

CENTRE: 157 ALAMURI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:ADVANCES IN ENERGY MANAGEMENT AND AUDIT, 02:ENERGY EFFICIENCY IN ELECTRICAL SYSTEM, 03:RENEWABLE & SUSTAINABLE ENERGY SYSTEMS, 05:FUELS COMBUSTION AND EMISSION CONTROL, 13:RESEARCH METHODOLOGY, 17:LABORATORY-III (RENEWABLE ENERGY LAB), 18:LABORATORY-IV (MEASUREMENT & VIRTUAL INSTRUMENTATION LAB), Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	05	TH	IN	13	TW	PO	17
80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR3	25/11	25/11	50/22 CR1
TW	IN	18															
25/11	25/11	50/22 CR1															
3220701	JAMNIK YOGESH BALIRAM LALITA	17S001168	776 ALAMURI	600/	P												
036	015 + 051	039 + 015 +	054 + 046 + 016 +	062 + 049 + 019 +	068 + 044 + 013 +	057 + 020 + 021 +	041 +										
GR C*G=CG P	A	E 4*5=20 P	A	E 4*5=20 D	O	C 4*7=28 C	O	C 4*7=28 D	C	D 3*6=18 O	O	O 1*10=10					
021 +	021 +	042 +															
GR C*G=CG O	O	O 1*10=10															
Total:375/600 SGPA:134/21=6.38																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: