

SEAT NO	NAME	COLLEGE												RESULT			REMARK										
<---Course-I--->		<---Course-II--->				<---Course-III--->				<---Course-IV--->				<---Course-V--->			<---Course-VI--->										
Th(60/24)		Th(60/24)				Th(60/24)				Th(60/24)				Th(60/24)													
In(40/16)		In(40/16)				In(40/16)				In(40/16)				In(40/16)						äC	äCG	GPA					
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C			

GROUP : FILM STUDIES
Course 1: 352: MEDIA MANAGEMENT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 353: MEDIA ADVOCACY (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 3: 357: VIDEO GAMES AND MEDIA (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 361: DOCUMENTARY FILM MAKING (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 5: 363 : STORYTELLING FOR CHILDRN (Th:60/24,Int:40/16,Cr.Pt.:6)

6001	RANBHISE NAGESH SHANKAR VIMAL												940 DEPT. OF COMMN. & JOURN.														
46+	A+\$	27	C		33+	B+\$	25+	D \$	24+	D \$																	
28+	A+\$	26+	A \$		25+	A \$	25+	A \$	24+	A \$																	P
74	9	A+\$ 6 54	53	6 B 6 36	58	7 B+\$ 6 42	50	6 B \$ 6 36	48	5 C \$ 6 30																	30 198 6.60

GROUP : FILM STUDIES
Course 1: 360: AUDIO-VISUAL PROD. & POS (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 367: DIGITAL MEDIA MARKETING (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 3: 358: SPORTS JOURNALISM (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 366: RELIGION,CULTURE AND COM (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 5: 361 : DOCUMENTARY FILM MAKING (Th:60/24,Int:40/16,Cr.Pt.:6)

6002	SINHA ANKIT BIRENDRA POONAM												940 DEPT. OF COMMN. & JOURN.														
25+	D \$	A	--		A	--	27+	C \$	A	--																	
25+	A \$	A	--		17E	D		A	--	20+	B \$																F
50	6	B \$ 6 36	--	- - - - -	--	- - - - -	--	- - - - -	--	- - - - -	--	- - - - -	--	- - - - -													6 36 --

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

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Th(60/24)		Th(60/24)				Th(60/24)				Th(60/24)				Th(60/24)			Th(60/24)			
In(40/16)		In(40/16)				In(40/16)				In(40/16)				In(40/16)			In(40/16)			
TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	ãC	ãCG	GPA

GROUP : FILM STUDIES

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Course 5: 361 : DOCUMENTARY FILM MAKING (Th:60/24,Int:40/16,Cr.Pt.:6)

6003	CHATURVEDI ABHAY MANIRAM GITA												940 DEPT. OF COMMN. & JOURN.							
27+	C \$	39+	A \$	31	B	29	C	27+	C \$											
22+	B+\$	16	D	17+	D \$	16+	D \$	26+	A \$									P		
49	5 C \$ 6 30	55	7 B+ 6 42	48	5 C 6 30	45	5 C 6 30	53	6 B \$ 6 36									30	168	5.60

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6004	KUMAR ABHISHEK KALYAN TRIPTI												940 DEPT. OF COMMN. & JOURN.							
26+	D \$	48+	O \$	26+	D \$	31+	B \$	27+	C \$											
23+	B+\$	17	D	17	D	18	C	20+	B \$									P		
49	5 C \$ 6 30	65	8 A 6 48	43	4 D 6 24	49	5 C 6 30	47	5 C \$ 6 30									30	162	5.40

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In(40/16)		In(40/16)				In(40/16)				In(40/16)				In(40/16)				In(40/16)														
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	ãC	ãCG	GPA
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Course 3: 355: CULTURE STUDIES AND MEDI (Th:60/24,Int:40/16,Cr.Pt.:6)											Course 4: 352: MEDIA MANAGEMENT (Th:60/24,Int:40/16,Cr.Pt.:6)																					
Course 5: 367 : DIGITAL MEDIA MARKETING (Th:60/24,Int:40/16,Cr.Pt.:6)																																
6005	VETALE ALKESH SHRIKANT SUPRIYA												940 DEPT. OF COMMN. & JOURN.																			
A	--	24+	D \$	24+	D \$	40+	A \$	24+	D \$	34+	O \$	24+	A \$	19+	C \$	21+	B \$	16+	D \$													
--	-	-	----	48	5	C \$	6	30	43	4	D \$	6	24	61	8	A \$	6	48	40	4	D \$	6	24									

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