 4 C 4   | 3 C 4                | 3 B 5         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |     |       |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |     |       |
|          |                                    |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 271      | MARKETING RESEARCH (75/30,25/10)   |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018922  | THAPA PINKY TILAKBAHADUR           | 26 PRITI DEGREE                        | AA                                     | 31+   | AA    | 30+     | AA    | AA    | AA      | AA    | 30+   | ABS     | A     | ABS   |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PURNAKUMARI                        |  | 14+                                    | 15+   | 14+   | 16+     | 15+   | 15+   | 15+     | 14+   | 14+   |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:- 2015016401303975             |  | AA                                     | 46    | AA    | 46      | AA    | AA    | AA      | 44    |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | - F 1                                  | 3 D 3 | - F 1 | 4 D 3   | - F 1 | - F 1 | - F 1   | 3 E 2 |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018923  | TIWARI SUBHAM RAJENDRAPRA          | 26 PRITI DEGREE                        | AA                                     | 30+   | AA    | AA      | AA    | AA    | 30+     | AA    | ABS   | A       | ABS   |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | TAP KIRAN                          |  | 14+                                    | 15+   | 15+   | 15+     | 15+   | 14+   | 14+     | 14+   |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:- 2015016401524304             |  | AA                                     | 45    | AA    | AA      | AA    | AA    | 44      | AA    |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | - F 1                                  | 3 D 3 | - F 1 | - F 1   | - F 1 | - F 1 | 3 E 2   | - F 1 |       |         |       |       | RPV     |       |       |         |       |       |         |       |       |                         |     |       |
| 3018924  | TORNE AMIT ASHOK RATNA             | 26 PRITI DEGREE                        | AA                                     | AA    | 30+   | 34+     | 48+   | 37+   | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 15+                                    | 16+   | 14+   | 14+     | 14+   | 15+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:- 2015016401210081             |  | AA                                     | AA    | 44    | 48      | 62    | 52    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | - F 1                                  | - F 1 | 4 E 2 | 4 D 3   | 3 A 6 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018925  | /TRIBHUVAN POONAM ASHOK SH         | 621 S.THAKURNATH-                      | 41+                                    | 30E   | 30+   | 36+     | 32E   | 30+   | 17F     | 363   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | OBHABAI                            |  | 20+                                    | 20+   | 22+   | 23+     | 20+   | 20+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:- 2015016402588137             |  | 61                                     | 50    | 52    | 59      | 52    | 50    | 39      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 A 6                                  | 3 C 4 | 4 C 4 | 4 B 5   | 3 C 4 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018926  | TUPE RAJU RAMESH VANDANA           | 974 VEDANTA MGMT                       | 44+                                    | 30E   | 35+   | 35+     | 39+   | 33+   | 16F     | 308   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 10+                                    | 10+   | 12+   | 14+     | 10+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:- 2013016401894464             |  | 54                                     | 40    | 47    | 49      | 49    | 43    | 26      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 C 4                                  | 3 E 2 | 4 D 3 | 4 D 3   | 3 D 3 | 3 E 2 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018927  | /UDHWANI VANITA ASHOKLAL H         | 164 R.K.T. -ULHAS                      | 30+                                    | 32E   | AA    | AA      | 36+   | 13F   | 17F     | 205   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | EMA                                |  | 12+                                    | 11+   | 11+   | 12+     | 11+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:- 2014016401630235             |  | 42                                     | 43    | AA    | AA      | 47    | 23    | 27      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 E 2                                  | 3 E 2 | - F 1 | - F 1   | 3 D 3 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018928  | /UTTAMCHANDANI MANISHA KAM         | 164 R.K.T. -ULHAS                      | 30+                                    | 30E   | 30+   | 30+     | 38+   | 35+   | 25F     | 304   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | AL MEENA                           |  | 14+                                    | 12+   | 12+   | 11+     | 13+   | 12+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:- 2015016401788275             |  | 44                                     | 42    | 42    | 41      | 51    | 47    | 37      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 E 2                                  | 3 E 2 | 4 E 2 | 4 E 2   | 3 C 4 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018929  | /VALMIKI ANISHA PREMPAL SU         | 974 VEDANTA MGMT                       | 50+                                    | 32+   | 33+   | 37      | 32+   | 44+   | 35+     | 370   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | NITA                               |  | 17+                                    | 16+   | 14+   | 18+     | 14+   | 14+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:- 2015016400961741             |  | 67                                     | 48    | 47    | 55      | 46    | 58    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 A 6                                  | 3 D 3 | 4 D 3 | 4 B 5   | 3 D 3 | 3 B 5 | 3 D 3   | 92    |       | 4.00    | C     |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3018930  | /VARGHESE FEBY SARA BIJI           | 961 CHIKHLOLI SIC                      | 39+                                    | AA    | 31+   | 30+     | 61+   | 37+   | 51+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 20+                                    | 16+   | 20+   | 17+     | 23+   | 24+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          | PRN:- 2015016400824017             |  | 59                                     | AA    | 51    | 47      | 84    | 61    | 71      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                    |  | 3 B 5                                  | - F 1 | 4 C 4 | 4 D 3   | 3 O 7 | 3 A 6 | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 ULT |       |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|-------|
|          |  |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |         |       |
|          |  |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA     | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                                     | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 032      | AUDITING AND COST AC (75/30,25/10)                                   | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 271      | MARKETING RESEARCH (75/30,25/10)                                     |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018931  | /VASWANI SIMRAN MAHESH BHA RTI 2014016401630405                      | 164 R.K.T. -ULHAS                      | 30+                                    | 44+   | 30+   | 35      | 52+   | 47+   | 31+     | 362   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 17+                                    | 13+   | 10+   | 10+     | 17+   | 10+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 47                                     | 57    | 40    | 45      | 69    | 57    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 3 D 3                                  | 3 B 5 | 4 E 2 | 4 D 3   | 3 A 6 | 3 B 5 | 3 D 3   | 86    | 3.74  | D       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018932  | VAZE PARAG RAMAKANT MANGA LA 2015016400686124                        | 164 R.K.T. -ULHAS                      | 40+                                    | 34    | 38+   | 40+     | 38+   | 39+   | 30+     | 352   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 15+                                    | 14+   | 12+   | 13+     | 15+   | 12+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 55                                     | 48    | 50    | 53      | 53    | 51    | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 3 B 5                                  | 3 D 3 | 4 C 4 | 4 C 4   | 3 C 4 | 3 C 4 | 3 E 2   | 86    | 3.74  | D       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018933  | VERMA BABALU HARIKESH RAJ PATI 2015016401210107                      | 26 PRITI DEGREE                        | AA                                     | AA    | 42+   | AA      | 53+   | AA    | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 15+                                    | 14+   | 14+   | 16+     | 14+   | 15+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | AA                                     | AA    | 56    | AA      | 67    | AA    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | - F 1                                  | - F 1 | 4 B 5 | - F 1   | 3 A 6 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018934  | VERMA HEMANT SUSHIL NIRMA LA 2015016401209375                        | 26 PRITI DEGREE                        | AA                                     | AA    | AA    | AA      | AA    | AA    | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 15+                                    | 14+   | 14+   | 16+     | 14+   | 14+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | AA                                     | AA    | AA    | AA      | AA    | AA    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | - F 1                                  | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018935  | VERMA VIKRAM KRIPARAM MAN JU DEVI 2015016400687746                   | 164 R.K.T. -ULHAS                      | 30+                                    | 30    | 31+   | 34+     | 54+   | 44+   | 38+     | 339   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 11+                                    | 11+   | 10+   | 13+     | 13+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 41                                     | 41    | 47    | 47      | 67    | 54    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 3 E 2                                  | 3 E 2 | 4 E 2 | 4 D 3   | 3 A 6 | 3 C 4 | 3 D 3   | 71    | 3.09  | D       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018936  | VIRDI CHAMANDEEPSINGH GUR UCHARANSINGH PARAMJEETKAU 2014016401962712 | 26 PRITI DEGREE                        | 30+                                    | AA    | 30+   | 30+     | 51+   | 30+   | 30+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 23+                                    | 20+   | 20+   | 22+     | 21+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 53                                     | AA    | 50    | 52      | 72    | 50    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 3 C 4                                  | - F 1 | 4 C 4 | 4 C 4   | 3 O 7 | 3 C 4 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018937  | VISHWAKARMA ANIKET BHAGCH AND USHA 2015016401756544                  | 26 PRITI DEGREE                        | AA                                     | AA    | AA    | AA      | AA    | AA    | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 15+                                    | 15+   | 15+   | 14+     | 15+   | 14+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | AA                                     | AA    | AA    | AA      | AA    | AA    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | - F 1                                  | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018938  | VISHWAKARMA MAHESH NANDLA L PREMLATA 2015016402587165                | 621 S.THAKURNATH-                      | 43+                                    | 36+   | 30    | 48+     | 56+   | 30+   | 36+     | 425   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 21+                                    | 23+   | 21+   | 20+     | 20+   | 21+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 64                                     | 59    | 51    | 68      | 76    | 51    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 3 A 6                                  | 3 B 5 | 4 C 4 | 4 A 6   | 3 O 7 | 3 C 4 | 3 B 5   | 121   | 5.26  | B       |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018939  | /VISHWAKARMA POOJA MITHAIL AL LALMATI 2015016402217595               | 974 VEDANTA MGMT                       | 34+                                    | 32+   | AA    | 31+     | 42+   | 37+   | 34+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 12+                                    | 12+   | 17+   | 10+     | 15+   | 11+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 46                                     | 44    | AA    | 41      | 57    | 48    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |  |  | 3 D 3                                  | 3 E 2 | - F 1 | 4 E 2   | 3 B 5 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018940  | VISHWAKARMA RAJU SHITLAPR  | 961 CHIKHLOLI SIC | 41+       | 38+                  | AA            | 35+     | 47+                  | 43+           | 47+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ASAD NAGEENADEVI           |                   | 21+       | 17+                  | 18+           | 15+     | 18+                  | 22+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400824153           |                   | 62        | 55                   | AA            | 50      | 65                   | 65            | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 B 5                | - F 1         | 4 C 4   | 3 A 6                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018941  | VISHWAKARMA SHUBHAM ACHCH  | 621 S.THAKURNATH- | 40+       | 32E                  | 19F           | 43+     | 41+                  | 30+           | 35+     | 385   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HELAL PRAMILA              |                   | 22+       | 20+                  | 22+           | 22+     | 20+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402585762           |                   | 62        | 52                   | 41            | 65      | 61                   | 50            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 C 4                | - F 1         | 4 A 6   | 3 A 6                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018942  | VISHWKARMA SUSHIL AWADHNA  | 164 R.K.T. -ULHAS | 34+       | 30+                  | 35+           | 34+     | 35                   | 50+           | 41+     | 374   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TH PARVATI                 |                   | 16+       | 17+                  | 16+           | 15+     | 21+                  | 10+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401636553           |                   | 50        | 47                   | 51            | 49      | 56                   | 60            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | 4 C 4         | 4 D 3   | 3 B 5                | 3 A 6         | 3 A 6   | 100   | 4.35  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018943  | WADHWA MOHIT NANIK JAYA    | 164 R.K.T. -ULHAS | 30+       | 34+                  | 30+           | 30+     | 36+                  | 37+           | AA      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 15+       | 15+                  | 17+           | 12+     | 15+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401630042           |                   | 45        | 49                   | 47            | 42      | 51                   | 47            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | 4 D 3         | 4 E 2   | 3 C 4                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018944  | WADHWA SANTOSH VISHINDAS   | 164 R.K.T. -ULHAS | 33+       | 58                   | 32+           | 30+     | 31                   | 35+           | 40+     | 353   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRIYA                      |                   | 13+       | 12+                  | 12+           | 20+     | 15+                  | 10+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400687402           |                   | 46        | 70                   | 44            | 50      | 46                   | 45            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 O 7                | 4 E 2         | 4 C 4   | 3 D 3                | 3 D 3         | 3 C 4   | 84    | 3.65  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018945  | /WADHWANI MAMTA SUNDER LAT | 164 R.K.T. -ULHAS | 30+       | 35+                  | 12F           | 32+     | 01F                  | 19F           | 16F     | 243   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A                          |                   | 15+       | 14+                  | 16+           | 15+     | 15+                  | 10+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400754624           |                   | 45        | 49                   | 28            | 47      | 16                   | 29            | 29      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | - F 1         | 4 D 3   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018946  | /WADHWANI PRIYA KAILASH RA | 164 R.K.T. -ULHAS | 34+       | 43                   | 30+           | 30+     | 40+                  | 55+           | 42+     | 380   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TNA                        |                   | 16+       | 15+                  | 15+           | 14+     | 22+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400688467           |                   | 50        | 58                   | 45            | 44      | 62                   | 65            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 B 5                | 4 D 3         | 4 E 2   | 3 A 6                | 3 A 6         | 3 B 5   | 98    | 4.26  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018947  | /WAJE TAPASYA ROHIDAS SANG | 621 S.THAKURNATH- | 30+       | 30+                  | AA            | 37+     | 32+                  | 42+           | 33+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ITA                        |                   | 22+       | 17+                  | 20+           | 20+     | 19+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402588451           |                   | 52        | 47                   | AA            | 57      | 51                   | 62            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | - F 1         | 4 B 5   | 3 C 4                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018948  | WAKADE AKASH ASHOK ASHABA  | 26 PRITI DEGREE   | 31+       | AA                   | 30+           | AA      | AA                   | 30+           | 42+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | I                          |                   | 22+       | 22+                  | 16+           | 21+     | 20+                  | 21+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401069071           |                   | 53        | AA                   | 46            | AA      | AA                   | 51            | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | - F 1                | 4 D 3         | - F 1   | - F 1                | 3 C 4         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                        | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                           | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                         | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 271      | MARKETING RESEARCH                           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018949  | /WANIDANI CHANDNI DILIPKUM AR HARSHA         | 164 R.K.T. -ULHAS | 30+       | 30+                  | 18F           | 35+     | 46+                  | 35+           | 30+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400807092                             |                   | 16+       | 14+                  | 10+           | 13+     | 18+                  | 11+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 46        | 44                   | 28            | 48      | 64                   | 46            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 E 2                | - F 1         | 4 D 3   | 3 A 6                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018950  | WANKHEDE VISHAL GAUTAM MA NDA                | 974 VEDANTA MGMT  | AA        | AA                   | 30+           | 30+     | AA                   | 30+           | 44+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401224613                             |                   | 11+       | 12+                  | 10+           | 10+     | 12+                  | 10+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | AA        | AA                   | 40            | 40      | AA                   | 40            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | - F 1                | 4 E 2         | 4 E 2   | - F 1                | 3 E 2         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018951  | WILSON DAVID GOODWIN LATA                    | 941 HANSMUNI- ULH | 36+       | 31+                  | 11F           | 30+     | 30+                  | 37+           | 30+     | 290   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400675311                             |                   | 14+       | 10+                  | 12+           | 11+     | 12+                  | 16+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 50        | 41                   | 23            | 41      | 42                   | 53            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | 3 E 2                | - F 1         | 4 E 2   | 3 E 2                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018952  | YADAV ABHISHEK RAMPRAVESH USHA               | 26 PRITI DEGREE   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402127807                             |                   | 20+       | 22+                  | 21+           | 23+     | 21+                  | 22+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018953  | YADAV DEVNARAYAN RAJGIR L EELA               | 586 KALANI - ULHA | 31+       | 43+                  | 30+           | 30+     | 32                   | 30+           | 39+     | 337   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400114561                             |                   | 15+       | 14+                  | 10+           | 17+     | 12+                  | 19+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 46        | 57                   | 40            | 47      | 44                   | 49            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 B 5                | 4 E 2         | 4 D 3   | 3 E 2                | 3 D 3         | 3 C 4   | 71    |       | 3.09    | D     |       |         |       |       |         |       |       |         |       |    |                         |
| 3018954  | /YADAV MAMTA SHIVPUJAN CHA NESHREE DEVI      | 586 KALANI - ULHA | 30+       | 41+                  | 22F           | 30+     | 34+                  | 43+           | 30+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400361192                             |                   | 10+       | 17+                  | 10+           | 13+     | 15+                  | 15+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 40        | 58                   | 32            | 43      | 49                   | 58            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | 3 B 5                | - F 1         | 4 E 2   | 3 D 3                | 3 B 5         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018955  | /YADAV MAMTA SHREE DUDHNAT H HEERAVATEE DEVI | 961 CHIKHLOLI SIC | 45+       | 34+                  | 30+           | 30+     | 21F                  | 36+           | 30+     | 330   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400972993                             |                   | 17+       | 25+                  | 11+           | 10+     | 14+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 62        | 59                   | 41            | 40      | 35                   | 48            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 A 6     | 3 B 5                | 4 E 2         | 4 E 2   | - F 1                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018956  | YADAV MUKESH LALBIHARI IN DRAVATIDEVI        | 164 R.K.T. -ULHAS | 30+       | 39+                  | 30+           | 43+     | AA                   | 52+           | 48+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401785884                             |                   | 14+       | 12+                  | 13+           | 18+     | 19+                  | 11+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 44        | 51                   | 43            | 61      | AA                   | 63            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | 3 C 4                | 4 E 2         | 4 A 6   | - F 1                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018957  | YADAV NEERAJ TRIBHUVAN SA VITRI              | 26 PRITI DEGREE   | AA        | AA                   | 30+           | AA      | 35+                  | 32+           | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401961144                             |                   | 22+       | 20+                  | 20+           | 21+     | 21+                  | 23+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | AA        | AA                   | 50            | AA      | 56                   | 55            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | - F 1                | 4 C 4         | - F 1   | 3 B 5                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE             | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 | ULT |
|----------|-----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
|          |                                   |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |     |
|          |                                   |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |     |
|          |                                   |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)                | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC              | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 271      | MARKETING RESEARCH                | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018958  | /YADAV POOJA RAJBHADUR AN NUDEVI  | 960 SEVA SADAN -  | 31+       | 46E                  | 35+           | 10F     | 31+                  | 49+           | 34+     | 340   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016400884382                  |                   | 16+       | 14+                  | 10+           | 20+     | 12+                  | 16+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 47        | 60                   | 45            | 30      | 43                   | 65            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 3 D 3     | 3 A 6                | 4 D 3         | - F 1   | 3 E 2                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018959  | YADAV PREMBABU JAGMOHAN P REMA    | 621 S.THAKURNATH- | 24F       | 19F                  | 16F           | 30+     | 07F                  | 40+           | 16F     | 301   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016400708256                  |                   | 19+       | 21+                  | 21+           | 21+     | 24+                  | 24+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 43        | 40                   | 37            | 51      | 31                   | 64            | 35      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | - F 1     | - F 1                | - F 1         | 4 C 4   | - F 1                | 3 A 6         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018960  | YADAV PUNISH BADRINATH BI NDU     | 164 R.K.T. -ULHAS | 30+       | 38E                  | 30E           | 12F     | 30E                  | 30+           | 32+     | 284   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016401629812                  |                   | 18+       | 10+                  | 10+           | 11+     | 11+                  | 10+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 48        | 48                   | 40            | 23      | 41                   | 40            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 3 D 3     | 3 D 3                | 4 E 2         | - F 1   | 3 E 2                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018961  | /YADAV RENUKA GULAB JAYDEV I      | 961 CHIKHLOLI SIC | 33+       | AA                   | AA            | AA      | 32+                  | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016400973427                  |                   | 19+       | 16+                  | 17+           | 14+     | 19+                  | 12+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 52        | AA                   | AA            | AA      | 51                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 3 C 4     | - F 1                | - F 1         | - F 1   | 3 C 4                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018962  | YADAV SANDEEP GOVIND KAML ESHDEVI | 164 R.K.T. -ULHAS | 32+       | 32+                  | 18F           | 44+     | 54+                  | 46+           | 30+     | 342   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401787376                  |                   | 13+       | 12+                  | 10+           | 12+     | 14+                  | 10+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 45        | 44                   | 28            | 56      | 68                   | 56            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 3 D 3     | 3 E 2                | - F 1         | 4 B 5   | 3 A 6                | 3 B 5         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018963  | YADAV SATISH RAMASHANKAR SANDHYA  | 961 CHIKHLOLI SIC | 44+       | 30+                  | 45+           | 33+     | 65+                  | 41+           | 30      | 415   | P PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400824926                  |                   | 24+       | 12+                  | 15+           | 20+     | 17+                  | 22+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 68        | 42                   | 60            | 53      | 82                   | 63            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 3 A 6     | 3 E 2                | 4 A 6         | 4 C 4   | 3 O 7                | 3 A 6         | 3 D 3   | 112   | 4.87  | C       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018964  | YADAV SHAYAR RAMAVADHA DU RGAVATI | 26 PRITI DEGREE   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401210011                  |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018965  | /YADAV SONAL LALBAHADUR HI RAWATI | 586 KALANI - ULHA | 40+       | 52                   | 30+           | 30+     | 31+                  | 34+           | 32+     | 368   | P PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400114812                  |                   | 16+       | 13+                  | 16+           | 22+     | 19+                  | 17+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 56        | 65                   | 46            | 52      | 50                   | 51            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 3 B 5     | 3 A 6                | 4 D 3         | 4 C 4   | 3 C 4                | 3 C 4         | 3 D 3   | 94    | 4.09  | C       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018966  | YADAV SURYAKANT BHULLAN M EENA    | 164 R.K.T. -ULHAS | 31+       | 30+                  | 30            | 30+     | 30+                  | 31+           | 30+     | 305   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016401629031                  |                   | 17+       | 10+                  | 11+           | 12+     | 15+                  | 11+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 48        | 40                   | 41            | 42      | 45                   | 42            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                   |                   | 3 D 3     | 3 E 2                | 4 E 2         | 4 E 2   | 3 D 3                | 3 E 2         | 3 D 3   | 55    | 2.39  | E       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE          | COLLEGE       | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700  | ULT |       |
|----------|--------------------------------|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|------|-----|-------|
|          |                                |               | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |      |     |       |
|          |                                |               | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G |      | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)             | (75/30,25/10) | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| 032      | AUDITING AND COST AC           | (75/30,25/10) | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| 271      | MARKETING RESEARCH             | (75/30,25/10) |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| 3018967  | YADAV VINAY HARISHANKAR K 164  | R.K.T. -ULHAS | 30+     | AA                   | 30+           | 43+     | 32+                  | 43+           | 44+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          | AMLAVATI                       |               | 20+     | 12+                  | 12+           | 13+     | 14+                  | 10+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| PRN:-    | 2014016401636263               |               | 50      | AA                   | 42            | 56      | 46                   | 53            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          |                                |               | 3       | C                    | 4             | -       | F                    | 1             | 4       | E     | 2     | 4       | B     | 5     | 3       | D     | 3     | 3       | C     | 4     | 3       | B     | 5     |           |      |     |       |
| 011      | COMM.-V (M.H.R.M.)             | (75/30,25/10) | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| 032      | AUDITING AND COST AC           | (75/30,25/10) | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| 141      | INTERNATIONAL MARKET           | (75/30,25/10) |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| 3018968  | /BHAVARTHE JYOTI SHANTARAM 268 | AMBERNATH -KA | 30+     | 51                   | 39            | 31      | 30+                  | 30+           | 46+     | 374   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          | SAVITA                         |               | 17+     | 16+                  | 20+           | 13+     | 21+                  | 11+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| PRN:-    | 2014016401327864               |               | 47      | 67                   | 59            | 44      | 51                   | 41            | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          |                                |               | 3       | D                    | 3             | 3       | A                    | 6             | 4       | B     | 5     | 4       | E     | 2     | 3       | C     | 4     | 3       | E     | 2     | 3       | A     | 6     | 91        | 3.96 | D   |       |
| 3018969  | BORKAR SWAPNIL DILIP SANG 268  | AMBERNATH -KA | 30+     | 14F                  | 31+           | 30+     | 48+                  | 31+           | 37+     | 314   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          | AMETRA                         |               | 10+     | 12+                  | 18+           | 11+     | 19+                  | 11+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| PRN:-    | 2014016401685402               |               | 40      | 26                   | 49            | 41      | 67                   | 42            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          |                                |               | 3       | E                    | 2             | -       | F                    | 1             | 4       | D     | 3     | 4       | E     | 2     | 3       | A     | 6     | 3       | E     | 2     | 3       | D     | 3     |           |      |     |       |
| 3018971  | /SHELAR SHITAL SHARAD SHAR 268 | AMBERNATH -KA | 30+     | 34E                  | 30E           | 23F     | 30+                  | 31+           | 41+     | 347   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          | AD                             |               | 15+     | 20+                  | 20+           | 17+     | 19+                  | 18+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| PRN:-    | 2014016401841324               |               | 45      | 54                   | 50            | 40      | 49                   | 49            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          |                                |               | 3       | D                    | 3             | 3       | C                    | 4             | 4       | C     | 4     | -       | F     | 1     | 3       | D     | 3     | 3       | D     | 3     | 3       | A     | 6     |           |      |     |       |
| 011      | COMM.-V (M.H.R.M.)             | (75/30,25/10) | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| 032      | AUDITING AND COST AC           | (75/30,25/10) | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101     | COMPUTER SYSTEMS & A | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| 151      | DIRECT & INDIRECT TA           | (75/30,25/10) |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| 3018972  | BAHALKAR AKASH RAJENDRA K 621  | S.THAKURNATH- | 30+     | 20F                  | 33+           | 36+     | 30+                  | 34+           | 31+     | 353   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          | ALPANA                         |               | 18+     | 19+                  | 21+           | 19+     | 23+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| PRN:-    | 2012016400841136               |               | 48      | 39                   | 54            | 55      | 53                   | 54            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          |                                |               | 3       | D                    | 3             | -       | F                    | 1             | 4       | C     | 4     | 4       | B     | 5     | 3       | C     | 4     | 3       | C     | 4     | 3       | C     | 4     |           |      |     |       |
| 3018973  | JADHAV SANKET SURESH SUSH 621  | S.THAKURNATH- | AA      | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          | MA                             |               | 21+     | 19+                  | 19+           | 19+     | 23+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| PRN:-    | 2015016402239591               |               | AA      | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          |                                |               | -       | F                    | 1             | -       | F                    | 1             | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     |           |      |     |       |
| 3018974  | SAWANT MILIND EKNATH MADH 621  | S.THAKURNATH- | 30+     | 34+                  | AA            | 35+     | 41+                  | 30+           | 33+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          | AVI                            |               | 21+     | 20+                  | 21+           | 20+     | 22+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
| PRN:-    | 2013016401480444               |               | 51      | 54                   | AA            | 55      | 63                   | 50            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |      |     |       |
|          |                                |               | 3       | C                    | 4             | 3       | C                    | 4             | -       | F     | 1     | 4       | B     | 5     | 3       | A     | 6     | 3       | C     | 4     | 3       | C     | 4     |           |      |     |       |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 | ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
|          |  |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |     |
|          |  |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |     |
|          |  |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)                         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC                       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101     | COMPUTER SYSTEMS & A | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 151      | DIRECT & INDIRECT TA                       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018975  | THE TE VISHWJIT SUNIL KALP NA              | 185 G.R.PATIL-AMB | 32+       | 30+                  | 30+           | 17F     | 30+                  | 30+           | 32+     | 295   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2013016400149396                           |                   | 18+       | 16+                  | 17+           | 13+     | 10+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | 50        | 46                   | 47            | 30      | 40                   | 40            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | 3 C 4     | 3 D 3                | 4 D 3         | - F 1   | 3 E 2                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)                         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC                       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101     | COMPUTER SYSTEMS & A | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 311      | PSYCHOLOGY OF HUMAN                        | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018976  | CHHABRIA GIRISH CHANDERLA L HEMA           | 621 S.THAKURNATH- | 31+       | 38+                  | 30+           | 32+     | 44+                  | 33            | 31+     | 388   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402588605                           |                   | 21+       | 21+                  | 22+           | 21+     | 20+                  | 23+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | 52        | 59                   | 52            | 53      | 64                   | 56            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | 3 C 4     | 3 B 5                | 4 C 4         | 4 C 4   | 3 A 6                | 3 B 5         | 3 C 4   | 104   | 4.52  | C       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)                         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC                       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101     | COMPUTER SYSTEMS & A | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 271      | MARKETING RESEARCH                         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018977  | MALVANKAR KULDEEP SADANAN D NAMRATA        | 621 S.THAKURNATH- | 35        | 37+                  | 42+           | 40+     | 39+                  | 42+           | 39+     | 425   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402587954                           |                   | 20+       | 21+                  | 24+           | 23+     | 22+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | 55        | 58                   | 66            | 63      | 61                   | 63            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | 3 B 5     | 3 B 5                | 4 A 6         | 4 A 6   | 3 A 6                | 3 A 6         | 3 B 5   | 129   | 5.61  | B       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018978  | /NAYAK PRIYA SURESHCHANDRA SUVARNA         | 621 S.THAKURNATH- | 30+       | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2013016401479352                           |                   | 22+       | 22+                  | 20+           | 18+     | 22+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | 52        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | 3 C 4     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)                         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC                       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 331     | LITERATURE IN SINDHI | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 151      | DIRECT & INDIRECT TA                       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018979  | ACHHRA PAWAN GUL KANCHAN                   | 941 HANSMUNI- ULH | 21F       | 30E                  | 35+           | 35+     | 30+                  | 54+           | 31+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400628825                           |                   | 12+       | 12+                  | 10+           | 15+     | 15+                  | 11+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | 33        | 42                   | 45            | 50      | 45                   | 65            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | - F 1     | 3 E 2                | 4 D 3         | 4 C 4   | 3 D 3                | 3 A 6         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3018980  | GURBUKSINGHANI ANANDSINGH AMARSINGH AMRITA | 941 HANSMUNI- ULH | 32E       | 30+                  | 21F           | 33+     | 38+                  | 53+           | 58+     | 376   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400630712                           |                   | 15+       | 20+                  | 10+           | 16+     | 18+                  | 15+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | 47        | 50                   | 31            | 49      | 56                   | 68            | 75      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |  |                   | 3 D 3     | 3 C 4                | - F 1         | 4 D 3   | 3 B 5                | 3 A 6         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE   | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 ULT |       |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|-------|
|          |   |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |         |       |
|          |   |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA     | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                                | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 032      | AUDITING AND COST AC (75/30,25/10)                              | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 271 MARKETING RESEARCH (75/30,25/10)   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)                              |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018981  | /GURNASINGHANI DEEPTI AMAR SINGH HEMA<br>PRN:- 2015016400629241 | 941 HANSMUNI- ULH                      | 37+                                    | 30+   | 19F   | 41+     | 42+   | AA    | 32+     | 318   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 19+                                    | 20+   | 10+   | 17+     | 21+   | 15+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 56                                     | 50    | 29    | 58      | 63    | AA    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 3 B 5                                  | 3 C 4 | - F 1 | 4 B 5   | 3 A 6 | - F 1 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                                | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 032      | AUDITING AND COST AC (75/30,25/10)                              | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 331 LITERATURE IN SINDHI (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)                              |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018982  | /HASSIJA PRIYANKA MUKESHLA L RITU<br>PRN:- 2014016400631142     | 941 HANSMUNI- ULH                      | 32+                                    | 30+   | 17F   | 37+     | 42+   | 40+   | 42+     | 327   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 10+                                    | 13+   | 10+   | 10+     | 13+   | 17+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 42                                     | 43    | 27    | 47      | 55    | 57    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 3 E 2                                  | 3 E 2 | - F 1 | 4 D 3   | 3 B 5 | 3 B 5 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018983  | /KATEJA CHITRA MUKESH REET A<br>PRN:- 2015016400629627          | 941 HANSMUNI- ULH                      | 30E                                    | 30E   | 13F   | 16F     | 37+   | 47+   | 32+     | 312   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 17+                                    | 18+   | 10+   | 18+     | 16+   | 17+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 47                                     | 48    | 23    | 34      | 53    | 64    | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 3 D 3                                  | 3 D 3 | - F 1 | - F 1   | 3 C 4 | 3 A 6 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018984  | /PAHUJA ASHA MAHINDER DEVI KA<br>PRN:- 2015016400629635         | 941 HANSMUNI- ULH                      | 30+                                    | 31+   | 31+   | 17F     | 30+   | 49+   | 30+     | 303   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 13+                                    | 10+   | 10+   | 11+     | 15+   | 16+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 43                                     | 41    | 41    | 28      | 45    | 65    | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 3 E 2                                  | 3 E 2 | 4 E 2 | - F 1   | 3 D 3 | 3 A 6 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                                | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 032      | AUDITING AND COST AC (75/30,25/10)                              | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 271 MARKETING RESEARCH (75/30,25/10)   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)                              |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018985  | KUMESH KRISHNAIAH LAXMI<br>PRN:- 2015016401429722               | 782 CSE' S.R.ABHA                      | 35+                                    | 33+   | AA    | 40+     | 60+   | 45+   | 51+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 17+                                    | 19+   | 10+   | 17+     | 15+   | 18+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 52                                     | 52    | AA    | 57      | 75    | 63    | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 3 C 4                                  | 3 C 4 | - F 1 | 4 B 5   | 3 O 7 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018986  | ARAGA PARSHURAM SHIVRAM S ATYAMMA<br>PRN:- 2015016401428274     | 782 CSE' S.R.ABHA                      | AA                                     | AA    | AA    | 31+     | AA    | AA    | 32+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 18+                                    | 14+   | 13+   | 18+     | 16+   | 19+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | AA                                     | AA    | AA    | 49      | AA    | AA    | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | - F 1                                  | - F 1 | - F 1 | 4 D 3   | - F 1 | - F 1 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
| 3018987  | ASADE ABHISHEK DAVID PUSH PA<br>PRN:- 2015016401429873          | 782 CSE' S.R.ABHA                      | 30+                                    | 30+   | AA    | 37+     | 30+   | 32+   | 35+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 17+                                    | 15+   | 12+   | 17+     | 16+   | 20+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 47                                     | 45    | AA    | 54      | 46    | 52    | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |
|          |   |  | 3 D 3                                  | 3 D 3 | - F 1 | 4 C 4   | 3 D 3 | 3 C 4 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271     | MARKETING RESEARCH   | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018988  | ATHWAL AAKASH RAJU SHANTI  | 782 CSE' S.R.ABHA | AA        | 31+                  | AA            | 31+     | 30+                  | 37+           | 34+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2014016400296191     |                   | 19+       | 17+                  | 20+           | 19+     | 10+                  | 15+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | AA        | 48                   | AA            | 50      | 40                   | 52            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 D 3                | - F 1         | 4 C 4   | 3 E 2                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018989  | BHALERAO TEJAS MADHUKAR K  | 782 CSE' S.R.ABHA | 31E       | 18F                  | 19F           | 23F     | 18F                  | 30E           | 30E     | 277   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016401429207     |                   | 18+       | 16+                  | 11+           | 17+     | 17+                  | 18+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 49        | 34                   | 30            | 40      | 35                   | 48            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | - F 1                | - F 1         | - F 1   | - F 1                | 3 D 3         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018990  | BOKKA SHARAVANKUMAR VENKA  | 621 S.THAKURNATH- | 30+       | 30+                  | 30+           | 30+     | 08F                  | 30+           | 30+     | 331   | F     | RPV     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2014016402006586     |                   | 20+       | 18+                  | 22+           | 21+     | 23+                  | 17+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 50        | 48                   | 52            | 51      | 31                   | 47            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | 4 C 4         | 4 C 4   | - F 1                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018991  | CHALWADI RAGHU HANUMANTHU  | 782 CSE' S.R.ABHA | AA        | 30+                  | AA            | 30+     | AA                   | 30+           | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016401428997     |                   | 18+       | 12+                  | 10+           | 18+     | 15+                  | 15+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | AA        | 42                   | AA            | 48      | AA                   | 45            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 E 2                | - F 1         | 4 D 3   | - F 1                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018992  | CHALWADI RAHUL TAYYAPPA P  | 782 CSE' S.R.ABHA | 32+       | 37+                  | 37+           | 31+     | 35+                  | 34            | 45+     | 358   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016401429304     |                   | 18+       | 19+                  | 11+           | 17+     | 10+                  | 17+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 50        | 56                   | 48            | 48      | 45                   | 51            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 B 5                | 4 D 3         | 4 D 3   | 3 D 3                | 3 C 4         | 3 A 6   | 90    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018993  | CHALWADI SURAJ MALLIKARJU  | 782 CSE' S.R.ABHA | 11F       | 39+                  | 43+           | 39+     | 50+                  | 31+           | 40+     | 339   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016401428661     |                   | 18+       | 10+                  | 10+           | 18+     | 10+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 29        | 49                   | 53            | 57      | 60                   | 41            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 D 3                | 4 C 4         | 4 B 5   | 3 A 6                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018994  | CHANGRA KUNAL MANOJ REKHA  | 941 HANSMUNI- ULH | 30+       | 31+                  | 34+           | 30+     | 45+                  | 11F           | 37+     | 304   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016400628945     |                   | 12+       | 20+                  | 10+           | 12+     | 10+                  | 12+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 42        | 51                   | 44            | 42      | 55                   | 23            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 C 4                | 4 E 2         | 4 E 2   | 3 B 5                | - F 1         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018995  | CHAUBE SURAJ SUNIL POONAM  | 782 CSE' S.R.ABHA | 30        | 30                   | 37+           | 32+     | 57+                  | 30+           | 52+     | 388   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016401429857     |                   | 19+       | 13+                  | 16+           | 17+     | 19+                  | 18+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 49        | 43                   | 53            | 49      | 76                   | 48            | 70      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 E 2                | 4 C 4         | 4 D 3   | 3 O 7                | 3 D 3         | 3 O 7   | 94    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018996  | /CHAVAN SNEHAL SUBHASH REK | 621 S.THAKURNATH- | 43+       | 33+                  | 10F           | 30+     | 30E                  | 30+           | 30+     | 346   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2013016401480556     |                   | 20+       | 20+                  | 20+           | 20+     | 22+                  | 18+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 63        | 53                   | 30            | 50      | 52                   | 48            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 C 4                | - F 1         | 4 C 4   | 3 C 4                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3  |       |        | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|----------|-------|--------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                      |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN    | TH/IN | TH/IN  | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                      |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR       | GR    | GP     | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                      |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE    |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                   | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |          |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                 | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271     | MARKETING RESEARCH   | (75/30,25/10) |          |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA                 | (75/30,25/10)     |           |                      |               |         |                      |               |          |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018997  | CHINTKINTI BALRAJ BALAPPA ANANTHAMMA | 782 CSE' S.R.ABHA | 30+       | 30E                  | 12F           | 30+     | 31+                  | 21F           | 34+      | 295   | F      |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428026                     |                   | 18+       | 16+                  | 10+           | 18+     | 18+                  | 17+           | 10+      |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 48        | 46                   | 22            | 48      | 49                   | 38            | 44       |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 D 3     | 3 D 3                | - F 1         | 4 D 3   | 3 D 3                | - F 1         | 3 E 2    |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018998  | /CHUGH AARTI GURDAS LEENA            | 941 HANSMUNI- ULH | 38+       | 30+                  | 23F           | 30+     | 49+                  | 30+           | 38+      | 340   | F      |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400698566                     |                   | 15+       | 11+                  | 10+           | 13+     | 22+                  | 15+           | 16+      |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 53        | 41                   | 33            | 43      | 71                   | 45            | 54       |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 C 4     | 3 E 2                | - F 1         | 4 E 2   | 3 O 7                | 3 D 3         | 3 C 4    |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3018999  | DAGARA SURESH KARAMSINGH JUMABAI     | 621 S.THAKURNATH- | 43+       | 37+                  | 30+           | 30+     | 13F                  | 30+           | 35+      | 361   | F      |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401478801                     |                   | 20+       | 19+                  | 20+           | 20+     | 23+                  | 19+           | 22+      |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 63        | 56                   | 50            | 50      | 36                   | 49            | 57       |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 A 6     | 3 B 5                | 4 C 4         | 4 C 4   | - F 1                | 3 D 3         | 3 B 5    |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019000  | DAS BABU MANIEK ANJANA               | 782 CSE' S.R.ABHA | 34+       | 30                   | 32+           | 38+     | 47+                  | 30+           | 36+      | 361   | P R PV |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428854                     |                   | 17+       | 14+                  | 11+           | 18+     | 16+                  | 17+           | 21+      |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 51        | 44                   | 43            | 56      | 63                   | 47            | 57       |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 C 4     | 3 E 2                | 4 E 2         | 4 B 5   | 3 A 6                | 3 D 3         | 3 B 5 88 | 3.83  | D      |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019001  | DAWSON ELTON FRANCIS HELE N          | 782 CSE' S.R.ABHA | 23F       | 11F                  | 13F           | 30E     | 14F                  | 15F           | 33E      | 241   | F      |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428131                     |                   | 18+       | 13+                  | 10+           | 17+     | 11+                  | 18+           | 15+      |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 41        | 24                   | 23            | 47      | 25                   | 33            | 48       |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | - F 1     | - F 1                | - F 1         | 4 D 3   | - F 1                | - F 1         | 3 D 3    |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019002  | DHANDE ADITYA KIRAN SARIT HA         | 782 CSE' S.R.ABHA | 03F       | 07F                  | 17F           | 08F     | 00F                  | AA            | 07F      | 145   | F      |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401427874                     |                   | 17+       | 13+                  | 11+           | 18+     | 16+                  | 14+           | 14+      |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 20        | 20                   | 28            | 26      | 16                   | AA            | 21       |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1    |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019003  | DHERE SUDARSHAN BHARAT AN JANA       | 782 CSE' S.R.ABHA | 30E       | 11F                  | 44+           | 40+     | 36+                  | 30+           | 52+      | 358   | F PPR  |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428467                     |                   | 17+       | 17+                  | 18+           | 18+     | 15+                  | 16+           | 14+      |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 47        | 28                   | 62            | 58      | 51                   | 46            | 66       |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 D 3     | - F 1                | 4 A 6         | 4 B 5   | 3 C 4                | 3 D 3         | 3 A 6    |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019004  | DURGIANI LAKHAN VASHUDEV MAMTA       | 941 HANSMUNI- ULH | 33+       | 42+                  | 43+           | 51+     | 34+                  | 21F           | 30+      | 367   | F      |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400626632                     |                   | 15+       | 18+                  | 10+           | 18+     | 19+                  | 15+           | 18+      |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 48        | 60                   | 53            | 69      | 53                   | 36            | 48       |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 D 3     | 3 A 6                | 4 C 4         | 4 A 6   | 3 C 4                | - F 1         | 3 D 3    |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019005  | GABA SAGAR HARESHLAL RENU            | 941 HANSMUNI- ULH | 30+       | 49E                  | 52+           | 18F     | 33+                  | 31E           | 36+      | 349   | F      |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400628856                     |                   | 16+       | 14+                  | 10+           | 15+     | 15+                  | 16+           | 14+      |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 46        | 63                   | 62            | 33      | 48                   | 47            | 50       |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 D 3     | 3 A 6                | 4 A 6         | - F 1   | 3 D 3                | 3 D 3         | 3 C 4    |       |        |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                    | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                         | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                       | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)                       |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019006  | GAIKWAD DINESH RAJENDRA J 782 CSE' S.R.ABHA YOTI         |  | 08F       | 20F   | 14F   | 15F     | 04F   | 30E   | 31E     | 219   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428011   |  | 17+       | 12+   | 11+   | 18+     | 12+   | 12+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 25        | 32    | 25    | 33      | 16    | 42    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | - F 1     | - F 1 | - F 1 | - F 1   | - F 1 | 3 E 2 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019007  | GAIKWAD SHRIKANT UTTAMRAO 782 CSE' S.R.ABHA CHHAYA       |  | 17F       | 09F   | 13F   | 14F     | 00F   | 09F   | 00F     | 150   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401429842   |  | 17+       | 13+   | 10+   | 18+     | 10+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 34        | 22    | 23    | 32      | 10    | 19    | 10      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | - F 1     | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019008  | GAMPLE AKASH SHAMSUNDER S 782 CSE' S.R.ABHA ANGITA       |  | 14F       | 05F   | 30+   | 14F     | 00F   | AA    | AA      | 158   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428394   |  | 17+       | 12+   | 10+   | 18+     | 11+   | 12+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 31        | 17    | 40    | 32      | 11    | AA    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | - F 1     | - F 1 | 4 E 2 | - F 1   | - F 1 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019009  | GHADGE UDDHAV TATIYA RAJSH 621 S.THAKURNATH-RI           |  | 33+       | 36+   | 21F   | 34+     | 41+   | 30+   | 30+     | 369   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401478743   |  | 20+       | 20+   | 21+   | 19+     | 22+   | 19+   | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 53        | 56    | 42    | 53      | 63    | 49    | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 C 4     | 3 B 5 | - F 1 | 4 C 4   | 3 A 6 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019010  | GHASI IMRAN RAFIQUE SHAIJ 621 S.THAKURNATH-IA            |  | 31+       | 30+   | 30+   | 32+     | 30    | 31+   | 34+     | 361   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400840616   |  | 19+       | 19+   | 21+   | 20+     | 23+   | 19+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 50        | 49    | 51    | 52      | 53    | 50    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 C 4     | 3 D 3 | 4 C 4 | 4 C 4   | 3 C 4 | 3 C 4 | 3 B 5   | 92    | 4.00  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019011  | GODIA ROHIT HEMANT NISHA 941 HANSMUNI- ULH               |  | AA        | 30E   | AA    | 40+     | 34+   | 45+   | AA      | 239   | F PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400629964   |  | 13+       | 13+   | 10+   | 15+     | 13+   | 13+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | AA        | 43    | AA    | 55      | 47    | 58    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | - F 1     | 3 E 2 | - F 1 | 4 B 5   | 3 D 3 | 3 B 5 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019012  | /GUPTA NEELAM SUBHASH HOSI 941 HANSMUNI- ULH LA          |  | 30+       | 20F   | 13F   | 31+     | 30+   | 32+   | 32+     | 277   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400630333   |  | 12+       | 12+   | 10+   | 12+     | 17+   | 12+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 42        | 32    | 23    | 43      | 47    | 44    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 E 2     | - F 1 | - F 1 | 4 E 2   | 3 D 3 | 3 E 2 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019013  | /GUPTA REKHA SURYANATH SHA 941 HANSMUNI- ULH KUNTALADEVI |  | 35+       | 47    | 30+   | 42+     | 51+   | 41    | 40+     | 419   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400629674   |  | 15+       | 16+   | 21+   | 21+     | 20+   | 15+   | 25+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 50        | 63    | 51    | 63      | 71    | 56    | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 C 4     | 3 A 6 | 4 C 4 | 4 A 6   | 3 O 7 | 3 B 5 | 3 A 6   | 124   | 5.39  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019014  | /HARWANI NAMITA SURESHKUMA 941 HANSMUNI- ULH R VIJAYTA   |  | 30+       | 30E   | 13F   | 30+     | 37+   | 51+   | 41+     | 350   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400630661   |  | 17+       | 16+   | 10+   | 20+     | 23+   | 17+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 47        | 46    | 23    | 50      | 60    | 68    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 D 3     | 3 D 3 | - F 1 | 4 C 4   | 3 A 6 | 3 A 6 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                        | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3  |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN    | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR       | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)             | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)           | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 271 MARKETING RESEARCH (75/30,25/10)   |       |       |         |       |       |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)           |  |  |       |       |         |       |       |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019015  | HIRANI RAJ SANJAY KOMAL                      | 941 HANSMUNI- ULH                      | 32E                                    | 30+   | 32E   | 30+     | 30+   | 18F   | 55+      | 307   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400575895                             |  | 11+                                    | 10+   | 10+   | 13+     | 10+   | 11+   | 15+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 43                                     | 40    | 42    | 43      | 40    | 29    | 70       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 E 2                                  | 3 E 2 | 4 E 2 | 4 E 2   | 3 E 2 | - F 1 | 3 O 7    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019016  | JADHAV JITENDRA SUNIL ASH 782 CSE' S.R.ABHA  | A                                      | 21F                                    | 16F   | 30+   | 21F     | 36+   | AA    | 30+      | 249   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428297                             |  | 17+                                    | 13+   | 10+   | 18+     | 10+   | 13+   | 14+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 38                                     | 29    | 40    | 39      | 46    | AA    | 44       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | - F 1                                  | - F 1 | 4 E 2 | - F 1   | 3 D 3 | - F 1 | 3 E 2    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019017  | KADAM KUNAL DEVENDRA DARS 621 S.THAKURNATH-  | HNA                                    | 43+                                    | 44+   | 17F   | 14F     | 30E   | 30+   | 30+      | 351   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401480637                             |  | 21+                                    | 19+   | 22+   | 20+     | 21+   | 18+   | 22+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 64                                     | 63    | 39    | 34      | 51    | 48    | 52       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 A 6                                  | 3 A 6 | - F 1 | - F 1   | 3 C 4 | 3 D 3 | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019018  | KALE SOMNATH OGASIDDHA LI 782 CSE' S.R.ABHA  | MBABAI                                 | 11F                                    | 20F   | 20F   | 30+     | 16F   | 15F   | 31+      | 232   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401429215                             |  | 17+                                    | 13+   | 10+   | 18+     | 10+   | 10+   | 11+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 28                                     | 33    | 30    | 48      | 26    | 25    | 42       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | - F 1                                  | - F 1 | - F 1 | 4 D 3   | - F 1 | - F 1 | 3 E 2    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019019  | /KALEKAR VEENA DATTAKUMAR 782 CSE' S.R.ABHA  | ROHINI                                 | 14F                                    | 11F   | 07F   | 13F     | 03F   | 12F   | 18F      | 168   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401429126                             |  | 18+                                    | 12+   | 10+   | 17+     | 10+   | 12+   | 11+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 32                                     | 23    | 17    | 30      | 13    | 24    | 29       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | - F 1                                  | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019020  | /KANDALKAR SAYALI DILIP DA 621 S.THAKURNATH- | RSHANA                                 | 39+                                    | 43+   | 30+   | 30+     | 30    | 30+   | 30+      | 375   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401574884                             |  | 21+                                    | 19+   | 20+   | 19+     | 23+   | 19+   | 22+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 60                                     | 62    | 50    | 49      | 53    | 49    | 52       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 A 6                                  | 3 A 6 | 4 C 4 | 4 D 3   | 3 C 4 | 3 D 3 | 3 C 4 97 | 4.22  | C     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019021  | KANOJIYA DEEPNARAYAN SHIV 941 HANSMUNI- ULH  | SHANKAR ANITA                          | 33E                                    | 12F   | 39+   | 38+     | 60+   | 30E   | 43+      | 352   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400629457                             |  | 13+                                    | 11+   | 12+   | 18+     | 15+   | 13+   | 15+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 46                                     | 23    | 51    | 56      | 75    | 43    | 58       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 D 3                                  | - F 1 | 4 C 4 | 4 B 5   | 3 O 7 | 3 E 2 | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019022  | KATHE GANESH VITTHAL MAND 782 CSE' S.R.ABHA  | ABAI                                   | 18F                                    | 09F   | 22F   | 14F     | 30+   | 14F   | 42+      | 261   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401427723                             |  | 18+                                    | 13+   | 17+   | 18+     | 19+   | 14+   | 13+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 36                                     | 22    | 39    | 32      | 49    | 28    | 55       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | - F 1                                  | - F 1 | - F 1 | - F 1   | 3 D 3 | - F 1 | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019023  | KELUSKAR AKSHAY ANANT KAL 782 CSE' S.R.ABHA  | PANA                                   | 11F                                    | 10F   | 32+   | 19F     | 30+   | AA    | 43+      | 252   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401429471                             |  | 18+                                    | 15+   | 11+   | 18+     | 14+   | 16+   | 15+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 29                                     | 25    | 43    | 37      | 44    | AA    | 58       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | - F 1                                  | - F 1 | 4 E 2 | - F 1   | 3 E 2 | - F 1 | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                   | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                      | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                    | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271     | MARKETING RESEARCH   | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA                    | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019024  | KHAN AADIL MALIK SHAHENA Z              | 621 S.THAKURNATH- | 34+       | 34+                  | 30+           | 30+     | 31+                  | 42+           | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2011016400808447                        |                   | 20+       | 18+                  | 23+           | 22+     | 22+                  | 18+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 54        | 52                   | 53            | 52      | 53                   | 60            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 3 C 4     | 3 C 4                | 4 C 4         | 4 C 4   | 3 C 4                | 3 A 6         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019025  | /KIRPLANI VARSHA DHARMENDR A SONA       | 941 HANSMUNI- ULH | 45+       | AA                   | 45+           | 30+     | 53+                  | 49+           | 41+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400629345                        |                   | 12+       | 19+                  | 14+           | 20+     | 17+                  | 12+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 57        | AA                   | 59            | 50      | 70                   | 61            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 3 B 5     | - F 1                | 4 B 5         | 4 C 4   | 3 O 7                | 3 A 6         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019026  | KOLI KUMAR SHIVAJI SUVARN A             | 782 CSE' S.R.ABHA | 30+       | 21F                  | 38+           | 37+     | 38+                  | 30+           | 44+     | 352   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401429343                        |                   | 18+       | 16+                  | 15+           | 17+     | 14+                  | 16+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 48        | 37                   | 53            | 54      | 52                   | 46            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 3 D 3     | - F 1                | 4 C 4         | 4 C 4   | 3 C 4                | 3 D 3         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019027  | LOKHANDE AVINASH SURESH L AXMI          | 782 CSE' S.R.ABHA | 36+       | 03F                  | 44+           | 33+     | 31+                  | 06F           | 31+     | 285   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400650472                        |                   | 17+       | 13+                  | 11+           | 18+     | 16+                  | 12+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 53        | 16                   | 55            | 51      | 47                   | 18            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 3 C 4     | - F 1                | 4 B 5         | 4 C 4   | 3 D 3                | - F 1         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019028  | /LOTANKAR GAURANGI SATISH MANSI         | 782 CSE' S.R.ABHA | 15F       | 12F                  | 14F           | 30+     | 30+                  | AA            | 30+     | 234   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401427994                        |                   | 18+       | 13+                  | 11+           | 17+     | 15+                  | 13+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 33        | 25                   | 47            | 45      | AA                   | AA            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | - F 1     | - F 1                | - F 1         | 4 D 3   | 3 D 3                | - F 1         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019029  | /MADIVAL AARATHI CHANDRAYU DU MANAYAMMA | 782 CSE' S.R.ABHA | 30+       | 30E                  | 30+           | 30+     | 50+                  | 30E           | 18F     | 319   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428556                        |                   | 17+       | 16+                  | 10+           | 18+     | 13+                  | 13+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 47        | 46                   | 40            | 48      | 63                   | 43            | 32      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 3 D 3     | 3 D 3                | 4 E 2         | 4 D 3   | 3 A 6                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019030  | MADIVAL GOVARDHAN KURMURT HY NARSAMMA   | 782 CSE' S.R.ABHA | 30+       | 08F                  | 34+           | 37+     | 34+                  | 34+           | 43+     | 331   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428444                        |                   | 18+       | 15+                  | 15+           | 17+     | 12+                  | 16+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 48        | 23                   | 49            | 54      | 46                   | 50            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 3 D 3     | - F 1                | 4 D 3         | 4 C 4   | 3 D 3                | 3 C 4         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019031  | MADIWAL PARSHURAM BALRAJ ANANTHAMMA     | 782 CSE' S.R.ABHA | 36+       | 30+                  | 22F           | 35+     | 36+                  | 30+           | 32+     | 327   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401429037                        |                   | 17+       | 14+                  | 14+           | 18+     | 13+                  | 16+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 53        | 44                   | 36            | 53      | 49                   | 46            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | 3 C 4     | 3 E 2                | - F 1         | 4 C 4   | 3 D 3                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019032  | /MANIYAR SAILI KRISHNA VAI SHALI        | 941 HANSMUNI- ULH | AA        | 40+                  | 42+           | 45+     | 53+                  | 35+           | 34+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400629481                        |                   | 16+       | 12+                  | 16+           | 20+     | 18+                  | 16+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | AA        | 52                   | 58            | 65      | 71                   | 51            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                   | - F 1     | 3 C 4                | 4 B 5         | 4 A 6   | 3 O 7                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE   | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |       |
|----------|---|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-------|
|          |   |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |       |                         |       |
|          |   |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |                         |       |
|          |   |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                                  | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 032      | AUDITING AND COST AC (75/30,25/10)                                | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)                                |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 3019033  | MASKE SAINATH VENKATESH L AXMI<br>PRN:- 2015016401427866          | 782 CSE' S.R.ABHA                      | 30+       | 17+   | 47    | 38      | 14+   | 52    | 40+     | 10+   | 50    | 35+     | 17+   | 52    | 45+     | 59    | 34+   | 44      | 40+   | 50    | 354     | P     |       |                         |       |
|          |   |  | 3 D 3     | 3 C 4 | 4 C 4 | 4 C 4   | 3 B 5 | 3 E 2 | 3 C 4   | 86    | 3.74  | D       |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 3019034  | MUDALIAR VASU SUNDERMOORT HY MAHESHWARI<br>PRN:- 2015016401428096 | 782 CSE' S.R.ABHA                      | 11F       | 17+   | 28    | 35E     | 20+   | 55    | 33+     | 10+   | 43    | 30+     | 17+   | 47    | 46+     | 58    | 44+   | 56      | 43+   | 55    | 342     | F     |       |                         |       |
|          |   |  | - F 1     | 3 B 5 | 4 E 2 | 4 D 3   | 3 B 5 | 3 B 5 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 3019035  | MUDALIYAR AVINASH NAGRAJ KAMLA<br>PRN:- 2015016401428081          | 782 CSE' S.R.ABHA                      | 30        | 18+   | 48    | 30+     | 17+   | 47    | 30+     | 10+   | 40    | 45+     | 18+   | 63    | 46+     | 63    | 41+   | 51      | 34+   | 46    | 358     | P     |       |                         |       |
|          |   |  | 3 D 3     | 3 D 3 | 4 E 2 | 4 A 6   | 3 A 6 | 3 C 4 | 3 D 3   | 89    | 3.87  | D       |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 3019036  | MUNGALE GURUPRASAD SHRIKA NT CHITRA<br>PRN:- 2013016400808917     | 621 S.THAKURNATH-                      | 33+       | 21+   | 54    | 30+     | 18+   | 48    | AA      | 22+   | AA    | 30+     | 21+   | 51    | 30+     | 21+   | 30+   | 18+     | 48    | 31+   | 52      | ABS   | A ABS |                         |       |
|          |   |  | 3 C 4     | 3 D 3 | - F 1 | 4 C 4   | 3 C 4 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 3019037  | PANDE MANGESH KEDARNATH S HILPA<br>PRN:- 2015016401429157         | 782 CSE' S.R.ABHA                      | 02F       | 18+   | 20    | 07F     | 16+   | 23    | 06F     | 10+   | 16    | 05F     | 18+   | 23    | 04F     | 13+   | 17    | 07F     | 13+   | 20    | 32+     | 10+   | 42    | 161                     | F     |
|          |   |  | - F 1     | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   | 3 E 2 |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 3019038  | /PANDEY SHILPA DEENDAYAL M AMTA<br>PRN:- 2015016400628527         | 941 HANSMUNI- ULH                      | 30+       | 13+   | 43    | 39      | 11+   | 50    | 35+     | 13+   | 48    | 33+     | 16+   | 49    | 50+     | 65    | 34+   | 47      | 57+   | 77    | 379     | P     |       |                         |       |
|          |   |  | 3 E 2     | 3 C 4 | 4 D 3 | 4 D 3   | 3 A 6 | 3 D 3 | 3 O 7   | 90    | 3.91  | D       |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 3019039  | PARAB MAYUR VISHWANATH AS HWINI<br>PRN:- 2015016401429617         | 782 CSE' S.R.ABHA                      | 30+       | 18+   | 48    | 08F     | 14+   | 22    | 15F     | 10+   | 25    | 30+     | 17+   | 47    | 07F     | 14+   | 21    | 30+     | 17+   | 47    | 39+     | 11+   | 50    | 260                     | F     |
|          |   |  | 3 D 3     | - F 1 | - F 1 | 4 D 3   | - F 1 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 3019040  | PASLULLA ARUN VIJAYKUMAR LAXMI<br>PRN:- 2015016401427932          | 782 CSE' S.R.ABHA                      | 37+       | 17+   | 54    | AA      | 14+   | AA    | 33+     | 10+   | 43    | 30+     | 18+   | 48    | 37+     | 13+   | 50    | 30+     | 11+   | 41    | 39+     | 12+   | 51    | ABS                     | A PPR |
|          |   |  | 3 C 4     | - F 1 | 4 E 2 | 4 D 3   | 3 C 4 | 3 E 2 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |
| 3019041  | PATIL TUSHAR RAVINDRA KAL PANA<br>PRN:- 2015016401428564          | 782 CSE' S.R.ABHA                      | AA        | 18+   | AA    | 30+     | 10+   | AA    | AA      | 10+   | AA    | 41+     | 17+   | 51    | 36+     | 13+   | 49    | 38+     | 10+   | 48    | ABS     | A ABS |       |                         |       |
|          |   |  | - F 1     | 3 E 2 | - F 1 | - F 1   | 3 C 4 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
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| SEAT NO. | NAME OF THE CANDIDATE                   | COLLEGE | PAPER 1                            |          |       | PAPER 2 |                                    |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |   |    |      |   |
|----------|---|---------|------------------------------------|----------|-------|---------|------------------------------------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|---|----|------|---|
|          |   |         | TH/IN                              | TH/IN    | TH/IN | TH/IN   | TH/IN                              | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |   |    |      |   |
|          |   |         | CR                                 | GR       | GP    | CR      | GR                                 | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |   |    |      |   |
|          |   |         | TOTAL C*G                          |          |       | GPA     |                                    |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)        | 021     | BUSINESS ECONOMICS-V (75/30,25/10) |          |       | 031     | FINANCIAL ACCOUNTING (75/30,25/10) |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| 032      | AUDITING AND COST AC (75/30,25/10)      | 033     | MANAGEMENT ACCOUNTIN (75/30,25/10) |          |       | 271     | MARKETING RESEARCH (75/30,25/10)   |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)      |         |                                    |          |       |         |                                    |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| 3019042  | PATOLE ROHAN ARUN LATA                  | 782     | CSE'                               | S.R.ABHA | 42    | 30+     | 30+                                | 37+   | 30+     | 32+   | 40+   | 374     | P     |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| PRN:-    | 2014016400293985                        |         |                                    |          | 20+   | 20+     | 19+                                | 20+   | 20+     | 18+   | 16+   |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 62    | 50      | 49                                 | 57    | 48      | 52    | 56    |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 3     | A       | 6                                  | 3     | C       | 4     | 4     | D       | 3     | 4     | B       | 5     | 3     | D       | 3     | 3     | C       | 4     | 3  | B                       | 5 | 98 | 4.26 | C |
| 3019043  | PAVILLOLLU SHRIKANTH NAGES H RAMESHWARI | 782     | CSE'                               | S.R.ABHA | 30+   | 37+     | 13F                                | 30+   | 32+     | 46+   | 30+   | 342     | F     |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| PRN:-    | 2014016400296144                        |         |                                    |          | 20+   | 19+     | 19+                                | 14+   | 20+     | 17+   | 15+   |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 50    | 56      | 32                                 | 44    | 52      | 63    | 45    |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 3     | C       | 4                                  | 3     | B       | 5     | -     | F       | 1     | 4     | E       | 2     | 3     | C       | 4     | 3     | A       | 6     | 3  | D                       | 3 |    |      |   |
| 3019044  | PAWAR AKASH JAYSING REKHA               | 782     | CSE'                               | S.R.ABHA | 36+   | AA      | 38+                                | 30+   | 43+     | 39+   | 42+   | ABS     | A     | PPR   |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| PRN:-    | 2015016401428653                        |         |                                    |          | 18+   | 15+     | 10+                                | 17+   | 15+     | 12+   | 14+   |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 54    | AA      | 48                                 | 47    | 58      | 51    | 56    |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 3     | C       | 4                                  | -     | F       | 1     | 4     | D       | 3     | 4     | D       | 3     | 3     | B       | 5     | 3     | C       | 4     | 3  | B                       | 5 |    |      |   |
| 3019045  | PAWAR ARJUN MADHUKAR SUNA NDA           | 782     | CSE'                               | S.R.ABHA | 18F   | 06F     | 30+                                | 11F   | 30+     | 30+   | 50+   | 272     | F     |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| PRN:-    | 2015016401429432                        |         |                                    |          | 17+   | 11+     | 11+                                | 18+   | 14+     | 10+   | 16+   |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 35    | 17      | 41                                 | 29    | 44      | 40    | 66    |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | -     | F       | 1                                  | -     | F       | 1     | 4     | E       | 2     | -     | F       | 1     | 3     | E       | 2     | 3     | E       | 2     | 3  | A                       | 6 |    |      |   |
| 3019046  | RAJPUT ADITYA ANANDSING M EENA          | 621     | S.THAKURNATH-                      |          | 30+   | 31+     | 30+                                | 30    | 30+     | 31+   | 30+   | 353     | P     |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| PRN:-    | 2013016401479143                        |         |                                    |          | 20+   | 19+     | 20+                                | 21+   | 22+     | 18+   | 21+   |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 50    | 50      | 50                                 | 51    | 52      | 49    | 51    |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 3     | C       | 4                                  | 3     | C       | 4     | 4     | C       | 4     | 4     | C       | 4     | 3     | C       | 4     | 3     | D       | 3     | 3  | C                       | 4 | 89 | 3.87 | D |
| 3019047  | RAUL SITARAM DINKAR SHOBH A             | 621     | S.THAKURNATH-                      |          | 32+   | 30+     | AA                                 | 30+   | 30+     | 30+   | 37+   | ABS     | A     | ABS   |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| PRN:-    | 2013016401482095                        |         |                                    |          | 19+   | 19+     | 20+                                | 18+   | 20+     | 18+   | 21+   |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 51    | 49      | AA                                 | 48    | 50      | 48    | 58    |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 3     | C       | 4                                  | 3     | D       | 3     | -     | F       | 1     | 4     | D       | 3     | 3     | C       | 4     | 3     | D       | 3     | 3  | B                       | 5 |    |      |   |
| 3019048  | /RUPANI SAMIKSHA MANOHARLA L NANDA      | 941     | HANSMUNI-                          | ULH      | 35+   | 39+     | 30+                                | 42+   | 33      | 53+   | 39+   | 376     | P     |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| PRN:-    | 2015016400628791                        |         |                                    |          | 13+   | 10+     | 12+                                | 20+   | 20+     | 13+   | 17+   |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 48    | 49      | 42                                 | 62    | 53      | 66    | 56    |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 3     | D       | 3                                  | 3     | D       | 3     | 4     | E       | 2     | 4     | A       | 6     | 3     | C       | 4     | 3     | A       | 6     | 3  | B                       | 5 | 95 | 4.13 | C |
| 3019049  | SACHDEV PANKAJ HEMANTKUMA R PAYAL       | 941     | HANSMUNI-                          | ULH      | 39+   | 34+     | 16F                                | 30+   | 42+     | 41+   | 55+   | 370     | F     |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| PRN:-    | 2015016400630607                        |         |                                    |          | 17+   | 14+     | 13+                                | 16+   | 20+     | 17+   | 16+   |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 56    | 48      | 29                                 | 46    | 62      | 58    | 71    |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 3     | B       | 5                                  | 3     | D       | 3     | -     | F       | 1     | 4     | D       | 3     | 3     | A       | 6     | 3     | B       | 5     | 3  | O                       | 7 |    |      |   |
| 3019050  | /SALUNKE RIYA RAVINDRA PRI YA           | 941     | HANSMUNI-                          | ULH      | 36+   | AA      | 31+                                | 47+   | 66+     | 30+   | 45+   | ABS     | A     | PPR   |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
| PRN:-    | 2015016400628423                        |         |                                    |          | 17+   | 18+     | 17+                                | 22+   | 22+     | 17+   | 15+   |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 53    | AA      | 48                                 | 69    | 88      | 47    | 60    |         |       |       |         |       |       |         |       |       |         |       |    |                         |   |    |      |   |
|          |   |         |                                    |          | 3     | C       | 4                                  | -     | F       | 1     | 4     | D       | 3     | 4     | A       | 6     | 3     | O       | 7     | 3     | D       | 3     | 3  | A                       | 6 |    |      |   |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE          | COLLEGE       | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--------------------------------|---------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                |               | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                |               | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                |               | TOTAL C*G                              |       |       | GPA                                    |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)             | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC           | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       | 271 MARKETING RESEARCH (75/30,25/10)   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA           | (75/30,25/10) |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019051  | SAWANT SANDEEP SUBHASH PR 782  | CSE' S.R.ABHA | 30+                                    | 30    | 38+   | 39+                                    | 30+   | 31+   | 46+     | 341   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ABHAVATI                       |               | 18+                                    | 14+   | 10+   | 17+                                    | 16+   | 11+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428073               |               | 48                                     | 44    | 48    | 56                                     | 46    | 42    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 D 3                                  | 3 E 2 | 4 D 3 | 4 B 5                                  | 3 D 3 | 3 E 2 | 3 B 5   | 77    | 3.35  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019052  | SHETE ASHITOSH CHANDRAKAN 782  | CSE' S.R.ABHA | 14F                                    | 30E   | 30+   | 30E                                    | 51+   | 30E   | 21F     | 301   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | T SHARDA                       |               | 18+                                    | 15+   | 10+   | 17+                                    | 10+   | 15+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401429753               |               | 32                                     | 45    | 40    | 47                                     | 61    | 45    | 31      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | - F 1                                  | 3 D 3 | 4 E 2 | 4 D 3                                  | 3 A 6 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019053  | SHINDE AKSHAY MANOJ SUVAR 782  | CSE' S.R.ABHA | 06F                                    | 21F   | 20F   | 30E                                    | 19F   | 08F   | 33+     | 234   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NA                             |               | 17+                                    | 15+   | 10+   | 18+                                    | 10+   | 15+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428974               |               | 23                                     | 36    | 30    | 48                                     | 29    | 23    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | - F 1                                  | - F 1 | - F 1 | 4 D 3                                  | - F 1 | - F 1 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019054  | /SHINDE KAJAL MULCHAND SUN 782 | CSE' S.R.ABHA | 19F                                    | 35E   | 30+   | 30+                                    | 32+   | 30+   | 41+     | 328   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ITA                            |               | 17+                                    | 19+   | 10+   | 18+                                    | 12+   | 16+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401429366               |               | 36                                     | 54    | 40    | 48                                     | 44    | 46    | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | - F 1                                  | 3 C 4 | 4 E 2 | 4 D 3                                  | 3 E 2 | 3 D 3 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019055  | /SHIRSAT BHARTI DADARAO AS 782 | CSE' S.R.ABHA | 35                                     | 31    | 36+   | 30+                                    | 32+   | 35+   | 47+     | 362   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HA                             |               | 20+                                    | 20+   | 19+   | 14+                                    | 15+   | 16+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400294404               |               | 55                                     | 51    | 55    | 44                                     | 47    | 51    | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 B 5                                  | 3 C 4 | 4 B 5 | 4 E 2                                  | 3 D 3 | 3 C 4 | 3 B 5   | 91    | 3.96  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019056  | SHRIVASTAV AKHAND ARJUN B 621  | S.THAKURNATH- | 30E                                    | 30+   | 17F   | 30+                                    | 11F   | 30+   | 30+     | 315   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | INDU                           |               | 20+                                    | 19+   | 20+   | 19+                                    | 21+   | 18+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401480997               |               | 50                                     | 49    | 37    | 49                                     | 32    | 48    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 C 4                                  | 3 D 3 | - F 1 | 4 D 3                                  | - F 1 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019057  | /SHUKLA KIRAN RAJENDRA DUR 941 | HANSMUNI- ULH | 30+                                    | 30+   | 33+   | 33+                                    | 15F   | 30+   | 38+     | 316   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | GA                             |               | 16+                                    | 12+   | 13+   | 16+                                    | 18+   | 16+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400630503               |               | 46                                     | 42    | 46    | 49                                     | 33    | 46    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 D 3                                  | 3 E 2 | 4 D 3 | 4 D 3                                  | - F 1 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019058  | /SINGH DRAVITA HEMANT ISHR 782 | CSE' S.R.ABHA | 15F                                    | 30E   | 30+   | 30+                                    | 31+   | 37+   | 45+     | 333   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | AVATI                          |               | 18+                                    | 17+   | 17+   | 16+                                    | 15+   | 14+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401071723               |               | 33                                     | 47    | 47    | 46                                     | 46    | 51    | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | - F 1                                  | 3 D 3 | 4 D 3 | 4 D 3                                  | 3 D 3 | 3 C 4 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019059  | SINGH RAJAN ANAND REKHA 941    | HANSMUNI- ULH | 33+                                    | 16F   | 44+   | 30E                                    | 34+   | 31+   | 46+     | 323   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 12+                                    | 10+   | 11+   | 11+                                    | 18+   | 12+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400630387               |               | 45                                     | 26    | 55    | 41                                     | 52    | 43    | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                |               | 3 D 3                                  | - F 1 | 4 B 5 | 4 E 2                                  | 3 C 4 | 3 E 2 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE       | PAPER 1                                |          |          | PAPER 2  |          |          | PAPER 3  |          |          | PAPER 4                                |          |          | PAPER 5  |          |          | PAPER 6  |          |          | PAPER 7  |           |     | TOTAL RES<br>700<br>ULT |  |  |
|----------|--|---------------|--|----------|----------|----------|----------|----------|----------|----------|----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-------------------------|--|--|
|          |  |               | TH/IN                                  | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN                                  | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN     |     |                         |  |  |
|          |  |               | CR GR GP                               | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP                               | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE                   |  |  |
| 011      | COMM.-V (M.H.R.M.)   | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) |          |          |          |          |          |          |          |          | 031 FINANCIAL ACCOUNTING (75/30,25/10) |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| 032      | AUDITING AND COST AC   | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |          |          |          |          |          |          |          |          | 271 MARKETING RESEARCH (75/30,25/10)   |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| 151      | DIRECT & INDIRECT TA   | (75/30,25/10) |  |          |          |          |          |          |          |          |          |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| 3019060  | SINGH SUNIL GORBAHADUR CH 782 CSE' S.R.ABHA ANDRAKALA            |               | 30+                                    | 12F      | 30+      | 12F      | 33+      | 30+      | 41+      | 281      | F        |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| PRN:-    | 2015016401428966   |               | 18+                                    | 13+      | 10+      | 17+      | 10+      | 15+      | 10+      |          |          | 48                                     | 25       | 40       | 29       | 43       | 45       | 51       |          |          |          |           |     |                         |  |  |
|          |  |               | 3 D 3                                  | - F 1    | 4 E 2    | - F 1    | 3 E 2    | 3 D 3    | 3 C 4    |          |          |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| 3019061  | SURYAVANSHI JAYESH AJIT U 621 S.THAKURNATH-SHA                   |               | 32+                                    | 34+      | 30+      | 31+      | 14F      | 36+      | 30+      | 347      | F        |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| PRN:-    | 2013016401479642   |               | 20+                                    | 19+      | 22+      | 21+      | 20+      | 18+      | 20+      |          |          | 52                                     | 53       | 52       | 52       | 34       | 54       | 50       |          |          |          |           |     |                         |  |  |
|          |  |               | 3 C 4                                  | 3 C 4    | 4 C 4    | 4 C 4    | - F 1    | 3 C 4    | 3 C 4    |          |          |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| 3019062  | SUTAR ARUN SHANTARAM PARV 621 S.THAKURNATH-ATI                   |               | 31+                                    | 30+      | AA       | 30+      | 30+      | 30+      | 35+      | ABS      | A PPR    |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| PRN:-    | 2013016401479031   |               | 19+                                    | 21+      | 20+      | 19+      | 22+      | 19+      | 21+      |          |          | 50                                     | 51       | AA       | 49       | 52       | 49       | 56       |          |          |          |           |     |                         |  |  |
|          |  |               | 3 C 4                                  | 3 C 4    | - F 1    | 4 D 3    | 3 C 4    | 3 D 3    | 3 B 5    |          |          |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| 3019063  | /SUTAR SAYALI HANUMAN SULO 621 S.THAKURNATH-CHANA                |               | 39+                                    | 30+      | 30E      | 19F      | 30E      | 38+      | 44+      | 369      | F RPV    |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| PRN:-    | 2015016401563596   |               | 20+                                    | 18+      | 21+      | 20+      | 20+      | 19+      | 21+      |          |          | 59                                     | 48       | 51       | 39       | 50       | 57       | 65       |          |          |          |           |     |                         |  |  |
|          |  |               | 3 B 5                                  | 3 D 3    | 4 C 4    | - F 1    | 3 C 4    | 3 B 5    | 3 A 6    |          |          |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| 3019064  | /SYAN KAMALJEETKAUR KULDEE 941 HANSMUNI- ULH PSINGH INDERPALKAUR |               | 30                                     | 32       | 38+      | 42+      | 48+      | 30       | 38+      | 371      | P        |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| PRN:-    | 2015016400628914   |               | 15+                                    | 11+      | 14+      | 20+      | 20+      | 15+      | 18+      |          |          | 45                                     | 43       | 52       | 62       | 68       | 45       | 56       |          |          |          |           |     |                         |  |  |
|          |  |               | 3 D 3                                  | 3 E 2    | 4 C 4    | 4 A 6    | 3 A 6    | 3 D 3    | 3 B 5    | 97       | 4.22     | C                                      |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| 3019065  | /THAPA REKHA PREMSINGH MEE 941 HANSMUNI- ULH NA                  |               | 30+                                    | 34E      | 15F      | 18F      | 12F      | 34+      | 47+      | 276      | F        |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| PRN:-    | 2015016400629144   |               | 13+                                    | 11+      | 10+      | 12+      | 15+      | 13+      | 12+      |          |          | 43                                     | 45       | 25       | 30       | 27       | 47       | 59       |          |          |          |           |     |                         |  |  |
|          |  |               | 3 E 2                                  | 3 D 3    | - F 1    | - F 1    | - F 1    | 3 D 3    | 3 B 5    |          |          |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| 3019066  | /UBALE NITA SHIRISH DIPA 941 HANSMUNI- ULH                       |               | 30+                                    | 42+      | 30       | 36+      | 31+      | 33+      | 30+      | 326      | P        |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| PRN:-    | 2015016400630526   |               | 13+                                    | 10+      | 10+      | 14+      | 18+      | 13+      | 16+      |          |          | 43                                     | 52       | 40       | 50       | 49       | 46       | 46       |          |          |          |           |     |                         |  |  |
|          |  |               | 3 E 2                                  | 3 C 4    | 4 E 2    | 4 C 4    | 3 D 3    | 3 D 3    | 3 D 3    | 69       | 3.00     | D                                      |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| 3019067  | /VAIDYAKKARAN GLORIA GEORG 941 HANSMUNI- ULH E ROSHNI            |               | 30+                                    | 30+      | 30+      | 23F      | 13F      | 36+      | 46+      | 305      | F        |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| PRN:-    | 2015016400628817   |               | 14+                                    | 10+      | 10+      | 17+      | 14+      | 14+      | 18+      |          |          | 44                                     | 40       | 40       | 40       | 27       | 50       | 64       |          |          |          |           |     |                         |  |  |
|          |  |               | 3 E 2                                  | 3 E 2    | 4 E 2    | - F 1    | - F 1    | 3 C 4    | 3 A 6    |          |          |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| 3019068  | VAJALE AKSHAY NAGSEN MEER 782 CSE' S.R.ABHA A                    |               | 23F                                    | 30+      | 44+      | 46+      | 58+      | 32+      | 46+      | 411      | F        |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |
| PRN:-    | 2015016401429687   |               | 19+                                    | 19+      | 18+      | 19+      | 18+      | 19+      | 20+      |          |          | 42                                     | 49       | 62       | 65       | 76       | 51       | 66       |          |          |          |           |     |                         |  |  |
|          |  |               | - F 1                                  | 3 D 3    | 4 A 6    | 4 A 6    | 3 O 7    | 3 C 4    | 3 A 6    |          |          |  |          |          |          |          |          |          |          |          |          |           |     |                         |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                      |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                      |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                      |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)   | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA (75/30,25/10)   | 031 FINANCIAL ACCOUNTING (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | 271 MARKETING RESEARCH (75/30,25/10) |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019069  | /VALECHA HANISHA ASHOKLAL BARKHA     | 941 HANSMUNI- ULH                      | 31+       | 30    | 37+   | 40+     | 31+   | 30    | 42+     | 340   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400630205                     |  | 12+       | 15+   | 10+   | 14+     | 21+   | 12+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 43        | 45    | 47    | 54      | 52    | 42    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 E 2     | 3 D 3 | 4 D 3 | 4 C 4   | 3 C 4 | 3 E 2 | 3 B 5   | 76    | 3.30  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019070  | VERMA DEEPAK VIJAY DEVANT IDEVI      | 941 HANSMUNI- ULH                      | 32+       | 30+   | 33+   | 39+     | 54+   | 30    | 64+     | 378   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400630445                     |  | 10+       | 10+   | 12+   | 19+     | 17+   | 10+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 42        | 40    | 45    | 58      | 71    | 40    | 82      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 E 2     | 3 E 2 | 4 D 3 | 4 B 5   | 3 O 7 | 3 E 2 | 3 O 7   | 92    | 4.00  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019071  | /WAGH MAMTA ASHOK ANITA              | 782 CSE' S.R.ABHA                      | 30        | 30    | 48+   | 39+     | 43+   | 30    | 40+     | 393   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401427793                     |  | 19+       | 21+   | 19+   | 19+     | 18+   | 18+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 49        | 51    | 67    | 58      | 61    | 48    | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 D 3     | 3 C 4 | 4 A 6 | 4 B 5   | 3 A 6 | 3 D 3 | 3 B 5   | 107   | 4.65  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019072  | /WAGHMARE TRUPTI DASHRATH VAISHALI   | 782 CSE' S.R.ABHA                      | 07F       | 15F   | 37+   | 43+     | 52+   | 16F   | 30+     | 337   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401429737                     |  | 19+       | 21+   | 19+   | 20+     | 20+   | 19+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 26        | 36    | 56    | 63      | 72    | 35    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | - F 1     | - F 1 | 4 B 5 | 4 A 6   | 3 O 7 | - F 1 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019073  | WAKLE SANKET DEVIDAS SHAR ADA        | 621 S.THAKURNATH-                      | 30+       | 31+   | 16F   | 33+     | 32+   | 30+   | 32+     | 343   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401481103                     |  | 20+       | 18+   | 20+   | 18+     | 22+   | 18+   | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 50        | 49    | 36    | 51      | 54    | 48    | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 C 4     | 3 D 3 | - F 1 | 4 C 4   | 3 C 4 | 3 D 3 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019074  | YADAV AKSHAY BHIMAJI SIND HU         | 782 CSE' S.R.ABHA                      | AA        | 30+   | 30+   | 30+     | 31+   | 34+   | 40+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401429494                     |  | 17+       | 15+   | 13+   | 17+     | 12+   | 13+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | AA        | 45    | 43    | 47      | 43    | 47    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | - F 1     | 3 D 3 | 4 E 2 | 4 D 3   | 3 E 2 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019075  | /YADAV GOMATI BRIJLAL USHA           | 621 S.THAKURNATH-                      | 33+       | 30+   | 18F   | 30+     | 30+   | 38+   | 30+     | 345   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401479487                     |  | 18+       | 19+   | 21+   | 18+     | 20+   | 19+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 51        | 49    | 39    | 48      | 50    | 57    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 C 4     | 3 D 3 | - F 1 | 4 D 3   | 3 C 4 | 3 B 5 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019076  | YADAV PRADEEP RAMBADAN LA LMATI      | 941 HANSMUNI- ULH                      | 33+       | 32    | 30+   | 34+     | 32+   | 32    | 36+     | 348   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400630461                     |  | 14+       | 20+   | 15+   | 16+     | 20+   | 14+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 47        | 52    | 45    | 50      | 52    | 46    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 D 3     | 3 C 4 | 4 D 3 | 4 C 4   | 3 C 4 | 3 D 3 | 3 B 5   | 85    | 3.70  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019077  | YADAV RAHUL RAJARAM SHARD A          | 621 S.THAKURNATH-                      | 30+       | 31+   | 20F   | 30+     | 19F   | 31+   | 30+     | 332   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400839145                     |  | 20+       | 18+   | 19+   | 21+     | 22+   | 20+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 50        | 49    | 39    | 51      | 41    | 51    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 C 4     | 3 D 3 | - F 1 | 4 C 4   | - F 1 | 3 C 4 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE     | COLLEGE                       | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------|-------------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                           |                               | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                           |                               | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                           |                               | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)                 | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC      | (75/30,25/10)                 | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271     | MARKETING RESEARCH   | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 151      | DIRECT & INDIRECT TA      | (75/30,25/10)                 |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019078  | YADAV SUMIT HARISHCHANDRA | 941 HANSMUNI- ULH MUNI        | 43+       | 30+                  | 14F           | 39+     | 30+                  | 40+           | 54+     | 344   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400675744          |                               | 13+       | 12+                  | 11+           | 17+     | 15+                  | 13+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 56        | 42                   | 25            | 56      | 45                   | 53            | 67      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 3 B 5     | 3 E 2                | - F 1         | 4 B 5   | 3 D 3                | 3 C 4         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019079  | YADAVAR ANANTHABALAN SARA | 782 CSE' S.R.ABHA VANAN GANGA | 30+       | 33                   | 32+           | 36+     | 34+                  | 35            | 31+     | 330   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401428692          |                               | 18+       | 10+                  | 12+           | 18+     | 14+                  | 16+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 48        | 43                   | 44            | 54      | 48                   | 51            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 3 D 3     | 3 E 2                | 4 E 2         | 4 C 4   | 3 D 3                | 3 C 4         | 3 E 2   | 66    | 2.87  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)                 | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC      | (75/30,25/10)                 | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271     | MARKETING RESEARCH   | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A      | (75/30,25/10)                 |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019080  | MANERKAR SAMADHAN KURSHNA | 621 S.THAKURNATH- RADHABAI    | 32+       | 37                   | 36+           | 31+     | 53+                  | 30+           | 35      | 395   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402586711          |                               | 19+       | 21+                  | 20+           | 20+     | 22+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 51        | 58                   | 56            | 51      | 75                   | 50            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 3 C 4     | 3 B 5                | 4 B 5         | 4 C 4   | 3 O 7                | 3 C 4         | 3 C 4   | 108   | 4.70  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019081  | PATIL NIKESH PRABHAKAR SU | 621 S.THAKURNATH- LOCHANA     | 32        | 43                   | 32+           | 35+     | 42+                  | 30+           | 38      | 406   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402588002          |                               | 20+       | 22+                  | 23+           | 23+     | 22+                  | 21+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 52        | 65                   | 55            | 58      | 64                   | 51            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 3 C 4     | 3 A 6                | 4 B 5         | 4 B 5   | 3 A 6                | 3 C 4         | 3 A 6   | 118   | 5.13  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019082  | PATIL VIKI EKNATH SULOCHN | 621 S.THAKURNATH- A           | 20F       | 30+                  | 45+           | 36+     | 56+                  | 00F           | 36+     | 373   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402588025          |                               | 21+       | 23+                  | 22+           | 22+     | 22+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 41        | 53                   | 67            | 58      | 78                   | 20            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | - F 1     | 3 C 4                | 4 A 6         | 4 B 5   | 3 O 7                | - F 1         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)                 | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC      | (75/30,25/10)                 | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A      | (75/30,25/10)                 |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019083  | BENDALE PRATIK SUNIL SANG | 621 S.THAKURNATH- EETA        | 32+       | 30+                  | 30E           | 12F     | 09F                  | 19F           | 20F     | 299   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402587312          |                               | 22+       | 20+                  | 20+           | 21+     | 21+                  | 21+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 54        | 50                   | 50            | 33      | 30                   | 40            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 3 C 4     | 3 C 4                | 4 C 4         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)                 | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC      | (75/30,25/10)                 | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING          | (75/30,25/10)                 |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019084  | MANANI AMIT MANSUKHBHAI J | 268 AMBERNATH -KA OSANA       | 32+       | 34+                  | 30+           | 30+     | 30                   | 35+           | 40+     | 352   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400187942          |                               | 19+       | 17+                  | 15+           | 21+     | 12+                  | 21+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 51        | 51                   | 45            | 51      | 42                   | 56            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                               | 3 C 4     | 3 C 4                | 4 D 3         | 4 C 4   | 3 E 2                | 3 B 5         | 3 B 5   | 88    | 3.83  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |     |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |     |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 051     | MANAGEMENT AND ORGAN | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 052      | FINANCIAL MANAGEMENT       | (75/30,25/10)     | 053       | MARKETING MANAGEMENT | (75/30,25/10) | 111     | EXPORT MARKETING     | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 311      | PSYCHOLOGY OF HUMAN        | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019085  | /CHITNIS SHREYA SANDIP SNE | 217 CHM ULHASNAGA | 31+       | 30                   | 36            | 33+     | 30+                  | 39+           | 38      | 363   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | HA                         |                   | 16+       | 17+                  | 21+           | 17+     | 20+                  | 20+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402592472           |                   | 47        | 47                   | 57            | 50      | 50                   | 59            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 D 3     | 3 D 3                | 4 B 5         | 4 C 4   | 3 C 4                | 3 B 5         | 3 C 4   | 93    | 4.04  | C       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019086  | /INDROLLU MEGHA CHANDRAKAN | 217 CHM ULHASNAGA | 43+       | 31+                  | 36+           | AA      | 52+                  | 43+           | 39+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | T PUSHPA                   |                   | 13+       | 16+                  | 18+           | 16+     | 17+                  | 17+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402595756           |                   | 56        | 47                   | 54            | AA      | 69                   | 60            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 B 5     | 3 D 3                | 4 C 4         | - F 1   | 3 A 6                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019087  | NIKAM BHARGAV VIJAY PRATI  | 217 CHM ULHASNAGA | 38E       | 40E                  | 49+           | 52+     | 37+                  | 37E           | 48E     | 390   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | BHA                        |                   | 12+       | 12+                  | 20+           | 11+     | 18+                  | 16+           | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402600206           |                   | 50        | 52                   | 69            | 63      | 55                   | 53            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 A 6         | 4 A 6   | 3 B 5                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019088  | PRACHAND KETAN SURESH SMI  | 217 CHM ULHASNAGA | 41+       | 31+                  | 45+           | 30+     | 30+                  | 49+           | 31+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | TA                         |                   | 10+       | 13+                  | 19+           | 10+     | 13+                  | 15+           | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402592506           |                   | 51        | 44                   | 64            | 40      | 43                   | 64            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 C 4     | 3 E 2                | 4 A 6         | 4 E 2   | 3 E 2                | 3 A 6         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019089  | ROKADE ROSHAN GANESH MAYA  | 217 CHM ULHASNAGA | 43+       | 31+                  | 55            | 52+     | 32+                  | 41+           | 51      | 412   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 13+       | 17+                  | 20+           | 11+     | 12+                  | 12+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402597473           |                   | 56        | 48                   | 75            | 63      | 44                   | 53            | 73      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 B 5     | 3 D 3                | 4 O 7         | 4 A 6   | 3 E 2                | 3 C 4         | 3 O 7   | 115   | 5.00  | B       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019090  | /SHELKE KARISHMA DNYANESHW | 217 CHM ULHASNAGA | 33+       | 30+                  | 30+           | 40      | 35+                  | 33+           | 30+     | 346   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | AR SUVARNA                 |                   | 12+       | 12+                  | 23+           | 19+     | 19+                  | 20+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016402431816           |                   | 45        | 42                   | 53            | 59      | 54                   | 53            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 D 3     | 3 E 2                | 4 C 4         | 4 B 5   | 3 C 4                | 3 C 4         | 3 E 2   | 81    | 3.52  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 051     | MANAGEMENT AND ORGAN | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 052      | FINANCIAL MANAGEMENT       | (75/30,25/10)     | 053       | MARKETING MANAGEMENT | (75/30,25/10) | 111     | EXPORT MARKETING     | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 271      | MARKETING RESEARCH         | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019091  | JAIN PRANAY PANKAJ HARSHA  | 217 CHM ULHASNAGA | 42+       | 36+                  | 35+           | 44+     | 33+                  | 51+           | 31+     | 381   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 16        | 15                   | 16            | 15      | 17                   | 12            | 18      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402598677           |                   | 58        | 51                   | 51            | 59      | 50                   | 63            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 B 5     | 3 C 4                | 4 C 4         | 4 B 5   | 3 C 4                | 3 A 6         | 3 D 3   | 102   | 4.43  | C       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019092  | MISHRA VISHAL VINOD URMIL  | 621 S.THAKURNATH- | 30+       | AA                   | 32+           | 10F     | 32+                  | 30+           | 30+     | 308   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | A                          |                   | 22+       | 17+                  | 21+           | 22+     | 23+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2013016401480807           |                   | 52        | AA                   | 53            | 32      | 55                   | 49            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 C 4     | - F 1                | 4 C 4         | - F 1   | 3 B 5                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3  |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 | ULT |
|----------|--------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
|          |                                      |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN    | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |     |
|          |                                      |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR       | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |     |
|          |                                      |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)                   | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 051     | MANAGEMENT AND ORGAN | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 052      | FINANCIAL MANAGEMENT                 | (75/30,25/10)     | 053       | MARKETING MANAGEMENT | (75/30,25/10) | 111     | EXPORT MARKETING     | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 271      | MARKETING RESEARCH                   | (75/30,25/10)     |           |                      |               |         |                      |               |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019093  | /SHELAKH PUNAM RAJENDRA ME ENA       | 621 S.THAKURNATH- | 34+       | 16F                  | 39E           | 40E     | 31E                  | 37+           | 36+      | 369   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402589833                     |                   | 18+       | 20+                  | 18+           | 21+     | 20+                  | 20+           | 19+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                   | 52        | 36                   | 57            | 61      | 51                   | 57            | 55       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                   | 3 C 4     | - F 1                | 4 B 5         | 4 A 6   | 3 C 4                | 3 B 5         | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019094  | /VIGHE KAILAS BABANRAO PRA TIBHA     | 621 S.THAKURNATH- | 39+       | 30                   | 33+           | 30+     | 30+                  | 31+           | 31+      | 363   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016400708113                     |                   | 22+       | 20+                  | 22+           | 18+     | 20+                  | 18+           | 19+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                   | 61        | 50                   | 55            | 48      | 50                   | 49            | 50       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                   | 3 A 6     | 3 C 4                | 4 B 5         | 4 D 3   | 3 C 4                | 3 D 3         | 3 C 4 95 | 4.13  | C     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)                   | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 051     | MANAGEMENT AND ORGAN | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 052      | FINANCIAL MANAGEMENT                 | (75/30,25/10)     | 053       | MARKETING MANAGEMENT | (75/30,25/10) | 271     | MARKETING RESEARCH   | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 111      | EXPORT MARKETING                     | (75/30,25/10)     |           |                      |               |         |                      |               |          |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019095  | JAVARE KAPIL BUDHAJI ASHA            | 621 S.THAKURNATH- | 30+       | 30+                  | 30+           | 32      | 30+                  | 36+           | 36+      | 359   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401574806                     |                   | 20+       | 19+                  | 19+           | 21+     | 18+                  | 20+           | 18+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                   | 50        | 49                   | 49            | 53      | 48                   | 56            | 54       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                   | 3 C 4     | 3 D 3                | 4 D 3         | 4 C 4   | 3 D 3                | 3 B 5         | 3 C 4 85 | 3.70  | D     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019096  | JITEKAR MOHD AYEMAN NOORU DDIN ABIDA | 621 S.THAKURNATH- | 31+       | AA                   | 33+           | 35+     | 30+                  | 30+           | 42+      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401563677                     |                   | 19+       | 19+                  | 18+           | 20+     | 18+                  | 18+           | 19+      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                   | 50        | AA                   | 51            | 55      | 48                   | 48            | 61       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                   | 3 C 4     | - F 1                | 4 C 4         | 4 B 5   | 3 D 3                | 3 D 3         | 3 A 6    |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |

/: FEMALE; P: SUCCESSFUL; F: UNSUCCESSFUL; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 70 & ABOVE - 7;  
 A: 60 TO 69.99 - 6; B: 55 TO 59.99 - 5; C: 50 TO 54.99 - 4; D: 45 TO 49.99 - 3; E: 40 TO 44.99 - 2; F (FAIL): 39.99 & BELOW - 1;  
 --: NOT APPLICABLE; #: 0229; @: 0.5042/0.5043/0.5044; \*: 0.5045; RCC: 0.5050; RPV: PROVISIONAL ADMISSION; PPR: PASSED PREVIOUSLY; ~: DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 ULT |        |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|---------|--------|
|          |                            |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |         |        |
|          |                            |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G | GPA     | GRADE  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| 101      | COMPUTER SYSTEMS & A       | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |         |        |
| 3019097  | ABHAY SATHESHKUMAR JAYASR  | 530 WESTERN COLL. | 23F     | 30E                  | 22F           | 30E     | 30+                  | 30+           | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 308       | F       |        |
|          | EE                         |                   | 19+     | 18+                  | 14+           | 23+     | 11+                  | 14+           | 14+     | 14+   | 14+   | 14+     | 14+   | 14+   | 14+     | 14+   | 14+   | 14+     | 14+   | 14+   | 14+     | 14+   | 14+   | 14+       |         |        |
|          | PRN:- 2015016400865784     |                   | 42      | 48                   | 36            | 53      | 41                   | 44            | 44      | 44    | 44    | 44      | 44    | 44    | 44      | 44    | 44    | 44      | 44    | 44    | 44      | 44    | 44    | 44        |         |        |
|          |                            |                   | - F 1   | 3 D 3                | - F 1         | 4 C 4   | 3 E 2                | 3 E 2         | 3 E 2   | 3 E 2 | 3 E 2 | 3 E 2   | 3 E 2 | 3 E 2 | 3 E 2   | 3 E 2 | 3 E 2 | 3 E 2   | 3 E 2 | 3 E 2 | 3 E 2   | 3 E 2 | 3 E 2 | 3 E 2     |         |        |
| 3019098  | MOHD ADIL MOHD ASIF MOHD   | 604 ORIENTAL -SAN | 30+     | 45+                  | 30            | 30+     | 30+                  | 30+           | 35+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+       | 339     | P      |
|          |                            |                   | 13+     | 15+                  | 17+           | 16+     | 16+                  | 16+           | 14+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+       |         |        |
|          | PRN:- 2014016401942947     |                   | 43      | 60                   | 47            | 46      | 46                   | 46            | 49      | 48    | 48    | 48      | 48    | 48    | 48      | 48    | 48    | 48      | 48    | 48    | 48      | 48    | 48    | 48        |         |        |
|          |                            |                   | 3 E 2   | 3 A 6                | 4 D 3         | 4 D 3   | 3 D 3                | 3 D 3         | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3     | 75      | 3.26 D |
| 3019099  | SADDAM HUSSAIN ANWAR BASH  | 604 ORIENTAL -SAN | AA      | AA                   | 31+           | 39+     | 51+                  | 46+           | 43+     | 43+   | 43+   | 43+     | 43+   | 43+   | 43+     | 43+   | 43+   | 43+     | 43+   | 43+   | 43+     | 43+   | 43+   | 43+       | ABS     | A PPR  |
|          | A JULEKHA BEE              |                   | 17+     | 15+                  | 15+           | 15+     | 15+                  | 15+           | 15+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+       |         |        |
|          | PRN:- 2015016400844382     |                   | AA      | AA                   | 46            | 54      | 66                   | 61            | 61      | 61    | 61    | 61      | 61    | 61    | 61      | 61    | 61    | 61      | 61    | 61    | 61      | 61    | 61    | 61        |         |        |
|          |                            |                   | - F 1   | - F 1                | 4 D 3         | 4 C 4   | 3 A 6                | 3 A 6         | 3 A 6   | 3 A 6 | 3 A 6 | 3 A 6   | 3 A 6 | 3 A 6 | 3 A 6   | 3 A 6 | 3 A 6 | 3 A 6   | 3 A 6 | 3 A 6 | 3 A 6   | 3 A 6 | 3 A 6 | 3 A 6     |         |        |
| 3019100  | /SARITADEVI MURALEEDHAR FO | 591 RAJIV GANDHI  | 31E     | 38+                  | 30E           | 17F     | 30E                  | 23F           | 31E     | 31E   | 31E   | 31E     | 31E   | 31E   | 31E     | 31E   | 31E   | 31E     | 31E   | 31E   | 31E     | 31E   | 31E   | 31E       | 315     | F      |
|          | OLPATTIDEVI                |                   | 14+     | 18+                  | 18+           | 16+     | 14+                  | 18+           | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+       |         |        |
|          | PRN:- 2016016402143735     |                   | 45      | 56                   | 48            | 33      | 44                   | 41            | 48      | 48    | 48    | 48      | 48    | 48    | 48      | 48    | 48    | 48      | 48    | 48    | 48      | 48    | 48    | 48        |         |        |
|          |                            |                   | 3 D 3   | 3 B 5                | 4 D 3         | - F 1   | 3 E 2                | - F 1         | 3 D 3   | - F 1 | 3 D 3 | - F 1   | 3 D 3 | - F 1 | 3 D 3   | - F 1 | 3 D 3 | - F 1   | 3 D 3 | - F 1 | 3 D 3   | - F 1 | 3 D 3 | - F 1     |         |        |
| 3019101  | ZEESHAN AZAM RASHID AZAM   | 530 WESTERN COLL. | 30+     | 30+                  | 16F           | 30+     | 30+                  | 32+           | 40+     | 40+   | 40+   | 40+     | 40+   | 40+   | 40+     | 40+   | 40+   | 40+     | 40+   | 40+   | 40+     | 40+   | 40+   | 40+       | 308     | F      |
|          | ZAIBUNNISA                 |                   | 18+     | 14+                  | 10+           | 12+     | 17+                  | 11+           | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+     | 18+   | 18+   | 18+       |         |        |
|          | PRN:- 2013016400891013     |                   | 48      | 44                   | 26            | 42      | 47                   | 43            | 58      | 58    | 58    | 58      | 58    | 58    | 58      | 58    | 58    | 58      | 58    | 58    | 58      | 58    | 58    | 58        |         |        |
|          |                            |                   | 3 D 3   | 3 E 2                | - F 1         | 4 E 2   | 3 D 3                | 3 E 2         | 3 B 5   | 3 E 2 | 3 B 5 | 3 E 2   | 3 B 5 | 3 E 2 | 3 B 5   | 3 E 2 | 3 B 5 | 3 E 2   | 3 B 5 | 3 E 2 | 3 B 5   | 3 E 2 | 3 B 5 | 3 E 2     |         |        |
| 3019102  | ACHAREKAR SHUBHAM DEVANAN  | 301 RSS' MODERN - | 30+     | 30+                  | 30+           | 36+     | 17F                  | 36+           | 31+     | 31+   | 31+   | 31+     | 31+   | 31+   | 31+     | 31+   | 31+   | 31+     | 31+   | 31+   | 31+     | 31+   | 31+   | 31+       | 297     | F      |
|          | D RAJANI                   |                   | 10+     | 14+                  | 10+           | 12+     | 10+                  | 10+           | 21+     | 21+   | 21+   | 21+     | 21+   | 21+   | 21+     | 21+   | 21+   | 21+     | 21+   | 21+   | 21+     | 21+   | 21+   | 21+       |         |        |
|          | PRN:- 2013016400924337     |                   | 40      | 44                   | 40            | 48      | 27                   | 46            | 52      | 52    | 52    | 52      | 52    | 52    | 52      | 52    | 52    | 52      | 52    | 52    | 52      | 52    | 52    | 52        |         |        |
|          |                            |                   | 3 E 2   | 3 E 2                | 4 E 2         | 4 D 3   | - F 1                | 3 D 3         | 3 C 4   | 3 C 4 | 3 C 4 | 3 C 4   | 3 C 4 | 3 C 4 | 3 C 4   | 3 C 4 | 3 C 4 | 3 C 4   | 3 C 4 | 3 C 4 | 3 C 4   | 3 C 4 | 3 C 4 | 3 C 4     |         |        |
| 3019103  | /AHIREKAR HARSHADA GANPAT  | 591 RAJIV GANDHI  | 33+     | 30+                  | AA            | 37+     | AA                   | 41+           | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+       | ABS     | A ABS  |
|          | NANDA                      |                   | 12+     | 17+                  | 17+           | 16+     | 15+                  | 15+           | 22+     | 22+   | 22+   | 22+     | 22+   | 22+   | 22+     | 22+   | 22+   | 22+     | 22+   | 22+   | 22+     | 22+   | 22+   | 22+       |         |        |
|          | PRN:- 2014016401472813     |                   | 45      | 47                   | AA            | 53      | AA                   | 56            | 52      | 52    | 52    | 52      | 52    | 52    | 52      | 52    | 52    | 52      | 52    | 52    | 52      | 52    | 52    | 52        |         |        |
|          |                            |                   | 3 D 3   | 3 D 3                | - F 1         | 4 C 4   | - F 1                | 3 B 5         | 3 C 4   | 3 C 4 | 3 C 4 | 3 C 4   | 3 C 4 | 3 C 4 | 3 C 4   | 3 C 4 | 3 C 4 | 3 C 4   | 3 C 4 | 3 C 4 | 3 C 4   | 3 C 4 | 3 C 4 | 3 C 4     |         |        |
| 3019104  | AHMED MOHMMED RIZWAN M RI  | 591 RAJIV GANDHI  | 35+     | 30                   | 30+           | 30+     | 30+                  | 38+           | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+       | 322     | P      |
|          | YAZ MUSARRAT BANO          |                   | 10+     | 15+                  | 16+           | 15+     | 15+                  | 15+           | 13+     | 13+   | 13+   | 13+     | 13+   | 13+   | 13+     | 13+   | 13+   | 13+     | 13+   | 13+   | 13+     | 13+   | 13+   | 13+       |         |        |
|          | PRN:- 2012016400266994     |                   | 45      | 45                   | 46            | 45      | 45                   | 53            | 43      | 43    | 43    | 43      | 43    | 43    | 43      | 43    | 43    | 43      | 43    | 43    | 43      | 43    | 43    | 43        |         |        |
|          |                            |                   | 3 D 3   | 3 D 3                | 4 D 3         | 4 D 3   | 3 D 3                | 3 C 4         | 3 E 2   | 69    | 69    | 69      | 69    | 69    | 69      | 69    | 69    | 69      | 69    | 69    | 69      | 69    | 69    | 69        | 3.00 D  |        |
| 3019105  | /AMBAVALE POONAM CHANDRAKA | 724 F.G.NAIK -KOP | 39+     | 34+                  | 42+           | 45+     | 15F                  | 39+           | 32E     | 32E   | 32E   | 32E     | 32E   | 32E   | 32E     | 32E   | 32E   | 32E     | 32E   | 32E   | 32E     | 32E   | 32E   | 32E       | 371     | F      |
|          | NT CHHAYA                  |                   | 21+     | 10+                  | 20+           | 19+     | 19+                  | 21+           | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+     | 15+   | 15+   | 15+       |         |        |
|          | PRN:- 2015016401169693     |                   | 60      | 44                   | 62            | 64      | 34                   | 60            | 47      | 47    | 47    | 47      | 47    | 47    | 47      | 47    | 47    | 47      | 47    | 47    | 47      | 47    | 47    | 47        |         |        |
|          |                            |                   | 3 A 6   | 3 E 2                | 4 A 6         | 4 A 6   | - F 1                | 3 A 6         | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 | 3 D 3 | 3 D 3     |         |        |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                                | PAPER 1 |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |
|----------|--|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
|          |  |  | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |
|          |  |  | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                             | 021 BUSINESS ECONOMICS-V (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10)                           | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                           |  |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019106  | AMBRALE GANESH KISAN KISA N<br>PRN:- 2015016401169913        | 724 F.G.NAIK -KOP                      | 30+     | 31+   | 37+   | AA      | 30+   | 45+   | 32+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 13+     | 10+   | 14+   | 19+     | 30+   | 17+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 43      | 41    | 51    | AA      | 43    | 62    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 3 E 2   | 3 E 2 | 4 C 4 | - F 1   | 3 E 2 | 3 A 6 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019107  | /ANDHALE SARIKA AJINATH VI MAL<br>PRN:- 2015016401170514     | 724 F.G.NAIK -KOP                      | 33+     | 37    | 31+   | 42+     | 37+   | 36+   | 37      | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 13+     | 10+   | 21+   | 19+     | 15+   | 17+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 46      | 47    | 52    | 61      | 52    | 53    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 3 D 3   | 3 D 3 | 4 C 4 | 4 A 6   | 3 C 4 | 3 C 4 | 3 D 3   | 91    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019108  | ANSARI ZAID ISMAIL NAJMA<br>PRN:- 2015016400841461           | 604 ORIENTAL -SAN                      | 33+     | 31    | 31+   | 30      | 37+   | 38    | 42      | 349   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 15+     | 15+   | 15+   | 15+     | 15+   | 16+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 48      | 46    | 46    | 45      | 52    | 54    | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 3 D 3   | 3 D 3 | 4 D 3 | 4 D 3   | 3 C 4 | 3 C 4 | 3 B 5   | 81    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019109  | ATUGADE UTTAM SHRIRANG CH HAYA<br>PRN:- 2015016400746855     | 817 DVS-KOPAR KHA                      | 30+     | 36+   | 37+   | 36+     | AA    | 51+   | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 18+     | 18+   | 17+   | 18+     | 19+   | 18+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 48      | 54    | 54    | 54      | AA    | 69    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 3 D 3   | 3 C 4 | 4 C 4 | 4 C 4   | - F 1 | 3 A 6 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019110  | /BAMNE DEEPIKA VITTHAL LAT<br>PRN:- 2014016400080321         | 301 RSS' MODERN -                      | 30+     | 31+   | 30+   | 30+     | AA    | 33+   | 31+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 10+     | 10+   | 10+   | 13+     | 13+   | 10+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 40      | 41    | 40    | 43      | AA    | 43    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 3 E 2   | 3 E 2 | 4 E 2 | 4 E 2   | - F 1 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019111  | /BANALE VINANTI VIJAYNAND JATSHREE<br>PRN:- 2013016400890613 | 530 WESTERN COLL.                      | 30E     | 16F   | 17F   | 30+     | 38E   | 45+   | 30+     | 301   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 16+     | 14+   | 11+   | 14+     | 14+   | 11+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 46      | 30    | 28    | 44      | 52    | 56    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 3 D 3   | - F 1 | - F 1 | 4 E 2   | 3 C 4 | 3 B 5 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019112  | /BANGI ALFIYA AYUB SAFIYA<br>PRN:- 2015016400842947          | 604 ORIENTAL -SAN                      | 35+     | AA    | 44+   | 42+     | 54+   | 54+   | 58+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 20+     | 20+   | 20+   | 21+     | 20+   | 20+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 55      | AA    | 64    | 63      | 74    | 74    | 80      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 3 B 5   | - F 1 | 4 A 6 | 4 A 6   | 3 O 7 | 3 O 7 | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019113  | /BANPATTE KAJAL RAJESH KAS HIBAI<br>PRN:- 2015016400843146   | 604 ORIENTAL -SAN                      | 41+     | 38+   | 30+   | 43+     | 60+   | 41+   | 55      | 454   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 22+     | 20+   | 20+   | 21+     | 20+   | 22+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 63      | 58    | 50    | 64      | 80    | 63    | 76      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 3 A 6   | 3 B 5 | 4 C 4 | 4 A 6   | 3 O 7 | 3 A 6 | 3 O 7   | 133   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019114  | BANSODE SUYOG SANJAY NIRM ALA<br>PRN:- 2015016401477034      | 831 SPM'S BHAGAT-                      | 30+     | 37E   | 30+   | 20F     | 30E   | 30+   | 32+     | 357   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 21+     | 20+   | 20+   | 21+     | 23+   | 23+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 51      | 57    | 50    | 41      | 53    | 53    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |  | 3 C 4   | 3 B 5 | 4 C 4 | - F 1   | 3 C 4 | 3 C 4 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |      |   |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |      |   |
|          |                                    |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |      |   |
|          |                                    |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10) |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 3019115  | BANSODE VINOD RAMESH ASHA 817      | DVS-KOPAR KHA                          | 36                                     | 30+   | 30+   | 38+     | 43+   | 55+   | 37+     | 373   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 14+                                    | 17+   | 13+   | 15+     | 12+   | 15+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2013016400006175                   |  | 50                                     | 47    | 43    | 53      | 55    | 70    | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | C     | 4     | 3       | D     | 3     | 4       | E     | 2     | 4       | C     | 4     | 3       | B     | 5     | 3       | O     | 7     | 3       | B     | 5  | 96                      | 4.17 | C |
| 3019116  | BAVISKAR BALA ASHOK SUNAN 530      | WESTERN COLL. DA                       | 30+                                    | 30+   | 13F   | 30+     | 30+   | 37+   | 23F     | 276   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 12+                                    | 14+   | 10+   | 14+     | 13+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2014016402197572                   |  | 42                                     | 44    | 23    | 44      | 43    | 47    | 33      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | E     | 2     | 3       | E     | 2     | -       | F     | 1     | 4       | E     | 2     | 3       | E     | 2     | 3       | D     | 3     | -       | F     | 1  |                         |      |   |
| 3019117  | BHALERAO NILESH YUVRAJ VA 301      | RSS' MODERN - NDANA                    | 30E                                    | 31E   | 05F   | 31+     | 30+   | 23F   | 32+     | 264   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 12+                                    | 10+   | 10+   | 10+     | 10+   | 10E   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2014016401950927                   |  | 42                                     | 41    | 15    | 41      | 40    | 33    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | E     | 2     | 3       | E     | 2     | -       | F     | 1     | 3       | C     | 4     |         |       |       |         |       |       |         |       |    |                         |      |   |
| 3019118  | BHANDARU HARSHVARDHAN JAY 591      | RAJIV GANDHI RAJ SULOCHANA             | 30+                                    | 30+   | 13F   | 33+     | 32+   | 30+   | 30+     | 328   | F RPV |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 18+                                    | 18+   | 18+   | 18+     | 17+   | 17+   | 24+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401860601                   |  | 48                                     | 48    | 31    | 51      | 49    | 47    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | D     | 3     | 3       | D     | 3     | -       | F     | 1     | 4       | C     | 4     | 3       | D     | 3     | 3       | D     | 3     | 3       | C     | 4  |                         |      |   |
| 3019119  | BHAVE ROHAN VILAS VAISHAL 530      | WESTERN COLL. I                        | 33                                     | 37+   | 36+   | 37+     | 30+   | 41+   | 30+     | 335   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 14+                                    | 10+   | 12+   | 16+     | 16+   | 10+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400865037                   |  | 47                                     | 47    | 48    | 53      | 46    | 51    | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | D     | 3     | 3       | D     | 3     | 4       | D     | 3     | 4       | C     | 4     | 3       | D     | 3     | 3       | C     | 4     | 3       | E     | 2  | 73                      | 3.17 | D |
| 3019120  | BHILARE AKSHAY POPAT MEEN 301      | RSS' MODERN - A                        | 38+                                    | 30+   | 33+   | 51+     | 37+   | 30+   | 43      | 364   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 13+                                    | 13+   | 12+   | 14+     | 15+   | 14+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2014016401953705                   |  | 51                                     | 43    | 45    | 65      | 52    | 44    | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | C     | 4     | 3       | E     | 2     | 4       | D     | 3     | 4       | A     | 6     | 3       | C     | 4     | 3       | E     | 2     | 3       | A     | 6  | 90                      | 3.91 | D |
| 3019121  | BHILARE PANKAJ BHIMAJI SU 724      | F.G.NAIK -KOP VARNA                    | 48+                                    | AA    | AA    | 34+     | 36+   | 38+   | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 15+                                    | 10+   | 17+   | 16+     | 16+   | 15+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401170201                   |  | 63                                     | AA    | AA    | 50      | 52    | 53    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | A     | 6     | -       | F     | 1     | -       | F     | 1     | 4       | C     | 4     | 3       | C     | 4     | 3       | C     | 4     | 3       | C     | 4  |                         |      |   |
| 3019122  | /BHOIR AISHWARYA SHASHIKAN 301     | RSS' MODERN - T MANISHA                | 30+                                    | 36    | 34+   | 40+     | 49+   | 59+   | 38+     | 398   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 16+                                    | 15+   | 18+   | 12+     | 19+   | 10+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016402113012                   |  | 46                                     | 51    | 52    | 52      | 68    | 69    | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | D     | 3     | 3       | C     | 4     | 4       | C     | 4     | 4       | C     | 4     | 3       | A     | 6     | 3       | A     | 6     | 3       | A     | 6  | 107                     | 4.65 | C |
| 3019123  | BHOIR DISHANK MANOJ RESHM 724      | F.G.NAIK -KOP A                        | 30+                                    | 36+   | 30+   | 31+     | 12F   | 33+   | 30E     | 314   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 12+                                    | 11+   | 16+   | 20+     | 17+   | 18+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401169484                   |  | 42                                     | 47    | 46    | 51      | 29    | 51    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                                    |  | 3                                      | E     | 2     | 3       | D     | 3     | 4       | D     | 3     | 4       | C     | 4     | -       | F     | 1     | 3       | C     | 4     | 3       | D     | 3  |                         |      |   |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                  | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                     | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                   | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A                   | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019124  | BHOSALE MAMATA SHARAD SUM AN           | 301 RSS' MODERN   | 48        | 36+                  | 37+           | 49+     | 50+                  | 47+           | 46+     | 419   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402109656                       |                   | 20+       | 14+                  | 11+           | 10+     | 19+                  | 10+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 68        | 50                   | 48            | 59      | 69                   | 57            | 68      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 A 6     | 3 C 4                | 4 D 3         | 4 B 5   | 3 A 6                | 3 B 5         | 3 A 6   | 113   | 4.91  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019125  | BHOSALE VIKRANT JAYWANT R ANJANA       | 301 RSS' MODERN   | 40        | 30+                  | 32+           | 38+     | 30+                  | 30+           | 32+     | 330   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2017016402304427                       |                   | 15+       | 13+                  | 10+           | 15+     | 15+                  | 10+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 55        | 43                   | 42            | 53      | 45                   | 40            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 B 5     | 3 E 2                | 4 E 2         | 4 C 4   | 3 D 3                | 3 E 2         | 3 C 4   | 72    | 3.13  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019126  | BOMBLE PRATIKSHA BALSHIRA M KAMAL      | 724 F.G.NAIK -KOP | AA        | 34+                  | 47+           | 63+     | 59+                  | 59+           | 59+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401169557                       |                   | 16+       | 13+                  | 20+           | 20+     | 23+                  | 23+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | AA        | 47                   | 67            | 83      | 82                   | 82            | 79      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | 3 D 3                | 4 A 6         | 4 O 7   | 3 O 7                | 3 O 7         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019127  | BORUDE PRATIK RAOSAHEB RA OSAHEB       | 552 STERLING COLL | 30+       | 11F                  | 30E           | 17F     | 19F                  | 42E           | 30E     | 275   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402233981                       |                   | 10+       | 14+                  | 10+           | 13+     | 14+                  | 17+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 40        | 25                   | 40            | 30      | 33                   | 59            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | - F 1                | 4 E 2         | - F 1   | - F 1                | 3 B 5         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019128  | CHALKE AJAY ASHOK NIRMALA              | 724 F.G.NAIK -KOP | AA        | 34+                  | 46+           | 39+     | 56+                  | 48+           | 40+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401171146                       |                   | 17+       | 14+                  | 19+           | 25+     | 21+                  | 23+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | AA        | 48                   | 65            | 64      | 77                   | 71            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | 3 D 3                | 4 A 6         | 4 A 6   | 3 O 7                | 3 O 7         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019129  | CHANDURKAR NACHIKET MILIN D SANJEEVANI | 552 STERLING COLL | 30+       | 22F                  | 31+           | 41+     | 39+                  | 45+           | 30+     | 339   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402294814                       |                   | 10+       | 12+                  | 11+           | 21+     | 14+                  | 20+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 40        | 34                   | 42            | 62      | 53                   | 65            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | - F 1                | 4 E 2         | 4 A 6   | 3 C 4                | 3 A 6         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019130  | CHATTERJEE SAGAR ASHOK SU PRIYA        | 552 STERLING COLL | 32        | 36+                  | 36+           | 30+     | 36+                  | 36+           | 38+     | 333   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237062                       |                   | 10+       | 13+                  | 10+           | 20+     | 10+                  | 13+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 42        | 49                   | 46            | 50      | 46                   | 49            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | 3 D 3                | 4 D 3         | 4 C 4   | 3 D 3                | 3 D 3         | 3 C 4   | 73    | 3.17  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019131  | CHAUHAN ROHIT KULTAR RUMLA             | 552 STERLING COLL | 30+       | AA                   | AA            | 43+     | 39+                  | 47+           | 42+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237553                       |                   | 13+       | 15+                  | 12+           | 15+     | 12+                  | 16+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 43        | AA                   | AA            | 58      | 51                   | 63            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | - F 1                | - F 1         | 4 B 5   | 3 C 4                | 3 A 6         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019132  | CHAURASIYA KOMAL AVADHLAL MAKKA DEVI   | 723 JVM MEHTA,RAI | 45+       | 38+                  | 30            | 31+     | 32+                  | 39+           | 31      | 331   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400720265                       |                   | 10+       | 15+                  | 10+           | 12+     | 11+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 55        | 40                   | 40            | 43      | 43                   | 51            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 B 5     | 3 C 4                | 4 E 2         | 4 E 2   | 3 E 2                | 3 C 4         | 3 D 3   | 70    | 3.04  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700 | ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
|          |                                    |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                  |     |
|          |                                    |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |                  |     |
|          |                                    |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10) |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019133  | CHAVAN ANIKET GANESH NEEL A        | 817 DVS-KOPAR KHA                      | 35+       | 36    | 40+   | 34+     | 58+   | 54+   | 30+     | 416   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016400747182                   |  | 19+       | 18+   | 18+   | 19+     | 19+   | 19+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 54        | 54    | 58    | 52      | 77    | 73    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 3 C 4     | 3 C 4 | 4 B 5 | 4 C 4   | 3 O 7 | 3 O 7 | 3 D 3   | 111   | 4.83  | C       |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019134  | /CHAVAN GEETA SOMLU SHANTA BAI     | 817 DVS-KOPAR KHA                      | 17F       | 30E   | 31+   | 31+     | 45+   | 42+   | 33+     | 356   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016400746727                   |  | 17+       | 19+   | 17+   | 19+     | 19+   | 18+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 34        | 49    | 48    | 50      | 64    | 60    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | - F 1     | 3 D 3 | 4 D 3 | 4 C 4   | 3 A 6 | 3 A 6 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019135  | CHAVAN NARSING PATHAN MALA         | 591 RAJIV GANDHI                       | 20F       | 41+   | 30E   | 30+     | 30+   | 36+   | 30+     | 332   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016401861794                   |  | 15+       | 17+   | 17+   | 16+     | 20+   | 12+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 35        | 58    | 47    | 46      | 50    | 48    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | - F 1     | 3 B 5 | 4 D 3 | 4 D 3   | 3 C 4 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019136  | /CHAVAN POOJA RAJU TANUJA          | 604 ORIENTAL -SAN                      | 19F       | 35+   | 30E   | 33+     | 32+   | 31+   | 30E     | 344   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016400842835                   |  | 22+       | 19+   | 18+   | 18+     | 19+   | 19+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 41        | 54    | 48    | 51      | 51    | 50    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | - F 1     | 3 C 4 | 4 D 3 | 4 C 4   | 3 C 4 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019137  | CHAVAN PRASHANT VISHWAS V AISHALI  | 604 ORIENTAL -SAN                      | 31+       | 30+   | 30E   | 16F     | 33+   | 34+   | 36+     | 318   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016400845257                   |  | 16+       | 15+   | 15+   | 15+     | 15+   | 15+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 47        | 45    | 45    | 31      | 48    | 49    | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 3 D 3     | 3 D 3 | 4 D 3 | - F 1   | 3 D 3 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019138  | /CHAVAN SHIVANI DATARAM D IPIKA    | 530 WESTERN COLL.                      | 30+       | 30+   | AA    | 30+     | 30+   | 33+   | 35+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2014016402197274                   |  | 15+       | 18+   | 12+   | 18+     | 17+   | 14+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 45        | 48    | AA    | 48      | 47    | 47    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 3 D 3     | 3 D 3 | - F 1 | 4 D 3   | 3 D 3 | 3 D 3 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019139  | CHAVAN SHREEYASH RAMAKANT RESHMA   | 530 WESTERN COLL.                      | 30+       | 30E   | 30+   | 21F     | 33+   | 36+   | 35+     | 302   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016400864533                   |  | 12+       | 13+   | 11+   | 15+     | 10+   | 11+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 42        | 43    | 41    | 36      | 43    | 47    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 3 E 2     | 3 E 2 | 4 E 2 | - F 1   | 3 E 2 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019140  | CHAVAN SUDHAKAR VIITHAL I NDU      | 604 ORIENTAL -SAN                      | 30+       | 19F   | 21F   | 17F     | 12F   | 30+   | 10F     | 243   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016400842522                   |  | 17+       | 14+   | 15+   | 13+     | 15+   | 14+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 47        | 33    | 36    | 30      | 27    | 44    | 26      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 3 D 3     | - F 1 | - F 1 | - F 1   | - F 1 | 3 E 2 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019141  | CHAVAN SUSHIL GANGARAM MU NNIBAI   | 591 RAJIV GANDHI                       | 30+       | 30+   | 30    | 54+     | 34+   | 30+   | 30+     | 357   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| PRN:-    | 2015016401860945                   |  | 16+       | 20+   | 18+   | 14+     | 18+   | 17+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 46        | 50    | 48    | 68      | 52    | 47    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |                                    |  | 3 D 3     | 3 C 4 | 4 D 3 | 4 A 6   | 3 C 4 | 3 D 3 | 3 D 3   | 87    | 3.78  | D       |       |       |         |       |       |         |       |       |         |       |       |                  |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700 | ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
|          |  |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                  |     |
|          |  |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |                  |     |
|          |  |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                                     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 032      | AUDITING AND COST AC (75/30,25/10)                                   | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                                   | 031 FINANCIAL ACCOUNTING (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019142  | CHAVAN VINOD SAINATH SHOB HA<br>PRN:- 2015016400723663               | 817 DVS-KOPAR KHA                      | 36+       | 32+   | 12F   | 10F     | 30E   | 32+   | 31E     | 305   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 17+       | 16+   | 18+   | 17+     | 19+   | 17+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 53        | 48    | 30    | 27      | 49    | 49    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 3 C 4     | 3 D 3 | - F 1 | - F 1   | 3 D 3 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019143  | CHAVARKAR HARSHAD PRAVIN<br>PRN:- 2014016402199331                   | 530 WESTERN COLL.                      | 36+       | 33+   | AA    | 30+     | AA    | 44+   | 35+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 20+       | 13+   | 10+   | 15+     | 12+   | 14+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 56        | 46    | AA    | 45      | AA    | 58    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 3 B 5     | 3 D 3 | - F 1 | 4 D 3   | - F 1 | 3 B 5 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019144  | /CHEULKAR CHHAYA ARSHA<br>PRN:- 2012016400238514                     | 724 F.G.NAIK -KOP                      | 12F       | 01F   | 09F   | 09F     | 04F   | 30+   | 31+     | 177   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 10+       | 13+   | 12+   | 12+     | 10+   | 11+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 22        | 14    | 21    | 21      | 14    | 41    | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | - F 1     | - F 1 | - F 1 | - F 1   | - F 1 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019145  | CHIKANE OMKAR SURESH KHA<br>PRN:- 2015016400723694                   | 817 DVS-KOPAR KHA                      | 24F       | 30+   | 12F   | 11F     | 47+   | 32+   | 18F     | 297   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 18+       | 17+   | 17+   | 18+     | 18+   | 18+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 42        | 47    | 29    | 29      | 65    | 50    | 35      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | - F 1     | 3 D 3 | - F 1 | - F 1   | 3 A 6 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019146  | CHORAGE RAJESH RATHIBHA<br>PRN:- 2015016400724063                    | 817 DVS-KOPAR KHA                      | 30+       | 30+   | 30+   | 35+     | 33+   | 39+   | 32      | 359   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 19+       | 18+   | 17+   | 20+     | 19+   | 19+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 49        | 48    | 47    | 55      | 52    | 58    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 3 D 3     | 3 D 3 | 4 D 3 | 4 B 5   | 3 C 4 | 3 B 5 | 3 C 4   | 89    | 3.87  | D       |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019147  | /CHOUDHARI SUMAN NT HEMLATA<br>PRN:- 2014016400581105                | 724 F.G.NAIK -KOP                      | 30+       | 32    | 41+   | 30+     | 59+   | 35+   | 30      | 363   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 15+       | 10+   | 16+   | 17+     | 12+   | 20+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 45        | 42    | 57    | 47      | 71    | 55    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 3 D 3     | 3 E 2 | 4 B 5 | 4 D 3   | 3 O 7 | 3 B 5 | 3 D 3   | 92    | 4.00  | C       |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019148  | CHOUDHARY ABHIJEET H POONAM<br>PRN:- 2015016400421854                | 485 MOTILAL JHUNJ                      | AA        | 43+   | 50+   | 44+     | 52+   | 52+   | 56+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 16+       | 21+   | 18+   | 18+     | 20+   | 21+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | AA        | 64    | 68    | 62      | 72    | 73    | 74      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | - F 1     | 3 A 6 | 4 A 6 | 4 A 6   | 3 O 7 | 3 O 7 | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019149  | CHOUDHARY PRAKASH ATH MEENU<br>PRN:- 2013016400510526                | 591 RAJIV GANDHI                       | 33+       | 30    | 37+   | 41+     | 45+   | 52+   | 33+     | 398   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 20+       | 21+   | 18+   | 20+     | 18+   | 18+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 53        | 51    | 55    | 61      | 63    | 70    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 3 C 4     | 3 C 4 | 4 B 5 | 4 A 6   | 3 A 6 | 3 O 7 | 3 D 3   | 116   | 5.04  | B       |       |       |         |       |       |         |       |       |         |       |       |                  |     |
| 3019150  | CHOUDHARY ZAHIRUDDIN SUDDIN MOMINA KHATOON<br>PRN:- 2015016400845041 | 604 ORIENTAL -SAN                      | 30+       | 30    | 38+   | 46+     | 46+   | 49+   | 32+     | 408   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 20+       | 18+   | 20+   | 18+     | 20+   | 22+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 50        | 48    | 58    | 64      | 66    | 71    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |
|          |  |  | 3 C 4     | 3 D 3 | 4 B 5 | 4 A 6   | 3 A 6 | 3 O 7 | 3 C 4   | 116   | 5.04  | B       |       |       |         |       |       |         |       |       |         |       |       |                  |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                   | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)        | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)      | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)      |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019151  | /CHOUGULE AAKANKSHA ASHOK<br>MANISHA    | 530 WESTERN COLL.                      | 30                                     | 30+   | 35+   | 34+     | 30+   | 39+   | 43+     | 344   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400863707                        |  | 21+                                    | 19+   | 11+   | 17+     | 11+   | 11+   | 13+     |       |       | 51      | 49    | 46    | 51      | 41    | 50    | 56      |       |       |         |       |    |                         |
|          |   |  | 3 C 4                                  | 3 D 3 | 4 D 3 | 4 C 4   | 3 E 2 | 3 C 4 | 3 B 5   | 82    | 3.57  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019152  | /DALVI SONAL ANKUSH MANGAL              | 831 SPM'S BHAGAT-                      | AA                                     | 34+   | 50+   | 45+     | 54+   | 52+   | 43+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401485351                        |  | 23+                                    | 23+   | 20+   | 21+     | 22+   | 22+   | 24+     |       |       | AA      | 57    | 70    | 66      | 76    | 74    | 67      |       |       |         |       |    |                         |
|          |   |  | - F 1                                  | 3 B 5 | 4 O 7 | 4 A 6   | 3 O 7 | 3 O 7 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019153  | /DAUNDKAR PALLAVI EKNATH N<br>ANDA      | 724 F.G.NAIK -KOP                      | AA                                     | 46+   | 33+   | 40+     | 56+   | 43+   | 46+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400581755                        |  | 19+                                    | 13+   | 19+   | 20+     | 18+   | 24+   | 19+     |       |       | AA      | 59    | 52    | 60      | 74    | 67    | 65      |       |       |         |       |    |                         |
|          |   |  | - F 1                                  | 3 B 5 | 4 C 4 | 4 A 6   | 3 O 7 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019154  | /DEORE VISHAKHA DHANRAJ RA<br>TNAPRABHA | 724 F.G.NAIK -KOP                      | 30+                                    | 19F   | 30+   | 38+     | 50+   | 45+   | 46+     | 364   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400580713                        |  | 13+                                    | 10+   | 14+   | 15+     | 17+   | 19+   | 18+     |       |       | 43      | 29    | 44    | 53      | 67    | 64    | 64      |       |       |         |       |    |                         |
|          |   |  | 3 E 2                                  | - F 1 | 4 E 2 | 4 C 4   | 3 A 6 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019155  | DESHMUKH ABHISHEK PRAKASH<br>NALINI     | 530 WESTERN COLL.                      | 45+                                    | 30+   | 51+   | 30E     | 14F   | 34+   | 36+     | 334   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400863785                        |  | 16+                                    | 14+   | 12+   | 15+     | 11+   | 13+   | 13+     |       |       | 61      | 44    | 63    | 45      | 25    | 47    | 49      |       |       |         |       |    |                         |
|          |   |  | 3 A 6                                  | 3 E 2 | 4 A 6 | 4 D 3   | - F 1 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019156  | /DESHMUKH KANCHAN KAILASH<br>VARSHA     | 301 RSS' MODERN -                      | 30+                                    | 30+   | 30+   | 31+     | 30+   | 31+   | 41      | 299   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2011016400061301                        |  | 12+                                    | 12+   | 10+   | 10+     | 10+   | 12+   | 10+     |       |       | 42      | 42    | 40    | 41      | 40    | 43    | 51      |       |       |         |       |    |                         |
|          |   |  | 3 E 2                                  | 3 E 2 | 4 E 2 | 4 E 2   | 3 E 2 | 3 E 2 | 3 C 4   | 52    | 2.26  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019157  | DEVARE KARAN PRAKASH JANA<br>BAI        | 530 WESTERN COLL.                      | AA                                     | 32+   | 38+   | 34+     | 55+   | 49+   | 44+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400864525                        |  | 17+                                    | 15+   | 12+   | 15+     | 19+   | 14+   | 16+     |       |       | AA      | 47    | 50    | 49      | 74    | 63    | 60      |       |       |         |       |    |                         |
|          |   |  | - F 1                                  | 3 D 3 | 4 C 4 | 4 D 3   | 3 O 7 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019158  | /DHANANIA PAYAL RAJENDER M<br>ANJU      | 710 SIES - NERUL                       | 35+                                    | 43    | 61+   | 47+     | 64+   | 40+   | 42+     | 453   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401931332                        |  | 14+                                    | 17+   | 15+   | 19+     | 18+   | 16+   | 22+     |       |       | 49      | 60    | 76    | 66      | 82    | 56    | 64      |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | 3 A 6 | 4 O 7 | 4 A 6   | 3 O 7 | 3 B 5 | 3 A 6   | 133   | 5.78  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019159  | /DHASKE GAURI BALU PORNIMA              | 817 DVS-KOPAR KHA                      | 30+                                    | 12F   | 30E   | 20F     | 13F   | 09F   | 30E     | 265   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400724032                        |  | 17+                                    | 16+   | 17+   | 17+     | 18+   | 18+   | 18+     |       |       | 47      | 28    | 47    | 37      | 31    | 27    | 48      |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | - F 1 | 4 D 3 | - F 1   | - F 1 | - F 1 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |      |       |
|----------|------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|-------|
|          |                                    |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |      |       |
|          |                                    |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA  | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10) |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| 3019160  | /DHOBAL KAJAL VISHNU SINDHU        | 831 SPM'S BHAGAT-                      | 30                                     | 30+   | 32+   | 38+     | 41+   | 40+   | 32+     | 391   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016401485513                   |  | 21+                                    | 21+   | 20+   | 20+     | 21+   | 21+   | 24+     |       |       | 51      | 51    | 52    | 58      | 62    | 61    | 56      |       |       |         |       |    |                         |      |       |
|          |                                    |  | 3                                      | C     | 4     | 3       | C     | 4     | 4       | C     | 4     | 4       | B     | 5     | 3       | A     | 6     | 3       | A     | 6     | 3       | B     | 5  | 111                     | 4.83 | C     |
| 3019161  | /DONGARE SHARADDHA VIJAY N ANDA    | 604 ORIENTAL -SAN                      | 37+                                    | 30+   | 31+   | 32+     | 31+   | 35+   | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2012016401485436                   |  | 16+                                    | 16+   | 15+   | 14+     | 14+   | 15+   | 11+     |       |       | 53      | 46    | 46    | 45      | 50    | AA    |         |       |       |         |       |    |                         |      |       |
|          |                                    |  | 3                                      | C     | 4     | 3       | D     | 3     | 4       | D     | 3     | 4       | D     | 3     | 3       | D     | 3     | 3       | C     | 4     | -       | F     | 1  |                         |      |       |
| 3019162  | DONGRE AFFAN ADIL JAMILA           | 604 ORIENTAL -SAN                      | 30+                                    | 30+   | 33+   | 30+     | 36+   | 35+   | 30      | 349   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016400842804                   |  | 19+                                    | 16+   | 17+   | 18+     | 18+   | 18+   | 19+     |       |       | 49      | 46    | 50    | 48      | 54    | 53    | 49      |       |       |         |       |    |                         |      |       |
|          |                                    |  | 3                                      | D     | 3     | 3       | D     | 3     | 4       | C     | 4     | 4       | D     | 3     | 3       | C     | 4     | 3       | C     | 4     | 3       | D     | 3  | 79                      | 3.43 | D     |
| 3019163  | DUNDALE SIDDHESH VILAS SU NITA     | 552 STERLING COLL                      | 31                                     | 30+   | 41+   | 32+     | 30+   | 30+   | 36+     | 310   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016401634315                   |  | 10+                                    | 13+   | 10+   | 14+     | 10+   | 10+   | 13+     |       |       | 41      | 43    | 51    | 46      | 40    | 40    | 49      |       |       |         |       |    |                         |      |       |
|          |                                    |  | 3                                      | E     | 2     | 3       | E     | 2     | 4       | C     | 4     | 4       | D     | 3     | 3       | E     | 2     | 3       | E     | 2     | 3       | D     | 3  | 61                      | 2.65 | E     |
| 3019164  | /GADGE PRACHITEE PUNDLIK B HIMABAI | 301 RSS' MODERN -                      | 43+                                    | AA    | 51+   | 37+     | 57+   | 59+   | 55+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016402115823                   |  | 19+                                    | 16+   | 21+   | 17+     | 16+   | 18+   | 21+     |       |       | 62      | AA    | 72    | 54      | 73    | 77    | 76      |       |       |         |       |    |                         |      |       |
|          |                                    |  | 3                                      | A     | 6     | -       | F     | 1     | 4       | O     | 7     | 4       | C     | 4     | 3       | O     | 7     | 3       | O     | 7     | 3       | O     | 7  |                         |      |       |
| 3019165  | GAIKWAD DHAMMAPAL GOPAL J ALSA     | 591 RAJIV GANDHI                       | 38+                                    | 30    | 30+   | 30+     | 30+   | 33+   | 37      | 335   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016401862905                   |  | 14+                                    | 19+   | 16+   | 13+     | 16+   | 13+   | 16+     |       |       | 52      | 49    | 46    | 43      | 46    | 46    | 53      |       |       |         |       |    |                         |      |       |
|          |                                    |  | 3                                      | C     | 4     | 3       | D     | 3     | 4       | D     | 3     | 4       | E     | 2     | 3       | D     | 3     | 3       | C     | 4     | 3       | C     | 4  | 71                      | 3.09 | D     |
| 3019166  | GAIKWAD RAJ ANAND SEEMA            | 817 DVS-KOPAR KHA                      | 47+                                    | 30+   | 30+   | 30+     | 37+   | 30+   | 16F     | 335   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2014016402674203                   |  | 17+                                    | 16+   | 15+   | 18+     | 17+   | 17+   | 15+     |       |       | 64      | 46    | 45    | 48      | 54    | 47    | 31      |       |       |         |       |    |                         |      |       |
|          |                                    |  | 3                                      | A     | 6     | 3       | D     | 3     | 4       | D     | 3     | 4       | D     | 3     | 3       | C     | 4     | 3       | D     | 3     | -       | F     | 1  |                         |      |       |
| 3019167  | /GAIKWAD YASHODA SANJAY SA NGITA   | 817 DVS-KOPAR KHA                      | 39+                                    | 20F   | 33+   | 32+     | 30+   | 32+   | 34+     | 348   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2015016400746871                   |  | 19+                                    | 18+   | 17+   | 19+     | 19+   | 18+   | 18+     |       |       | 58      | 38    | 50    | 51      | 49    | 50    | 52      |       |       |         |       |    |                         |      |       |
|          |                                    |  | 3                                      | B     | 5     | -       | F     | 1     | 4       | C     | 4     | 4       | C     | 4     | 3       | D     | 3     | 3       | C     | 4     | 3       | C     | 4  |                         |      |       |
| 3019168  | /GAMARE DIVYA VASANT VAISH ALI     | 724 F.G.NAIK -KOP                      | 30+                                    | 44    | 30    | 30      | 30+   | 30+   | 35+     | 336   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |       |
| PRN:-    | 2014016400678545                   |  | 16+                                    | 11+   | 13+   | 18+     | 13+   | 18+   | 18+     |       |       | 46      | 55    | 43    | 48      | 43    | 48    | 53      |       |       |         |       |    |                         |      |       |
|          |                                    |  | 3                                      | D     | 3     | 3       | B     | 5     | 4       | E     | 2     | 4       | D     | 3     | 3       | E     | 2     | 3       | D     | 3     | 3       | C     | 4  | 71                      | 3.09 | D     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 101      | COMPUTER SYSTEMS & A       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019169  | /GANDHAT NAMRATA DEEPAK NI | 817 DVS-KOPAR KHA | 41+       | 30+                  | 31            | 31+     | 32+                  | 33+           | 37      | 365   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          | RMALA                      |                   | 18+       | 18+                  | 18+           | 19+     | 20+                  | 19+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2015016400746484           |                   | 59        | 48                   | 49            | 50      | 52                   | 52            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                            |                   | 3 B 5     | 3 D 3                | 4 D 3         | 4 C 4   | 3 C 4                | 3 C 4         | 3 B 5   | 91    | 3.96  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019170  | /GAUDA MANISHA MANGULU BAN | 723 JVM MEHTA,RAI | AA        | 30+                  | 16F           | 30+     | 18F                  | AA            | AA      | 170   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          | ITA                        |                   | 10+       | 11+                  | 10+           | 10+     | 10+                  | 10+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2015016400786694           |                   | AA        | 41                   | 26            | 40      | 28                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                            |                   | - F 1     | 3 E 2                | - F 1         | 4 E 2   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019171  | GAWADE RAHUL PRATAPRAO MA  | 301 RSS' MODERN - | 37+       | 41                   | 38+           | 50+     | 51+                  | 46+           | 35+     | 419   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          | NISHA                      |                   | 16+       | 13+                  | 20+           | 18+     | 23+                  | 11+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2015016402117772           |                   | 53        | 54                   | 58            | 68      | 74                   | 57            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 B 5         | 4 A 6   | 3 O 7                | 3 B 5         | 3 B 5   | 119   | 5.17  | B       |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019172  | GAWALI SAGAR UTTAM SHANTA  | 604 ORIENTAL -SAN | 31+       | AA                   | 30+           | 46+     | 30+                  | 37+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                            |                   | 21+       | 20+                  | 18+           | 19+     | 19+                  | 19+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2015016400847523           |                   | 52        | AA                   | 48            | 65      | 49                   | 56            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                            |                   | 3 C 4     | - F 1                | 4 D 3         | 4 A 6   | 3 D 3                | 3 B 5         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019173  | GHADI VAIBHAV VILAS VAISH  | 552 STERLING COLL | 30+       | 30+                  | 30            | 30+     | 31+                  | 30+           | 36+     | 304   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          | ALI                        |                   | 12        | 13+                  | 10            | 14+     | 14+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2015016402237085           |                   | 42        | 43                   | 40            | 44      | 45                   | 40            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 E 2   | 3 D 3                | 3 E 2         | 3 C 4   | 55    | 2.39  | E       |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019174  | GHADIGAONKAR SAIRAJ ARJUN  | 301 RSS' MODERN - | 30+       | 30+                  | 32+           | 36+     | 30+                  | 42            | 44+     | 359   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          | APARNA                     |                   | 15+       | 13+                  | 16+           | 15+     | 18+                  | 15+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2015016402113422           |                   | 45        | 43                   | 48            | 51      | 48                   | 57            | 67      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                            |                   | 3 D 3     | 3 E 2                | 4 D 3         | 4 C 4   | 3 D 3                | 3 B 5         | 3 A 6   | 85    | 3.70  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019175  | /GHEGADMAL POOJA RAMESH SU | 817 DVS-KOPAR KHA | 31+       | 30+                  | AA            | 30+     | 30+                  | 32+           | 30E     | 310   | F PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          | REKHA                      |                   | 18+       | 17+                  | 18+           | 19+     | 18+                  | 19+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2014016400581225           |                   | 49        | 47                   | AA            | 49      | 48                   | 51            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                            |                   | 3 D 3     | 3 D 3                | - F 1         | 4 D 3   | 3 D 3                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019176  | GHOLAP RUSHIKESH NANDAKUM  | 817 DVS-KOPAR KHA | 20F       | 30E                  | 10F           | 30+     | 33+                  | 40+           | 32E     | 323   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          | AR VANDANA                 |                   | 18+       | 17+                  | 18+           | 19+     | 19+                  | 19+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2015016400747046           |                   | 38        | 47                   | 28            | 49      | 52                   | 59            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                            |                   | - F 1     | 3 D 3                | - F 1         | 4 D 3   | 3 C 4                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019177  | GHUGARE RUPESH TULSIDAS S  | 301 RSS' MODERN - | 30        | 30+                  | 42+           | 45+     | 30+                  | 45+           | 39+     | 354   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          | HWETA                      |                   | 14+       | 10+                  | 10+           | 14+     | 15+                  | 10+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| PRN:-    | 2017016402304362           |                   | 44        | 40                   | 52            | 59      | 45                   | 55            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 C 4         | 4 B 5   | 3 D 3                | 3 B 5         | 3 B 5   | 87    | 3.78  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE               | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|-------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                     |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                     |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                     |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                  | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A                | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019178  | GITEY AQIB AMANULLAH AKHT ARI       | 552 STERLING COLL | 30+       | 31                   | 32+           | 37+     | 51+                  | 47+           | 30      | 360   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237707                    |                   | 18        | 10+                  | 10+           | 22+     | 16+                  | 12+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 48        | 41                   | 42            | 59      | 67                   | 59            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | 3 E 2                | 4 E 2         | 4 B 5   | 3 A 6                | 3 B 5         | 3 E 2   | 82    | 3.57  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019179  | GOGOI SATYAJIT TARUN MAMO NAI       | 591 RAJIV GANDHI  | 38+       | 34+                  | 16F           | 34+     | 32+                  | 30+           | 15F     | 304   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401861813                    |                   | 15+       | 17+                  | 12+           | 13+     | 14+                  | 16+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 53        | 51                   | 28            | 47      | 46                   | 46            | 33      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 C 4     | 3 C 4                | - F 1         | 4 D 3   | 3 D 3                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019180  | /GORE SUREKHA SONU SHITAL           | 817 DVS-KOPAR KHA | 30+       | 31+                  | 11F           | 30+     | 30+                  | 05F           | AA      | 261   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400723686                    |                   | 18+       | 18+                  | 17+           | 19+     | 18+                  | 17+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 48        | 49                   | 28            | 49      | 48                   | 22            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | 3 D 3                | - F 1         | 4 D 3   | 3 D 3                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019181  | GOWDA MANOJKUMARA RAJU JA YALAXMI   | 552 STERLING COLL | 33+       | 30+                  | 48+           | 56+     | 65+                  | 47+           | 30+     | 421   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402236921                    |                   | 20        | 14+                  | 16+           | 18+     | 14+                  | 10+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 53        | 44                   | 64            | 74      | 79                   | 57            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 C 4     | 3 E 2                | 4 A 6         | 4 O 7   | 3 O 7                | 3 B 5         | 3 C 4   | 118   | 5.13  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019182  | /GUDEKAR NISHA MADHUKAR LA TA       | 301 RSS' MODERN - | 31+       | 30+                  | 38+           | 44+     | 53+                  | 44+           | 31      | 388   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402110861                    |                   | 20+       | 15+                  | 20+           | 13+     | 16+                  | 12+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 51        | 45                   | 58            | 57      | 69                   | 56            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 C 4     | 3 D 3                | 4 B 5         | 4 B 5   | 3 A 6                | 3 B 5         | 3 C 4   | 106   | 4.61  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019183  | /GUDHEKAR SHUBHANGI BAJARA NG LAXMI | 301 RSS' MODERN - | 37+       | 35+                  | AA            | 30+     | 41+                  | 47+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402112353                    |                   | 17+       | 12+                  | 10+           | 10+     | 18+                  | 11+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 54        | 47                   | AA            | 40      | 59                   | 58            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 C 4     | 3 D 3                | - F 1         | 4 E 2   | 3 B 5                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019184  | /GUNJAL ANJALI ASHOK SUNIT A        | 604 ORIENTAL -SAN | 33+       | 30+                  | 30+           | AA      | 41+                  | 44+           | 31+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400845242                    |                   | 22+       | 20+                  | 19+           | 19+     | 19+                  | 19+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 55        | 50                   | 49            | AA      | 60                   | 63            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 B 5     | 3 C 4                | 4 D 3         | - F 1   | 3 A 6                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019185  | /GUPTA ANKITA RAKESH SARIT A        | 530 WESTERN COLL. | 31+       | 30+                  | 30+           | 35+     | 31+                  | 30            | 38+     | 349   | P PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402199482                    |                   | 16+       | 16+                  | 11+           | 19+     | 21+                  | 16+           | 25+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 47        | 46                   | 41            | 54      | 52                   | 46            | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 D 3     | 3 D 3                | 4 E 2         | 4 C 4   | 3 C 4                | 3 D 3         | 3 A 6   | 81    | 3.52  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019186  | GUPTA LOVE LALJI URMILADE VI        | 604 ORIENTAL -SAN | 35+       | 38+                  | 30+           | 45+     | 44+                  | 35+           | 38      | 376   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400847724                    |                   | 16+       | 15+                  | 15+           | 16+     | 17+                  | 15+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 51        | 53                   | 45            | 61      | 61                   | 50            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                     |                   | 3 C 4     | 3 C 4                | 4 D 3         | 4 A 6   | 3 A 6                | 3 C 4         | 3 B 5   | 105   | 4.57  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE                               | COLLEGE           | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4                                |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | ULT |     |
|----------|---|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
|          |   |                   | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     | 700 |
|          |   |                   | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |     |
|          |   |                   | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)                                  | (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       |         |       |       |         |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC                                | (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       |         |       |       |         |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 101      | COMPUTER SYSTEMS & A                                | (75/30,25/10)     |  |       |       |         |       |       |         |       |       |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019187  | GUPTA SHUBHAM PHOOLCHAND ANITA                      | 485 MOTILAL JHUNJ | 34+                                    | 34    | 37+   | 46+     | 53+   | 34+   | 42+     | 403   | P     |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400422126                                    |                   | 10+                                    | 21+   | 14+   | 17+     | 20+   | 20+   | 21+     |       |       | 44                                     | 55    | 51    | 63      | 73    | 54    | 63      |       |       |         |       |       |           |     |     |
|          |   |                   | 3 E 2                                  | 3 B 5 | 4 C 4 | 4 A 6   | 3 O 7 | 3 C 4 | 3 A 6   | 112   | 4.87  | C                                      |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019188  | GUPTA VIKAS RAJENDRA DHAN UDEVI                     | 591 RAJIV GANDHI  | 37+                                    | 17F   | 19F   | 10F     | 17F   | 30+   | 30+     | 255   | F     |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016401475452                                    |                   | 11+                                    | 12+   | 17+   | 11+     | 14+   | 14+   | 16+     |       |       | 48                                     | 29    | 36    | 21      | 31    | 44    | 46      |       |       |         |       |       |           |     |     |
|          |   |                   | 3 D 3                                  | - F 1 | - F 1 | - F 1   | - F 1 | 3 E 2 | 3 D 3   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019189  | /GUTTEDAR SADHANA SHIVKUMA R UMA                    | 485 MOTILAL JHUNJ | 37+                                    | 30+   | 22F   | 30+     | 47+   | 39+   | 30+     | 362   | F     |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400423056                                    |                   | 16+                                    | 22+   | 18+   | 17+     | 13+   | 21+   | 20+     |       |       | 53                                     | 52    | 40    | 47      | 60    | 60    | 50      |       |       |         |       |       |           |     |     |
|          |   |                   | 3 C 4                                  | 3 C 4 | - F 1 | 4 D 3   | 3 A 6 | 3 A 6 | 3 C 4   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019190  | HALDANKAR PRATHAMESH SAND EEP RESHMA                | 552 STERLING COLL | 21F                                    | 20F   | 17F   | 30E     | 30E   | 30+   | 30E     | 271   | F     |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402236871                                    |                   | 14+                                    | 14+   | 10+   | 18+     | 13+   | 10+   | 14+     |       |       | 35                                     | 34    | 27    | 48      | 43    | 40    | 44      |       |       |         |       |       |           |     |     |
|          |   |                   | - F 1                                  | - F 1 | - F 1 | 4 D 3   | 3 E 2 | 3 E 2 | 3 E 2   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019191  | HALDER SUBROTO SUBHASH AR CHANA                     | 591 RAJIV GANDHI  | 30+                                    | 31E   | 23F   | 33+     | 48+   | 46+   | 44+     | 364   | F     |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401860895                                    |                   | 15+                                    | 19+   | 19+   | 13+     | 12+   | 16+   | 15+     |       |       | 45                                     | 50    | 42    | 46      | 60    | 62    | 59      |       |       |         |       |       |           |     |     |
|          |   |                   | 3 D 3                                  | 3 C 4 | - F 1 | 4 D 3   | 3 A 6 | 3 A 6 | 3 B 5   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019192  | /HALWAI DEEPALI SHIVSHANKA R MEERA                  | 591 RAJIV GANDHI  | 30+                                    | AA    | AA    | AA      | AA    | AA    | AA      | ABS   | A ABS |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401863874                                    |                   | 16+                                    | 18+   | 18+   | 13+     | 15+   | 18+   | 16+     |       |       | 46                                     | AA    | AA    | AA      | AA    | AA    | AA      |       |       |         |       |       |           |     |     |
|          |   |                   | 3 D 3                                  | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019193  | HAYIER NAVJYOTSINGH SUKHW INDEERSINGH SARABJEETKAUR | 552 STERLING COLL | 30+                                    | 43+   | 33+   | 30+     | 33+   | 39+   | AA      | ABS   | A PPR |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402237506                                    |                   | 18+                                    | 18+   | 21+   | 17+     | 19+   | 17+   | 18+     |       |       | 48                                     | 61    | 54    | 47      | 52    | 56    | AA      |       |       |         |       |       |           |     |     |
|          |   |                   | 3 D 3                                  | 3 A 6 | 4 C 4 | 4 D 3   | 3 C 4 | 3 B 5 | - F 1   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019194  | HINDUJA DEEPAK RAJU VARSH A                         | 530 WESTERN COLL. | 38+                                    | 30+   | 30+   | 41+     | 09F   | 33+   | 31+     | 316   | F     |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016401347192                                    |                   | 17+                                    | 17+   | 11+   | 15+     | 16+   | 11+   | 17+     |       |       | 55                                     | 47    | 41    | 56      | 25    | 44    | 48      |       |       |         |       |       |           |     |     |
|          |   |                   | 3 B 5                                  | 3 D 3 | 4 E 2 | 4 B 5   | - F 1 | 3 E 2 | 3 D 3   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019195  | /HIRAVE DIPALI BABAN NANDA                          | 724 F.G.NAIK -KOP | 40E                                    | 36+   | 13F   | 33+     | 43+   | 45+   | 30+     | 384   | F     |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401169356                                    |                   | 20+                                    | 14+   | 20+   | 24+     | 21+   | 23+   | 22+     |       |       | 60                                     | 50    | 33    | 57      | 64    | 68    | 52      |       |       |         |       |       |           |     |     |
|          |   |                   | 3 A 6                                  | 3 C 4 | - F 1 | 4 B 5   | 3 A 6 | 3 A 6 | 3 C 4   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |           |     |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE              | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|------------------------------------|----------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                    |                      | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                    |                      | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                    |                      | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                 | (75/30,25/10)        | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC               | (75/30,25/10)        | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A               | (75/30,25/10)        |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019196  | INDORE SACHIN SUDAM KAVIT A        | 552 STERLING COLL    | 30+       | 45                   | 34+           | 31+     | 47+                  | 35+           | 54+     | 378   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401542332                   |                      | 10+       | 15+                  | 17+           | 18+     | 10+                  | 10+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 40        | 60                   | 51            | 49      | 57                   | 45            | 76      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 3 E 2     | 3 A 6                | 4 C 4         | 4 D 3   | 3 B 5                | 3 D 3         | 3 O 7   | 97    | 4.22  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019197  | /INGLE SHITAL RAVAN RUKMIN E       | 817 DVS-KOPAR KHA    | 30+       | 30E                  | 11F           | 14F     | 18F                  | 30+           | 30E     | 286   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400746743                   |                      | 17+       | 17+                  | 18+           | 18+     | 18+                  | 17+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 47        | 47                   | 29            | 32      | 36                   | 47            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 3 D 3     | 3 D 3                | - F 1         | - F 1   | - F 1                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019198  | INGULKAR MAHENDRA DNYANDE V SUNITA | 301 RSS' MODERN -    | 42E       | 35+                  | 30+           | 31+     | 22F                  | 49+           | 35+     | 337   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401951196                   |                      | 14+       | 16+                  | 10+           | 10+     | 12+                  | 10+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 56        | 51                   | 40            | 41      | 34                   | 59            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 3 B 5     | 3 C 4                | 4 E 2         | 4 E 2   | - F 1                | 3 B 5         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019199  | /INGULKAR NIKITA LAXMAN RA JASHREE | 724 F.G.NAIK -KOP    | 31        | 32                   | 30+           | 38+     | 45+                  | 45+           | 33+     | 383   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401170247                   |                      | 15+       | 12+                  | 19+           | 21+     | 22+                  | 23+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 46        | 44                   | 49            | 59      | 67                   | 68            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 3 D 3     | 3 E 2                | 4 D 3         | 4 B 5   | 3 A 6                | 3 A 6         | 3 C 4   | 95    | 4.13  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019200  | JADHAV AKSHAY VASANT SANG          | 831 SPM'S BHAGAT-ITA | 45+       | 30+                  | AA            | 30+     | AA                   | 46+           | 37+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401485954                   |                      | 20+       | 20+                  | 18+           | 20+     | 20+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 65        | 50                   | AA            | 50      | AA                   | 66            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 3 A 6     | 3 C 4                | - F 1         | 4 C 4   | - F 1                | 3 A 6         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019201  | JADHAV AMOL PARSHURAM SUN          | 591 RAJIV GANDHI     | 32+       | AA                   | AA            | AA      | AA                   | 31+           | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401861805                   |                      | 12+       | 17+                  | 17+           | 13+     | 12+                  | 19+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 44        | AA                   | AA            | AA      | AA                   | 50            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 3 E 2     | - F 1                | - F 1         | - F 1   | - F 1                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019203  | /JADHAV DEEPALI BALASAHEB SANGITA  | 723 JVM MEHTA,RAI    | 47        | 30+                  | 30+           | 41+     | 54+                  | 45+           | 32+     | 372   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400780995                   |                      | 12+       | 13+                  | 11+           | 12+     | 12+                  | 11+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 59        | 43                   | 41            | 53      | 66                   | 56            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 3 B 5     | 3 E 2                | 4 E 2         | 4 C 4   | 3 A 6                | 3 B 5         | 3 C 4   | 90    | 3.91  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019204  | JADHAV GOVINDA DATTATRAY SUREKHA   | 591 RAJIV GANDHI     | 13F       | 30+                  | 08F           | 11F     | 17F                  | 16F           | 12F     | 220   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401861411                   |                      | 12+       | 18+                  | 18+           | 17+     | 13+                  | 18+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 25        | 48                   | 26            | 28      | 30                   | 34            | 29      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | - F 1     | 3 D 3                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019205  | /JADHAV NAMRATA BAJIRAO SH EETAL   | 724 F.G.NAIK -KOP    | 30+       | AA                   | 52+           | 48+     | 59+                  | 49+           | 53+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400578583                   |                      | 18+       | 13+                  | 24+           | 21+     | 23+                  | 25+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 48        | AA                   | 76            | 69      | 82                   | 74            | 71      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |                      | 3 D 3     | - F 1                | 4 O 7         | 4 A 6   | 3 O 7                | 3 O 7         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

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 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                | COLLEGE                                | PAPER 1                                |             |             | PAPER 2                                |             |             | PAPER 3     |          |          | PAPER 4  |          |          | PAPER 5  |          |          | PAPER 6  |          |          | PAPER 7   |     |       | TOTAL RES<br>700<br>ULT |
|----------|--|--|--|-------------|-------------|--|-------------|-------------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|-------|-------------------------|
|          |  |  | TH/IN                                  | TH/IN       | TH/IN       | TH/IN                                  | TH/IN       | TH/IN       | TH/IN       | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN    | TH/IN     |     |       |                         |
|          |  |  | CR GR GP                               | CR GR GP    | CR GR GP    | CR GR GP                               | CR GR GP    | CR GR GP    | CR GR GP    | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | CR GR GP | TOTAL C*G | GPA | GRADE |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                     | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |             |             | 151 DIRECT & INDIRECT TA (75/30,25/10) |             |             |             |          |          |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                   | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |  |             |             |  |             |             |             |          |          |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                   |  |  |             |             |  |             |             |             |          |          |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| 3019206  | JADHAV PRASAD GAJANAN CHH 817 DVS-KOPAR KHA AYA      |  | 30E<br>17+                             | 17F<br>17+  | 30E<br>18+  | 33+<br>18+                             | 30E<br>17+  | 43+<br>17+  | 30E<br>17+  | 335      | F        |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| PRN:-    | 2015016400746797                                     |  | 47<br>3 D 3                            | 34<br>- F 1 | 48<br>4 D 3 | 51<br>4 C 4                            | 48<br>3 D 3 | 60<br>3 A 6 | 47<br>3 D 3 |          |          |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| 3019207  | /JADHAV PRERANA JYOTIRAM R 530 WESTERN COLL. ANI     |  | 30+<br>12+                             | 16F<br>11+  | 30+<br>12+  | 30+<br>15+                             | 30+<br>10+  | 30+<br>12+  | 21F<br>13+  | 272      | F        |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| PRN:-    | 2015016400863746                                     |  | 42<br>3 E 2                            | 27<br>- F 1 | 40<br>4 E 2 | 45<br>4 D 3                            | 40<br>3 E 2 | 34<br>3 E 2 | 34<br>- F 1 |          |          |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| 3019208  | /JADHAV PRIYANKA DILIP LAX 485 MOTILAL JHUNJ UMI     |  | 40<br>10+                              | 31+<br>23+  | 30+<br>16+  | 42+<br>21+                             | 46+<br>18+  | 36+<br>17+  | 36+<br>19+  | 385      | P        |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| PRN:-    | 2015016400417075                                     |  | 50<br>3 C 4                            | 54<br>3 C 4 | 46<br>4 D 3 | 63<br>4 A 6                            | 64<br>3 A 6 | 53<br>3 C 4 | 55<br>3 B 5 | 105      | 4.57     | C        |          |          |          |          |          |          |          |          |           |     |       |                         |
| 3019209  | /JADHAV RUPALI SHIVAJI SUR 724 F.G.NAIK -KOP EKHA    |  | 50E<br>16+                             | 30+<br>13+  | 31+<br>19+  | 30E<br>20+                             | AA<br>12+   | 30+<br>18+  | 31E<br>15+  | 315      | F        |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| PRN:-    | 2015016401169712                                     |  | 66<br>3 A 6                            | 43<br>3 E 2 | 50<br>4 C 4 | 50<br>4 C 4                            | AA<br>- F 1 | 48<br>3 D 3 | 46<br>3 D 3 |          |          |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| 3019210  | JADHAV SURAJ AKARAM SUNAN 530 WESTERN COLL. DA       |  | 35+<br>12+                             | 31+<br>14+  | 30+<br>11+  | 30+<br>13+                             | 41+<br>10+  | 33+<br>11+  | 33<br>16+   | 320      | P        |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| PRN:-    | 2015016400807924                                     |  | 47<br>3 D 3                            | 45<br>3 D 3 | 41<br>4 E 2 | 43<br>4 E 2                            | 51<br>3 C 4 | 44<br>3 E 2 | 49<br>3 D 3 | 61       | 2.65     | E        |          |          |          |          |          |          |          |          |           |     |       |                         |
| 3019211  | /JADHAV TEJASVI HAMBIRRAO 724 F.G.NAIK -KOP BAYDABAI |  | 31+<br>14+                             | 32+<br>14+  | 30+<br>18+  | 30+<br>20+                             | 42+<br>14+  | 41+<br>24+  | 35<br>17+   | 362      | P        |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| PRN:-    | 2015016401169573                                     |  | 45<br>3 D 3                            | 46<br>3 D 3 | 48<br>4 D 3 | 50<br>4 C 4                            | 56<br>3 B 5 | 65<br>3 A 6 | 52<br>3 C 4 | 91       | 3.96     | D        |          |          |          |          |          |          |          |          |           |     |       |                         |
| 3019212  | JADHAV VIVEK DILIP VIJAYA 724 F.G.NAIK -KOP          |  | 33+<br>12+                             | 30+<br>16+  | 30<br>15+   | 30+<br>12+                             | 31+<br>12+  | 37+<br>14+  | 32+<br>11+  | 315      | P        |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| PRN:-    | 2012016400239193                                     |  | 45<br>3 D 3                            | 46<br>3 D 3 | 45<br>4 D 3 | 42<br>4 E 2                            | 43<br>3 E 2 | 51<br>3 C 4 | 43<br>3 E 2 | 62       | 2.70     | E        |          |          |          |          |          |          |          |          |           |     |       |                         |
| 3019213  | JAIWAL SURAJ KALPNATH SA 530 WESTERN COLL. RITA      |  | 30+<br>13+                             | AA<br>12+   | 37+<br>10+  | 35+<br>17+                             | 52+<br>15+  | 39+<br>13+  | 30+<br>14+  | ABS      | A PPR    |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| PRN:-    | 2015016400865366                                     |  | 43<br>3 E 2                            | AA<br>- F 1 | 47<br>4 D 3 | 52<br>4 C 4                            | 67<br>3 A 6 | 52<br>3 C 4 | 44<br>3 E 2 |          |          |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| 3019214  | /JAIWAR MANISHA RAMSEVAK 604 ORIENTAL -SAN SANGITA   |  | 45+<br>23+                             | 36+<br>20+  | 32+<br>20+  | 44+<br>21+                             | AA<br>20+   | 43+<br>23+  | 31+<br>22+  | ABS      | A PPR    |          |          |          |          |          |          |          |          |          |           |     |       |                         |
| PRN:-    | 2015016400846446                                     |  | 68<br>3 A 6                            | 56<br>3 B 5 | 52<br>4 C 4 | 65<br>4 A 6                            | AA<br>- F 1 | 66<br>3 A 6 | 53<br>3 C 4 |          |          |          |          |          |          |          |          |          |          |          |           |     |       |                         |

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 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                             | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                           | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                           |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019215  | /JAYASWAL AISHWARYA SURESH SUNITA<br>PRN:- 2015016400747023  | 817 DVS-KOPAR KHA                      | 38+                                    | 41+   | 30+   | 48+     | 42+   | 34+   | 30      | 392   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 19+                                    | 18+   | 18+   | 19+     | 18+   | 19+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 57                                     | 59    | 48    | 67      | 60    | 53    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 B 5                                  | 3 B 5 | 4 D 3 | 4 A 6   | 3 A 6 | 3 C 4 | 3 D 3   | 105   | 4.57  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019216  | /JUNGHARE REKHA KASHINATH LAXMI<br>PRN:- 2015016401863216    | 591 RAJIV GANDHI                       | 30+                                    | 35+   | 32+   | 41+     | 47+   | 30+   | AA      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 18+                                    | 20+   | 20+   | 19+     | 15+   | 17+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 48                                     | 55    | 52    | 60      | 62    | 47    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 D 3                                  | 3 B 5 | 4 C 4 | 4 A 6   | 3 A 6 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019217  | JUTLA AVINASH AJAY ANMAWA<br>PRN:- 2014016401541182          | 552 STERLING COLL                      | 33                                     | 45+   | 38+   | 34+     | 38+   | 31+   | 39+     | 354   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 10+                                    | 11+   | 14    | 18+     | 16+   | 15+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 43                                     | 56    | 52    | 52      | 54    | 46    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 E 2                                  | 3 B 5 | 4 C 4 | 4 C 4   | 3 C 4 | 3 D 3 | 3 C 4   | 86    | 3.74  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019218  | /JUVALE PALLAVI GOPAL SAVI TA<br>PRN:- 2015016402107723      | 301 RSS' MODERN -                      | 39+                                    | 34+   | 15F   | 30+     | 30E   | 36+   | 41+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 18+                                    | 13+   | 10+   | 10+     | 12+   | 12+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 57                                     | 47    | 25    | 40      | 42    | 48    | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 B 5                                  | 3 D 3 | - F 1 | 4 E 2   | 3 E 2 | 3 D 3 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019219  | /KADAM AARTI VASANT SHAKUN TALA<br>PRN:- 2013016401448396    | 723 JVM MEHTA, RAI                     | 30+                                    | 30    | 33+   | 30+     | 36+   | 36+   | 37+     | 312   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 14+                                    | 11+   | 15+   | 10+     | 10+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 44                                     | 41    | 48    | 40      | 46    | 46    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 E 2                                  | 3 E 2 | 4 D 3 | 4 E 2   | 3 D 3 | 3 D 3 | 3 D 3   | 59    | 2.57  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019220  | /KADAM ARCHANA ASHOK LATA<br>PRN:- 2015016400746921          | 817 DVS-KOPAR KHA                      | 47+                                    | 37+   | 36    | 46+     | 51+   | 46+   | 31+     | 420   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 18+                                    | 17+   | 18+   | 19+     | 18+   | 19+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 65                                     | 54    | 54    | 65      | 69    | 65    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 A 6                                  | 3 C 4 | 4 C 4 | 4 A 6   | 3 A 6 | 3 A 6 | 3 D 3   | 115   | 5.00  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019221  | /KADAM PRIYANKA SAKHARAM J AYSHREE<br>PRN:- 2013016401425277 | 552 STERLING COLL                      | 30+                                    | AA    | 30+   | AA      | 30+   | 38+   | 36+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 12+                                    | 10+   | 11+   | 11+     | 13+   | 15+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 42                                     | AA    | 41    | AA      | 43    | 53    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 E 2                                  | - F 1 | 4 E 2 | - F 1   | 3 E 2 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019222  | KADAM RAJ SANJAY VANDANA<br>PRN:- 2015016402237603           | 552 STERLING COLL                      | 30+                                    | 31+   | 30E   | 17F     | 49+   | 30+   | 30E     | 303   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 11E                                    | 12+   | 13E   | 15+     | 12+   | 10+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 41                                     | 43    | 43    | 32      | 61    | 40    | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 E 2                                  | 3 E 2 | 4 E 2 | - F 1   | 3 A 6 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019223  | /KADAM ROSHANI VILAS VISHA KHA<br>PRN:- 2015016400746983     | 817 DVS-KOPAR KHA                      | 38+                                    | 37+   | AA    | AA      | AA    | 35+   | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 17+                                    | 16+   | 17+   | 19+     | 18+   | 18+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 55                                     | 53    | AA    | AA      | AA    | 53    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3 B 5                                  | 3 C 4 | - F 1 | - F 1   | - F 1 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

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 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE     | COLLEGE                  | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3  |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------|--------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                           |                          | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN    | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                           |                          | CR        | GR                   | GP            | CR      | GR                   | GP            | CR       | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                           |                          | TOTAL C*G |                      |               | GPA     |                      |               | GRADE    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)            | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC      | (75/30,25/10)            | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A      | (75/30,25/10)            |           |                      |               |         |                      |               |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019224  | KADAM SANDEEP VISHNU I    | LAXM 724 F.G.NAIK -KOP   | 30+       | 30+                  | 30+           | 09F     | 12F                  | 33+           | 20F      | 271   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400237863          |                          | 14+       | 12+                  | 18+           | 15+     | 16+                  | 21+           | 11+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 44        | 42                   | 48            | 24      | 28                   | 54            | 31       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 3 E 2     | 3 E 2                | 4 D 3         | - F 1   | - F 1                | 3 C 4         | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019225  | KADAM SHUBHAM SAMPAT      | SAMP 591 RAJIV GANDHI    | 32E       | 30E                  | 30+           | 32+     | 17F                  | 47+           | 31+      | 370   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401542637          |                          | 21+       | 22+                  | 22+           | 24+     | 22+                  | 16+           | 24+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 53        | 52                   | 52            | 56      | 39                   | 63            | 55       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 3 C 4     | 3 C 4                | 4 C 4         | 4 B 5   | - F 1                | 3 A 6         | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019226  | /KAKADE SHITAL SHAMRAO    | SAN 817 DVS-KOPAR KHA    | 32+       | 30+                  | 30+           | 30+     | 30                   | 38+           | 33+      | 346   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402674996          |                          | 17+       | 17+                  | 17+           | 18+     | 19+                  | 18+           | 17+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 49        | 47                   | 47            | 48      | 49                   | 56            | 50       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 3 D 3     | 3 D 3                | 4 D 3         | 4 D 3   | 3 D 3                | 3 B 5         | 3 C 4 78 | 3.39  | D     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019227  | KALE AKASH BHAUSAHEB      | SANG 723 JVM MEHTA,RAI   | 39+       | 37+                  | AA            | 31+     | 30+                  | 37+           | 31+      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400784687          |                          | 10+       | 15+                  | 11+           | 10+     | 10+                  | 13+           | 23+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 49        | 52                   | AA            | 41      | 40                   | 50            | 54       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 3 D 3     | 3 C 4                | - F 1         | 4 E 2   | 3 E 2                | 3 C 4         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019228  | /KALE ASHA JALINDAR       | SUREKH 301 RSS' MODERN - | 30+       | 32E                  | 36+           | 18F     | 30+                  | 33+           | 35+      | 316   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2017016402304435          |                          | 18+       | 12+                  | 11+           | 11+     | 18+                  | 10+           | 22+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 48        | 44                   | 47            | 29      | 48                   | 43            | 57       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 3 D 3     | 3 E 2                | 4 D 3         | - F 1   | 3 D 3                | 3 E 2         | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019229  | KALE JAY HIRAMAN ASHA     | 604 ORIENTAL -SAN        | 34E       | 30+                  | 30+           | 15F     | 32+                  | 33+           | 31+      | 337   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401944076          |                          | 20+       | 18+                  | 17+           | 19+     | 19+                  | 20+           | 19+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 54        | 48                   | 47            | 34      | 51                   | 53            | 50       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 3 C 4     | 3 D 3                | 4 D 3         | - F 1   | 3 C 4                | 3 C 4         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019230  | /KALE SONI SUBHASH SAVITA | 831 SPM'S BHAGAT-        | 09F       | 09F                  | 31+           | 36+     | 41+                  | 21F           | 16F      | 305   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401540445          |                          | 20+       | 20+                  | 19+           | 21+     | 21+                  | 21+           | 20+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 29        | 29                   | 50            | 57      | 62                   | 42            | 36       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | - F 1     | - F 1                | 4 C 4         | 4 B 5   | 3 A 6                | - F 1         | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019231  | KALE VISHAL SHANKAR       | MANDA 301 RSS' MODERN -  | 31+       | AA                   | 36+           | AA      | 47+                  | 30+           | 30+      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402111825          |                          | 15+       | 13+                  | 10+           | 17+     | 16+                  | 10+           | 22+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 46        | AA                   | 46            | AA      | 63                   | 40            | 52       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | 3 D 3     | - F 1                | 4 D 3         | - F 1   | 3 A 6                | 3 E 2         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019232  | /KAMBLE POONAM KERBA      | CHAMP 530 WESTERN COLL.  | AA        | AA                   | 35+           | 31+     | 32+                  | 36+           | 37+      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400866427          |                          | 18+       | 17+                  | 12+           | 18+     | 11+                  | 11+           | 13+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | AA        | AA                   | 47            | 49      | 43                   | 47            | 50       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                          | - F 1     | - F 1                | 4 D 3         | 4 D 3   | 3 E 2                | 3 D 3         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE               | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700 | ULT |       |
|----------|-------------------------------------|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|-------|
|          |                                     |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                  |     |       |
|          |                                     |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G        | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)    | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10)  | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)  |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019233  | /KAMBLE TRUSHALI SHUBHASH VIDYA     | 301 RSS' MODERN -                      | 30+                                    | 30+   | 39+   | AA      | 38+   | 34+   | 38+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| PRN:-    | 2015016402111802                    |  | 18+                                    | 14+   | 12+   | 16+     | 12+   | 11+   | 12+     |       |       |         | 48    | 44    | 51      | AA    | 50    | 45      | 59    |       |         |       |       |                  |     |       |
|          |                                     |  | 3 D 3                                  | 3 E 2 | 4 C 4 | - F 1   | 3 C 4 | 3 D 3 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019234  | /KANK PRIYANKA PANDHARINAT H SUMAL  | 724 F.G.NAIK -KOP                      | 40+                                    | 32+   | 32+   | 36+     | AA    | 46+   | 38+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| PRN:-    | 2015016401170031                    |  | 15+                                    | 12+   | 18+   | 22+     | 19+   | 19+   | 20+     |       |       |         | 55    | 44    | 50      | AA    | 65    | 58      | 58    |       |         |       |       |                  |     |       |
|          |                                     |  | 3 B 5                                  | 3 E 2 | 4 C 4 | 4 B 5   | - F 1 | 3 A 6 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019235  | KAPSE UDAY DADASAHEB SHAK UNTALA    | 530 WESTERN COLL.                      | 32+                                    | 30E   | 11F   | 31E     | 30E   | 31+   | 31E     | 280   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| PRN:-    | 2015016400863286                    |  | 13+                                    | 13+   | 11+   | 10+     | 13+   | 11+   | 13+     |       |       |         | 45    | 43    | 22      | 41    | 43    | 42      | 44    |       |         |       |       |                  |     |       |
|          |                                     |  | 3 D 3                                  | 3 E 2 | - F 1 | 4 E 2   | 3 E 2 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019236  | /KARAD SARITA DILIP KAUSHA LYABAI   | 724 F.G.NAIK -KOP                      | 30+                                    | 31+   | 13F   | 30+     | 40+   | 30+   | 21F     | 327   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| PRN:-    | 2015016401169967                    |  | 16+                                    | 17+   | 21+   | 20+     | 16+   | 22+   | 20+     |       |       |         | 46    | 48    | 34      | 50    | 56    | 52      | 41    |       |         |       |       |                  |     |       |
|          |                                     |  | 3 D 3                                  | 3 D 3 | - F 1 | 4 C 4   | 3 B 5 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019237  | KARANDE DNYANESHWAR NIVRU TTI ANITA | 817 DVS-KOPAR KHA                      | 31+                                    | 35+   | 34+   | 33+     | 38+   | 30+   | 31      | 359   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| PRN:-    | 2015016400747255                    |  | 17+                                    | 19+   | 18+   | 19+     | 18+   | 19+   | 17+     |       |       |         | 48    | 54    | 52      | 56    | 49    | 48      | 48    |       |         |       |       |                  |     |       |
|          |                                     |  | 3 D 3                                  | 3 C 4 | 4 C 4 | 4 C 4   | 3 B 5 | 3 D 3 | 3 D 3   | 86    |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019238  | KARANDE GORAKHANATH IRAM SHAILA     | 817 DVS-KOPAR KHA                      | 30+                                    | 30+   | 36+   | 30+     | 15F   | 39+   | 30+     | 323   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| PRN:-    | 2016016400000472                    |  | 17+                                    | 16+   | 15+   | 18+     | 17+   | 15+   | 15+     |       |       |         | 47    | 46    | 51      | 48    | 32    | 54      | 45    |       |         |       |       |                  |     |       |
|          |                                     |  | 3 D 3                                  | 3 D 3 | 4 C 4 | 4 D 3   | - F 1 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019239  | KEMBARI RETESH RAMESH RAN JANA      | 591 RAJIV GANDHI                       | 30+                                    | 39E   | 14F   | 30+     | 34+   | 34+   | 33E     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| PRN:-    | 2015016401861167                    |  | 15+                                    | 20+   | 18+   | 10+     | 13+   | 16+   | 15+     |       |       |         | 45    | 59    | 32      | 40    | 47    | 50      | 48    |       |         |       |       |                  |     |       |
|          |                                     |  | 3 D 3                                  | 3 B 5 | - F 1 | 4 E 2   | 3 D 3 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019240  | KENJALE KIRAN HANAMANT SH ASHIKALA  | 724 F.G.NAIK -KOP                      | 32+                                    | 32+   | 32+   | 39+     | 36+   | 41+   | 30      | 355   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| PRN:-    | 2015016401170294                    |  | 14+                                    | 13+   | 19+   | 21+     | 10+   | 17+   | 19+     |       |       |         | 46    | 45    | 51      | 60    | 46    | 58      | 49    |       |         |       |       |                  |     |       |
|          |                                     |  | 3 D 3                                  | 3 D 3 | 4 C 4 | 4 A 6   | 3 D 3 | 3 B 5 | 3 D 3   | 91    |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019241  | KESARKAR SUMIT ASHOK INI            | 724 F.G.NAIK -KOP                      | 30+                                    | 30+   | AA    | 32+     | 32+   | AA    | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| PRN:-    | 2015016401170352                    |  | 11+                                    | 13+   | 15+   | 18+     | 10+   | 19+   | 14+     |       |       |         | 41    | 43    | AA      | 50    | 42    | AA      | AA    |       |         |       |       |                  |     |       |
|          |                                     |  | 3 E 2                                  | 3 E 2 | - F 1 | 4 C 4   | 3 E 2 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A                       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019242  | KHAN ABDUL GAFOOR IQBAL S ADIYA            | 552 STERLING COLL | 33        | 30+                  | 45+           | 35+     | 43+                  | 40+           | 31      | 359   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237182                           |                   | 10+       | 13+                  | 18+           | 20+     | 13+                  | 10+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 43        | 43                   | 63            | 55      | 56                   | 50            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | 3 E 2                | 4 A 6         | 4 B 5   | 3 B 5                | 3 C 4         | 3 D 3   | 92    | 4.00  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019243  | KHAN ARBAZ AKRAM AMINA                     | 604 ORIENTAL -SAN | 30+       | 30+                  | 39+           | 30+     | 35+                  | 30+           | 17F     | 339   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400846655                           |                   | 19+       | 18+                  | 20+           | 18+     | 17+                  | 17+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 49        | 48                   | 59            | 48      | 52                   | 47            | 36      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 D 3                | 4 B 5         | 4 D 3   | 3 C 4                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019244  | KHAN AYAZ ASLAM SUFIYA                     | 552 STERLING COLL | 50+       | 55+                  | 47+           | 48+     | 61+                  | 64+           | 46+     | 488   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237336                           |                   | 13+       | 18+                  | 17+           | 22+     | 13+                  | 14            | 20      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 63        | 73                   | 64            | 70      | 74                   | 78            | 66      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 A 6     | 3 O 7                | 4 A 6         | 4 O 7   | 3 O 7                | 3 O 7         | 3 A 6   | 151   | 6.57  | A       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019245  | KHAN BILAL AHMED IQBAL NA JMUNNISA         | 530 WESTERN COLL. | 41        | 32+                  | 31+           | 36+     | 33+                  | 50+           | 36+     | 355   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400893027                           |                   | 15+       | 11+                  | 13+           | 18+     | 14+                  | 12+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 56        | 43                   | 44            | 54      | 47                   | 62            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 B 5     | 3 E 2                | 4 E 2         | 4 C 4   | 3 D 3                | 3 A 6         | 3 D 3   | 81    | 3.52  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019246  | KHAN IRSHAD MOHD HUSAIN Z ARIRUNNISA       | 604 ORIENTAL -SAN | 30+       | AA                   | AA            | 33+     | 53+                  | 46+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400845203                           |                   | 19+       | 17+                  | 18+           | 18+     | 19+                  | 18+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 49        | AA                   | AA            | 51      | 72                   | 64            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | - F 1                | - F 1         | 4 C 4   | 3 O 7                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019247  | KHAN MOHD ARSHAD SHAHALAM MINNATUNNISA     | 591 RAJIV GANDHI  | 30+       | 30+                  | 32            | 32+     | 35+                  | 40+           | 30+     | 323   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401862004                           |                   | 15+       | 10                   | 16+           | 14+     | 13+                  | 12+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 45        | 40                   | 48            | 46      | 48                   | 52            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 E 2                | 4 D 3         | 4 D 3   | 3 D 3                | 3 C 4         | 3 E 2   | 66    | 2.87  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019248  | KHAN MOHD IMRAN MOHAMED A HSAN SABIHA BANO | 604 ORIENTAL -SAN | 31E       | 17F                  | 30+           | 15F     | 47+                  | 31+           | 30E     | 317   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400846284                           |                   | 19+       | 15+                  | 17+           | 16+     | 17+                  | 16+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 50        | 32                   | 47            | 31      | 64                   | 47            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | - F 1                | 4 D 3         | - F 1   | 3 A 6                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019249  | KHAN MOHD SAIF MOHD ZAINU L KHAN MAHISHERY | 591 RAJIV GANDHI  | 33+       | 45+                  | 35+           | 36+     | 32                   | 41+           | 38+     | 373   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401863383                           |                   | 16+       | 19+                  | 18+           | 10+     | 18+                  | 17+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 49        | 64                   | 53            | 46      | 50                   | 58            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 A 6                | 4 C 4         | 4 D 3   | 3 C 4                | 3 B 5         | 3 C 4   | 94    | 4.09  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019250  | /KHAN NAZRIN MOHAMMED SHBANA BEGUM         | 604 ORIENTAL -SAN | AA        | 34+                  | 36+           | 34+     | 30+                  | 33+           | AA      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400844803                           |                   | 23+       | 18+                  | 19+           | 18+     | 20+                  | 17+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | AA        | 52                   | 55            | 52      | 50                   | 50            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | 3 C 4                | 4 B 5         | 4 C 4   | 3 C 4                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                  | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)       | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)     |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019251  | /KHAN SHADMAN USMAN SHAKIR A           | 604 ORIENTAL -SAN                      | 35E                                    | 30+   | 09F   | 30E     | 09F   | AA    | 20F     | 243   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400841565                       |  | 17+                                    | 15+   | 16+   | 15+     | 15+   | 15+   | 17+     |       |       | 52      | 45    | 25    | 45      | 24    | AA    | 37      |       |       |         |       |    |                         |
|          |  |  | 3                                      | C     | 4     | 3       | D     | 3     | -       | F     | 1     | 4       | D     | 3     | -       | F     | 1     | -       | F     | 1     | -       | F     | 1  |                         |
| 3019252  | KHAN SHAMSHAD SALIM MUMTA Z            | 552 STERLING COLL                      | 14F                                    | 35+   | 36+   | 33+     | 30+   | 48+   | 31E     | 307   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237104                       |  | 13E                                    | 11+   | 10E   | 12+     | 12E   | 10+   | 12+     |       |       | 27      | 46    | 45    | 42      | 58    | 43    |         |       |       |         |       |    |                         |
|          |  |  | -                                      | F     | 1     | 3       | D     | 3     | 4       | D     | 3     | 4       | D     | 3     | 3       | E     | 2     | 3       | B     | 5     | 3       | E     | 2  |                         |
| 3019253  | /KHANDAGALE SWATI TANAJI V AISHALI     | 724 F.G.NAIK -KOP                      | 35+                                    | 35+   | AA    | 35+     | 41+   | 35+   | 39+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401170866                       |  | 12+                                    | 13+   | 17+   | 20+     | 12+   | 17+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 47                                     | 48    | AA    | 55      | 53    | 52    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3                                      | D     | 3     | 3       | D     | 3     | -       | F     | 1     | 4       | B     | 5     | 3       | C     | 4     | 3       | B     | 5     |         |       |    |                         |
| 3019254  | /KOLAMBEKAR SARITA SHYAMSU NDER SHALAN | 552 STERLING COLL                      | 34+                                    | 36+   | 30+   | 33      | 30+   | 32+   | 36+     | 324   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237626                       |  | 14+                                    | 16+   | 11+   | 15+     | 10+   | 10+   | 17+     |       |       | 48      | 52    | 41    | 48      | 40    | 42    | 53      |       |       |         |       |    |                         |
|          |  |  | 3                                      | D     | 3     | 3       | C     | 4     | 4       | E     | 2     | 4       | D     | 3     | 3       | E     | 2     | 3       | E     | 2     | 3       | C     | 4  |                         |
|          |  |  |  |       |       |         |       |       |         | 65    | 2.83  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019255  | /KOLHE VAISHNAVI VINOD VAR SHA         | 817 DVS-KOPAR KHA                      | 37+                                    | 32+   | AA    | 35+     | 51+   | 39+   | 39+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400746437                       |  | 19+                                    | 19+   | 18+   | 19+     | 19+   | 19+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 56                                     | 51    | AA    | 54      | 70    | 58    | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3                                      | B     | 5     | 3       | C     | 4     | -       | F     | 1     | 4       | C     | 4     | 3       | O     | 7     | 3       | B     | 5     | 3       | B     | 5  |                         |
| 3019256  | /KOLI GITA GAJANAN GANGA               | 831 SPM'S BHAGAT-                      | 32+                                    | 31+   | 21F   | 22F     | 41+   | 30+   | 30+     | 359   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401486273                       |  | 21+                                    | 22+   | 20+   | 21+     | 22+   | 22+   | 24+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 53                                     | 53    | 41    | 43      | 63    | 52    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3                                      | C     | 4     | 3       | C     | 4     | -       | F     | 1     | -       | F     | 1     | 3       | A     | 6     | 3       | C     | 4     | 3       | C     | 4  |                         |
| 3019257  | KOLI KARAN ARUN LAXMI                  | 817 DVS-KOPAR KHA                      | 30+                                    | 30E   | 23F   | 34+     | 30+   | 31+   | 36E     | 340   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402674377                       |  | 17+                                    | 17+   | 18+   | 18+     | 19+   | 19+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 47                                     | 47    | 41    | 52      | 49    | 50    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3                                      | D     | 3     | 3       | D     | 3     | -       | F     | 1     | 4       | C     | 4     | 3       | D     | 3     | 3       | C     | 4     | 3       | C     | 4  |                         |
| 3019258  | /KOLI MADHURI SUBHASH UKMINI           | 831 SPM'S BHAGAT-                      | 30+                                    | 19F   | 30E   | 33+     | 30+   | 30+   | 36+     | 363   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401486482                       |  | 22+                                    | 22+   | 21+   | 21+     | 23+   | 23+   | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 52                                     | 41    | 51    | 54      | 53    | 53    | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 3                                      | C     | 4     | -       | F     | 1     | 4       | C     | 4     | 4       | C     | 4     | 3       | C     | 4     | 3       | C     | 4     | 3       | B     | 5  |                         |
| 3019259  | KOLI TUKARAM SHARANAPPA R UKMINI       | 591 RAJIV GANDHI                       | 20F                                    | 30E   | 22F   | 18F     | 07F   | 31+   | 30+     | 263   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401862623                       |  | 15+                                    | 18+   | 17+   | 10+     | 12+   | 17+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | 35                                     | 48    | 39    | 28      | 19    | 48    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |  | -                                      | F     | 1     | 3       | D     | 3     | -       | F     | 1     | -       | F     | 1     | 3       | D     | 3     | 3       | D     | 3     | 3       | D     | 3  |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                                | PAPER 1                                |                  |                  | PAPER 2          |                  |                  | PAPER 3          |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|--|--|------------------|------------------|------------------|------------------|------------------|------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |  | TH/IN                                  | TH/IN            | TH/IN            | TH/IN            | TH/IN            | TH/IN            | TH/IN            | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |  | CR                                     | GR               | GP               | CR               | GR               | GP               | CR               | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |  | TOTAL C*G                              |                  |                  | GPA              |                  |                  | GRADE            |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                             | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |                  |                  |                  |                  |                  |                  |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                           | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |                  |                  |                  |                  |                  |                  |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                           |  |  |                  |                  |                  |                  |                  |                  |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019260  | KONDHALKAR DATTATRAY KOND IBA MANDA<br>PRN:- 201301640006256 | 817 DVS-KOPAR KHA                      | AA<br>18+<br>AA                        | 31E<br>17+<br>48 | 33+<br>18+<br>51 | 31+<br>18+<br>49 | 50+<br>19+<br>69 | 42+<br>18+<br>60 | 35+<br>18+<br>53 | 348   | F     | PPR     | - F 1 | 3 D 3 | 4 C 4   | 4 D 3 | 3 A 6 | 3 A 6   | 3 C 4 |       |         |       |    |                         |
| 3019261  | KONDHEKAR VIJAY NATHU SHA NTABAI<br>PRN:- 2014016400679831   | 724 F.G.NAIK -KOP                      | 13F<br>10+<br>23                       | 18F<br>10+<br>28 | 36+<br>15+<br>51 | 45+<br>20+<br>65 | 40+<br>16+<br>56 | 43+<br>20+<br>63 | 37E<br>16+<br>53 | 339   | F     |         | - F 1 | - F 1 | 4 C 4   | 4 A 6 | 3 B 5 | 3 A 6   | 3 C 4 |       |         |       |    |                         |
| 3019262  | KULAYE SUHAS RAMCHANDRA R AJASHRI<br>PRN:- 2014016400575124  | 817 DVS-KOPAR KHA                      | 32+<br>18+<br>50                       | 30+<br>19+<br>49 | 34+<br>18+<br>52 | 39+<br>19+<br>58 | 11F<br>19+<br>30 | 34+<br>18+<br>52 | 30E<br>18+<br>48 | 339   | F     |         | 3 C 4 | 3 D 3 | 4 C 4   | 4 B 5 | - F 1 | 3 C 4   | 3 D 3 |       |         |       |    |                         |
| 3019263  | /KUMBHAR BHAGYASHRI HANMAN T LATA<br>PRN:- 2015016402116857  | 301 RSS' MODERN -                      | 39+<br>15+<br>54                       | 21F<br>10+<br>31 | 17F<br>10+<br>27 | 32+<br>12+<br>44 | 42+<br>16+<br>58 | 30+<br>10+<br>40 | 38+<br>21+<br>59 | 313   | F     |         | 3 C 4 | - F 1 | - F 1   | 4 E 2 | 3 B 5 | 3 E 2   | 3 B 5 |       |         |       |    |                         |
| 3019264  | /KUMBHAR PRANALI ANANDRAO SUREKHA<br>PRN:- 2015016401485776  | 831 SPM'S BHAGAT-                      | 30+<br>23+<br>53                       | 14F<br>23+<br>37 | 30E<br>22+<br>52 | 40+<br>21+<br>61 | 30+<br>24+<br>54 | 30+<br>24+<br>54 | 38+<br>24+<br>62 | 373   | F     |         | 3 C 4 | - F 1 | 4 C 4   | 4 A 6 | 3 C 4 | 3 C 4   | 3 A 6 |       |         |       |    |                         |
| 3019265  | MADHAVI ADITYA ANIL AARTI<br>PRN:- 2014016400680006          | 724 F.G.NAIK -KOP                      | 33+<br>11+<br>44                       | 19F<br>10+<br>29 | 08F<br>13+<br>21 | AA<br>12+<br>AA  | 04F<br>10+<br>14 | 30+<br>16+<br>46 | 40+<br>14+<br>54 | 220   | F     |         | 3 E 2 | - F 1 | - F 1   | - F 1 | - F 1 | 3 D 3   | 3 C 4 |       |         |       |    |                         |
| 3019266  | /MADHAVI PRANALI BHARAT SU NITA<br>PRN:- 2015016400747127    | 817 DVS-KOPAR KHA                      | 34E<br>18+<br>52                       | 30+<br>17+<br>47 | 06F<br>18+<br>24 | 39+<br>18+<br>57 | 14F<br>19+<br>33 | 42+<br>19+<br>61 | 30+<br>18+<br>48 | 322   | F     |         | 3 C 4 | 3 D 3 | - F 1   | 4 B 5 | - F 1 | 3 A 6   | 3 D 3 |       |         |       |    |                         |
| 3019267  | /MADHAVI SHWETA SOPAN SAVA TA<br>PRN:- 2015016400746847      | 817 DVS-KOPAR KHA                      | 30+<br>18+<br>48                       | 30+<br>18+<br>48 | 07F<br>18+<br>25 | 30+<br>19+<br>49 | 09F<br>18+<br>27 | 35+<br>19+<br>54 | 11F<br>18+<br>29 | 280   | F     |         | 3 D 3 | 3 D 3 | - F 1   | 4 D 3 | - F 1 | 3 C 4   | - F 1 |       |         |       |    |                         |
| 3019268  | /MAHTO BINDU NILKANTH KOUS HLYA<br>PRN:- 2014016401540766    | 552 STERLING COLL                      | AA<br>11+<br>AA                        | 32+<br>13+<br>45 | 30+<br>10+<br>40 | 34+<br>14+<br>48 | 30+<br>10+<br>40 | 40+<br>11+<br>51 | 40+<br>21+<br>61 | ABS   | A     | ABS     | - F 1 | 3 D 3 | 4 E 2   | 4 D 3 | 3 E 2 | 3 C 4   | 3 A 6 |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE   | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |  |  |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|--|
|          |   |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |  |  |
|          |   |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |  |  |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                                  | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 032      | AUDITING AND COST AC (75/30,25/10)                                | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                                |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3019269  | MALVE VRUSHABH SANJAY BAB 831 SPM'S BHAGAT-ITA                    |  | 30E                                    | 15F   | 30+   | 30+     | 12F   | 35+   | 41+     | 343   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016401477065  |  | 20+                                    | 20+   | 21+   | 21+     | 23+   | 23+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 50                                     | 35    | 51    | 51      | 35    | 58    | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 3 C 4                                  | - F 1 | 4 C 4 | 4 C 4   | - F 1 | 3 B 5 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3019270  | MANE TUSHAR VILAS VAISHAL 724 F.G.NAIK -KOP I                     |  | 30+                                    | 37    | 34+   | 38+     | 30+   | 32+   | 30+     | 340   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016401169453  |  | 13+                                    | 10+   | 22+   | 19+     | 10+   | 17+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 43                                     | 47    | 56    | 57      | 40    | 49    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 3 E 2                                  | 3 D 3 | 4 B 5 | 4 B 5   | 3 E 2 | 3 D 3 | 3 D 3   | 79    | 3.43  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3019271  | MANIHAR NASIM JAMIL SAKRU 604 ORIENTAL -SAN NNISA                 |  | 30+                                    | AA    | AA    | AA      | 43+   | 41+   | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016400843154  |  | 20+                                    | 17+   | 18+   | 19+     | 21+   | 19+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 50                                     | AA    | AA    | AA      | 64    | 60    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 3 C 4                                  | - F 1 | - F 1 | - F 1   | 3 A 6 | 3 A 6 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3019272  | MANKUMARE SUMIT MADHUKAR 817 DVS-KOPAR KHA NANDA                  |  | 31+                                    | 32E   | 21F   | 18F     | 30+   | 30+   | 30E     | 318   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016400746526  |  | 17+                                    | 17+   | 18+   | 18+     | 19+   | 19+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 48                                     | 49    | 39    | 36      | 49    | 49    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 3 D 3                                  | 3 D 3 | - F 1 | - F 1   | 3 D 3 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3019273  | MANNI TAJENDER SINGH HARJ 710 SIES - NERUL EET SINGH MANJEET KAUR |  | 37+                                    | 33+   | 35+   | 36+     | 39+   | 30+   | 18F     | 309   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016401929832  |  | 13+                                    | 11+   | 10+   | 13+     | 13+   | 10+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 50                                     | 44    | 45    | 49      | 52    | 40    | 29      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 3 C 4                                  | 3 E 2 | 4 D 3 | 4 D 3   | 3 C 4 | 3 E 2 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3019274  | MAPARI MOHD WAQAR YUSUF S 552 STERLING COLL HABANA                |  | 34+                                    | 30+   | 41+   | 49+     | 56+   | 48+   | 35+     | 411   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016402236944  |  | 17                                     | 13+   | 10+   | 21+     | 20+   | 19+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 51                                     | 43    | 51    | 70      | 76    | 67    | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 3 C 4                                  | 3 E 2 | 4 C 4 | 4 O 7   | 3 O 7 | 3 A 6 | 3 C 4   | 113   | 4.91  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3019275  | /MATEKAR NAYANA VASANT SUJ 301 RSS' MODERN -ATA                   |  | 43+                                    | 30+   | AA    | 38+     | 44+   | 43+   | 36+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016402110683  |  | 20+                                    | 13+   | 14+   | 14+     | 13+   | 10+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 63                                     | 43    | AA    | 52      | 57    | 53    | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 3 A 6                                  | 3 E 2 | - F 1 | 4 C 4   | 3 B 5 | 3 C 4 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3019276  | MAURYA VIJAY PARSHURAM SU 301 RSS' MODERN -MAN                    |  | 30E                                    | 32E   | 30+   | 18F     | 47+   | 30+   | 18F     | 301   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016402107224  |  | 17+                                    | 12+   | 10+   | 10+     | 18+   | 10+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 47                                     | 44    | 40    | 28      | 65    | 40    | 37      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 3 D 3                                  | 3 E 2 | 4 E 2 | - F 1   | 3 A 6 | 3 E 2 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| 3019277  | MENON VISHNU VINOD RAMANI 552 STERLING COLL                       |  | 45+                                    | 52+   | 57+   | 53+     | 59+   | 50+   | 53+     | 483   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
| PRN:-    | 2015016402237472  |  | 18                                     | 16+   | 20+   | 17      | 15+   | 10    | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 63                                     | 68    | 77    | 70      | 74    | 60    | 71      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |
|          |   |  | 3 A 6                                  | 3 A 6 | 4 O 7 | 4 O 7   | 3 O 7 | 3 A 6 | 3 O 7   | 152   | 6.61  | A       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |

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| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019278  | /MHATRE ASMITA MURLIDHAR M | 552 STERLING COLL | 22F       | 30E                  | 36+           | 31+     | 32+                  | 40+           | 30+     | 322   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | URLIDHAR                   |                   | 14+       | 16+                  | 12+           | 17+     | 12+                  | 10+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237201           |                   | 36        | 46                   | 48            | 48      | 44                   | 50            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 D 3                | 4 D 3         | 4 D 3   | 3 E 2                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019279  | /MHATRE CHETNA KISHOR LALI | 552 STERLING COLL | 38+       | 30                   | 43+           | 38+     | 58+                  | 36+           | 38+     | 401   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TA                         |                   | 12+       | 18+                  | 18+           | 18+     | 16+                  | 16+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237425           |                   | 50        | 48                   | 61            | 56      | 74                   | 52            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | 4 A 6         | 4 B 5   | 3 O 7                | 3 C 4         | 3 A 6   | 116   | 5.04  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019280  | /MHATRE MANSI SHASHIKANT D | 817 DVS-KOPAR KHA | 52+       | 38+                  | AA            | 41+     | 47+                  | 36+           | 53+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | EVYANI                     |                   | 18+       | 17+                  | 18+           | 18+     | 19+                  | 17+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400747174           |                   | 70        | 55                   | AA            | 59      | 66                   | 53            | 70      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 O 7     | 3 B 5                | - F 1         | 4 B 5   | 3 A 6                | 3 C 4         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019281  | MHATRE MITHUN DAYANAND SH  | 817 DVS-KOPAR KHA | 38+       | 30+                  | 30+           | 33      | 32+                  | 31+           | 30+     | 349   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ASHIKALA                   |                   | 17+       | 18+                  | 17+           | 18+     | 19+                  | 18+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400422737           |                   | 55        | 48                   | 47            | 51      | 51                   | 49            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 D 3                | 4 D 3         | 4 C 4   | 3 C 4                | 3 D 3         | 3 D 3   | 82    | 3.57  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019282  | MHATRE PUNIT SHRAVAN JIJA  | 817 DVS-KOPAR KHA | 48+       | AA                   | 31+           | 45+     | 46+                  | 41+           | 51+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | BAI                        |                   | 18+       | 18+                  | 18+           | 18+     | 19+                  | 18+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400746406           |                   | 66        | AA                   | 49            | 63      | 65                   | 59            | 69      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | - F 1                | 4 D 3         | 4 A 6   | 3 A 6                | 3 B 5         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019283  | MIRZA AZHAR HUSSAIN VAZIR  | 604 ORIENTAL -SAN | 14F       | 32+                  | 30+           | 30+     | 30+                  | 30+           | 41+     | 303   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HUSSAIN SHABANA            |                   | 11+       | 16+                  | 16+           | 15+     | 15+                  | 11+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401944494           |                   | 25        | 48                   | 46            | 45      | 45                   | 41            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 D 3                | 4 D 3         | 4 D 3   | 3 D 3                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019284  | MIRZA IBRAHIM RAZI SAFANA  | 552 STERLING COLL | 30+       | 30+                  | 47+           | 35+     | 30+                  | 40+           | 31      | 329   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 10+       | 12+                  | 10+           | 16+     | 12+                  | 14+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401541495           |                   | 40        | 42                   | 57            | 51      | 42                   | 54            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 B 5         | 4 C 4   | 3 E 2                | 3 C 4         | 3 E 2   | 72    | 3.13  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019285  | MOBHARKAR NIKHIL SUDHIR P  | 604 ORIENTAL -SAN | 30        | 35+                  | 30+           | 34+     | 47+                  | 35+           | 30      | 365   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | USHPA                      |                   | 19+       | 15+                  | 18+           | 17+     | 20+                  | 16+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400846477           |                   | 49        | 50                   | 48            | 51      | 67                   | 51            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 C 4                | 4 D 3         | 4 C 4   | 3 A 6                | 3 C 4         | 3 D 3   | 88    | 3.83  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019286  | MOHITE PRATIK PRAKASH PRA  | 710 SIES - NERUL  | 30+       | 30E                  | 18F           | 16F     | 18F                  | 39E           | 39E     | 271   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | KASH                       |                   | 15+       | 10+                  | 10+           | 10+     | 10+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401930971           |                   | 45        | 40                   | 28            | 26      | 28                   | 49            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 E 2                | - F 1         | - F 1   | - F 1                | 3 D 3         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

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 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
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| SEAT NO. | NAME OF THE CANDIDATE                                       | COLLEGE                                | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|--|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |  | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |  | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                            | 021 BUSINESS ECONOMICS-V (75/30,25/10) | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)                          | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                          |  |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019287  | MOHITE SHUBHAM VIJAY SWAT 724 F.G.NAIK -KOP I               |  | 34+                                    | 30+   | 30    | 30+     | 35+   | 34+   | 44      | 350   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401170112  |  | 15+                                    | 14+   | 20+   | 20+     | 15+   | 14+   | 15+     |       |       | 49      | 44    | 50    | 50      | 50    | 48    | 59      |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | 3 E 2 | 4 C 4 | 4 C 4   | 3 C 4 | 3 D 3 | 3 B 5   | 83    | 3.61  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019288  | MORE AMOL PANDURANG SUNIT 552 STERLING COLL A               |  | 37+                                    | 31+   | 30+   | 45+     | 44+   | 39+   | 50+     | 378   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237696  |  | 14                                     | 15+   | 10+   | 19+     | 12+   | 10+   | 22+     |       |       | 51      | 46    | 40    | 64      | 56    | 49    | 72      |       |       |         |       |    |                         |
|          |   |  | 3 C 4                                  | 3 D 3 | 4 E 2 | 4 A 6   | 3 B 5 | 3 D 3 | 3 O 7   | 98    | 4.26  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019289  | MORE GANESH BALU SUMAL 817 DVS-KOPAR KHA                    |  | 30+                                    | 30E   | 30+   | 41+     | 30+   | 38+   | 16F     | 328   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402674806  |  | 17+                                    | 16+   | 16+   | 16+     | 16+   | 17+   | 15+     |       |       | 47      | 46    | 46    | 57      | 46    | 55    | 31      |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | 3 D 3 | 4 D 3 | 4 B 5   | 3 D 3 | 3 B 5 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019290  | MORE SAGAR RAJENDRA NIRMA 817 DVS-KOPAR KHA LA              |  | 30+                                    | 20F   | 19F   | 19F     | 12F   | 30+   | 19F     | 272   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400746565  |  | 17+                                    | 17+   | 17+   | 18+     | 19+   | 17+   | 18+     |       |       | 47      | 37    | 36    | 37      | 31    | 47    | 37      |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | - F 1 | - F 1 | - F 1   | - F 1 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019291  | /MORE SHWETA RAMDAS RESHMA 530 WESTERN COLL.                |  | 42+                                    | 37+   | 30    | 30+     | 31+   | 32+   | 37      | 344   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400864676  |  | 20+                                    | 14+   | 13+   | 15+     | 13+   | 14+   | 16+     |       |       | 62      | 51    | 43    | 45      | 44    | 46    | 53      |       |       |         |       |    |                         |
|          |   |  | 3 A 6                                  | 3 C 4 | 4 E 2 | 4 D 3   | 3 E 2 | 3 D 3 | 3 C 4   | 77    | 3.35  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019292  | /MUKADAM TANUJA CHARUDATTA 710 SIES - NERUL MOHINI          |  | AA                                     | AA    | AA    | AA      | AA    | AA    | AA      | 116   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401934214  |  | 17E                                    | 16E   | 19E   | 16E     | 19E   | 14E   | 15E     |       |       | AA      | AA    | AA    | AA      | AA    | AA    | AA      |       |       |         |       |    |                         |
|          |   |  | - F 1                                  | - F 1 | - F 1 | - F 1   | - F 1 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019293  | /MULANI AFRIN DILAWAR BANU 530 WESTERN COLL. BI             |  | 40+                                    | 41    | 33+   | 42+     | 50+   | 44+   | 31+     | 398   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400864661  |  | 22+                                    | 21+   | 12+   | 17+     | 14+   | 15+   | 16+     |       |       | 62      | 62    | 45    | 59      | 64    | 59    | 47      |       |       |         |       |    |                         |
|          |   |  | 3 A 6                                  | 3 A 6 | 4 D 3 | 4 B 5   | 3 A 6 | 3 B 5 | 3 D 3   | 110   | 4.78  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019294  | /NADAF SHAMIM BANO MAULA A 485 MOTILAL JHUNJ LI YASMIN BANO |  | 34+                                    | 33+   | 30+   | 38+     | 39+   | 50+   | AA      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400421467  |  | 17+                                    | 25+   | 15+   | 13+     | 12+   | 20+   | 22+     |       |       | 51      | 58    | 45    | 51      | 70    | AA    | AA      |       |       |         |       |    |                         |
|          |   |  | 3 C 4                                  | 3 B 5 | 4 D 3 | 4 C 4   | 3 C 4 | 3 O 7 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019295  | /NADEKAR SHRUTIKA DNYANDEO 723 JVM MEHTA,RAI LAXMI          |  | 31+                                    | 30    | 48+   | 48+     | 37+   | 30+   | 38      | 356   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400788437  |  | 14+                                    | 12+   | 13+   | 12+     | 13+   | 10+   | 20+     |       |       | 45      | 42    | 61    | 60      | 50    | 40    | 58      |       |       |         |       |    |                         |
|          |   |  | 3 D 3                                  | 3 E 2 | 4 A 6 | 4 A 6   | 3 C 4 | 3 E 2 | 3 B 5   | 96    | 4.17  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5                                |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                      |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                      |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                      |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10)   | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)   |  |           |       |       |         |       |       |         |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| 3019296  | /NALAWADE PRANJALI PRAMOD PRAMOD     | 710 SIES - NERUL                       | 42+       | 39    | 56+   | 34+     | 47+   | 35+   | 38+     | 413   | P     |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401930603                     |  | 16+       | 14+   | 16+   | 20+     | 20+   | 15+   | 21+     |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 58        | 53    | 72    | 54      | 67    | 50    | 59      |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 B 5     | 3 C 4 | 4 O 7 | 4 C 4   | 3 A 6 | 3 C 4 | 3 B 5   | 116   | 5.04  | B       |       |       |  |       |       |         |       |       |         |       |    |                         |
| 3019297  | /NANDE POOJA PRAVIN PRATIK SHA       | 831 SPM'S BHAGAT-                      | 40+       | 42E   | 15F   | 30+     | 30+   | 52+   | 30E     | 383   | F     |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401485416                     |  | 20+       | 20+   | 19+   | 22+     | 21+   | 21+   | 21+     |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 60        | 62    | 34    | 52      | 51    | 73    | 51      |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 A 6     | 3 A 6 | - F 1 | 4 C 4   | 3 C 4 | 3 O 7 | 3 C 4   |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| 3019298  | /NANDRAJOG RITIKA RAJESH S EEMA      | 485 MOTILAL JHUNJ                      | 33+       | 32+   | AA    | 33+     | 31+   | 44+   | 30+     | ABS   | A PPR |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400420166                     |  | 13+       | 22+   | 16+   | 20+     | 14+   | 20+   | 18+     |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 46        | 54    | AA    | 53      | 45    | 64    | 48      |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 D 3     | 3 C 4 | - F 1 | 4 C 4   | 3 D 3 | 3 A 6 | 3 D 3   |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| 3019299  | NARAYANAN KISHORE KUMAR V ALSALA     | 552 STERLING COLL                      | 39+       | 40    | 30+   | 35+     | 30+   | 38+   | 32+     | 328   | P     |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402236743                     |  | 11+       | 13+   | 10+   | 12+     | 10+   | 10+   | 18+     |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 50        | 53    | 40    | 47      | 40    | 48    | 50      |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 C 4     | 3 C 4 | 4 E 2 | 4 D 3   | 3 E 2 | 3 D 3 | 3 C 4   | 71    | 3.09  | D       |       |       |  |       |       |         |       |       |         |       |    |                         |
| 3019300  | NIGADE SANDESH VISHNU NAN DA         | 724 F.G.NAIK -KOP                      | 30+       | 32+   | 17F   | 13F     | 19F   | 36+   | 19F     | 284   | F     |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401171026                     |  | 16+       | 12+   | 17+   | 20+     | 18+   | 20+   | 15+     |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 46        | 44    | 34    | 33      | 37    | 56    | 34      |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 D 3     | 3 E 2 | - F 1 | - F 1   | - F 1 | 3 B 5 | - F 1   |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| 3019301  | NIRMAL VIPUL ANIL KUMAR S UMITRADEVI | 724 F.G.NAIK -KOP                      | 31+       | 30+   | 30+   | 30+     | 30+   | 30+   | 34      | 330   | P     |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400679394                     |  | 15+       | 17+   | 13+   | 14+     | 14+   | 20+   | 22+     |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 46        | 47    | 43    | 44      | 44    | 50    | 56      |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 D 3     | 3 D 3 | 4 E 2 | 4 E 2   | 3 E 2 | 3 C 4 | 3 B 5   | 67    | 2.91  | E       |       |       |  |       |       |         |       |       |         |       |    |                         |
| 3019302  | NITIN VENKATESH VENKATES H           | 710 SIES - NERUL                       | 43+       | 30+   | 16F   | 03F     | 34+   | 32+   | 08F     | 257   | F     |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401930294                     |  | 15+       | 16+   | 15+   | 11+     | 12+   | 10+   | 12+     |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 58        | 46    | 31    | 14      | 46    | 42    | 20      |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 B 5     | 3 D 3 | - F 1 | - F 1   | 3 D 3 | 3 E 2 | - F 1   |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| 3019303  | /OJHA LAKSHMI BHARALAL USH A         | 710 SIES - NERUL                       | 43+       | 30+   | 30+   | 41+     | 19F   | 38+   | 30+     | 311   | F     |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016401184101                     |  | 15+       | 15+   | 10+   | 10+     | 10+   | 10+   | 10+     |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 58        | 45    | 40    | 51      | 29    | 48    | 40      |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 B 5     | 3 D 3 | 4 E 2 | 4 C 4   | - F 1 | 3 D 3 | 3 E 2   |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| 3019304  | /OZHA KHUSHBU DINESH MANIS HA        | 552 STERLING COLL                      | 37+       | 34+   | 37    | 35      | 44+   | 45+   | 36+     | 367   | P     |         |       |       |  |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402083806                     |  | 13+       | 13+   | 10+   | 21      | 14    | 14    | 14+     |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 50        | 47    | 47    | 56      | 58    | 59    | 50      |       |       |         |       |       |  |       |       |         |       |       |         |       |    |                         |
|          |                                      |  | 3 C 4     | 3 D 3 | 4 D 3 | 4 B 5   | 3 B 5 | 3 B 5 | 3 C 4   | 95    | 4.13  | C       |       |       |  |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE            | COLLEGE           | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |      |   |
|----------|----------------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
|          |                                  |                   | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |      |   |
|          |                                  |                   | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |      |   |
|          |                                  |                   | TOTAL C*G                              |       |       | GPA                                    |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 011      | COMM.-V (M.H.R.M.)               | (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 032      | AUDITING AND COST AC             | (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 101      | COMPUTER SYSTEMS & A             | (75/30,25/10)     |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 3019305  | PAIKRAO NILESH DEVIDAS US HA     | 817 DVS-KOPAR KHA | 30+                                    | AA    | 30+   | 30+                                    | 38+   | 34+   | 33+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400747417                 |                   | 18+                                    | 18+   | 17+   | 18+                                    | 17+   | 18+   | 17+     |       |       |         | 48    | AA    | 47      | 48    | 56    | 51      | 50    |       |         |       |    |                         |      |   |
|          |                                  |                   | 3                                      | D     | 3     | -                                      | F     | 1     | 4       | D     | 3     | 4       | D     | 3     | 3       | B     | 5     | 3       | C     | 4     | 3       | C     | 4  |                         |      |   |
| 3019306  | /PAL MOUBINA SAMIR NEETA         | 552 STERLING COLL | 40+                                    | 34+   | 32    | 30                                     | 37+   | 30+   | 33+     | 325   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016402236886                 |                   | 10+                                    | 16+   | 10+   | 13+                                    | 15+   | 10+   | 15+     |       |       |         | 50    | 50    | 42      | 43    | 52    | 40      | 48    |       |         |       |    |                         |      |   |
|          |                                  |                   | 3                                      | C     | 4     | 3                                      | C     | 4     | 4       | E     | 2     | 4       | E     | 2     | 3       | C     | 4     | 3       | E     | 2     | 3       | D     | 3  | 67                      | 2.91 | E |
| 3019307  | /PANGALA DIVYA RAVI RATNA        | 817 DVS-KOPAR KHA | 44E                                    | 32+   | 13F   | 32+                                    | 40E   | 30+   | 32+     | 346   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400747201                 |                   | 18+                                    | 17+   | 17+   | 18+                                    | 18+   | 17+   | 18+     |       |       |         | 62    | 49    | 30      | 50    | 58    | 47      | 50    |       |         |       |    |                         |      |   |
|          |                                  |                   | 3                                      | A     | 6     | 3                                      | D     | 3     | -       | F     | 1     | 4       | C     | 4     | 3       | B     | 5     | 3       | D     | 3     | 3       | C     | 4  |                         |      |   |
| 3019308  | /PARAB SNEHA ANIL AARTI          | 724 F.G.NAIK -KOP | 30+                                    | 34    | 46+   | 36+                                    | 34+   | 30+   | 32+     | 368   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016402647745                 |                   | 15+                                    | 14+   | 20+   | 16+                                    | 20+   | 21+   | 20+     |       |       |         | 45    | 48    | 66      | 52    | 54    | 51      | 52    |       |         |       |    |                         |      |   |
|          |                                  |                   | 3                                      | D     | 3     | 3                                      | D     | 3     | 4       | A     | 6     | 4       | C     | 4     | 3       | C     | 4     | 3       | C     | 4     | 3       | C     | 4  | 94                      | 4.09 | C |
| 3019309  | /PATEL SALMA IMAM MUMTAZ         | 530 WESTERN COLL. | 35+                                    | 42+   | 55+   | 32+                                    | 13F   | 31+   | 41+     | 347   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400866226                 |                   | 16+                                    | 17+   | 12+   | 13+                                    | 14+   | 13+   | 13+     |       |       |         | 51    | 59    | 67      | 45    | 27    | 44      | 54    |       |         |       |    |                         |      |   |
|          |                                  |                   | 3                                      | C     | 4     | 3                                      | B     | 5     | 4       | A     | 6     | 4       | D     | 3     | -       | F     | 1     | 3       | E     | 2     | 3       | C     | 4  |                         |      |   |
| 3019310  | /PATIL AAKANKSHA MANOHAR S UNITA | 817 DVS-KOPAR KHA | 35+                                    | AA    | 30+   | 36+                                    | 36+   | 35+   | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400746623                 |                   | 18+                                    | 18+   | 18+   | 19+                                    | 19+   | 18+   | 19+     |       |       |         | 53    | AA    | 48      | 55    | 55    | 53      | 49    |       |         |       |    |                         |      |   |
|          |                                  |                   | 3                                      | C     | 4     | -                                      | F     | 1     | 4       | D     | 3     | 4       | B     | 5     | 3       | B     | 5     | 3       | C     | 4     | 3       | D     | 3  |                         |      |   |
| 3019311  | /PATIL ASHWINI PIRAJI PADM AVATI | 530 WESTERN COLL. | 31+                                    | 31+   | 30    | 30+                                    | 40+   | 42+   | 36+     | 357   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2014016402197444                 |                   | 22+                                    | 19+   | 12+   | 17+                                    | 21+   | 14+   | 12+     |       |       |         | 53    | 50    | 42      | 47    | 61    | 56      | 48    |       |         |       |    |                         |      |   |
|          |                                  |                   | 3                                      | C     | 4     | 3                                      | C     | 4     | 4       | E     | 2     | 4       | D     | 3     | 3       | A     | 6     | 3       | B     | 5     | 3       | D     | 3  | 86                      | 3.74 | D |
| 3019312  | PATIL AVIRAJ DNYANU SHANT A      | 591 RAJIV GANDHI  | AA                                     | AA    | 30+   | 31+                                    | AA    | 31+   | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401863263                 |                   | 16+                                    | 20+   | 20+   | 18+                                    | 15+   | 18+   | 16+     |       |       |         | AA    | AA    | 50      | 49    | AA    | 49      | 46    |       |         |       |    |                         |      |   |
|          |                                  |                   | -                                      | F     | 1     | -                                      | F     | 1     | 4       | C     | 4     | 4       | D     | 3     | -       | F     | 1     | 3       | D     | 3     | 3       | D     | 3  |                         |      |   |
| 3019313  | PATIL DIPESH ANAND LAXMI         | 817 DVS-KOPAR KHA | 30+                                    | 37E   | 30E   | 30+                                    | 30E   | 13F   | 18F     | 312   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400747375                 |                   | 18+                                    | 18+   | 17+   | 18+                                    | 18+   | 18+   | 17+     |       |       |         | 48    | 55    | 47      | 48    | 48    | 31      | 35    |       |         |       |    |                         |      |   |
|          |                                  |                   | 3                                      | D     | 3     | 3                                      | B     | 5     | 4       | D     | 3     | 4       | D     | 3     | 3       | D     | 3     | -       | F     | 1     | -       | F     | 1  |                         |      |   |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |  | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                    |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN                                  | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                    |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP                                     | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                    |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10) |  |           |       |       |         |       |       |         |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| 3019315  | /PATIL HEENA DHANAJI USHA          | 817 DVS-KOPAR KHA                      | 39+       | 30+   | 30+   | 41+     | 12F   | 41+   | 30+     | 329   | F     |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 15+       | 17+   | 15+   | 14+     |       | 16+   | 16+     |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400006403                   |  | 54        | 47    | 45    | 55      | 25    | 57    | 46      |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 C 4     | 3 D 3 | 4 D 3 | 4 B 5   | - F 1 | 3 B 5 | 3 D 3   |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| 3019316  | /PATIL JAGRUTI NANDKUMAR P         | 817 DVS-KOPAR KHA                      | 47+       | 44+   | 41    | 32+     | 46+   | 32+   | 38+     | 405   | P     |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 18+       | 18+   | 17+   | 18+     | 18+   | 18+   | 18+     |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400746511                   |  | 65        | 62    | 58    | 50      | 64    | 50    | 56      |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 A 6     | 3 A 6 | 4 B 5 | 4 C 4   | 3 A 6 | 3 C 4 | 3 B 5   | 117   | 5.09  | B       |       |  |         |       |       |         |       |       |         |       |    |                         |
| 3019317  | /PATIL JYOTI BALIRAM SAVIT         | 817 DVS-KOPAR KHA                      | 30E       | 30+   | 08F   | 30E     | 40+   | 39+   | 30+     | 330   | F     |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 18+       | 18+   | 17+   | 18+     | 18+   | 17+   | 17+     |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400724086                   |  | 48        | 48    | 25    | 48      | 58    | 56    | 47      |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 D 3     | 3 D 3 | - F 1 | 4 D 3   | 3 B 5 | 3 B 5 | 3 D 3   |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| 3019318  | /PATIL KOMAL SHRIRAM KALPA         | 485 MOTILAL JHUNJ                      | 33+       | 45+   | 30+   | 30+     | 37+   | 44+   | 40      | 376   | P     |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 13+       | 23+   | 18+   | 19+     | 11+   | 15+   | 18+     |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400416942                   |  | 46        | 68    | 48    | 49      | 48    | 59    | 58      |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 D 3     | 3 A 6 | 4 D 3 | 4 D 3   | 3 D 3 | 3 B 5 | 3 B 5   | 90    | 3.91  | D       |       |  |         |       |       |         |       |       |         |       |    |                         |
| 3019320  | /PATIL PRAJYOTI JANARDAN P         | 817 DVS-KOPAR KHA                      | 49+       | 34+   | 43    | 37+     | 35+   | 40+   | 36      | 399   | P     |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 18+       | 18+   | 18+   | 18+     | 19+   | 17+   | 17+     |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400723744                   |  | 67        | 52    | 61    | 55      | 54    | 57    | 53      |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 A 6     | 3 C 4 | 4 A 6 | 4 B 5   | 3 C 4 | 3 B 5 | 3 C 4   | 113   | 4.91  | C       |       |  |         |       |       |         |       |       |         |       |    |                         |
| 3019321  | /PATIL PRATIKSHA DARASHING         | 301 RSS' MODERN -                      | 32+       | 33+   | AA    | 32+     | 44+   | 40+   | 45+     | ABS   | A PPR |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 17+       | 15+   | 10+   | 12+     | 17+   | 10+   | 20+     |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2017016402304385                   |  | 49        | 48    | AA    | 44      | 61    | 50    | 65      |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 D 3     | 3 D 3 | - F 1 | 4 E 2   | 3 A 6 | 3 C 4 | 3 A 6   |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| 3019322  | PATIL RAHUL RAMAKANT RENU          | 301 RSS' MODERN -                      | 31        | 35    | 38+   | 34+     | 30+   | 41+   | 44+     | 358   | P     |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 15+       | 12+   | 12+   | 16+     | 20+   | 10+   | 20+     |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402112167                   |  | 46        | 47    | 50    | 50      | 50    | 51    | 64      |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 D 3     | 3 D 3 | 4 C 4 | 4 C 4   | 3 C 4 | 3 C 4 | 3 A 6   | 92    | 4.00  | C       |       |  |         |       |       |         |       |       |         |       |    |                         |
| 3019323  | PATIL SACHIN JAYSINGH GEE          | 817 DVS-KOPAR KHA                      | 30+       | 46+   | 15F   | 39+     | 30+   | 50+   | 30+     | 363   | F     |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 18+       | 16+   | 18+   | 16+     | 17+   | 19+   | 19+     |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2008016400502505                   |  | 48        | 62    | 33    | 55      | 47    | 69    | 49      |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 D 3     | 3 A 6 | - F 1 | 4 B 5   | 3 D 3 | 3 A 6 | 3 D 3   |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| 3019324  | /PATIL SUPRIYA SHIVAJI SAN         | 724 F.G.NAIK -KOP                      | AA        | 30+   | AA    | 44+     | AA    | 35+   | 30+     | ABS   | A PPR |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 13+       | 11+   | 16+   | 19+     | 13+   | 22+   | 19+     |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401171243                   |  | AA        | 41    | AA    | 63      | AA    | 57    | 49      |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | - F 1     | 3 E 2 | - F 1 | 4 A 6   | - F 1 | 3 B 5 | 3 D 3   |       |       |         |       |  |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE     | COLLEGE           | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4                                |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700 | ULT |  |
|----------|---------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|
|          |                           |                   | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                  |     |  |
|          |                           |                   | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |                  |     |  |
|          |                           |                   | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       |         |       |       |         |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 032      | AUDITING AND COST AC      | (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       |         |       |       |         |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 101      | COMPUTER SYSTEMS & A      | (75/30,25/10)     |  |       |       |         |       |       |         |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3019325  | PATIL URMILA ARUN PRATIMA | 530 WESTERN COLL. | 31+                                    | 32+   | 34+   | 37+     | 36+   | 39+   | 32      | 346   | P     |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016400864726          |                   | 17+                                    | 19+   | 12+   | 18+     | 13+   | 13+   | 13+     |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 48                                     | 51    | 46    | 55      | 49    | 52    | 45      |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 3 D 3                                  | 3 C 4 | 4 D 3 | 4 B 5   | 3 D 3 | 3 C 4 | 3 D 3   | 83    | 3.61  | D                                      |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3019326  | PATIL VAIBHAV GORAKHNATH  | 817 DVS-KOPAR KHA | 21F                                    | 30+   | 21F   | 30+     | 09F   | 35+   | 42+     | 312   | F     |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016400747247          | ANANDI            | 18+                                    | 17+   | 17+   | 18+     | 19+   | 17+   | 18+     |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 39                                     | 47    | 38    | 48      | 28    | 52    | 60      |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | - F 1                                  | 3 D 3 | - F 1 | 4 D 3   | - F 1 | 3 C 4 | 3 A 6   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3019327  | PATIL VARSHA SAINATH MEEN | 301 RSS' MODERN - | 36+                                    | 20F   | 19F   | 17F     | 30+   | 30+   | 30+     | 267   | F     |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2017016402304451          | AKSHI             | 12+                                    | 11+   | 10+   | 10+     | 11+   | 10+   | 21+     |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 48                                     | 31    | 29    | 27      | 41    | 40    | 51      |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 3 D 3                                  | - F 1 | - F 1 | - F 1   | 3 E 2 | 3 E 2 | 3 C 4   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3019328  | PATTARI SHEETAL SOMANATHA | 485 MOTILAL JHUNJ | 22F                                    | 15F   | 12F   | 32E     | 38E   | 30E   | 47E     | 328   | F     |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016400419283          | N JAYA            | 13+                                    | 22+   | 24+   | 15+     | 14+   | 20+   | 24+     |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 35                                     | 37    | 36    | 47      | 52    | 50    | 71      |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | - F 1                                  | - F 1 | - F 1 | 4 D 3   | 3 C 4 | 3 C 4 | 3 O 7   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3019329  | PAWAR ANITA RAMESH SINDHU | 591 RAJIV GANDHI  | 30E                                    | 30+   | 17F   | 39+     | 23F   | 30+   | 32E     | 328   | F     |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016401862526          |                   | 18+                                    | 18+   | 20+   | 16+     | 18+   | 19+   | 18+     |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 48                                     | 48    | 37    | 55      | 41    | 49    | 50      |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 3 D 3                                  | 3 D 3 | - F 1 | 4 B 5   | - F 1 | 3 D 3 | 3 C 4   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3019330  | PAWAR ANKITA SONPAL UJJWA | 817 DVS-KOPAR KHA | 32E                                    | 35+   | 22F   | 49+     | 13F   | 30+   | 30E     | 335   | F     |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016400747015          | LA                | 18+                                    | 18+   | 17+   | 18+     | 18+   | 17+   | 18+     |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 50                                     | 53    | 39    | 67      | 31    | 47    | 48      |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 3 C 4                                  | 3 C 4 | - F 1 | 4 A 6   | - F 1 | 3 D 3 | 3 D 3   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3019331  | PAWAR DHANASHREE RAVINDRA | 831 SPM'S BHAGAT- | 34+                                    | 48+   | 16F   | 36+     | 30+   | 35+   | 42+     | 393   | F     |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016401476963          | SONALI            | 20+                                    | 20+   | 22+   | 21+     | 24+   | 24+   | 21+     |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 54                                     | 68    | 38    | 57      | 54    | 59    | 63      |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 3 C 4                                  | 3 A 6 | - F 1 | 4 B 5   | 3 C 4 | 3 B 5 | 3 A 6   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3019332  | PAWAR SHUBHAM KRUSHNA SHA | 485 MOTILAL JHUNJ | 48                                     | 34+   | 30+   | 37+     | 43+   | 34+   | 30+     | 369   | P     |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2015016400418217          | LUKABAR           | 11+                                    | 24+   | 14+   | 19+     | 10+   | 19+   | 16+     |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 59                                     | 58    | 44    | 56      | 53    | 53    | 46      |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 3 B 5                                  | 3 B 5 | 4 E 2 | 4 B 5   | 3 C 4 | 3 C 4 | 3 D 3   | 91    | 3.96  | D                                      |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| 3019333  | PHADTARE VIJAY YUVRAJ JIJ | 724 F.G.NAIK -KOP | 30+                                    | 30+   | 30+   | 32+     | 10F   | 45+   | 39+     | 335   | F     |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
| PRN:-    | 2011016400230363          | ABAI              | 18+                                    | 14+   | 13+   | 22+     | 17+   | 17+   | 18+     |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 48                                     | 44    | 43    | 54      | 27    | 62    | 57      |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |
|          |                           |                   | 3 D 3                                  | 3 E 2 | 4 E 2 | 4 C 4   | - F 1 | 3 A 6 | 3 B 5   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                  |     |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE                     | COLLEGE                | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---|------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |   |                        | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |   |                        | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |   |                        | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                        | (75/30,25/10)          | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                      | (75/30,25/10)          | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A                      | (75/30,25/10)          |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019334  | PILLAI TAMIL KAVIYA<br>AJ AMALA VINNARASI | JESUR 710 SIES - NERUL | AA        | 30+                  | AA            | 33+     | 33+                  | 32+           | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401932231                          |                        | 13+       | 13+                  | 14+           | 14+     | 15+                  | 12+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | AA        | 43                   | AA            | 47      | 48                   | 44            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | - F 1     | 3 E 2                | - F 1         | 4 D 3   | 3 D 3                | 3 E 2         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019335  | PIRJADE RYAAN FARUK SABER                 | 552 STERLING COLL      | 30E       | 32E                  | 19F           | 30+     | 30+                  | 49+           | 32+     | 319   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401541723                          |                        | 10+       | 12+                  | 10+           | 16+     | 15+                  | 18+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 40        | 44                   | 29            | 46      | 45                   | 67            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 3 E 2     | 3 E 2                | - F 1         | 4 D 3   | 3 D 3                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019336  | PISAL SNEHA YASHWANT BHAG                 | 817 DVS-KOPAR KHA      | 30+       | AA                   | 30+           | 31+     | 34+                  | 46+           | 39+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401951215                          |                        | 17+       | 17+                  | 17+           | 18+     | 18+                  | 18+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 47        | AA                   | 47            | 49      | 52                   | 64            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 3 D 3     | - F 1                | 4 D 3         | 4 D 3   | 3 C 4                | 3 A 6         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019337  | PODDAR MANISH DINESH KUSU                 | 591 RAJIV GANDHI       | 30+       | AA                   | 30+           | 30+     | 30+                  | 34+           | 33+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401862894                          |                        | 18+       | 19+                  | 15+           | 14+     | 15+                  | 16+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 48        | AA                   | 45            | 44      | 45                   | 50            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 3 D 3     | - F 1                | 4 D 3         | 4 E 2   | 3 D 3                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019338  | PRAJAPATI KRITTIKA RAKESH                 | 710 SIES - NERUL       | 40+       | 31+                  | 30+           | 33      | 30+                  | 30+           | 37+     | 323   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401933393                          |                        | 17+       | 15+                  | 11+           | 13+     | 11+                  | 10+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 57        | 46                   | 41            | 46      | 41                   | 40            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 3 B 5     | 3 D 3                | 4 E 2         | 4 D 3   | 3 E 2                | 3 E 2         | 3 C 4   | 68    | 2.96  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019339  | PRAJAPATI SUMAN RAMMOHAL                  | 604 ORIENTAL -SAN      | 33+       | 14F                  | 30+           | 23F     | 36+                  | 35+           | 31+     | 340   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400844207                          |                        | 22+       | 18+                  | 18+           | 17+     | 19+                  | 23+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 55        | 32                   | 48            | 40      | 55                   | 58            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 3 B 5     | - F 1                | 4 D 3         | - F 1   | 3 B 5                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019340  | PRAJAPATI SURAJ LALCHAND                  | 604 ORIENTAL -SAN      | 36+       | 44+                  | AA            | 40+     | 40+                  | 39+           | 31+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400842723                          |                        | 21+       | 20+                  | 22+           | 20+     | 20+                  | 23+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 57        | 64                   | AA            | 60      | 60                   | 62            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 3 B 5     | 3 A 6                | - F 1         | 4 A 6   | 3 A 6                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019341  | PRANAV RAMAN MOHANA RAMA                  | 710 SIES - NERUL       | 41+       | 43+                  | 42            | 31+     | 46+                  | 40+           | 55+     | 421   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401931525                          |                        | 22+       | 21+                  | 12+           | 16+     | 19+                  | 14+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 63        | 64                   | 54            | 47      | 65                   | 54            | 74      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | 3 A 6     | 3 A 6                | 4 C 4         | 4 D 3   | 3 A 6                | 3 C 4         | 3 O 7   | 115   | 5.00  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019342  | PRASAD POOJA RAJESH NIRMA                 | 817 DVS-KOPAR KHA      | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400747007                          |                        | 18+       | 17+                  | 17+           | 18+     | 19+                  | 18+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |   |                        | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                      | COLLEGE                                | PAPER 1 |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700 | ULT |       |
|----------|--|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|-------|
|          |  |  | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                  |     |       |
|          |  |  | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G        | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                           | 021 BUSINESS ECONOMICS-V (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 032      | AUDITING AND COST AC (75/30,25/10)                         | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                         |  |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019343  | PUVA UMESH SUNKANNA HUSE TNAMMA<br>2012016401483097        | 604 ORIENTAL -SAN                      | 30+     | 14F   | 30+   | 31+     | 32+   | 38+   | 30+     | 301   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 15+     | 11+   | 16+   | 14+     | 13+   | 12+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 45      | 25    | 46    | 45      | 45    | 50    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 3 D 3   | - F 1 | 4 D 3 | 4 D 3   | 3 D 3 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019344  | QUADRI AFTAB ALAM MUSTAFA MALAIKA<br>2014016402065186      | 552 STERLING COLL                      | 30+     | AA    | 35+   | 30+     | 43+   | 34+   | 36+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 14+     | 12+   | 13+   | 15+     | 10+   | 13+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 44      | AA    | 48    | 45      | 53    | 47    | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 3 E 2   | - F 1 | 4 D 3 | 4 D 3   | 3 C 4 | 3 D 3 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019345  | QURESHI SALMAN SHAKIL WAH IDA<br>2012016400359627          | 552 STERLING COLL                      | 30+     | AA    | AA    | 30+     | 30+   | 32+   | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 10+     | 10+   | 10+   | 10+     | 14+   | 10+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 40      | AA    | AA    | 40      | 44    | 42    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 3 E 2   | - F 1 | - F 1 | 4 E 2   | 3 E 2 | 3 E 2 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019346  | /QURESHI SONIARA RASHEED S ONA<br>2015016400747216         | 817 DVS-KOPAR KHA                      | 31E     | 15F   | 22F   | 10F     | 30+   | 15F   | 38E     | 284   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 17+     | 18+   | 17+   | 18+     | 19+   | 17+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 48      | 33    | 39    | 28      | 49    | 32    | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 3 D 3   | - F 1 | - F 1 | - F 1   | 3 D 3 | - F 1 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019347  | QURESHI SUFIYAN KHALIL YA SMEEN<br>2012016401485081        | 604 ORIENTAL -SAN                      | 30+     | 34+   | 30+   | AA      | 31+   | 38+   | 36+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 13+     | 10+   | 13+   | 13+     | 11+   | 12+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 43      | 44    | 43    | AA      | 42    | 50    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 3 E 2   | 3 E 2 | 4 E 2 | - F 1   | 3 E 2 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019348  | RAJBHAR RAMASHIS RADHESHY M SHOBHADEVI<br>2015016401861546 | 591 RAJIV GANDHI                       | AA      | AA    | 12F   | 30+     | 06F   | 30E   | AA      | 200   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 18+     | 18+   | 19+   | 19+     | 19+   | 15+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | AA      | AA    | 31    | 49      | 25    | 45    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | - F 1   | - F 1 | - F 1 | 4 D 3   | - F 1 | 3 D 3 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019349  | RAMANE AKSHAY RAMESH PRAM ILA<br>2015016400747294          | 817 DVS-KOPAR KHA                      | 30+     | 30+   | 30E   | 37+     | 23F   | 32+   | 34E     | 341   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 18+     | 18+   | 18+   | 18+     | 19+   | 17+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 48      | 48    | 48    | 55      | 42    | 49    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 3 D 3   | 3 D 3 | 4 D 3 | 4 B 5   | - F 1 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019350  | RANANAVARE PREM SUBHASH M ANJUSHA<br>2015016401862275      | 591 RAJIV GANDHI                       | 36+     | AA    | 41+   | 54+     | 57+   | 43+   | 42+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 18+     | 24+   | 24+   | 25+     | 24+   | 23+   | 25+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 54      | AA    | 65    | 79      | 81    | 66    | 67      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 3 C 4   | - F 1 | 4 A 6 | 4 O 7   | 3 O 7 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
| 3019351  | /RANI DATTATRAY GHODKE KAL INDA<br>2014016400575704        | 485 MOTILAL JHUNJ                      | 30+     | 35+   | 30+   | 34+     | 17F   | 30+   | 30+     | 330   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 10+     | 25+   | 15+   | 19+     | 14+   | 21+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 40      | 60    | 45    | 53      | 31    | 51    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |
|          |  |  | 3 E 2   | 3 A 6 | 4 D 3 | 4 C 4   | - F 1 | 3 C 4 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                  |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |     |       |
|----------|--------------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|
|          |                                      |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |     |       |
|          |                                      |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)                   | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 032      | AUDITING AND COST AC                 | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 101      | COMPUTER SYSTEMS & A                 | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3019352  | RANJANE SONALI LAXMAN SUV ARNA       | 817 DVS-KOPAR KHA | 30+     | 33                   | 31+           | 51+     | 36+                  | 35+           | 32      | 375   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400746422                     |                   | 18+     | 19+                  | 18+           | 18+     | 18+                  | 18+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 48      | 52                   | 49            | 69      | 54                   | 53            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 3 D 3   | 3 C 4                | 4 D 3         | 4 A 6   | 3 C 4                | 3 C 4         | 3 C 4   | 93    | 4.04  | C       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3019353  | RANKHAMBE SAURABH SANJAY SHUBHASHRI  | 552 STERLING COLL | 35E     | 30+                  | AA            | 36+     | 35+                  | 44+           | 30+     | 300   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2014016401541804                     |                   | 15E     | 12+                  | 11E           | 18+     | 10+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 50      | 42                   | AA            | 54      | 45                   | 54            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 3 C 4   | 3 E 2                | - F 1         | 4 C 4   | 3 D 3                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3019354  | RASANBHAIRE VISHAL BHANUD AS VANDANA | 817 DVS-KOPAR KHA | 30+     | 30+                  | 30+           | 30+     | 17F                  | 30+           | 30+     | 319   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2014016402674226                     |                   | 18+     | 17+                  | 17+           | 18+     | 18+                  | 18+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 48      | 47                   | 47            | 48      | 35                   | 48            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 3 D 3   | 3 D 3                | 4 D 3         | 4 D 3   | - F 1                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3019355  | RATHOD BABITA SHANKAR MAI NA         | 604 ORIENTAL -SAN | 30+     | 38+                  | 30+           | AA      | 43+                  | 32+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400846527                     |                   | 22+     | 19+                  | 20+           | 20+     | 20+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 52      | 57                   | 50            | AA      | 63                   | 54            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 3 C 4   | 3 B 5                | 4 C 4         | - F 1   | 3 A 6                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3019356  | RATHOD PARAMESH DHANRAJ M ANNU       | 591 RAJIV GANDHI  | 43      | 37+                  | 31            | 31+     | 44+                  | 36+           | 30+     | 376   | P     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016401862066                     |                   | 20+     | 22+                  | 20+           | 19+     | 13+                  | 14+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 63      | 59                   | 51            | 50      | 57                   | 50            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 3 A 6   | 3 B 5                | 4 C 4         | 4 C 4   | 3 B 5                | 3 C 4         | 3 D 3   | 101   | 4.39  | C       |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3019357  | ROKADE PRIYANKA SUDESH SW ATI        | 831 SPM'S BHAGAT- | 30+     | AA                   | 44+           | 40+     | 40+                  | 40+           | 37+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016401486466                     |                   | 23+     | 23+                  | 21+           | 21+     | 23+                  | 23+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 53      | AA                   | 65            | 61      | 63                   | 63            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 3 C 4   | - F 1                | 4 A 6         | 4 A 6   | 3 A 6                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3019358  | SAHU MAKSUDAN KANHAIYA DE VMANI DEVI | 604 ORIENTAL -SAN | 35+     | 39+                  | 30+           | 30+     | AA                   | 43+           | 44+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400844343                     |                   | 18+     | 18+                  | 18+           | 18+     | 18+                  | 17+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 53      | 57                   | 48            | 48      | AA                   | 60            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 3 C 4   | 3 B 5                | 4 D 3         | 4 D 3   | - F 1                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3019359  | SAINI PANKAJ KAMAL USHA              | 591 RAJIV GANDHI  | 30+     | 19F                  | 30+           | 31+     | 41+                  | 38+           | 34+     | 348   | F     |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016401863785                     |                   | 15+     | 18+                  | 20+           | 15+     | 18+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 45      | 37                   | 50            | 46      | 59                   | 58            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 3 D 3   | - F 1                | 4 C 4         | 4 D 3   | 3 B 5                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| 3019360  | SAKET CHANDAN RAMNIVAS RA JRANI      | 604 ORIENTAL -SAN | 30+     | 30+                  | 30+           | 30+     | AA                   | 35+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
| PRN:-    | 2015016400842197                     |                   | 22+     | 18+                  | 19+           | 18+     | 19+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 52      | 48                   | 49            | 48      | AA                   | 57            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |
|          |                                      |                   | 3 C 4   | 3 D 3                | 4 D 3         | 4 D 3   | - F 1                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |

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A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                      |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                      |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                      |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                   | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                 | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A                 | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019361  | SAKPAL SURAJ CHANDRAKANT SANGITA     | 724 F.G.NAIK -KOP | 31E       | 36E                  | 17F           | 41+     | 30+                  | 46+           | 34+     | 351   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401170085                     |                   | 14+       | 10+                  | 19+           | 18+     | 19+                  | 18+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 45        | 46                   | 36            | 59      | 48                   | 65            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 D 3     | 3 D 3                | - F 1         | 4 B 5   | 3 D 3                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019362  | SALUNKE SIDDHEY CHANDRAKA NT BHARATI | 485 MOTILAL JHUNJ | 30        | 31                   | 30+           | 38+     | 44+                  | 32+           | 36      | 346   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400418047                     |                   | 10+       | 21+                  | 14+           | 16+     | 10                   | 17+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 40        | 52                   | 44            | 54      | 54                   | 49            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 E 2     | 3 C 4                | 4 E 2         | 4 C 4   | 3 C 4                | 3 D 3         | 3 C 4   | 75    |       |         |       |       |         |       |       |         |       |       |         |       |    | 3.26 D                  |
| 3019363  | SALUNKHE MANOJ ARVIND SUR EKHA       | 552 STERLING COLL | 30E       | 20F                  | 10F           | 30+     | 11F                  | 31+           | 37+     | 264   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400350613                     |                   | 11+       | 13+                  | 10+           | 20+     | 13+                  | 14+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 41        | 33                   | 20            | 50      | 24                   | 45            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 E 2     | - F 1                | - F 1         | 4 C 4   | - F 1                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019364  | /SALUNKHE SONALI SANJAY SA NJAY      | 552 STERLING COLL | 33+       | 35+                  | 30+           | 42+     | 48+                  | 40+           | 35      | 388   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237023                     |                   | 17+       | 16+                  | 14+           | 21+     | 20+                  | 20+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 50        | 51                   | 44            | 63      | 68                   | 60            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 C 4     | 3 C 4                | 4 E 2         | 4 A 6   | 3 A 6                | 3 A 6         | 3 C 4   | 104   |       |         |       |       |         |       |       |         |       |       |         |       |    | 4.52 C                  |
| 3019365  | SALVI ANIL PRABHAKAR SUMI TRA        | 817 DVS-KOPAR KHA | 30+       | 44+                  | 20F           | 33+     | 30+                  | 30+           | 32+     | 337   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402674717                     |                   | 16+       | 17+                  | 17+           | 17+     | 16+                  | 18+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 46        | 61                   | 37            | 50      | 46                   | 48            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 D 3     | 3 A 6                | - F 1         | 4 C 4   | 3 D 3                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019366  | SANAS AKSHAY SANTOSH NAND A          | 817 DVS-KOPAR KHA | 30+       | 45                   | 33            | 31+     | 40+                  | 34+           | 30      | 367   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400746704                     |                   | 17+       | 17+                  | 17+           | 18+     | 19+                  | 18+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 47        | 62                   | 50            | 49      | 59                   | 52            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 D 3     | 3 A 6                | 4 C 4         | 4 D 3   | 3 B 5                | 3 C 4         | 3 D 3   | 91    |       |         |       |       |         |       |       |         |       |       |         |       |    | 3.96 D                  |
| 3019367  | SANAS JAYDEV BAPU CHHAYA             | 724 F.G.NAIK -KOP | 30E       | 30E                  | 35+           | 43+     | 12F                  | 41+           | 48+     | 351   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401170182                     |                   | 13+       | 11+                  | 18+           | 18+     | 18+                  | 19+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 43        | 41                   | 53            | 61      | 30                   | 60            | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 E 2     | 3 E 2                | 4 C 4         | 4 A 6   | - F 1                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019368  | SANKPAL TUSHAR VIKAS SANG ITA        | 724 F.G.NAIK -KOP | 32+       | 40+                  | 30+           | 16F     | 06F                  | 30+           | 33+     | 290   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400679421                     |                   | 14+       | 16+                  | 16+           | 12+     | 18+                  | 14+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 46        | 56                   | 46            | 28      | 24                   | 44            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 D 3     | 3 B 5                | 4 D 3         | - F 1   | - F 1                | 3 E 2         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019369  | /SARADE PRANALI RAVINDRA P AVITRA    | 552 STERLING COLL | 32+       | 30+                  | 40+           | 41+     | 41+                  | 44+           | AA      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402237232                     |                   | 11+       | 13+                  | 15+           | 13+     | 13+                  | 10+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 43        | 43                   | 55            | 54      | 54                   | 54            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                      |                   | 3 E 2     | 3 E 2                | 4 B 5         | 4 C 4   | 3 C 4                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

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 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | ULT |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|
|          |  |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |
|          |  |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |
|          |  |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                                     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 032      | AUDITING AND COST AC (75/30,25/10)                                   | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                                   |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019370  | SAYED SHAHID ALI FAQEEER M OHD SHAKILA<br>PRN:- 2014016401944304     | 604 ORIENTAL -SAN                      | 30+       | 30+   | 32+   | 35+     | 40+   | 35+   | 39      | 365   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 20+       | 17+   | 18+   | 17+     | 18+   | 17+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 50        | 47    | 50    | 52      | 58    | 52    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 3 C 4     | 3 D 3 | 4 C 4 | 4 C 4   | 3 B 5 | 3 C 4 | 3 B 5   | 95    | 4.13  | C       |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019371  | SAYED WAQAR MOH UMER SAKI RA<br>PRN:- 2015016400844641               | 604 ORIENTAL -SAN                      | 30+       | AA    | 30+   | 44+     | 33+   | 38+   | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 18+       | 15+   | 17+   | 15+     | 15+   | 15+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 48        | AA    | 47    | 59      | 48    | 53    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 3 D 3     | - F 1 | 4 D 3 | 4 B 5   | 3 D 3 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019372  | /SAYYED ASMA BABU SUGARA<br>PRN:- 2013016400006635                   | 817 DVS-KOPAR KHA                      | 30+       | 07F   | 30+   | 17F     | 30+   | 35+   | 30+     | 281   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 14+       | 17+   | 14+   | 15+     | 13+   | 13+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 44        | 24    | 44    | 32      | 43    | 48    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 3 E 2     | - F 1 | 4 E 2 | - F 1   | 3 E 2 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019373  | SAYYED SUFIYAN HASAN TASL IM BANU<br>PRN:- 2015016400843096          | 604 ORIENTAL -SAN                      | AA        | 30+   | AA    | 30+     | 30+   | 41+   | 43+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 18+       | 17+   | 18+   | 18+     | 18+   | 17+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | AA        | 47    | AA    | 48      | 48    | 58    | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | - F 1     | 3 D 3 | - F 1 | 4 D 3   | 3 D 3 | 3 B 5 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019374  | /SHAIKH AFREEN MOHD RAFIQU E AHMED FARIDA<br>PRN:- 2015016400846156  | 604 ORIENTAL -SAN                      | 36+       | 31+   | 37+   | 48+     | 46+   | 45+   | 31      | 415   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 20+       | 20+   | 19+   | 21+     | 21+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 56        | 51    | 56    | 69      | 67    | 65    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 3 B 5     | 3 C 4 | 4 B 5 | 4 A 6   | 3 A 6 | 3 A 6 | 3 C 4   | 119   | 5.17  | B       |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019375  | /SHAIKH AMREEN BANU HAJARA T ALI NOORNISHA<br>PRN:- 2015016400844881 | 604 ORIENTAL -SAN                      | 32+       | 30+   | AA    | 38+     | 44+   | 49+   | 40+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 23+       | 20+   | 21+   | 20+     | 21+   | 20+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 55        | 50    | AA    | 58      | 65    | 69    | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 3 B 5     | 3 C 4 | - F 1 | 4 B 5   | 3 A 6 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019376  | /SHAIKH ANNU SORAB SHARINA<br>PRN:- 2015016400804856                 | 723 JVM MEHTA,RAI                      | 35+       | 30+   | 16F   | 30+     | 30+   | 15F   | AA      | 226   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 10E       | 10E   | 10E   | 10E     | 10E   | 10E   | 10E     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 45        | 40    | 26    | 40      | 40    | 25    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 3 D 3     | 3 E 2 | - F 1 | 4 E 2   | 3 E 2 | - F 1 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019377  | SHAIKH ARBAAZ AHMED LAYAQ ALI MUMTAZ BEGUM<br>PRN:- 2015016402237015 | 552 STERLING COLL                      | 22F       | 12F   | 32+   | 30+     | 17F   | 38+   | 35+     | 280   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 10+       | 13+   | 15+   | 18+     | 16+   | 10+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 32        | 25    | 47    | 48      | 33    | 48    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | - F 1     | - F 1 | 4 D 3 | 4 D 3   | - F 1 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
| 3019378  | /SHAIKH ASMA MOHD SABIR NA SEEMBANO<br>PRN:- 2015016400845474        | 604 ORIENTAL -SAN                      | 30+       | AA    | 31+   | 31+     | 43+   | 38+   | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 18+       | 15+   | 17+   | 15+     | 15+   | 16+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 48        | AA    | 48    | 46      | 58    | 54    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |
|          |  |  | 3 D 3     | - F 1 | 4 D 3 | 4 D 3   | 3 B 5 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE          | COLLEGE           | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |        | PAPER 4                                |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |  |  |
|----------|--------------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|--------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
|          |                                |                   | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN  | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |  |  |
|          |                                |                   | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP     | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |  |  |
|          |                                |                   | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 011      | COMM.-V (M.H.R.M.)             | (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       |         |       |       |         |       |        | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 032      | AUDITING AND COST AC           | (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       |         |       |       |         |       |        | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 101      | COMPUTER SYSTEMS & A           | (75/30,25/10)     |  |       |       |         |       |       |         |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019379  | SHAIKH FAHIM ABDUL RAUF N 552  | STERLING COLL     | 30+                                    | 34+   | 30+   | 32+     | 41+   | 41+   | 36E     | 269   | F      |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | AZMUNNISA                      |                   | AA                                     | 13+   | AA    | AA      | 12+   | AA    | AA      |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2014016401541932               |                   | AA                                     | 47    | AA    | AA      | 53    | AA    | AA      |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                                |                   | - F 1                                  | 3 D 3 | - F 1 | - F 1   | 3 C 4 | - F 1 | - F 1   |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019380  | SHAIKH FAIZAN AHMED ABDUL 591  | RAJIV GANDHI      | 30+                                    | 30+   | 30+   | 31+     | 22F   | 34+   | 35+     | 348   | F      |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | SALAM AZIZA                    |                   | 20+                                    | 20+   | 20+   | 20+     | 18+   | 21+   | 17+     |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2013016400510356               |                   | 50                                     | 50    | 50    | 51      | 40    | 55    | 52      |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                                |                   | 3 C 4                                  | 3 C 4 | 4 C 4 | 4 C 4   | - F 1 | 3 B 5 | 3 C 4   |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019381  | SHAIKH FARIYAD MOHAMMED I 591  | RAJIV GANDHI      | 35+                                    | 35+   | 11F   | 35+     | 61+   | 45+   | 34+     | 373   | F      |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | RSHAD ALI SHAHEENA BANU        |                   | 20+                                    | 19+   | 18+   | 10+     | 13+   | 15+   | 22+     |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2015016401860721               |                   | 55                                     | 54    | 29    | 45      | 74    | 60    | 56      |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                                |                   | 3 B 5                                  | 3 C 4 | - F 1 | 4 D 3   | 3 O 7 | 3 A 6 | 3 B 5   |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019382  | /SHAIKH FATIMA NOOR MOHAME 530 | WESTERN COLL.     | 39E                                    | 32+   | 55+   | 45+     | 41+   | 51+   | AA      | 390   | F PPR  |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | D PARVEEN                      |                   | 17+                                    | 15+   | 16+   | 22+     | 15+   | 20+   | 22+     |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2014016402201081               |                   | 56                                     | 47    | 71    | 67      | 56    | 71    | AA      |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                                |                   | 3 B 5                                  | 3 D 3 | 4 O 7 | 4 A 6   | 3 B 5 | 3 O 7 | - F 1   |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019383  | SHAIKH MOHAMMAD SHABBIR A 604  | ORIENTAL -SAN     | 37                                     | 39+   | 32+   | 38+     | 34+   | 40+   | 33+     | 382   | P      |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | NWAR NASEEM BANO               |                   | 19+                                    | 19+   | 17+   | 18+     | 19+   | 18+   | 19+     |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2015016400841886               |                   | 56                                     | 58    | 49    | 56      | 53    | 58    | 52      |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                                |                   | 3 B 5                                  | 3 B 5 | 4 D 3 | 4 B 5   | 3 C 4 | 3 B 5 | 3 C 4   | 101   | 4.39 C |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019384  | /SHARMA JYOTI ANITA            | 485 MOTILAL JHUNJ | 30+                                    | 30+   | 21F   | 36+     | 30+   | 36+   | 34+     | 340   | F      |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                                |                   | 17+                                    | 25+   | 13+   | 16+     | 13+   | 22+   | 17+     |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2014016400577982               |                   | 47                                     | 55    | 34    | 52      | 43    | 58    | 51      |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                                |                   | 3 D 3                                  | 3 B 5 | - F 1 | 4 C 4   | 3 E 2 | 3 B 5 | 3 C 4   |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019385  | SHARMA KISHAN RAMCHANDRA 591   | RAJIV GANDHI      | 30+                                    | AA    | 31+   | 37+     | 31+   | 31+   | 31+     | ABS   | A PPR  |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | ASHA                           |                   | 15+                                    | 18+   | 18+   | 18+     | 20+   | 20+   | 17+     |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2015016401863402               |                   | 45                                     | AA    | 49    | 55      | 51    | 51    | 48      |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                                |                   | 3 D 3                                  | - F 1 | 4 D 3 | 4 B 5   | 3 C 4 | 3 C 4 | 3 D 3   |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019386  | SHETTY AKSHAY LAXMAN VAND 723  | JVM MEHTA, RAI    | 30+                                    | 37+   | 36    | 31+     | 30+   | 40+   | 32+     | 314   | P      |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | ANA                            |                   | 10+                                    | 10+   | 11+   | 10+     | 10+   | 10+   | 17+     |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2014016400721407               |                   | 40                                     | 47    | 47    | 41      | 40    | 50    | 49      |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                                |                   | 3 E 2                                  | 3 D 3 | 4 D 3 | 4 E 2   | 3 E 2 | 3 C 4 | 3 D 3   | 62    | 2.70 E |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019387  | /SHETTY DIKSHA BHOJA MAINA 552 | STERLING COLL     | 32+                                    | 31    | 30+   | 30+     | 30+   | 30    | 30+     | 308   | P      |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                                |                   | 10+                                    | 16+   | 10+   | 15+     | 17+   | 15+   | 12+     |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2014016401542131               |                   | 42                                     | 47    | 40    | 45      | 47    | 45    | 42      |       |        |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                                |                   | 3 E 2                                  | 3 D 3 | 4 E 2 | 4 D 3   | 3 D 3 | 3 D 3 | 3 E 2   | 59    | 2.57 E |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019388  | /SHINDE ASHWINI JAIRAM NAN | 604 ORIENTAL -SAN | 45+       | 45                   | 37+           | 33+     | 33+                  | 43+           | 30+     | 418   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | DABAI                      |                   | 24+       | 21+                  | 22+           | 21+     | 20+                  | 23+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400842487           |                   | 69        | 66                   | 59            | 54      | 53                   | 66            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 A 6                | 4 B 5         | 4 C 4   | 3 C 4                | 3 A 6         | 3 C 4   | 114   | 4.96  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019389  | /SHINDE MAHESHWARI GANPAT  | 604 ORIENTAL -SAN | 35+       | 41+                  | 30E           | 32+     | AA                   | 38+           | 40+     | 366   | F PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | SUNANDA                    |                   | 23+       | 20+                  | 22+           | 21+     | 21+                  | 22+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400842201           |                   | 58        | 61                   | 52            | 53      | AA                   | 60            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 A 6                | 4 C 4         | 4 C 4   | - F 1                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019390  | SHINDE RAJESH BABURAO TAI  | 831 SPM'S BHAGAT- | 43+       | 30+                  | 15F           | 35+     | 30+                  | 36+           | 30+     | 367   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | BAI                        |                   | 20+       | 20+                  | 21+           | 21+     | 23+                  | 23+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401477057           |                   | 63        | 50                   | 36            | 56      | 53                   | 59            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 C 4                | - F 1         | 4 B 5   | 3 C 4                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019391  | /SHINDE SNEHAL KRISHANRAJ  | 724 F.G.NAIK -KOP | 30+       | 30+                  | 32+           | 33+     | 30                   | 42+           | 40+     | 362   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | KAVITA                     |                   | 16+       | 22+                  | 22+           | 23+     | 13+                  | 13+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401170825           |                   | 46        | 52                   | 54            | 56      | 43                   | 55            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 C 4                | 4 C 4         | 4 B 5   | 3 E 2                | 3 B 5         | 3 B 5   | 93    | 4.04  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019392  | /SHINGRE GAURI HANUMANT JY | 817 DVS-KOPAR KHA | 30+       | 21F                  | 30+           | 36+     | 37+                  | 30+           | 30+     | 331   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | OTI                        |                   | 15+       | 16+                  | 16+           | 17+     | 16+                  | 18+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400594386           |                   | 45        | 37                   | 46            | 53      | 53                   | 48            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | - F 1                | 4 D 3         | 4 C 4   | 3 C 4                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019393  | SHIRKE KIRAN MARUTI KALAB  | 604 ORIENTAL -SAN | 31+       | AA                   | 30+           | 30+     | 32+                  | 40+           | 31+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | I                          |                   | 21+       | 18+                  | 17+           | 18+     | 18+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401943854           |                   | 52        | AA                   | 47            | 48      | 50                   | 60            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | - F 1                | 4 D 3         | 4 D 3   | 3 C 4                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019394  | /SHIRKE NAMRATA PRAKASH KA | 604 ORIENTAL -SAN | 30+       | 33+                  | 30+           | 30+     | 30+                  | 35+           | 33      | 367   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LAWATI                     |                   | 22+       | 20+                  | 21+           | 20+     | 20+                  | 22+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400841027           |                   | 52        | 53                   | 51            | 50      | 50                   | 57            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 C 4         | 4 C 4   | 3 C 4                | 3 B 5         | 3 C 4   | 95    | 4.13  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019395  | /SHIVSHARAN PRIYANKA BASAP | 723 JVM MEHTA,RAI | 30+       | AA                   | 31+           | 30+     | 30+                  | 39+           | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PA SAVITRI                 |                   | 10+       | 13+                  | 12+           | 10+     | 10+                  | 15+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400083247           |                   | 40        | AA                   | 43            | 40      | 40                   | 54            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | - F 1                | 4 E 2         | 4 E 2   | 3 E 2                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019396  | SHRIKHANDE AJAY BHAGINATH  | 817 DVS-KOPAR KHA | 30+       | 36+                  | 20F           | 30+     | 20F                  | 30+           | 30+     | 315   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HIRABAI                    |                   | 17+       | 16+                  | 16+           | 18+     | 17+                  | 17+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402675067           |                   | 47        | 52                   | 36            | 48      | 37                   | 47            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 C 4                | - F 1         | 4 D 3   | - F 1                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE            | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 | ULT |
|----------|------------------------------------|--------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
|          |                                    |                    | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |     |
|          |                                    |                    | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |     |
|          |                                    |                    | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)                 | (75/30,25/10)      | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC               | (75/30,25/10)      | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 101      | COMPUTER SYSTEMS & A               | (75/30,25/10)      |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019397  | SHRIMALI HARDIK BHALENDER SANGEETA | 591 RAJIV GANDHI   | 46+       | 30E                  | 11F           | 16F     | 14F                  | 31+           | 32E     | 328   | F     | RPV     |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401863901                   |                    | 22+       | 22+                  | 22+           | 21+     | 23+                  | 22+           | 16+     |       |       |         | 68    | 52    | 33      | 37    | 37    | 53      | 48    |       |         |       |       |           |     |     |
|          |                                    |                    | 3 A 6     | 3 C 4                | - F 1         | - F 1   | - F 1                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019398  | /SINGH ASHWINI ASHOK NIRMA         | 552 STERLING COLL  | 30+       | 36+                  | 46            | 30+     | 49+                  | 38+           | 37+     | 357   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402237731                   |                    | 13+       | 14+                  | 10+           | 10+     | 10+                  | 19+           | 15+     |       |       |         | 43    | 50    | 56      | 40    | 59    | 57      | 52    |       |         |       |       |           |     |     |
|          |                                    |                    | 3 E 2     | 3 C 4                | 4 B 5         | 4 E 2   | 3 B 5                | 3 B 5         | 3 C 4   | 88    | 3.83  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019399  | SINGH HITESH DILIPKUMAR S          | 591 RAJIV GANDHI   | AA        | AA                   | 21F           | AA      | AA                   | 30+           | AA      | 136   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016402069973                   |                    | 10+       | 18+                  | 12+           | 10+     | 10+                  | 10+           | 15+     |       |       |         | AA    | AA    | 33      | AA    | AA    | 40      | AA    |       |         |       |       |           |     |     |
|          |                                    |                    | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019400  | /SINGH POOJA MAHESH POONAM         | 530 WESTERN COLL.  | 36        | 31+                  | 31            | 45+     | 33+                  | 30+           | 30+     | 340   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016402196731                   |                    | 15+       | 14+                  | 12+           | 12+     | 18+                  | 16+           | 17+     |       |       |         | 51    | 45    | 43      | 57    | 51    | 46      | 47    |       |         |       |       |           |     |     |
|          |                                    |                    | 3 C 4     | 3 D 3                | 4 E 2         | 4 B 5   | 3 C 4                | 3 D 3         | 3 D 3   | 79    | 3.43  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019401  | /SINGH SHRADDHA PRAMOD SAR         | 723 JVM MEHTA, RAI | 38+       | AA                   | 10F           | 35+     | 34+                  | 30+           | 30+     | 259   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400781291                   |                    | 19+       | 11+                  | 11+           | 10+     | 11+                  | 10+           | 10+     |       |       |         | 57    | AA    | 21      | 45    | 45    | 40      | 40    |       |         |       |       |           |     |     |
|          |                                    |                    | 3 B 5     | - F 1                | - F 1         | 4 D 3   | 3 D 3                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019402  | /SINGH VIDHYOTAMA RAMNARAY         | 591 RAJIV GANDHI   | 35+       | 36+                  | 12F           | 57+     | 47+                  | 30+           | 30+     | 353   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016401473101                   |                    | 18+       | 18+                  | 16+           | 13+     | 11+                  | 13+           | 17+     |       |       |         | 53    | 54    | 28      | 70    | 58    | 43      | 47    |       |         |       |       |           |     |     |
|          |                                    |                    | 3 C 4     | 3 C 4                | - F 1         | 4 O 7   | 3 B 5                | 3 E 2         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019403  | SINGH VIKRAM MAHENDRA ANA          | 604 ORIENTAL -SAN  | 30+       | 30+                  | 19F           | 31+     | 30+                  | 30+           | 31+     | 318   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016401942994                   |                    | 20+       | 17+                  | 15+           | 15+     | 14+                  | 19+           | 17+     |       |       |         | 50    | 47    | 34      | 46    | 44    | 49      | 48    |       |         |       |       |           |     |     |
|          |                                    |                    | 3 C 4     | 3 D 3                | - F 1         | 4 D 3   | 3 E 2                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019404  | SINGH VINAY GYANBAHADUR D          | 604 ORIENTAL -SAN  | 33+       | AA                   | AA            | 32+     | 30+                  | 45+           | 32+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400843227                   |                    | 21+       | 20+                  | 20+           | 21+     | 21+                  | 20+           | 21+     |       |       |         | 54    | AA    | AA      | 53    | 51    | 65      | 53    |       |         |       |       |           |     |     |
|          |                                    |                    | 3 C 4     | - F 1                | - F 1         | 4 C 4   | 3 C 4                | 3 A 6         | 3 C 4   | RPV   |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019405  | /SINHA NIHARIKA SHWETA             | 485 MOTILAL JHUNJ  | 31+       | 30                   | 32+           | 33+     | 31+                  | 30+           | 37+     | 341   | P     | RPV     |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400418813                   |                    | 15        | 20+                  | 19+           | 10+     | 11                   | 23+           | 19+     |       |       |         | 46    | 50    | 51      | 43    | 42    | 53      | 56    |       |         |       |       |           |     |     |
|          |                                    |                    | 3 D 3     | 3 C 4                | 4 C 4         | 4 E 2   | 3 E 2                | 3 C 4         | 3 B 5   | 78    | 3.39  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE                       | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
|          |                            |                               | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |     |
|          |                            |                               | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |     |
|          |                            |                               | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)                 | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC       | (75/30,25/10)                 | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 101      | COMPUTER SYSTEMS & A       | (75/30,25/10)                 |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019406  | SK ARIF LAL MD RIZWANA     | 591 RAJIV GANDHI              | 30+       | 36+                  | 18F           | 31+     | 33+                  | 45+           | 45+     | 368   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401860705           |                               | 16+       | 18+                  | 20+           | 21+     | 20+                  | 16+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 46        | 54                   | 38            | 52      | 49                   | 65            | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 3 D 3     | 3 C 4                | - F 1         | 4 C 4   | 3 D 3                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019407  | /SONAVANE PUJA SANJAY ASHA | 817 DVS-KOPAR KHA             | 51+       | 49+                  | 22F           | 42+     | 47+                  | 46+           | AA      | 381   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400746975           |                               | 17+       | 18+                  | 17+           | 18+     | 19+                  | 18+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 68        | 67                   | 39            | 60      | 66                   | 64            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 3 A 6     | 3 A 6                | - F 1         | 4 A 6   | 3 A 6                | 3 A 6         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019408  | /SONEJI MEENALI NALIN DEEP | 301 RSS' MODERN - IKA         | 32+       | 30+                  | 37            | 30+     | 32+                  | 30+           | 36+     | 333   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016401954481           |                               | 14+       | 21+                  | 10+           | 15+     | 15+                  | 10+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 46        | 51                   | 47            | 45      | 47                   | 40            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 3 D 3     | 3 C 4                | 4 D 3         | 4 D 3   | 3 D 3                | 3 E 2         | 3 B 5   | 75    | 3.26  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019409  | SONI BIKRANT RAMESH MALA   | 485 MOTILAL JHUNJ             | 56+       | 34+                  | 53+           | 58+     | 55+                  | 50+           | 33      | 472   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400421595           |                               | 10+       | 22+                  | 19+           | 19+     | 20+                  | 20+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 66        | 56                   | 72            | 77      | 75                   | 70            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 3 A 6     | 3 B 5                | 4 O 7         | 4 O 7   | 3 O 7                | 3 O 7         | 3 B 5   | 146   | 6.35  | A       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019410  | SULE MAYURESH RAJIV DEEPA  | 552 STERLING COLL             | 30+       | 36+                  | 30            | 32+     | 45+                  | 36+           | 42+     | 353   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402236863           |                               | 14+       | 18+                  | 17+           | 16+     | 13+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 44        | 54                   | 47            | 48      | 58                   | 46            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 3 E 2     | 3 C 4                | 4 D 3         | 4 D 3   | 3 B 5                | 3 D 3         | 3 B 5   | 81    | 3.52  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019411  | SURADKAR AKASH RAMDAS SHO  | 817 DVS-KOPAR KHA BHA         | 31E       | 33+                  | 12F           | AA      | 36+                  | 30+           | 39E     | 298   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016402674837           |                               | 18+       | 17+                  | 16+           | 17+     | 16+                  | 17+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 49        | 50                   | 28            | AA      | 52                   | 47            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 3 D 3     | 3 C 4                | - F 1         | - F 1   | 3 C 4                | 3 D 3         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019412  | /SURYAWANSHI SHRUTIKA RAVI | 591 RAJIV GANDHI NDRA SHOBHA  | 31+       | 30+                  | 30+           | 30+     | 61+                  | 33+           | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401864316           |                               | 16+       | 17+                  | 20+           | 12+     | 13+                  | 13+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 47        | 47                   | 50            | 42      | 74                   | 46            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 3 D 3     | 3 D 3                | 4 C 4         | 4 E 2   | 3 O 7                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019413  | /SUTAR NIKITA VISHNU LAXMI | 591 RAJIV GANDHI              | 30+       | AA                   | AA            | 39+     | 43+                  | 48+           | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401860775           |                               | 14+       | 18+                  | 20+           | 12+     | 20+                  | 18+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 44        | AA                   | AA            | 51      | 63                   | 66            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 3 E 2     | - F 1                | - F 1         | 4 C 4   | 3 A 6                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019414  | SYED UWAIIS TAQEE MOHAMED  | 710 SIES - NERUL IMRAN AKHILA | 33+       | AA                   | 30+           | 30+     | 30+                  | 48+           | 30+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016400453031           |                               | 11+       | 14+                  | 11+           | 10+     | 10+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 44        | AA                   | 41            | 40      | 40                   | 58            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                               | 3 E 2     | - F 1                | 4 E 2         | 4 E 2   | 3 E 2                | 3 B 5         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE  | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |  |  |
|----------|--|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|--|--|
|          |  |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |       |                         |  |  |
|          |  |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |                         |  |  |
|          |  |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)                                       | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 032      | AUDITING AND COST AC (75/30,25/10)                                     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10)                                     |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 3019415  | TEVER PURSHOTTAM PANDIAN<br>UMA<br>PRN:- 2014016402199837              | 530 WESTERN COLL.                      | 30+       | 30+   | 19F   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 30+   | 30+     | 30+   | 289 F |                         |  |  |
|          |  |  | 14+       | 15+   | 10+   | 18+     | 11+   | 12+   | 10+     | 44    | 45    | 29      | 48    | 41    | 42      | 40    |       |         |       |       |         |       |       |                         |  |  |
|          |  |  | 3 E 2     | 3 D 3 | - F 1 | 4 D 3   | 3 E 2 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 3019416  | THAKUR SUJEET KUMAR MAHAN<br>AND ANITA<br>PRN:- 2014016402198907       | 530 WESTERN COLL.                      | 30+       | 39+   | 16F   | 30+     | 35+   | 38+   | 30+     | 20+   | 18+   | 11+     | 19+   | 17+   | 13+     | 17+   | 50    | 57      | 27    | 49    | 52      | 51    | 47    | 333 F                   |  |  |
|          |  |  | 20+       | 18+   | 11+   | 19+     | 17+   | 13+   | 17+     | 3 C 4 | 3 B 5 | - F 1   | 4 D 3 | 3 C 4 | 3 C 4   | 3 D 3 |       |         |       |       |         |       |       |                         |  |  |
|          |  |  | 3 C 4     | 3 B 5 | - F 1 | 4 D 3   | 3 C 4 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 3019417  | THAPA VIKRAM LILAMBAR KHU<br>MI<br>PRN:- 2014016401942785              | 604 ORIENTAL -SAN                      | 30+       | 31+   | 04F   | 30+     | 33+   | 35+   | 49+     | 10+   | 16+   | 17+     | 16+   | 16+   | 13+     | 12+   | 40    | 47      | 21    | 46    | 49      | 48    | 61    | 312 F                   |  |  |
|          |  |  | 10+       | 16+   | 17+   | 16+     | 16+   | 13+   | 12+     | 3 E 2 | 3 D 3 | - F 1   | 4 D 3 | 3 D 3 | 3 D 3   | 3 A 6 |       |         |       |       |         |       |       |                         |  |  |
|          |  |  | 3 E 2     | 3 D 3 | - F 1 | 4 D 3   | 3 D 3 | 3 D 3 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 3019418  | /THORAT VAISHALI BABASAHEB<br>SHANTABAI<br>PRN:- 2014016402199145      | 530 WESTERN COLL.                      | 30+       | 30    | 32+   | 30+     | 36+   | 30+   | 35+     | 13+   | 21+   | 10+     | 15+   | 12+   | 13+     | 15+   | 43    | 51      | 42    | 45    | 48      | 43    | 50    | 322 P                   |  |  |
|          |  |  | 13+       | 21+   | 10+   | 15+     | 12+   | 13+   | 15+     | 3 E 2 | 3 C 4 | 4 E 2   | 4 D 3 | 3 D 3 | 3 E 2   | 3 C 4 | 65    |         |       |       |         |       |       |                         |  |  |
|          |  |  | 3 E 2     | 3 C 4 | 4 E 2 | 4 D 3   | 3 D 3 | 3 E 2 | 3 C 4   | 65    |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 3019419  | TIWARI NEERAJKUMAR MATAPH<br>ER SANTOSH DEVI<br>PRN:- 2015016400843123 | 604 ORIENTAL -SAN                      | 40E       | 30E   | 22F   | 38+     | 45+   | 56+   | 43+     | 20+   | 18+   | 19+     | 18+   | 20+   | 18+     | 18+   | 60    | 48      | 41    | 56    | 65      | 74    | 61    | 405 F                   |  |  |
|          |  |  | 20+       | 18+   | 19+   | 18+     | 20+   | 18+   | 18+     | 3 A 6 | 3 D 3 | - F 1   | 4 B 5 | 3 A 6 | 3 O 7   | 3 A 6 |       |         |       |       |         |       |       |                         |  |  |
|          |  |  | 3 A 6     | 3 D 3 | - F 1 | 4 B 5   | 3 A 6 | 3 O 7 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 3019420  | /UMARJI POOJA MALIKARJUN S<br>UMANGAL<br>PRN:- 2015016400747391        | 817 DVS-KOPAR KHA                      | 36+       | 31E   | 15F   | 20F     | 36+   | 45+   | 38+     | 17+   | 17+   | 17+     | 18+   | 18+   | 17+     | 18+   | 53    | 48      | 32    | 38    | 54      | 62    | 56    | 343 F                   |  |  |
|          |  |  | 17+       | 17+   | 17+   | 18+     | 18+   | 17+   | 18+     | 3 C 4 | 3 D 3 | - F 1   | - F 1 | 3 C 4 | 3 A 6   | 3 B 5 |       |         |       |       |         |       |       |                         |  |  |
|          |  |  | 3 C 4     | 3 D 3 | - F 1 | - F 1   | 3 C 4 | 3 A 6 | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 3019421  | UMBARE SHUBHAM SUBHASH SA<br>NGEETA<br>PRN:- 2015016400843676          | 604 ORIENTAL -SAN                      | 40+       | 31+   | 30    | 38+     | 44+   | 52+   | 55+     | 22+   | 20+   | 21+     | 20+   | 20+   | 21+     | 20+   | 62    | 51      | 51    | 58    | 64      | 73    | 75    | 434 P                   |  |  |
|          |  |  | 22+       | 20+   | 21+   | 20+     | 20+   | 21+   | 20+     | 3 A 6 | 3 C 4 | 4 C 4   | 4 B 5 | 3 A 6 | 3 O 7   | 3 O 7 | 126   |         |       |       |         |       |       |                         |  |  |
|          |  |  | 3 A 6     | 3 C 4 | 4 C 4 | 4 B 5   | 3 A 6 | 3 O 7 | 3 O 7   | 126   |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 3019422  | VAITY AKASH PARSHURAM BHA<br>RATI<br>PRN:- 2014016402198293            | 552 STERLING COLL                      | 30+       | 32+   | 30+   | 30+     | 40+   | 42+   | 44+     | 18    | 12+   | 10+     | 13+   | 12+   | 10+     | 14+   | 48    | 44      | 40    | 43    | 52      | 52    | 58    | 337 P                   |  |  |
|          |  |  | 18        | 12+   | 10+   | 13+     | 12+   | 10+   | 14+     | 3 D 3 | 3 E 2 | 4 E 2   | 4 E 2 | 3 C 4 | 3 C 4   | 3 B 5 | 70    |         |       |       |         |       |       |                         |  |  |
|          |  |  | 3 D 3     | 3 E 2 | 4 E 2 | 4 E 2   | 3 C 4 | 3 C 4 | 3 B 5   | 70    |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |
| 3019423  | VANJARE UMESH SUBHASH MAN<br>DA<br>PRN:- 2014016402083733              | 552 STERLING COLL                      | 30+       | 30+   | 12F   | 19F     | 42+   | 32+   | 32+     | 11+   | 11+   | 10+     | 17+   | 11+   | 10+     | 14+   | 41    | 41      | 22    | 36    | 53      | 42    | 46    | 281 F                   |  |  |
|          |  |  | 11+       | 11+   | 10+   | 17+     | 11+   | 10+   | 14+     | 3 E 2 | 3 E 2 | - F 1   | - F 1 | 3 C 4 | 3 E 2   | 3 D 3 |       |         |       |       |         |       |       |                         |  |  |
|          |  |  | 3 E 2     | 3 E 2 | - F 1 | - F 1   | 3 C 4 | 3 E 2 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |                         |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE              | COLLEGE                                | PAPER 1   |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|------------------------------------|--|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                    |  | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                    |  | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                    |  | TOTAL C*G |       |       | GPA     |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.) (75/30,25/10)   | 021 BUSINESS ECONOMICS-V (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A (75/30,25/10) |  |           |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019424  | VETA NAYAN SUNIL SUNITA            | 817 DVS-KOPAR KHA                      | 36+       | 34+   | 15F   | 30+     | 30+   | 30+   | 30+     | 39+   | 325   | F       |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2014016402674234             |  | 17+       | 16+   | 16+   | 16+     | 16+   | 15+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 53        | 50    | 31    | 46      | 46    | 45    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 C 4     | 3 C 4 | - F 1 | 4 D 3   | 3 D 3 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019425  | /VETA POOJA CHANDRAKANT LI         | 817 DVS-KOPAR KHA                      | 44+       | 43+   | AA    | 37+     | 34+   | 48+   | 31+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LAVATI                             |  | 18+       | 18+   | 18+   | 18+     | 19+   | 19+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016400746863             |  | 62        | 61    | AA    | 55      | 53    | 67    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 A 6     | 3 A 6 | - F 1 | 4 B 5   | 3 C 4 | 3 A 6 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019426  | WADKAR ATUL RAMDAS RATNA           | 817 DVS-KOPAR KHA                      | 45+       | 44+   | 30    | 31+     | 32+   | 36+   | 36      | 381   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016400746905             |  | 18+       | 19+   | 17+   | 19+     | 19+   | 17+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 63        | 63    | 47    | 50      | 51    | 53    | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 A 6     | 3 A 6 | 4 D 3 | 4 C 4   | 3 C 4 | 3 C 4 | 3 C 4   | 100   | 4.35  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019427  | WADKAR DASHRATH SUNIL ASH          | 817 DVS-KOPAR KHA                      | 36+       | 41+   | 19F   | 33+     | 30+   | 45+   | 31+     | 361   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A                                  |  | 18+       | 19+   | 17+   | 19+     | 19+   | 17+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016400747197             |  | 54        | 60    | 36    | 52      | 49    | 62    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 C 4     | 3 A 6 | - F 1 | 4 C 4   | 3 D 3 | 3 A 6 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019428  | /WALUNJ MONIKA ARUN MANGAL         | 301 RSS' MODERN -                      | 37        | 39+   | 44+   | 49+     | 40+   | 37+   | 39+     | 398   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016402109262             |  | 18+       | 13+   | 18+   | 14+     | 15+   | 15+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 55        | 52    | 62    | 63      | 55    | 52    | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 B 5     | 3 C 4 | 4 A 6 | 4 A 6   | 3 B 5 | 3 C 4 | 3 B 5   | 117   | 5.09  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019429  | /WANKHADE RAJNI PRALHAD RA         | 485 MOTILAL JHUNJ                      | 47+       | 31+   | 40    | 42+     | 40+   | 46+   | 40+     | 413   | P     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | JKANNYA                            |  | 10+       | 22+   | 19+   | 19+     | 17+   | 21+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2014016400575573             |  | 57        | 53    | 59    | 61      | 57    | 67    | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 B 5     | 3 C 4 | 4 B 5 | 4 A 6   | 3 B 5 | 3 A 6 | 3 B 5   | 119   | 5.17  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019430  | WAYAL MAYUR SUDAM MEENA            | 552 STERLING COLL                      | 39+       | 40+   | 10F   | 45+     | 30+   | 50+   | 30+     | 332   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016402237611             |  | 14E       | 12+   | 13E   | 13+     | 14E   | 12E   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 53        | 52    | 23    | 58      | 44    | 62    | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 C 4     | 3 C 4 | - F 1 | 4 B 5   | 3 E 2 | 3 A 6 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019431  | /YADAV KALA E MASANAM ESKK         | 710 SIES - NERUL                       | 38+       | 42+   | AA    | 41+     | 33+   | 43+   | 36+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | IYAMAL                             |  | 17+       | 13+   | 12+   | 11+     | 15+   | 10+   | 25+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2015016401933122             |  | 55        | 55    | AA    | 52      | 48    | 53    | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 B 5     | 3 B 5 | - F 1 | 4 C 4   | 3 D 3 | 3 C 4 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019432  | /YADAV PRIYANKA SHIVAJI SU         | 724 F.G.NAIK -KOP                      | 32+       | 32+   | 16F   | 31+     | 31E   | 38+   | 30+     | 325   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | REKHA                              |  | 12+       | 15+   | 15+   | 17+     | 15+   | 19+   | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PRN:- 2014016400680923             |  | 44        | 47    | 31    | 48      | 46    | 57    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                    |  | 3 E 2     | 3 D 3 | - F 1 | 4 D 3   | 3 D 3 | 3 B 5 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 101      | COMPUTER SYSTEMS & A       | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019433  | YADAV SURAJKUMAR BHAGWAT   | 604 ORIENTAL -SAN | 30+       | AA                   | AA            | 38+     | 30+                  | 37+           | 30+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | GYANIDEVI                  |                   | 14+       | 17+                  | 17+           | 15+     | 20+                  | 18+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400846423           |                   | 44        | AA                   | AA            | 53      | 50                   | 55            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | E                    | 2             | -       | F                    | 1             | -       | F     | 1     | 4       | C     | 4     | 3       | C     | 4     | 3       | B     | 5     | 3       | D     | 3  |                         |
| 3019434  | /YEDKE MANISHA BHAUSAHEB B | 301 RSS' MODERN - | 41        | 40                   | 30+           | 34+     | 37+                  | 35+           | 58+     | 390   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | HAUSAHEB                   |                   | 17+       | 14+                  | 12+           | 18+     | 20+                  | 13+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402112183           |                   | 58        | 54                   | 42            | 52      | 57                   | 48            | 79      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | B                    | 5             | 3       | C                    | 4             | 4       | E     | 2     | 4       | C     | 4     | 3       | B     | 5     | 3       | D     | 3     | 3       | O     | 7  | 96                      |
| 3019435  | ZAPADIA CHETAN CHANDU SEE  | 723 JVM MEHTA,RAI | 32+       | 30E                  | 20F           | 20F     | 41+                  | 34+           | 36+     | 298   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TA                         |                   | 10+       | 13+                  | 10+           | 10+     | 10+                  | 10+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400781445           |                   | 42        | 43                   | 30            | 30      | 51                   | 44            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | E                    | 2             | 3       | E                    | 2             | -       | F     | 1     | -       | F     | 1     | 3       | C     | 4     | 3       | E     | 2     | 3       | B     | 5  |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019436  | /AHAD HYDERALI NAIMA       | 604 ORIENTAL -SAN | 33E       | 45E                  | 18F           | 30E     | 16F                  | 30E           | 36E     | 304   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 14+       | 13+                  | 15+           | 15+     | 13+                  | 13+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400843297           |                   | 47        | 58                   | 33            | 45      | 29                   | 43            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | D                    | 3             | 3       | B                    | 5             | -       | F     | 1     | 4       | D     | 3     | -       | F     | 1     | 3       | E     | 2     | 3       | D     | 3  |                         |
| 3019437  | ARJUN KUMAR ARATEE DEVI    | 970 J K COLL - GH | 37+       | 30+                  | 32+           | 30+     | 32+                  | 30+           | AA      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 12+       | 19+                  | 17+           | 21+     | 15+                  | 20+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400736717           |                   | 49        | 49                   | 49            | 51      | 47                   | 50            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | D                    | 3             | 3       | D                    | 3             | 4       | D     | 3     | 4       | C     | 4     | 3       | D     | 3     | 3       | C     | 4     | -       | F     | 1  |                         |
| 3019438  | AZIM AHMED ANIS AHMED TAH  | 591 RAJIV GANDHI  | 37E       | 30+                  | 06F           | AA      | 31+                  | 35+           | 30E     | 267   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ERA BANO                   |                   | 19+       | 19+                  | 10+           | 10+     | 12+                  | 13+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401863522           |                   | 56        | 49                   | 16            | AA      | 43                   | 48            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | B                    | 5             | 3       | D                    | 3             | -       | F     | 1     | -       | F     | 1     | 3       | E     | 2     | 3       | D     | 3     | 3       | D     | 3  |                         |
| 3019439  | JABIR KHAN IQBAL KHAN NAJ  | 530 WESTERN COLL. | 30+       | 31+                  | 10F           | 30E     | 30+                  | 30+           | 31+     | 286   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | MA                         |                   | 23+       | 15+                  | 10+           | 10+     | 11+                  | 11+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402198977           |                   | 53        | 46                   | 20            | 40      | 41                   | 41            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | C                    | 4             | 3       | D                    | 3             | -       | F     | 1     | 4       | E     | 2     | 3       | E     | 2     | 3       | E     | 2     | 3       | D     | 3  |                         |
| 3019440  | JERRY OOMMEN KOSHY OOMMEN  | 530 WESTERN COLL. | 30+       | 30+                  | 30+           | 31+     | 42+                  | 30+           | 18F     | 312   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | SOSAMMA                    |                   | 15+       | 18+                  | 10+           | 15+     | 16+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402201243           |                   | 45        | 48                   | 40            | 46      | 58                   | 42            | 33      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3         | D                    | 3             | 3       | D                    | 3             | 4       | E     | 2     | 4       | D     | 3     | 3       | B     | 5     | 3       | E     | 2     | -       | F     | 1  |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4                                |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |  |  |  |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|--|--|
|          |                            |                   | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |  |  |  |
|          |                            |                   | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |  |  |  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       |         |       |       |         |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       |         |       |       |         |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |  |       |       |         |       |       |         |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019441  | KARTHIK MUTHUKUMARAN SHAN  | 970 J K COLL - GH | 30+                                    | 30+   | 21F   | 37+     | 51+   | 38+   | 36+     | 339   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | THI                        |                   | 13+                                    | 11+   | 15+   | 10+     | 13+   | 15+   | 19+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2014016401334976           |                   | 43                                     | 41    | 36    | 47      | 64    | 53    | 55      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 E 2                                  | 3 E 2 | - F 1 | 4 D 3   | 3 A 6 | 3 C 4 | 3 B 5   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019442  | KAUSARALI MOHD USMAN MADE  | 591 RAJIV GANDHI  | 30+                                    | 32E   | 39+   | 31+     | 30+   | 31+   | 20F     | 337   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | ENA                        |                   | 15+                                    | 16+   | 20+   | 20+     | 19+   | 17+   | 17+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2014016401473886           |                   | 45                                     | 48    | 59    | 51      | 49    | 48    | 37      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 D 3                                  | 3 D 3 | 4 B 5 | 4 C 4   | 3 D 3 | 3 D 3 | - F 1   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019443  | /KOUSALYA SETHURAJ SHAKUNT | 723 JVM MEHTA,RAI | 31+                                    | 38+   | 33    | 38+     | 36+   | 30+   | 30+     | 319   | P     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | ALA                        |                   | 12+                                    | 15+   | 10+   | 14+     | 10+   | 10+   | 12+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2013016401044885           |                   | 43                                     | 53    | 43    | 52      | 46    | 40    | 42      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 E 2                                  | 3 C 4 | 4 E 2 | 4 C 4   | 3 D 3 | 3 E 2 | 3 E 2   | 63    | 2.74  | E                                      |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019444  | MERAJ LIYAKAT ALI ABRUNNI  | 604 ORIENTAL -SAN | 32+                                    | 11F   | 33+   | 30+     | 30+   | 30+   | 34+     | 313   | F PPR |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | SA                         |                   | 17+                                    | 15+   | 17+   | 16+     | 16+   | 16+   | 16+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2015016400844126           |                   | 49                                     | 26    | 50    | 46      | 46    | 46    | 50      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 D 3                                  | - F 1 | 4 C 4 | 4 D 3   | 3 D 3 | 3 D 3 | 3 C 4   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019445  | NAZIBULLA RAFIULLA MAINMO  | 604 ORIENTAL -SAN | 32+                                    | 13F   | 16F   | 20F     | 30+   | 30+   | 24F     | 279   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | ONA NISHA                  |                   | 20+                                    | 15+   | 15+   | 15+     | 17+   | 16+   | 16+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2015016400847925           |                   | 52                                     | 28    | 31    | 35      | 47    | 46    | 40      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 C 4                                  | - F 1 | - F 1 | - F 1   | 3 D 3 | 3 D 3 | - F 1   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019446  | /NISHA BANU BASHA K BANU   | 874 T.E.S. - NERU | 46+                                    | 41+   | 43+   | 44+     | 52+   | 42+   | AA      | ABS   | A PPR |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 20+                                    | 22+   | 21+   | 20+     | 21+   | 21+   | 22+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2015016400244104           |                   | 66                                     | 63    | 64    | 64      | 73    | 63    | AA      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 A 6                                  | 3 A 6 | 4 A 6 | 4 A 6   | 3 O 7 | 3 A 6 | - F 1   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019447  | /POOJADEVI BADELAL BHAGYAV | 591 RAJIV GANDHI  | 42+                                    | 32+   | 33+   | 34+     | 31+   | 35+   | 38      | 368   | P     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | ATI                        |                   | 20+                                    | 18+   | 20+   | 12+     | 15+   | 19+   | 19+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2015016401862511           |                   | 62                                     | 50    | 53    | 46      | 46    | 54    | 57      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 A 6                                  | 3 C 4 | 4 C 4 | 4 D 3   | 3 D 3 | 3 C 4 | 3 B 5   | 94    | 4.09  | C                                      |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019448  | RAJESH RAJU CHINNU         | 591 RAJIV GANDHI  | 34+                                    | 13F   | 30+   | 39+     | 30+   | 35+   | 16F     | 277   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 10+                                    | 11+   | 13+   | 11+     | 10+   | 10+   | 15+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2014016401473526           |                   | 44                                     | 24    | 43    | 50      | 40    | 45    | 31      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 E 2                                  | - F 1 | 4 E 2 | 4 C 4   | 3 E 2 | 3 D 3 | - F 1   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019449  | REHMATULLAH MOHD SOHRAB W  | 591 RAJIV GANDHI  | 30+                                    | 45E   | 30+   | 30+     | 20F   | 39+   | 30+     | 310   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | ASIMA                      |                   | 13+                                    | 14+   | 12+   | 12+     | 10+   | 10+   | 15+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2014016401473043           |                   | 43                                     | 59    | 42    | 42      | 30    | 49    | 45      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 E 2                                  | 3 B 5 | 4 E 2 | 4 E 2   | - F 1 | 3 D 3 | 3 D 3   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE     | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3   |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                           |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN     | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                           |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR        | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                           |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC      | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |           |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING          | (75/30,25/10)     |           |                      |               |         |                      |               |           |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019450  | SADDIQ MOHD FARUKH MOHD R | 604 ORIENTAL -SAN | 33E       | 33E                  | 31E           | 38+     | 39+                  | 30+           | 24F       | 340   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | AEES TAFSIR FATIMA        |                   | 16+       | 15+                  | 15+           | 17+     | 16+                  | 17+           | 16+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400841542          |                   | 49        | 48                   | 46            | 55      | 55                   | 47            | 40        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 D 3     | 3 D 3                | 4 D 3         | 4 B 5   | 3 B 5                | 3 D 3         | - F 1     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019451  | SIVA KOLANJI MUTHULAXMI   | 591 RAJIV GANDHI  | 31E       | 32E                  | 15F           | 34+     | 44+                  | 31+           | 39E       | 349   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 15+       | 17+                  | 19+           | 16+     | 21+                  | 17+           | 18+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401860655          |                   | 46        | 49                   | 34            | 50      | 65                   | 48            | 57        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 D 3     | 3 D 3                | - F 1         | 4 C 4   | 3 A 6                | 3 D 3         | 3 B 5     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019452  | /SONAM RAMPAL RAJESHRI    | 612 TILAK E.SOC - | 34+       | 30                   | 31+           | 30+     | 34+                  | 33+           | 31        | 342   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 16+       | 14+                  | 22+           | 14+     | 18+                  | 20+           | 15+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400090235          |                   | 50        | 44                   | 53            | 44      | 52                   | 53            | 46        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 C 4     | 3 E 2                | 4 C 4         | 4 E 2   | 3 C 4                | 3 C 4         | 3 D 3 75  | 3.26  | D     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019453  | TARUN THOMAS ALEYAMMA     | 612 TILAK E.SOC - | 44+       | AA                   | 40+           | 45+     | 42+                  | 33+           | 41+       | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 21+       | 17+                  | 24+           | 22+     | 17+                  | 23+           | 18+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400089874          |                   | 65        | AA                   | 64            | 67      | 59                   | 56            | 59        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 A 6     | - F 1                | 4 A 6         | 4 A 6   | 3 B 5                | 3 B 5         | 3 B 5     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019454  | ABDUL HANIF MOHMED ALI K  | 591 RAJIV GANDHI  | 30+       | 30E                  | 32+           | 19F     | 39+                  | 32+           | 34E       | 322   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | UTUBBI                    |                   | 15+       | 19+                  | 17+           | 10+     | 12+                  | 18+           | 15+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401473147          |                   | 45        | 49                   | 49            | 29      | 51                   | 50            | 49        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 D 3     | 3 D 3                | 4 D 3         | - F 1   | 3 C 4                | 3 C 4         | 3 D 3     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019455  | ADIDRAVIDA AJAY RAJAN GAU | 874 T.E.S. - NERU | 38+       | 57+                  | 40            | 37+     | 60+                  | 41+           | 44+       | 462   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | RI                        |                   | 21+       | 20+                  | 22+           | 21+     | 21+                  | 20+           | 20+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400243824          |                   | 59        | 77                   | 62            | 58      | 81                   | 61            | 64        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 B 5     | 3 O 7                | 4 A 6         | 4 B 5   | 3 O 7                | 3 A 6         | 3 A 6 137 | 5.96  | B     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019456  | AGALE VISHAL BALKU ANITA  | 724 F.G.NAIK -KOP | 09F       | 30+                  | 13F           | 32+     | 34+                  | 30+           | 30+       | 302   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 15+       | 12+                  | 23+           | 19+     | 18+                  | 18+           | 19+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401169782          |                   | 24        | 42                   | 36            | 51      | 52                   | 48            | 49        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | - F 1     | 3 E 2                | - F 1         | 4 C 4   | 3 C 4                | 3 D 3         | 3 D 3     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019457  | AHER GORAKHNATH RAMBHAU D | 591 RAJIV GANDHI  | 30+       | 30E                  | 30+           | 30+     | 06F                  | 30+           | 32+       | 289   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | AGADABAI                  |                   | 17+       | 15+                  | 10+           | 15+     | 14+                  | 15+           | 15+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401475057          |                   | 47        | 45                   | 40            | 45      | 20                   | 45            | 47        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 D 3     | 3 D 3                | 4 E 2         | 4 D 3   | - F 1                | 3 D 3         | 3 D 3     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019458  | AHER SOHAM VIKAS VIDHYA   | 874 T.E.S. - NERU | 36E       | 36+                  | 09F           | 30+     | 42+                  | 37+           | 34E       | 329   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 14+       | 16+                  | 15+           | 17+     | 14+                  | 14+           | 15+       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400242434          |                   | 50        | 52                   | 24            | 47      | 56                   | 51            | 49        |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3 C 4     | 3 C 4                | - F 1         | 4 D 3   | 3 B 5                | 3 C 4         | 3 D 3     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019459  | AKHADE DEEPAK NIMBA ARUNA  | 591 RAJIV GANDHI  | 31+       | 18F                  | 11F           | 30+     | 39+                  | 41+           | 30+     | 298   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401472972           |                   | 10+       | 15+                  | 17+           | 14+     | 14+                  | 16+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 41        | 33                   | 28            | 44      | 53                   | 57            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | - F 1                | - F 1         | 4 E 2   | 3 C 4                | 3 B 5         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019460  | /AKUNDI APOORVA PRASAD VIS | 612 TILAK E.SOC - | 30+       | 38E                  | 15F           | 37+     | 40+                  | 32+           | 23F     | 327   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400089777           | ALAKSHMI          | 15+       | 23+                  | 12+           | 18+     | 10+                  | 24+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 45        | 61                   | 27            | 55      | 50                   | 56            | 33      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 A 6                | - F 1         | 4 B 5   | 3 C 4                | 3 B 5         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019461  | /AL JAFAR FAIZIYA ABDULLA  | 591 RAJIV GANDHI  | 30+       | 30+                  | 17F           | 32+     | 32+                  | 30+           | 30+     | 323   | F PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401862132           | SHABANA           | 20+       | 17+                  | 14+           | 18+     | 13+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 50        | 47                   | 31            | 50      | 45                   | 50            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | - F 1         | 4 C 4   | 3 D 3                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019462  | /ALAM RESHMA KHURSHID RABI | 591 RAJIV GANDHI  | 30+       | 30+                  | 18F           | 34+     | 11F                  | 31+           | 30+     | 299   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401862437           | YA                | 20+       | 18+                  | 19+           | 10+     | 14+                  | 18+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 50        | 48                   | 37            | 44      | 25                   | 49            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | - F 1         | 4 E 2   | - F 1                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019463  | AMBHORE MAHENDRA VISHNU S  | 873 YASHWANTRAO C | 31+       | 30+                  | 17F           | 31+     | 30+                  | 32+           | 36+     | 290   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400896233           | HOBHA             | 11+       | 13+                  | 10+           | 10+     | 13+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 42        | 43                   | 27            | 41      | 43                   | 42            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | - F 1         | 4 E 2   | 3 E 2                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019464  | /AMRUTSAGAR NEELAM SANJEEV | 301 RSS' MODERN - | 44+       | 30+                  | 16F           | 30E     | 11F                  | 30+           | 43+     | 290   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402115711           | AN CHANDRADEVI    | 14+       | 12+                  | 10+           | 13+     | 13+                  | 14E           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 58        | 42                   | 26            | 43      | 24                   | 44            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 E 2                | - F 1         | 4 E 2   | - F 1                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019465  | /ANITA KISHORPRASAD PHOOL  | 711 RAMSHETH THAK | 31+       | 30+                  | 15F           | 30+     | 04F                  | 30+           | 43+     | 274   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402162743           | KUMARI            | 11+       | 11+                  | 13+           | 19+     | 11+                  | 13+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 42        | 41                   | 28            | 49      | 15                   | 43            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | - F 1         | 4 D 3   | - F 1                | 3 E 2         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019466  | ANSARI ALIM AZAZUL RAHIMA  | 874 T.E.S. - NERU | 46+       | 42                   | 35+           | 30+     | 31+                  | 39+           | 61+     | 399   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400796707           | TIKHATOON         | 18+       | 17+                  | 16+           | 18+     | 15+                  | 15+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 64        | 59                   | 51            | 48      | 46                   | 54            | 77      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 B 5                | 4 C 4         | 4 D 3   | 3 D 3                | 3 C 4         | 3 O 7   | 103   | 4.48  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019467  | /ANSARI LUBNA ANWAR HUSSAI | 604 ORIENTAL -SAN | 33+       | AA                   | 30+           | 48+     | 64+                  | 52+           | 39+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400846172           | N SHABANA         | 21+       | 20+                  | 20+           | 19+     | 20+                  | 18+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 54        | AA                   | 50            | 67      | 84                   | 70            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | - F 1                | 4 C 4         | 4 A 6   | 3 O 7                | 3 O 7         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019468  | ANSARI MOHAMMED KHALID AZ  | 604 ORIENTAL -SAN | 34+       | 30+                  | AA            | 32+     | 60+                  | 51+           | 32+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | IMULLAH NASIM BANO         |                   | 18+       | 16+                  | 15+           | 15+     | 16+                  | 16+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400847987           |                   | 52        | 46                   | AA            | 47      | 76                   | 67            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | - F 1         | 4 D 3   | 3 O 7                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019469  | ASKAT PANKAJ VASANT KALPA  | 301 RSS' MODERN - | 36+       | 32+                  | 38+           | 42      | 41+                  | 41+           | 30+     | 353   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NA                         |                   | 12+       | 13+                  | 10+           | 18+     | 16+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402117884           |                   | 48        | 45                   | 48            | 60      | 57                   | 51            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | 4 D 3         | 4 A 6   | 3 B 5                | 3 C 4         | 3 E 2   | 87    |       | 3.78    | D     |       |         |       |       |         |       |       |         |       |    |                         |
| 3019470  | ATTAR IRFAN AYUB BIBIJAN   | 831 SPM'S BHAGAT- | 30+       | 30+                  | 09F           | 30+     | 48+                  | 30+           | 40+     | 337   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 16+       | 18+                  | 19+           | 17+     | 15+                  | 15+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400142351           |                   | 46        | 48                   | 28            | 47      | 63                   | 45            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | - F 1         | 4 D 3   | 3 A 6                | 3 D 3         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019471  | /BABINWALA NIKITA GIRISH H | 723 JVM MEHTA,RAI | 30+       | 41+                  | 12F           | 51+     | 37+                  | 32+           | 37+     | 324   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | EMLATA                     |                   | 13+       | 10+                  | 12+           | 10+     | 13+                  | 11+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400788936           |                   | 43        | 51                   | 24            | 61      | 50                   | 43            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 C 4                | - F 1         | 4 A 6   | 3 C 4                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019472  | BAL JAGJIT SINGH SURINDER  | 874 T.E.S. - NERU | 40+       | 30                   | 33+           | 34+     | 40+                  | 32+           | 30+     | 332   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | SINGH GURPREET KAUR        |                   | 13+       | 12+                  | 13+           | 14+     | 14+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400368355           |                   | 53        | 42                   | 46            | 48      | 54                   | 44            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 E 2                | 4 D 3         | 4 D 3   | 3 C 4                | 3 E 2         | 3 D 3   | 69    |       | 3.00    | D     |       |         |       |       |         |       |       |         |       |    |                         |
| 3019473  | /BALMIKI MANJU RAKESH RAKE | 591 RAJIV GANDHI  | 37+       | 30+                  | 14F           | 14F     | 17F                  | 33+           | 36+     | 292   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | SH                         |                   | 17+       | 17+                  | 13+           | 13+     | 15+                  | 18+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401863255           |                   | 54        | 47                   | 27            | 27      | 32                   | 51            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 D 3                | - F 1         | - F 1   | - F 1                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019474  | BANDRE PRASHANT PRAKASH P  | 591 RAJIV GANDHI  | 30+       | 32+                  | 07F           | 22F     | 30+                  | 30+           | 31+     | 269   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | RATIBHA                    |                   | 12+       | 15+                  | 15+           | 12+     | 11+                  | 10+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016400510492           |                   | 42        | 47                   | 22            | 34      | 41                   | 40            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 D 3                | - F 1         | - F 1   | 3 E 2                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019475  | BANDRE SUNNY PRAKASH PRAT  | 591 RAJIV GANDHI  | 30+       | 30+                  | 30+           | 30+     | 19F                  | 50+           | 40+     | 328   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | IBHA                       |                   | 10+       | 10+                  | 16+           | 18+     | 17+                  | 18+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2012016400233784           |                   | 40        | 40                   | 46            | 48      | 36                   | 68            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 D 3         | 4 D 3   | - F 1                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019476  | /BANSODE KARUNA MOHAN JAGR | 530 WESTERN COLL. | 36+       | 31+                  | AA            | 30+     | 41+                  | 31+           | 30+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | UTI                        |                   | 12+       | 10+                  | 10+           | 17+     | 14+                  | 12+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402201107           |                   | 48        | 41                   | AA            | 47      | 55                   | 43            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 E 2                | - F 1         | 4 D 3   | 3 B 5                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

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 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |  |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |  |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |  |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3019477  | BASUTKAR NAVAL SHEKHAR JA  | 711 RAMSHETH THAK | 44+       | 38+                  | AA            | 40+     | 50+                  | 44+           | 41+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          | YSHREE                     |                   | 21+       | 13+                  | 12+           | 17+     | 16+                  | 19+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| PRN:-    | 2014016400578037           |                   | 65        | 51                   | AA            | 57      | 66                   | 63            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |                            |                   | 3 A 6     | 3 C 4                | - F 1         | 4 B 5   | 3 A 6                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3019478  | BECK AVINASH JAMES JYOTI   | 591 RAJIV GANDHI  | 30+       | AA                   | 30+           | 30+     | 34+                  | 30+           | 30+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |                            |                   | 12+       | 12+                  | 13+           | 11+     | 10+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| PRN:-    | 2014016401474046           |                   | 42        | AA                   | 43            | 41      | 44                   | 40            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    | RPV                     |  |
|          |                            |                   | 3 E 2     | - F 1                | 4 E 2         | 4 E 2   | 3 E 2                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3019479  | BELOSHE PRATIK AMRUT JAYS  | 301 RSS' MODERN - | 44+       | 45+                  | 33+           | 40+     | AA                   | 48+           | 40+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          | HREE                       |                   | 16+       | 13+                  | 10+           | 16+     | 15+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| PRN:-    | 2015016402117451           |                   | 60        | 58                   | 43            | 56      | AA                   | 58            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |                            |                   | 3 A 6     | 3 B 5                | 4 E 2         | 4 B 5   | - F 1                | 3 B 5         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3019480  | BELOSHE SURAJ ARUN MANGAL  | 485 MOTILAL JHUNJ | 34+       | 33                   | 30+           | 35+     | 32+                  | 48+           | 47+     | 358   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |                            |                   | 10+       | 23+                  | 16+           | 10+     | 11                   | 19+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| PRN:-    | 2015016400420626           |                   | 44        | 56                   | 46            | 45      | 43                   | 67            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |                            |                   | 3 E 2     | 3 B 5                | 4 D 3         | 4 D 3   | 3 E 2                | 3 A 6         | 3 B 5   | 84    |       |         |       |       |         |       |       |         |       |       |         |       |    | 3.65 D                  |  |
| 3019481  | BHADALE PRASHANT KRISHNA   | 724 F.G.NAIK -KOP | 31+       | 19F                  | 05F           | 36+     | 32+                  | 30+           | 36+     | 290   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          | CHHAYA                     |                   | 14+       | 12+                  | 20+           | 16+     | 11+                  | 11+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| PRN:-    | 2014016400679162           |                   | 45        | 31                   | 25            | 52      | 43                   | 41            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |                            |                   | 3 D 3     | - F 1                | - F 1         | 4 C 4   | 3 E 2                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3019482  | BHAGAT JAYESH SURESH SURE  | 301 RSS' MODERN - | 40+       | 34+                  | 43+           | 44+     | 40                   | 41+           | 39+     | 371   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          | KHA                        |                   | 14+       | 12+                  | 10+           | 13+     | 14+                  | 10+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| PRN:-    | 2015016402107657           |                   | 54        | 46                   | 53            | 57      | 54                   | 51            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |                            |                   | 3 C 4     | 3 D 3                | 4 C 4         | 4 B 5   | 3 C 4                | 3 C 4         | 3 B 5   | 96    |       |         |       |       |         |       |       |         |       |       |         |       |    | 4.17 C                  |  |
| 3019483  | BHAGAT PANKAJ JAGANNATH M  | 831 SPM'S BHAGAT- | 17F       | 30+                  | 08F           | 30+     | 30+                  | 31+           | 10F     | 265   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          | ANDA                       |                   | 16+       | 15+                  | 17+           | 15+     | 15+                  | 15+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| PRN:-    | 2014016400142215           |                   | 33        | 45                   | 25            | 45      | 45                   | 46            | 26      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |                            |                   | - F 1     | 3 D 3                | - F 1         | 4 D 3   | 3 D 3                | 3 D 3         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| 3019484  | /BHAGAT SAMIKSHA RAMESH AL | 711 RAMSHETH THAK | 34+       | 34+                  | 30            | 40+     | 36+                  | 47+           | 44+     | 382   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          | KA                         |                   | 14+       | 13+                  | 16+           | 20+     | 15+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| PRN:-    | 2015016402160543           |                   | 48        | 47                   | 46            | 60      | 51                   | 67            | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |                            |                   | 3 D 3     | 3 D 3                | 4 D 3         | 4 A 6   | 3 C 4                | 3 A 6         | 3 A 6   | 102   |       |         |       |       |         |       |       |         |       |       |         |       |    | 4.43 C                  |  |
| 3019485  | /BHAGWAT SHRADDHA SHYAMSUN | 723 JVM MEHTA,RAI | 30+       | 34+                  | 30            | 30      | 37+                  | 38+           | 30+     | 310   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          | DER SHYMAL                 |                   | 10+       | 10+                  | 11+           | 14+     | 10+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
| PRN:-    | 2015016400788824           |                   | 40        | 44                   | 41            | 44      | 47                   | 48            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |  |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 E 2   | 3 D 3                | 3 D 3         | 3 D 3   | 55    |       |         |       |       |         |       |       |         |       |       |         |       |    | 2.39 E                  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4                                |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |  |  |  |
|----------|----------------------------|-------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|--|--|
|          |                            |                   | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |  |  |  |
|          |                            |                   | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |  |  |  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       |         |       |       |         |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       |         |       |       |         |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |  |       |       |         |       |       |         |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019486  | BHALERAO NIHAL RAVINDRANA  | 591 RAJIV GANDHI  | 33+                                    | 32+   | 10F   | 30+     | 40+   | 31+   | 23F     | 305   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | TH RANJANA                 |                   | 20+                                    | 18+   | 12+   | 18+     | 12+   | 10+   | 16+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2015016401863433           |                   | 53                                     | 50    | 22    | 48      | 52    | 41    | 39      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 C 4                                  | 3 C 4 | - F 1 | 4 D 3   | 3 C 4 | 3 E 2 | - F 1   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019487  | /BHALEROA YASHODA MANOHAR  | 723 JVM MEHTA,RAI | 30+                                    | 34+   | 48+   | 42+     | 55+   | 48+   | AA      | ABS   | A     | PPR                                    |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | SUMAN                      |                   | 10+                                    | 11+   | 13+   | 18+     | 10+   | 15+   | 15+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2013016400145166           |                   | 40                                     | 45    | 61    | 60      | 65    | 63    | AA      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 E 2                                  | 3 D 3 | 4 A 6 | 4 A 6   | 3 A 6 | 3 A 6 | - F 1   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019488  | /BHANDARI RASHMI GANESH AS | 604 ORIENTAL -SAN | 30+                                    | 32+   | AA    | AA      | 34+   | 35+   | AA      | ABS   | A     | PPR                                    |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | HA                         |                   | 23+                                    | 19+   | 18+   | 19+     | 19+   | 19+   | 20+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2015016400844165           |                   | 53                                     | 51    | AA    | AA      | 53    | 54    | AA      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 C 4                                  | 3 C 4 | - F 1 | - F 1   | 3 C 4 | 3 C 4 | - F 1   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019489  | /BHARTI DIMPLE TAPESHWARRA | 591 RAJIV GANDHI  | 32+                                    | 44E   | 10F   | 49+     | 30+   | 30+   | 41+     | 348   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | M RAMBHA DEVI              |                   | 14+                                    | 19+   | 13+   | 18+     | 13+   | 19+   | 16+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2015016401861593           |                   | 46                                     | 63    | 23    | 67      | 43    | 49    | 57      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 D 3                                  | 3 A 6 | - F 1 | 4 A 6   | 3 E 2 | 3 D 3 | 3 B 5   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019490  | BHILARE MUKUND EKNATH RAN  | 591 RAJIV GANDHI  | 10F                                    | 06F   | 30+   | 33+     | 32+   | 35+   | 30+     | 274   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | JANA                       |                   | 11+                                    | 13+   | 18+   | 12+     | 14+   | 15+   | 15+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2014016401472724           |                   | 21                                     | 19    | 48    | 45      | 46    | 50    | 45      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | - F 1                                  | - F 1 | 4 D 3 | 4 D 3   | 3 D 3 | 3 C 4 | 3 D 3   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019491  | BHOIR BHAVESH RAMESH SAVI  | 831 SPM'S BHAGAT- | 32+                                    | 36+   | AA    | 30+     | 30+   | 36+   | 45+     | ABS   | A     | ABS                                    |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | TA                         |                   | 24+                                    | 20+   | 21+   | 20+     | 20+   | 22+   | 22+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2013016401533436           |                   | 56                                     | 56    | AA    | 50      | 50    | 58    | 67      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 B 5                                  | 3 B 5 | - F 1 | 4 C 4   | 3 C 4 | 3 B 5 | 3 A 6   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019492  | /BHOIR KOMAL GAJENDRA LEEL | 301 RSS' MODERN - | 34+                                    | AA    | AA    | AA      | 30+   | 39+   | 34+     | ABS   | A     | ABS                                    |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | A                          |                   | 13+                                    | 12+   | 11+   | 10+     | 18+   | 10+   | 16+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2015016402109022           |                   | 47                                     | AA    | AA    | AA      | 48    | 49    | 50      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 D 3                                  | - F 1 | - F 1 | - F 1   | 3 D 3 | 3 D 3 | 3 C 4   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019493  | /BHOIR MAYURI NARENDRA USH | 970 J K COLL - GH | 38+                                    | 30+   | 38    | 35+     | 43+   | 42+   | 40+     | 381   | P     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | A                          |                   | 12+                                    | 17+   | 20+   | 15+     | 17+   | 18+   | 16+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2015016400735374           |                   | 50                                     | 47    | 58    | 50      | 60    | 60    | 56      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 C 4                                  | 3 D 3 | 4 B 5 | 4 C 4   | 3 A 6 | 3 A 6 | 3 B 5   | 108   | 4.70  | C                                      |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| 3019494  | /BHOIR PRACHITA SURYAKANT  | 831 SPM'S BHAGAT- | 39+                                    | 35+   | 30    | 30+     | 43+   | 44+   | 43+     | 408   | P     |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          | DHANASHRI                  |                   | 21+                                    | 21+   | 20+   | 20+     | 21+   | 21+   | 20+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
| PRN:-    | 2015016401486072           |                   | 60                                     | 56    | 50    | 50      | 64    | 65    | 63      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |
|          |                            |                   | 3 A 6                                  | 3 B 5 | 4 C 4 | 4 C 4   | 3 A 6 | 3 A 6 | 3 A 6   | 119   | 5.17  | B                                      |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE              | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|----------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                      | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                      | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                      | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)        | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)        | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)        |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019495  | /BHOIR VINITA THAKURDAS    | LA 831 SPM'S BHAGAT- | 53+       | AA                   | 42+           | 44+     | 39+                  | 47+           | 42+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | XMI                        |                      | 20+       | 20+                  | 20+           | 21+     | 20+                  | 20+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400142196           |                      | 73        | AA                   | 62            | 65      | 59                   | 67            | 63      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                      | 3         | O                    | 7             | -       | F                    | 1             | 4       | A     | 6     | 4       | A     | 6     | 3       | B     | 5     | 3       | A     | 6     | 3       | A     | 6  |                         |
| 3019496  | /BHOR DIKSHA ULHAS SADHNA  | 301 RSS' MODERN -    | 43+       | 41+                  | 30+           | 42+     | 30+                  | 35+           | 35      | 347   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                      | 12+       | 10+                  | 10+           | 14+     | 19+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402114271           |                      | 55        | 51                   | 40            | 56      | 49                   | 45            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                      | 3         | B                    | 5             | 3       | C                    | 4             | 4       | E     | 2     | 4       | B     | 5     | 3       | D     | 3     | 3       | D     | 3     | 3       | C     | 4  |                         |
|          |                            |                      |           |                      |               |         |                      |               |         | 85    |       |         |       |       |         |       |       |         |       |       | 3.70    | D     |    |                         |
| 3019497  | BHOSALE AKSHAY BHIMRAO SH  | 970 J K COLL - GH    | 40+       | 30+                  | 11F           | 19F     | 33+                  | 43+           | 32+     | 310   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | OBHA                       |                      | 12+       | 15+                  | 15+           | 14+     | 15+                  | 19+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400735857           |                      | 52        | 45                   | 26            | 33      | 48                   | 62            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                      | 3         | C                    | 4             | 3       | D                    | 3             | -       | F     | 1     | -       | F     | 1     | 3       | D     | 3     | 3       | A     | 6     | 3       | E     | 2  |                         |
| 3019498  | BHOSALE ASHISH SHANKAR MA  | 723 JVM MEHTA,RAI    | 16F       | 30+                  | 40+           | 31+     | 51+                  | 43+           | 40+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NISHA                      |                      | 10+       | 10+                  | 10+           | 10+     | 10+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400779292           |                      | 26        | 40                   | 50            | 41      | 61                   | 53            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                      | -         | F                    | 1             | 3       | E                    | 2             | 4       | C     | 4     | 4       | E     | 2     | 3       | A     | 6     | 3       | C     | 4     | 3       | C     | 4  |                         |
| 3019499  | BHOSALE MANGESH SATYAWAN   | 530 WESTERN COLL.    | 31+       | 30+                  | 32+           | 12F     | 30+                  | 40+           | 30E     | 303   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LATA                       |                      | 19+       | 17+                  | 10+           | 14+     | 12+                  | 15+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400864742           |                      | 50        | 47                   | 42            | 26      | 42                   | 55            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                      | 3         | C                    | 4             | 3       | D                    | 3             | 4       | E     | 2     | -       | F     | 1     | 3       | E     | 2     | 3       | B     | 5     | 3       | E     | 2  |                         |
| 3019500  | BHOSALE PRAVIN MADHUKAR S  | 301 RSS' MODERN -    | 50+       | 34+                  | 36+           | 30+     | 30+                  | AA            | 35+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | UJATA                      |                      | 12+       | 12+                  | 10+           | 17+     | 13+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402109277           |                      | 62        | 46                   | 46            | 47      | 43                   | AA            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                      | 3         | A                    | 6             | 3       | D                    | 3             | 4       | D     | 3     | 4       | D     | 3     | 3       | E     | 2     | -       | F     | 1     | 3       | D     | 3  |                         |
| 3019501  | /BHOSALE SAPANA SHANKAR SU | 301 RSS' MODERN -    | 32+       | 41+                  | 53+           | 30      | 53+                  | 40+           | 32+     | 390   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NITA                       |                      | 17+       | 12+                  | 10+           | 16+     | 20+                  | 20+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402111671           |                      | 49        | 53                   | 63            | 46      | 73                   | 60            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                      | 3         | D                    | 3             | 3       | C                    | 4             | 4       | A     | 6     | 4       | D     | 3     | 3       | O     | 7     | 3       | A     | 6     | 3       | D     | 3  |                         |
|          |                            |                      |           |                      |               |         |                      |               |         | 105   |       |         |       |       |         |       |       |         |       |       |         | 4.57  | C  |                         |
| 3019502  | BHOSALE VAIBHAV SHANKAR A  | 873 YASHWANTRAO C    | 32+       | 32                   | 33+           | 32+     | 36+                  | 35+           | 30      | 316   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LKA                        |                      | 11+       | 12+                  | 13+           | 12+     | 12+                  | 11+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400891812           |                      | 43        | 44                   | 46            | 44      | 48                   | 46            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                      | 3         | E                    | 2             | 3       | E                    | 2             | 4       | D     | 3     | 4       | E     | 2     | 3       | D     | 3     | 3       | D     | 3     | 3       | D     | 3  |                         |
|          |                            |                      |           |                      |               |         |                      |               |         | 59    |       |         |       |       |         |       |       |         |       |       |         | 2.57  | E  |                         |
| 3019503  | BHOSALE YOGESH GANPAT KAM  | 723 JVM MEHTA,RAI    | 32+       | 30                   | 31+           | 30+     | 50+                  | 44+           | 30+     | 331   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | AL                         |                      | 10+       | 12+                  | 10+           | 15+     | 10+                  | 10+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400847433           |                      | 42        | 42                   | 41            | 45      | 60                   | 54            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                      | 3         | E                    | 2             | 3       | E                    | 2             | 4       | E     | 2     | 4       | D     | 3     | 3       | A     | 6     | 3       | C     | 4     | 3       | D     | 3  |                         |
|          |                            |                      |           |                      |               |         |                      |               |         | 71    |       |         |       |       |         |       |       |         |       |       |         | 3.09  | D  |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                              | COLLEGE           | PAPER 1                               |       |       | PAPER 2                               |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |                   | TH/IN                                 | TH/IN | TH/IN | TH/IN                                 | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |                   | CR                                    | GR    | GP    | CR                                    | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |                   | TOTAL C*G                             |       |       | GPA                                   |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                                 | (75/30,25/10)     | 021 BUSINESS ECONOMICS-V(75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING(75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                               | (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA(75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING                                   | (75/30,25/10)     |                                       |       |       |                                       |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019504  | /BHOSLE PRERANA PADMAKAR A NITA                    | 591 RAJIV GANDHI  | 42+                                   | 39    | 30+   | 31+                                   | 33+   | 31+   | 33+     | 358   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401473677                                   |                   | 13+                                   | 18+   | 18+   | 16+                                   | 17+   | 18+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 55                                    | 57    | 48    | 47                                    | 50    | 49    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 B 5                                 | 3 B 5 | 4 D 3 | 4 D 3                                 | 3 C 4 | 3 D 3 | 3 C 4   | 87    | 3.78  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019505  | /BHULLAR SUKHJINDER SINGH DALBIR SINGH JASBIR KAUR | 711 RAMSHETH THAK | 30+                                   | 35+   | 30    | 30+                                   | 30    | 30+   | 32+     | 322   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400892884                                   |                   | 12+                                   | 15+   | 13+   | 16+                                   | 17+   | 14+   | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 42                                    | 50    | 43    | 46                                    | 47    | 44    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2                                 | 3 C 4 | 4 E 2 | 4 D 3                                 | 3 D 3 | 3 E 2 | 3 C 4   | 65    | 2.83  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019506  | /BHURAN SWATI CHANDRAKANT CHARUSHILA               | 530 WESTERN COLL. | 32+                                   | 19F   | 06F   | 15F                                   | 06F   | 45E   | 10F     | 212   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402197711                                   |                   | 12+                                   | 14+   | 12+   | 10+                                   | 10+   | 11+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 44                                    | 33    | 18    | 25                                    | 16    | 56    | 20      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2                                 | - F 1 | - F 1 | - F 1                                 | - F 1 | 3 B 5 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019507  | /BOBADE SAGAR VISHNU ANUSA YA                      | 970 J K COLL - GH | 45                                    | 35    | 42    | 34+                                   | 40+   | 30+   | 33+     | 359   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400736385                                   |                   | 12+                                   | 15+   | 15+   | 14+                                   | 15+   | 17+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 57                                    | 50    | 57    | 48                                    | 55    | 47    | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 B 5                                 | 3 C 4 | 4 B 5 | 4 D 3                                 | 3 B 5 | 3 D 3 | 3 D 3   | 92    | 4.00  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019508  | /BOBADE TEJASVI JALINDAR A NITA                    | 724 F.G.NAIK -KOP | 37+                                   | AA    | 30+   | 30+                                   | AA    | 32+   | 36+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400677727                                   |                   | 16+                                   | 14+   | 15+   | 14+                                   | 14+   | 16+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 53                                    | AA    | 45    | 44                                    | AA    | 48    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4                                 | - F 1 | 4 D 3 | 4 E 2                                 | - F 1 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019509  | /BOSE SHUBHANKAR DEEPAK RI TA                      | 301 RSS' MODERN - | 30+                                   | 30+   | 30+   | 13F                                   | 19F   | 30+   | 31+     | 256   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401955766                                   |                   | 10+                                   | 10+   | 10+   | 11E                                   | 10E   | 10E   | 12E     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 40                                    | 40    | 40    | 24                                    | 29    | 40    | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2                                 | 3 E 2 | 4 E 2 | - F 1                                 | - F 1 | 3 E 2 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019510  | /CHALKE ROSHANI NARENDRA N ILIMA                   | 530 WESTERN COLL. | 37+                                   | 30+   | 45+   | 30+                                   | 33+   | 35+   | 35      | 350   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400865471                                   |                   | 15+                                   | 14+   | 12+   | 21+                                   | 12+   | 14+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 52                                    | 44    | 57    | 51                                    | 45    | 49    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4                                 | 3 E 2 | 4 B 5 | 4 C 4                                 | 3 D 3 | 3 D 3 | 3 C 4   | 84    | 3.65  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019511  | /CHANGAL SHAFI MUNIR SALAM A                       | 723 JVM MEHTA,RAI | 52+                                   | 30+   | 34    | 32+                                   | 46+   | 39+   | 36+     | 367   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400781221                                   |                   | 10+                                   | 11+   | 13+   | 20+                                   | 10+   | 14+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 62                                    | 41    | 47    | 52                                    | 56    | 53    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 A 6                                 | 3 E 2 | 4 D 3 | 4 C 4                                 | 3 B 5 | 3 C 4 | 3 B 5   | 94    | 4.09  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019512  | /CHAUHAN ANJALI ASHOK RITA DEVI                    | 723 JVM MEHTA,RAI | 34+                                   | 31+   | AA    | 41+                                   | 33+   | 41+   | 34+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400783123                                   |                   | 10+                                   | 13+   | 13+   | 10+                                   | 10+   | 10+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 44                                    | 44    | AA    | 51                                    | 43    | 51    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2                                 | 3 E 2 | - F 1 | 4 C 4                                 | 3 E 2 | 3 C 4 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                       | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |  |
|----------|---|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|
|          |   |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |  |
|          |   |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |  |
| 011      | COMM.-V (M.H.R.M.)                          | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 032      | AUDITING AND COST AC                        | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 111      | EXPORT MARKETING                            | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019513  | /CHAUHAN JYOTIKUMARI ASHOK KUMAR MANORAMA   | 873 YASHWANTRAO C | 31+     | AA                   | 30+           | 34+     | 41+                  | 40+           | AA      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016400895686                            |                   | 13+     | 11+                  | 10+           | 11+     | 10+                  | 14+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 44      | AA                   | 40            | 45      | 51                   | 54            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 3 E 2   | - F 1                | 4 E 2         | 4 D 3   | 3 C 4                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019514  | /CHAUHAN KAVITA SHAMBHU NA TH SINH HEERABAI | 591 RAJIV GANDHI  | 43+     | 35+                  | 16F           | 33+     | 55+                  | 39+           | 61+     | 447   | F     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016401863007                            |                   | 23+     | 24+                  | 24+           | 23+     | 24+                  | 24+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 66      | 59                   | 40            | 56      | 79                   | 63            | 84      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 3 A 6   | 3 B 5                | - F 1         | 4 B 5   | 3 O 7                | 3 A 6         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019515  | /CHAUHAN RANJU RAJENDRA ME VATI             | 604 ORIENTAL -SAN | AA      | 49+                  | 34+           | 47+     | 51+                  | 55+           | 45+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016400847836                            |                   | 23+     | 22+                  | 23+           | 21+     | 24+                  | 22+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | AA      | 71                   | 57            | 68      | 75                   | 77            | 68      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | - F 1   | 3 O 7                | 4 B 5         | 4 A 6   | 3 O 7                | 3 O 7         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019516  | /CHAUHAN SAVITA ITWARI LAL MAMTA            | 591 RAJIV GANDHI  | 33+     | 21F                  | 30E           | 33+     | 36+                  | 45+           | 30+     | 357   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016401862484                            |                   | 20+     | 19+                  | 18+           | 18+     | 20+                  | 17+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 53      | 40                   | 48            | 51      | 56                   | 62            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 3 C 4   | - F 1                | 4 D 3         | 4 C 4   | 3 B 5                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019517  | CHAURASIA SURAJ VIBHUTI S UNITA             | 831 SPM'S BHAGAT- | 36+     | 30+                  | 13F           | 30+     | 30+                  | 31+           | 35+     | 303   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2014016400149432                            |                   | 15+     | 15+                  | 10+           | 10+     | 15+                  | 15+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 51      | 45                   | 23            | 40      | 45                   | 46            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 3 C 4   | 3 D 3                | - F 1         | 4 E 2   | 3 D 3                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019518  | CHAURASIYA MUKESH GAJANAN D CHANDA          | 591 RAJIV GANDHI  | 35+     | 39+                  | 38            | 35+     | 30+                  | 50+           | 47+     | 389   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016401861964                            |                   | 24+     | 18+                  | 12+           | 12+     | 13+                  | 16+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 59      | 57                   | 50            | 47      | 43                   | 66            | 67      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 3 B 5   | 3 B 5                | 4 C 4         | 4 D 3   | 3 E 2                | 3 A 6         | 3 A 6   | 100   | 4.35  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019519  | CHAURASIYA SAGAR RAJKAPOO R SAROJ           | 591 RAJIV GANDHI  | 30+     | 21F                  | 30E           | 38+     | 31+                  | 48+           | 34+     | 347   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016401861047                            |                   | 19+     | 19+                  | 14+           | 15+     | 15+                  | 19+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 49      | 40                   | 44            | 53      | 46                   | 67            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 3 D 3   | - F 1                | 4 E 2         | 4 C 4   | 3 D 3                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019520  | /CHAVAN AISHWARYA SHANKAR SHOBHA            | 874 T.E.S. - NERU | AA      | AA                   | 30+           | AA      | 44+                  | 33+           | 30+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016400368394                            |                   | 15+     | 14+                  | 15+           | 14+     | 14+                  | 15+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | AA      | AA                   | 45            | AA      | 58                   | 48            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | - F 1   | - F 1                | 4 D 3         | - F 1   | 3 B 5                | 3 D 3         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019521  | /CHAVAN ANKITA ASHOK SANGI TA               | 723 JVM MEHTA,RAI | 36E     | 30+                  | 07F           | 10F     | 30+                  | 30+           | 21F     | 256   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016400779036                            |                   | 10+     | 14+                  | 11+           | 16+     | 10+                  | 12+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 46      | 44                   | 18            | 26      | 40                   | 42            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |   |                   | 3 D 3   | 3 E 2                | - F 1         | - F 1   | 3 E 2                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                        | COLLEGE       | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |
|----------|--|---------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
|          |  |               | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |
|          |  |               | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)                           | (75/30,25/10) | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 032      | AUDITING AND COST AC                         | (75/30,25/10) | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 111      | EXPORT MARKETING                             | (75/30,25/10) |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019522  | /CHAVAN ASHWINI SARJERO R 724 F.G.NAIK -KOP  |               | 30+     | 30+                  | AA            | 30+     | 30+                  | 37+           | 38+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | EKHA   |               | 14+     | 16+                  | 17+           | 14+     | 14+                  | 22+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016400678352                             |               | 44      | 46                   | AA            | 44      | 44                   | 59            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |               | 3 E 2   | 3 D 3                | - F 1         | 4 E 2   | 3 E 2                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019523  | CHAVAN GANESH RAJENDRA RA 591 RAJIV GANDHI   |               | 30+     | 30+                  | 34            | 34+     | 30+                  | 30+           | 30+     | 315   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | TNAPRABHA                                    |               | 10+     | 14+                  | 17+           | 13+     | 16+                  | 17+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016401475316                             |               | 40      | 44                   | 51            | 47      | 46                   | 47            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |               | 3 E 2   | 3 E 2                | 4 C 4         | 4 D 3   | 3 D 3                | 3 D 3         | 3 E 2   | 64    | 2.78  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019524  | CHAVAN MAYUR CHANDRAKANT 970 J K COLL - GH   |               | 30E     | 13F                  | 34+           | 37+     | 48+                  | 45+           | 30+     | 342   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | CHANDRAKANT                                  |               | 12+     | 19+                  | 15+           | 14+     | 15+                  | 18+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016400735424                             |               | 42      | 32                   | 49            | 51      | 63                   | 63            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |               | 3 E 2   | - F 1                | 4 D 3         | 4 C 4   | 3 A 6                | 3 A 6         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019525  | CHAVAN NILESH ANANDA NAND 873 YASHWANTRAO C  |               | 30+     | 32+                  | AA            | 38+     | 30+                  | 35+           | 45+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | A  |               | 13+     | 15+                  | 10+           | 14+     | 10+                  | 10+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016400896113                             |               | 43      | 47                   | AA            | 52      | 40                   | 45            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |               | 3 E 2   | 3 D 3                | - F 1         | 4 C 4   | 3 E 2                | 3 D 3         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019526  | /CHAVAN PINKI BASU BHARTAB 530 WESTERN COLL. |               | 30+     | 30+                  | 15F           | 32+     | 30+                  | 30+           | 30+     | 319   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | AI   |               | 17+     | 19+                  | 14+           | 18+     | 18+                  | 17+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2013016400891021                             |               | 47      | 49                   | 29            | 50      | 48                   | 47            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |               | 3 D 3   | 3 D 3                | - F 1         | 4 C 4   | 3 D 3                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019527  | /CHAVAN SANJANA SHANKAR SN 724 F.G.NAIK -KOP |               | 32+     | 30+                  | 18F           | 39+     | 30+                  | 34+           | 16F     | 337   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | EHAL   |               | 18+     | 13+                  | 23+           | 23+     | 19+                  | 23+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016401170046                             |               | 50      | 43                   | 41            | 62      | 49                   | 57            | 35      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |               | 3 C 4   | 3 E 2                | - F 1         | 4 A 6   | 3 D 3                | 3 B 5         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019528  | /CHAVAN SHWETA BABU KAVITA 301 RSS' MODERN - |               | 35E     | 14F                  | 41+           | 32+     | 53+                  | 55+           | 34+     | 356   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |               | 16+     | 11+                  | 10+           | 17+     | 13+                  | 12+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016402107112                             |               | 51      | 25                   | 51            | 49      | 66                   | 67            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |               | 3 C 4   | - F 1                | 4 C 4         | 4 D 3   | 3 A 6                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019529  | /CHAWARIYA SONAM NARESH SA 873 YASHWANTRAO C |               | 30+     | 30                   | 30+           | 34+     | 38                   | 36+           | 31+     | 319   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | NTOSHE                                       |               | 15+     | 10+                  | 10+           | 12+     | 11+                  | 10+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016400891286                             |               | 45      | 40                   | 40            | 46      | 49                   | 46            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |               | 3 D 3   | 3 E 2                | 4 E 2         | 4 D 3   | 3 D 3                | 3 D 3         | 3 C 4   | 65    | 2.83  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019530  | /CHIKANE KAJAL MAHADEV SAV 724 F.G.NAIK -KOP |               | 30+     | 48                   | 40+           | 46+     | 43+                  | 46+           | 44+     | 432   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | ITRA   |               | 14+     | 14+                  | 23+           | 23+     | 20+                  | 23+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016401169921                             |               | 44      | 62                   | 63            | 69      | 63                   | 69            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |  |               | 3 E 2   | 3 A 6                | 4 A 6         | 4 A 6   | 3 A 6                | 3 A 6         | 3 A 6   | 126   | 5.48  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                                       | COLLEGE       | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4                                |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES<br>700<br>ULT |     |       |  |  |  |
|----------|---|---------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-----|-------|--|--|--|
|          |   |               | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |                         |     |       |  |  |  |
|          |   |               | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | TOTAL C*G               | GPA | GRADE |  |  |  |
| 011      | COMM.-V (M.H.R.M.)  | (75/30,25/10) | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       |         |       |       |         |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 032      | AUDITING AND COST AC  | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       |         |       |       |         |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 111      | EXPORT MARKETING  | (75/30,25/10) |  |       |       |         |       |       |         |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3019531  | /CHIKANE VAISHALI SAMPAT S 724 F.G.NAIK -KOP<br>UMAN        |               | 30+                                    | 37+   | AA    | 35+     | 31+   | 38+   | 31+     | ABS   | A     | PPR                                    |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2015016401169824  |               | 20+                                    | 14+   | 20+   | 23+     | 15+   | 18+   | 18+     |       |       |  | 50    | 51    | AA      | 58    | 46    | 56      | 49    |       |         |       |       |                         |     |       |  |  |  |
|          |   |               | 3 C 4                                  | 3 C 4 | - F 1 | 4 B 5   | 3 D 3 | 3 B 5 | 3 D 3   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3019532  | /CHORAT SHUBHANGEE SUBHASH 301 RSS' MODERN -<br>SUNITA      |               | 30E                                    | 14F   | 34+   | 38+     | 23F   | 36+   | 32+     | 283   | F     |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2014016401953887  |               | 11+                                    | 10+   | 10+   | 14+     | 10+   | 10+   | 11+     |       |       |  | 41    | 24    | 44      | 52    | 33    | 46      | 43    |       |         |       |       |                         |     |       |  |  |  |
|          |   |               | 3 E 2                                  | - F 1 | 4 E 2 | 4 C 4   | - F 1 | 3 D 3 | 3 E 2   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3019533  | CHORDIYA AMBESH PUKHRAJ S 873 YASHWANTRAO C<br>HEELA        |               | AA                                     | 30+   | AA    | 30+     | 30+   | 30+   | 30+     | ABS   | A     | ABS                                    |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2015016400894594  |               | 11+                                    | 10+   | 10+   | 14+     | 10+   | 10+   | 21+     |       |       |  | AA    | 40    | AA      | 44    | 40    | 40      | 51    |       |         |       |       |                         |     |       |  |  |  |
|          |   |               | - F 1                                  | 3 E 2 | - F 1 | 4 E 2   | 3 E 2 | 3 E 2 | 3 C 4   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3019534  | CHODHARY HIMMAT KHARATRA 873 YASHWANTRAO C<br>M LERI        |               | 36+                                    | 31+   | 16F   | 19F     | 30+   | 40+   | 54+     | 321   | F     |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2015016400894586  |               | 13+                                    | 15+   | 10+   | 15+     | 12+   | 10+   | 20+     |       |       |  | 49    | 46    | 26      | 34    | 42    | 50      | 74    |       |         |       |       |                         |     |       |  |  |  |
|          |   |               | 3 D 3                                  | 3 D 3 | - F 1 | - F 1   | 3 E 2 | 3 C 4 | 3 O 7   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3019535  | CHODHARY NITESH JEEVAN R 591 RAJIV GANDHI<br>EETA           |               | 30+                                    | 38+   | AA    | AA      | 30+   | 34+   | 30+     | ABS   | A     | ABS                                    |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2014016401474425  |               | 11+                                    | 17+   | 18+   | 19+     | 18+   | 17+   | 20+     |       |       |  | 41    | 55    | AA      | AA    | 48    | 51      | 50    |       |         |       |       |                         |     |       |  |  |  |
|          |   |               | 3 E 2                                  | 3 B 5 | - F 1 | - F 1   | 3 D 3 | 3 C 4 | 3 C 4   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3019536  | CHODHARY PRAKASH MANGILA 874 T.E.S. - NERU<br>L HANJU       |               | 30E                                    | 21F   | 04F   | 36+     | 30+   | 34+   | 34+     | 291   | F     |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2014016401347362  |               | 14+                                    | 15+   | 14+   | 15+     | 15+   | 15+   | 14+     |       |       |  | 44    | 36    | 18      | 51    | 45    | 49      | 48    |       |         |       |       |                         |     |       |  |  |  |
|          |   |               | 3 E 2                                  | - F 1 | - F 1 | 4 C 4   | 3 D 3 | 3 D 3 | 3 D 3   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3019537  | /CHODHRY ALIYA MUBARAK IS 604 ORIENTAL -SAN<br>RAFUNNISA    |               | 34+                                    | 37+   | AA    | 47+     | AA    | 40+   | 40+     | ABS   | A     | PPR                                    |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2015016400843927  |               | 19+                                    | 15+   | 16+   | 15+     | 19+   | 17+   | 18+     |       |       |  | 53    | 52    | AA      | 62    | AA    | 57      | 58    |       |         |       |       |                         |     |       |  |  |  |
|          |   |               | 3 C 4                                  | 3 C 4 | - F 1 | 4 A 6   | - F 1 | 3 B 5 | 3 B 5   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3019538  | CHOUGLE MOHTASHIM DAWOOD 874 T.E.S. - NERU<br>NOORJAHAN     |               | 31+                                    | 30E   | 32+   | 44+     | 21F   | 37+   | 30+     | 327   | F     |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2015016400243414  |               | 14+                                    | 15+   | 14+   | 15+     | 15+   | 15+   | 14+     |       |       |  | 45    | 45    | 46      | 59    | 36    | 52      | 44    |       |         |       |       |                         |     |       |  |  |  |
|          |   |               | 3 D 3                                  | 3 D 3 | 4 D 3 | 4 B 5   | - F 1 | 3 C 4 | 3 E 2   |       |       |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| 3019539  | CHOUHAN PRITHVI SINGH SHA 612 TILAK E.SOC -<br>ITAN MANOHAR |               | 30+                                    | 30    | 30+   | 35+     | 36+   | 30+   | 30+     | 359   | P     |  |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |
| PRN:-    | 2015016400056811  |               | 18+                                    | 19+   | 25+   | 17+     | 18+   | 24+   | 17+     |       |       |  | 48    | 49    | 55      | 52    | 54    | 54      | 47    |       |         |       |       |                         |     |       |  |  |  |
|          |   |               | 3 D 3                                  | 3 D 3 | 4 B 5 | 4 C 4   | 3 C 4 | 3 C 4 | 3 D 3   | 87    | 3.78  | D                                      |       |       |         |       |       |         |       |       |         |       |       |                         |     |       |  |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
|          |                            |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |
|          |                            |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019540  | /DAK SWATI UTTAM PANCHAVAT | 724 F.G.NAIK -KOP | 30+     | 35+                  | 13F           | 31E     | 30E                  | 30+           | 34+     | 303   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | I                          |                   | 11+     | 11+                  | 15+           | 24+     | 10+                  | 14+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016400678843           |                   | 41      | 46                   | 28            | 55      | 40                   | 44            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 E 2   | 3 D 3                | - F 1         | 4 B 5   | 3 E 2                | 3 E 2         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019541  | /DAL SWAPNALI NARAYAN KUND | 301 RSS' MODERN - | 40+     | 49                   | 37+           | 36+     | 55+                  | 34+           | 44+     | 389   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | A                          |                   | 17+     | 13+                  | 13+           | 12+     | 13+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016402110795           |                   | 57      | 62                   | 50            | 48      | 68                   | 44            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 B 5   | 3 A 6                | 4 C 4         | 4 D 3   | 3 A 6                | 3 E 2         | 3 A 6   | 103   | 4.48  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019542  | DALVI AKASH RAJU SAVITRI   | 591 RAJIV GANDHI  | 30+     | 30                   | 30+           | 31+     | 49+                  | 35+           | 30      | 374   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 18+     | 20+                  | 21+           | 20+     | 20+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016401862921           |                   | 48      | 50                   | 51            | 51      | 69                   | 55            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 D 3   | 3 C 4                | 4 C 4         | 4 C 4   | 3 A 6                | 3 B 5         | 3 C 4   | 98    | 4.26  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019543  | DALVI SHAHBAZ UMAR REHANA  | 612 TILAK E.SOC - | 39+     | AA                   | AA            | 32+     | 58+                  | 30+           | 44+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 14+     | 15+                  | 22+           | 22+     | 10+                  | 21+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016400090556           |                   | 53      | AA                   | AA            | 54      | 68                   | 51            | 58      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 C 4   | - F 1                | - F 1         | 4 C 4   | 3 A 6                | 3 C 4         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019544  | /DALVI SUKANYA SUBHASH KAL | 301 RSS' MODERN - | AA      | 54+                  | 30+           | 35+     | 47+                  | 46+           | 47+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | PANA                       |                   | 16+     | 16+                  | 10+           | 12+     | 15+                  | 12+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016402116907           |                   | AA      | 70                   | 40            | 47      | 62                   | 58            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | - F 1   | 3 O 7                | 4 E 2         | 4 D 3   | 3 A 6                | 3 B 5         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019545  | /DALVI SWAPNALI SURESH SUM | 724 F.G.NAIK -KOP | 40+     | 44+                  | AA            | 35+     | 31+                  | 32+           | 37+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | AN                         |                   | 13+     | 12+                  | 22+           | 22+     | 19+                  | 18+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016401169406           |                   | 53      | 56                   | AA            | 57      | 50                   | 50            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 C 4   | 3 B 5                | - F 1         | 4 B 5   | 3 C 4                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019546  | DANGE AKSHAY BABAJI JAYSH  | 301 RSS' MODERN - | 30+     | 33+                  | AA            | 35+     | 38+                  | 43+           | 34+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | REE                        |                   | 12+     | 17+                  | 18+           | 19+     | 15+                  | 15+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2013016400929281           |                   | 42      | 50                   | AA            | 54      | 53                   | 58            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 E 2   | 3 C 4                | - F 1         | 4 C 4   | 3 C 4                | 3 B 5         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019547  | /DARJI JYOTSANABAHEN RAMES | 591 RAJIV GANDHI  | 36+     | 30+                  | 22F           | 39+     | 30+                  | 31+           | 38+     | 341   | F     | RPV     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | HBHAI PREMILABAHEN         |                   | 18+     | 22+                  | 15+           | 10+     | 15+                  | 17+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016401860415           |                   | 54      | 52                   | 37            | 49      | 45                   | 48            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 C 4   | 3 C 4                | - F 1         | 4 D 3   | 3 D 3                | 3 D 3         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019548  | /DARVESH KOMAL RAMESH SUMI | 591 RAJIV GANDHI  | 30+     | 30+                  | 10F           | 33+     | 31+                  | 30+           | 30+     | 311   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | TRA                        |                   | 19+     | 20+                  | 14+           | 15+     | 15+                  | 17+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016401474247           |                   | 49      | 50                   | 24            | 48      | 46                   | 47            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 D 3   | 3 C 4                | - F 1         | 4 D 3   | 3 D 3                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3  |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |  |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|--|
|          |                            |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN    | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |  |
|          |                            |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR       | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |         |                      |               |         |                      |               |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019549  | /DAS POOJA ALOK NAMITA     | 530 WESTERN COLL. | 30+     | 36+                  | AA            | 34+     | 41+                  | 37+           | 43+      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016400864595           |                   | 18+     | 16+                  | 13+           | 18+     | 12+                  | 13+           | 21+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 48      | 52                   | AA            | 52      | 53                   | 50            | 64       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 3 D 3   | 3 C 4                | - F 1         | 4 C 4   | 3 C 4                | 3 C 4         | 3 A 6    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019550  | /DAS SUPRITA PINTO SUNITA  | 301 RSS' MODERN - | 30+     | 31+                  | 36+           | 40+     | 55+                  | 39+           | 30       | 355   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016402113171           |                   | 11+     | 13+                  | 10+           | 17+     | 18+                  | 10+           | 15+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 41      | 44                   | 46            | 57      | 73                   | 49            | 45       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 3 E 2   | 3 E 2                | 4 D 3         | 4 B 5   | 3 O 7                | 3 D 3         | 3 D 3 83 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019551  | DESHMUKH ADITYA RAMCHANDR  | 723 JVM MEHTA,RAI | AA      | AA                   | AA            | AA      | AA                   | AA            | AA       | 70    | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2014016400723685           | A ANJALI          | 10+     | 10E                  | 10+           | 10+     | 10+                  | 10+           | 10+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | AA      | AA                   | AA            | AA      | AA                   | AA            | AA       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | - F 1   | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019552  | DEVARE VAIBHAV PRAKASH RA  | 873 YASHWANTRAO C | 31+     | 30+                  | 30E           | 20F     | 30+                  | 39+           | 32+      | 295   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2014016401394212           | NJANA             | 11+     | 12+                  | 10+           | 12+     | 10+                  | 10+           | 18+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 42      | 42                   | 40            | 32      | 40                   | 49            | 50       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 3 E 2   | 3 E 2                | 4 E 2         | - F 1   | 3 E 2                | 3 D 3         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019553  | /DEVKAR SONULI BHANUDAS YA | 874 T.E.S. - NERU | 44+     | AA                   | AA            | 43+     | 39+                  | 56+           | 47+      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016400243035           | MUNA              | 17+     | 20+                  | 17+           | 20+     | 19+                  | 19+           | 18+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 61      | AA                   | AA            | 63      | 58                   | 75            | 65       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 3 A 6   | - F 1                | - F 1         | 4 A 6   | 3 B 5                | 3 O 7         | 3 A 6    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019554  | /DHAKOLIA LAKSHMI SATYAPRA | 723 JVM MEHTA,RAI | 40+     | 30+                  | 17F           | 21F     | 47+                  | 30+           | 30+      | 298   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016400783251           | KASH REKHA        | 10+     | 10+                  | 15+           | 10+     | 10+                  | 13+           | 15+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 50      | 40                   | 32            | 31      | 57                   | 43            | 45       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 3 C 4   | 3 E 2                | - F 1         | - F 1   | 3 B 5                | 3 E 2         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019555  | /DHAKOLIYA VARSHA VIJAY SI | 604 ORIENTAL -SAN | 35+     | 30+                  | 34+           | AA      | 53+                  | 47+           | 37+      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016400846407           | NGH VIDYA DEVI    | 23+     | 20+                  | 23+           | 21+     | 20+                  | 22+           | 22+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 58      | 50                   | 57            | AA      | 73                   | 69            | 59       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 3 B 5   | 3 C 4                | 4 B 5         | - F 1   | 3 O 7                | 3 A 6         | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019556  | DHANAWADE CHETAN SANJAY S  | 873 YASHWANTRAO C | AA      | 41+                  | AA            | 38+     | 47+                  | 36+           | 33+      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2015016400894451           | UNITA             | 17+     | 11+                  | 13+           | 13+     | 11+                  | 13+           | 15+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | AA      | 52                   | AA            | 51      | 58                   | 49            | 48       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | - F 1   | 3 C 4                | - F 1         | 4 C 4   | 3 B 5                | 3 D 3         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| 3019557  | DHANAWADE SAGAR ANANDA LE  | 873 YASHWANTRAO C | 41+     | 30+                  | AA            | 40+     | 45+                  | 42+           | AA       | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
| PRN:-    | 2014016400580833           | ELA               | 11+     | 10+                  | 13+           | 10+     | 14+                  | 13+           | 17+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 52      | 40                   | AA            | 50      | 59                   | 55            | AA       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |
|          |                            |                   | 3 C 4   | 3 E 2                | - F 1         | 4 C 4   | 3 B 5                | 3 B 5         | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019558  | DHAWALE ANIL MARUTI SUMAL  | 591 RAJIV GANDHI  | 30+       | 30E                  | 13F           | AA      | 30+                  | 30+           | AA      | 238   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401861063           |                   | 17+       | 20+                  | 10+           | 15+     | 30+                  | 12+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 47        | 50                   | 23            | AA      | 42                   | 42            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 C 4                | - F 1         | - F 1   | 3 E 2                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019559  | /DHAWALE POOJA ANANDA ASHA | 301 RSS' MODERN - | 30+       | 33                   | 33+           | 44+     | 39+                  | 53+           | 33+     | 353   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401955012           |                   | 16+       | 10+                  | 10+           | 13+     | 14+                  | 13+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 46        | 43                   | 43            | 57      | 53                   | 66            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 E 2                | 4 E 2         | 4 B 5   | 3 C 4                | 3 A 6         | 3 D 3   | 82    | 3.57  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019560  | DHEEWAR DHEERAJ RADHESHYA  | 591 RAJIV GANDHI  | 40+       | 33E                  | 37E           | 18F     | 30E                  | 38+           | 30+     | 328   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401861883           | M SUNRADEVI       | 15+       | 18+                  | 10+           | 11+     | 12+                  | 17+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 55        | 51                   | 47            | 29      | 42                   | 55            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 B 5     | 3 C 4                | 4 D 3         | - F 1   | 3 E 2                | 3 B 5         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019561  | DHYANI JAYPRAKASH SATISHC  | 591 RAJIV GANDHI  | 16F       | 33E                  | 30E           | 30+     | 19F                  | 38+           | 30+     | 308   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401860841           | HAND HEMLATA      | 16+       | 19+                  | 16+           | 13+     | 16+                  | 18+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 32        | 52                   | 46            | 43      | 35                   | 56            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 C 4                | 4 D 3         | 4 E 2   | - F 1                | 3 B 5         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019562  | DIGHE SANDEEP SITARAM SUL  | 591 RAJIV GANDHI  | 30+       | 30E                  | 09F           | 16F     | 30+                  | 34E           | 34+     | 281   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401475587           | OCHANA            | 10+       | 16+                  | 16+           | 15+     | 15+                  | 16+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 40        | 46                   | 25            | 31      | 45                   | 50            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 D 3                | - F 1         | - F 1   | 3 D 3                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019563  | /DHIGE VIDYA SITARAM SULOC | 970 J K COLL - GH | 36+       | 30                   | 30            | 37      | 33+                  | 30+           | 32+     | 325   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400736524           | HANA              | 13+       | 16+                  | 15+           | 15+     | 15+                  | 12+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 49        | 46                   | 45            | 52      | 48                   | 42            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | 4 D 3         | 4 C 4   | 3 D 3                | 3 E 2         | 3 E 2   | 67    | 2.91  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019564  | DISALE SHRIKANT ADHIK CHH  | 591 RAJIV GANDHI  | AA        | 40+                  | 46+           | 45+     | 53+                  | 39+           | 41+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401863971           | AYA               | 15+       | 19+                  | 17+           | 19+     | 18+                  | 18+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | AA        | 59                   | 63            | 64      | 71                   | 57            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 B 5                | 4 A 6         | 4 A 6   | 3 O 7                | 3 B 5         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019565  | DIWAKAR ROSHANLAL RAMBHAW  | 591 RAJIV GANDHI  | 31+       | 44+                  | 30+           | 30+     | 32+                  | 20F           | 30+     | 326   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401475003           | AN SUSHILA        | 10+       | 16+                  | 19+           | 18+     | 18+                  | 18+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 41        | 60                   | 49            | 48      | 50                   | 38            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 A 6                | 4 D 3         | 4 D 3   | 3 C 4                | - F 1         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019566  | /DOKE KALYANI KRISHNA KESH | 711 RAMSHETH THAK | 30+       | 15F                  | 30E           | 30+     | 30+                  | 39+           | 30+     | 321   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400755862           | AR                | 16+       | 16+                  | 11+           | 16+     | 20+                  | 22+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 46        | 31                   | 41            | 46      | 50                   | 61            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | - F 1                | 4 E 2         | 4 D 3   | 3 C 4                | 3 A 6         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE     | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                           |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                           |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                           |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)        | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC      | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING          | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019567  | DUBUKWAD NISHA BABU SUSHI | 724 F.G.NAIK -KOP | 35+       | 03F                  | 09F           | 11F     | 30+                  | 30+           | 30+     | 261   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | LABAI                     |                   | 15+       | 10+                  | 18+           | 22+     | 16+                  | 15+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401169252          |                   | 50        | 13                   | 27            | 33      | 46                   | 45            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | C                    | 4             | -       | F                    | 1             | -       | F     | 1     | -       | F     | 1     | 3       | D     | 3     | 3       | D     | 3     | 3       | D     | 3  |                         |
| 3019569  | DURAPHE MANJUSHREE HIMMAT | 301 RSS' MODERN - | 30+       | 44                   | 38+           | 39+     | 46+                  | 37+           | 30      | 356   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | APARNA                    |                   | 14+       | 10+                  | 14+           | 13+     | 15+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401951834          |                   | 44        | 54                   | 52            | 52      | 61                   | 47            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | E                    | 2             | 3       | C                    | 4             | 4       | C     | 4     | 4       | C     | 4     | 3       | A     | 6     | 3       | D     | 3     | 3       | D     | 3  |                         |
|          |                           |                   |           |                      |               |         |                      |               |         | 86    |       |         |       |       |         |       |       |         |       |       | 3.74    | D     |    |                         |
| 3019570  | ELISHA JOHN MYABOO SANGEE | 874 T.E.S. - NERU | 39E       | 32E                  | 30E           | 19F     | 20F                  | 31E           | 19F     | 266   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TA                        |                   | 12E       | 10E                  | 11E           | 11E     | 10E                  | 11E           | 11E     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400796812          |                   | 51        | 42                   | 41            | 30      | 30                   | 42            | 30      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | C                    | 4             | 3       | E                    | 2             | 4       | E     | 2     | -       | F     | 1     | -       | F     | 1     | 3       | E     | 2     | -       | F     | 1  |                         |
| 3019571  | ENJAM VIJAY KRISHNA SHUBH | 723 JVM MEHTA,RAI | 31+       | 30+                  | 30+           | 33+     | AA                   | AA            | 37+     | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ASINI                     |                   | 10+       | 11+                  | 10+           | 10+     | 10+                  | 10+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400723221          |                   | 41        | 41                   | 40            | 43      | AA                   | AA            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | E                    | 2             | 3       | E                    | 2             | 4       | E     | 2     | 4       | E     | 2     | -       | F     | 1     | -       | F     | 1     | 3       | C     | 4  |                         |
| 3019572  | FANSE NISHA SHIVAJI ASHA  | 724 F.G.NAIK -KOP | 44+       | 35+                  | 16F           | 19F     | 41+                  | 35E           | 34+     | 335   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 15+       | 14+                  | 14+           | 21+     | 13+                  | 17+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401170464          |                   | 59        | 49                   | 30            | 40      | 54                   | 52            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | B                    | 5             | 3       | D                    | 3             | -       | F     | 1     | -       | F     | 1     | 3       | C     | 4     | 3       | C     | 4     | 3       | C     | 4  |                         |
| 3019573  | FATEH MOHAMMED IQBAL HUSS | 591 RAJIV GANDHI  | 30+       | 30+                  | 19F           | 30+     | 30+                  | 30E           | 30E     | 308   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A SHAHE ZAN BI            |                   | 15+       | 18+                  | 16+           | 11+     | 15+                  | 18+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401862654          |                   | 45        | 48                   | 35            | 41      | 45                   | 48            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | D                    | 3             | 3       | D                    | 3             | -       | F     | 1     | 4       | E     | 2     | 3       | D     | 3     | 3       | D     | 3     | 3       | D     | 3  |                         |
| 3019574  | FRANK PRIYA FELIX SHOBHA  | 970 J K COLL - GH | 30+       | 31+                  | 17F           | 32+     | 30+                  | 32+           | 32+     | 306   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 12+       | 19+                  | 15+           | 15+     | 15+                  | 10+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400735625          |                   | 42        | 50                   | 32            | 47      | 45                   | 42            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | E                    | 2             | 3       | C                    | 4             | -       | F     | 1     | 4       | D     | 3     | 3       | D     | 3     | 3       | E     | 2     | 3       | D     | 3  |                         |
| 3019575  | FRUITWALA USMANGANI ABDUL | 530 WESTERN COLL. | 33+       | 35+                  | 41+           | 23F     | 32+                  | 30+           | 31+     | 334   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | RASHID SAJIDA             |                   | 21+       | 18+                  | 11+           | 16+     | 12+                  | 13+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400864386          |                   | 54        | 53                   | 52            | 39      | 44                   | 43            | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | C                    | 4             | 3       | C                    | 4             | 4       | C     | 4     | -       | F     | 1     | 3       | E     | 2     | 3       | E     | 2     | 3       | D     | 3  |                         |
| 3019576  | GADE MAYURI BHASKAR PRATI | 723 JVM MEHTA,RAI | 30+       | 31+                  | 05F           | 13F     | 07F                  | 30E           | 30E     | 218   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | BHA                       |                   | 10+       | 10+                  | 10+           | 12+     | 10+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401448423          |                   | 40        | 41                   | 15            | 25      | 17                   | 40            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                           |                   | 3         | E                    | 2             | 3       | E                    | 2             | -       | F     | 1     | -       | F     | 1     | -       | F     | 1     | 3       | E     | 2     | 3       | E     | 2  |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE                             | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|-----------------------|-------------------------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                       |                                     | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                       |                                     | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                       |                                     | TOTAL C*G                              |       |       | GPA                                    |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)    | (75/30,25/10)                       | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC  | (75/30,25/10)                       | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING      | (75/30,25/10)                       |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019577  | /GADEKAR SAYALI HA    | RAMDAS AAS 301 RSS' MODERN -        | 30+                                    | 30+   | 30+   | 31                                     | 34+   | 47    | 31      | 311   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401954496      |                                     | 10+                                    | 12+   | 12    | 10+                                    | 13+   | 10    | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 40                                     | 42    | 42    | 41                                     | 47    | 57    | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 3 E 2                                  | 3 E 2 | 4 E 2 | 4 E 2                                  | 3 D 3 | 3 B 5 | 3 E 2   | 58    | 2.52  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019578  | GAIKWAD ASHUTOSH EHA  | SANJAY N 485 MOTILAL JHUNJ          | 30+                                    | 32+   | 51+   | 33+                                    | 37+   | 31+   | 44+     | 349   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400577146      |                                     | 10+                                    | 21+   | 12+   | 12+                                    | 11    | 14+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 40                                     | 53    | 63    | 45                                     | 48    | 45    | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 3 E 2                                  | 3 C 4 | 4 A 6 | 4 D 3                                  | 3 D 3 | 3 D 3 | 3 B 5   | 87    | 3.78  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019579  | /GAIKWAD SHREE        | PRADNYA UTTAM JAY 591 RAJIV GANDHI  | 30+                                    | 30+   | 08F   | 35+                                    | 34+   | 24F   | 35+     | 298   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401864266      |                                     | 19+                                    | 18+   | 10+   | 15+                                    | 13+   | 13+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 49                                     | 48    | 18    | 50                                     | 47    | 37    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 3 D 3                                  | 3 D 3 | - F 1 | 4 C 4                                  | 3 D 3 | - F 1 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019580  | /GAIKWAD LPANA        | PRIYANKA NITIN KA 723 JVM MEHTA,RAI | 30+                                    | 42+   | 09F   | 09F                                    | 06F   | 20F   | 39+     | 231   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400787747      |                                     | 11+                                    | 10+   | 13+   | 10+                                    | 10+   | 10+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 41                                     | 52    | 22    | 19                                     | 16    | 30    | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 3 E 2                                  | 3 C 4 | - F 1 | - F 1                                  | - F 1 | - F 1 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019581  | GAIKWAD GEETA         | SAYABA SANJAY SAN 301 RSS' MODERN - | 30+                                    | 33+   | 30    | 32+                                    | 32+   | 40+   | 41+     | 323   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401953311      |                                     | 17+                                    | 12+   | 10+   | 11+                                    | 10+   | 10+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 47                                     | 45    | 40    | 43                                     | 42    | 50    | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 3 D 3                                  | 3 D 3 | 4 E 2 | 4 E 2                                  | 3 E 2 | 3 C 4 | 3 B 5   | 67    | 2.91  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019582  | GAIKWAD SHWETA        | SHUBHAM SHANTARAM 530 WESTERN COLL. | 30+                                    | AA    | 35+   | 56+                                    | 57+   | 48+   | 41+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401415277      |                                     | 13+                                    | 16+   | 15+   | 15+                                    | 13+   | 15+   | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 43                                     | AA    | 50    | 71                                     | 70    | 63    | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 3 E 2                                  | - F 1 | 4 C 4 | 4 O 7                                  | 3 O 7 | 3 A 6 | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019583  | /GAIKWAD OCHANA       | SONALI SURESH SUL 723 JVM MEHTA,RAI | 33+                                    | 30+   | 31+   | 40+                                    | 30    | 30+   | 30+     | 304   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401044951      |                                     | 10+                                    | 10+   | 14+   | 10+                                    | 10+   | 10+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 43                                     | 40    | 45    | 50                                     | 40    | 40    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 3 E 2                                  | 3 E 2 | 4 D 3 | 4 C 4                                  | 3 E 2 | 3 E 2 | 3 D 3   | 61    | 2.65  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019584  | /GAIKWAD UJWALA       | TEJASVI JANARDAN 612 TILAK E.SOC -  | 33+                                    | 33+   | AA    | 38+                                    | 41+   | 42+   | 37+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400843533      |                                     | 16+                                    | 17+   | 14+   | 19+                                    | 14+   | 21+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 49                                     | 50    | AA    | 57                                     | 55    | 63    | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 3 D 3                                  | 3 C 4 | - F 1 | 4 B 5                                  | 3 B 5 | 3 A 6 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019585  | /GANGOLU TA           | BHARTI NAKUL SUJA 301 RSS' MODERN - | 33                                     | 31    | 37+   | 30+                                    | 30+   | 35+   | 30+     | 306   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401956495      |                                     | 16+                                    | 11+   | 11+   | 10+                                    | 10+   | 10+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 49                                     | 42    | 48    | 40                                     | 40    | 45    | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                       |                                     | 3 D 3                                  | 3 E 2 | 4 D 3 | 4 E 2                                  | 3 E 2 | 3 D 3 | 3 E 2   | 56    | 2.43  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                 | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3  |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |
|----------|---------------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
|          |                                       |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN    | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |
|          |                                       |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR       | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)                    | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 032      | AUDITING AND COST AC                  | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 111      | EXPORT MARKETING                      | (75/30,25/10)     |         |                      |               |         |                      |               |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019586  | GAONKAR PRANESH CHANDRAKA NT PRIYANKA | 485 MOTILAL JHUNJ | 30E     | 30+                  | 20F           | 30+     | 46+                  | 47+           | 37+      | 345   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016400578505                      |                   | 10+     | 20+                  | 15+           | 18+     | 13+                  | 17+           | 12+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 40      | 50                   | 35            | 48      | 59                   | 64            | 49       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 3 E 2   | 3 C 4                | - F 1         | 4 D 3   | 3 B 5                | 3 A 6         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019587  | GARUD SHAHIKIRAN DILIP SU NITA        | 530 WESTERN COLL. | 30E     | 15F                  | 30+           | 31+     | 30+                  | 38+           | 37+      | 307   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016402197162                      |                   | 16+     | 15+                  | 12+           | 12+     | 13+                  | 13+           | 15+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 46      | 30                   | 42            | 43      | 51                   | 52            |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 3 D 3   | - F 1                | 4 E 2         | 4 E 2   | 3 E 2                | 3 C 4         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019588  | GAUTAM AVINASH LALDHARI S HYAMPIYARI  | 591 RAJIV GANDHI  | 30+     | 17F                  | 30E           | 31+     | 33+                  | 30+           | 30+      | 306   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016401860535                      |                   | 18+     | 18+                  | 11+           | 11+     | 12+                  | 18+           | 17+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 48      | 35                   | 41            | 42      | 45                   | 48            | 47       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 3 D 3   | - F 1                | 4 E 2         | 4 E 2   | 3 D 3                | 3 D 3         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019589  | /GAUTAM RAVEENA RAJESH RAJ NEE        | 591 RAJIV GANDHI  | 48E     | 31+                  | 34E           | 38+     | 07F                  | 37+           | 41+      | 355   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2016016402157372                      |                   | 16+     | 19+                  | 19+           | 19+     | 13+                  | 17+           | 16+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 64      | 50                   | 53            | 57      | 20                   | 54            | 57       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 3 A 6   | 3 C 4                | 4 C 4         | 4 B 5   | - F 1                | 3 C 4         | 3 B 5    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019590  | GAVADE TEJAS ANANT KAMAL              | 301 RSS' MODERN - | 47+     | 32+                  | AA            | 41+     | 50+                  | 43+           | 31E      | 332   | F PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016401951103                      |                   | 14+     | 13+                  | 12+           | 13+     | 11+                  | 10+           | 15+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 61      | 45                   | AA            | 54      | 61                   | 53            | 46       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 3 A 6   | 3 D 3                | - F 1         | 4 C 4   | 3 A 6                | 3 C 4         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019591  | GAVAND UNMESH SUNIL MEENA             | 530 WESTERN COLL. | 30+     | 35                   | 30+           | 35+     | 37+                  | 43+           | 32+      | 323   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016400865826                      |                   | 12+     | 10+                  | 10+           | 14+     | 10+                  | 11+           | 14+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 42      | 45                   | 40            | 49      | 47                   | 54            | 46       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 3 E 2   | 3 D 3                | 4 E 2         | 4 D 3   | 3 D 3                | 3 C 4         | 3 D 3 65 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019592  | /GAWADE SAYALI RAJENDRA RE KHA        | 724 F.G.NAIK -KOP | 30+     | 30                   | 30+           | 59+     | 44+                  | 47+           | 32+      | 384   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016401170127                      |                   | 14+     | 10+                  | 16+           | 18+     | 19+                  | 18+           | 17+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 44      | 40                   | 46            | 77      | 63                   | 65            | 49       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 3 E 2   | 3 E 2                | 4 D 3         | 4 O 7   | 3 A 6                | 3 A 6         | 3 D 3 97 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019593  | GAWAND RAJ GANESH PRABHA              | 530 WESTERN COLL. | 30+     | AA                   | 35+           | 41+     | 46+                  | 52+           | 38+      | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016401486176                      |                   | 14+     | 12+                  | 10+           | 13+     | 10+                  | 17+           | 11+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 44      | AA                   | 45            | 54      | 56                   | 69            | 49       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 3 E 2   | - F 1                | 4 D 3         | 4 C 4   | 3 B 5                | 3 A 6         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019594  | GHOLAP AJAY GENBA MANGAL              | 530 WESTERN COLL. | 36+     | 33+                  | 30+           | 35+     | 30+                  | 37+           | AA       | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016402199547                      |                   | 16+     | 14+                  | 10+           | 17+     | 17+                  | 15+           | 19+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 52      | 47                   | 40            | 52      | 47                   | 52            | AA       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                       |                   | 3 C 4   | 3 D 3                | 4 E 2         | 4 C 4   | 3 D 3                | 3 C 4         | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019595  | /GILL RUPSI INDERJIT SINGH | 711 RAMSHETH THAK | 30E       | 19F                  | 40+           | 35+     | 30E                  | 33+           | 21F     | 302   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | PARAMJIT                   |                   | 11+       | 14+                  | 15+           | 14+     | 12+                  | 18+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402161094           |                   | 41        | 33                   | 55            | 49      | 42                   | 51            | 31      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | - F 1                | 4 B 5         | 4 D 3   | 3 E 2                | 3 C 4         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019596  | GIRI AKSHAY KASHINATH MAN  | 723 JVM MEHTA,RAI | 30        | 30+                  | 30+           | 30+     | 44+                  | 35+           | 40+     | 325   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | ISHA                       |                   | 10+       | 10+                  | 14+           | 10+     | 10+                  | 11+           | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400719977           |                   | 40        | 40                   | 44            | 40      | 54                   | 46            | 61      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 E 2   | 3 C 4                | 3 D 3         | 3 A 6   | 67    | 2.91  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019597  | GOLE AMOL SHANTARAM MEERA  | 724 F.G.NAIK -KOP | AA        | 30+                  | AA            | 41+     | AA                   | 30+           | 41+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | BAI                        |                   | 16+       | 12+                  | 18+           | 21+     | 16+                  | 19+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400680045           |                   | AA        | 42                   | AA            | 62      | AA                   | 49            | 60      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 E 2                | - F 1         | 4 A 6   | - F 1                | 3 D 3         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019598  | /GOLIPKAR BHARTI MANGESH S | 530 WESTERN COLL. | 31        | 33+                  | 41+           | 45+     | 48+                  | 47+           | 47+     | 416   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | UNITA                      |                   | 21+       | 17+                  | 12+           | 23+     | 16+                  | 16+           | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400866837           |                   | 52        | 50                   | 53            | 68      | 60                   | 63            | 70      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 C 4         | 4 A 6   | 3 A 6                | 3 A 6         | 3 O 7   | 121   | 5.26  | B       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019599  | /GORE ADHIKA JANU JAYWANTA | 301 RSS' MODERN - | 35+       | 35+                  | 30            | 30+     | 39+                  | 44+           | 41+     | 346   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 13+       | 14+                  | 10+           | 16+     | 10+                  | 15+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401956417           |                   | 48        | 49                   | 40            | 46      | 49                   | 59            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | 4 E 2         | 4 D 3   | 3 D 3                | 3 B 5         | 3 B 5   | 77    | 3.35  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019600  | /GOUD PRIYANKA DHANIRAM KU | 591 RAJIV GANDHI  | 35+       | 30+                  | AA            | 30+     | 36+                  | 40+           | 31+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NTIDEVI                    |                   | 16+       | 20+                  | 23+           | 23+     | 22+                  | 22+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401472191           |                   | 51        | 50                   | AA            | 53      | 58                   | 62            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | - F 1         | 4 C 4   | 3 B 5                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019601  | /GOUDA CHANDANI RAMESH RUN | 723 JVM MEHTA,RAI | 34+       | AA                   | AA            | 41+     | 34+                  | 43+           | 30+     | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | U                          |                   | 12+       | 10+                  | 10+           | 10+     | 12+                  | 16+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400720981           |                   | 46        | AA                   | AA            | 51      | 46                   | 59            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | - F 1                | - F 1         | 4 C 4   | 3 D 3                | 3 B 5         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019602  | GOUND SURENDRA RADHESHYAM  | 591 RAJIV GANDHI  | 32+       | 31+                  | 36            | 37+     | 34+                  | 47+           | 36+     | 360   | P PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | URMILA                     |                   | 12+       | 19+                  | 12+           | 16+     | 15+                  | 16+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016402514661           |                   | 44        | 50                   | 48            | 49      | 49                   | 63            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 C 4                | 4 D 3         | 4 C 4   | 3 D 3                | 3 A 6         | 3 C 4   | 85    | 3.70  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019603  | /GUDULKAR PRIYANKA SHAMRAO | 301 RSS' MODERN - | 41+       | 32                   | 30+           | 47+     | 40+                  | 47+           | 51+     | 397   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | SUNITA                     |                   | 19+       | 16+                  | 19+           | 17+     | 13+                  | 11+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402115413           |                   | 60        | 48                   | 49            | 64      | 53                   | 58            | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 A 6     | 3 D 3                | 4 D 3         | 4 A 6   | 3 C 4                | 3 B 5         | 3 A 6   | 108   | 4.70  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019604  | GULVE PAVAN SHEBRAV ALKA   | 711 RAMSHETH THAK | 30+       | 30+                  | 18F           | 30+     | 40+                  | 47+           | 35+     | 347   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402161465           |                   | 19+       | 10+                  | 14+           | 19+     | 18+                  | 22+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 49        | 40                   | 32            | 49      | 58                   | 69            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 E 2                | - F 1         | 4 D 3   | 3 B 5                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019605  | /GUNDKALI TARANNUM IRSHAD  | 873 YASHWANTRAO C | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      | ABS   | A ABS |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | NAFISA                     |                   | 11+       | 10+                  | 10+           | 10+     | 10+                  | 10+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400894516           |                   | AA        | AA                   | AA            | AA      | AA                   | AA            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019606  | GUPTA AASHISH MANG LAPRASA | 604 ORIENTAL -SAN | 31+       | AA                   | 43+           | 37+     | 52+                  | 35+           | 37+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | D GEETA                    |                   | 20+       | 18+                  | 19+           | 19+     | 20+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401943081           |                   | 51        | AA                   | 62            | 56      | 72                   | 55            | 57      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | - F 1                | 4 A 6         | 4 B 5   | 3 O 7                | 3 B 5         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019607  | GUPTA ANIKET GURAV GEETA   | 604 ORIENTAL -SAN | 14F       | 31+                  | 30+           | 30+     | 38+                  | 08F           | AA      | 290   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 20+       | 19+                  | 20+           | 20+     | 20+                  | 20+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401943533           |                   | 34        | 50                   | 50            | 50      | 58                   | 28            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | - F 1     | 3 C 4                | 4 C 4         | 4 C 4   | 3 B 5                | - F 1         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019608  | GUPTA ANKUSH LALJI URMILA  | 591 RAJIV GANDHI  | 30+       | 31+                  | 30            | 31+     | 41+                  | 35+           | 31+     | 350   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | DEVI                       |                   | 12+       | 19+                  | 19+           | 16+     | 18+                  | 18+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401470184           |                   | 42        | 50                   | 49            | 47      | 59                   | 53            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 C 4                | 4 D 3         | 4 D 3   | 3 B 5                | 3 C 4         | 3 C 4   | 81    | 3.52  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019609  | /GUPTA ARTI ASHOK RAJRANI  | 874 T.E.S. - NERU | 30+       | 30                   | 32+           | 38+     | 36+                  | 30+           | 37+     | 333   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 14+       | 14+                  | 15+           | 14+     | 15+                  | 14+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400243275           |                   | 44        | 44                   | 47            | 52      | 51                   | 44            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 D 3         | 4 C 4   | 3 C 4                | 3 E 2         | 3 C 4   | 70    | 3.04  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019610  | /GUPTA ARTI TRILOKANTH GEE | 591 RAJIV GANDHI  | 35+       | 33+                  | 30E           | 13F     | 30+                  | 37+           | 30+     | 320   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | TA DEVI                    |                   | 16+       | 18+                  | 16+           | 17+     | 18+                  | 17+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401863271           |                   | 51        | 51                   | 46            | 30      | 48                   | 54            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 C 4     | 3 C 4                | 4 D 3         | - F 1   | 3 D 3                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019611  | GUPTA ASHWIN BHASKAR GEET  | 874 T.E.S. - NERU | 30+       | 30+                  | 32E           | 18F     | 05F                  | 33+           | 31+     | 286   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A                          |                   | 16+       | 15+                  | 16+           | 16+     | 14+                  | 15+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401143972           |                   | 46        | 45                   | 48            | 34      | 19                   | 48            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 D 3     | 3 D 3                | 4 D 3         | - F 1   | - F 1                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019612  | GUPTA AVINASH ASHOK URMIL  | 970 J K COLL - GH | 30+       | 30+                  | 30            | 32+     | 56+                  | 30+           | 31+     | 328   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          | A                          |                   | 12+       | 12+                  | 13+           | 14+     | 12+                  | 15+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400735366           |                   | 42        | 42                   | 43            | 46      | 68                   | 45            | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                            |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 D 3   | 3 A 6                | 3 D 3         | 3 E 2   | 65    | 2.83  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE            | PAPER 1                                |       |       | PAPER 2 |       |       | PAPER 3 |       |       | PAPER 4                                |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |  |  |
|----------|----------------------------|--------------------|--|-------|-------|---------|-------|-------|---------|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|--|--|
|          |                            |                    | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |  |  |
|          |                            |                    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |  |  |
|          |                            |                    | TOTAL C*G                              |       |       | GPA     |       |       | GRADE   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)      | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       |         |       |       |         |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 032      | AUDITING AND COST AC       | (75/30,25/10)      | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       |         |       |       |         |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 111      | EXPORT MARKETING           | (75/30,25/10)      |  |       |       |         |       |       |         |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019613  | GUPTA BALKRISHNA SUBHASH   | 591 RAJIV GANDHI   | 30+                                    | 19F   | 17F   | 30+     | 12+   | 30+   | 30+     | 34+   | 302   | F                                      |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | URMILA                     |                    | 16+                                    | 19+   | 16+   | 12+     | 16+   | 15+   | 18+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2015016401861902           |                    | 46                                     | 38    | 33    | 42      | 46    | 45    | 52      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                            |                    | 3 D 3                                  | - F 1 | - F 1 | 4 E 2   | 3 D 3 | 3 D 3 | 3 C 4   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019614  | /GUPTA KHUSHBOO ASHOK PRAB | 591 RAJIV GANDHI   | 33+                                    | 30E   | 10F   | 33+     | 07F   | 30+   | 33+     | 282   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | HA                         |                    | 11+                                    | 16+   | 17+   | 16+     | 15+   | 16+   | 15+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2014016401473004           |                    | 44                                     | 46    | 27    | 49      | 22    | 46    | 48      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                            |                    | 3 E 2                                  | 3 D 3 | - F 1 | 4 D 3   | - F 1 | 3 D 3 | 3 D 3   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019615  | /GUPTA MADHUBALA DHIRENDRA | 591 RAJIV GANDHI   | 51+                                    | 35+   | AA    | 40+     | 36+   | 30+   | 52+     | ABS   | A PPR |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | BINDU                      |                    | 18+                                    | 19+   | 14+   | 18+     | 19+   | 17+   | 16+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2015016401863286           |                    | 69                                     | 54    | AA    | 58      | 55    | 47    | 68      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                            |                    | 3 A 6                                  | 3 C 4 | - F 1 | 4 B 5   | 3 B 5 | 3 D 3 | 3 A 6   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019616  | /GUPTA MAMTA MAHENDRAPRASA | 530 WESTERN COLL.  | 47+                                    | 38+   | 21F   | 34+     | 47+   | 30+   | 42+     | 375   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | D JANKI                    |                    | 20+                                    | 19+   | 12+   | 15+     | 14+   | 18+   | 18+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2015016400866296           |                    | 67                                     | 57    | 33    | 49      | 61    | 48    | 60      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                            |                    | 3 A 6                                  | 3 B 5 | - F 1 | 4 D 3   | 3 A 6 | 3 D 3 | 3 A 6   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019617  | /GUPTA MANISHA SHYAMNARAYA | 591 RAJIV GANDHI   | 39+                                    | 33+   | 31    | 39+     | 54+   | 40+   | 57+     | 408   | P     |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | N ANITA                    |                    | 20+                                    | 18+   | 10+   | 20+     | 13+   | 16+   | 18+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2015016401862832           |                    | 59                                     | 51    | 41    | 59      | 67    | 56    | 75      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                            |                    | 3 B 5                                  | 3 C 4 | 4 E 2 | 4 B 5   | 3 A 6 | 3 B 5 | 3 O 7   | 109   | 4.74  | C                                      |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019618  | GUPTA NEERAJ RAJENDRAKUMA  | 591 RAJIV GANDHI   | 30+                                    | 33+   | 17F   | AA      | 33+   | 30+   | 41+     | 280   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | R RANI                     |                    | 19+                                    | 20+   | 12+   | 10+     | 12+   | 11+   | 12+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2013016400510662           |                    | 49                                     | 53    | 29    | AA      | 45    | 41    | 53      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                            |                    | 3 D 3                                  | 3 C 4 | - F 1 | - F 1   | 3 D 3 | 3 E 2 | 3 C 4   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019619  | GUPTA PANKAJ KUMAR ISHWAR  | 591 RAJIV GANDHI   | 30+                                    | AA    | AA    | 33+     | AA    | 30+   | AA      | ABS   | A ABS |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | CHAND SHANTI DEVI          |                    | 11+                                    | 13+   | 13+   | 14+     | 12+   | 13+   | 17+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2014016401473252           |                    | 41                                     | AA    | AA    | 47      | AA    | 43    | AA      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                            |                    | 3 E 2                                  | - F 1 | - F 1 | 4 D 3   | - F 1 | 3 E 2 | - F 1   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019620  | /GUPTA POOJA RAMDHANI VIJA | 723 JVM MEHTA, RAI | 40E                                    | 35E   | 19F   | 30+     | 20F   | 41+   | 47+     | 312   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | YLAXMI                     |                    | 10+                                    | 12+   | 10+   | 10+     | 10+   | 12+   | 16+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2014016400719776           |                    | 50                                     | 47    | 29    | 40      | 30    | 53    | 63      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                            |                    | 3 C 4                                  | 3 D 3 | - F 1 | 4 E 2   | - F 1 | 3 C 4 | 3 A 6   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| 3019621  | GUPTA PRAKASH PAPPU MADHU  | 612 TILAK E.SOC -  | 30E                                    | 21F   | 30E   | 30E     | 37+   | 37+   | 30+     | 333   | F     |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          | RI                         |                    | 13+                                    | 16+   | 21+   | 17+     | 15+   | 22+   | 14+     |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
| PRN:-    | 2015016400090595           |                    | 43                                     | 37    | 51    | 47      | 52    | 59    | 44      |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |
|          |                            |                    | 3 E 2                                  | - F 1 | 4 C 4 | 4 D 3   | 3 C 4 | 3 B 5 | 3 E 2   |       |       |  |       |       |         |       |       |         |       |       |         |       |    |                         |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;



| SEAT NO. | NAME OF THE CANDIDATE                        | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |  |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |  |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |  |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                           | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                         | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING                             | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019622  | GUPTA PRASHANT RAMKRUPAL MURATI              | 723 JVM MEHTA,RAI | 30        | 30+                  | 31+           | 34+     | 30+                  | 39+           | 30+     | 307   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400783405                             |                   | 11+       | 11+                  | 12+           | 10+     | 10+                  | 15+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 41        | 41                   | 43            | 44      | 40                   | 54            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | 3 E 2                | 4 E 2         | 4 E 2   | 3 E 2                | 3 C 4         | 3 E 2   | 52    | 2.26  | E       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019623  | GUPTA PRAVIN SANTOSH MIRA                    | 591 RAJIV GANDHI  | 30+       | 30+                  | 14F           | 30+     | 05F                  | 30+           | 30E     | 247   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401471036                             |                   | 15+       | 10+                  | 12+           | 11+     | 10+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 45        | 40                   | 26            | 41      | 15                   | 40            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 E 2                | - F 1         | 4 E 2   | - F 1                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019624  | /GUPTA PRIYANKA RAMDHANI V IJAYLAXMI         | 723 JVM MEHTA,RAI | 21F       | 20F                  | 19F           | 30E     | 17F                  | 48+           | 31+     | 260   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400719784                             |                   | 11+       | 10+                  | 11+           | 10+     | 10+                  | 12+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 32        | 30                   | 30            | 40      | 27                   | 60            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | - F 1     | - F 1                | - F 1         | 4 E 2   | - F 1                | 3 A 6         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019625  | /GUPTA RAJANI CHANDUPRASAD MANORMA           | 591 RAJIV GANDHI  | 39+       | 30+                  | 33+           | 39+     | 30+                  | 37+           | 47      | 376   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401470547                             |                   | 14+       | 17+                  | 18+           | 17+     | 18+                  | 19+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 53        | 47                   | 51            | 56      | 48                   | 56            | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | 3 D 3                | 4 C 4         | 4 B 5   | 3 D 3                | 3 B 5         | 3 A 6   | 99    | 4.30  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019626  | /GUPTA RANJANA RAMASHREY M EENADEVI          | 604 ORIENTAL -SAN | 41+       | 30+                  | 16F           | 30+     | 41+                  | 30+           | 30+     | 328   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401944254                             |                   | 13+       | 16+                  | 16+           | 17+     | 15+                  | 13+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 54        | 46                   | 32            | 47      | 56                   | 43            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | 3 D 3                | - F 1         | 4 D 3   | 3 B 5                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019627  | GUPTA RAVINDRAKUMAR RAMES HCHANDRA LEELAVATI | 591 RAJIV GANDHI  | 30+       | 30+                  | 40+           | 30      | 48+                  | 39+           | 47+     | 376   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401861875                             |                   | 16+       | 18+                  | 14+           | 12+     | 14+                  | 18+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 46        | 48                   | 54            | 42      | 62                   | 57            | 67      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 D 3                | 4 C 4         | 4 E 2   | 3 A 6                | 3 B 5         | 3 A 6   | 93    | 4.04  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019628  | GUPTA RISHABH SHIVPRAKASH SUSHILA            | 723 JVM MEHTA,RAI | 33+       | 30+                  | 12F           | 31+     | 30+                  | 30+           | 34+     | 277   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400720702                             |                   | 17+       | 10+                  | 10+           | 10+     | 10+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 50        | 40                   | 22            | 41      | 40                   | 40            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 C 4     | 3 E 2                | - F 1         | 4 E 2   | 3 E 2                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019629  | GUPTA ROHIT MAIKULAL VI ML A DEVI            | 591 RAJIV GANDHI  | 32+       | 12F                  | 30+           | 35+     | 30+                  | 30+           | 34E     | 302   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401474592                             |                   | 10+       | 14+                  | 17+           | 13+     | 16+                  | 15+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 42        | 26                   | 47            | 48      | 46                   | 45            | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 E 2     | - F 1                | 4 D 3         | 4 D 3   | 3 D 3                | 3 D 3         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019630  | GUPTA SACHIN RAJENDRA GEE TA                 | 723 JVM MEHTA,RAI | 38        | 31+                  | 38+           | 32+     | 42+                  | 60+           | 33+     | 350   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400784954                             |                   | 10+       | 10+                  | 10+           | 10+     | 10+                  | 14+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 48        | 41                   | 48            | 42      | 52                   | 74            | 45      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |  |                   | 3 D 3     | 3 E 2                | 4 D 3         | 4 E 2   | 3 C 4                | 3 O 7         | 3 D 3   | 77    | 3.35  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE            | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 | ULT |
|----------|--------------------------------------|--------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
|          |                                      |                    | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |     |
|          |                                      |                    | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |     |
|          |                                      |                    | TOTAL C*G                              |       |       | GPA                                    |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)                   | (75/30,25/10)      | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC                 | (75/30,25/10)      | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 111      | EXPORT MARKETING                     | (75/30,25/10)      |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019631  | GUPTA SANTOSH VIJAY MEENA            | 591 RAJIV GANDHI   | 30+                                    | 33+   | AA    | 33+                                    | 30+   | 30+   | 30+     | 30E   | 295   | F       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016401472925                     |                    | 20+                                    | 17+   | 12+   | 15+                                    | 15+   | 15+   | 15+     | 15+   |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 50                                     | 50    | AA    | 48                                     | 45    | 45    | 45      | 45    |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 3 C 4                                  | 3 C 4 | - F 1 | 4 D 3                                  | 3 D 3 | 3 D 3 | 3 D 3   | 3 D 3 |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019632  | GUPTA SHANTANU SUNIL BIND U          | 874 T.E.S. - NERU  | 05F                                    | 02F   | 12F   | 30+                                    | 02F   | 36+   | 30+     | 211   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400243693                     |                    | 14+                                    | 13+   | 13+   | 14+                                    | 13+   | 14+   | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 19                                     | 15    | 25    | 44                                     | 15    | 50    | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | - F 1                                  | - F 1 | - F 1 | 4 E 2                                  | - F 1 | 3 C 4 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019633  | GUPTA SHIVAM SHRIPRAKASH KUSUM       | 970 J K COLL - GH  | 22F                                    | 11F   | 16F   | 32+                                    | 43+   | 50+   | 30+     | 290   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400738465                     |                    | 10+                                    | 13+   | 15+   | 15+                                    | 11+   | 10+   | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 32                                     | 24    | 31    | 47                                     | 54    | 60    | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | - F 1                                  | - F 1 | - F 1 | 4 D 3                                  | 3 C 4 | 3 A 6 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019634  | /GUPTA SHRADDHA KASHINATH SUMAN      | 591 RAJIV GANDHI   | 30+                                    | 34    | 30    | 35+                                    | 33+   | 45+   | 30+     | 350   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2013016400304044                     |                    | 16+                                    | 18+   | 15+   | 13+                                    | 16+   | 19+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 46                                     | 52    | 45    | 48                                     | 49    | 64    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 3 D 3                                  | 3 C 4 | 4 D 3 | 4 D 3                                  | 3 D 3 | 3 A 6 | 3 D 3   | 81    | 3.52  | D       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019635  | GUPTA SHREERAM CHHEDILAL URMILA      | 591 RAJIV GANDHI   | 30E                                    | 30E   | 22F   | 21F                                    | 10F   | 30+   | 33E     | 276   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401862816                     |                    | 16+                                    | 19+   | 10+   | 13+                                    | 12+   | 16+   | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 46                                     | 49    | 32    | 34                                     | 22    | 46    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 3 D 3                                  | 3 D 3 | - F 1 | - F 1                                  | - F 1 | 3 D 3 | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019636  | /GUPTA SNEHA ARVINDKUMAR S HASHIKALA | 723 JVM MEHTA, RAI | 13F                                    | 15F   | 21F   | 30E                                    | 10F   | 36E   | 32E     | 227   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016400723476                     |                    | 10E                                    | 10E   | 10E   | 10E                                    | 10E   | 10E   | 10E     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 23                                     | 25    | 31    | 40                                     | 20    | 46    | 42      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | - F 1                                  | - F 1 | - F 1 | 4 E 2                                  | - F 1 | 3 D 3 | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019637  | /GUPTA SONAM RAJESH MUNNI DEVI       | 873 YASHWANTRAO C  | 32+                                    | 42+   | 07F   | 43+                                    | 33+   | 35+   | 34+     | 320   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400891681                     |                    | 16+                                    | 14+   | 10+   | 11+                                    | 14+   | 10+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 48                                     | 56    | 17    | 54                                     | 47    | 45    | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 3 D 3                                  | 3 B 5 | - F 1 | 4 C 4                                  | 3 D 3 | 3 D 3 | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019638  | /GUPTA VARSHA KANHAIYA VAS ANTI      | 723 JVM MEHTA, RAI | 42+                                    | 62+   | 44+   | 30+                                    | 35+   | 38+   | AA      | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400783935                     |                    | 10+                                    | 14+   | 10+   | 15+                                    | 11+   | 15+   | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 52                                     | 76    | 54    | 45                                     | 46    | 53    | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 3 C 4                                  | 3 O 7 | 4 C 4 | 4 D 3                                  | 3 D 3 | 3 C 4 | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019639  | GUPTA VISHESH MONIKA                 | 301 RSS' MODERN -  | 56                                     | 41    | 38    | 60                                     | 56    | 50    | 55      | 491   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016402116591                     |                    | 12+                                    | 18+   | 21+   | 21+                                    | 23+   | 17+   | 23+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 68                                     | 59    | 59    | 81                                     | 79    | 67    | 78      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                                      |                    | 3 A 6                                  | 3 B 5 | 4 B 5 | 4 O 7                                  | 3 O 7 | 3 A 6 | 3 O 7   | 141   | 6.13  | A       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                 | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                       |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                       |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                       |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)                    | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC                  | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING                      | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019640  | GURAV VINAL HARICHANDRA A RCHANA      | 723 JVM MEHTA,RAI | 36+       | 30+                  | AA            | 42+     | 35+                  | 41+           | 46+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400785942                      |                   | 10+       | 13+                  | 14+           | 10+     | 14+                  | 14+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 46        | 43                   | AA            | 52      | 49                   | 55            | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 3 D 3     | 3 E 2                | - F 1         | 4 C 4   | 3 D 3                | 3 B 5         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019641  | GURUNG HEMA NIRAM BIMLA               | 874 T.E.S. - NERU | 34+       | 38                   | 30+           | 30+     | 38+                  | 34+           | 39+     | 359   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400238332                      |                   | 16+       | 17+                  | 17+           | 17+     | 17+                  | 16+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 50        | 55                   | 47            | 47      | 55                   | 50            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 3 C 4     | 3 B 5                | 4 D 3         | 4 D 3   | 3 B 5                | 3 C 4         | 3 B 5   | 93    | 4.04  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019642  | HALWAI BHOLA KUMAR RAMBAB U SANGEETA  | 591 RAJIV GANDHI  | 30+       | 21F                  | 22F           | 35+     | 37+                  | 32+           | 36+     | 337   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401862863                      |                   | 18+       | 18+                  | 17+           | 13+     | 18+                  | 22+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 48        | 39                   | 39            | 48      | 55                   | 54            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 3 D 3     | - F 1                | - F 1         | 4 D 3   | 3 B 5                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019643  | HAMDULAY NAILA MOHAMMEDHU SSAIN AMINA | 711 RAMSHETH THAK | 56+       | 45+                  | AA            | 32+     | 42+                  | 41+           | 44+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402161063                      |                   | 21+       | 21+                  | 21+           | 22+     | 21+                  | 23+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 77        | 66                   | AA            | 54      | 63                   | 64            | 64      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 3 O 7     | 3 A 6                | - F 1         | 4 C 4   | 3 A 6                | 3 A 6         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019644  | HANDE AARTI PANDURANG PRA DNYA        | 612 TILAK E.SOC - | 30+       | 30+                  | AA            | 41+     | 40+                  | 30+           | 34+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400090703                      |                   | 16+       | 18+                  | 14+           | 21+     | 15+                  | 23+           | 12+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 46        | 48                   | AA            | 62      | 55                   | 53            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 3 D 3     | 3 D 3                | - F 1         | 4 A 6   | 3 B 5                | 3 C 4         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019645  | HARIJAN RAMIYA ASHOK KUMA R PREMA     | 723 JVM MEHTA,RAI | 30+       | 30+                  | 30+           | AA      | 52+                  | 46+           | 37+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400812247                      |                   | 12+       | 10+                  | 12+           | 10+     | 15+                  | 10+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 42        | 40                   | 42            | AA      | 67                   | 56            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 3 E 2     | 3 E 2                | 4 E 2         | - F 1   | 3 A 6                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019646  | HARIJAN SUSHAMA SHRINATH BHAGIRATHI   | 591 RAJIV GANDHI  | 39+       | 35+                  | 40            | 30+     | 42+                  | 39+           | 34+     | 388   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401863023                      |                   | 20+       | 19+                  | 18+           | 16+     | 14+                  | 23+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 59        | 54                   | 58            | 46      | 56                   | 62            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 3 B 5     | 3 C 4                | 4 B 5         | 4 D 3   | 3 B 5                | 3 A 6         | 3 C 4   | 104   | 4.52  | C       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019647  | HATEKAR PRADNYA NANA LAXM I           | 301 RSS' MODERN - | 48+       | 32+                  | 30+           | 30      | 35+                  | 32+           | 38+     | 349   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402117002                      |                   | 19+       | 12+                  | 16+           | 18+     | 14+                  | 10+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 67        | 44                   | 46            | 48      | 49                   | 42            | 53      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | 3 A 6     | 3 E 2                | 4 D 3         | 4 D 3   | 3 D 3                | 3 E 2         | 3 C 4   | 75    | 3.26  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019648  | HINDE NAMITA DNYANESHWAR SUMAN        | 831 SPM'S BHAGAT- | AA        | 30+                  | 16F           | 30+     | AA                   | AA            | 35+     | 257   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016401485505                      |                   | 20+       | 20+                  | 22+           | 22+     | 21+                  | 21+           | 20+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | AA        | 50                   | 38            | 52      | AA                   | AA            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                       |                   | - F 1     | 3 C 4                | - F 1         | 4 C 4   | - F 1                | - F 1         | 3 B 5   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE                | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |
|----------|--------------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
|          |                                      |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |
|          |                                      |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)                   | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 032      | AUDITING AND COST AC                 | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 111      | EXPORT MARKETING                     | (75/30,25/10)     |         |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019649  | HINDE PRATHAMESH RAMAKANT MANORMA    | 831 SPM'S BHAGAT- | AA      | AA                   | AA            | AA      | AA                   | AA            | 33+     | AA    | ABS   | A       | ABS   |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016400165671                     |                   | 20+     | 20+                  | 20+           | 20+     | 20+                  | 20+           | 20+     | 20+   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | AA      | AA                   | AA            | AA      | AA                   | AA            | 53      | AA    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | - F 1   | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | 3 C 4   | - F 1 |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019650  | HINGE AJINKYA SURESH KESH AR         | 723 JVM MEHTA,RAI | 31+     | 30+                  | 30            | 40+     | 56+                  | 33+           | 31+     | 325   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016400723132                     |                   | 10+     | 10+                  | 10+           | 10+     | 10+                  | 11+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 41      | 40                   | 40            | 50      | 66                   | 44            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 3 E 2   | 3 E 2                | 4 E 2         | 4 C 4   | 3 A 6                | 3 E 2         | 3 E 2   | 66    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019651  | HUMANE ANKUSH SURESH SUNI TA         | 873 YASHWANTRAO C | 31+     | 36+                  | 34            | 31+     | 38+                  | 34+           | 44+     | 326   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016400894756                     |                   | 14+     | 12+                  | 10+           | 11+     | 10+                  | 10+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 45      | 48                   | 44            | 42      | 48                   | 44            | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 3 D 3   | 3 D 3                | 4 E 2         | 4 E 2   | 3 D 3                | 3 E 2         | 3 B 5   | 64    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019652  | /INDORE PRIYANKA KHANDU SU NITA      | 873 YASHWANTRAO C | 32+     | 30+                  | AA            | 30+     | 30+                  | 31+           | AA      | ABS   | A     | ABS     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016401394757                     |                   | 13+     | 15+                  | 10+           | 14+     | 13+                  | 10+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 45      | 45                   | AA            | 44      | 43                   | 41            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 3 D 3   | 3 D 3                | - F 1         | 4 E 2   | 3 E 2                | 3 E 2         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019653  | JADHAV AKASH ANIL BHARTI             | 723 JVM MEHTA,RAI | 32+     | 30E                  | 11F           | 20F     | 45+                  | 30+           | 45+     | 303   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016400788171                     |                   | 10+     | 11+                  | 13+           | 16+     | 10+                  | 13+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 42      | 41                   | 24            | 36      | 55                   | 43            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 3 E 2   | 3 E 2                | - F 1         | - F 1   | 3 B 5                | 3 E 2         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019654  | JADHAV ANIKET HARISHCHAND RA SHAILA  | 724 F.G.NAIK -KOP | 35+     | 33                   | 30+           | 32+     | 51+                  | 38+           | 37+     | 389   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016401170263                     |                   | 17+     | 11+                  | 22+           | 22+     | 22+                  | 20+           | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 52      | 44                   | 52            | 54      | 73                   | 58            | 56      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 3 C 4   | 3 E 2                | 4 C 4         | 4 C 4   | 3 O 7                | 3 B 5         | 3 B 5   | 101   |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019655  | /JADHAV DEEPALI YASHWANT M EERA      | 723 JVM MEHTA,RAI | 34+     | 31+                  | 30            | 37+     | 44+                  | 40+           | 33+     | 348   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016400781387                     |                   | 13+     | 16+                  | 11+           | 14+     | 18+                  | 13+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 47      | 47                   | 41            | 51      | 62                   | 53            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 3 D 3   | 3 D 3                | 4 E 2         | 4 C 4   | 3 A 6                | 3 C 4         | 3 D 3   | 81    |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019656  | /JADHAV JAGRUTI BHANUDAS M ANGALABAI | 301 RSS' MODERN - | 21F     | 30E                  | 31E           | 30E     | 30E                  | 44+           | 30E     | 292   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2014016401955607                     |                   | 14+     | 11+                  | 10+           | 10+     | 11+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 35      | 41                   | 41            | 40      | 41                   | 54            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | - F 1   | 3 E 2                | 4 E 2         | 4 E 2   | 3 E 2                | 3 C 4         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019657  | /JADHAV JYOTI BABURAO SAVA TA        | 724 F.G.NAIK -KOP | 38+     | 34+                  | 30E           | 30+     | 47+                  | 54+           | AA      | 356   | F     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| PRN:-    | 2015016401170827                     |                   | 20+     | 12+                  | 20+           | 22+     | 15+                  | 16+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 58      | 46                   | 50            | 52      | 62                   | 70            | AA      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                                      |                   | 3 B 5   | 3 D 3                | 4 C 4         | 4 C 4   | 3 A 6                | 3 O 7         | - F 1   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1                                |       |       | PAPER 2                                |       |       | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |      |   |
|----------|----------------------------|-------------------|--|-------|-------|--|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|------|---|
|          |                            |                   | TH/IN                                  | TH/IN | TH/IN | TH/IN                                  | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |      |   |
|          |                            |                   | CR                                     | GR    | GP    | CR                                     | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |      |   |
|          |                            |                   | TOTAL C*G                              |       |       | GPA                                    |       |       | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021 BUSINESS ECONOMICS-V (75/30,25/10) |       |       | 031 FINANCIAL ACCOUNTING (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033 MANAGEMENT ACCOUNTIN (75/30,25/10) |       |       | 151 DIRECT & INDIRECT TA (75/30,25/10) |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |  |       |       |  |       |       |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| 3019658  | /JADHAV KASHMAYA KISHORE V | 301 RSS' MODERN - | 45+                                    | AA    | 47+   | 38+                                    | 54+   | 38+   | 45+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | AISHALI                    |                   | 16+                                    | 13+   | 18+   | 17+                                    | 18+   | 21+   | 21+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016402111292           |                   | 61                                     | AA    | 65    | 55                                     | 72    | 59    | 66      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                            |                   | 3                                      | A     | 6     | -                                      | F     | 1     | 4       | A     | 6     | 4       | B     | 5     | 3       | O     | 7     | 3       | B     | 5     | 3       | A     | 6  |                         |      |   |
| 3019659  | /JADHAV PRATIKSHA ANANDA L | 874 T.E.S. - NERU | 34+                                    | 34+   | AA    | 39+                                    | 41+   | 34+   | 43+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | ATA                        |                   | 17+                                    | 18+   | 16+   | 17+                                    | 16+   | 19+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400244402           |                   | 51                                     | 52    | AA    | 56                                     | 57    | 53    | 59      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                            |                   | 3                                      | C     | 4     | 3                                      | C     | 4     | -       | F     | 1     | 4       | B     | 5     | 3       | B     | 5     | 3       | C     | 4     | 3       | B     | 5  |                         |      |   |
| 3019660  | /JADHAV PRITI GANPAT MANIS | 301 RSS' MODERN - | AA                                     | 30+   | 32+   | 43+                                    | 39+   | 47+   | 32+     | ABS   | A     | PPR     |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | HA                         |                   | 17+                                    | 15+   | 11+   | 12+                                    | 16+   | 10+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016402113581           |                   | AA                                     | 45    | 43    | 55                                     | 55    | 57    | 48      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                            |                   | -                                      | F     | 1     | 3                                      | D     | 3     | 4       | E     | 2     | 4       | B     | 5     | 3       | B     | 5     | 3       | B     | 5     | 3       | D     | 3  |                         |      |   |
| 3019661  | /JADHAV PRIYANKA MAHESH MA | 301 RSS' MODERN - | 30+                                    | 45+   | 30+   | 45+                                    | 39+   | 44+   | 32+     | 365   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | YURI                       |                   | 17+                                    | 16+   | 14+   | 12+                                    | 14+   | 12    | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016402108146           |                   | 47                                     | 61    | 44    | 57                                     | 53    | 56    | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                            |                   | 3                                      | D     | 3     | 3                                      | A     | 6     | 4       | E     | 2     | 4       | B     | 5     | 3       | C     | 4     | 3       | B     | 5     | 3       | D     | 3  | 91                      | 3.96 | D |
| 3019662  | JADHAV RAKESH LAXMAN LATI  | 301 RSS' MODERN - | 34+                                    | 33    | 31+   | 35+                                    | 47+   | 53+   | 45+     | 367   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | KA                         |                   | 15+                                    | 14+   | 10+   | 14+                                    | 16+   | 10+   | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016402116246           |                   | 49                                     | 47    | 41    | 49                                     | 63    | 63    | 55      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                            |                   | 3                                      | D     | 3     | 3                                      | D     | 3     | 4       | E     | 2     | 4       | D     | 3     | 3       | A     | 6     | 3       | A     | 6     | 3       | B     | 5  | 89                      | 3.87 | D |
| 3019663  | JADHAV ROHAN SHRIKRISHNA   | 530 WESTERN COLL. | 40+                                    | 35+   | 19F   | 30E                                    | 35+   | 40+   | 30E     | 325   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | SUHASINI                   |                   | 17+                                    | 12+   | 10+   | 14+                                    | 13+   | 11+   | 19+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400863472           |                   | 57                                     | 47    | 29    | 44                                     | 48    | 51    | 49      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                            |                   | 3                                      | B     | 5     | 3                                      | D     | 3     | -       | F     | 1     | 4       | E     | 2     | 3       | D     | 3     | 3       | C     | 4     | 3       | D     | 3  |                         |      |   |
| 3019664  | /JADHAV SANCHITA RAMNATH S | 724 F.G.NAIK -KOP | 30+                                    | 34    | 32+   | 34+                                    | 40+   | 48+   | 30+     | 374   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | MITA                       |                   | 12+                                    | 12+   | 23+   | 20+                                    | 21+   | 22+   | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016401169194           |                   | 42                                     | 46    | 55    | 54                                     | 61    | 70    | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                            |                   | 3                                      | E     | 2     | 3                                      | D     | 3     | 4       | B     | 5     | 4       | C     | 4     | 3       | A     | 6     | 3       | O     | 7     | 3       | D     | 3  | 99                      | 4.30 | C |
| 3019665  | /JADHAV SONALI VISHNU SANG | 723 JVM MEHTA,RAI | 30+                                    | 30E   | 13F   | 32+                                    | 30E   | 30+   | 32+     | 269   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | EETA                       |                   | 10+                                    | 10+   | 10+   | 10+                                    | 10+   | 11+   | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2014016400720122           |                   | 40                                     | 40    | 23    | 42                                     | 40    | 41    | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                            |                   | 3                                      | E     | 2     | 3                                      | E     | 2     | -       | F     | 1     | 4       | E     | 2     | 3       | E     | 2     | 3       | E     | 2     | 3       | E     | 2  |                         |      |   |
| 3019666  | /JADHAV TEJASVI SHANKAR SH | 874 T.E.S. - NERU | 30E                                    | 30+   | 57+   | 14F                                    | 34+   | 37+   | 33+     | 355   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          | ASHIKALA                   |                   | 16+                                    | 19+   | 16+   | 18+                                    | 16+   | 18+   | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
| PRN:-    | 2015016400242925           |                   | 46                                     | 49    | 73    | 32                                     | 50    | 55    | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |      |   |
|          |                            |                   | 3                                      | D     | 3     | 3                                      | D     | 3     | 4       | O     | 7     | -       | F     | 1     | 3       | C     | 4     | 3       | B     | 5     | 3       | C     | 4  |                         |      |   |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE           | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |
|----------|---------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|
|          |                                 |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |
|          |                                 |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP |                         |
|          |                                 |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 011      | COMM.-V (M.H.R.M.)              | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 032      | AUDITING AND COST AC            | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 111      | EXPORT MARKETING                | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019667  | /JADHAV TEJASWINI VINOD VA NITA | 724 F.G.NAIK -KOP | 30+       | 34+                  | 16F           | 16F     | 30+                  | 45+           | 33+     | 318   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400678723                |                   | 14+       | 10+                  | 21+           | 21+     | 30+                  | 18+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 44        | 44                   | 37            | 37      | 43                   | 63            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 3 E 2     | 3 E 2                | - F 1         | - F 1   | 3 E 2                | 3 A 6         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019668  | JADHAV VIJAY SURESH KAMAL       | 301 RSS' MODERN - | 30+       | AA                   | 32+           | 30+     | 31+                  | 32+           | 33+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2013016401593585                |                   | 16+       | 12+                  | 11+           | 10+     | 11+                  | 10+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 46        | AA                   | 43            | 40      | 42                   | 42            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 3 D 3     | - F 1                | 4 E 2         | 4 E 2   | 3 E 2                | 3 E 2         | 3 D 3   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019669  | JADHAV VIKAS HINDURAO NAL INI   | 301 RSS' MODERN - | 30+       | 30+                  | 43+           | 37+     | 40+                  | 32+           | 33      | 343   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401954241                |                   | 17+       | 16+                  | 10+           | 16+     | 15+                  | 10+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 47        | 46                   | 53            | 53      | 55                   | 42            | 47      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 3 D 3     | 3 D 3                | 4 C 4         | 4 C 4   | 3 B 5                | 3 E 2         | 3 D 3   | 80    | 3.48  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019670  | JADHAV VISHAL MARUTI SAVI TRA   | 301 RSS' MODERN - | 36+       | 32+                  | 37+           | 41+     | 34+                  | 30+           | 36+     | 327   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016401955453                |                   | 16+       | 13+                  | 12+           | 10+     | 10+                  | 10+           | 10      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 52        | 45                   | 49            | 51      | 44                   | 40            | 46      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 3 C 4     | 3 D 3                | 4 D 3         | 4 C 4   | 3 E 2                | 3 E 2         | 3 D 3   | 70    | 3.04  | D       |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019671  | JADHAV VISHAL VIJAY SANDH YA    | 711 RAMSHETH THAK | 30E       | 30+                  | 12F           | 17F     | 48+                  | 30+           | 30+     | 297   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016402161496                |                   | 10+       | 10+                  | 20+           | 18+     | 13+                  | 15+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 40        | 40                   | 32            | 35      | 61                   | 45            | 44      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 3 E 2     | 3 E 2                | - F 1         | - F 1   | 3 A 6                | 3 D 3         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019672  | JADYAR MAHESH PRAKASH PRA JAKTA | 723 JVM MEHTA,RAI | 21F       | 31+                  | 38+           | 30+     | 43+                  | 33+           | 34+     | 313   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400783622                |                   | 10+       | 11+                  | 10+           | 12+     | 12+                  | 11+           | 17+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 31        | 42                   | 48            | 42      | 55                   | 44            | 51      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | - F 1     | 3 E 2                | 4 D 3         | 4 E 2   | 3 B 5                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019673  | JAGDALE SUSHIL PRAKASH SA DHNA  | 612 TILAK E.SOC - | 37+       | 30+                  | 30+           | 30+     | 11F                  | 30+           | 30+     | 296   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400931265                |                   | 12+       | 13+                  | 14+           | 13+     | 20+                  | 15+           | 11+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 49        | 43                   | 44            | 43      | 31                   | 45            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 3 D 3     | 3 E 2                | 4 E 2         | 4 E 2   | - F 1                | 3 D 3         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019674  | JAIN KUMARPAL BHARAT LATA       | 612 TILAK E.SOC - | 30+       | 01F                  | 30+           | 43+     | 30+                  | 42+           | 30+     | 324   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2014016400928681                |                   | 14+       | 14+                  | 19+           | 17+     | 21+                  | 23+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 44        | 15                   | 49            | 60      | 51                   | 65            | 40      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 3 E 2     | - F 1                | 4 D 3         | 4 A 6   | 3 C 4                | 3 A 6         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| 3019675  | /JAIN POOJA ASHOK SUSHILAD EVI  | 873 YASHWANTRAO C | 35+       | AA                   | 30+           | 42+     | 54+                  | 46+           | 43+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |    |                         |
| PRN:-    | 2015016400891232                |                   | 19+       | 13+                  | 11+           | 21+     | 17+                  | 11+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 54        | AA                   | 41            | 63      | 71                   | 57            | 65      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |
|          |                                 |                   | 3 C 4     | - F 1                | 4 E 2         | 4 A 6   | 3 O 7                | 3 B 5         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
 A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
 --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1 |                      |               | PAPER 2 |                      |               | PAPER 3  |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |    | TOTAL RES<br>700<br>ULT |     |       |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|-------------------------|-----|-------|
|          |                            |                   | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN    | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN |    |                         |     |       |
|          |                            |                   | CR      | GR                   | GP            | CR      | GR                   | GP            | CR       | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP | TOTAL C*G               | GPA | GRADE |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021     | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033     | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |         |                      |               |         |                      |               |          |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019676  | /JAIN PRAVEENA SURESH CHAN | 591 RAJIV GANDHI  | 30+     | 30+                  | 30+           | 34+     | 09F                  | 33+           | 30+      | 279   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | CHAL                       |                   | 10+     | 15+                  | 13+           | 10+     | 10+                  | 10+           | 15+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | PRN:- 2014016401471117     |                   | 40      | 45                   | 43            | 44      | 19                   | 43            | 45       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 E 2   | 3 D 3                | 4 E 2         | 4 E 2   | - F 1                | 3 E 2         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019677  | /JAISWAL ALKAKUMARI AJAY M | 612 TILAK E.SOC - | 33E     | 32E                  | 10F           | 33+     | 06F                  | 30+           | 36+      | 300   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | ANJU                       |                   | 15+     | 17+                  | 24+           | 17+     | 12+                  | 19+           | 16+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | PRN:- 2015016400090862     |                   | 48      | 49                   | 34            | 50      | 18                   | 49            | 52       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 D 3   | 3 D 3                | - F 1         | 4 C 4   | - F 1                | 3 D 3         | 3 C 4    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019678  | JAISWAL KRISHNA AJAY GIRJ  | 530 WESTERN COLL. | 30+     | 34+                  | 30            | 45      | 30+                  | 32+           | 30+      | 326   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | A                          |                   | 14+     | 12+                  | 10+           | 10+     | 19+                  | 14+           | 16+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | PRN:- 2014016402199307     |                   | 44      | 46                   | 40            | 55      | 49                   | 46            | 46       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 E 2   | 3 D 3                | 4 E 2         | 4 B 5   | 3 D 3                | 3 D 3         | 3 D 3 70 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019679  | JAISWAL RAHUL UMESHCHANDR  | 591 RAJIV GANDHI  | 30+     | AA                   | 09F           | 10F     | 08F                  | AA            | 30+      | 199   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | A KALNDI                   |                   | 20+     | 19+                  | 12+           | 14+     | 15+                  | 15+           | 17+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | PRN:- 2015016401862944     |                   | 50      | AA                   | 21            | 24      | 23                   | AA            | 47       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 C 4   | - F 1                | - F 1         | - F 1   | - F 1                | - F 1         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019680  | JAISWAL SHIVNARAYAN TRIBH  | 591 RAJIV GANDHI  | 34+     | 36E                  | 39E           | 30E     | 10F                  | 30E           | 36+      | 322   | F RPV |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | UWAN CHINTA                |                   | 16+     | 18+                  | 16+           | 17+     | 13+                  | 15+           | 12+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | PRN:- 2015016401864003     |                   | 50      | 54                   | 55            | 47      | 23                   | 45            | 48       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 C 4   | 3 C 4                | 4 B 5         | 4 D 3   | - F 1                | 3 D 3         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019681  | JAISWAR AJAY RAMNARESH PR  | 723 JVM MEHTA,RAI | 41+     | 38+                  | 19F           | 37+     | 31E                  | 39+           | 30+      | 324   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | AMILA                      |                   | 10+     | 12+                  | 14+           | 10+     | 10+                  | 15+           | 18+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | PRN:- 2014016400720281     |                   | 51      | 50                   | 33            | 47      | 41                   | 54            | 48       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 C 4   | 3 C 4                | - F 1         | 4 D 3   | 3 E 2                | 3 C 4         | 3 D 3    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019682  | JAISWAR AKASH DAYASHANKAR  | 970 J K COLL - GH | 30E     | 15F                  | 30E           | 13F     | 35+                  | 39+           | 08F      | 263   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | SUSHILA                    |                   | 10+     | 12+                  | 15+           | 15+     | 15+                  | 14+           | 12+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | PRN:- 2015016400735455     |                   | 40      | 27                   | 45            | 28      | 50                   | 53            | 20       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 E 2   | - F 1                | 4 D 3         | - F 1   | 3 C 4                | 3 C 4         | - F 1    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019683  | JAISWAR DEEPAK TRIBHUVAN   | 970 J K COLL - GH | 30+     | 40                   | 31+           | 31+     | 36+                  | 31+           | 34+      | 334   | P     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | SAVITA                     |                   | 10+     | 17+                  | 15+           | 18+     | 14+                  | 15+           | 12+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | PRN:- 2015016400736691     |                   | 40      | 57                   | 46            | 49      | 50                   | 46            | 46       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 E 2   | 3 B 5                | 4 D 3         | 4 D 3   | 3 C 4                | 3 D 3         | 3 D 3 75 |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
| 3019684  | JAISWAR JASWANTKUM AR RAJ  | 970 J K COLL - GH | 30+     | 30+                  | 20F           | 23F     | 35+                  | AA            | 30+      | 258   | F     |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | ARAM SHANTI                |                   | 10+     | 14+                  | 15+           | 14+     | 15+                  | 10+           | 12+      |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          | PRN:- 2015016400735382     |                   | 40      | 44                   | 35            | 37      | 50                   | AA            | 42       |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |
|          |                            |                   | 3 E 2   | 3 E 2                | - F 1         | - F 1   | 3 C 4                | - F 1         | 3 E 2    |       |       |         |       |       |         |       |       |         |       |       |         |       |    |                         |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE- 7;  
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW - 1;  
--:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE      | COLLEGE           | PAPER 1   |                      |               | PAPER 2 |                      |               | PAPER 3 |       |       | PAPER 4 |       |       | PAPER 5 |       |       | PAPER 6 |       |       | PAPER 7 |       |       | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
|          |                            |                   | TH/IN     | TH/IN                | TH/IN         | TH/IN   | TH/IN                | TH/IN         | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN | TH/IN   | TH/IN | TH/IN |           |     |     |
|          |                            |                   | CR        | GR                   | GP            | CR      | GR                   | GP            | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    | CR      | GR    | GP    |           |     |     |
|          |                            |                   | TOTAL C*G |                      |               | GPA     |                      |               | GRADE   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 011      | COMM.-V (M.H.R.M.)         | (75/30,25/10)     | 021       | BUSINESS ECONOMICS-V | (75/30,25/10) | 031     | FINANCIAL ACCOUNTING | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 032      | AUDITING AND COST AC       | (75/30,25/10)     | 033       | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151     | DIRECT & INDIRECT TA | (75/30,25/10) |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 111      | EXPORT MARKETING           | (75/30,25/10)     |           |                      |               |         |                      |               |         |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019685  | /JAISWAR MAMTA KUMARI UMAS | 591 RAJIV GANDHI  | 30+       | 42+                  | 11F           | 33+     | 13F                  | 23F           | 48+     | 308   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | HANKAR PREMSHEELA          |                   | 15+       | 16+                  | 18+           | 11+     | 16+                  | 18+           | 14+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401863916           |                   | 45        | 58                   | 29            | 44      | 29                   | 41            | 62      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 D 3     | 3 B 5                | - F 1         | 4 E 2   | - F 1                | - F 1         | 3 A 6   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019686  | /JAISWAR PRATIBHADEVI SAMP | 591 RAJIV GANDHI  | 34+       | 31+                  | 13F           | 23F     | 57+                  | 37+           | 36+     | 350   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | ATRAM KANYAKUMARI          |                   | 16+       | 20+                  | 18+           | 16+     | 12+                  | 19+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401861531           |                   | 50        | 51                   | 31            | 39      | 69                   | 56            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 C 4     | 3 C 4                | - F 1         | - F 1   | 3 A 6                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019687  | /JAISWAR RINKU MANOJKUMAR  | 723 JVM MEHTA,RAI | 30+       | 33+                  | 20F           | 30+     | 30+                  | 33+           | 31+     | 279   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | JASHEELADEVI               |                   | 10+       | 10+                  | 10+           | 12+     | 10+                  | 10+           | 10+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400780972           |                   | 40        | 43                   | 30            | 42      | 40                   | 43            | 41      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 E 2     | 3 E 2                | - F 1         | 4 E 2   | 3 E 2                | 3 E 2         | 3 E 2   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019688  | JASWAR SANJIT HARISHANKA   | 723 JVM MEHTA,RAI | 36E       | 30+                  | 15F           | 30+     | 30+                  | 30+           | 34+     | 289   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | R SAVEETADEVI              |                   | 10+       | 14+                  | 11+           | 10+     | 10+                  | 11+           | 18+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016400723051           |                   | 46        | 44                   | 26            | 40      | 40                   | 41            | 52      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 D 3     | 3 E 2                | - F 1         | 4 E 2   | 3 E 2                | 3 E 2         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019689  | JASWAR UDAYBHAN RAJARAM    | 591 RAJIV GANDHI  | 19F       | 30E                  | 09F           | 30E     | 19F                  | 46+           | 49+     | 356   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | BUTANADEVI                 |                   | 23+       | 17+                  | 23+           | 23+     | 23+                  | 23+           | 22+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401861202           |                   | 42        | 47                   | 32            | 53      | 42                   | 69            | 71      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | - F 1     | 3 D 3                | - F 1         | 4 C 4   | - F 1                | 3 A 6         | 3 O 7   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019690  | /JAISWAR VIJAYLAXMI RAMASH | 591 RAJIV GANDHI  | 35+       | 52+                  | 22F           | 31+     | 45+                  | 43+           | 35+     | 379   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | RE SHRIMATI                |                   | 18+       | 19+                  | 16+           | 19+     | 13+                  | 16+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016401861314           |                   | 53        | 71                   | 38            | 50      | 58                   | 59            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 C 4     | 3 O 7                | - F 1         | 4 C 4   | 3 B 5                | 3 B 5         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019691  | JASWAR VIVEK SURJEET SUM   | 591 RAJIV GANDHI  | 30+       | AA                   | 30+           | 31+     | 36+                  | 35+           | 38+     | ABS   | A PPR |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | AN                         |                   | 15+       | 18+                  | 17+           | 15+     | 15+                  | 19+           | 16+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016401475042           |                   | 45        | AA                   | 47            | 46      | 51                   | 54            | 54      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 D 3     | - F 1                | 4 D 3         | 4 D 3   | 3 C 4                | 3 C 4         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019692  | JALWAL JAY KUMAR ANITA     | 711 RAMSHETH THAK | 32+       | 13F                  | 34E           | 33+     | 37E                  | 30+           | 35+     | 332   | F     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 16+       | 16+                  | 15+           | 20+     | 20+                  | 16+           | 15+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2014016400879817           |                   | 48        | 29                   | 49            | 53      | 57                   | 46            | 50      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 D 3     | - F 1                | 4 D 3         | 4 C 4   | 3 B 5                | 3 D 3         | 3 C 4   |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| 3019693  | JHA DEEPAK REVTI RAMAN AN  | 723 JVM MEHTA,RAI | 38+       | 39+                  | 34            | 35+     | 30                   | 37+           | 30+     | 321   | P     |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          | ITA                        |                   | 10+       | 11+                  | 10+           | 12+     | 10+                  | 12+           | 13+     |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
| PRN:-    | 2015016400804172           |                   | 48        | 50                   | 44            | 47      | 40                   | 49            | 43      |       |       |         |       |       |         |       |       |         |       |       |         |       |       |           |     |     |
|          |                            |                   | 3 D 3     | 3 C 4                | 4 E 2         | 4 D 3   | 3 E 2                | 3 D 3         | 3 E 2   | 62    | 2.70  | E       |       |       |         |       |       |         |       |       |         |       |       |           |     |     |

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--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;