

| SEAT NO.  | NAME OF CANDIDATE           | -----PP1----- PP2----- PP3----- PP4----- PP5----- PP6----- PP7----- |     |     |     |     |     |     |                                     |     |     |     |     |     |     |     |     |    |     |    |     |     | TOT     | RSLT | REM |   |   |   |    |    |     |      |   |
|---|-----------------------------|---|-----|-----|-----|-----|-----|-----|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|----|-----|-----|---------|------|-----|---|---|---|----|----|-----|------|---|
| NO.   | /COLLEGE                    | TH  | IN  | TOT | TH  | IN  | TOT | TH  | IN                                  | TOT | TH  | IN  | TOT | TH  | IN  | TOT | TH  | IN | TOT | TH | IN  | TOT | PROJECT |      |     |   |   |   |    |    |     |      |   |
|   | MAX MARKS:                  | 75  | 25  | 100 | 75  | 25  | 100 | 75  | 25                                  | 100 | 75  | 25  | 100 | 75  | 25  | 100 | 50  |    |     |    |     |     |         | 50   | 600 |   |   |   |    |    |     |      |   |
|   | MIN MARKS:                  | 30  | 10  | --- | 30  | 10  | --- | 30  | 10                                  | --- | 30  | 10  | --- | 30  | 10  | --- | 20  |    |     |    |     |     |         | 20   | --- |   |   |   |    |    |     |      |   |
|   |                             | CR  | GR  | GP  | C*G | CR  | GR  | GP  | C*G                                 | CR  | GR  | GP  | C*G | CR  | GR  | GP  | C*G | CR | GR  | GP | C*G | CR  | GR      | GP   | C*G |   |   |   |    |    |     |      |   |
|   |                             | -----   |     |     |     |     |     |     |                                     |     |     |     |     |     |     |     |     |    |     |    |     |     |         |      |     |   |   |   |    |    |     |      |   |
| 01:STRATEGIC MANAGEMENT   |                             | 02:HUMAN RESOURCE MANAGEMENT  |     |     |     |     |     |     | 03:LEADERSHIP AND CHANGE MANAGEMENT |     |     |     |     |     |     |     |     |    |     |    |     |     |         |      |     |   |   |   |    |    |     |      |   |
| 04:RETAIL FRANCHISING   |                             | 05:RETAIL COMMUNICATION MIX   |     |     |     |     |     |     | 06:EXPERIENTIAL LEARNING            |     |     |     |     |     |     |     |     |    |     |    |     |     |         |      |     |   |   |   |    |    |     |      |   |
| 07:E-LEARNING   |                             |   |     |     |     |     |     |     |                                     |     |     |     |     |     |     |     |     |    |     |    |     |     |         |      |     |   |   |   |    |    |     |      |   |
| 1215501   | JAIN DIPEN MAHENDRA BHARATI | 45  | 19+ | 64  | 53+ | 17+ | 70  | 42+ | 22+                                 | 64  | 53+ | 24+ | 77  | 55+ | 22+ | 77  | 38+ |    |     |    |     |     | 50+     | 440  | P   |   |   |   |    |    |     |      |   |
|   | 77 H.R. College of Commerce | 3   | A   | 6   | 18; | 4   | O   | 7   | 28;                                 | 4   | A   | 6   | 24; | 5   | O   | 7   | 35; | 4  | O   | 7  | 28; | 1   | O       | 7    | 7;  | 1 | O | 7 | 7; | 22 | 147 | 6.68 | A |
| 1215502   | MEHTA CHERRY KISHOR SUSHILA | 49  | 20+ | 69  | 59  | 24+ | 83  | 53  | 21+                                 | 74  | 61  | 22+ | 83  | 57  | 22+ | 79  | 50+ |    |     |    |     |     | 50+     | 488  | P   |   |   |   |    |    |     |      |   |
|   | 77 H.R. College of Commerce | 3   | A   | 6   | 18; | 4   | O   | 7   | 28;                                 | 4   | O   | 7   | 28; | 5   | O   | 7   | 35; | 4  | O   | 7  | 28; | 1   | O       | 7    | 7;  | 1 | O | 7 | 7; | 22 | 151 | 6.86 | A |
| -----   |                             |   |     |     |     |     |     |     |                                     |     |     |     |     |     |     |     |     |    |     |    |     |     |         |      |     |   |   |   |    |    |     |      |   |
| /:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;                                |                             |   |     |     |     |     |     |     |                                     |     |     |     |     |     |     |     |     |    |     |    |     |     |         |      |     |   |   |   |    |    |     |      |   |
| A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;                             |                             |   |     |     |     |     |     |     |                                     |     |     |     |     |     |     |     |     |    |     |    |     |     |         |      |     |   |   |   |    |    |     |      |   |
| FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION |                             |   |     |     |     |     |     |     |                                     |     |     |     |     |     |     |     |     |    |     |    |     |     |         |      |     |   |   |   |    |    |     |      |   |
| -----   |                             |   |     |     |     |     |     |     |                                     |     |     |     |     |     |     |     |     |    |     |    |     |     |         |      |     |   |   |   |    |    |     |      |   |