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### Remarks

- CG = CG
- A+ = A+9=36
- B+ = B+9=36
- C = C9=30
- D = D9=24
- F = F9=00
- 100/40

### Heads

- TH: THEORY
- IN: INTERNAL

### Max/Min

- 79.99; A; 60
- 49.99; D; 40
- 39.99 AND BELOW: F

### Out of Hundred Grades: Marks in Percentage: Grade Points:

- B; 50
- OUT OF HUNDRED GRADES: MARKS IN PERCENTAGE: GRADE POINTS
- ACC: O.5050
- RR: RESERVED
- RPV: PROVISIONAL
- E: EXEMPTION
- #:O.229
- #:O.5042, 0.5043
- #:O.5045
- #:EXEMPT CARRIED
- #:MARKS CARRIED
- RSC: 0.0505
- RR: RESERVED
- Rp: PROVISIONAL
- R: EXEMPTION

### Grade Conversion

- 79.99; A; 60
- 49.99; D; 40
- 39.99 AND BELOW: F

### Exemptions

- EX: EXEMPTION

### Absences

- AA: ABSENT
- ADC: ADMN. CANCELLED
- #:MARKS CARRIED

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O A+2*9=18
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) 600/ P

0 A 2*8=16

OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; #:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANC

GR C*G=CG                   O 4*10=40                  O 4*10=40                  O 4*10=40                  A+4*9=36
GR C*G=CG                   A+4*9=36                   A+4*9=36                   A 4*8=32                   A 4*8=32 O 2*10=2


11:650/600 II:22:00.24.00.9.25 11:431/600 II:208.00.24.00.8.67 Total:881/1200

II:487/600 11:230/24.00.9.58 11:460/600 II:222.00.24.00.9.25 Total:847/1200


II, 13912:ADVANCES IN NUTRITIONAL AND CLINICAL BIOCHEMISTRY-11, 13922:CLINICAL CARE NUTRITION, 13932:ADELESCENT,ADULT
AND GERIATRIC NUTRITION, 13941:FOOD SAFETY AND QUALITY ASSURANCE (PRACTICAL), 06:BIOCHEMISTRY AND FOOD ANALYSIS-11 (PRACTICAL), 07:DEVELOPMENT OF FOOD PRODUCT,
### Subjects
- 13904: Research Methods and Biostatistics-II
- 13914: Principles of Food Preservation
- 13924: Food Informatics and Packaging
- 13934: Principles of Food Analysis
- 13943: Advances in Human Nutrition
- 06: Food Product Development Practical
- 07: Analytical Food Chemistry-I (Practical)

### Heads
- TH: Theory, IN: Internal

### MAX/MIN RESULT

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### Additional Notes
- OUT OF HUNDRED GRADES: MARKS IN PERCENTAGE; GRADE POINTS: O; 80=4; A: 70-79.99 = 3; B: 60-69.99 = 2; C: 50-59.99 = 1; D: 40-49.99 = 0; F: Failed
- MAX/MIN RESULT
- TH: Theory, IN: Internal

### Headings
- MAX/MIN RESULT
- TH: Theory, IN: Internal
- CENTRE: 1 MUMBAI
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**Subject Codes:**
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- 13900375: PRINCIPLES OF FOOD ANALYSIS
- 13900359: FOOD INFORMATICS AND PACKAGING
- 13900377: ADVANCE IN HUMAN NUTRITION
- 13900385: OD INFORMATICS AND PACKAGING
- 13900388: PRINCIPLES OF FOOD ANALYSIS

**Remarks:**
- CR: CARRIED
- CR2: PROVISIONAL CARRIED
- CR4: PROVISIONAL E: EXEMPTION

**Universities:**
- UNIVERSITY OF MUMBAI
- CENTRE: 1 MUMBAI
Subjects- 13904: RESEARCH METHODS AND BIOSTATISTICS-II, 13914: PRINCIPLES OF FOOD PRESERVATION, 13924: FOOD INFORMATICS AND PACKAGING, 13934: PRINCIPLES OF FOOD ANALYSIS, 13943: ADVANCE IN HUMAN NUTRITION, 06: FOOD PRODUCT DEVELOPMENT PRACTICAL, 07: ANALYTICAL FOOD CHEMISTRY-I (PRACTICAL),

Heads- TH: THEORY, IN: INTERNAL,

portfolio: 60/1200, 79/1200, 67/1200, 75/1200

TH IN 13904 TH IN 13914 TH IN 13924 TH IN 13934 TH IN 13943 TH IN
13904 60/1200 13914 49/1200 13924 59/1200 13934 75/1200 13943 80/1200


13904: B, 13914: A+, 13924: B+, 13934: A

CR2: 0.229, 0.5042, 0.5043, 0.5045

13904: 60/1200, 79/1200, 67/1200, 75/1200

Assignment: 13904: 90/1200, 13914: 75/1200, 13924: 60/1200, 13934: 45/1200

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Subjects:
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- 13914: PRINCIPLES OF FOOD PRESERVATION
- 13924: FOOD INFORMATICS AND PACKAGING
- 13934: PRINCIPLES OF FOOD ANALYSIS
- 13943: ADVANCES IN HUMAN NUTRITION
- 06: FOOD PRODUCT DEVELOPMENT PRACTICAL
- 07: ANALYTICAL FOOD CHEMISTRY-II (PRACTICAL)

Heads:
- TH: THEORY
- IN: INTERNAL

Marks:
- TH: 13904 60/24, 13914 60/24, 13924 60/24, 13934 60/24, 13943 60/24
- IN: 06 40/16, 07 40/16

Total Marks:
- TH: 837/1200
- IN: 817/1200

Grades:
- CR: C*G=CG, A+4*9=36

OUT OF HUNDRED:
- GRADES: 0-80; A+; 70-79.99; A; 60-69.99; B+; 55-59.99; B; 50-54.99; C; 45-49.99; D; 40-44.99; F(FAIL); 39.99 AND BELOW:
- MARKS IN PERCENTAGE: 80-100; 70-79.99; 60-69.99; 55-59.99; 50-54.99; 45-49.99; 40-44.99; 39.99 AND BELOW:
Subjects- 13906: RESEARCH METHODS AND BIOSTATISTICS - II, 13916: NUTRITION FOR ENDURANCE SPORTS, 13926: EXERCISE PHYSIOLOGY, 13936: ERGONOMICS, 13945: NUTRITION THROUGH LIFE CYCLE, 06: DIET PLANNING FOR ENDURANCE SPORTSPERSONS (PRACTICAL), 07: EXERCISE PHYSIOLOGY (PRACTICAL),

Seats: TR, THEORETICAL, IN,INTERNAL, 

Head: TH, THEORY, IN,

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM II), HELD IN APRIL 2019

UNIVERSITY OF MUMBAI

17 JUNE 2019

Page: 7

MHRP: BRANCH-IC: SPORTS NUTRITION
CENTRE: I, MUMBAI

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- OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 8; 70-79.99; 6; 60-69.99; 5; 50-59.99; 4; 40-49.99; 3; 30-39.99; 2; 20-29.99; 1; 0-19.99; A: 4; B: 3; C: 2; D: 1; F: 0; P: 0

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- 17 June 2019
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UNIVERSITY OF MUMBAI
OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- II), HELD IN APRIL 2019

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**Total:** 763/1200

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Subjects:
- 13906: RESEARCH METHODS AND BIOSTATISTICS - II
- 13916: NUTRITION FOR ENDURANCE SPORTS
- 13926: EXERCISE PHYSIOLOGY
- 13936: ERGONOMICS
- 06: DIET PLANNING FOR ENDURANCE SPORTSPERSONS (PRACTICAL)
- 07: EXERCISE PHYSIOLOGY (PRACTICAL)

**Results:**

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**Instructions:**
- O.229: Male.
- 0.5042: Female.
- 0.5043: Female.
- 0.5045: Male.
- EX: EXEMPT, CARRIED (C): CARRIED.
- AA: ABSENT.
- RCC: OUT OF HUNDRED GRADES.
- RPV: PROVISIONAL.
- E: EXEMPTION.
- OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: O; 80; 10; A+; 70-79.99; 9; A; 60-69.99; 8; B+; 55-59.99; 7; B; 50-54.99; 6; C; 45-49.99; 5; D; 40-44.99; 4; F(FAIL); 39.99 AND BELOW.
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### Subjects

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### Summary

- **Total:** 928/1200
- **Grade:** A+4*9=36
- **Grade Points:** 40
- **Max./Min. Result:** 50/20

### Details

- **Subjects:** 13908, 13918, 13928, 13938
- **Marks System:** TH: THEORY, IN: INTERNAL,
20A + 2*9 = 18
A + 2*9 = 18
A + 2*9 = 18
20O 2*10 = 20
O 2*10 = 20
O 2*10 = 20
S CARRIED;

B ; 50
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS:
O ; 80 ; 10 ; A+ ; 70 ; 9 ; A ; 60-69.99 ; B+ ; 55-58.99 ; B ; 50-54.99 ; 6 ; C ; 45-49.99 ; 5 ; D ; 40-44.99 ; 4 ; (FAIL) 35.99 AND BELOW:

---

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- II), HELD IN APRIL 2019

UNIVERSITY OF MUMBAI
CENTRE: 1 MUMBAI

---

Subjects:
13908: RESEARCH METHODS AND STATISTICS - II
13918: ADVANCED STUDY OF THEORIES OF HUMAN BEHAVIOUR AND DEVELOPMENT-II
13928: ADVANCED STUDY OF COUNSELLING AND PSYCHOLOGICAL TESTING-II
13938: SPECIAL TOPICS IN HUMAN DEVELOPMENT-HEALTH PSYCHOLOGY & POSITIVE PSYCHOLOGY

GROUP RESEARCH PROJECT - II, 06: PRACTICUM IN OTHER HUMAN DEVELOPMENT AGENCY, 07: COUNSELLING PRACTICUM- II, 08: PSYCHOLOGICAL TESTING PRACTICUM- II,

---

TH: THEORY; IN: INTERNAL;

---

SEAT NO NAME OF CANDIDATE
REGN_NO COLLEGE

---

CR4
CR2
CR2
CR2
CR4
CR4
CR4
CR4
CR2
CR2
CR2

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM II), HELD IN APRIL 2019

---

TH: THEORY; IN: INTERNAL;
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**Subjects**
- 13908: RESEARCH METHODS AND STATISTICS - II
- 13918: ADVANCED STUDY OF THEORIES OF HUMAN BEHAVIOUR AND DEVELOPMENT - II
- 13928: ADVANCED STUDY OF COUNSELLING AND PSYCHOLOGICAL TESTING - II
- 13938: SPECIAL TOPICS IN HUMAN DEVELOPMENT: HEALTH PSYCHOLOGY & POSITIVE PSYCHOLOGY
- 05: GROUP RESEARCH PROJECT - II
- 06: PRACTICUM IN OTHER HUMAN DEVELOPMENT AGENCIES
- 07: COUNSELLING PRACTICUM - II
- 08: PSYCHOLOGICAL TESTING PRACTICUM - II

**Reads**
- TH: THEORY
- IN: INTERNAL

---

## Headings

- **TH**: Theory
- **IN**: Internal

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**Marks Distribution**

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**Remarks**

- CR4: CR4
- 50/20: 50/20

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**Marks Calculation**

- **Total**: 1200

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**Out of Hundred Grading**

- A*: 80-100
- A**: 70-79.99
- A**: 60-69.99
- B+**: 55-59.99
- B**: 50-54.99
- C**: 45-49.99
- D**: 40-44.99
- F**: Fail

---

**Grades Conversion**

- 0.229: 8.0542
- 0.5042: 50.43
- 0.5043: 50.43
- 0.5045: 50.45
- F: Female
- AA: Absent
- RCC: Reserved
- RPV: Provisional
- E: Exemption

---

**General Notes**

- Out of Hundred Grading
- Marks in Percentage
- Grade Points
- Grade Conversion
- Exemption

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UNIVERSITY OF MUMBAI
OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (choice based) (sem- II), HELD IN APRIL 2019

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MTFT: BRANCH - III : TEXTILE & FASHION TECHNOLOGY
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Page: 14

MTFT: BRANCH - III : TEXTILE & FASHION TECHNOLOGY
CENTRE: 1 MUMBAI

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UNIVERSITY OF MUMBAI
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MTFT: BRANCH - III : TEXTILE & FASHION TECHNOLOGY
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### Subjects

- **TP-356206**
  - **GLOBAL MARKETING & ENTREPRENEURSHIP**
  - **REGNERATED AND SYNTHETIC FIBER SCIENCE**
  - **TECHNICAL TEXTILES**
  - **FASHION PHOTOGRAPHY AND VISUAL MERCHANDIZING**
  - **MEN'S WEAR**
  - **VALUE ADDITION THROUGH DYEING AND PRINTING**
  - **TECHNICAL TEXTILES**
  - **REGENERATED AND SYNTHETIC FIBER SCIENCE**
  - **GLOBAL MARKETING & ENTREPRENEURSHIP**

---

### Marks

- **Max/Min Marks**: 100/40
- **Result**: 65.00%
- **Remarks**: 79.99

---

### Office Register for the Examination of Master of Science (Home Science) (Choice Based) (Sem-I), Held in April 2019

**UNIVERSITY OF MUMBAI**

**OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM-I), HELD IN APRIL 2019**

**MTT: BRANCH - III : TEXTILE & FASHION TECHNOLOGY**

**CENTRE: 1 MUMBAI**

---

### Seats

- **Seat No**: 3062009
- **Name of Candidate**: KUMALWA SARIKA TAHER TASNEM
- **Regn No**: 18S000386
- **College**: NIRMALA NIK (HOME SCI)

---

### Marksheet

- **Max/Min Marks**: 100/40
- **Result**: 65.00%
- **Remarks**: 79.99

---

### General Instructions

- **Note**: Marks are based on a scale of 0 to 100.
- **Remarks**: 79.99

---

### Exam Schedule

- **Date**: 17 JUNE 2019
- **Time**: 10:00 AM to 12:00 PM

---

### Exam Centers

- **Center**: 1 MUMBAI
- **Subjects**: III:35/600, II:34/600, II:33/600, II:32/600, II:31/600, II:30/600, II:29/600, II:28/600, II:27/600, II:26/600, II:25/600, II:24/600, II:23/600, II:22/600, II:21/600, II:20/600, II:19/600, II:18/600, II:17/600, II:16/600, II:15/600, II:14/600, II:13/600, II:12/600, II:11/600, II:10/600, II:09/600, II:08/600, II:07/600, II:06/600, II:05/600, II:04/600, II:03/600, II:02/600, II:01/600, II:00/600

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### Exam canopy

- **Univ. of Mumbai**
- **Year**: 2019
- **Page**: 15

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### Contact Information

- **Office of the Registrar**
- **Address**: UNIVERSITY OF MUMBAI, MUMBAI 400038

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### Other Information

- **Exam Type**: Master of Science (Home Science)
- **Choice Based**: Sem-I
- **Format**: Offline
- **Language**: English
- **Medium**: English

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### Additional Details

- **Remarks**: 79.99

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### Footnotes

- **Note**: Marks are based on a scale of 0 to 100.
- **Remarks**: 79.99

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### Conclusion

- **Summary**: The marksheet provides a detailed record of student performance in various subjects, along with instructions and general guidelines for the examination.

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### Footer

- **Printed**: 17 JUNE 2019
- **Issue Date**: 17 JUNE 2019
- **Number of Pages**: 15

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### External Resources

- **Website**: www.unimumbai.ac.in
- **Contact**: registrar@unimumbai.ac.in

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### Additional Notes

- **Note**: Marks are based on a scale of 0 to 100.
- **Remarks**: 79.99

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### Final Thoughts

- **Summary**: The marksheet provides a detailed record of student performance in various subjects, along with instructions and general guidelines for the examination.