

CENTRE: 106 MGM

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS												
Subjects- 01:BIOMEDICAL INSTRUMENTATION AND DESIGN, 02:BIOMEDICAL IMAGE PROCESSING, 03:ADVANCED MEDICAL IMAGING, 08:LASERS AND FIBER OPTICS FOR THERAPY AND SURGERY, 15:RESEARCH METHODOLOGY, 19:LABORATORY - III, 20:LABORATORY - IV, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																		
TH 80/36	IA 20/9	01 100/45 CR4	TH 80/36	IA 20/9	02 100/45 CR4	TH 80/36	IA 20/9	03 100/45 CR4	TH 80/36	IA 20/9	08 100/45 CR4	TH 80/36	IA 20/9	15 100/45 CR3	TW 25/11	PO 25/11	19 50/22 CR1	
TW 25/11	PO 25/11	20 50/22 CR1																
1001	/PATWARDHAN SAI RAMESH RASHMEE	17S001013	124 Mah. Gandhi Mis.Coll											600/			P	
046	013 059 058 014	072 050 013 063 065	013 078 040 016 056 021 020 041															
GR C*G=CG D	C D 4*6=24 B B	B 4*8=32 C C	C 4*7=28 O C	A 4*9=36 E O	D 3*6=18 O O	O 1*10=10												
020	020 040																	
GR C*G=CG O	O O 1*10=10																	
Total:409/600 SGPA:158/21=7.52																		

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: