

| SEAT NO. | NAME OF CANDIDATE | PP1 | PP2 | PP3 | PP4 | PP5 | PP6 | PP7 | PP8 | TOT | RSLT | REM | | | | | | | | | | | | | |
|----------|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------|-----|-----|----|----|-----|-----|----|-----|-----|-----|----|----|-----|-------|
| NO. | /COLLEGE | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | TH IN TOT | | | | | | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 800 | | | | | |
| | MIN MARKS: | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 320 | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC | GPA | GRADE |

01:-BVOC6.01:-INTERNATIONAL FINANCE
 03:-BVOC6.03:REASONING APTITUDE & PLACEMENT ORIENTATION
 05:-BVOC6.05:QUALITY MANAGEMENT IN TOURISM
 07:-BVOC6.07:TOURISM LAW
 02:-BVOC6.02:-MULTIMEDIA (ADVANCED) - II
 04:-BVOC6.04:ECONOMIC ANALYSIS & DATA ANALYTICS
 06:-BVOC6.06:NICHE TOURISM - II
 08:-BVOC6.08:ENTERPRENEURSHIP IN TOURISM

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|--|---|
| 3245051/BHATIA ASHWINI PRADEEP JYOTI | 38E 13E 51 35E 10E 45 48E 17E 65 34E 16E 50 30E 21E 51 21F 14E 35 34E 10E 44 34E 19E 53 394 F |
| 88 JAI HIND - CHUR | 3 C 4 12; 3 D 3 9; 3 A 6 18; 3 C 4 12; 4 C 4 16; - F 1 -; 5 E 2 10; 4 C 4 16; |
| GPA, GRADE:SEM-I- 4.07 ; II- 3.63 ; III- 5.10 ; IV- 5.13 ; V- 4.70 ; VI-0.00 F ; | 25 -- -- -- |
| 3245052/CHHEDA DESHNA SHISHIR HINA | AA 22E 22 AA 17E 17 65E 20E 85 47E 23E 70 AA 23E 23 49E 15E 64 59E 20E 79 AA 22E 22 382 F |
| 88 JAI HIND - CHUR | - F 1 -; - F 1 -; 3 O 7 21; 3 O 7 21; - F 1 -; 5 A 6 30; 5 O 7 35; - F 1 -; |
| GPA, GRADE:SEM-I- 7.00 ; II- 7.00 ; III- 6.10 ; IV- 5.53 ; V- 0.00 ; VI-0.00 F ; | 16 -- -- -- |
| 3245053/DESHPANDE ANUSHKA NITIN YASHOD HARA | 56 20 76 50 17 67 58 18 76 59 21 80 60 23 83 38 19 57 50 17 67 46 21 67 573 P |
| 88 JAI HIND - CHUR | @3 3 O 7 21; 3 O 7 21; 3 O 7 21; 3 O 7 21; 4 O 7 28; 5 B 5 25; 5 O 7 35; 4 A 6 24; @6 |
| GPA, GRADE:SEM-I- 5.93 ; II- 7.00 ; III- 6.60 ; IV- 5.60 ; V- 5.63 ; VI-6.53 A ; 30 196 6.22 A | |
| 3245054/GALA MAITRI PRAKASH VEENA | 40 21 61 43 16 59 59 18 77 61 16 77 62 22 84 38 18 56 34 16 50 42 23 65 529 P |
| 88 JAI HIND - CHUR | 3 A 6 18; 3 B 5 15; 3 O 7 21; 3 O 7 21; 4 O 7 28; 5 B 5 25; 5 C 4 20; 4 A 6 24; |
| GPA, GRADE:SEM-I- 5.80 ; II- 5.10 ; III- 6.13 ; IV- 6.33 ; V- 5.83 ; VI-5.73 B ; 30 172 5.82 B | |
| 3245055 JAIN JIGAR LALIT JAYSHREE | 40 20 60 41 14 55 64 16 80 47 22 69 49 22 71 38 15 53 50 16 66 40 21 61 515 P |
| 88 JAI HIND - CHUR | @1 3 A 6 18; 3 B 5 15; 3 O 7 21; 3 O 7 21; 4 O 7 28; 5 C 4 20; 5 A 6 30; 4 A 6 24; @1 |
| GPA, GRADE:SEM-I- 3.47 ; II- 3.83 ; III- 4.53 ; IV- 4.73 ; V- 4.13 ; VI-5.90 B ; 30 177 4.43 C | |
| 3245056/LOKHANDWALA NUSHRAT SOEB ZEENA T | 59 20 79 46 20 66 62 15 77 64 21 85 58 22 80 46 18 64 46 18 64 49 22 71 586 P |
| 88 JAI HIND - CHUR | 3 O 7 21; 3 A 6 18; 3 O 7 21; 3 O 7 21; 4 O 7 28; 5 A 6 30; 5 A 6 30; 4 O 7 28; |
| GPA, GRADE:SEM-I- 6.30 ; II- 6.43 ; III- 7.00 ; IV- 5.30 ; V- 6.60 ; VI-6.57 A ; 30 197 6.37 A | |
| 3245057/MERCHANT FARZEEN SALIM FARIDA | AA 21E 21 AA 18E 18 66E 21E 87 59E 22E 81 54E 23E 77 48E 21E 69 55E 21E 76 56E 23E 79 508 F |
| 88 JAI HIND - CHUR | - F 1 -; - F 1 -; 3 O 7 21; 3 O 7 21; 4 O 7 28; 5 A 6 30; 5 O 7 35; 4 O 7 28; |
| GPA, GRADE:SEM-I- 6.87 ; II- 6.90 ; III- 7.00 ; IV- 6.60 ; V- 0.00 ; VI-0.00 F ; | 24 -- -- -- |
| 3245058/PARWANI PURVA PRAKASH JYOTI | 44 20 64 43 18 61 69 16 85 39 20 59 60 22 82 47 16 63 58 17 75 50 22 72 561 P |
| 88 JAI HIND - CHUR | 3 A 6 18; 3 A 6 18; 3 O 7 21; 3 B 5 15; 4 O 7 28; 5 A 6 30; 5 O 7 35; 4 O 7 28; |
| GPA, GRADE:SEM-I- 6.30 ; II- 5.70 ; III- 6.30 ; IV- 5.67 ; V- 6.37 ; VI-6.43 A ; 30 193 6.13 A | |
| 3245059/SAVLA ZALAK SHASHIKANT MEENAKS HI | 62 20 82 43 11 54 72 17 89 59 21 80 65 21 86 44 14 58 57 17 74 56 21 77 600 P |
| 88 JAI HIND - CHUR | 3 O 7 21; 3 C 4 12; 3 O 7 21; 3 O 7 21; 4 O 7 28; 5 B 5 25; 5 O 7 35; 4 O 7 28; |
| GPA, GRADE:SEM-I- 6.53 ; II- 6.70 ; III- 6.47 ; IV- 6.50 ; V- 6.27 ; VI-6.37 A ; 30 191 6.47 A | |
| 3245060/SENGAR SIMAN RAMMANOHAR CHANDR APRABHA | 52 19 71 44 12 56 59 19 78 38 16 54 61 22 83 38 15 53 49 19 68 48 22 70 533 P |
| 88 JAI HIND - CHUR | @2 3 O 7 21; 3 B 5 15; 3 O 7 21; 3 C 4 12; 4 O 7 28; 5 C 4 20; 5 O 7 35; 4 O 7 28; @2 |
| GPA, GRADE:SEM-I- 6.23 ; II- 6.37 ; III- 6.03 ; IV- 6.10 ; V- 6.13 ; VI-6.00 A ; 30 180 6.14 A | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION
 RR - RESULT HELD IN RESERVE; RLE - RESULT HELD IN RESERVE DUE TO LOWER EXAM; PPR - PASSED PREVIOUSLY; ~ - DYSLEXIA CANDIDATE.

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | PP2 | | PP3 | | PP4 | | PP5 | | PP6 | | PP7 | | PP8 | | TOT | RSLT | REM | | | | | | | | |
|--|--|---|------|-----|------|-----|------|-----|------|-----|----|-----|------|-----|----|-----|-----|-----|------|-----|-----|-----|------|-----|-------|-----|---|-----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | | | | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 800 | | | | | | | | |
| | MIN MARKS: | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 320 | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE | | | |
| 01:-BVOC6.01:-INTERNATIONAL FINANCE | | 02:-BVOC6.02:-MULTIMEDIA (ADVANCED) - II | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03:-BVOC6.03:REASONING APTITUDE & PLACEMENT ORIENTATION | | 04:-BVOC6.04:ECONOMIC ANALYSIS & DATA ANALYTICS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05:-BVOC6.05:QUALITY MANAGEMENT IN TOURISM | | 06:-BVOC6.06:NICHE TOURISM - II | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07:-BVOC6.07:TOURISM LAW | | 08:-BVOC6.08:ENTERPRENEURSHIP IN TOURISM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3245061 | SHETH MEGH ALPESH SHEETAL 88 JAI HIND - CHUR | 48 | 18 | 66 | 30 | 11 | 41 | 58 | 15 | 73 | 41 | 14 | 55 | 36 | 19 | 55 | 38 | 12 | 50 | 45 | 10 | 55 | 40 | 19 | 59 | 454 | P | RLE |
| GPA, GRADE:SEM-I- | 4.13 ; II- 4.33 ; | III- | 4.80 | IV- | 5.23 | V- | 0.00 | VI- | 4.83 | C ; | 30 | 145 | 0.00 | F | | | | | | | | | | | | | | |
| 3245062 | SINGH LAXMIDEVI CHANDRABHAN NI RMALA 88 JAI HIND - CHUR | 33 | 19 | 52 | 35 | 13 | 48 | 51 | 17 | 68 | 41 | 16 | 57 | 51 | 22 | 73 | 38 | 15 | 53 | 44 | 13 | 57 | 39 | 22 | 61 | 469 | P | |
| GPA, GRADE:SEM-I- | 3.87 ; II- 3.57 ; | III- | 4.90 | IV- | 4.37 | V- | 5.30 | VI- | 5.13 | B ; | 30 | 154 | 4.52 | C | | | | | | | | | | | | | | |
| 3245063 | ZAVERI MURTAZA MUSTAFA ALEFYA 88 JAI HIND - CHUR | 51 | 18 | 69 | 32 | 11 | 43 | 56 | 15 | 71 | 42 | 17 | 59 | 45 | 23 | 68 | 49 | 17 | 66 | 42 | 17 | 59 | 39 | 22 | 61 | 496 | P | |
| GPA, GRADE:SEM-I- | 5.80 ; II- 6.60 ; | III- | 6.27 | IV- | 5.50 | V- | 5.90 | VI- | 5.67 | B ; | 30 | 170 | 5.96 | B | | | | | | | | | | | | | | |
| /:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION RR - RESULT HELD IN RESERVE; RLE - RESULT HELD IN RESERVE DUE TO LOWER EXAM; PPR - PASSED PREVIOUSLY; ~ - DYSLEXIA CANDIDATE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |