

| SEAT_NO  | NAME OF CANDIDATE   | REGN_NO    | COLLEGE                   | MAX/MIN    | RESULT                               | REMARKS   |       |       |        |       |       |        |        |       |       |
|--|---|------------|---------------------------|------------|--------------------------------------|---|-------|-------|--------|-------|-------|--------|--------|-------|-------|
| Subjects- 01:ADVANCES IN HUMAN NUTRITION-II, 02:NUTRITIONAL THERAPEUTICS, 03:PUBLIC HEALTH NUTRITION, 04:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II,<br>07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES,<br>Heads- TH:THEORY, IN:INTERNAL, |   |            |                           |            |                                      |   |       |       |        |       |       |        |        |       |       |
|  | TH  | IN         | 01                        | TH         | IN                                   | 02  | TH    | IN    | 03     | TH    | IN    | 04     | 05     | 06    | 07    |
|  | 60/24   | 40/16      | 100/40                    | 60/24      | 40/16                                | 100/40  | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 100/40 | 50/20 | 50/20 |
|  |   |            | CR4                       |            |                                      | CR4   |       |       | CR4    |       |       | CR4    | CR4    | CR2   | CR2   |
| 401  | /ANSARI SOFIA YOUSUF ALI REHANA                                 | 16S000074  | 259 NIRMALA NIK (HOM.SCI) | 600/       | F                                    |   |       |       |        |       |       |        |        |       |       |
| GR C*G=CG  | 044E 029E 073E 036E 030E 066E 043E A                            | A+4*9=36   | A 4*8=32                  | F          | A 4*8=32 A+4*9=36 A+2*9=18 A+2*9=18  |   |       |       |        |       |       |        |        |       |       |
| IV:396/600   | IV: /24.00=   | I:432/600  | I:204.00/24.00=8.50       | II:412/600 | II:202.00/24.00=8.42                 | III:441/600 III:210.00/24.00=8.75 Total: /2400 CGPA: /4=              |       |       |        |       |       |        |        |       |       |
| 402  | /BRITTO MICHELLE MAXIM CECILIA                                  | 16S000078  | 259 NIRMALA NIK (HOM.SCI) | 600/       | A                                    |   |       |       |        |       |       |        |        |       |       |
| GR C*G=CG  | 040 029 069 034 031 065 037 033 070 037 024 061 078@2 040 034   | A 4*8=32   | A 4*8=32                  | A+4*9=36   | A 4*8=32 O 4*10=400 2*10=20A 2*8=16  |   |       |       |        |       |       |        |        |       |       |
| IV:417@2/600   | IV:208.00/24.00=8.67  | I:408/600  | I:196.00/24.00=8.17       | II:398/600 | II:196.00/24.00=8.17                 | III:408/600 III:202.00/24.00=8.42 Total:1631@2/2400 CGPA:33.43/4=8.36 |       |       |        |       |       |        |        |       |       |
| 403  | /DSOUZA VANESSA PHILIP VICTORIA                                 | 16S000083  | 259 NIRMALA NIK (HOM.SCI) | 600/       | A                                    |   |       |       |        |       |       |        |        |       |       |
| GR C*G=CG  | 044 030 074 041 028 069 045 031 076 043 029 072 081 035 036     | A+4*9=36   | A 4*8=32                  | A+4*9=36   | A+4*9=36 O 4*10=40A+2*9=18 A+2*9=18  |   |       |       |        |       |       |        |        |       |       |
| IV:443/600   | IV:216.00/24.00=9.00  | I:425/600  | I:208.00/24.00=8.67       | II:426/600 | II:206.00/24.00=8.58                 | III:409/600 III:204.00/24.00=8.50 Total:1703/2400 CGPA:34.75/4=8.69   |       |       |        |       |       |        |        |       |       |
| 404  | /HAIDERI DURAKHSHAN ZEHRHA HAIDER ALI FIRDOS                    | 16S000091  | 259 NIRMALA NIK (HOM.SCI) | 600/       | A+                                   |   |       |       |        |       |       |        |        |       |       |
| GR C*G=CG  | 046 028 074 045 033 078@2 046 030 076 045 031 076 077@3 043 041 | A+4*9=36   | O 4*10=40                 | A+4*9=36   | A+4*9=36 O 4*10=400 2*10=200 2*10=20 |   |       |       |        |       |       |        |        |       |       |
| IV:465@5/600   | IV:228.00/24.00=9.50  | I:434/600  | I:208.00/24.00=8.67       | II:450/600 | II:214.00/24.00=8.92                 | III:441/600 III:216.00/24.00=9.00 Total:1790@5/2400 CGPA:36.09/4=9.02 |       |       |        |       |       |        |        |       |       |
| 405  | /KADAM SHEFALI ANANT ANUYA                                      | 16S000098  | 259 NIRMALA NIK (HOM.SCI) | 600/       | A                                    |   |       |       |        |       |       |        |        |       |       |
| GR C*G=CG  | 032 028 060 032 026 058 039 033 072 033 026 059 075 032 033     | A 4*8=32   | B+4*7=28                  | A+4*9=36   | B+4*7=28 A+4*9=36 A 2*8=16 A 2*8=16  |   |       |       |        |       |       |        |        |       |       |
| IV:389/600   | IV:192.00/24.00=8.00  | I:382/600  | I:186.00/24.00=7.75       | II:392/600 | II:196.00/24.00=8.17                 | III:406/600 III:204.00/24.00=8.50 Total:1569/2400 CGPA:32.42/4=8.11   |       |       |        |       |       |        |        |       |       |
| 406  | /KHERANI ASMA ASHRAF ANISA                                      | 16S000102  | 259 NIRMALA NIK (HOM.SCI) | 600/       | A+                                   |   |       |       |        |       |       |        |        |       |       |
| GR C*G=CG  | 052 033 085 050 035 085 049 029 078@2 050 032 082 078@2 044 043 | O 4*10=40  | O 4*10=40                 | O 4*10=40  | O 4*10=400 4*10=400 2*10=200 2*10=20 |   |       |       |        |       |       |        |        |       |       |
| IV:495@4/600   | IV:240.00/24.00=10.00   | I:482/600X | I:230.00/24.00=9.58X      | II:477/600 | II:226.00/24.00=9.42                 | III:472/600 III:230.00/24.00=9.58 Total:1926@4/2400 CGPA:38.58/4=9.65 |       |       |        |       |       |        |        |       |       |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;  
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO  | NAME OF CANDIDATE                | REGN_NO    | COLLEGE              | MAX/MIN    | RESULT               | REMARKS     |                        |                   |                        |           |           |           |         |       |
|--|----------------------------------|------------|----------------------|------------|----------------------|-------------|------------------------|-------------------|------------------------|-----------|-----------|-----------|---------|-------|
| Subjects- 01:ADVANCES IN HUMAN NUTRITION-II, 02:NUTRITIONAL THERAPEUTICS, 03:PUBLIC HEALTH NUTRITION, 04:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II,<br>07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES,<br>Heads- TH:THEORY, IN:INTERNAL, |                                  |            |                      |            |                      |             |                        |                   |                        |           |           |           |         |       |
| TH   | IN                               | 01         | TH                   | IN         | 02                   | TH          | IN                     | 03                | TH                     | IN        | 04        | 05        | 06      | 07    |
| 60/24  | 40/16                            | 100/40     | 60/24                | 40/16      | 100/40               | 60/24       | 40/16                  | 100/40            | 60/24                  | 40/16     | 100/40    | 100/40    | 50/20   | 50/20 |
|  |                                  | CR4        |                      |            | CR4                  |             |                        | CR4               |                        |           | CR4       | CR4       | CR2     | CR2   |
| 407  | /KHERANI AYESHA ASHRAF ANISA     |            |                      |            | 16S000103            | 259         | NIRMALA NIK (HOM.SCI)  |                   |                        |           |           |           |         |       |
| GR C*G=CG  | 053 033                          | 086 049    | 036                  |            | 085 051              | 033         | 084 046                | 034               | 080                    | 093       | 044       | 045       | 600/    | A+    |
|  |                                  | O 4*10=40  |                      |            | O 4*10=40            |             | O 4*10=40              |                   | O 4*10=40              | 4*10=40   | 4*10=40   | 2*10=20   | 2*10=20 |       |
| IV:517/600   | IV:240.00/24.00=10.00            | I:492/600X | I:228.00/24.00=9.50X | II:485/600 | II:230.00/24.00=9.58 | III:507/600 | III:240.00/24.00=10.00 | Total:2001/2400   | CGPA:39.08/4=9.77      |           |           |           |         |       |
| 408  | /MENEZES GWEN NELSON VERA        |            |                      |            | 16S000110            | 259         | NIRMALA NIK (HOM.SCI)  |                   |                        |           |           |           |         |       |
| GR C*G=CG  | 048 030                          | 078@2 041  | 033                  |            | 074 046              | 035         | 081 047                | 033               | 080                    | 075       | 041       | 037@3     | 600/    | A+    |
|  |                                  | O 4*10=40  |                      |            | A+4*9=36             |             | O 4*10=40              |                   | O 4*10=40              | A+4*9=36  | O 2*10=20 | 2*10=20   |         |       |
| IV:466@5/600   | IV:232.00/24.00=9.67             | I:435/600  | I:210.00/24.00=8.75  | II:417/600 | II:202.00/24.00=8.42 | III:444/600 | III:214.00/24.00=8.92  | Total:1762@5/2400 | CGPA:35.76/4=8.94@0.06 |           |           |           |         |       |
| 409  | /NAYAK KIRTANA JAGDEESH MALA     |            |                      |            | 16S000116            | 259         | NIRMALA NIK (HOM.SCI)  |                   |                        |           |           |           |         |       |
| GR C*G=CG  | 041 030                          | 071 035    | 027                  |            | 062 042              | 031         | 073 044                | 029               | 073                    | 076       | 038@2     | 038@2     | 600/    | A     |
|  |                                  | A+4*9=36   |                      |            | A 4*8=32             |             | A+4*9=36               |                   | A+4*9=36               | A+4*9=36  | O 2*10=20 | 2*10=20   |         |       |
| IV:431@4/600   | IV:216.00/24.00=9.00             | I:383/600  | I:184.00/24.00=7.67  | II:417/600 | II:200.00/24.00=8.33 | III:400/600 | III:198.00/24.00=8.25  | Total:1631@4/2400 | CGPA:33.25/4=8.31      |           |           |           |         |       |
| 410  | /PEREIRA SMEETAL IGNATIUS MINAL  |            |                      |            | 16S000123            | 259         | NIRMALA NIK (HOM.SCI)  |                   |                        |           |           |           |         |       |
| GR C*G=CG  | 047 031                          | 078@2 034  | 025                  |            | 059 042              | 030         | 072 039                | 033               | 072                    | 083       | 033       | 043       | 600/    | A     |
|  |                                  | O 4*10=40  |                      |            | B+4*7=28             |             | A+4*9=36               |                   | A+4*9=36               | O 4*10=40 | A 2*8=16  | O 2*10=20 |         |       |
| IV:440@2/600   | IV:216.00/24.00=9.00             | I:409/600  | I:204.00/24.00=8.50  | II:469/600 | II:222.00/24.00=9.25 | III:439/600 | III:208.00/24.00=8.67  | Total:1757@2/2400 | CGPA:35.42/4=8.86      |           |           |           |         |       |
| 411  | /SAWANT SAMPADA SATYAWAN SUSHAMA |            |                      |            | 16S000129            | 259         | NIRMALA NIK (HOM.SCI)  |                   |                        |           |           |           |         |       |
| GR C*G=CG  | 043 028                          | 071 040    | 033                  |            | 073 051              | 031         | 082 047                | 032               | 079@1                  | 087       | 036       | 040       | 600/    | A+    |
|  |                                  | A+4*9=36   |                      |            | A+4*9=36             |             | O 4*10=40              |                   | O 4*10=40              | 4*10=40   | A+2*9=18  | O 2*10=20 |         |       |
| IV:468@1/600   | IV:230.00/24.00=9.58             | I:441/600  | I:218.00/24.00=9.08  | II:447/600 | II:220.00/24.00=9.17 | III:435/600 | III:210.00/24.00=8.75  | Total:1791@1/2400 | CGPA:36.58/4=9.15      |           |           |           |         |       |
| 412  | /TUSCANO ARANTXA JOHN LUIZANA    |            |                      |            | 16S000143            | 259         | NIRMALA NIK (HOM.SCI)  |                   |                        |           |           |           |         |       |
| GR C*G=CG  | 048 028                          | 076 036    | 027                  |            | 063 047              | 030         | 077@3 042              | 030               | 072                    | 084       | 038@2     | 038       | 600/    | A     |
|  |                                  | A+4*9=36   |                      |            | A 4*8=32             |             | O 4*10=40              |                   | A+4*9=36               | O 4*10=40 | 2*10=20   | A+2*9=18  |         |       |
| IV:448@5/600   | IV:222.00/24.00=9.25             | I:407/600  | I:192.00/24.00=8.00  | II:407/600 | II:194.00/24.00=8.08 | III:425/600 | III:206.00/24.00=8.58  | Total:1687@5/2400 | CGPA:33.91/4=8.48      |           |           |           |         |       |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO   | NAME OF CANDIDATE                 | REGN_NO   | COLLEGE             | MAX/MIN    | RESULT                | REMARKS      |                        |                   |                   |       |                     |        |       |       |    |
|---|-----------------------------------|-----------|---------------------|------------|-----------------------|--------------|------------------------|-------------------|-------------------|-------|---------------------|--------|-------|-------|----|
| Subjects- 01:FOOD BIOTECHNOLOGY, 02:PROCESSING OF ANIMAL FOODS, 03:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 04:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR,<br>Heads- TH:THEORY, IN:INTERNAL, |                                   |           |                     |            |                       |              |                        |                   |                   |       |                     |        |       |       |    |
| TH  | IN                                | 01        | TH                  | IN         | 02                    | TH           | IN                     | 03                | TH                | IN    | 04                  | 05     | 06    | 07    |    |
| 60/24   | 40/16                             | 100/40    | 60/24               | 40/16      | 100/40                | 60/24        | 40/16                  | 100/40            | 60/24             | 40/16 | 100/40              | 100/40 | 50/20 | 50/20 |    |
|   |                                   | CR4       |                     |            | CR4                   |              |                        | CR4               |                   |       | CR4                 | CR4    | CR2   | CR2   |    |
| 413   | /ANSARI ANAM MOHD ZAHIR NOOR BANO |           |                     |            | 16S000072             | 259          | NIRMALA NIK (HOM.SCI)  |                   |                   |       |                     |        |       | 600/  | A+ |
| GR C*G=CG   | 042 026 068 046 036               | A 4*8=32  |                     |            | 082 043 037           |              | 080 045 035            |                   |                   |       | 080 059 039@1 041   |        |       |       |    |
| IV:449@1/600  | IV:220.00/24.00=9.17              | I:483/600 | I:232.00/24.00=9.67 | II:481/600 | II:230.00/24.00=9.58  | III:414/600X | III:198.00/24.00=8.25X | Total:1827@1/2400 | CGPA:36.67/4=9.17 |       |                     |        |       |       |    |
| 414   | /AROLKAR ANKITA BHAGWAN SHRADDHA  |           |                     |            | 16S000071             | 259          | NIRMALA NIK (HOM.SCI)  |                   |                   |       |                     |        |       | 600/  | A+ |
| GR C*G=CG   | 042 033 075 034 031               | A+4*9=36  |                     |            | 065 045 036           |              | 081 045 037            |                   |                   |       | 082 078@2 038@2 038 |        |       |       |    |
| IV:457@4/600  | IV:226.00/24.00=9.42              | I:462/600 | I:220.00/24.00=9.17 | II:490/600 | II:234.00/24.00=9.75  | III:435/600  | III:214.00/24.00=8.92  | Total:1844@4/2400 | CGPA:37.26/4=9.32 |       |                     |        |       |       |    |
| 415   | /BANE MAYURI SUDHIR KALPANA       |           |                     |            | 16S000076             | 259          | NIRMALA NIK (HOM.SCI)  |                   |                   |       |                     |        |       | 600/  | A+ |
| GR C*G=CG   | 036 032 068 041 035               | A 4*8=32  |                     |            | 076 046 038           |              | 084 047 033            |                   |                   |       | 080 063 044 042     |        |       |       |    |
| IV:457/600  | IV:220.00/24.00=9.17              | I:523/600 | I:234.00/24.00=9.75 | II:528/600 | II:240.00/24.00=10.00 | III:483/600  | III:232.00/24.00=9.67  | Total:1991/2400   | CGPA:38.59/4=9.65 |       |                     |        |       |       |    |
| 416   | /DALVI KAJAL KASHINATH KANCHAN    |           |                     |            | 16S000080             | 259          | NIRMALA NIK (HOM.SCI)  |                   |                   |       |                     |        |       | 600/  | A  |
| GR C*G=CG   | 034 026 060 031 029               | A 4*8=32  |                     |            | 060 035 031           |              | 066 044 029            |                   |                   |       | 073 072 032 036     |        |       |       |    |
| IV:399/600  | IV:202.00/24.00=8.42              | I:400/600 | I:198.00/24.00=8.25 | II:421/600 | II:206.00/24.00=8.58  | III:398/600  | III:190.00/24.00=7.92  | Total:1618/2400   | CGPA:33.17/4=8.29 |       |                     |        |       |       |    |
| 417   | /DCUNHA AUREA STEPHEN SUNITA      |           |                     |            | 16S000082             | 259          | NIRMALA NIK (HOM.SCI)  |                   |                   |       |                     |        |       | 600/  | A+ |
| GR C*G=CG   | 040 034 074 050 034               | A+4*9=36  |                     |            | 084 044 037           |              | 081 046 038            |                   |                   |       | 084 068 033 039@1   |        |       |       |    |
| IV:463@1/600  | IV:224.00/24.00=9.33              | I:471/600 | I:226.00/24.00=9.42 | II:502/600 | II:234.00/24.00=9.75  | III:445/600  | III:220.00/24.00=9.17  | Total:1881@1/2400 | CGPA:37.67/4=9.42 |       |                     |        |       |       |    |
| 418   | /GHAISAS MADHURA SHREERAM SUPRIYA |           |                     |            | 16S000088             | 259          | NIRMALA NIK (HOM.SCI)  |                   |                   |       |                     |        |       | 600/  | A+ |
| GR C*G=CG   | 036 032 068 045 035               | A 4*8=32  |                     |            | 080 043 034           |              | 077@3 048 036          |                   |                   |       | 084 086 038@2 039   |        |       |       |    |
| IV:472@5/600  | IV:230.00/24.00=9.58              | I:460/600 | I:218.00/24.00=9.08 | II:496/600 | II:234.00/24.00=9.75  | III:448/600  | III:216.00/24.00=9.00  | Total:1876@5/2400 | CGPA:37.41/4=9.35 |       |                     |        |       |       |    |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO   | NAME OF CANDIDATE  | REGN_NO             | COLLEGE                         | MAX/MIN  | RESULT            | REMARKS           |
|---|--|---------------------|---------------------------------|--|-------------------|-------------------|
| Subjects- 01:FOOD BIOTECHNOLOGY, 02:PROCESSING OF ANIMAL FOODS, 03:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 04:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR,<br>Heads- TH:THEORY, IN:INTERNAL, |  |                     |                                 |  |                   |                   |
|   | TH IN 01 TH IN 02 TH IN 03 TH IN 04 05 06 07   |                     |                                 |  |                   |                   |
|   | 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 100/40 50/20 50/20 |                     |                                 |  |                   |                   |
|   |  |                     |                                 |  |                   |                   |
| 419   | /KHANNA GARIMA PAVAN MANJU   | 16S000101           | 259 NIRMALA NIK (HOM.SCI)       | 600/   | A                 |                   |
| GR C*G=CG   | 043 031 074 040 033 073 041 035 076 044 029 073 060 035 035                                    | A+4*9=36            | A+4*9=36                        | A+4*9=36 A 4*8=32 A+2*9=18 A+2*9=18            |                   |                   |
| IV:426/600  | IV:212.00/24.00=8.83 I:457/600   | I:216.00/24.00=9.00 | II:439/600 II:208.00/24.00=8.67 | III:412/600 III:208.00/24.00=8.67              | Total:1734/2400   | CGPA:35.17/4=8.79 |
| 420   | /KHORAJIA SHAFIQUE NADEEM ANJUM  | 16S000104           | 259 NIRMALA NIK (HOM.SCI)       | 600/   | A+                |                   |
| GR C*G=CG   | 042 034 076 048 039 085 047 033 080 049 028 077@3 087 036 040                                  | A+4*9=36            | O 4*10=40                       | O 4*10=40 O 4*10=400 4*10=40A+2*9=18 O 2*10=20 |                   |                   |
| IV:483@3/600  | IV:234.00/24.00=9.75 I:476/600   | I:226.00/24.00=9.42 | II:501/600 II:230.00/24.00=9.58 | III:458/600 III:224.00/24.00=9.33              | Total:1918@3/2400 | CGPA:38.08/4=9.52 |
| 421   | /MESTRY VRUNALI PRAMOD PRIYANKA  | 16S000112           | 259 NIRMALA NIK (HOM.SCI)       | 600/   | A+                |                   |
| GR C*G=CG   | 053 029 082 047 038 085 043 037 080 047 026 073 063 038@2 042                                  | O 4*10=40           | O 4*10=40                       | A+4*9=36 A 4*8=32 O 2*10=200 2*10=20           |                   |                   |
| IV:463@2/600  | IV:228.00/24.00=9.50 I:477/600   | I:224.00/24.00=9.33 | II:505/600 II:234.00/24.00=9.75 | III:451/600 III:220.00/24.00=9.17              | Total:1896@2/2400 | CGPA:37.75/4=9.44 |
| 422   | /NAVARAT TEJAL SUNIL SHITAL  | 16S000114           | 259 NIRMALA NIK (HOM.SCI)       | 600/   | A+                |                   |
| GR C*G=CG   | 038 024 062 039 034 073 042 033 075 047 033 080 068 041 041                                    | A 4*8=32            | A+4*9=36                        | O 4*10=40A 4*8=32 O 2*10=200 2*10=20           |                   |                   |
| IV:440/600  | IV:216.00/24.00=9.00 I:472/600   | I:226.00/24.00=9.42 | II:493/600 II:232.00/24.00=9.67 | III:412/600 III:206.00/24.00=8.58              | Total:1817/2400   | CGPA:36.67/4=9.17 |
| 423   | /NAYAK AKSHATA JAGANNATH LAXMI   | 16S000115           | 259 NIRMALA NIK (HOM.SCI)       | 600/   | A+                |                   |
| GR C*G=CG   | 041 032 073 042 036 078@2 035 031 066 048 036 084 085 037@3 042                                | A+4*9=36            | O 4*10=40                       | A 4*8=32 O 4*10=400 4*10=400 2*10=200 2*10=20  |                   |                   |
| IV:465@5/600  | IV:228.00/24.00=9.50 I:390/600   | I:192.00/24.00=8.00 | II:493/600 II:232.00/24.00=9.67 | III:428/600 III:212.00/24.00=8.83              | Total:1776@5/2400 | CGPA:36.00/4=9.00 |
| 424   | /NEWALKAR DNYANADA SUHAS NITA  | 16S000117           | 259 NIRMALA NIK (HOM.SCI)       | 600/   | A+                |                   |
| GR C*G=CG   | 051 035 086 051 037 088 046 034 080 049 026 075 088 034 042                                    | O 4*10=40           | O 4*10=40                       | A+4*9=36 O 4*10=40A 2*8=16 O 2*10=20           |                   |                   |
| IV:493/600  | IV:232.00/24.00=9.67 I:502/600   | I:230.00/24.00=9.58 | II:520/600 II:238.00/24.00=9.92 | III:462/600 III:220.00/24.00=9.17              | Total:1977/2400   | CGPA:38.34/4=9.59 |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO   | NAME OF CANDIDATE                        | REGN_NO   | COLLEGE             | MAX/MIN    | RESULT               | REMARKS     |                       |                   |                        |           |           |           |       |       |    |
|---|--|-----------|---------------------|------------|----------------------|-------------|-----------------------|-------------------|------------------------|-----------|-----------|-----------|-------|-------|----|
| Subjects- 01:FOOD BIOTECHNOLOGY, 02:PROCESSING OF ANIMAL FOODS, 03:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 04:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR,<br>Heads- TH:THEORY, IN:INTERNAL, |  |           |                     |            |                      |             |                       |                   |                        |           |           |           |       |       |    |
| TH  | IN                                       | 01        | TH                  | IN         | 02                   | TH          | IN                    | 03                | TH                     | IN        | 04        | 05        | 06    | 07    |    |
| 60/24   | 40/16                                    | 100/40    | 60/24               | 40/16      | 100/40               | 60/24       | 40/16                 | 100/40            | 60/24                  | 40/16     | 100/40    | 100/40    | 50/20 | 50/20 |    |
|   |  | CR4       |                     |            | CR4                  |             |                       | CR4               |                        |           | CR4       | CR4       | CR2   | CR2   |    |
| 425   | /PAI ASHWINI SADASHIV SANDHYA            |           |                     |            | 16S000119            | 259         | NIRMALA NIK (HOM.SCI) |                   |                        |           |           |           |       | 600/  | A+ |
| GR C*G=CG   | 033 029                                  | 062 045   | 034                 |            | 079@1 042            | 036         | 078@2 047             | 031               | 078                    | 071       | 040       | 038       |       |       |    |
|   |  | A 4*8=32  |                     |            | O 4*10=40            |             | O 4*10=40             |                   | A+4*9=36               | A+4*9=36  | O 2*10=20 | A+2*9=18  |       |       |    |
| IV:446@3/600  | IV:222.00/24.00=9.25                     | I:454/600 | I:220.00/24.00=9.17 | II:511/600 | II:236.00/24.00=9.83 | III:432/600 | III:210.00/24.00=8.75 | Total:1843@3/2400 | CGPA:37.00/4=9.25      |           |           |           |       |       |    |
| 426   | /SINGH SONALI ADITYANARAYAN DHARAMSHEELA |           |                     |            | 16S000136            | 259         | NIRMALA NIK (HOM.SCI) |                   |                        |           |           |           |       | 600/  | F  |
| GR C*G=CG   | 040E 027E                                | 067E 042E | 036E                |            | 078E 045E            | 034E        | 079E 047E             | 038E              | 085E                   | A         | 038E      | 039E      |       |       |    |
|   |  | A 4*8=32  |                     |            | A+4*9=36             |             | A+4*9=36              |                   | O 4*10=40              | F         | A+2*9=18  | A+2*9=18  |       |       |    |
| IV:386/600  | IV: /24.00=                              | I:472/600 | I:224.00/24.00=9.33 | II:495/600 | II:236.00/24.00=9.83 | III:462/600 | III:220.00/24.00=9.17 | Total: /2400      | CGPA: /4=              |           |           |           |       |       |    |
| 427   | /SOHONI SWARALI VILAS VIDHYA             |           |                     |            | 16S000137            | 259         | NIRMALA NIK (HOM.SCI) |                   |                        |           |           |           |       | 600/  | A  |
| GR C*G=CG   | 025 025                                  | 050 047   | 036                 |            | 083 043              | 037         | 080 047               | 032               | 079@1                  | 074       | 034       | 039@1     |       |       |    |
|   |  | B 4*6=24  |                     |            | O 4*10=40            |             | O 4*10=40             |                   | O 4*10=40              | A+4*9=36  | A 2*8=16  | O 2*10=20 |       |       |    |
| IV:439@2/600  | IV:216.00/24.00=9.00                     | I:430/600 | I:202.00/24.00=8.42 | II:456/600 | II:216.00/24.00=9.00 | III:434/600 | III:214.00/24.00=8.92 | Total:1759@2/2400 | CGPA:35.34/4=8.84      |           |           |           |       |       |    |
| 428   | /SONI SWECHHA GOPAL RITA                 |           |                     |            | 16S000139            | 259         | NIRMALA NIK (HOM.SCI) |                   |                        |           |           |           |       | 600/  | A+ |
| GR C*G=CG   | 034 030                                  | 064 051   | 034                 |            | 085 045              | 035         | 080 046               | 036               | 082                    | 076       | 040       | 037@3     |       |       |    |
|   |  | A 4*8=32  |                     |            | O 4*10=40            |             | O 4*10=40             |                   | O 4*10=40              | A+4*9=36  | O 2*10=20 | 2*10=20   |       |       |    |
| IV:464@3/600  | IV:228.00/24.00=9.50                     | I:455/600 | I:218.00/24.00=9.08 | II:495/600 | II:238.00/24.00=9.92 | III:434/600 | III:208.00/24.00=8.67 | Total:1848@3/2400 | CGPA:37.17/4=9.29      |           |           |           |       |       |    |
| 429   | /TAMHANKAR VAIBHAVI RAVINDRA RASHMI      |           |                     |            | 16S000141            | 259         | NIRMALA NIK (HOM.SCI) |                   |                        |           |           |           |       | 600/  | A+ |
| GR C*G=CG   | 047 031                                  | 078@2 044 | 033                 |            | 077@3 047            | 036         | 083 047               | 035               | 082                    | 088       | 035       | 040       |       |       |    |
|   |  | O 4*10=40 |                     |            | O 4*10=40            |             | O 4*10=40             |                   | O 4*10=40              | 4*10=40   | A+2*9=18  | O 2*10=20 |       |       |    |
| IV:483@5/600  | IV:238.00/24.00=9.92                     | I:471/600 | I:226.00/24.00=9.42 | II:493/600 | II:234.00/24.00=9.75 | III:455/600 | III:222.00/24.00=9.25 | Total:1902@5/2400 | CGPA:38.34/4=9.59      |           |           |           |       |       |    |
| 430   | /TEENA THOMAS INDIRA                     |           |                     |            | 16S000142            | 259         | NIRMALA NIK (HOM.SCI) |                   |                        |           |           |           |       | 600/  | A+ |
| GR C*G=CG   | 033 027                                  | 060 045   | 034                 |            | 079@1 038            | 033         | 071 041               | 035               | 076                    | 085       | 040       | 036       |       |       |    |
|   |  | A 4*8=32  |                     |            | O 4*10=40            |             | A+4*9=36              |                   | A+4*9=36               | O 4*10=40 | 2*10=20   | A+2*9=18  |       |       |    |
| IV:447@1/600  | IV:222.00/24.00=9.25                     | I:448/600 | I:210.00/24.00=8.75 | II:466/600 | II:220.00/24.00=9.17 | III:438/600 | III:210.00/24.00=8.75 | Total:1799@1/2400 | CGPA:35.92/4=8.98@0.02 |           |           |           |       |       |    |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;  
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO   | NAME OF CANDIDATE              | REGN_NO   | COLLEGE             | MAX/MIN    | RESULT               | REMARKS     |                       |                   |                   |       |                    |           |       |       |                    |          |
|---|--------------------------------|-----------|---------------------|------------|----------------------|-------------|-----------------------|-------------------|-------------------|-------|--------------------|-----------|-------|-------|--------------------|----------|
| Subjects- 01:ENTREPRENEURSHIP, 02:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 03:SPORTS AND FITNESS MANAGEMENT, 04:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, |                                |           |                     |            |                      |             |                       |                   |                   |       |                    |           |       |       |                    |          |
| Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,   |                                |           |                     |            |                      |             |                       |                   |                   |       |                    |           |       |       |                    |          |
| TH  | IN                             | 01        | TH                  | IN         | 02                   | TH          | IN                    | 03                | TH                | IN    | 04                 | 05        | EX    | IN    | 06                 | 07       |
| 60/24   | 40/16                          | 100/40    | 60/24               | 40/16      | 100/40               | 60/24       | 40/16                 | 100/40            | 60/24             | 40/16 | 100/40             | 50/20     | 50/20 | 50/20 | 100/40             | 50/20    |
|   |                                | CR4       |                     |            | CR4                  |             |                       | CR4               |                   |       | CR4                | CR2       |       |       | CR4                | CR2      |
| 431   | /ANSARI MEHVISH HAMMAD FARZANA |           |                     |            | 16S000073            | 259         | NIRMALA NIK (HOM.SCI) |                   |                   |       |                    |           |       |       | 600/               | A        |
| 045   | 027                            | 072       | 043                 | 035        | 078@2                | 036         | 032                   | 068               | 046               | 035   | 081                | 033       | 034   | 038   | 072                | 035      |
| GR C*G=CG   |                                | A+4*9=36  |                     |            | O 4*10=40            |             |                       | A 4*8=32          |                   |       | O 4*10=40A 2*8=16  |           |       |       | A+4*9=36           | A+2*9=18 |
| IV:439@2/600  | IV:218.00/24.00=9.08           | I:450/600 | I:214.00/24.00=8.92 | II:366/600 | II:156.00/24.00=6.50 | III:410/600 | III:196.00/24.00=8.17 | Total:1665@2/2400 | CGPA:32.67/4=8.17 |       |                    |           |       |       |                    |          |
| 432   | /BALSARA VRUTIKA GIRISH VEENA  |           |                     |            | 16S000075            | 259         | NIRMALA NIK (HOM.SCI) |                   |                   |       |                    |           |       |       | 600/               | B+       |
| 025   | 022                            | 047       | 029                 | 027        | 056                  | 035         | 030                   | 065               | 039               | 033   | 072                | 029       | 039   | 028   | 067                | 025      |
| GR C*G=CG   |                                | C 4*5=20  |                     |            | B+4*7=28             |             |                       | A 4*8=32          |                   |       | A+4*9=36           | B+2*7=14  |       |       | A 4*8=32           | B 2*6=12 |
| IV:361/600  | IV:174.00/24.00=7.25           | I:408/600 | I:196.00/24.00=8.17 | II:344/600 | II:166.00/24.00=6.92 | III:335/600 | III:160.00/24.00=6.67 | Total:1448/2400   | CGPA:29.01/4=7.25 |       |                    |           |       |       |                    |          |
| 433   | /BHOSLE ANUSHRI ASHOK ANJALI   |           |                     |            | 16S000077            | 259         | NIRMALA NIK (HOM.SCI) |                   |                   |       |                    |           |       |       | 600/               | B+       |
| 042   | 022                            | 064       | 036                 | 030        | 066                  | 042         | 032                   | 074               | 044               | 034   | 078@2              | 033       | 030   | 025   | 055                | 026      |
| GR C*G=CG   |                                | A 4*8=32  |                     |            | A 4*8=32             |             |                       | A+4*9=36          |                   |       | O 4*10=40A 2*8=16  |           |       |       | B+4*7=28           | B 2*6=12 |
| IV:396@2/600  | IV:196.00/24.00=8.17           | I:403/600 | I:196.00/24.00=8.17 | II:392/600 | II:190.00/24.00=7.92 | III:352/600 | III:170.00/24.00=7.08 | Total:1543@2/2400 | CGPA:31.34/4=7.84 |       |                    |           |       |       |                    |          |
| 434   | CHAUDHARI SAGAR KESHAV SHANTA  |           |                     |            | 16S000079            | 259         | NIRMALA NIK (HOM.SCI) |                   |                   |       |                    |           |       |       | 600/               | A        |
| 030   | 022                            | 052       | 044                 | 033        | 077@3                | 033         | 030                   | 063               | 045               | 031   | 076                | 027       | 040   | 031   | 071                | 033      |
| GR C*G=CG   |                                | B 4*6=24  |                     |            | O 4*10=40            |             |                       | A 4*8=32          |                   |       | A+4*9=36           | B 2*6=12  |       |       | A+4*9=36           | A 2*8=16 |
| IV:399@3/600  | IV:196.00/24.00=8.17           | I:413/600 | I:204.00/24.00=8.50 | II:422/600 | II:206.00/24.00=8.58 | III:394/600 | III:192.00/24.00=8.00 | Total:1628@3/2400 | CGPA:33.25/4=8.31 |       |                    |           |       |       |                    |          |
| 435   | /DALVI KAJAL KISAN KAVITA      |           |                     |            | 16S000081            | 259         | NIRMALA NIK (HOM.SCI) |                   |                   |       |                    |           |       |       | 600/               | A        |
| 038   | 022                            | 060       | 045                 | 031        | 076                  | 040         | 031                   | 071               | 041               | 034   | 075                | 037@3     | 028   | 033   | 061                | 031      |
| GR C*G=CG   |                                | A 4*8=32  |                     |            | A+4*9=36             |             |                       | A+4*9=36          |                   |       | A+4*9=36           | O 2*10=20 |       |       | A 4*8=32           | A 2*8=16 |
| IV:411@3/600  | IV:208.00/24.00=8.67           | I:383/600 | I:188.00/24.00=7.83 | II:374/600 | II:178.00/24.00=7.42 | III:421/600 | III:210.00/24.00=8.75 | Total:1589@3/2400 | CGPA:32.67/4=8.17 |       |                    |           |       |       |                    |          |
| 436   | /GHARAT TANVI SHIRISH SUMATI   |           |                     |            | 16S000089            | 259         | NIRMALA NIK (HOM.SCI) |                   |                   |       |                    |           |       |       | 600/               | A+       |
| 036   | 025                            | 061       | 045                 | 035        | 080                  | 044         | 031                   | 075               | 048               | 033   | 081                | 040       | 039   | 038   | 077@3              | 037@3    |
| GR C*G=CG   |                                | A 4*8=32  |                     |            | O 4*10=40            |             |                       | A+4*9=36          |                   |       | O 4*10=40O 2*10=20 |           |       |       | O 4*10=40O 2*10=20 |          |
| IV:451@6/600  | IV:228.00/24.00=9.50           | I:469/600 | I:224.00/24.00=9.33 | II:448/600 | II:214.00/24.00=8.92 | III:472/600 | III:228.00/24.00=9.50 | Total:1840@6/2400 | CGPA:37.25/4=9.31 |       |                    |           |       |       |                    |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;  
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO   | NAME OF CANDIDATE                      | REGN_NO             | COLLEGE             | MAX/MIN               | RESULT               | REMARKS            |                       |                   |                        |       |        |       |       |       |        |       |
|---|--|---------------------|---------------------|-----------------------|----------------------|--------------------|-----------------------|-------------------|------------------------|-------|--------|-------|-------|-------|--------|-------|
| Subjects- 01:ENTREPRENEURSHIP, 02:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 03:SPORTS AND FITNESS MANAGEMENT, 04:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, |  |                     |                     |                       |                      |                    |                       |                   |                        |       |        |       |       |       |        |       |
| Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,   |  |                     |                     |                       |                      |                    |                       |                   |                        |       |        |       |       |       |        |       |
| TH  | IN                                     | 01                  | TH                  | IN                    | 02                   | TH                 | IN                    | 03                | TH                     | IN    | 04     | 05    | EX    | IN    | 06     | 07    |
| 60/24   | 40/16                                  | 100/40              | 60/24               | 40/16                 | 100/40               | 60/24              | 40/16                 | 100/40            | 60/24                  | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 100/40 | 50/20 |
|   |  | CR4                 |                     |                       | CR4                  |                    |                       | CR4               |                        |       | CR4    | CR2   |       |       | CR4    | CR2   |
| 437   | /HARIYA URMI JAYESH SANDHYA            | 16S000092           | 259                 | NIRMALA NIK (HOM.SCI) | 600/                 | A                  |                       |                   |                        |       |        |       |       |       |        |       |
| GR C*G=CG   | 030 025 055 038 033                    | 071 035 031 066 039 | 034                 | 073 038@2 039         | 034                  | 073 036            |                       |                   |                        |       |        |       |       |       |        |       |
|   | B+4*7=28                               | A+4*9=36            |                     | A 4*8=32              |                      | A+4*9=36 O 2*10=20 |                       |                   |                        |       |        |       |       |       |        |       |
| IV:412@2/600  | IV:206.00/24.00=8.58                   | I:383/600           | I:184.00/24.00=7.67 | II:379/600            | II:190.00/24.00=7.92 | III:407/600        | III:200.00/24.00=8.33 | Total:1581@2/2400 | CGPA:32.50/4=8.13      |       |        |       |       |       |        |       |
| 438   | IYER VENKITACHALAM VISWANATHAN LAKSHMY | 16S000094           | 259                 | NIRMALA NIK (HOM.SCI) | 600/                 | B+                 |                       |                   |                        |       |        |       |       |       |        |       |
| GR C*G=CG   | 027 026 053 040 025                    | 065 037 033 070 042 | 036                 | 078@2 035 035         | 031                  | 066 033            |                       |                   |                        |       |        |       |       |       |        |       |
|   | B 4*6=24                               | A 4*8=32            |                     | O 4*10=40A+2*9=18     |                      | A 4*8=32 A 2*8=16  |                       |                   |                        |       |        |       |       |       |        |       |
| IV:400@2/600  | IV:198.00/24.00=8.25                   | I:401/600           | I:194.00/24.00=8.08 | II:372/600            | II:180.00/24.00=7.50 | III:404/600        | III:188.00/24.00=7.83 | Total:1577@2/2400 | CGPA:31.66/4=7.92      |       |        |       |       |       |        |       |
| 439   | /JEDHE NIKEETA SURESH SUNITA           | 16S000097           | 259                 | NIRMALA NIK (HOM.SCI) | 600/                 | A                  |                       |                   |                        |       |        |       |       |       |        |       |
| GR C*G=CG   | 024 024 048 041 025                    | 066 037 033 070 046 | 036                 | 082 039@1 044         | 034                  | 078@2 036          |                       |                   |                        |       |        |       |       |       |        |       |
|   | C 4*5=20                               | A 4*8=32            |                     | O 4*10=400 2*10=20    |                      | O 4*10=40A+2*9=18  |                       |                   |                        |       |        |       |       |       |        |       |
| IV:419@3/600  | IV:206.00/24.00=8.58                   | I:408/600           | I:202.00/24.00=8.42 | II:370/600            | II:174.00/24.00=7.25 | III:418/600        | III:204.00/24.00=8.50 | Total:1615@3/2400 | CGPA:32.75/4=8.19      |       |        |       |       |       |        |       |
| 440   | /MEHTA RADHIKA ATUL AARTI              | 16S000107           | 259                 | NIRMALA NIK (HOM.SCI) | 600/                 | A+                 |                       |                   |                        |       |        |       |       |       |        |       |
| GR C*G=CG   | 035 028 063 044 030                    | 074 043 037 080 048 | 036                 | 084 038@2 034         | 035                  | 069 035            |                       |                   |                        |       |        |       |       |       |        |       |
|   | A 4*8=32                               | A+4*9=36            |                     | O 4*10=400 2*10=20    |                      | A 4*8=32 A+2*9=18  |                       |                   |                        |       |        |       |       |       |        |       |
| IV:443@2/600  | IV:218.00/24.00=9.08                   | I:485/600           | I:226.00/24.00=9.42 | II:445/600            | II:218.00/24.00=9.08 | III:464/600        | III:224.00/24.00=9.33 | Total:1837@2/2400 | CGPA:36.91/4=9.23      |       |        |       |       |       |        |       |
| 441   | /NAIK SAYALI ANAND AARTI               | 16S000113           | 259                 | NIRMALA NIK (HOM.SCI) | 600/                 | A+                 |                       |                   |                        |       |        |       |       |       |        |       |
| GR C*G=CG   | 038 029 067 042 028                    | 070 041 034 075 046 | 036                 | 082 038@2 027         | 040                  | 067 038@2          |                       |                   |                        |       |        |       |       |       |        |       |
|   | A 4*8=32                               | A+4*9=36            |                     | O 4*10=400 2*10=20    |                      | A 4*8=32 O 2*10=20 |                       |                   |                        |       |        |       |       |       |        |       |
| IV:437@4/600  | IV:216.00/24.00=9.00                   | I:447/600           | I:214.00/24.00=8.92 | II:438/600            | II:214.00/24.00=8.92 | III:448/600        | III:218.00/24.00=9.08 | Total:1770@4/2400 | CGPA:35.92/4=8.98@0.02 |       |        |       |       |       |        |       |
| 442   | /PARIKH SHREYA HIMANSHU JAGRUTI        | 16S000121           | 259                 | NIRMALA NIK (HOM.SCI) | 600/                 | A                  |                       |                   |                        |       |        |       |       |       |        |       |
| GR C*G=CG   | 046 026 072 041 028                    | 069 038 033 071 042 | 035                 | 077@3 034 040         | 032                  | 072 037@3          |                       |                   |                        |       |        |       |       |       |        |       |
|   | A+4*9=36                               | A 4*8=32            |                     | O 4*10=40A 2*8=16     |                      | A+4*9=36 O 2*10=20 |                       |                   |                        |       |        |       |       |       |        |       |
| IV:432@6/600  | IV:216.00/24.00=9.00                   | I:426/600           | I:206.00/24.00=8.58 | II:405/600            | II:196.00/24.00=8.17 | III:401/600        | III:196.00/24.00=8.17 | Total:1664@6/2400 | CGPA:33.92/4=8.48      |       |        |       |       |       |        |       |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;  
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO  | NAME OF CANDIDATE                          | REGN_NO   | COLLEGE             | MAX/MIN               | RESULT               | REMARKS      |                        |                   |                   |       |        |       |       |       |          |           |
|--|--|-----------|---------------------|-----------------------|----------------------|--------------|------------------------|-------------------|-------------------|-------|--------|-------|-------|-------|----------|-----------|
| Subjects- 01:ENTREPRENEURSHIP, 02:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 03:SPORTS AND FITNESS MANAGEMENT, 04:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS,<br>Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |  |           |                     |                       |                      |              |                        |                   |                   |       |        |       |       |       |          |           |
| TH   | IN   | 01        | TH                  | IN                    | 02                   | TH           | IN                     | 03                | TH                | IN    | 04     | 05    | EX    | IN    | 06       | 07        |
| 60/24  | 40/16                                      | 100/40    | 60/24               | 40/16                 | 100/40               | 60/24        | 40/16                  | 100/40            | 60/24             | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 100/40   | 50/20     |
|  |  | CR4       |                     |                       | CR4                  |              |                        | CR4               |                   |       | CR4    | CR2   |       |       | CR4      | CR2       |
| 443  | /PRADHAN DHANASHREE MILIND HEMANGI         | 16S000125 | 259                 | NIRMALA NIK (HOM.SCI) |                      |              |                        |                   |                   |       |        |       |       |       | 600/     | A         |
| 041  | 022 063 043 030                            | 073 039   | 033                 | 072 044               | 035                  | 079@1        | 038@2                  | 032               | 031               | 063   | 033    |       |       |       | A 4*8=32 | A 2*8=16  |
| GR C*G=CG  |  | A 4*8=32  |                     | A+4*9=36              |                      | O 4*10=40    | A+2*9=18               |                   |                   |       |        |       |       |       |          |           |
| IV:421@3/600   | IV:212.00/24.00=8.83                       | I:452/600 | I:216.00/24.00=9.00 | II:414/600            | II:200.00/24.00=8.33 | III:417/600  | III:208.00/24.00=8.67  | Total:1704@3/2400 | CGPA:34.83/4=8.71 |       |        |       |       |       |          |           |
| 444  | /SALUJA DIKSHA GURDIP SINGH SATWINDER KAUR | 16S000127 | 259                 | NIRMALA NIK (HOM.SCI) |                      |              |                        |                   |                   |       |        |       |       |       | 600/     | A         |
| 042  | 027 069 041 030                            | 071 034   | 031                 | 065 045               | 037                  | 082          | 035                    | 027               | 029               | 056   | 037@3  |       |       |       | B+4*7=28 | O 2*10=20 |
| GR C*G=CG  |  | A 4*8=32  |                     | A+4*9=36              |                      | O 4*10=40    | A+2*9=18               |                   |                   |       |        |       |       |       |          |           |
| IV:415@3/600   | IV:206.00/24.00=8.58                       | I:438/600 | I:210.00/24.00=8.75 | II:410/600            | II:202.00/24.00=8.42 | III:382/600  | III:186.00/24.00=7.75  | Total:1645@3/2400 | CGPA:33.50/4=8.38 |       |        |       |       |       |          |           |
| 445  | /SHARMA SHRUTI MUKESH ANURADHA             | 16S000132 | 259                 | NIRMALA NIK (HOM.SCI) |                      |              |                        |                   |                   |       |        |       |       |       | 600/     | A         |
| 033  | 022 055 037 029                            | 066 045   | 034                 | 079@1 042             | 035                  | 077@3        | 038                    | 035               | 028               | 063   | 033    |       |       |       | A 4*8=32 | A 2*8=16  |
| GR C*G=CG  |  | B+4*7=28  |                     | A 4*8=32              |                      | O 4*10=40    | A+2*9=18               |                   |                   |       |        |       |       |       |          |           |
| IV:411@4/600   | IV:206.00/24.00=8.58                       | I:457/600 | I:220.00/24.00=9.17 | II:378/600            | II:188.00/24.00=7.83 | III:379/600  | III:184.00/24.00=7.67  | Total:1625@4/2400 | CGPA:33.25/4=8.31 |       |        |       |       |       |          |           |
| 446  | /SHETH KAAJAL NILESH SONAL                 | 16S000133 | 259                 | NIRMALA NIK (HOM.SCI) |                      |              |                        |                   |                   |       |        |       |       |       | 600/     | A+        |
| 036  | 025 061 047 029                            | 076 044   | 037                 | 081 039               | 034                  | 073          | 042                    | 036               | 036               | 072   | 032    |       |       |       | A+4*9=36 | A 2*8=16  |
| GR C*G=CG  |  | A 4*8=32  |                     | A+4*9=36              |                      | O 4*10=40    | A+4*9=36               | O 2*10=20         |                   |       |        |       |       |       |          |           |
| IV:437/600   | IV:216.00/24.00=9.00                       | I:473/600 | I:224.00/24.00=9.33 | II:456/600            | II:220.00/24.00=9.17 | III:453/600  | III:220.00/24.00=9.17  | Total:1819/2400   | CGPA:36.67/4=9.17 |       |        |       |       |       |          |           |
| 447  | /SHUKLA SNEHA VINODKUMAR VEENA             | 16S000135 | 259                 | NIRMALA NIK (HOM.SCI) |                      |              |                        |                   |                   |       |        |       |       |       | 600/     | A         |
| 042  | 022 064 044 028                            | 072 037   | 032                 | 069 043               | 037                  | 080          | 040                    | 030               | 030               | 060   | 036    |       |       |       | A 4*8=32 | A+2*9=18  |
| GR C*G=CG  |  | A 4*8=32  |                     | A+4*9=36              |                      | A 4*8=32     |                        | O 4*10=40         | A+2*9=18          |       |        |       |       |       |          |           |
| IV:421/600   | IV:210.00/24.00=8.75                       | I:447/600 | I:218.00/24.00=9.08 | II:393/600            | II:192.00/24.00=8.00 | III:408/600X | III:198.00/24.00=8.25X | Total:1669/2400   | CGPA:34.08/4=8.52 |       |        |       |       |       |          |           |
| 448  | /SUROLIYA PRERNA PRADEEP NAMRATA           | 16S000140 | 259                 | NIRMALA NIK (HOM.SCI) |                      |              |                        |                   |                   |       |        |       |       |       | 600/     | A         |
| 032  | 022 054 044 029                            | 073 045   | 033                 | 078@2 040             | 034                  | 074          | 036                    | 036               | 034               | 070   | 037@3  |       |       |       | A+4*9=36 | O 2*10=20 |
| GR C*G=CG  |  | B 4*6=24  |                     | A+4*9=36              |                      | O 4*10=40    | A+4*9=36               | A+2*9=18          |                   |       |        |       |       |       |          |           |
| IV:422@5/600   | IV:210.00/24.00=8.75                       | I:422/600 | I:204.00/24.00=8.50 | II:405/600            | II:198.00/24.00=8.25 | III:421/600  | III:206.00/24.00=8.58  | Total:1670@5/2400 | CGPA:34.08/4=8.52 |       |        |       |       |       |          |           |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;  
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:



MSPN: BRANCH-IC : SPORTS NUTRITION  
CENTRE: 1 MUMBAI

Page: 9

| SEAT_NO   | NAME OF CANDIDATE          | REGN_NO   | COLLEGE             | MAX/MIN               | RESULT               | REMARKS     |                       |                   |                   |       |                    |       |       |       |          |          |
|---|----------------------------|-----------|---------------------|-----------------------|----------------------|-------------|-----------------------|-------------------|-------------------|-------|--------------------|-------|-------|-------|----------|----------|
| Subjects- 01:ENTREPRENEURSHIP, 02:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 03:SPORTS AND FITNESS MANAGEMENT, 04:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING<br>FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS,<br>Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                            |           |                     |                       |                      |             |                       |                   |                   |       |                    |       |       |       |          |          |
| TH  | IN                         | 01        | TH                  | IN                    | 02                   | TH          | IN                    | 03                | TH                | IN    | 04                 | 05    | EX    | IN    | 06       | 07       |
| 60/24   | 40/16                      | 100/40    | 60/24               | 40/16                 | 100/40               | 60/24       | 40/16                 | 100/40            | 60/24             | 40/16 | 100/40             | 50/20 | 50/20 | 50/20 | 100/40   | 50/20    |
|   |                            | CR4       |                     |                       | CR4                  |             |                       | CR4               |                   |       | CR4                | CR2   |       |       | CR4      | CR2      |
| 449   | /VORA MEGHA DINESH PRATIMA | 16S000145 | 259                 | NIRMALA NIK (HOM.SCI) |                      |             |                       |                   |                   |       |                    |       |       | 600/  |          | A        |
| 038   | 025                        | 063       | 039                 | 029                   | 068                  | 035         | 031                   | 066               | 045               | 034   | 079@1              | 037@3 | 035   | 026   | 061      | 035      |
| GR C*G=CG   |                            | A 4*8=32  |                     |                       | A 4*8=32             |             |                       | A 4*8=32          |                   |       | O 4*10=40O 2*10=20 |       |       |       | A 4*8=32 | A+2*9=18 |
| IV:409@4/600  | IV:206.00/24.00=8.58       | I:415/600 | I:204.00/24.00=8.50 | II:381/600            | II:186.00/24.00=7.75 | III:409/600 | III:196.00/24.00=8.17 | Total:1614@4/2400 | CGPA:33.00/4=8.25 |       |                    |       |       |       |          |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO  | NAME OF CANDIDATE               | REGN_NO                 | COLLEGE             | MAX/MIN    | RESULT                  | REMARKS     |                        |               |             |                                  |                         |                         |              |              |              |   |     |
|--|---------------------------------|-------------------------|---------------------|------------|-------------------------|-------------|------------------------|---------------|-------------|----------------------------------|-------------------------|-------------------------|--------------|--------------|--------------|---|-----|
| Subjects- 01:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 02:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 03:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD,<br>04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY<br>-BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II,<br>Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                                 |                         |                     |            |                         |             |                        |               |             |                                  |                         |                         |              |              |              |   |     |
| TH   | IN                              | 01                      | TH                  | IN         | 02                      | TH          | IN                     | 03            | EX          | IN                               | 04                      | 05                      | 06           | 07           | 08           |   |     |
| 60/24  | 40/16                           | 100/40<br>CR4           | 60/24               | 40/16      | 100/40<br>CR4           | 60/24       | 40/16                  | 100/40<br>CR4 | 50/20       | 50/20                            | 100/40<br>CR4           | 50/20<br>CR2            | 50/20<br>CR2 | 50/20<br>CR2 | 50/20<br>CR2 |   |     |
| 450  | /BIST MANASI KISHORE SUNITA     |                         |                     |            | 17S000260               | 259         | NIRMALA NIK(HOM.SCI)   |               |             |                                  |                         |                         |              |              | 600/         | P | RLE |
| GR   | C*G=CG                          | 040 031 071<br>A+4*9=36 | 035 031             |            | 066 044 034<br>A 4*8=32 |             | 078@2 037<br>O 4*10=40 | 045           |             | 082 036 033<br>O 4*10=40A+2*9=18 | 048<br>A 2*8=16         | 038@2 048<br>O 2*10=200 | 2*10=20      |              |              |   |     |
| IV:452@4/600   | IV:222.00/24.00=9.25            | I: /0                   | I: /0.00=           | II: /0     | II: /0.00=              | III:444/600 | III:216.00/24.00=9.00  | Total:        | @4/1200     | CGPA:                            | /4=                     |                         |              |              |              |   |     |
| 451  | /FAROOQUI HUDA VAKIL AHMED UZMA |                         |                     |            | 16S000084               | 259         | NIRMALA NIK(HOM.SCI)   |               |             |                                  |                         |                         |              |              | 600/         | A |     |
| GR   | C*G=CG                          | 032 029 061<br>A 4*8=32 | 033 030             |            | 063 046 032<br>A 4*8=32 |             | 078@2 035<br>O 4*10=40 | 045           |             | 080 032 030<br>O 4*10=40A 2*8=16 | 046 045<br>A 2*8=16     | 046 045<br>O 2*10=200   | 2*10=20      |              |              |   |     |
| IV:435@2/600   | IV:216.00/24.00=9.00            | I:379/600               | I:178.00/24.00=7.42 | II:369/600 | II:180.00/24.00=7.50    | III:428/600 | III:204.00/24.00=8.50  | Total:        | 1611@2/2400 | CGPA:                            | 32.42/4=8.11            |                         |              |              |              |   |     |
| 452  | /INGLE HEERAL ASHISH CHARU      |                         |                     |            | 16S000093               | 259         | NIRMALA NIK(HOM.SCI)   |               |             |                                  |                         |                         |              |              | 600/         | A |     |
| GR   | C*G=CG                          | 024 024 048<br>C 4*5=20 | 029 027             |            | 056 046 036<br>B+4*7=28 |             | 082 030<br>O 4*10=40   | 038           |             | 068 042 038@2<br>A 4*8=32        | 038@2 049<br>O 2*10=200 | 038@2 049<br>2*10=200   | 2*10=200     | 2*10=20      |              |   |     |
| IV:421@4/600   | IV:200.00/24.00=8.33            | I:364/600               | I:172.00/24.00=7.17 | II:368/600 | II:180.00/24.00=7.50    | III:444/600 | III:210.00/24.00=8.75  | Total:        | 1597@4/2400 | CGPA:                            | 31.75/4=7.94@0.06       |                         |              |              |              |   |     |
| 453  | /KHAN ARSHI AYUB TABASSUM       |                         |                     |            | 16S000100               | 259         | NIRMALA NIK(HOM.SCI)   |               |             |                                  |                         |                         |              |              | 600/         | A |     |
| GR   | C*G=CG                          | 028 026 054<br>B 4*6=24 | 038 028             |            | 066 049 034<br>A 4*8=32 |             | 083 041<br>O 4*10=40   | 044           |             | 085 034 032<br>O 4*10=40A 2*8=16 | 047 048<br>A 2*8=16     | 047 048<br>O 2*10=200   | 2*10=20      | 2*10=20      |              |   |     |
| IV:449/600   | IV:208.00/24.00=8.67            | I:396/600               | I:196.00/24.00=8.17 | II:401/600 | II:188.00/24.00=7.83    | III:431/600 | III:212.00/24.00=8.83  | Total:        | 1677/2400   | CGPA:                            | 33.50/4=8.38            |                         |              |              |              |   |     |
| 454  | /MALLYA SHREYA NAGESH NEHA      |                         |                     |            | 16S000106               | 259         | NIRMALA NIK(HOM.SCI)   |               |             |                                  |                         |                         |              |              | 600/         | A |     |
| GR   | C*G=CG                          | 026 025 051<br>B 4*6=24 | 035 030             |            | 065 040 035<br>A 4*8=32 |             | 075 038<br>A+4*9=36    | 045           |             | 083 042 038@2<br>O 4*10=400      | 046 048<br>2*10=200     | 046 048<br>2*10=200     | 2*10=200     | 2*10=20      |              |   |     |
| IV:448@2/600   | IV:212.00/24.00=8.83            | I:375/600               | I:178.00/24.00=7.42 | II:394/600 | II:186.00/24.00=7.75    | III:423/600 | III:200.00/24.00=8.33  | Total:        | 1640@2/2400 | CGPA:                            | 32.33/4=8.08            |                         |              |              |              |   |     |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO  | NAME OF CANDIDATE                    | REGN_NO                  | COLLEGE             | MAX/MIN               | RESULT   | REMARKS      |                        |                   |                   |       |               |              |              |              |              |
|--|--------------------------------------|--------------------------|---------------------|-----------------------|--|--------------|------------------------|-------------------|-------------------|-------|---------------|--------------|--------------|--------------|--------------|
| Subjects- 01:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 02:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 03:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD,<br>04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY<br>-BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II,<br>Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                                      |                          |                     |                       |  |              |                        |                   |                   |       |               |              |              |              |              |
| TH   | IN                                   | 01                       | TH                  | IN                    | 02   | TH           | IN                     | 03                | EX                | IN    | 04            | 05           | 06           | 07           | 08           |
| 60/24  | 40/16                                | 100/40<br>CR4            | 60/24               | 40/16                 | 100/40<br>CR4  | 60/24        | 40/16                  | 100/40<br>CR4     | 50/20             | 50/20 | 100/40<br>CR4 | 50/20<br>CR2 | 50/20<br>CR2 | 50/20<br>CR2 | 50/20<br>CR2 |
| 455  | /MEMON SANA ZUBAIR SHAKILA           | 16S000108                | 259                 | NIRMALA NIK (HOM.SCI) | 600/   | A            |                        |                   |                   |       |               |              |              |              |              |
| GR   | C*G=CG                               | 032 026 058 042 030      | 072 043 034         | 077@3 040 044         | 084 036 035 040 045                                    | 045          |                        |                   |                   |       |               |              |              |              |              |
|  |                                      | B+4*7=28                 | A+4*9=36            | O 4*10=40             | O 4*10=40A+2*9=18 A+2*9=18 O 2*10=200 2*10=20          |              |                        |                   |                   |       |               |              |              |              |              |
| IV:447@3/600   | IV:220.00/24.00=9.17                 | I:420/600                | I:210.00/24.00=8.75 | II:423/600            | II:202.00/24.00=8.42                                   | III:451/600  | III:220.00/24.00=9.17  | Total:1741@3/2400 | CGPA:35.51/4=8.88 |       |               |              |              |              |              |
| 456  | /MENEZES FLEVY BONA SEVERINE         | 16S000109                | 259                 | NIRMALA NIK (HOM.SCI) | 600/   | A+           |                        |                   |                   |       |               |              |              |              |              |
| GR   | C*G=CG                               | 051 032 083 041 030      | 071 043 034         | 077@3 038 040         | 078@2 042 040 041 049                                  | 049          |                        |                   |                   |       |               |              |              |              |              |
|  |                                      | O 4*10=40                | A+4*9=36            | O 4*10=40             | O 4*10=40O 2*10=200 2*10=200 2*10=200 2*10=200 2*10=20 |              |                        |                   |                   |       |               |              |              |              |              |
| IV:481@5/600   | IV:236.00/24.00=9.83                 | I:494/600                | I:230.00/24.00=9.58 | II:479/600            | II:224.00/24.00=9.33                                   | III:472/600  | III:226.00/24.00=9.42  | Total:1926@5/2400 | CGPA:38.16/4=9.54 |       |               |              |              |              |              |
| 457  | /MERCHANT JAMILA SHABBIR JUMANA      | 16S000111                | 259                 | NIRMALA NIK (HOM.SCI) | 600/   | A+           |                        |                   |                   |       |               |              |              |              |              |
| GR   | C*G=CG                               | 042 032 074 043 034      | 077@3 044 032       | 076 041 045           | 086 041 040 047 046                                    | 046          |                        |                   |                   |       |               |              |              |              |              |
|  |                                      | A+4*9=36                 | O 4*10=40           | A+4*9=36              | O 4*10=40O 2*10=200 2*10=200 2*10=200 2*10=200 2*10=20 |              |                        |                   |                   |       |               |              |              |              |              |
| IV:487@3/600   | IV:232.00/24.00=9.67                 | I:452/600                | I:218.00/24.00=9.08 | II:442/600            | II:208.00/24.00=8.67                                   | III:478/600  | III:226.00/24.00=9.42  | Total:1859@3/2400 | CGPA:36.84/4=9.21 |       |               |              |              |              |              |
| 458  | /NUNES DEANNE DEXTER SANGEETA        | 16S000118                | 259                 | NIRMALA NIK (HOM.SCI) | 600/   | F            |                        |                   |                   |       |               |              |              |              |              |
| GR   | C*G=CG                               | 024E 024E 048E 027E 026E | 053E 036E 025E      | 061E A A              | 000F 034E 034E 047E 040E                               | 040E         |                        |                   |                   |       |               |              |              |              |              |
|  |                                      | C 4*5=20                 | B 4*6=24            | A 4*8=32              | F A 2*8=16 A 2*8=16 O 2*10=200 2*10=20                 |              |                        |                   |                   |       |               |              |              |              |              |
| IV:317/600   | IV: /24.00=                          | I:418/600                | I:198.00/24.00=8.25 | II:400/600            | II:188.00/24.00=7.83                                   | III:398/600X | III:192.00/24.00=8.00X | Total: /2400      | CGPA: /4=         |       |               |              |              |              |              |
| 459  | /QURESHI JUVERIA MOHAMED ALI GULSHAN | 16S000126                | 259                 | NIRMALA NIK (HOM.SCI) | 600/   | F            |                        |                   |                   |       |               |              |              |              |              |
| GR   | C*G=CG                               | 015F 022E 037F 017F 028E | 045F 032E 029E      | 061E A A              | 000F 035E 038E 042E 045E                               | 045E         |                        |                   |                   |       |               |              |              |              |              |
|  |                                      | F                        | F                   | A 4*8=32              | F A+2*9=18 A+2*9=18 O 2*10=200 2*10=20                 |              |                        |                   |                   |       |               |              |              |              |              |
| IV:303/600   | IV: /24.00=                          | I:346/600                | I:162.00/24.00=6.75 | II:372/600            | II:178.00/24.00=7.42                                   | III:402/600X | III:192.00/24.00=8.00X | Total: /2400      | CGPA: /4=         |       |               |              |              |              |              |
| 460  | /SHAH VRISHTI CHETAN ASHA            | 16S000131                | 259                 | NIRMALA NIK (HOM.SCI) | 600/   | F            |                        |                   |                   |       |               |              |              |              |              |
| GR   | C*G=CG                               | 015F 016E 031F 036E 025E | 061E 046E 025E      | 071E A A              | 000F 028E 022E 042E 048E                               | 048E         |                        |                   |                   |       |               |              |              |              |              |
|  |                                      | F                        | A 4*8=32            | A+4*9=36              | F B+2*7=14 D 2*4=8 O 2*10=200 2*10=20                  |              |                        |                   |                   |       |               |              |              |              |              |
| IV:303/600   | IV: /24.00=                          | I:339/600                | I:158.00/24.00=6.58 | II:353/600            | II:168.00/24.00=7.00                                   | III:401/600X | III:184.00/24.00=7.67X | Total: /2400      | CGPA: /4=         |       |               |              |              |              |              |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO  | NAME OF CANDIDATE           | REGN_NO       | COLLEGE   | MAX/MIN             | RESULT        | REMARKS               |                      |                        |        |       |               |              |              |              |              |   |
|--|-----------------------------|---------------|-----------|---------------------|---------------|-----------------------|----------------------|------------------------|--------|-------|---------------|--------------|--------------|--------------|--------------|---|
| Subjects- 01:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 02:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 03:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD,<br>04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY<br>-BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II,<br>Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                             |               |           |                     |               |                       |                      |                        |        |       |               |              |              |              |              |   |
| TH   | IN                          | 01            | TH        | IN                  | 02            | TH                    | IN                   | 03                     | EX     | IN    | 04            | 05           | 06           | 07           | 08           |   |
| 60/24  | 40/16                       | 100/40<br>CR4 | 60/24     | 40/16               | 100/40<br>CR4 | 60/24                 | 40/16                | 100/40<br>CR4          | 50/20  | 50/20 | 100/40<br>CR4 | 50/20<br>CR2 | 50/20<br>CR2 | 50/20<br>CR2 | 50/20<br>CR2 |   |
| 461  | /UDESHI PAYAL GIRISH DAKSHA |               |           |                     | 16S000144     | 259                   | NIRMALA NIK(HOM.SCI) |                        |        |       |               |              |              |              | 600/         | F |
| GR   | C*G=CG                      |               |           |                     | B 4*6=24      |                       | A 4*9=36             |                        |        |       | F             | A+2*9=18     | A 2*8=16     | O 2*10=20    | 2*10=20      |   |
| IV:333/600   | IV: /24.00=                 |               | I:372/600 | I:184.00/24.00=7.67 | II:373/600X   | II:180.00/24.00=7.50X | III:417/600X         | III:198.00/24.00=8.25X | Total: | /2400 | CGPA:         | /4=          |              |              |              |   |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO   | NAME OF CANDIDATE                    | REGN_NO   | COLLEGE                  | MAX/MIN    | RESULT               | REMARKS     |                       |                                     |            |                 |           |           |       |       |           |    |
|---|--------------------------------------|-----------|--------------------------|------------|----------------------|-------------|-----------------------|-------------------------------------|------------|-----------------|-----------|-----------|-------|-------|-----------|----|
| Subjects- 01:TREND RESEARCH FORECASTING, 02:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 03:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION,<br>Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                                      |           |                          |            |                      |             |                       |                                     |            |                 |           |           |       |       |           |    |
| TH  | IN                                   | 01        | TH                       | IN         | 02                   | TH          | IN                    | 03                                  | 04         | 05              | 06        | 07        | EX    | IN    | 08        |    |
| 60/24   | 40/16                                | 100/40    | 60/24                    | 40/16      | 100/40               | 60/24       | 40/16                 | 100/40                              | 50/20      | 50/20           | 50/20     | 50/20     | 50/20 | 50/20 | 100/40    |    |
|   |                                      | CR4       |                          |            | CR4                  |             |                       | CR4                                 | CR2        | CR2             | CR2       | CR2       |       |       | CR4       |    |
| 462   | /GALA DOLLY JITENDRA PRITI           | 16S000086 | 259 NIRMALA NIK(HOM.SCI) |            |                      |             |                       |                                     |            |                 |           |           |       |       | 600/      | A+ |
| 044   | 036                                  | 080       | 050                      | 032        | 082                  | 044         | 032                   | 076                                 | 043        | 043             | 042       | 045       | 040   | 044   | 084       |    |
| GR C*G=CG   |                                      | O 4*10=40 |                          |            | O 4*10=40            |             |                       | A+4*9=36                            | O 2*10=200 | 2*10=200        | 2*10=200  | 2*10=200  |       |       | O 4*10=40 |    |
| IV:495/600  | IV:236.00/24.00=9.83                 | I:449/600 | I:214.00/24.00=8.92      | II:476/600 | II:224.00/24.00=9.33 | III:478/600 | III:226.00/24.00=9.42 | Total:1898/2400 CGPA:37.50/4=9.38   |            |                 |           |           |       |       |           |    |
| 463   | /GANGAR NIDHI RAJESH KETKI           | 16S000087 | 259 NIRMALA NIK(HOM.SCI) |            |                      |             |                       |                                     |            |                 |           |           |       |       | 600/      | B+ |
| 029   | 027                                  | 056       | 042                      | 030        | 072                  | 031         | 028                   | 059                                 | 031        | 031             | 030       | 037@3     | 022   | 035   | 057       |    |
| GR C*G=CG   |                                      | B+4*7=28  |                          |            | A+4*9=36             |             |                       | B+4*7=28                            | A 2*8=16   | A 2*8=16        | A 2*8=16  | O 2*10=20 |       |       | B+4*7=28  |    |
| IV:373@3/600  | IV:188.00/24.00=7.83                 | I:376/600 | I:178.00/24.00=7.42      | II:387/600 | II:184.00/24.00=7.67 | III:358/600 | III:174.00/24.00=7.25 | Total:1494@3/2400 CGPA:30.17/4=7.54 |            |                 |           |           |       |       |           |    |
| 464   | /JAIN DIMPLE KUMARI CHAMPALAL LALITA | 16S000095 | 259 NIRMALA NIK(HOM.SCI) |            |                      |             |                       |                                     |            |                 |           |           |       |       | 600/      | B+ |
| 037   | 016                                  | 053       | 054                      | 016        | 070                  | 047         | 020                   | 067                                 | 031        | 024             | 030       | 032       | 021   | 020   | 041       |    |
| GR C*G=CG   |                                      | B 4*6=24  |                          |            | A+4*9=36             |             |                       | A 4*8=32                            | A 2*8=16   | C 2*5=10        | A 2*8=16  | A 2*8=16  |       |       | D 4*4=16  |    |
| IV:348/600  | IV:166.00/24.00=6.92                 | I:385/600 | I:194.00/24.00=8.08      | II:433/600 | II:208.00/24.00=8.67 | III:359/600 | III:168.00/24.00=7.00 | Total:1525/2400 CGPA:30.67/4=7.67   |            |                 |           |           |       |       |           |    |
| 465   | /JAJU SHIVANI RAMCHANDRA SHARDA      | 16S000096 | 259 NIRMALA NIK(HOM.SCI) |            |                      |             |                       |                                     |            |                 |           |           |       |       | 600/      | B+ |
| 037   | 030                                  | 067       | 048                      | 028        | 076                  | 040         | 024                   | 064                                 | 033        | 031             | 031       | 040       | 027   | 032   | 059       |    |
| GR C*G=CG   |                                      | A 4*8=32  |                          |            | A+4*9=36             |             |                       | A 4*8=32                            | A 2*8=16   | A 2*8=16        | A 2*8=16  | O 2*10=20 |       |       | B+4*7=28  |    |
| IV:401/600  | IV:196.00/24.00=8.17                 | I:370/600 | I:176.00/24.00=7.33      | II:430/600 | II:204.00/24.00=8.50 | III:362/600 | III:184.00/24.00=7.67 | Total:1563/2400 CGPA:31.67/4=7.92   |            |                 |           |           |       |       |           |    |
| 466   | /KAKKA HIRAL BHARAT PRITI            | 16S000099 | 259 NIRMALA NIK(HOM.SCI) |            |                      |             |                       |                                     |            |                 |           |           |       |       | 600/      | A  |
| 029   | 027                                  | 056       | 039                      | 028        | 067                  | 037         | 024                   | 061                                 | 041        | 038@2           | 036       | 041       | 030   | 040   | 070       |    |
| GR C*G=CG   |                                      | B+4*7=28  |                          |            | A 4*8=32             |             |                       | A 4*8=32                            | O 2*10=200 | 2*10=20A+2*9=18 | O 2*10=20 |           |       |       | A+4*9=36  |    |
| IV:410@2/600  | IV:206.00/24.00=8.58                 | I:429/600 | I:204.00/24.00=8.50      | II:426/600 | II:200.00/24.00=8.33 | III:391/600 | III:188.00/24.00=7.83 | Total:1656@2/2400 CGPA:33.24/4=8.31 |            |                 |           |           |       |       |           |    |
| 467   | /LAD RAVEENA RAJENDRA ARUNA          | 16S000105 | 259 NIRMALA NIK(HOM.SCI) |            |                      |             |                       |                                     |            |                 |           |           |       |       | 600/      | B+ |
| 030   | 028                                  | 058       | 044                      | 024        | 068                  | 033         | 020                   | 053                                 | 031        | 031             | 030       | 043       | 026   | 026   | 052       |    |
| GR C*G=CG   |                                      | B+4*7=28  |                          |            | A 4*8=32             |             |                       | B 4*6=24                            | A 2*8=16   | A 2*8=16        | A 2*8=16  | O 2*10=20 |       |       | B 4*6=24  |    |
| IV:366/600  | IV:176.00/24.00=7.33                 | I:401/600 | I:192.00/24.00=8.00      | II:445/600 | II:212.00/24.00=8.83 | III:346/600 | III:168.00/24.00=7.00 | Total:1558/2400 CGPA:31.16/4=7.79   |            |                 |           |           |       |       |           |    |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;  
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO   | NAME OF CANDIDATE    | REGN_NO   | COLLEGE             | MAX/MIN     | RESULT                | REMARKS     |                       |                   |                   |          |           |           |       |       |           |   |
|---|----------------------|-----------|---------------------|-------------|-----------------------|-------------|-----------------------|-------------------|-------------------|----------|-----------|-----------|-------|-------|-----------|---|
| Subjects- 01:TREND RESEARCH FORECASTING, 02:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 03:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION,<br>Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                      |           |                     |             |                       |             |                       |                   |                   |          |           |           |       |       |           |   |
| TH  | IN                   | 01        | TH                  | IN          | 02                    | TH          | IN                    | 03                | 04                | 05       | 06        | 07        | EX    | IN    | 08        |   |
| 60/24   | 40/16                | 100/40    | 60/24               | 40/16       | 100/40                | 60/24       | 40/16                 | 100/40            | 50/20             | 50/20    | 50/20     | 50/20     | 50/20 | 50/20 | 100/40    |   |
|   |                      | CR4       |                     |             | CR4                   |             |                       | CR4               | CR2               | CR2      | CR2       | CR2       |       |       | CR4       |   |
| 468   | /PANDEY DARSHANA     | TULSIDAS  | MEERA               |             | 16S000120             | 259         | NIRMALA               | NIK (HOM.SCI)     |                   |          |           |           |       |       | 600/      | A |
| 044   | 031                  | 075       | 053                 | 024         | 077@3                 | 040         | 022                   | 062               | 033               | 035      | 036       | 038@2     | 026   | 032   | 058       |   |
| GR  | C*G=CG               |           | A+4*9=36            |             | O 4*10=40             |             |                       | A 4*8=32          | A 2*8=16          | A+2*9=18 | A+2*9=18  | O 2*10=20 |       |       | B+4*7=28  |   |
| IV:414@5/600  | IV:208.00/24.00=8.67 | I:418/600 | I:202.00/24.00=8.42 | II:467/600  | II:214.00/24.00=8.92  | III:358/600 | III:168.00/24.00=7.00 | Total:1657@5/2400 | CGPA:33.01/4=8.25 |          |           |           |       |       |           |   |
| 469   | /PIMPALE HIMALI      | RAJESH    | RAJESHREE           |             | 16S000124             | 259         | NIRMALA               | NIK (HOM.SCI)     |                   |          |           |           |       |       | 600/      | A |
| 032   | 029                  | 061       | 050                 | 025         | 075                   | 047         | 022                   | 069               | 038@2             | 033      | 032       | 042       | 039   | 043   | 082       |   |
| GR  | C*G=CG               |           | A 4*8=32            |             | A+4*9=36              |             |                       | A 4*8=32          | O 2*10=20A        | 2*8=16   | A 2*8=16  | O 2*10=20 |       |       | O 4*10=40 |   |
| IV:432@2/600  | IV:212.00/24.00=8.83 | I:410/600 | I:198.00/24.00=8.25 | II:458/600  | II:216.00/24.00=9.00  | III:404/600 | III:198.00/24.00=8.25 | Total:1704@2/2400 | CGPA:34.33/4=8.58 |          |           |           |       |       |           |   |
| 470   | /SARKONDAWAR AKSHAYA | SHAM      | SULOCHANA           |             | 16S000128             | 259         | NIRMALA               | NIK (HOM.SCI)     |                   |          |           |           |       |       | 600/      | A |
| 030   | 028                  | 058       | 037                 | 024         | 061                   | 031         | 022                   | 053               | 031               | 036      | 032       | 038@2     | 031   | 038   | 069       |   |
| GR  | C*G=CG               |           | B+4*7=28            |             | A 4*8=32              |             |                       | B 4*6=24          | A 2*8=16          | A+2*9=18 | A 2*8=16  | O 2*10=20 |       |       | A 4*8=32  |   |
| IV:378@2/600  | IV:186.00/24.00=7.75 | I:403/600 | I:194.00/24.00=8.08 | II:431/600  | II:206.00/24.00=8.58  | III:376/600 | III:184.00/24.00=7.67 | Total:1588@2/2400 | CGPA:32.08/4=8.02 |          |           |           |       |       |           |   |
| 471   | /SAYYED HALEEMATH    | SOUHA     | UMMER               | NAFEESA     | 16S000130             | 259         | NIRMALA               | NIK (HOM.SCI)     |                   |          |           |           |       |       | 600/      | F |
| 038E  | 016E                 | 054E      | 051E                | 016E        | 067E                  | 052E        | 020E                  | 072E              | 028E              | 024E     | 027E      | 032E      | A     | A     | 000F      |   |
| GR  | C*G=CG               |           | B 4*6=24            |             | A 4*8=32              |             |                       | A+4*9=36          | B+2*7=14          | C 2*5=10 | B 2*6=12  | A 2*8=16  |       |       | F         |   |
| IV:304/600  | IV: /24.00=          | I:418/600 | I:200.00/24.00=8.33 | II:374/600X | II:182.00/24.00=7.58X | III:339/600 | III:160.00/24.00=6.67 | Total: /2400      | CGPA: /4=         |          |           |           |       |       |           |   |
| 472   | /SHETTY DEEKSHA      | SEETARAM  | SHAILAJA            |             | 16S000134             | 259         | NIRMALA               | NIK (HOM.SCI)     |                   |          |           |           |       |       | 600/      | A |
| 048   | 033                  | 081       | 054                 | 022         | 076                   | 052         | 023                   | 075               | 033               | 036      | 026       | 041       | 026   | 029   | 055       |   |
| GR  | C*G=CG               |           | O 4*10=40           |             | A+4*9=36              |             |                       | A+4*9=36          | A 2*8=16          | A+2*9=18 | B 2*6=12  | O 2*10=20 |       |       | B+4*7=28  |   |
| IV:423/600  | IV:206.00/24.00=8.58 | I:431/600 | I:210.00/24.00=8.75 | II:454/600  | II:212.00/24.00=8.83  | III:388/600 | III:188.00/24.00=7.83 | Total:1696/2400   | CGPA:33.99/4=8.50 |          |           |           |       |       |           |   |
| 473   | /ZATAKIA DISHA       | NITIN     | NISHA               |             | 16S000146             | 259         | NIRMALA               | NIK (HOM.SCI)     |                   |          |           |           |       |       | 600/      | A |
| 034   | 031                  | 065       | 044                 | 034         | 078@2                 | 045         | 034                   | 079@1             | 041               | 039      | 035       | 042       | 025   | 032   | 057       |   |
| GR  | C*G=CG               |           | A 4*8=32            |             | O 4*10=40             |             |                       | O 4*10=400        | 2*10=20A+2*9=18   | A+2*9=18 | O 2*10=20 |           |       |       | B+4*7=28  |   |
| IV:436@3/600  | IV:216.00/24.00=9.00 | I:431/600 | I:208.00/24.00=8.67 | II:457/600  | II:216.00/24.00=9.00  | III:394/600 | III:184.00/24.00=7.67 | Total:1718@3/2400 | CGPA:34.34/4=8.59 |          |           |           |       |       |           |   |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1: