

CENTRE: 1 MUMBAI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS |
|---|-------------------------------|------------|--------------------------|-----------------|---------------|---------|
| Subjects- 14901:QUESTIONED DOCUMENTS & HANDWRITING ANALYSIS, 14902:FORENSIC CHEMISTRY, 14903:MOTOR VEHICLE CRIMES & FORENSIC PHYSICS, 14904:GENETIC ENGINEERING,BIOINFORMATICS & APPLIED FORENSIC, 14905:FORENSIC PSYCHOLOGY, 14906:INFORMATION SECURITY, NETWORK FORENSIC & IPR, Heads- TH:THEORY, IN:INTERNAL, PR:PRACTICAL, | | | | | | |
| TH | IN | PR | 14901 | TH | IN | PR |
| 60/24 | 40/16 | 50/20 | 150/60 CR4 | 60/24 | 40/16 | 50/20 |
| TH | IN | PR | 14902 | TH | IN | PR |
| 60/24 | 40/16 | 50/20 | 150/60 CR4 | 60/24 | 40/16 | 50/20 |
| TH | IN | PR | 14903 | TH | IN | PR |
| 60/24 | 40/16 | 50/20 | 150/60 CR4 | 60/24 | 40/16 | 50/20 |
| TH | IN | PR | 14904 | TH | IN | PR |
| 60/24 | 40/16 | 50/20 | 150/60 CR4 | 60/24 | 40/16 | 50/20 |
| PR | 14905 | TH | IN | PR | 14906 | |
| 50/20 | 150/60 CR4 | 60/24 | 40/16 | 50/20 | 150/60 CR4 | |
| 201 | DALVI DHIRAJ VASANT PUSHPLATA | 17S000064 | 853 INST.OF FORENSIC SCI | 900/ | P | |
| 043 | 020 030 093 031 | 030 035 | 096 031 020 028 | 079 038 030 028 | 096 029 032 | |
| GR C*G=CG | | | A 4*8=32 | A 4*8=32 | | |
| 037 | 098 034 025 035 | 094 | | | | |
| GR C*G=CG | A 4*8=32 | | A 4*8=32 | | | |
| II:556/900 | II:184.00/24.00=7.67 | I:526/900X | I:172.00/24.00=7.17X | Total:1082/1800 | | |
| 202 | /SALEHI PANTHA MOHSEN CHHAYA | 17S000078 | 853 INST.OF FORENSIC SCI | 900/ | P | |
| 041 | 028+ 025 094 048 | 024+ 023 | 095 034+ 016 020+ | 070 034 028 021 | 083 037+ 024+ | |
| GR C*G=CG | | | A 4*8=32 | A 4*8=32 | | |
| 031+ | 092+ 050 023 032 | 105 | | | | |
| GR C*G=CG | A 4*8=32 | | A+4*9=36 | | | |
| II:539/900X | II:180.00/24.00=7.50X | I:524/900X | I:172.00/24.00=7.17X | Total:1063/1800 | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F (FAIL);39.99 AND BELOW: