

CENTRE: 126 SSSJCE

| SEAT_NO  | NAME OF CANDIDATE                          | REGN_NO       | COLLEGE     | MAX/MIN   | RESULT        | REMARKS    |          |               |          |          |               |          |          |               |            |         |              |
|--|--|---------------|-------------|-----------|---------------|------------|----------|---------------|----------|----------|---------------|----------|----------|---------------|------------|---------|--------------|
| Subjects- 01:PROBABILITY AND STATISTICS, 02:MANAGEMENT AND PROJECT PLANNING IN CONSTRUCTION, 03:CONSTRUCTION CONTRACTS,ADMINISTRATION & MANAGEMENT, 05:REPAIRS,<br>REHABILITATION AND RETROFITTING OF STRUCTURES, 15:DISASTER MANAGEMENT AND MITIGATION MEASURES, 17:LABORATORY-I, 18:LABORATORY-II,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |  |               |             |           |               |            |          |               |          |          |               |          |          |               |            |         |              |
| TH   | IA   | 01            | TH          | IA        | 02            | TH         | IA       | 03            | TH       | IA       | 05            | TH       | IA       | 15            | TW         | PO      | 17           |
| 80/36  | 20/9                                       | 100/45<br>CR4 | 80/36       | 20/9      | 100/45<br>CR4 | 80/36      | 20/9     | 100/45<br>CR4 | 80/36    | 20/9     | 100/45<br>CR4 | 80/36    | 20/9     | 100/45<br>CR3 | 25/11      | 25/11   | 50/22<br>CR1 |
| TW   | PO   | 18            |             |           |               |            |          |               |          |          |               |          |          |               |            |         |              |
| 25/11  | 25/11                                      | 50/22<br>CR1  |             |           |               |            |          |               |          |          |               |          |          |               |            |         |              |
| 6040255  | KUMAR SATISH BAKTHAVATHSALAM VIMALA KUMARI | 19S000774     | 751 JONDHLE | -ASANGAON |               |            |          |               |          |          |               |          |          |               |            |         |              |
| 052 +  | 017 +                                      | 069 +         | 048 +       | 016 +     | 064 +         | 053 +      | 016 +    | 069 +         | 061 +    | 016 +    | 077 +         | 064      | 017 +    | 081           | 021 +      | 022 +   | 043 +        |
| GR C*G=CG  | C  | O             | C 4*7=28    | C         | O             | C 4*7=28   | C        | O             | C 4*7=28 | A        | O             | A 4*9=36 | O        | O             | O 3*10=300 | O       | O 1*10=10    |
| 020 +  | 022 +                                      | 042 +         |             |           |               |            |          |               |          |          |               |          |          |               |            |         |              |
| GR C*G=CG  | O  | O             | O 1*10=10   |           |               |            |          |               |          |          |               |          |          |               |            |         |              |
| Total:445/600 SGPA:170/21=8.10   |  |               |             |           |               |            |          |               |          |          |               |          |          |               |            |         |              |
| 6040256  | PATIL KUNAL SATISH SEEMA                   | 19S000778     | 751 JONDHLE | -ASANGAON |               |            |          |               |          |          |               |          |          |               |            |         |              |
| 026F   | 017 +                                      | 043F          | 071E        | 017 +     | 088E          | 040 +      | 017 +    | 057 +         | 036 +    | 012 +    | 048 +         | 037 +    | 015 +    | 052 +         | 018 +      | 017 +   | 035 +        |
| GR C*G=CG  | F  | O             | O           | O         | O 4*10=40E    | O          | D 4*6=24 | P             | C        | P 4*4=16 | P             | A        | E 3*5=15 | A             | B          | B 1*8=8 |              |
| 020 +  | 019 +                                      | 039 +         |             |           |               |            |          |               |          |          |               |          |          |               |            |         |              |
| GR C*G=CG  | O  | A             | A 1*9=9     |           |               |            |          |               |          |          |               |          |          |               |            |         |              |
| Total:362/600 SGPA: /21=   |  |               |             |           |               |            |          |               |          |          |               |          |          |               |            |         |              |
| 6040257  | PATIL SANDESH BHALCHANDRA BHAVANA          | 19S000779     | 751 JONDHLE | -ASANGAON |               |            |          |               |          |          |               |          |          |               |            |         |              |
| 036 +  | 017 +                                      | 053 +         | 071         | 017 +     | 088           | 041 +      | 018 +    | 059 +         | 052 +    | 014 +    | 066 +         | 052      | 014 +    | 066           | 018 +      | 016 +   | 034 +        |
| GR C*G=CG  | P  | O             | E 4*5=20    | O         | O             | O 4*10=40E | O        | D 4*6=24      | C        | B        | C 4*7=28      | C        | B        | C 3*7=21      | A          | C       | C 1*7=7      |
| 020 +  | 018 +                                      | 038 +         |             |           |               |            |          |               |          |          |               |          |          |               |            |         |              |
| GR C*G=CG  | O  | A             | A 1*9=9     |           |               |            |          |               |          |          |               |          |          |               |            |         |              |
| Total:404/600 SGPA:149/21=7.10   |  |               |             |           |               |            |          |               |          |          |               |          |          |               |            |         |              |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1;

CENTRE: 158 PILLAI'S HOCL

| SEAT_NO   | NAME OF CANDIDATE   | REGN_NO        | COLLEGE             | MAX/MIN     | RESULT     | REMARKS             |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
|---|---|----------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|-------------|--------------------|--|
| Subjects- 01:PROBABILITY AND STATISTICS, 02:MANAGEMENT AND PROJECT PLANNING IN CONSTRUCTION, 03:CONSTRUCTION CONTRACTS,ADMINISTRATION & MANAGEMENT, 05:REPAIRS, REHABILITATION AND RETROFITTING OF STRUCTURES, 15:DISASTER MANAGEMENT AND MITIGATION MEASURES, 17:LABORATORY-I, 18:LABORATORY-II,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |   |                |                     |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 80/36   | TH<br>80/36   | IA<br>20/9     | 01<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 02<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 03<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 05<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 15<br>100/45<br>CR3 | TW<br>25/11 | PO<br>25/11 | 17<br>50/22<br>CR1 |  |
|   | TW<br>25/11   | PO<br>25/11    | 18<br>50/22<br>CR1  |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 6040251   | KULKARNI ASHISH PURUSHOTTAM JYOTI   | 19S000791      | 822 PILLAI'S HOCL   | 600/        | P          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG   | 074 014 + 088 042 + 018 + 060 + 043 + 012 + 055 + 054 + 011 + 065 + 044 + 014 + 058 + 022 + 019 + 041 +                   |                |                     |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG   | 0 023 + 022 + 045 + 0 023 + 022 + 045 + 0 023 + 022 + 045 + 0 023 + 022 + 045 + 0 023 + 022 + 045 + 0 023 + 022 + 045 +   |                |                     |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG   | 0 023 + 022 + 045 + 0 023 + 022 + 045 + 0 023 + 022 + 045 + 0 023 + 022 + 045 + 0 023 + 022 + 045 + 0 023 + 022 + 045 +   |                |                     |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| Total:  | 412/600   | SGPA:          | 158/21=7.52         |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 6040252   | SINGH PRAVEEN KUMAR HRIDAY BAHADUR RAM SAVA   | 20180164023868 | 822 PILLAI'S HOCL   | 600/        | P          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG   | 067 013 + 080 042 + 015 + 057 + 049 + 016 + 065 + 043 + 017 + 060 + 052 + 010 + 062 + 023 + 023 + 046 +                   |                |                     |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG   | 0 018 + 022 + 040 + 0 018 + 022 + 040 + 0 018 + 022 + 040 + 0 018 + 022 + 040 + 0 018 + 022 + 040 + 0 018 + 022 + 040 +   |                |                     |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG   | A 0 018 + 022 + 040 + 0 018 + 022 + 040 + 0 018 + 022 + 040 + 0 018 + 022 + 040 + 0 018 + 022 + 040 + 0 018 + 022 + 040 + |                |                     |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| Total:  | 410/600   | SGPA:          | 161/21=7.67         |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 6040253   | KHATIB KAIF RAVISH SHAYESTA   | 19S000790      | 822 PILLAI'S HOCL   | 600/        | F          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG   | 019F 012 + 031F 039 + 015 + 054 + 041 + 011 + 052 + 044 + 013 + 057 + 058E 012 + 070E 019 + 018 + 037 +                   |                |                     |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG   | F 022 + 021 + 043 + 0 022 + 021 + 043 + 0 022 + 021 + 043 + 0 022 + 021 + 043 + 0 022 + 021 + 043 + 0 022 + 021 + 043 +   |                |                     |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG   | 0 022 + 021 + 043 + 0 022 + 021 + 043 + 0 022 + 021 + 043 + 0 022 + 021 + 043 + 0 022 + 021 + 043 + 0 022 + 021 + 043 +   |                |                     |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| Total:  | 344/600   | SGPA:          | /21=                |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: