

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 01:ADVANCES IN HUMAN NUTRITION-II, 02:NUTRITIONAL THERAPEUTICS, 03:PUBLIC HEALTH NUTRITION, 04:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL,						
	TH IN 01 TH IN 02 TH IN 03 TH IN 04 05 06 07					
	60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 100/40 50/20 50/20					
		CR4	CR4	CR4	CR4	CR2 CR2
401	/ANSARI SOFIA YOUSUF ALI REHANA	16S000074	259 NIRMALA NIK (HOM.SCI)	600/	F	
GR C*G=CG	044E 029E 073E 036E 030E 066E 043E A	A+4*9=36	A 4*8=32 F	A 4*8=32 A+4*9=36 A+2*9=18 A+2*9=18		
IV:396/600	IV: /24.00=	I:432/600	I:204.00/24.00=8.50	II:412/600	II:202.00/24.00=8.42	III:441/600 III:210.00/24.00=8.75 Total: /2400 CGPA: /4=
402	/BRITTO MICHELLE MAXIM CECILIA	16S000078	259 NIRMALA NIK (HOM.SCI)	600/	A	
GR C*G=CG	040 029 069 034 031 065 037 033 070 037 024 061 078@2 040 034	A 4*8=32	A 4*8=32 A+4*9=36	A 4*8=32 O 4*10=400 2*10=20A 2*8=16		
IV:417@2/600	IV:208.00/24.00=8.67	I:408/600	I:196.00/24.00=8.17	II:398/600	II:196.00/24.00=8.17	III:408/600 III:202.00/24.00=8.42 Total:1631@2/2400 CGPA:33.43/4=8.36
403	/DSOUZA VANESSA PHILIP VICTORIA	16S000083	259 NIRMALA NIK (HOM.SCI)	600/	A	
GR C*G=CG	044 030 074 041 028 069 045 031 076 043 029 072 081 035 036	A+4*9=36	A 4*8=32 A+4*9=36	A+4*9=36 O 4*10=40A+2*9=18 A+2*9=18		
IV:443/600	IV:216.00/24.00=9.00	I:425/600	I:208.00/24.00=8.67	II:426/600	II:206.00/24.00=8.58	III:409/600 III:204.00/24.00=8.50 Total:1703/2400 CGPA:34.75/4=8.69
404	/HAIDERI DURAKHSHAN ZEHRHA HAIDER ALI FIRDOS	16S000091	259 NIRMALA NIK (HOM.SCI)	600/	A+	
GR C*G=CG	046 028 074 045 033 078@2 046 030 076 045 031 076 077@3 043 041	A+4*9=36	O 4*10=40 A+4*9=36	A+4*9=36 O 4*10=400 2*10=200 2*10=20		
IV:465@5/600	IV:228.00/24.00=9.50	I:434/600	I:208.00/24.00=8.67	II:450/600	II:214.00/24.00=8.92	III:441/600 III:216.00/24.00=9.00 Total:1790@5/2400 CGPA:36.09/4=9.02
405	/KADAM SHEFALI ANANT ANUYA	16S000098	259 NIRMALA NIK (HOM.SCI)	600/	A	
GR C*G=CG	032 028 060 032 026 058 039 033 072 033 026 059 075 032 033	A 4*8=32	B+4*7=28 A+4*9=36	B+4*7=28 A+4*9=36 A 2*8=16 A 2*8=16		
IV:389/600	IV:192.00/24.00=8.00	I:382/600	I:186.00/24.00=7.75	II:392/600	II:196.00/24.00=8.17	III:406/600 III:204.00/24.00=8.50 Total:1569/2400 CGPA:32.42/4=8.11
406	/KHERANI ASMA ASHRAF ANISA	16S000102	259 NIRMALA NIK (HOM.SCI)	600/	A+	
GR C*G=CG	052 033 085 050 035 085 049 029 078@2 050 032 082 078@2 044 043	O 4*10=40	O 4*10=40 O 4*10=40	O 4*10=400 4*10=400 2*10=200 2*10=20		
IV:495@4/600	IV:240.00/24.00=10.00	I:482/600X	I:230.00/24.00=9.58X	II:477/600	II:226.00/24.00=9.42	III:472/600 III:230.00/24.00=9.58 Total:1926@4/2400 CGPA:38.58/4=9.65

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

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Subjects- 01:ADVANCES IN HUMAN NUTRITION-II, 02:NUTRITIONAL THERAPEUTICS, 03:PUBLIC HEALTH NUTRITION, 04:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL,														
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	05	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20
		CR4			CR4			CR4			CR4	CR4	CR2	CR2
407	/KHERANI AYESHA ASHRAF ANISA				16S000103	259	NIRMALA NIK (HOM.SCI)							
GR C*G=CG	053 033	086 049	036		085 051	033	084 046	034	080	093	044	045	600/	A+
		O 4*10=40			O 4*10=40		O 4*10=40		O 4*10=40	4*10=40	4*10=40	2*10=20	2*10=20	
IV:517/600	IV:240.00/24.00=10.00	I:492/600X	I:228.00/24.00=9.50X	II:485/600	II:230.00/24.00=9.58	III:507/600	III:240.00/24.00=10.00	Total:2001/2400	CGPA:39.08/4=9.77					
408	/MENEZES GWEN NELSON VERA				16S000110	259	NIRMALA NIK (HOM.SCI)							
GR C*G=CG	048 030	078@2 041	033		074 046	035	081 047	033	080	075	041	037@3	600/	A+
		O 4*10=40			A+4*9=36		O 4*10=40		O 4*10=40	A+4*9=36	O 2*10=20	2*10=20		
IV:466@5/600	IV:232.00/24.00=9.67	I:435/600	I:210.00/24.00=8.75	II:417/600	II:202.00/24.00=8.42	III:444/600	III:214.00/24.00=8.92	Total:1762@5/2400	CGPA:35.76/4=8.94@0.06					
409	/NAYAK KIRTANA JAGDEESH MALA				16S000116	259	NIRMALA NIK (HOM.SCI)							
GR C*G=CG	041 030	071 035	027		062 042	031	073 044	029	073	076	038@2	038@2	600/	A
		A+4*9=36			A 4*8=32		A+4*9=36		A+4*9=36	A+4*9=36	O 2*10=20	2*10=20		
IV:431@4/600	IV:216.00/24.00=9.00	I:383/600	I:184.00/24.00=7.67	II:417/600	II:200.00/24.00=8.33	III:400/600	III:198.00/24.00=8.25	Total:1631@4/2400	CGPA:33.25/4=8.31					
410	/PEREIRA SMEETAL IGNATIUS MINAL				16S000123	259	NIRMALA NIK (HOM.SCI)							
GR C*G=CG	047 031	078@2 034	025		059 042	030	072 039	033	072	083	033	043	600/	A
		O 4*10=40			B+4*7=28		A+4*9=36		A+4*9=36	O 4*10=40	A 2*8=16	O 2*10=20		
IV:440@2/600	IV:216.00/24.00=9.00	I:409/600	I:204.00/24.00=8.50	II:469/600	II:222.00/24.00=9.25	III:439/600	III:208.00/24.00=8.67	Total:1757@2/2400	CGPA:35.42/4=8.86					
411	/SAWANT SAMPADA SATYAWAN SUSHAMA				16S000129	259	NIRMALA NIK (HOM.SCI)							
GR C*G=CG	043 028	071 040	033		073 051	031	082 047	032	079@1	087	036	040	600/	A+
		A+4*9=36			A+4*9=36		O 4*10=40		O 4*10=40	4*10=40	A+2*9=18	O 2*10=20		
IV:468@1/600	IV:230.00/24.00=9.58	I:441/600	I:218.00/24.00=9.08	II:447/600	II:220.00/24.00=9.17	III:435/600	III:210.00/24.00=8.75	Total:1791@1/2400	CGPA:36.58/4=9.15					
412	/TUSCANO ARANTXA JOHN LUIZANA				16S000143	259	NIRMALA NIK (HOM.SCI)							
GR C*G=CG	048 028	076 036	027		063 047	030	077@3 042	030	072	084	038@2	038	600/	A
		A+4*9=36			A 4*8=32		O 4*10=40		A+4*9=36	O 4*10=40	2*10=20	A+2*9=18		
IV:448@5/600	IV:222.00/24.00=9.25	I:407/600	I:192.00/24.00=8.00	II:407/600	II:194.00/24.00=8.08	III:425/600	III:206.00/24.00=8.58	Total:1687@5/2400	CGPA:33.91/4=8.48					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

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Subjects- 01:FOOD BIOTECHNOLOGY, 02:PROCESSING OF ANIMAL FOODS, 03:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 04:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,														
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	05	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20
		CR4			CR4			CR4			CR4	CR4	CR2	CR2
413	/ANSARI ANAM MOHD ZAHIR NOOR BANO	16S000072	259	NIRMALA NIK (HOM.SCI)	600/	A+								
GR C*G=CG	042 026 068 046 036	A 4*8=32	082 043 037	080 045 035	059 039@1 041	O 4*10=40 O 4*10=40 O 4*10=40B+4*7=28 O 2*10=20O 2*10=20								
IV:449@1/600 IV:220.00/24.00=9.17 I:483/600 I:232.00/24.00=9.67 II:481/600 II:230.00/24.00=9.58 III:414/600X III:198.00/24.00=8.25X Total:1827@1/2400 CGPA:36.67/4=9.17														
414	/AROLKAR ANKITA BHAGWAN SHRADDHA	16S000071	259	NIRMALA NIK (HOM.SCI)	600/	A+								
GR C*G=CG	042 033 075 034 031	A+4*9=36	065 045 036	081 045 037	078@2 038@2 038	O 4*10=40O 4*10=40O 2*10=20A+2*9=18								
IV:457@4/600 IV:226.00/24.00=9.42 I:462/600 I:220.00/24.00=9.17 II:490/600 II:234.00/24.00=9.75 III:435/600 III:214.00/24.00=8.92 Total:1844@4/2400 CGPA:37.26/4=9.32														
415	/BANE MAYURI SUDHIR KALPANA	16S000076	259	NIRMALA NIK (HOM.SCI)	600/	A+								
GR C*G=CG	036 032 068 041 035	A 4*8=32	076 046 038	084 047 033	063 044 042	O 4*10=40A 4*8=32 O 2*10=20O 2*10=20								
IV:457/600 IV:220.00/24.00=9.17 I:523/600 I:234.00/24.00=9.75 II:528/600 II:240.00/24.00=10.00 III:483/600 III:232.00/24.00=9.67 Total:1991/2400 CGPA:38.59/4=9.65														
416	/DALVI KAJAL KASHINATH KANCHAN	16S000080	259	NIRMALA NIK (HOM.SCI)	600/	A								
GR C*G=CG	034 026 060 031 029	A 4*8=32	060 035 031	066 044 029	073 072 032 036	A+4*9=36 A+4*9=36 A 2*8=16 A+2*9=18								
IV:399/600 IV:202.00/24.00=8.42 I:400/600 I:198.00/24.00=8.25 II:421/600 II:206.00/24.00=8.58 III:398/600 III:190.00/24.00=7.92 Total:1618/2400 CGPA:33.17/4=8.29														
417	/DCUNHA AUREA STEPHEN SUNITA	16S000082	259	NIRMALA NIK (HOM.SCI)	600/	A+								
GR C*G=CG	040 034 074 050 034	A+4*9=36	084 044 037	081 046 038	068 033 039@1	O 4*10=40O 4*8=32 A 2*8=16 O 2*10=20								
IV:463@1/600 IV:224.00/24.00=9.33 I:471/600 I:226.00/24.00=9.42 II:502/600 II:234.00/24.00=9.75 III:445/600 III:220.00/24.00=9.17 Total:1881@1/2400 CGPA:37.67/4=9.42														
418	/GHAISAS MADHURA SHREERAM SUPRIYA	16S000088	259	NIRMALA NIK (HOM.SCI)	600/	A+								
GR C*G=CG	036 032 068 045 035	A 4*8=32	080 043 034	077@3 048 036	084 086 038@2 039	O 4*10=40O 4*10=40O 2*10=20A+2*9=18								
IV:472@5/600 IV:230.00/24.00=9.58 I:460/600 I:218.00/24.00=9.08 II:496/600 II:234.00/24.00=9.75 III:448/600 III:216.00/24.00=9.00 Total:1876@5/2400 CGPA:37.41/4=9.35														

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION
CENTRE: 1 MUMBAI

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Subjects- 01:FOOD BIOTECHNOLOGY, 02:PROCESSING OF ANIMAL FOODS, 03:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 04:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,															
	TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	05	06	07
	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20
			CR4			CR4			CR4			CR4	CR4	CR2	CR2
419	/KHANNA GARIMA PAVAN MANJU					16S000101	259	NIRMALA NIK (HOM.SCI)						600/	A
GR C*G=CG	043	031	074	040	033	073	041	035	076	044	029	073	060	035	035
			A+4*9=36			A+4*9=36			A+4*9=36			A+4*9=36	A 4*8=32	A+2*9=18	A+2*9=18
IV:426/600	IV:212.00/24.00=8.83	I:457/600	I:216.00/24.00=9.00	II:439/600	II:208.00/24.00=8.67	III:412/600	III:208.00/24.00=8.67	Total:1734/2400		CGPA:35.17/4=8.79					
420	/KHORAJIA SHAFIQUE NADEEM ANJUM					16S000104	259	NIRMALA NIK (HOM.SCI)						600/	A+
GR C*G=CG	042	034	076	048	039	073	047	033	080	049	028	077@3	087	036	040
			A+4*9=36			O 4*10=40			O 4*10=40			O 4*10=400	4*10=40A+2*9=18	O 2*10=20	
IV:483@3/600	IV:234.00/24.00=9.75	I:476/600	I:226.00/24.00=9.42	II:501/600	II:230.00/24.00=9.58	III:458/600	III:224.00/24.00=9.33	Total:1918@3/2400		CGPA:38.08/4=9.52					
421	/MESTRY VRUNALI PRAMOD PRIYANKA					16S000112	259	NIRMALA NIK (HOM.SCI)						600/	A+
GR C*G=CG	053	029	082	047	038	085	043	037	080	047	026	073	063	038@2	042
			O 4*10=40			O 4*10=40			O 4*10=40			A+4*9=36	A 4*8=32	O 2*10=200	2*10=20
IV:463@2/600	IV:228.00/24.00=9.50	I:477/600	I:224.00/24.00=9.33	II:505/600	II:234.00/24.00=9.75	III:451/600	III:220.00/24.00=9.17	Total:1896@2/2400		CGPA:37.75/4=9.44					
422	/NAVARAT TEJAL SUNIL SHITAL					16S000114	259	NIRMALA NIK (HOM.SCI)						600/	A+
GR C*G=CG	038	024	062	039	034	073	042	033	075	047	033	080	068	041	041
			A 4*8=32			A+4*9=36			A+4*9=36			O 4*10=40A	4*8=32	O 2*10=200	2*10=20
IV:440/600	IV:216.00/24.00=9.00	I:472/600	I:226.00/24.00=9.42	II:493/600	II:232.00/24.00=9.67	III:412/600	III:206.00/24.00=8.58	Total:1817/2400		CGPA:36.67/4=9.17					
423	/NAYAK AKSHATA JAGANNATH LAXMI					16S000115	259	NIRMALA NIK (HOM.SCI)						600/	A+
GR C*G=CG	041	032	073	042	036	078@2	035	031	066	048	036	084	085	037@3	042
			A+4*9=36			O 4*10=40			A 4*8=32			O 4*10=400	4*10=400	2*10=200	2*10=20
IV:465@5/600	IV:228.00/24.00=9.50	I:390/600	I:192.00/24.00=8.00	II:493/600	II:232.00/24.00=9.67	III:428/600	III:212.00/24.00=8.83	Total:1776@5/2400		CGPA:36.00/4=9.00					
424	/NEWALKAR DNYANADA SUHAS NITA					16S000117	259	NIRMALA NIK (HOM.SCI)						600/	A+
GR C*G=CG	051	035	086	051	037	088	046	034	080	049	026	075	088	034	042
			O 4*10=40			O 4*10=40			O 4*10=40			A+4*9=36	O 4*10=40A	2*8=16	O 2*10=20
IV:493/600	IV:232.00/24.00=9.67	I:502/600	I:230.00/24.00=9.58	II:520/600	II:238.00/24.00=9.92	III:462/600	III:220.00/24.00=9.17	Total:1977/2400		CGPA:38.34/4=9.59					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

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TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	05	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20
		CR4			CR4			CR4			CR4	CR4	CR2	CR2
425	/PAI ASHWINI SADASHIV SANDHYA				16S000119	259	NIRMALA NIK (HOM.SCI)						600/	A+
GR C*G=CG	033 029	062 045	034		079@1 042	036	078@2 047	031	078	071	040	038		
		A 4*8=32			O 4*10=40		O 4*10=40		A+4*9=36	A+4*9=36	O 2*10=20	A+2*9=18		
IV:446@3/600	IV:222.00/24.00=9.25	I:454/600	I:220.00/24.00=9.17	II:511/600	II:236.00/24.00=9.83	III:432/600	III:210.00/24.00=8.75	Total:1843@3/2400	CGPA:37.00/4=9.25					
426	/SINGH SONALI ADITYANARAYAN DHARAMSHEELA				16S000136	259	NIRMALA NIK (HOM.SCI)						600/	F
GR C*G=CG	040E 027E	067E 042E	036E		078E 045E	034E	079E 047E	038E	085E	A	038E	039E		
		A 4*8=32			A+4*9=36		A+4*9=36		O 4*10=40	F	A+2*9=18	A+2*9=18		
IV:386/600	IV: /24.00=	I:472/600	I:224.00/24.00=9.33	II:495/600	II:236.00/24.00=9.83	III:462/600	III:220.00/24.00=9.17	Total: /2400	CGPA: /4=					
427	/SOHONI SWARALI VILAS VIDHYA				16S000137	259	NIRMALA NIK (HOM.SCI)						600/	A
GR C*G=CG	025 025	050 047	036		083 043	037	080 047	032	079@1	074	034	039@1		
		B 4*6=24			O 4*10=40		O 4*10=40		O 4*10=40	A+4*9=36	A 2*8=16	O 2*10=20		
IV:439@2/600	IV:216.00/24.00=9.00	I:430/600	I:202.00/24.00=8.42	II:456/600	II:216.00/24.00=9.00	III:434/600	III:214.00/24.00=8.92	Total:1759@2/2400	CGPA:35.34/4=8.84					
428	/SONI SWECHHA GOPAL RITA				16S000139	259	NIRMALA NIK (HOM.SCI)						600/	A+
GR C*G=CG	034 030	064 051	034		085 045	035	080 046	036	082	076	040	037@3		
		A 4*8=32			O 4*10=40		O 4*10=40		O 4*10=40	A+4*9=36	O 2*10=20	O 2*10=20		
IV:464@3/600	IV:228.00/24.00=9.50	I:455/600	I:218.00/24.00=9.08	II:495/600	II:238.00/24.00=9.92	III:434/600	III:208.00/24.00=8.67	Total:1848@3/2400	CGPA:37.17/4=9.29					
429	/TAMHANKAR VAIBHAVI RAVINDRA RASHMI				16S000141	259	NIRMALA NIK (HOM.SCI)						600/	A+
GR C*G=CG	047 031	078@2 044	033		077@3 047	036	083 047	035	082	088	035	040		
		O 4*10=40			O 4*10=40		O 4*10=40		O 4*10=40	O 4*10=40	A+2*9=18	O 2*10=20		
IV:483@5/600	IV:238.00/24.00=9.92	I:471/600	I:226.00/24.00=9.42	II:493/600	II:234.00/24.00=9.75	III:455/600	III:222.00/24.00=9.25	Total:1902@5/2400	CGPA:38.34/4=9.59					
430	/TEENA THOMAS INDIRA				16S000142	259	NIRMALA NIK (HOM.SCI)						600/	A+
GR C*G=CG	033 027	060 045	034		079@1 038	033	071 041	035	076	085	040	036		
		A 4*8=32			O 4*10=40		A+4*9=36		A+4*9=36	O 4*10=40	O 2*10=20	A+2*9=18		
IV:447@1/600	IV:222.00/24.00=9.25	I:448/600	I:210.00/24.00=8.75	II:466/600	II:220.00/24.00=9.17	III:438/600	III:210.00/24.00=8.75	Total:1799@1/2400	CGPA:35.92/4=8.98@0.02					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:ENTREPRENEURSHIP, 02:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 03:SPORTS AND FITNESS MANAGEMENT, 04:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
431	/ANSARI MEHVISH HAMMAD FARZANA				16S000073	259	NIRMALA NIK (HOM.SCI)								600/	A
045	027	072	043	035	078@2	036	032	068	046	035	081	033	034	038	072	035
GR C*G=CG		A+4*9=36			O 4*10=40			A 4*8=32			O 4*10=40A 2*8=16				A+4*9=36	A+2*9=18
IV:439@2/600	IV:218.00/24.00=9.08	I:450/600	I:214.00/24.00=8.92	II:366/600	II:156.00/24.00=6.50	III:410/600	III:196.00/24.00=8.17	Total:1665@2/2400	CGPA:32.67/4=8.17							
432	/BALSARA VRUTIKA GIRISH VEENA				16S000075	259	NIRMALA NIK (HOM.SCI)								600/	B+
025	022	047	029	027	056	035	030	065	039	033	072	029	039	028	067	025
GR C*G=CG		C 4*5=20			B+4*7=28			A 4*8=32			A+4*9=36	B+2*7=14			A 4*8=32	B 2*6=12
IV:361/600	IV:174.00/24.00=7.25	I:408/600	I:196.00/24.00=8.17	II:344/600	II:166.00/24.00=6.92	III:335/600	III:160.00/24.00=6.67	Total:1448/2400	CGPA:29.01/4=7.25							
433	/BHOSLE ANUSHRI ASHOK ANJALI				16S000077	259	NIRMALA NIK (HOM.SCI)								600/	B+
042	022	064	036	030	066	042	032	074	044	034	078@2	033	030	025	055	026
GR C*G=CG		A 4*8=32			A 4*8=32			A+4*9=36			O 4*10=40A 2*8=16				B+4*7=28	B 2*6=12
IV:396@2/600	IV:196.00/24.00=8.17	I:403/600	I:196.00/24.00=8.17	II:392/600	II:190.00/24.00=7.92	III:352/600	III:170.00/24.00=7.08	Total:1543@2/2400	CGPA:31.34/4=7.84							
434	CHAUDHARI SAGAR KESHAV SHANTA				16S000079	259	NIRMALA NIK (HOM.SCI)								600/	A
030	022	052	044	033	077@3	033	030	063	045	031	076	027	040	031	071	033
GR C*G=CG		B 4*6=24			O 4*10=40			A 4*8=32			A+4*9=36	B 2*6=12			A+4*9=36	A 2*8=16
IV:399@3/600	IV:196.00/24.00=8.17	I:413/600	I:204.00/24.00=8.50	II:422/600	II:206.00/24.00=8.58	III:394/600	III:192.00/24.00=8.00	Total:1628@3/2400	CGPA:33.25/4=8.31							
435	/DALVI KAJAL KISAN KAVITA				16S000081	259	NIRMALA NIK (HOM.SCI)								600/	A
038	022	060	045	031	076	040	031	071	041	034	075	037@3	028	033	061	031
GR C*G=CG		A 4*8=32			A+4*9=36			A+4*9=36			A+4*9=36	O 2*10=20			A 4*8=32	A 2*8=16
IV:411@3/600	IV:208.00/24.00=8.67	I:383/600	I:188.00/24.00=7.83	II:374/600	II:178.00/24.00=7.42	III:421/600	III:210.00/24.00=8.75	Total:1589@3/2400	CGPA:32.67/4=8.17							
436	/GHARAT TANVI SHIRISH SUMATI				16S000089	259	NIRMALA NIK (HOM.SCI)								600/	A+
036	025	061	045	035	080	044	031	075	048	033	081	040	039	038	077@3	037@3
GR C*G=CG		A 4*8=32			O 4*10=40			A+4*9=36			O 4*10=40O 2*10=20				O 4*10=40O 2*10=20	
IV:451@6/600	IV:228.00/24.00=9.50	I:469/600	I:224.00/24.00=9.33	II:448/600	II:214.00/24.00=8.92	III:472/600	III:228.00/24.00=9.50	Total:1840@6/2400	CGPA:37.25/4=9.31							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:ENTREPRENEURSHIP, 02:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 03:SPORTS AND FITNESS MANAGEMENT, 04:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
437	/HARIYA URMI JAYESH SANDHYA				16S000092	259	NIRMALA NIK (HOM.SCI)								600/	A
GR C*G=CG	030 025	055	038	033	071 035	031	066 039	034	073	038@2	039	034		073	036	
		B+4*7=28			A+4*9=36		A 4*8=32		A+4*9=36	O 2*10=20				A+4*9=36	A+2*9=18	
IV:412@2/600	IV:206.00/24.00=8.58	I:383/600	I:184.00/24.00=7.67	II:379/600	II:190.00/24.00=7.92	III:407/600	III:200.00/24.00=8.33	Total:1581@2/2400	CGPA:32.50/4=8.13							
438	IYER VENKITACHALAM VISWANATHAN LAKSHMY				16S000094	259	NIRMALA NIK (HOM.SCI)								600/	B+
GR C*G=CG	027 026	053	040	025	065 037	033	070 042	036	078@2	035	035	031		066	033	
		B 4*6=24			A 4*8=32		A+4*9=36		O 4*10=40A+2*9=18					A 4*8=32	A 2*8=16	
IV:400@2/600	IV:198.00/24.00=8.25	I:401/600	I:194.00/24.00=8.08	II:372/600	II:180.00/24.00=7.50	III:404/600	III:188.00/24.00=7.83	Total:1577@2/2400	CGPA:31.66/4=7.92							
439	/JEDHE NIKEETA SURESH SUNITA				16S000097	259	NIRMALA NIK (HOM.SCI)								600/	A
GR C*G=CG	024 024	048	041	025	066 037	033	070 046	036	082	039@1	044	034		078@2	036	
		C 4*5=20			A 4*8=32		A+4*9=36		O 4*10=400 2*10=20					O 4*10=40A+2*9=18		
IV:419@3/600	IV:206.00/24.00=8.58	I:408/600	I:202.00/24.00=8.42	II:370/600	II:174.00/24.00=7.25	III:418/600	III:204.00/24.00=8.50	Total:1615@3/2400	CGPA:32.75/4=8.19							
440	/MEHTA RADHIKA ATUL AARTI				16S000107	259	NIRMALA NIK (HOM.SCI)								600/	A+
GR C*G=CG	035 028	063	044	030	074 043	037	080 048	036	084	038@2	034	035		069	035	
		A 4*8=32			A+4*9=36		O 4*10=40		O 4*10=400 2*10=20					A 4*8=32	A+2*9=18	
IV:443@2/600	IV:218.00/24.00=9.08	I:485/600	I:226.00/24.00=9.42	II:445/600	II:218.00/24.00=9.08	III:464/600	III:224.00/24.00=9.33	Total:1837@2/2400	CGPA:36.91/4=9.23							
441	/NAIK SAYALI ANAND AARTI				16S000113	259	NIRMALA NIK (HOM.SCI)								600/	A+
GR C*G=CG	038 029	067	042	028	070 041	034	075 046	036	082	038@2	027	040		067	038@2	
		A 4*8=32			A+4*9=36		A+4*9=36		O 4*10=400 2*10=20					A 4*8=32	O 2*10=20	
IV:437@4/600	IV:216.00/24.00=9.00	I:447/600	I:214.00/24.00=8.92	II:438/600	II:214.00/24.00=8.92	III:448/600	III:218.00/24.00=9.08	Total:1770@4/2400	CGPA:35.92/4=8.98@0.02							
442	/PARIKH SHREYA HIMANSHU JAGRUTI				16S000121	259	NIRMALA NIK (HOM.SCI)								600/	A
GR C*G=CG	046 026	072	041	028	069 038	033	071 042	035	077@3	034	040	032		072	037@3	
		A+4*9=36			A 4*8=32		A+4*9=36		O 4*10=40A 2*8=16					A+4*9=36	O 2*10=20	
IV:432@6/600	IV:216.00/24.00=9.00	I:426/600	I:206.00/24.00=8.58	II:405/600	II:196.00/24.00=8.17	III:401/600	III:196.00/24.00=8.17	Total:1664@6/2400	CGPA:33.92/4=8.48							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:ENTREPRENEURSHIP, 02:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 03:SPORTS AND FITNESS MANAGEMENT, 04:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
443	/PRADHAN DHANASHREE MILIND HEMANGI	16S000125	259	NIRMALA NIK (HOM.SCI)											600/	A
GR C*G=CG	041 022 063 043 030	A 4*8=32	073 039	033 072 044	035	079@1	038@2	032	031	063	033				A 4*8=32	A 2*8=16
IV:421@3/600	IV:212.00/24.00=8.83	I:452/600	I:216.00/24.00=9.00	II:414/600	II:200.00/24.00=8.33	III:417/600	III:208.00/24.00=8.67	Total:1704@3/2400	CGPA:34.83/4=8.71							
444	/SALUJA DIKSHA GURDIP SINGH SATWINDER KAUR	16S000127	259	NIRMALA NIK (HOM.SCI)											600/	A
GR C*G=CG	042 027 069 041 030	A 4*8=32	071 034	031 065 045	037	082	035	027	029	056	037@3				B+4*7=28	O 2*10=20
IV:415@3/600	IV:206.00/24.00=8.58	I:438/600	I:210.00/24.00=8.75	II:410/600	II:202.00/24.00=8.42	III:382/600	III:186.00/24.00=7.75	Total:1645@3/2400	CGPA:33.50/4=8.38							
445	/SHARMA SHRUTI MUKESH ANURADHA	16S000132	259	NIRMALA NIK (HOM.SCI)											600/	A
GR C*G=CG	033 022 055 037 029	B+4*7=28	066 045	034 079@1 042	035	077@3	038	035	028	063	033				A 4*8=32	A 2*8=16
IV:411@4/600	IV:206.00/24.00=8.58	I:457/600	I:220.00/24.00=9.17	II:378/600	II:188.00/24.00=7.83	III:379/600	III:184.00/24.00=7.67	Total:1625@4/2400	CGPA:33.25/4=8.31							
446	/SHETH KAAJAL NILESH SONAL	16S000133	259	NIRMALA NIK (HOM.SCI)											600/	A+
GR C*G=CG	036 025 061 047 029	A 4*8=32	076 044	037 081 039	034	073	042	036	036	072	032				A+4*9=36	A 2*8=16
IV:437/600	IV:216.00/24.00=9.00	I:473/600	I:224.00/24.00=9.33	II:456/600	II:220.00/24.00=9.17	III:453/600	III:220.00/24.00=9.17	Total:1819/2400	CGPA:36.67/4=9.17							
447	/SHUKLA SNEHA VINODKUMAR VEENA	16S000135	259	NIRMALA NIK (HOM.SCI)											600/	A
GR C*G=CG	042 022 064 044 028	A 4*8=32	072 037	032 069 043	037	080	040	030	030	060	036				A 4*8=32	A+2*9=18
IV:421/600	IV:210.00/24.00=8.75	I:447/600	I:218.00/24.00=9.08	II:393/600	II:192.00/24.00=8.00	III:408/600X	III:198.00/24.00=8.25X	Total:1669/2400	CGPA:34.08/4=8.52							
448	/SUROLIYA PRERNA PRADEEP NAMRATA	16S000140	259	NIRMALA NIK (HOM.SCI)											600/	A
GR C*G=CG	032 022 054 044 029	B 4*6=24	073 045	033 078@2 040	034	074	036	036	034	070	037@3				A+4*9=36	O 2*10=20
IV:422@5/600	IV:210.00/24.00=8.75	I:422/600	I:204.00/24.00=8.50	II:405/600	II:198.00/24.00=8.25	III:421/600	III:206.00/24.00=8.58	Total:1670@5/2400	CGPA:34.08/4=8.52							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:ENTREPRENEURSHIP, 02:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 03:SPORTS AND FITNESS MANAGEMENT, 04:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
449	/VORA MEGHA DINESH PRATIMA	16S000145	259	NIRMALA NIK (HOM.SCI)											600/	A
038	025	063	039	029	068	035	031	066	045	034	079@1	037@3	035	026	061	035
GR C*G=CG		A 4*8=32			A 4*8=32			A 4*8=32			O 4*10=40O 2*10=20				A 4*8=32	A+2*9=18
IV:409@4/600	IV:206.00/24.00=8.58	I:415/600	I:204.00/24.00=8.50	II:381/600	II:186.00/24.00=7.75	III:409/600	III:196.00/24.00=8.17	Total:1614@4/2400	CGPA:33.00/4=8.25							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 02:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 03:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	EX	IN	04	05	06	07	08		
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2		
450	/BIST MANASI KISHORE SUNITA				17S000260	259	NIRMALA NIK(HOM.SCI)								600/	P	RLE
GR	C*G=CG	040 031 071 A+4*9=36	035 031		066 044 034 A 4*8=32		078@2 037 O 4*10=40	045		082 036 033 O 4*10=40A+2*9=18	048 A 2*8=16	038@2 048 O 2*10=200	2*10=20				
IV:452@4/600	IV:222.00/24.00=9.25	I: /0	I: /0.00=	II: /0	II: /0.00=	III:444/600	III:216.00/24.00=9.00	Total:	@4/1200	CGPA:	/4=						
451	/FAROOQUI HUDA VAKIL AHMED UZMA				16S000084	259	NIRMALA NIK(HOM.SCI)								600/	A	
GR	C*G=CG	032 029 061 A 4*8=32	033 030		063 046 032 A 4*8=32		078@2 035 O 4*10=40	045		080 032 030 O 4*10=40A 2*8=16	046 045 A 2*8=16	038@2 038@2 049 O 2*10=200	2*10=200	2*10=200	2*10=20		
IV:435@2/600	IV:216.00/24.00=9.00	I:379/600	I:178.00/24.00=7.42	II:369/600	II:180.00/24.00=7.50	III:428/600	III:204.00/24.00=8.50	Total:	1611@2/2400	CGPA:	32.42/4=8.11						
452	/INGLE HEERAL ASHISH CHARU				16S000093	259	NIRMALA NIK(HOM.SCI)								600/	A	
GR	C*G=CG	024 024 048 C 4*5=20	029 027		056 046 036 B+4*7=28		082 030 O 4*10=40	038		068 042 038@2 A 4*8=32	038@2 038@2 049 O 2*10=200	2*10=200	2*10=200	2*10=200	2*10=20		
IV:421@4/600	IV:200.00/24.00=8.33	I:364/600	I:172.00/24.00=7.17	II:368/600	II:180.00/24.00=7.50	III:444/600	III:210.00/24.00=8.75	Total:	1597@4/2400	CGPA:	31.75/4=7.94@0.06						
453	/KHAN ARSHI AYUB TABASSUM				16S000100	259	NIRMALA NIK(HOM.SCI)								600/	A	
GR	C*G=CG	028 026 054 B 4*6=24	038 028		066 049 034 A 4*8=32		083 041 O 4*10=40	044		085 034 032 O 4*10=40A 2*8=16	047 048 A 2*8=16	038@2 038@2 049 O 2*10=200	2*10=200	2*10=200	2*10=20		
IV:449/600	IV:208.00/24.00=8.67	I:396/600	I:196.00/24.00=8.17	II:401/600	II:188.00/24.00=7.83	III:431/600	III:212.00/24.00=8.83	Total:	1677/2400	CGPA:	33.50/4=8.38						
454	/MALLYA SHREYA NAGESH NEHA				16S000106	259	NIRMALA NIK(HOM.SCI)								600/	A	
GR	C*G=CG	026 025 051 B 4*6=24	035 030		065 040 035 A 4*8=32		075 038 A+4*9=36	045		083 042 038@2 O 4*10=400	046 048 2*10=200	038@2 038@2 049 2*10=200	2*10=200	2*10=200	2*10=20		
IV:448@2/600	IV:212.00/24.00=8.83	I:375/600	I:178.00/24.00=7.42	II:394/600	II:186.00/24.00=7.75	III:423/600	III:200.00/24.00=8.33	Total:	1640@2/2400	CGPA:	32.33/4=8.08						

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

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Subjects- 01:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 02:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 03:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,															
TH	IN	01	TH	IN	02	TH	IN	03	EX	IN	04	05	06	07	08
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2
455	/MEMON SANA ZUBAIR SHAKILA	16S000108	259	NIRMALA NIK (HOM.SCI)	600/	A									
032	026 058 042 030	072 043 034	077@3 040 044	084 036 035 040 045	600/	A									
GR C*G=CG	B+4*7=28	A+4*9=36	O 4*10=40	O 4*10=40A+2*9=18 A+2*9=18 O 2*10=200 2*10=20											
IV:447@3/600	IV:220.00/24.00=9.17	I:420/600	I:210.00/24.00=8.75	II:423/600	II:202.00/24.00=8.42	III:451/600	III:220.00/24.00=9.17	Total:1741@3/2400	CGPA:35.51/4=8.88						
456	/MENEZES FLEVY BONA SEVERINE	16S000109	259	NIRMALA NIK (HOM.SCI)	600/	A+									
051	032 083 041 030	071 043 034	077@3 038 040	078@2 042 040 041 049	600/	A+									
GR C*G=CG	O 4*10=40	A+4*9=36	O 4*10=40	O 4*10=40O 2*10=200 2*10=200 2*10=200 2*10=200 2*10=20											
IV:481@5/600	IV:236.00/24.00=9.83	I:494/600	I:230.00/24.00=9.58	II:479/600	II:224.00/24.00=9.33	III:472/600	III:226.00/24.00=9.42	Total:1926@5/2400	CGPA:38.16/4=9.54						
457	/MERCHANT JAMILA SHABBIR JUMANA	16S000111	259	NIRMALA NIK (HOM.SCI)	600/	A+									
042	032 074 043 034	077@3 044 032	076 041 045	086 041 040 047 046	600/	A+									
GR C*G=CG	A+4*9=36	O 4*10=40	A+4*9=36	O 4*10=40O 2*10=200 2*10=200 2*10=200 2*10=200 2*10=20											
IV:487@3/600	IV:232.00/24.00=9.67	I:452/600	I:218.00/24.00=9.08	II:442/600	II:208.00/24.00=8.67	III:478/600	III:226.00/24.00=9.42	Total:1859@3/2400	CGPA:36.84/4=9.21						
458	/NUNES DEANNE DEXTER SANGEETA	16S000118	259	NIRMALA NIK (HOM.SCI)	600/	F									
024E	024E 048E 027E 026E	053E 036E 025E	061E A A	000F 034E 034E 047E 040E	600/	F									
GR C*G=CG	C 4*5=20	B 4*6=24	A 4*8=32	F A 2*8=16 A 2*8=16 O 2*10=200 2*10=20											
IV:317/600	IV: /24.00=	I:418/600	I:198.00/24.00=8.25	II:400/600	II:188.00/24.00=7.83	III:398/600X	III:192.00/24.00=8.00X	Total: /2400	CGPA: /4=						
459	/QURESHI JUVERIA MOHAMED ALI GULSHAN	16S000126	259	NIRMALA NIK (HOM.SCI)	600/	F									
015F	022E 037F 017F 028E	045F 032E 029E	061E A A	000F 035E 038E 042E 045E	600/	F									
GR C*G=CG	F	F	A 4*8=32	F A+2*9=18 A+2*9=18 O 2*10=200 2*10=20											
IV:303/600	IV: /24.00=	I:346/600	I:162.00/24.00=6.75	II:372/600	II:178.00/24.00=7.42	III:402/600X	III:192.00/24.00=8.00X	Total: /2400	CGPA: /4=						
460	/SHAH VRISHTI CHETAN ASHA	16S000131	259	NIRMALA NIK (HOM.SCI)	600/	F									
015F	016E 031F 036E 025E	061E 046E 025E	071E A A	000F 028E 022E 042E 048E	600/	F									
GR C*G=CG	F	A 4*8=32	A+4*9=36	F B+2*7=14 D 2*4=8 O 2*10=200 2*10=20											
IV:303/600	IV: /24.00=	I:339/600	I:158.00/24.00=6.58	II:353/600	II:168.00/24.00=7.00	III:401/600X	III:184.00/24.00=7.67X	Total: /2400	CGPA: /4=						

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 02:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 03:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	01	TH	IN	02	TH	IN	03	EX	IN	04	05	06	07	08	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2	
461	/UDESHI PAYAL GIRISH DAKSHA				16S000144	259	NIRMALA NIK(HOM.SCI)								600/	F
GR	C*G=CG				B 4*6=24			A+4*9=36		A	000F	038E	034E	044E	045E	
		C 4*5=20									F	A+2*9=18	A 2*8=16	O 2*10=20	2*10=20	
IV:333/600	IV: /24.00=		I:372/600	I:184.00/24.00=7.67	II:373/600X	II:180.00/24.00=7.50X	III:417/600X	III:198.00/24.00=8.25X	Total:	/2400	CGPA:	/4=				

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 01:TREND RESEARCH FORECASTING, 02:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 03:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	01	TH	IN	02	TH	IN	03	04	05	06	07	EX	IN	08	
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	50/20	50/20	50/20	100/40	
		CR4			CR4			CR4	CR2	CR2	CR2	CR2			CR4	
462	/GALA DOLLY JITENDRA PRITI	16S000086	259 NIRMALA NIK(HOM.SCI)												600/	A+
044	036	080	050	032	082	044	032	076	043	043	042	045	040	044	084	
GR C*G=CG		O 4*10=40			O 4*10=40			A+4*9=36	O 2*10=200	2*10=200	2*10=200	2*10=200			O 4*10=40	
IV:495/600	IV:236.00/24.00=9.83	I:449/600	I:214.00/24.00=8.92	II:476/600	II:224.00/24.00=9.33	III:478/600	III:226.00/24.00=9.42	Total:1898/2400			CGPA:37.50/4=9.38					
463	/GANGAR NIDHI RAJESH KETKI	16S000087	259 NIRMALA NIK(HOM.SCI)												600/	B+
029	027	056	042	030	072	031	028	059	031	031	030	037@3	022	035	057	
GR C*G=CG		B+4*7=28			A+4*9=36			B+4*7=28	A 2*8=16	A 2*8=16	A 2*8=16	O 2*10=20			B+4*7=28	
IV:373@3/600	IV:188.00/24.00=7.83	I:376/600	I:178.00/24.00=7.42	II:387/600	II:184.00/24.00=7.67	III:358/600	III:174.00/24.00=7.25	Total:1494@3/2400			CGPA:30.17/4=7.54					
464	/JAIN DIMPLE KUMARI CHAMPALAL LALITA	16S000095	259 NIRMALA NIK(HOM.SCI)												600/	B+
037	016	053	054	016	070	047	020	067	031	024	030	032	021	020	041	
GR C*G=CG		B 4*6=24			A+4*9=36			A 4*8=32	A 2*8=16	C 2*5=10	A 2*8=16	A 2*8=16			D 4*4=16	
IV:348/600	IV:166.00/24.00=6.92	I:385/600	I:194.00/24.00=8.08	II:433/600	II:208.00/24.00=8.67	III:359/600	III:168.00/24.00=7.00	Total:1525/2400			CGPA:30.67/4=7.67					
465	/JAJU SHIVANI RAMCHANDRA SHARDA	16S000096	259 NIRMALA NIK(HOM.SCI)												600/	B+
037	030	067	048	028	076	040	024	064	033	031	031	040	027	032	059	
GR C*G=CG		A 4*8=32			A+4*9=36			A 4*8=32	A 2*8=16	A 2*8=16	A 2*8=16	O 2*10=20			B+4*7=28	
IV:401/600	IV:196.00/24.00=8.17	I:370/600	I:176.00/24.00=7.33	II:430/600	II:204.00/24.00=8.50	III:362/600	III:184.00/24.00=7.67	Total:1563/2400			CGPA:31.67/4=7.92					
466	/KAKKA HIRAL BHARAT PRITI	16S000099	259 NIRMALA NIK(HOM.SCI)												600/	A
029	027	056	039	028	067	037	024	061	041	038@2	036	041	030	040	070	
GR C*G=CG		B+4*7=28			A 4*8=32			A 4*8=32	O 2*10=200	2*10=200	A+2*9=18	O 2*10=20			A+4*9=36	
IV:410@2/600	IV:206.00/24.00=8.58	I:429/600	I:204.00/24.00=8.50	II:426/600	II:200.00/24.00=8.33	III:391/600	III:188.00/24.00=7.83	Total:1656@2/2400			CGPA:33.24/4=8.31					
467	/LAD RAVEENA RAJENDRA ARUNA	16S000105	259 NIRMALA NIK(HOM.SCI)												600/	B+
030	028	058	044	024	068	033	020	053	031	031	030	043	026	026	052	
GR C*G=CG		B+4*7=28			A 4*8=32			B 4*6=24	A 2*8=16	A 2*8=16	A 2*8=16	O 2*10=20			B 4*6=24	
IV:366/600	IV:176.00/24.00=7.33	I:401/600	I:192.00/24.00=8.00	II:445/600	II:212.00/24.00=8.83	III:346/600	III:168.00/24.00=7.00	Total:1558/2400			CGPA:31.16/4=7.79					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

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TH	IN	01	TH	IN	02	TH	IN	03	04	05	06	07	EX	IN	08	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2	50/20	50/20	100/40 CR4	
468	/PANDEY DARSHANA	TULSIDAS	MEERA		16S000120	259	NIRMALA	NIK (HOM.SCI)							600/	A
GR	C*G=CG				044 031 075 053 024 077@3 040 022 062 033 035 036 038@2 026 032 058											
					A+4*9=36										B+4*7=28	
IV:414@5/600	IV:208.00/24.00=8.67	I:418/600	I:202.00/24.00=8.42	II:467/600	II:214.00/24.00=8.92	III:358/600	III:168.00/24.00=7.00	Total:1657@5/2400	CGPA:33.01/4=8.25							
469	/PIMPALE HIMALI	RAJESH	RAJESHREE		16S000124	259	NIRMALA	NIK (HOM.SCI)							600/	A
GR	C*G=CG				032 029 061 050 025 075 047 022 069 038@2 033 032 042 039 043 082											
					A 4*8=32										O 4*10=40	
IV:432@2/600	IV:212.00/24.00=8.83	I:410/600	I:198.00/24.00=8.25	II:458/600	II:216.00/24.00=9.00	III:404/600	III:198.00/24.00=8.25	Total:1704@2/2400	CGPA:34.33/4=8.58							
470	/SARKONDAWAR AKSHAYA	SHAM	SULOCHANA		16S000128	259	NIRMALA	NIK (HOM.SCI)							600/	A
GR	C*G=CG				030 028 058 037 024 061 031 022 053 031 036 032 038@2 031 038 069											
					B+4*7=28										A 4*8=32	
IV:378@2/600	IV:186.00/24.00=7.75	I:403/600	I:194.00/24.00=8.08	II:431/600	II:206.00/24.00=8.58	III:376/600	III:184.00/24.00=7.67	Total:1588@2/2400	CGPA:32.08/4=8.02							
471	/SAYYED HALEEMATH	SOUDA	UMMER	NAFEESA	16S000130	259	NIRMALA	NIK (HOM.SCI)							600/	F
GR	C*G=CG				038E 016E 054E 051E 016E 067E 052E 020E 072E 028E 024E 027E 032E A A 000F											
					B 4*6=24										F	
IV:304/600	IV: /24.00=	I:418/600	I:200.00/24.00=8.33	II:374/600	II:182.00/24.00=7.58	III:339/600	III:160.00/24.00=6.67	Total: /2400	CGPA: /4=							
472	/SHETTY DEEKSHA	SEETARAM	SHAILAJA		16S000134	259	NIRMALA	NIK (HOM.SCI)							600/	A
GR	C*G=CG				048 033 081 054 022 076 052 023 075 033 036 026 041 026 029 055											
					O 4*10=40										B+4*7=28	
IV:423/600	IV:206.00/24.00=8.58	I:431/600	I:210.00/24.00=8.75	II:454/600	II:212.00/24.00=8.83	III:388/600	III:188.00/24.00=7.83	Total:1696/2400	CGPA:33.99/4=8.50							
473	/ZATAKIA DISHA	NITIN	NISHA		16S000146	259	NIRMALA	NIK (HOM.SCI)							600/	A
GR	C*G=CG				034 031 065 044 034 078@2 045 034 079@1 041 039 035 042 025 032 057											
					A 4*8=32										B+4*7=28	
IV:436@3/600	IV:216.00/24.00=9.00	I:431/600	I:208.00/24.00=8.67	II:457/600	II:216.00/24.00=9.00	III:394/600	III:184.00/24.00=7.67	Total:1718@3/2400	CGPA:34.34/4=8.59							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1: