

| SEAT NO. | NAME OF CANDIDATE | COLLEGE | PAP 1 | PAP 2 | PAP 3 | PAP 4 | TOT SEM.VI | TOT SEM.V | GRAND TOT V&VI | PAP 5 | PAP 6 | RESULT | REMARKS |
|----------|-----------------------------------|-----------------------------------|----------|-------|-------|-------|------------|-----------|----------------|-------|-------|--------|------------|
| | | | MAX. 100 | 100 | 100 | 100 | 400 | 400 | 800 | 100 | 100 | | |
| | | | MIN. 45 | 45 | 45 | 45 | --- | --- | --- | 45 | 45 | | |
| 7067 | MABOOD TARIQ ABDUL SUFIYA KHANAM | 90CHAUHAN LA | 55E | 38F | AA | 49E | 142 | F | -- | 58E | 54E | F 2 | 25/07/2019 |
| | PAPER 3 : 3. BANK. LAWS & NEGO.IN | PAPER 4 : 6. CONFLICT OF LAWS | | | | | | | | | | | |
| 7132/ | SHAH PREETI UPENDRA PURNIMA | 211SIDDHARTH | 55E | 54E | AA | 49E | 158 | F | -- | 56E | 70E | F 2 | 25/07/2019 |
| | PAPER 3 : 3. BANK. LAWS & NEGO.IN | PAPER 4 : 7. LAW REL.TO WOMEN/CHI | | | | | | | | | | | |
| 7143/ | KOTHARI POOJA SURESH RATAN | 815VES LAW - | 58 | 56 | 47 | 51 | 212 | 245 | 457 | 45 | 56 | S | 25/07/2019 |
| | PAPER 3 : 3. BANK. LAWS & NEGO.IN | PAPER 4 : 8. LAW AND MEDICINE | | | | | | | | | | | |
| 7187/ | RASTOGI RAKSHITA RAJESH ARADHANA | 72GOVT LAW - | 57 | 54 | 56 | 58 | 225 #10 | 235 | 460 #10 | 76 | 57 | S | 25/07/2019 |
| | PAPER 3 : 5. INTELLE.PROPERTY LAW | PAPER 4 : 6. CONFLICT OF LAWS | | | | | | | | | | | |
| 7218 | THAKORE ADITYA KEYUR SEEMA | 72GOVT LAW - | 61 | 54 | 64 | 48 | 227 #10 | 208 | 435 #10 | 80 | 65 | S | 25/07/2019 |
| | PAPER 3 : 5. INTELLE.PROPERTY LAW | PAPER 4 : 8. LAW AND MEDICINE | | | | | | | | | | | |
| 7430 | VORA ABHISHEK ARVIND DEENA | 72GOVT LAW - | 62 | 50 | 50 | 63 | 225 #10 | 219 | 444 #10 | 55 | 48 | S | 25/07/2019 |
| | PAPER 3 : 7. LAW REL.TO WOMEN/CHI | PAPER 4 : 8. LAW AND MEDICINE | | | | | | | | | | | |
| 7447/ | ANAND NEHRA PREM ANJALI | 72GOVT LAW - | 50 | 50 | 57 | 53 | 210 #10 | 231 | 441 #10 | 63 | 61 | S | 25/07/2019 |

#:0.229; @:5042/O.5043;*:0.5045; EX:EXMP.CARRIED; /:FEMALE; AA: ABSENT; I:FIRST CLASS(60%:480/800); S:SECOND CLASS(45%:360/800); P:PASS CLASS; F:FAIL; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; RR2:LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; ---:NOT APPLICABLE.; P+:PASSED SEM-V WITH EXEMPTION; ~ :DYSLEXIA.

| SEAT NO. | NAME OF CANDIDATE | COLLEGE | PAP 1 | PAP 2 | PAP 3 | PAP 4 | TOT SEM.VI | TOT SEM.V | GRAND TOT V&VI | PAP 5 | PAP 6 | RESULT | REMARKS |
|----------|-------------------|---------|-------|-------|-------|-------|------------|-----------|----------------|-------|-------|--------|---------|
| | | | 1 | 2 | 3 | 4 | 400 | 400 | 800 | 100 | 100 | | |
| | | | MAX. | 100 | 100 | 100 | 100 | 400 | 800 | 100 | 100 | | |
| | | | MIN. | 45 | 45 | 45 | 45 | --- | --- | 45 | 45 | | |

PAPER 1 : 1. ALTERNATE DISPUTE RESO. PAPER 2 : 2. LAW OF EVIDENCE PAPER 3 : 7. LAW REL.TO WOMEN/CHI
PAPER 4 : 8. LAW AND MEDICINE PAPER 5 : 9. PRACTICAL TRAINING - III PAPER 6 : 10. PRACTICAL TRAINING - IV

7990 KHAN SHAHID MOHAMMAD ABDUL GAFFAR ZAHIDA 699RIZVI LAW 50E 30F 45E 58E 183 F -- 53E 54E F 2
25/07/2019

PAPER 3 : 3. BANK. LAWS & NEGOTIATION PAPER 4 : 4. LAW OF INSURANCE

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---:NOT APPLICABLE.; P+:PASSED SEM-V WITH EXEMPTION; ~ :DYSLEXIA.

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|--------------------------------------|---------------------------------|-----------------------------------|---------------------------------------|-------|-------|-------|---------------------------------------|-----------|----------------|-------|-------|--------|----------------|
| | | | MAX. 100 | 100 | 100 | 100 | 400 | 400 | 800 | 100 | 100 | | |
| | | | MIN. 45 | 45 | 45 | 45 | --- | --- | --- | 45 | 45 | | |
| PAPER 1 : 1. ALTERNATE DISPUTE RESO. | | | PAPER 2 : 2. LAW OF EVIDENCE | | | | PAPER 3 : 3. BANK. LAWS & NEGO.IN | | | | | | |
| PAPER 4 : 4. LAW OF INSURANCE | | | PAPER 5 : 9. PRACTICAL TRAINING - III | | | | PAPER 6 : 10. PRACTICAL TRAINING - IV | | | | | | |
| 8078/ | BHARMAL TASNEEM FIROZ NAZMA | 72GOVT LAW - | 53E | 45E | 33F | 48E | 179 #10 | 192 | 371 #10 | 62E | 60E | F | 25/07/2019 |
| | | PAPER 3 : 3. BANK. LAWS & NEGO.IN | PAPER 4 : 5. INTELLE.PROPERTY LAW | | | | | | | | | | |
| 8115/ | JAIN DISHA RAJKUMAR NEHA | 106K.C.LAW -C | 49E | 00F | AA | AA | 49 | F | -- | 48E | 45E | F 2 | RCC 25/07/2019 |
| | | PAPER 3 : 5. INTELLE.PROPERTY LAW | PAPER 4 : 7. LAW REL.TO WOMEN/CHI | | | | | | | | | | |
| 8299/ | TAMBOLI HAFIZA NISARAHMED RAZIA | 699RIZVI LAW | 46 | 46 | 51 | 46 | 189 | 192 | 381 | 58 | 51 | S | 25/07/2019 |
| | | PAPER 3 : 7. LAW REL.TO WOMEN/CHI | PAPER 4 : 8. LAW AND MEDICINE | | | | | | | | | | |

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|----------|-------------------|---------|-------|-------|-------|-------|------------|-----------|----------------|-------|-------|--------|---------|
| | | | 1 | 2 | 3 | 4 | 400 | 400 | 800 | 100 | 100 | | |
| | | | MAX. | 100 | 100 | 100 | 100 | 400 | 400 | 800 | 100 | 100 | |
| | | | MIN. | 45 | 45 | 45 | 45 | --- | --- | --- | 45 | 45 | |

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PAPER 4 : 8. LAW AND MEDICINE PAPER 5 : 9. PRACTICAL TRAINING - III PAPER 6 : 10. PRACTICAL TRAINING - IV

8789/ ARYA SUNITA GOPAL VIJAYA 815VES LAW - 58 45 58 60 221 219 440 45 56 S 25/07/2019
PAPER 3 : 5. INTELLI.PROPERTY LAW PAPER 4 : 7. LAW REL.TO WOMEN/CHI

#:0.229; @:5042/O.5043;*:0.5045; EX:EXMP.CARRIED; /:FEMALE; AA: ABSENT; I:FIRST CLASS(60%:480/800); S:SECOND CLASS(45%:360/800);
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|----------|-------------------|---------|-------|-------|-------|-------|------------|-----------|----------------|-------|-------|--------|---------|
| | | | 1 | 2 | 3 | 4 | 400 | 400 | 800 | 100 | 100 | | |
| | | | MAX. | 100 | 100 | 100 | 100 | 400 | 800 | 100 | 100 | | |
| | | | MIN. | 45 | 45 | 45 | 45 | --- | --- | 45 | 45 | | |

PAPER 1 : 1. ALTERNATE DISPUTE RESO. PAPER 2 : 2. LAW OF EVIDENCE PAPER 3 : 5. INTELLI.PROPERTY LAW
PAPER 4 : 7. LAW REL.TO WOMEN/CHI PAPER 5 : 9. PRACTICAL TRAINING - III PAPER 6 : 10. PRACTICAL TRAINING - IV

9558/ JAUHARI POOJA ANAND ARUNIMA 698D.Y.PATIL 45 53 60 46 204 F -- 63 72 P RR2 25/07/2019
PAPER 3 : 3. BANK. LAWS & NEG.OIN PAPER 4 : 7. LAW REL.TO WOMEN/CHI

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|----------|-------------------|---------|----------|-------|-------|-------|------------|-----------|----------------|-------|-------|--------|---------|
| | | | MAX. 100 | 100 | 100 | 100 | 400 | 400 | 800 | 100 | 100 | | |
| | | | MIN. 45 | 45 | 45 | 45 | --- | --- | --- | 45 | 45 | | |

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9864/ TENDULKAR SHRADDHA DINESH DIPALI 741V.D.LAW - 45 53 57 47 202 192 394 55 51 S 25/07/2019

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| PAPER 4 : 7. LAW REL.TO WOMEN/CHI | | | PAPER 5 : 9. PRACTICAL TRAINING - III | | | | PAPER 6 : 10. PRACTICAL TRAINING - IV | | | | | | |
| 10300 | MISHRA DEEPAK OMSHARAN SHOBHA DEVI | 877CHILDREN L | 37F | 46E | 34F | EX | 117 | F | -- | EX | EX | F 2 | 25/07/2019 |
| | | | PAPER 3 : 5. INTELLER.PROPERTY LAW | | | | PAPER 4 : 8. LAW AND MEDICINE | | | | | | |
| 10504/ | CHADHA ARUNIMA SANJAY NEERJA | 72GOVT LAW - | 63 | 46 | 54 | 60 | 223 | 224 | 447 | 74 | 68 | S | 25/07/2019 |
| | | | | | | | #10 | | #10 | | | | |
| 10606 | TIWARI SANTOSH RADHEYSHYAM KASHI | 211SIDDHARTH | 32F | 45E | EX | EX | 77 | F | -- | EX | EX | F 2 | 25/07/2019 |

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