

CENTRE: 165 ANJUMAN - NEW PANVEL

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:ADVANCED CONSTRUCTION TECHNOLOGY, 02:INFRASTRUCTURE DEVELOPMENT, 03:PROJECT ECONOMICS & FINANCIAL MANAGEMENT, 07:ENERGY CONSERVATION TECHNIQUES IN BUILDING CONSTRUCTION, 14:RESEARCH METHODOLOGY, 18:LABORATORY-III, 19:LABORATORY-IV, Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	07	TH	IN	14	TW	PO	18
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	PO	19															
25/11	25/11	50/22															
		CR1															
1153	ANSARI EZAZ BASHIR AHMED MEHRUNNISA	17S001448	944 ANJUMAN - NEW PANVEL	600/	P												
046	016	062	044	017	061	050	013	063	042	018	060	038	016	054	020	018	038
GR C*G=CG D	O	C 4*7=28 D	O	C 4*7=28 C	C	C	C 4*7=28 E	O	C 4*7=28 P	O	E 3*5=15 O	A	A 1*9=9				
022	021	043															
GR C*G=CG O	O	O 1*10=10															
Total:381/600 SGPA:146/21=6.95																	

Subjects- 01:ADVANCED CONSTRUCTION TECHNOLOGY, 02:INFRASTRUCTURE DEVELOPMENT, 03:PROJECT ECONOMICS & FINANCIAL MANAGEMENT, 04:REMOTE SENSING & GIS IN CONSTRUCTION, 14:RESEARCH METHODOLOGY, 18:LABORATORY-III, 19:LABORATORY-IV, Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	TH	IN	14	TW	PO	18
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	PO	19															
25/11	25/11	50/22															
		CR1															
1149	D'SILVA RICHARD ANTHONY KIRAN	17S001451	944 ANJUMAN - NEW PANVEL	600/	P												
061	019	080	055	019	074	044	018	062	048	019	067	043	018	061	022	022	044
GR C*G=CG A	O	O 4*10=40C	O	B 4*8=32 D	O	C 4*7=28 C	O	C 4*7=28 E	O	C 3*7=21 O	O	O 1*10=10					
022	023	045															
GR C*G=CG O	O	O 1*10=10															
Total:433/600 SGPA:169/21=8.05																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;
D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

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SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:ADVANCED CONSTRUCTION TECHNOLOGY, 02:INFRASTRUCTURE DEVELOPMENT, 03:PROJECT ECONOMICS & FINANCIAL MANAGEMENT, 04:REMOTE SENSING & GIS IN CONSTRUCTION, 14:RESEARCH METHODOLOGY, 18:LABORATORY-III, 19:LABORATORY-IV, Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	04	TH	IN	14	TW	PO	18
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	PO	19															
25/11	25/11	50/22															CR1
1150	DESAI SHARIQUE DILAWAR SHABANA	17S001452	944 ANJUMAN - NEW PANVEL	600/	P												
058	019	077	044	020	064	064	019	083	055	019	074	041	018	059	022	022	044
GR C*G=CG B	O	A 4*9=36 D	O	O	C 4*7=28 O	O	O	O 4*10=40C	O	B 4*8=32 E	O	O	D 3*6=18 O	O	O	O 1*10=10	
022	022	044															
GR C*G=CG O	O	O 1*10=10															
Total:445/600 SGPA:174/21=8.29																	
1151	KHAN RAHIL LODHI HASHMATULLAH SHAHIDA	17S001458	944 ANJUMAN - NEW PANVEL	600/	P												
060	015	075	044	016	060	052	015	067	051	015	066	052	014	066	019	018	037
GR C*G=CG A	A	A 4*9=36 D	O	O	C 4*7=28 C	A	A	C 4*7=28 C	A	C 4*7=28 C	B	B	C 3*7=21 A	A	A	B 1*8=8	
017	017	034															
GR C*G=CG B	B	C 1*7=7															
Total:405/600 SGPA:156/21=7.43																	
1152	MINMINE BHUSHAN KAMLAKAR KALPANA	17S001460	944 ANJUMAN - NEW PANVEL	600/	P												
060	019	079	061	019	080	064	019	083	054	019	073	057	019	076	022	022	044
GR C*G=CG A	O	A 4*9=36 A	O	O	O 4*10=40O	O	O	O 4*10=40C	O	B 4*8=32 B	O	O	A 3*9=27 O	O	O	O 1*10=10	
022	023	045															
GR C*G=CG O	O	O 1*10=10															
Total:480/600 SGPA:195/21=9.29																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: