

CENTRE: 120 FCRIIT VASHI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|---|---------------------------------|----------------|------------------|-------------|---------------|-------------|-------------|---------------|------------|------|---------------|-------|------|---------------|-------|-------|--------------|
| Subjects- 01:APPLIED LINEAR ALGEBRA, 02:POWER ELECTRONIC TECHNOLOGIES, 03:ELECTRICAL MACHINE MODELING AND ANALYSIS, 05:RENEWABLE ENERGY SYSTEMS AND ENERGY STORAGE, 10:RELIABILITY ENGINEERING, 17:LABORATORY-I, 18:LABORATORY-II, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | |
| TH | IA | 01 | TH | IA | 02 | TH | IA | 03 | TH | IA | 05 | TH | IA | 10 | TW | PO | 17 |
| 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR3 | 25/11 | 25/11 | 50/22 CR1 |
| TW | PO | 18 | | | | | | | | | | | | | | | |
| 25/11 | 25/11 | 50/22 CR1 | | | | | | | | | | | | | | | |
| 3222201 | DALVI PRANAV PRADIP ANAGHA | 20140164011818 | 426 FCRIIT VASHI | 600/ | P | | | | | | | | | | | | |
| 042 | 011 + 053 | 051 + 012 + | 063 + 036 + | 010 + 046 + | 040 + 012 + | 052 + 048 + | 016 + 064 + | 020 + 018 + | 038 + | | | | | | | | |
| GR C*G=CG E | D E 4*5=20 C | C | C 4*7=28 P | E | P 4*4=16 E | C | E 4*5=20 C | O | C 3*7=21 O | A | A 1*9=9 | | | | | | |
| 021 + | 018 + 039 + | | | | | | | | | | | | | | | | |
| GR C*G=CG O | A A 1*9=9 | | | | | | | | | | | | | | | | |
| Total:355/600 SGPA:123/21=5.86 | | | | | | | | | | | | | | | | | |
| 3222202 | DALVI SANKET RAMCHANDRA MADHURI | 20180164024115 | 426 FCRIIT VASHI | 600/ | P | | | | | | | | | | | | |
| 054 | 014 + 068 | 060 + 014 + | 074 + 060 + | 012 + 072 + | 052 + 017 + | 069 + 050 + | 016 + 066 + | 020 + 019 + | 039 + | | | | | | | | |
| GR C*G=CG C | B C 4*7=28 A | B | B 4*8=32 A | C | B 4*8=32 C | O | C 4*7=28 C | O | C 3*7=21 O | A | A 1*9=9 | | | | | | |
| 021 + | 019 + 040 + | | | | | | | | | | | | | | | | |
| GR C*G=CG O | A O 1*10=10 | | | | | | | | | | | | | | | | |
| Total:428/600 SGPA:160/21=7.62 | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: