

JULY 06, 2018

OFFICE REGISTER FOR BACHELOR OF COMMERCE (FINANCIAL MANAGEMENT) (SEM.V) (CBSGS) (75:25) EXAMINATION HELD IN APRIL 2018

CENTRE : 4 GHATKOPAR

PAGE : 1

| SEAT NO. | NAME OF CANDIDATE / COLLEGE | ----PP1---- | | ----PP2---- | | ----PP3---- | | ----PP4---- | | ----PP5---- | | ----PP6---- | | ----PP7---- | | TOT | RSLT | REM | | | | | | | | | | | | | | | |
|--|---|----------------------------------|-----|-------------|-----|-------------|-----|---|-----|-------------|-----|-------------|-----|-------------|-----|-----|---------|-----|-----|-----|-----|----|-----|---|-----|---|---|---|-----|----|----|------|----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | PROJECT | | | | | | | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 700 | | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | | | | | | | | | | | | |
| | | 非 非 *G GPA GRADE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UABCFMSV.1:MANAGEMENT INFORMATION SYSTEMS | | UABCFMSV.2:DIRECT TAX - PAPER II | | | | | | UABCFMSV.3:FINANCIAL MANAGEMENT - PAPER I | | | | | | | | | | | | | | | | | | | | | | | | | |
| UABCFMSV.4:COMPUTER APPLICATION FOR BUSINESS | | UABCFMSV.5:BUSINESS ETHICS | | | | | | UABCFMSV.6:ACCOUNTING STANDARDS | | | | | | | | | | | | | | | | | | | | | | | | | |
| UABCFMSV.7:PROJECT/INTERNSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4001 | DHOBLE AMOL GORAKHNATH MALAN | 30+ | 10+ | 40 | 30 | 10+ | 40 | 30+ | 10+ | 40 | 37+ | 10+ | 47 | 30+ | 10+ | 40 | 33+ | 10+ | 43 | 50+ | 10+ | 60 | 310 | P | | | | | | | | | |
| | | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | A | 6 | 18; | 21 | 57 | 2.71 | E |
| 4002 | DSOUZA REXAN RONALD THERESA | 37 | 07+ | 44 | 39 | 05+ | 44 | 31+ | 10+ | 41 | 50+ | 12+ | 62 | 31+ | 11+ | 42 | 35+ | 10+ | 45 | 55+ | 10+ | 65 | 343 | P | | | | | | | | | |
| | | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | A | 6 | 18; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 21 | 69 | 3.29 | D |
| 4003 | GHAVARI SHIVAM SUNIL KAVITA | 30+ | 10+ | 40 | 30+ | 10+ | 40 | 34+ | 10+ | 44 | 43+ | 10+ | 53 | 31+ | 10+ | 41 | 40 | 12+ | 52 | 40+ | 10+ | 50 | 320 | P | | | | | | | | | |
| | | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 21 | 60 | 2.86 | E |
| 4004 | NAIDU JANARTHAN MEGHANATH VIJAYALAX MI | 39+ | 12+ | 51 | 30+ | 10+ | 40 | 36+ | 11+ | 47 | 37+ | 10+ | 47 | 17F | 10+ | 27 | 33E | 12+ | 45 | 51+ | 10+ | 61 | 318 | F | | | | | | | | | |
| | | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 18 | -- | -- | -- |
| 4005 | RAJESHWARI RAJU LAKSHMI | 37+ | 16+ | 53 | 35+ | 10+ | 45 | 36+ | 12+ | 48 | 48+ | 14+ | 62 | 15F | 11+ | 26 | 38+ | 10+ | 48 | 62+ | 12+ | 74 | 356 | F | | | | | | | | | |
| | | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 18 | -- | -- | -- |
| 4006 | SHAIKH MOHD FAIZAN MOHD USMAN QAMRU NNISA | 30+ | 10+ | 40 | 31E | 06F | 37 | 55E | 10+ | 65 | 42+ | 10+ | 52 | 30+ | 10+ | 40 | 22F | 12+ | 34 | 54+ | 12+ | 66 | 334 | F | | | | | | | | | |
| | | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | A | 6 | 18; | 15 | -- | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

