

CENTRE: 157 ALAMURI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:ADVANCES IN ENERGY MANAGEMENT AND AUDIT, 02:ENERGY EFFICIENCY IN ELECTRICAL SYSTEM, 03:RENEWABLE & SUSTAINABLE ENERGY SYSTEMS, 05:FUELS COMBUSTION AND EMISSION CONTROL, 16:ENVIRONMENTAL MANAGEMENT, 17:LABORATORY-III (RENEWABLE ENERGY LAB), 18:LABORATORY-IV (MEASUREMENT & VIRTUAL INSTRUMENTATION LAB), Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	TH	IN	05	TH	IN	16	TW	PO	17
80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR3	25/11	25/11	50/22 CR1
TW	IN	18															
25/11	25/11	50/22 CR1															
6041851	/JAGTAP POONAM SUBHASH GEETA	19S000702	776 ALAMURI									600/	P				
GR C*G=CG	064 019 083 052 011 063 064 019 083 065 020 085 061 017 078 022 021 043																
	O O O 4*10=40C D C 4*7=28 O O O 4*10=400 O O 4*10=40A O A 3*9=27 O O O 1*10=10																
GR C*G=CG	022 022 044																
	O O O 1*10=10																
Total:479/600 SGPA:195/21=9.29																	
6041852	SHUKLA RAHUL RAMAVADH SUDHA	19S000704	776 ALAMURI									600/	P				
GR C*G=CG	051 011 062 064 020 084 063 019 082 063 019 082 063 019 082 023 022 045																
	C D C 4*7=28 O O O 4*10=40A O O 4*10=40A O O 4*10=40A O O 3*10=30 O O O 1*10=10																
GR C*G=CG	022 023 045																
	O O O 1*10=10																
Total:482/600 SGPA:198/21=9.43																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: