

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION
CENTRE: 1 MUMBAI

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SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:FOOD QUALITY ASSURANCE, 02:PROCESSING OF PLANT FOODS, 03:NUTRACEUTICALS AND FUNCTIONAL FOODS, 04:NUTRITION ACROSS LIFE SPAN, 05:RESEARCH DISSERTATION, 06:FOOD SAFETY,QUALITY CONTROL AND SHELF LIFE STUDIES, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	EX	IN	05	06	07
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2
301	/ANSARI ANAM MOHD	ZAHIR NOOR BANO			16S000072	259	NIRMALA NIK (HOM.SCI)								600/	P
047+	038+	085+	026+	025+	051+	041+	031+	072+	027+	026+	053+	039+	035+	074+	043+	036
GR C*G=CG		O 4*10=40			B 4*6=24			A+4*9=36			B 4*6=24			A+4*9=36	O 2*10=20A+2*9=18	
Total:414/600 SGPA:198/24=8.25																

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F (FAIL);39.99 AND BELOW:

MSPN: BRANCH-IC : SPORTS NUTRITION
CENTRE: 1 MUMBAI

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SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:NUTRITION FOR RESISTANCE AND POWER SPORTS, 02:NUTRITION FOR TEAM SPORTS, 03:FOOD PSYCHOLOGY AND NUTRITIONAL COUNSELLING, 04:DIETARY SUPPLEMENTS AND FUNCTIONAL FOODS, 05:DIET PLANNING FOR RESISTANCE,POWER AND TEAM SPORTS, 06:RESEARCH PROJECT, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
302	/SHUKLA SNEHA VINODKUMAR VEENA		16S000135	259	NIRMALA NIK (HOM.SCI)		600/	P								
040+	028+	068+	040+	027+	067+	038+	025+	063+	045+	034+	0791+	036+	036	033+	069	025
GR C*G=CG		A 4*8=32			A 4*8=32			A 4*8=32			O 4*10=40A+2*9=18				A 4*8=32	B 2*6=12
Total:4071/600 SGPA:198/24=8.25																

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:DEVELOPMENTAL SCIENCE-I, 02:ADVANCED STUDY OF HUMAN EXCEPTIONALITY, 03:ADVANCED FAMILY STUDIES, 04:DISSERTATION, 05:SUPERVISION OF CURRICULUM PLANNING IN EDUCATION SETTING, 06:SUPERVISION OF CONDUCTION OF CEVELOPMENTALLY APPROPRIATE ACTIVITIES IN EDUCATION SETTING, 07:META-ANALYSIS/SEMINAR, 08:INTERNSHIP-I, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	01	TH	IN	02	TH	IN	03	EX	IN	04	05	06	07	08	
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	100/40	50/20	50/20	50/20	50/20	
		CR4			CR4			CR4			CR4	CR2	CR2	CR2	CR2	
303	/NUNES DEANNE DEXTER SANGEETA	16S000118	259 NIRMALA NIK (HOM.SCI)												600/	P
GR C*G=CG	024 024+ 048 032+ 029+ C 4*5=20	061+ 044+ 028+ A 4*8=32	072+ 036+ 037+ A+4*9=36	073+ 041+ 042+ 038+ 023+ A+4*9=36 O 2*10=200 2*10=20A+2*9=18 C 2*5=10												
Total:398/600 SGPA:192/24=8.00																
304	/QURESHI JUVERIA MOHAMED ALI GULSHAN	16S000126	259 NIRMALA NIK (HOM.SCI)												600/	P
GR C*G=CG	024 023+ 047 030+ 028+ C 4*5=20	058+ 028+ 027+ B+4*7=28	055+ 039+ 043+ B+4*7=28	082+ 040+ 041+ 034+ 045+ O 4*10=400 2*10=200 2*10=20A 2*8=16 O 2*10=20												
Total:402/600 SGPA:192/24=8.00																
305	/SHAH VRISHTI CHETAN ASHA	16S000131	259 NIRMALA NIK (HOM.SCI)												600/	P
GR C*G=CG	033 016+ 049 031+ 023+ C 4*5=20	054+ 042+ 026+ B 4*6=24	068+ 033+ 036+ A 4*8=32	069+ 040+ 041+ 034+ 046+ A 4*8=32 O 2*10=200 2*10=20A 2*8=16 O 2*10=20												
Total:401/600 SGPA:184/24=7.67																
306	/UDESHI PAYAL GIRISH DAKSHA	16S000144	259 NIRMALA NIK (HOM.SCI)												600/	P
GR C*G=CG	030 024+ 054 031+ 024+ B 4*6=24	055+ 039+ 030+ B+4*7=28	069+ 036+ 036+ A 4*8=32	072+ 043+ 044+ 037+ 043+ A+4*9=36 O 2*10=200 2*10=20A+2*9=18 O 2*10=20												
Total:417/600 SGPA:198/24=8.25																

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW: