

MFND: BRANCH-IA : FOODS NUTRITION & DIETETICS
CENTRE: 1 MUMBAI

Page: 1

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:RESEARCH METHODS AND BIostatISTICS -I, 02:ADVANCES IN NUTRITIONAL AND CLINICAL BIOCHEMISTRY-I, 03:NUTRITIONAL MANAGEMENT OF CHRONIC DEGENERATIVE DISEASES, 04:MATERNAL AND CHILD NUTRITION, 05:FOOD SCIENCE AND PROCESSING, 06:BIOCHEMISTRY AND FOOD ANALYSIS -I, 07:PRINCIPLES OF FOOD SCIENCE, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,																
TH	IA	01	TH	IA	02	TH	IA	03	TH	IA	04	TH	IA	05	06	07
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2
101	/DCOSTA STACIA SEBASTIAN MELBA	17S001685	259 NIRMALA NIK (HOM.SCI)												600/240	P
GR C*G=CG	035 027+ 062 040+ 035+ A 4*8=32	075+ 037+ 031+ 068+ 034+ A+4*9=36	031+ 068+ 034+ 031+ 065+ 034+ 031+ 065+ 041+ 037+ A 4*8=32												A 4*8=32	O 2*10=20A+2*9=18
Total:413/600 SGPA:202/24=8.42																
102	/JESAL JOY CELIN	17S001702	259 NIRMALA NIK (HOM.SCI)												600/240	P
GR C*G=CG	034+ 029+ 063+ 031+ 029+ A 4*8=32	060+ 030+ 023+ 053+ 036+ A 4*8=32	028+ 064+ 024 024+ 048 041+ 031+ B 4*6=24												A 4*8=32	C 4*5=20 O 2*10=20A 2*8=16
Total:360/600 SGPA:176/24=7.33																

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F (FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:RESEARCH METHODS AND BIostatISTICS -I, 02:FOOD CHEMISTRY, 03:ADVANCES IN FOOD SCIENCE, 04:ADVANCED FOOD MICROBIOLOGY, 05:NUTRITION AND BIOCHEMISTRY, 06:FOOD SCIENCE, 07:ANALYTICAL FOOD CHEMISTRY -I, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,																
TH	IA	01	TH	IA	02	TH	IA	03	TH	IA	04	TH	IA	05	06	07
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2
103	DAWDA TANVI HEMAL PUJA	178001683	259	NIRMALA NIK (HOM.SCI)										600/240	P	
038+	033+	071+	025+	025+	050+	032+	029+	061+	025	025+	050	025+	025+	050+	036+	036+
GR C*G=CG		A+4*9=36			B 4*6=24			A 4*8=32			B 4*6=24			B 4*6=24	A+2*9=18	A+2*9=18
Total:354/600 SGPA:176/24=7.33																
104	DCOSTA JOANNA WILLIAM ANITA	178001684	259	NIRMALA NIK (HOM.SCI)										600/240	P	
039+	034+	073+	037+	030+	067+	037+	032+	069+	026+	025+	051+	050	028+	078	040+	035+
GR C*G=CG		A+4*9=36			A 4*8=32			A 4*8=32			B 4*6=24			A+4*9=36	O 2*10=20A+2*9=18	
Total:413/600 SGPA:198/24=8.25																

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:RESEARCH METHODS AND BIOSTATISTICS -I, 02:HUMAN PHYSIOLOGY AND KINESIOLOGY, 03:ADVANCES IN NUTRITIONAL AND CLINICAL BIOCHEMISTRY, 04:NUTRITION AND FITNESS, 05:PRINCIPLES OF NUTRITIONAL ASSESSMENT, 06:DIET PLANNING, 07:ASSESSMENT OF BODY COMPOSITION AND PHYSICAL FITNESS, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,																
TH	IA	01	TH	IA	02	TH	IA	03	TH	IA	04	TH	IA	05	06	07
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2
105	/CHAUDHARI AKANKSHA NITIN PRATIMA	178001680	259	NIRMALA NIK (HOM.SCI)	600/240	P										
GR C*G=CG	025+ 025+ 050+ 024+ 024+	048+ 026+ 025+ 051+ 024+	021+	045+ 024	024+	048 028+ 028+										
	B 4*6=24	C 4*5=20	B 4*6=24	C 4*5=20	C 4*5=20	B+2*7=14	B+2*7=14									
Total:298/600 SGPA:136/24=5.67																
106	/ROTHARI SHAILEE SUNIL KUSHAL	178001712	259	NIRMALA NIK (HOM.SCI)	600/240	P										
GR C*G=CG	034+ 031+ 065+ 041+ 034+	075+ 033+ 030+ 063+ 028+	027+	055+ 035+	030+	065+ 031+ 034										
	A 4*8=32	A+4*9=36	A 4*8=32	B+4*7=28	A 4*8=32	A 2*8=16	A 2*8=16									
Total:388/600 SGPA:192/24=8.00																

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS													
Subjects- 01:RESEARCH METHODS AND STATISTICS -I, 02:ADVANCED STUDY OF THEORIES OF HUMAN BEHAVIOUR AND DEVELOPMENT-I, 03:ADVANCED STUDY OF COUNSELLING AND PSYCHOLOGICAL TESTING-I, 04:RESEARCH IN EARLY CHILDHOOD,SCHOOL AND HIGHER EDUCATION, 05:GROUP RESEARCH PROJECT -I, 06:EARLY CHILDHOOD EDUCATION PRACTICUM, 07:COUNSELLING PRACTICUM - I, 08:PSYCHOLOGICAL TESTING PRACTICUM -I, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,																			
		TH	IA	01	TH	IA	02	TH	IA	03	TH	IA	04	05	06	07	08		
		60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2		
107	/ABUJI ZAINAB SHARJEEL SHAMS	17S001671	259 NIRMALA NIK (HOM.SCI)														600/240	F	
GR C*G=CG				024E	024+	048E	016F	030+	046F	046+	028+	074+	047+	035+	082+	039+	040+	032+	035+
				C 4*5=20		F			A+4*9=36				O 4*10=40A+2*9=18		O 2*10=20A 2*8=16	A+2*9=18			
Total:396/600							SGPA: /24=												
108	/AMBUKAR SAI DEEPAK TRUPTI	17S001673	259 NIRMALA NIK (HOM.SCI)															600/240	F
GR C*G=CG				024+	024+	048+	010F	025+	035F	038+	024+	062+	033+	027+	060+	037+	035+	023+	028+
				C 4*5=20		F			A 4*8=32				A 4*8=32 A+2*9=18		A+2*9=18	C 2*5=10	B+2*7=14		
Total:328/600							SGPA: /24=												

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: