

CENTRE: 160 SES GROUP ENGG

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|---|----------------------------------|------------|----------------|---------|------------|---------|------------|--------|-------|------|--------|------------|------|--------|-------|-------|-------|
| Subjects- 01:ENERGY PLANNING MANAGEMENT AND AUDIT, 02:POWER PLANT PERFORMANCE, MONITORING AND TESTING, 03:POWER GENERATION AND SYSTEM PLANNING, 06:CONTROL SYSTEM DESIGN, 07:NUCLEAR POWER PLANT, 10:LABORATORY III, 11:LABORATORY IV, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | |
| TH | IA | 01 | TH | IA | 02 | TH | IA | 03 | TH | IA | 06 | TH | IA | 07 | TW | PO | 10 |
| 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR1 |
| TW | PO | 11 | | | | | | | | | | | | | | | |
| 25/11 | 25/11 | 50/22 | | | | | | | | | | | | | | | CR1 |
| 5151 | /PANDIT PRATIBHA BHARAT SUHASINI | 14S002619 | 824 SES-KARJAT | | | | | | | | | | | 600/ | | | ABS |
| 043+ | 012+ | 055+ | 045+ | 012+ | 057+ | 036+ | 010+ | 046+ | A | 009+ | 009F | 036+ | 015+ | 051+ | 016+ | 016+ | 032+ |
| GR C*G=CG E | C | D 4*6=24 D | D | C | D 4*6=24 P | E | P 4*4=16 F | P | F | P | A | E 4*5=20 C | C | C | C | C | 1*7=7 |
| 017+ | 017+ | 034+ | | | | | | | | | | | | | | | |
| GR C*G=CG B | B | C 1*7=7 | | | | | | | | | | | | | | | |
| Total:284/600 SGPA: /22= | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: