

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | |
|---------------------------------|--------------------------------------|---------|---|-----|--|------|---|---|-----|-------------------------------|----------------------|---|---|-----|-----------------------|------|-------|--------|--------|--------------------|------|---|---|-----|------|--------|------|--|
| <-----Course-I-----> | | | | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | | | | | | | | | |
| Th(60/30) | | | | | Th(60/30) | | | | | Th(60/30) | | | | | Th(60/30) | | | | | | | | | | | | | |
| In(40/20) | | | | | In(40/20) | | | | | In(40/20) | | | | | In(40/20) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | |
| 1 : INTERNATIONAL BUSINESS (UE) | | | | | 2 : MANAGEMENT INFORMATION SYSTEM (UE) | | | | | 3 : FINANCIAL MANAGEMENT (UE) | | | | | | | | | | | | | | | | | | |
| 4 : TAXATION (IA) | | | | | 5 : CREATIVITY & INNOVATION MGMT (IA) | | | | | | | | | | | | | | | | | | | | | | | |
| 2001 | RAWAT AJAZ IMTIYAZ SHABANA | | | | | | | | | | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | |
| 30E | P | | | | 34E | C | | | | 34E | C | | | | 0F | F | | | | 28F | F | | | | | | | |
| 28+ | A \$ | | | | 31+ | A+\$ | | | | 24+ | B \$ | | | | 26+ | B+\$ | | | | 26+ | B+\$ | | | | 261 | F | | |
| 58 | 5 C 2.5 12.5 | | | | 65 7 B+ 2.5 17.5 | | | | | 58 5 C 2.5 12.5 | | | | | F - - -- -- | | | | | F - - -- -- | | | | | 7.5 | --- | -- | |
| 2002 | AGGARWAL AKSHAY SHYAM NANDA | | | | | | | | | | 570 ST.FRANCIS MGMT. | | | | | | | | | | | | | | | | | |
| 34 | C | | | | 33+ | C \$ | | | | 30+ | P \$ | | | | 36+ | B \$ | | | | 38+ | B \$ | | | | | | | |
| 22+ | C \$ | | | | 20 | P | | | | 20 | P | | | | 32 | O | | | | 33 | O | | | | 298 | P | | |
| 56 | 5 C 2.5 12.5 | | | | 53 4 P 2.5 10.0 | | | | | 50 4 P 2.5 10.0 | | | | | 68 7 B+ 2.5 17.5 | | | | | 71 8 A 2.5 20.0 | | | | | 12.5 | 70.00 | 5.60 | |
| 2003 | ARTE KUNAL BHARATBHUSHAN MEENA | | | | | | | | | | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | | | | 30+ | P \$ | | | | 35+ | C \$ | | | | 35 | C | | | | 40+ | B+\$ | | | | | | | |
| 28+ | A \$ | | | | 28+ | A \$ | | | | 29+ | A \$ | | | | 30+ | A+\$ | | | | 30+ | A+\$ | | | | 315 | P | | |
| 58 | 5 C \$ 2.5 12.5 | | | | 58 5 C \$ 2.5 12.5 | | | | | 64 6 B \$ 2.5 15.0 | | | | | 65 7 B+ 2.5 17.5 | | | | | 70 8 A \$ 2.5 20.0 | | | | | 12.5 | 77.50 | 6.20 | |
| 2004 | /BHUTA MEERA GIRISH DEEPIKA | | | | | | | | | | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | |
| 37 | B | | | | 40+ | B+\$ | | | | 54+ | O \$ | | | | 43+ | A \$ | | | | 47+ | A+\$ | | | | | | | |
| 33+ | O \$ | | | | 35+ | O \$ | | | | 27+ | B+\$ | | | | 32+ | O \$ | | | | 32+ | O \$ | | | | 380 | P | | |
| 70 | 8 A 2.5 20.0 | | | | 75 9 A+\$ 2.5 22.5 | | | | | 81 10 O \$ 2.5 25.0 | | | | | 75 9 A+\$ 2.5 22.5 | | | | | 79 9 A+\$ 2.5 22.5 | | | | | 12.5 | 112.50 | 9.00 | |
| 2005 | CHEEKANPARA JOHN ABEY JOHN LALI JOHN | | | | | | | | | | 660 ATHARVA | | | | | | | | | | | | | | | | | |
| 36+ | B \$ | | | | 34+ | C \$ | | | | 48 | O | | | | 45+ | A+\$ | | | | 44+ | A \$ | | | | | | | |
| 23+ | C \$ | | | | 31+ | A+\$ | | | | 23+ | C \$ | | | | 36+ | O \$ | | | | 26+ | B+\$ | | | | 346 | P | | |
| 59 | 5 C \$ 2.5 12.5 | | | | 65 7 B+\$ 2.5 17.5 | | | | | 71 8 A 2.5 20.0 | | | | | 81 10 O \$ 2.5 25.0 | | | | | 70 8 A \$ 2.5 20.0 | | | | | 12.5 | 95.00 | 7.60 | |
| 2006 | GALA JAYKUMAR ARVIND TARUNA | | | | | | | | | | 1045 TIMSCDR | | | | | | | | | | | | | | | | | |
| 32+ | P \$ | | | | 43 | A | | | | 30+ | P \$ | | | | 36+ | B \$ | | | | 32+ | P \$ | | | | | | | |
| 29+ | A \$ | | | | 22+ | C \$ | | | | 20+ | P \$ | | | | 24+ | B \$ | | | | 21+ | P \$ | | | | 289 | P | | |
| 61 | 6 B \$ 2.5 15.0 | | | | 65 7 B+ 2.5 17.5 | | | | | 50 4 P \$ 2.5 10.0 | | | | | 60 6 B \$ 2.5 15.0 | | | | | 53 4 P \$ 2.5 10.0 | | | | | 12.5 | 67.50 | 5.40 | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| MARKS | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL ãC | RESULT ãCG | REMARK GPA | | | | | | | |
|---------------------------------|------------------------------------|--|-----------------|-----|-----------------|-----|-------------------------------|-----|-----------------|---|-----|------------------------|----|---|---|-----|---------------------------------------|---------------|---------------|-----------------------|-----|-----|----|---|----------------------|------------|
| | | <-----Course-I-----> | | | | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | |
| Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| 1 : INTERNATIONAL BUSINESS (UE) | | 2 : MANAGEMENT INFORMATION SYSTEM (UE) | | | | | 3 : FINANCIAL MANAGEMENT (UE) | | | | | 4 : TAXATION (IA) | | | | | 5 : CREATIVITY & INNOVATION MGMT (IA) | | | | | | | | | |
| 2007 | GONSALVES BLAISE MANUEL AOJAN | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | P \$ | 38+ | B \$ | 30 | P | 33+ | C \$ | 38+ | B \$ | | | | | | | | | | | | | | | | | |
| 27+ | B+\$ | 23+ | C \$ | 28+ | A \$ | 22+ | C \$ | 30+ | A+\$ | | | | | | | | 301 | | | | | | | | | |
| 59 | 5 C \$ 2.5 12.5 | 61 | 6 B \$ 2.5 15.0 | 58 | 5 C 2.5 12.5 | 55 | 5 C \$ 2.5 12.5 | 68 | 7 B+\$ 2.5 17.5 | | | | | | | | 12.5 | | | | | | | | | 70.00 5.60 |
| 2008 | GUPTA SANDEEP PRADEEP ANITADEVI | 660 ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 43 | A | 30+ | P \$ | 52+ | O \$ | 41+ | B+\$ | | | | | | | | | | | | | | | | | |
| 20+ | P \$ | 27+ | B+\$ | 20+ | P \$ | 24+ | B \$ | 20+ | P \$ | | | | | | | | 307 | | | | | | | | | |
| 50 | 4 P \$ 2.5 10.0 | 70 | 8 A 2.5 20.0 | 50 | 4 P \$ 2.5 10.0 | 76 | 9 A+\$ 2.5 22.5 | 61 | 6 B \$ 2.5 15.0 | | | | | | | | 12.5 | | | | | | | | | 77.50 6.20 |
| 2009 | GUPTA SUNIL SHAMBHUNATH SEETA | 821 SINHGAD INST.OF MGNT. | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | P \$ | 30+ | P \$ | 41 | B+ | 38+ | B \$ | 30+ | P \$ | | | | | | | | | | | | | | | | | |
| 29+ | A \$ | 28+ | A \$ | 30+ | A+\$ | 26+ | B+\$ | 28+ | A \$ | | | | | | | | 312 | | | | | | | | | |
| 61 | 6 B \$ 2.5 15.0 | 58 | 5 C \$ 2.5 12.5 | 71 | 8 A 2.5 20.0 | 64 | 6 B \$ 2.5 15.0 | 58 | 5 C \$ 2.5 12.5 | | | | | | | | 12.5 | | | | | | | | | 75.00 6.00 |
| 2010 | HATALKAR ROHAN GIRISH DHANWANTI | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | |
| 35+ | C \$ | 33+ | C \$ | 41 | B+ | 30+ | P \$ | 35+ | C \$ | | | | | | | | | | | | | | | | | |
| 31+ | A+\$ | 30+ | A+\$ | 24+ | B \$ | 28+ | A \$ | 22+ | C \$ | | | | | | | | 309 | | | | | | | | | |
| 66 | 7 B+\$ 2.5 17.5 | 63 | 6 B \$ 2.5 15.0 | 65 | 7 B+ 2.5 17.5 | 58 | 5 C \$ 2.5 12.5 | 57 | 5 C \$ 2.5 12.5 | | | | | | | | 12.5 | | | | | | | | | 75.00 6.00 |
| 2011 | JADHAV AVINASH ANKUSH VIJAYALAXMI | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 31 | P | 36 | B | 30+ | P \$ | 33+ | C \$ | | | | | | | | | | | | | | | | | |
| 28+ | A \$ | 20+ | P \$ | 20+ | P \$ | 21+ | P \$ | 22+ | C \$ | | | | | | | | 271 | | | | | | | | | |
| 58 | 5 C \$ 2.5 12.5 | 51 | 4 P 2.5 10.0 | 56 | 5 C 2.5 12.5 | 51 | 4 P \$ 2.5 10.0 | 55 | 5 C \$ 2.5 12.5 | | | | | | | | 12.5 | | | | | | | | | 57.50 4.60 |
| 2012 | JADHAV VINOD CHANDRASHEKHAR RAJANI | 235 SYDENHAM MGMT. | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | O | 60 | O | 43 | A | 40+ | B+\$ | 30+ | P \$ | | | | | | | | | | | | | | | | | |
| 20+ | P \$ | 20+ | P \$ | 20+ | P \$ | 20+ | P \$ | 20+ | P \$ | | | | | | | | 333 | | | | | | | | | |
| 80 | 10 O 2.5 25.0 | 80 | 10 O 2.5 25.0 | 63 | 6 B 2.5 15.0 | 60 | 6 B \$ 2.5 15.0 | 50 | 4 P \$ 2.5 10.0 | | | | | | | | 12.5 | | | | | | | | | 90.00 7.20 |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL ãC | RESULT ãCG | REMARK GPA | | | | | | | | | | | |
|-----------|--------------------------------------|----------------------|----|----------|------|------|--|-------|----------|------|-----|-------------------------------|----------|------|----|----------|-------------|---------------|---------------|-----------------------|------|-----|----|---|----------------------|-------|------|----|-----|--|
| | | <-----Course-I-----> | | | | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | |
| Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 1 | INTERNATIONAL BUSINESS (UE) | | | | | | 2 : MANAGEMENT INFORMATION SYSTEM (UE) | | | | | 3 : FINANCIAL MANAGEMENT (UE) | | | | | | | | | | | | | | | | | | |
| 4 | TAXATION (IA) | | | | | | 5 : CREATIVITY & INNOVATION MGMT (IA) | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | JANGID MOTESHKUMAR MULARAM KAMLADEVI | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | P \$ | 36 | | | | | 47+ | A+\$ | | | | 58+ | O \$ | | | | 38+ | B \$ | | | | | | | | | | | | |
| 29+ | A \$ | 32+ | | | | | 28+ | A \$ | | | | 33+ | O \$ | | | | 21+ | P \$ | | | | 354 | | | | | P | | | |
| 61 | 6 B \$ 2.5 15.0 | 68 | 7 | B+ | 2.5 | 17.5 | 75 | 9 | A+\$ 2.5 | 22.5 | 91 | 10 | O \$ 2.5 | 25.0 | 59 | 5 | C \$ 2.5 | 12.5 | | | 12.5 | | | | | 92.50 | 7.40 | | | |
| 2014 | KADAM PRASAD SITARAM SUHASINI | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+ | C \$ | 36 | | | | | 35+ | C \$ | | | | 35+ | C \$ | | | | 30+ | P \$ | | | | | | | | | | | | |
| 29+ | A \$ | 20+ | | | | | 20+ | P \$ | | | | 23+ | C \$ | | | | 20+ | P \$ | | | | 281 | | | | | P | | | |
| 62 | 6 B \$ 2.5 15.0 | 56 | 5 | C | 2.5 | 12.5 | 55 | 5 | C \$ 2.5 | 12.5 | 58 | 5 | C \$ 2.5 | 12.5 | 50 | 4 | P \$ 2.5 | 10.0 | | | 12.5 | | | | | 62.50 | 5.00 | | | |
| 2015 | KAMBLE AMIT SHIVDAS BABITA | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 39+ | | | | | 38 | B | | | | 40+ | B+\$ | | | | 31+ | P \$ | | | | | | | | | | | | |
| 28+ | A \$ | 29+ | | | | | 21+ | P \$ | | | | 31+ | A+\$ | | | | 29+ | A \$ | | | | 316 | | | | | P | | | |
| 58 | 5 C \$ 2.5 12.5 | 68 | 7 | B+\$ 2.5 | 17.5 | 59 | 5 | C 2.5 | 12.5 | 71 | 8 | A \$ 2.5 | 20.0 | 60 | 6 | B \$ 2.5 | 15.0 | | | | 12.5 | | | | | 77.50 | 6.20 | | | |
| 2016 | /KESARKAR ANUJA LAXMAN CHHAYA | 660 ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 40+ | | | | | A | -- | | | | 30+ | P \$ | | | | 38+ | B \$ | | | | | | | | | | | | |
| 20+ | P \$ | 28+ | | | | | 20+ | P \$ | | | | 25+ | B \$ | | | | 20+ | P \$ | | | | 251 | | | | | A | | ABS | |
| 50 | 4 P \$ 2.5 10.0 | 68 | 7 | B+\$ 2.5 | 17.5 | F | - | - | -- | -- | 55 | 5 | C \$ 2.5 | 12.5 | 58 | 5 | C \$ 2.5 | 12.5 | | | 10.0 | | | | | --- | | -- | | |
| 2017 | KHADTARE MANGESH NAVNATH LAXMI | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | B | 36 | | | | | 31 | P | | | | 31+ | P \$ | | | | 30+ | P \$ | | | | | | | | | | | | |
| 27+ | B+\$ | 25+ | | | | | 21+ | P \$ | | | | 28+ | A \$ | | | | 24+ | B \$ | | | | 289 | | | | | P | | | |
| 63 | 6 B 2.5 15.0 | 61 | 6 | B | 2.5 | 15.0 | 52 | 4 | P 2.5 | 10.0 | 59 | 5 | C \$ 2.5 | 12.5 | 54 | 4 | P \$ 2.5 | 10.0 | | | 12.5 | | | | | 62.50 | 5.00 | | | |
| 2018 | KORI PRAMODKUMAR SANTLAL GULABADEVI | 661 IMCOST | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 31+ | | | | | 30 | P | | | | 30+ | P \$ | | | | 30+ | P \$ | | | | | | | | | | | | |
| 20+ | P \$ | 20+ | | | | | 20+ | P \$ | | | | 20+ | P \$ | | | | 20+ | P \$ | | | | 251 | | | | | P | | | |
| 50 | 4 P \$ 2.5 10.0 | 51 | 4 | P \$ 2.5 | 10.0 | 50 | 4 | P 2.5 | 10.0 | 50 | 4 | P \$ 2.5 | 10.0 | 50 | 4 | P \$ 2.5 | 10.0 | | | | 12.5 | | | | | 50.00 | 4.00 | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | |
|---------------------------------|--------------------------------|--|----|---------------|----------|-----|-------------------------------|-----------------|-----|-----------------|-----|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|------------|------------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | àC | àCG | GPA | | | |
| Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G |
| 1 : INTERNATIONAL BUSINESS (UE) | | 2 : MANAGEMENT INFORMATION SYSTEM (UE) | | | | | 3 : FINANCIAL MANAGEMENT (UE) | | | | | 4 : TAXATION (IA) | | | | | 5 : CREATIVITY & INNOVATION MGMT (IA) | | | | | | | | | | |
| 2019 | LAKHANI KARIM KAMRUDDIN SHIRIN | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 38 | | B | | | 30+ | P \$ | 30+ | P \$ | 31+ | P \$ | | | | | | | | | | | | | | | |
| 28+ | A \$ | 24+ | | B \$ | | | 20+ | P \$ | 21+ | P \$ | 23+ | C \$ | | | | | 275 | | | | | | | | | | |
| 58 | 5 C \$ 2.5 12.5 | 62 | 6 | B | 2.5 15.0 | | 50 | 4 P \$ 2.5 10.0 | 51 | 4 P \$ 2.5 10.0 | 54 | 4 P \$ 2.5 10.0 | | | | | 12.5 | | | | | | | | | 57.50 4.60 | |
| 2020 | /MANE TEJASHREE ANANT LATA | 854 PTVA'S INSTITUTE OF MGMT | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 41+ | | B+\$ | | | 53 | O | 30+ | P \$ | 30+ | P \$ | | | | | | | | | | | | | | | |
| 28+ | A \$ | 29+ | | A \$ | | | 30+ | A+\$ | 21+ | P \$ | 27+ | B+\$ | | | | | 319 | | | | | | | | | | |
| 58 | 5 C \$ 2.5 12.5 | 70 | 8 | A \$ 2.5 20.0 | | | 83 | 10 O 2.5 25.0 | 51 | 4 P \$ 2.5 10.0 | 57 | 5 C \$ 2.5 12.5 | | | | | 12.5 | | | | | | | | | | 80.00 6.40 |
| 2021 | /MARU SIWANI RAJNIKANT DEEPA | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | A+ | 31 | | P | | | 30 | P | 44+ | A \$ | 50+ | O \$ | | | | | | | | | | | | | | | |
| 28+ | A \$ | 29+ | | A \$ | | | 25+ | B \$ | 28+ | A \$ | 28+ | A \$ | | | | | 339 | | | | | | | | | | |
| 74 | 8 A 2.5 20.0 | 60 | 6 | B 2.5 15.0 | | | 55 | 5 C 2.5 12.5 | 72 | 8 A \$ 2.5 20.0 | 78 | 9 A+\$ 2.5 22.5 | | | | | 12.5 | | | | | | | | | | 90.00 7.20 |
| 2022 | MISHRA SANDEEP BRAMHADEO KUSUM | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 32+ | | P \$ | | | 38 | B | 31+ | P \$ | 46+ | A+\$ | | | | | | | | | | | | | | | |
| 26+ | B+\$ | 29+ | | A \$ | | | 29+ | A \$ | 29+ | A \$ | 27+ | B+\$ | | | | | 317 | | | | | | | | | | |
| 56 | 5 C \$ 2.5 12.5 | 61 | 6 | B \$ 2.5 15.0 | | | 67 | 7 B+ 2.5 17.5 | 60 | 6 B \$ 2.5 15.0 | 73 | 8 A \$ 2.5 20.0 | | | | | 12.5 | | | | | | | | | | 80.00 6.40 |
| 2023 | MORE ROHAN ARUN SUNILA | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 41+ | | B+\$ | | | 50 | O | 36+ | B \$ | 31+ | P \$ | | | | | | | | | | | | | | | |
| 20+ | P \$ | 26+ | | B+\$ | | | 26+ | B+\$ | 23+ | C \$ | 26+ | B+\$ | | | | | 309 | | | | | | | | | | |
| 50 | 4 P \$ 2.5 10.0 | 67 | 7 | B+\$ 2.5 17.5 | | | 76 | 9 A+ 2.5 22.5 | 59 | 5 C \$ 2.5 12.5 | 57 | 5 C \$ 2.5 12.5 | | | | | 12.5 | | | | | | | | | | 75.00 6.00 |
| 2024 | NAIK RAHUL HARSHAD REKHA | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36+ | B \$ | 30+ | | P \$ | | | 30 | P | 35+ | C \$ | 31+ | P \$ | | | | | | | | | | | | | | | |
| 21+ | P \$ | 23+ | | C \$ | | | 20+ | P \$ | 20+ | P \$ | 20+ | P \$ | | | | | 266 | | | | | | | | | | |
| 57 | 5 C \$ 2.5 12.5 | 53 | 4 | P \$ 2.5 10.0 | | | 50 | 4 P 2.5 10.0 | 55 | 5 C \$ 2.5 12.5 | 51 | 4 P \$ 2.5 10.0 | | | | | 12.5 | | | | | | | | | | 55.00 4.40 |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | |
|----------------------|---------------------------------|--|-----------------|-----|-----------------|-----|-------------------------------|-----|-----------------|---|-----|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|------------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | àC | àCG | GPA | | | |
| Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G |
| 1 | INTERNATIONAL BUSINESS (UE) | 2 : MANAGEMENT INFORMATION SYSTEM (UE) | | | | | 3 : FINANCIAL MANAGEMENT (UE) | | | | | 4 : TAXATION (IA) | | | | | 5 : CREATIVITY & INNOVATION MGMT (IA) | | | | | | | | | | |
| 2025 | /NEELAM HARI PARVATI | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34+ | C \$ | 35+ | C \$ | 41 | B+ | 35+ | C \$ | 34+ | C \$ | | | | | | | | | | | | | | | | | | |
| 31+ | A+\$ | 20+ | P \$ | 24+ | B \$ | 29+ | A \$ | 22+ | C \$ | | | | | | | | 305 | | | | | | | | | | |
| 65 | 7 B+\$ 2.5 17.5 | 55 | 5 C \$ 2.5 12.5 | 65 | 7 B+ 2.5 17.5 | 64 | 6 B \$ 2.5 15.0 | 56 | 5 C \$ 2.5 12.5 | | | | | | | | 12.5 | | | | | | | | | | 75.00 6.00 |
| 2026 | PANDHI VINAY HARESH DAKSHA | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 30+ | P \$ | 33 | C | 36+ | B \$ | 31+ | P \$ | | | | | | | | | | | | | | | | | | |
| 28+ | A \$ | 24+ | B \$ | 27+ | B+\$ | 24+ | B \$ | 20+ | P \$ | | | | | | | | 283 | | | | | | | | | | |
| 58 | 5 C \$ 2.5 12.5 | 54 | 4 P \$ 2.5 10.0 | 60 | 6 B 2.5 15.0 | 60 | 6 B \$ 2.5 15.0 | 51 | 4 P \$ 2.5 10.0 | | | | | | | | 12.5 | | | | | | | | | | 62.50 5.00 |
| 2027 | PUROHIT HEMANT KAILASH URMILA | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 40+ | B+\$ | 36 | B | 42 | A | 30+ | P \$ | | | | | | | | | | | | | | | | | | |
| 20 | P | 20 | P | 20 | P | 20 | P | 20 | P | | | | | | | | 278 | | | | | | | | | | |
| 50 | 4 P 2.5 10.0 | 60 | 6 B 2.5 15.0 | 56 | 5 C 2.5 12.5 | 62 | 6 B 2.5 15.0 | 50 | 4 P 2.5 10.0 | | | | | | | | 12.5 | | | | | | | | | | 62.50 5.00 |
| 2028 | RAUT RAHUL SURESH JAYSHREE | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 38 | B | 30+ | P \$ | 30+ | P \$ | 30+ | P \$ | | | | | | | | | | | | | | | | | | |
| 23+ | C \$ | 24+ | B \$ | 20+ | P \$ | 20+ | P \$ | 20+ | P \$ | | | | | | | | 265 | | | | | | | | | | |
| 53 | 4 P \$ 2.5 10.0 | 62 | 6 B 2.5 15.0 | 50 | 4 P \$ 2.5 10.0 | 50 | 4 P \$ 2.5 10.0 | 50 | 4 P \$ 2.5 10.0 | | | | | | | | 12.5 | | | | | | | | | | 55.00 4.40 |
| 2029 | SAVLA JHANKHAN BHARAT REKHA | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | B+\$ | 30 | P | 30+ | P \$ | 30+ | P \$ | 43+ | A \$ | | | | | | | | | | | | | | | | | | |
| 28+ | A \$ | 28+ | A \$ | 27+ | B+\$ | 28+ | A \$ | 25+ | B \$ | | | | | | | | 309 | | | | | | | | | | |
| 68 | 7 B+\$ 2.5 17.5 | 58 | 5 C 2.5 12.5 | 57 | 5 C \$ 2.5 12.5 | 58 | 5 C \$ 2.5 12.5 | 68 | 7 B+\$ 2.5 17.5 | | | | | | | | 12.5 | | | | | | | | | | 72.50 5.80 |
| 2030 | /SAWANT PRIYANKA SHRIKANT SNEHA | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | P | 30+ | P \$ | 35+ | C \$ | 33+ | C \$ | 33+ | C \$ | | | | | | | | | | | | | | | | | | |
| 28+ | A \$ | 28+ | A \$ | 30+ | A+\$ | 30+ | A+\$ | 30+ | A+\$ | | | | | | | | 307 | | | | | | | | | | |
| 58 | 5 C 2.5 12.5 | 58 | 5 C \$ 2.5 12.5 | 65 | 7 B+\$ 2.5 17.5 | 63 | 6 B \$ 2.5 15.0 | 63 | 6 B \$ 2.5 15.0 | | | | | | | | 12.5 | | | | | | | | | | 72.50 5.80 |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | |
|---------------------------------|---|--|-----------------|-----|-----------------|-----|-------------------------------|-----|-----------------|------|-------|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | àC | àCG | GPA | | |
| Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP |
| 1 : INTERNATIONAL BUSINESS (UE) | | 2 : MANAGEMENT INFORMATION SYSTEM (UE) | | | | | 3 : FINANCIAL MANAGEMENT (UE) | | | | | 4 : TAXATION (IA) | | | | | 5 : CREATIVITY & INNOVATION MGMT (IA) | | | | | | | | | |
| 2031 | SAYED SOHAIL HASSAN NASEEM | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | P \$ | 30+ | P \$ | 31 | P | 35 | C | 37 | B | | | | | | | | | | | | | | | | | |
| 20+ | P \$ | 28+ | A \$ | 25+ | B \$ | 31+ | A+\$ | 24+ | B \$ | 293 | P | | | | | | | | | | | | | | | |
| 52 | 4 P \$ 2.5 10.0 | 58 | 5 C \$ 2.5 12.5 | 56 | 5 C 2.5 12.5 | 66 | 7 B+ 2.5 17.5 | 61 | 6 B 2.5 15.0 | 12.5 | 67.50 | 5.40 | | | | | | | | | | | | | | |
| 2032 | /SAYYED SHABNAM ABDUL BISMILLAH | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | B+\$ | 30+ | P \$ | 31 | P | 30+ | P \$ | 32+ | P \$ | | | | | | | | | | | | | | | | | |
| 29+ | A \$ | 22+ | C \$ | 27+ | B+\$ | 28+ | A \$ | 25+ | B \$ | 294 | P | | | | | | | | | | | | | | | |
| 69 | 7 B+\$ 2.5 17.5 | 52 | 4 P \$ 2.5 10.0 | 58 | 5 C 2.5 12.5 | 58 | 5 C \$ 2.5 12.5 | 57 | 5 C \$ 2.5 12.5 | 12.5 | 65.00 | 5.20 | | | | | | | | | | | | | | |
| 2033 | /SETH ROHITA GOPAL SANTOSHI | 660 ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+ | C \$ | 34+ | C \$ | 30 | P | 34+ | C \$ | 40+ | B+\$ | | | | | | | | | | | | | | | | | |
| 20+ | P \$ | 29+ | A \$ | 23+ | C \$ | 30+ | A+\$ | 20+ | P \$ | 293 | P | | | | | | | | | | | | | | | |
| 53 | 4 P \$ 2.5 10.0 | 63 | 6 B \$ 2.5 15.0 | 53 | 4 P 2.5 10.0 | 64 | 6 B \$ 2.5 15.0 | 60 | 6 B \$ 2.5 15.0 | 12.5 | 65.00 | 5.20 | | | | | | | | | | | | | | |
| 2034 | SHAH MOHAMMED SAHIL SIDDIK SALMA | 572 GURUNANAK | | | | | | | | | | | | | | | | | | | | | | | | |
| 36+ | B \$ | 30+ | P \$ | 35 | C | 32+ | P \$ | 43+ | A \$ | | | | | | | | | | | | | | | | | |
| 21 | P | 24 | B | 25 | B | 22+ | C \$ | 30+ | A+\$ | 298 | P | | | | | | | | | | | | | | | |
| 57 | 5 C 2.5 12.5 | 54 | 4 P 2.5 10.0 | 60 | 6 B 2.5 15.0 | 54 | 4 P \$ 2.5 10.0 | 73 | 8 A \$ 2.5 20.0 | 12.5 | 67.50 | 5.40 | | | | | | | | | | | | | | |
| 2035 | SHAH VINAY KISHOR FALGUNI | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | B | 36 | B | 32+ | P \$ | 30 | P | 44+ | A \$ | | | | | | | | | | | | | | | | | |
| 32+ | O \$ | 30+ | A+\$ | 29+ | A \$ | 28+ | A \$ | 33+ | O \$ | 330 | P | | | | | | | | | | | | | | | |
| 68 | 7 B+ 2.5 17.5 | 66 | 7 B+ 2.5 17.5 | 61 | 6 B \$ 2.5 15.0 | 58 | 5 C 2.5 12.5 | 77 | 9 A+\$ 2.5 22.5 | 12.5 | 85.00 | 6.80 | | | | | | | | | | | | | | |
| 2036 | SHAIKH SHOEAB ABDUL KHALIQUE SHAIKH SAJIDA SHAIKH | 572 GURUNANAK | | | | | | | | | | | | | | | | | | | | | | | | |
| 44+ | A \$ | 30+ | P \$ | 33 | C | 33+ | C \$ | 41+ | B+\$ | | | | | | | | | | | | | | | | | |
| 20 | P | 23 | C | 22 | C | 22+ | C \$ | 29+ | A \$ | 297 | P | | | | | | | | | | | | | | | |
| 64 | 6 B 2.5 15.0 | 53 | 4 P 2.5 10.0 | 55 | 5 C 2.5 12.5 | 55 | 5 C \$ 2.5 12.5 | 70 | 8 A \$ 2.5 20.0 | 12.5 | 70.00 | 5.60 | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL ãC | RESULT ãCG | REMARK GPA | | | | | | | | | | | | | | | | | | |
|---------|--------------------------------------|----------------------|-----------------|-----|----|----|--|------|-----------|-----------|---------------|-------------------------------|-----------------|---------------|-----|-----------|-------------|---------------|---------------|-----------------------|---|-----|-----------|-----------|----------------------|----|---|---|-----|-----------|-----------|-----|----|---|---|-----|--|
| | | <-----Course-I-----> | | | | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | | | | | | | | |
| | | Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | |
| 1 | INTERNATIONAL BUSINESS (UE) | | | | | | 2 : MANAGEMENT INFORMATION SYSTEM (UE) | | | | | 3 : FINANCIAL MANAGEMENT (UE) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | TAXATION (IA) | | | | | | 5 : CREATIVITY & INNOVATION MGMT (IA) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2037 | SINGH CHANDAN RAMCHANDRA USHADEVI | 572 GURUNANAK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42+ | A \$ | 35+ | C \$ | 30 | | | | | 36+ | B \$ | 41+ | B+\$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | A | 25 | B | 25 | | | | | 24+ | B \$ | 30+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | 8 A 2.5 20.0 | 60 | 6 B 2.5 15.0 | 55 | 5 | C | 2.5 | 12.5 | 60 | 6 | B \$ 2.5 15.0 | 71 | 8 A \$ 2.5 20.0 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2038 | SINGH CHETNA RAVINDRA PUSHPA | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 36+ | B \$ | 30 | | | | | 30+ | P \$ | 36+ | B \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28+ | A \$ | 25+ | B \$ | 22+ | | | | | 28+ | A \$ | 24+ | B \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | 5 C \$ 2.5 12.5 | 61 | 6 B \$ 2.5 15.0 | 52 | 4 | P | 2.5 | 10.0 | 58 | 5 | C \$ 2.5 12.5 | 60 | 6 | B \$ 2.5 15.0 | | | | | | | | | | | | | | | | | | | | | | | |
| 2039 | SINGH KARNA OMPRAKASH SINDU | 572 GURUNANAK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+ | C \$ | 36+ | B \$ | 50 | | | | | 30+ | P \$ | 39+ | B+\$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | B \$ | 25+ | B \$ | 20+ | | | | | 20+ | P \$ | 25+ | B \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | 5 C \$ 2.5 12.5 | 61 | 6 B \$ 2.5 15.0 | 70 | 8 | A | 2.5 | 20.0 | 50 | 4 | P \$ 2.5 10.0 | 64 | 6 | B \$ 2.5 15.0 | | | | | | | | | | | | | | | | | | | | | | | |
| 2040 | TALEKAR KAMLESH NATHURAM SMITA | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | P \$ | 32+ | P \$ | 48 | | | | | 40+ | B+\$ | 30+ | P \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29+ | A \$ | 29+ | A \$ | 20+ | | | | | 33+ | O \$ | 27+ | B+\$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 6 B \$ 2.5 15.0 | 61 | 6 B \$ 2.5 15.0 | 68 | 7 | B+ | 2.5 | 17.5 | 73 | 8 | A \$ 2.5 20.0 | 57 | 5 | C \$ 2.5 12.5 | | | | | | | | | | | | | | | | | | | | | | | |
| 2041 | TIWARI SHUBHAM JAYDHAR MANJOO TIWARI | 486 N.L.DALMIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | P \$ | 38 | B | 38 | | | | | 35 | C | 40 | B+ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | C | 33+ | O \$ | 23+ | | | | | 30+ | A+\$ | 20 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 4 P 2.5 10.0 | 71 | 8 A 2.5 20.0 | 61 | 6 | B | 2.5 | 15.0 | 65 | 7 | B+ 2.5 17.5 | 60 | 6 | B 2.5 15.0 | | | | | | | | | | | | | | | | | | | | | | | |
| 2042 | WAGHELA VISHAD PANKAJ SWATI | 570 ST.FRANCIS MGMT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | B+ | 30 | P | 30+ | | | | | 30+ | P \$ | 42+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20+ | P \$ | 20 | P | 20 | | | | | 22 | C | 30 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 6 B 2.5 15.0 | 50 | 4 P 2.5 10.0 | 50 | 4 | P | 2.5 | 10.0 | 52 | 4 | P 2.5 10.0 | 72 | 8 | A 2.5 20.0 | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|---------|-------------------------------------|----------------------|-----------|------|-----|------|--|-----|-----|----|------|-------------------------------|------|-----|----|---|-------|--------|--------|-----------------------|------|-----|------|-----|----------------------|---|----|-----|------|-----|------|----|---|------|------|-------|------|-------|------|
| | | <-----Course-I-----> | | | | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | | | | | | | | | | |
| | | Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | | | | |
| 1 | INTERNATIONAL BUSINESS (UE) | | | | | | 2 : MANAGEMENT INFORMATION SYSTEM (UE) | | | | | 3 : FINANCIAL MANAGEMENT (UE) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | TAXATION (IA) | | | | | | 5 : CREATIVITY & INNOVATION MGMT (IA) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2043 | /RASURDE MANISHA MAHADEV LEELA | 661 IMCOST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 33+ | | | | | | | 30+ | | | | | | | | | | 55 | | | | | | | | | | | | | | | | | | | | |
| | | 24+ | | | | | | | 23+ | | | | | | | | | | 20+ | | | | | | | | | 285 | P | | | | | | | | | | |
| | | 57 | 5 | C \$ | 2.5 | 12.5 | | | 50 | 4 | P \$ | 2.5 | 10.0 | | | | | | 78 | 9 | A+ | 2.5 | 22.5 | | | | 50 | 4 | P \$ | 2.5 | 10.0 | 50 | 4 | P \$ | 2.5 | 10.0 | 12.5 | 65.00 | 5.20 |
| 2044 | MARIA FERNANDO ANTHONYRAJ SELVIMARY | 661 IMCOST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 31+ | | | | | | | 30 | | | | | | | | | | 30+ | | | | | | | | | | | | | | | | | | | | |
| | | 25+ | | | | | | | 21+ | | | | | | | | | | 20+ | | | | | | | | | 268 | P | | | | | | | | | | |
| | | 56 | 5 | C \$ | 2.5 | 12.5 | | | 51 | 4 | P \$ | 2.5 | 10.0 | | | | | | 50 | 4 | P \$ | 2.5 | 10.0 | | | | 60 | 6 | B \$ | 2.5 | 15.0 | | | | 12.5 | 57.50 | 4.60 | | |
| 2045 | THOMAS JINU OG BIJI | 661 IMCOST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 37+ | | | | | | | 12F | | | | | | | | | | 30+ | | | | | | | | | | | | | | | | | | | | |
| | | 20+ | | | | | | | 20+ | | | | | | | | | | 20+ | | | | | | | | | 243 | F | | | | | | | | | | |
| | | 57 | 5 | C \$ | 2.5 | 12.5 | | | F | - | -- | -- | -- | | | | | | 50 | 4 | P \$ | 2.5 | 10.0 | | | | 50 | 4 | P \$ | 2.5 | 10.0 | | | | 10.0 | --- | -- | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | |
|----------------------|---|-----------------------|------------------------------------|-----|---------------------------|-----|------------------------|-----|-----------------|------|-------|-----------------------|----|---|---|-----|----------------------|--------|--------|---|-----|-----|-----|-----|---|-----|----|-----|-----|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | äC | äCG | GPA | | | | | |
| Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | GPA |
| 1 | INTERNATIONAL BUSINESS (UE) | 2 | MANAGEMENT INFORMATION SYSTEM (UE) | 3 | FINANCIAL MANAGEMENT (UE) | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | TAXATION (IA) | 5 | CREATIVITY & INNOVATION MGMT (IA) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2046 | MALVANKAR NINAD SUNILKUMAR MEENAL (TRANSFER TO MM3 570 ST.FRANCIS MGMT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | P | 38 | B | 31 | P | 43 | A | 45+ | A+\$ | | | | | | | | | | | | | | | | | | | | |
| 20+ | P \$ | 20+ | P \$ | 20+ | P \$ | 22+ | C \$ | 20+ | P \$ | 290 | P | | | | | | | | | | | | | | | | | | |
| 51 | 4 P 2.5 10.0 | 58 | 5 C 2.5 12.5 | 51 | 4 P 2.5 10.0 | 65 | 7 B+ 2.5 17.5 | 65 | 7 B+\$ 2.5 17.5 | 12.5 | 67.50 | 5.40 | | | | | | | | | | | | | | | | | |

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BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
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passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| MARKS | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |