

| SEAT_NO  | NAME OF CANDIDATE           | REGN_NO     | COLLEGE                  | MAX/MIN     | RESULT              | REMARKS   |
|--|-----------------------------|-------------|--------------------------|-------------|---------------------|---|
| Subjects- 01:EMERGING TRENDS IN FORENSIC SCIENCE, 02:MODERN INSTRUMENTAL TECHNIQUES - I, 03:BIOMETRIC TECHNOLOGY, 04:LAW, PSYCHOLOGY AND CASE STUDIES, 09:FORENSIC SEROLOGY AND BIOLOGY, 10:FORENSIC DNA ANALYSIS,<br>Heads- TH:THEORY, IN:INTERNAL, PR:PRACTICAL, |                             |             |                          |             |                     |   |
| TH<br>60/24  | IN<br>40/16                 | PR<br>50/20 | 01<br>150/60<br>CR4      | TH<br>60/24 | IN<br>40/16         | PR<br>50/20   |
|  |                             |             | 02<br>150/60<br>CR4      | TH<br>60/24 | IN<br>40/16         | PR<br>50/20   |
|  |                             |             | 03<br>150/60<br>CR4      | TH<br>60/24 | IN<br>40/16         | PR<br>50/20   |
|  |                             |             | 04<br>150/60<br>CR4      | TH<br>60/24 | IN<br>40/16         | PR<br>50/20   |
| PR<br>50/20  | 09<br>150/60<br>CR4         | TH<br>60/24 | IN<br>40/16              | PR<br>50/20 | 10<br>150/60<br>CR4 |   |
| 1001   | WAGHMARE RIKIL RAMRAO NANDA | 15F000329   | 853 INST.OF FORENSIC SCI | 900/        |                     | ABS   |
| GR C*G=CG  | 031+ A                      | 032+        | 063 F                    | 024+        | 024+                | 028+  |
|  |                             |             |                          |             |                     | 076+ 039+ 032+ 035+ 106+ 033+ 023+ 020+ 076+ A 016+<br>C 4*4=16 |
| GR C*G=CG  | A                           | 016F        | 026+                     | 018+        | 037+                | 081+<br>C 4*4=16  |
| SEM-III:418/900X SEM-III: /24.00= X SEM-I:534/900X SEM-I:124.00/24.00=5.17X SEM-II:509/900 SEM-II:116.00/24.00=4.83 Total: /2700   |                             |             |                          |             |                     |   |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:  
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1: