

AUGUST 13, 2019

PAGE: 1

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR THE B.E. DEGREE (ELECTRICAL ) (SEM VIII) (REVISED TO CBSGS) EXAMINATION HELD IN MAY 2019

CENTRE : 385 VASHI (ACPCE)

SEAT NO.	NAME OF CANDIDATE	COLLEGE	----PP1----			----PP2----			----PP3----			----PP4----			PROJECT	SEM8	SEM7	GND	
			TH	TW	OR	TH	TW	PR	TH	TW	OR	TH	TW	OR					TW
			100	25	25	100	25	25	100	25	25	100	25	25	50	50	700	800	1500
			40	10	10	40	10	10	40	10	10	40	10	10	20	20			

31.DESIGN, MGMT.& AUDIT  
33: POWER SYS PL.& RELI.  
38.PROJECT-II

2: DRIVES AND CONTROL  
35.ELECTIVE II: ELECTRIC TRACTION

8180751 MEHTA ABHINAV KISHOR PRAD 47+ 14+ 18+ 11F 15+ 16+ 40+ 12+ 15+ 53+ 12+ 10+ 29+ 35+ 327 000 0327 F  
NYA 385 ACPCE

#:O.229; @:O.5042,O.5043; \*:O.5045; +:MARKS CARRIED;/:FEMALE; AA:ABSENT; --:NOT APPLICABLE; N:ANY OTHER CASE.  
\*I DN: 70% i.e.1050 & ABOVE MARKS-FIRST CLASS WITH DISTINCTION;\*I: 60% i.e.900 & ABOVE MARKS-FIRST CLASS);  
\*S: 50% i.e. 750 & ABOVE MARKS-SECOND CLASS; P:PASS CLASS;F:FAIL; E:EXMP CAN BE CLAIMED; NULL:NULL & VOID AS NO MARKS IN T.W.  
RCC:O.5050; RR:RESERVED; ADC:ADMN CANCELLED; RLE:LOWER EXAM NOT CLEARED; X:PASSED SEM. VII WITH EXEMPTION.

(\$ SEM. VII & VIII THEORY PAPERS & ORALS TAKEN AT ONE SITTING ONLY)

AUGUST 13, 2019

PAGE: 2

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CENTRE : 442 VASHI (LTCE)

SEAT NO.	NAME OF CANDIDATE	COLLEGE	----PP1----			----PP2----			----PP3----			----PP4----			PROJECT	SEM8	SEM7	GND	
			TH	TW	OR	TH	TW	PR	TH	TW	OR	TH	TW	OR					TW
			100	25	25	100	25	25	100	25	25	100	25	25	50	50	700	800	1500
			40	10	10	40	10	10	40	10	10	40	10	10	20	20			

1.DESIGN, M. & A.OF E.SYS  
3: POWER SYS.PLANNING & RE  
38.PROJECT-II

2: DRIVES AND CONTROL  
4.ELECTIVE II: FLEXIBLE AC TRANS. SYS.

8180752	SHAIKH MOHAMMED GAUS ABDU L SALAM GULSHAN SHAMA	AA 10+ 18+ 442 LTCE	AA 12+ 19+	AA 15+ 16+ AA 16+ 14+ 39+ 39+ 198 000	0198 A	ABS
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 \*I DN: 70% i.e.1050 & ABOVE MARKS-FIRST CLASS WITH DISTINCTION;\*I: 60% i.e.900 & ABOVE MARKS-FIRST CLASS);  
 \*S: 50% i.e. 750 & ABOVE MARKS-SECOND CLASS; P:PASS CLASS;F:FAIL; E:EXMP CAN BE CLAIMED; NULL:NULL & VOID AS NO MARKS IN T.W.  
 RCC:O.5050; RR:RESERVED; ADC:ADMN CANCELLED; RLE:LOWER EXAM NOT CLEARED; X:PASSED SEM. VII WITH EXEMPTION.

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AUGUST 13, 2019

PAGE: 3

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CENTRE : 390 CHIPLUN (RSCE)

SEAT NO.	NAME OF CANDIDATE	COLLEGE	----PP1----			----PP2----			----PP3----			----PP4----			PROJECT	SEM8	SEM7	GND	
			TH	TW	OR	TH	TW	PR	TH	TW	OR	TH	TW	OR					TW
			100	25	25	100	25	25	100	25	25	100	25	25	50	50	700	800	1500
			40	10	10	40	10	10	40	10	10	40	10	10	20	20			

1.DESIGN, M. & A.OF E.SYS  
3: POWER SYS.PLANNING & RE  
38.PROJECT-II

2: DRIVES AND CONTROL  
12.ELECTIVE II: U.E.E. (SEM-6)

8180753 CHANDRA SHASHANK CHANDRAP AA 22+ 21+ AA 21+ 19+ 51E 20+ 19+ AA 21+ 20+ 45+ 42+ 301 000 0301 F  
RAKASH INDRAVATI 390 RSCE

#:O.229; @:O.5042,O.5043; \*:O.5045; +:MARKS CARRIED;/:FEMALE; AA:ABSENT; --:NOT APPLICABLE; N:ANY OTHER CASE.  
\*I DN: 70% i.e.1050 & ABOVE MARKS-FIRST CLASS WITH DISTINCTION;\*I: 60% i.e.900 & ABOVE MARKS-FIRST CLASS);  
\*S: 50% i.e. 750 & ABOVE MARKS-SECOND CLASS; P:PASS CLASS;F:FAIL; E:EXMP CAN BE CLAIMED; NULL:NULL & VOID AS NO MARKS IN T.W.  
RCC:O.5050; RR:RESERVED; ADC:ADMN CANCELLED; RLE:LOWER EXAM NOT CLEARED; X:PASSED SEM. VII WITH EXEMPTION.

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