

NOVEMBER 11, 2020

OFFICE REGISTER FOR BACHELOR OF COMMERCE (ACCOUNTING AND FINANCE) (SEM-V) (CBSGS) (75:25) (REVISED COURSE) EXAMINATION HELD IN SEPTEMBER 2020

CENTRE : 1 MUMBAI

PAGE : 1

| SEAT NO. | NAME OF CANDIDATE | PP1 | | PP2 | | PP3 | | PP4 | | PP5 | | PP6 | | TOT | RSLT | REM | | | | | |
|----------|-------------------|-----|----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|------|-----|-----|----|------|-----|-------|
| | /COLLEGE | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220601 MARU KARAN MAHESH MANJULA 30+ 21+ 51 57 23+ 80 30+ 23+ 53 30+ 23+ 53 34+ 19+ 53 36+ 19+ 55 345 P
112 LALA LAJPAT RAI
Prn:- 2014016401457914 3 C 4 12; 3 O 7 21; 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 B 5 15; 18 84 4.67 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | | | | | |
|--|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-------|-----|----|----|------|---|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | C*G | äC | äC*G | GPA | GRADE | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V | | | | | | 02:UA&FFSV.2:COST ACCOUNTING PAPER-III | | | | | | 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II | | | | | | | | | | | | | | | | |
| 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) | | | | | | 05:UA&FFSV.5:AUDITING PAPER-III | | | | | | 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications) | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1220602 /SAKPAL KAJAL VIJAY KARUNA 114 DAHANUKAR | 46+ | 10+ | 56 | 47+ | 15 | 62 | 31+ | 17 | 48 | 31+ | 11+ | 42 | 34+ | 16 | 50 | 38+ | 15 | 53 | 311 | P | | | | | | | | |
| Prn:- 2014016401899764 | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 18 | 72 | 4.00 | C |
| 1220603 /SHAIKH SHAHEESTA YUSUF NASREEN 919 B.L.AMLANI - VI | 30+ | 21+ | 51 | 48+ | 11+ | 59 | 35+ | 13+ | 48 | 30+ | 19+ | 49 | 48 | 13+ | 61 | 36+ | 20+ | 56 | 324 | P | | | | | | | | |
| Prn:- 2015016400448634 | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 18 | 78 | 4.33 | C |
| 1220604 SHELIYA RIYAZ JAVID SHARIFA 657 MVM - ANDHERI | 30+ | 21+ | 51 | 30+ | 20+ | 50 | 30+ | 20+ | 50 | 48 | 20+ | 68 | 36+ | 19+ | 55 | 30+ | 16+ | 46 | 320 | P | | | | | | | | |
| Prn:- 2015016400607326 | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 18 | 78 | 4.33 | C |
| 1220605 /YADAV SONALI PARMATMA RADHIKA 919 B.L.AMLANI - VI | 37+ | 10+ | 47 | 57 | 10+ | 67 | 30+ | 15+ | 45 | 30+ | 10+ | 40 | 30+ | 14+ | 44 | 31+ | 10+ | 41 | 284 | P | | | | | | | | |
| Prn:- 2014016400214916 | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 18 | 54 | 3.00 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE / COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|-----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | |
|--|---|-------|--------|
| 1220606 /CHAVAN KSHITIJA MAHESH SADHANA 864 CHANDRABHAN SHA | 43+ 22+ 65 30+ 19+ 49 30 20+ 50 39+ 22+ 61 39+ 21+ 60 42+ 19+ 61 | 346 | P |
| Prn:- 2015016400199115 | 3 A 6 18; 3 D 3 9; 3 C 4 12; 3 A 6 18; 3 A 6 18; 3 A 6 18; | 18 93 | 5.17 B |
| 1220607 /GURAV DIVYA DATTARAM DIPIKA 959 LAXMICHAND G - | 30+ 16+ 46 43+ 10+ 53 27F 15+ 42 30+ 22+ 52 24F 10+ 34 30+ 14+ 44 | 271 | F |
| Prn:- 2015016400123962 | 3 D 3 9; 3 C 4 12; - F 1 -; 3 C 4 12; - F 1 -; 3 E 2 6; | 12 -- | -- -- |
| 1220608 KORGAWKAR JAYESH RANJAN VINAYA 959 LAXMICHAND G - | 30+ 15+ 45 35+ 10+ 45 30+ 21+ 51 36 22+ 58 35+ 19+ 54 30+ 13+ 43 | 296 | P |
| Prn:- 2013016401048666 | 3 D 3 9; 3 D 3 9; 3 C 4 12; 3 B 5 15; 3 C 4 12; 3 E 2 6; | 18 63 | 3.50 D |

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 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
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| | | |
|--|---|--------------|
| 1220609 /VINSHI PUSHPARAJ ADIKALAM 101 KANDIVLI EDUCAT | 30E 12E 42 32+ 11+ 43 21F 12E 33 32+ 10+ 42 18F 10+ 28 30+ 10+ 40 | 228 F |
| Prn:- 2013016400776403 | 3 E 2 6; 3 E 2 6; - F 1 -; 3 E 2 6; - F 1 -; 3 E 2 6; | 12 -- -- -- |
| 1220610 GANI MOHD DILSHAD RAFIQUE SHIL PI 647 LORD'S WELFARE- | 30+ 10+ 40 31+ 17+ 48 30+ 10+ 40 33 10+ 43 31+ 19+ 50 30+ 13+ 43 | 264 P |
| Prn:- 2015016400089611 | 3 E 2 6; 3 D 3 9; 3 E 2 6; 3 E 2 6; 3 C 4 12; 3 E 2 6; | 18 45 2.50 E |
| 1220611 KUNDER VIRAJ SHASHIDHAR ASHA 647 LORD'S WELFARE- | 31+ 10+ 41 34+ 10+ 44 43 11+ 54 30+ 13+ 43 30+ 14+ 44 30+ 10+ 40 | 266 P |
| Prn:- 2014016400546763 | 3 E 2 6; 3 E 2 6; 3 C 4 12; 3 E 2 6; 3 E 2 6; 3 E 2 6; | 18 42 2.33 E |
| 1220612 /MORE SHWETA TUKARAM VANITA 631 NIRMALA MEMORIA | 72 10+ 82 39+ 16+ 55 30+ 13+ 43 75 12+ 87 31+ 17+ 48 35+ 17+ 52 | 367 P |
| Prn:- 2015016400038353 | 3 O 7 21; 3 B 5 15; 3 E 2 6; 3 O 7 21; 3 D 3 9; 3 C 4 12; | 18 84 4.67 C |
| 1220613 MORE SUMIT RAJENDRA NILIMA 631 NIRMALA MEMORIA | 52+ 16+ 68 34+ 16+ 50 36+ 13+ 49 30+ 12+ 42 75 17+ 92 33+ 10+ 43 | 344 P |
| Prn:- 2015016400038716 | 3 A 6 18; 3 C 4 12; 3 D 3 9; 3 E 2 6; 3 O 7 21; 3 E 2 6; | 18 72 4.00 C |
| 1220614 /RATHOD HARSHA JAYESH DARSHANA 647 LORD'S WELFARE- | AA 13+ 13 36+ 10+ 46 31+ 14+ 45 31+ 11+ 42 30+ 12+ 42 30+ 16+ 46 | 234 A ABS |
| Prn:- 2014016400549807 | - F 1 -; 3 D 3 9; 3 D 3 9; 3 E 2 6; 3 E 2 6; 3 D 3 9; | 15 -- -- -- |
| 1220615 SARKOTA UMESH HARIBHAI MANUBEN 406 VALIA COLLEGE-B | 30+ 15+ 45 30+ 17+ 47 63 13+ 76 48 14+ 62 38+ 12+ 50 38+ 10+ 48 | 328 P |
| Prn:- 2013016400084163 | 3 D 3 9; 3 D 3 9; 3 O 7 21; 3 A 6 18; 3 C 4 12; 3 D 3 9; | 18 78 4.33 C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|---|---|---|-----|----|----|------|---|
| 1220616 | MANE YASHWANT APPASAHEB BHARTI | 30+ | 12+ | 42 | 30+ | 15+ | 45 | 54 | 25+ | 79 | 36+ | 25+ | 61 | 30+ | 22+ | 52 | 32+ | 11+ | 43 | 322 | P | | | | | | | | |
| Prn:- | 2014016400875673 | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 18 | 72 | 4.00 | C |
| 1220617 | MORE AKSHAY AJIT VIJAYA | 34+ | 14+ | 48 | 34+ | 14+ | 48 | 72 | 22+ | 94 | 30+ | 20+ | 50 | 30+ | 19+ | 49 | 42+ | 12+ | 54 | 343 | P | | | | | | | | |
| Prn:- | 2014016400875696 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 18 | 72 | 4.00 | C |
| 1220618 | /VASAVE SANGITA HIMATSINGH GAUL I 354 BEDEKAR VPM | 63 | 14+ | 77 | 30+ | 10+ | 40 | 30+ | 18+ | 48 | 30+ | 16+ | 46 | 33+ | 13+ | 46 | 30+ | 15+ | 45 | 302 | P | | | | | | | | |
| Prn:- | 2014016400853221 | 3 | O | 7 | 21; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 18 | 63 | 3.50 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | àC | àC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
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1220619 /MAVLE PRIYANKA VILAS SHOBHA 30+ 23+ 53 30+ 23+ 53 33 20+ 53 31+ 21+ 52 33+ 23+ 56 32+ 21+ 53 320 P
 435 K. M. AGRAWAL-K
 Prn:- 2013016400686861 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 B 5 15; 3 C 4 12; 18 75 4.17 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V
 02:UA&FFSV.2:COST ACCOUNTING PAPER-III
 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I)
 05:UA&FFSV.5:AUDITING PAPER-III
 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220620 MADHVE AKASH RAJU SANGITA AA 20+ 20 30+ 20+ 50 30+ 21+ 51 30+ 22+ 52 31+ 24+ 55 31+ 23+ 54 282 A ABS
 727 G.R.PATIL AS&C

Prn:- 2014016401169073 - F 1 -; 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 B 5 15; 3 C 4 12; 15 -- -- --

1220621 WANI DEEPAK DILIP JAYASHREE 30+ 10+ 40 30+ 10+ 40 30+ 10+ 40 30+ 12+ 42 30 13+ 43 30+ 11+ 41 246 P
 520 MANJUNATHA THAK

Prn:- 2015016400648041 3 E 2 6; 3 E 2 6; 3 E 2 6; 3 E 2 6; 3 E 2 6; 3 E 2 6; 18 36 2.00 E

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|---|---|---|-----|----|----|------|---|
| 1220622 | /LAMA SITA KUMARI SHERBAHADUR P ANCHAKUMARI 26 PRITI DEGREE CO | 30+ | 14+ | 44 | 39 | 16+ | 55 | 42 | 16+ | 58 | 48 | 15+ | 63 | 41+ | 16+ | 57 | 39+ | 15+ | 54 | 331 | P | | | | | | | | |
| Prn:- | 2015016401211834 | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 18 | 81 | 4.50 | C |
| 1220623 | MAURYA SURAJ NATHU PAWANKUMARI 974 VEDANTA MGMT & | 42 | 12+ | 54 | 30+ | 16+ | 46 | 30+ | 21+ | 51 | 30+ | 12+ | 42 | 41+ | 18+ | 59 | 52+ | 18+ | 70 | 322 | P | | | | | | | | |
| Prn:- | 2014016401580373 | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 3 | O | 7 | 21; | 18 | 75 | 4.17 | C |
| 1220624 | PANCHAL ASHISH SURESH SANDHYA 974 VEDANTA MGMT & | 30+ | 10+ | 40 | 35+ | 16+ | 51 | 75 | 17+ | 92 | 31+ | 10+ | 41 | 43+ | 14+ | 57 | 41+ | 12+ | 53 | 334 | P | | | | | | | | |
| Prn:- | 2013016401895026 | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 18 | 72 | 4.00 | C |
| 1220625 | PATIL NIRANJAN BHAGWAN NEETA 974 VEDANTA MGMT & | 30+ | 18+ | 48 | 30+ | 19+ | 49 | 31+ | 23+ | 54 | 48+ | 20+ | 68 | 36+ | 19+ | 55 | 54 | 21+ | 75 | 349 | P | | | | | | | | |
| Prn:- | 2013016401894576 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | O | 7 | 21; | 18 | 84 | 4.67 | C |
| 1220626 | /PRITHIANI RINKU KAILASH MAMTA 960 SEVA SADAN - UL | 46+ | 10+ | 56 | 36 | 20+ | 56 | 30+ | 18+ | 48 | 30+ | 10+ | 40 | 31+ | 15+ | 46 | 58+ | 19+ | 77 | 323 | P | | | | | | | | |
| Prn:- | 2015016400763865 | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 18 | 75 | 4.17 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|---|---|---|-----|----|-----|------|---|
| 1220627 | BHANGALIA ABHISHEK KISHOR PAL KAVITA 552 STERLING-NERUL | 66 | 18+ | 84 | 51+ | 12+ | 63 | 41+ | 12+ | 53 | 72 | 13+ | 85 | 60 | 17+ | 77 | 33+ | 11+ | 44 | 406 | P | | | | | | | | |
| Prn:- | 2015016401449807 | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 3 | O | 7 | 21; | 3 | E | 2 | 6; | 18 | 99 | 5.50 | B |
| 1220628 | /GARG DEEPALI MADANLAL SUREKHA 604 ORIENTAL -SANPA | 57 | 21+ | 78 | 51 | 20+ | 71 | 63 | 23+ | 86 | 51 | 17+ | 68 | 60 | 22+ | 82 | 60 | 23+ | 83 | 468 | P | | | | | | | | |
| Prn:- | 2013016401384603 | 3 | O | 7 | 21; | 3 | O | 7 | 21; | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | O | 7 | 21; | 3 | O | 7 | 21; | 18 | 123 | 6.83 | A |
| 1220629 | /GOLE EKTA MAHENDRA KAVITA 301 K.B.PATIL COLLE | 30+ | 20+ | 50 | 44+ | 19+ | 63 | 33+ | 16+ | 49 | 30+ | 18+ | 48 | 72 | 20+ | 92 | 35+ | 19+ | 54 | 356 | P | | | | | | | | |
| Prn:- | 2015016402108904 | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 3 | C | 4 | 12; | 18 | 81 | 4.50 | C |
| 1220630 | /KAMBLE SUPRITA DASHRATH LALITA 530 WESTERN COLLEGE | 36 | 10+ | 46 | 31+ | 18+ | 49 | 32+ | 22+ | 54 | 30+ | 14+ | 44 | 30+ | 10+ | 40 | 37+ | 20+ | 57 | 290 | P | | | | | | | | |
| Prn:- | 2015016401067975 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 18 | 57 | 3.17 | D |
| 1220631 | /KASARE ASMITA ANANT YOGITA 530 WESTERN COLLEGE | 36 | 10+ | 46 | 30+ | 17+ | 47 | 31+ | 20+ | 51 | 31+ | 10+ | 41 | 30+ | 10+ | 40 | 31+ | 22+ | 53 | 278 | P | | | | | | | | |
| Prn:- | 2015016401067832 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 18 | 54 | 3.00 | D |
| 1220632 | RAJPUROHIT YOGESH GAJENDRASING H SUNITA 530 WESTERN COLLEGE | 63 | 10+ | 73 | 30+ | 14+ | 44 | 30+ | 20+ | 50 | 30+ | 12+ | 42 | 51 | 10+ | 61 | 31+ | 21+ | 52 | 322 | P | | | | | | | | |
| Prn:- | 2015016400898031 | 3 | O | 7 | 21; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 18 | 75 | 4.17 | C |
| 1220633 | SURYAWANSHI NITESH PANDURANG S AVITA 301 K.B.PATIL COLLE | 30+ | 19+ | 49 | 30+ | 17+ | 47 | 30 | 10+ | 40 | 30+ | 20+ | 50 | 40+ | 16+ | 56 | 38+ | 18+ | 56 | 298 | P | | | | | | | | |
| Prn:- | 2012016401522743 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 18 | 66 | 3.67 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220634 /PAWAR DIPIKA KISHOR KIRTI 30+ 11+ 41 39+ 14+ 53 75 13+ 88 38+ 15+ 53 30+ 16+ 46 41+ 16+ 57 338 P
 22 B.N.N.- BHIWANDI
 Prn:- 2014016402433316 3 E 2 6; 3 C 4 12; 3 O 7 21; 3 C 4 12; 3 D 3 9; 3 B 5 15; 18 75 4.17 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V
 02:UA&FFSV.2:COST ACCOUNTING PAPER-III
 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I)
 05:UA&FFSV.5:AUDITING PAPER-III
 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220635 BHIKAN REHAN SIRAJJUDDIN RAISA 45 20+ 65 30+ 20+ 50 54 20+ 74 57 18+ 75 72 20+ 92 30+ 20+ 50 406 P
 749 M.S.COLLEGE -KA

Prn:- 2015016400760631 3 A 6 18; 3 C 4 12; 3 O 7 21; 3 O 7 21; 3 O 7 21; 3 C 4 12; 18 105 5.83 B

1220636 /KHAN SEEMA RAHEMDIL RAFIYA BAN 39 20+ 59 30+ 21+ 51 31+ 20+ 51 30+ 20+ 50 36 20+ 56 60 20+ 80 347 P
 O 749 M.S.COLLEGE -KA

Prn:- 2015016400760406 3 B 5 15; 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 B 5 15; 3 O 7 21; 18 87 4.83 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RVV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | ---PP1--- | | | ---PP2--- | | | ---PP3--- | | | ---PP4--- | | | ---PP5--- | | | ---PP6--- | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----------|----|-----|-----------|----|-----|-----------|-----|-----|-----------|----|-----|-----------|----|-----|-----------|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | ãC | ãC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220637 KAMBLE RITESH SURYAKANT SAVITA 39 23+ 62 36+ 21+ 57 31+ 22+ 53 40+ 22+ 62 30+ 21+ 51 31+ 22+ 53 338 P
 548 VIVA
 Prn:- 2015016400648404 3 A 6 18; 3 B 5 15; 3 C 4 12; 3 A 6 18; 3 C 4 12; 3 C 4 12; 18 87 4.83 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V
 02:UA&FFSV.2:COST ACCOUNTING PAPER-III
 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I)
 05:UA&FFSV.5:AUDITING PAPER-III
 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220638 UPADHYAY TUNTUN DAYASHANKAR BI 30 15+ 45 31+ 17+ 48 33+ 15+ 48 30+ 15+ 45 30+ 15+ 45 30+ 15+ 45 276 P
 NDU 363 CHAPHEKAR - PAL
 Prn:- 2014016401570525 3 D 3 9; 3 D 3 9; 3 D 3 9; 3 D 3 9; 3 D 3 9; 3 D 3 9; 18 54 3.00 D

1220639 YADAV PANKAJ RAMBAJAN MANORAM 39 17+ 56 35+ 17+ 52 30+ 18+ 48 34+ 16+ 50 38+ 17+ 55 37+ 16+ 53 314 P
 A 363 CHAPHEKAR - PAL
 Prn:- 2014016401570421 3 B 5 15; 3 C 4 12; 3 D 3 9; 3 C 4 12; 3 B 5 15; 3 C 4 12; 18 75 4.17 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | ---PP1--- | | | ---PP2--- | | | ---PP3--- | | | ---PP4--- | | | ---PP5--- | | | ---PP6--- | | | TOT | RSLT | REM | | | |
|-------------------|-----------|----|-----|-----------|----|-----|-----------|-----|-----|-----------|----|-----|-----------|----|-----|-----------|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V
 02:UA&FFSV.2:COST ACCOUNTING PAPER-III
 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I)
 05:UA&FFSV.5:AUDITING PAPER-III
 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|---|---|---|-----|----|----|------|---|
| 1220640 /DHURI DEVIKA CHINTAMANI CHAITA LI 491 C.K.THAKUR- PAN | 69 | 10+ | 79 | 30+ | 11+ | 41 | 63 | 12+ | 75 | 38+ | 10+ | 48 | 35+ | 11+ | 46 | 37+ | 18+ | 55 | 344 | P | | | | | | | | |
| Prn:- 2013016400408921 | 3 | O | 7 | 21; | 3 | E | 2 | 6; | 3 | O | 7 | 21; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 18 | 81 | 4.50 | C |
| 1220641 /JAGTAP GITANJALI BABAJI SUMAN 491 C.K.THAKUR- PAN | 30+ | 12+ | 42 | 30+ | 15+ | 45 | 63 | 10+ | 73 | 30+ | 15+ | 45 | 48+ | 19+ | 67 | 31+ | 16+ | 47 | 319 | P | | | | | | | | |
| Prn:- 2014016400804147 | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 18 | 72 | 4.00 | C |
| 1220642 KHILARI ROHAN BABAJI SUNANDA 719 PILLAI NEW PANV | 35+ | 10+ | 45 | 36+ | 11+ | 47 | 32+ | 10+ | 42 | 30 | 10+ | 40 | 40+ | 11+ | 51 | 30+ | 10+ | 40 | 265 | P | | | | | | | | |
| Prn:- 2015016400969357 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 18 | 48 | 2.67 | E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220643 KAMBLE PRASAD SHREEDHAR SHITAL 48 12+ 60 57 15+ 72 30+ 14+ 44 30+ 15+ 45 30+ 15+ 45 30+ 15+ 45 311 P
 165 R.P.GOGATE
 Prn:- 2014016402121126 3 A 6 18; 3 O 7 21; 3 E 2 6; 3 D 3 9; 3 D 3 9; 3 D 3 9; 18 72 4.00 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | ---PP1--- | | | ---PP2--- | | | ---PP3--- | | | ---PP4--- | | | ---PP5--- | | | ---PP6--- | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----------|----|-----|-----------|----|-----|-----------|-----|-----|-----------|----|-----|-----------|----|-----|-----------|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220644 POTENWARU SAGAR HANAMANT HANUM 54 10+ 64 35+ 10+ 45 39+ 10+ 49 30+ 10+ 40 30+ 12+ 42 40+ 10+ 50 290 P
 ANT 722 URAN COLLEGE -
 Prn:- 2014016400827413 3 A 6 18; 3 D 3 9; 3 D 3 9; 3 E 2 6; 3 E 2 6; 3 C 4 12; 18 60 3.33 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220645 NICHANI AAKASH SUNIL KOMAL 30+ 16+ 46 32+ 23+ 55 30 16+ 46 30+ 18+ 48 38+ 25+ 63 31+ 21+ 52 310 P
 98 K.P.B. HINDUJA
 Prn:- 2015016401285205 3 D 3 9; 3 B 5 15; 3 D 3 9; 3 D 3 9; 3 A 6 18; 3 C 4 12; 18 72 4.00 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|-----|----|-----|-----|----|-----|-----|----|----|-----|-----|-----|-----|----|-----|-----|----|-----|----|---|---|---|-----|----|----|------|---|
| 1220646 SOLANKI JATIN DINESH GAURI 32 CHETANA | 30+ | 13+ | 43 | 56+ | 11+ | 67 | 46+ | 12+ | 58 | 69 | 13+ | 82 | 30+ | 16+ | 46 | 34+ | 14+ | 48 | 344 | P | | | | | | | | |
| Prn:- 2015016400367247 | 3 | E | 2 | 6; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | O | 7 | 21; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 18 | 78 | 4.33 | C |
| 1220647 SURYA GOPAL ARJUNKUMAR SHIVAMM A 32 CHETANA | 30+ | 11+ | 41 | 41+ | 10+ | 51 | 32+ | 13+ | 45 | 57 | 12+ | 69 | 30+ | 15+ | 45 | 40+ | 19+ | 59 | 310 | P | | | | | | | | |
| Prn:- 2015016400371551 | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 18 | 69 | 3.83 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RVV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | PP2 | | PP3 | | PP4 | | PP5 | | PP6 | | TOT | RSLT | REM |
|-------------------|-----|----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|------|-----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|-----|---|---|-----|----|----|------|----|
| 1220648 /JAISWAL DIKSHA RAVINDRA KUMAR VANDANA 384 G.P.M. SC - AND | 30+ | 18+ | 48 | 30 | 17+ | 47 | 33+ | 22+ | 55 | 36+ | 22+ | 58 | 32 | 17+ | 49 | 30+ | 14+ | 44 | 301 | P | | | | | | | | |
| Prn:- 2014016402281984 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 18 | 63 | 3.50 | D |
| 1220649 KHAN SHOAB MOHD SAEED MOHD NI YAMAT 181 RIZVI- BANDRA (| 51 | 14+ | 65 | 33+ | 15+ | 48 | 34+ | 10+ | 44 | 32+ | 20+ | 52 | 31+ | 11+ | 42 | 31+ | 10+ | 41 | 292 | P | | | | | | | | |
| Prn:- 2013016401663243 | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 18 | 57 | 3.17 | D |
| 1220650 /PAWAR SUJATA BALU RANJANA 382 G.P.M. - VILE P | 44+ | 11+ | 55 | 45+ | 10+ | 55 | 34+ | 14+ | 48 | 30+ | 15+ | 45 | AA | 10+ | 10 | 30+ | 10+ | 40 | 253 | A | ABS | | | | | | | |
| Prn:- 2015016401214844 | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | E | 2 | 6; | 15 | -- | -- | -- |
| 1220651 SINGH RAMANAND DOMAN SHUBHKALA DEVI 382 G.P.M. - VILE P | 36+ | 18+ | 54 | 36+ | 19+ | 55 | 30+ | 19+ | 49 | AA | 18+ | 18 | 32+ | 20+ | 52 | 31+ | 21+ | 52 | 280 | A | ABS | | | | | | | |
| Prn:- 2015016402388545 | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 15 | -- | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | ---PP1--- | | | ---PP2--- | | | ---PP3--- | | | ---PP4--- | | | ---PP5--- | | | ---PP6--- | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----------|----|-----|-----------|----|-----|-----------|-----|-----|-----------|----|-----|-----------|----|-----|-----------|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V
 02:UA&FFSV.2:COST ACCOUNTING PAPER-III
 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I)
 05:UA&FFSV.5:AUDITING PAPER-III
 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|---|---|---|-----|----|----|------|---|
| 1220652 | MOURYA SUDHEER VINOD BABITADEV I 905 SHRI RAM COLLEG | 40+ | 22+ | 62 | 30+ | 22+ | 52 | 30 | 21+ | 51 | 38+ | 22+ | 60 | 36+ | 22+ | 58 | 45+ | 21+ | 66 | 349 | P | | | | | | | | |
| Prn:- | 2014016400167832 | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 18 | 93 | 5.17 | B |
| 1220653 | WAGH ANIKET MARUTI RAJSHREE 169 D.A.V. | 39 | 19+ | 58 | 30+ | 19+ | 49 | 30+ | 20+ | 50 | 30+ | 15+ | 45 | 63 | 12+ | 75 | 32+ | 15+ | 47 | 324 | P | | | | | | | | |
| Prn:- | 2015016401350566 | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | O | 7 | 21; | 3 | D | 3 | 9; | 18 | 75 | 4.17 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220654 KAMTEKAR JAI SUBHASH SANGEETA 54 10+ 64 30+ 11+ 41 30+ 10+ 40 30+ 17+ 47 30+ 16+ 46 34+ 18+ 52 290 P
 14 BALBHARATI
 Prn:- 2013016400103224 3 A 6 18; 3 E 2 6; 3 E 2 6; 3 D 3 9; 3 D 3 9; 3 C 4 12; 18 60 3.33 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220655 /GUPTA PINKYKUMARI BHARAT SARIT 30+ 17+ 47 32+ 19+ 51 48 25+ 73 33+ 10+ 43 38+ 16+ 54 32+ 12+ 44 312 P
 ADEVI 563 ABHINAV A.S.& C
 Prn:- 2014016401251401 3 D 3 9; 3 C 4 12; 3 O 7 21; 3 E 2 6; 3 C 4 12; 3 E 2 6; 18 66 3.67 D

1220656 PUAL MITHUN BARURAM SHAKUNTALA 30 18+ 48 30+ 24+ 54 30+ 18+ 48 30+ 20+ 50 32+ 19+ 51 34+ 18+ 52 303 P
 462 SHANKAR NARAYAN
 Prn:- 2015016400998554 3 D 3 9; 3 C 4 12; 3 D 3 9; 3 C 4 12; 3 C 4 12; 3 C 4 12; 18 66 3.67 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220657 PATIL VAIBHAV SURESH SULBHA 55 14+ 69 48 14+ 62 54 14+ 68 50 14+ 64 60 14+ 74 48 14+ 62 399 P
 221 G.K.S. COLLEGE
 Prn:- 2015016402670261 3 A 6 18; 3 A 6 18; 3 A 6 18; 3 A 6 18; 3 O 7 21; 3 A 6 18; 18 111 6.17 A

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | ---PP1--- | | | ---PP2--- | | | ---PP3--- | | | ---PP4--- | | | ---PP5--- | | | ---PP6--- | | | TOT | RSLT | REM | | |
|----------|----------------------------|-----------|----|-----|-----------|----|-----|-----------|-----|-----|-----------|----|-----|-----------|----|-----|-----------|----|-----|-----|------|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | C*G | ãC | ãC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220659 /CHAUDHARI DIVYA MANOHAR KAVITA 31+ 20+ 51 33+ 19+ 52 30+ 20+ 50 31+ 20+ 51 75 20+ 95 30+ 19+ 49 348 P
 727 G.R.PATIL AS&C
 Prn:- 2015016401248914 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 O 7 21; 3 D 3 9; 18 78 4.33 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | ---PP1--- | | | ---PP2--- | | | ---PP3--- | | | ---PP4--- | | | ---PP5--- | | | ---PP6--- | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----------|----|-----|-----------|----|-----|-----------|-----|-----|-----------|----|-----|-----------|----|-----|-----------|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | ãC | ãC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220660 MOKASHI OMKAR UMESH BHARATI 48 19+ 67 50 18+ 68 42+ 17+ 59 43+ 16+ 59 30+ 20+ 50 32+ 15+ 47 350 P
 221 G.K.S. COLLEGE

Prn:- 2014016400956545 3 A 6 18; 3 A 6 18; 3 B 5 15; 3 B 5 15; 3 C 4 12; 3 D 3 9; 18 87 4.83 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | àC | àC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220661 /PATHAN AFSANA HUSSAIN BANU BI 30+ 17+ 47 36+ 21+ 57 AA 21+ 21 43+ 17+ 60 42+ 12+ 54 34+ 17+ 51 290 A ABS
 711 RAMSHETH THAKUR

Prn:- 2014016400901622 3 D 3 9; 3 B 5 15; - F 1 -; 3 A 6 18; 3 C 4 12; 3 C 4 12; 15 -- -- --

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

NOVEMBER 11, 2020

OFFICE REGISTER FOR BACHELOR OF COMMERCE (ACCOUNTING AND FINANCE) (SEM-V) (CBSGS) (75:25) (REVISED COURSE) EXAMINATION HELD IN SEPTEMBER 2020
CENTRE : 17 CHIPLUN PAGE : 27

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220662 GHORPADE PRAVIN ARVIND ARUNA 54 19+ 73 40+ 17+ 57 30+ 15+ 45 55 17+ 72 54 19+ 73 38+ 16+ 54 374 P
980 GURUKUL COLLEGE

Prn:- 2013016401059134 3 O 7 21; 3 B 5 15; 3 D 3 9; 3 O 7 21; 3 O 7 21; 3 C 4 12; 18 99 5.50 B

1220663 /LIBE TRUSHALI RAMESH SHITAL 50 17+ 67 54 16+ 70 48 16+ 64 30+ 19+ 49 39+ 18+ 57 52 16+ 68 375 P
980 GURUKUL COLLEGE

Prn:- 2014016401397864 3 A 6 18; 3 O 7 21; 3 A 6 18; 3 D 3 9; 3 B 5 15; 3 A 6 18; 18 99 5.50 B

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220664 AHIRE SACHIN DILIP MIRABAI 54 16+ 70 54 22+ 76 69 18+ 87 63 16+ 79 72 16+ 88 66 18+ 84 484 P
 169 D.A.V.
 Prn:- 2015016401350872 3 0 7 21; 3 0 7 21; 3 0 7 21; 3 0 7 21; 3 0 7 21; 3 0 7 21; 18 126 7.00 0

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | âC | âC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|---|---|---|-----|----|----|------|---|
| 1220665 JAVIR NITIN GOPINATH BHARTI 621 S.S.THAKURNATH- | 69 | 21+ | 90 | 34+ | 22+ | 56 | 69 | 20+ | 89 | 30+ | 21+ | 51 | 34+ | 21+ | 55 | 30+ | 22+ | 52 | 393 | P | | | | | | | | |
| Prn:- 2014016400131507 | 3 | O | 7 | 21; | 3 | B | 5 | 15; | 3 | O | 7 | 21; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 18 | 96 | 5.33 | B |
| 1220666 MOHITE PRATHMESH BABAN PRATIBH A 621 S.S.THAKURNATH- | 70 | 23+ | 93 | 43+ | 21+ | 64 | 31+ | 22+ | 53 | 30+ | 21+ | 51 | 34+ | 19+ | 53 | 36+ | 20+ | 56 | 370 | P | | | | | | | | |
| Prn:- 2014016400130407 | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 18 | 90 | 5.00 | B |
| 1220667 /WAGHMARE RENUKA RAMESH MAYA 621 S.S.THAKURNATH- | 68 | 22+ | 90 | 32+ | 22+ | 54 | 31+ | 22+ | 53 | 38+ | 24+ | 62 | 36+ | 22+ | 58 | 30+ | 20+ | 50 | 367 | P | | | | | | | | |
| Prn:- 2014016400117094 | 3 | O | 7 | 21; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 18 | 90 | 5.00 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | àC | àC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220668 GAIKWAD AKASH AABA SHILA 33 22+ 55 42 20+ 62 42 23+ 65 44+ 21+ 65 42 24+ 66 39 23+ 62 375 P
 603 G.R.PATIL AS&C
 Prn:- 2015016401716005 3 B 5 15; 3 A 6 18; 3 A 6 18; 3 A 6 18; 3 A 6 18; 3 A 6 18; 18 105 5.83 B

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220669 GHODKE PAWAN OMPRAKASH PRATIBH 58 14+ 72 48 13+ 61 60 15+ 75 58 14+ 72 48 15+ 63 53 15+ 68 411 P
 A 221 G.K.S. COLLEGE
 Prn:- 2013016401842582 3 0 7 21; 3 A 6 18; 3 0 7 21; 3 0 7 21; 3 A 6 18; 3 A 6 18; 18 117 6.50 A

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220670 YADAV BALRAM RAMASHANKAR SHEEL 30+ 23+ 53 30+ 23+ 53 30+ 22+ 52 54 21+ 75 30+ 23+ 53 40 23+ 63 349 P
 ADEVI 905 SHRI RAM COLLEG
 Prn:- 2015016401067414 3 C 4 12; 3 C 4 12; 3 C 4 12; 3 O 7 21; 3 C 4 12; 3 A 6 18; 18 87 4.83 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | àC | àC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220671 BHATTI ASHIF HAMID JUBEDA 66 13+ 79 30+ 10+ 40 33+ 10+ 43 31+ 10+ 41 30+ 10+ 40 30+ 10+ 40 283 P
 862 MATRUSHRI-THAKU

Prn:- 2014016400635066 3 0 7 21; 3 E 2 6; 3 E 2 6; 3 E 2 6; 3 E 2 6; 18 51 2.83 E

1220672 MHATRE RAHUL SUNIL SHAKUNTALA 66 16+ 82 60 14+ 74 30+ 21+ 51 42+ 14+ 56 30+ 16+ 46 57 13+ 70 379 P
 862 MATRUSHRI-THAKU

Prn:- 2014016400634697 3 0 7 21; 3 0 7 21; 3 C 4 12; 3 B 5 15; 3 D 3 9; 3 0 7 21; 18 99 5.50 B

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220673 /SAITAVDEKAR PRIYA SHIVAJI SUHA 56 17 73 58 16 74 50 15 65 52 17 69 54 15 69 52 18 70 420 P
 SINI 980 GURUKUL COLLEGE @1 @1 @2
 Prn:- 2014016401398272 3 0 7 21; 3 0 7 21; 3 A 6 18; 3 0 7 21; 3 0 7 21; 3 0 7 21; 18 123 6.83 A

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | ãC | ãC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220674 BAMANE SANKET ABHAY VAISHALI 42 15+ 57 32+ 19+ 51 30+ 16+ 46 45 11+ 56 32+ 19+ 51 33+ 14+ 47 308 P
163 R.D. NATIONAL -
Prn:- 2015016400704581 3 B 5 15; 3 C 4 12; 3 D 3 9; 3 B 5 15; 3 C 4 12; 3 D 3 9; 18 72 4.00 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | ---PP1--- | | | ---PP2--- | | | ---PP3--- | | | ---PP4--- | | | ---PP5--- | | | ---PP6--- | | | TOT | RSLT | REM | | | |
|-------------------|-----------|----|-----|-----------|----|-----|-----------|-----|-----|-----------|----|-----|-----------|----|-----|-----------|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|----|---|---|---|-----|----|----|------|---|
| 1220675 GUPTA PAWANKUMAR RAJU MALA 382 G.P.M. - VILE P | 34 | 13+ | 47 | 30+ | 10+ | 40 | 41 | 15+ | 56 | 30+ | 10+ | 40 | 30+ | 10+ | 40 | 36 | 12 | 48 | 271 | P | | | | | | | | |
| Prn:- 2015016401215171 | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | B | 5 | 15; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 18 | 51 | 2.83 | E |
| 1220676 YADAV SANDEEP BANSHRAJ ASHA DE VI 384 G.P.M. SC - AND | 30+ | 18+ | 48 | 39 | 24+ | 63 | 30+ | 20+ | 50 | 36+ | 23+ | 59 | 30+ | 19+ | 49 | 40+ | 17+ | 57 | 326 | P | | | | | | | | |
| Prn:- 2014016402281535 | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 18 | 78 | 4.33 | C |
| 1220677 MISHRA VIKAS BRIJESH USHA 384 G.P.M. SC - AND | 30+ | 18+ | 48 | 40 | 20+ | 60 | 30 | 21+ | 51 | 30+ | 24+ | 54 | 36+ | 12+ | 48 | 31+ | 16+ | 47 | 308 | P | | | | | | | | |
| Prn:- 2014016402281767 | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 18 | 69 | 3.83 | D |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220678 JADHAV ROHAN RAJA ROHINI 36+ 17+ 53 44+ 15+ 59 57 10+ 67 30+ 14+ 44 30+ 10+ 40 32+ 10+ 42 305 P
 490 THAKUR S.& C.(K)
 Prn:- 2014016401665862 3 C 4 12; 3 B 5 15; 3 A 6 18; 3 E 2 6; 3 E 2 6; 3 E 2 6; 18 63 3.50 D

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|-----|----|-----|-----|----|----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|------|-----|----|----|------|---|
| 1220679 /SHINDE SHITAL CHANDRAKANT SUNI TA 958 ADARSH VIKAS MA | 54 | 11+ | 65 | 63 | 10+ | 73 | 51 | 10+ | 61 | 57 | 10+ | 67 | 48 | 17+ | 65 | 34+ | 15+ | 49 | 380 | P | | | | | | | | |
| Prn:- 2015016400679453 | 3 | A | 6 | 18; | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 18 | 102 | 5.67 | B | | | | |
| 1220680 KAMBLE RAHUL DAYANAND REKHA 175 JAYA ANAND-CHAR | 48 | 17+ | 65 | 44+ | 16+ | 60 | 39 | 14+ | 53 | 36+ | 13+ | 49 | 36+ | 15+ | 51 | 36+ | 15+ | 51 | 329 | P | | | | | | | | |
| Prn:- 2014016402101153 | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 18 | 81 | 4.50 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | àC | àC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220681 THOMBARE HARSHAD ABHIMANYU ARU 60 18+ 78 34+ 17+ 51 42+ 15+ 57 40+ 19+ 59 36+ 15+ 51 75 16+ 91 387 P
 NA 727 G.R.PATIL AS&C
 Prn:- 2015016401248597 3 O 7 21; 3 C 4 12; 3 B 5 15; 3 B 5 15; 3 C 4 12; 3 O 7 21; 18 96 5.33 B

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220682 SUNKE BALAJI BABURAO SHOBHA 57 12+ 69 31+ 16+ 47 69 12+ 81 43+ 12+ 55 30+ 15+ 45 30+ 16+ 46 343 P
 974 VEDANTA MGMT &
 Prn:- 2014016401580381 3 A 6 18; 3 D 3 9; 3 O 7 21; 3 B 5 15; 3 D 3 9; 3 D 3 9; 18 81 4.50 C

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. | NAME OF CANDIDATE /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|----------|----------------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | àC | àC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

1220683 /MAURYA ANKITA TEJBAHADUR SAROJ 54 21+ 75 75 20+ 95 45 22+ 67 50 25+ 75 57 22+ 79 54 22+ 76 467 P
 A 893 PRAGAT SAMAJIK-
 Prn:- 2015016400558394 3 0 7 21; 3 0 7 21; 3 A 6 18; 3 0 7 21; 3 0 7 21; 3 0 7 21; 18 123 6.83 A

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-----|----|-----|-----|----|----|-----|----|----|-----|-----|----|-----|----|-----|-----|----|-----|-----|----|-----|------|----|
| 1220684 BHUWAD ROHIT VISHRAM RAJASHRI 980 GURUKUL COLLEGE | 49 | 14 | 63 | 56 | 13 | 69 | 46 | 14 | 60 | 50 | 16 | 66 | 52 | 13 | 65 | 50 | 16 | 66 | 389 | P | | | | |
| Prn:- 2013016401059486 | 3 | A | 6 | 18; | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 18 | 111 | 6.17 | A |
| 1220685 BHUWAD SUYOG SITARAM SHITAL 980 GURUKUL COLLEGE | 52 | 13 | 65 | 52 | 15 | 67 | 50 | 15 | 65 | 56 | 15 | 71 | 50 | 14 | 64 | 46 | 15 | 61 | 393 | P | | | | |
| Prn:- 2014016401397872 | 3 | A | 6 | 18; | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 18 | 114 | 6.33 | A |
| 1220686 JOSHI RAKESH RAVINDRA RANJANA 980 GURUKUL COLLEGE | AA | 12E | 12 | AA | 11E | 11 | AA | 13E | 13 | AA | 13E | 13 | AA | 13E | 13 | AA | 13E | 13 | 075 | F | | | | |
| Prn:- 2014016402656967 | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | - | F | 1 | -; | 0 | -- | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-------|----|----|----|-----|----|----|----|----|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | | | | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | C*G | äC | äC*G | GPA | GRADE | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V | | | | | | 02:UA&FFSV.2:COST ACCOUNTING PAPER-III | | | | | | 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II | | | | | | | | | | | | | | | | | | | |
| 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) | | | | | | 05:UA&FFSV.5:AUDITING PAPER-III | | | | | | 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications) | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1220690 /MALIK RESHMA RAVINDRA RAJASHRI 921 BHIMRAO PRADHAN | AA | 18+ | 18 | 34+ | 20+ | 54 | 30+ | 20+ | 50 | 31+ | 20+ | 51 | 31+ | 19+ | 50 | 32+ | 20+ | 52 | 275 | A | ABS | | | | | | | | | | |
| Prn:- 2015016401357222 | - | F | 1 | - | ; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 15 | -- | -- | -- | | | | | | |
| 1220691 /SITOKI KRUSHALI SHAILENDRA VAN DANA 921 BHIMRAO PRADHAN | AA | 23+ | 23 | 43+ | 23+ | 66 | 36+ | 22+ | 58 | 40+ | 23+ | 63 | 44+ | 20+ | 64 | 47+ | 24+ | 71 | 345 | A | ABS | | | | | | | | | | |
| Prn:- 2015016401357303 | - | F | 1 | - | ; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 3 | O | 7 | 21; | 15 | -- | -- | -- | | | | | | |
| 1220692 /WARGHADE JAGRUTI NAGNATH SANGI TA 921 BHIMRAO PRADHAN | AA | 20+ | 20 | 34+ | 21+ | 55 | 30+ | 20+ | 50 | 30+ | 20+ | 50 | 39+ | 20+ | 59 | 30+ | 20+ | 50 | 284 | A | ABS | | | | | | | | | | |
| Prn:- 2015016401357686 | - | F | 1 | - | ; | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 15 | -- | -- | -- | | | | | | |
| 1220693 /KURLE SWATI DILIP DIPALI 921 BHIMRAO PRADHAN | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 000 | A | ABS | | | | | | | | | | |
| Prn:- 2014016401180094 | - | F | 1 | - | ; | - | F | 1 | - | ; | - | F | 1 | - | ; | - | F | 1 | - | ; | 0 | -- | -- | -- | | | | | | | |
| 1220694 SOGIR DINESH CHANDRAKANT HIRA 921 BHIMRAO PRADHAN | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | AA | 000 | A | ABS | | | | | | | | | | |
| Prn:- 2014016401196843 | - | F | 1 | - | ; | - | F | 1 | - | ; | - | F | 1 | - | ; | - | F | 1 | - | ; | 0 | -- | -- | -- | | | | | | | |
| 1220695 DHARAVANE YOGESH GANAPAT SUREK HA 921 BHIMRAO PRADHAN | AA | 16+ | 16 | AA | 16+ | 16 | AA | 16+ | 16 | AA | 14+ | 14 | AA | 14+ | 14 | AA | 16+ | 16 | 092 | A | ABS | | | | | | | | | | |
| Prn:- 2015016401357694 | - | F | 1 | - | ; | - | F | 1 | - | ; | - | F | 1 | - | ; | - | F | 1 | - | ; | 0 | -- | -- | -- | | | | | | | |
| 1220696 /MANJE PRATIBHA NARAYAN SAVITA 921 BHIMRAO PRADHAN | AA | 13+ | 13 | AA | 15+ | 15 | AA | 13+ | 13 | AA | 15+ | 15 | AA | 16+ | 16 | AA | 14+ | 14 | 086 | A | ABS | | | | | | | | | | |
| Prn:- 2013016401469245 | - | F | 1 | - | ; | - | F | 1 | - | ; | - | F | 1 | - | ; | - | F | 1 | - | ; | 0 | -- | -- | -- | | | | | | | |
| 1220697 /PANDIT SONAM GURUNATH VIMAL 921 BHIMRAO PRADHAN | 58 | 11+ | 69 | 57 | 11+ | 68 | 54 | 12+ | 66 | 51 | 11+ | 62 | 55 | 10+ | 65 | 49 | 11+ | 60 | 390 | P | | | | | | | | | | | |
| Prn:- 2014016401187121 | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 18 | 108 | 6.00 | A | | | | | | | |
| 1220698 /PANDIT SUSHMITA RAJARAM RANJAN A 921 BHIMRAO PRADHAN | AA | 16+ | 16 | AA | 16+ | 16 | AA | 16+ | 16 | AA | 16+ | 16 | AA | 16+ | 16 | AA | 16+ | 16 | 096 | A | ABS | | | | | | | | | | |
| Prn:- 2015016401358593 | - | F | 1 | - | ; | - | F | 1 | - | ; | - | F | 1 | - | ; | - | F | 1 | - | ; | 0 | -- | -- | -- | | | | | | | |
| 1220699 VEKHANDI MOHAN MANOHAR USHA 921 BHIMRAO PRADHAN | AA | 18+ | 18 | AA | 16+ | 16 | AA | 15+ | 15 | AA | 14+ | 14 | 30+ | 14+ | 44 | AA | 15+ | 15 | 122 | A | ABS | | | | | | | | | | |
| Prn:- 2014016401180233 | - | F | 1 | - | ; | - | F | 1 | - | ; | - | F | 1 | - | ; | 3 | E | 2 | 6; | - | F | 1 | - | ; | 3 | -- | -- | -- | | | |
| 1220700 /GAIKWAD TANUJA RAVINDRA ROHINI 921 BHIMRAO PRADHAN | AA | 18+ | 18 | AA | 18+ | 18 | 31+ | 21+ | 52 | AA | 20+ | 20 | 32+ | 20+ | 52 | 55+ | 20+ | 75 | 235 | A | ABS | | | | | | | | | | |
| Prn:- 2014016401179752 | - | F | 1 | - | ; | - | F | 1 | - | ; | 3 | C | 4 | 12; | - | F | 1 | - | ; | 3 | C | 4 | 12; | 3 | O | 7 | 21; | 9 | -- | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

| SEAT NO. /COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | |
|-------------------|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|------|-----|------|-----|-------|
| | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | |
| MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | |
| MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | |
| | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE |

01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V 02:UA&FFSV.2:COST ACCOUNTING PAPER-III 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II
 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) 05:UA&FFSV.5:AUDITING PAPER-III 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|-----|---|---|-----|----|----|----|----|
| 1220701 THAKARE PRADIP ASHOK BHIMA 921 BHIMRAO PRADHAN | AA | 18+ | 18 | 33+ | 18+ | 51 | AA | 18+ | 18 | 30+ | 18+ | 48 | 34+ | 17+ | 51 | AA | 18+ | 18 | 204 | A | ABS | | | | | | | |
| Prn:- 2014016401187322 | - | F | 1 | -; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | - | F | 1 | -; | 9 | -- | -- | -- |
| 1220702 MANJE VISHAL KISHOR KISHORI 921 BHIMRAO PRADHAN | AA | 16+ | 16 | 41+ | 16+ | 57 | 33+ | 16+ | 49 | 36+ | 16+ | 52 | AA | 16+ | 16 | 30+ | 16+ | 46 | 236 | A | ABS | | | | | | | |
| Prn:- 2015016401357237 | - | F | 1 | -; | 3 | B | 5 | 15; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | D | 3 | 9; | 12 | -- | -- | -- |
| 1220703 /DANDKAR SHITAL TUKARAM NANDA 921 BHIMRAO PRADHAN | AA | 16+ | 16 | 30+ | 19+ | 49 | AA | 18+ | 18 | AA | 16+ | 16 | 30+ | 18+ | 48 | 38+ | 16+ | 54 | 201 | A | ABS | | | | | | | |
| Prn:- 2015016401376664 | - | F | 1 | -; | 3 | D | 3 | 9; | - | F | 1 | -; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 9 | -- | -- | -- |
| 1220704 KHADE DATTA RAMDAS ZUMBARABAI 921 BHIMRAO PRADHAN | AA | 16+ | 16 | 38+ | 16+ | 54 | AA | 16+ | 16 | AA | 16+ | 16 | 30+ | 20+ | 50 | 30+ | 16+ | 46 | 198 | A | ABS | | | | | | | |
| Prn:- 2015016401357767 | - | F | 1 | -; | 3 | C | 4 | 12; | - | F | 1 | -; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 9 | -- | -- | -- |
| 1220705 /BHERE BHAGYASHRI KAMLAKAR SANG ITA 921 BHIMRAO PRADHAN | AA | 15+ | 15 | 30+ | 17+ | 47 | 30+ | 18+ | 48 | AA | 17+ | 17 | 30+ | 18+ | 48 | 32+ | 16+ | 48 | 223 | A | ABS | | | | | | | |
| Prn:- 2014016401180055 | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 12 | -- | -- | -- |
| 1220706 /DAMALE DIPALI Sampat PHULABAI 921 BHIMRAO PRADHAN | AA | 18+ | 18 | 31+ | 17+ | 48 | 30+ | 16+ | 46 | AA | 17+ | 17 | 37+ | 18+ | 55 | 43+ | 19+ | 62 | 246 | A | ABS | | | | | | | |
| Prn:- 2014016401280501 | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | - | F | 1 | -; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 12 | -- | -- | -- |
| 1220707 /FARDE SONALI RAMCHANDRA ALKA 921 BHIMRAO PRADHAN | AA | 17+ | 17 | 31+ | 18+ | 49 | 32+ | 18+ | 50 | AA | 20+ | 20 | 30+ | 19+ | 49 | 31+ | 20+ | 51 | 236 | A | ABS | | | | | | | |
| Prn:- 2014016401319547 | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 12 | -- | -- | -- |
| 1220708 /PATOLE SHILPA PADMAKAR PADMA 921 BHIMRAO PRADHAN | 35+ | 16+ | 51 | 37+ | 16+ | 53 | AA | 16+ | 16 | 30+ | 14+ | 44 | AA | 15+ | 15 | 30+ | 14+ | 44 | 223 | A | ABS | | | | | | | |
| Prn:- 2015016401376695 | 3 | C | 4 | 12; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | E | 2 | 6; | 12 | -- | -- | -- |
| 1220709 KACHWALA BURHAN YUSUF DURRAIYA 921 BHIMRAO PRADHAN | 38+ | 20+ | 58 | 51+ | 19+ | 70 | AA | 20+ | 20 | 34+ | 20+ | 54 | 32+ | 22+ | 54 | 32+ | 24+ | 56 | 312 | A | ABS | | | | | | | |
| Prn:- 2015016401347974 | 3 | B | 5 | 15; | 3 | O | 7 | 21; | - | F | 1 | -; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | 3 | B | 5 | 15; | 15 | -- | -- | -- |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; ~:DYSLEXIA;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RV:PROVISIONAL ADMISSION