

| SEAT                                      | NAME OF CANDIDATE                  | <----- COURSE 1 -----> |                            |             | <----- COURSE 2 -----> |             |                            | <----- COURSE 3 ----->                |                  |        | <----- COURSE 4 ----->     |    |    | <----- COURSE 5 -----> |      |         | <----- COURSE 6 ----->                 |    |                      | GRP | GRP | TOT          | TOT  | GRADE | RSLT                                |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|------------------------------------|------------------------|----------------------------|-------------|------------------------|-------------|----------------------------|---------------------------------------|------------------|--------|----------------------------|----|----|------------------------|------|---------|--|----|----------------------|-----|-----|--------------|------|-------|-------------------------------------|------|------|----------------------|-------|--|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|   | COLLEGE                            | TH                     | IN                         | TOT         | Pts.                   | Pts.C*G     | TH                         | IN                                    | TOT              | Pts.   | Pts.C*G                    | TH | IN | TOT                    | Pts. | Pts.C*G | TH                                     | IN | TOT                  | CR. | C*G | C*G          | CR.  | SGPA  |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : ECONOMICS                         |                                    |                        |                            |             |                        |             |                            |                                       |                  |        |                            |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY   |                                    | (Th:75/30,Int:25/10)   |                            |             | (Cr.Pts:4)             |             |                            | Course 2:3102. GROWTH AND DEVELOPMENT |                  |        | (Th:75/30,Int:25/10)       |    |    | (Cr.Pts:4)             |      |         | Course 3:3103. INDIAN FINANCIAL SYSTEM |    | (Th:75/30,Int:25/10) |     |     | (Cr.Pts:3.5) |      |       | Course 4:3108. RESEARCH METHODOLOGY |      |      | (Th:75/30,Int:25/10) |       |  | (Cr.Pts:4) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 5:3112. INTL. ECO.:THEORY & POLICY |                                    | (Th:75/30,Int:25/10)   |                            |             | (Cr.Pts:4)             |             |                            | Course 6:3116. EXPORT MANAGEMENT      |                  |        | (Th:75/30,Int:25/10)       |    |    | (Cr.Pts:3.5)           |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3028801                                   | /KHAN YASMEEN ABDUL WAFASIFA       | 18F                    | 17+                        | 35          | --                     | --          | --                         | --                                    | 31+              | 12+    | 43                         | E  | 2  | 4.0                    | 8.0  | 57E     | 13+                                    | 70 | O                    | 7   | 3.5 | 24.5         | 7.5  | 32.5  |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 117 MAHARASHTRA COLL. MU           | 33+                    | 12+                        | 45          | D                      | 3           | 4.0                        | 12.0                                  | 30+              | 13+    | 43                         | E  | 2  | 4.0                    | 8.0  | 40+     | 10+                                    | 50 | C                    | 4   | 3.5 | 14.0         | 11.5 | 34.0  | 66.5                                | 19.0 | --   | --                   | F     |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | GPA :-                 | SEM-1 :-                   | SEM-2 :4.13 | SEM-3 :3.64            | SEM-4 :3.00 | SEM-5 :4.02                | CGPA :-                               | FINAL GRADE : -- |        |                            |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group1:                                   | HISTORY                            | 3201 :                 | HIST. OF THE MUGHAL RULE   |             |                        | 3202 :      | HIST. OF CONTEMPORARY      |                                       |                  | 3204 : | MASS MEDIA                 |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group2:                                   | POLITICS                           | 3401 :                 | DETERMIN.POLITICS OF MAHA. |             |                        | 3402 :      | INDIAN POLITICAL THOUGHT   |                                       |                  | 3403 : | INDIA IN WORLD POLITICS    |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3028802                                   | KAMBLE AJIT VISHNU KALPANA         | 40+                    | 18+                        | 58          | B                      | 5           | 4.0                        | 20.0                                  | 30+              | 17+    | 47                         | D  | 3  | 4.0                    | 12.0 | 30+     | 17+                                    | 47 | D                    | 3   | 3.5 | 10.5         | 11.5 | 42.5  |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 209 SIDDHARTH ASC-MUMBAI           | 39+                    | 14+                        | 53          | C                      | 4           | 4.0                        | 16.0                                  | 50               | 13+    | 63                         | A  | 6  | 4.0                    | 24.0 | 38+     | 12+                                    | 50 | C                    | 4   | 3.5 | 14.0         | 11.5 | 54.0  | 96.5                                | 23.0 | 4.20 | C                    | P     |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | GPA :-                 | SEM-1 :2.00                | SEM-2 :2.67 | SEM-3 :3.14            | SEM-4 :2.68 | SEM-5 :3.67                | CGPA :3.06                            | FINAL GRADE : D  |        |                            |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group :                                   | HISTORY                            | 3201 :                 | HIST. OF THE MUGHAL RULE   |             |                        | 3202 :      | HIST. OF CONTEMPORARY      |                                       |                  | 3203 : | MUSEOLOGY ARCHIV.& LIB.SC. |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | 3205 :                 | HIST. OF MARATHAS-PESHWA   |             |                        | 3206 :      | HISTORY OF ASIA WORLD      |                                       |                  | 3208 : | GEN.KNOWLEDGE & CURR.AFF.  |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3028803                                   | SAYYED SAMEER HABIB MOHD SHAMIM    | 36+                    | 20+                        | 56          | B                      | 5           | 4.0                        | 20.0                                  | 33+              | 18+    | 51                         | C  | 4  | 4.0                    | 16.0 | 45+     | 19+                                    | 64 | A                    | 6   | 3.5 | 21.0         | 11.5 | 57.0  |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 52 ELPHINSTONE-MUMBAI              | 39                     | 20+                        | 59          | B                      | 5           | 4.0                        | 20.0                                  | 63               | 18+    | 81                         | O  | 7  | 4.0                    | 28.0 | 31+     | 20+                                    | 51 | C                    | 4   | 3.5 | 14.0         | 11.5 | 62.0  | 119.0                               | 23.0 | 5.17 | B                    | P     |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | GPA :-                 | SEM-1 :3.40                | SEM-2 :3.20 | SEM-3 :2.50            | SEM-4 :4.23 | SEM-5 :4.83                | CGPA :3.89                            | FINAL GRADE : D  |        |                            |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group1:                                   | HINDI (REV)                        | 1311 :                 | HIST. OF HINDI LITERATURE  |             |                        | 1312 :      | POST INDEPENDENT HINDI LIT |                                       |                  | 1313 : | FUNCTIONAL HINDI           |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group2:                                   | SOCIOLOGY                          | 3301 :                 | THEORETICAL ANTHROPOLOGY   |             |                        | 3304 :      | SOCIOLOGY OF INFOR. SECTOR |                                       |                  | 3305 : | GENDER & SOCIETY IN INDIA  |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3028804                                   | /MANE RUPALI VITHAL SUMAN          | 36+                    | 24+                        | 60          | A                      | 6           | 4.0                        | 24.0                                  | 30+              | 24+    | 54                         | C  | 4  | 4.0                    | 16.0 | 32+     | 24+                                    | 56 | B                    | 5   | 3.5 | 17.5         | 11.5 | 57.5  |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 209 SIDDHARTH ASC-MUMBAI           | 40                     | 22+                        | 62          | A                      | 6           | 4.0                        | 24.0                                  | 31+              | 21+    | 52                         | C  | 4  | 4.0                    | 16.0 | 40+     | 22+                                    | 62 | A                    | 6   | 3.5 | 21.0         | 11.5 | 61.0  | 118.5                               | 23.0 | 5.15 | B                    | P RLE |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | GPA :-                 | SEM-1 :3.40                | SEM-2 :--   | SEM-3 :4.09            | SEM-4 :4.95 | SEM-5 :4.98                | CGPA :--                              | FINAL GRADE : -- |        |                            |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group1:                                   | SOCIOLOGY                          | 3301 :                 | THEORETICAL ANTHROPOLOGY   |             |                        | 3304 :      | SOCIOLOGY OF INFOR. SECTOR |                                       |                  | 3305 : | GENDER & SOCIETY IN INDIA  |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group2:                                   | POLITICS                           | 3401 :                 | DETERMIN.POLITICS OF MAHA. |             |                        | 3402 :      | INDIAN POLITICAL THOUGHT   |                                       |                  | 3403 : | INDIA IN WORLD POLITICS    |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3028805                                   | GADKARI DIGAMBAR VITHAL CHHAYA     | 54E                    | 10+                        | 64          | A                      | 6           | 4.0                        | 24.0                                  | AA               | 10+    | --                         | -- | -- | --                     | 30+  | 10+     | 40                                     | E  | 2                    | 3.5 | 7.0 | 7.5          | 31.0 |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 79 SOMANI-MUMBAI                   | 31+                    | 13+                        | 44          | E                      | 2           | 4.0                        | 8.0                                   | 30+              | 10+    | 40                         | E  | 2  | 4.0                    | 8.0  | 42+     | 10+                                    | 52 | C                    | 4   | 3.5 | 14.0         | 11.5 | 30.0  | 61.0                                | 19.0 | --   | --                   | F     |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | GPA :-                 | SEM-1 :3.00                | SEM-2 :4.00 | SEM-3 :2.50            | SEM-4 :--   | SEM-5 :2.50                | CGPA :--                              | FINAL GRADE : -- |        |                            |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group :                                   | SOCIOLOGY                          | 3301 :                 | THEORETICAL ANTHROPOLOGY   |             |                        | 3304 :      | SOCIOLOGY OF INFOR. SECTOR |                                       |                  | 3305 : | GENDER & SOCIETY IN INDIA  |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | 3306 :                 | SOCIOLOGY OF ORGANISATIONS |             |                        | 3309 :      | URBANISATION IN INDIA:     |                                       |                  | 3314 : | QUALITATIVE SOCIAL RESEAR. |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3028806                                   | /SHAIKH FARHEEN ABDUL RAHIM FATIMA | 30+                    | 10+                        | 40          | E                      | 2           | 4.0                        | 8.0                                   | 40+              | 10+    | 50                         | C  | 4  | 4.0                    | 16.0 | 34+     | 10+                                    | 44 | E                    | 2   | 3.5 | 7.0          | 11.5 | 31.0  |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 117 MAHARASHTRA COLL. MU           | 30+                    | 15+                        | 45          | D                      | 3           | 4.0                        | 12.0                                  | 39+              | 11+    | 50                         | C  | 4  | 4.0                    | 16.0 | AA      | 10+                                    | -- | --                   | --  | --  | --           | 8.0  | 28.0  | --                                  | --   | --   | --                   | A ABS |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | GPA :-                 | SEM-1 :2.67                | SEM-2 :2.33 | SEM-3 :--              | SEM-4 :--   | SEM-5 :2.50                | CGPA :--                              | FINAL GRADE : -- |        |                            |    |    |                        |      |         |  |    |                      |     |     |              |      |       |                                     |      |      |                      |       |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE   | COURSE 1                          |     | COURSE 2 |      | COURSE 3 |                                   | COURSE 4 |     | COURSE 5 |     | COURSE 6                          |     | GRP | GRP  | TOT | TOT | GRADE | RSLT |      |     |      |      |      |      |      |      |    |   |     |
|---|---|-----------------------------------|-----|----------|------|----------|-----------------------------------|----------|-----|----------|-----|-----------------------------------|-----|-----|------|-----|-----|-------|------|------|-----|------|------|------|------|------|------|----|---|-----|
|   | COLLEGE   | TH                                | IN  | TOT      | Pts. | Gr.      | Cr.                               | CG       | TH  | IN       | TOT | Pts.                              | Gr. | Cr. | CG   | TH  | IN  | TOT   | CR.  | SGPA |     |      |      |      |      |      |      |    |   |     |
| GROUP : SOCIOLOGY   |   |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| Course 1:3301. THEORETICAL ANTHROPOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)     |   |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| Course 2:3304. SOCIOLOGY OF INFOR. SECTOR (Th:75/30,Int:25/10) (Cr.Pts:4)   |   |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| Course 3:3305. GENDER & SOCIETY IN INDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |   |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| Course 4:3306. SOCIOLOGY OF ORGANISATIONS (Th:75/30,Int:25/10) (Cr.Pts:4)   |   |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| Course 5:3313. SOCIO. OF MARGINALISED GR. (Th:75/30,Int:25/10) (Cr.Pts:4)   |   |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| Course 6:3314. QUALITATIVE SOCIAL RESEAR. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |   |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| 3028807   | HATHIRAMANI SAHIL MUKESH SHAKU  | 31+                               | 13+ | 44       | E    | 2        | 4.0                               | 8.0      | 30+ | 16+      | 46  | D                                 | 3   | 4.0 | 12.0 | AA  | 14+ | --    | --   | --   | 8.0 | 20.0 |      |      |      |      |      |    |   |     |
|   | 105 KC-MUMBAI   | 30+                               | 11+ | 41       | E    | 2        | 4.0                               | 8.0      | 32+ | 12+      | 44  | E                                 | 2   | 4.0 | 8.0  | 30+ | 10+ | 40    | E    | 2    | 3.5 | 7.0  | 11.5 | 23.0 | --   | --   | --   | -- | A | PPR |
|   | GPA :- SEM-1 :2.33 SEM-2 :2.47 SEM-3 :2.14 SEM-4 :2.00 SEM-5 :4.04 CGPA :--         |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
|   | Group :SOCIOLOGY  | 3301 : THEORETICAL ANTHROPOLOGY   |     |          |      |          | 3304 : SOCIOLOGY OF INFOR. SECTOR |          |     |          |     | 3305 : GENDER & SOCIETY IN INDIA  |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
|   |   | 3308 : URBANISATION IN INDIA.     |     |          |      |          | 3311 : ENVIRON.CONCERNS IN INDIA  |          |     |          |     | 3314 : QUALITATIVE SOCIAL RESEAR. |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| 3028808   | AMMAAR TOFFIC ARSHI   | 72                                | 17+ | 89       | O    | 7        | 4.0                               | 28.0     | 33+ | 18+      | 51  | C                                 | 4   | 4.0 | 16.0 | 36+ | 15+ | 51    | C    | 4    | 3.5 | 14.0 | 11.5 | 58.0 |      |      |      |    |   |     |
|   | 52 ELPHINSTONE-MUMBAI   | 32+                               | 17+ | 49       | D    | 3        | 4.0                               | 12.0     | 32+ | 17+      | 49  | D                                 | 3   | 4.0 | 12.0 | 30+ | 10+ | 40    | E    | 2    | 3.5 | 7.0  | 11.5 | 31.0 | 89.0 | 23.0 | 3.87 | D  | P |     |
|   | GPA :- SEM-1 :4.27 SEM-2 :5.27 SEM-3 :4.86 SEM-4 :4.59 SEM-5 :3.67 CGPA :4.42       |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
|   | Group1:ENGLISH  | 1101 : RESTORATION & NEO-CLASS.   |     |          |      |          | 1102 : LIT. THEORY & PRACT. CRIT. |          |     |          |     | 1103 : GRAMMAR & ART OF WRITING   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
|   | Group2:PSYCHOLOGY (REV)   | 3611 : PSYCH TEST & STATISTICS-II |     |          |      |          | 3612 : ABNORMAL PSYCHOLOGY-II     |          |     |          |     | 3613 : INDUS-ORG. PSYCH - II      |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| 3028809   | MORE GAURAV ANAND SHOBHA  | 33+                               | 21+ | 54       | C    | 4        | 4.0                               | 16.0     | 38+ | 20+      | 58  | B                                 | 5   | 4.0 | 20.0 | 35  | 21+ | 56    | B    | 5    | 3.5 | 17.5 | 11.5 | 53.5 |      |      |      |    |   |     |
|   | 209 SIDDHARTH ASC-MUMBAI  | 30+                               | 17+ | 47       | D    | 3        | 4.0                               | 12.0     | 30+ | 17+      | 47  | D                                 | 3   | 4.0 | 12.0 | 32+ | 18+ | 50    | C    | 4    | 3.5 | 14.0 | 11.5 | 38.0 | 91.5 | 23.0 | 3.98 | D  | P |     |
|   | GPA :- SEM-1 :4.47 SEM-2 :3.13 SEM-3 :3.00 SEM-4 :4.73 SEM-5 :4.48 CGPA :3.97 @0.03 |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| 3028810   | /SHRIPURAM SANDHYA BHUMAIYA TARA  | 33+                               | 11+ | 44       | E    | 2        | 4.0                               | 8.0      | 51  | 11+      | 62  | A                                 | 6   | 4.0 | 24.0 | 31+ | 18+ | 49    | D    | 3    | 3.5 | 10.5 | 11.5 | 42.5 |      |      |      |    |   |     |
|   | 79 SOMANI-MUMBAI  | 31+                               | 10+ | 41       | E    | 2        | 4.0                               | 8.0      | 30+ | 10+      | 40  | E                                 | 2   | 4.0 | 8.0  | 32+ | 10+ | 42    | E    | 2    | 3.5 | 7.0  | 11.5 | 23.0 | 65.5 | 23.0 | 2.85 | E  | P |     |
|   | GPA :- SEM-1 :2.20 SEM-2 :2.67 SEM-3 :2.68 SEM-4 :2.45 SEM-5 :2.67 CGPA :2.59       |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
|   | Group1:MARATHI  | 1201 : HIST.-MIEVEAL MARATHI LIT  |     |          |      |          | 1202 : WESTERN POETICS            |          |     |          |     | 1203 : LITERATURE AND SOCIETY     |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
|   | Group2:PSYCHOLOGY (OLD)   | 3601 : PSYCH TEST & STATISTICS-II |     |          |      |          | 3602 : ABNORMAL PSYCHOLOGY-II     |          |     |          |     | 3603 : INDUS-ORG. PSYCH - II      |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| 3028811   | /BABY ASHOK JADHAV ALKA   | 35                                | 15+ | 50       | C    | 4        | 4.0                               | 16.0     | 34+ | 15+      | 49  | D                                 | 3   | 4.0 | 12.0 | 30+ | 12+ | 42    | E    | 2    | 3.5 | 7.0  | 11.5 | 35.0 |      |      |      |    |   |     |
|   | 209 SIDDHARTH ASC-MUMBAI  | 35                                | 18+ | 53       | C    | 4        | 4.0                               | 16.0     | 35+ | 20+      | 55  | B                                 | 5   | 4.0 | 20.0 | 43+ | 19+ | 62    | A    | 6    | 3.5 | 21.0 | 11.5 | 57.0 | 92.0 | 23.0 | 4.00 | C  | P |     |
|   | GPA :- SEM-1 :5.40 SEM-2 :4.53 SEM-3 :5.64 SEM-4 :5.05 SEM-5 :4.30 CGPA :4.82       |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
|   | Group :ENGLISH  | 1101 : RESTORATION & NEO-CLASS.   |     |          |      |          | 1102 : LIT. THEORY & PRACT. CRIT. |          |     |          |     | 1103 : GRAMMAR & ART OF WRITING   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
|   |   | 1106 : THE VICTORIAN AGE          |     |          |      |          | 1107 : 20th CENTURY BRITISH LIT.  |          |     |          |     | 1110 : FILM & LITERATURE          |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| 3028812   | /SAYED ANAM ARSHAD GAZALA   | 36+                               | 13+ | 49       | D    | 3        | 4.0                               | 12.0     | 60  | 11+      | 71  | O                                 | 7   | 4.0 | 28.0 | 30+ | 10+ | 40    | E    | 2    | 3.5 | 7.0  | 11.5 | 47.0 |      |      |      |    |   |     |
|   | 105 KC-MUMBAI   | 45+                               | 12+ | 57       | B    | 5        | 4.0                               | 20.0     | 30+ | 12+      | 42  | E                                 | 2   | 4.0 | 8.0  | 32+ | 13+ | 45    | D    | 3    | 3.5 | 10.5 | 11.5 | 38.5 | 85.5 | 23.0 | 3.72 | D  | P | RLE |
|   | GPA :- SEM-1 :3.07 SEM-2 :-- SEM-3 :2.41 SEM-4 :2.27 SEM-5 :3.04 CGPA :--           |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
|   | Group1:HINDI (REV)  | 1311 : HIST. OF HINDI LITERATURE  |     |          |      |          | 1312 : POST INDEPENDENT HINDI LIT |          |     |          |     | 1313 : FUNCTIONAL HINDI           |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
|   | Group2:POLITICS   | 3401 : DETERMIN.POLITICS OF MAHA. |     |          |      |          | 3402 : INDIAN POLITICAL THOUGHT   |          |     |          |     | 3403 : INDIA IN WORLD POLITICS    |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |
| 3028813   | /ANSARI AFREEN AKHTAR BADRUNNISA  | 40+                               | 16+ | 56       | B    | 5        | 4.0                               | 20.0     | 31+ | 18+      | 49  | D                                 | 3   | 4.0 | 12.0 | 30+ | 12+ | 42    | E    | 2    | 3.5 | 7.0  | 11.5 | 39.0 |      |      |      |    |   |     |
|   | 117 MAHARASHTRA COLL. MU  | AA                                | 14+ | --       | --   | --       | --                                | --       | 34+ | 18+      | 52  | C                                 | 4   | 4.0 | 16.0 | 36+ | 14+ | 50    | C    | 4    | 3.5 | 14.0 | 7.5  | 30.0 | --   | --   | --   | -- | A | ABS |
|   | GPA :- SEM-1 :2.53 SEM-2 :2.13 SEM-3 :2.41 SEM-4 :2.91 SEM-5 :3.54 CGPA :--         |                                   |     |          |      |          |                                   |          |     |          |     |                                   |     |     |      |     |     |       |      |      |     |      |      |      |      |      |      |    |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                  | COURSE 1                         |       | COURSE 2 |      | COURSE 3 |                                  | COURSE 4 |     | COURSE 5 |         | COURSE 6                          |    | GRP | GRP   | TOT     | TOT | GRADE | RSLT  |       |     |      |      |       |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|------------------------------------|----------------------------------|-------|----------|------|----------|----------------------------------|----------|-----|----------|---------|-----------------------------------|----|-----|-------|---------|-----|-------|-------|-------|-----|------|------|-------|-------|------|-------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|   | COLLEGE                            | TH                               | IN    | TOT      | Pts. | Pts.C*G  | TH                               | IN       | TOT | Pts.     | Pts.C*G | TH                                | IN | TOT | Pts.  | Pts.C*G | CR. | C*G   | CR.   | SGPA  |     |      |      |       |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : MARATHI   |                                    |                                  |       |          |      |          |                                  |          |     |          |         |                                   |    |     |       |         |     |       |       |       |     |      |      |       |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:1201. HIST.-MIEVEAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)    |                                    |                                  |       |          |      |          |                                  |          |     |          |         |                                   |    |     |       |         |     |       |       |       |     |      |      |       |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)              |                                    |                                  |       |          |      |          |                                  |          |     |          |         |                                   |    |     |       |         |     |       |       |       |     |      |      |       |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)     |                                    |                                  |       |          |      |          |                                  |          |     |          |         |                                   |    |     |       |         |     |       |       |       |     |      |      |       |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 4:1204. LINGUISTIC & MARATHI GRMMR (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                    |                                  |       |          |      |          |                                  |          |     |          |         |                                   |    |     |       |         |     |       |       |       |     |      |      |       |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 5:1205. MODERN MARATHI POETRY (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                    |                                  |       |          |      |          |                                  |          |     |          |         |                                   |    |     |       |         |     |       |       |       |     |      |      |       |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 6:1207. OCCUPATIONAL ORIEN.MARATHI (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                    |                                  |       |          |      |          |                                  |          |     |          |         |                                   |    |     |       |         |     |       |       |       |     |      |      |       |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3028814   | /DAREKAR PRANITA PRADIP PRAVEENA   | 37+                              | 16+   | 53       | C    | 4        | 4.0                              | 16.0     | 30+ | 20+      | 50      | C                                 | 4  | 4.0 | 16.0  | 30+     | 19+ | 49    | D     | 3     | 3.5 | 10.5 | 11.5 | 42.5  |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 369 WILSON-MUMBAI                  | 54                               | 17+   | 71       | O    | 7        | 4.0                              | 28.0     | 38+ | 15+      | 53      | C                                 | 4  | 4.0 | 16.0  | 48+     | 20+ | 68    | A     | 6     | 3.5 | 21.0 | 11.5 | 65.0  | 107.5 | 23.0 | 4.67        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | GPA :-                           | SEM-1 | :4.40    |      |          | SEM-2                            | :4.60    |     |          | SEM-3   | :3.86                             |    |     | SEM-4 | :3.77   |     |       | SEM-5 | :5.26 |     |      | CGPA | :4.43 |       |      | FINAL GRADE | : C  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3028815   | JADHAV KALPESH UTTAM URMILA        | 37+                              | 15+   | 52       | C    | 4        | 4.0                              | 16.0     | 31+ | 14+      | 45      | D                                 | 3  | 4.0 | 12.0  | 32+     | 15+ | 47    | D     | 3     | 3.5 | 10.5 | 11.5 | 38.5  |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 52 ELPHINSTONE-MUMBAI              | 33                               | 19+   | 52       | C    | 4        | 4.0                              | 16.0     | 38+ | 14+      | 52      | C                                 | 4  | 4.0 | 16.0  | 30+     | 19+ | 49    | D     | 3     | 3.5 | 10.5 | 11.5 | 42.5  | 81.0  | 23.0 | 3.52        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | GPA :-                           | SEM-1 | :--      |      |          | SEM-2                            | :--      |     |          | SEM-3   | :3.82                             |    |     | SEM-4 | :2.45   |     |       | SEM-5 | :4.15 |     |      | CGPA | :--   |       |      | FINAL GRADE | : -- |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3028816   | RAMANE ANIKET EKNATH SAMPADA       | 42                               | 16+   | 58       | B    | 5        | 4.0                              | 20.0     | 33+ | 15+      | 48      | D                                 | 3  | 4.0 | 12.0  | 30+     | 18+ | 48    | D     | 3     | 3.5 | 10.5 | 11.5 | 42.5  |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 52 ELPHINSTONE-MUMBAI              | 51                               | 18+   | 69       | A    | 6        | 4.0                              | 24.0     | 34+ | 17+      | 51      | C                                 | 4  | 4.0 | 16.0  | 32+     | 18+ | 50    | C     | 4     | 3.5 | 14.0 | 11.5 | 54.0  | 96.5  | 23.0 | 4.20        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | GPA :-                           | SEM-1 | :2.80    |      |          | SEM-2                            | :2.87    |     |          | SEM-3   | :--                               |    |     | SEM-4 | :2.73   |     |       | SEM-5 | :4.02 |     |      | CGPA | :--   |       |      | FINAL GRADE | : -- |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group1:URDU                        | 1601 : ESSAY,TRAN,GRAM & PROS    |       |          |      |          | 1602 : EXT STU OF POET & PR-WRIT |          |     |          |         | 1603 : URDU JOURNALISM            |    |     |       |         |     |       |       |       |     |      |      |       |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group2:GEOGRAPHY (REV)             | 3711 : GEOG. OF URBAN SETTLEMENT |       |          |      |          | 3712 : GEOGRAPHY OF TOURISM      |          |     |          |         | 3713 : STAT TECH,COMP & SURVEY-PR |    |     |       |         |     |       |       |       |     |      |      |       |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3028817   | /KANDHAL MUMTAZ BANO ISMAIL RABIYA | 55+                              | 12+   | 67       | A    | 6        | 4.0                              | 24.0     | 42+ | 11+      | 53      | C                                 | 4  | 4.0 | 16.0  | 32+     | 19+ | 51    | C     | 4     | 3.5 | 14.0 | 11.5 | 54.0  |       |      |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 865 CUMMOO JAFFER-KAMBEK           | 36                               | 22+   | 58       | B    | 5        | 4.0                              | 20.0     | 37+ | 15+      | 52      | C                                 | 4  | 4.0 | 16.0  | 55+     | 19+ | 74    | O     | 7     | 3.5 | 24.5 | 11.5 | 60.5  | 114.5 | 23.0 | 4.98        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    | GPA :-                           | SEM-1 | :3.27    |      |          | SEM-2                            | :3.73    |     |          | SEM-3   | :3.64                             |    |     | SEM-4 | :4.41   |     |       | SEM-5 | :5.70 |     |      | CGPA | :4.29 |       |      | FINAL GRADE | : C  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                        | COURSE 1  |     | COURSE 2  |      | COURSE 3  |     | COURSE 4  |     | COURSE 5   |         | COURSE 6                          |    | GRP              | GRP  | TOT     | TOT | GRADE | RSLT |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
|---|--|---|-----|---|------|---|-----|---|-----|--|---------|-----------------------------------|----|------------------|------|---------|-----|-------|------|----|-----|------|------|------|-------|------|------|-----|------|------|------|------|------|------|---|-----|--|
|   | COLLEGE                                  | TH  | IN  | TOT   | Pts. | Pts.C*G   | TH  | IN  | TOT | Pts.   | Pts.C*G | TH                                | IN | TOT              | Pts. | Pts.C*G | CR. | SGPA  |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
| GROUP 1: ECONOMICS  |  | GROUP 2: POLITICS   |     |   |      |   |     |   |     |  |         |                                   |    |                  |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) |  | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 3:3104. INDL. & LABOUR ECONOMICS (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      | Course 4:3401. DETERMIN.POLITICS OF MAHA. (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 5:3402. INDIAN POLITICAL THOUGHT (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 6:3403. INDIA IN WORLD POLITICS (Th:75/30,Int:25/10) (Cr.Pts:3.5) |         |                                   |    |                  |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
| 3028818   | /AREKAR ARUNA ANANT SAVITA               | 54  | 12+ | 66  | A    | 6   | 4.0 | 24.0  | 35+ | 12+  | 47      | D                                 | 3  | 4.0              | 12.0 | 30+     | 11+ | 41    | E    | 2  | 3.5 | 7.0  | 11.5 | 43.0 |       |      |      |     |      |      |      |      |      |      |   |     |  |
|   | 65 DR.T.K.TOPE - PAREL                   | 32+   | 18+ | 50  | C    | 4   | 4.0 | 16.0  | 30+ | 14+  | 44      | E                                 | 2  | 4.0              | 8.0  | 43+     | 14+ | 57    | B    | 5  | 3.5 | 17.5 | 11.5 | 41.5 | 84.5  | 23.0 | 3.67 | D   | P    | RLE  |      |      |      |      |   |     |  |
|   |  | GPA :- SEM-1 :-   |     | SEM-2 :-  |      | SEM-3 :-  |     | SEM-4 :-  |     | SEM-5 :3.20  |         | CGPA :-                           |    | FINAL GRADE : -- |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
| 3028819   | PAWASKAR RAJANIKANT CHANDRAKANT SWAMI NI | AA  | 12+ | --  | --   | --  | --  | --  | 42+ | 13+  | 55      | B                                 | 5  | 4.0              | 20.0 | 49+     | 13+ | 62    | A    | 6  | 3.5 | 21.0 | 7.5  | 41.0 |       |      |      |     |      |      |      |      |      |      |   |     |  |
|   | 65 DR.T.K.TOPE - PAREL                   | 44+   | 19+ | 63  | A    | 6   | 4.0 | 24.0  | 43+ | 20+  | 63      | A                                 | 6  | 4.0              | 24.0 | 35+     | 17+ | 52    | C    | 4  | 3.5 | 14.0 | 11.5 | 62.0 | --    | --   | --   | --  | --   | --   | --   | --   | --   | --   | A | ABS |  |
|   |  | GPA :- SEM-1 :3.27  |     | SEM-2 :4.20   |      | SEM-3 :3.36   |     | SEM-4 :4.36   |     | SEM-5 :4.50  |         | CGPA :-                           |    | FINAL GRADE : -- |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
|   | Group :ECONOMICS                         | 3101 : ADVANCED ECONOMIC THEORY                                       |     | 3102 : GROWTH AND DEVELOPMENT   |      | 3103 : INDIAN FINANCIAL SYSTEM  |     | 3107 : ELE. MATHS & STATS FOR ECO                                       |     | 3112 : INTL. ECO.:THEORY & POLICY  |         | 3119 : ENTREPREN.& SMALL IND.MGMT |    |                  |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
| 3028820   | /RATHOD NIDHI NARESH MADHURI             | 39+   | 18+ | 57  | B    | 5   | 4.0 | 20.0  | 54+ | 13+  | 67      | A                                 | 6  | 4.0              | 24.0 | 41+     | 14+ | 55    | B    | 5  | 3.5 | 17.5 | 11.5 | 61.5 |       |      |      |     |      |      |      |      |      |      |   |     |  |
|   | 183 SIES- SION-WEST-DADA                 | 42  | 10+ | 52  | C    | 4   | 4.0 | 16.0  | 30+ | 14+  | 44      | E                                 | 2  | 4.0              | 8.0  | 48+     | 13+ | 61    | A    | 6  | 3.5 | 21.0 | 11.5 | 45.0 | 106.5 | 23.0 | 4.63 | C   | P    | RLE  |      |      |      |      |   |     |  |
|   |  | GPA :- SEM-1 :2.13  |     | SEM-2 :3.40   |      | SEM-3 :3.05   |     | SEM-4 :3.59   |     | SEM-5 :-   |         | CGPA :-                           |    | FINAL GRADE : -- |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
|   | Group :ECONOMICS                         | 3101 : ADVANCED ECONOMIC THEORY                                       |     | 3102 : GROWTH AND DEVELOPMENT   |      | 3103 : INDIAN FINANCIAL SYSTEM  |     | 3108 : RESEARCH METHODOLOGY   |     | 3112 : INTL. ECO.:THEORY & POLICY  |         | 3116 : EXPORT MANAGEMENT          |    |                  |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
| 3028821   | BARRETTO LAWRENCE ROSARIO SYLVIA         | 34+   | 10+ | 44  | E    | 2   | 4.0 | 8.0   | 33+ | 16+  | 49      | D                                 | 3  | 4.0              | 12.0 | AA      | 10+ | --    | --   | -- | --  | --   | 8.0  | 20.0 |       |      |      |     |      |      |      |      |      |      |   |     |  |
|   | 104 KIRTI-DADAR                          | AA  | 14+ | --  | --   | --  | --  | --  | 35+ | 17+  | 52      | C                                 | 4  | 4.0              | 16.0 | 35+     | 15+ | 50    | C    | 4  | 3.5 | 14.0 | 7.5  | 30.0 | --    | --   | --   | --  | --   | --   | --   | --   | --   | --   | A | ABS |  |
|   |  | GPA :- SEM-1 :3.00  |     | SEM-2 :3.07   |      | SEM-3 :-  |     | SEM-4 :-  |     | SEM-5 :-   |         | CGPA :-                           |    | FINAL GRADE : -- |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
| 3028822   | KABADI ABHISHEK ASHOK UMA                | 29  | 11+ | 40  | E    | 2   | 4.0 | 8.0   | 30+ | 22+  | 52      | C                                 | 4  | 4.0              | 16.0 | 30+     | 11+ | 41    | E    | 2  | 3.5 | 7.0  | 11.5 | 31.0 |       |      |      |     |      |      |      |      |      |      |   |     |  |
|   | 170 RUIA-DADAR                           | @1  | @1  |   |      |   |     |   | 30+ | 11+  | 41      | E                                 | 2  | 4.0              | 8.0  | 30+     | 12+ | 42    | E    | 2  | 4.0 | 8.0  | 35+  | 10+  | 45    | D    | 3    | 3.5 | 10.5 | 11.5 | 26.5 | 57.5 | 23.0 | 2.50 | E | P   |  |
|   |  | GPA :- SEM-1 :3.47  |     | SEM-2 :3.93   |      | SEM-3 :3.36   |     | SEM-4 :2.45   |     | SEM-5 :2.00  |         | CGPA :2.95                        |    | FINAL GRADE : E  |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
| 3028823   | PATIL SIDDHESH JALINDAR JAYSHREE         | AA  | 10+ | --  | --   | --  | --  | --  | AA  | 14+  | --      | --                                | -- | --               | --   | AA      | 14+ | --    | --   | -- | --  | --   | 0.0  | 0.0  |       |      |      |     |      |      |      |      |      |      |   |     |  |
|   | 104 KIRTI-DADAR                          | 30+   | 16+ | 46  | D    | 3   | 4.0 | 12.0  | AA  | 13+  | --      | --                                | -- | --               | AA   | 10+     | --  | --    | --   | -- | --  | 4.0  | 12.0 | --   | --    | --   | --   | --  | --   | --   | --   | --   | --   | --   | A | ABS |  |
|   |  | GPA :- SEM-1 :3.00  |     | SEM-2 :2.87   |      | SEM-3 :3.05   |     | SEM-4 :3.73   |     | SEM-5 :-   |         | CGPA :-                           |    | FINAL GRADE : -- |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
| 3028824   | /PATIL VAISHNAVI VISHWAS VAISHALI        | 30+   | 10+ | 40  | E    | 2   | 4.0 | 8.0   | 38+ | 18+  | 56      | B                                 | 5  | 4.0              | 20.0 | 39      | 20+ | 59    | B    | 5  | 3.5 | 17.5 | 11.5 | 45.5 |       |      |      |     |      |      |      |      |      |      |   |     |  |
|   | 104 KIRTI-DADAR                          | 30+   | 20+ | 50  | C    | 4   | 4.0 | 16.0  | 30+ | 15+  | 45      | D                                 | 3  | 4.0              | 12.0 | 32+     | 11+ | 43    | E    | 2  | 3.5 | 7.0  | 11.5 | 35.0 | 80.5  | 23.0 | 3.50 | D   | P    |      |      |      |      |      |   |     |  |
|   |  | GPA :- SEM-1 :3.20  |     | SEM-2 :3.53   |      | SEM-3 :3.09   |     | SEM-4 :3.27   |     | SEM-5 :3.50  |         | CGPA :3.35                        |    | FINAL GRADE : D  |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |
| 3028825   | SENGUPTA TOREET ASHOK KUMAR SHARMILA     | 35  | 11+ | 46  | D    | 3   | 4.0 | 12.0  | 30+ | 20+  | 50      | C                                 | 4  | 4.0              | 16.0 | 33+     | 11+ | 44    | E    | 2  | 3.5 | 7.0  | 11.5 | 35.0 |       |      |      |     |      |      |      |      |      |      |   |     |  |
|   | 170 RUIA-DADAR                           | 30+   | 11+ | 41  | E    | 2   | 4.0 | 8.0   | 32+ | 17+  | 49      | D                                 | 3  | 4.0              | 12.0 | 39+     | 13+ | 52    | C    | 4  | 3.5 | 14.0 | 11.5 | 34.0 | 69.0  | 23.0 | 3.00 | D   | P    |      |      |      |      |      |   |     |  |
|   |  | GPA :- SEM-1 :4.20  |     | SEM-2 :4.60   |      | SEM-3 :2.59   |     | SEM-4 :3.14   |     | SEM-5 :3.30  |         | CGPA :3.47                        |    | FINAL GRADE : D  |      |         |     |       |      |    |     |      |      |      |       |      |      |     |      |      |      |      |      |      |   |     |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                     | COLLEGE | COURSE 1  |                                   | COURSE 2                          |  | COURSE 3    |             | COURSE 4  |                  | COURSE 5 |   | COURSE 6 |      | GRP CR.  | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT |         |      |      |      |       |      |      |    |   |     |
|---|---------------------------------------|---------|---|-----------------------------------|-----------------------------------|--|-------------|-------------|---|------------------|----------|---|----------|------|--|---------|---------|---------|------|-------|------|---------|------|------|------|-------|------|------|----|---|-----|
|   |                                       |         | TH  | IN                                | TOT                               | Pts.   | Pts.C*G     | TH          | IN  | TOT              | Pts.     | Pts.C*G   | TH       | IN   | TOT  | Pts.    | Pts.C*G | TH      | IN   | TOT   | Pts. | Pts.C*G |      |      |      |       |      |      |    |   |     |
| GROUP : ECONOMICS   |                                       |         |   |                                   |                                   |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                       |         | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |                                   |                                   | Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5) |             |             | Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4) |                  |          | Course 5:3112. INTL. ECO.:THEORY & POLICY (Th:75/30,Int:25/10) (Cr.Pts:4) |          |      | Course 6:3118. COMPUTER APPL. ECO. ANAL. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
| 3028826   | SHAIKH ZAKIR YUSUF MEHARUNISSA        | AA      | 10+   | --                                | --                                | --   | --          | 34+         | 14+   | 48               | D        | 3   | 4.0      | 12.0 | 30+  | 15+     | 45      | D       | 3    | 3.5   | 10.5 | 7.5     | 22.5 |      |      |       |      |      |    |   |     |
|   | 163 NATIONAL-BANDRA-DADA              |         | 30+   | 16+                               | 46                                | D  | 3           | 4.0         | 12.0  | 32+              | 15+      | 47  | D        | 3    | 4.0  | 12.0    | 59+     | 13+     | 72   | O     | 7    | 3.5     | 24.5 | 11.5 | 48.5 | --    | --   | --   | -- | A | ABS |
|   |                                       |         | GPA :-  | SEM-1 :2.53                       | SEM-2 :3.53                       | SEM-3 :--  | SEM-4 :2.82 | SEM-5 :4.48 | CGPA :--  | FINAL GRADE : -- |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
|   | Group :ECONOMICS                      |         | 3101 : ADVANCED ECONOMIC THEORY                                       | 3102 : GROWTH AND DEVELOPMENT     | 3104 : INDL. & LABOUR ECONOMICS   |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
|   |                                       |         | 3108 : RESEARCH METHODOLOGY   | 3112 : INTL. ECO.:THEORY & POLICY | 3118 : COMPUTER APPL. ECO. ANAL.  |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
| 3028827   | /BHANGAL RENUKA BRIJKUMAR PRIYANKA    | 21F     | 19+   | 40                                | --                                | --   | --          | 38+         | 12+   | 50               | C        | 4   | 4.0      | 16.0 | 31+  | 15+     | 46      | D       | 3    | 3.5   | 10.5 | 7.5     | 26.5 |      |      |       |      |      |    |   |     |
|   | 163 NATIONAL-BANDRA-DADA              |         | 33E   | 16+                               | 49                                | D  | 3           | 4.0         | 12.0  | 30+              | 13+      | 43  | E        | 2    | 4.0  | 8.0     | 54+     | 12+     | 66   | A     | 6    | 3.5     | 21.0 | 11.5 | 41.0 | 67.5  | 19.0 | --   | -- | F |     |
|   |                                       |         | GPA :-  | SEM-1 :3.27                       | SEM-2 :2.80                       | SEM-3 :--  | SEM-4 :2.86 | SEM-5 :3.46 | CGPA :--  | FINAL GRADE : -- |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
|   | Group :ECONOMICS                      |         | 3101 : ADVANCED ECONOMIC THEORY                                       | 3102 : GROWTH AND DEVELOPMENT     | 3106 : ECONOMICS OF INSURANCE     |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
|   |                                       |         | 3107 : ELE. MATHS & STATS FOR ECO                                     | 3112 : INTL. ECO.:THEORY & POLICY | 3115 : CORPORATE FINANCE          |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
| 3028828   | VILANKER PRATHMESH ANIL ARLENE        |         | 30+   | 16+                               | 46                                | D  | 3           | 4.0         | 12.0  | 30+              | 21+      | 51  | C        | 4    | 4.0  | 16.0    | 36+     | 18+     | 54   | C     | 4    | 3.5     | 14.0 | 11.5 | 42.0 |       |      |      |    |   |     |
|   | 57 KHALSA-DADAR                       |         | 30  | 13+                               | 43                                | E  | 2           | 4.0         | 8.0   | 34+              | 18+      | 52  | C        | 4    | 4.0  | 16.0    | 38+     | 18+     | 56   | B     | 5    | 3.5     | 17.5 | 11.5 | 41.5 | 83.5  | 23.0 | 3.63 | D  | P |     |
|   |                                       |         | GPA :-  | SEM-1 :3.33                       | SEM-2 :2.93                       | SEM-3 :2.86  | SEM-4 :4.09 | SEM-5 :4.63 | CGPA :3.58  | FINAL GRADE : D  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
|   | Group :ECONOMICS                      |         | 3101 : ADVANCED ECONOMIC THEORY                                       | 3102 : GROWTH AND DEVELOPMENT     | 3106 : ECONOMICS OF INSURANCE     |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
|   |                                       |         | 3107 : ELE. MATHS & STATS FOR ECO                                     | 3112 : INTL. ECO.:THEORY & POLICY | 3118 : COMPUTER APPL. ECO. ANAL.  |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
| 3028829   | JADHAV SURAJ RAJAN USHA               |         | 38+   | 13+                               | 51                                | C  | 4           | 4.0         | 16.0  | 46+              | 16+      | 62  | A        | 6    | 4.0  | 24.0    | 53+     | 17+     | 70   | O     | 7    | 3.5     | 24.5 | 11.5 | 64.5 |       |      |      |    |   |     |
|   | 57 KHALSA-DADAR                       |         | 31+   | 13+                               | 44                                | E  | 2           | 4.0         | 8.0   | 38+              | 14+      | 52  | C        | 4    | 4.0  | 16.0    | 42      | 16+     | 58   | B     | 5    | 3.5     | 17.5 | 11.5 | 41.5 | 106.0 | 23.0 | 4.61 | C  | P |     |
|   |                                       |         | GPA :-  | SEM-1 :3.87                       | SEM-2 :4.40                       | SEM-3 :3.50  | SEM-4 :3.27 | SEM-5 :3.63 | CGPA :3.88  | FINAL GRADE : D  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
|   | Group1:HISTORY                        |         | 3201 : HIST. OF THE MUGHAL RULE                                       | 3202 : HIST. OF CONTEMPORARY      | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
|   | Group2:SOCIOLOGY                      |         | 3301 : THEORETICAL ANTHROPOLOGY                                       | 3304 : SOCIOLOGY OF INFOR. SECTOR | 3305 : GENDER & SOCIETY IN INDIA  |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
| 3028830   | QURESHI MOHD SADIQ ABDUL REHMAN FARZA | 48+     | 17+   | 65                                | A                                 | 6  | 4.0         | 24.0        | 37+   | 17+              | 54       | C   | 4        | 4.0  | 16.0   | 41+     | 18+     | 59      | B    | 5     | 3.5  | 17.5    | 11.5 | 57.5 |      |       |      |      |    |   |     |
|   | NA                                    |         | 618 ABHAY A.& C. SION   | AA                                | 18+                               | --   | --          | --          | --  | 36+              | 18+      | 54  | C        | 4    | 4.0  | 16.0    | 34+     | 18+     | 52   | C     | 4    | 3.5     | 14.0 | 7.5  | 30.0 | --    | --   | --   | -- | A | ABS |
|   |                                       |         | GPA :-  | SEM-1 :2.67                       | SEM-2 :2.73                       | SEM-3 :2.36  | SEM-4 :3.09 | SEM-5 :4.13 | CGPA :--  | FINAL GRADE : -- |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
|   | Group :HISTORY                        |         | 3201 : HIST. OF THE MUGHAL RULE                                       | 3202 : HIST. OF CONTEMPORARY      | 3204 : MASS MEDIA                 |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
|   |                                       |         | 3205 : HIST. OF MARATHAS-PESHWA                                       | 3206 : HISTORY OF ASIA WORLD      | 3208 : GEN.KNOWLEDGE & CURR.AFF.  |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
| 3028831   | /GAIKWAD PRIYA DHARMA KIRTI           | 34+     | 20+   | 54                                | C                                 | 4  | 4.0         | 16.0        | 44+   | 19+              | 63       | A   | 6        | 4.0  | 24.0   | 38+     | 17+     | 55      | B    | 5     | 3.5  | 17.5    | 11.5 | 57.5 |      |       |      |      |    |   |     |
|   | 104 KIRTI-DADAR                       |         | 32+   | 18+                               | 50                                | C  | 4           | 4.0         | 16.0  | 51               | 17+      | 68  | A        | 6    | 4.0  | 24.0    | 34+     | 18+     | 52   | C     | 4    | 3.5     | 14.0 | 11.5 | 54.0 | 111.5 | 23.0 | 4.85 | C  | P |     |
|   |                                       |         | GPA :-  | SEM-1 :3.47                       | SEM-2 :4.07                       | SEM-3 :3.36  | SEM-4 :--   | SEM-5 :2.83 | CGPA :--  | FINAL GRADE : -- |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. RR: RESERVED |                                       |         |   |                                   |                                   |  |             |             |   |                  |          |   |          |      |  |         |         |         |      |       |      |         |      |      |      |       |      |      |    |   |     |

| SEAT                                    | NAME OF CANDIDATE                            | COURSE 1                          |       |       |       | COURSE 2                             |       |       |       | COURSE 3                         |       |       |      | COURSE 4                  |             |                                   |     | COURSE 5 |       |   |      | COURSE 6 |      |                                 |       | GRP   | GRP  | TOT                                  | TOT | GRP | GRP | TOT                             | TOT   | GRP | GRP | TOT                                      | TOT | GRP | GRP | TOT                               | TOT | GRP | GRP | TOT | TOT |     |     |      |       |      |    |    |    |     |     |  |
|---|--|-----------------------------------|-------|-------|-------|--------------------------------------|-------|-------|-------|----------------------------------|-------|-------|------|---------------------------|-------------|-----------------------------------|-----|----------|-------|---|------|----------|------|---------------------------------|-------|-------|------|--------------------------------------|-----|-----|-----|---------------------------------|-------|-----|-----|--|-----|-----|-----|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|------|-------|------|----|----|----|-----|-----|--|
|   | COLLEGE                                      | TH                                | IN    | TOT   | Grade | Gr.                                  | Cr.   | CG    | TH    | IN                               | TOT   | Grade | Gr.  | Cr.                       | CG          | TH                                | IN  | TOT      | Grade | Gr.                                     | Cr.  | CG       | TH   | IN                              | TOT   | Grade | Gr.  | Cr.                                  | CG  | TH  | IN  | TOT                             | Grade | Gr. | Cr. | CG                                       | TH  | IN  | TOT | Grade                             | Gr. | Cr. | CG  | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |    |    |    |     |     |  |
| GROUP : HISTORY                         |  |                                   |       |       |       |                                      |       |       |       |                                  |       |       |      |                           |             |                                   |     |          |       |   |      |          |      |                                 |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE |  | (Th:75/30,Int:25/10) (Cr.Pts:4)   |       |       |       | Course 2:3202. HIST. OF CONTEMPORARY |       |       |       | (Th:75/30,Int:25/10) (Cr.Pts:4)  |       |       |      | Course 3:3204. MASS MEDIA |             | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |          |       | Course 4:3205. HIST. OF MARATHAS-PESHWA |      |          |      | (Th:75/30,Int:25/10) (Cr.Pts:4) |       |       |      | Course 5:3206. HISTORY OF ASIA WORLD |     |     |     | (Th:75/30,Int:25/10) (Cr.Pts:4) |       |     |     | Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. |     |     |     | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
| 3028832                                 | KALE LALITKUMAR JALINDAR SUNANDA             | 40+                               | 15E   | 55    | B     | 5                                    | 4.0   | 20.0  | AA    | 15E                              | --    | --    | --   | --                        | 32+         | 16E                               | 48  | D        | 3     | 3.5                                     | 10.5 | 7.5      | 30.5 |                                 |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   | 104 KIRTI-DADAR                              | 42+                               | 15E   | 57    | B     | 5                                    | 4.0   | 20.0  | 43+   | 17E                              | 60    | A     | 6    | 4.0                       | 24.0        | 49+                               | 16E | 65       | A     | 6                                       | 3.5  | 21.0     | 11.5 | 65.0                            | 95.5  | 19.0  | --   | --                                   | --  | --  | --  | --                              | --    | --  | --  | --                                       | --  | --  | --  | --                                | --  | --  | --  | --  | --  | --  | --  | --   | --    | --   | -- | F  |    |     |     |  |
|   |  | GPA :-                            | SEM-1 | :6.60 | SEM-2 | :6.67                                | SEM-3 | :5.41 | SEM-4 | :5.64                            | SEM-5 | :5.50 | CGPA | :-                        | FINAL GRADE | :-                                |     |          |       |   |      |          |      |                                 |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
| 3028833                                 | PARSEKAR YADNESH VIJAY VINITA                | 35+                               | 16+   | 51    | C     | 4                                    | 4.0   | 16.0  | 18F   | 19+                              | 37    | --    | --   | --                        | 31+         | 15+                               | 46  | D        | 3     | 3.5                                     | 10.5 | 7.5      | 26.5 |                                 |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   | 104 KIRTI-DADAR                              | 30+                               | 13+   | 43    | E     | 2                                    | 4.0   | 8.0   | 42+   | 12+                              | 54    | C     | 4    | 4.0                       | 16.0        | 48+                               | 17+ | 65       | A     | 6                                       | 3.5  | 21.0     | 11.5 | 45.0                            | 71.5  | 19.0  | --   | --                                   | --  | --  | --  | --                              | --    | --  | --  | --                                       | --  | --  | --  | --                                | --  | --  | --  | --  | --  | --  | --  | --   | --    | --   | -- | -- | F  |     |     |  |
|   |  | GPA :-                            | SEM-1 | :3.67 | SEM-2 | :4.47                                | SEM-3 | :3.82 | SEM-4 | :4.36                            | SEM-5 | :-    | CGPA | :-                        | FINAL GRADE | :-                                |     |          |       |   |      |          |      |                                 |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
| 3028834                                 | WAGHMARE RITESH ASHOK NANDA                  | 36+                               | 13+   | 49    | D     | 3                                    | 4.0   | 12.0  | 30+   | 14+                              | 44    | E     | 2    | 4.0                       | 8.0         | 33+                               | 12+ | 45       | D     | 3                                       | 3.5  | 10.5     | 11.5 | 30.5                            |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   | 104 KIRTI-DADAR                              | 32+                               | 11+   | 43    | E     | 2                                    | 4.0   | 8.0   | 39    | 11+                              | 50    | C     | 4    | 4.0                       | 16.0        | 42+                               | 15+ | 57       | B     | 5                                       | 3.5  | 17.5     | 11.5 | 41.5                            | 72.0  | 23.0  | 3.13 | D                                    | P   |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   |  | GPA :-                            | SEM-1 | :3.40 | SEM-2 | :2.67                                | SEM-3 | :4.00 | SEM-4 | :4.41                            | SEM-5 | :5.00 | CGPA | :3.77                     | FINAL GRADE | :D                                |     |          |       |   |      |          |      |                                 |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   | Group1:SOCIOLOGY                             | 3301 : THEORETICAL ANTHROPOLOGY   |       |       |       | 3304 : SOCIOLOGY OF INFOR. SECTOR    |       |       |       | 3305 : GENDER & SOCIETY IN INDIA |       |       |      | Group2:POLITICS           |             | 3401 : DETERMIN.POLITICS OF MAHA. |     |          |       | 3402 : INDIAN POLITICAL THOUGHT         |      |          |      | 3403 : INDIA IN WORLD POLITICS  |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
| 3028835                                 | /ANSARI FARHAT PARVIN MD AZAAD BENJEER FATMA | AA                                | 15+   | --    | --    | --                                   | --    | --    | 41+   | 21+                              | 62    | A     | 6    | 4.0                       | 24.0        | 30+                               | 17+ | 47       | D     | 3                                       | 3.5  | 10.5     | 7.5  | 34.5                            |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   | 32 CHETANA-BANDRA-ANDHE                      | 48+                               | 22+   | 70    | O     | 7                                    | 4.0   | 28.0  | 43+   | 21+                              | 64    | A     | 6    | 4.0                       | 24.0        | 56+                               | 20+ | 76       | O     | 7                                       | 3.5  | 24.5     | 11.5 | 76.5                            | --    | --    | --   | --                                   | --  | --  | --  | --                              | --    | --  | --  | --                                       | --  | --  | --  | --                                | --  | --  | --  | --  | --  | --  | --  | --   | --    | --   | -- | -- | A  | ABS |     |  |
|   |  | GPA :-                            | SEM-1 | :2.67 | SEM-2 | :3.33                                | SEM-3 | :3.05 | SEM-4 | :3.41                            | SEM-5 | :4.35 | CGPA | :-                        | FINAL GRADE | :-                                |     |          |       |   |      |          |      |                                 |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   | Group1:PHILOSOPHY                            | 3501 : WESTERN PHILOSOPHY (ADV.)  |       |       |       | 3502 : PHILOSOPHY OF RELIGION        |       |       |       | 3503 : LIVING ETHICAL ISSUES     |       |       |      | Group2:PSYCHOLOGY (REV)   |             | 3611 : PSYCH TEST & STATISTICS-II |     |          |       | 3612 : ABNORMAL PSYCHOLOGY-II           |      |          |      | 3613 : INDUS-ORG. PSYCH - II    |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
| 3028836                                 | DALVI NINAD ANIL ANUSHKA                     | 54                                | 16+   | 70    | O     | 7                                    | 4.0   | 28.0  | 32+   | 12+                              | 44    | E     | 2    | 4.0                       | 8.0         | 30+                               | 12+ | 42       | E     | 2                                       | 3.5  | 7.0      | 11.5 | 43.0                            |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   | 38 RUPAREL-DADAR                             | 31+                               | 14+   | 45    | D     | 3                                    | 4.0   | 12.0  | 30+   | 10+                              | 40    | E     | 2    | 4.0                       | 8.0         | 30+                               | 10+ | 40       | E     | 2                                       | 3.5  | 7.0      | 11.5 | 27.0                            | 70.0  | 23.0  | 3.04 | D                                    | P   | PPR |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   |  | GPA :-                            | SEM-1 | :3.33 | SEM-2 | :2.93                                | SEM-3 | :2.23 | SEM-4 | :-                               | SEM-5 | :2.52 | CGPA | :-                        | FINAL GRADE | :-                                |     |          |       |   |      |          |      |                                 |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   | Group :ENGLISH                               | 1101 : RESTORATION & NEO-CLASS.   |       |       |       | 1102 : LIT. THEORY & PRACT. CRIT.    |       |       |       | 1103 : GRAMMAR & ART OF WRITING  |       |       |      | 1106 : THE VICTORIAN AGE  |             | 1107 : 20th CENTURY BRITISH LIT.  |     |          |       | 1109 : DRAMA AND THEATRE                |      |          |      |                                 |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
| 3028837                                 | /ADIDRAVID DIVYA SHIVAKUMAR                  | 30+                               | 20+   | 50    | C     | 4                                    | 4.0   | 16.0  | 38+   | 19+                              | 57    | B     | 5    | 4.0                       | 20.0        | 30                                | 17+ | 47       | D     | 3                                       | 3.5  | 10.5     | 11.5 | 46.5                            |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   | 57 KHALSA-DADAR                              | 38+                               | 20+   | 58    | B     | 5                                    | 4.0   | 20.0  | 37+   | 20+                              | 57    | B     | 5    | 4.0                       | 20.0        | 49+                               | 20+ | 69       | A     | 6                                       | 3.5  | 21.0     | 11.5 | 61.0                            | 107.5 | 23.0  | 4.67 | C                                    | P   |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   |  | GPA :-                            | SEM-1 | :3.67 | SEM-2 | :2.80                                | SEM-3 | :2.50 | SEM-4 | :2.82                            | SEM-5 | :5.15 | CGPA | :3.60                     | FINAL GRADE | :D                                |     |          |       |   |      |          |      |                                 |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   | Group1:MARATHI                               | 1201 : HIST.-MEDIEVAL MARATHI LIT |       |       |       | 1202 : WESTERN POETICS               |       |       |       | 1203 : LITERATURE AND SOCIETY    |       |       |      | Group2:POLITICS           |             | 3401 : DETERMIN.POLITICS OF MAHA. |     |          |       | 3402 : INDIAN POLITICAL THOUGHT         |      |          |      | 3403 : INDIA IN WORLD POLITICS  |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
| 3028838                                 | NALAWADE SHARAD SHRIPATI SHANTABAI           | AA                                | 13+   | --    | --    | --                                   | --    | --    | AA    | 17+                              | --    | --    | --   | --                        | AA          | 15+                               | --  | --       | --    | --                                      | --   | --       | --   | 0.0                             | 0.0   |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |
|   | 65 DR.T.K.TOPE - PAREL                       | 36+                               | 19+   | 55    | B     | 5                                    | 4.0   | 20.0  | 30+   | 17+                              | 47    | D     | 3    | 4.0                       | 12.0        | 38+                               | 18+ | 56       | B     | 5                                       | 3.5  | 17.5     | 11.5 | 49.5                            | --    | --    | --   | --                                   | --  | --  | --  | --                              | --    | --  | --  | --                                       | --  | --  | --  | --                                | --  | --  | --  | --  | --  | --  | --  | --   | --    | --   | -- | -- | -- | A   | ABS |  |
|   |  | GPA :-                            | SEM-1 | :2.00 | SEM-2 | :2.00                                | SEM-3 | :2.18 | SEM-4 | :2.18                            | SEM-5 | :3.50 | CGPA | :-                        | FINAL GRADE | :-                                |     |          |       |   |      |          |      |                                 |       |       |      |                                      |     |     |     |                                 |       |     |     |  |     |     |     |                                   |     |     |     |     |     |     |     |      |       |      |    |    |    |     |     |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                   | COURSE 1                          |       | COURSE 2 |       | COURSE 3 |                                | COURSE 4 |       | COURSE 5 |       | COURSE 6                     |      | GRP   | GRP         | TOT | TOT | GRADE | RSLT |      |     |      |      |      |       |      |      |    |   |     |
|---|-------------------------------------|-----------------------------------|-------|----------|-------|----------|--------------------------------|----------|-------|----------|-------|------------------------------|------|-------|-------------|-----|-----|-------|------|------|-----|------|------|------|-------|------|------|----|---|-----|
|   | COLLEGE                             | TH                                | IN    | TOT      | Pts.  | Gr.      | Cr.                            | CG       | TH    | IN       | TOT   | Pts.                         | Gr.  | Cr.   | CG          | CR. | C*G | C*G   | CR.  | SGPA |     |      |      |      |       |      |      |    |   |     |
| GROUP : MARATHI   |                                     |                                   |       |          |       |          |                                |          |       |          |       |                              |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| Course 1:1201. HIST.-MIEVEAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)    |                                     |                                   |       |          |       |          |                                |          |       |          |       |                              |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)              |                                     |                                   |       |          |       |          |                                |          |       |          |       |                              |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)     |                                     |                                   |       |          |       |          |                                |          |       |          |       |                              |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| Course 4:1204. LINGUISTIC & MARATHI GRMMR (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                     |                                   |       |          |       |          |                                |          |       |          |       |                              |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| Course 5:1205. MODERN MARATHI POETRY (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                     |                                   |       |          |       |          |                                |          |       |          |       |                              |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| Course 6:1207. OCCUPATIONAL ORIEN.MARATHI (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                     |                                   |       |          |       |          |                                |          |       |          |       |                              |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| 3028839   | /DABHADE SUNITA GAJANAN GITA        | 35+                               | 10+   | 45       | D     | 3        | 4.0                            | 12.0     | 39+   | 12+      | 51    | C                            | 4    | 4.0   | 16.0        | AA  | 10+ | --    | --   | --   | 8.0 | 28.0 |      |      |       |      |      |    |   |     |
|   | 170 RUIA-DADAR                      | 45+                               | 10+   | 55       | B     | 5        | 4.0                            | 20.0     | 34+   | 12+      | 46    | D                            | 3    | 4.0   | 12.0        | 30+ | 12+ | 42    | E    | 2    | 3.5 | 7.0  | 11.5 | 39.0 | --    | --   | --   | -- | A | ABS |
|   |                                     | GPA :-                            | SEM-1 | :3.13    | SEM-2 | :3.27    | SEM-3                          | :3.18    | SEM-4 | :-       | SEM-5 | :3.54                        | CGPA | :-    | FINAL GRADE | :-  |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| 3028840   | JADHAV AMOL DHAMMAPAL NAMRATA       | 33+                               | 15+   | 48       | D     | 3        | 4.0                            | 12.0     | 31+   | 12+      | 43    | E                            | 2    | 4.0   | 8.0         | 34+ | 15+ | 49    | D    | 3    | 3.5 | 10.5 | 11.5 | 30.5 |       |      |      |    |   |     |
|   | 57 KHALSA-DADAR                     | 33                                | 13+   | 46       | D     | 3        | 4.0                            | 12.0     | 39+   | 13+      | 52    | C                            | 4    | 4.0   | 16.0        | 43+ | 19+ | 62    | A    | 6    | 3.5 | 21.0 | 11.5 | 49.0 | 79.5  | 23.0 | 3.46 | D  | P |     |
|   |                                     | GPA :-                            | SEM-1 | :3.00    | SEM-2 | :2.73    | SEM-3                          | :2.59    | SEM-4 | :2.32    | SEM-5 | :3.76                        | CGPA | :2.98 | FINAL GRADE | :D  |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| 3028841   | /PARTE PRIYANKA GULABRAO SHAKUNTALA | 46+                               | 20+   | 66       | A     | 6        | 4.0                            | 24.0     | 42    | 20+      | 62    | A                            | 6    | 4.0   | 24.0        | 44+ | 20+ | 64    | A    | 6    | 3.5 | 21.0 | 11.5 | 69.0 |       |      |      |    |   |     |
|   | 104 KIRTI-DADAR                     | 45                                | 22+   | 67       | A     | 6        | 4.0                            | 24.0     | 46+   | 20+      | 66    | A                            | 6    | 4.0   | 24.0        | 42+ | 22+ | 64    | A    | 6    | 3.5 | 21.0 | 11.5 | 69.0 | 138.0 | 23.0 | 6.00 | A  | P | RLE |
|   |                                     | GPA :-                            | SEM-1 | :5.33    | SEM-2 | :4.67    | SEM-3                          | :-       | SEM-4 | :-       | SEM-5 | :4.78                        | CGPA | :-    | FINAL GRADE | :-  |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| 3028842   | /SONAWANE PRADNYA PANDIT SAMPADA    | 35+                               | 19+   | 54       | C     | 4        | 4.0                            | 16.0     | 37+   | 17+      | 54    | C                            | 4    | 4.0   | 16.0        | 42+ | 15+ | 57    | B    | 5    | 3.5 | 17.5 | 11.5 | 49.5 |       |      |      |    |   |     |
|   | 57 KHALSA-DADAR                     | 45                                | 18+   | 63       | A     | 6        | 4.0                            | 24.0     | 30+   | 16+      | 46    | D                            | 3    | 4.0   | 12.0        | 35+ | 22+ | 57    | B    | 5    | 3.5 | 17.5 | 11.5 | 53.5 | 103.0 | 23.0 | 4.48 | C  | P |     |
|   |                                     | GPA :-                            | SEM-1 | :2.53    | SEM-2 | :2.13    | SEM-3                          | :3.82    | SEM-4 | :4.73    | SEM-5 | :4.48                        | CGPA | :3.70 | FINAL GRADE | :D  |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
|   | Group : PHILOSOPHY                  | 3501 : WESTERN PHILOSOPHY (ADV.)  |       |          |       |          | 3502 : PHILOSOPHY OF RELIGION  |          |       |          |       | 3503 : LIVING ETHICAL ISSUES |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
|   |                                     | 3504 : PHIL. OF BHAGVAD GEETA     |       |          |       |          | 3507 : FORMAL LOGIC            |          |       |          |       | 3509 : PHILOSOPHY OF YOGA    |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| 3028843   | WAGHMARE ANAND GAUTAM SEETA         | 74                                | 12+   | 86       | O     | 7        | 4.0                            | 28.0     | 35+   | 11+      | 46    | D                            | 3    | 4.0   | 12.0        | 33+ | 11+ | 44    | E    | 2    | 3.5 | 7.0  | 11.5 | 47.0 |       |      |      |    |   |     |
|   | 170 RUIA-DADAR                      | 36+                               | 12+   | 48       | D     | 3        | 4.0                            | 12.0     | 45+   | 11+      | 56    | B                            | 5    | 4.0   | 20.0        | 42+ | 12+ | 54    | C    | 4    | 3.5 | 14.0 | 11.5 | 46.0 | 93.0  | 23.0 | 4.04 | C  | P |     |
|   |                                     | GPA :-                            | SEM-1 | :2.27    | SEM-2 | :2.70    | SEM-3                          | :2.27    | SEM-4 | :2.27    | SEM-5 | :2.46                        | CGPA | :2.67 | FINAL GRADE | :E  |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
|   | Group : PHILOSOPHY                  | 3501 : WESTERN PHILOSOPHY (ADV.)  |       |          |       |          | 3502 : PHILOSOPHY OF RELIGION  |          |       |          |       | 3503 : LIVING ETHICAL ISSUES |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
|   |                                     | 3505 : PLATO'S REPUBLIC           |       |          |       |          | 3507 : FORMAL LOGIC            |          |       |          |       | 3509 : PHILOSOPHY OF YOGA    |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| 3028844   | /SHAIKH FARHEEN MUKHTAR SHAMA       | 31+                               | 19+   | 50       | C     | 4        | 4.0                            | 16.0     | 30+   | 20+      | 50    | C                            | 4    | 4.0   | 16.0        | 30+ | 20+ | 50    | C    | 4    | 3.5 | 14.0 | 11.5 | 46.0 |       |      |      |    |   |     |
|   | 57 KHALSA-DADAR                     | 42+                               | 21+   | 63       | A     | 6        | 4.0                            | 24.0     | 57    | 19+      | 76    | O                            | 7    | 4.0   | 28.0        | 45+ | 20+ | 65    | A    | 6    | 3.5 | 21.0 | 11.5 | 73.0 | 119.0 | 23.0 | 5.17 | B  | P |     |
|   |                                     | GPA :-                            | SEM-1 | :2.93    | SEM-2 | :3.27    | SEM-3                          | :2.77    | SEM-4 | :4.14    | SEM-5 | :4.96                        | CGPA | :3.87 | FINAL GRADE | :D  |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
|   | Group : RURAL DEVELOPMENT           | 4801 : AGRI. SIGNIFICANCE IN R.D. |       |          |       |          | 4802 : RURAL MKTG. AND FINANCE |          |       |          |       | 4803 : APPLIED AGRICULTURE   |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
|   |                                     | 4804 : RURAL RESOURCE MANAGEMENT  |       |          |       |          | 4805 : EMERGING ISSUES IN R.D. |          |       |          |       | 4806 : SOCIAL WORK FOR R.D.  |      |       |             |     |     |       |      |      |     |      |      |      |       |      |      |    |   |     |
| 3028845   | SALVI AKSHAY CHANDRAKANT PALLAVI    | AA                                | 12E   | --       | --    | --       | --                             | --       | 30+   | 12E      | 42    | E                            | 2    | 4.0   | 8.0         | 32+ | 13E | 45    | D    | 3    | 3.5 | 10.5 | 7.5  | 18.5 |       |      |      |    |   |     |
|   | 104 KIRTI-DADAR                     | 30+                               | 13E   | 43       | E     | 2        | 4.0                            | 8.0      | AA    | 12E      | --    | --                           | --   | --    | --          | 31+ | 12E | 43    | E    | 2    | 3.5 | 7.0  | 7.5  | 15.0 | 33.5  | 15.0 | --   | -- | F |     |
|   |                                     | GPA :-                            | SEM-1 | :2.67    | SEM-2 | :3.87    | SEM-3                          | :3.09    | SEM-4 | :-       | SEM-5 | :-                           | CGPA | :-    | FINAL GRADE | :-  |     |       |      |      |     |      |      |      |       |      |      |    |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE   | COURSE 1                          |     | COURSE 2 |      | COURSE 3                                  |                                   | COURSE 4                          |     | COURSE 5 |         | COURSE 6                          |    | GRP | GRP  | TOT     | TOT | GRADE | RSLT |      |      |      |      |      |       |        |      |   |       |
|---|---|-----------------------------------|-----|----------|------|---|-----------------------------------|-----------------------------------|-----|----------|---------|-----------------------------------|----|-----|------|---------|-----|-------|------|------|------|------|------|------|-------|--------|------|---|-------|
|   | COLLEGE   | TH                                | IN  | TOT      | Pts. | Pts.C*G                                   | TH                                | IN                                | TOT | Pts.     | Pts.C*G | TH                                | IN | TOT | Pts. | Pts.C*G | CR. | C*G   | CR.  | SGPA |      |      |      |      |       |        |      |   |       |
| GROUP 1: ENGLISH                        |   | GROUP 2: ECONOMICS                |     |          |      |   |                                   |                                   |     |          |         |                                   |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
| Course 1:1101. RESTORATION & NEO-CLASS. |   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      | Course 2:1102. LIT. THEORY & PRACT. CRIT. |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |         |                                   |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
| Course 3:1103. GRAMMAR & ART OF WRITING |   | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |          |      | Course 4:3101. ADVANCED ECONOMIC THEORY   |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |         |                                   |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
| Course 5:3102. GROWTH AND DEVELOPMENT   |   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      | Course 6:3104. INDL. & LABOUR ECONOMICS   |                                   | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |          |         |                                   |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
| 3028846                                 | /KHAN ANAM AFZAL REHANA   | 31+                               | 17+ | 48       | D    | 3   | 4.0                               | 12.0                              | 37+ | 12+      | 49      | D                                 | 3  | 4.0 | 12.0 | AA      | 11+ | --    | --   | --   | 8.0  | 24.0 |      |      |       |        |      |   |       |
|   | 181 RIZVI- BANDRA (W)-AN  | 30+                               | 21+ | 51       | C    | 4   | 4.0                               | 16.0                              | AA  | 18+      | --      | --                                | -- | --  | 37+  | 18+     | 55  | B     | 5    | 3.5  | 17.5 | 7.5  | 33.5 | --   | --    | --     | --   | A | ABS   |
|   | GPA :- SEM-1 :3.00 SEM-2 :-- SEM-3 :4.14 SEM-4 :4.00 SEM-5 :3.96 CGPA :--     |                                   |     |          |      |   |                                   |                                   |     |          |         | FINAL GRADE : --                  |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
|   | Group :ECONOMICS  | 3101 : ADVANCED ECONOMIC THEORY   |     |          |      |   | 3102 : GROWTH AND DEVELOPMENT     |                                   |     |          |         | 3103 : INDIAN FINANCIAL SYSTEM    |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
|   |   | 3108 : RESEARCH METHODOLOGY       |     |          |      |   | 3112 : INTL. ECO.:THEORY & POLICY |                                   |     |          |         | 3118 : COMPUTER APPL. ECO. ANAL.  |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
| 3028847                                 | KAMBLE JOEL ISSAC REUBEN MARY   | 42                                | 10+ | 52       | C    | 4   | 4.0                               | 16.0                              | 30+ | 12+      | 42      | E                                 | 2  | 4.0 | 8.0  | 63      | 13+ | 76    | O    | 7    | 3.5  | 24.5 | 11.5 | 48.5 |       |        |      |   |       |
|   | 229 ST.ANDREWS-BANDRA-AN  | 57                                | 20+ | 77       | O    | 7   | 4.0                               | 28.0                              | 63  | 13+      | 76      | O                                 | 7  | 4.0 | 28.0 | 30+     | 10+ | 40    | E    | 2    | 3.5  | 7.0  | 11.5 | 63.0 | 111.5 | 23.0   | 4.85 | C | P     |
|   | GPA :- SEM-1 :2.40 SEM-2 :3.60 SEM-3 :2.86 SEM-4 :3.59 SEM-5 :4.20 CGPA :3.58 |                                   |     |          |      |   |                                   |                                   |     |          |         | FINAL GRADE : D                   |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
| 3028848                                 | RIBEIRO KEVIN MARK JEANETTE   | 42                                | 18+ | 60       | A    | 6   | 4.0                               | 24.0                              | 37+ | 12+      | 49      | D                                 | 3  | 4.0 | 12.0 | 31+     | 12+ | 43    | E    | 2    | 3.5  | 7.0  | 11.5 | 43.0 |       |        |      |   |       |
|   | 229 ST.ANDREWS-BANDRA-AN  | 30+                               | 12+ | 42       | E    | 2   | 4.0                               | 8.0                               | 30+ | 14+      | 44      | E                                 | 2  | 4.0 | 8.0  | 30+     | 13+ | 43    | E    | 2    | 3.5  | 7.0  | 11.5 | 23.0 | 66.0  | 23.0   | 2.87 | E | P RLE |
|   | GPA :- SEM-1 :3.80 SEM-2 :4.07 SEM-3 :3.27 SEM-4 :3.68 SEM-5 :-- CGPA :--     |                                   |     |          |      |   |                                   |                                   |     |          |         | FINAL GRADE : --                  |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
|   | Group1:SOCIOLOGY  | 3301 : THEORETICAL ANTHROPOLOGY   |     |          |      |   | 3304 : SOCIOLOGY OF INFOR. SECTOR |                                   |     |          |         | 3305 : GENDER & SOCIETY IN INDIA  |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
|   | Group2:PSYCHOLOGY (REV)   | 3611 : PSYCH TEST & STATISTICS-II |     |          |      |   | 3612 : ABNORMAL PSYCHOLOGY-II     |                                   |     |          |         | 3613 : INDUS-ORG. PSYCH - II      |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
| 3028849                                 | VAS RALPH JOSEPH GAIL   | 33+                               | 10+ | 43       | E    | 2   | 4.0                               | 8.0                               | 43+ | 12       | 55      | B                                 | 5  | 4.0 | 20.0 | 30+     | 11+ | 41    | E    | 2    | 3.5  | 7.0  | 11.5 | 35.0 |       |        |      |   |       |
|   | 229 ST.ANDREWS-BANDRA-AN  | 33+                               | 10+ | 43       | E    | 2   | 4.0                               | 8.0                               | 30+ | 10+      | 40      | E                                 | 2  | 4.0 | 8.0  | 31+     | 11+ | 42    | E    | 2    | 3.5  | 7.0  | 11.5 | 23.0 | 58.0  | 23.0   | 2.52 | E | P     |
|   | GPA :- SEM-1 :3.27 SEM-2 :2.87 SEM-3 :3.00 SEM-4 :3.23 SEM-5 :2.33 CGPA :2.87 |                                   |     |          |      |   |                                   |                                   |     |          |         | FINAL GRADE : E                   |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
|   | Group1:SOCIOLOGY  | 3301 : THEORETICAL ANTHROPOLOGY   |     |          |      |   | 3304 : SOCIOLOGY OF INFOR. SECTOR |                                   |     |          |         | 3305 : GENDER & SOCIETY IN INDIA  |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
|   | Group2:PHILOSOPHY   | 3501 : WESTERN PHILOSOPHY (ADV.)  |     |          |      |   | 3502 : PHILOSOPHY OF RELIGION     |                                   |     |          |         | 3503 : LIVING ETHICAL ISSUES      |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
| 3028850                                 | KILLINGER RAUNAKJAY RAJ CAROL   | 32+                               | 18+ | 50       | C    | 4   | 4.0                               | 16.0                              | 40+ | 17+      | 57      | B                                 | 5  | 4.0 | 20.0 | 67      | 18+ | 85    | O    | 7    | 3.5  | 24.5 | 11.5 | 60.5 |       |        |      |   |       |
|   | 181 RIZVI- BANDRA (W)-AN  | 30                                | 21+ | 51       | C    | 4   | 4.0                               | 16.0                              | 30  | 17+      | 47      | D                                 | 3  | 4.0 | 12.0 | 32+     | 17+ | 49    | D    | 3    | 3.5  | 10.5 | 11.5 | 38.5 | 99.0  | 23.0   | 4.30 | C | P     |
|   | GPA :- SEM-1 :3.00 SEM-2 :2.67 SEM-3 :2.00 SEM-4 :2.14 SEM-5 :3.96 CGPA :3.01 |                                   |     |          |      |   |                                   |                                   |     |          |         | FINAL GRADE : D                   |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
|   | Group :SOCIOLOGY  | 3301 : THEORETICAL ANTHROPOLOGY   |     |          |      |   | 3304 : SOCIOLOGY OF INFOR. SECTOR |                                   |     |          |         | 3305 : GENDER & SOCIETY IN INDIA  |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
|   |   | 3306 : SOCIOLOGY OF ORGANISATIONS |     |          |      |   | 3313 : SOCIO. OF MARGINALISED GR. |                                   |     |          |         | 3314 : QUALITATIVE SOCIAL RESEAR. |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
| 3028851                                 | FERNANDES PEPIN PASCAL IRERN  | 60                                | 14+ | 74       | O    | 7   | 4.0                               | 28.0                              | 46+ | 12+      | 58      | B                                 | 5  | 4.0 | 20.0 | 57      | 13+ | 70    | O    | 7    | 3.5  | 24.5 | 11.5 | 72.5 |       |        |      |   |       |
|   | 229 ST.ANDREWS-BANDRA-AN  | 30+                               | 15+ | 45       | D    | 3   | 4.0                               | 12.0                              | 38+ | 12+      | 50      | C                                 | 4  | 4.0 | 16.0 | 38+     | 13+ | 51    | C    | 4    | 3.5  | 14.0 | 11.5 | 42.0 | 114.5 | 23.0   | 4.98 | C | P     |
|   | GPA :- SEM-1 :3.27 SEM-2 :3.67 SEM-3 :2.73 SEM-4 :3.86 SEM-5 :2.98 CGPA :3.58 |                                   |     |          |      |   |                                   |                                   |     |          |         | FINAL GRADE : D                   |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
|   | Group1:PSYCHOLOGY (REV)   | 3611 : PSYCH TEST & STATISTICS-II |     |          |      |   | 3612 : ABNORMAL PSYCHOLOGY-II     |                                   |     |          |         | 3613 : INDUS-ORG. PSYCH - II      |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
|   | Group2:GEOGRAPHY (REV)  | 3711 : GEOG. OF URBAN SETTLEMENT  |     |          |      |   | 3712 : GEOGRAPHY OF TOURISM       |                                   |     |          |         | 3713 : STAT TECH,COMP & SURVEY-PR |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |
| 3028852                                 | SALVE VIJAY BHAGWAN RADHABAI  | 30+                               | 11+ | 41       | E    | 2   | 4.0                               | 8.0                               | 15F | 24+      | 39      | --                                | -- | --  | --   | 39+     | 14+ | 53    | C    | 4    | 3.5  | 14.0 | 7.5  | 22.0 |       |        |      |   |       |
|   | 168 RSS-TIBREWALA-ANDHER  | 32+                               | 17+ | 49       | D    | 3   | 4.0                               | 12.0                              | 39+ | 13+      | 52      | C                                 | 4  | 4.0 | 16.0 | 45E     | 14+ | 59    | B    | 5    | 3.5  | 17.5 | 11.5 | 45.5 | 67.5  | 19.0-- | --   | F |       |
|   | GPA :- SEM-1 :4.07 SEM-2 :3.67 SEM-3 :2.50 SEM-4 :3.59 SEM-5 :4.35 CGPA :--   |                                   |     |          |      |   |                                   |                                   |     |          |         | FINAL GRADE : --                  |    |     |      |         |     |       |      |      |      |      |      |      |       |        |      |   |       |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT   | NAME OF CANDIDATE   | COURSE 1   |     | COURSE 2 |      | COURSE 3 |     | COURSE 4  |     | COURSE 5 |         | COURSE 6 |    | GRP   | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE   | RSLT |      |       |       |        |      |   |   |
|--|---|--|-----|----------|------|----------|-----|---|-----|----------|---------|----------|----|---|------|---------|-----|-----|-----|------|---------|------|------|-------|-------|--------|------|---|---|
|  | COLLEGE   | TH   | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN  | TOT | Pts.     | Pts.C*G | TH       | IN | TOT   | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR.  | SGPA | GRADE | RSLT  |        |      |   |   |
| GROUP : PSYCHOLOGY (REV)   |   |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| Course 1:3611. PSYCH TEST & STATISTICS-II (Th:75/30,Int:25/10) (Cr.Pts:4)  |   |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| Course 2:3612. ABNORMAL PSYCHOLOGY-II (Th:75/30,Int:25/10) (Cr.Pts:4)  |   |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| Course 3:3613. INDUS-ORG. PSYCH - II (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |   |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| Course 4:3614. COGNITIVE PSYCHOLOGY- II (Th:75/30,Int:25/10) (Cr.Pts:4)  |   |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| Course 5:3615. PRCTL:COGN PROC.& PSYCH-II (Th:75/30,Int:25/10) (Cr.Pts:4)  |   |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| Course 6:3616. COUNSELING PSYCHOLOGY - II (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5)   |   |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| 3028853  | /AAMINA ASLAM HUSAIN FATIMA   | 37+  | 16+ | 53       | C    | 4        | 4.0 | 16.0  | 32+ | 15+      | 47      | D        | 3  | 4.0   | 12.0 | 45+     | 18+ | 63  | A   | 6    | 3.5     | 21.0 | 11.5 | 49.0  |       |        |      |   |   |
|  | 86 ISMAIL YUSUF-JOGE-AN   | 57   | 18+ | 75       | O    | 7        | 4.0 | 28.0  | 30+ | 18+      | 48      | D        | 3  | 4.0   | 12.0 | 30+     | 17+ | 47  | D   | 3    | 3.5     | 10.5 | 11.5 | 50.5  | 99.5  | 23.0   | 4.33 | C | P |
|  | GPA :- SEM-1 :3.87 SEM-2 :3.27 SEM-3 :3.91 SEM-4 :4.68 SEM-5 :3.61 CGPA :3.95 @0.05 FINAL GRADE : C |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
|  | Group :ENGLISH  | 1101 : RESTORATION & NEO-CLASS.<br>1106 : THE VICTORIAN AGE            |     |          |      |          |     | 1102 : LIT. THEORY & PRACT. CRIT.<br>1107 : 20th CENTURY BRITISH LIT. |     |          |         |          |    | 1103 : GRAMMAR & ART OF WRITING<br>1108 : LITERATURE AND GENDER     |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| 3028854  | /CHAUHAN KAVITA KAMTAPRASAD MALTIDEVI   | 30+  | 16+ | 46       | D    | 3        | 4.0 | 12.0  | 30+ | 16+      | 46      | D        | 3  | 4.0   | 12.0 | 31+     | 15+ | 46  | D   | 3    | 3.5     | 10.5 | 11.5 | 34.5  |       |        |      |   |   |
|  | 115 BHAVANS - ANDHERI   | 45   | 17+ | 62       | A    | 6        | 4.0 | 24.0  | 53  | 16+      | 69      | A        | 6  | 4.0   | 24.0 | 30+     | 16+ | 46  | D   | 3    | 3.5     | 10.5 | 11.5 | 58.5  | 93.0  | 23.0   | 4.04 | C | P |
|  | GPA :- SEM-1 :3.00 SEM-2 :3.27 SEM-3 :3.41 SEM-4 :-- SEM-5 :5.22 CGPA :-- FINAL GRADE : --          |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
|  | Group :ENGLISH  | 1101 : RESTORATION & NEO-CLASS.<br>1106 : THE VICTORIAN AGE            |     |          |      |          |     | 1102 : LIT. THEORY & PRACT. CRIT.<br>1107 : 20th CENTURY BRITISH LIT. |     |          |         |          |    | 1105 : POPULAR CULTURE<br>1108 : LITERATURE AND GENDER              |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| 3028855  | /CARLO SHARON MICHAEL MOLLY   | 30+  | 11+ | 41       | E    | 2        | 4.0 | 8.0   | 57  | 10+      | 67      | A        | 6  | 4.0   | 24.0 | 30+     | 14+ | 44  | E   | 2    | 3.5     | 7.0  | 11.5 | 39.0  |       |        |      |   |   |
|  | 155 SATHAYE-ANDHERI   | 33+  | 10+ | 43       | E    | 2        | 4.0 | 8.0   | 36+ | 16+      | 52      | C        | 4  | 4.0   | 16.0 | 35+     | 18+ | 53  | C   | 4    | 3.5     | 14.0 | 11.5 | 38.0  | 77.0  | 23.0   | 3.35 | D | P |
|  | GPA :- SEM-1 :3.73 SEM-2 :3.47 SEM-3 :2.14 SEM-4 :2.50 SEM-5 :3.13 CGPA :3.05 FINAL GRADE : D       |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
|  | Group :MARATHI  | 1201 : HIST.-MEDIEVAL MARATHI LIT<br>1204 : LINGUISTIC & MARATHI GRMMR |     |          |      |          |     | 1202 : WESTERN POETICS<br>1205 : MODERN MARATHI POETRY                |     |          |         |          |    | 1203 : LITERATURE AND SOCIETY<br>1207 : OCCUPATIONAL ORIEN.MARATHI  |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| 3028856  | KARNJVKAR DIGAMBAR VASANT VAISHALI  | 42+  | 15+ | 57       | B    | 5        | 4.0 | 20.0  | 30+ | 18+      | 48      | D        | 3  | 4.0   | 12.0 | 34+     | 16+ | 50  | C   | 4    | 3.5     | 14.0 | 11.5 | 46.0  |       |        |      |   |   |
|  | 155 SATHAYE-ANDHERI   | 33   | 18+ | 51       | C    | 4        | 4.0 | 16.0  | 30+ | 20+      | 50      | C        | 4  | 4.0   | 16.0 | 40+     | 16+ | 56  | B   | 5    | 3.5     | 17.5 | 11.5 | 49.5  | 95.5  | 23.0   | 4.15 | C | P |
|  | GPA :- SEM-1 :2.33 SEM-2 :2.40 SEM-3 :-- SEM-4 :2.77 SEM-5 :4.85 CGPA :-- FINAL GRADE : --          |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
|  | Group :PHILOSOPHY   | 3501 : WESTERN PHILOSOPHY (ADV.)<br>3506 : DHAMMAPADA                  |     |          |      |          |     | 3502 : PHILOSOPHY OF RELIGION<br>3507 : FORMAL LOGIC                  |     |          |         |          |    | 3503 : LIVING ETHICAL ISSUES<br>3509 : PHILOSOPHY OF YOGA           |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| 3028857  | /AVHAD SHEETAL UTTAM CHANDRAKALA  | 58+  | 18+ | 76       | O    | 7        | 4.0 | 28.0  | 30+ | 12+      | 42      | E        | 2  | 4.0   | 8.0  | 46+     | 11+ | 57  | B   | 5    | 3.5     | 17.5 | 11.5 | 53.5  |       |        |      |   |   |
|  | 155 SATHAYE-ANDHERI   | 42+  | 16+ | 58       | B    | 5        | 4.0 | 20.0  | 42  | 18+      | 60      | A        | 6  | 4.0   | 24.0 | 30+     | 15+ | 45  | D   | 3    | 3.5     | 10.5 | 11.5 | 54.5  | 108.0 | 23.0   | 4.70 | C | P |
|  | GPA :- SEM-1 :2.93 SEM-2 :3.07 SEM-3 :2.95 SEM-4 :3.36 SEM-5 :4.17 CGPA :3.53 FINAL GRADE : D       |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
|  | Group :POLITICS   | 3401 : DETERMIN.POLITICS OF MAHA.<br>3405 : URBAN LOCAL SELF GOVT.     |     |          |      |          |     | 3402 : INDIAN POLITICAL THOUGHT<br>3407 : POL.PROCES IN UNITED STATE  |     |          |         |          |    | 3403 : INDIA IN WORLD POLITICS<br>3409 : LEARN.IND.POL.THROUGH FILM |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| 3028858  | GHARAT MOHIT VIJAY VARSHA   | 52+  | 22+ | 74       | O    | 7        | 4.0 | 28.0  | 35+ | 20+      | 55      | B        | 5  | 4.0   | 20.0 | 50+     | 21+ | 71  | O   | 7    | 3.5     | 24.5 | 11.5 | 72.5  |       |        |      |   |   |
|  | 155 SATHAYE-ANDHERI   | AA   | 22+ | --       | --   | --       | --  | --  | 60E | 20+      | 80      | O        | 7  | 4.0   | 28.0 | 60E     | 20+ | 80  | O   | 7    | 3.5     | 24.5 | 7.5  | 52.5  | 125.0 | 19.0-- | --   | F |   |
|  | GPA :- SEM-1 :5.73 SEM-2 :5.20 SEM-3 :5.45 SEM-4 :4.27 SEM-5 :5.83 CGPA :-- FINAL GRADE : --        |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |   |  |     |          |      |          |     |   |     |          |         |          |    |   |      |         |     |     |     |      |         |      |      |       |       |        |      |   |   |

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | GRADE | RSLT |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-------|------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G   | CR.  | SGPA |

GROUP : POLITICS  
 Course 1:3401. DETERMIN.POLITICS OF MAHA. (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 2:3402. INDIAN POLITICAL THOUGHT (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 3:3403. INDIA IN WORLD POLITICS (Th:75/30,Int:25/10) (Cr.Pts:3.5)  
 Course 4:3405. URBAN LOCAL SELF GOVT. (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 5:3407. POL.PROCES IN UNITED STATE (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 6:3409. LEARN.IND.POL.THROUGH FILM (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|         |                                     |  |     |    |   |   |                                  |      |     |     |    |                        |   |     |      |     |                                |    |   |   |     |                                |      |      |       |      |                             |   |   |     |  |  |  |  |  |  |
|---------|-------------------------------------|--|-----|----|---|---|----------------------------------|------|-----|-----|----|------------------------|---|-----|------|-----|--------------------------------|----|---|---|-----|--------------------------------|------|------|-------|------|-----------------------------|---|---|-----|--|--|--|--|--|--|
| 3028859 | PATHAK SWAPNIL SANJAY KIRAN         | 32+  | 20+ | 52 | C | 4 | 4.0                              | 16.0 | 42+ | 20+ | 62 | A                      | 6 | 4.0 | 24.0 | 33+ | 19+                            | 52 | C | 4 | 3.5 | 14.0                           | 11.5 | 54.0 |       |      |                             |   |   |     |  |  |  |  |  |  |
|         | 155 SATHAYE-ANDHERI                 | 33+  | 20+ | 53 | C | 4 | 4.0                              | 16.0 | 60  | 21+ | 81 | O                      | 7 | 4.0 | 28.0 | 35+ | 20+                            | 55 | B | 5 | 3.5 | 17.5                           | 11.5 | 61.5 | 115.5 | 23.0 | 5.02                        | B | P | RLE |  |  |  |  |  |  |
|         |                                     | GPA :- SEM-1 :3.00 SEM-2 :2.93 SEM-3 :-- SEM-4 :-- SEM-5 :4.98 CGPA :-- FINAL GRADE : --   |     |    |   |   |                                  |      |     |     |    |                        |   |     |      |     |                                |    |   |   |     |                                |      |      |       |      |                             |   |   |     |  |  |  |  |  |  |
|         | Group :URDU                         | 1601 : ESSAY,TRAN,GRAM & PROS  |     |    |   |   | 1602 : EXT STU OF POET & PR-WRIT |      |     |     |    | 1603 : URDU JOURNALISM |   |     |      |     | 1604 : HIST OF URDU LITERATURE |    |   |   |     | 1605 : STUDY OF CLASSICAL URDU |      |      |       |      | 1606 : URDU STAGE & THEATRE |   |   |     |  |  |  |  |  |  |
| 3028860 | /SHAIKH SALMA MAZHARUL HAQUE NAZINA | 30   | 18+ | 48 | D | 3 | 4.0                              | 12.0 | 31+ | 16+ | 47 | D                      | 3 | 4.0 | 12.0 | 31+ | 17+                            | 48 | D | 3 | 3.5 | 10.5                           | 11.5 | 34.5 |       |      |                             |   |   |     |  |  |  |  |  |  |
|         | 86 ISMAIL YUSUF-JOGE-AN             | 30+  | 17+ | 47 | D | 3 | 4.0                              | 12.0 | 37+ | 19+ | 56 | B                      | 5 | 4.0 | 20.0 | 34+ | 18+                            | 52 | C | 4 | 3.5 | 14.0                           | 11.5 | 46.0 | 80.5  | 23.0 | 3.50                        | D | P | RLE |  |  |  |  |  |  |
|         |                                     | GPA :- SEM-1 :3.60 SEM-2 :3.67 SEM-3 :4.18 SEM-4 :-- SEM-5 :3.20 CGPA :-- FINAL GRADE : -- |     |    |   |   |                                  |      |     |     |    |                        |   |     |      |     |                                |    |   |   |     |                                |      |      |       |      |                             |   |   |     |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
 GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
 GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
 GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
 RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
 RR: RESERVED

| SEAT               | NAME OF CANDIDATE   | COURSE 1                          |     | COURSE 2  |      | COURSE 3  |     | COURSE 4   |      | COURSE 5   |    | COURSE 6   |      | GRP  | GRP  | TOT | TOT | GRADE | RSLT |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|--------------------|---|-----------------------------------|-----|---|------|---|-----|--|------|--|----|--|------|--|------|-----|-----|-------|------|---|-----|------|------|------|-------|------|------|----|---|--|--|--|--|--|--|--|--|--|
|                    | COLLEGE   | TH                                | IN  | TOT   | Pts. | TH  | IN  | TOT  | Pts. | TH   | IN | TOT  | Pts. | CR.  | C*G  | C*G | CR. | SGPA  |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
| GROUP 1: ECONOMICS |   | GROUP 2: COMMERCE (REV)           |     | Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) |      | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      | Course 4:3911. INTRODUCTION TO MANAGEMEN (Th:75/30,Int:25/10) (Cr.Pts:4) |    | Course 5:3912. HUMAN RESOURCE MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |      | Course 6:3913. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
| 3028861            | /JADHAV PAYAL RAVINDRA POOJA  | 24F                               | 18+ | 42  | --   | --  | --  | --   | 41+  | 21+  | 62 | A  | 6    | 4.0  | 24.0 | 45+ | 19+ | 64    | A    | 6 | 3.5 | 21.0 | 7.5  | 45.0 |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    | 345 VES CHEMBUR-GHATKOPA  | 37+                               | 19+ | 56  | B    | 5   | 4.0 | 20.0   | 49+  | 21+  | 70 | O  | 7    | 4.0  | 28.0 | 48+ | 24+ | 72    | O    | 7 | 3.5 | 24.5 | 11.5 | 72.5 | 117.5 | 19.0 | --   | -- | F |  |  |  |  |  |  |  |  |  |
|                    | GPA :- SEM-1 :4.87 SEM-2 :4.67 SEM-3 :3.86 SEM-4 :5.18 SEM-5 :5.87 CGPA :--   | FINAL GRADE : --                  |     |   |      |   |     |  |      |  |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    | Group :ECONOMICS  | 3101 : ADVANCED ECONOMIC THEORY   |     |   |      | 3102 : GROWTH AND DEVELOPMENT   |     |  |      | 3103 : INDIAN FINANCIAL SYSTEM   |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    |   | 3107 : ELE. MATHS & STATS FOR ECO |     |   |      | 3110 : INTRO. TO ECONOMETRICS   |     |  |      | 3115 : CORPORATE FINANCE   |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
| 3028862            | DHONDE SWAPNIL HARISHCHANDRA KUNDA  | 45                                | 20+ | 65  | A    | 6   | 4.0 | 24.0   | 30+  | 18+  | 48 | D  | 3    | 4.0  | 12.0 | 31+ | 14+ | 45    | D    | 3 | 3.5 | 10.5 | 11.5 | 46.5 |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    | 540 SK.SOMAIYA VIDY-GHAT  | 47+                               | 24+ | 71  | O    | 7   | 4.0 | 28.0   | 35+  | 20+  | 55 | B  | 5    | 4.0  | 20.0 | 38+ | 20+ | 58    | B    | 5 | 3.5 | 17.5 | 11.5 | 65.5 | 112.0 | 23.0 | 4.87 | C  | P |  |  |  |  |  |  |  |  |  |
|                    | GPA :- SEM-1 :4.20 SEM-2 :4.13 SEM-3 :5.14 SEM-4 :5.36 SEM-5 :4.15 CGPA :4.64 | FINAL GRADE : C                   |     |   |      |   |     |  |      |  |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    | Group :ECONOMICS  | 3101 : ADVANCED ECONOMIC THEORY   |     |   |      | 3102 : GROWTH AND DEVELOPMENT   |     |  |      | 3103 : INDIAN FINANCIAL SYSTEM   |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    |   | 3108 : RESEARCH METHODOLOGY       |     |   |      | 3111 : EVOLUTION OF ECO. IDEAS  |     |  |      | 3115 : CORPORATE FINANCE   |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
| 3028863            | /BORKAR NAMRATA DEEPAK JYOTI  | 63                                | 20+ | 83  | O    | 7   | 4.0 | 28.0   | 34+  | 17+  | 51 | C  | 4    | 4.0  | 16.0 | 34+ | 16+ | 50    | C    | 4 | 3.5 | 14.0 | 11.5 | 58.0 |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    | 171 RJC-GHATKOPAR   | 31+                               | 19+ | 50  | C    | 4   | 4.0 | 16.0   | 30+  | 16+  | 46 | D  | 3    | 4.0  | 12.0 | 35+ | 16+ | 51    | C    | 4 | 3.5 | 14.0 | 11.5 | 42.0 | 100.0 | 23.0 | 4.35 | C  | P |  |  |  |  |  |  |  |  |  |
|                    | GPA :- SEM-1 :3.60 SEM-2 :4.13 SEM-3 :3.32 SEM-4 :3.23 SEM-5 :3.67 CGPA :3.72 | FINAL GRADE : D                   |     |   |      |   |     |  |      |  |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
| 3028864            | /JADHAV JUILEE VILAS VIDYASHREE   | 36+                               | 21+ | 57  | B    | 5   | 4.0 | 20.0   | 34+  | 21+  | 55 | B  | 5    | 4.0  | 20.0 | 60  | 19+ | 79    | O    | 7 | 3.5 | 24.5 | 11.5 | 64.5 |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    | 171 RJC-GHATKOPAR   | 31+                               | 20+ | 51  | C    | 4   | 4.0 | 16.0   | 39+  | 21+  | 60 | A  | 6    | 4.0  | 24.0 | 39+ | 22+ | 61    | A    | 6 | 3.5 | 21.0 | 11.5 | 61.0 | 125.5 | 23.0 | 5.46 | B  | P |  |  |  |  |  |  |  |  |  |
|                    | GPA :- SEM-1 :5.87 SEM-2 :5.80 SEM-3 :4.50 SEM-4 :4.41 SEM-5 :3.83 CGPA :4.98 | FINAL GRADE : B                   |     |   |      |   |     |  |      |  |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
| 3028865            | KALE SWAPNIL GORAKH ALKA  | 63                                | 14+ | 77  | O    | 7   | 4.0 | 28.0   | 33+  | 15+  | 48 | D  | 3    | 4.0  | 12.0 | 31+ | 13+ | 44    | E    | 2 | 3.5 | 7.0  | 11.5 | 47.0 |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    | 171 RJC-GHATKOPAR   | 36+                               | 20+ | 56  | B    | 5   | 4.0 | 20.0   | 31+  | 12+  | 43 | E  | 2    | 4.0  | 8.0  | 36+ | 10+ | 46    | D    | 3 | 3.5 | 10.5 | 11.5 | 38.5 | 85.5  | 23.0 | 3.72 | D  | P |  |  |  |  |  |  |  |  |  |
|                    | GPA :- SEM-1 :5.33 SEM-2 :5.13 SEM-3 :3.23 SEM-4 :2.64 SEM-5 :3.02 CGPA :3.85 | FINAL GRADE : D                   |     |   |      |   |     |  |      |  |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    | Group :ECONOMICS  | 3101 : ADVANCED ECONOMIC THEORY   |     |   |      | 3102 : GROWTH AND DEVELOPMENT   |     |  |      | 3103 : INDIAN FINANCIAL SYSTEM   |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    |   | 3108 : RESEARCH METHODOLOGY       |     |   |      | 3112 : INTL. ECO.:THEORY & POLICY                                     |     |  |      | 3115 : CORPORATE FINANCE   |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
| 3028866            | DALVI VISHAL SATYAWAN SMITA   | 30E                               | 14+ | 44  | E    | 2   | 4.0 | 8.0  | 38+  | 21+  | 59 | B  | 5    | 4.0  | 20.0 | 30+ | 13+ | 43    | E    | 2 | 3.5 | 7.0  | 11.5 | 35.0 |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    | 540 SK.SOMAIYA VIDY-GHAT  | 43+                               | 18+ | 61  | A    | 6   | 4.0 | 24.0   | AA   | 18+  | -- | --   | --   | --   | --   | 32+ | 16+ | 48    | D    | 3 | 3.5 | 10.5 | 7.5  | 34.5 | 69.5  | 19.0 | --   | -- | F |  |  |  |  |  |  |  |  |  |
|                    | GPA :- SEM-1 :4.07 SEM-2 :4.53 SEM-3 :4.59 SEM-4 :4.91 SEM-5 :4.70 CGPA :--   | FINAL GRADE : --                  |     |   |      |   |     |  |      |  |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    | Group :ECONOMICS  | 3101 : ADVANCED ECONOMIC THEORY   |     |   |      | 3102 : GROWTH AND DEVELOPMENT   |     |  |      | 3103 : INDIAN FINANCIAL SYSTEM   |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    |   | 3108 : RESEARCH METHODOLOGY       |     |   |      | 3112 : INTL. ECO.:THEORY & POLICY                                     |     |  |      | 3116 : EXPORT MANAGEMENT   |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
| 3028867            | SHAIKH SAHIL SAJJAD HASINA  | 51                                | 16+ | 67  | A    | 6   | 4.0 | 24.0   | 30+  | 14+  | 44 | E  | 2    | 4.0  | 8.0  | 54  | 18+ | 72    | O    | 7 | 3.5 | 24.5 | 11.5 | 56.5 |       |      |      |    |   |  |  |  |  |  |  |  |  |  |
|                    | 345 VES CHEMBUR-GHATKOPA  | 30+                               | 15+ | 45  | D    | 3   | 4.0 | 12.0   | 30+  | 14+  | 44 | E  | 2    | 4.0  | 8.0  | 32+ | 18+ | 50    | C    | 4 | 3.5 | 14.0 | 11.5 | 34.0 | 90.5  | 23.0 | 3.93 | D  | P |  |  |  |  |  |  |  |  |  |
|                    | GPA :- SEM-1 :3.00 SEM-2 :3.60 SEM-3 :2.68 SEM-4 :3.41 SEM-5 :3.61 CGPA :3.37 | FINAL GRADE : D                   |     |   |      |   |     |  |      |  |    |  |      |  |      |     |     |       |      |   |     |      |      |      |       |      |      |    |   |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT  | NAME OF CANDIDATE                           | COLLEGE                           | COURSE 1 |       | COURSE 2 |       | COURSE 3 |       | COURSE 4 |       | COURSE 5 |         | COURSE 6                          |      | GRP   | GRP  | TOT     | TOT | CR. | SGPA | GRADE | RSLT |       |                                   |      |       |      |      |    |   |     |  |  |  |
|---|---|-----------------------------------|----------|-------|----------|-------|----------|-------|----------|-------|----------|---------|-----------------------------------|------|-------|------|---------|-----|-----|------|-------|------|-------|-----------------------------------|------|-------|------|------|----|---|-----|--|--|--|
|   |   |                                   | TH       | IN    | TOT      | Pts.  | Pts.C*G  | TH    | IN       | TOT   | Pts.     | Pts.C*G | TH                                | IN   | TOT   | Pts. | Pts.C*G | CR. | C*G | C*G  | CR.   | SGPA | GRADE | RSLT                              |      |       |      |      |    |   |     |  |  |  |
| GROUP : SOCIOLOGY   |   |                                   |          |       |          |       |          |       |          |       |          |         |                                   |      |       |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |
| Course 1:3301. THEORETICAL ANTHROPOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)     |   |                                   |          |       |          |       |          |       |          |       |          |         |                                   |      |       |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |
| Course 2:3304. SOCIOLOGY OF INFOR. SECTOR (Th:75/30,Int:25/10) (Cr.Pts:4)   |   |                                   |          |       |          |       |          |       |          |       |          |         |                                   |      |       |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |
| Course 3:3305. GENDER & SOCIETY IN INDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |   |                                   |          |       |          |       |          |       |          |       |          |         |                                   |      |       |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |
| Course 4:3306. SOCIOLOGY OF ORGANISATIONS (Th:75/30,Int:25/10) (Cr.Pts:4)   |   |                                   |          |       |          |       |          |       |          |       |          |         |                                   |      |       |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |
| Course 5:3309. URBANISATION IN INDIA: (Th:75/30,Int:25/10) (Cr.Pts:4)       |   |                                   |          |       |          |       |          |       |          |       |          |         |                                   |      |       |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |
| Course 6:3314. QUALITATIVE SOCIAL RESEAR. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |   |                                   |          |       |          |       |          |       |          |       |          |         |                                   |      |       |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |
| 3028876   | /KHAN SABA ALIMYDDIN SHAKILA                |                                   | AA       | 18+   | --       | --    | --       | 40+   | 17+      | 57    | B        | 5       | 4.0                               | 20.0 | 38+   | 16+  | 54      | C   | 4   | 3.5  | 14.0  | 7.5  | 34.0  |                                   |      |       |      |      |    |   |     |  |  |  |
|   | 540   | SK.SOMAIYA VIDY-GHAT              | 41+      | 14+   | 55       | B     | 5        | 4.0   | 20.0     | 30+   | 18+      | 48      | D                                 | 3    | 4.0   | 12.0 | 33+     | 20+ | 53  | C    | 4     | 3.5  | 14.0  | 11.5                              | 46.0 | --    | --   | --   | -- | A | ABS |  |  |  |
|   |   |                                   | GPA :-   | SEM-1 | :2.87    | SEM-2 | :3.33    | SEM-3 | :3.14    | SEM-4 | :2.95    | SEM-5   | :4.30                             | CGPA | :-    |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |
|   | Group :PSYCHOLOGY (REV)                     | 3611 : PSYCH TEST & STATISTICS-II |          |       |          |       |          |       |          |       |          |         | 3612 : ABNORMAL PSYCHOLOGY-II     |      |       |      |         |     |     |      |       |      |       | 3613 : INDUS-ORG. PSYCH - II      |      |       |      |      |    |   |     |  |  |  |
|   |   | 3614 : COGNITIVE PSYCHOLOGY- II   |          |       |          |       |          |       |          |       |          |         | 3615 : PRCTL:COGN PROC.& PSYCH-II |      |       |      |         |     |     |      |       |      |       | 3616 : COUNSELING PSYCHOLOGY - II |      |       |      |      |    |   |     |  |  |  |
| 3028877   | MAHAPATRA SIDDESH SOMNATH PRABHA            |                                   | 75       | 12+   | 87       | O     | 7        | 4.0   | 28.0     | 30+   | 11+      | 41      | E                                 | 2    | 4.0   | 8.0  | 40+     | 17+ | 57  | B    | 5     | 3.5  | 17.5  | 11.5                              | 53.5 |       |      |      |    |   |     |  |  |  |
|   | 91  | K.J.SOMAIYA                       | 48       | 17+   | 65       | A     | 6        | 4.0   | 24.0     | 30+   | 10+      | 40      | E                                 | 2    | 4.0   | 8.0  | 30+     | 16+ | 46  | D    | 3     | 3.5  | 10.5  | 11.5                              | 42.5 | 96.0  | 23.0 | 4.17 | C  | P |     |  |  |  |
|   |   |                                   | GPA :-   | SEM-1 | :3.13    | SEM-2 | :3.20    | SEM-3 | :2.27    | SEM-4 | :2.64    | SEM-5   | :2.70                             | CGPA | :3.02 |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |
|   | Group :MARATHI                              | 1201 : HIST.-MEDIEVAL MARATHI LIT |          |       |          |       |          |       |          |       |          |         | 1202 : WESTERN POETICS            |      |       |      |         |     |     |      |       |      |       | 1203 : LITERATURE AND SOCIETY     |      |       |      |      |    |   |     |  |  |  |
|   |   | 1204 : LINGUISTIC & MARATHI GRMMR |          |       |          |       |          |       |          |       |          |         | 1206 : STUDY OF A WRITER (OLD)    |      |       |      |         |     |     |      |       |      |       | 1207 : OCCUPATIONAL ORIEN.MARATHI |      |       |      |      |    |   |     |  |  |  |
| 3028878   | /GAIKAR NALINI BHAGAWAN DAMAYANDI           |                                   | 41+      | 16+   | 57       | B     | 5        | 4.0   | 20.0     | 30+   | 14+      | 44      | E                                 | 2    | 4.0   | 8.0  | 30+     | 13+ | 43  | E    | 2     | 3.5  | 7.0   | 11.5                              | 35.0 |       |      |      |    |   |     |  |  |  |
|   | 91  | K.J.SOMAIYA                       | 45       | 16+   | 61       | A     | 6        | 4.0   | 24.0     | 33+   | 16+      | 49      | D                                 | 3    | 4.0   | 12.0 | 35+     | 14+ | 49  | D    | 3     | 3.5  | 10.5  | 11.5                              | 46.5 | 81.5  | 23.0 | 3.54 | D  | P | RPV |  |  |  |
|   |   |                                   | GPA :-   | SEM-1 | :2.67    | SEM-2 | :2.67    | SEM-3 | :2.00    | SEM-4 | :2.00    | SEM-5   | :-                                | CGPA | :-    |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |
|   | Group :PHILOSOPHY                           | 3501 : WESTERN PHILOSOPHY (ADV.)  |          |       |          |       |          |       |          |       |          |         | 3502 : PHILOSOPHY OF RELIGION     |      |       |      |         |     |     |      |       |      |       | 3503 : LIVING ETHICAL ISSUES      |      |       |      |      |    |   |     |  |  |  |
|   |   | 3504 : PHIL. OF BHAGVAD GEETA     |          |       |          |       |          |       |          |       |          |         | 3507 : FORMAL LOGIC               |      |       |      |         |     |     |      |       |      |       | 3509 : PHILOSOPHY OF YOGA         |      |       |      |      |    |   |     |  |  |  |
| 3028879   | PANKAJ KUMAR SHRI KAMALESH KUMAR BHAN AMATI |                                   | 33+      | 22+   | 55       | B     | 5        | 4.0   | 20.0     | 48+   | 22+      | 70      | O                                 | 7    | 4.0   | 28.0 | 38+     | 22+ | 60  | A    | 6     | 3.5  | 21.0  | 11.5                              | 69.0 |       |      |      |    |   |     |  |  |  |
|   | 171   | RJC-GHATKOPAR                     | 56+      | 22+   | 78       | O     | 7        | 4.0   | 28.0     | 45    | 22+      | 67      | A                                 | 6    | 4.0   | 24.0 | 43+     | 21+ | 64  | A    | 6     | 3.5  | 21.0  | 11.5                              | 73.0 | 142.0 | 23.0 | 6.17 | A  | P | RLE |  |  |  |
|   |   |                                   | GPA :-   | SEM-1 | :2.67    | SEM-2 | :3.53    | SEM-3 | :-       | SEM-4 | :4.23    | SEM-5   | :5.83                             | CGPA | :-    |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |
| 3028880   | /SHIRKE SARITA ROHIDAS SUREKHA              |                                   | 30+      | 20+   | 50       | C     | 4        | 4.0   | 16.0     | 35+   | 22+      | 57      | B                                 | 5    | 4.0   | 20.0 | 42+     | 18+ | 60  | A    | 6     | 3.5  | 21.0  | 11.5                              | 57.0 |       |      |      |    |   |     |  |  |  |
|   | 171   | RJC-GHATKOPAR                     | 50+      | 23+   | 73       | O     | 7        | 4.0   | 28.0     | 39    | 13+      | 52      | C                                 | 4    | 4.0   | 16.0 | 35+     | 23+ | 58  | B    | 5     | 3.5  | 17.5  | 11.5                              | 61.5 | 118.5 | 23.0 | 5.15 | B  | P |     |  |  |  |
|   |   |                                   | GPA :-   | SEM-1 | :3.67    | SEM-2 | :3.47    | SEM-3 | :2.64    | SEM-4 | :3.73    | SEM-5   | :5.52                             | CGPA | :4.03 |      |         |     |     |      |       |      |       |                                   |      |       |      |      |    |   |     |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                  | COURSE 1  |     | COURSE 2  |      | COURSE 3  |     | COURSE 4  |     | COURSE 5   |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | GRADE | RSLT |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
|---|------------------------------------|---|-----|---|------|---|-----|---|-----|--|---------|----------|----|-----|------|---------|-----|-------|------|------|-----|------|------|------|-------|------|------|---|---|--|--|--|--|--|--|
|   | COLLEGE                            | TH  | IN  | TOT   | Pts. | Pts.C*G   | TH  | IN  | TOT | Pts.   | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G   | CR.  | SGPA |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| GROUP 1: ECONOMICS  |                                    | GROUP 2: SOCIOLOGY  |     |   |      |   |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) |                                    | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 3:3104. INDL. & LABOUR ECONOMICS (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      | Course 4:3301. THEORETICAL ANTHROPOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 5:3304. SOCIOLOGY OF INFOR. SECTOR (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 6:3305. GENDER & SOCIETY IN INDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5) |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| 3028881   | JADHAV SURAJ SANTOSH VANDANA       | 39+   | 10+ | 49  | D    | 3   | 4.0 | 12.0  | 33+ | 15+  | 48      | D        | 3  | 4.0 | 12.0 | 30+     | 17+ | 47    | D    | 3    | 3.5 | 10.5 | 11.5 | 34.5 |       |      |      |   |   |  |  |  |  |  |  |
|   | 309 THANAWALA- N.K.T THA           | 57  | 11+ | 68  | A    | 6   | 4.0 | 24.0  | 30+ | 15+  | 45      | D        | 3  | 4.0 | 12.0 | 33+     | 13+ | 46    | D    | 3    | 3.5 | 10.5 | 11.5 | 46.5 | 81.0  | 23.0 | 3.52 | D | P |  |  |  |  |  |  |
|   |                                    | GPA :- SEM-1 :2.60 SEM-2 :2.80 SEM-3 :2.77 SEM-4 :2.68                |     | SEM-5 :3.11 CGPA :2.91  |      | FINAL GRADE : E   |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| 3028882   | /KUDEKAR SAYALI SURESH PUSHPA      | 54  | 16+ | 70  | O    | 7   | 4.0 | 28.0  | 32+ | 19+  | 51      | C        | 4  | 4.0 | 16.0 | 30+     | 16+ | 46    | D    | 3    | 3.5 | 10.5 | 11.5 | 54.5 |       |      |      |   |   |  |  |  |  |  |  |
|   | 309 THANAWALA- N.K.T THA           | 30+   | 12+ | 42  | E    | 2   | 4.0 | 8.0   | 42+ | 16+  | 58      | B        | 5  | 4.0 | 20.0 | 35+     | 16+ | 51    | C    | 4    | 3.5 | 14.0 | 11.5 | 42.0 | 96.5  | 23.0 | 4.20 | C | P |  |  |  |  |  |  |
|   |                                    | GPA :- SEM-1 :3.40 SEM-2 :2.87 SEM-3 :3.55 SEM-4 :4.45                |     | SEM-5 :4.17 CGPA :3.77  |      | FINAL GRADE : D   |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| 3028883   | SURYAWANSHI DHAWAN MOHAN KAVITA    | 36  | 10+ | 46  | D    | 3   | 4.0 | 12.0  | 33+ | 13+  | 46      | D        | 3  | 4.0 | 12.0 | 30+     | 10+ | 40    | E    | 2    | 3.5 | 7.0  | 11.5 | 31.0 |       |      |      |   |   |  |  |  |  |  |  |
|   | 309 THANAWALA- N.K.T THA           | 34+   | 16+ | 50  | C    | 4   | 4.0 | 16.0  | 39+ | 18+  | 57      | B        | 5  | 4.0 | 20.0 | 38+     | 18+ | 56    | B    | 5    | 3.5 | 17.5 | 11.5 | 53.5 | 84.5  | 23.0 | 3.67 | D | P |  |  |  |  |  |  |
|   |                                    | GPA :- SEM-1 :2.13 SEM-2 :2.13 SEM-3 :3.36 SEM-4 :3.05                |     | SEM-5 :2.87 CGPA :2.87  |      | FINAL GRADE : E   |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
|   | Group1:ECONOMICS                   | 3101 : ADVANCED ECONOMIC THEORY                                       |     | 3102 : GROWTH AND DEVELOPMENT   |      | 3103 : INDIAN FINANCIAL SYSTEM  |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
|   | Group2:POLITICS                    | 3401 : DETERMIN.POLITICS OF MAHA.                                     |     | 3402 : INDIAN POLITICAL THOUGHT   |      | 3403 : INDIA IN WORLD POLITICS  |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| 3028884   | /FULMALI YOGITA KASHINATH LATA     | 54  | 15+ | 69  | A    | 6   | 4.0 | 24.0  | 30+ | 17+  | 47      | D        | 3  | 4.0 | 12.0 | 30+     | 15+ | 45    | D    | 3    | 3.5 | 10.5 | 11.5 | 46.5 |       |      |      |   |   |  |  |  |  |  |  |
|   | 619 R. J. THAKUR - THANE           | 33+   | 22+ | 55  | B    | 5   | 4.0 | 20.0  | 49+ | 22+  | 71      | O        | 7  | 4.0 | 28.0 | 54+     | 21+ | 75    | O    | 7    | 3.5 | 24.5 | 11.5 | 72.5 | 119.0 | 23.0 | 5.17 | B | P |  |  |  |  |  |  |
|   |                                    | GPA :- SEM-1 :4.20 SEM-2 :3.60 SEM-3 :3.73 SEM-4 :3.05                |     | SEM-5 :4.65 CGPA :4.07  |      | FINAL GRADE : C   |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| 3028885   | /MANJALKAR UJWALA SIDDHART SHEETAL | 40  | 20+ | 60  | A    | 6   | 4.0 | 24.0  | 39  | 16+  | 55      | B        | 5  | 4.0 | 20.0 | 30+     | 21+ | 51    | C    | 4    | 3.5 | 14.0 | 11.5 | 58.0 |       |      |      |   |   |  |  |  |  |  |  |
|   | 619 R. J. THAKUR - THANE           | 31+   | 19+ | 50  | C    | 4   | 4.0 | 16.0  | 30+ | 18+  | 48      | D        | 3  | 4.0 | 12.0 | 37+     | 19+ | 56    | B    | 5    | 3.5 | 17.5 | 11.5 | 45.5 | 103.5 | 23.0 | 4.50 | C | P |  |  |  |  |  |  |
|   |                                    | GPA :- SEM-1 :3.40 SEM-2 :2.87 SEM-3 :3.32 SEM-4 :3.32                |     | SEM-5 :5.33 CGPA :3.79  |      | FINAL GRADE : D   |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| 3028886   | /NIKAM MEGHA DINESH DIPIKA         | 51  | 21+ | 72  | O    | 7   | 4.0 | 28.0  | 32+ | 22+  | 54      | C        | 4  | 4.0 | 16.0 | 38+     | 18+ | 56    | B    | 5    | 3.5 | 17.5 | 11.5 | 61.5 |       |      |      |   |   |  |  |  |  |  |  |
|   | 619 R. J. THAKUR - THANE           | 50+   | 20+ | 70  | O    | 7   | 4.0 | 28.0  | 44+ | 20+  | 64      | A        | 6  | 4.0 | 24.0 | 48+     | 19+ | 67    | A    | 6    | 3.5 | 21.0 | 11.5 | 73.0 | 134.5 | 23.0 | 5.85 | B | P |  |  |  |  |  |  |
|   |                                    | GPA :- SEM-1 :2.87 SEM-2 :3.00 SEM-3 :2.64 SEM-4 :2.73                |     | SEM-5 :4.17 CGPA :3.54  |      | FINAL GRADE : D   |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
|   | Group :ECONOMICS                   | 3101 : ADVANCED ECONOMIC THEORY                                       |     | 3102 : GROWTH AND DEVELOPMENT   |      | 3103 : INDIAN FINANCIAL SYSTEM  |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
|   |                                    | 3108 : RESEARCH METHODOLOGY   |     | 3112 : INTL. ECO.:THEORY & POLICY   |      | 3118 : COMPUTER APPL. ECO. ANAL.  |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| 3028887   | /LOKHANDE ARTI DASHRATH SANGITA    | 34+   | 10+ | 44  | E    | 2   | 4.0 | 8.0   | 30+ | 10+  | 40      | E        | 2  | 4.0 | 8.0  | 36+     | 10+ | 46    | D    | 3    | 3.5 | 10.5 | 11.5 | 26.5 |       |      |      |   |   |  |  |  |  |  |  |
|   | 611 MANISHA EDU.KALWA TH           | 40  | 10+ | 50  | C    | 4   | 4.0 | 16.0  | 60  | 10+  | 70      | O        | 7  | 4.0 | 28.0 | 32+     | 12+ | 44    | E    | 2    | 3.5 | 7.0  | 11.5 | 51.0 | 77.5  | 23.0 | 3.37 | D | P |  |  |  |  |  |  |
|   |                                    | GPA :- SEM-1 :2.13 SEM-2 :2.20 SEM-3 :3.45 SEM-4 :3.18                |     | SEM-5 :3.11 CGPA :2.91  |      | FINAL GRADE : E   |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
|   | Group :ECONOMICS                   | 3101 : ADVANCED ECONOMIC THEORY                                       |     | 3102 : GROWTH AND DEVELOPMENT   |      | 3103 : INDIAN FINANCIAL SYSTEM  |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
|   |                                    | 3109 : ECONOMY OF MAHARASHTRA   |     | 3111 : EVOLUTION OF ECO. IDEAS  |      | 3116 : EXPORT MANAGEMENT  |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| 3028888   | /BALI SHWETA MORESHWAR MALATI      | 30  | 18+ | 48  | D    | 3   | 4.0 | 12.0  | 38+ | 18+  | 56      | B        | 5  | 4.0 | 20.0 | 34+     | 19+ | 53    | C    | 4    | 3.5 | 14.0 | 11.5 | 46.0 |       |      |      |   |   |  |  |  |  |  |  |
|   | 43 DNYANSADHANA THANE              | 39+   | 16+ | 55  | B    | 5   | 4.0 | 20.0  | 33+ | 18+  | 51      | C        | 4  | 4.0 | 16.0 | 35+     | 18+ | 53    | C    | 4    | 3.5 | 14.0 | 11.5 | 50.0 | 96.0  | 23.0 | 4.17 | C | P |  |  |  |  |  |  |
|   |                                    | GPA :- SEM-1 :2.73 SEM-2 :2.40 SEM-3 :3.23 SEM-4 :3.36                |     | SEM-5 :4.50 CGPA :3.40  |      | FINAL GRADE : D   |     |   |     |  |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE   | COURSE 1                          |     | COURSE 2                          |      | COURSE 3                              |     | COURSE 4             |     | COURSE 5     |         | COURSE 6                               |     | GRP                  | GRP  | TOT          | TOT | GRADE                                 | RSLT |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
|---|---|-----------------------------------|-----|-----------------------------------|------|---------------------------------------|-----|----------------------|-----|--------------|---------|--|-----|----------------------|------|--------------|-----|---------------------------------------|------|----------------------|-------|------------|------|------|-------|------|------|----|-----|-----|--|--|--|--|
|   | COLLEGE   | TH                                | IN  | TOT                               | Pts. | Pts.C*G                               | TH  | IN                   | TOT | Pts.         | Pts.C*G | TH                                     | IN  | TOT                  | Pts. | Pts.C*G      | CR. | SGPA                                  | CR.  | SGPA                 | GRADE | RSLT       |      |      |       |      |      |    |     |     |  |  |  |  |
| GROUP : ECONOMICS                       |   |                                   |     |                                   |      |                                       |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY |   | (Th:75/30,Int:25/10)              |     | (Cr.Pts:4)                        |      | Course 2:3102. GROWTH AND DEVELOPMENT |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:3103. INDIAN FINANCIAL SYSTEM |     | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3109. ECONOMY OF MAHARASHTRA |      | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |      |       |      |      |    |     |     |  |  |  |  |
| Course 5:3111. EVOLUTION OF ECO. IDEAS  |   | (Th:75/30,Int:25/10)              |     | (Cr.Pts:4)                        |      | Course 6:3116. EXPORT MANAGEMENT      |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
| 3028889                                 | BHOIR NIKHIL RAJARAM SUNITA   | 33                                | 14+ | 47                                | D    | 3                                     | 4.0 | 12.0                 | 36+ | 11+          | 47      | D                                      | 3   | 4.0                  | 12.0 | 32+          | 19+ | 51                                    | C    | 4                    | 3.5   | 14.0       | 11.5 | 38.0 |       |      |      |    |     |     |  |  |  |  |
|   | 43 DNYANSADHANA THANE   | 34+                               | 19+ | 53                                | C    | 4                                     | 4.0 | 16.0                 | 30+ | 20+          | 50      | C                                      | 4   | 4.0                  | 16.0 | 30+          | 18+ | 48                                    | D    | 3                    | 3.5   | 10.5       | 11.5 | 42.5 | 80.5  | 23.0 | 3.50 | D  | P   |     |  |  |  |  |
|   | GPA :- SEM-1 :3.07 SEM-2 :2.93 SEM-3 :3.41 SEM-4 :4.23 SEM-5 :3.00 CGPA :3.36 | FINAL GRADE : D                   |     |                                   |      |                                       |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
|   | Group1:HINDI (FUR REV)  | 1321 : HIST. OF HINDI LITERATURE  |     | 1322 : POST INDEPENDENT HINDI LIT |      | 1323 : FUNCTIONAL HINDI               |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
|   | Group2:HISTORY  | 3201 : HIST. OF THE MUGHAL RULE   |     | 3202 : HIST. OF CONTEMPORARY      |      | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.     |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
| 3028890                                 | /BABAR DHANSHREE PRAKASH PRAJAKTA   | 32+                               | 12  | 44                                | E    | 2                                     | 4.0 | 8.0                  | 44+ | 12           | 56      | B                                      | 5   | 4.0                  | 20.0 | 41+          | 12  | 53                                    | C    | 4                    | 3.5   | 14.0       | 11.5 | 42.0 |       |      |      |    |     |     |  |  |  |  |
|   | 288 VAZE-KELKAR THANE   | 41+                               | 10  | 51                                | C    | 4                                     | 4.0 | 16.0                 | 39+ | 10           | 49      | D                                      | 3   | 4.0                  | 12.0 | 41+          | 10  | 51                                    | C    | 4                    | 3.5   | 14.0       | 11.5 | 42.0 | 84.0  | 23.0 | 3.65 | D  | P   |     |  |  |  |  |
|   | GPA :- SEM-1 :3.93 SEM-2 :3.00 SEM-3 :3.86 SEM-4 :-- SEM-5 :3.00 CGPA :--     | FINAL GRADE : --                  |     |                                   |      |                                       |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
|   | Group :HISTORY  | 3201 : HIST. OF THE MUGHAL RULE   |     | 3202 : HIST. OF CONTEMPORARY      |      | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.     |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
|   | Group2:HISTORY  | 3205 : HIST. OF MARATHAS-PESHWA   |     | 3206 : HISTORY OF ASIA WORLD      |      | 3207 : RESEARCH TECH.IN HIST.TREN     |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
| 3028891                                 | BHOSALE AKSHAY VISHWAS URMILA   | 30+                               | 20+ | 50                                | C    | 4                                     | 4.0 | 16.0                 | 30+ | 20+          | 50      | C                                      | 4   | 4.0                  | 16.0 | 39+          | 19+ | 58                                    | B    | 5                    | 3.5   | 17.5       | 11.5 | 49.5 |       |      |      |    |     |     |  |  |  |  |
|   | 43 DNYANSADHANA THANE   | 36+                               | 20+ | 56                                | B    | 5                                     | 4.0 | 20.0                 | 30+ | 21+          | 51      | C                                      | 4   | 4.0                  | 16.0 | AA           | 21+ | --                                    | --   | --                   | --    | --         | 8.0  | 36.0 | --    | --   | --   | -- | A   | ABS |  |  |  |  |
|   | GPA :- SEM-1 :3.33 SEM-2 :2.93 SEM-3 :-- SEM-4 :2.86 SEM-5 :-- CGPA :--       | FINAL GRADE : --                  |     |                                   |      |                                       |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
|   | Group :HISTORY  | 3201 : HIST. OF THE MUGHAL RULE   |     | 3202 : HIST. OF CONTEMPORARY      |      | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.     |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
|   | Group2:HISTORY  | 3205 : HIST. OF MARATHAS-PESHWA   |     | 3206 : HISTORY OF ASIA WORLD      |      | 3208 : GEN.KNOWLEDGE & CURR.AFF.      |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
| 3028892                                 | /SHINDE POOJA PRAKASH JYOTI   | 35+                               | 18+ | 53                                | C    | 4                                     | 4.0 | 16.0                 | 33+ | 21+          | 54      | C                                      | 4   | 4.0                  | 16.0 | 66           | 17+ | 83                                    | O    | 7                    | 3.5   | 24.5       | 11.5 | 56.5 |       |      |      |    |     |     |  |  |  |  |
|   | 354 BEDEKAR VPM THANE   | 31+                               | 20+ | 51                                | C    | 4                                     | 4.0 | 16.0                 | 72  | 19+          | 91      | O                                      | 7   | 4.0                  | 28.0 | 38+          | 21+ | 59                                    | B    | 5                    | 3.5   | 17.5       | 11.5 | 61.5 | 118.0 | 23.0 | 5.13 | B  | P   |     |  |  |  |  |
|   | GPA :- SEM-1 :4.47 SEM-2 :2.80 SEM-3 :3.18 SEM-4 :3.77 SEM-5 :3.33 CGPA :3.78 | FINAL GRADE : D                   |     |                                   |      |                                       |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
|   | Group :SOCIOLOGY  | 3301 : THEORETICAL ANTHROPOLOGY   |     | 3304 : SOCIOLOGY OF INFOR. SECTOR |      | 3305 : GENDER & SOCIETY IN INDIA      |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
|   | Group2:HISTORY  | 3306 : SOCIOLOGY OF ORGANISATIONS |     | 3313 : SOCIO. OF MARGINALISED GR. |      | 3314 : QUALITATIVE SOCIAL RESEAR.     |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
| 3028893                                 | KADAM DARSHAN PRAVIN SUNANDA  | 31+                               | 14+ | 45                                | D    | 3                                     | 4.0 | 12.0                 | 42+ | 14+          | 56      | B                                      | 5   | 4.0                  | 20.0 | 30+          | 11+ | 41                                    | E    | 2                    | 3.5   | 7.0        | 11.5 | 39.0 |       |      |      |    |     |     |  |  |  |  |
|   | 43 DNYANSADHANA THANE   | 30+                               | 13+ | 43                                | E    | 2                                     | 4.0 | 8.0                  | 38+ | 17+          | 55      | B                                      | 5   | 4.0                  | 20.0 | 32           | 13+ | 45                                    | D    | 3                    | 3.5   | 10.5       | 11.5 | 38.5 | 77.5  | 23.0 | 3.37 | D  | P   |     |  |  |  |  |
|   | GPA :- SEM-1 :3.27 SEM-2 :2.73 SEM-3 :2.77 SEM-4 :3.27 SEM-5 :4.46 CGPA :3.31 | FINAL GRADE : D                   |     |                                   |      |                                       |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
|   | Group :PSYCHOLOGY (REV)   | 3611 : PSYCH TEST & STATISTICS-II |     | 3612 : ABNORMAL PSYCHOLOGY-II     |      | 3613 : INDUS-ORG. PSYCH - II          |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
|   | Group2:HISTORY  | 3614 : COGNITIVE PSYCHOLOGY- II   |     | 3615 : PRCTL:COGN PROC.& PSYCH-II |      | 3616 : COUNSELING PSYCHOLOGY - II     |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |
| 3028894                                 | JAISWAL SUSHIL MUNIM SAKUNTALA  | 43+                               | 18+ | 61                                | A    | 6                                     | 4.0 | 24.0                 | 30+ | 17+          | 47      | D                                      | 3   | 4.0                  | 12.0 | 39+          | 17+ | 56                                    | B    | 5                    | 3.5   | 17.5       | 11.5 | 53.5 |       |      |      |    |     |     |  |  |  |  |
|   | 354 BEDEKAR VPM THANE   | AA                                | 18+ | --                                | --   | --                                    | --  | 37+                  | 14+ | 51           | C       | 4                                      | 4.0 | 16.0                 | 33+  | 12+          | 45  | D                                     | 3    | 3.5                  | 10.5  | 7.5        | 26.5 | --   | --    | --   | --   | A  | PPR |     |  |  |  |  |
|   | GPA :- SEM-1 :4.93 SEM-2 :4.87 SEM-3 :4.45 SEM-4 :5.64 SEM-5 :3.13 CGPA :--   | FINAL GRADE : --                  |     |                                   |      |                                       |     |                      |     |              |         |  |     |                      |      |              |     |                                       |      |                      |       |            |      |      |       |      |      |    |     |     |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE                    | COURSE 1                          |       | COURSE 2 |       | COURSE 3 |                                   | COURSE 4 |       | COURSE 5 |         | COURSE 6                          |      | GRP   | GRP  | TOT     | TOT | GRADE | RSLT |    |     |             |      |      |        |        |      |   |   |
|--|--------------------------------------|-----------------------------------|-------|----------|-------|----------|-----------------------------------|----------|-------|----------|---------|-----------------------------------|------|-------|------|---------|-----|-------|------|----|-----|-------------|------|------|--------|--------|------|---|---|
|  | COLLEGE                              | TH                                | IN    | TOT      | Pts.  | Pts.C*G  | TH                                | IN       | TOT   | Pts.     | Pts.C*G | TH                                | IN   | TOT   | Pts. | Pts.C*G | CR. | SGPA  |      |    |     |             |      |      |        |        |      |   |   |
| GROUP : PSYCHOLOGY (REV)   |                                      |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |       |      |         |     |       |      |    |     |             |      |      |        |        |      |   |   |
| Course 1:3611. PSYCH TEST & STATISTICS-II (Th:75/30,Int:25/10) (Cr.Pts:4)      |                                      |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |       |      |         |     |       |      |    |     |             |      |      |        |        |      |   |   |
| Course 2:3612. ABNORMAL PSYCHOLOGY-II (Th:75/30,Int:25/10) (Cr.Pts:4)          |                                      |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |       |      |         |     |       |      |    |     |             |      |      |        |        |      |   |   |
| Course 3:3613. INDUS-ORG. PSYCH - II (Th:75/30,Int:25/10) (Cr.Pts:3.5)         |                                      |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |       |      |         |     |       |      |    |     |             |      |      |        |        |      |   |   |
| Course 4:3614. COGNITIVE PSYCHOLOGY- II (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                      |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |       |      |         |     |       |      |    |     |             |      |      |        |        |      |   |   |
| Course 5:3615. PRCTL:COGN PROC.& PSYCH-II (Th:75/30,Int:25/10) (Cr.Pts:4)      |                                      |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |       |      |         |     |       |      |    |     |             |      |      |        |        |      |   |   |
| Course 6:3616. COUNSELING PSYCHOLOGY - II (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |                                      |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |       |      |         |     |       |      |    |     |             |      |      |        |        |      |   |   |
| 3028895  | /KADAM SHIVANI VIKAS SWATI           | 47+                               | 22+   | 69       | A     | 6        | 4.0                               | 24.0     | 33+   | 14+      | 47      | D                                 | 3    | 4.0   | 12.0 | 41+     | 19+ | 60    | A    | 6  | 3.5 | 21.0        | 11.5 | 57.0 |        |        |      |   |   |
|  | 354 BEDEKAR VPM THANE                | 39E                               | 20+   | 59       | B     | 5        | 4.0                               | 20.0     | 30+   | 16+      | 46      | D                                 | 3    | 4.0   | 12.0 | AA      | 14+ | --    | --   | -- | --  | 8.0         | 32.0 | 89.0 | 19.5-- | --     | F    |   |   |
|  |                                      | GPA :-                            | SEM-1 | :4.07    | SEM-2 | :4.67    | SEM-3                             | :4.95    | SEM-4 | :5.27    | SEM-5   | :4.17                             | CGPA | :-    |      |         |     |       |      |    |     | FINAL GRADE | :    | --   |        |        |      |   |   |
| 3028896  | /NAKHWA PURVA MANISH SWAPNALI        | 30+                               | 12+   | 42       | E     | 2        | 4.0                               | 8.0      | 30+   | 19+      | 49      | D                                 | 3    | 4.0   | 12.0 | 42      | 15+ | 57    | B    | 5  | 3.5 | 17.5        | 11.5 | 37.5 |        |        |      |   |   |
|  | 354 BEDEKAR VPM THANE                | 42                                | 15+   | 57       | B     | 5        | 4.0                               | 20.0     | 47+   | 13+      | 60      | A                                 | 6    | 4.0   | 24.0 | 30+     | 13+ | 43    | E    | 2  | 3.5 | 7.0         | 11.5 | 51.0 | 88.5   | 23.0   | 3.85 | D | P |
|  |                                      | GPA :-                            | SEM-1 | :3.07    | SEM-2 | :2.87    | SEM-3                             | :2.50    | SEM-4 | :2.77    | SEM-5   | :4.74                             | CGPA | :3.30 |      |         |     |       |      |    |     | FINAL GRADE | :    | D    |        |        |      |   |   |
|  | Group :ENGLISH                       | 1101 : RESTORATION & NEO-CLASS.   |       |          |       |          | 1102 : LIT. THEORY & PRACT. CRIT. |          |       |          |         | 1103 : GRAMMAR & ART OF WRITING   |      |       |      |         |     |       |      |    |     |             |      |      |        |        |      |   |   |
|  |                                      | 1106 : THE VICTORIAN AGE          |       |          |       |          | 1107 : 20th CENTURY BRITISH LIT.  |          |       |          |         | 1109 : DRAMA AND THEATRE          |      |       |      |         |     |       |      |    |     |             |      |      |        |        |      |   |   |
| 3028897  | SINGH RITESH BRIJMOHAN RAMAVATI      | 36+                               | 14+   | 50       | C     | 4        | 4.0                               | 16.0     | 30+   | 13+      | 43      | E                                 | 2    | 4.0   | 8.0  | 48      | 10+ | 58    | B    | 5  | 3.5 | 17.5        | 11.5 | 41.5 |        |        |      |   |   |
|  | 354 BEDEKAR VPM THANE                | 32+                               | 10+   | 42       | E     | 2        | 4.0                               | 8.0      | 30+   | 13+      | 43      | E                                 | 2    | 4.0   | 8.0  | 38+     | 20+ | 58    | B    | 5  | 3.5 | 17.5        | 11.5 | 33.5 | 75.0   | 23.0   | 3.26 | D | P |
|  |                                      | GPA :-                            | SEM-1 | :4.00    | SEM-2 | :3.00    | SEM-3                             | :2.91    | SEM-4 | :3.05    | SEM-5   | :3.33                             | CGPA | :3.26 |      |         |     |       |      |    |     | FINAL GRADE | :    | D    |        |        |      |   |   |
| 3028898  | TUNGEKAR SHAYAN USAMA SANOBAR        | 35+                               | 15+   | 50       | C     | 4        | 4.0                               | 16.0     | 30+   | 10+      | 40      | E                                 | 2    | 4.0   | 8.0  | 30      | 10+ | 40    | E    | 2  | 3.5 | 7.0         | 11.5 | 31.0 |        |        |      |   |   |
|  | 354 BEDEKAR VPM THANE                | 34+                               | 10+   | 44       | E     | 2        | 4.0                               | 8.0      | 43+   | 13+      | 56      | B                                 | 5    | 4.0   | 20.0 | 30+     | 14+ | 44    | E    | 2  | 3.5 | 7.0         | 11.5 | 35.0 | 66.0   | 23.0   | 2.87 | E | P |
|  |                                      | GPA :-                            | SEM-1 | :4.87    | SEM-2 | :3.67    | SEM-3                             | :3.86    | SEM-4 | :5.23    | SEM-5   | :2.96                             | CGPA | :3.91 |      |         |     |       |      |    |     | FINAL GRADE | :    | D    |        |        |      |   |   |
|  | Group :MARATHI                       | 1201 : HIST.-MEDIEVAL MARATHI LIT |       |          |       |          | 1202 : WESTERN POETICS            |          |       |          |         | 1203 : LITERATURE AND SOCIETY     |      |       |      |         |     |       |      |    |     |             |      |      |        |        |      |   |   |
|  |                                      | 1204 : LINGUISTIC & MARATHI GRMMR |       |          |       |          | 1205 : MODERN MARATHI POETRY      |          |       |          |         | 1207 : OCCUPATIONAL ORIEN.MARATHI |      |       |      |         |     |       |      |    |     |             |      |      |        |        |      |   |   |
| 3028899  | /SAMBREKAR DEEPLAXMI NARAYAN VANDANA | 36E                               | 17+   | 53       | C     | 4        | 4.0                               | 16.0     | 18F   | 20+      | 38      | --                                | --   | --    | --   | 32+     | 17+ | 49    | D    | 3  | 3.5 | 10.5        | 7.5  | 26.5 |        |        |      |   |   |
|  | 354 BEDEKAR VPM THANE                | 35+                               | 22+   | 57       | B     | 5        | 4.0                               | 20.0     | 33+   | 18+      | 51      | C                                 | 4    | 4.0   | 16.0 | 34+     | 17+ | 51    | C    | 4  | 3.5 | 14.0        | 11.5 | 50.0 | 76.5   | 19.0-- | --   | F |   |
|  |                                      | GPA :-                            | SEM-1 | :2.87    | SEM-2 | :2.33    | SEM-3                             | :3.18    | SEM-4 | :3.18    | SEM-5   | :4.15                             | CGPA | :-    |      |         |     |       |      |    |     | FINAL GRADE | :    | --   |        |        |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF C\*G / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT                                    | NAME OF CANDIDATE                  | COURSE 1                          |             | COURSE 2    |             | COURSE 3    |                                | COURSE 4 |     | COURSE 5 |         | COURSE 6                                  |    | GRP                               | GRP  | TOT     | TOT | GRADE | RSLT |      |     |      |      |      |       |      |      |   |       |
|---|------------------------------------|-----------------------------------|-------------|-------------|-------------|-------------|--------------------------------|----------|-----|----------|---------|---|----|-----------------------------------|------|---------|-----|-------|------|------|-----|------|------|------|-------|------|------|---|-------|
|   | COLLEGE                            | TH                                | IN          | TOT         | Pts.        | Pts.C*G     | TH                             | IN       | TOT | Pts.     | Pts.C*G | TH  | IN | TOT                               | Pts. | Pts.C*G | CR. | C*G   | CR.  | SGPA |     |      |      |      |       |      |      |   |       |
| GROUP 1: ECONOMICS                      |                                    | GROUP 2: HISTORY                  |             |             |             |             |                                |          |     |          |         |   |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                    | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             |             |                                |          |     |          |         | Course 2:3102. GROWTH AND DEVELOPMENT     |    | (Th:75/30,Int:25/10) (Cr.Pts:4)   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
| Course 3:3103. INDIAN FINANCIAL SYSTEM  |                                    | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |             |             |             |             |                                |          |     |          |         | Course 4:3201. HIST. OF THE MUGHAL RULE   |    | (Th:75/30,Int:25/10) (Cr.Pts:4)   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
| Course 5:3202. HIST. OF CONTEMPORARY    |                                    | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             |             |                                |          |     |          |         | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. |    | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
| 3028900                                 | KADAM SUSHANT SHIVAJI PRATIBHA     | 40                                | 10+         | 50          | C           | 4           | 4.0                            | 16.0     | 33+ | 13+      | 46      | D   | 3  | 4.0                               | 12.0 | 38+     | 10+ | 48    | D    | 3    | 3.5 | 10.5 | 11.5 | 38.5 |       |      |      |   |       |
|   | 607 S S VAMANBABA DOMBIV           | 37+                               | 10+         | 47          | D           | 3           | 4.0                            | 12.0     | 36+ | 10+      | 46      | D   | 3  | 4.0                               | 12.0 | 43+     | 10+ | 53    | C    | 4    | 3.5 | 14.0 | 11.5 | 38.0 | 76.5  | 23.0 | 3.33 | D | P     |
|   | GPA :-                             | SEM-1 :2.00                       | SEM-2 :2.47 | SEM-3 :2.41 | SEM-4 :2.09 | SEM-5 :3.35 | CGPA :2.61                     |          |     |          |         |   |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
|   | Group :ECONOMICS                   | 3101 : ADVANCED ECONOMIC THEORY   |             |             |             |             | 3102 : GROWTH AND DEVELOPMENT  |          |     |          |         | 3103 : INDIAN FINANCIAL SYSTEM            |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
|   |                                    | 3108 : RESEARCH METHODOLOGY       |             |             |             |             | 3111 : EVOLUTION OF ECO. IDEAS |          |     |          |         | 3116 : EXPORT MANAGEMENT                  |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
| 3028901                                 | BHANDARI SHEKHAR RAMESH ASHA       | 54                                | 10+         | 64          | A           | 6           | 4.0                            | 24.0     | 30+ | 16+      | 46      | D   | 3  | 4.0                               | 12.0 | 30+     | 12+ | 42    | E    | 2    | 3.5 | 7.0  | 11.5 | 43.0 |       |      |      |   |       |
|   | 498 S.V.(N)- DOMBIVALI (           | 39+                               | 10+         | 49          | D           | 3           | 4.0                            | 12.0     | 30+ | 13+      | 43      | E   | 2  | 4.0                               | 8.0  | 30+     | 14+ | 44    | E    | 2    | 3.5 | 7.0  | 11.5 | 27.0 | 70.0  | 23.0 | 3.04 | D | P     |
|   | GPA :-                             | SEM-1 :3.67                       | SEM-2 :3.00 | SEM-3 :3.18 | SEM-4 :3.27 | SEM-5 :3.52 | CGPA :3.28                     |          |     |          |         |   |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
| 3028902                                 | KADAM PRAFULL EKNATH SNEHLATA      | 42                                | 14+         | 56          | B           | 5           | 4.0                            | 20.0     | 35+ | 23+      | 58      | B   | 5  | 4.0                               | 20.0 | 49+     | 21+ | 70    | O    | 7    | 3.5 | 24.5 | 11.5 | 64.5 |       |      |      |   |       |
|   | 498 S.V.(N)- DOMBIVALI (           | 51+                               | 18+         | 69          | A           | 6           | 4.0                            | 24.0     | 33+ | 15+      | 48      | D   | 3  | 4.0                               | 12.0 | 46+     | 13+ | 59    | B    | 5    | 3.5 | 17.5 | 11.5 | 53.5 | 118.0 | 23.0 | 5.13 | B | P     |
|   | GPA :-                             | SEM-1 :4.93                       | SEM-2 :4.40 | SEM-3 :4.41 | SEM-4 :5.23 | SEM-5 :3.61 | CGPA :4.62                     |          |     |          |         |   |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
| 3028903                                 | SANKHE TANMAY DILIP DIPALI         | 30+                               | 10+         | 40          | E           | 2           | 4.0                            | 8.0      | 34+ | 11+      | 45      | D   | 3  | 4.0                               | 12.0 | 48      | 12+ | 60    | A    | 6    | 3.5 | 21.0 | 11.5 | 41.0 |       |      |      |   |       |
|   | 498 S.V.(N)- DOMBIVALI (           | 34+                               | 11+         | 45          | D           | 3           | 4.0                            | 12.0     | 34+ | 10+      | 44      | E   | 2  | 4.0                               | 8.0  | 30+     | 11+ | 41    | E    | 2    | 3.5 | 7.0  | 11.5 | 27.0 | 68.0  | 23.0 | 2.96 | E | P     |
|   | GPA :-                             | SEM-1 :2.47                       | SEM-2 :2.13 | SEM-3 :2.36 | SEM-4 :2.00 | SEM-5 :3.57 | CGPA :2.58                     |          |     |          |         |   |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
| 3028904                                 | SAWANT ROSHAN RAVINDRA REENA       | 45                                | 21+         | 66          | A           | 6           | 4.0                            | 24.0     | 42+ | 23+      | 65      | A   | 6  | 4.0                               | 24.0 | 39+     | 22+ | 61    | A    | 6    | 3.5 | 21.0 | 11.5 | 69.0 |       |      |      |   |       |
|   | 498 S.V.(N)- DOMBIVALI (           | 39+                               | 10+         | 49          | D           | 3           | 4.0                            | 12.0     | 36+ | 13+      | 49      | D   | 3  | 4.0                               | 12.0 | 48+     | 19+ | 67    | A    | 6    | 3.5 | 21.0 | 11.5 | 45.0 | 114.0 | 23.0 | 4.96 | C | P     |
|   | GPA :-                             | SEM-1 :4.07                       | SEM-2 :4.33 | SEM-3 :4.86 | SEM-4 :5.09 | SEM-5 :3.93 | CGPA :4.54                     |          |     |          |         |   |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
|   | Group :ECONOMICS                   | 3101 : ADVANCED ECONOMIC THEORY   |             |             |             |             | 3102 : GROWTH AND DEVELOPMENT  |          |     |          |         | 3103 : INDIAN FINANCIAL SYSTEM            |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
|   |                                    | 3108 : RESEARCH METHODOLOGY       |             |             |             |             | 3111 : EVOLUTION OF ECO. IDEAS |          |     |          |         | 3119 : ENTREPREN.& SMALL IND.MGMT         |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
| 3028905                                 | /ACHOLKAR KARUNA CHANDRAKANT MAMTA | 36+                               | 18+         | 54          | C           | 4           | 4.0                            | 16.0     | 31+ | 15+      | 46      | D   | 3  | 4.0                               | 12.0 | 75      | 11+ | 86    | O    | 7    | 3.5 | 24.5 | 11.5 | 52.5 |       |      |      |   |       |
|   | 493 PRAGATI- DOMBIVALI             | 30+                               | 16+         | 46          | D           | 3           | 4.0                            | 12.0     | 48+ | 13+      | 61      | A   | 6  | 4.0                               | 24.0 | 45+     | 14+ | 59    | B    | 5    | 3.5 | 17.5 | 11.5 | 53.5 | 106.0 | 23.0 | 4.61 | C | P     |
|   | GPA :-                             | SEM-1 :3.53                       | SEM-2 :4.00 | SEM-3 :2.82 | SEM-4 :4.36 | SEM-5 :3.48 | CGPA :3.80                     |          |     |          |         |   |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
|   | Group :HISTORY                     | 3201 : HIST. OF THE MUGHAL RULE   |             |             |             |             | 3202 : HIST. OF CONTEMPORARY   |          |     |          |         | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.         |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
|   |                                    | 3205 : HIST. OF MARATHAS-PESHWA   |             |             |             |             | 3206 : HISTORY OF ASIA WORLD   |          |     |          |         | 3207 : RESEARCH TECH.IN HIST.TREN         |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |
| 3028906                                 | /JOSHI MADHURA MAKARAND MADHAVI    | 54                                | 16+         | 70          | O           | 7           | 4.0                            | 28.0     | 63  | 17+      | 80      | O   | 7  | 4.0                               | 28.0 | 57      | 15+ | 72    | O    | 7    | 3.5 | 24.5 | 11.5 | 80.5 |       |      |      |   |       |
|   | 493 PRAGATI- DOMBIVALI             | 51                                | 12+         | 63          | A           | 6           | 4.0                            | 24.0     | 48  | 13+      | 61      | A   | 6  | 4.0                               | 24.0 | 60      | 14+ | 74    | O    | 7    | 3.5 | 24.5 | 11.5 | 72.5 | 153.0 | 23.0 | 6.65 | A | P RLE |
|   | GPA :-                             | SEM-1 :2.40                       | SEM-2 :2.00 | SEM-3 :--   | SEM-4 :2.14 | SEM-5 :--   | CGPA :--                       |          |     |          |         |   |    |                                   |      |         |     |       |      |      |     |      |      |      |       |      |      |   |       |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. RR: RESERVED

| SEAT   | NAME OF CANDIDATE               | COURSE 1             |     | COURSE 2    |      | COURSE 3                                 |     | COURSE 4             |     | COURSE 5     |         | COURSE 6                  |    | GRP                  | GRP  | TOT          | TOT | GRADE                                   | RSLT |                      |      |            |      |                      |   |   |     |
|--|---------------------------------|----------------------|-----|-------------|------|--|-----|----------------------|-----|--------------|---------|---------------------------|----|----------------------|------|--------------|-----|---|------|----------------------|------|------------|------|----------------------|---|---|-----|
|  | COLLEGE                         | TH                   | IN  | TOT         | Pts. | Pts.C*G                                  | TH  | IN                   | TOT | Pts.         | Pts.C*G | TH                        | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                     | C*G  | CR.                  | SGPA | GRADE      | RSLT |                      |   |   |     |
| GROUP : HISTORY  |                                 |                      |     |             |      |  |     |                      |     |              |         |                           |    |                      |      |              |     |   |      |                      |      |            |      |                      |   |   |     |
| Course 1:3201. HIST. OF THE MUGHAL RULE  |                                 | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |      | Course 2:3202. HIST. OF CONTEMPORARY     |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:3204. MASS MEDIA |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |      | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |      |                      |   |   |     |
| Course 5:3206. HISTORY OF ASIA WORLD   |                                 | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |      | Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |                           |    |                      |      |              |     |   |      |                      |      |            |      |                      |   |   |     |
| 3028907  | AMNEKAR MANISH MADHUKAR MADHAVI | 75                   | 11+ | 86          | O    | 7  | 4.0 | 28.0                 | 30+ | 13+          | 43      | E                         | 2  | 4.0                  | 8.0  | 48           | 14+ | 62                                      | A    | 6                    | 3.5  | 21.0       | 11.5 | 57.0                 |   |   |     |
|  | 925 VANDE MATARAM-DOMBIV        | 54                   | 14+ | 68          | A    | 6  | 4.0 | 24.0                 | 33+ | 15+          | 48      | D                         | 3  | 4.0                  | 12.0 | 31+          | 15+ | 46                                      | D    | 3                    | 3.5  | 10.5       | 11.5 | 46.5 103.5 23.0 4.50 | C | P | RLE |
|  |                                 | GPA :- SEM-1 :2.40   |     | SEM-2 :2.40 |      | SEM-3 :--                                |     | SEM-4 :--            |     | SEM-5 :4.22  |         | CGPA :--                  |    | FINAL GRADE : --     |      |              |     |   |      |                      |      |            |      |                      |   |   |     |
| 3028908  | FOFARIA NEVIL PIYUSH HEETA      | 57                   | 22+ | 79          | O    | 7  | 4.0 | 28.0                 | 31+ | 21+          | 52      | C                         | 4  | 4.0                  | 16.0 | 31+          | 21+ | 52                                      | C    | 4                    | 3.5  | 14.0       | 11.5 | 58.0                 |   |   |     |
|  | 925 VANDE MATARAM-DOMBIV        | 30+                  | 21+ | 51          | C    | 4  | 4.0 | 16.0                 | 35+ | 20+          | 55      | B                         | 5  | 4.0                  | 20.0 | 33+          | 21+ | 54                                      | C    | 4                    | 3.5  | 14.0       | 11.5 | 50.0 108.0 23.0 4.70 | C | P | RLE |
|  |                                 | GPA :- SEM-1 :--     |     | SEM-2 :--   |      | SEM-3 :2.36                              |     | SEM-4 :2.27          |     | SEM-5 :4.52  |         | CGPA :--                  |    | FINAL GRADE : --     |      |              |     |   |      |                      |      |            |      |                      |   |   |     |
| 3028909  | GAWLI RAHUL DATTU KASHEE        | 31+                  | 14+ | 45          | D    | 3  | 4.0 | 12.0                 | 30+ | 14+          | 44      | E                         | 2  | 4.0                  | 8.0  | 48           | 14+ | 62                                      | A    | 6                    | 3.5  | 21.0       | 11.5 | 41.0                 |   |   |     |
|  | 925 VANDE MATARAM-DOMBIV        | 51                   | 14+ | 65          | A    | 6  | 4.0 | 24.0                 | 30+ | 15+          | 45      | D                         | 3  | 4.0                  | 12.0 | 40+          | 15+ | 55                                      | B    | 5                    | 3.5  | 17.5       | 11.5 | 53.5 94.5 23.0 4.11  | C | P | RLE |
|  |                                 | GPA :- SEM-1 :2.47   |     | SEM-2 :2.13 |      | SEM-3 :--                                |     | SEM-4 :--            |     | SEM-5 :2.85  |         | CGPA :--                  |    | FINAL GRADE : --     |      |              |     |   |      |                      |      |            |      |                      |   |   |     |
| 3028910  | KHARADE VARSHA DEEPAK SAVITA    | 32                   | 14+ | 46          | D    | 3  | 4.0 | 12.0                 | 32  | 15+          | 47      | D                         | 3  | 4.0                  | 12.0 | 35           | 15+ | 50                                      | C    | 4                    | 3.5  | 14.0       | 11.5 | 38.0                 |   |   |     |
|  | 925 VANDE MATARAM-DOMBIV        | 35                   | 15+ | 50          | C    | 4  | 4.0 | 16.0                 | 35  | 15+          | 50      | C                         | 4  | 4.0                  | 16.0 | 30+          | 16+ | 46                                      | D    | 3                    | 3.5  | 10.5       | 11.5 | 42.5 80.5 23.0 3.50  | D | P | RLE |
|  |                                 | GPA :- SEM-1 :--     |     | SEM-2 :--   |      | SEM-3 :--                                |     | SEM-4 :--            |     | SEM-5 :3.85  |         | CGPA :--                  |    | FINAL GRADE : --     |      |              |     |   |      |                      |      |            |      |                      |   |   |     |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                 |                      |     |             |      |  |     |                      |     |              |         |                           |    |                      |      |              |     |   |      |                      |      |            |      |                      |   |   |     |

| SEAT                                    | NAME OF CANDIDATE                 | COURSE 1                          |     | COURSE 2    |    | COURSE 3                                  |     | COURSE 4                          |     | COURSE 5                       |    | COURSE 6   |     | GRP              | GRP  | TOT | TOT | GRADE | RSLT |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
|---|-----------------------------------|-----------------------------------|-----|-------------|----|---|-----|-----------------------------------|-----|--------------------------------|----|------------|-----|------------------|------|-----|-----|-------|------|---|-----|------|------|------|-------|------|------|---|---|-----|--|--|--|--|--|
|   | COLLEGE                           | TH                                | IN  | TOT         | TH | IN  | TOT | TH                                | IN  | TOT                            | TH | IN         | TOT | CR.              | C*G  | C*G | CR. | SGPA  |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| GROUP 1: ECONOMICS                      |                                   | GROUP 2: HISTORY                  |     |             |    |   |     |                                   |     |                                |    |            |     |                  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |             |    | Course 2:3102. GROWTH AND DEVELOPMENT     |     | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |                                |    |            |     |                  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| Course 3:3103. INDIAN FINANCIAL SYSTEM  |                                   | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |             |    | Course 4:3201. HIST. OF THE MUGHAL RULE   |     | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |                                |    |            |     |                  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| Course 5:3202. HIST. OF CONTEMPORARY    |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |             |    | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. |     | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |                                |    |            |     |                  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| 3028911                                 | /KOLI POOJA CHANDU SHANTA         | 30+                               | 15+ | 45          | D  | 3   | 4.0 | 12.0                              | 40+ | 17+                            | 57 | B          | 5   | 4.0              | 20.0 | 72  | 20+ | 92    | O    | 7 | 3.5 | 24.5 | 11.5 | 56.5 |       |      |      |   |   |     |  |  |  |  |  |
|   | 22 B.N.N. - BHIWANDI              | 43+                               | 16+ | 59          | B  | 5   | 4.0 | 20.0                              | 42+ | 17+                            | 59 | B          | 5   | 4.0              | 20.0 | 35+ | 14+ | 49    | D    | 3 | 3.5 | 10.5 | 11.5 | 50.5 | 107.0 | 23.0 | 4.65 | C | P | RLE |  |  |  |  |  |
|   |                                   | GPA :- SEM-1 :3.27                |     | SEM-2 :3.27 |    | SEM-3 :4.45                               |     | SEM-4 :--                         |     | SEM-5 :3.63                    |    | CGPA :--   |     | FINAL GRADE : -- |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| 3028912                                 | /MORALWAR KOMAL KAMALAKAR SANGITA | 69                                | 18+ | 87          | O  | 7   | 4.0 | 28.0                              | 35+ | 16+                            | 51 | C          | 4   | 4.0              | 16.0 | 36+ | 15+ | 51    | C    | 4 | 3.5 | 14.0 | 11.5 | 58.0 |       |      |      |   |   |     |  |  |  |  |  |
|   | 22 B.N.N. - BHIWANDI              | 30+                               | 14+ | 44          | E  | 2   | 4.0 | 8.0                               | 40+ | 14+                            | 54 | C          | 4   | 4.0              | 16.0 | 43+ | 11+ | 54    | C    | 4 | 3.5 | 14.0 | 11.5 | 38.0 | 96.0  | 23.0 | 4.17 | C | P |     |  |  |  |  |  |
|   |                                   | GPA :- SEM-1 :2.80                |     | SEM-2 :3.07 |    | SEM-3 :2.82                               |     | SEM-4 :4.45                       |     | SEM-5 :3.85                    |    | CGPA :3.53 |     | FINAL GRADE : D  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| 3028913                                 | /PALVI KARISHMA SHANTARAM MIRA    | 60                                | 15+ | 75          | O  | 7   | 4.0 | 28.0                              | 30+ | 23+                            | 53 | C          | 4   | 4.0              | 16.0 | 30+ | 19+ | 49    | D    | 3 | 3.5 | 10.5 | 11.5 | 54.5 |       |      |      |   |   |     |  |  |  |  |  |
|   | 22 B.N.N. - BHIWANDI              | 31+                               | 20+ | 51          | C  | 4   | 4.0 | 16.0                              | 30+ | 20+                            | 50 | C          | 4   | 4.0              | 16.0 | 31+ | 18+ | 49    | D    | 3 | 3.5 | 10.5 | 11.5 | 42.5 | 97.0  | 23.0 | 4.22 | C | P |     |  |  |  |  |  |
|   |                                   | GPA :- SEM-1 :3.80                |     | SEM-2 :3.53 |    | SEM-3 :3.73                               |     | SEM-4 :3.59                       |     | SEM-5 :3.78                    |    | CGPA :3.78 |     | FINAL GRADE : D  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
|   | Group1:ECONOMICS                  | 3101 : ADVANCED ECONOMIC THEORY   |     |             |    | 3102 : GROWTH AND DEVELOPMENT             |     |                                   |     | 3103 : INDIAN FINANCIAL SYSTEM |    |            |     |                  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
|   | Group2:POLITICS                   | 3401 : DETERMIN.POLITICS OF MAHA. |     |             |    | 3402 : INDIAN POLITICAL THOUGHT           |     |                                   |     | 3403 : INDIA IN WORLD POLITICS |    |            |     |                  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| 3028914                                 | BOLLU SRIDHAR ILAIAH ANITA        | 66                                | 16+ | 82          | O  | 7   | 4.0 | 28.0                              | 30+ | 13+                            | 43 | E          | 2   | 4.0              | 8.0  | 40+ | 13+ | 53    | C    | 4 | 3.5 | 14.0 | 11.5 | 50.0 |       |      |      |   |   |     |  |  |  |  |  |
|   | 22 B.N.N. - BHIWANDI              | 32+                               | 16+ | 48          | D  | 3   | 4.0 | 12.0                              | 42+ | 19+                            | 61 | A          | 6   | 4.0              | 24.0 | 37+ | 18+ | 55    | B    | 5 | 3.5 | 17.5 | 11.5 | 53.5 | 103.5 | 23.0 | 4.50 | C | P | RLE |  |  |  |  |  |
|   |                                   | GPA :- SEM-1 :--                  |     | SEM-2 :--   |    | SEM-3 :--                                 |     | SEM-4 :--                         |     | SEM-5 :4.24                    |    | CGPA :--   |     | FINAL GRADE : -- |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| 3028915                                 | /DHUMAL PRIYANKA KALIDAS SAVITA   | 66                                | 10+ | 76          | O  | 7   | 4.0 | 28.0                              | 41+ | 19+                            | 60 | A          | 6   | 4.0              | 24.0 | 75  | 18+ | 93    | O    | 7 | 3.5 | 24.5 | 11.5 | 76.5 |       |      |      |   |   |     |  |  |  |  |  |
|   | 22 B.N.N. - BHIWANDI              | 42+                               | 18+ | 60          | A  | 6   | 4.0 | 24.0                              | 33+ | 17+                            | 50 | C          | 4   | 4.0              | 16.0 | 35+ | 12+ | 47    | D    | 3 | 3.5 | 10.5 | 11.5 | 50.5 | 127.0 | 23.0 | 5.52 | B | P | RLE |  |  |  |  |  |
|   |                                   | GPA :- SEM-1 :2.60                |     | SEM-2 :2.93 |    | SEM-3 :2.86                               |     | SEM-4 :--                         |     | SEM-5 :5.17                    |    | CGPA :--   |     | FINAL GRADE : -- |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| 3028916                                 | DOREWAR YOGESH SHIVANAND SARSWATI | 66                                | 17+ | 83          | O  | 7   | 4.0 | 28.0                              | 33+ | 20+                            | 53 | C          | 4   | 4.0              | 16.0 | 75  | 18+ | 93    | O    | 7 | 3.5 | 24.5 | 11.5 | 68.5 |       |      |      |   |   |     |  |  |  |  |  |
|   | 22 B.N.N. - BHIWANDI              | 30+                               | 15+ | 45          | D  | 3   | 4.0 | 12.0                              | 38+ | 19+                            | 57 | B          | 5   | 4.0              | 20.0 | 48+ | 20+ | 68    | A    | 6 | 3.5 | 21.0 | 11.5 | 53.0 | 121.5 | 23.0 | 5.28 | B | P |     |  |  |  |  |  |
|   |                                   | GPA :- SEM-1 :3.80                |     | SEM-2 :3.80 |    | SEM-3 :4.27                               |     | SEM-4 :5.09                       |     | SEM-5 :3.98                    |    | CGPA :4.37 |     | FINAL GRADE : C  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| 3028917                                 | DUSSA VENKATESH BHIMRAO BHULAXMI  | 60                                | 13+ | 73          | O  | 7   | 4.0 | 28.0                              | 30+ | 14+                            | 44 | E          | 2   | 4.0              | 8.0  | 30+ | 14+ | 44    | E    | 2 | 3.5 | 7.0  | 11.5 | 43.0 |       |      |      |   |   |     |  |  |  |  |  |
|   | 22 B.N.N. - BHIWANDI              | 30+                               | 12+ | 42          | E  | 2   | 4.0 | 8.0                               | 30+ | 16+                            | 46 | D          | 3   | 4.0              | 12.0 | 38+ | 14+ | 52    | C    | 4 | 3.5 | 14.0 | 11.5 | 34.0 | 77.0  | 23.0 | 3.35 | D | P |     |  |  |  |  |  |
|   |                                   | GPA :- SEM-1 :2.27                |     | SEM-2 :2.33 |    | SEM-3 :2.27                               |     | SEM-4 :2.68                       |     | SEM-5 :2.83                    |    | CGPA :2.62 |     | FINAL GRADE : E  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| 3028918                                 | /GAIKWAD SWATI GOVIND MAHANANDA   | 54                                | 11+ | 65          | A  | 6   | 4.0 | 24.0                              | 30+ | 16+                            | 46 | D          | 3   | 4.0              | 12.0 | 75  | 16+ | 91    | O    | 7 | 3.5 | 24.5 | 11.5 | 60.5 |       |      |      |   |   |     |  |  |  |  |  |
|   | 22 B.N.N. - BHIWANDI              | 33+                               | 15+ | 48          | D  | 3   | 4.0 | 12.0                              | 34+ | 18+                            | 52 | C          | 4   | 4.0              | 16.0 | 42+ | 14+ | 56    | B    | 5 | 3.5 | 17.5 | 11.5 | 45.5 | 106.0 | 23.0 | 4.61 | C | P |     |  |  |  |  |  |
|   |                                   | GPA :- SEM-1 :3.53                |     | SEM-2 :2.87 |    | SEM-3 :3.50                               |     | SEM-4 :3.91                       |     | SEM-5 :3.48                    |    | CGPA :3.65 |     | FINAL GRADE : D  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
|   | Group1:ECONOMICS                  | 3101 : ADVANCED ECONOMIC THEORY   |     |             |    | 3102 : GROWTH AND DEVELOPMENT             |     |                                   |     | 3103 : INDIAN FINANCIAL SYSTEM |    |            |     |                  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
|   | Group2:RURAL DEVELOPMENT          | 4801 : AGRI. SIGNIFICANCE IN R.D. |     |             |    | 4802 : RURAL MKTG. AND FINANCE            |     |                                   |     | 4803 : APPLIED AGRICULTURE     |    |            |     |                  |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |
| 3028919                                 | GAIKWAD VIRAJ BHAGWAN SAVITA      | 31+                               | 18+ | 49          | D  | 3   | 4.0 | 12.0                              | 30+ | 23+                            | 53 | C          | 4   | 4.0              | 16.0 | 63  | 18+ | 81    | O    | 7 | 3.5 | 24.5 | 11.5 | 52.5 |       |      |      |   |   |     |  |  |  |  |  |
|   | 22 B.N.N. - BHIWANDI              | 31+                               | 15+ | 46          | D  | 3   | 4.0 | 12.0                              | 34+ | 15+                            | 49 | D          | 3   | 4.0              | 12.0 | 38+ | 14+ | 52    | C    | 4 | 3.5 | 14.0 | 11.5 | 38.0 | 90.5  | 23.0 | 3.93 | D | P | RLE |  |  |  |  |  |
|   |                                   | GPA :- SEM-1 :2.20                |     | SEM-2 :--   |    | SEM-3 :--                                 |     | SEM-4 :--                         |     | SEM-5 :3.13                    |    | CGPA :--   |     | FINAL GRADE : -- |      |     |     |       |      |   |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% & ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE                  | COURSE 1                          |     | COURSE 2    |      | COURSE 3    |   | COURSE 4    |                                      | COURSE 5    |         | COURSE 6                          |    | GRP              | GRP  | TOT     | TOT | GRADE | RSLT |     |      |       |      |                      |   |   |     |
|---|------------------------------------|-----------------------------------|-----|-------------|------|-------------|---|-------------|--------------------------------------|-------------|---------|-----------------------------------|----|------------------|------|---------|-----|-------|------|-----|------|-------|------|----------------------|---|---|-----|
|   | COLLEGE                            | TH                                | IN  | TOT         | Pts. | Pts.C*G     | TH  | IN          | TOT                                  | Pts.        | Pts.C*G | TH                                | IN | TOT              | Pts. | Pts.C*G | CR. | C*G   | C*G  | CR. | SGPA | GRADE | RSLT |                      |   |   |     |
| GROUP 1: ECONOMICS                      |                                    | GROUP 2: RURAL DEVELOPMENT        |     |             |      |             |   |             |                                      |             |         |                                   |    |                  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                    | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |             |      |             | Course 2:3102. GROWTH AND DEVELOPMENT     |             | (Th:75/30,Int:25/10) (Cr.Pts:4)      |             |         |                                   |    |                  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
| Course 3:3103. INDIAN FINANCIAL SYSTEM  |                                    | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |             |      |             | Course 4:4801. AGRI. SIGNIFICANCE IN R.D. |             | (Th:75/30,Int:25/10) (Cr.Pts:4)      |             |         |                                   |    |                  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
| Course 5:4802. RURAL MKTG. AND FINANCE  |                                    | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |             |      |             | Course 6:4803. APPLIED AGRICULTURE        |             | (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |             |         |                                   |    |                  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
| 3028920                                 | PATIL GIRISH SURESH VANITA         | 63                                | 19+ | 82          | O    | 7           | 4.0                                       | 28.0        | 31+                                  | 19+         | 50      | C                                 | 4  | 4.0              | 16.0 | 30+     | 21+ | 51    | C    | 4   | 3.5  | 14.0  | 11.5 | 58.0                 |   |   |     |
|   | 22 B.N.N. - BHIWANDI               | 31+                               | 20+ | 51          | C    | 4           | 4.0                                       | 16.0        | 43+                                  | 20+         | 63      | A                                 | 6  | 4.0              | 24.0 | 36+     | 19+ | 55    | B    | 5   | 3.5  | 17.5  | 11.5 | 57.5 115.5 23.0 5.02 | B | P | RLE |
|   |                                    | GPA :- SEM-1 :2.80                |     | SEM-2 :2.53 |      | SEM-3 :--   |   | SEM-4 :--   |                                      | SEM-5 :4.70 |         | CGPA :--                          |    | FINAL GRADE : -- |      |         |     |       |      |     |      |       |      |                      |   |   |     |
|   | Group :ECONOMICS                   | 3101 : ADVANCED ECONOMIC THEORY   |     |             |      |             | 3102 : GROWTH AND DEVELOPMENT             |             |                                      |             |         | 3103 : INDIAN FINANCIAL SYSTEM    |    |                  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
|   |                                    | 3109 : ECONOMY OF MAHARASHTRA     |     |             |      |             | 3112 : INTL. ECO.:THEORY & POLICY         |             |                                      |             |         | 3116 : EXPORT MANAGEMENT          |    |                  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
| 3028921                                 | BHALEKAR DARPAN VASUDEV NANDINI    | 58                                | 25+ | 83          | O    | 7           | 4.0                                       | 28.0        | 37+                                  | 21+         | 58      | B                                 | 5  | 4.0              | 20.0 | 30+     | 25+ | 55    | B    | 5   | 3.5  | 17.5  | 11.5 | 65.5                 |   |   |     |
|   | 1032 CHAUGHULE-BHIWANDI            | 37+                               | 25+ | 62          | A    | 6           | 4.0                                       | 24.0        | 30+                                  | 23+         | 53      | C                                 | 4  | 4.0              | 16.0 | 55+     | 23+ | 78    | O    | 7   | 3.5  | 24.5  | 11.5 | 64.5 130.0 23.0 5.65 | B | P |     |
|   |                                    | GPA :- SEM-1 :3.93                |     | SEM-2 :5.47 |      | SEM-3 :4.59 |   | SEM-4 :5.36 |                                      | SEM-5 :5.35 |         | CGPA :5.06                        |    | FINAL GRADE : B  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
| 3028922                                 | PATIL SANKHESH MADHAV BABITA       | 62                                | 20+ | 82          | O    | 7           | 4.0                                       | 28.0        | 30+                                  | 24+         | 54      | C                                 | 4  | 4.0              | 16.0 | 30+     | 20+ | 50    | C    | 4   | 3.5  | 14.0  | 11.5 | 58.0                 |   |   |     |
|   | 1032 CHAUGHULE-BHIWANDI            | 35+                               | 21+ | 56          | B    | 5           | 4.0                                       | 20.0        | 30+                                  | 25+         | 55      | B                                 | 5  | 4.0              | 20.0 | 30+     | 25+ | 55    | B    | 5   | 3.5  | 17.5  | 11.5 | 57.5 115.5 23.0 5.02 | B | P |     |
|   |                                    | GPA :- SEM-1 :2.80                |     | SEM-2 :2.93 |      | SEM-3 :3.14 |   | SEM-4 :3.73 |                                      | SEM-5 :5.02 |         | CGPA :3.77                        |    | FINAL GRADE : D  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
| 3028923                                 | ROKADE POOJA RAVINDRA PRANITA      | 64                                | 24+ | 88          | O    | 7           | 4.0                                       | 28.0        | 31+                                  | 25+         | 56      | B                                 | 5  | 4.0              | 20.0 | 62      | 25+ | 87    | O    | 7   | 3.5  | 24.5  | 11.5 | 72.5                 |   |   |     |
|   | 1032 CHAUGHULE-BHIWANDI            | 36+                               | 24+ | 60          | A    | 6           | 4.0                                       | 24.0        | 32+                                  | 25+         | 57      | B                                 | 5  | 4.0              | 20.0 | 37+     | 25+ | 62    | A    | 6   | 3.5  | 21.0  | 11.5 | 65.0 137.5 23.0 5.98 | B | P |     |
|   |                                    | GPA :- SEM-1 :3.67                |     | SEM-2 :3.73 |      | SEM-3 :4.45 |   | SEM-4 :4.82 |                                      | SEM-5 :6.04 |         | CGPA :4.78                        |    | FINAL GRADE : C  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
| 3028924                                 | TAMBE GOVIND RAJARAM SUNITA        | 56                                | 25+ | 81          | O    | 7           | 4.0                                       | 28.0        | 32+                                  | 25+         | 57      | B                                 | 5  | 4.0              | 20.0 | 30+     | 25+ | 55    | B    | 5   | 3.5  | 17.5  | 11.5 | 65.5                 |   |   |     |
|   | 1032 CHAUGHULE-BHIWANDI            | 30+                               | 25+ | 55          | B    | 5           | 4.0                                       | 20.0        | 30+                                  | 25+         | 55      | B                                 | 5  | 4.0              | 20.0 | 35+     | 25+ | 60    | A    | 6   | 3.5  | 21.0  | 11.5 | 61.0 126.5 23.0 5.50 | B | P |     |
|   |                                    | GPA :- SEM-1 :3.67                |     | SEM-2 :4.20 |      | SEM-3 :4.86 |   | SEM-4 :5.50 |                                      | SEM-5 :5.52 |         | CGPA :4.88                        |    | FINAL GRADE : C  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
|   | Group1:ENGLISH                     | 1101 : RESTORATION & NEO-CLASS.   |     |             |      |             | 1102 : LIT. THEORY & PRACT. CRIT.         |             |                                      |             |         | 1103 : GRAMMAR & ART OF WRITING   |    |                  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
|   | Group2:HISTORY                     | 3201 : HIST. OF THE MUGHAL RULE   |     |             |      |             | 3202 : HIST. OF CONTEMPORARY              |             |                                      |             |         | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |    |                  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
| 3028925                                 | /SHAIKH UZMA SHAKEEL AHMAD SHARIFA | 30+                               | 10+ | 40          | E    | 2           | 4.0                                       | 8.0         | 33+                                  | 10+         | 43      | E                                 | 2  | 4.0              | 8.0  | 40      | 16+ | 56    | B    | 5   | 3.5  | 17.5  | 11.5 | 33.5                 |   |   |     |
|   | 617 SAMADIYA A&C BHIWAND           | 47+                               | 10+ | 57          | B    | 5           | 4.0                                       | 20.0        | 44+                                  | 15+         | 59      | B                                 | 5  | 4.0              | 20.0 | 30+     | 10+ | 40    | E    | 2   | 3.5  | 7.0   | 11.5 | 47.0 80.5 23.0 3.50  | D | P |     |
|   |                                    | GPA :- SEM-1 :2.67                |     | SEM-2 :2.33 |      | SEM-3 :2.27 |   | SEM-4 :2.00 |                                      | SEM-5 :4.00 |         | CGPA :2.80                        |    | FINAL GRADE : E  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
|   | Group1:HISTORY                     | 3201 : HIST. OF THE MUGHAL RULE   |     |             |      |             | 3202 : HIST. OF CONTEMPORARY              |             |                                      |             |         | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |    |                  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
|   | Group2:POLITICS                    | 3401 : DETERMIN.POLITICS OF MAHA. |     |             |      |             | 3402 : INDIAN POLITICAL THOUGHT           |             |                                      |             |         | 3403 : INDIA IN WORLD POLITICS    |    |                  |      |         |     |       |      |     |      |       |      |                      |   |   |     |
| 3028926                                 | /CHOUDHARY MONIKA DIPRAJ ARUNA     | 40+                               | 23  | 63          | A    | 6           | 4.0                                       | 24.0        | 30+                                  | 23          | 53      | C                                 | 4  | 4.0              | 16.0 | 42+     | 12+ | 54    | C    | 4   | 3.5  | 14.0  | 11.5 | 54.0                 |   |   |     |
|   | 22 B.N.N. - BHIWANDI               | 42+                               | 16+ | 58          | B    | 5           | 4.0                                       | 20.0        | 37+                                  | 17+         | 54      | C                                 | 4  | 4.0              | 16.0 | 41+     | 17+ | 58    | B    | 5   | 3.5  | 17.5  | 11.5 | 53.5 107.5 23.0 4.67 | C | P | RLE |
|   |                                    | GPA :- SEM-1 :--                  |     | SEM-2 :--   |      | SEM-3 :3.45 |   | SEM-4 :3.55 |                                      | SEM-5 :3.50 |         | CGPA :--                          |    | FINAL GRADE : -- |      |         |     |       |      |     |      |       |      |                      |   |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT  | NAME OF CANDIDATE                  | COURSE 1                          |       | COURSE 2 |       | COURSE 3 |                                   | COURSE 4 |       | COURSE 5 |         | COURSE 6                          |      | GRP         | GRP         | TOT     | TOT | GRADE | RSLT |          |       |      |      |                      |   |   |
|---|------------------------------------|-----------------------------------|-------|----------|-------|----------|-----------------------------------|----------|-------|----------|---------|-----------------------------------|------|-------------|-------------|---------|-----|-------|------|----------|-------|------|------|----------------------|---|---|
|   | COLLEGE                            | TH                                | IN    | TOT      | Pts.  | Pts.C*G  | TH                                | IN       | TOT   | Pts.     | Pts.C*G | TH                                | IN   | TOT         | Pts.        | Pts.C*G | CR. | C*G   | C*G  | CR. SGPA | GRADE | RSLT |      |                      |   |   |
| GROUP : ECONOMICS   |                                    |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                    |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                    |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |                                    |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| Course 4:3109. ECONOMY OF MAHARASHTRA (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                    |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| Course 5:3112. INTL. ECO.:THEORY & POLICY (Th:75/30,Int:25/10) (Cr.Pts:4) |                                    |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| Course 6:3115. CORPORATE FINANCE (Th:75/30,Int:25/10) (Cr.Pts:3.5)        |                                    |                                   |       |          |       |          |                                   |          |       |          |         |                                   |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| 3028932   | DABHEKAR AMOL PRAKASH PRATIBHA     | 57                                | 18+   | 75       | O     | 7        | 4.0                               | 28.0     | 39+   | 16+      | 55      | B                                 | 5    | 4.0         | 20.0        | 33+     | 19+ | 52    | C    | 4        | 3.5   | 14.0 | 11.5 | 62.0                 |   |   |
|   | 271 G.E.S.C. - BORIVALI            | 39+                               | 20+   | 59       | B     | 5        | 4.0                               | 20.0     | 31+   | 14+      | 45      | D                                 | 3    | 4.0         | 12.0        | 30+     | 15+ | 45    | D    | 3        | 3.5   | 10.5 | 11.5 | 42.5 104.5 23.0 4.54 | C | P |
|   |                                    | GPA :-                            | SEM-1 | :3.20    | SEM-2 | :3.13    | SEM-3                             | :4.32    | SEM-4 | :3.95    | SEM-5   | :4.17                             | CGPA | :3.89       | FINAL GRADE | : D     |     |       |      |          |       |      |      |                      |   |   |
|   | Group1:HISTORY                     | 3201 : HIST. OF THE MUGHAL RULE   |       |          |       |          | 3202 : HIST. OF CONTEMPORARY      |          |       |          |         | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
|   | Group2:POLITICS                    | 3401 : DETERMIN.POLITICS OF MAHA. |       |          |       |          | 3402 : INDIAN POLITICAL THOUGHT   |          |       |          |         | 3403 : INDIA IN WORLD POLITICS    |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| 3028933   | /WAGHMARE PRIYANKA RAVAN KEVALBAI  | 37+                               | 11+   | 48       | D     | 3        | 4.0                               | 12.0     | 30+   | 11+      | 41      | E                                 | 2    | 4.0         | 8.0         | 31+     | 12+ | 43    | E    | 2        | 3.5   | 7.0  | 11.5 | 27.0                 |   |   |
|   | 460 SES SHAILENDRA                 | 31+                               | 20+   | 51       | C     | 4        | 4.0                               | 16.0     | 39    | 19+      | 58      | B                                 | 5    | 4.0         | 20.0        | 32+     | 17+ | 49    | D    | 3        | 3.5   | 10.5 | 11.5 | 46.5 73.5 23.0 3.20  | D | P |
|   |                                    | GPA :-                            | SEM-1 | :2.73    | SEM-2 | :2.87    | SEM-3                             | :2.86    | SEM-4 | :3.18    | SEM-5   | :4.67                             | CGPA | :3.25       | FINAL GRADE | : D     |     |       |      |          |       |      |      |                      |   |   |
|   | Group1:SOCIOLOGY                   | 3301 : THEORETICAL ANTHROPOLOGY   |       |          |       |          | 3304 : SOCIOLOGY OF INFOR. SECTOR |          |       |          |         | 3305 : GENDER & SOCIETY IN INDIA  |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
|   | Group2:POLITICS                    | 3401 : DETERMIN.POLITICS OF MAHA. |       |          |       |          | 3402 : INDIAN POLITICAL THOUGHT   |          |       |          |         | 3403 : INDIA IN WORLD POLITICS    |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| 3028934   | /DIXIT RAKHI VIJAY RANAJANA        | 51                                | 12+   | 63       | A     | 6        | 4.0                               | 24.0     | 35+   | 10+      | 45      | D                                 | 3    | 4.0         | 12.0        | 63      | 10+ | 73    | O    | 7        | 3.5   | 24.5 | 11.5 | 60.5                 |   |   |
|   | 101 KES COLLEGE, KANDIVA           | 31+                               | 14+   | 45       | D     | 3        | 4.0                               | 12.0     | 42+   | 14+      | 56      | B                                 | 5    | 4.0         | 20.0        | 30+     | 12+ | 42    | E    | 2        | 3.5   | 7.0  | 11.5 | 39.0 99.5 23.0 4.33  | C | P |
|   |                                    | GPA :-                            | SEM-1 | :2.80    | SEM-2 | :2.67    | SEM-3                             | :2.00    | SEM-4 | :2.45    | SEM-5   | :3.48                             | CGPA | :2.96 @0.04 | FINAL GRADE | : D     |     |       |      |          |       |      |      |                      |   |   |
|   | Group1:SOCIOLOGY                   | 3301 : THEORETICAL ANTHROPOLOGY   |       |          |       |          | 3304 : SOCIOLOGY OF INFOR. SECTOR |          |       |          |         | 3305 : GENDER & SOCIETY IN INDIA  |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
|   | Group2:GEOGRAPHY (REV)             | 3711 : GEOG. OF URBAN SETTLEMENT  |       |          |       |          | 3712 : GEOGRAPHY OF TOURISM       |          |       |          |         | 3713 : STAT TECH,COMP & SURVEY-PR |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| 3028935   | /DSA CRYSTAL MELWYN CAROL          | 33                                | 13+   | 46       | D     | 3        | 4.0                               | 12.0     | 34+   | 14+      | 48      | D                                 | 3    | 4.0         | 12.0        | 42+     | 15+ | 57    | B    | 5        | 3.5   | 17.5 | 11.5 | 41.5                 |   |   |
|   | 101 KES COLLEGE, KANDIVA           | 30+                               | 16+   | 46       | D     | 3        | 4.0                               | 12.0     | 42+   | 17+      | 59      | B                                 | 5    | 4.0         | 20.0        | 49+     | 20+ | 69    | A    | 6        | 3.5   | 21.0 | 11.5 | 53.0 94.5 23.0 4.11  | C | P |
|   |                                    | GPA :-                            | SEM-1 | :2.60    | SEM-2 | :3.27    | SEM-3                             | :4.05    | SEM-4 | :5.14    | SEM-5   | :3.63                             | CGPA | :3.80       | FINAL GRADE | : D     |     |       |      |          |       |      |      |                      |   |   |
|   | Group :SOCIOLOGY                   | 3301 : THEORETICAL ANTHROPOLOGY   |       |          |       |          | 3304 : SOCIOLOGY OF INFOR. SECTOR |          |       |          |         | 3305 : GENDER & SOCIETY IN INDIA  |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
|   |                                    | 3306 : SOCIOLOGY OF ORGANISATIONS |       |          |       |          | 3309 : URBANISATION IN INDIA:     |          |       |          |         | 3314 : QUALITATIVE SOCIAL RESEAR. |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| 3028936   | RATHOD VIKAS GULAB SAGARBAI        | 54                                | 14+   | 68       | A     | 6        | 4.0                               | 24.0     | 60    | 13+      | 73      | O                                 | 7    | 4.0         | 28.0        | 66      | 19+ | 85    | O    | 7        | 3.5   | 24.5 | 11.5 | 76.5                 |   |   |
|   | 271 G.E.S.C. - BORIVALI            | 57                                | 19+   | 76       | O     | 7        | 4.0                               | 28.0     | 66    | 13+      | 79      | O                                 | 7    | 4.0         | 28.0        | 66      | 16+ | 82    | O    | 7        | 3.5   | 24.5 | 11.5 | 80.5 157.0 23.0 6.83 | A | P |
|   |                                    | GPA :-                            | SEM-1 | :2.33    | SEM-2 | :2.20    | SEM-3                             | :3.82    | SEM-4 | :3.55    | SEM-5   | :3.46                             | CGPA | :3.70       | FINAL GRADE | : D     |     |       |      |          |       |      |      |                      |   |   |
|   | Group :POLITICS                    | 3401 : DETERMIN.POLITICS OF MAHA. |       |          |       |          | 3402 : INDIAN POLITICAL THOUGHT   |          |       |          |         | 3403 : INDIA IN WORLD POLITICS    |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
|   |                                    | 3404 : POLITICAL DYNAMISM & SOCI. |       |          |       |          | 3407 : POL.PROCES IN UNITED STATE |          |       |          |         | 3408 : MEDIA AND ELECTORAL PROCES |      |             |             |         |     |       |      |          |       |      |      |                      |   |   |
| 3028937   | VARDEKAR OMKAR CHADRAKANT VAISHALI | 43+                               | 15+   | 58       | B     | 5        | 4.0                               | 20.0     | 39+   | 15+      | 54      | C                                 | 4    | 4.0         | 16.0        | 40+     | 16+ | 56    | B    | 5        | 3.5   | 17.5 | 11.5 | 53.5                 |   |   |
|   | 271 G.E.S.C. - BORIVALI            | 39                                | 15+   | 54       | C     | 4        | 4.0                               | 16.0     | 35+   | 16+      | 51      | C                                 | 4    | 4.0         | 16.0        | 38+     | 16+ | 54    | C    | 4        | 3.5   | 14.0 | 11.5 | 46.0 99.5 23.0 4.33  | C | P |
|   |                                    | GPA :-                            | SEM-1 | :2.40    | SEM-2 | :2.73    | SEM-3                             | :4.59    | SEM-4 | :3.45    | SEM-5   | :4.52                             | CGPA | :3.67       | FINAL GRADE | : D     |     |       |      |          |       |      |      |                      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE              | COURSE 1                        |     | COURSE 2    |      | COURSE 3                                  |     | COURSE 4             |     | COURSE 5                          |         | COURSE 6                               |    | GRP                  | GRP  | TOT        | TOT | GRADE                               | RSLT |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
|---|--------------------------------|---------------------------------|-----|-------------|------|---|-----|----------------------|-----|-----------------------------------|---------|--|----|----------------------|------|------------|-----|-------------------------------------|------|----------------------|-----|------------|------|------|-------|--------|------|---|---|-----|--|--|--|--|--|--|--|
|   | COLLEGE                        | TH                              | IN  | TOT         | Pts. | Pts.C*G                                   | TH  | IN                   | TOT | Pts.                              | Pts.C*G | TH                                     | IN | TOT                  | Pts. | Pts.C*G    | CR. | C*G                                 | CGPA | SGPA                 |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
| GROUP : ECONOMICS                       |                                |                                 |     |             |      |   |     |                      |     |                                   |         |  |    |                      |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                | (Th:75/30,Int:25/10)            |     | (Cr.Pts:4)  |      | Course 2:3102. GROWTH AND DEVELOPMENT     |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)                        |         | Course 3:3103. INDIAN FINANCIAL SYSTEM |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |     | Course 4:3108. RESEARCH METHODOLOGY |      | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
| Course 5:3111. EVOLUTION OF ECO. IDEAS  |                                | (Th:75/30,Int:25/10)            |     | (Cr.Pts:4)  |      | Course 6:3119. ENTREPREN.& SMALL IND.MGMT |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5)                      |         |  |    |                      |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
| 3028938                                 | PATIL VIVEK SURESH RADHA       | 42                              | 24+ | 66          | A    | 6   | 4.0 | 24.0                 | 30+ | 17+                               | 47      | D                                      | 3  | 4.0                  | 12.0 | 35+        | 16+ | 51                                  | C    | 4                    | 3.5 | 14.0       | 11.5 | 50.0 |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   | 435 K. M. AGRAWAL-KALYAN       | 40+                             | 16+ | 56          | B    | 5   | 4.0 | 20.0                 | 36+ | 23+                               | 59      | B                                      | 5  | 4.0                  | 20.0 | 43+        | 16+ | 59                                  | B    | 5                    | 3.5 | 17.5       | 11.5 | 57.5 | 107.5 | 23.0   | 4.67 | C | P | RLE |  |  |  |  |  |  |  |
|   |                                | GPA :- SEM-1 :2.47              |     | SEM-2 :--   |      | SEM-3 :3.36                               |     | SEM-4 :3.95          |     | SEM-5 :4.37                       |         | CGPA :--                               |    | FINAL GRADE : --     |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
| 3028939                                 | SHAIKH SANA LATIF SULATANA     | 36                              | 19+ | 55          | B    | 5   | 4.0 | 20.0                 | 31+ | 21+                               | 52      | C                                      | 4  | 4.0                  | 16.0 | 34+        | 18+ | 52                                  | C    | 4                    | 3.5 | 14.0       | 11.5 | 50.0 |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   | 435 K. M. AGRAWAL-KALYAN       | 32+                             | 18+ | 50          | C    | 4   | 4.0 | 16.0                 | 31+ | 18+                               | 49      | D                                      | 3  | 4.0                  | 12.0 | 33+        | 22+ | 55                                  | B    | 5                    | 3.5 | 17.5       | 11.5 | 45.5 | 95.5  | 23.0   | 4.15 | C | P |     |  |  |  |  |  |  |  |
|   |                                | GPA :- SEM-1 :2.67              |     | SEM-2 :4.20 |      | SEM-3 :3.14                               |     | SEM-4 :3.18          |     | SEM-5 :3.65                       |         | CGPA :3.50                             |    | FINAL GRADE : D      |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
| 3028940                                 | SHINDE SIDDHANT ANIL SAVITA    | 57E                             | 14+ | 71          | O    | 7   | 4.0 | 28.0                 | 48E | AA                                | --      | --                                     | -- | --                   | --   | 63E        | AA  | --                                  | --   | --                   | --  | --         | 4.0  | 28.0 |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   | 435 K. M. AGRAWAL-KALYAN       | 57E                             | AA  | --          | --   | --  | --  | --                   | 57E | 10+                               | 67      | A                                      | 6  | 4.0                  | 24.0 | 66E        | AA  | --                                  | --   | --                   | --  | --         | 4.0  | 24.0 | 52.0  | 08.0-- | --   | F |   |     |  |  |  |  |  |  |  |
|   |                                | GPA :- SEM-1 :3.87              |     | SEM-2 :3.87 |      | SEM-3 :2.55                               |     | SEM-4 :2.64          |     | SEM-5 :6.83                       |         | CGPA :--                               |    | FINAL GRADE : --     |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   | Group :ECONOMICS               | 3101 : ADVANCED ECONOMIC THEORY |     |             |      | 3102 : GROWTH AND DEVELOPMENT             |     |                      |     | 3103 : INDIAN FINANCIAL SYSTEM    |         |  |    |                      |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   |                                | 3108 : RESEARCH METHODOLOGY     |     |             |      | 3112 : INTL. ECO.:THEORY & POLICY         |     |                      |     | 3116 : EXPORT MANAGEMENT          |         |  |    |                      |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
| 3028941                                 | PATIL CHETAN RAJARAM KALPANA   | 30+                             | 12+ | 42          | E    | 2   | 4.0 | 8.0                  | 38+ | 20+                               | 58      | B                                      | 5  | 4.0                  | 20.0 | 32+        | 11+ | 43                                  | E    | 2                    | 3.5 | 7.0        | 11.5 | 35.0 |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   | 616 MOHINDAR SINGH A&C K       | 30+                             | 12+ | 42          | E    | 2   | 4.0 | 8.0                  | 39  | 12+                               | 51      | C                                      | 4  | 4.0                  | 16.0 | 43+        | 14+ | 57                                  | B    | 5                    | 3.5 | 17.5       | 11.5 | 41.5 | 76.5  | 23.0   | 3.33 | D | P | RLE |  |  |  |  |  |  |  |
|   |                                | GPA :- SEM-1 :4.40              |     | SEM-2 :4.80 |      | SEM-3 :3.86                               |     | SEM-4 :5.55          |     | SEM-5 :--                         |         | CGPA :--                               |    | FINAL GRADE : --     |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
| 3028942                                 | PHADKE HARSHAL SUNIL SUCHITRA  | 30E                             | 15+ | 45          | D    | 3   | 4.0 | 12.0                 | 30+ | 17+                               | 47      | D                                      | 3  | 4.0                  | 12.0 | AA         | 15+ | --                                  | --   | --                   | --  | --         | 8.0  | 24.0 |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   | 616 MOHINDAR SINGH A&C K       | 30+                             | 11+ | 41          | E    | 2   | 4.0 | 8.0                  | 30+ | 15+                               | 45      | D                                      | 3  | 4.0                  | 12.0 | 31+        | 15+ | 46                                  | D    | 3                    | 3.5 | 10.5       | 11.5 | 30.5 | 54.5  | 19.5-- | --   | F |   |     |  |  |  |  |  |  |  |
|   |                                | GPA :- SEM-1 :4.93              |     | SEM-2 :4.07 |      | SEM-3 :--                                 |     | SEM-4 :--            |     | SEM-5 :--                         |         | CGPA :--                               |    | FINAL GRADE : --     |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   | Group :ECONOMICS               | 3101 : ADVANCED ECONOMIC THEORY |     |             |      | 3102 : GROWTH AND DEVELOPMENT             |     |                      |     | 3105 : AGRICULTURE AND CO-OPERAT. |         |  |    |                      |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   |                                | 3108 : RESEARCH METHODOLOGY     |     |             |      | 3111 : EVOLUTION OF ECO. IDEAS            |     |                      |     | 3119 : ENTREPREN.& SMALL IND.MGMT |         |  |    |                      |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
| 3028943                                 | BAMBLE DIPESH SOPAN JIJABAI    | 45                              | 12+ | 57          | B    | 5   | 4.0 | 20.0                 | 38+ | 11+                               | 49      | D                                      | 3  | 4.0                  | 12.0 | 42         | 11+ | 53                                  | C    | 4                    | 3.5 | 14.0       | 11.5 | 46.0 |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   | 920 KAMALADEVI-VIT-ULHAS       | 48                              | 12+ | 60          | A    | 6   | 4.0 | 24.0                 | 30+ | 12+                               | 42      | E                                      | 2  | 4.0                  | 8.0  | 30+        | 11+ | 41                                  | E    | 2                    | 3.5 | 7.0        | 11.5 | 39.0 | 85.0  | 23.0   | 3.70 | D | P | RLE |  |  |  |  |  |  |  |
|   |                                | GPA :- SEM-1 :2.00              |     | SEM-2 :3.47 |      | SEM-3 :--                                 |     | SEM-4 :--            |     | SEM-5 :5.50                       |         | CGPA :--                               |    | FINAL GRADE : --     |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
| 3028944                                 | /MUNNE KOMAL GOVIND SHOBHA     | 30+                             | 17+ | 47          | D    | 3   | 4.0 | 12.0                 | 42+ | 20+                               | 62      | A                                      | 6  | 4.0                  | 24.0 | 32+        | 18+ | 50                                  | C    | 4                    | 3.5 | 14.0       | 11.5 | 50.0 |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   | 614 SONAWANE COLLEGE, KAL      | 42                              | 19+ | 61          | A    | 6   | 4.0 | 24.0                 | 30+ | 19+                               | 49      | D                                      | 3  | 4.0                  | 12.0 | 32+        | 21+ | 53                                  | C    | 4                    | 3.5 | 14.0       | 11.5 | 50.0 | 100.0 | 23.0   | 4.35 | C | P | RLE |  |  |  |  |  |  |  |
|   |                                | GPA :- SEM-1 :2.87              |     | SEM-2 :2.67 |      | SEM-3 :--                                 |     | SEM-4 :3.27          |     | SEM-5 :--                         |         | CGPA :--                               |    | FINAL GRADE : --     |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   | Group :HISTORY                 | 3201 : HIST. OF THE MUGHAL RULE |     |             |      | 3202 : HIST. OF CONTEMPORARY              |     |                      |     | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |         |  |    |                      |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   |                                | 3205 : HIST. OF MARATHAS-PESHWA |     |             |      | 3206 : HISTORY OF ASIA WORLD              |     |                      |     | 3207 : RESEARCH TECH.IN HIST.TREN |         |  |    |                      |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |
| 3028945                                 | /CHAUDHARI ASMITA ANANTA ANITA | 55                              | 15+ | 70          | O    | 7   | 4.0 | 28.0                 | 53  | 15+                               | 68      | A                                      | 6  | 4.0                  | 24.0 | 55         | 18+ | 73                                  | O    | 7                    | 3.5 | 24.5       | 11.5 | 76.5 |       |        |      |   |   |     |  |  |  |  |  |  |  |
|   | 614 SONAWANE COLLEGE, KAL      | 60                              | 16+ | 76          | O    | 7   | 4.0 | 28.0                 | 63  | 17+                               | 80      | O                                      | 7  | 4.0                  | 28.0 | 66         | 15+ | 81                                  | O    | 7                    | 3.5 | 24.5       | 11.5 | 80.5 | 157.0 | 23.0   | 6.83 | A | P |     |  |  |  |  |  |  |  |
|   |                                | GPA :- SEM-1 :4.07              |     | SEM-2 :4.07 |      | SEM-3 :5.05                               |     | SEM-4 :5.18          |     | SEM-5 :6.48                       |         | CGPA :5.28                             |    | FINAL GRADE : B      |      |            |     |                                     |      |                      |     |            |      |      |       |        |      |   |   |     |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE                | COURSE 1  |     | COURSE 2         |      | COURSE 3                             |     | COURSE 4             |     | COURSE 5                      |         | COURSE 6                                  |    | GRP                               | GRP  | TOT          | TOT | GRADE                                   | RSLT |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
|--|----------------------------------|---|-----|------------------|------|--------------------------------------|-----|----------------------|-----|-------------------------------|---------|---|----|-----------------------------------|------|--------------|-----|---|------|----------------------|-----|-----------------------------------|------|--------------------------------------|-------|------------------------------------|------|------------|---|---|--|----------------------|--|--------------|--|
|  | COLLEGE                          | TH  | IN  | TOT              | Pts. | Pts.C*G                              | TH  | IN                   | TOT | Pts.                          | Pts.C*G | TH  | IN | TOT                               | Pts. | Pts.C*G      | CR. | SGPA                                    |      |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
| GROUP : HISTORY  |                                  |   |     |                  |      |                                      |     |                      |     |                               |         |   |    |                                   |      |              |     |   |      |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE  |                                  | (Th:75/30,Int:25/10)  |     | (Cr.Pts:4)       |      | Course 2:3202. HIST. OF CONTEMPORARY |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)                    |         | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |    | (Th:75/30,Int:25/10)              |      | (Cr.Pts:3.5) |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |      | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)                        |      | Course 5:3206. HISTORY OF ASIA WORLD |       | (Th:75/30,Int:25/10)               |      | (Cr.Pts:4) |   | Course 6:3207. RESEARCH TECH.IN HIST.TREN |  | (Th:75/30,Int:25/10) |  | (Cr.Pts:3.5) |  |
| 3028946  | /JAGTAP VIJAYA VIJAY VIDYA       | 33+   | 19+ | 52               | C    | 4                                    | 4.0 | 16.0                 | 36+ | 21+                           | 57      | B   | 5  | 4.0                               | 20.0 | 66           | 18+ | 84                                      | O    | 7                    | 3.5 | 24.5                              | 11.5 | 60.5                                 |       |                                    |      |            |   |   |  |                      |  |              |  |
|  | 613 SAKET - KALYAN               | 33+   | 21+ | 54               | C    | 4                                    | 4.0 | 16.0                 | 30+ | 18+                           | 48      | D   | 3  | 4.0                               | 12.0 | 30+          | 17+ | 47                                      | D    | 3                    | 3.5 | 10.5                              | 11.5 | 38.5                                 | 99.0  | 23.0                               | 4.30 | C          | P |   |  |                      |  |              |  |
|  |                                  | GPA :- SEM-1 :3.40 SEM-2 :4.60 SEM-3 :4.77 SEM-4 :4.36 SEM-5 :3.85 CGPA :4.21 |     | FINAL GRADE : C  |      |                                      |     |                      |     |                               |         |   |    |                                   |      |              |     |   |      |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
| 3028947  | PAGARE HARESH RAMESH YOGINA      | 45  | 12+ | 57               | B    | 5                                    | 4.0 | 20.0                 | 57  | 13+                           | 70      | O   | 7  | 4.0                               | 28.0 | 30+          | 17+ | 47                                      | D    | 3                    | 3.5 | 10.5                              | 11.5 | 58.5                                 |       |                                    |      |            |   |   |  |                      |  |              |  |
|  | 614 SONAWANE COLLEGE,KAL         | 54  | 16+ | 70               | O    | 7                                    | 4.0 | 28.0                 | 30+ | 16+                           | 46      | D   | 3  | 4.0                               | 12.0 | 69           | 13+ | 82                                      | O    | 7                    | 3.5 | 24.5                              | 11.5 | 64.5                                 | 123.0 | 23.0                               | 5.35 | B          | P | RLE                                       |  |                      |  |              |  |
|  |                                  | GPA :- SEM-1 :-- SEM-2 :-- SEM-3 :-- SEM-4 :-- SEM-5 :6.83 CGPA :--           |     | FINAL GRADE : -- |      |                                      |     |                      |     |                               |         |   |    |                                   |      |              |     |   |      |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
| 3028948  | /PARDESHI UJWALA SANJAY CHITRA   | 49+   | 22+ | 71               | O    | 7                                    | 4.0 | 28.0                 | 31+ | 21+                           | 52      | C   | 4  | 4.0                               | 16.0 | 58           | 13+ | 71                                      | O    | 7                    | 3.5 | 24.5                              | 11.5 | 68.5                                 |       |                                    |      |            |   |   |  |                      |  |              |  |
|  | 435 K. M. AGRAWAL-KALYAN         | 30+   | 13+ | 43               | E    | 2                                    | 4.0 | 8.0                  | 30+ | 22+                           | 52      | C   | 4  | 4.0                               | 16.0 | 31+          | 21+ | 52                                      | C    | 4                    | 3.5 | 14.0                              | 11.5 | 38.0                                 | 106.5 | 23.0                               | 4.63 | C          | P |   |  |                      |  |              |  |
|  |                                  | GPA :- SEM-1 :2.53 SEM-2 :3.07 SEM-3 :3.00 SEM-4 :3.00 SEM-5 :3.48 CGPA :3.29 |     | FINAL GRADE : D  |      |                                      |     |                      |     |                               |         |   |    |                                   |      |              |     |   |      |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
| 3028949  | PATIL MAHINDAR MANGALYA CHINDU   | 75  | 14+ | 89               | O    | 7                                    | 4.0 | 28.0                 | 66  | 17+                           | 83      | O   | 7  | 4.0                               | 28.0 | 72           | 13+ | 85                                      | O    | 7                    | 3.5 | 24.5                              | 11.5 | 80.5                                 |       |                                    |      |            |   |   |  |                      |  |              |  |
|  | 584 S.H.MUTHA - KALYAN           | 69  | 14+ | 83               | O    | 7                                    | 4.0 | 28.0                 | 63  | 17+                           | 80      | O   | 7  | 4.0                               | 28.0 | 66           | 17+ | 83                                      | O    | 7                    | 3.5 | 24.5                              | 11.5 | 80.5                                 | 161.0 | 23.0                               | 7.00 | O          | P | RLE                                       |  |                      |  |              |  |
|  |                                  | GPA :- SEM-1 :3.00 SEM-2 :-- SEM-3 :-- SEM-4 :-- SEM-5 :7.00 CGPA :--         |     | FINAL GRADE : -- |      |                                      |     |                      |     |                               |         |   |    |                                   |      |              |     |   |      |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
| 3028950  | /SAMBARE POOJA SADANAND SANGEETA | 54  | 19  | 73               | O    | 7                                    | 4.0 | 28.0                 | 53  | 18                            | 71      | O   | 7  | 4.0                               | 28.0 | 54           | 17  | 71                                      | O    | 7                    | 3.5 | 24.5                              | 11.5 | 80.5                                 |       |                                    |      |            |   |   |  |                      |  |              |  |
|  | 614 SONAWANE COLLEGE,KAL         | 66  | 20  | 86               | O    | 7                                    | 4.0 | 28.0                 | 63  | 18                            | 81      | O   | 7  | 4.0                               | 28.0 | 72           | 18  | 90                                      | O    | 7                    | 3.5 | 24.5                              | 11.5 | 80.5                                 | 161.0 | 23.0                               | 7.00 | O          | P |   |  |                      |  |              |  |
|  |                                  | GPA :- SEM-1 :6.60 SEM-2 :6.07 SEM-3 :6.86 SEM-4 :5.82 SEM-5 :6.48 CGPA :6.47 |     | FINAL GRADE : A  |      |                                      |     |                      |     |                               |         |   |    |                                   |      |              |     |   |      |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
| 3028951  | YADAV RAMBARAN DAYARAM REKHA     | 30+   | 20+ | 50               | C    | 4                                    | 4.0 | 16.0                 | 30+ | 20+                           | 50      | C   | 4  | 4.0                               | 16.0 | 30+          | 20+ | 50                                      | C    | 4                    | 3.5 | 14.0                              | 11.5 | 46.0                                 |       |                                    |      |            |   |   |  |                      |  |              |  |
|  | 920 KAMALADEVI-VIT-ULHAS         | 30+   | 19+ | 49               | D    | 3                                    | 4.0 | 12.0                 | 30+ | 20+                           | 50      | C   | 4  | 4.0                               | 16.0 | 60           | 20+ | 80                                      | O    | 7                    | 3.5 | 24.5                              | 11.5 | 52.5                                 | 98.5  | 23.0                               | 4.28 | C          | P |   |  |                      |  |              |  |
|  |                                  | GPA :- SEM-1 :4.33 SEM-2 :3.60 SEM-3 :2.59 SEM-4 :4.45 SEM-5 :5.43 CGPA :4.11 |     | FINAL GRADE : C  |      |                                      |     |                      |     |                               |         |   |    |                                   |      |              |     |   |      |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
|  | Group :MARATHI                   | 1201 : HIST.-MEDIEVAL MARATHI LIT   |     |                  |      | 1202 : WESTERN POETICS               |     |                      |     | 1203 : LITERATURE AND SOCIETY |         |   |    | 1204 : LINGUISTIC & MARATHI GRMMR |      |              |     | 1206 : STUDY OF A WRITER (OLD)          |      |                      |     | 1207 : OCCUPATIONAL ORIEN.MARATHI |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
| 3028952  | /KHARAT MONIKA KISHOR KALPANA    | 32+   | 20+ | 52               | C    | 4                                    | 4.0 | 16.0                 | 30+ | 19+                           | 49      | D   | 3  | 4.0                               | 12.0 | 38+          | 21+ | 59                                      | B    | 5                    | 3.5 | 17.5                              | 11.5 | 45.5                                 |       |                                    |      |            |   |   |  |                      |  |              |  |
|  | 613 SAKET - KALYAN               | 54  | 20+ | 74               | O    | 7                                    | 4.0 | 28.0                 | 41+ | 21+                           | 62      | A   | 6  | 4.0                               | 24.0 | 35+          | 22+ | 57                                      | B    | 5                    | 3.5 | 17.5                              | 11.5 | 69.5                                 | 115.0 | 23.0                               | 5.00 | B          | P |   |  |                      |  |              |  |
|  |                                  | GPA :- SEM-1 :4.47 SEM-2 :5.40 SEM-3 :4.50 SEM-4 :4.45 SEM-5 :4.30 CGPA :4.69 |     | FINAL GRADE : C  |      |                                      |     |                      |     |                               |         |   |    |                                   |      |              |     |   |      |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
|  | Group1:URDU                      | 1601 : ESSAY,TRAN,GRAM & PROS   |     |                  |      | 1602 : EXT STU OF POET & PR-WRIT     |     |                      |     | 1603 : URDU JOURNALISM        |         |   |    | Group2:GEOGRAPHY (OLD)            |      |              |     | 3701 : FUNDA. PHYSICAL GEOGRAPHY        |      |                      |     | 3702 : ENVIRONMENTAL GEOGRAPHY    |      |                                      |       | 3703 : TOPO.& THEMATICAL MAP (PRC) |      |            |   |   |  |                      |  |              |  |
| 3028953  | /SHAIKH SANA RAHIM SAIRA BANO    | 42  | 12+ | 54               | C    | 4                                    | 4.0 | 16.0                 | 35+ | 21+                           | 56      | B   | 5  | 4.0                               | 20.0 | 30           | 13+ | 43                                      | E    | 2                    | 3.5 | 7.0                               | 11.5 | 43.0                                 |       |                                    |      |            |   |   |  |                      |  |              |  |
|  | 587 EDU.UPLIFTSOC.AS&C,K         | 30+   | 15+ | 45               | D    | 3                                    | 4.0 | 12.0                 | 45+ | 19+                           | 64      | A   | 6  | 4.0                               | 24.0 | 66+          | 21+ | 87                                      | O    | 7                    | 3.5 | 24.5                              | 11.5 | 60.5                                 | 103.5 | 23.0                               | 4.50 | C          | P |   |  |                      |  |              |  |
|  |                                  | GPA :- SEM-1 :4.87 SEM-2 :4.73 SEM-3 :5.82 SEM-4 :7.00 SEM-5 :4.96 CGPA :5.31 |     | FINAL GRADE : B  |      |                                      |     |                      |     |                               |         |   |    |                                   |      |              |     |   |      |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                  |   |     |                  |      |                                      |     |                      |     |                               |         |   |    |                                   |      |              |     |   |      |                      |     |                                   |      |                                      |       |                                    |      |            |   |   |  |                      |  |              |  |



| SEAT   | NAME OF CANDIDATE              | COLLEGE              | COURSE 1 |     | COURSE 2    |             | COURSE 3 |             | COURSE 4 |             | COURSE 5 |             | COURSE 6 |            | GRP | GRP             | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |   |
|--|--------------------------------|----------------------|----------|-----|-------------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|------------|-----|-----------------|---------|-----|-----|-----|------|-------|-------|------|------|-------|------|------|---|---|
|  |                                |                      | TH       | IN  | TOT         | Pts.        | Pts.C*G  | TH          | IN       | TOT         | Pts.     | Pts.C*G     | TH       | IN         | TOT | Pts.            | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |   |
| GROUP : URDU   |                                |                      |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 1:1601. ESSAY,TRAN,GRAM & PROS (Th:75/30,Int:25/10) (Cr.Pts:4) Course 2:1602. EXT STU OF POET & PR-WRIT (Th:75/30,Int:25/10) (Cr.Pts:4) |                                |                      |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 3:1603. URDU JOURNALISM (Th:75/30,Int:25/10) (Cr.Pts:3.5) Course 4:1604. HIST OF URDU LITERATURE (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                |                      |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 5:1605. STUDY OF CLASSICAL URDU (Th:75/30,Int:25/10) (Cr.Pts:4) Course 6:1606. URDU STAGE & THEATRE (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                |                      |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 3028954  | /SAYED HINA SARKAR AALAM AFROZ |                      | 30       | 19+ | 49          | D           | 3        | 4.0         | 12.0     | 46+         | 14+      | 60          | A        | 6          | 4.0 | 24.0            | 43+     | 15+ | 58  | B   | 5    | 3.5   | 17.5  | 11.5 | 53.5 |       |      |      |   |   |
|  | 587                            | EDU.UPLIFTSOC.AS&C,K | 37+      | 18+ | 55          | B           | 5        | 4.0         | 20.0     | 41+         | 18+      | 59          | B        | 5          | 4.0 | 20.0            | 38+     | 20+ | 58  | B   | 5    | 3.5   | 17.5  | 11.5 | 57.5 | 111.0 | 23.0 | 4.83 | C | P |
|  |                                |                      | GPA :-   |     | SEM-1 :3.27 | SEM-2 :4.07 |          | SEM-3 :2.86 |          | SEM-4 :3.09 |          | SEM-5 :4.00 |          | CGPA :3.69 |     | FINAL GRADE : D |         |     |     |     |      |       |       |      |      |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE               | COURSE 1  |     | COURSE 2 |      | COURSE 3                              |     | COURSE 4                          |     | COURSE 5                          |         | COURSE 6                                |    | GRP                             | GRP  | TOT     | TOT | GRADE                               | RSLT |                                 |     |      |      |                  |       |      |      |  |  |  |  |  |  |    |   |     |     |
|---|---------------------------------|---|-----|----------|------|---------------------------------------|-----|-----------------------------------|-----|-----------------------------------|---------|---|----|---------------------------------|------|---------|-----|-------------------------------------|------|---------------------------------|-----|------|------|------------------|-------|------|------|--|--|--|--|--|--|----|---|-----|-----|
|   | COLLEGE                         | TH  | IN  | TOT      | Pts. | Pts.C*G                               | TH  | IN                                | TOT | Pts.                              | Pts.C*G | TH                                      | IN | TOT                             | Pts. | Pts.C*G | CR. | SGPA                                |      |                                 |     |      |      |                  |       |      |      |  |  |  |  |  |  |    |   |     |     |
| GROUP : ECONOMICS                       |                                 |   |     |          |      |                                       |     |                                   |     |                                   |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      |                  |       |      |      |  |  |  |  |  |  |    |   |     |     |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      | Course 2:3102. GROWTH AND DEVELOPMENT |     | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |                                   |         | Course 3:3104. INDL. & LABOUR ECONOMICS |    | (Th:75/30,Int:25/10) (Cr.Pts:4) |      |         |     | Course 4:3108. RESEARCH METHODOLOGY |      | (Th:75/30,Int:25/10) (Cr.Pts:4) |     |      |      |                  |       |      |      |  |  |  |  |  |  |    |   |     |     |
| Course 5:3111. EVOLUTION OF ECO. IDEAS  |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      | Course 6:3116. EXPORT MANAGEMENT      |     | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |                                   |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      |                  |       |      |      |  |  |  |  |  |  |    |   |     |     |
| 3028955                                 | GOTAWALE RAHUL SHANTARAM RAJANI | 60  | 13+ | 73       | O    | 7                                     | 4.0 | 28.0                              | 30+ | 14+                               | 44      | E                                       | 2  | 4.0                             | 8.0  | 30+     | 16+ | 46                                  | D    | 3                               | 3.5 | 10.5 | 11.5 | 46.5             |       |      |      |  |  |  |  |  |  |    |   |     |     |
|   | 833 BARNS - NEW PANVEL          | 34+   | 15+ | 49       | D    | 3                                     | 4.0 | 12.0                              | 30+ | 14+                               | 44      | E                                       | 2  | 4.0                             | 8.0  | 32+     | 15+ | 47                                  | D    | 3                               | 3.5 | 10.5 | 11.5 | 30.5             | 77.0  | 23.0 | 3.35 |  |  |  |  |  |  | D  | P |     |     |
|   |                                 | GPA :- SEM-1 :2.47 SEM-2 :3.00 SEM-3 :2.59 SEM-4 :3.23 SEM-5 :2.85 CGPA :2.92 |     |          |      |                                       |     |                                   |     |                                   |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      | FINAL GRADE : E  |       |      |      |  |  |  |  |  |  |    |   |     |     |
| 3028956                                 | KADAV ANKUSH SHEKHAR SARIKA     | 48  | 16+ | 64       | A    | 6                                     | 4.0 | 24.0                              | 30+ | 14+                               | 44      | E                                       | 2  | 4.0                             | 8.0  | 31+     | 16+ | 47                                  | D    | 3                               | 3.5 | 10.5 | 11.5 | 42.5             |       |      |      |  |  |  |  |  |  |    |   |     |     |
|   | 833 BARNS - NEW PANVEL          | 30+   | 13+ | 43       | E    | 2                                     | 4.0 | 8.0                               | 30+ | 11+                               | 41      | E                                       | 2  | 4.0                             | 8.0  | 30+     | 13+ | 43                                  | E    | 2                               | 3.5 | 7.0  | 11.5 | 23.0             | 65.5  | 23.0 | 2.85 |  |  |  |  |  |  | E  | P | RLE |     |
|   |                                 | GPA :- SEM-1 :2.33 SEM-2 :2.20 SEM-3 :-- SEM-4 :-- SEM-5 :-- CGPA :--         |     |          |      |                                       |     |                                   |     |                                   |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      | FINAL GRADE : -- |       |      |      |  |  |  |  |  |  |    |   |     |     |
| 3028957                                 | KHARE ANIKET ASHOK APARANA      | 54  | 13  | 67       | O    | 7                                     | 4.0 | 28.0                              | 51  | 12                                | 63      | A                                       | 6  | 4.0                             | 24.0 | 60      | 12  | 72                                  | O    | 7                               | 3.5 | 24.5 | 11.5 | 76.5             |       |      |      |  |  |  |  |  |  |    |   |     |     |
|   | 833 BARNS - NEW PANVEL          | 63  | 13  | 76       | O    | 7                                     | 4.0 | 28.0                              | 60  | 12                                | 72      | O                                       | 7  | 4.0                             | 28.0 | 57      | 12  | 69                                  | O    | 7                               | 3.5 | 24.5 | 11.5 | 80.5             | 157.0 | 23.0 | 6.83 |  |  |  |  |  |  | A  | P |     |     |
|   |                                 | GPA :- SEM-1 :4.07 SEM-2 :3.07 SEM-3 :4.14 SEM-4 :4.77 SEM-5 :4.85 CGPA :4.62 |     |          |      |                                       |     |                                   |     |                                   |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      | FINAL GRADE : C  |       |      |      |  |  |  |  |  |  |    |   |     |     |
| 3028958                                 | PATIL OMKAR ASHOK MANISHA       | 42  | 15+ | 57       | B    | 5                                     | 4.0 | 20.0                              | 34+ | 16+                               | 50      | C                                       | 4  | 4.0                             | 16.0 | 30+     | 19+ | 49                                  | D    | 3                               | 3.5 | 10.5 | 11.5 | 46.5             |       |      |      |  |  |  |  |  |  |    |   |     |     |
|   | 833 BARNS - NEW PANVEL          | 32+   | 19+ | 51       | C    | 4                                     | 4.0 | 16.0                              | 30+ | 13+                               | 43      | E                                       | 2  | 4.0                             | 8.0  | 30+     | 17+ | 47                                  | D    | 3                               | 3.5 | 10.5 | 11.5 | 34.5             | 81.0  | 23.0 | 3.52 |  |  |  |  |  |  | D  | P | RLE |     |
|   |                                 | GPA :- SEM-1 :3.53 SEM-2 :2.60 SEM-3 :-- SEM-4 :-- SEM-5 :3.35 CGPA :--       |     |          |      |                                       |     |                                   |     |                                   |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      | FINAL GRADE : -- |       |      |      |  |  |  |  |  |  |    |   |     |     |
| 3028959                                 | SARANG ALOK PRADEEP PRIYANKA    | 57  | 11+ | 68       | A    | 6                                     | 4.0 | 24.0                              | 63  | 15+                               | 78      | O                                       | 7  | 4.0                             | 28.0 | 51      | 19+ | 70                                  | O    | 7                               | 3.5 | 24.5 | 11.5 | 76.5             |       |      |      |  |  |  |  |  |  |    |   |     |     |
|   | 833 BARNS - NEW PANVEL          | 60  | 11+ | 71       | O    | 7                                     | 4.0 | 28.0                              | 72  | 12+                               | 84      | O                                       | 7  | 4.0                             | 28.0 | 54      | 10+ | 64                                  | A    | 6                               | 3.5 | 21.0 | 11.5 | 77.0             | 153.5 | 23.0 | 6.67 |  |  |  |  |  |  |    |   | A   | P   |
|   |                                 | GPA :- SEM-1 :6.20 SEM-2 :3.53 SEM-3 :3.41 SEM-4 :2.55 SEM-5 :2.85 CGPA :4.20 |     |          |      |                                       |     |                                   |     |                                   |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      | FINAL GRADE : C  |       |      |      |  |  |  |  |  |  |    |   |     |     |
| 3028960                                 | THAKUR HARSHAL MANOHAR MANGALA  | 57  | 14+ | 71       | O    | 7                                     | 4.0 | 28.0                              | 34+ | 16+                               | 50      | C                                       | 4  | 4.0                             | 16.0 | 31+     | 18+ | 49                                  | D    | 3                               | 3.5 | 10.5 | 11.5 | 54.5             |       |      |      |  |  |  |  |  |  |    |   |     |     |
|   | 833 BARNS - NEW PANVEL          | 32+   | 13+ | 45       | D    | 3                                     | 4.0 | 12.0                              | 33+ | 17+                               | 50      | C                                       | 4  | 4.0                             | 16.0 | 41+     | 18+ | 59                                  | B    | 5                               | 3.5 | 17.5 | 11.5 | 45.5             | 100.0 | 23.0 | 4.35 |  |  |  |  |  |  |    | C | P   | RLE |
|   |                                 | GPA :- SEM-1 :2.00 SEM-2 :2.20 SEM-3 :2.97 SEM-4 :-- SEM-5 :4.46 CGPA :--     |     |          |      |                                       |     |                                   |     |                                   |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      | FINAL GRADE : -- |       |      |      |  |  |  |  |  |  |    |   |     |     |
| Group :ENGLISH                          |                                 | 1101 : RESTORATION & NEO-CLASS.   |     |          |      | 1102 : LIT. THEORY & PRACT. CRIT.     |     |                                   |     | 1103 : GRAMMAR & ART OF WRITING   |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      |                  |       |      |      |  |  |  |  |  |  |    |   |     |     |
|   |                                 | 1106 : THE VICTORIAN AGE  |     |          |      | 1107 : 20th CENTURY BRITISH LIT.      |     |                                   |     | 1109 : DRAMA AND THEATRE          |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      |                  |       |      |      |  |  |  |  |  |  |    |   |     |     |
| 3028961                                 | /SANAP POOJA RANGNATH KESHAR    | 34+   | 18+ | 52       | C    | 4                                     | 4.0 | 16.0                              | 63  | 17+                               | 80      | O                                       | 7  | 4.0                             | 28.0 | 63      | 13+ | 76                                  | O    | 7                               | 3.5 | 24.5 | 11.5 | 68.5             |       |      |      |  |  |  |  |  |  |    |   |     |     |
|   | 491 C.K.THAKUR- NEW PANV        | 35+   | 17+ | 52       | C    | 4                                     | 4.0 | 16.0                              | 38+ | 16+                               | 54      | C                                       | 4  | 4.0                             | 16.0 | 52+     | 17+ | 69                                  | A    | 6                               | 3.5 | 21.0 | 11.5 | 53.0             | 121.5 | 23.0 | 5.28 |  |  |  |  |  |  |    | B | P   | RLE |
|   |                                 | GPA :- SEM-1 :4.60 SEM-2 :4.53 SEM-3 :3.41 SEM-4 :3.82 SEM-5 :-- CGPA :--     |     |          |      |                                       |     |                                   |     |                                   |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      | FINAL GRADE : -- |       |      |      |  |  |  |  |  |  |    |   |     |     |
| Group :HINDI(FUR REV)                   |                                 | 1321 : HIST. OF HINDI LITERATURE  |     |          |      | 1322 : POST INDEPENDENT HINDI LIT     |     |                                   |     | 1323 : FUNCTIONAL HINDI           |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      |                  |       |      |      |  |  |  |  |  |  |    |   |     |     |
|   |                                 | 1324 : LIT.CRIT/PROSODY & RHET  |     |          |      | 1325 : LING.HINDI LANG.& GRAMMER      |     |                                   |     | 1326 : IDEO BCKG OF MOD HINDI LIT |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      |                  |       |      |      |  |  |  |  |  |  |    |   |     |     |
| 3028962                                 | SHID ANANTA GANU PADI           | AA  | 12+ | --       | --   | --                                    | --  | --                                | 30+ | 18+                               | 48      | D                                       | 3  | 4.0                             | 12.0 | 31+     | 14+ | 45                                  | D    | 3                               | 3.5 | 10.5 | 7.5  | 22.5             |       |      |      |  |  |  |  |  |  |    |   |     |     |
|   | 487 MAHATMA PHULE-PANVEL        | 41+   | 14+ | 55       | B    | 5                                     | 4.0 | 20.0                              | 32+ | 14+                               | 46      | D                                       | 3  | 4.0                             | 12.0 | 30+     | 14+ | 44                                  | E    | 2                               | 3.5 | 7.0  | 11.5 | 39.0             | --    | --   | --   |  |  |  |  |  |  | -- | A | ABS |     |
|   |                                 | GPA :- SEM-1 :3.27 SEM-2 :3.53 SEM-3 :4.00 SEM-4 :5.14 SEM-5 :3.46 CGPA :--   |     |          |      |                                       |     |                                   |     |                                   |         |   |    |                                 |      |         |     |                                     |      |                                 |     |      |      | FINAL GRADE : -- |       |      |      |  |  |  |  |  |  |    |   |     |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE   | COURSE 1   |     | COURSE 2 |      | COURSE 3  |     | COURSE 4 |     | COURSE 5  |         | COURSE 6 |    | GRP  | GRP  | TOT     | TOT | GRADE   | RSLT     |       |      |      |      |      |       |      |      |   |       |
|--|---|--|-----|----------|------|---|-----|----------|-----|---|---------|----------|----|--|------|---------|-----|---|----------|-------|------|------|------|------|-------|------|------|---|-------|
|  | COLLEGE   | TH   | IN  | TOT      | Pts. | Pts.C*G   | TH  | IN       | TOT | Pts.  | Pts.C*G | TH       | IN | TOT  | Pts. | Pts.C*G | CR. | C*G   | CR. SGPA | GRADE | RSLT |      |      |      |       |      |      |   |       |
| GROUP : MARATHI  |   |  |     |          |      |   |     |          |     |   |         |          |    |  |      |         |     |   |          |       |      |      |      |      |       |      |      |   |       |
| Course 1:1201. HIST.-MEDIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)  |   | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4) |     |          |      | Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |          |     | Course 4:1204. LINGUISTIC & MARATHI GRMMR (Th:75/30,Int:25/10) (Cr.Pts:4) |         |          |    | Course 5:1205. MODERN MARATHI POETRY (Th:75/30,Int:25/10) (Cr.Pts:4) |      |         |     | Course 6:1207. OCCUPATIONAL ORIEN.MARATHI (Th:75/30,Int:25/10) (Cr.Pts:3.5) |          |       |      |      |      |      |       |      |      |   |       |
| 3028963  | /DHAMALE AKSHATA DEELIP ANJALI  | 66   | 20+ | 86       | O    | 7   | 4.0 | 28.0     | 33+ | 13+   | 46      | D        | 3  | 4.0  | 12.0 | 33+     | 13+ | 46  | D        | 3     | 3.5  | 10.5 | 11.5 | 50.5 |       |      |      |   |       |
|  | 487 MAHATMA PHULE-PANVEL  | 30+  | 14+ | 44       | E    | 2   | 4.0 | 8.0      | 35+ | 20+   | 55      | B        | 5  | 4.0  | 20.0 | 32+     | 20+ | 52  | C        | 4     | 3.5  | 14.0 | 11.5 | 42.0 | 92.5  | 23.0 | 4.02 | C | P     |
|  | GPA :- SEM-1 :4.27 SEM-2 :4.87 SEM-3 :6.09 SEM-4 :5.41 SEM-5 :4.30 CGPA :4.83 FINAL GRADE : C |  |     |          |      |   |     |          |     |   |         |          |    |  |      |         |     |   |          |       |      |      |      |      |       |      |      |   |       |
| 3028964  | JADHAV RAJU DATTA SHANTA  | 57   | 17+ | 74       | O    | 7   | 4.0 | 28.0     | 54  | 14+   | 68      | A        | 6  | 4.0  | 24.0 | 48+     | 17+ | 65  | A        | 6     | 3.5  | 21.0 | 11.5 | 73.0 |       |      |      |   |       |
|  | 487 MAHATMA PHULE-PANVEL  | 63   | 16  | 79       | O    | 7   | 4.0 | 28.0     | 30  | 16+   | 46      | D        | 3  | 4.0  | 12.0 | 57      | 19+ | 76  | O        | 7     | 3.5  | 24.5 | 11.5 | 64.5 | 137.5 | 23.0 | 5.98 | B | P RLE |
|  | GPA :- SEM-1 :5.47 SEM-2 :6.00 SEM-3 :4.64 SEM-4 :5.45 SEM-5 :-- CGPA :-- FINAL GRADE : --    |  |     |          |      |   |     |          |     |   |         |          |    |  |      |         |     |   |          |       |      |      |      |      |       |      |      |   |       |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |   |  |     |          |      |   |     |          |     |   |         |          |    |  |      |         |     |   |          |       |      |      |      |      |       |      |      |   |       |

| SEAT   | NAME OF CANDIDATE                 | COURSE 1                          |     |             | COURSE 2    |    |                                   | COURSE 3 |             |     | COURSE 4    |                                   |            | COURSE 5 |                 |     | COURSE 6 |    |     | GRP | GRP | TOT  | TOT  | GRP  | GRP   | TOT  | TOT  | GRP | GRP | TOT  | TOT   |      |  |  |
|--|-----------------------------------|-----------------------------------|-----|-------------|-------------|----|-----------------------------------|----------|-------------|-----|-------------|-----------------------------------|------------|----------|-----------------|-----|----------|----|-----|-----|-----|------|------|------|-------|------|------|-----|-----|------|-------|------|--|--|
|  | COLLEGE                           | TH                                | IN  | TOT         | TH          | IN | TOT                               | TH       | IN          | TOT | TH          | IN                                | TOT        | TH       | IN              | TOT | TH       | IN | TOT | CR. | C*G | C*G  | CR.  | C*G  | C*G   | CR.  | C*G  | C*G | CR. | SGPA | GRADE | RSLT |  |  |
| GROUP : ECONOMICS  |                                   |                                   |     |             |             |    |                                   |          |             |     |             |                                   |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                   |                                   |     |             |             |    |                                   |          |             |     |             |                                   |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                   |                                   |     |             |             |    |                                   |          |             |     |             |                                   |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| Course 3:3104. INDL. & LABOUR ECONOMICS (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |                                   |                                   |     |             |             |    |                                   |          |             |     |             |                                   |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                   |                                   |     |             |             |    |                                   |          |             |     |             |                                   |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| Course 5:3112. INTL. ECO.:THEORY & POLICY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                   |                                   |     |             |             |    |                                   |          |             |     |             |                                   |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                   |                                   |     |             |             |    |                                   |          |             |     |             |                                   |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| 3028965  | ANDHERE KIRAN ANAJI ANITA         | 48                                | 17+ | 65          | A           | 6  | 4.0                               | 24.0     | 52          | 17+ | 69          | A                                 | 6          | 4.0      | 24.0            | 51  | 18+      | 69 | A   | 6   | 3.5 | 21.0 | 11.5 | 69.0 |       |      |      |     |     |      |       |      |  |  |
|  | 605 JEEVANDIP GOVELI KAL          | 50                                | 16+ | 66          | A           | 6  | 4.0                               | 24.0     | 52          | 18+ | 70          | O                                 | 7          | 4.0      | 28.0            | 49  | 18+      | 67 | A   | 6   | 3.5 | 21.0 | 11.5 | 73.0 | 142.0 | 23.0 | 6.17 |     |     | A    | P     |      |  |  |
|  |                                   | GPA :-                            |     | SEM-1 :2.67 | SEM-2 :2.67 |    | SEM-3 :2.95                       |          | SEM-4 :2.73 |     | SEM-5 :6.17 |                                   | CGPA :3.89 |          | FINAL GRADE : D |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| 3028966  | BAJAGE ROSHAN TUKARAM PREMA       | 52                                | 14+ | 66          | A           | 6  | 4.0                               | 24.0     | 36+         | 11+ | 47          | D                                 | 3          | 4.0      | 12.0            | 30+ | 13+      | 43 | E   | 2   | 3.5 | 7.0  | 11.5 | 43.0 |       |      |      |     |     |      |       |      |  |  |
|  | 605 JEEVANDIP GOVELI KAL          | 30+                               | 12+ | 42          | E           | 2  | 4.0                               | 8.0      | 54          | 14+ | 68          | A                                 | 6          | 4.0      | 24.0            | 36+ | 13+      | 49 | D   | 3   | 3.5 | 10.5 | 11.5 | 42.5 | 85.5  | 23.0 | 3.72 |     |     | D    | P     |      |  |  |
|  |                                   | GPA :-                            |     | SEM-1 :4.00 | SEM-2 :4.20 |    | SEM-3 :2.95                       |          | SEM-4 :3.18 |     | SEM-5 :3.15 |                                   | CGPA :3.53 |          | FINAL GRADE : D |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| 3028967  | /GHAVAT SUPRIYA ASHOK ASHA        | 50                                | 13+ | 63          | A           | 6  | 4.0                               | 24.0     | 56          | 12+ | 68          | A                                 | 6          | 4.0      | 24.0            | 35+ | 17+      | 52 | C   | 4   | 3.5 | 14.0 | 11.5 | 62.0 |       |      |      |     |     |      |       |      |  |  |
|  | 605 JEEVANDIP GOVELI KAL          | 36+                               | 13+ | 49          | D           | 3  | 4.0                               | 12.0     | 30+         | 13+ | 43          | E                                 | 2          | 4.0      | 8.0             | 38+ | 12+      | 50 | C   | 4   | 3.5 | 14.0 | 11.5 | 34.0 | 96.0  | 23.0 | 4.17 |     |     | C    | P     |      |  |  |
|  |                                   | GPA :-                            |     | SEM-1 :4.33 | SEM-2 :3.87 |    | SEM-3 :2.55                       |          | SEM-4 :2.55 |     | SEM-5 :3.80 |                                   | CGPA :3.55 |          | FINAL GRADE : D |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| 3028968  | PATIL SANJOG VISHNU RANJANA       | 49                                | 16+ | 65          | A           | 6  | 4.0                               | 24.0     | 37+         | 18+ | 55          | B                                 | 5          | 4.0      | 20.0            | 30+ | 15+      | 45 | D   | 3   | 3.5 | 10.5 | 11.5 | 54.5 |       |      |      |     |     |      |       |      |  |  |
|  | 605 JEEVANDIP GOVELI KAL          | 30+                               | 16+ | 46          | D           | 3  | 4.0                               | 12.0     | 31+         | 15+ | 46          | D                                 | 3          | 4.0      | 12.0            | 30+ | 15+      | 45 | D   | 3   | 3.5 | 10.5 | 11.5 | 34.5 | 89.0  | 23.0 | 3.87 |     |     | D    | P     |      |  |  |
|  |                                   | GPA :-                            |     | SEM-1 :3.60 | SEM-2 :2.80 |    | SEM-3 :2.55                       |          | SEM-4 :4.45 |     | SEM-5 :2.48 |                                   | CGPA :3.29 |          | FINAL GRADE : D |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| 3028969  | /PAWAR ASHWINI BABAN UJWALA       | 40+                               | 17+ | 57          | B           | 5  | 4.0                               | 20.0     | 31+         | 18+ | 49          | D                                 | 3          | 4.0      | 12.0            | 30+ | 19+      | 49 | D   | 3   | 3.5 | 10.5 | 11.5 | 42.5 |       |      |      |     |     |      |       |      |  |  |
|  | 605 JEEVANDIP GOVELI KAL          | 30+                               | 17+ | 47          | D           | 3  | 4.0                               | 12.0     | 56          | 16+ | 72          | O                                 | 7          | 4.0      | 28.0            | 30+ | 17+      | 47 | D   | 3   | 3.5 | 10.5 | 11.5 | 50.5 | 93.0  | 23.0 | 4.04 |     |     | C    | P     |      |  |  |
|  |                                   | GPA :-                            |     | SEM-1 :5.20 | SEM-2 :6.13 |    | SEM-3 :4.68                       |          | SEM-4 :5.09 |     | SEM-5 :3.98 |                                   | CGPA :4.85 |          | FINAL GRADE : C |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
|  | Group :HISTORY                    | 3201 : HIST. OF THE MUGHAL RULE   |     |             |             |    | 3202 : HIST. OF CONTEMPORARY      |          |             |     |             | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
|  |                                   | 3205 : HIST. OF MARATHAS-PESHWA   |     |             |             |    | 3206 : HISTORY OF ASIA WORLD      |          |             |     |             | 3207 : RESEARCH TECH.IN HIST.TREN |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| 3028970  | BANGAR VISHAL DHANANJAY BEBI      | 30+                               | 23+ | 53          | C           | 4  | 4.0                               | 16.0     | 50          | 21+ | 71          | O                                 | 7          | 4.0      | 28.0            | 30+ | 22+      | 52 | C   | 4   | 3.5 | 14.0 | 11.5 | 58.0 |       |      |      |     |     |      |       |      |  |  |
|  | 605 JEEVANDIP GOVELI KAL          | 37+                               | 22+ | 59          | B           | 5  | 4.0                               | 20.0     | 30+         | 22+ | 52          | C                                 | 4          | 4.0      | 16.0            | 30+ | 22+      | 52 | C   | 4   | 3.5 | 14.0 | 11.5 | 50.0 | 108.0 | 23.0 | 4.70 |     |     | C    | P     |      |  |  |
|  |                                   | GPA :-                            |     | SEM-1 :2.33 | SEM-2 :3.73 |    | SEM-3 :2.68                       |          | SEM-4 :4.59 |     | SEM-5 :4.48 |                                   | CGPA :3.75 |          | FINAL GRADE : D |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
|  | Group :SOCIOLOGY                  | 3301 : THEORETICAL ANTHROPOLOGY   |     |             |             |    | 3304 : SOCIOLOGY OF INFOR. SECTOR |          |             |     |             | 3305 : GENDER & SOCIETY IN INDIA  |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
|  |                                   | 3312 : SOCIO. OF MARGINALISED GR. |     |             |             |    | 3307 : SOCIOLOGY OF ORGANISATIONS |          |             |     |             | 3314 : QUALITATIVE SOCIAL RESEAR. |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| 3028971  | /BIRHADE PRAJAKTA SUKADEO KALPANA | 35                                | 17  | 52          | C           | 4  | 4.0                               | 16.0     | 42          | 19  | 61          | A                                 | 6          | 4.0      | 24.0            | 58  | 17       | 75 | O   | 7   | 3.5 | 24.5 | 11.5 | 64.5 |       |      |      |     |     |      |       |      |  |  |
|  | 605 JEEVANDIP GOVELI KAL          | 53                                | 20  | 73          | O           | 7  | 4.0                               | 28.0     | 59          | 19  | 78          | O                                 | 7          | 4.0      | 28.0            | 57  | 20       | 77 | O   | 7   | 3.5 | 24.5 | 11.5 | 80.5 | 145.0 | 23.0 | 6.30 |     |     | A    | P     |      |  |  |
|  |                                   | GPA :-                            |     | SEM-1 :4.40 | SEM-2 :4.80 |    | SEM-3 :2.59                       |          | SEM-4 :2.73 |     | SEM-5 :4.63 |                                   | CGPA :4.24 |          | FINAL GRADE : C |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
|  | Group :ENGLISH                    | 1101 : RESTORATION & NEO-CLASS.   |     |             |             |    | 1102 : LIT. THEORY & PRACT. CRIT. |          |             |     |             | 1104 : TRANSLATION CULT.& LITERA. |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
|  |                                   | 1106 : THE VICTORIAN AGE          |     |             |             |    | 1107 : 20th CENTURY BRITISH LIT.  |          |             |     |             | 1109 : DRAMA AND THEATRE          |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| 3028972  | /ZIRPE MADHURI NARAYAN MIRA       | 30+                               | 18+ | 48          | D           | 3  | 4.0                               | 12.0     | 30+         | 15+ | 45          | D                                 | 3          | 4.0      | 12.0            | 34+ | 19+      | 53 | C   | 4   | 3.5 | 14.0 | 11.5 | 38.0 |       |      |      |     |     |      |       |      |  |  |
|  | 605 JEEVANDIP GOVELI KAL          | 30+                               | 20+ | 50          | C           | 4  | 4.0                               | 16.0     | 56          | 21+ | 77          | O                                 | 7          | 4.0      | 28.0            | 30+ | 18+      | 48 | D   | 3   | 3.5 | 10.5 | 11.5 | 54.5 | 92.5  | 23.0 | 4.02 |     |     | C    | P     |      |  |  |
|  |                                   | GPA :-                            |     | SEM-1 :2.33 | SEM-2 :2.67 |    | SEM-3 :2.82                       |          | SEM-4 :5.59 |     | SEM-5 :5.83 |                                   | CGPA :3.88 |          | FINAL GRADE : D |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |
| #:0.229; @:0.5042A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                   |                                   |     |             |             |    |                                   |          |             |     |             |                                   |            |          |                 |     |          |    |     |     |     |      |      |      |       |      |      |     |     |      |       |      |  |  |

| SEAT  | NAME OF CANDIDATE                | COURSE 1  |     | COURSE 2 |      | COURSE 3 |     | COURSE 4                      |     | COURSE 5 |         | COURSE 6 |    | GRP                               | GRP  | TOT     | TOT | GRADE | RSLT |      |       |      |      |      |       |      |      |   |       |
|---|----------------------------------|---|-----|----------|------|----------|-----|-------------------------------|-----|----------|---------|----------|----|-----------------------------------|------|---------|-----|-------|------|------|-------|------|------|------|-------|------|------|---|-------|
|   | COLLEGE                          | TH  | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN                            | TOT | Pts.     | Pts.C*G | TH       | IN | TOT                               | Pts. | Pts.C*G | CR. | C*G   | CR.  | SGPA | GRADE | RSLT |      |      |       |      |      |   |       |
| GROUP : MARATHI   |                                  |   |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
| Course 1:1201. HIST.-MIEVEAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)    |                                  |   |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
| Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)              |                                  |   |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)     |                                  |   |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
| Course 4:1204. LINGUISTIC & MARATHI GRMMR (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                  |   |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
| Course 5:1205. MODERN MARATHI POETRY (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                  |   |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
| Course 6:1207. OCCUPATIONAL ORIEN.MARATHI (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                  |   |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
| 3028973   | GAIKAR HARSHAD BARKU KUNDA       | 30+   | 16+ | 46       | D    | 3        | 4.0 | 12.0                          | 40  | 16+      | 56      | B        | 5  | 4.0                               | 20.0 | 41+     | 17+ | 58    | B    | 5    | 3.5   | 17.5 | 11.5 | 49.5 |       |      |      |   |       |
|   | 605 JEEVANDIP GOVELI KAL         | 32+   | 17+ | 49       | D    | 3        | 4.0 | 12.0                          | 30+ | 17+      | 47      | D        | 3  | 4.0                               | 12.0 | 30+     | 17+ | 47    | D    | 3    | 3.5   | 10.5 | 11.5 | 34.5 | 84.0  | 23.0 | 3.65 | D | P     |
|   |                                  | GPA :- SEM-1 :3.60 SEM-2 :4.33 SEM-3 :2.64 SEM-4 :5.45 SEM-5 :4.17 CGPA :3.97 @0.03 FINAL GRADE : C |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
| 3028974   | VISHE RUPESH RAMCHANDRA USHA     | 30+   | 18+ | 48       | D    | 3        | 4.0 | 12.0                          | 55  | 18+      | 73      | O        | 7  | 4.0                               | 28.0 | 30+     | 16+ | 46    | D    | 3    | 3.5   | 10.5 | 11.5 | 50.5 |       |      |      |   |       |
|   | 605 JEEVANDIP GOVELI KAL         | 30+   | 17+ | 47       | D    | 3        | 4.0 | 12.0                          | 45+ | 15+      | 60      | A        | 6  | 4.0                               | 24.0 | 36+     | 16+ | 52    | C    | 4    | 3.5   | 14.0 | 11.5 | 50.0 | 100.5 | 23.0 | 4.37 | C | P RLE |
|   |                                  | GPA :- SEM-1 :-- SEM-2 :-- SEM-3 :-- SEM-4 :-- SEM-5 :3.80 CGPA :-- FINAL GRADE : --                |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
|   | Group :PHILOSOPHY                | 3501 : WESTERN PHILOSOPHY (ADV.)  |     |          |      |          |     | 3502 : PHILOSOPHY OF RELIGION |     |          |         |          |    | 3503 : LIVING ETHICAL ISSUES      |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
|   |                                  | 3504 : PHIL. OF BHAGVAD GEETA   |     |          |      |          |     | 3507 : FORMAL LOGIC           |     |          |         |          |    | 3509 : PHILOSOPHY OF YOGA         |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
| 3028975   | /SANDE SIMA BALU SHAILA          | 44+   | 22  | 66       | A    | 6        | 4.0 | 24.0                          | 44+ | 21       | 65      | A        | 6  | 4.0                               | 24.0 | 45+     | 22  | 67    | A    | 6    | 3.5   | 21.0 | 11.5 | 69.0 |       |      |      |   |       |
|   | 605 JEEVANDIP GOVELI KAL         | 52+   | 20  | 72       | O    | 7        | 4.0 | 28.0                          | 49  | 19       | 68      | A        | 6  | 4.0                               | 24.0 | 39+     | 21  | 60    | A    | 6    | 3.5   | 21.0 | 11.5 | 73.0 | 142.0 | 23.0 | 6.17 | A | P     |
|   |                                  | GPA :- SEM-1 :5.33 SEM-2 :5.67 SEM-3 :2.86 SEM-4 :3.27 SEM-5 :5.00 CGPA :4.72 FINAL GRADE : C       |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
|   | Group :GEOGRAPHY (REV)           | 3711 : GEOG. OF URBAN SETTLEMENT  |     |          |      |          |     | 3712 : GEOGRAPHY OF TOURISM   |     |          |         |          |    | 3713 : STAT TECH,COMP & SURVEY-PR |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
|   |                                  | 3714 : ECONOMICS GEOGRAPHY  |     |          |      |          |     | 3717 : POLITICAL GEOGRAPHY    |     |          |         |          |    | 3718 : GIS,GPS& REMOTE SENSING-PR |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
| 3028976   | LONE YOGESH MADHUKAR VANITA      | 50  | 17  | 67       | O    | 7        | 4.0 | 28.0                          | 49  | 17       | 66      | A        | 6  | 4.0                               | 24.0 | 50      | 18  | 68    | O    | 7    | 3.5   | 24.5 | 11.5 | 76.5 |       |      |      |   |       |
|   | 605 JEEVANDIP GOVELI KAL         | 50  | 16  | 66       | A    | 6        | 4.0 | 24.0                          | 56  | 19       | 75      | O        | 7  | 4.0                               | 28.0 | 51      | 18  | 69    | A    | 6    | 3.5   | 21.0 | 11.5 | 73.0 | 149.5 | 23.0 | 6.50 | A | P RLE |
|   |                                  | GPA :- SEM-1 :-- SEM-2 :-- SEM-3 :-- SEM-4 :-- SEM-5 :3.37 CGPA :-- FINAL GRADE : --                |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
|   | Group :GEOGRAPHY (OLD)           | 3701 : FUNDA. PHYSICAL GEOGRAPHY  |     |          |      |          |     | 3712 : GEOGRAPHY OF TOURISM   |     |          |         |          |    | 3703 : TOPO.& THEMATIC MAP (PRC)  |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
|   |                                  | 3704 : GEOG. DEVELOPING COUNTRIES   |     |          |      |          |     | 3707 : AGRICULTURAL GEOGRAPHY |     |          |         |          |    | 3708 : REMOTE SEN.,GIS,GPS (PRAC) |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |
| 3028977   | PAWAR VAIBHAV HINDURAO JAYASHREE | 30+   | 16+ | 46       | D    | 3        | 4.0 | 12.0                          | 40  | 17+      | 57      | B        | 5  | 4.0                               | 20.0 | 42+     | 20+ | 62    | A    | 6    | 3.5   | 21.0 | 11.5 | 53.0 |       |      |      |   |       |
|   | 605 JEEVANDIP GOVELI KAL         | 35+   | 16+ | 51       | C    | 4        | 4.0 | 16.0                          | 35+ | 15+      | 50      | C        | 4  | 4.0                               | 16.0 | 30+     | 17+ | 47    | D    | 3    | 3.5   | 10.5 | 11.5 | 42.5 | 95.5  | 23.0 | 4.15 | C | P     |
|   |                                  | GPA :- SEM-1 :2.33 SEM-2 :2.00 SEM-3 :2.55 SEM-4 :2.68 SEM-5 :3.13 CGPA :2.81 FINAL GRADE : E       |     |          |      |          |     |                               |     |          |         |          |    |                                   |      |         |     |       |      |      |       |      |      |      |       |      |      |   |       |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                      | NAME OF CANDIDATE                     | COURSE 1   |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |      |      |      |   |   |     |
|---|---------------------------------------|--|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|------|------|------|------|---|---|-----|
|   | COLLEGE                               | TH   | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |      |      |      |   |   |     |
| GROUP 1: ECONOMICS                        |                                       | GROUP 2: POLITICS  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 1:3101. ADVANCED ECONOMIC THEORY   |                                       | (Th:75/30,Int:25/10) (Cr.Pts:4)  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 2:3102. GROWTH AND DEVELOPMENT     |                                       | (Th:75/30,Int:25/10) (Cr.Pts:4)  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 3:3103. INDIAN FINANCIAL SYSTEM    |                                       | (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 4:3401. DETERMIN.POLITICS OF MAHA. |                                       | (Th:75/30,Int:25/10) (Cr.Pts:4)  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 5:3402. INDIAN POLITICAL THOUGHT   |                                       | (Th:75/30,Int:25/10) (Cr.Pts:4)  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 6:3403. INDIA IN WORLD POLITICS    |                                       | (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| 3028978                                   | SHAIKH SABIR MAQDOOM BASHAH KHAIRUNNI | 42   | 12+ | 54       | C    | 4        | 4.0 | 16.0     | 38+ | 12+      | 50      | C        | 4  | 4.0 | 16.0 | 60      | 14+ | 74  | O   | 7    | 3.5   | 24.5  | 11.5 | 56.5 |      |      |      |   |   |     |
|   | SA                                    |  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
|   | 555 KALSEKAR MUMBRA                   | 33+  | 12+ | 45       | D    | 3        | 4.0 | 12.0     | 30+ | 14+      | 44      | E        | 2  | 4.0 | 8.0  | 32+     | 12+ | 44  | E   | 2    | 3.5   | 7.0   | 11.5 | 27.0 | 83.5 | 23.0 | 3.63 | D | P | RLE |
|   |                                       | GPA :- SEM-1 :2.27 SEM-2 :-- SEM-3 :-- SEM-4 :-- SEM-5 :2.87 CGPA :-- FINAL GRADE : -- |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                    | COURSE 1                        |             |             |             | COURSE 2                       |             |            |                  | COURSE 3                          |   |    |     | COURSE 4 |      |         |     | COURSE 5 |      |      |         | COURSE 6 |      |      |       | GRP     | GRP  | TOT | TOT | GRP  | GRP     | TOT | TOT | GRP | GRP | TOT  | TOT   | GRP  | GRP | TOT | TOT |
|---|--------------------------------------|---------------------------------|-------------|-------------|-------------|--------------------------------|-------------|------------|------------------|-----------------------------------|---|----|-----|----------|------|---------|-----|----------|------|------|---------|----------|------|------|-------|---------|------|-----|-----|------|---------|-----|-----|-----|-----|------|-------|------|-----|-----|-----|
|   | COLLEGE                              | TH                              | IN          | TOT         | Pts.        | Pts.C*G                        | TH          | IN         | TOT              | Pts.                              | Pts.C*G   | TH | IN  | TOT      | Pts. | Pts.C*G | TH  | IN       | TOT  | Pts. | Pts.C*G | TH       | IN   | TOT  | Pts.  | Pts.C*G | TH   | IN  | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |     |     |     |
| GROUP : ECONOMICS   |                                      |                                 |             |             |             |                                |             |            |                  |                                   |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                      |                                 |             |             |             |                                |             |            |                  |                                   | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
| Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |                                      |                                 |             |             |             |                                |             |            |                  |                                   | Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
| Course 5:3112. INTL. ECO.:THEORY & POLICY (Th:75/30,Int:25/10) (Cr.Pts:4) |                                      |                                 |             |             |             |                                |             |            |                  |                                   | Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5)    |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
| 3028979   | CHAVAN AABA UTTAM KALIBAI            | 30                              | 20+         | 50          | C           | 4                              | 4.0         | 16.0       | 32+              | 22+                               | 54  | C  | 4   | 4.0      | 16.0 | 30+     | 22+ | 52       | C    | 4    | 3.5     | 14.0     | 11.5 | 46.0 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   | 602 SHAHU A.S.& C. SHAHA             | 45                              | 20+         | 65          | A           | 6                              | 4.0         | 24.0       | 30+              | 19+                               | 49  | D  | 3   | 4.0      | 12.0 | 34+     | 21+ | 55       | B    | 5    | 3.5     | 17.5     | 11.5 | 53.5 | 99.5  | 23.0    | 4.33 |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   |                                      | GPA :-                          | SEM-1 :2.80 | SEM-2 :2.47 | SEM-3 :3.50 | SEM-4 :4.91                    | SEM-5 :4.52 | CGPA :3.76 | FINAL GRADE : D  |                                   |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
| 3028980   | CHAVAN RANJEET SUBHASH SUNITA        | 32+                             | 21+         | 53          | C           | 4                              | 4.0         | 16.0       | 42               | 20+                               | 62  | A  | 6   | 4.0      | 24.0 | 30      | 19+ | 49       | D    | 3    | 3.5     | 10.5     | 11.5 | 50.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   | 602 SHAHU A.S.& C. SHAHA             | 30+                             | 21+         | 51          | C           | 4                              | 4.0         | 16.0       | 34+              | 20+                               | 54  | C  | 4   | 4.0      | 16.0 | 30+     | 21+ | 51       | C    | 4    | 3.5     | 14.0     | 11.5 | 46.0 | 96.5  | 23.0    | 4.20 |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   |                                      | GPA :-                          | SEM-1 :3.20 | SEM-2 :2.40 | SEM-3 :3.09 | SEM-4 :2.86                    | SEM-5 :4.35 | CGPA :3.35 | FINAL GRADE : D  |                                   |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
| 3028981   | /GAIKWAD KANCHAN RAMESH RATNA        | 36                              | 23+         | 59          | B           | 5                              | 4.0         | 20.0       | 33+              | 22+                               | 55  | B  | 5   | 4.0      | 20.0 | 30+     | 21+ | 51       | C    | 4    | 3.5     | 14.0     | 11.5 | 54.0 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   | 602 SHAHU A.S.& C. SHAHA             | 30+                             | 22+         | 52          | C           | 4                              | 4.0         | 16.0       | 30+              | 21+                               | 51  | C  | 4   | 4.0      | 16.0 | 39+     | 20+ | 59       | B    | 5    | 3.5     | 17.5     | 11.5 | 49.5 | 103.5 | 23.0    | 4.50 |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   |                                      | GPA :-                          | SEM-1 :2.60 | SEM-2 :3.13 | SEM-3 :3.14 | SEM-4 :3.82                    | SEM-5 :4.15 | CGPA :3.56 | FINAL GRADE : D  |                                   |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
| 3028982   | KAMBLE ROHIT KAILAS SANGITA          | 39                              | 19+         | 58          | B           | 5                              | 4.0         | 20.0       | 30+              | 20+                               | 50  | C  | 4   | 4.0      | 16.0 | 30+     | 20+ | 50       | C    | 4    | 3.5     | 14.0     | 11.5 | 50.0 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   | 602 SHAHU A.S.& C. SHAHA             | 30                              | 20+         | 50          | C           | 4                              | 4.0         | 16.0       | 31+              | 22+                               | 53  | C  | 4   | 4.0      | 16.0 | 33+     | 23+ | 56       | B    | 5    | 3.5     | 17.5     | 11.5 | 49.5 | 99.5  | 23.0    | 4.33 |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   |                                      | GPA :-                          | SEM-1 :2.27 | SEM-2 :2.13 | SEM-3 :2.32 | SEM-4 :2.86                    | SEM-5 :5.35 | CGPA :3.21 | FINAL GRADE : D  |                                   |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
| 3028983   | /MADHAVI UMESH RAMESH PRATIBHA       | 45                              | 23+         | 68          | A           | 6                              | 4.0         | 24.0       | 31+              | 24+                               | 55  | B  | 5   | 4.0      | 20.0 | 34+     | 24+ | 58       | B    | 5    | 3.5     | 17.5     | 11.5 | 61.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   | 602 SHAHU A.S.& C. SHAHA             | 30+                             | 23+         | 53          | C           | 4                              | 4.0         | 16.0       | 30+              | 23+                               | 53  | C  | 4   | 4.0      | 16.0 | 30+     | 23+ | 53       | C    | 4    | 3.5     | 14.0     | 11.5 | 46.0 | 107.5 | 23.0    | 4.67 |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   |                                      | GPA :-                          | SEM-1 :3.20 | SEM-2 :2.93 | SEM-3 :3.59 | SEM-4 :4.27                    | SEM-5 :4.65 | CGPA :3.89 | FINAL GRADE : D  |                                   |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   | Group :ECONOMICS                     | 3101 : ADVANCED ECONOMIC THEORY |             |             |             | 3102 : GROWTH AND DEVELOPMENT  |             |            |                  | 3104 : INDL. & LABOUR ECONOMICS   |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   |                                      | 3108 : RESEARCH METHODOLOGY     |             |             |             | 3111 : EVOLUTION OF ECO. IDEAS |             |            |                  | 3116 : EXPORT MANAGEMENT          |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
| 3028984   | RAWATE ABHISHEK DATTA SUREKHA        | 48                              | 20+         | 68          | A           | 6                              | 4.0         | 24.0       | 30+              | 20+                               | 50  | C  | 4   | 4.0      | 16.0 | 34+     | 23+ | 57       | B    | 5    | 3.5     | 17.5     | 11.5 | 57.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   | 268 KARKHANIS-AMBER-ULHA             | 37+                             | 22+         | 59          | B           | 5                              | 4.0         | 20.0       | 32+              | 22+                               | 54  | C  | 4   | 4.0      | 16.0 | 30+     | 23+ | 53       | C    | 4    | 3.5     | 14.0     | 11.5 | 50.0 | 107.5 | 23.0    | 4.67 |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   |                                      | GPA :-                          | SEM-1 :4.00 | SEM-2 :4.00 | SEM-3 :3.50 | SEM-4 :3.73                    | SEM-5 :4.15 | CGPA :4.01 | FINAL GRADE : C  |                                   |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   | Group :HISTORY                       | 3201 : HIST. OF THE MUGHAL RULE |             |             |             | 3202 : HIST. OF CONTEMPORARY   |             |            |                  | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   |                                      | 3205 : HIST. OF MARATHAS-PESHWA |             |             |             | 3206 : HISTORY OF ASIA WORLD   |             |            |                  | 3207 : RESEARCH TECH.IN HIST.TREN |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
| 3028985   | AVHAD SWAPNIL BHIVAJI SHARDA         | AA                              | 17+         | --          | --          | --                             | --          | 45E        | 16+              | 61                                | A   | 6  | 4.0 | 24.0     | AA   | 16+     | --  | --       | --   | --   | --      | --       | 4.0  | 24.0 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   | 782 S.R.ABHANG,ULHASNAGA             | 12F                             | 16+         | 28          | --          | --                             | --          | 33E        | 15+              | 48                                | D   | 3  | 4.0 | 12.0     | 15F  | 15+     | 30  | --       | ---- | --   | --      | --       | 4.0  | 12.0 | 36.0  | 08.0--  | --   |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   |                                      | GPA :-                          | SEM-1 :4.13 | SEM-2 :--   | SEM-3 :3.32 | SEM-4 :3.64                    | SEM-5 :6.13 | CGPA :--   | FINAL GRADE : -- |                                   |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
| 3028986   | /BHOIR ASHWINI BALARAM CHANDRAPRABHA | 30+                             | 20+         | 50          | C           | 4                              | 4.0         | 16.0       | 47+              | 18+                               | 65  | A  | 6   | 4.0      | 24.0 | 30+     | 18+ | 48       | D    | 3    | 3.5     | 10.5     | 11.5 | 50.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   | 602 SHAHU A.S.& C. SHAHA             | 52+                             | 17+         | 69          | A           | 6                              | 4.0         | 24.0       | 57+              | 17+                               | 74  | O  | 7   | 4.0      | 28.0 | 38      | 16+ | 54       | C    | 4    | 3.5     | 14.0     | 11.5 | 66.0 | 116.5 | 23.0    | 5.07 |     |     |      |         |     |     |     |     |      |       |      |     |     |     |
|   |                                      | GPA :-                          | SEM-1 :4.20 | SEM-2 :4.47 | SEM-3 :3.77 | SEM-4 :4.55                    | SEM-5 :5.00 | CGPA :4.51 | FINAL GRADE : C  |                                   |   |    |     |          |      |         |     |          |      |      |         |          |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |     |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF C\*G / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE   | COURSE 1                          |     | COURSE 2   |      | COURSE 3                             |     | COURSE 4             |     | COURSE 5                          |     | COURSE 6                                  |     | GRP                               | GRP  | TOT          | TOT | CR.                                     | SGPA | GRADE                | RSLT |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|---|---|-----------------------------------|-----|------------|------|--------------------------------------|-----|----------------------|-----|-----------------------------------|-----|---|-----|-----------------------------------|------|--------------|-----|---|------|----------------------|------|------------|------|--------------------------------------|-------|----------------------|------|------------|--|---|--|----------------------|--|--------------|----|----|-----|-----|
|   | COLLEGE   | TH                                | IN  | TOT        | Pts. | Gr.                                  | Cr. | CG                   | TH  | IN                                | TOT | Pts.                                      | Gr. | Cr.                               | CG   | TH           | IN  | TOT                                     | Pts. | Gr.                  | Cr.  | CG         |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
| GROUP : HISTORY                         |   |                                   |     |            |      |                                      |     |                      |     |                                   |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
| Course 1:3201. HIST. OF THE MUGHAL RULE |   | (Th:75/30,Int:25/10)              |     | (Cr.Pts:4) |      | Course 2:3202. HIST. OF CONTEMPORARY |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)                        |     | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |     | (Th:75/30,Int:25/10)              |      | (Cr.Pts:3.5) |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |      | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |      | Course 5:3206. HISTORY OF ASIA WORLD |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |  | Course 6:3207. RESEARCH TECH.IN HIST.TREN |  | (Th:75/30,Int:25/10) |  | (Cr.Pts:3.5) |    |    |     |     |
| 3028987                                 | /LANGHI NEETA CHANDRAKANT DEVKIBAI  | 41+                               | 21+ | 62         | A    | 6                                    | 4.0 | 24.0                 | 46+ | 22+                               | 68  | A   | 6   | 4.0                               | 24.0 | 49+          | 23+ | 72                                      | O    | 7                    | 3.5  | 24.5       | 11.5 | 72.5                                 |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   | 268 KARKHANIS-AMBER-ULHA  | 44+                               | 21+ | 65         | A    | 6                                    | 4.0 | 24.0                 | 51  | 22+                               | 73  | O   | 7   | 4.0                               | 28.0 | 36+          | 21+ | 57                                      | B    | 5                    | 3.5  | 17.5       | 11.5 | 69.5                                 | 142.0 | 23.0                 | 6.17 |            |  |   |  |                      |  |              | A  | P  |     |     |
|   | GPA :- SEM-1 :6.80 SEM-2 :6.07 SEM-3 :5.14 SEM-4 :5.55 SEM-5 :5.54 CGPA :5.88 | FINAL GRADE : B                   |     |            |      |                                      |     |                      |     |                                   |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
| 3028988                                 | /MENE PRIYA SHRIKANT SHRADDHA   | 60                                | 17+ | 77         | O    | 7                                    | 4.0 | 28.0                 | 66  | 19+                               | 85  | O   | 7   | 4.0                               | 28.0 | 30+          | 21+ | 51                                      | C    | 4                    | 3.5  | 14.0       | 11.5 | 70.0                                 |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   | 268 KARKHANIS-AMBER-ULHA  | 33+                               | 24+ | 57         | B    | 5                                    | 4.0 | 20.0                 | 31+ | 21+                               | 52  | C   | 4   | 4.0                               | 16.0 | 30+          | 18+ | 48                                      | D    | 3                    | 3.5  | 10.5       | 11.5 | 46.5                                 | 116.5 | 23.0                 | 5.07 |            |  |   |  |                      |  |              | B  | P  |     |     |
|   | GPA :- SEM-1 :2.20 SEM-2 :2.20 SEM-3 :2.36 SEM-4 :3.18 SEM-5 :4.98 CGPA :3.33 | FINAL GRADE : D                   |     |            |      |                                      |     |                      |     |                                   |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
| 3028989                                 | MORE GANESH DEVA NILABAI  | 30+                               | 12+ | 42         | E    | 2                                    | 4.0 | 8.0                  | 50  | 13+                               | 63  | A   | 6   | 4.0                               | 24.0 | 30+          | 17+ | 47                                      | D    | 3                    | 3.5  | 10.5       | 11.5 | 42.5                                 |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   | 602 SHAHU A.S.& C. SHAHA  | 35+                               | 14+ | 49         | D    | 3                                    | 4.0 | 12.0                 | 39+ | 16+                               | 55  | B   | 5   | 4.0                               | 20.0 | 33+          | 14+ | 47                                      | D    | 3                    | 3.5  | 10.5       | 11.5 | 42.5                                 | 85.0  | 23.0                 | 3.70 |            |  |   |  |                      |  |              | D  | P  |     |     |
|   | GPA :- SEM-1 :2.67 SEM-2 :2.20 SEM-3 :3.73 SEM-4 :3.68 SEM-5 :3.37 CGPA :3.23 | FINAL GRADE : D                   |     |            |      |                                      |     |                      |     |                                   |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
| 3028990                                 | SHINDE PRAMOD SURESH LATA   | 31+                               | 19+ | 50         | C    | 4                                    | 4.0 | 16.0                 | 30+ | 19+                               | 49  | D   | 3   | 4.0                               | 12.0 | 31+          | 19+ | 50                                      | C    | 4                    | 3.5  | 14.0       | 11.5 | 42.0                                 |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   | 782 S.R.ABHANG,ULHASNAGA  | AA                                | 19+ | --         | --   | --                                   | --  |                      | 30+ | 18+                               | 48  | D   | 3   | 4.0                               | 12.0 | 30+          | 19+ | 49                                      | D    | 3                    | 3.5  | 10.5       | 7.5  | 22.5                                 | --    | --                   | --   |            |  |   |  |                      |  |              | -- | A  | ABS |     |
|   | GPA :- SEM-1 :3.20 SEM-2 :2.00 SEM-3 :3.86 SEM-4 :3.86 SEM-5 :2.83 CGPA :--   | FINAL GRADE : --                  |     |            |      |                                      |     |                      |     |                                   |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
| 3028991                                 | ZUJAM DIPESH MAHESH VIDYA   | 30+                               | 20+ | 50         | C    | 4                                    | 4.0 | 16.0                 | 37+ | 18+                               | 55  | B   | 5   | 4.0                               | 20.0 | 31+          | 20+ | 51                                      | C    | 4                    | 3.5  | 14.0       | 11.5 | 50.0                                 |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   | 268 KARKHANIS-AMBER-ULHA  | 30+                               | 18+ | 48         | D    | 3                                    | 4.0 | 12.0                 | AA  | 18+                               | --  | --  | --  | --                                |      | 30+          | 17+ | 47                                      | D    | 3                    | 3.5  | 10.5       | 7.5  | 22.5                                 | --    | --                   | --   |            |  |   |  |                      |  |              |    | -- | A   | ABS |
|   | GPA :- SEM-1 :4.00 SEM-2 :3.33 SEM-3 :3.95 SEM-4 :4.82 SEM-5 :5.17 CGPA :--   | FINAL GRADE : --                  |     |            |      |                                      |     |                      |     |                                   |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   | Group :HISTORY  | 3201 : HIST. OF THE MUGHAL RULE   |     |            |      | 3202 : HIST. OF CONTEMPORARY         |     |                      |     | 3204 : MASS MEDIA                 |     |   |     | 3207 : RESEARCH TECH.IN HIST.TREN |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   |   | 3205 : HIST. OF MARATHAS-PESHWA   |     |            |      | 3206 : HISTORY OF ASIA WORLD         |     |                      |     |                                   |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
| 3028992                                 | /GHORPADE JYOTI RAM SUMAN   | 48                                | 17+ | 65         | A    | 6                                    | 4.0 | 24.0                 | 60  | 17+                               | 77  | O   | 7   | 4.0                               | 28.0 | 57           | 20+ | 77                                      | O    | 7                    | 3.5  | 24.5       | 11.5 | 76.5                                 |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   | 164 R.K.T. - ULHASNAGAR   | 45                                | 16+ | 61         | A    | 6                                    | 4.0 | 24.0                 | 66  | 14+                               | 80  | O   | 7   | 4.0                               | 28.0 | 57           | 17+ | 74                                      | O    | 7                    | 3.5  | 24.5       | 11.5 | 76.5                                 | 153.0 | 23.0                 | 6.65 |            |  |   |  |                      |  |              | A  | P  |     |     |
|   | GPA :- SEM-1 :4.53 SEM-2 :4.20 SEM-3 :3.59 SEM-4 :3.91 SEM-5 :4.37 CGPA :4.54 | FINAL GRADE : C                   |     |            |      |                                      |     |                      |     |                                   |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   | Group :ENGLISH  | 1101 : RESTORATION & NEO-CLASS.   |     |            |      | 1102 : LIT. THEORY & PRACT. CRIT.    |     |                      |     | 1103 : GRAMMAR & ART OF WRITING   |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   |   | 1106 : THE VICTORIAN AGE          |     |            |      | 1107 : 20th CENTURY BRITISH LIT.     |     |                      |     | 1109 : DRAMA AND THEATRE          |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
| 3028993                                 | KANKHARE VINOBA YUVARAJ LATA  | 30+                               | 11+ | 41         | E    | 2                                    | 4.0 | 8.0                  | 30+ | 12+                               | 42  | E   | 2   | 4.0                               | 8.0  | 63           | 15+ | 78                                      | O    | 7                    | 3.5  | 24.5       | 11.5 | 40.5                                 |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   | 217 CHM - ULHASNAGAR  | 30+                               | 11+ | 41         | E    | 2                                    | 4.0 | 8.0                  | 34+ | 13+                               | 47  | D   | 3   | 4.0                               | 12.0 | 30+          | 13+ | 43                                      | E    | 2                    | 3.5  | 7.0        | 11.5 | 27.0                                 | 67.5  | 23.0                 | 2.93 |            |  |   |  |                      |  |              | E  | P  |     |     |
|   | GPA :- SEM-1 :3.07 SEM-2 :3.87 SEM-3 :2.82 SEM-4 :3.14 SEM-5 :3.04 CGPA :3.15 | FINAL GRADE : D                   |     |            |      |                                      |     |                      |     |                                   |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   | Group :MARATHI  | 1201 : HIST.-MEDIEVAL MARATHI LIT |     |            |      | 1202 : WESTERN POETICS               |     |                      |     | 1203 : LITERATURE AND SOCIETY     |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   |   | 1204 : LINGUISTIC & MARATHI GRMMR |     |            |      | 1205 : MODERN MARATHI POETRY         |     |                      |     | 1207 : OCCUPATIONAL ORIEN.MARATHI |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
| 3028994                                 | BHOIR DILIP SAKHARAM CHHAYA   | 32+                               | 21+ | 53         | C    | 4                                    | 4.0 | 16.0                 | 33+ | 20+                               | 53  | C   | 4   | 4.0                               | 16.0 | 57           | 21+ | 78                                      | O    | 7                    | 3.5  | 24.5       | 11.5 | 56.5                                 |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |
|   | 268 KARKHANIS-AMBER-ULHA  | 33+                               | 22+ | 55         | B    | 5                                    | 4.0 | 20.0                 | 30+ | 20+                               | 50  | C   | 4   | 4.0                               | 16.0 | 32+          | 21+ | 53                                      | C    | 4                    | 3.5  | 14.0       | 11.5 | 50.0                                 | 106.5 | 23.0                 | 4.63 |            |  |   |  |                      |  |              | C  | P  |     |     |
|   | GPA :- SEM-1 :5.13 SEM-2 :5.80 SEM-3 :4.41 SEM-4 :3.00 SEM-5 :4.80 CGPA :4.63 | FINAL GRADE : C                   |     |            |      |                                      |     |                      |     |                                   |     |   |     |                                   |      |              |     |   |      |                      |      |            |      |                                      |       |                      |      |            |  |   |  |                      |  |              |    |    |     |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT  | NAME OF CANDIDATE   | COURSE 1   |     | COURSE 2 |      | COURSE 3 |     | COURSE 4   |     | COURSE 5 |         | COURSE 6 |    | GRP   | GRP  | TOT     | TOT | GRADE | RSLT |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
|---|---|--|-----|----------|------|----------|-----|--|-----|----------|---------|----------|----|---|------|---------|-----|-------|------|---|-----|------|------|------|-------|------|------|--|--|--|--|--|--|--|--|--|--|
|   | COLLEGE   | TH   | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN   | TOT | Pts.     | Pts.C*G | TH       | IN | TOT   | Pts. | Pts.C*G | CR. | SGPA  |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| GROUP : MARATHI   |   |  |     |          |      |          |     |  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| Course 1:1201. HIST.-MIEVEAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)    |   |  |     |          |      |          |     |  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)              |   |  |     |          |      |          |     |  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)     |   |  |     |          |      |          |     |  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| Course 4:1204. LINGUISTIC & MARATHI GRMMR (Th:75/30,Int:25/10) (Cr.Pts:4)   |   |  |     |          |      |          |     |  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| Course 5:1205. MODERN MARATHI POETRY (Th:75/30,Int:25/10) (Cr.Pts:4)        |   |  |     |          |      |          |     |  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| Course 6:1207. OCCUPATIONAL ORIEN.MARATHI (Th:75/30,Int:25/10) (Cr.Pts:3.5) |   |  |     |          |      |          |     |  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| 3028995   | BHOIR NITESH GANGARAM MANDA   | 54   | 18+ | 72       | O    | 7        | 4.0 | 28.0   | 34+ | 17+      | 51      | C        | 4  | 4.0   | 16.0 | 33+     | 17+ | 50    | C    | 4 | 3.5 | 14.0 | 11.5 | 58.0 |       |      |      |  |  |  |  |  |  |  |  |  |  |
|   | 268 KARKHANIS-AMBER-ULHA  | 30+  | 18+ | 48       | D    | 3        | 4.0 | 12.0   | 32+ | 18+      | 50      | C        | 4  | 4.0   | 16.0 | 31+     | 19+ | 50    | C    | 4 | 3.5 | 14.0 | 11.5 | 42.0 | 100.0 | 23.0 | 4.35 |  |  |  |  |  |  |  |  |  |  |
|   | GPA :- SEM-1 :-- SEM-2 :-- SEM-3 :2.55 SEM-4 :3.05 SEM-5 :4.67 CGPA :-- FINAL GRADE : --      |  |     |          |      |          |     |  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| 3028996   | GAIKWAD BUDDHABHUSHAN DIVAKAR VANDANA   | 54   | 21+ | 75       | O    | 7        | 4.0 | 28.0   | 31+ | 22+      | 53      | C        | 4  | 4.0   | 16.0 | 30+     | 21+ | 51    | C    | 4 | 3.5 | 14.0 | 11.5 | 58.0 | 116.0 | 23.0 | 5.04 |  |  |  |  |  |  |  |  |  |  |
|   | 268 KARKHANIS-AMBER-ULHA  | 69   | 22+ | 91       | O    | 7        | 4.0 | 28.0   | 30+ | 22+      | 52      | C        | 4  | 4.0   | 16.0 | 30+     | 21+ | 51    | C    | 4 | 3.5 | 14.0 | 11.5 | 58.0 | 116.0 | 23.0 | 5.04 |  |  |  |  |  |  |  |  |  |  |
|   | GPA :- SEM-1 :2.73 SEM-2 :3.13 SEM-3 :3.59 SEM-4 :3.68 SEM-5 :4.98 CGPA :3.86 FINAL GRADE : D |  |     |          |      |          |     |  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| 3028997   | LAGHE DEEPAK GANESH SHAKUNTALA  | 30+  | 16+ | 46       | D    | 3        | 4.0 | 12.0   | 52  | 14+      | 66      | A        | 6  | 4.0   | 24.0 | 46+     | 15+ | 61    | A    | 6 | 3.5 | 21.0 | 11.5 | 57.0 |       |      |      |  |  |  |  |  |  |  |  |  |  |
|   | 602 SHAHU A.S.& C. SHAHA  | 32+  | 16+ | 48       | D    | 3        | 4.0 | 12.0   | 41+ | 18+      | 59      | B        | 5  | 4.0   | 20.0 | 48+     | 20+ | 68    | A    | 6 | 3.5 | 21.0 | 11.5 | 53.0 | 110.0 | 23.0 | 4.78 |  |  |  |  |  |  |  |  |  |  |
|   | GPA :- SEM-1 :2.53 SEM-2 :2.67 SEM-3 :2.36 SEM-4 :-- SEM-5 :5.78 CGPA :-- FINAL GRADE : --    |  |     |          |      |          |     |  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| Group :POLITICS   |   | 3401 : DETERMIN.POLITICS OF MAHA.<br>3405 : URBAN LOCAL SELF GOVT. |     |          |      |          |     | 3402 : INDIAN POLITICAL THOUGHT<br>3407 : POL.PROCES IN UNITED STATE |     |          |         |          |    | 3403 : INDIA IN WORLD POLITICS<br>3408 : MEDIA AND ELECTORAL PROCES |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |
| 3028998   | /SAVALE RAKSHA VIJAY SHOBHA   | 60   | 17  | 77       | O    | 7        | 4.0 | 28.0   | 60  | 19       | 79      | O        | 7  | 4.0   | 28.0 | 30      | 17  | 47    | D    | 3 | 3.5 | 10.5 | 11.5 | 66.5 |       |      |      |  |  |  |  |  |  |  |  |  |  |
|   | 602 SHAHU A.S.& C. SHAHA  | 72   | 16  | 88       | O    | 7        | 4.0 | 28.0   | 60  | 16       | 76      | O        | 7  | 4.0   | 28.0 | 42      | 16  | 58    | B    | 5 | 3.5 | 17.5 | 11.5 | 73.5 | 140.0 | 23.0 | 6.09 |  |  |  |  |  |  |  |  |  |  |
|   | GPA :- SEM-1 :3.13 SEM-2 :3.80 SEM-3 :-- SEM-4 :4.09 SEM-5 :6.83 CGPA :-- FINAL GRADE : --    |  |     |          |      |          |     |  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT   | NAME OF CANDIDATE        | COURSE 1 |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |      |      |      |   |   |     |
|--|--------------------------|----------|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|------|------|------|------|---|---|-----|
|  | COLLEGE                  | TH       | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |      |      |      |   |   |     |
| GROUP : PSYCHOLOGY (REV)   |                          |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 1:3611. PSYCH TEST & STATISTICS-II (Th:75/30,Int:25/10) (Cr.Pts:4)                  |                          |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 2:3612. ABNORMAL PSYCHOLOGY-II (Th:75/30,Int:25/10) (Cr.Pts:4)                      |                          |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 3:3613. INDUS-ORG. PSYCH - II (Th:75/30,Int:25/10) (Cr.Pts:3.5)                     |                          |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 4:3614. COGNITIVE PSYCHOLOGY- II (Th:75/30,Int:25/10) (Cr.Pts:4)                    |                          |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 5:3615. PRCTL:COGN PROC.& PSYCH-II (Th:75/30,Int:25/10) (Cr.Pts:4)                  |                          |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| Course 6:3616. COUNSELING PSYCHOLOGY - II (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5)             |                          |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |
| 3029007  | JADHAV AMIT VIJAY PRITEE | 68       | 10+ | 78       | O    | 7        | 4.0 | 28.0     | 30+ | 10+      | 40      | E        | 2  | 4.0 | 8.0  | 30+     | 10+ | 40  | E   | 2    | 3.5   | 7.0   | 11.5 | 43.0 |      |      |      |   |   |     |
|  | 301 KBP-VASHI            | 45       | 10+ | 55       | B    | 5        | 4.0 | 20.0     | 30+ | 10+      | 40      | E        | 2  | 4.0 | 8.0  | 30+     | 10+ | 40  | E   | 2    | 3.5   | 7.0   | 11.5 | 35.0 | 78.0 | 23.0 | 3.39 | D | P | RLE |
| GPA :- SEM-1 :2.67 SEM-2 :2.13 SEM-3 :3.23 SEM-4 :-- SEM-5 :4.11 CGPA :-- FINAL GRADE : -- |                          |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |     |

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GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT               | NAME OF CANDIDATE   | COURSE 1                         |     |     |      | COURSE 2                              |     |      |      | COURSE 3                          |    |     |      | COURSE 4                               |      |     |      | COURSE 5                          |    |     |      | COURSE 6                                |      |      |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|--------------------|---|----------------------------------|-----|-----|------|---------------------------------------|-----|------|------|-----------------------------------|----|-----|------|--|------|-----|------|-----------------------------------|----|-----|------|---|------|------|-------|-----------------------------------|------|----|----|--------------------------------------|----|----|----|---------------------------------|----|---|-----|---|--|--|--|-----------------------------------|--|--|--|
|                    |   | TH                               | IN  | TOT | Pts. | TH                                    | IN  | TOT  | Pts. | TH                                | IN | TOT | Pts. | TH                                     | IN   | TOT | Pts. | TH                                | IN | TOT | Pts. | TH                                      | IN   | TOT  | Pts.  |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
| GROUP 1: ECONOMICS |   | GROUP 2: HISTORY                 |     |     |      | Course 2:3102. GROWTH AND DEVELOPMENT |     |      |      | (Th:75/30,Int:25/10) (Cr.Pts:4)   |    |     |      | Course 3:3103. INDIAN FINANCIAL SYSTEM |      |     |      | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |    |     |      | Course 4:3201. HIST. OF THE MUGHAL RULE |      |      |       | (Th:75/30,Int:25/10) (Cr.Pts:4)   |      |    |    | Course 5:3202. HIST. OF CONTEMPORARY |    |    |    | (Th:75/30,Int:25/10) (Cr.Pts:4) |    |   |     | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. |  |  |  | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |  |  |  |
| 3029008            | /MHATRE PADMASHREE VIJAY MANISHA  | AA                               | 11+ | --  | --   | --                                    | --  | 30+  | 12+  | 42                                | E  | 2   | 4.0  | 8.0                                    | 31+  | 14+ | 45   | D                                 | 3  | 3.5 | 10.5 | 7.5                                     | 18.5 |      |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|                    | 149 ST. GONSALO-VASAI   | 34+                              | 19+ | 53  | C    | 4                                     | 4.0 | 16.0 | 39+  | 19+                               | 58 | B   | 5    | 4.0                                    | 20.0 | 30+ | 17+  | 47                                | D  | 3   | 3.5  | 10.5                                    | 11.5 | 46.5 | --    | --                                | --   | -- | -- | --                                   | -- | -- | -- | --                              | -- | A | ABS |   |  |  |  |                                   |  |  |  |
|                    | GPA :- SEM-1 :3.07 SEM-2 :-- SEM-3 :3.73 SEM-4 :3.55 SEM-5 :2.67 CGPA :--     | FINAL GRADE : --                 |     |     |      |                                       |     |      |      |                                   |    |     |      |  |      |     |      |                                   |    |     |      |   |      |      |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|                    | Group1:ECONOMICS  | 3101 : ADVANCED ECONOMIC THEORY  |     |     |      | 3102 : GROWTH AND DEVELOPMENT         |     |      |      | 3104 : INDL. & LABOUR ECONOMICS   |    |     |      | Group2:HISTORY                         |      |     |      | 3201 : HIST. OF THE MUGHAL RULE   |    |     |      | 3202 : HIST. OF CONTEMPORARY            |      |      |       | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
| 3029009            | BAGADE AMIT MUKUND NAMRATA  | 48                               | 16+ | 64  | A    | 6                                     | 4.0 | 24.0 | 30+  | 13+                               | 43 | E   | 2    | 4.0                                    | 8.0  | 30+ | 16+  | 46                                | D  | 3   | 3.5  | 10.5                                    | 11.5 | 42.5 |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|                    | 548 VIVA - VIRAR - VASA   | 33+                              | 13+ | 46  | D    | 3                                     | 4.0 | 12.0 | 30+  | 13+                               | 43 | E   | 2    | 4.0                                    | 8.0  | 32+ | 15+  | 47                                | D  | 3   | 3.5  | 10.5                                    | 11.5 | 30.5 | 73.0  | 23.0                              | 3.17 |    |    |                                      |    |    |    |                                 | D  | P |     |   |  |  |  |                                   |  |  |  |
|                    | GPA :- SEM-1 :2.00 SEM-2 :2.00 SEM-3 :2.00 SEM-4 :2.00 SEM-5 :4.37 CGPA :2.59 | FINAL GRADE : E                  |     |     |      |                                       |     |      |      |                                   |    |     |      |  |      |     |      |                                   |    |     |      |   |      |      |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
| 3029010            | JADHAV PRATIK PRADEEP ANITA   | 30                               | 12+ | 42  | E    | 2                                     | 4.0 | 8.0  | 30+  | 12+                               | 42 | E   | 2    | 4.0                                    | 8.0  | 30+ | 17+  | 47                                | D  | 3   | 3.5  | 10.5                                    | 11.5 | 26.5 |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|                    | 548 VIVA - VIRAR - VASA   | 30+                              | 14+ | 44  | E    | 2                                     | 4.0 | 8.0  | 30+  | 15+                               | 45 | D   | 3    | 4.0                                    | 12.0 | 30+ | 16+  | 46                                | D  | 3   | 3.5  | 10.5                                    | 11.5 | 30.5 | 57.0  | 23.0                              | 2.48 |    |    |                                      |    |    |    |                                 |    | E | P   |   |  |  |  |                                   |  |  |  |
|                    | GPA :- SEM-1 :3.00 SEM-2 :3.07 SEM-3 :3.23 SEM-4 :3.55 SEM-5 :3.20 CGPA :3.09 | FINAL GRADE : D                  |     |     |      |                                       |     |      |      |                                   |    |     |      |  |      |     |      |                                   |    |     |      |   |      |      |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|                    | Group1:ENGLISH  | 1101 : RESTORATION & NEO-CLASS.  |     |     |      | 1102 : LIT. THEORY & PRACT. CRIT.     |     |      |      | 1104 : TRANSLATION CULT.& LITERA. |    |     |      | Group2:ECONOMICS                       |      |     |      | 3101 : ADVANCED ECONOMIC THEORY   |    |     |      | 3102 : GROWTH AND DEVELOPMENT           |      |      |       | 3103 : INDIAN FINANCIAL SYSTEM    |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
| 3029011            | /EVA SHARON MOSES BALBINA   | 30+                              | 14+ | 44  | E    | 2                                     | 4.0 | 8.0  | 36+  | 19+                               | 55 | B   | 5    | 4.0                                    | 20.0 | 58+ | 14+  | 72                                | O  | 7   | 3.5  | 24.5                                    | 11.5 | 52.5 |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|                    | 149 ST. GONSALO-VASAI   | 68                               | 12+ | 80  | O    | 7                                     | 4.0 | 28.0 | 30+  | 15+                               | 45 | D   | 3    | 4.0                                    | 12.0 | 35+ | 11+  | 46                                | D  | 3   | 3.5  | 10.5                                    | 11.5 | 50.5 | 103.0 | 23.0                              | 4.48 |    |    |                                      |    |    |    |                                 |    | C | P   |   |  |  |  |                                   |  |  |  |
|                    | GPA :- SEM-1 :4.27 SEM-2 :3.20 SEM-3 :3.59 SEM-4 :3.05 SEM-5 :3.96 CGPA :3.76 | FINAL GRADE : D                  |     |     |      |                                       |     |      |      |                                   |    |     |      |  |      |     |      |                                   |    |     |      |   |      |      |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|                    | Group1:MARATHI  | 1201 : HIST.-MIEVEAL MARATHI LIT |     |     |      | 1202 : WESTERN POETICS                |     |      |      | 1203 : LITERATURE AND SOCIETY     |    |     |      | Group2:ECONOMICS                       |      |     |      | 3101 : ADVANCED ECONOMIC THEORY   |    |     |      | 3102 : GROWTH AND DEVELOPMENT           |      |      |       | 3103 : INDIAN FINANCIAL SYSTEM    |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
| 3029012            | MUKANE BIPIN RAVINDRA SHOBHA  | 35+                              | 15+ | 50  | C    | 4                                     | 4.0 | 16.0 | 30+  | 13+                               | 43 | E   | 2    | 4.0                                    | 8.0  | 33+ | 18+  | 51                                | C  | 4   | 3.5  | 14.0                                    | 11.5 | 38.0 |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|                    | 361 VARTAK (VASAI)  | 30                               | 10+ | 40  | E    | 2                                     | 4.0 | 8.0  | 30+  | 10+                               | 40 | E   | 2    | 4.0                                    | 8.0  | 30+ | 14+  | 44                                | E  | 2   | 3.5  | 7.0                                     | 11.5 | 23.0 | 61.0  | 23.0                              | 2.65 |    |    |                                      |    |    |    |                                 |    | E | P   |   |  |  |  |                                   |  |  |  |
|                    | GPA :- SEM-1 :3.13 SEM-2 :2.93 SEM-3 :2.27 SEM-4 :2.91 SEM-5 :3.37 CGPA :2.88 | FINAL GRADE : E                  |     |     |      |                                       |     |      |      |                                   |    |     |      |  |      |     |      |                                   |    |     |      |   |      |      |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|                    | Group :ECONOMICS  | 3101 : ADVANCED ECONOMIC THEORY  |     |     |      | 3102 : GROWTH AND DEVELOPMENT         |     |      |      | 3103 : INDIAN FINANCIAL SYSTEM    |    |     |      | 3108 : RESEARCH METHODOLOGY            |      |     |      | 3111 : EVOLUTION OF ECO. IDEAS    |    |     |      | 3116 : EXPORT MANAGEMENT                |      |      |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
| 3029013            | GAIKAR YOGESH BHAGA BHARTI  | 42                               | 11+ | 53  | C    | 4                                     | 4.0 | 16.0 | 35+  | 12+                               | 47 | D   | 3    | 4.0                                    | 12.0 | 35+ | 14+  | 49                                | D  | 3   | 3.5  | 10.5                                    | 11.5 | 38.5 |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|                    | 361 VARTAK (VASAI)  | 30+                              | 12+ | 42  | E    | 2                                     | 4.0 | 8.0  | 48+  | 12+                               | 60 | A   | 6    | 4.0                                    | 24.0 | 30+ | 12+  | 42                                | E  | 2   | 3.5  | 7.0                                     | 11.5 | 39.0 | 77.5  | 23.0                              | 3.37 |    |    |                                      |    |    |    |                                 |    | D | P   |   |  |  |  |                                   |  |  |  |
|                    | GPA :- SEM-1 :3.67 SEM-2 :4.00 SEM-3 :2.77 SEM-4 :3.55 SEM-5 :2.50 CGPA :3.31 | FINAL GRADE : D                  |     |     |      |                                       |     |      |      |                                   |    |     |      |  |      |     |      |                                   |    |     |      |   |      |      |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
| 3029014            | GHORKANE PRASHANT NAROTTAM USHA   | 33+                              | 15+ | 48  | D    | 3                                     | 4.0 | 12.0 | 31+  | 16+                               | 47 | D   | 3    | 4.0                                    | 12.0 | 30+ | 15+  | 45                                | D  | 3   | 3.5  | 10.5                                    | 11.5 | 34.5 |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |
|                    | 361 VARTAK (VASAI)  | 40                               | 23+ | 63  | A    | 6                                     | 4.0 | 24.0 | 32+  | 17+                               | 49 | D   | 3    | 4.0                                    | 12.0 | 46+ | 17+  | 63                                | A  | 6   | 3.5  | 21.0                                    | 11.5 | 57.0 | 91.5  | 23.0                              | 3.98 |    |    |                                      |    |    |    |                                 |    | D | P   |   |  |  |  |                                   |  |  |  |
|                    | GPA :- SEM-1 :3.93 SEM-2 :4.60 SEM-3 :2.91 SEM-4 :3.59 SEM-5 :3.17 CGPA :3.70 | FINAL GRADE : D                  |     |     |      |                                       |     |      |      |                                   |    |     |      |  |      |     |      |                                   |    |     |      |   |      |      |       |                                   |      |    |    |                                      |    |    |    |                                 |    |   |     |   |  |  |  |                                   |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE                  | COURSE 1                          |     |     | COURSE 2    |         |     | COURSE 3                              |     |                      | COURSE 4    |    |            | COURSE 5                          |      |  | COURSE 6   |                      |     | GRP              | GRP          | TOT  | TOT  | GRP                                 | GRP   | TOT                  | TOT  | GRP | GRP        | TOT  | TOT     |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
|---|------------------------------------|-----------------------------------|-----|-----|-------------|---------|-----|---------------------------------------|-----|----------------------|-------------|----|------------|-----------------------------------|------|--|------------|----------------------|-----|------------------|--------------|------|------|-------------------------------------|-------|----------------------|------|-----|------------|------|---------|--|-----|----------------------|-----|------|------------|------|---|----------------------------------|---|----------------------|--|--|--------------|--|--|
|   | COLLEGE                            | TH                                | IN  | TOT | Pts.        | Pts.C*G | TH  | IN                                    | TOT | Pts.                 | Pts.C*G     | TH | IN         | TOT                               | Pts. | Pts.C*G                                | TH         | IN                   | TOT | Pts.             | Pts.C*G      | TH   | IN   | TOT                                 | Pts.  | Pts.C*G              | TH   | IN  | TOT        | Pts. | Pts.C*G | CR.                                    | C*G | C*G                  | CR. | SGPA | GRADE      | RSLT |   |                                  |   |                      |  |  |              |  |  |
| GROUP : ECONOMICS                       |                                    |                                   |     |     |             |         |     |                                       |     |                      |             |    |            |                                   |      |  |            |                      |     |                  |              |      |      |                                     |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                    | (Th:75/30,Int:25/10)              |     |     | (Cr.Pts:4)  |         |     | Course 2:3102. GROWTH AND DEVELOPMENT |     | (Th:75/30,Int:25/10) |             |    | (Cr.Pts:4) |                                   |      | Course 3:3103. INDIAN FINANCIAL SYSTEM |            | (Th:75/30,Int:25/10) |     |                  | (Cr.Pts:3.5) |      |      | Course 4:3108. RESEARCH METHODOLOGY |       | (Th:75/30,Int:25/10) |      |     | (Cr.Pts:4) |      |         | Course 5:3111. EVOLUTION OF ECO. IDEAS |     | (Th:75/30,Int:25/10) |     |      | (Cr.Pts:4) |      |   | Course 6:3116. EXPORT MANAGEMENT |   | (Th:75/30,Int:25/10) |  |  | (Cr.Pts:3.5) |  |  |
| 3029015                                 | SHELAR NIKHIL KAMLAKAR KAMINI      | 30+                               | 15+ | 45  | D           | 3       | 4.0 | 12.0                                  | 32+ | 14+                  | 46          | D  | 3          | 4.0                               | 12.0 | 31+                                    | 15+        | 46                   | D   | 3                | 3.5          | 10.5 | 11.5 | 34.5                                |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
|   | 361 VARTAK (VASAI)                 | 60                                | 23+ | 83  | O           | 7       | 4.0 | 28.0                                  | 33+ | 16+                  | 49          | D  | 3          | 4.0                               | 12.0 | 42+                                    | 13+        | 55                   | B   | 5                | 3.5          | 17.5 | 11.5 | 57.5                                | 92.0  | 23.0                 | 4.00 |     |            |      |         |  |     |                      |     |      |            | C    | P | RLE                              |   |                      |  |  |              |  |  |
|   |                                    | GPA :- SEM-1 :2.67                |     |     | SEM-2 :2.93 |         |     | SEM-3 :--                             |     |                      | SEM-4 :--   |    |            | SEM-5 :2.98                       |      |  | CGPA :--   |                      |     | FINAL GRADE : -- |              |      |      |                                     |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
| Group :ECONOMICS                        |                                    | 3101 : ADVANCED ECONOMIC THEORY   |     |     |             |         |     | 3102 : GROWTH AND DEVELOPMENT         |     |                      |             |    |            | 3104 : INDL. & LABOUR ECONOMICS   |      |  |            |                      |     |                  |              |      |      |                                     |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
|   |                                    | 3108 : RESEARCH METHODOLOGY       |     |     |             |         |     | 3111 : EVOLUTION OF ECO. IDEAS        |     |                      |             |    |            | 3116 : EXPORT MANAGEMENT          |      |  |            |                      |     |                  |              |      |      |                                     |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
| 3029016                                 | MENON PRANAI RAJAGOPALAN GEETHA    | 57                                | 20+ | 77  | O           | 7       | 4.0 | 28.0                                  | 37+ | 21+                  | 58          | B  | 5          | 4.0                               | 20.0 | 43+                                    | 20+        | 63                   | A   | 6                | 3.5          | 21.0 | 11.5 | 69.0                                |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
|   | 548 VIVA - VIRAR - VASA            | 33+                               | 19+ | 52  | C           | 4       | 4.0 | 16.0                                  | 32+ | 20+                  | 52          | C  | 4          | 4.0                               | 16.0 | 30+                                    | 20+        | 50                   | C   | 4                | 3.5          | 14.0 | 11.5 | 46.0                                | 115.0 | 23.0                 | 5.00 |     |            |      |         |  |     |                      |     |      |            |      | B | P                                |   |                      |  |  |              |  |  |
|   |                                    | GPA :- SEM-1 :3.40                |     |     | SEM-2 :3.40 |         |     | SEM-3 :3.91                           |     |                      | SEM-4 :3.82 |    |            | SEM-5 :4.50                       |      |  | CGPA :4.01 |                      |     | FINAL GRADE : C  |              |      |      |                                     |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
| Group1:HISTORY                          |                                    | 3201 : HIST. OF THE MUGHAL RULE   |     |     |             |         |     | 3202 : HIST. OF CONTEMPORARY          |     |                      |             |    |            | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |      |  |            |                      |     |                  |              |      |      |                                     |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
| Group2:POLITICS                         |                                    | 3401 : DETERMIN.POLITICS OF MAHA. |     |     |             |         |     | 3402 : INDIAN POLITICAL THOUGHT       |     |                      |             |    |            | 3403 : INDIA IN WORLD POLITICS    |      |  |            |                      |     |                  |              |      |      |                                     |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
| 3029017                                 | PITALE VINAYAK MILIND ARUNA        | 31+                               | 10+ | 41  | E           | 2       | 4.0 | 8.0                                   | 53  | 10+                  | 63          | A  | 6          | 4.0                               | 24.0 | 35+                                    | 10+        | 45                   | D   | 3                | 3.5          | 10.5 | 11.5 | 42.5                                |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
|   | 548 VIVA - VIRAR - VASA            | 31+                               | 10+ | 41  | E           | 2       | 4.0 | 8.0                                   | 41+ | 10+                  | 51          | C  | 4          | 4.0                               | 16.0 | 49+                                    | 10+        | 59                   | B   | 5                | 3.5          | 17.5 | 11.5 | 41.5                                | 84.0  | 23.0                 | 3.65 |     |            |      |         |  |     |                      |     |      |            |      |   | D                                | P |                      |  |  |              |  |  |
|   |                                    | GPA :- SEM-1 :2.00                |     |     | SEM-2 :2.27 |         |     | SEM-3 :2.50                           |     |                      | SEM-4 :2.95 |    |            | SEM-5 :4.15                       |      |  | CGPA :2.92 |                      |     | FINAL GRADE : E  |              |      |      |                                     |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
| Group1:MARATHI                          |                                    | 1201 : HIST.-MEDIEVAL MARATHI LIT |     |     |             |         |     | 1202 : WESTERN POETICS                |     |                      |             |    |            | 1203 : LITERATURE AND SOCIETY     |      |  |            |                      |     |                  |              |      |      |                                     |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
| Group2:RURAL DEVELOPMENT                |                                    | 4801 : AGRI. SIGNIFICANCE IN R.D. |     |     |             |         |     | 4802 : RURAL MKTG. AND FINANCE        |     |                      |             |    |            | 4803 : APPLIED AGRICULTURE        |      |  |            |                      |     |                  |              |      |      |                                     |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
| 3029018                                 | /GAVALI PRIYANKA GANGADHAR SUREKHA | 34+                               | 21+ | 55  | B           | 5       | 4.0 | 20.0                                  | AA  | 10+                  | --          | -- | --         | --                                |      | 31+                                    | 17+        | 48                   | D   | 3                | 3.5          | 10.5 | 7.5  | 30.5                                |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |
|   | 361 VARTAK (VASAI)                 | 37+                               | 19+ | 56  | B           | 5       | 4.0 | 20.0                                  | 35+ | 19+                  | 54          | C  | 4          | 4.0                               | 16.0 | 36+                                    | 20+        | 56                   | B   | 5                | 3.5          | 17.5 | 11.5 | 53.5                                | --    | --                   | --   |     |            |      |         |  |     |                      |     |      |            |      |   | --                               | A | ABS                  |  |  |              |  |  |
|   |                                    | GPA :- SEM-1 :2.33                |     |     | SEM-2 :2.67 |         |     | SEM-3 :2.55                           |     |                      | SEM-4 :3.32 |    |            | SEM-5 :4.30                       |      |  | CGPA :--   |                      |     | FINAL GRADE : -- |              |      |      |                                     |       |                      |      |     |            |      |         |  |     |                      |     |      |            |      |   |                                  |   |                      |  |  |              |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE                 | COURSE 1                          |             |             |             | COURSE 2                              |            |                  |     | COURSE 3                          |     |     |    | COURSE 4                                |      |     |     | COURSE 5                          |    |    |     | COURSE 6                            |      |      |       | GRP                             | GRP  | TOT | TOT | GRP                                    | GRP | TOT | TOT | GRP                             | GRP | TOT  | TOT   | GRP                              | GRP | TOT | TOT |                                   |  |  |  |
|---|-----------------------------------|-----------------------------------|-------------|-------------|-------------|---------------------------------------|------------|------------------|-----|-----------------------------------|-----|-----|----|---|------|-----|-----|-----------------------------------|----|----|-----|-------------------------------------|------|------|-------|---------------------------------|------|-----|-----|--|-----|-----|-----|---------------------------------|-----|------|-------|----------------------------------|-----|-----|-----|-----------------------------------|--|--|--|
|   | COLLEGE                           | TH                                | IN          | TOT         | Gr.         | Cr.                                   | CG         | TH               | IN  | TOT                               | Gr. | Cr. | CG | TH                                      | IN   | TOT | Gr. | Cr.                               | CG | TH | IN  | TOT                                 | Gr.  | Cr.  | CG    | TH                              | IN   | TOT | Gr. | Cr.                                    | CG  | CR. | C*G | C*G                             | CR. | SGPA | GRADE | RSLT                             |     |     |     |                                   |  |  |  |
| GROUP : ECONOMICS                       |                                   |                                   |             |             |             |                                       |            |                  |     |                                   |     |     |    |   |      |     |     |                                   |    |    |     |                                     |      |      |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             | Course 2:3102. GROWTH AND DEVELOPMENT |            |                  |     | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |     |    | Course 3:3104. INDL. & LABOUR ECONOMICS |      |     |     | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |    |    |     | Course 4:3108. RESEARCH METHODOLOGY |      |      |       | (Th:75/30,Int:25/10) (Cr.Pts:4) |      |     |     | Course 5:3111. EVOLUTION OF ECO. IDEAS |     |     |     | (Th:75/30,Int:25/10) (Cr.Pts:4) |     |      |       | Course 6:3116. EXPORT MANAGEMENT |     |     |     | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |  |  |  |
| 3029019                                 | GADMULE SUYASH YATIN YOGITA       | 75                                | 16+         | 91          | O           | 7                                     | 4.0        | 28.0             | 31+ | 14+                               | 45  | D   | 3  | 4.0                                     | 12.0 | 31+ | 15+ | 46                                | D  | 3  | 3.5 | 10.5                                | 11.5 | 50.5 |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
|   | 593 P.P.E'S AS&C RAIGAD           | 30+                               | 19+         | 49          | D           | 3                                     | 4.0        | 12.0             | 32+ | 18+                               | 50  | C   | 4  | 4.0                                     | 16.0 | 31+ | 15+ | 46                                | D  | 3  | 3.5 | 10.5                                | 11.5 | 38.5 | 89.0  | 23.0                            | 3.87 |     |     |  |     |     |     |                                 |     |      |       | D                                | P   | RLE |     |                                   |  |  |  |
|   | GPA :-                            | SEM-1 :2.53                       | SEM-2 :--   | SEM-3 :3.27 | SEM-4 :3.18 | SEM-5 :4.00                           | CGPA :--   | FINAL GRADE : -- |     |                                   |     |     |    |   |      |     |     |                                   |    |    |     |                                     |      |      |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
| 3029020                                 | JADHAV ASMITA ATMARAM SANGITA     | 75                                | 16+         | 91          | O           | 7                                     | 4.0        | 28.0             | 30+ | 13+                               | 43  | E   | 2  | 4.0                                     | 8.0  | 40+ | 18+ | 58                                | B  | 5  | 3.5 | 17.5                                | 11.5 | 53.5 |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
|   | 593 P.P.E'S AS&C RAIGAD           | 72                                | 16+         | 88          | O           | 7                                     | 4.0        | 28.0             | 38+ | 15+                               | 53  | C   | 4  | 4.0                                     | 16.0 | 34+ | 17+ | 51                                | C  | 4  | 3.5 | 14.0                                | 11.5 | 58.0 | 111.5 | 23.0                            | 4.85 |     |     |  |     |     |     |                                 |     |      |       |                                  | C   | P   |     |                                   |  |  |  |
|   | GPA :-                            | SEM-1 :4.80                       | SEM-2 :5.80 | SEM-3 :5.05 | SEM-4 :5.27 | SEM-5 :3.54                           | CGPA :4.89 | FINAL GRADE : C  |     |                                   |     |     |    |   |      |     |     |                                   |    |    |     |                                     |      |      |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
|   | Group :HISTORY                    | 3201 : HIST. OF THE MUGHAL RULE   |             |             |             | 3202 : HIST. OF CONTEMPORARY          |            |                  |     | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |     |     |    | 3205 : HIST. OF MARATHAS-PESHTWA        |      |     |     | 3206 : HISTORY OF ASIA WORLD      |    |    |     | 3207 : RESEARCH TECH.IN HIST.TREN   |      |      |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
| 3029021                                 | PATIL NIRBHAY GOKUL SUHITA        | 31+                               | 14+         | 45          | D           | 3                                     | 4.0        | 12.0             | 36+ | 18+                               | 54  | C   | 4  | 4.0                                     | 16.0 | 40+ | 15+ | 55                                | B  | 5  | 3.5 | 17.5                                | 11.5 | 45.5 |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
|   | 593 P.P.E'S AS&C RAIGAD           | 32+                               | 18+         | 50          | C           | 4                                     | 4.0        | 16.0             | 30+ | 16+                               | 46  | D   | 3  | 4.0                                     | 12.0 | 32  | 16+ | 48                                | D  | 3  | 3.5 | 10.5                                | 11.5 | 38.5 | 84.0  | 23.0                            | 3.65 |     |     |  |     |     |     |                                 |     |      |       |                                  | D   | P   | RLE |                                   |  |  |  |
|   | GPA :-                            | SEM-1 :3.80                       | SEM-2 :4.27 | SEM-3 :3.45 | SEM-4 :5.05 | SEM-5 :--                             | CGPA :--   | FINAL GRADE : -- |     |                                   |     |     |    |   |      |     |     |                                   |    |    |     |                                     |      |      |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
|   | Group :HINDI (FUR REV)            | 1321 : HIST. OF HINDI LITERATURE  |             |             |             | 1322 : POST INDEPENDENT HINDI LIT     |            |                  |     | 1323 : FUNCTIONAL HINDI           |     |     |    | 1324 : LIT.CRIT/PROSODY & RHET          |      |     |     | 1325 : LING.HINDI LANG.& GRAMMER  |    |    |     | 1327 : MASS MEDIA                   |      |      |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
| 3029022                                 | JADHAV MAYUR ARUN ARUNA           | 72                                | 13          | 85          | O           | 7                                     | 4.0        | 28.0             | 75  | 14                                | 89  | O   | 7  | 4.0                                     | 28.0 | 75  | 13  | 88                                | O  | 7  | 3.5 | 24.5                                | 11.5 | 80.5 |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
|   | 593 P.P.E'S AS&C RAIGAD           | 69                                | 15          | 84          | O           | 7                                     | 4.0        | 28.0             | 75  | 14                                | 89  | O   | 7  | 4.0                                     | 28.0 | 72  | 13  | 85                                | O  | 7  | 3.5 | 24.5                                | 11.5 | 80.5 | 161.0 | 23.0                            | 7.00 |     |     |  |     |     |     |                                 |     |      |       |                                  | O   | P   | RLE |                                   |  |  |  |
|   | GPA :-                            | SEM-1 :2.80                       | SEM-2 :3.67 | SEM-3 :3.14 | SEM-4 :--   | SEM-5 :5.63                           | CGPA :--   | FINAL GRADE : -- |     |                                   |     |     |    |   |      |     |     |                                   |    |    |     |                                     |      |      |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
|   | Group :HINDI (REV)                | 1311 : HIST. OF HINDI LITERATURE  |             |             |             | 1312 : POST INDEPENDENT HINDI LIT     |            |                  |     | 1313 : FUNCTIONAL HINDI           |     |     |    | 1314 : LIT.CRIT/PROSODY & RHET          |      |     |     | 1315 : LING.HINDI LANG.& GRAMMER  |    |    |     | 1317 : MASS MEDIA                   |      |      |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
| 3029023                                 | TUNTUNE AMAR VILAS VISHAKHA       | 30+                               | 19+         | 49          | D           | 3                                     | 4.0        | 12.0             | 30+ | 18+                               | 48  | D   | 3  | 4.0                                     | 12.0 | 40+ | 18+ | 58                                | B  | 5  | 3.5 | 17.5                                | 11.5 | 41.5 |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
|   | 707 J.S.M.-ALIBAG                 | 36+                               | 20+         | 56          | B           | 5                                     | 4.0        | 20.0             | 58  | 20+                               | 78  | O   | 7  | 4.0                                     | 28.0 | 36+ | 19+ | 55                                | B  | 5  | 3.5 | 17.5                                | 11.5 | 65.5 | 107.0 | 23.0                            | 4.65 |     |     |  |     |     |     |                                 |     |      |       |                                  | C   | P   | RLE |                                   |  |  |  |
|   | GPA :-                            | SEM-1 :2.73                       | SEM-2 :3.13 | SEM-3 :--   | SEM-4 :2.27 | SEM-5 :3.96                           | CGPA :--   | FINAL GRADE : -- |     |                                   |     |     |    |   |      |     |     |                                   |    |    |     |                                     |      |      |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
|   | Group :MARATHI                    | 1201 : HIST.-MEDIEVAL MARATHI LIT |             |             |             | 1202 : WESTERN POETICS                |            |                  |     | 1203 : LITERATURE AND SOCIETY     |     |     |    | 1204 : LINGUISTIC & MARATHI GRMMR       |      |     |     | 1205 : MODERN MARATHI POETRY      |    |    |     | 1207 : OCCUPATIONAL ORIEN.MARATHI   |      |      |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
| 3029024                                 | PATIL ROSHANI PANDURANG MAHANANDA | 30                                | 12+         | 42          | E           | 2                                     | 4.0        | 8.0              | 32+ | 15+                               | 47  | D   | 3  | 4.0                                     | 12.0 | 32+ | 15+ | 47                                | D  | 3  | 3.5 | 10.5                                | 11.5 | 30.5 |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |
|   | 707 J.S.M.-ALIBAG                 | 45                                | 12+         | 57          | B           | 5                                     | 4.0        | 20.0             | 35+ | 15+                               | 50  | C   | 4  | 4.0                                     | 16.0 | 34+ | 12+ | 46                                | D  | 3  | 3.5 | 10.5                                | 11.5 | 46.5 | 77.0  | 23.0                            | 3.35 |     |     |  |     |     |     |                                 |     |      |       |                                  | D   | P   | RLE |                                   |  |  |  |
|   | GPA :-                            | SEM-1 :3.93                       | SEM-2 :--   | SEM-3 :2.59 | SEM-4 :3.23 | SEM-5 :3.65                           | CGPA :--   | FINAL GRADE : -- |     |                                   |     |     |    |   |      |     |     |                                   |    |    |     |                                     |      |      |       |                                 |      |     |     |  |     |     |     |                                 |     |      |       |                                  |     |     |     |                                   |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                     | NAME OF CANDIDATE          | COURSE 1             |       | COURSE 2   |       | COURSE 3                                  |       | COURSE 4             |       | COURSE 5     |         | COURSE 6                        |       | GRP                  | GRP  | TOT          | TOT | CR.                                     | CR. | SGPA                 | GRADE | RSLT       |      |      |       |      |      |   |   |
|--|----------------------------|----------------------|-------|------------|-------|---|-------|----------------------|-------|--------------|---------|---------------------------------|-------|----------------------|------|--------------|-----|---|-----|----------------------|-------|------------|------|------|-------|------|------|---|---|
|  | COLLEGE                    | TH                   | IN    | TOT        | Pts.  | Pts.C*G                                   | TH    | IN                   | TOT   | Pts.         | Pts.C*G | TH                              | IN    | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                     | C*G | CR.                  | SGPA  | GRADE      | RSLT |      |       |      |      |   |   |
| GROUP 1: HINDI (REV)                     |                            | GROUP 2: ECONOMICS   |       |            |       |   |       |                      |       |              |         |                                 |       |                      |      |              |     |   |     |                      |       |            |      |      |       |      |      |   |   |
| Course 1:1311. HIST. OF HINDI LITERATURE |                            | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |       | Course 2:1312. POST INDEPENDENT HINDI LIT |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:4)   |         | Course 3:1313. FUNCTIONAL HINDI |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3101. ADVANCED ECONOMIC THEORY |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |      |       |      |      |   |   |
| Course 5:3102. GROWTH AND DEVELOPMENT    |                            | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |       | Course 6:3104. INDL. & LABOUR ECONOMICS   |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:3.5) |         |                                 |       |                      |      |              |     |   |     |                      |       |            |      |      |       |      |      |   |   |
| 3029025                                  | RAUT JITEN MANGESH MANISHA | 30+                  | 21+   | 51         | C     | 4   | 4.0   | 16.0                 | 33+   | 22+          | 55      | B                               | 5     | 4.0                  | 20.0 | 30+          | 22+ | 52                                      | C   | 4                    | 3.5   | 14.0       | 11.5 | 50.0 |       |      |      |   |   |
|  | 225 DANDEKAR - PALGHAR     | 39                   | 23+   | 62         | A     | 6   | 4.0   | 24.0                 | 30+   | 24+          | 54      | C                               | 4     | 4.0                  | 16.0 | 30+          | 23+ | 53                                      | C   | 4                    | 3.5   | 14.0       | 11.5 | 54.0 | 104.0 | 23.0 | 4.52 | C | P |
|  | GPA :-                     | SEM-1                | :2.60 | SEM-2      | :3.00 | SEM-3                                     | :3.68 | SEM-4                | :4.91 | SEM-5        | :4.65   | CGPA                            | :3.89 | FINAL GRADE          | : D  |              |     |   |     |                      |       |            |      |      |       |      |      |   |   |

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RR: RESERVED

| SEAT   | NAME OF CANDIDATE             | COURSE 1 |     | COURSE 2    |             | COURSE 3 |             | COURSE 4 |             | COURSE 5 |             | COURSE 6 |            | GRP | GRP             | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |   |
|--|-------------------------------|----------|-----|-------------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|------------|-----|-----------------|---------|-----|-----|-----|------|-------|-------|------|------|-------|------|------|---|---|
|  | COLLEGE                       | TH       | IN  | TOT         | Pts.        | Pts.C*G  | TH          | IN       | TOT         | Pts.     | Pts.C*G     | TH       | IN         | TOT | Pts.            | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |   |
| GROUP : PSYCHOLOGY (REV)   |                               |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 1:3611. PSYCH TEST & STATISTICS-II (Th:75/30,Int:25/10) (Cr.Pts:4)      |                               |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 2:3612. ABNORMAL PSYCHOLOGY-II (Th:75/30,Int:25/10) (Cr.Pts:4)          |                               |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 3:3613. INDUS-ORG. PSYCH - II (Th:75/30,Int:25/10) (Cr.Pts:3.5)         |                               |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 4:3614. COGNITIVE PSYCHOLOGY- II (Th:75/30,Int:25/10) (Cr.Pts:4)        |                               |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 5:3615. PRCTL:COGN PROC.& PSYCH-II (Th:75/30,Int:25/10) (Cr.Pts:4)      |                               |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 6:3616. COUNSELING PSYCHOLOGY - II (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |                               |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 3029026  | /KAMBALE DIPALI SANJAY SHITAL | 39+      | 20+ | 59          | B           | 5        | 4.0         | 20.0     | 31+         | 21+      | 52          | C        | 4          | 4.0 | 16.0            | 35+     | 20+ | 55  | B   | 5    | 3.5   | 17.5  | 11.5 | 53.5 |       |      |      |   |   |
|  | 51 D.B.J.-CHIPLUN             | 32+      | 19+ | 51          | C           | 4        | 4.0         | 16.0     | 43+         | 19+      | 62          | A        | 6          | 4.0 | 24.0            | 51      | 20+ | 71  | O   | 7    | 3.5   | 24.5  | 11.5 | 64.5 | 118.0 | 23.0 | 5.13 | B | P |
|  |                               | GPA :-   |     | SEM-1 :2.20 | SEM-2 :2.20 |          | SEM-3 :2.68 |          | SEM-4 :2.77 |          | SEM-5 :4.65 |          | CGPA :3.27 |     | FINAL GRADE : D |         |     |     |     |      |       |       |      |      |       |      |      |   |   |

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GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT                                     | NAME OF CANDIDATE                | COURSE 1             |     | COURSE 2    |      | COURSE 3                                  |     | COURSE 4             |     | COURSE 5     |         | COURSE 6                        |    | GRP                  | GRP  | TOT           | TOT | CR.                                    | SGPA | GRADE                | RSLT |            |      |      |       |      |      |   |   |
|--|----------------------------------|----------------------|-----|-------------|------|---|-----|----------------------|-----|--------------|---------|---------------------------------|----|----------------------|------|---------------|-----|--|------|----------------------|------|------------|------|------|-------|------|------|---|---|
|  | COLLEGE                          | TH                   | IN  | TOT         | Pts. | Pts.C*G                                   | TH  | IN                   | TOT | Pts.         | Pts.C*G | TH                              | IN | TOT                  | Pts. | Pts.C*G       | CR. | C*G                                    | C*G  | CR.                  | SGPA | GRADE      | RSLT |      |       |      |      |   |   |
| GROUP : HINDI (REV)                      |                                  |                      |     |             |      |   |     |                      |     |              |         |                                 |    |                      |      |               |     |  |      |                      |      |            |      |      |       |      |      |   |   |
| Course 1:1311. HIST. OF HINDI LITERATURE |                                  | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |      | Course 2:1312. POST INDEPENDENT HINDI LIT |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:1313. FUNCTIONAL HINDI |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5)  |     | Course 4:1314. LIT.CRIT/PROSODY & RHET |      | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |      |      |       |      |      |   |   |
| Course 5:1315. LING.HINDI LANG.& GRAMMER |                                  | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |      | Course 6:1317. MASS MEDIA                 |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |                                 |    |                      |      |               |     |  |      |                      |      |            |      |      |       |      |      |   |   |
| 3029027                                  | PHANSEKAR NIKHIL SUBHASH SUSHAMA | 37+                  | 17+ | 54          | C    | 4   | 4.0 | 16.0                 | 30+ | 15+          | 45      | D                               | 3  | 4.0                  | 12.0 | 32+           | 15+ | 47                                     | D    | 3                    | 3.5  | 10.5       | 11.5 | 38.5 |       |      |      |   |   |
|  | 244 KANKAVLI COLLEGE             | 60                   | 13+ | 73          | O    | 7   | 4.0 | 28.0                 | 72  | 17+          | 89      | O                               | 7  | 4.0                  | 28.0 | 30+           | 12+ | 42                                     | E    | 2                    | 3.5  | 7.0        | 11.5 | 63.0 | 101.5 | 23.0 | 4.41 | C | P |
|  |                                  | GPA :-               |     | SEM-1 :3.27 |      | SEM-2 :3.00                               |     | SEM-3 :3.91          |     | SEM-4 :3.73  |         | SEM-5 :4.15                     |    | CGPA :3.75           |      | FINAL GRADE : |     | D                                      |      |                      |      |            |      |      |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                      | NAME OF CANDIDATE                | COURSE 1             |    | COURSE 2    |      | COURSE 3                                  |     | COURSE 4             |     | COURSE 5     |         | COURSE 6                              |    | GRP                  | GRP  | TOT          | TOT | CR.                                       | CR. | SGPA                 | GRADE | RSLT       |      |      |       |      |      |   |   |
|---|----------------------------------|----------------------|----|-------------|------|---|-----|----------------------|-----|--------------|---------|---------------------------------------|----|----------------------|------|--------------|-----|---|-----|----------------------|-------|------------|------|------|-------|------|------|---|---|
|   | COLLEGE                          | TH                   | IN | TOT         | Pts. | Pts.C*G                                   | TH  | IN                   | TOT | Pts.         | Pts.C*G | TH                                    | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                       | C*G | CR.                  | SGPA  | GRADE      | RSLT |      |       |      |      |   |   |
| GROUP : MARATHI                           |                                  |                      |    |             |      |   |     |                      |     |              |         |                                       |    |                      |      |              |     |   |     |                      |       |            |      |      |       |      |      |   |   |
| Course 1:1201. HIST.-MEDIEVAL MARATHI LIT |                                  | (Th:75/30,Int:25/10) |    | (Cr.Pts:4)  |      | Course 2:1202. WESTERN POETICS            |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:1203. LITERATURE AND SOCIETY |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:1204. LINGUISTIC & MARATHI GRMMR |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |      |       |      |      |   |   |
| Course 5:1206. STUDY OF A WRITER (OLD)    |                                  | (Th:75/30,Int:25/10) |    | (Cr.Pts:4)  |      | Course 6:1207. OCCUPATIONAL ORIEN.MARATHI |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |                                       |    |                      |      |              |     |   |     |                      |       |            |      |      |       |      |      |   |   |
| 3029028                                   | YERAGI VINAYAK PANDURANG MANISHA | 66                   | 18 | 84          | 0    | 7   | 4.0 | 28.0                 | 63  | 18           | 81      | 0                                     | 7  | 4.0                  | 28.0 | 71           | 19  | 90  | 0   | 7                    | 3.5   | 24.5       | 11.5 | 80.5 |       |      |      |   |   |
|   | 186 S.K.PATIL - MALVAN           | 72                   | 17 | 89          | 0    | 7   | 4.0 | 28.0                 | 69  | 19           | 88      | 0                                     | 7  | 4.0                  | 28.0 | 75           | 20  | 95  | 0   | 7                    | 3.5   | 24.5       | 11.5 | 80.5 | 161.0 | 23.0 | 7.00 | O | P |
|   |                                  | GPA :- SEM-1 :4.07   |    | SEM-2 :4.07 |      | SEM-3 :3.32                               |     | SEM-4 :3.32          |     | SEM-5 :6.52  |         | CGPA :4.72                            |    | FINAL GRADE : C      |      |              |     |   |     |                      |       |            |      |      |       |      |      |   |   |

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RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE               | COURSE 1                          |       | COURSE 2               |       | COURSE 3                                  |       | COURSE 4                          |       | COURSE 5                       |         | COURSE 6                                |      | GRP                  | GRP         | TOT          | TOT | CR.                                      | CR. | SGPA                 | GRADE | RSLT       |      |                      |
|---|---------------------------------|-----------------------------------|-------|------------------------|-------|---|-------|-----------------------------------|-------|--------------------------------|---------|---|------|----------------------|-------------|--------------|-----|--|-----|----------------------|-------|------------|------|----------------------|
|   | COLLEGE                         | TH                                | IN    | TOT                    | Pts.  | Pts.C*G                                   | TH    | IN                                | TOT   | Pts.                           | Pts.C*G | TH                                      | IN   | TOT                  | Pts.        | Pts.C*G      | CR. | C*G                                      | C*G | CR.                  | SGPA  | GRADE      | RSLT |                      |
| GROUP 1: ENGLISH                        |                                 | GROUP 2: GEOGRAPHY (OLD)          |       |                        |       |   |       |                                   |       |                                |         |   |      |                      |             |              |     |  |     |                      |       |            |      |                      |
| Course 1:1101. RESTORATION & NEO-CLASS. |                                 | (Th:75/30,Int:25/10)              |       | (Cr.Pts:4)             |       | Course 2:1102. LIT. THEORY & PRACT. CRIT. |       | (Th:75/30,Int:25/10)              |       | (Cr.Pts:4)                     |         | Course 3:1103. GRAMMAR & ART OF WRITING |      | (Th:75/30,Int:25/10) |             | (Cr.Pts:3.5) |     | Course 4:3701. FUNDA. PHYSICAL GEOGRAPHY |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |                      |
| Course 5:3702. ENVIRONMENTAL GEOGRAPHY  |                                 | (Th:75/30,Int:25/10)              |       | (Cr.Pts:4)             |       | Course 6:3703. TOPO.& THEMATICS MAP (PRC) |       | (Pr:75/30,Pr.In.:25/10)           |       | (Cr.Pts:3.5)                   |         |   |      |                      |             |              |     |  |     |                      |       |            |      |                      |
| 3029029                                 | /KARAMBELE ARATI NATHURAM CHAYA | 69                                | 14+   | 83                     | O     | 7   | 4.0   | 28.0                              | 32+   | 14+                            | 46      | D                                       | 3    | 4.0                  | 12.0        | 44+          | 18+ | 62                                       | A   | 6                    | 3.5   | 21.0       | 11.5 | 61.0                 |
|   | 148 ATHALYE - DEVRUKH           | 49+                               | 16+   | 65                     | A     | 6   | 4.0   | 24.0                              | 47+   | 22+                            | 69      | A                                       | 6    | 4.0                  | 24.0        | 59+          | 20+ | 79                                       | O   | 7                    | 3.5   | 24.5       | 11.5 | 72.5 133.5 23.0 5.80 |
|   |                                 | GPA :-                            | SEM-1 | :5.47                  | SEM-2 | :5.20                                     | SEM-3 | :5.68                             | SEM-4 | :5.68                          | SEM-5   | :5.33                                   | CGPA | :5.53                | FINAL GRADE | : B          |     |  |     |                      |       |            |      |                      |
| 3029030                                 | /MANGALE SONALI DILIP CHHAYA    | 42                                | 15+   | 57                     | B     | 5   | 4.0   | 20.0                              | 41    | 13+                            | 54      | C                                       | 4    | 4.0                  | 16.0        | 31+          | 19+ | 50                                       | C   | 4                    | 3.5   | 14.0       | 11.5 | 50.0                 |
|   | 148 ATHALYE - DEVRUKH           | 51+                               | 17+   | 68                     | A     | 6   | 4.0   | 24.0                              | 48+   | 20+                            | 68      | A                                       | 6    | 4.0                  | 24.0        | 56+          | 22+ | 78                                       | O   | 7                    | 3.5   | 24.5       | 11.5 | 72.5 122.5 23.0 5.33 |
|   |                                 | GPA :-                            | SEM-1 | :4.33                  | SEM-2 | :4.60                                     | SEM-3 | :4.36                             | SEM-4 | :5.18                          | SEM-5   | :3.65                                   | CGPA | :4.58                | FINAL GRADE | : C          |     |  |     |                      |       |            |      |                      |
| Group :MARATHI                          |                                 | 1201 : HIST.-MEDIEVAL MARATHI LIT |       | 1202 : WESTERN POETICS |       | 1203 : LITERATURE AND SOCIETY             |       | 1204 : LINGUISTIC & MARATHI GRMMR |       | 1206 : STUDY OF A WRITER (OLD) |         | 1207 : OCCUPATIONAL ORIENT.MARATHI      |      |                      |             |              |     |  |     |                      |       |            |      |                      |
| 3029031                                 | /PAWAR VIVEK SHAHU RESHMA       | 30+                               | 18+   | 48                     | D     | 3   | 4.0   | 12.0                              | 35+   | 15+                            | 50      | C                                       | 4    | 4.0                  | 16.0        | 36+          | 19+ | 55                                       | B   | 5                    | 3.5   | 17.5       | 11.5 | 45.5                 |
|   | 148 ATHALYE - DEVRUKH           | 51                                | 16+   | 67                     | A     | 6   | 4.0   | 24.0                              | 36+   | 19+                            | 55      | B                                       | 5    | 4.0                  | 20.0        | 30+          | 16+ | 46                                       | D   | 3                    | 3.5   | 10.5       | 11.5 | 54.5 100.0 23.0 4.35 |
|   |                                 | GPA :-                            | SEM-1 | :3.53                  | SEM-2 | :3.13                                     | SEM-3 | :--                               | SEM-4 | :3.68                          | SEM-5   | :4.35                                   | CGPA | :--                  | FINAL GRADE | : --         |     |  |     |                      |       |            |      |                      |

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RR: RESERVED

| SEAT                                     | NAME OF CANDIDATE           | COURSE 1             |       | COURSE 2   |       | COURSE 3                                  |       | COURSE 4             |       | COURSE 5     |         | COURSE 6                              |      | GRP                  | GRP         | TOT          | TOT | CR.                                       | CR. | SGPA                 | GRADE | RSLT       |      |      |      |      |      |   |   |
|--|-----------------------------|----------------------|-------|------------|-------|---|-------|----------------------|-------|--------------|---------|---------------------------------------|------|----------------------|-------------|--------------|-----|---|-----|----------------------|-------|------------|------|------|------|------|------|---|---|
|  | COLLEGE                     | TH                   | IN    | TOT        | Pts.  | Pts.C*G                                   | TH    | IN                   | TOT   | Pts.         | Pts.C*G | TH                                    | IN   | TOT                  | Pts.        | Pts.C*G      | CR. | C*G                                       | C*G | CR.                  | SGPA  | GRADE      | RSLT |      |      |      |      |   |   |
| GROUP : MARATHI                          |                             |                      |       |            |       |   |       |                      |       |              |         |                                       |      |                      |             |              |     |   |     |                      |       |            |      |      |      |      |      |   |   |
| Course 1:1201. HIST.-MIEVEAL MARATHI LIT |                             | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |       | Course 2:1202. WESTERN POETICS            |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:4)   |         | Course 3:1203. LITERATURE AND SOCIETY |      | (Th:75/30,Int:25/10) |             | (Cr.Pts:3.5) |     | Course 4:1204. LINGUISTIC & MARATHI GRMMR |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |      |      |      |      |   |   |
| Course 5:1205. MODERN MARATHI POETRY     |                             | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |       | Course 6:1207. OCCUPATIONAL ORIEN.MARATHI |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:3.5) |         |                                       |      |                      |             |              |     |   |     |                      |       |            |      |      |      |      |      |   |   |
| 3029032                                  | CHOGALE PRAMOD SHRAVAN JANA | 37+                  | 19+   | 56         | B     | 5   | 4.0   | 20.0                 | 33+   | 16+          | 49      | D                                     | 3    | 4.0                  | 12.0        | 42+          | 15+ | 57  | B   | 5                    | 3.5   | 17.5       | 11.5 | 49.5 |      |      |      |   |   |
|  | 136 VARADKAR - DAPOLI       | 30+                  | 15+   | 45         | D     | 3   | 4.0   | 12.0                 | 39+   | 15+          | 54      | C                                     | 4    | 4.0                  | 16.0        | 39           | 18+ | 57  | B   | 5                    | 3.5   | 17.5       | 11.5 | 45.5 | 95.0 | 23.0 | 4.13 | C | P |
|  |                             | GPA :-               | SEM-1 | :2.33      | SEM-2 | :3.60                                     | SEM-3 | :4.00                | SEM-4 | :4.14        | SEM-5   | :3.63                                 | CGPA | :3.64                | FINAL GRADE | : D          |     |   |     |                      |       |            |      |      |      |      |      |   |   |

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RR: RESERVED

| SEAT   | NAME OF CANDIDATE                | COURSE 1  |     | COURSE 2   |      | COURSE 3                              |     | COURSE 4                      |     | COURSE 5   |         | COURSE 6                                |    | GRP                           | GRP  | TOT          | TOT | CR.                                 | CR. | SGPA                              | GRADE   | RSLT       |      |  |       |                                   |      |            |   |                                  |  |                                   |  |              |  |  |  |  |
|--|----------------------------------|---|-----|------------|------|---------------------------------------|-----|-------------------------------|-----|------------|---------|---|----|-------------------------------|------|--------------|-----|-------------------------------------|-----|-----------------------------------|---------|------------|------|--|-------|-----------------------------------|------|------------|---|----------------------------------|--|-----------------------------------|--|--------------|--|--|--|--|
|  | COLLEGE                          | TH  | IN  | TOT        | Pts. | Pts.C*G                               | TH  | IN                            | TOT | Pts.       | Pts.C*G | TH                                      | IN | TOT                           | Pts. | Pts.C*G      | TH  | IN                                  | TOT | Pts.                              | Pts.C*G | CR.        | SGPA | GRADE                                  | RSLT  |                                   |      |            |   |                                  |  |                                   |  |              |  |  |  |  |
| GROUP : ECONOMICS  |                                  |   |     |            |      |                                       |     |                               |     |            |         |   |    |                               |      |              |     |                                     |     |                                   |         |            |      |  |       |                                   |      |            |   |                                  |  |                                   |  |              |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY  |                                  | (Th:75/30,Int:25/10)  |     | (Cr.Pts:4) |      | Course 2:3102. GROWTH AND DEVELOPMENT |     | (Th:75/30,Int:25/10)          |     | (Cr.Pts:4) |         | Course 3:3104. INDL. & LABOUR ECONOMICS |    | (Th:75/30,Int:25/10)          |      | (Cr.Pts:3.5) |     | Course 4:3108. RESEARCH METHODOLOGY |     | (Th:75/30,Int:25/10)              |         | (Cr.Pts:4) |      | Course 5:3111. EVOLUTION OF ECO. IDEAS |       | (Th:75/30,Int:25/10)              |      | (Cr.Pts:4) |   | Course 6:3116. EXPORT MANAGEMENT |  | (Th:75/30,Int:25/10)              |  | (Cr.Pts:3.5) |  |  |  |  |
| 3029033  | GAIKWAD YOGESH JAGANNATH SANGITA | 48  | 19+ | 67         | A    | 6                                     | 4.0 | 24.0                          | 30+ | 20+        | 50      | C                                       | 4  | 4.0                           | 16.0 | 35+          | 20+ | 55                                  | B   | 5                                 | 3.5     | 17.5       | 11.5 | 57.5                                   |       |                                   |      |            |   |                                  |  |                                   |  |              |  |  |  |  |
|  | 103 KMC- KHOPOLI                 | 30+   | 18+ | 48         | D    | 3                                     | 4.0 | 12.0                          | 30+ | 20+        | 50      | C                                       | 4  | 4.0                           | 16.0 | 30+          | 20+ | 50                                  | C   | 4                                 | 3.5     | 14.0       | 11.5 | 42.0                                   | 99.5  | 23.0                              | 4.33 | C          | P | RLE                              |  |                                   |  |              |  |  |  |  |
|  |                                  | GPA :- SEM-1 :2.47 SEM-2 :3.33 SEM-3 :-- SEM-4 :-- SEM-5 :4.35 CGPA :-- FINAL GRADE : --      |     |            |      |                                       |     |                               |     |            |         |   |    |                               |      |              |     |                                     |     |                                   |         |            |      |  |       |                                   |      |            |   |                                  |  |                                   |  |              |  |  |  |  |
| Group :PSYCHOLOGY (REV)  |                                  | 3611 : PSYCH TEST & STATISTICS-II   |     |            |      |                                       |     | 3612 : ABNORMAL PSYCHOLOGY-II |     |            |         |   |    | 3613 : INDUS-ORG. PSYCH - II  |      |              |     |                                     |     | 3614 : COGNITIVE PSYCHOLOGY- II   |         |            |      |  |       | 3615 : PRCTL:COGN PROC.& PSYCH-II |      |            |   |                                  |  | 3616 : COUNSELING PSYCHOLOGY - II |  |              |  |  |  |  |
| 3029034  | /YADAV SUPRIYA SUNIL SANGITA     | 30+   | 17+ | 47         | D    | 3                                     | 4.0 | 12.0                          | 37+ | 17+        | 54      | C                                       | 4  | 4.0                           | 16.0 | 47+          | 15+ | 62                                  | A   | 6                                 | 3.5     | 21.0       | 11.5 | 49.0                                   |       |                                   |      |            |   |                                  |  |                                   |  |              |  |  |  |  |
|  | 103 KMC- KHOPOLI                 | 31+   | 19+ | 50         | C    | 4                                     | 4.0 | 16.0                          | 44  | 19+        | 63      | A                                       | 6  | 4.0                           | 24.0 | 30+          | 19+ | 49                                  | D   | 3                                 | 3.5     | 10.5       | 11.5 | 50.5                                   | 99.5  | 23.0                              | 4.33 | C          | P |                                  |  |                                   |  |              |  |  |  |  |
|  |                                  | GPA :- SEM-1 :3.33 SEM-2 :3.13 SEM-3 :2.91 SEM-4 :4.09 SEM-5 :5.15 CGPA :3.82 FINAL GRADE : D |     |            |      |                                       |     |                               |     |            |         |   |    |                               |      |              |     |                                     |     |                                   |         |            |      |  |       |                                   |      |            |   |                                  |  |                                   |  |              |  |  |  |  |
| Group :MARATHI   |                                  | 1201 : HIST.-MEDIEVAL MARATHI LIT   |     |            |      |                                       |     | 1202 : WESTERN POETICS        |     |            |         |   |    | 1203 : LITERATURE AND SOCIETY |      |              |     |                                     |     | 1204 : LINGUISTIC & MARATHI GRMMR |         |            |      |  |       | 1206 : STUDY OF A WRITER (OLD)    |      |            |   |                                  |  | 1207 : OCCUPATIONAL ORIEN.MARATHI |  |              |  |  |  |  |
| 3029035  | /GAIKWAD MEERA SURAJ USHA        | 31+   | 15+ | 46         | D    | 3                                     | 4.0 | 12.0                          | 69  | 16+        | 85      | O                                       | 7  | 4.0                           | 28.0 | 35+          | 15+ | 50                                  | C   | 4                                 | 3.5     | 14.0       | 11.5 | 54.0                                   |       |                                   |      |            |   |                                  |  |                                   |  |              |  |  |  |  |
|  | 103 KMC- KHOPOLI                 | 48  | 15+ | 63         | A    | 6                                     | 4.0 | 24.0                          | 39+ | 15+        | 54      | C                                       | 4  | 4.0                           | 16.0 | 44+          | 15+ | 59                                  | B   | 5                                 | 3.5     | 17.5       | 11.5 | 57.5                                   | 111.5 | 23.0                              | 4.85 | C          | P |                                  |  |                                   |  |              |  |  |  |  |
|  |                                  | GPA :- SEM-1 :4.33 SEM-2 :4.20 SEM-3 :4.77 SEM-4 :4.41 SEM-5 :3.93 CGPA :4.42 FINAL GRADE : C |     |            |      |                                       |     |                               |     |            |         |   |    |                               |      |              |     |                                     |     |                                   |         |            |      |  |       |                                   |      |            |   |                                  |  |                                   |  |              |  |  |  |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE P:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                  |   |     |            |      |                                       |     |                               |     |            |         |   |    |                               |      |              |     |                                     |     |                                   |         |            |      |  |       |                                   |      |            |   |                                  |  |                                   |  |              |  |  |  |  |

| SEAT   | NAME OF CANDIDATE                 | COURSE 1                        |        | COURSE 2                     |         | COURSE 3                                  |        | COURSE 4             |         | COURSE 5                          |        | COURSE 6                                |         | GRP                            | GRP  | TOT          | TOT | GRP                                     | GRP | TOT                  | TOT  | GRP        | GRP  | TOT                                  | TOT   |                      |      |            |   |  |     |                      |  |              |  |  |  |  |
|--|-----------------------------------|---------------------------------|--------|------------------------------|---------|---|--------|----------------------|---------|-----------------------------------|--------|---|---------|--------------------------------|------|--------------|-----|---|-----|----------------------|------|------------|------|--------------------------------------|-------|----------------------|------|------------|---|--|-----|----------------------|--|--------------|--|--|--|--|
|  | COLLEGE                           | TH                              | IN TOT | Pts.                         | Pts.C*G | TH  | IN TOT | Pts.                 | Pts.C*G | TH                                | IN TOT | Pts.                                    | Pts.C*G | CR.                            | C*G  | C*G          | CR. | C*G                                     | C*G | CR.                  | SGPA | GRADE      | RSLT |                                      |       |                      |      |            |   |  |     |                      |  |              |  |  |  |  |
| GROUP 1: ENGLISH   |                                   | GROUP 2: HISTORY                |        |                              |         |   |        |                      |         |                                   |        |   |         |                                |      |              |     |   |     |                      |      |            |      |                                      |       |                      |      |            |   |  |     |                      |  |              |  |  |  |  |
| Course 1:1101. RESTORATION & NEO-CLASS.  |                                   | (Th:75/30,Int:25/10)            |        | (Cr.Pts:4)                   |         | Course 2:1102. LIT. THEORY & PRACT. CRIT. |        | (Th:75/30,Int:25/10) |         | (Cr.Pts:4)                        |        | Course 3:1103. GRAMMAR & ART OF WRITING |         | (Th:75/30,Int:25/10)           |      | (Cr.Pts:3.5) |     | Course 4:3201. HIST. OF THE MUGHAL RULE |     | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |      | Course 5:3202. HIST. OF CONTEMPORARY |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |   | Course 6:3203. MUSEOLOGY ARCHIV. & LIB.SC. |     | (Th:75/30,Int:25/10) |  | (Cr.Pts:3.5) |  |  |  |  |
| 3029036  | /MOHANDKAR HARSHADA SURESH SUNITA | 36                              | 17+    | 53                           | C       | 4   | 4.0    | 16.0                 | 31+     | 14+                               | 45     | D                                       | 3       | 4.0                            | 12.0 | 32+          | 17+ | 49                                      | D   | 3                    | 3.5  | 10.5       | 11.5 | 38.5                                 |       |                      |      |            |   |  |     |                      |  |              |  |  |  |  |
|  | 203 SHANTIAL DHANJI WADA          | 34+                             | 19+    | 53                           | C       | 4   | 4.0    | 16.0                 | 30+     | 15+                               | 45     | D                                       | 3       | 4.0                            | 12.0 | 43+          | 14+ | 57                                      | B   | 5                    | 3.5  | 17.5       | 11.5 | 45.5                                 | 84.0  | 23.0                 | 3.65 |            | D | P  | RLE |                      |  |              |  |  |  |  |
| GPA :- SEM-1 :3.27 SEM-2 :3.53 SEM-3 :-- SEM-4 :3.68 SEM-5 :3.17 CGPA :-- FINAL GRADE : --   |                                   |                                 |        |                              |         |   |        |                      |         |                                   |        |   |         |                                |      |              |     |   |     |                      |      |            |      |                                      |       |                      |      |            |   |  |     |                      |  |              |  |  |  |  |
| Group1:HISTORY   |                                   | 3201 : HIST. OF THE MUGHAL RULE |        | 3202 : HIST. OF CONTEMPORARY |         | 3203 : MUSEOLOGY ARCHIV. & LIB.SC.        |        | Group2:POLITICS      |         | 3401 : DETERMIN.POLITICS OF MAHA. |        | 3402 : INDIAN POLITICAL THOUGHT         |         | 3403 : INDIA IN WORLD POLITICS |      |              |     |   |     |                      |      |            |      |                                      |       |                      |      |            |   |  |     |                      |  |              |  |  |  |  |
| 3029037  | /MENE KAJAL DAMODAR SANGEETA      | 06F                             | 14E    | 20                           | --      | --  | --     | --                   | 57E     | 15E                               | 72     | O                                       | 7       | 4.0                            | 28.0 | 50E          | 14E | 64                                      | A   | 6                    | 3.5  | 21.0       | 7.5  | 49.0                                 |       |                      |      |            |   |  |     |                      |  |              |  |  |  |  |
|  | 203 SHANTIAL DHANJI WADA          | 51E                             | 16E    | 67                           | A       | 6   | 4.0    | 24.0                 | 69E     | 17E                               | 86     | O                                       | 7       | 4.0                            | 28.0 | 57E          | 17E | 74                                      | O   | 7                    | 3.5  | 24.5       | 11.5 | 76.5                                 | 125.5 | 19.0--               |      | --         | F |  |     |                      |  |              |  |  |  |  |
| GPA :- SEM-1 :2.40 SEM-2 :2.00 SEM-3 :2.27 SEM-4 :-- SEM-5 :2.67 CGPA :-- FINAL GRADE : --   |                                   |                                 |        |                              |         |   |        |                      |         |                                   |        |   |         |                                |      |              |     |   |     |                      |      |            |      |                                      |       |                      |      |            |   |  |     |                      |  |              |  |  |  |  |
| 3029038  | /THAKARE MAYURI MADHUKAR MANISHA  | 30+                             | 11+    | 41                           | E       | 2   | 4.0    | 8.0                  | 30+     | 10+                               | 40     | E                                       | 2       | 4.0                            | 8.0  | 30+          | 16+ | 46                                      | D   | 3                    | 3.5  | 10.5       | 11.5 | 26.5                                 |       |                      |      |            |   |  |     |                      |  |              |  |  |  |  |
|  | 203 SHANTIAL DHANJI WADA          | 30+                             | 13+    | 43                           | E       | 2   | 4.0    | 8.0                  | 30      | 11+                               | 41     | E                                       | 2       | 4.0                            | 8.0  | 31+          | 16+ | 47                                      | D   | 3                    | 3.5  | 10.5       | 11.5 | 26.5                                 | 53.0  | 23.0                 | 2.30 |            | E | P  | RLE |                      |  |              |  |  |  |  |
| GPA :- SEM-1 :2.33 SEM-2 :2.93 SEM-3 :-- SEM-4 :-- SEM-5 :-- CGPA :-- FINAL GRADE : --   |                                   |                                 |        |                              |         |   |        |                      |         |                                   |        |   |         |                                |      |              |     |   |     |                      |      |            |      |                                      |       |                      |      |            |   |  |     |                      |  |              |  |  |  |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                   |                                 |        |                              |         |   |        |                      |         |                                   |        |   |         |                                |      |              |     |   |     |                      |      |            |      |                                      |       |                      |      |            |   |  |     |                      |  |              |  |  |  |  |

| SEAT   | NAME OF CANDIDATE               | COURSE 1             |       | COURSE 2   |       | COURSE 3                              |       | COURSE 4             |       | COURSE 5     |         | COURSE 6                                  |      | GRP                  | GRP         | TOT          | TOT | CR.                                   | CR. | SGPA                 | GRADE | RSLT       |      |      |       |      |      |   |       |
|--|---------------------------------|----------------------|-------|------------|-------|---------------------------------------|-------|----------------------|-------|--------------|---------|---|------|----------------------|-------------|--------------|-----|---------------------------------------|-----|----------------------|-------|------------|------|------|-------|------|------|---|-------|
|  | COLLEGE                         | TH                   | IN    | TOT        | Pts.  | Pts.C*G                               | TH    | IN                   | TOT   | Pts.         | Pts.C*G | TH  | IN   | TOT                  | Pts.        | Pts.C*G      | CR. | C*G                                   | C*G | CR.                  | SGPA  | GRADE      | RSLT |      |       |      |      |   |       |
| GROUP : ECONOMICS  |                                 |                      |       |            |       |                                       |       |                      |       |              |         |   |      |                      |             |              |     |                                       |     |                      |       |            |      |      |       |      |      |   |       |
| Course 1:3101. ADVANCED ECONOMIC THEORY  |                                 | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |       | Course 2:3102. GROWTH AND DEVELOPMENT |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:4)   |         | Course 3:3105. AGRICULTURE AND CO-OPERAT. |      | (Th:75/30,Int:25/10) |             | (Cr.Pts:3.5) |     | Course 4:3109. ECONOMY OF MAHARASHTRA |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |      |       |      |      |   |       |
| Course 5:3111. EVOLUTION OF ECO. IDEAS   |                                 | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |       | Course 6:3116. EXPORT MANAGEMENT      |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:3.5) |         |   |      |                      |             |              |     |                                       |     |                      |       |            |      |      |       |      |      |   |       |
| 3029039  | /GHATAL SHITAL BALURAM JAYVANTI | 66                   | 16+   | 82         | O     | 7                                     | 4.0   | 28.0                 | 60    | 20+          | 80      | O   | 7    | 4.0                  | 28.0        | 38+          | 21+ | 59                                    | B   | 5                    | 3.5   | 17.5       | 11.5 | 73.5 |       |      |      |   |       |
|  | 64 JAWHAR                       | 51+                  | 18+   | 69         | A     | 6                                     | 4.0   | 24.0                 | 41+   | 20+          | 61      | A   | 6    | 4.0                  | 24.0        | 41+          | 19+ | 60                                    | A   | 6                    | 3.5   | 21.0       | 11.5 | 69.0 | 142.5 | 23.0 | 6.20 | A | P     |
|  |                                 | GPA :-               | SEM-1 | :4.07      | SEM-2 | :3.27                                 | SEM-3 | :3.91                | SEM-4 | :4.45        | SEM-5   | :5.35                                     | CGPA | :4.54                | FINAL GRADE | : C          |     |                                       |     |                      |       |            |      |      |       |      |      |   |       |
| 3029040  | KAKAD RAHUL ARVIND RANGEETA     | 51                   | 16+   | 67         | A     | 6                                     | 4.0   | 24.0                 | 36+   | 18+          | 54      | C   | 4    | 4.0                  | 16.0        | 32+          | 17+ | 49                                    | D   | 3                    | 3.5   | 10.5       | 11.5 | 50.5 |       |      |      |   |       |
|  | 64 JAWHAR                       | 36+                  | 19+   | 55         | B     | 5                                     | 4.0   | 20.0                 | 51+   | 18+          | 69      | A   | 6    | 4.0                  | 24.0        | 37+          | 20+ | 57                                    | B   | 5                    | 3.5   | 17.5       | 11.5 | 61.5 | 112.0 | 23.0 | 4.87 | C | P RLE |
|  |                                 | GPA :-               | SEM-1 | :2.27      | SEM-2 | :--                                   | SEM-3 | :2.95                | SEM-4 | :3.77        | SEM-5   | :3.46                                     | CGPA | :--                  | FINAL GRADE | : --         |     |                                       |     |                      |       |            |      |      |       |      |      |   |       |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                 |                      |       |            |       |                                       |       |                      |       |              |         |   |      |                      |             |              |     |                                       |     |                      |       |            |      |      |       |      |      |   |       |

| SEAT  | NAME OF CANDIDATE              | COURSE 1  |     |     | COURSE 2 |         |     | COURSE 3 |     |                                   | COURSE 4 |    |    | COURSE 5 |      |         | COURSE 6 |                                 |     | GRP  | GRP     | TOT  | TOT  | GRP  | GRP   | TOT     | TOT  | GRP | GRP | TOT  | TOT     |     |     |     |     |      |       |      |
|---|--------------------------------|---|-----|-----|----------|---------|-----|----------|-----|-----------------------------------|----------|----|----|----------|------|---------|----------|---------------------------------|-----|------|---------|------|------|------|-------|---------|------|-----|-----|------|---------|-----|-----|-----|-----|------|-------|------|
|   | COLLEGE                        | TH  | IN  | TOT | Pts.     | Pts.C*G | TH  | IN       | TOT | Pts.                              | Pts.C*G  | TH | IN | TOT      | Pts. | Pts.C*G | TH       | IN                              | TOT | Pts. | Pts.C*G | TH   | IN   | TOT  | Pts.  | Pts.C*G | TH   | IN  | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |
| GROUP : HISTORY   |                                |   |     |     |          |         |     |          |     |                                   |          |    |    |          |      |         |          |                                 |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
| Course 1:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                |   |     |     |          |         |     |          |     |                                   |          |    |    |          |      |         |          |                                 |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
| Course 2:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                |   |     |     |          |         |     |          |     |                                   |          |    |    |          |      |         |          |                                 |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
| Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                |   |     |     |          |         |     |          |     |                                   |          |    |    |          |      |         |          |                                 |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
| Course 4:3205. HIST. OF MARATHAS-PESHWA (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                |   |     |     |          |         |     |          |     |                                   |          |    |    |          |      |         |          |                                 |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
| Course 5:3206. HISTORY OF ASIA WORLD (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                |   |     |     |          |         |     |          |     |                                   |          |    |    |          |      |         |          |                                 |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
| Course 6:3207. RESEARCH TECH.IN HIST.TREN (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                |   |     |     |          |         |     |          |     |                                   |          |    |    |          |      |         |          |                                 |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
| 3029041   | GUDEKAR AJAY SUDHIR SUJATA     | 31+   | 15+ | 46  | D        | 3       | 4.0 | 12.0     | 30+ | 16+                               | 46       | D  | 3  | 4.0      | 12.0 | 42+     | 17+      | 59                              | B   | 5    | 3.5     | 17.5 | 11.5 | 41.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
|   | 709 BHAUSAHEB NENE (ASC)       | 38+   | 15+ | 53  | C        | 4       | 4.0 | 16.0     | 60  | 15+                               | 75       | O  | 7  | 4.0      | 28.0 | 30+     | 15+      | 45                              | D   | 3    | 3.5     | 10.5 | 11.5 | 54.5 | 96.0  | 23.0    | 4.17 |     |     |      |         |     |     |     |     |      |       |      |
|   |                                | GPA :- SEM-1 :3.47 SEM-2 :-- SEM-3 :2.82 SEM-4 :3.45 SEM-5 :4.35 CGPA :-- FINAL GRADE : --    |     |     |          |         |     |          |     |                                   |          |    |    |          |      |         |          |                                 |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
|   | Group :ENGLISH                 | 1101 : RESTORATION & NEO-CLASS.   |     |     |          |         |     |          |     | 1102 : LIT. THEORY & PRACT. CRIT. |          |    |    |          |      |         |          | 1103 : GRAMMAR & ART OF WRITING |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
|   |                                | 1106 : THE VICTORIAN AGE  |     |     |          |         |     |          |     | 1107 : 20th CENTURY BRITISH LIT.  |          |    |    |          |      |         |          | 1109 : DRAMA AND THEATRE        |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
| 3029042   | /MADHAVI INDRAYANI LAXMAN HIRA | 60  | 19+ | 79  | O        | 7       | 4.0 | 28.0     | 66  | 21+                               | 87       | O  | 7  | 4.0      | 28.0 | 63      | 21+      | 84                              | O   | 7    | 3.5     | 24.5 | 11.5 | 80.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |
|   | 207 SVSS- PEN                  | 33+   | 20+ | 53  | C        | 4       | 4.0 | 16.0     | 63  | 14+                               | 77       | O  | 7  | 4.0      | 28.0 | 60      | 16+      | 76                              | O   | 7    | 3.5     | 24.5 | 11.5 | 68.5 | 149.0 | 23.0    | 6.48 |     |     |      |         |     |     |     |     |      |       |      |
|   |                                | GPA :- SEM-1 :5.07 SEM-2 :2.47 SEM-3 :4.27 SEM-4 :5.55 SEM-5 :5.24 CGPA :4.85 FINAL GRADE : C |     |     |          |         |     |          |     |                                   |          |    |    |          |      |         |          |                                 |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT  | NAME OF CANDIDATE        | COURSE 1  |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |   |
|---|--------------------------|---|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|------|-------|------|------|---|---|
|   | COLLEGE                  | TH  | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |   |
| GROUP 1: ECONOMICS  |                          | GROUP 2: HISTORY  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)     |                          | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)                         |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                          | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)                       |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)        |                          | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5)                   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 3029043   | WAJE AMOL CHANDAR BHARTI | 30+   | 20+ | 50       | C    | 4        | 4.0 | 16.0     | 32+ | 20+      | 52      | C        | 4  | 4.0 | 16.0 | 61      | 21+ | 82  | O   | 7    | 3.5   | 24.5  | 11.5 | 56.5 |       |      |      |   |   |
|   | 178 R.S.S. - MOKHADA     | 34+   | 22+ | 56       | B    | 5        | 4.0 | 20.0     | 36+ | 19+      | 55      | B        | 5  | 4.0 | 20.0 | 32+     | 16+ | 48  | D   | 3    | 3.5   | 10.5  | 11.5 | 50.5 | 107.0 | 23.0 | 4.65 | C | P |
|   |                          | GPA :- SEM-1 :3.33 SEM-2 :4.40 SEM-3 :4.36 SEM-4 :4.36 SEM-5 :3.87 CGPA :4.16 FINAL GRADE : C |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE              | COURSE 1 |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | GRADE | RSLT |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
|---|--------------------------------|----------|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-------|------|------|-----|------|------|------|-------|------|------|---|---|-----|--|--|--|--|--|--|--|
|   | COLLEGE                        | TH       | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G   | CR.  | SGPA |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| GROUP : ECONOMICS   |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)                       |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)                         |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5)                   |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)                           |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| Course 5:3111. EVOLUTION OF ECO. IDEAS (Th:75/30,Int:25/10) (Cr.Pts:4)                        |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| Course 6:3119. ENTREPREN.& SMALL IND.MGMT (Th:75/30,Int:25/10) (Cr.Pts:3.5)                   |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3029044   | KIRPAN AMOL BHASKAR SUNITA     | 38+      | 20+ | 58       | B    | 5        | 4.0 | 20.0     | 30+ | 19+      | 49      | D        | 3  | 4.0 | 12.0 | 30+     | 20+ | 50    | C    | 4    | 3.5 | 14.0 | 11.5 | 46.0 |       |      |      |   |   |     |  |  |  |  |  |  |  |
|   | 226 SONUBHAU -SHAHAPUR         | 75       | 12+ | 87       | O    | 7        | 4.0 | 28.0     | 30+ | 16+      | 46      | D        | 3  | 4.0 | 12.0 | 30+     | 15+ | 45    | D    | 3    | 3.5 | 10.5 | 11.5 | 50.5 | 96.5  | 23.0 | 4.20 | C | P | RLE |  |  |  |  |  |  |  |
| GPA :- SEM-1 :3.80 SEM-2 :4.20 SEM-3 :-- SEM-4 :4.14 SEM-5 :3.15 CGPA :-- FINAL GRADE : --    |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3029045   | /RAUT DIPALI RAJENDRA ANITA    | 30+      | 18+ | 48       | D    | 3        | 4.0 | 12.0     | 30+ | 15+      | 45      | D        | 3  | 4.0 | 12.0 | 72      | 19+ | 91    | O    | 7    | 3.5 | 24.5 | 11.5 | 48.5 |       |      |      |   |   |     |  |  |  |  |  |  |  |
|   | 226 SONUBHAU -SHAHAPUR         | 75       | 14+ | 89       | O    | 7        | 4.0 | 28.0     | 30+ | 15+      | 45      | D        | 3  | 4.0 | 12.0 | 33+     | 17+ | 50    | C    | 4    | 3.5 | 14.0 | 11.5 | 54.0 | 102.5 | 23.0 | 4.46 | C | P | RLE |  |  |  |  |  |  |  |
| GPA :- SEM-1 :4.80 SEM-2 :5.27 SEM-3 :5.36 SEM-4 :5.73 SEM-5 :-- CGPA :-- FINAL GRADE : --    |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3029046   | /RERE HEMLATA DEORAM YAMUNA    | 30+      | 21+ | 51       | C    | 4        | 4.0 | 16.0     | 35+ | 17+      | 52      | C        | 4  | 4.0 | 16.0 | 36+     | 20+ | 56    | B    | 5    | 3.5 | 17.5 | 11.5 | 49.5 |       |      |      |   |   |     |  |  |  |  |  |  |  |
|   | 226 SONUBHAU -SHAHAPUR         | 75       | 15+ | 90       | O    | 7        | 4.0 | 28.0     | 34+ | 14+      | 48      | D        | 3  | 4.0 | 12.0 | 54+     | 18+ | 72    | O    | 7    | 3.5 | 24.5 | 11.5 | 64.5 | 114.0 | 23.0 | 4.96 | C | P | RLE |  |  |  |  |  |  |  |
| GPA :- SEM-1 :4.80 SEM-2 :4.40 SEM-3 :4.00 SEM-4 :4.64 SEM-5 :-- CGPA :-- FINAL GRADE : --    |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3029047   | YEDE PRASHANT THAKAJI VIMAL    | 30+      | 21+ | 51       | C    | 4        | 4.0 | 16.0     | 36+ | 19+      | 55      | B        | 5  | 4.0 | 20.0 | 45+     | 22+ | 67    | A    | 6    | 3.5 | 21.0 | 11.5 | 57.0 |       |      |      |   |   |     |  |  |  |  |  |  |  |
|   | 226 SONUBHAU -SHAHAPUR         | 75       | 12+ | 87       | O    | 7        | 4.0 | 28.0     | 32+ | 14+      | 46      | D        | 3  | 4.0 | 12.0 | 58+     | 21+ | 79    | O    | 7    | 3.5 | 24.5 | 11.5 | 64.5 | 121.5 | 23.0 | 5.28 | B | P |     |  |  |  |  |  |  |  |
| GPA :- SEM-1 :4.33 SEM-2 :4.00 SEM-3 :3.00 SEM-4 :4.77 SEM-5 :3.65 CGPA :4.17 FINAL GRADE : C |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3029048   | /ZUGARE JYOTI ATYA JANABAI     | 33+      | 21+ | 54       | C    | 4        | 4.0 | 16.0     | 36+ | 20+      | 56      | B        | 5  | 4.0 | 20.0 | 36+     | 21+ | 57    | B    | 5    | 3.5 | 17.5 | 11.5 | 53.5 |       |      |      |   |   |     |  |  |  |  |  |  |  |
|   | 226 SONUBHAU -SHAHAPUR         | 75       | 17+ | 92       | O    | 7        | 4.0 | 28.0     | 45+ | 18+      | 63      | A        | 6  | 4.0 | 24.0 | 57+     | 19+ | 76    | O    | 7    | 3.5 | 24.5 | 11.5 | 76.5 | 130.0 | 23.0 | 5.65 | B | P |     |  |  |  |  |  |  |  |
| GPA :- SEM-1 :4.80 SEM-2 :5.20 SEM-3 :4.68 SEM-4 :5.32 SEM-5 :5.35 CGPA :5.17 FINAL GRADE : B |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| Group :HISTORY  |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3201 : HIST. OF THE MUGHAL RULE   |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3205 : HIST. OF MARATHAS-PESHWA   |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3202 : HIST. OF CONTEMPORARY  |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3206 : HISTORY OF ASIA WORLD  |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3203 : MUSEOLOGY ARCHIV.& LIB.SC.   |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3208 : GEN.KNOWLEDGE & CURR.AFF.  |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3029049   | /CHANDE MAHENDRA LAHU KANTABAI | 30+      | 18+ | 48       | D    | 3        | 4.0 | 12.0     | 35+ | 19+      | 54      | C        | 4  | 4.0 | 16.0 | 31+     | 13+ | 44    | E    | 2    | 3.5 | 7.0  | 11.5 | 35.0 |       |      |      |   |   |     |  |  |  |  |  |  |  |
|   | 226 SONUBHAU -SHAHAPUR         | 30+      | 14+ | 44       | E    | 2        | 4.0 | 8.0      | 75  | 15+      | 90      | O        | 7  | 4.0 | 28.0 | 35+     | 13+ | 48    | D    | 3    | 3.5 | 10.5 | 11.5 | 46.5 | 81.5  | 23.0 | 3.54 | D | P |     |  |  |  |  |  |  |  |
| GPA :- SEM-1 :2.13 SEM-2 :3.07 SEM-3 :3.68 SEM-4 :3.55 SEM-5 :2.85 CGPA :3.14 FINAL GRADE : D |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3029050   | SATHE MAHESH GOVIND GANGUBAI   | 41+      | 13+ | 54       | C    | 4        | 4.0 | 16.0     | 30+ | 14+      | 44      | E        | 2  | 4.0 | 8.0  | 33      | 19+ | 52    | C    | 4    | 3.5 | 14.0 | 11.5 | 38.0 |       |      |      |   |   |     |  |  |  |  |  |  |  |
|   | 226 SONUBHAU -SHAHAPUR         | 44+      | 16+ | 60       | A    | 6        | 4.0 | 24.0     | 36+ | 15+      | 51      | C        | 4  | 4.0 | 16.0 | 53+     | 19+ | 72    | O    | 7    | 3.5 | 24.5 | 11.5 | 64.5 | 102.5 | 23.0 | 4.46 | C | P | RLE |  |  |  |  |  |  |  |
| GPA :- SEM-1 :4.27 SEM-2 :3.67 SEM-3 :4.27 SEM-4 :3.45 SEM-5 :-- CGPA :-- FINAL GRADE : --    |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| Group :ENGLISH  |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 1101 : RESTORATION & NEO-CLASS.   |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 1106 : THE VICTORIAN AGE  |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 1102 : LIT. THEORY & PRACT. CRIT.   |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 1107 : 20th CENTURY BRITISH LIT.  |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 1103 : GRAMMAR & ART OF WRITING   |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 1109 : DRAMA AND THEATRE  |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |
| 3029051   | /VISHE PUNAM ANANTA ANITA      | 56+      | 21+ | 77       | O    | 7        | 4.0 | 28.0     | 33+ | 21+      | 54      | C        | 4  | 4.0 | 16.0 | 75      | 18+ | 93    | O    | 7    | 3.5 | 24.5 | 11.5 | 68.5 |       |      |      |   |   |     |  |  |  |  |  |  |  |
|   | 226 SONUBHAU -SHAHAPUR         | 30+      | 21+ | 51       | C    | 4        | 4.0 | 16.0     | 30+ | 20+      | 50      | C        | 4  | 4.0 | 16.0 | 48+     | 18+ | 66    | A    | 6    | 3.5 | 21.0 | 11.5 | 53.0 | 121.5 | 23.0 | 5.28 | B | P |     |  |  |  |  |  |  |  |
| GPA :- SEM-1 :3.67 SEM-2 :4.80 SEM-3 :5.55 SEM-4 :6.05 SEM-5 :4.17 CGPA :4.92 FINAL GRADE : C |                                |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |     |      |      |      |       |      |      |   |   |     |  |  |  |  |  |  |  |

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RR: RESERVED

| SEAT    | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|---------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
| COLLEGE |                   | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

GROUP : POLITICS  
Course 1:3401. DETERMIN.POLITICS OF MAHA. (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 2:3402. INDIAN POLITICAL THOUGHT (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 3:3403. INDIA IN WORLD POLITICS (Th:75/30,Int:25/10) (Cr.Pts:3.5)  
Course 4:3405. URBAN LOCAL SELF GOVT. (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 5:3407. POL.PROCES IN UNITED STATE (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 6:3408. MEDIA AND ELECTORAL PROCES (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|         |                            |        |     |             |             |             |             |             |            |                 |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |
|---------|----------------------------|--------|-----|-------------|-------------|-------------|-------------|-------------|------------|-----------------|----|---|---|-----|------|-----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|
| 3029052 | GAIKWAD SANKET DEVRAM HIRA | 35+    | 18+ | 53          | C           | 4           | 4.0         | 16.0        | 37+        | 19+             | 56 | B | 5 | 4.0 | 20.0 | 45+ | 18+ | 63 | A | 6 | 3.5 | 21.0 | 11.5 | 57.0 |       |      |      |   |   |
|         | 921 BHIMRAO PRADHAN-SHAH   | 36+    | 21+ | 57          | B           | 5           | 4.0         | 20.0        | 66         | 19+             | 85 | O | 7 | 4.0 | 28.0 | 40+ | 16+ | 56 | B | 5 | 3.5 | 17.5 | 11.5 | 65.5 | 122.5 | 23.0 | 5.33 | B | P |
|         |                            | GPA :- |     | SEM-1 :3.53 | SEM-2 :3.00 | SEM-3 :3.23 | SEM-4 :4.64 | SEM-5 :5.17 | CGPA :4.15 | FINAL GRADE : C |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE  | COURSE 1                          |     |     | COURSE 2                          |         |     | COURSE 3                                  |     |      | COURSE 4                          |    |    | COURSE 5                         |      |         | COURSE 6                          |    |     | GRP                               | GRP     | TOT  | TOT        | GRP  | GRP    | TOT                                     | TOT  | GRP | GRP                  | TOT  | TOT     |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|--|--|-----------------------------------|-----|-----|-----------------------------------|---------|-----|---|-----|------|-----------------------------------|----|----|----------------------------------|------|---------|-----------------------------------|----|-----|-----------------------------------|---------|------|------------|------|--------|---|------|-----|----------------------|------|---------|------------|-----|-----|---------------------------------------|------|-------|----------------------|---|-----|--------------|--|--|---|--|--|----------------------|--|--|--------------|--|--|
|  | COLLEGE  | TH                                | IN  | TOT | Pts.                              | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G                           | TH | IN | TOT                              | Pts. | Pts.C*G | TH                                | IN | TOT | Pts.                              | Pts.C*G | TH   | IN         | TOT  | Pts.   | Pts.C*G                                 | TH   | IN  | TOT                  | Pts. | Pts.C*G | CR.        | C*G | C*G | CR.                                   | SGPA | GRADE | RSLT                 |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
| GROUP 1: HINDI (REV)   |  | GROUP 2: ECONOMICS                |     |     |                                   |         |     |   |     |      |                                   |    |    |                                  |      |         |                                   |    |     |                                   |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
| Course 1:1311. HIST. OF HINDI LITERATURE   |  | (Th:75/30,Int:25/10)              |     |     | (Cr.Pts:4)                        |         |     | Course 2:1312. POST INDEPENDENT HINDI LIT |     |      | (Th:75/30,Int:25/10)              |    |    | (Cr.Pts:4)                       |      |         | Course 3:1313. FUNCTIONAL HINDI   |    |     | (Th:75/30,Int:25/10)              |         |      | (Cr.Pts:4) |      |        | Course 4:3101. ADVANCED ECONOMIC THEORY |      |     | (Th:75/30,Int:25/10) |      |         | (Cr.Pts:4) |     |     | Course 5:3102. GROWTH AND DEVELOPMENT |      |       | (Th:75/30,Int:25/10) |   |     | (Cr.Pts:3.5) |  |  | Course 6:3105. AGRICULTURE AND CO-OPERAT. |  |  | (Th:75/30,Int:25/10) |  |  | (Cr.Pts:3.5) |  |  |
| 3029053  | /PARAB RUDRALI RAJAN RACHANA                                       | 38+                               | 14+ | 52  | C                                 | 4       | 4.0 | 16.0                                      | 38+ | 14+  | 52                                | C  | 4  | 4.0                              | 16.0 | 44+     | 15+                               | 59 | B   | 5                                 | 3.5     | 17.5 | 11.5       | 49.5 |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | 404 NATH PAI - KUDAL   | 40                                | 19+ | 59  | B                                 | 5       | 4.0 | 20.0                                      | 30+ | 19+  | 49                                | D  | 3  | 4.0                              | 12.0 | 50+     | 19+                               | 69 | A   | 6                                 | 3.5     | 21.0 | 11.5       | 53.0 | 102.5  | 23.0                                    | 4.46 |     |                      |      |         |            |     |     |                                       |      | C     | P                    |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | GPA :- SEM-1 :4.20 SEM-2 :3.67 SEM-3 :5.05 SEM-4 :6.18 SEM-5 :5.35 | CGPA :4.82 FINAL GRADE : C        |     |     |                                   |         |     |   |     |      |                                   |    |    |                                  |      |         |                                   |    |     |                                   |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | Group :ECONOMICS   | 3101 : ADVANCED ECONOMIC THEORY   |     |     | 3102 : GROWTH AND DEVELOPMENT     |         |     | 3105 : AGRICULTURE AND CO-OPERAT.         |     |      | 3108 : RESEARCH METHODOLOGY       |    |    | 3111 : EVOLUTION OF ECO. IDEAS   |      |         | 3119 : ENTREPREN.& SMALL IND.MGMT |    |     |                                   |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
| 3029054  | RAJARAM RAMESH KUMBHAR RATNAPRABHA                                 | 48                                | 20+ | 68  | A                                 | 6       | 4.0 | 24.0                                      | 33+ | 19+  | 52                                | C  | 4  | 4.0                              | 16.0 | 32+     | 20+                               | 52 | C   | 4                                 | 3.5     | 14.0 | 11.5       | 54.0 |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | 97 SANT RAWOOL- KUDAL  | 34+                               | 20+ | 54  | C                                 | 4       | 4.0 | 16.0                                      | 38+ | 20+  | 58                                | B  | 5  | 4.0                              | 20.0 | 39+     | 20+                               | 59 | B   | 5                                 | 3.5     | 17.5 | 11.5       | 53.5 | 107.5  | 23.0                                    | 4.67 |     |                      |      |         |            |     |     |                                       |      |       | C                    | P |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | GPA :- SEM-1 :4.00 SEM-2 :4.73 SEM-3 :5.09 SEM-4 :4.82 SEM-5 :4.48 | CGPA :4.63 FINAL GRADE : C        |     |     |                                   |         |     |   |     |      |                                   |    |    |                                  |      |         |                                   |    |     |                                   |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
| 3029055  | NAIK AMOL DADU ANNAPURNA   | AA                                | 15E | --  | --                                | --      | --  | --  | 20F | 15E  | 35                                | -- | -- | --                               | --   | AA      | 15E                               | -- | --  | --                                | --      | 0.0  | 0.0        |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | 97 SANT RAWOOL- KUDAL  | AA                                | 15E | --  | --                                | --      | --  | --  | AA  | 14E  | --                                | -- | -- | --                               | 30E  | 15E     | 45                                | D  | 3   | 3.5                               | 10.5    | 3.5  | 10.5       | 10.5 | 03.5-- |   |      |     |                      |      |         |            |     |     |                                       |      |       | --                   | F |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | GPA :- SEM-1 :4.60 SEM-2 :6.27 SEM-3 :7.00 SEM-4 :6.77 SEM-5 :--   | CGPA :-- FINAL GRADE : --         |     |     |                                   |         |     |   |     |      |                                   |    |    |                                  |      |         |                                   |    |     |                                   |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | Group1:HINDI (REV)   | 1311 : HIST. OF HINDI LITERATURE  |     |     | 1312 : POST INDEPENDENT HINDI LIT |         |     | 1313 : FUNCTIONAL HINDI                   |     |      | Group2:HISTORY                    |    |    | 3201 : HIST. OF THE MUGHAL RULE  |      |         | 3202 : HIST. OF CONTEMPORARY      |    |     | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
| 3029056  | JADHAV SWATI KAMALAKAR CHANDRAPRABHA                               | 65                                | 11+ | 76  | O                                 | 7       | 4.0 | 28.0                                      | 30+ | 12+  | 42                                | E  | 2  | 4.0                              | 8.0  | 37+     | 12+                               | 49 | D   | 3                                 | 3.5     | 10.5 | 11.5       | 46.5 |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | 97 SANT RAWOOL- KUDAL  | 38+                               | 18+ | 56  | B                                 | 5       | 4.0 | 20.0                                      | 35+ | 19+  | 54                                | C  | 4  | 4.0                              | 16.0 | 30+     | 18+                               | 48 | D   | 3                                 | 3.5     | 10.5 | 11.5       | 46.5 | 93.0   | 23.0                                    | 4.04 |     |                      |      |         |            |     |     |                                       |      |       |                      | C | P   |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | GPA :- SEM-1 :2.73 SEM-2 :3.20 SEM-3 :3.50 SEM-4 :3.09 SEM-5 :3.83 | CGPA :3.40 FINAL GRADE : D        |     |     |                                   |         |     |   |     |      |                                   |    |    |                                  |      |         |                                   |    |     |                                   |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | Group :ENGLISH   | 1101 : RESTORATION & NEO-CLASS.   |     |     | 1102 : LIT. THEORY & PRACT. CRIT. |         |     | 1103 : GRAMMAR & ART OF WRITING           |     |      | 1106 : THE VICTORIAN AGE          |    |    | 1107 : 20th CENTURY BRITISH LIT. |      |         | 1109 : DRAMA AND THEATRE          |    |     |                                   |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
| 3029057  | JADHAV DHEERAJ RAMESH GAURI  | 30+                               | 21+ | 51  | C                                 | 4       | 4.0 | 16.0                                      | 47  | 21+  | 68                                | A  | 6  | 4.0                              | 24.0 | 31+     | 22+                               | 53 | C   | 4                                 | 3.5     | 14.0 | 11.5       | 54.0 |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | 97 SANT RAWOOL- KUDAL  | 30+                               | 22+ | 52  | C                                 | 4       | 4.0 | 16.0                                      | 30+ | 22+  | 52                                | C  | 4  | 4.0                              | 16.0 | 32+     | 22+                               | 54 | C   | 4                                 | 3.5     | 14.0 | 11.5       | 46.0 | 100.0  | 23.0                                    | 4.35 |     |                      |      |         |            |     |     |                                       |      |       |                      | C | P   |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | GPA :- SEM-1 :3.60 SEM-2 :4.80 SEM-3 :5.73 SEM-4 :5.05 SEM-5 :4.35 | CGPA :4.65 FINAL GRADE : C        |     |     |                                   |         |     |   |     |      |                                   |    |    |                                  |      |         |                                   |    |     |                                   |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | Group :MARATHI   | 1201 : HIST.-MEDIEVAL MARATHI LIT |     |     | 1202 : WESTERN POETICS            |         |     | 1203 : LITERATURE AND SOCIETY             |     |      | 1204 : LINGUISTIC & MARATHI GRMMR |    |    | 1205 : MODERN MARATHI POETRY     |      |         | 1207 : OCCUPATIONAL ORIEN.MARATHI |    |     |                                   |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
| 3029058  | KUMBHAR SAKHARAM RAMCHANDRA RAJASHRI                               | 38+                               | 19+ | 57  | B                                 | 5       | 4.0 | 20.0                                      | 32+ | 18+  | 50                                | C  | 4  | 4.0                              | 16.0 | 41+     | 18+                               | 59 | B   | 5                                 | 3.5     | 17.5 | 11.5       | 53.5 |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | 97 SANT RAWOOL- KUDAL  | AA                                | 22+ | --  | --                                | --      | --  | --  | 37+ | 22+  | 59                                | B  | 5  | 4.0                              | 20.0 | 33+     | 22+                               | 55 | B   | 5                                 | 3.5     | 17.5 | 7.5        | 37.5 | --     | --                                      | --   |     |                      |      |         |            |     |     |                                       |      |       | --                   | A | ABS |              |  |  |   |  |  |                      |  |  |              |  |  |
|  | GPA :- SEM-1 :3.73 SEM-2 :3.07 SEM-3 :3.59 SEM-4 :3.55 SEM-5 :5.20 | CGPA :-- FINAL GRADE : --         |     |     |                                   |         |     |   |     |      |                                   |    |    |                                  |      |         |                                   |    |     |                                   |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |  |                                   |     |     |                                   |         |     |   |     |      |                                   |    |    |                                  |      |         |                                   |    |     |                                   |         |      |            |      |        |   |      |     |                      |      |         |            |     |     |                                       |      |       |                      |   |     |              |  |  |   |  |  |                      |  |  |              |  |  |

| SEAT  | NAME OF CANDIDATE              | COURSE 1  |       | COURSE 2 |       | COURSE 3 |       | COURSE 4 |       | COURSE 5 |         | COURSE 6                       |      | GRP   | GRP         | TOT         | TOT | GRADE | RSLT |      |     |                               |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |
|---|--------------------------------|---|-------|----------|-------|----------|-------|----------|-------|----------|---------|--------------------------------|------|-------|-------------|-------------|-----|-------|------|------|-----|-------------------------------|------|------|-------|--------|------|---|---|--|--|--|--|--|--|--|--|
| COLLEGE   |                                | TH  | IN    | TOT      | Pts.  | Pts.C*G  | TH    | IN       | TOT   | Pts.     | Pts.C*G | TH                             | IN   | TOT   | Pts.        | Pts.C*G     | CR. | C*G   | CR.  | SGPA |     |                               |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |
| GROUP 1: ECONOMICS  |                                | GROUP 2: RURAL DEVELOPMENT  |       |          |       |          |       |          |       |          |         |                                |      |       |             |             |     |       |      |      |     |                               |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)     |       |          |       |          |       |          |       |          |         |                                |      |       |             |             |     |       |      |      |     |                               |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                | Course 4:4801. AGRI. SIGNIFICANCE IN R.D. (Th:75/30,Int:25/10) (Cr.Pts:4) |       |          |       |          |       |          |       |          |         |                                |      |       |             |             |     |       |      |      |     |                               |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |
| Course 5:4802. RURAL MKTG. AND FINANCE (Th:75/30,Int:25/10) (Cr.Pts:4)      |                                | Course 6:4803. APPLIED AGRICULTURE (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5)   |       |          |       |          |       |          |       |          |         |                                |      |       |             |             |     |       |      |      |     |                               |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |
| 3029059   | /JANATHE SAI SADANAND SMITA    | 31+   | 15+   | 46       | D     | 3        | 4.0   | 12.0     | 36    | 13+      | 49      | D                              | 3    | 4.0   | 12.0        | 31+         | 14+ | 45    | D    | 3    | 3.5 | 10.5                          | 11.5 | 34.5 |       |        |      |   |   |  |  |  |  |  |  |  |  |
|   | 41 VADKUM- DAHANU              | 30+   | 18+   | 48       | D     | 3        | 4.0   | 12.0     | 32+   | 19+      | 51      | C                              | 4    | 4.0   | 16.0        | 38+         | 20+ | 58    | B    | 5    | 3.5 | 17.5                          | 11.5 | 45.5 | 80.0  | 23.0   | 3.48 | D | P |  |  |  |  |  |  |  |  |
|   |                                | GPA :-  | SEM-1 | :3.73    | SEM-2 | :3.93    | SEM-3 | :3.50    | SEM-4 | :3.23    | SEM-5   | :2.83                          | CGPA | :3.45 | FINAL GRADE | : D         |     |       |      |      |     |                               |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |
| 3029060   | /RAUT RIYA ABHAY VAISHALI      | 51  | 19+   | 70       | O     | 7        | 4.0   | 28.0     | 30+   | 24+      | 54      | C                              | 4    | 4.0   | 16.0        | 32+         | 23+ | 55    | B    | 5    | 3.5 | 17.5                          | 11.5 | 61.5 |       |        |      |   |   |  |  |  |  |  |  |  |  |
|   | 41 VADKUM- DAHANU              | 30+   | 20+   | 50       | C     | 4        | 4.0   | 16.0     | 35+   | 20+      | 55      | B                              | 5    | 4.0   | 20.0        | 36+         | 20+ | 56    | B    | 5    | 3.5 | 17.5                          | 11.5 | 53.5 | 115.0 | 23.0   | 5.00 | B | P |  |  |  |  |  |  |  |  |
|   |                                | GPA :-  | SEM-1 | :3.27    | SEM-2 | :3.53    | SEM-3 | :5.18    | SEM-4 | :5.41    | SEM-5   | :4.33                          | CGPA | :4.45 | FINAL GRADE | : C         |     |       |      |      |     |                               |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |
| 3029061   | /THAKUR HARNISHA DHIRAJ BHARTI | 72  | 16+   | 88       | O     | 7        | 4.0   | 28.0     | 30+   | 19+      | 49      | D                              | 3    | 4.0   | 12.0        | 30+         | 17+ | 47    | D    | 3    | 3.5 | 10.5                          | 11.5 | 50.5 |       |        |      |   |   |  |  |  |  |  |  |  |  |
|   | 41 VADKUM- DAHANU              | 33+   | 21+   | 54       | C     | 4        | 4.0   | 16.0     | 30+   | 22+      | 52      | C                              | 4    | 4.0   | 16.0        | 35+         | 22+ | 57    | B    | 5    | 3.5 | 17.5                          | 11.5 | 49.5 | 100.0 | 23.0   | 4.35 | C | P |  |  |  |  |  |  |  |  |
|   |                                | GPA :-  | SEM-1 | :2.53    | SEM-2 | :3.20    | SEM-3 | :5.05    | SEM-4 | :4.95    | SEM-5   | :3.50                          | CGPA | :3.93 | @0.07       | FINAL GRADE | : C |       |      |      |     |                               |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |
|   | Group1:MARATHI                 | 1201 : HIST.-MEDIEVAL MARATHI LIT   |       |          |       |          |       |          |       |          |         | 1202 : WESTERN POETICS         |      |       |             |             |     |       |      |      |     | 1203 : LITERATURE AND SOCIETY |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |
|   | Group2:RURAL DEVELOPMENT       | 4801 : AGRI. SIGNIFICANCE IN R.D.   |       |          |       |          |       |          |       |          |         | 4802 : RURAL MKTG. AND FINANCE |      |       |             |             |     |       |      |      |     | 4803 : APPLIED AGRICULTURE    |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |
| 3029062   | BARI PINKESH LAKSHMAN PRAMILA  | 31+   | 16+   | 47       | D     | 3        | 4.0   | 12.0     | 34+   | 16+      | 50      | C                              | 4    | 4.0   | 16.0        | 12F         | 17+ | 29    | --   | --   | --  | --                            | 8.0  | 28.0 |       |        |      |   |   |  |  |  |  |  |  |  |  |
|   | 41 VADKUM- DAHANU              | 30+   | 18+   | 48       | D     | 3        | 4.0   | 12.0     | 32+   | 19+      | 51      | C                              | 4    | 4.0   | 16.0        | 33+         | 20+ | 53    | C    | 4    | 3.5 | 14.0                          | 11.5 | 42.0 | 70.0  | 19.5-- | --   | F |   |  |  |  |  |  |  |  |  |
|   |                                | GPA :-  | SEM-1 | :3.33    | SEM-2 | :3.73    | SEM-3 | :3.27    | SEM-4 | :4.55    | SEM-5   | :2.67                          | CGPA | :-    | FINAL GRADE | : --        |     |       |      |      |     |                               |      |      |       |        |      |   |   |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE-SUM OF C\*G / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                      | NAME OF CANDIDATE             | COURSE 1  |     | COURSE 2 |      | COURSE 3 |     | COURSE 4                                 |     | COURSE 5 |         | COURSE 6                             |    | GRP | GRP  | TOT     | TOT | GRADE | RSLT |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
|---|-------------------------------|---|-----|----------|------|----------|-----|--|-----|----------|---------|--------------------------------------|----|-----|------|---------|-----|-------|------|---|-----|------|------|------|-------|------|------|---|---|--|--|--|--|--|--|
|   | COLLEGE                       | TH  | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN                                       | TOT | Pts.     | Pts.C*G | TH                                   | IN | TOT | Pts. | Pts.C*G | CR. | SGPA  |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| GROUP 1: HISTORY                          |                               | GROUP 2: GEOGRAPHY (OLD)  |     |          |      |          |     |  |     |          |         |                                      |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE   |                               | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      |          |     | Course 2:3202. HIST. OF CONTEMPORARY     |     |          |         | (Th:75/30,Int:25/10) (Cr.Pts:4)      |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |                               | (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |     |          |      |          |     | Course 4:3701. FUNDA. PHYSICAL GEOGRAPHY |     |          |         | (Th:75/30,Int:25/10) (Cr.Pts:4)      |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| Course 5:3702. ENVIRONMENTAL GEOGRAPHY    |                               | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      |          |     | Course 6:3703. TOPO.& THEMATIC MAP (PRC) |     |          |         | (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| 3029063                                   | SHIRKE ANIKET VILAS VAISHALI  | 51  | 16+ | 67       | A    | 6        | 4.0 | 24.0                                     | 32+ | 14+      | 46      | D                                    | 3  | 4.0 | 12.0 | 33+     | 17+ | 50    | C    | 4 | 3.5 | 14.0 | 11.5 | 50.0 |       |      |      |   |   |  |  |  |  |  |  |
|   | 50 ROHA                       | 31+   | 12+ | 43       | E    | 2        | 4.0 | 8.0                                      | 43+ | 20+      | 63      | A                                    | 6  | 4.0 | 24.0 | 52+     | 18+ | 70    | O    | 7 | 3.5 | 24.5 | 11.5 | 56.5 | 106.5 | 23.0 | 4.63 | C | P |  |  |  |  |  |  |
|   | Group :HISTORY                | 3201 : HIST. OF THE MUGHAL RULE   |     |          |      |          |     | 3202 : HIST. OF CONTEMPORARY             |     |          |         | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.    |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
|   |                               | 3205 : HIST. OF MARATHAS-PESHTHA  |     |          |      |          |     | 3206 : HISTORY OF ASIA WORLD             |     |          |         | 3207 : RESEARCH TECH.IN HIST.TREN    |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |
| 3029064                                   | SALVI KIRAN KASHINATH VANDANA | 30+   | 19+ | 49       | D    | 3        | 4.0 | 12.0                                     | 30+ | 17+      | 47      | D                                    | 3  | 4.0 | 12.0 | 57      | 16+ | 73    | O    | 7 | 3.5 | 24.5 | 11.5 | 48.5 |       |      |      |   |   |  |  |  |  |  |  |
|   | 50 ROHA                       | 34+   | 18+ | 52       | C    | 4        | 4.0 | 16.0                                     | 30+ | 17+      | 47      | D                                    | 3  | 4.0 | 12.0 | 32+     | 18+ | 50    | C    | 4 | 3.5 | 14.0 | 11.5 | 42.0 | 90.5  | 23.0 | 3.93 | D | P |  |  |  |  |  |  |
|   |                               | GPA :- SEM-1 :2.87 SEM-2 :3.27 SEM-3 :2.91 SEM-4 :2.86 SEM-5 :2.65 CGPA :3.08 FINAL GRADE : D |     |          |      |          |     |  |     |          |         |                                      |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |  |

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RR: RESERVED

| SEAT  | NAME OF CANDIDATE              | COURSE 1  |     |     | COURSE 2 |         |     | COURSE 3 |     |      | COURSE 4 |    |    | COURSE 5 |      |         | COURSE 6 |    |     | GRP  | GRP     | TOT  | TOT  | GRP  | GRP   | TOT  | TOT   | GRP  | GRP | TOT | TOT |
|---|--------------------------------|---|-----|-----|----------|---------|-----|----------|-----|------|----------|----|----|----------|------|---------|----------|----|-----|------|---------|------|------|------|-------|------|-------|------|-----|-----|-----|
|   | COLLEGE                        | TH  | IN  | TOT | Pts.     | Pts.C*G | TH  | IN       | TOT | Pts. | Pts.C*G  | TH | IN | TOT      | Pts. | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR.  | C*G  | C*G  | CR.   | SGPA | GRADE | RSLT |     |     |     |
| GROUP : HISTORY   |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| Course 1:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| Course 2:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| Course 4:3205. HIST. OF MARATHAS-PESHWA (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| Course 5:3206. HISTORY OF ASIA WORLD (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| Course 6:3207. RESEARCH TECH.IN HIST.TREN (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| 3029065   | /GADGE TRUPTI JAYANTA YASHODA  | 64  | 22+ | 86  | O        | 7       | 4.0 | 28.0     | 66  | 18+  | 84       | O  | 7  | 4.0      | 28.0 | 32+     | 16+      | 48 | D   | 3    | 3.5     | 10.5 | 11.5 | 66.5 |       |      |       |      |     |     |     |
|   | 449 PALI SUDHAGAD              | 35+   | 22+ | 57  | B        | 5       | 4.0 | 20.0     | 30+ | 18+  | 48       | D  | 3  | 4.0      | 12.0 | 50+     | 22+      | 72 | O   | 7    | 3.5     | 24.5 | 11.5 | 56.5 | 123.0 | 23.0 | 5.35  | B    | P   |     |     |
|   |                                | GPA :- SEM-1 :2.60 SEM-2 :2.73 SEM-3 :3.82 SEM-4 :4.82 SEM-5 :4.35 CGPA :3.95 @0.05 FINAL GRADE : C |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| Group :GEOGRAPHY (REV)  |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| 3711 : GEOG. OF URBAN SETTLEMENT  |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| 3712 : GEOGRAPHY OF TOURISM   |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| 3714 : ECONOMICS GEOGRAPHY  |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| 3713 : STAT TECH,COMP & SURVEY-PR   |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| 3716 : SOCIAL GEOGRAPHY   |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| 3718 : GIS,GPS& REMOTE SENSING-PR   |                                |   |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |
| 3029066   | THOMBARE NIKHIL PRADIP PRANITA | 31  | 17  | 48  | D        | 3       | 4.0 | 12.0     | 54  | 18   | 72       | O  | 7  | 4.0      | 28.0 | 39      | 18       | 57 | B   | 5    | 3.5     | 17.5 | 11.5 | 57.5 |       |      |       |      |     |     |     |
|   | 449 PALI SUDHAGAD              | 45  | 19  | 64  | A        | 6       | 4.0 | 24.0     | 55  | 17   | 72       | O  | 7  | 4.0      | 28.0 | 36      | 18       | 54 | C   | 4    | 3.5     | 14.0 | 11.5 | 66.0 | 123.5 | 23.0 | 5.37  | B    | P   |     |     |
|   |                                | GPA :- SEM-1 :3.13 SEM-2 :4.40 SEM-3 :3.45 SEM-4 :4.14 SEM-5 :5.50 CGPA :4.33 FINAL GRADE : C       |     |     |          |         |     |          |     |      |          |    |    |          |      |         |          |    |     |      |         |      |      |      |       |      |       |      |     |     |     |

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| SEAT  | NAME OF CANDIDATE                  | COURSE 1   |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |      | COURSE 6 |     | GRP | GRP  | TOT | TOT  | CR.  | CR. | TOT | TOT | CR.  | CR.  | SGPA | GRADE | RSLT |      |    |   |     |
|---|------------------------------------|--|-----|----------|------|----------|-----|----------|-----|----------|------|----------|-----|-----|------|-----|------|------|-----|-----|-----|------|------|------|-------|------|------|----|---|-----|
| COLLEGE   |                                    | TH   | IN  | TOT      | Pts. | Pts.     | C*G | TH       | IN  | TOT      | Pts. | Pts.     | C*G | TH  | IN   | TOT | Pts. | Pts. | C*G | TH  | IN  | TOT  | Pts. | Pts. | C*G   |      |      |    |   |     |
| GROUP : ECONOMICS   |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| Course 5:3111. EVOLUTION OF ECO. IDEAS (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| Course 6:3119. ENTREPREN.& SMALL IND.MGMT (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| 3029067   | /LOHAKARE SUCHITA CHINTAMAN SUMITA | 39   | 15+ | 54       | C    | 4        | 4.0 | 16.0     | 30+ | 19+      | 49   | D        | 3   | 4.0 | 12.0 | 30+ | 16+  | 46   | D   | 3   | 3.5 | 10.5 | 11.5 | 38.5 |       |      |      |    |   |     |
|   | 721 KOKAN GYN.- KARJAT             | 45   | 10+ | 55       | B    | 5        | 4.0 | 20.0     | 30+ | 20+      | 50   | C        | 4   | 4.0 | 16.0 | 39+ | 16+  | 55   | B   | 5   | 3.5 | 17.5 | 11.5 | 53.5 | 92.0  | 23.0 | 4.00 | C  | P | RLE |
|   |                                    | GPA :- SEM-1 :3.27 SEM-2 :-- SEM-3 :3.86 SEM-4 :-- SEM-5 :4.11 CGPA :-- FINAL GRADE : --   |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| 3029068   | /POPETA SWAPNALI RAVINDRA SUNNADA  | 30+  | 18+ | 48       | D    | 3        | 4.0 | 12.0     | 30+ | 11+      | 41   | E        | 2   | 4.0 | 8.0  | 33+ | 17+  | 50   | C   | 4   | 3.5 | 14.0 | 11.5 | 34.0 |       |      |      |    |   |     |
|   | 721 KOKAN GYN.- KARJAT             | AA   | 15+ | --       | --   | --       | --  | --       | 31+ | 13+      | 44   | E        | 2   | 4.0 | 8.0  | 30+ | 19+  | 49   | D   | 3   | 3.5 | 10.5 | 7.5  | 18.5 | --    | --   | --   | -- | A | ABS |
|   |                                    | GPA :- SEM-1 :4.33 SEM-2 :5.40 SEM-3 :4.55 SEM-4 :5.73 SEM-5 :-- CGPA :-- FINAL GRADE : -- |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| Group :HISTORY  |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| 3201 : HIST. OF THE MUGHAL RULE   |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| 3202 : HIST. OF CONTEMPORARY  |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| 3203 : MUSEOLOGY ARCHIV.& LIB.SC.   |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| 3205 : HIST. OF MARATHAS-PESHWA   |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| 3206 : HISTORY OF ASIA WORLD  |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| 3207 : RESEARCH TECH.IN HIST.TREN   |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| 3029069   | /BHALCHIM DARSHANA BHARAT LEELA    | 60   | 20+ | 80       | O    | 7        | 4.0 | 28.0     | 37+ | 21+      | 58   | B        | 5   | 4.0 | 20.0 | 34+ | 20+  | 54   | C   | 4   | 3.5 | 14.0 | 11.5 | 62.0 |       |      |      |    |   |     |
|   | 721 KOKAN GYN.- KARJAT             | 41+  | 21+ | 62       | A    | 6        | 4.0 | 24.0     | 30+ | 20+      | 50   | C        | 4   | 4.0 | 16.0 | 39+ | 22+  | 61   | A   | 6   | 3.5 | 21.0 | 11.5 | 61.0 | 123.0 | 23.0 | 5.35 | B  | P | RLE |
|   |                                    | GPA :- SEM-1 :3.60 SEM-2 :3.60 SEM-3 :-- SEM-4 :4.45 SEM-5 :4.70 CGPA :-- FINAL GRADE : -- |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| 3029070   | CHAVAN SURAJ SUDAM SEEMA           | 31+  | 20+ | 51       | C    | 4        | 4.0 | 16.0     | 60  | 20+      | 80   | O        | 7   | 4.0 | 28.0 | 35+ | 21+  | 56   | B   | 5   | 3.5 | 17.5 | 11.5 | 61.5 |       |      |      |    |   |     |
|   | 721 KOKAN GYN.- KARJAT             | 33+  | 22+ | 55       | B    | 5        | 4.0 | 20.0     | 31+ | 21+      | 52   | C        | 4   | 4.0 | 16.0 | 34+ | 20+  | 54   | C   | 4   | 3.5 | 14.0 | 11.5 | 50.0 | 111.5 | 23.0 | 4.85 | C  | P | RLE |
|   |                                    | GPA :- SEM-1 :5.07 SEM-2 :5.00 SEM-3 :-- SEM-4 :3.27 SEM-5 :5.63 CGPA :-- FINAL GRADE : -- |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| 3029071   | KADU GANESH DATTATRAY SUGANDHA     | 49+  | 20+ | 69       | A    | 6        | 4.0 | 24.0     | 32+ | 22+      | 54   | C        | 4   | 4.0 | 16.0 | 33+ | 21+  | 54   | C   | 4   | 3.5 | 14.0 | 11.5 | 54.0 |       |      |      |    |   |     |
|   | 721 KOKAN GYN.- KARJAT             | 72   | 20+ | 92       | O    | 7        | 4.0 | 28.0     | 52+ | 20+      | 72   | O        | 7   | 4.0 | 28.0 | 40+ | 20+  | 60   | A   | 6   | 3.5 | 21.0 | 11.5 | 77.0 | 131.0 | 23.0 | 5.70 | B  | P | RLE |
|   |                                    | GPA :- SEM-1 :3.73 SEM-2 :2.93 SEM-3 :3.14 SEM-4 :-- SEM-5 :4.83 CGPA :-- FINAL GRADE : -- |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. RR: RESERVED |                                    |  |     |          |      |          |     |          |     |          |      |          |     |     |      |     |      |      |     |     |     |      |      |      |       |      |      |    |   |     |



| SEAT   | NAME OF CANDIDATE                 | COURSE 1   |             | COURSE 2    |             | COURSE 3    |             | COURSE 4  |     | COURSE 5 |         | COURSE 6 |    | GRP   | GRP  | TOT     | TOT | GRADE | RSLT |   |     |      |      |      |       |   |      |   |   |  |  |
|--|-----------------------------------|--|-------------|-------------|-------------|-------------|-------------|---|-----|----------|---------|----------|----|---|------|---------|-----|-------|------|---|-----|------|------|------|-------|---|------|---|---|--|--|
|  | COLLEGE                           | TH   | IN          | TOT         | Pts.        | Pts.C*G     | TH          | IN  | TOT | Pts.     | Pts.C*G | TH       | IN | TOT   | Pts. | Pts.C*G | CR. | SGPA  |      |   |     |      |      |      |       |   |      |   |   |  |  |
| GROUP 1: MARATHI   |                                   | GROUP 2: PSYCHOLOGY (REV)                                      |             |             |             |             |             |   |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |   |      |   |   |  |  |
| Course 1:1201. HIST.-MIEVEAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4) |                                   | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4) |             |             |             |             |             | Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:4) |     |          |         |          |    | Course 4:3611. PSYCH TEST & STATISTICS-II (Th:75/30,Int:25/10) (Cr.Pts:4) |      |         |     |       |      | Course 5:3612. ABNORMAL PSYCHOLOGY-II (Th:75/30,Int:25/10) (Cr.Pts:4) |     |      |      |      |       | Course 6:3613. INDUS-ORG. PSYCH - II (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |      |   |   |  |  |
| 3029072  | DHAMANKAR SALMAN HAJIALI JOHARA   | 57E  | AA          | --          | --          | --          | 54E         | AA  | --  | --       | --      | 72E      | AA | --  | --   | --      | 0.0 | 0.0   |      |   |     |      |      |      |       |   |      |   |   |  |  |
|  | 502 S.MORE- POLADPUR              | 63E  | AA          | --          | --          | --          | 48E         | AA  | --  | --       | --      | 51E      | AA | --  | --   | --      | 0.0 | 0.0   | 0.0  | 00.0--  | --  | F    |      |      |       |   |      |   |   |  |  |
|  |                                   | GPA :-   | SEM-1 :4.40 | SEM-2 :4.40 | SEM-3 :--   | SEM-4 :4.05 | SEM-5 :3.61 | CGPA :--  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |   |      |   |   |  |  |
|  | Group1:MARATHI                    | 1201 : HIST.-MIEVEAL MARATHI LIT                               |             |             |             |             |             | 1202 : WESTERN POETICS  |     |          |         |          |    | 1203 : LITERATURE AND SOCIETY   |      |         |     |       |      |   |     |      |      |      |       |   |      |   |   |  |  |
|  | Group2:PSYCHOLOGY (OLD)           | 3601 : PSYCH TEST & STATISTICS-II                              |             |             |             |             |             | 3602 : ABNORMAL PSYCHOLOGY-II   |     |          |         |          |    | 3603 : INDUS-ORG. PSYCH - II  |      |         |     |       |      |   |     |      |      |      |       |   |      |   |   |  |  |
| 3029073  | SONAWANE PRAMOD PANDURANG SANGITA | 30+  | 20+         | 50          | C           | 4           | 4.0         | 16.0  | 54  | 20+      | 74      | O        | 7  | 4.0   | 28.0 | 39+     | 19+ | 58    | B    | 5   | 3.5 | 17.5 | 11.5 | 61.5 |       |   |      |   |   |  |  |
|  | 502 S.MORE- POLADPUR              | 30+  | 16+         | 46          | D           | 3           | 4.0         | 12.0  | 30+ | 20+      | 50      | C        | 4  | 4.0   | 16.0 | 33+     | 19+ | 52    | C    | 4   | 3.5 | 14.0 | 11.5 | 42.0 | 103.5 | 23.0  | 4.50 | C | P |  |  |
|  |                                   | GPA :-   | SEM-1 :4.67 | SEM-2 :4.13 | SEM-3 :5.41 | SEM-4 :5.59 | SEM-5 :4.33 | CGPA :4.77  |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |   |      |   |   |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

|         |                           |        |     |             |             |             |             |             |            |                 |    |   |   |     |      |    |     |    |   |   |     |      |      |      |       |      |      |   |   |
|---------|---------------------------|--------|-----|-------------|-------------|-------------|-------------|-------------|------------|-----------------|----|---|---|-----|------|----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|
| 3029074 | CHAUVAN YASH SAINATH ANJU | 32+    | 15+ | 47          | D           | 3           | 4.0         | 12.0        | 33+        | 15+             | 48 | D | 3 | 4.0 | 12.0 | 43 | 17+ | 60 | A | 6 | 3.5 | 21.0 | 11.5 | 45.0 |       |      |      |   |   |
|         | 722 K.G.URAN              | 49+    | 12+ | 61          | A           | 6           | 4.0         | 24.0        | 44+        | 14+             | 58 | B | 5 | 4.0 | 20.0 | 42 | 14+ | 56 | B | 5 | 3.5 | 17.5 | 11.5 | 61.5 | 106.5 | 23.0 | 4.63 | C | P |
|         |                           | GPA :- |     | SEM-1 :2.60 | SEM-2 :2.60 | SEM-3 :2.23 | SEM-4 :2.86 | SEM-5 :4.78 | CGPA :3.28 | FINAL GRADE : D |    |   |   |     |      |    |     |    |   |   |     |      |      |      |       |      |      |   |   |

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RR: RESERVED

| SEAT   | NAME OF CANDIDATE           | COURSE 1             |     | COURSE 2   |      | COURSE 3                                  |     | COURSE 4             |     | COURSE 5     |         | COURSE 6                                  |    | GRP                  | GRP  | TOT          | TOT | CR.                                     | CR. | SGPA                 | GRADE | RSLT       |      |      |      |      |      |   |   |     |
|--|-----------------------------|----------------------|-----|------------|------|---|-----|----------------------|-----|--------------|---------|---|----|----------------------|------|--------------|-----|---|-----|----------------------|-------|------------|------|------|------|------|------|---|---|-----|
|  | COLLEGE                     | TH                   | IN  | TOT        | Pts. | Pts.C*G                                   | TH  | IN                   | TOT | Pts.         | Pts.C*G | TH  | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                     | C*G | CR.                  | SGPA  | GRADE      | RSLT |      |      |      |      |   |   |     |
| GROUP : HISTORY  |                             |                      |     |            |      |   |     |                      |     |              |         |   |    |                      |      |              |     |   |     |                      |       |            |      |      |      |      |      |   |   |     |
| Course 1:3201. HIST. OF THE MUGHAL RULE  |                             | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      | Course 2:3202. HIST. OF CONTEMPORARY      |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |      |      |      |      |   |   |     |
| Course 5:3206. HISTORY OF ASIA WORLD   |                             | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      | Course 6:3207. RESEARCH TECH IN HIST.TREN |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |   |    |                      |      |              |     |   |     |                      |       |            |      |      |      |      |      |   |   |     |
| 3029075  | /BHOBU AMRUTA DIPAK DHANITA | 52                   | 11+ | 63         | A    | 6   | 4.0 | 24.0                 | 30+ | 14+          | 44      | E   | 2  | 4.0                  | 8.0  | 37+          | 12+ | 49                                      | D   | 3                    | 3.5   | 10.5       | 11.5 | 42.5 |      |      |      |   |   |     |
| 440  | MURUD JANJIRA               | 34+                  | 15+ | 49         | D    | 3   | 4.0 | 12.0                 | 43+ | 13+          | 56      | B   | 5  | 4.0                  | 20.0 | 34+          | 15+ | 49                                      | D   | 3                    | 3.5   | 10.5       | 11.5 | 42.5 | 85.0 | 23.0 | 3.70 | D | P | RLE |
| GPA :- SEM-1 :3.40 SEM-2 :4.00 SEM-3 :3.18 SEM-4 :-- SEM-5 :2.67 CGPA :-- FINAL GRADE : -- |                             |                      |     |            |      |   |     |                      |     |              |         |   |    |                      |      |              |     |   |     |                      |       |            |      |      |      |      |      |   |   |     |

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RR: RESERVED

| SEAT  | NAME OF CANDIDATE                 | COURSE 1  |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |      |      |      |   |   |
|---|-----------------------------------|---|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|------|------|------|------|---|---|
|   | COLLEGE                           | TH  | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |      |      |      |   |   |
| GROUP 1: ECONOMICS  |                                   | GROUP 2: HISTORY  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                   | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)                         |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                   | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)                       |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                   | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5)                   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| 3029076   | NAKTI HARIDAS LAXMAN SUSHILA      | 69  | 17+ | 86       | O    | 7        | 4.0 | 28.0     | 32+ | 16+      | 48      | D        | 3  | 4.0 | 12.0 | 32+     | 21+ | 53  | C   | 4    | 3.5   | 14.0  | 11.5 | 54.0 |      |      |      |   |   |
|   | 357 VASANTRAO NAIK- MHAS          | 30+   | 14+ | 44       | E    | 2        | 4.0 | 8.0      | 35+ | 12+      | 47      | D        | 3  | 4.0 | 12.0 | 33+     | 13+ | 46  | D   | 3    | 3.5   | 10.5  | 11.5 | 30.5 | 84.5 | 23.0 | 3.67 | D | P |
|   |                                   | GPA :- SEM-1 :2.53 SEM-2 :2.60 SEM-3 :2.32 SEM-4 :2.68 SEM-5 :2.76 CGPA :2.76 FINAL GRADE : E |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| 3029077   | NAKTI JAYASHRI HARISHCHANDRA LATA | 69  | 15+ | 84       | O    | 7        | 4.0 | 28.0     | 32+ | 16+      | 48      | D        | 3  | 4.0 | 12.0 | 32+     | 18+ | 50  | C   | 4    | 3.5   | 14.0  | 11.5 | 54.0 |      |      |      |   |   |
|   | 357 VASANTRAO NAIK- MHAS          | 30+   | 12+ | 42       | E    | 2        | 4.0 | 8.0      | 38+ | 11+      | 49      | D        | 3  | 4.0 | 12.0 | 30+     | 12+ | 42  | E   | 2    | 3.5   | 7.0   | 11.5 | 27.0 | 81.0 | 23.0 | 3.52 | D | P |
|   |                                   | GPA :- SEM-1 :2.53 SEM-2 :2.60 SEM-3 :2.59 SEM-4 :2.86 SEM-5 :3.22 CGPA :2.89 FINAL GRADE : E |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| # :0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                   |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |

| SEAT                                    | NAME OF CANDIDATE                | COURSE 1             |     | COURSE 2    |      | COURSE 3                             |     | COURSE 4             |     | COURSE 5    |         | COURSE 6                                  |    | GRP                  | GRP  | TOT          | TOT | CR.                                     | CR. | SGPA                 | GRADE | RSLT       |      |                                      |      |                      |      |            |   |  |  |                      |  |              |  |  |  |  |
|---|----------------------------------|----------------------|-----|-------------|------|--------------------------------------|-----|----------------------|-----|-------------|---------|---|----|----------------------|------|--------------|-----|---|-----|----------------------|-------|------------|------|--------------------------------------|------|----------------------|------|------------|---|--|--|----------------------|--|--------------|--|--|--|--|
|   | COLLEGE                          | TH                   | IN  | TOT         | Pts. | Pts.C*G                              | TH  | IN                   | TOT | Pts.        | Pts.C*G | TH  | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                     | C*G | CR.                  | SGPA  | GRADE      | RSLT |                                      |      |                      |      |            |   |  |  |                      |  |              |  |  |  |  |
| GROUP : HISTORY                         |                                  |                      |     |             |      |                                      |     |                      |     |             |         |   |    |                      |      |              |     |   |     |                      |       |            |      |                                      |      |                      |      |            |   |  |  |                      |  |              |  |  |  |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE |                                  | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |      | Course 2:3202. HIST. OF CONTEMPORARY |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |         | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      | Course 5:3206. HISTORY OF ASIA WORLD |      | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |   | Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. |  | (Th:75/30,Int:25/10) |  | (Cr.Pts:3.5) |  |  |  |  |
| 3029078                                 | INDULKAR ONKAR VISHWANATH VARSHA | 72                   | 13+ | 85          | O    | 7                                    | 4.0 | 28.0                 | 30+ | 16+         | 46      | D   | 3  | 4.0                  | 12.0 | 30+          | 16+ | 46                                      | D   | 3                    | 3.5   | 10.5       | 11.5 | 50.5                                 |      |                      |      |            |   |  |  |                      |  |              |  |  |  |  |
|   | 458 PACHAL                       | 33+                  | 13+ | 46          | D    | 3                                    | 4.0 | 12.0                 | 30+ | 12+         | 42      | E   | 2  | 4.0                  | 8.0  | 44+          | 13+ | 57                                      | B   | 5                    | 3.5   | 17.5       | 11.5 | 37.5                                 | 88.0 | 23.0                 | 3.83 | D          | P |  |  |                      |  |              |  |  |  |  |
|   |                                  | GPA :- SEM-1 :3.27   |     | SEM-2 :4.40 |      | SEM-3 :3.41                          |     | SEM-4 :2.95          |     | SEM-5 :3.63 |         | CGPA :3.58                                |    | FINAL GRADE : D      |      |              |     |   |     |                      |       |            |      |                                      |      |                      |      |            |   |  |  |                      |  |              |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE                     | COURSE 1                          |             | COURSE 2    |             | COURSE 3                              |            | COURSE 4             |     | COURSE 5                        |         | COURSE 6                                  |    | GRP                  | GRP  | TOT          | TOT | GRADE                               | RSLT |                      |     |            |      |  |       |                      |      |            |  |                                  |  |                      |  |              |   |   |   |
|--|---------------------------------------|-----------------------------------|-------------|-------------|-------------|---------------------------------------|------------|----------------------|-----|---------------------------------|---------|---|----|----------------------|------|--------------|-----|-------------------------------------|------|----------------------|-----|------------|------|--|-------|----------------------|------|------------|--|----------------------------------|--|----------------------|--|--------------|---|---|---|
|  | COLLEGE                               | TH                                | IN          | TOT         | Pts.        | Pts.C*G                               | TH         | IN                   | TOT | Pts.                            | Pts.C*G | TH  | IN | TOT                  | Pts. | Pts.C*G      | CR. | SGPA                                |      |                      |     |            |      |  |       |                      |      |            |  |                                  |  |                      |  |              |   |   |   |
| GROUP : ECONOMICS  |                                       |                                   |             |             |             |                                       |            |                      |     |                                 |         |   |    |                      |      |              |     |                                     |      |                      |     |            |      |  |       |                      |      |            |  |                                  |  |                      |  |              |   |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY  |                                       | (Th:75/30,Int:25/10)              |             | (Cr.Pts:4)  |             | Course 2:3102. GROWTH AND DEVELOPMENT |            | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)                      |         | Course 3:3105. AGRICULTURE AND CO-OPERAT. |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3108. RESEARCH METHODOLOGY |      | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      | Course 5:3111. EVOLUTION OF ECO. IDEAS |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |  | Course 6:3116. EXPORT MANAGEMENT |  | (Th:75/30,Int:25/10) |  | (Cr.Pts:3.5) |   |   |   |
| 3029079  | /SANGALE DEVDAT VISHNU REKHA          | 36+                               | 22+         | 58          | B           | 5                                     | 4.0        | 20.0                 | 31+ | 23+                             | 54      | C   | 4  | 4.0                  | 16.0 | 51+          | 23+ | 74                                  | O    | 7                    | 3.5 | 24.5       | 11.5 | 60.5                                   |       |                      |      |            |  |                                  |  |                      |  |              |   |   |   |
|  | 1012 MARATHE- RAJAPUR                 | 54                                | 23+         | 77          | O           | 7                                     | 4.0        | 28.0                 | 32+ | 23+                             | 55      | B   | 5  | 4.0                  | 20.0 | 36+          | 23+ | 59                                  | B    | 5                    | 3.5 | 17.5       | 11.5 | 65.5                                   | 126.0 | 23.0                 | 5.48 |            |  |                                  |  |                      |  | B            | P |   |   |
|  | GPA :-                                | SEM-1 :4.47                       | SEM-2 :3.87 | SEM-3 :5.27 | SEM-4 :5.86 | SEM-5 :4.15                           | CGPA :4.85 | FINAL GRADE : C      |     |                                 |         |   |    |                      |      |              |     |                                     |      |                      |     |            |      |  |       |                      |      |            |  |                                  |  |                      |  |              |   |   |   |
|  | Group1:ENGLISH                        | 1101 : RESTORATION & NEO-CLASS.   |             |             |             | 1102 : LIT. THEORY & PRACT. CRIT.     |            |                      |     | 1103 : GRAMMAR & ART OF WRITING |         |   |    |                      |      |              |     |                                     |      |                      |     |            |      |  |       |                      |      |            |  |                                  |  |                      |  |              |   |   |   |
|  | Group2:POLITICS                       | 3401 : DETERMIN.POLITICS OF MAHA. |             |             |             | 3402 : INDIAN POLITICAL THOUGHT       |            |                      |     | 3403 : INDIA IN WORLD POLITICS  |         |   |    |                      |      |              |     |                                     |      |                      |     |            |      |  |       |                      |      |            |  |                                  |  |                      |  |              |   |   |   |
| 3029080  | KHANVILKAR AKSHAY PRABHAKAR PRIYVANDA | 48                                | 13+         | 61          | A           | 6                                     | 4.0        | 24.0                 | 32+ | 14+                             | 46      | D   | 3  | 4.0                  | 12.0 | 48           | 13+ | 61                                  | A    | 6                    | 3.5 | 21.0       | 11.5 | 57.0                                   |       |                      |      |            |  |                                  |  |                      |  |              |   |   |   |
|  | 1012 MARATHE- RAJAPUR                 | 31+                               | 19+         | 50          | C           | 4                                     | 4.0        | 16.0                 | 32+ | 20+                             | 52      | C   | 4  | 4.0                  | 16.0 | 31+          | 22+ | 53                                  | C    | 4                    | 3.5 | 14.0       | 11.5 | 46.0                                   | 103.0 | 23.0                 | 4.48 |            |  |                                  |  |                      |  |              |   | C | P |
|  | GPA :-                                | SEM-1 :3.00                       | SEM-2 :3.07 | SEM-3 :3.36 | SEM-4 :3.14 | SEM-5 :3.30                           | CGPA :3.39 | FINAL GRADE : D      |     |                                 |         |   |    |                      |      |              |     |                                     |      |                      |     |            |      |  |       |                      |      |            |  |                                  |  |                      |  |              |   |   |   |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                       |                                   |             |             |             |                                       |            |                      |     |                                 |         |   |    |                      |      |              |     |                                     |      |                      |     |            |      |  |       |                      |      |            |  |                                  |  |                      |  |              |   |   |   |

| SEAT   | NAME OF CANDIDATE              | COURSE 1   |     | COURSE 2  |      | COURSE 3   |     | COURSE 4  |     | COURSE 5   |         | COURSE 6   |    | GRP  | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |   |
|--|--------------------------------|--|-----|---|------|--|-----|---|-----|--|---------|--|----|--|------|---------|-----|-----|-----|------|-------|-------|------|------|-------|------|------|---|---|
|  | COLLEGE                        | TH   | IN  | TOT   | Pts. | Pts.C*G  | TH  | IN  | TOT | Pts.   | Pts.C*G | TH   | IN | TOT  | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |   |
| GROUP 1: HISTORY   |                                | GROUP 2: COMMERCE (REV)  |     | Course 1:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4) |      | Course 2:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     | Course 4:3911. INTRODUCTION TO MANAGEMEN (Th:75/30,Int:25/10) (Cr.Pts:4) |         | Course 5:3912. HUMAN RESOURCE MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |    | Course 6:3913. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 3029081  | /TAMORE SARIKA VILAS RAJNI     | 39+  | 22+ | 61  | A    | 6  | 4.0 | 24.0  | 43+ | 21+  | 64      | A  | 6  | 4.0  | 24.0 | 35+     | 20+ | 55  | B   | 5    | 3.5   | 17.5  | 11.5 | 65.5 |       |      |      |   |   |
|  | 478 P.L.SHROFF- CHINCHAN       | 37+  | 20+ | 57  | B    | 5  | 4.0 | 20.0  | 43+ | 21+  | 64      | A  | 6  | 4.0  | 24.0 | 62      | 17+ | 79  | O   | 7    | 3.5   | 24.5  | 11.5 | 68.5 | 134.0 | 23.0 | 5.83 | B | P |
|  |                                | GPA :- SEM-1 :3.87 SEM-2 :2.73 SEM-3 :3.68 SEM-4 :3.55 SEM-5 :3.78 |     | CGPA :3.91  |      | FINAL GRADE : D  |     |   |     |  |         |  |    |  |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
|  | Group1:COMMERCE (REV)          | 3911 : INTRODUCTION TO MANAGEMEN                                   |     | 3912 : HUMAN RESOURCE MANAGEMENT  |      | 3913 : EXPORT MANAGEMENT   |     |   |     |  |         |  |    |  |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
|  | Group2:RURAL DEVELOPMENT       | 4801 : AGRI. SIGNIFICANCE IN R.D.                                  |     | 4802 : RURAL MKTG. AND FINANCE  |      | 4803 : APPLIED AGRICULTURE   |     |   |     |  |         |  |    |  |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 3029082  | /PAGDHARE YUGALI PARDESHI USHA | 30+  | 20+ | 50  | C    | 4  | 4.0 | 16.0  | 31+ | 18+  | 49      | D  | 3  | 4.0  | 12.0 | 62      | 14+ | 76  | O   | 7    | 3.5   | 24.5  | 11.5 | 52.5 |       |      |      |   |   |
|  | 478 P.L.SHROFF- CHINCHAN       | 39+  | 23+ | 62  | A    | 6  | 4.0 | 24.0  | 30+ | 22+  | 52      | C  | 4  | 4.0  | 16.0 | 30+     | 23+ | 53  | C   | 4    | 3.5   | 14.0  | 11.5 | 54.0 | 106.5 | 23.0 | 4.63 | C | P |
|  |                                | GPA :- SEM-1 :3.27 SEM-2 :3.80 SEM-3 :5.14 SEM-4 :4.14 SEM-5 :3.28 |     | CGPA :4.04  |      | FINAL GRADE : C  |     |   |     |  |         |  |    |  |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 3029083  | /TAMORE AKSHMIKA DINESH SHILA  | 32+  | 20+ | 52  | C    | 4  | 4.0 | 16.0  | 38+ | 20+  | 58      | B  | 5  | 4.0  | 20.0 | 60      | 20+ | 80  | O   | 7    | 3.5   | 24.5  | 11.5 | 60.5 |       |      |      |   |   |
|  | 478 P.L.SHROFF- CHINCHAN       | 36+  | 22+ | 58  | B    | 5  | 4.0 | 20.0  | 30+ | 23+  | 53      | C  | 4  | 4.0  | 16.0 | 37+     | 22+ | 59  | B   | 5    | 3.5   | 17.5  | 11.5 | 53.5 | 114.0 | 23.0 | 4.96 | C | P |
|  |                                | GPA :- SEM-1 :2.00 SEM-2 :3.00 SEM-3 :3.77 SEM-4 :4.73 SEM-5 :3.76 |     | CGPA :3.70  |      | FINAL GRADE : D  |     |   |     |  |         |  |    |  |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                |  |     |   |      |  |     |   |     |  |         |  |    |  |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |

| SEAT    | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|---------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
| COLLEGE |                   | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

GROUP : HISTORY

|   |   |
|---|---|
| Course 1:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)     | Course 2:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)        |
| Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) | Course 4:3205. HIST. OF MARATHAS-PESHWA (Th:75/30,Int:25/10) (Cr.Pts:4)     |
| Course 5:3206. HISTORY OF ASIA WORLD (Th:75/30,Int:25/10) (Cr.Pts:4)        | Course 6:3207. RESEARCH TECH IN HIST.TREN (Th:75/30,Int:25/10) (Cr.Pts:3.5) |

|   |                              |     |     |    |   |   |     |      |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |                      |     |
|---|------------------------------|-----|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|------|----------------------|-----|
| 3029084   | GODAGE PREM RAJENDRA SANGITA | 37+ | 17+ | 54 | C | 4 | 4.0 | 16.0 | 32+ | 15+ | 47 | D | 3 | 4.0 | 12.0 | 38+ | 14+ | 52 | C | 4 | 3.5 | 14.0 | 11.5 | 42.0                 |     |
| 424   | ADARSH- KULGAON BADL         | 42+ | 15+ | 57 | B | 5 | 4.0 | 20.0 | 51  | 18+ | 69 | A | 6 | 4.0 | 24.0 | 63  | 18+ | 81 | O | 7 | 3.5 | 24.5 | 11.5 | 68.5 110.5 23.0 4.80 | C P |
| GPA :- SEM-1 :3.47 SEM-2 :2.80 SEM-3 :3.36 SEM-4 :3.73 SEM-5 :3.67 CGPA :3.64 FINAL GRADE : D |                              |     |     |    |   |   |     |      |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |                      |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

|         |                               |        |       |       |       |       |       |       |       |       |       |       |         |     |      |     |     |    |    |    |     |      |      |                |    |    |    |    |   |     |
|---------|-------------------------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|-----|------|-----|-----|----|----|----|-----|------|------|----------------|----|----|----|----|---|-----|
| 3029085 | POLEKAR ANKIT DILIP DIPASHREE | 30+    | 18+   | 48    | D     | 3     | 4.0   | 12.0  | 30+   | 15+   | 45    | D     | 3       | 4.0 | 12.0 | AA  | 15+ | -- | -- | -- | --  | 8.0  | 24.0 |                |    |    |    |    |   |     |
|         | 515 GES- SHRIVARDHAN          | 35+    | 20+   | 55    | B     | 5     | 4.0   | 20.0  | 40+   | 20+   | 60    | A     | 6       | 4.0 | 24.0 | 30+ | 20+ | 50 | C  | 4  | 3.5 | 14.0 | 11.5 | 58.0           | -- | -- | -- | -- | A | ABS |
|         |                               | GPA :- | SEM-1 | :3.33 | SEM-2 | :4.07 | SEM-3 | :3.18 | SEM-4 | :4.27 | SEM-5 | :3.65 | CGPA :- |     |      |     |     |    |    |    |     |      |      | FINAL GRADE :- |    |    |    |    |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

GROUP : ECONOMICS

|   |   |
|---|---|
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)   | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)       |
| Course 3:3104. INDL. & LABOUR ECONOMICS (Th:75/30,Int:25/10) (Cr.Pts:3.5) | Course 4:3109. ECONOMY OF MAHARASHTRA (Th:75/30,Int:25/10) (Cr.Pts:4)       |
| Course 5:3111. EVOLUTION OF ECO. IDEAS (Th:75/30,Int:25/10) (Cr.Pts:4)    | Course 6:3119. ENTREPREN.& SMALL IND.MGMT (Th:75/30,Int:25/10) (Cr.Pts:3.5) |

|   |                              |                 |     |    |   |   |     |      |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |                      |     |
|---|------------------------------|-----------------|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|------|----------------------|-----|
| 3029086   | KAMBLE SWAPNIL JAYVANT VIDYA | 72              | 16+ | 88 | O | 7 | 4.0 | 28.0 | 30+ | 19+ | 49 | D | 3 | 4.0 | 12.0 | 30+ | 20+ | 50 | C | 4 | 3.5 | 14.0 | 11.5 | 54.0                 |     |
|   | 725 LIMAYE- KALAMBOLI        | 33+             | 19+ | 52 | C | 4 | 4.0 | 16.0 | 33+ | 19+ | 52 | C | 4 | 4.0 | 16.0 | 44+ | 21+ | 65 | A | 6 | 3.5 | 21.0 | 11.5 | 53.0 107.0 23.0 4.65 | C P |
| GPA :- SEM-1 :3.80 SEM-2 :4.60 SEM-3 :4.77 SEM-4 :5.55 SEM-5 :3.50 CGPA :4.48 |                              | FINAL GRADE : C |     |    |   |   |     |      |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |                      |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE                  | COLLEGE                           | COURSE 1                          |       | COURSE 2 |       | COURSE 3 |       | COURSE 4                                  |       | COURSE 5 |                                   | COURSE 6 |      | GRP   | GRP         | TOT     | TOT | GRADE | RSLT |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|---|------------------------------------|-----------------------------------|-----------------------------------|-------|----------|-------|----------|-------|---|-------|----------|-----------------------------------|----------|------|-------|-------------|---------|-----|-------|------|---|-----------------------------------|------|------|------|-------|------|------|---|---|--|--|--|--|--|--|--|--|--|--|--|
|   |                                    |                                   | TH                                | IN    | TOT      | Pts.  | Pts.C*G  | TH    | IN  | TOT   | Pts.     | Pts.C*G                           | TH       | IN   | TOT   | Pts.        | Pts.C*G | CR. | SGPA  |      |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
| GROUP 1: ENGLISH                        |                                    |                                   | GROUP 2: ECONOMICS                |       |          |       |          |       |   |       |          |                                   |          |      |       |             |         |     |       |      |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:1101. RESTORATION & NEO-CLASS. |                                    |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |       |          |       |          |       | Course 2:1102. LIT. THEORY & PRACT. CRIT. |       |          | (Th:75/30,Int:25/10) (Cr.Pts:4)   |          |      |       |             |         |     |       |      |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
| Course 3:1103. GRAMMAR & ART OF WRITING |                                    |                                   | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |       |          |       |          |       | Course 4:3101. ADVANCED ECONOMIC THEORY   |       |          | (Th:75/30,Int:25/10) (Cr.Pts:4)   |          |      |       |             |         |     |       |      |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
| Course 5:3102. GROWTH AND DEVELOPMENT   |                                    |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |       |          |       |          |       | Course 6:3103. INDIAN FINANCIAL SYSTEM    |       |          | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |          |      |       |             |         |     |       |      |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
| 3029087                                 | BORSE MILIND MAGAN MANDA           |                                   | 30+                               | 15+   | 45       | D     | 3        | 4.0   | 12.0                                      | 30+   | 15+      | 45                                | D        | 3    | 4.0   | 12.0        | 39      | 16+ | 55    | B    | 5 | 3.5                               | 17.5 | 11.5 | 41.5 |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | 588                                | ONDE -VIKRAMGAD                   | 30+                               | 13+   | 43       | E     | 2        | 4.0   | 8.0                                       | 54    | 17+      | 71                                | O        | 7    | 4.0   | 28.0        | 33      | 16+ | 49    | D    | 3 | 3.5                               | 10.5 | 11.5 | 46.5 | 88.0  | 23.0 | 3.83 | D | P |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    |                                   | GPA :-                            | SEM-1 | :2.47    | SEM-2 | :3.40    | SEM-3 | :3.23                                     | SEM-4 | :2.73    | SEM-5                             | :4.30    | CGPA | :3.33 | FINAL GRADE | : D     |     |       |      |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
| 3029088                                 | /MORE SUVARNA UTTAM DEVAKABAI      |                                   | 42+                               | 18+   | 60       | A     | 6        | 4.0   | 24.0                                      | 30+   | 16+      | 46                                | D        | 3    | 4.0   | 12.0        | 48      | 16+ | 64    | A    | 6 | 3.5                               | 21.0 | 11.5 | 57.0 |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | 588                                | ONDE -VIKRAMGAD                   | 34+                               | 20+   | 54       | C     | 4        | 4.0   | 16.0                                      | 34+   | 21+      | 55                                | B        | 5    | 4.0   | 20.0        | 33+     | 22+ | 55    | B    | 5 | 3.5                               | 17.5 | 11.5 | 53.5 | 110.5 | 23.0 | 4.80 | C | P |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    |                                   | GPA :-                            | SEM-1 | :4.33    | SEM-2 | :4.80    | SEM-3 | :4.36                                     | SEM-4 | :5.73    | SEM-5                             | :4.00    | CGPA | :4.67 | FINAL GRADE | : C     |     |       |      |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | Group1:ECONOMICS                   | 3101 : ADVANCED ECONOMIC THEORY   | 3102 : GROWTH AND DEVELOPMENT     |       |          |       |          |       |   |       |          |                                   |          |      |       |             |         |     |       |      |   | 3103 : INDIAN FINANCIAL SYSTEM    |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | Group2:POLITICS                    | 3401 : DETERMIN.POLITICS OF MAHA. | 3402 : INDIAN POLITICAL THOUGHT   |       |          |       |          |       |   |       |          |                                   |          |      |       |             |         |     |       |      |   | 3403 : INDIA IN WORLD POLITICS    |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
| 3029089                                 | /DUMADA JAYSHREE PANDURANG NIRMALA |                                   | 75                                | 15+   | 90       | O     | 7        | 4.0   | 28.0                                      | 32+   | 19+      | 51                                | C        | 4    | 4.0   | 16.0        | 30+     | 20+ | 50    | C    | 4 | 3.5                               | 14.0 | 11.5 | 58.0 |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | 588                                | ONDE -VIKRAMGAD                   | 41+                               | 20+   | 61       | A     | 6        | 4.0   | 24.0                                      | 45+   | 19+      | 64                                | A        | 6    | 4.0   | 24.0        | 39+     | 19+ | 58    | B    | 5 | 3.5                               | 17.5 | 11.5 | 65.5 | 123.5 | 23.0 | 5.37 | B | P |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    |                                   | GPA :-                            | SEM-1 | :3.40    | SEM-2 | :4.67    | SEM-3 | :5.09                                     | SEM-4 | :5.18    | SEM-5                             | :4.65    | CGPA | :4.73 | FINAL GRADE | : C     |     |       |      |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | Group1:HISTORY                     | 3201 : HIST. OF THE MUGHAL RULE   | 3202 : HIST. OF CONTEMPORARY      |       |          |       |          |       |   |       |          |                                   |          |      |       |             |         |     |       |      |   | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | Group2:GEOGRAPHY (REV)             | 3711 : GEOG. OF URBAN SETTLEMENT  | 3712 : GEOGRAPHY OF TOURISM       |       |          |       |          |       |   |       |          |                                   |          |      |       |             |         |     |       |      |   | 3713 : STAT TECH,COMP & SURVEY-PR |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
| 3029090                                 | BHURKUD JAYESH RATAN BAYAJI        |                                   | 63                                | 19+   | 82       | O     | 7        | 4.0   | 28.0                                      | 63    | 18+      | 81                                | O        | 7    | 4.0   | 28.0        | 30+     | 18+ | 48    | D    | 3 | 3.5                               | 10.5 | 11.5 | 66.5 |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | 588                                | ONDE -VIKRAMGAD                   | 30+                               | 17+   | 47       | D     | 3        | 4.0   | 12.0                                      | 66    | 17+      | 83                                | O        | 7    | 4.0   | 28.0        | 46+     | 20+ | 66    | A    | 6 | 3.5                               | 21.0 | 11.5 | 61.0 | 127.5 | 23.0 | 5.54 | B | P |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    |                                   | GPA :-                            | SEM-1 | :2.60    | SEM-2 | :3.27    | SEM-3 | :2.73                                     | SEM-4 | :3.77    | SEM-5                             | :4.13    | CGPA | :3.67 | FINAL GRADE | : D     |     |       |      |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | Group1:ENGLISH                     | 1101 : RESTORATION & NEO-CLASS.   | 1102 : LIT. THEORY & PRACT. CRIT. |       |          |       |          |       |   |       |          |                                   |          |      |       |             |         |     |       |      |   | 1103 : GRAMMAR & ART OF WRITING   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | Group2:GEOGRAPHY (REV)             | 3711 : GEOG. OF URBAN SETTLEMENT  | 3712 : GEOGRAPHY OF TOURISM       |       |          |       |          |       |   |       |          |                                   |          |      |       |             |         |     |       |      |   | 3713 : STAT TECH,COMP & SURVEY-PR |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
| 3029091                                 | PADVI UDESING SANGLYA GUNJABAI     |                                   | 30+                               | 17+   | 47       | D     | 3        | 4.0   | 12.0                                      | 30+   | 15+      | 45                                | D        | 3    | 4.0   | 12.0        | 42      | 14+ | 56    | B    | 5 | 3.5                               | 17.5 | 11.5 | 41.5 |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | 588                                | ONDE -VIKRAMGAD                   | 38+                               | 19+   | 57       | B     | 5        | 4.0   | 20.0                                      | 30+   | 19+      | 49                                | D        | 3    | 4.0   | 12.0        | 54+     | 20+ | 74    | O    | 7 | 3.5                               | 24.5 | 11.5 | 56.5 | 98.0  | 23.0 | 4.26 | C | P |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    |                                   | GPA :-                            | SEM-1 | :4.07    | SEM-2 | :3.33    | SEM-3 | :3.77                                     | SEM-4 | :5.23    | SEM-5                             | :4.46    | CGPA | :4.19 | FINAL GRADE | : C     |     |       |      |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
| 3029092                                 | SHINGADA BALU CHAITYA SUMANTA      |                                   | 32+                               | 17+   | 49       | D     | 3        | 4.0   | 12.0                                      | 30+   | 15+      | 45                                | D        | 3    | 4.0   | 12.0        | 36      | 16+ | 52    | C    | 4 | 3.5                               | 14.0 | 11.5 | 38.0 |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |
|   | 588                                | ONDE -VIKRAMGAD                   | 35+                               | 18+   | 53       | C     | 4        | 4.0   | 16.0                                      | 46+   | 18+      | 64                                | A        | 6    | 4.0   | 24.0        | 57+     | 16+ | 73    | O    | 7 | 3.5                               | 24.5 | 11.5 | 64.5 | 102.5 | 23.0 | 4.46 | C | P |  |  |  |  |  |  |  |  |  |  |  |
|   |                                    |                                   | GPA :-                            | SEM-1 | :3.13    | SEM-2 | :3.80    | SEM-3 | :3.86                                     | SEM-4 | :4.36    | SEM-5                             | :4.20    | CGPA | :3.97 | FINAL GRADE | : C     |     |       |      |   |                                   |      |      |      |       |      |      |   |   |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT    | NAME OF CANDIDATE               | COURSE 1 |             | COURSE 2 |     | COURSE 3    |      | COURSE 4 |        | COURSE 5    |     | COURSE 6 |             | GRP CR. | GRP C*G | TOT C*G     | TOT CR. SGPA | GRADE RSLT |            |      |      |       |      |      |               |   |  |  |  |  |  |  |  |
|---------|---------------------------------|----------|-------------|----------|-----|-------------|------|----------|--------|-------------|-----|----------|-------------|---------|---------|-------------|--------------|------------|------------|------|------|-------|------|------|---------------|---|--|--|--|--|--|--|--|
|         |                                 | TH       | TOT         | TH       | TOT | TH          | TOT  | TH       | TOT    | TH          | TOT | TH       | TOT         |         |         |             |              |            |            |      |      |       |      |      |               |   |  |  |  |  |  |  |  |
| 3029093 | PALSAMKAR SUSHANT HARI HARSHADA | 63       | 18+ 81      | 0        | 7   | 4.0         | 28.0 | 32+      | 14+ 46 | D           | 3   | 4.0      | 12.0        | 32+     | 20+ 52  | C           | 4            | 3.5        | 14.0       | 11.5 | 54.0 |       |      |      |               |   |  |  |  |  |  |  |  |
|         | 565 NAVNIRMAN-KUVARBAV          | 38+      | 22+ 60      | A        | 6   | 4.0         | 24.0 | 31+      | 22+ 53 | C           | 4   | 4.0      | 16.0        | 32+     | 22+ 54  | C           | 4            | 3.5        | 14.0       | 11.5 | 54.0 | 108.0 | 23.0 | 4.70 | C             | P |  |  |  |  |  |  |  |
|         |                                 | GPA :-   | SEM-1 :3.00 |          |     | SEM-2 :2.20 |      |          |        | SEM-3 :3.23 |     |          | SEM-4 :2.50 |         |         | SEM-5 :5.37 |              |            | CGPA :3.50 |      |      |       |      |      | FINAL GRADE : | D |  |  |  |  |  |  |  |

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 GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
 GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
 GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
 RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
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| SEAT   | NAME OF CANDIDATE               | COURSE 1                          |             | COURSE 2    |             | COURSE 3    |            | COURSE 4                                  |                 | COURSE 5 |         | COURSE 6 |    | GRP                               | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |       |
|--|---------------------------------|-----------------------------------|-------------|-------------|-------------|-------------|------------|---|-----------------|----------|---------|----------|----|-----------------------------------|------|---------|-----|-----|-----|------|-------|-------|------|------|-------|------|------|---|-------|
|  | COLLEGE                         | TH                                | IN          | TOT         | Pts.        | Pts.C*G     | TH         | IN  | TOT             | Pts.     | Pts.C*G | TH       | IN | TOT                               | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |       |
| GROUP 1: HINDI (REV)   |                                 | GROUP 2: ECONOMICS                |             |             |             |             |            |   |                 |          |         |          |    |                                   |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| Course 1:1311. HIST. OF HINDI LITERATURE   |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             |             |            | Course 2:1312. POST INDEPENDENT HINDI LIT |                 |          |         |          |    | (Th:75/30,Int:25/10) (Cr.Pts:4)   |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| Course 3:1313. FUNCTIONAL HINDI  |                                 | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |             |             |             |             |            | Course 4:3101. ADVANCED ECONOMIC THEORY   |                 |          |         |          |    | (Th:75/30,Int:25/10) (Cr.Pts:4)   |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| Course 5:3102. GROWTH AND DEVELOPMENT  |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             |             |            | Course 6:3105. AGRICULTURE AND CO-OPERAT. |                 |          |         |          |    | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| 3029094  | SAWANT PRATHAMESH BHIKAJI LAXMI | 33+                               | 15+         | 48          | D           | 3           | 4.0        | 12.0                                      | 30+             | 18+      | 48      | D        | 3  | 4.0                               | 12.0 | 33+     | 16+ | 49  | D   | 3    | 3.5   | 10.5  | 11.5 | 34.5 |       |      |      |   |       |
|  | 615 KIRBET-SAKHARPA(RATN)       | 60                                | 10+         | 70          | O           | 7           | 4.0        | 28.0                                      | 35+             | 21+      | 56      | B        | 5  | 4.0                               | 20.0 | 37+     | 15+ | 52  | C   | 4    | 3.5   | 14.0  | 11.5 | 62.0 | 96.5  | 23.0 | 4.20 | C | P     |
|  | GPA :-                          | SEM-1 :2.60                       | SEM-2 :2.67 | SEM-3 :2.73 | SEM-4 :2.64 | SEM-5 :2.80 | CGPA :2.94 | 00.06                                     | FINAL GRADE : D |          |         |          |    |                                   |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
|  | Group1:HINDI (FUR REV)          | 1321 : HIST. OF HINDI LITERATURE  |             |             |             |             |            | 1322 : POST INDEPENDENT HINDI LIT         |                 |          |         |          |    | 1323 : FUNCTIONAL HINDI           |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
|  | Group2:HISTORY                  | 3201 : HIST. OF THE MUGHAL RULE   |             |             |             |             |            | 3202 : HIST. OF CONTEMPORARY              |                 |          |         |          |    | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| 3029095  | /NATE PRIYANKA BAPU SUSHAMA     | 69                                | 11+         | 80          | O           | 7           | 4.0        | 28.0                                      | 33+             | 16+      | 49      | D        | 3  | 4.0                               | 12.0 | 30+     | 15+ | 45  | D   | 3    | 3.5   | 10.5  | 11.5 | 50.5 |       |      |      |   |       |
|  | 615 KIRBET-SAKHARPA(RATN)       | 30+                               | 21+         | 51          | C           | 4           | 4.0        | 16.0                                      | 50+             | 13+      | 63      | A        | 6  | 4.0                               | 24.0 | 66      | 20+ | 86  | O   | 7    | 3.5   | 24.5  | 11.5 | 64.5 | 115.0 | 23.0 | 5.00 | B | P RLE |
|  | GPA :-                          | SEM-1 :2.67                       | SEM-2 :3.13 | SEM-3 :2.64 | SEM-4 :2.64 | SEM-5 :--   | CGPA :--   | FINAL GRADE : --                          |                 |          |         |          |    |                                   |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
|  | Group1:HINDI (REV)              | 1311 : HIST. OF HINDI LITERATURE  |             |             |             |             |            | 1312 : POST INDEPENDENT HINDI LIT         |                 |          |         |          |    | 1313 : FUNCTIONAL HINDI           |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
|  | Group2:HISTORY                  | 3201 : HIST. OF THE MUGHAL RULE   |             |             |             |             |            | 3202 : HIST. OF CONTEMPORARY              |                 |          |         |          |    | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| 3029096  | JADHAV VINAY ASHOK SUPRIYA      | 30+                               | 14+         | 44          | E           | 2           | 4.0        | 8.0                                       | 33+             | 14+      | 47      | D        | 3  | 4.0                               | 12.0 | 30+     | 16+ | 46  | D   | 3    | 3.5   | 10.5  | 11.5 | 30.5 |       |      |      |   |       |
|  | 615 KIRBET-SAKHARPA(RATN)       | 63                                | 11+         | 74          | O           | 7           | 4.0        | 28.0                                      | 36+             | 14+      | 50      | C        | 4  | 4.0                               | 16.0 | 30+     | 15+ | 45  | D   | 3    | 3.5   | 10.5  | 11.5 | 54.5 | 85.0  | 23.0 | 3.70 | D | P RLE |
|  | GPA :-                          | SEM-1 :2.33                       | SEM-2 :--   | SEM-3 :2.23 | SEM-4 :2.50 | SEM-5 :--   | CGPA :--   | FINAL GRADE : --                          |                 |          |         |          |    |                                   |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                 |                                   |             |             |             |             |            |   |                 |          |         |          |    |                                   |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |

| SEAT  | NAME OF CANDIDATE             | COURSE 1  |       | COURSE 2 |      | COURSE 3 |       | COURSE 4 |       | COURSE 5 |         | COURSE 6 |       | GRP | GRP   | TOT     | TOT | GRADE | RSLT  |                             |     |                                   |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
|---|-------------------------------|---|-------|----------|------|----------|-------|----------|-------|----------|---------|----------|-------|-----|-------|---------|-----|-------|-------|-----------------------------|-----|-----------------------------------|------|------|-------|------|------|--|--|--|--|--|--|--|--|--|--|--|
|   | COLLEGE                       | TH  | IN    | TOT      | Pts. | Pts.C*G  | TH    | IN       | TOT   | Pts.     | Pts.C*G | TH       | IN    | TOT | Pts.  | Pts.C*G | CR. | SGPA  |       |                             |     |                                   |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
| GROUP 1: ECONOMICS  |                               | GROUP 2: POLITICS   |       |          |      |          |       |          |       |          |         |          |       |     |       |         |     |       |       |                             |     |                                   |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)     |                               | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)     |       |          |      |          |       |          |       |          |         |          |       |     |       |         |     |       |       |                             |     |                                   |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                               | Course 4:3401. DETERMIN.POLITICS OF MAHA. (Th:75/30,Int:25/10) (Cr.Pts:4) |       |          |      |          |       |          |       |          |         |          |       |     |       |         |     |       |       |                             |     |                                   |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Course 5:3402. INDIAN POLITICAL THOUGHT (Th:75/30,Int:25/10) (Cr.Pts:4)     |                               | Course 6:3403. INDIA IN WORLD POLITICS (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |       |          |      |          |       |          |       |          |         |          |       |     |       |         |     |       |       |                             |     |                                   |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
| 3029097   | MUKYA AKSHAY LAXMAN INDUBAI   | 44  | 16+   | 60       | A    | 6        | 4.0   | 24.0     | 32+   | 16+      | 48      | D        | 3     | 4.0 | 12.0  | 31+     | 12+ | 43    | E     | 2                           | 3.5 | 7.0                               | 11.5 | 43.0 |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
|   | 558 TALA- RAIGAD              | 33+   | 18+   | 51       | C    | 4        | 4.0   | 16.0     | 41+   | 15+      | 56      | B        | 5     | 4.0 | 20.0  | 41+     | 16+ | 57    | B     | 5                           | 3.5 | 17.5                              | 11.5 | 53.5 | 96.5  | 23.0 | 4.20 |  |  |  |  |  |  |  |  |  |  |  |
|   |                               | GPA :-  | SEM-1 | :3.13    |      | SEM-2    | :3.80 |          | SEM-3 | :3.73    |         | SEM-4    | :3.73 |     | SEM-5 | :3.54   |     | CGPA  | :3.69 |                             |     |                                   |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
| 3029098   | MUKYA KIRAN PANDURANG MALTI   | 48  | 16+   | 64       | A    | 6        | 4.0   | 24.0     | 30+   | 16+      | 46      | D        | 3     | 4.0 | 12.0  | 30+     | 11+ | 41    | E     | 2                           | 3.5 | 7.0                               | 11.5 | 43.0 |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
|   | 558 TALA- RAIGAD              | 40  | 17+   | 57       | B    | 5        | 4.0   | 20.0     | 36+   | 17+      | 53      | C        | 4     | 4.0 | 16.0  | 30+     | 17+ | 47    | D     | 3                           | 3.5 | 10.5                              | 11.5 | 46.5 | 89.5  | 23.0 | 3.89 |  |  |  |  |  |  |  |  |  |  |  |
|   |                               | GPA :-  | SEM-1 | :--      |      | SEM-2    | :--   |          | SEM-3 | :2.64    |         | SEM-4    | :4.55 |     | SEM-5 | :4.52   |     | CGPA  | :--   |                             |     |                                   |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
|   | Group1:MARATHI                | 1201 : HIST.-MEDIEVAL MARATHI LIT   |       |          |      |          |       |          |       |          |         |          |       |     |       |         |     |       |       | 1202 : WESTERN POETICS      |     | 1203 : LITERATURE AND SOCIETY     |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
|   | Group2:GEOGRAPHY (REV)        | 3711 : GEOG. OF URBAN SETTLEMENT  |       |          |      |          |       |          |       |          |         |          |       |     |       |         |     |       |       | 3712 : GEOGRAPHY OF TOURISM |     | 3713 : STAT TECH,COMP & SURVEY-PR |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
| 3029099   | /SHELAR RUPALI ATMARAM LATA   | 44+   | 22+   | 66       | A    | 6        | 4.0   | 24.0     | 60    | 20+      | 80      | O        | 7     | 4.0 | 28.0  | 37+     | 19+ | 56    | B     | 5                           | 3.5 | 17.5                              | 11.5 | 69.5 |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
|   | 558 TALA- RAIGAD              | 44+   | 20+   | 64       | A    | 6        | 4.0   | 24.0     | 64    | 20+      | 84      | O        | 7     | 4.0 | 28.0  | 57+     | 20+ | 77    | O     | 7                           | 3.5 | 24.5                              | 11.5 | 76.5 | 146.0 | 23.0 | 6.35 |  |  |  |  |  |  |  |  |  |  |  |
|   |                               | GPA :-  | SEM-1 | :4.27    |      | SEM-2    | :5.27 |          | SEM-3 | :4.82    |         | SEM-4    | :5.77 |     | SEM-5 | :5.30   |     | CGPA  | :5.30 |                             |     |                                   |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
| 3029100   | /WAGHARE LILA SHAHAJI SADHANA | 36+   | 23+   | 59       | B    | 5        | 4.0   | 20.0     | 30+   | 22+      | 52      | C        | 4     | 4.0 | 16.0  | 54+     | 21+ | 75    | O     | 7                           | 3.5 | 24.5                              | 11.5 | 60.5 |       |      |      |  |  |  |  |  |  |  |  |  |  |  |
|   | 558 TALA- RAIGAD              | 36+   | 20+   | 56       | B    | 5        | 4.0   | 20.0     | 60    | 21+      | 81      | O        | 7     | 4.0 | 28.0  | 59+     | 16+ | 75    | O     | 7                           | 3.5 | 24.5                              | 11.5 | 72.5 | 133.0 | 23.0 | 5.78 |  |  |  |  |  |  |  |  |  |  |  |
|   |                               | GPA :-  | SEM-1 | :4.67    |      | SEM-2    | :4.67 |          | SEM-3 | :5.09    |         | SEM-4    | :5.50 |     | SEM-5 | :5.50   |     | CGPA  | :5.20 |                             |     |                                   |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |

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RR: RESERVED

| SEAT  | NAME OF CANDIDATE              | COURSE 1  |       | COURSE 2 |       | COURSE 3 |       | COURSE 4 |       | COURSE 5 |         | COURSE 6 |       | GRP         | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE   | RSLT |      |      |       |      |      |   |   |
|---|--------------------------------|---|-------|----------|-------|----------|-------|----------|-------|----------|---------|----------|-------|-------------|------|---------|-----|-----|-----|------|---------|------|------|------|-------|------|------|---|---|
|   | COLLEGE                        | TH  | IN    | TOT      | Pts.  | Pts.C*G  | TH    | IN       | TOT   | Pts.     | Pts.C*G | TH       | IN    | TOT         | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR.  | CR.  | SGPA | GRADE | RSLT |      |   |   |
| GROUP 1: MARATHI  |                                | GROUP 2: ECONOMICS  |       |          |       |          |       |          |       |          |         |          |       |             |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| Course 1:1201. HIST.-MEDIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4) |                                | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)              |       |          |       |          |       |          |       |          |         |          |       |             |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                | Course 4:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)     |       |          |       |          |       |          |       |          |         |          |       |             |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| Course 5:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                | Course 6:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |       |          |       |          |       |          |       |          |         |          |       |             |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| 3029101   | JOGAL JAYAJI MANOHAR SHUBHANGI | 39+   | 18+   | 57       | B     | 5        | 4.0   | 20.0     | 44+   | 18+      | 62      | A        | 6     | 4.0         | 24.0 | 62      | 17+ | 79  | O   | 7    | 3.5     | 24.5 | 11.5 | 68.5 |       |      |      |   |   |
|   | 592 SAI SHIKSHAN SANTHA        | 30+   | 18+   | 48       | D     | 3        | 4.0   | 12.0     | 36+   | 18+      | 54      | C        | 4     | 4.0         | 16.0 | 34+     | 18  | 52  | C   | 4    | 3.5     | 14.0 | 11.5 | 42.0 | 110.5 | 23.0 | 4.80 | C | P |
|   | GPA :-                         | SEM-1   | :2.20 | SEM-2    | :3.40 | SEM-3    | :2.23 | SEM-4    | :2.59 | SEM-5    | :5.35   | CGPA     | :3.43 | FINAL GRADE | : D  |         |     |     |     |      |         |      |      |      |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
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| SEAT   | NAME OF CANDIDATE                  | COURSE 1   |             | COURSE 2    |             | COURSE 3                             |   | COURSE 4             |     | COURSE 5   |     | COURSE 6   |     | GRP                  | GRP  | TOT          | TOT | GRADE                                   | RSLT |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
|--|------------------------------------|--|-------------|-------------|-------------|--------------------------------------|---|----------------------|-----|------------|-----|--|-----|----------------------|------|--------------|-----|---|------|----------------------|-----|------------|------|--------------------------------------|-------|----------------------|------|------------|------|--|--|----------------------|--|--------------|--|
|  | COLLEGE                            | TH   | IN          | TOT         | Pts.        | Gr.                                  | Cr.   | CG                   | TH  | IN         | TOT | Pts.   | Gr. | Cr.                  | CG   | TH           | IN  | TOT                                     | Pts. | Gr.                  | Cr. | CG         | CR.  | C*G                                  | C*G   | CR.                  | SGPA | GRADE      | RSLT |  |  |                      |  |              |  |
| GROUP : HISTORY  |                                    |  |             |             |             |                                      |   |                      |     |            |     |  |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE  |                                    | (Th:75/30,Int:25/10)   |             | (Cr.Pts:4)  |             | Course 2:3202. HIST. OF CONTEMPORARY |   | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |     | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC.                    |     | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |      | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      | Course 5:3206. HISTORY OF ASIA WORLD |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |      | Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. |  | (Th:75/30,Int:25/10) |  | (Cr.Pts:3.5) |  |
| 3029102  | /BHOIR BHARATI BHARAT SUGANDHA     | 75   | 23+         | 98          | 0           | 7                                    | 4.0   | 28.0                 | 69  | 20+        | 89  | 0  | 7   | 4.0                  | 28.0 | 72           | 20+ | 92                                      | 0    | 7                    | 3.5 | 24.5       | 11.5 | 80.5                                 |       |                      |      |            |      |  |  |                      |  |              |  |
|  | 545 SHIVLE-MURBAD                  | 72   | 23+         | 95          | 0           | 7                                    | 4.0   | 28.0                 | 72  | 22+        | 94  | 0  | 7   | 4.0                  | 28.0 | 55+          | 22+ | 77                                      | 0    | 7                    | 3.5 | 24.5       | 11.5 | 80.5                                 | 161.0 | 23.0                 | 7.00 | O          | P    | RLE                                      |  |                      |  |              |  |
|  | GPA :-                             | SEM-1 :4.40  | SEM-2 :4.73 | SEM-3 :4.77 | SEM-4 :--   | SEM-5 :5.85                          | CGPA :--  | FINAL GRADE : --     |     |            |     |  |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
| 3029103  | /KHANDAGALE SHALINA SHANTARAM MAYA | 66   | 16+         | 82          | 0           | 7                                    | 4.0   | 28.0                 | 35+ | 17+        | 52  | C  | 4   | 4.0                  | 16.0 | 30+          | 15+ | 45                                      | D    | 3                    | 3.5 | 10.5       | 11.5 | 54.5                                 |       |                      |      |            |      |  |  |                      |  |              |  |
|  | 545 SHIVLE-MURBAD                  | 72   | 16+         | 88          | 0           | 7                                    | 4.0   | 28.0                 | 30+ | 19+        | 49  | D  | 3   | 4.0                  | 12.0 | 40+          | 18+ | 58                                      | B    | 5                    | 3.5 | 17.5       | 11.5 | 57.5                                 | 112.0 | 23.0                 | 4.87 | C          | P    | RLE                                      |  |                      |  |              |  |
|  | GPA :-                             | SEM-1 :3.33  | SEM-2 :2.60 | SEM-3 :2.55 | SEM-4 :--   | SEM-5 :2.96                          | CGPA :--  | FINAL GRADE : --     |     |            |     |  |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
| 3029104  | MORE VAIBHAV DEVIDAS VANITA        | 75   | 19+         | 94          | 0           | 7                                    | 4.0   | 28.0                 | 35+ | 19+        | 54  | C  | 4   | 4.0                  | 16.0 | 32+          | 19+ | 51                                      | C    | 4                    | 3.5 | 14.0       | 11.5 | 58.0                                 |       |                      |      |            |      |  |  |                      |  |              |  |
|  | 888 JSM - TOKAWADE                 | 65   | 20+         | 85          | 0           | 7                                    | 4.0   | 28.0                 | 30+ | 18+        | 48  | D  | 3   | 4.0                  | 12.0 | 40+          | 20+ | 60                                      | A    | 6                    | 3.5 | 21.0       | 11.5 | 61.0                                 | 119.0 | 23.0                 | 5.17 | B          | P    |  |  |                      |  |              |  |
|  | GPA :-                             | SEM-1 :2.00  | SEM-2 :2.00 | SEM-3 :2.36 | SEM-4 :3.91 | SEM-5 :2.67                          | CGPA :3.02  | FINAL GRADE : D      |     |            |     |  |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
| 3029105  | /RAUT VARSHA KASHINATH VANITA      | 72   | 21          | 93          | 0           | 7                                    | 4.0   | 28.0                 | 66  | 22         | 88  | 0  | 7   | 4.0                  | 28.0 | 66           | 21  | 87                                      | 0    | 7                    | 3.5 | 24.5       | 11.5 | 80.5                                 |       |                      |      |            |      |  |  |                      |  |              |  |
|  | 888 JSM - TOKAWADE                 | 69   | 21          | 90          | 0           | 7                                    | 4.0   | 28.0                 | 69  | 20         | 89  | 0  | 7   | 4.0                  | 28.0 | 72           | 21  | 93                                      | 0    | 7                    | 3.5 | 24.5       | 11.5 | 80.5                                 | 161.0 | 23.0                 | 7.00 | O          | P    |  |  |                      |  |              |  |
|  | GPA :-                             | SEM-1 :5.27  | SEM-2 :5.67 | SEM-3 :4.45 | SEM-4 :5.45 | SEM-5 :6.65                          | CGPA :5.75  | FINAL GRADE : B      |     |            |     |  |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
| 3029106  | /SHELAR POOJA ANANT ASHA           | 69   | 15+         | 84          | 0           | 7                                    | 4.0   | 28.0                 | 75  | 15+        | 90  | 0  | 7   | 4.0                  | 28.0 | 66           | 19+ | 85                                      | 0    | 7                    | 3.5 | 24.5       | 11.5 | 80.5                                 |       |                      |      |            |      |  |  |                      |  |              |  |
|  | 888 JSM - TOKAWADE                 | 69   | 15+         | 84          | 0           | 7                                    | 4.0   | 28.0                 | 72  | 16+        | 88  | 0  | 7   | 4.0                  | 28.0 | 66           | 20+ | 86                                      | 0    | 7                    | 3.5 | 24.5       | 11.5 | 80.5                                 | 161.0 | 23.0                 | 7.00 | O          | P    |  |  |                      |  |              |  |
|  | GPA :-                             | SEM-1 :2.40  | SEM-2 :2.40 | SEM-3 :2.23 | SEM-4 :2.50 | SEM-5 :5.52                          | CGPA :3.68  | FINAL GRADE : D      |     |            |     |  |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
|  | Group :ENGLISH                     | 1101 : RESTORATION & NEO-CLASS.<br>1106 : THE VICTORIAN AGE            |             |             |             |                                      | 1102 : LIT. THEORY & PRACT. CRIT.<br>1107 : 20th CENTURY BRITISH LIT. |                      |     |            |     | 1103 : GRAMMAR & ART OF WRITING<br>1109 : DRAMA AND THEATRE  |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
| 3029107  | /BHOIR MANISHA SOMNATH SUREKHA     | 60   | 21          | 81          | 0           | 7                                    | 4.0   | 28.0                 | 57  | 20         | 77  | 0  | 7   | 4.0                  | 28.0 | 48           | 21  | 69                                      | 0    | 7                    | 3.5 | 24.5       | 11.5 | 80.5                                 |       |                      |      |            |      |  |  |                      |  |              |  |
|  | 888 JSM - TOKAWADE                 | 66   | 21          | 87          | 0           | 7                                    | 4.0   | 28.0                 | 57  | 21         | 78  | 0  | 7   | 4.0                  | 28.0 | 63           | 20  | 83                                      | 0    | 7                    | 3.5 | 24.5       | 11.5 | 80.5                                 | 161.0 | 23.0                 | 7.00 | O          | P    |  |  |                      |  |              |  |
|  | GPA :-                             | SEM-1 :2.93  | SEM-2 :3.47 | SEM-3 :4.73 | SEM-4 :4.77 | SEM-5 :4.20                          | CGPA :4.52  | FINAL GRADE : C      |     |            |     |  |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
|  | Group :HINDI (REV)                 | 1311 : HIST. OF HINDI LITERATURE<br>1314 : LIT.CRIT/FROSDY & RHET      |             |             |             |                                      | 1312 : POST INDEPENDENT HINDI LIT<br>1315 : LING.HINDI LANG.& GRAMMER |                      |     |            |     | 1313 : FUNCTIONAL HINDI<br>1316 : IDEO BCKG OF MOD HINDI LIT |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
| 3029108  | GAYKAR JAGADISH UTTAM KALPANA      | 72   | 15+         | 87          | 0           | 7                                    | 4.0   | 28.0                 | 45+ | 16+        | 61  | A  | 6   | 4.0                  | 24.0 | 37+          | 17+ | 54                                      | C    | 4                    | 3.5 | 14.0       | 11.5 | 66.0                                 |       |                      |      |            |      |  |  |                      |  |              |  |
|  | 888 JSM - TOKAWADE                 | 69   | 15+         | 84          | 0           | 7                                    | 4.0   | 28.0                 | 37+ | 16+        | 53  | C  | 4   | 4.0                  | 16.0 | 38+          | 17+ | 55                                      | B    | 5                    | 3.5 | 17.5       | 11.5 | 61.5                                 | 127.5 | 23.0                 | 5.54 | B          | P    |  |  |                      |  |              |  |
|  | GPA :-                             | SEM-1 :2.80  | SEM-2 :4.20 | SEM-3 :2.68 | SEM-4 :3.68 | SEM-5 :3.37                          | CGPA :3.71  | FINAL GRADE : D      |     |            |     |  |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
|  | Group :MARATHI                     | 1201 : HIST.-MEDIEVAL MARATHI LIT<br>1204 : LINGUISTIC & MARATHI GRMMR |             |             |             |                                      | 1202 : WESTERN POETICS<br>1205 : MODERN MARATHI POETRY                |                      |     |            |     | 1203 : LITERATURE AND SOCIETY<br>1207 : OCCUPATIONAL MARATHI |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
| 3029109  | /BANGARA BEBI MAHADU PALIBAI       | 40+  | 20+         | 60          | A           | 6                                    | 4.0   | 24.0                 | 57  | 21+        | 78  | 0  | 7   | 4.0                  | 28.0 | 43+          | 21+ | 64                                      | A    | 6                    | 3.5 | 21.0       | 11.5 | 73.0                                 |       |                      |      |            |      |  |  |                      |  |              |  |
|  | 888 JSM - TOKAWADE                 | 54   | 22+         | 76          | 0           | 7                                    | 4.0   | 28.0                 | 30+ | 20+        | 50  | C  | 4   | 4.0                  | 16.0 | 47+          | 22+ | 69                                      | A    | 6                    | 3.5 | 21.0       | 11.5 | 65.0                                 | 138.0 | 23.0                 | 6.00 | A          | P    |  |  |                      |  |              |  |
|  | GPA :-                             | SEM-1 :4.13  | SEM-2 :3.53 | SEM-3 :5.32 | SEM-4 :6.00 | SEM-5 :5.48                          | CGPA :5.08  | FINAL GRADE : B      |     |            |     |  |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                    |  |             |             |             |                                      |   |                      |     |            |     |  |     |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |      |  |  |                      |  |              |  |



| SEAT   | NAME OF CANDIDATE             | COURSE 1                        |     | COURSE 2    |      | COURSE 3                       |     | COURSE 4                        |     | COURSE 5    |         | COURSE 6                              |    | GRP                               | GRP  | TOT     | TOT | CR.                                       | CR. | SGPA                            | GRADE   | RSLT |      |                                      |       |                                 |      |   |   |   |  |                                   |  |  |  |
|--|-------------------------------|---------------------------------|-----|-------------|------|--------------------------------|-----|---------------------------------|-----|-------------|---------|---------------------------------------|----|-----------------------------------|------|---------|-----|---|-----|---------------------------------|---------|------|------|--------------------------------------|-------|---------------------------------|------|---|---|---|--|-----------------------------------|--|--|--|
|  | COLLEGE                       | TH                              | IN  | TOT         | Pts. | Pts.C*G                        | TH  | IN                              | TOT | Pts.        | Pts.C*G | TH                                    | IN | TOT                               | Pts. | Pts.C*G | TH  | IN  | TOT | Pts.                            | Pts.C*G | CR.  | SGPA | GRADE                                | RSLT  |                                 |      |   |   |   |  |                                   |  |  |  |
| GROUP : MARATHI  |                               |                                 |     |             |      |                                |     |                                 |     |             |         |                                       |    |                                   |      |         |     |   |     |                                 |         |      |      |                                      |       |                                 |      |   |   |   |  |                                   |  |  |  |
| Course 1:1201. HIST.-MIEVAL MARATHI LIT  |                               | (Th:75/30,Int:25/10) (Cr.Pts:4) |     |             |      | Course 2:1202. WESTERN POETICS |     | (Th:75/30,Int:25/10) (Cr.Pts:4) |     |             |         | Course 3:1203. LITERATURE AND SOCIETY |    | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |         |     | Course 4:1204. LINGUISTIC & MARATHI GRMMR |     | (Th:75/30,Int:25/10) (Cr.Pts:4) |         |      |      | Course 5:1205. MODERN MARATHI POETRY |       | (Th:75/30,Int:25/10) (Cr.Pts:4) |      |   |   | Course 6:1207. OCCUPATIONAL ORIEN.MARATHI |  | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |  |  |  |
| 3029110  | DHANGAR YOGESH BUDHAJI SAVITA | 52+                             | 21+ | 73          | O    | 7                              | 4.0 | 28.0                            | 48+ | 20+         | 68      | A                                     | 6  | 4.0                               | 24.0 | 37+     | 22+ | 59  | B   | 5                               | 3.5     | 17.5 | 11.5 | 69.5                                 |       |                                 |      |   |   |   |  |                                   |  |  |  |
|  | 545 SHIVLE-MURBAD             | 66                              | 15+ | 81          | O    | 7                              | 4.0 | 28.0                            | 49+ | 20+         | 69      | A                                     | 6  | 4.0                               | 24.0 | 38+     | 18+ | 56  | B   | 5                               | 3.5     | 17.5 | 11.5 | 69.5                                 | 139.0 | 23.0                            | 6.04 | A | P |   |  |                                   |  |  |  |
|  |                               | GPA :- SEM-1 :5.00              |     | SEM-2 :4.80 |      | SEM-3 :4.00                    |     | SEM-4 :4.68                     |     | SEM-5 :4.33 |         | CGPA :4.81                            |    | FINAL GRADE : C                   |      |         |     |   |     |                                 |         |      |      |                                      |       |                                 |      |   |   |   |  |                                   |  |  |  |
| 3029111  | KADALI SACHIN RAGHO HIRA      | 66                              | 16+ | 82          | O    | 7                              | 4.0 | 28.0                            | 57  | 17+         | 74      | O                                     | 7  | 4.0                               | 28.0 | 54      | 16+ | 70  | O   | 7                               | 3.5     | 24.5 | 11.5 | 80.5                                 |       |                                 |      |   |   |   |  |                                   |  |  |  |
|  | 888 JSM - TOKAWADE            | 57                              | 18+ | 75          | O    | 7                              | 4.0 | 28.0                            | 66  | 17+         | 83      | O                                     | 7  | 4.0                               | 28.0 | 57      | 17+ | 74  | O   | 7                               | 3.5     | 24.5 | 11.5 | 80.5                                 | 161.0 | 23.0                            | 7.00 | O | P |   |  |                                   |  |  |  |
|  |                               | GPA :- SEM-1 :3.07              |     | SEM-2 :3.80 |      | SEM-3 :3.14                    |     | SEM-4 :4.64                     |     | SEM-5 :5.04 |         | CGPA :4.45                            |    | FINAL GRADE : C                   |      |         |     |   |     |                                 |         |      |      |                                      |       |                                 |      |   |   |   |  |                                   |  |  |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                               |                                 |     |             |      |                                |     |                                 |     |             |         |                                       |    |                                   |      |         |     |   |     |                                 |         |      |      |                                      |       |                                 |      |   |   |   |  |                                   |  |  |  |



| SEAT                                    | NAME OF CANDIDATE             | COURSE 1                          |       | COURSE 2 |      | COURSE 3                                  |       | COURSE 4                          |       | COURSE 5                        |         | COURSE 6 |       | GRP | GRP   | TOT     | TOT  | GRADE       | RSLT |      |     |      |      |      |             |      |      |   |   |  |  |  |  |  |  |  |  |
|---|-------------------------------|-----------------------------------|-------|----------|------|---|-------|-----------------------------------|-------|---------------------------------|---------|----------|-------|-----|-------|---------|------|-------------|------|------|-----|------|------|------|-------------|------|------|---|---|--|--|--|--|--|--|--|--|
| COLLEGE                                 |                               | TH                                | IN    | TOT      | Pts. | Pts.C*G                                   | TH    | IN                                | TOT   | Pts.                            | Pts.C*G | TH       | IN    | TOT | Pts.  | Pts.C*G | CR.  | C*G         | CR.  | SGPA |     |      |      |      |             |      |      |   |   |  |  |  |  |  |  |  |  |
| GROUP 1: ENGLISH                        |                               | GROUP 2: ECONOMICS                |       |          |      |   |       |                                   |       |                                 |         |          |       |     |       |         |      |             |      |      |     |      |      |      |             |      |      |   |   |  |  |  |  |  |  |  |  |
| Course 1:1101. RESTORATION & NEO-CLASS. |                               | (Th:75/30,Int:25/10) (Cr.Pts:4)   |       |          |      | Course 2:1102. LIT. THEORY & PRACT. CRIT. |       | (Th:75/30,Int:25/10) (Cr.Pts:4)   |       |                                 |         |          |       |     |       |         |      |             |      |      |     |      |      |      |             |      |      |   |   |  |  |  |  |  |  |  |  |
| Course 3:1103. GRAMMAR & ART OF WRITING |                               | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |       |          |      | Course 4:3101. ADVANCED ECONOMIC THEORY   |       | (Th:75/30,Int:25/10) (Cr.Pts:4)   |       |                                 |         |          |       |     |       |         |      |             |      |      |     |      |      |      |             |      |      |   |   |  |  |  |  |  |  |  |  |
| Course 5:3102. GROWTH AND DEVELOPMENT   |                               | (Th:75/30,Int:25/10) (Cr.Pts:4)   |       |          |      | Course 6:3105. AGRICULTURE AND CO-OPERAT. |       | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |       |                                 |         |          |       |     |       |         |      |             |      |      |     |      |      |      |             |      |      |   |   |  |  |  |  |  |  |  |  |
| 3029114                                 | GODHALE SUBHASH BABU NANHEE   | 52                                | 17+   | 69       | A    | 6   | 4.0   | 24.0                              | 35+   | 17+                             | 52      | C        | 4     | 4.0 | 16.0  | 37+     | 16+  | 53          | C    | 4    | 3.5 | 14.0 | 11.5 | 54.0 |             |      |      |   |   |  |  |  |  |  |  |  |  |
|   | 425 ADIVASI PRAGATI- TAL      | 30+                               | 18+   | 48       | D    | 3   | 4.0   | 12.0                              | 37+   | 19+                             | 56      | B        | 5     | 4.0 | 20.0  | 35+     | 19+  | 54          | C    | 4    | 3.5 | 14.0 | 11.5 | 46.0 | 100.0       | 23.0 | 4.35 | C | P |  |  |  |  |  |  |  |  |
|   |                               | GPA :-                            | SEM-1 | :5.73    |      | SEM-2                                     | :6.00 |                                   | SEM-3 | :5.55                           |         | SEM-4    | :5.45 |     | SEM-5 | :4.35   | CGPA | :5.24       |      |      |     |      |      |      | FINAL GRADE | : B  |      |   |   |  |  |  |  |  |  |  |  |
| 3029115                                 | KAMADI DILIP RATAN VANSU      | 60                                | 15+   | 75       | O    | 7   | 4.0   | 28.0                              | 48    | 18+                             | 66      | A        | 6     | 4.0 | 24.0  | 45      | 18+  | 63          | A    | 6    | 3.5 | 21.0 | 11.5 | 73.0 |             |      |      |   |   |  |  |  |  |  |  |  |  |
|   | 425 ADIVASI PRAGATI- TAL      | 63                                | 18+   | 81       | O    | 7   | 4.0   | 28.0                              | 30+   | 18+                             | 48      | D        | 3     | 4.0 | 12.0  | 30+     | 19+  | 49          | D    | 3    | 3.5 | 10.5 | 11.5 | 50.5 | 123.5       | 23.0 | 5.37 | B | P |  |  |  |  |  |  |  |  |
|   |                               | GPA :-                            | SEM-1 | :4.20    |      | SEM-2                                     | :3.40 |                                   | SEM-3 | :5.14                           |         | SEM-4    | :5.23 |     | SEM-5 | :4.15   | CGPA | :4.58       |      |      |     |      |      |      | FINAL GRADE | : C  |      |   |   |  |  |  |  |  |  |  |  |
| 3029116                                 | VARTHA SHAILESH SADU ESHWANTI | 32+                               | 15+   | 47       | D    | 3   | 4.0   | 12.0                              | 34+   | 17+                             | 51      | C        | 4     | 4.0 | 16.0  | 35+     | 16+  | 51          | C    | 4    | 3.5 | 14.0 | 11.5 | 42.0 |             |      |      |   |   |  |  |  |  |  |  |  |  |
|   | 425 ADIVASI PRAGATI- TAL      | 57                                | 21+   | 78       | O    | 7   | 4.0   | 28.0                              | 30+   | 21+                             | 51      | C        | 4     | 4.0 | 16.0  | 30+     | 21+  | 51          | C    | 4    | 3.5 | 14.0 | 11.5 | 58.0 | 100.0       | 23.0 | 4.35 | C | P |  |  |  |  |  |  |  |  |
|   |                               | GPA :-                            | SEM-1 | :3.47    |      | SEM-2                                     | :4.20 |                                   | SEM-3 | :3.14                           |         | SEM-4    | :3.09 |     | SEM-5 | :4.00   | CGPA | :3.71       |      |      |     |      |      |      | FINAL GRADE | : D  |      |   |   |  |  |  |  |  |  |  |  |
|   | Group1:ENGLISH                | 1101 : RESTORATION & NEO-CLASS.   |       |          |      | 1102 : LIT. THEORY & PRACT. CRIT.         |       |                                   |       | 1103 : GRAMMAR & ART OF WRITING |         |          |       |     |       |         |      |             |      |      |     |      |      |      |             |      |      |   |   |  |  |  |  |  |  |  |  |
|   | Group2:PSYCHOLOGY (REV)       | 3611 : PSYCH TEST & STATISTICS-II |       |          |      | 3612 : ABNORMAL PSYCHOLOGY-II             |       |                                   |       | 3613 : INDUS-ORG. PSYCH - II    |         |          |       |     |       |         |      |             |      |      |     |      |      |      |             |      |      |   |   |  |  |  |  |  |  |  |  |
| 3029117                                 | THAPAD ISHWAR SUBHASH SUGANTI | 32+                               | 18+   | 50       | C    | 4   | 4.0   | 16.0                              | 31+   | 17+                             | 48      | D        | 3     | 4.0 | 12.0  | 48      | 14+  | 62          | A    | 6    | 3.5 | 21.0 | 11.5 | 49.0 |             |      |      |   |   |  |  |  |  |  |  |  |  |
|   | 425 ADIVASI PRAGATI- TAL      | 30+                               | 24+   | 54       | C    | 4   | 4.0   | 16.0                              | 30+   | 22+                             | 52      | C        | 4     | 4.0 | 16.0  | 52+     | 20+  | 72          | O    | 7    | 3.5 | 24.5 | 11.5 | 56.5 | 105.5       | 23.0 | 4.59 | C | P |  |  |  |  |  |  |  |  |
|   |                               | GPA :-                            | SEM-1 | :3.60    |      | SEM-2                                     | :3.07 |                                   | SEM-3 | :4.00                           |         | SEM-4    | :3.77 |     | SEM-5 | :4.52   | CGPA | :3.93 @0.07 |      |      |     |      |      |      | FINAL GRADE | : C  |      |   |   |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                   | COURSE 1  |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |   |
|---|-------------------------------------|---|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|------|-------|------|------|---|---|
|   | COLLEGE                             | TH  | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |   |
| GROUP 1: ECONOMICS  |                                     | GROUP 2: HISTORY  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                     | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)                         |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                     | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)                       |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                     | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5)                   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 3029118   | REVADEKAR SAGAR SHASHIKANT SHUBHADA | 54  | 14+ | 68       | A    | 6        | 4.0 | 24.0     | 32+ | 13+      | 45      | D        | 3  | 4.0 | 12.0 | 32+     | 14+ | 46  | D   | 3    | 3.5   | 10.5  | 11.5 | 46.5 |       |      |      |   |   |
|   | 431 PHONDAGHAT                      | 55+   | 19+ | 74       | O    | 7        | 4.0 | 28.0     | 47+ | 18+      | 65      | A        | 6  | 4.0 | 24.0 | 54+     | 18+ | 72  | O   | 7    | 3.5   | 24.5  | 11.5 | 76.5 | 123.0 | 23.0 | 5.35 | B | P |
|   |                                     | GPA :- SEM-1 :2.73 SEM-2 :2.40 SEM-3 :2.59 SEM-4 :2.41 SEM-5 :3.20 CGPA :3.11 FINAL GRADE : D |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |

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GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE           | COURSE 1  |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | SGPA | GRADE | RSLT |       |      |      |       |      |      |   |   |
|---|-----------------------------|---|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|------|-------|------|-------|------|------|-------|------|------|---|---|
|   | COLLEGE                     | TH  | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G  | CR.   | SGPA | GRADE | RSLT |      |       |      |      |   |   |
| GROUP 1: HINDI (REV)  |                             | GROUP 2: HISTORY  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |      |       |      |       |      |      |       |      |      |   |   |
| Course 1:1311. HIST. OF HINDI LITERATURE (Th:75/30,Int:25/10) (Cr.Pts:4)                      |                             | Course 2:1312. POST INDEPENDENT HINDI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |      |       |      |       |      |      |       |      |      |   |   |
| Course 3:1313. FUNCTIONAL HINDI (Th:75/30,Int:25/10) (Cr.Pts:3.5)                             |                             | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)     |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |      |       |      |       |      |      |       |      |      |   |   |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)                          |                             | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |      |       |      |       |      |      |       |      |      |   |   |
| 3029119   | TANDEL NIKHIL KISHOR KAVITA | 75  | 12+ | 87       | O    | 7        | 4.0 | 28.0     | 31+ | 11+      | 42      | E        | 2  | 4.0 | 8.0  | 30+     | 14+ | 44  | E    | 2     | 3.5  | 7.0   | 11.5 | 43.0 |       |      |      |   |   |
|   | 430 ST.JOSEPH-NANDAKHAL     | 30+   | 23+ | 53       | C    | 4        | 4.0 | 16.0     | 72  | 25+      | 97      | O        | 7  | 4.0 | 28.0 | 30+     | 25+ | 55  | B    | 5     | 3.5  | 17.5  | 11.5 | 61.5 | 104.5 | 23.0 | 4.54 | C | P |
| GPA :- SEM-1 :2.93 SEM-2 :2.40 SEM-3 :3.45 SEM-4 :2.95 SEM-5 :5.70 CGPA :3.66 FINAL GRADE : D |                             |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |      |       |      |       |      |      |       |      |      |   |   |

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RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE               | COURSE 1                        |    | COURSE 2    |      | COURSE 3                                  |     | COURSE 4                        |     | COURSE 5    |         | COURSE 6                                |    | GRP                               | GRP  | TOT     | TOT | CR.                                     | CR. | SGPA                            | GRADE | RSLT  |      |                                      |       |                                 |      |   |   |   |  |                                   |  |  |  |
|---|---------------------------------|---------------------------------|----|-------------|------|---|-----|---------------------------------|-----|-------------|---------|---|----|-----------------------------------|------|---------|-----|---|-----|---------------------------------|-------|-------|------|--------------------------------------|-------|---------------------------------|------|---|---|---|--|-----------------------------------|--|--|--|
|   | COLLEGE                         | TH                              | IN | TOT         | Pts. | Pts.C*G                                   | TH  | IN                              | TOT | Pts.        | Pts.C*G | TH                                      | IN | TOT                               | Pts. | Pts.C*G | CR. | C*G                                     | C*G | CR.                             | SGPA  | GRADE | RSLT |                                      |       |                                 |      |   |   |   |  |                                   |  |  |  |
| GROUP 1: ENGLISH                        |                                 | GROUP 2: HISTORY                |    |             |      |   |     |                                 |     |             |         |   |    |                                   |      |         |     |   |     |                                 |       |       |      |                                      |       |                                 |      |   |   |   |  |                                   |  |  |  |
| Course 1:1101. RESTORATION & NEO-CLASS. |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4) |    |             |      | Course 2:1102. LIT. THEORY & PRACT. CRIT. |     | (Th:75/30,Int:25/10) (Cr.Pts:4) |     |             |         | Course 3:1103. GRAMMAR & ART OF WRITING |    | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |         |     | Course 4:3201. HIST. OF THE MUGHAL RULE |     | (Th:75/30,Int:25/10) (Cr.Pts:4) |       |       |      | Course 5:3202. HIST. OF CONTEMPORARY |       | (Th:75/30,Int:25/10) (Cr.Pts:4) |      |   |   | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. |  | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |  |  |  |
| 3029120                                 | YASHAWANTRAO NARESH ANANT ANITA | 30+                             | 23 | 53          | C    | 4   | 4.0 | 16.0                            | 37+ | 22          | 59      | B                                       | 5  | 4.0                               | 20.0 | 30+     | 23  | 53                                      | C   | 4                               | 3.5   | 14.0  | 11.5 | 50.0                                 |       |                                 |      |   |   |   |  |                                   |  |  |  |
|   | 1095 SSS ASC- SAWARDE           | 41+                             | 22 | 63          | A    | 6   | 4.0 | 24.0                            | 30+ | 23          | 53      | C                                       | 4  | 4.0                               | 16.0 | 32+     | 22  | 54                                      | C   | 4                               | 3.5   | 14.0  | 11.5 | 54.0                                 | 104.0 | 23.0                            | 4.52 | C | P |   |  |                                   |  |  |  |
| GPA :-                                  |                                 | SEM-1 :4.00                     |    | SEM-2 :3.00 |      | SEM-3 :5.00                               |     | SEM-4 :4.77                     |     | SEM-5 :4.20 |         | CGPA :4.25                              |    | FINAL GRADE : C                   |      |         |     |   |     |                                 |       |       |      |                                      |       |                                 |      |   |   |   |  |                                   |  |  |  |

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| SEAT  | NAME OF CANDIDATE           | COURSE 1  |    | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |   |
|---|-----------------------------|---|----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|------|-------|------|------|---|---|
|   | COLLEGE                     | TH  | IN | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |   |
| GROUP 1: MARATHI  |                             | GROUP 2: HISTORY  |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 1:1201. HIST.-MEDIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4) |                             | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)                                |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                             | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)                       |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)      |                             | Course 6:3204. MASS MEDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5)                                   |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 3029125   | /RAMBADE ARATI MOHAN MOHINI | 51  | 20 | 71       | 0    | 7        | 4.0 | 28.0     | 45  | 22       | 67      | 0        | 7  | 4.0 | 28.0 | 60      | 21  | 81  | 0   | 7    | 3.5   | 24.5  | 11.5 | 80.5 |       |      |      |   |   |
|   |                             | @3  |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 943   | LOKNETE - SHIVAR AMB        | 45  | 18 | 63       | A    | 6        | 4.0 | 24.0     | 75  | 17       | 92      | 0        | 7  | 4.0 | 28.0 | 60      | 19  | 79  | 0   | 7    | 3.5   | 24.5  | 11.5 | 76.5 | 157.0 | 23.0 | 6.83 | A | P |
|   |                             | GPA :- SEM-1 :6.00 SEM-2 :6.33 SEM-3 :4.41 SEM-4 :6.05 SEM-5 :4.96 CGPA :5.76 FINAL GRADE : B |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |

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| SEAT   | NAME OF CANDIDATE                 | COLLEGE | <-----<br>COURSE 1<br>----->  | <-----<br>COURSE 2<br>----->    | <-----<br>COURSE 3<br>----->    | <-----<br>COURSE 4<br>----->    | <-----<br>COURSE 5<br>----->    | <-----<br>COURSE 6<br>----->    | GRP<br>CR. | GRP<br>C*G | TOT<br>C*G | TOT<br>C*G | TOT<br>CR. | TOT<br>SGPA | GRADE<br>RSLT |
|--|-----------------------------------|---------|---|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|-------------|---------------|
|  |                                   |         | <---Marks---> Grade Gr. Cr. CG=   | <---Marks---> Grade Gr. Cr. CG= | <---Marks---> Grade Gr. Cr. CG= | <---Marks---> Grade Gr. Cr. CG= | <---Marks---> Grade Gr. Cr. CG= | <---Marks---> Grade Gr. Cr. CG= |            |            |            |            |            |             |               |
|  |                                   |         | TH IN TOT Pts. Pts.C*G  | TH IN TOT Pts. Pts.C*G          | TH IN TOT Pts. Pts.C*G          | TH IN TOT Pts. Pts.C*G          | TH IN TOT Pts. Pts.C*G          | TH IN TOT Pts. Pts.C*G          |            |            |            |            |            |             |               |
| GROUP 1: MARATHI   |                                   |         | GROUP 2: HISTORY  |                                 |                                 |                                 |                                 |                                 |            |            |            |            |            |             |               |
| Course 1:1201. HIST.-MIEVEAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4) |                                   |         | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)              |                                 |                                 |                                 |                                 |                                 |            |            |            |            |            |             |               |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |                                   |         | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                 |                                 |                                 |                                 |                                 |            |            |            |            |            |             |               |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                   |         | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                 |                                 |                                 |                                 |                                 |            |            |            |            |            |             |               |
| 3029126  | CHAUDHARI BALARAM NARAYAN PARVATI |         | 38+ 20+ 58 B 5 4.0 20.0   | 48 19+ 67 A 6 4.0 24.0          | 37+ 19+ 56 B 5 3.5 17.5         | 11.5 61.5                       |                                 |                                 |            |            |            |            |            |             |               |
|  | 887 CHATRAPATI - KALYAN           |         | 30+ 15+ 45 D 3 4.0 12.0   | 40+ 15+ 55 B 5 4.0 20.0         | 35+ 20+ 55 B 5 3.5 17.5         | 11.5 49.5 111.0 23.0 4.83       | C P                             |                                 |            |            |            |            |            |             |               |
|  |                                   |         | GPA :- SEM-1 :2.27 SEM-2 :2.80 SEM-3 :3.00 SEM-4 :3.82                      | SEM-5 :4.04                     | CGPA :3.46                      | FINAL GRADE : D                 |                                 |                                 |            |            |            |            |            |             |               |
| 3029127  | /PARDHI SUSHAMA PRAKASH PRATIBHA  |         | 69 16+ 85 O 7 4.0 28.0  | 69 12+ 81 O 7 4.0 28.0          | 69 18+ 87 O 7 3.5 24.5          | 11.5 80.5                       |                                 |                                 |            |            |            |            |            |             |               |
|  | 887 CHATRAPATI - KALYAN           |         | 60 13+ 73 O 7 4.0 28.0  | 58 16+ 74 O 7 4.0 28.0          | 60 16+ 76 O 7 3.5 24.5          | 11.5 80.5 161.0 23.0 7.00       | O P RLE                         |                                 |            |            |            |            |            |             |               |
|  |                                   |         | GPA :- SEM-1 :-- SEM-2 :-- SEM-3 :-- SEM-4 :--                              | SEM-5 :4.13                     | CGPA :--                        | FINAL GRADE : --                |                                 |                                 |            |            |            |            |            |             |               |
| 3029128  | PATIL YATISH YASHWANT YASHWANTI   |         | 33+ 12+ 45 D 3 4.0 12.0   | 32+ 14+ 46 D 3 4.0 12.0         | 34+ 10+ 44 E 2 3.5 7.0          | 11.5 31.0                       |                                 |                                 |            |            |            |            |            |             |               |
|  | 887 CHATRAPATI - KALYAN           |         | 30+ 13+ 43 E 2 4.0 8.0  | 35+ 14+ 49 D 3 4.0 12.0         | 54 13+ 67 A 6 3.5 21.0          | 11.5 41.0 72.0 23.0 3.13        | D P                             |                                 |            |            |            |            |            |             |               |
|  |                                   |         | GPA :- SEM-1 :2.13 SEM-2 :2.13 SEM-3 :2.00 SEM-4 :2.14                      | SEM-5 :2.83                     | CGPA :2.39                      | FINAL GRADE : E                 |                                 |                                 |            |            |            |            |            |             |               |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF C\*G / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE | COURSE 1  |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|---|-------------------|---|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|   | COLLEGE           | TH  | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |
| GROUP 1: ENGLISH  |                   | GROUP 2: ECONOMICS  |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |
| Course 1:1101. RESTORATION & NEO-CLASS. (Th:75/30,Int:25/10) (Cr.Pts:4)     |                   | Course 2:1102. LIT. THEORY & PRACT. CRIT. (Th:75/30,Int:25/10) (Cr.Pts:4) |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |
| Course 3:1104. TRANSLATION CULT.& LITERA. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                   | Course 4:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)   |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |
| Course 5:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)       |                   | Course 6:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |

|                                       |            |       |       |       |       |            |       |       |       |       |            |      |       |             |      |      |      |       |      |      |   |   |  |
|---------------------------------------|------------|-------|-------|-------|-------|------------|-------|-------|-------|-------|------------|------|-------|-------------|------|------|------|-------|------|------|---|---|--|
| 3029129 /KHAN SALIHA ABDUL AZIZ ALMAS | 50+ 17+ 67 | A     | 6     | 4.0   | 24.0  | 42+ 16+ 58 | B     | 5     | 4.0   | 20.0  | 47+ 10+ 57 | B    | 5     | 3.5         | 17.5 | 11.5 | 61.5 |       |      |      |   |   |  |
| 514 ROYAL-UNDRE, BORLI                | 30 11+ 41  | E     | 2     | 4.0   | 8.0   | 43+ 18+ 61 | A     | 6     | 4.0   | 24.0  | 39+ 12+ 51 | C    | 4     | 3.5         | 14.0 | 11.5 | 46.0 | 107.5 | 23.0 | 4.67 | C | P |  |
|                                       | GPA :-     | SEM-1 | :6.13 | SEM-2 | :4.27 | SEM-3      | :3.09 | SEM-4 | :4.73 | SEM-5 | :2.35      | CGPA | :4.21 | FINAL GRADE | : C  |      |      |       |      |      |   |   |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE        | COURSE 1  |     | COURSE 2 |       | COURSE 3 |       | COURSE 4 |       | COURSE 5 |         | COURSE 6 |       | GRP  | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |                  |    |   |
|---|--------------------------|---|-----|----------|-------|----------|-------|----------|-------|----------|---------|----------|-------|------|------|---------|-----|-----|-----|------|-------|-------|------|------|------------------|----|---|
|   | COLLEGE                  | TH  | IN  | TOT      | Pts.  | Pts.C*G  | TH    | IN       | TOT   | Pts.     | Pts.C*G | TH       | IN    | TOT  | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |                  |    |   |
| GROUP 1: MARATHI  |                          | GROUP 2: POLITICS   |     |          |       |          |       |          |       |          |         |          |       |      |      |         |     |     |     |      |       |       |      |      |                  |    |   |
| Course 1:1201. HIST.-MIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4) |                          | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)            |     |          |       |          |       |          |       |          |         |          |       |      |      |         |     |     |     |      |       |       |      |      |                  |    |   |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                          | Course 4:3401. DETERMIN.POLITICS OF MAHA. (Th:75/30,Int:25/10) (Cr.Pts:4) |     |          |       |          |       |          |       |          |         |          |       |      |      |         |     |     |     |      |       |       |      |      |                  |    |   |
| Course 5:3402. INDIAN POLITICAL THOUGHT (Th:75/30,Int:25/10) (Cr.Pts:4) |                          | Course 6:3403. INDIA IN WORLD POLITICS (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |     |          |       |          |       |          |       |          |         |          |       |      |      |         |     |     |     |      |       |       |      |      |                  |    |   |
| 3029130   | GURAV AMIT LAXMAN LALITA | 30E   | 16+ | 46       | D     | 3        | 4.0   | 12.0     | 36E   | 17+      | 53      | C        | 4     | 4.0  | 16.0 | 57E     | 17+ | 74  | O   | 7    | 3.5   | 24.5  | 11.5 | 52.5 |                  |    |   |
|   | 272 YUVAK VIKAS-BHALAVAL | 42E   | AA  | --       | --    | --       | --    | --       | 33E   | AA       | --      | --       | --    | --   | --   | 39E     | AA  | --  | --  | --   | --    | 0.0   | 0.0  | 52.5 | 11.5--           | -- | F |
|   |                          | GPA   | :-  | SEM-1    | :2.80 | SEM-2    | :2.93 | SEM-3    | :3.09 | SEM-4    | :3.68   | SEM-5    | :4.04 | CGPA | :-   |         |     |     |     |      |       |       |      |      | FINAL GRADE : -- |    |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                   | COURSE 1   |             | COURSE 2    |             | COURSE 3    |            | COURSE 4  |     | COURSE 5 |         | COURSE 6 |    | GRP   | GRP  | TOT     | TOT | GRADE | RSLT |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
|---|-------------------------------------|--|-------------|-------------|-------------|-------------|------------|---|-----|----------|---------|----------|----|---|------|---------|-----|-------|------|---|-----|------|------|------|-------|------|------|--|--|--|--|--|--|--|--|---|---|---|---|---|--|--|--|--|
|   | COLLEGE                             | TH   | IN          | TOT         | Pts.        | Pts.C*G     | TH         | IN  | TOT | Pts.     | Pts.C*G | TH       | IN | TOT   | Pts. | Pts.C*G | CR. | SGPA  |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
| GROUP 1: ECONOMICS  |                                     | GROUP 2: POLITICS  |             |             |             |             |            |   |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) |                                     | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)    |             |             |             |             |            | Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |          |         |          |    | Course 4:3401. DETERMIN.POLITICS OF MAHA. (Th:75/30,Int:25/10) (Cr.Pts:4) |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
| Course 5:3402. INDIAN POLITICAL THOUGHT (Th:75/30,Int:25/10) (Cr.Pts:4) |                                     | Course 6:3403. INDIA IN WORLD POLITICS (Th:75/30,Int:25/10) (Cr.Pts:3.5) |             |             |             |             |            |   |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
| 3029131   | /SALVI ASHVINI SURESH SUJATA        | 60   | 23+         | 83          | O           | 7           | 4.0        | 28.0  | 30+ | 23+      | 53      | C        | 4  | 4.0   | 16.0 | 35+     | 23+ | 58    | B    | 5 | 3.5 | 17.5 | 11.5 | 61.5 |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
|   | 176 KHAREPATAN-SINDHUDUR            | 34+  | 19+         | 53          | C           | 4           | 4.0        | 16.0  | 38+ | 20+      | 58      | B        | 5  | 4.0   | 20.0 | 37+     | 20+ | 57    | B    | 5 | 3.5 | 17.5 | 11.5 | 53.5 | 115.0 | 23.0 | 5.00 |  |  |  |  |  |  |  |  | B | P |   |   |   |  |  |  |  |
|   | GPA :-                              | SEM-1 :3.80  | SEM-2 :4.87 | SEM-3 :3.68 | SEM-4 :3.50 | SEM-5 :4.43 | CGPA :4.21 | FINAL GRADE : C   |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
|   | Group1:MARATHI                      | 1201 : HIST.-MIEVEAL MARATHI LIT   |             |             |             |             |            | 1202 : WESTERN POETICS  |     |          |         |          |    | 1203 : LITERATURE AND SOCIETY   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
|   | Group2:HISTORY                      | 3201 : HIST. OF THE MUGHAL RULE  |             |             |             |             |            | 3202 : HIST. OF CONTEMPORARY  |     |          |         |          |    | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
| 3029132   | GURSALE KISHOR RAMCHANDRA PRATIDNYA | 44+  | 21+         | 65          | A           | 6           | 4.0        | 24.0  | 39+ | 20+      | 59      | B        | 5  | 4.0   | 20.0 | 43+     | 22+ | 65    | A    | 6 | 3.5 | 21.0 | 11.5 | 65.0 |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
|   | 176 KHAREPATAN-SINDHUDUR            | 58   | 23+         | 81          | O           | 7           | 4.0        | 28.0  | 33+ | 23+      | 56      | B        | 5  | 4.0   | 20.0 | 36+     | 21+ | 57    | B    | 5 | 3.5 | 17.5 | 11.5 | 65.5 | 130.5 | 23.0 | 5.67 |  |  |  |  |  |  |  |  |   |   | B | P |   |  |  |  |  |
|   | GPA :-                              | SEM-1 :2.13  | SEM-2 :2.00 | SEM-3 :3.09 | SEM-4 :2.55 | SEM-5 :5.80 | CGPA :3.54 | FINAL GRADE : D   |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
|   | Group1:HINDI (REV)                  | 1311 : HIST. OF HINDI LITERATURE   |             |             |             |             |            | 1312 : POST INDEPENDENT HINDI LIT   |     |          |         |          |    | 1313 : FUNCTIONAL HINDI   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
|   | Group2:POLITICS                     | 3401 : DETERMIN.POLITICS OF MAHA.  |             |             |             |             |            | 3402 : INDIAN POLITICAL THOUGHT   |     |          |         |          |    | 3403 : INDIA IN WORLD POLITICS  |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
| 3029133   | KANADE LAVESH YASHVANT MADHAVI      | 30+  | 10+         | 40          | E           | 2           | 4.0        | 8.0   | 44  | 11+      | 55      | B        | 5  | 4.0   | 20.0 | 42+     | 10+ | 52    | C    | 4 | 3.5 | 14.0 | 11.5 | 42.0 |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
|   | 176 KHAREPATAN-SINDHUDUR            | 31+  | 12+         | 43          | E           | 2           | 4.0        | 8.0   | 30+ | 12+      | 42      | E        | 2  | 4.0   | 8.0  | 34+     | 11+ | 45    | D    | 3 | 3.5 | 10.5 | 11.5 | 26.5 | 68.5  | 23.0 | 2.98 |  |  |  |  |  |  |  |  |   |   | E | P |   |  |  |  |  |
|   | GPA :-                              | SEM-1 :2.33  | SEM-2 :2.13 | SEM-3 :3.36 | SEM-4 :3.36 | SEM-5 :4.20 | CGPA :3.06 | FINAL GRADE : D   |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
|   | Group1:MARATHI                      | 1201 : HIST.-MIEVEAL MARATHI LIT   |             |             |             |             |            | 1202 : WESTERN POETICS  |     |          |         |          |    | 1203 : LITERATURE AND SOCIETY   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
|   | Group2:POLITICS                     | 3401 : DETERMIN.POLITICS OF MAHA.  |             |             |             |             |            | 3402 : INDIAN POLITICAL THOUGHT   |     |          |         |          |    | 3403 : INDIA IN WORLD POLITICS  |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
| 3029134   | GURAV KUNAL GANGARAM PALLAVI        | 36+  | 22+         | 58          | B           | 5           | 4.0        | 20.0  | 30+ | 22+      | 52      | C        | 4  | 4.0   | 16.0 | 41+     | 21+ | 62    | A    | 6 | 3.5 | 21.0 | 11.5 | 57.0 |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |
|   | 176 KHAREPATAN-SINDHUDUR            | 54   | 10+         | 64          | A           | 6           | 4.0        | 24.0  | 30+ | 10+      | 40      | E        | 2  | 4.0   | 8.0  | 36+     | 10+ | 46    | D    | 3 | 3.5 | 10.5 | 11.5 | 42.5 | 99.5  | 23.0 | 4.33 |  |  |  |  |  |  |  |  |   |   |   | C | P |  |  |  |  |
|   | GPA :-                              | SEM-1 :2.27  | SEM-2 :3.40 | SEM-3 :2.64 | SEM-4 :4.14 | SEM-5 :5.02 | CGPA :3.63 | FINAL GRADE : D   |     |          |         |          |    |   |      |         |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |   |   |   |   |   |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE P:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

|         |                              |       |       |       |       |       |       |       |       |       |       |      |       |             |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |
|---------|------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------------|------|-----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|
| 3029135 | /KURKUTE SWATEE MAHADU MANDA | 38+   | 24+   | 62    | A     | 6     | 4.0   | 24.0  | 42+   | 23+   | 65    | A    | 6     | 4.0         | 24.0 | 54  | 23+ | 77 | O | 7 | 3.5 | 24.5 | 11.5 | 72.5 |       |      |      |   |   |
| 180     | KALAMDEVI-DAHANU             | 50+   | 23+   | 73    | O     | 7     | 4.0   | 28.0  | 37+   | 22+   | 59    | B    | 5     | 4.0         | 20.0 | 55+ | 23+ | 78 | O | 7 | 3.5 | 24.5 | 11.5 | 72.5 | 145.0 | 23.0 | 6.30 | A | P |
| GPA :-  |                              | SEM-1 | :3.67 | SEM-2 | :4.67 | SEM-3 | :4.68 | SEM-4 | :4.59 | SEM-5 | :5.46 | CGPA | :4.90 | FINAL GRADE |      | : C |     |    |   |   |     |      |      |      |       |      |      |   |   |

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RR: RESERVED

| SEAT   | NAME OF CANDIDATE              | COURSE 1   |    | COURSE 2  |      | COURSE 3  |     | COURSE 4   |     | COURSE 5  |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT |      |       |      |     |      |      |      |       |      |      |   |   |   |   |   |  |  |  |  |
|--|--------------------------------|--|----|---|------|---|-----|--|-----|---|---------|----------|----|-----|------|---------|-----|------|-------|------|-----|------|------|------|-------|------|------|---|---|---|---|---|--|--|--|--|
| COLLEGE  |                                | TH   | IN | TOT   | Pts. | Pts.C*G   | TH  | IN   | TOT | Pts.  | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | SGPA | GRADE | RSLT |     |      |      |      |       |      |      |   |   |   |   |   |  |  |  |  |
| GROUP : MARATHI  |                                |  |    |   |      |   |     |  |     |   |         |          |    |     |      |         |     |      |       |      |     |      |      |      |       |      |      |   |   |   |   |   |  |  |  |  |
| Course 1:1201. HIST.-MIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)                    |                                | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4) |    | Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      | Course 4:1204. LINGUISTIC & MARATHI GRMMR (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 5:1206. STUDY OF A WRITER (OLD) (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 6:1207. OCCUPATIONAL ORIEN.MARATHI (Th:75/30,Int:25/10) (Cr.Pts:3.5) |         |          |    |     |      |         |     |      |       |      |     |      |      |      |       |      |      |   |   |   |   |   |  |  |  |  |
| 3029136  | GAIWAD SIDDHANT ASHOK SUGANDHA | 54   | 15 | 69  | 0    | 7   | 4.0 | 28.0   | 60  | 16  | 76      | 0        | 7  | 4.0 | 28.0 | 60      | 18  | 78   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 |       |      |      |   |   |   |   |   |  |  |  |  |
|  | 884 TIPNIS -NERAL              | 63   | 19 | 82  | 0    | 7   | 4.0 | 28.0   | 57  | 19  | 76      | 0        | 7  | 4.0 | 28.0 | 54      | 20  | 74   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 | 161.0 | 23.0 | 7.00 | O | P | R | L | E |  |  |  |  |
| GPA :- SEM-1 :2.27 SEM-2 :2.00 SEM-3 :-- SEM-4 :2.45 SEM-5 :4.48 CGPA :-- FINAL GRADE : -- |                                |  |    |   |      |   |     |  |     |   |         |          |    |     |      |         |     |      |       |      |     |      |      |      |       |      |      |   |   |   |   |   |  |  |  |  |

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RR: RESERVED

| SEAT                                      | NAME OF CANDIDATE   | COURSE 1                          |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |       |
|---|---|-----------------------------------|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|------|-------|------|------|---|-------|
|   | COLLEGE   | TH                                | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |       |
| GROUP 1: ECONOMICS                        |   | GROUP 2: POLITICS                 |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| Course 1:3101. ADVANCED ECONOMIC THEORY   |   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| Course 2:3102. GROWTH AND DEVELOPMENT     |   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| Course 3:3103. INDIAN FINANCIAL SYSTEM    |   | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| Course 4:3401. DETERMIN.POLITICS OF MAHA. |   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| Course 5:3402. INDIAN POLITICAL THOUGHT   |   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| Course 6:3403. INDIA IN WORLD POLITICS    |   | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| 3029137                                   | ADSUL MANGESH LAXMAN SMITA  | 51                                | 16+ | 67       | A    | 6        | 4.0 | 24.0     | 32+ | 16+      | 48      | D        | 3  | 4.0 | 12.0 | 30+     | 20+ | 50  | C   | 4    | 3.5   | 14.0  | 11.5 | 50.0 |       |      |      |   |       |
|   | 562 VIKAS- VIKHROLI   | 37+                               | 14+ | 51       | C    | 4        | 4.0 | 16.0     | 39+ | 16+      | 55      | B        | 5  | 4.0 | 20.0 | 54+     | 16+ | 70  | O   | 7    | 3.5   | 24.5  | 11.5 | 60.5 | 110.5 | 23.0 | 4.80 | C | P     |
|   | GPA :- SEM-1 :3.60 SEM-2 :3.20 SEM-3 :3.86 SEM-4 :4.45 SEM-5 :3.98 CGPA :3.98 @0.02 FINAL GRADE : C |                                   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |
| 3029138                                   | SURVE FAIZ ABDUL RAUF KHATIJA   | 63                                | 15+ | 78       | O    | 7        | 4.0 | 28.0     | 30+ | 14+      | 44      | E        | 2  | 4.0 | 8.0  | 37+     | 10+ | 47  | D   | 3    | 3.5   | 10.5  | 11.5 | 46.5 |       |      |      |   |       |
|   | 562 VIKAS- VIKHROLI   | 40+                               | 10+ | 50       | C    | 4        | 4.0 | 16.0     | 31+ | 10+      | 41      | E        | 2  | 4.0 | 8.0  | 44+     | 10+ | 54  | C   | 4    | 3.5   | 14.0  | 11.5 | 38.0 | 84.5  | 23.0 | 3.67 | D | P RLE |
|   | GPA :- SEM-1 :2.33 SEM-2 :-- SEM-3 :2.82 SEM-4 :2.86 SEM-5 :3.70 CGPA :-- FINAL GRADE : --          |                                   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |       |

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| SEAT                                    | NAME OF CANDIDATE                 | COURSE 1  |     |     | COURSE 2   |         |     | COURSE 3  |     |                      | COURSE 4 |    |            | COURSE 5   |      |   | COURSE 6 |                      |     | GRP  | GRP          | TOT  | TOT  |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|---|-----------------------------------|---|-----|-----|------------|---------|-----|---|-----|----------------------|----------|----|------------|--|------|---|----------|----------------------|-----|------|--------------|------|------|-------------------------------------|-------|----------------------|-------|------|------------|--|--|---|--|----------------------|--|--|------------|--|--|----------------------------------|--|--|----------------------|--|--|--------------|--|--|
|   | COLLEGE                           | TH  | IN  | TOT | Pts.       | Pts.C*G | TH  | IN  | TOT | Pts.                 | Pts.C*G  | TH | IN         | TOT  | Pts. | Pts.C*G                                 | TH       | IN                   | TOT | Pts. | Pts.C*G      | CR.  | C*G  | C*G                                 | CR.   | SGPA                 | GRADE | RSLT |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
| GROUP : ECONOMICS                       |                                   |   |     |     |            |         |     |   |     |                      |          |    |            |  |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                   | (Th:75/30,Int:25/10)  |     |     | (Cr.Pts:4) |         |     | Course 2:3102. GROWTH AND DEVELOPMENT                                 |     | (Th:75/30,Int:25/10) |          |    | (Cr.Pts:4) |  |      | Course 3:3104. INDL. & LABOUR ECONOMICS |          | (Th:75/30,Int:25/10) |     |      | (Cr.Pts:3.5) |      |      | Course 4:3108. RESEARCH METHODOLOGY |       | (Th:75/30,Int:25/10) |       |      | (Cr.Pts:4) |  |  | Course 5:3112. INTL. ECO.:THEORY & POLICY |  | (Th:75/30,Int:25/10) |  |  | (Cr.Pts:4) |  |  | Course 6:3116. EXPORT MANAGEMENT |  |  | (Th:75/30,Int:25/10) |  |  | (Cr.Pts:3.5) |  |  |
| 3029139                                 | BHOIR VISHAL SANTOSH SAMPADA      | 30  | 19+ | 49  | D          | 3       | 4.0 | 12.0  | 33+ | 20+                  | 53       | C  | 4          | 4.0  | 16.0 | 31+                                     | 20+      | 51                   | C   | 4    | 3.5          | 14.0 | 11.5 | 42.0                                |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   | 892 JSS - KHARDI                  | 36+   | 18+ | 54  | C          | 4       | 4.0 | 16.0  | 30+ | 20+                  | 50       | C  | 4          | 4.0  | 16.0 | 39+                                     | 20+      | 59                   | B   | 5    | 3.5          | 17.5 | 11.5 | 49.5                                | 91.5  | 23.0                 | 3.98  | D    | P          |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   |                                   | GPA :- SEM-1 :2.67 SEM-2 :2.67 SEM-3 :3.18 SEM-4 :3.36 SEM-5 :3.33 CGPA :3.20 FINAL GRADE : D |     |     |            |         |     |   |     |                      |          |    |            |  |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
| 3029140                                 | DHADWAD YOGESH POPAT GANGUBAI     | 39  | 19+ | 58  | B          | 5       | 4.0 | 20.0  | 36+ | 20+                  | 56       | B  | 5          | 4.0  | 20.0 | 38+                                     | 17+      | 55                   | B   | 5    | 3.5          | 17.5 | 11.5 | 57.5                                |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   | 892 JSS - KHARDI                  | 42+   | 18+ | 60  | A          | 6       | 4.0 | 24.0  | 63  | 20+                  | 83       | O  | 7          | 4.0  | 28.0 | 30+                                     | 19+      | 49                   | D   | 3    | 3.5          | 10.5 | 11.5 | 62.5                                | 120.0 | 23.0                 | 5.22  | B    | P          |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   |                                   | GPA :- SEM-1 :2.93 SEM-2 :2.73 SEM-3 :3.64 SEM-4 :3.32 SEM-5 :4.67 CGPA :3.75 FINAL GRADE : D |     |     |            |         |     |   |     |                      |          |    |            |  |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
| 3029141                                 | /MARADE AARTI GOVIND BAKUBAI      | 39E   | 16+ | 55  | B          | 5       | 4.0 | 20.0  | 30+ | 18+                  | 48       | D  | 3          | 4.0  | 12.0 | AA                                      | 18+      | --                   | --  | --   | --           | --   | 8.0  | 32.0                                |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   | 892 JSS - KHARDI                  | 34+   | 17+ | 51  | C          | 4       | 4.0 | 16.0  | 30+ | 17+                  | 47       | D  | 3          | 4.0  | 12.0 | 40+                                     | 16+      | 56                   | B   | 5    | 3.5          | 17.5 | 11.5 | 45.5                                | 77.5  | 19.5                 | --    | --   | F          |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   |                                   | GPA :- SEM-1 :2.53 SEM-2 :3.00 SEM-3 :4.59 SEM-4 :2.50 SEM-5 :3.00 CGPA :-- FINAL GRADE : --  |     |     |            |         |     |   |     |                      |          |    |            |  |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
| 3029142                                 | PANDIT SAMADHAN SURESH PRAMILA    | 30  | 23+ | 53  | C          | 4       | 4.0 | 16.0  | 30+ | 23+                  | 53       | C  | 4          | 4.0  | 16.0 | 32+                                     | 22+      | 54                   | C   | 4    | 3.5          | 14.0 | 11.5 | 46.0                                |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   | 892 JSS - KHARDI                  | 30+   | 21+ | 51  | C          | 4       | 4.0 | 16.0  | 30+ | 22+                  | 52       | C  | 4          | 4.0  | 16.0 | 43+                                     | 22+      | 65                   | A   | 6    | 3.5          | 21.0 | 11.5 | 53.0                                | 99.0  | 23.0                 | 4.30  | C    | P          |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   |                                   | GPA :- SEM-1 :3.13 SEM-2 :4.53 SEM-3 :4.00 SEM-4 :4.14 SEM-5 :4.48 CGPA :4.10 FINAL GRADE : C |     |     |            |         |     |   |     |                      |          |    |            |  |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
| 3029143                                 | PARDHI BALU BUDHA JANABAI         | 30  | 18+ | 48  | D          | 3       | 4.0 | 12.0  | 30+ | 19+                  | 49       | D  | 3          | 4.0  | 12.0 | 30+                                     | 18+      | 48                   | D   | 3    | 3.5          | 10.5 | 11.5 | 34.5                                |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   | 892 JSS - KHARDI                  | 31+   | 19+ | 50  | C          | 4       | 4.0 | 16.0  | 33+ | 17+                  | 50       | C  | 4          | 4.0  | 16.0 | 37+                                     | 18+      | 55                   | B   | 5    | 3.5          | 17.5 | 11.5 | 49.5                                | 84.0  | 23.0                 | 3.65  | D    | P          |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   |                                   | GPA :- SEM-1 :2.73 SEM-2 :2.40 SEM-3 :4.77 SEM-4 :2.36 SEM-5 :3.15 CGPA :3.18 FINAL GRADE : D |     |     |            |         |     |   |     |                      |          |    |            |  |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
| 3029144                                 | /TARMALE MANISHA BANDHU MANJULA   | 45  | 20+ | 65  | A          | 6       | 4.0 | 24.0  | 42+ | 19+                  | 61       | A  | 6          | 4.0  | 24.0 | 44+                                     | 19+      | 63                   | A   | 6    | 3.5          | 21.0 | 11.5 | 69.0                                |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   | 892 JSS - KHARDI                  | 45+   | 19+ | 64  | A          | 6       | 4.0 | 24.0  | 51  | 17+                  | 68       | A  | 6          | 4.0  | 24.0 | 42+                                     | 17+      | 59                   | B   | 5    | 3.5          | 17.5 | 11.5 | 65.5                                | 134.5 | 23.0                 | 5.85  | B    | P          |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   |                                   | GPA :- SEM-1 :4.20 SEM-2 :4.00 SEM-3 :4.55 SEM-4 :4.55 SEM-5 :5.02 CGPA :4.70 FINAL GRADE : C |     |     |            |         |     |   |     |                      |          |    |            |  |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   | Group :ENGLISH                    | 1101 : RESTORATION & NEO-CLASS.<br>1106 : THE VICTORIAN AGE                                   |     |     |            |         |     | 1102 : LIT. THEORY & PRACT. CRIT.<br>1107 : 20th CENTURY BRITISH LIT. |     |                      |          |    |            | 1103 : GRAMMAR & ART OF WRITING<br>1109 : DRAMA AND THEATRE        |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
| 3029145                                 | BHERE KUNAL PRAKASH PRATIBHA      | 30+   | 21+ | 51  | C          | 4       | 4.0 | 16.0  | 31+ | 20+                  | 51       | C  | 4          | 4.0  | 16.0 | 36                                      | 20+      | 56                   | B   | 5    | 3.5          | 17.5 | 11.5 | 49.5                                |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   | 892 JSS - KHARDI                  | 37+   | 19+ | 56  | B          | 5       | 4.0 | 20.0  | 33+ | 20+                  | 53       | C  | 4          | 4.0  | 16.0 | 30+                                     | 21+      | 51                   | C   | 4    | 3.5          | 14.0 | 11.5 | 50.0                                | 99.5  | 23.0                 | 4.33  | C    | P          |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   |                                   | GPA :- SEM-1 :3.67 SEM-2 :4.13 SEM-3 :6.00 SEM-4 :4.95 SEM-5 :4.15 CGPA :4.54 FINAL GRADE : C |     |     |            |         |     |   |     |                      |          |    |            |  |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
| 3029146                                 | /PATHARE BHAMINI MADHUKAR MADHURI | 30+   | 17+ | 47  | D          | 3       | 4.0 | 12.0  | 30+ | 18+                  | 48       | D  | 3          | 4.0  | 12.0 | 30+                                     | 18+      | 48                   | D   | 3    | 3.5          | 10.5 | 11.5 | 34.5                                |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   | 892 JSS - KHARDI                  | 30  | 17+ | 47  | D          | 3       | 4.0 | 12.0  | 30  | 16+                  | 46       | D  | 3          | 4.0  | 12.0 | 33+                                     | 17+      | 50                   | C   | 4    | 3.5          | 14.0 | 11.5 | 38.0                                | 72.5  | 23.0                 | 3.15  | D    | P          |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   |                                   | GPA :- SEM-1 :3.67 SEM-2 :4.00 SEM-3 :4.55 SEM-4 :4.86 SEM-5 :4.04 CGPA :4.05 FINAL GRADE : C |     |     |            |         |     |   |     |                      |          |    |            |  |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   | Group :MARATHI                    | 1201 : HIST.-MEDIEVAL MARATHI LIT<br>1204 : LINGUISTIC & MARATHI GRMMR                        |     |     |            |         |     | 1202 : WESTERN POETICS<br>1205 : MODERN MARATHI POETRY                |     |                      |          |    |            | 1203 : LITERATURE AND SOCIETY<br>1207 : OCCUPATIONAL ORIEN.MARATHI |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
| 3029147                                 | /BHANGARE LALITA MARUTI MIRABAI   | 38+   | 20+ | 58  | B          | 5       | 4.0 | 20.0  | 30  | 21+                  | 51       | C  | 4          | 4.0  | 16.0 | 40+                                     | 20+      | 60                   | A   | 6    | 3.5          | 21.0 | 11.5 | 57.0                                |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   | 892 JSS - KHARDI                  | 42  | 21+ | 63  | A          | 6       | 4.0 | 24.0  | 43+ | 19+                  | 62       | A  | 6          | 4.0  | 24.0 | 33+                                     | 20+      | 53                   | C   | 4    | 3.5          | 14.0 | 11.5 | 62.0                                | 119.0 | 23.0                 | 5.17  | B    | P          |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |
|   |                                   | GPA :- SEM-1 :2.60 SEM-2 :2.60 SEM-3 :4.23 SEM-4 :4.41 SEM-5 :5.00 CGPA :4.00 FINAL GRADE : C |     |     |            |         |     |   |     |                      |          |    |            |  |      |   |          |                      |     |      |              |      |      |                                     |       |                      |       |      |            |  |  |   |  |                      |  |  |            |  |  |                                  |  |  |                      |  |  |              |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT    | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT |      |       |      |
|---------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|------|-------|------|
| COLLEGE |                   | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | SGPA | GRADE | RSLT |

|         |                               |        |     |             |             |             |             |             |            |                 |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |  |  |  |  |
|---------|-------------------------------|--------|-----|-------------|-------------|-------------|-------------|-------------|------------|-----------------|----|---|---|-----|------|-----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|--|--|--|--|
| 3029148 | PADAGHA RAMDAS KESHAV MANJULA | 42     | 18+ | 60          | A           | 6           | 4.0         | 24.0        | 46         | 18+             | 64 | A | 6 | 4.0 | 24.0 | 60  | 18+ | 78 | O | 7 | 3.5 | 24.5 | 11.5 | 72.5 |       |      |      |   |   |  |  |  |  |
|         | 892 JSS - KHARDI              | 47     | 19+ | 66          | A           | 6           | 4.0         | 24.0        | 48         | 17+             | 65 | A | 6 | 4.0 | 24.0 | 56  | 16+ | 72 | O | 7 | 3.5 | 24.5 | 11.5 | 72.5 | 145.0 | 23.0 | 6.30 | A | P |  |  |  |  |
|         |                               | GPA :- |     | SEM-1 :5.00 | SEM-2 :5.40 | SEM-3 :5.32 | SEM-4 :4.82 | SEM-5 :5.52 | CGPA :5.39 | FINAL GRADE : B |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |  |  |  |  |
| 3029149 | DUBHELE DILIP MADHAV LAXMI    | 35+    | 18+ | 53          | C           | 4           | 4.0         | 16.0        | 48+        | 18+             | 66 | A | 6 | 4.0 | 24.0 | 34+ | 21+ | 55 | B | 5 | 3.5 | 17.5 | 11.5 | 57.5 |       |      |      |   |   |  |  |  |  |
|         | 892 JSS - KHARDI              | 30+    | 20+ | 50          | C           | 4           | 4.0         | 16.0        | 46         | 21+             | 67 | A | 6 | 4.0 | 24.0 | 30+ | 17+ | 47 | D | 3 | 3.5 | 10.5 | 11.5 | 50.5 | 108.0 | 23.0 | 4.70 | C | P |  |  |  |  |
|         |                               | GPA :- |     | SEM-1 :4.00 | SEM-2 :4.33 | SEM-3 :5.59 | SEM-4 :5.50 | SEM-5 :4.15 | CGPA :4.71 | FINAL GRADE : C |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |  |  |  |  |

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GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE       | COURSE 1             |     | COURSE 2   |      | COURSE 3                                  |     | COURSE 4             |     | COURSE 5     |         | COURSE 6                               |    | GRP                  | GRP  | TOT          | TOT | CR.                                 | CR. | SGPA                 | GRADE | RSLT       |      |                      |         |
|--|-------------------------|----------------------|-----|------------|------|---|-----|----------------------|-----|--------------|---------|--|----|----------------------|------|--------------|-----|-------------------------------------|-----|----------------------|-------|------------|------|----------------------|---------|
|  | COLLEGE                 | TH                   | IN  | TOT        | Pts. | Pts.C*G                                   | TH  | IN                   | TOT | Pts.         | Pts.C*G | TH                                     | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                 | C*G | CR.                  | SGPA  | GRADE      | RSLT |                      |         |
| GROUP : ECONOMICS  |                         |                      |     |            |      |   |     |                      |     |              |         |  |    |                      |      |              |     |                                     |     |                      |       |            |      |                      |         |
| Course 1:3101. ADVANCED ECONOMIC THEORY  |                         | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      | Course 2:3102. GROWTH AND DEVELOPMENT     |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:3103. INDIAN FINANCIAL SYSTEM |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3108. RESEARCH METHODOLOGY |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |                      |         |
| Course 5:3112. INTL. ECO.:THEORY & POLICY  |                         | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      | Course 6:3119. ENTREPREN.& SMALL IND.MGMT |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |  |    |                      |      |              |     |                                     |     |                      |       |            |      |                      |         |
| 3029150  | KHAN HASAN AFZAL MUMTAZ | 30+                  | 23+ | 53         | C    | 4   | 4.0 | 16.0                 | 30+ | 22+          | 52      | C                                      | 4  | 4.0                  | 16.0 | 30+          | 22+ | 52                                  | C   | 4                    | 3.5   | 14.0       | 11.5 | 46.0                 |         |
|  | 749 M.S. - MUMBRA       | 68                   | 24+ | 92         | O    | 7   | 4.0 | 28.0                 | 56  | 23+          | 79      | O                                      | 7  | 4.0                  | 28.0 | 30+          | 24+ | 54                                  | C   | 4                    | 3.5   | 14.0       | 11.5 | 70.0 116.0 23.0 5.04 | B P RLE |
| GPA :- SEM-1 :2.33 SEM-2 :2.20 SEM-3 :2.50 SEM-4 :2.64 SEM-5 :-- CGPA :-- FINAL GRADE : -- |                         |                      |     |            |      |   |     |                      |     |              |         |  |    |                      |      |              |     |                                     |     |                      |       |            |      |                      |         |

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RR: RESERVED

| SEAT    | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|---------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
| COLLEGE |                   | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

GROUP : HINDI (FUR REV)  
 Course 1:1321. HIST. OF HINDI LITERATURE (Th:75/30,Int:25/10) (Cr.Pts:4) Course 2:1322. POST INDEPENDENT HINDI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 3:1323. FUNCTIONAL HINDI (Th:75/30,Int:25/10) (Cr.Pts:3.5) Course 4:1324. LIT.CRIT/PROSODY & RHET (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 5:1325. LING.HINDI LANG.& GRAMMER (Th:75/30,Int:25/10) (Cr.Pts:4) Course 6:1327. MASS MEDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|         |                          |       |       |       |       |       |     |       |    |       |       |      |    |             |      |    |     |    |   |   |     |      |      |      |       |      |      |   |   |     |
|---------|--------------------------|-------|-------|-------|-------|-------|-----|-------|----|-------|-------|------|----|-------------|------|----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|-----|
| 3029151 | RAUL RAJESH MAHESH MEGHA | 56    | 24+   | 80    | 0     | 7     | 4.0 | 28.0  | 60 | 24+   | 84    | 0    | 7  | 4.0         | 28.0 | 58 | 22+ | 80 | 0 | 7 | 3.5 | 24.5 | 11.5 | 80.5 |       |      |      |   |   |     |
|         | 906 CHONDHI-KIHIM, ALIBA | 58    | 23+   | 81    | 0     | 7     | 4.0 | 28.0  | 62 | 24+   | 86    | 0    | 7  | 4.0         | 28.0 | 54 | 22+ | 76 | 0 | 7 | 3.5 | 24.5 | 11.5 | 80.5 | 161.0 | 23.0 | 7.00 | O | P | RLE |
| GPA :-  |                          | SEM-1 | :6.00 | SEM-2 | :5.73 | SEM-3 | :-  | SEM-4 | :- | SEM-5 | :6.83 | CGPA | :- | FINAL GRADE | :-   |    |     |    |   |   |     |      |      |      |       |      |      |   |   |     |

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 GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
 GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
 GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
 RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
 RR: RESERVED

| SEAT   | NAME OF CANDIDATE                    | COURSE 1 |       | COURSE 2 |       | COURSE 3 |       | COURSE 4 |       | COURSE 5 |         | COURSE 6 |      | GRP | GRP         | TOT     | TOT | GRP | GRP | TOT  | TOT     | GRP  | GRP  | TOT  | TOT |      |       |      |       |
|--|--------------------------------------|----------|-------|----------|-------|----------|-------|----------|-------|----------|---------|----------|------|-----|-------------|---------|-----|-----|-----|------|---------|------|------|------|-----|------|-------|------|-------|
|  | COLLEGE                              | TH       | IN    | TOT      | Pts.  | Pts.C*G  | TH    | IN       | TOT   | Pts.     | Pts.C*G | TH       | IN   | TOT | Pts.        | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR.  | C*G  | C*G  | CR. | SGPA | GRADE | RSLT |       |
| GROUP : ECONOMICS  |                                      |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |     |     |     |      |         |      |      |      |     |      |       |      |       |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                      |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |     |     |     |      |         |      |      |      |     |      |       |      |       |
| Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                      |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |     |     |     |      |         |      |      |      |     |      |       |      |       |
| Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                      |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |     |     |     |      |         |      |      |      |     |      |       |      |       |
| Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                      |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |     |     |     |      |         |      |      |      |     |      |       |      |       |
| Course 5:3112. INTL. ECO.:THEORY & POLICY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                      |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |     |     |     |      |         |      |      |      |     |      |       |      |       |
| Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                      |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |     |     |     |      |         |      |      |      |     |      |       |      |       |
| 3029152  | /GADKAR SAYALI VILAS VAISHALI        | 32+      | 10+   | 42       | E     | 2        | 4.0   | 8.0      | 30+   | 18+      | 48      | D        | 3    | 4.0 | 12.0        | 30+     | 13+ | 43  | E   | 2    | 3.5     | 7.0  | 11.5 | 27.0 |     |      |       |      |       |
|  | 104 KIRTI-DADAR                      | 30+      | 18+   | 48       | D     | 3        | 4.0   | 12.0     | AA    | 15+      | --      | --       | --   | --  |             | 30+     | 12+ | 42  | E   | 2    | 3.5     | 7.0  | 7.5  | 19.0 | --  | --   | --    | --   | A ABS |
|  |                                      | GPA :-   | SEM-1 | :2.60    | SEM-2 | :3.00    | SEM-3 | :2.50    | SEM-4 | :--      | SEM-5   | :--      | CGPA | :-- | FINAL GRADE | : --    |     |     |     |      |         |      |      |      |     |      |       |      |       |
| 3029153  | /MOHITE PRANALI RAJARAM PUSHPA       | AA       | 16+   | --       | --    | --       | --    | --       | 30+   | 13+      | 43      | E        | 2    | 4.0 | 8.0         | AA      | 13+ | --  | --  | --   | --      | --   | 4.0  | 8.0  |     |      |       |      |       |
|  | 104 KIRTI-DADAR                      | 30+      | 15+   | 45       | D     | 3        | 4.0   | 12.0     | 30+   | 10+      | 40      | E        | 2    | 4.0 | 8.0         | 37+     | 17+ | 54  | C   | 4    | 3.5     | 14.0 | 11.5 | 34.0 | --  | --   | --    | --   | A ABS |
|  |                                      | GPA :-   | SEM-1 | :3.07    | SEM-2 | :3.73    | SEM-3 | :2.91    | SEM-4 | :--      | SEM-5   | :--      | CGPA | :-- | FINAL GRADE | : --    |     |     |     |      |         |      |      |      |     |      |       |      |       |
| 3029154  | /YEROGUTTA VIJAYLAXMI AMBADAS AMBIKA | AA       | 15+   | --       | --    | --       | --    | --       | 31+   | 17+      | 48      | D        | 3    | 4.0 | 12.0        | 30+     | 18+ | 48  | D   | 3    | 3.5     | 10.5 | 7.5  | 22.5 |     |      |       |      |       |
|  | 104 KIRTI-DADAR                      | 39+      | 16+   | 55       | B     | 5        | 4.0   | 20.0     | AA    | 18+      | --      | --       | --   | --  |             | 35+     | 17+ | 52  | C   | 4    | 3.5     | 14.0 | 7.5  | 34.0 | --  | --   | --    | --   | A ABS |
|  |                                      | GPA :-   | SEM-1 | :2.93    | SEM-2 | :3.80    | SEM-3 | :3.41    | SEM-4 | :3.45    | SEM-5   | :3.33    | CGPA | :-- | FINAL GRADE | : --    |     |     |     |      |         |      |      |      |     |      |       |      |       |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                      |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |     |     |     |      |         |      |      |      |     |      |       |      |       |

| SEAT               | NAME OF CANDIDATE                | COURSE 1   |     | COURSE 2  |    | COURSE 3  |     | COURSE 4   |     | COURSE 5  |    | COURSE 6   |     | GRP CR.   | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT |     |      |      |      |       |      |      |   |   |     |
|--------------------|----------------------------------|--|-----|---|----|---|-----|--|-----|---|----|--|-----|---|---------|---------|---------|------|-------|------|-----|------|------|------|-------|------|------|---|---|-----|
|                    |                                  | TH   | IN  | TOT   | TH | IN  | TOT | TH   | IN  | TOT   | TH | IN   | TOT |   |         |         |         |      |       |      | TH  | IN   | TOT  |      |       |      |      |   |   |     |
| GROUP 1: ECONOMICS |                                  | GROUP 2: HISTORY   |     | Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) |    | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4) |    | Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 6:3204. MASS MEDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5) |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
| 3029155            | JAGTAP ADITI AJAY SANGEETA       | 32   | 12+ | 44  | E  | 2   | 4.0 | 8.0  | 30+ | 19+   | 49 | D  | 3   | 4.0   | 12.0    | 30      | 19+     | 49   | D     | 3    | 3.5 | 10.5 | 11.5 | 30.5 |       |      |      |   |   |     |
|                    | 556 SANDESH-VIKHRO-GHATK         | 36+  | 17+ | 53  | C  | 4   | 4.0 | 16.0   | 30+ | 16+   | 46 | D  | 3   | 4.0   | 12.0    | 30+     | 15+     | 45   | D     | 3    | 3.5 | 10.5 | 11.5 | 38.5 | 69.0  | 23.0 | 3.00 | D | P |     |
|                    |                                  | GPA :- SEM-1 :3.27 SEM-2 :3.40 SEM-3 :3.73 SEM-4 :4.09             |     | SEM-5 :3.48 CGPA :3.50  |    | FINAL GRADE : D   |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
| 3029156            | MHASKE RUSHIKESH BALU SUSHMA     | 31   | 19+ | 50  | C  | 4   | 4.0 | 16.0   | 32+ | 18+   | 50 | C  | 4   | 4.0   | 16.0    | 31+     | 16+     | 47   | D     | 3    | 3.5 | 10.5 | 11.5 | 42.5 |       |      |      |   |   |     |
|                    | 828 AMBEDKAR-CHEM-GHATKO         | 34+  | 16+ | 50  | C  | 4   | 4.0 | 16.0   | 30+ | 16+   | 46 | D  | 3   | 4.0   | 12.0    | 43+     | 17+     | 60   | A     | 6    | 3.5 | 21.0 | 11.5 | 49.0 | 91.5  | 23.0 | 3.98 | D | P | RLE |
|                    |                                  | GPA :- SEM-1 :-- SEM-2 :2.60 SEM-3 :3.45 SEM-4 :4.59 SEM-5 :3.39   |     | CGPA :--  |    | FINAL GRADE : --  |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
| 3029157            | SONAWANE AKASH DILIP ASHA        | 33   | 15+ | 48  | D  | 3   | 4.0 | 12.0   | 30+ | 19+   | 49 | D  | 3   | 4.0   | 12.0    | 30+     | 20+     | 50   | C     | 4    | 3.5 | 14.0 | 11.5 | 38.0 |       |      |      |   |   |     |
|                    | 556 SANDESH-VIKHRO-GHATK         | 30+  | 17+ | 47  | D  | 3   | 4.0 | 12.0   | 31+ | 15+   | 46 | D  | 3   | 4.0   | 12.0    | 30+     | 15+     | 45   | D     | 3    | 3.5 | 10.5 | 11.5 | 34.5 | 72.5  | 23.0 | 3.15 | D | P |     |
|                    |                                  | GPA :- SEM-1 :3.33 SEM-2 :2.80 SEM-3 :3.14 SEM-4 :3.82 SEM-5 :2.80 |     | CGPA :3.17  |    | FINAL GRADE : D   |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
|                    | Group1:ECONOMICS                 | 3101 : ADVANCED ECONOMIC THEORY                                    |     | 3102 : GROWTH AND DEVELOPMENT   |    | 3103 : INDIAN FINANCIAL SYSTEM  |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
|                    | Group2:SOCIOLOGY                 | 3301 : THEORETICAL ANTHROPOLOGY                                    |     | 3304 : SOCIOLOGY OF INFOR. SECTOR                                       |    | 3305 : GENDER & SOCIETY IN INDIA                                      |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
| 3029158            | ZENDE VIVEK ARJUN MALAN          | 36   | 18+ | 54  | C  | 4   | 4.0 | 16.0   | 30+ | 18+   | 48 | D  | 3   | 4.0   | 12.0    | 35+     | 19+     | 54   | C     | 4    | 3.5 | 14.0 | 11.5 | 42.0 |       |      |      |   |   |     |
|                    | 732 R GANDHI-VIKHROLI            | 39   | 19+ | 58  | B  | 5   | 4.0 | 20.0   | 36+ | 19+   | 55 | B  | 5   | 4.0   | 20.0    | 48+     | 19+     | 67   | A     | 6    | 3.5 | 21.0 | 11.5 | 61.0 | 103.0 | 23.0 | 4.48 | C | P | RLE |
|                    |                                  | GPA :- SEM-1 :-- SEM-2 :2.60 SEM-3 :2.68 SEM-4 :-- SEM-5 :4.83     |     | CGPA :--  |    | FINAL GRADE : --  |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
|                    | Group :ECONOMICS                 | 3101 : ADVANCED ECONOMIC THEORY                                    |     | 3102 : GROWTH AND DEVELOPMENT   |    | 3103 : INDIAN FINANCIAL SYSTEM  |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
|                    |                                  | 3107 : ELE. MATHS & STATS FOR ECO                                  |     | 3112 : INTL. ECO.:THEORY & POLICY                                       |    | 3118 : COMPUTER APPL. ECO. ANAL.                                      |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
| 3029159            | BHOSALE PRATIKSHA BANSHI SUREKHA | 31+  | 11+ | 42  | E  | 2   | 4.0 | 8.0  | 39+ | 14+   | 53 | C  | 4   | 4.0   | 16.0    | 30+     | 13+     | 43   | E     | 2    | 3.5 | 7.0  | 11.5 | 31.0 |       |      |      |   |   |     |
|                    | 135 ACHARYA-MARATHE-GHAT         | 39   | 15+ | 54  | C  | 4   | 4.0 | 16.0   | 32+ | 17+   | 49 | D  | 3   | 4.0   | 12.0    | 34+     | 14+     | 48   | D     | 3    | 3.5 | 10.5 | 11.5 | 38.5 | 69.5  | 23.0 | 3.02 | D | P | RLE |
|                    |                                  | GPA :- SEM-1 :4.00 SEM-2 :5.20 SEM-3 :2.45 SEM-4 :2.45 SEM-5 :--   |     | CGPA :--  |    | FINAL GRADE : --  |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
| 3029160            | LONDHE SEEMA TANAJI KALAVATI     | 32+  | 12+ | 44  | E  | 2   | 4.0 | 8.0  | 30+ | 14+   | 44 | E  | 2   | 4.0   | 8.0     | 32+     | 13+     | 45   | D     | 3    | 3.5 | 10.5 | 11.5 | 26.5 |       |      |      |   |   |     |
|                    | 135 ACHARYA-MARATHE-GHAT         | 60   | 19+ | 79  | O  | 7   | 4.0 | 28.0   | 30+ | 15+   | 45 | D  | 3   | 4.0   | 12.0    | 31+     | 13+     | 44   | E     | 2    | 3.5 | 7.0  | 11.5 | 47.0 | 73.5  | 23.0 | 3.20 | D | P |     |
|                    |                                  | GPA :- SEM-1 :3.80 SEM-2 :3.27 SEM-3 :2.55 SEM-4 :3.91 SEM-5 :3.89 |     | CGPA :3.44  |    | FINAL GRADE : D   |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
| 3029161            | PAWAR AKASH VIJAY KALPANA        | 38+  | 16+ | 54  | C  | 4   | 4.0 | 16.0   | 30+ | 13+   | 43 | E  | 2   | 4.0   | 8.0     | 31+     | 12+     | 43   | E     | 2    | 3.5 | 7.0  | 11.5 | 31.0 |       |      |      |   |   |     |
|                    | 135 ACHARYA-MARATHE-GHAT         | 51   | 18+ | 69  | A  | 6   | 4.0 | 24.0   | 30+ | 17+   | 47 | D  | 3   | 4.0   | 12.0    | 42+     | 19+     | 61   | A     | 6    | 3.5 | 21.0 | 11.5 | 57.0 | 88.0  | 23.0 | 3.83 | D | P |     |
|                    |                                  | GPA :- SEM-1 :3.33 SEM-2 :2.87 SEM-3 :3.59 SEM-4 :3.41 SEM-5 :3.46 |     | CGPA :3.42  |    | FINAL GRADE : D   |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
|                    | Group1:HISTORY                   | 3201 : HIST. OF THE MUGHAL RULE                                    |     | 3202 : HIST. OF CONTEMPORARY  |    | 3204 : MASS MEDIA   |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
|                    | Group2:SOCIOLOGY                 | 3301 : THEORETICAL ANTHROPOLOGY                                    |     | 3304 : SOCIOLOGY OF INFOR. SECTOR                                       |    | 3305 : GENDER & SOCIETY IN INDIA                                      |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |
| 3029162            | JADHAV NITIN PRABHAKAR KIRAN     | 30+  | 12+ | 42  | E  | 2   | 4.0 | 8.0  | 30+ | 13+   | 43 | E  | 2   | 4.0   | 8.0     | 30+     | 10+     | 40   | E     | 2    | 3.5 | 7.0  | 11.5 | 23.0 |       |      |      |   |   |     |
|                    | 556 SANDESH-VIKHRO-GHATK         | 30+  | 10+ | 40  | E  | 2   | 4.0 | 8.0  | 30  | 15+   | 45 | D  | 3   | 4.0   | 12.0    | 30+     | 16+     | 46   | D     | 3    | 3.5 | 10.5 | 11.5 | 30.5 | 53.5  | 23.0 | 2.33 | E | P | RLE |
|                    |                                  | GPA :- SEM-1 :2.73 SEM-2 :2.67 SEM-3 :-- SEM-4 :-- SEM-5 :3.33     |     | CGPA :--  |    | FINAL GRADE : --  |     |  |     |   |    |  |     |   |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE   | COURSE 1                        |     | COURSE 2   |      | COURSE 3                             |                                   | COURSE 4             |     | COURSE 5   |         | COURSE 6                         |    | GRP                  | GRP  | TOT        | TOT                               | GRADE                                     | RSLT |                      |     |                               |      |                                       |      |                      |                                   |            |   |                                      |  |                         |  |              |  |
|---|---|---------------------------------|-----|------------|------|--------------------------------------|-----------------------------------|----------------------|-----|------------|---------|----------------------------------|----|----------------------|------|------------|-----------------------------------|---|------|----------------------|-----|-------------------------------|------|---------------------------------------|------|----------------------|-----------------------------------|------------|---|--------------------------------------|--|-------------------------|--|--------------|--|
|   | COLLEGE   | TH                              | IN  | TOT        | Pts. | Pts.C*G                              | TH                                | IN                   | TOT | Pts.       | Pts.C*G | TH                               | IN | TOT                  | Pts. | Pts.C*G    | CR.                               | SGPA                                      |      |                      |     |                               |      |                                       |      |                      |                                   |            |   |                                      |  |                         |  |              |  |
| GROUP 1: HISTORY                        |   | GROUP 2: PSYCHOLOGY (REV)       |     |            |      |                                      |                                   |                      |     |            |         |                                  |    |                      |      |            |                                   |   |      |                      |     |                               |      |                                       |      |                      |                                   |            |   |                                      |  |                         |  |              |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE |   | (Th:75/30,Int:25/10)            |     | (Cr.Pts:4) |      | Course 2:3202. HIST. OF CONTEMPORARY |                                   | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |         | Course 3:3204. MASS MEDIA        |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |                                   | Course 4:3611. PSYCH TEST & STATISTICS-II |      | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)                    |      | Course 5:3612. ABNORMAL PSYCHOLOGY-II |      | (Th:75/30,Int:25/10) |                                   | (Cr.Pts:4) |   | Course 6:3613. INDUS-ORG. PSYCH - II |  | (Pr:75/30,Pr.In.:25/10) |  | (Cr.Pts:3.5) |  |
| 3029163                                 | PATIL GANPATI YASHAWANT MEENA   | 30+                             | 14+ | 44         | E    | 2                                    | 4.0                               | 8.0                  | 30+ | 14+        | 44      | E                                | 2  | 4.0                  | 8.0  | 69         | 13+                               | 82  | O    | 7                    | 3.5 | 24.5                          | 11.5 | 40.5                                  |      |                      |                                   |            |   |                                      |  |                         |  |              |  |
|   | 828 AMBEDKAR-CHEM-GHATKO  | 30+                             | 14+ | 44         | E    | 2                                    | 4.0                               | 8.0                  | 32+ | 14+        | 46      | D                                | 3  | 4.0                  | 12.0 | 31+        | 14+                               | 45  | D    | 3                    | 3.5 | 10.5                          | 11.5 | 30.5                                  | 71.0 | 23.0                 | 3.09                              | D          | P |                                      |  |                         |  |              |  |
|   | GPA :- SEM-1 :2.33 SEM-2 :2.67 SEM-3 :2.55 SEM-4 :2.50 SEM-5 :3.00 CGPA :2.69 | FINAL GRADE : E                 |     |            |      |                                      |                                   |                      |     |            |         |                                  |    |                      |      |            |                                   |   |      |                      |     |                               |      |                                       |      |                      |                                   |            |   |                                      |  |                         |  |              |  |
| Group :SOCIOLOGY                        |   | 3301 : THEORETICAL ANTHROPOLOGY |     |            |      |                                      | 3304 : SOCIOLOGY OF INFOR. SECTOR |                      |     |            |         | 3305 : GENDER & SOCIETY IN INDIA |    |                      |      |            | 3306 : SOCIOLOGY OF ORGANISATIONS |   |      |                      |     | 3309 : URBANISATION IN INDIA: |      |                                       |      |                      | 3314 : QUALITATIVE SOCIAL RESEAR. |            |   |                                      |  |                         |  |              |  |
| 3029164                                 | /KHARAT PRIYANKA RAJENDRA VIJAYA  | 36                              | 12+ | 48         | D    | 3                                    | 4.0                               | 12.0                 | 30+ | 18+        | 48      | D                                | 3  | 4.0                  | 12.0 | 30+        | 11+                               | 41  | E    | 2                    | 3.5 | 7.0                           | 11.5 | 31.0                                  |      |                      |                                   |            |   |                                      |  |                         |  |              |  |
|   | 135 ACHARYA-MARATHE-GHAT  | 41+                             | 10+ | 51         | C    | 4                                    | 4.0                               | 16.0                 | 45+ | 10+        | 55      | B                                | 5  | 4.0                  | 20.0 | 48+        | 12+                               | 60  | A    | 6                    | 3.5 | 21.0                          | 11.5 | 57.0                                  | 88.0 | 23.0                 | 3.83                              | D          | P |                                      |  |                         |  |              |  |
|   | GPA :- SEM-1 :3.67 SEM-2 :3.07 SEM-3 :3.00 SEM-4 :3.91 SEM-5 :3.13 CGPA :3.44 | FINAL GRADE : D                 |     |            |      |                                      |                                   |                      |     |            |         |                                  |    |                      |      |            |                                   |   |      |                      |     |                               |      |                                       |      |                      |                                   |            |   |                                      |  |                         |  |              |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                      | NAME OF CANDIDATE          | COURSE 1             |     | COURSE 2    |      | COURSE 3                                  |     | COURSE 4             |     | COURSE 5     |         | COURSE 6                              |    | GRP                  | GRP  | TOT          | TOT | CR.                                       | CR. | SGPA                 | GRADE | RSLT       |      |                      |
|---|----------------------------|----------------------|-----|-------------|------|---|-----|----------------------|-----|--------------|---------|---------------------------------------|----|----------------------|------|--------------|-----|---|-----|----------------------|-------|------------|------|----------------------|
|   | COLLEGE                    | TH                   | IN  | TOT         | Pts. | Pts.C*G                                   | TH  | IN                   | TOT | Pts.         | Pts.C*G | TH                                    | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                       | C*G | CR.                  | SGPA  | GRADE      | RSLT |                      |
| GROUP : MARATHI                           |                            |                      |     |             |      |   |     |                      |     |              |         |                                       |    |                      |      |              |     |   |     |                      |       |            |      |                      |
| Course 1:1201. HIST.-MEDIEVAL MARATHI LIT |                            | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |      | Course 2:1202. WESTERN POETICS            |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:1203. LITERATURE AND SOCIETY |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:1204. LINGUISTIC & MARATHI GRMMR |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |                      |
| Course 5:1205. MODERN MARATHI POETRY      |                            | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |      | Course 6:1207. OCCUPATIONAL ORIEN.MARATHI |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |                                       |    |                      |      |              |     |   |     |                      |       |            |      |                      |
| 3029165                                   | KAMBLE KUNDAN SHYAM SUNITA | 40+                  | 24+ | 64          | A    | 6   | 4.0 | 24.0                 | 69  | 11+          | 80      | O                                     | 7  | 4.0                  | 28.0 | 31+          | 18+ | 49  | D   | 3                    | 3.5   | 10.5       | 11.5 | 62.5                 |
|   | 613 SAKET - KALYAN         | 33+                  | 10+ | 43          | E    | 2   | 4.0 | 8.0                  | 37+ | 17+          | 54      | C                                     | 4  | 4.0                  | 16.0 | 55+          | 22+ | 77  | O   | 7                    | 3.5   | 24.5       | 11.5 | 48.5 111.0 23.0 4.83 |
|   |                            | GPA :- SEM-1 :3.47   |     | SEM-2 :4.53 |      | SEM-3 :4.64                               |     | SEM-4 :4.77          |     | SEM-5 :4.33  |         | CGPA :4.43                            |    | FINAL GRADE : C      |      |              |     |   |     |                      |       |            |      |                      |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE             | COURSE 1   |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | GRADE | RSLT |      |       |      |      |      |       |      |      |   |   |     |
|--|-------------------------------|--|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-------|------|------|-------|------|------|------|-------|------|------|---|---|-----|
|  | COLLEGE                       | TH   | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G   | CR.  | SGPA | GRADE | RSLT |      |      |       |      |      |   |   |     |
| GROUP : POLITICS   |                               |  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |      |       |      |      |   |   |     |
| Course 1:3401. DETERMIN.POLITICS OF MAHA. (Th:75/30,Int:25/10) (Cr.Pts:4)  |                               |  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |      |       |      |      |   |   |     |
| Course 2:3402. INDIAN POLITICAL THOUGHT (Th:75/30,Int:25/10) (Cr.Pts:4)  |                               |  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |      |       |      |      |   |   |     |
| Course 3:3403. INDIA IN WORLD POLITICS (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                               |  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |      |       |      |      |   |   |     |
| Course 4:3405. URBAN LOCAL SELF GOVT. (Th:75/30,Int:25/10) (Cr.Pts:4)  |                               |  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |      |       |      |      |   |   |     |
| Course 5:3406. REGIONAL ORG.& TRASCON.GR. (Th:75/30,Int:25/10) (Cr.Pts:4)  |                               |  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |      |       |      |      |   |   |     |
| Course 6:3408. MEDIA AND ELECTORAL PROCES (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |                               |  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |      |       |      |      |   |   |     |
| 3029166  | /LONKAR POONAM BABASAHEB MAYA | 42+  | 17+ | 59       | B    | 5        | 4.0 | 20.0     | 56+ | 15+      | 71      | O        | 7  | 4.0 | 28.0 | 37+     | 17+ | 54    | C    | 4    | 3.5   | 14.0 | 11.5 | 62.0 |       |      |      |   |   |     |
|  | 621 S.S.T. ULHASNAGAR         | 50+  | 18+ | 68       | A    | 6        | 4.0 | 24.0     | 60  | 17+      | 77      | O        | 7  | 4.0 | 28.0 | 43+     | 15+ | 58    | B    | 5    | 3.5   | 17.5 | 11.5 | 69.5 | 131.5 | 23.0 | 5.72 | B | P | RLE |
|  |                               | GPA :- SEM-1 :2.93 SEM-2 :3.07 SEM-3 :-- SEM-4 :-- SEM-5 :5.80 CGPA :-- FINAL GRADE : -- |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |      |       |      |      |   |   |     |
| 3029167  | MAGRE SACHIN DILIP CHHAYABAI  | 30+  | 14+ | 44       | E    | 2        | 4.0 | 8.0      | 72  | 15+      | 87      | O        | 7  | 4.0 | 28.0 | 38+     | 17+ | 55    | B    | 5    | 3.5   | 17.5 | 11.5 | 53.5 |       |      |      |   |   |     |
|  | 621 S.S.T. ULHASNAGAR         | 31+  | 17+ | 48       | D    | 3        | 4.0 | 12.0     | 37+ | 15+      | 52      | C        | 4  | 4.0 | 16.0 | 35+     | 18+ | 53    | C    | 4    | 3.5   | 14.0 | 11.5 | 42.0 | 95.5  | 23.0 | 4.15 | C | P | RLE |
|  |                               | GPA :- SEM-1 :-- SEM-2 :-- SEM-3 :-- SEM-4 :-- SEM-5 :4.67 CGPA :-- FINAL GRADE : --     |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |      |       |      |      |   |   |     |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. |                               |  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |      |       |      |      |   |   |     |
| RR: RESERVED   |                               |  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |      |       |      |      |   |   |     |





| SEAT   | NAME OF CANDIDATE                 | COURSE 1                          |             | COURSE 2    |             | COURSE 3    |            | COURSE 4        |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |                      |     |
|--|-----------------------------------|-----------------------------------|-------------|-------------|-------------|-------------|------------|-----------------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|----------------------|-----|
|  | COLLEGE                           | TH                                | IN          | TOT         | Pts.        | Pts.C*G     | TH         | IN              | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |                      |     |
| GROUP 1: ECONOMICS   |                                   | GROUP 2: POLITICS                 |             |             |             |             |            |                 |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |     |
| Course 1:3101. ADVANCED ECONOMIC THEORY  |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             |             |            |                 |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |     |
| Course 2:3102. GROWTH AND DEVELOPMENT  |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             |             |            |                 |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |     |
| Course 3:3103. INDIAN FINANCIAL SYSTEM   |                                   | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |             |             |             |             |            |                 |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |     |
| Course 4:3401. DETERMIN.POLITICS OF MAHA.  |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             |             |            |                 |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |     |
| Course 5:3402. INDIAN POLITICAL THOUGHT  |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             |             |            |                 |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |     |
| Course 6:3403. INDIA IN WORLD POLITICS   |                                   | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |             |             |             |             |            |                 |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |     |
| 3029169  | /KHOSARE RAJESHWARI SHARAD SUNITA | 60                                | 12+         | 72          | O           | 7           | 4.0        | 28.0            | 33+ | 13+      | 46      | D        | 3  | 4.0 | 12.0 | 54      | 13+ | 67  | A   | 6    | 3.5   | 21.0  | 11.5 | 61.0                 |     |
|  | 462 SHANKAR NARAYAN-BHAY          | 43+                               | 13+         | 56          | B           | 5           | 4.0        | 20.0            | 30+ | 13+      | 43      | E        | 2  | 4.0 | 8.0  | 42+     | 12+ | 54  | C   | 4    | 3.5   | 14.0  | 11.5 | 42.0 103.0 23.0 4.48 | C P |
|  | GPA :-                            | SEM-1 :2.13                       | SEM-2 :2.67 | SEM-3 :2.27 | SEM-4 :2.55 | SEM-5 :2.65 | CGPA :2.79 | FINAL GRADE : E |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |     |
| 3029170  | MHATRE HITENDRA DINANATH VIMAL    | 30+                               | 13+         | 43          | E           | 2           | 4.0        | 8.0             | 31+ | 11+      | 42      | E        | 2  | 4.0 | 8.0  | 51      | 13+ | 64  | A   | 6    | 3.5   | 21.0  | 11.5 | 37.0                 |     |
|  | 462 SHANKAR NARAYAN-BHAY          | 30+                               | 14+         | 44          | E           | 2           | 4.0        | 8.0             | 30+ | 12+      | 42      | E        | 2  | 4.0 | 8.0  | 35+     | 13+ | 48  | D   | 3    | 3.5   | 10.5  | 11.5 | 26.5 63.5 23.0 2.76  | E P |
|  | GPA :-                            | SEM-1 :2.47                       | SEM-2 :2.47 | SEM-3 :3.27 | SEM-4 :2.82 | SEM-5 :2.65 | CGPA :2.74 | FINAL GRADE : E |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |     |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                   |                                   |             |             |             |             |            |                 |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |     |



| SEAT                                    | NAME OF CANDIDATE               | COURSE 1                          |             | COURSE 2    |             | COURSE 3                             |            | COURSE 4             |     | COURSE 5                          |         | COURSE 6                                  |    | GRP                  | GRP  | TOT          | TOT | GRADE                                   | RSLT |                      |     |            |      |                                      |       |                      |      |            |    |   |    |                      |    |              |     |
|---|---------------------------------|-----------------------------------|-------------|-------------|-------------|--------------------------------------|------------|----------------------|-----|-----------------------------------|---------|---|----|----------------------|------|--------------|-----|---|------|----------------------|-----|------------|------|--------------------------------------|-------|----------------------|------|------------|----|---|----|----------------------|----|--------------|-----|
|   | COLLEGE                         | TH                                | IN          | TOT         | Pts.        | Pts.C*G                              | TH         | IN                   | TOT | Pts.                              | Pts.C*G | TH  | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                     | CR.  | SGPA                 |     |            |      |                                      |       |                      |      |            |    |   |    |                      |    |              |     |
| GROUP : HISTORY                         |                                 |                                   |             |             |             |                                      |            |                      |     |                                   |         |   |    |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |    |   |    |                      |    |              |     |
| Course 1:3201. HIST. OF THE MUGHAL RULE |                                 | (Th:75/30,Int:25/10)              |             | (Cr.Pts:4)  |             | Course 2:3202. HIST. OF CONTEMPORARY |            | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)                        |         | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |      | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      | Course 5:3206. HISTORY OF ASIA WORLD |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |    | Course 6:3207. RESEARCH TECH.IN HIST.TREN |    | (Th:75/30,Int:25/10) |    | (Cr.Pts:3.5) |     |
| 3029174                                 | MORE KIRAN JAYDEV SUNANDA       | 75                                | 20+         | 95          | O           | 7                                    | 4.0        | 28.0                 | 31+ | 19+                               | 50      | C   | 4  | 4.0                  | 16.0 | 66           | 20+ | 86                                      | O    | 7                    | 3.5 | 24.5       | 11.5 | 68.5                                 |       |                      |      |            |    |   |    |                      |    |              |     |
|   | 921 BHIMRAO PRADHAN-SHAH        | 30+                               | 22+         | 52          | C           | 4                                    | 4.0        | 16.0                 | 66  | 21+                               | 87      | O   | 7  | 4.0                  | 28.0 | 33+          | 19+ | 52                                      | C    | 4                    | 3.5 | 14.0       | 11.5 | 58.0                                 | 126.5 | 23.0                 | 5.50 |            |    |   |    |                      |    | B            | P   |
|   | GPA :-                          | SEM-1 :2.67                       | SEM-2 :2.13 | SEM-3 :2.86 | SEM-4 :3.45 | SEM-5 :4.72                          | CGPA :3.56 | FINAL GRADE : D      |     |                                   |         |   |    |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |    |   |    |                      |    |              |     |
|   | Group :PSYCHOLOGY (REV)         | 3611 : PSYCH TEST & STATISTICS-II |             |             |             | 3612 : ABNORMAL PSYCHOLOGY-II        |            |                      |     | 3613 : INDUS-ORG. PSYCH - II      |         |   |    |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |    |   |    |                      |    |              |     |
|   |                                 | 3614 : COGNITIVE PSYCHOLOGY- II   |             |             |             | 3615 : PRCTL:COGN PROC.& PSYCH-II    |            |                      |     | 3616 : COUNSELING PSYCHOLOGY - II |         |   |    |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |    |   |    |                      |    |              |     |
| 3029175                                 | GHANGHAV MRUNAL VILAS KUNDA     | 32+                               | 23+         | 55          | B           | 5                                    | 4.0        | 20.0                 | 30+ | 20+                               | 50      | C   | 4  | 4.0                  | 16.0 | 30+          | 22+ | 52                                      | C    | 4                    | 3.5 | 14.0       | 11.5 | 50.0                                 |       |                      |      |            |    |   |    |                      |    |              |     |
|   | 921 BHIMRAO PRADHAN-SHAH        | 30+                               | 20+         | 50          | C           | 4                                    | 4.0        | 16.0                 | 40+ | 20+                               | 60      | A   | 6  | 4.0                  | 24.0 | 75           | 20+ | 95                                      | O    | 7                    | 3.5 | 24.5       | 11.5 | 64.5                                 | 114.5 | 23.0                 | 4.98 |            |    |   |    |                      | C  | P            |     |
|   | GPA :-                          | SEM-1 :2.60                       | SEM-2 :3.07 | SEM-3 :3.23 | SEM-4 :4.64 | SEM-5 :4.96                          | CGPA :3.91 | FINAL GRADE : D      |     |                                   |         |   |    |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |    |   |    |                      |    |              |     |
| 3029176                                 | /KHADKE VAISHALI GURUNATH GULAB | 30+                               | 23+         | 53          | C           | 4                                    | 4.0        | 16.0                 | 34+ | 20+                               | 54      | C   | 4  | 4.0                  | 16.0 | 43+          | 18+ | 61                                      | A    | 6                    | 3.5 | 21.0       | 11.5 | 53.0                                 |       |                      |      |            |    |   |    |                      |    |              |     |
|   | 921 BHIMRAO PRADHAN-SHAH        | 75                                | 20+         | 95          | O           | 7                                    | 4.0        | 28.0                 | 37+ | 20+                               | 57      | B   | 5  | 4.0                  | 20.0 | 43+          | 21+ | 64                                      | A    | 6                    | 3.5 | 21.0       | 11.5 | 69.0                                 | 122.0 | 23.0                 | 5.30 |            |    |   |    |                      |    | B            | P   |
|   | GPA :-                          | SEM-1 :3.60                       | SEM-2 :3.87 | SEM-3 :4.73 | SEM-4 :4.55 | SEM-5 :4.65                          | CGPA :4.45 | FINAL GRADE : C      |     |                                   |         |   |    |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |    |   |    |                      |    |              |     |
|   | Group :GEOGRAPHY (OLD)          | 3701 : FUNDA. PHYSICAL GEOGRAPHY  |             |             |             | 3702 : ENVIRONMENTAL GEOGRAPHY       |            |                      |     | 3703 : TOPO.& THEMATIC MAP (PRC)  |         |   |    |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |    |   |    |                      |    |              |     |
|   |                                 | 3704 : GEOG. DEVELOPING COUNTRIES |             |             |             | 3707 : AGRICULTURAL GEOGRAPHY        |            |                      |     | 3708 : REMOTE SEN.,GIS,GPS (PRAC) |         |   |    |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |    |   |    |                      |    |              |     |
| 3029177                                 | SHAIKH MUNAWAR RASHID NURJAHA   | 39+                               | 16+         | 55          | B           | 5                                    | 4.0        | 20.0                 | 42+ | 20+                               | 62      | A   | 6  | 4.0                  | 24.0 | AA           | 15+ | --                                      | --   | --                   | --  | --         | 8.0  | 44.0                                 |       |                      |      |            |    |   |    |                      |    |              |     |
|   | 921 BHIMRAO PRADHAN-SHAH        | 31+                               | 17+         | 48          | D           | 3                                    | 4.0        | 12.0                 | 38+ | 19+                               | 57      | B   | 5  | 4.0                  | 20.0 | AA           | 16+ | --                                      | --   | --                   | --  | --         | 8.0  | 32.0                                 | --    | --                   | --   | --         | -- | --  | -- | --                   | -- | A            | ABS |
|   | GPA :-                          | SEM-1 :2.73                       | SEM-2 :3.80 | SEM-3 :4.68 | SEM-4 :4.68 | SEM-5 :--                            | CGPA :--   | FINAL GRADE : --     |     |                                   |         |   |    |                      |      |              |     |   |      |                      |     |            |      |                                      |       |                      |      |            |    |   |    |                      |    |              |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE              | COURSE 1  |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |                      |   |       |
|--|--------------------------------|---|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|----------------------|---|-------|
|  | COLLEGE                        | TH  | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |                      |   |       |
| GROUP 1: MARATHI   |                                | GROUP 2: ECONOMICS  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
| Course 1:1201. HIST.-MIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)                                |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |                                | Course 4:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)                       |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
| Course 5:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                | Course 6:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5)                   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
| 3029178  | /PAGDHARE SNEHAL RAMESH LATIKA | 48  | 20  | 68       | O    | 7        | 4.0 | 28.0     | 48  | 12       | 60      | A        | 6  | 4.0 | 24.0 | 51      | 18  | 69  | O   | 7    | 3.5   | 24.5  | 11.5 | 76.5                 |   |       |
|  |                                |   |     | @2       |      |          |     |          |     |          |         |          |    |     |      | @1      |     |     |     |      |       |       |      |                      |   |       |
|  | 478 P.L.SHROFF- CHINCHAN       | 40  | 16  | 56       | B    | 5        | 4.0 | 20.0     | 40  | 16       | 56      | B        | 5  | 4.0 | 20.0 | 40      | 16  | 56  | B   | 5    | 3.5   | 17.5  | 11.5 | 57.5 134.0 23.0 5.83 | B | P     |
|  |                                | GPA :- SEM-1 :4.87 SEM-2 :4.33 SEM-3 :5.36 SEM-4 :4.00 SEM-5 :6.50 CGPA :5.15 FINAL GRADE : B |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
|  | Group1:ECONOMICS               | 3101 : ADVANCED ECONOMIC THEORY   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
|  | Group2:RURAL DEVELOPMENT       | 4801 : AGRI. SIGNIFICANCE IN R.D.   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
|  |                                | 3102 : GROWTH AND DEVELOPMENT   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
|  |                                | 4802 : RURAL MKTG. AND FINANCE  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
|  |                                | 3105 : AGRICULTURE AND CO-OPERAT.   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
|  |                                | 4803 : APPLIED AGRICULTURE  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
| 3029179  | RAUT VIPUL MAHESH MAMATA       | 30+   | 14+ | 44       | E    | 2        | 4.0 | 8.0      | 50  | 14+      | 64      | A        | 6  | 4.0 | 24.0 | 50      | 20+ | 70  | O   | 7    | 3.5   | 24.5  | 11.5 | 56.5                 |   |       |
|  | 478 P.L.SHROFF- CHINCHAN       | 36+   | 20+ | 56       | B    | 5        | 4.0 | 20.0     | 31+ | 21+      | 52      | C        | 4  | 4.0 | 16.0 | 30+     | 22+ | 52  | C   | 4    | 3.5   | 14.0  | 11.5 | 50.0 106.5 23.0 4.63 | C | P RLE |
|  |                                | GPA :- SEM-1 :2.80 SEM-2 :2.60 SEM-3 :3.55 SEM-4 :-- SEM-5 :-- CGPA :-- FINAL GRADE : --      |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |                      |   |       |

| SEAT   | NAME OF CANDIDATE               | COURSE 1                          |     |             |      | COURSE 2                             |     |             |     | COURSE 3                        |         |             |    | COURSE 4                                  |      |                                   |     | COURSE 5                          |     |   |         | COURSE 6                          |      |                                 |       | GRP     | GRP  | TOT                                  | TOT |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
|--|---------------------------------|-----------------------------------|-----|-------------|------|--------------------------------------|-----|-------------|-----|---------------------------------|---------|-------------|----|---|------|-----------------------------------|-----|-----------------------------------|-----|---|---------|-----------------------------------|------|---------------------------------|-------|---------|------|--------------------------------------|-----|-----|------|---------------------------------|------|--|--|--|--|--|--|-----------------------------------|--|--|--|
|  | COLLEGE                         | TH                                | IN  | TOT         | Pts. | Pts.C*G                              | TH  | IN          | TOT | Pts.                            | Pts.C*G | TH          | IN | TOT                                       | Pts. | Pts.C*G                           | TH  | IN                                | TOT | Pts.                                    | Pts.C*G | TH                                | IN   | TOT                             | Pts.  | Pts.C*G | CR.  | C*G                                  | C*G | CR. | SGPA | GRADE                           | RSLT |  |  |  |  |  |  |                                   |  |  |  |
| GROUP : HISTORY  |                                 |                                   |     |             |      |                                      |     |             |     |                                 |         |             |    |   |      |                                   |     |                                   |     |   |         |                                   |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE  |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |             |      | Course 2:3202. HIST. OF CONTEMPORARY |     |             |     | (Th:75/30,Int:25/10) (Cr.Pts:4) |         |             |    | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |      | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |                                   |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |         |                                   |      | (Th:75/30,Int:25/10) (Cr.Pts:4) |       |         |      | Course 5:3206. HISTORY OF ASIA WORLD |     |     |      | (Th:75/30,Int:25/10) (Cr.Pts:4) |      |  |  | Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. |  |  |  | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |  |  |  |
| 3029180  | BHAVARTHE AKSHAY JAGANNATH JAYA | 72                                | 21  | 93          | 0    | 7                                    | 4.0 | 28.0        | 72  | 22                              | 94      | 0           | 7  | 4.0                                       | 28.0 | 72                                | 20  | 92                                | 0   | 7                                       | 3.5     | 24.5                              | 11.5 | 80.5                            |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
|  | 545 SHIVLE-MURBAD               | 72                                | 18  | 90          | 0    | 7                                    | 4.0 | 28.0        | 75  | 20                              | 95      | 0           | 7  | 4.0                                       | 28.0 | 69                                | 18  | 87                                | 0   | 7                                       | 3.5     | 24.5                              | 11.5 | 80.5                            | 161.0 | 23.0    | 7.00 |                                      |     |     | O    | P                               |      |  |  |  |  |  |  |                                   |  |  |  |
|  |                                 | GPA :-                            |     | SEM-1 :2.60 |      | SEM-2 :2.80                          |     | SEM-3 :3.68 |     | SEM-4 :3.77                     |         | SEM-5 :4.13 |    | CGPA :4.00                                |      | FINAL GRADE : C                   |     |                                   |     |   |         |                                   |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
| 3029181  | BHAVARTHE NITIN NARAYAN LAXMI   | 72                                | 22  | 94          | 0    | 7                                    | 4.0 | 28.0        | 69  | 22                              | 91      | 0           | 7  | 4.0                                       | 28.0 | 60                                | 21  | 81                                | 0   | 7                                       | 3.5     | 24.5                              | 11.5 | 80.5                            |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
|  | 545 SHIVLE-MURBAD               | 72                                | 18  | 90          | 0    | 7                                    | 4.0 | 28.0        | 75  | 21                              | 96      | 0           | 7  | 4.0                                       | 28.0 | 72                                | 18  | 90                                | 0   | 7                                       | 3.5     | 24.5                              | 11.5 | 80.5                            | 161.0 | 23.0    | 7.00 |                                      |     |     | O    | P                               |      |  |  |  |  |  |  |                                   |  |  |  |
|  |                                 | GPA :-                            |     | SEM-1 :4.13 |      | SEM-2 :5.53                          |     | SEM-3 :5.82 |     | SEM-4 :6.05                     |         | SEM-5 :7.00 |    | CGPA :5.92                                |      | FINAL GRADE : B                   |     |                                   |     |   |         |                                   |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
| 3029182  | /VISHE KAMINI MORESHWAR ANITA   | 75                                | 15+ | 90          | 0    | 7                                    | 4.0 | 28.0        | 35+ | 18+                             | 53      | C           | 4  | 4.0                                       | 16.0 | 41+                               | 18+ | 59                                | B   | 5                                       | 3.5     | 17.5                              | 11.5 | 61.5                            |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
|  | 545 SHIVLE-MURBAD               | 55+                               | 18+ | 73          | 0    | 7                                    | 4.0 | 28.0        | 54+ | 21+                             | 75      | 0           | 7  | 4.0                                       | 28.0 | 32+                               | 22+ | 54                                | C   | 4                                       | 3.5     | 14.0                              | 11.5 | 70.0                            | 131.5 | 23.0    | 5.72 |                                      |     |     | B    | P                               |      |  |  |  |  |  |  |                                   |  |  |  |
|  |                                 | GPA :-                            |     | SEM-1 :4.40 |      | SEM-2 :5.47                          |     | SEM-3 :5.68 |     | SEM-4 :5.59                     |         | SEM-5 :4.87 |    | CGPA :5.29                                |      | FINAL GRADE : B                   |     |                                   |     |   |         |                                   |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
|  | Group :ENGLISH                  | 1101 : RESTORATION & NEO-CLASS.   |     |             |      | 1102 : LIT. THEORY & PRACT. CRIT.    |     |             |     | 1103 : GRAMMAR & ART OF WRITING |         |             |    | 1106 : THE VICTORIAN AGE                  |      |                                   |     | 1107 : 20th CENTURY BRITISH LIT.  |     |   |         | 1109 : DRAMA AND THEATRE          |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
| 3029183  | /UMBRE JANABAI YASHAVANT MANIK  | 33+                               | 14+ | 47          | D    | 3                                    | 4.0 | 12.0        | 30+ | 15+                             | 45      | D           | 3  | 4.0                                       | 12.0 | 72                                | 15+ | 87                                | O   | 7                                       | 3.5     | 24.5                              | 11.5 | 48.5                            |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
|  | 545 SHIVLE-MURBAD               | 30+                               | 17+ | 47          | D    | 3                                    | 4.0 | 12.0        | 31+ | 17+                             | 48      | D           | 3  | 4.0                                       | 12.0 | 34+                               | 19+ | 53                                | C   | 4                                       | 3.5     | 14.0                              | 11.5 | 38.0                            | 86.5  | 23.0    | 3.76 |                                      |     |     | D    | P                               |      |  |  |  |  |  |  |                                   |  |  |  |
|  |                                 | GPA :-                            |     | SEM-1 :4.33 |      | SEM-2 :4.60                          |     | SEM-3 :3.91 |     | SEM-4 :4.36                     |         | SEM-5 :3.13 |    | CGPA :4.02                                |      | FINAL GRADE : C                   |     |                                   |     |   |         |                                   |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
|  | Group :POLITICS                 | 3401 : DETERMIN.POLITICS OF MAHA. |     |             |      | 3402 : INDIAN POLITICAL THOUGHT      |     |             |     | 3403 : INDIA IN WORLD POLITICS  |         |             |    | 3404 : POLITICAL DYNAMISM & SOCI.         |      |                                   |     | 3407 : POL.PROCES IN UNITED STATE |     |   |         | 3408 : MEDIA AND ELECTORAL PROCES |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
| 3029184  | BHAKARE AVINASH VITTHAL SUNITA  | 30+                               | 11+ | 41          | E    | 2                                    | 4.0 | 8.0         | 32+ | 18+                             | 50      | C           | 4  | 4.0                                       | 16.0 | 32+                               | 16+ | 48                                | D   | 3                                       | 3.5     | 10.5                              | 11.5 | 34.5                            |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
|  | 545 SHIVLE-MURBAD               | 60                                | 16+ | 76          | O    | 7                                    | 4.0 | 28.0        | 30+ | 11+                             | 41      | E           | 2  | 4.0                                       | 8.0  | 30+                               | 15+ | 45                                | D   | 3                                       | 3.5     | 10.5                              | 11.5 | 46.5                            | 81.0  | 23.0    | 3.52 |                                      |     |     | D    | P                               |      |  |  |  |  |  |  |                                   |  |  |  |
|  |                                 | GPA :-                            |     | SEM-1 :2.73 |      | SEM-2 :3.20                          |     | SEM-3 :2.68 |     | SEM-4 :2.00                     |         | SEM-5 :2.46 |    | CGPA :2.77                                |      | FINAL GRADE : E                   |     |                                   |     |   |         |                                   |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
| 3029185  | /DALAVI VARSHA KASHINATH PAMA   | 33+                               | 13+ | 46          | D    | 3                                    | 4.0 | 12.0        | 39+ | 23+                             | 62      | A           | 6  | 4.0                                       | 24.0 | 45+                               | 21+ | 66                                | A   | 6                                       | 3.5     | 21.0                              | 11.5 | 57.0                            |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
|  | 545 SHIVLE-MURBAD               | 75                                | 16+ | 91          | O    | 7                                    | 4.0 | 28.0        | 75  | 18+                             | 93      | O           | 7  | 4.0                                       | 28.0 | 72                                | 22+ | 94                                | O   | 7                                       | 3.5     | 24.5                              | 11.5 | 80.5                            | 137.5 | 23.0    | 5.98 |                                      |     |     | B    | P                               |      |  |  |  |  |  |  |                                   |  |  |  |
|  |                                 | GPA :-                            |     | SEM-1 :4.13 |      | SEM-2 :3.53                          |     | SEM-3 :3.91 |     | SEM-4 :5.18                     |         | SEM-5 :4.65 |    | CGPA :4.56                                |      | FINAL GRADE : C                   |     |                                   |     |   |         |                                   |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
| 3029186  | GAYKAWAD GANESH DAULAT SUDHA    | 30+                               | 19+ | 49          | D    | 3                                    | 4.0 | 12.0        | 30+ | 16+                             | 46      | D           | 3  | 4.0                                       | 12.0 | 36+                               | 16+ | 52                                | C   | 4                                       | 3.5     | 14.0                              | 11.5 | 38.0                            |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
|  | 545 SHIVLE-MURBAD               | 72                                | 19+ | 91          | O    | 7                                    | 4.0 | 28.0        | 75  | 18+                             | 93      | O           | 7  | 4.0                                       | 28.0 | 31+                               | 18+ | 49                                | D   | 3                                       | 3.5     | 10.5                              | 11.5 | 66.5                            | 104.5 | 23.0    | 4.54 |                                      |     |     | C    | P                               | RLE  |  |  |  |  |  |  |                                   |  |  |  |
|  |                                 | GPA :-                            |     | SEM-1 :--   |      | SEM-2 :2.47                          |     | SEM-3 :3.09 |     | SEM-4 :3.73                     |         | SEM-5 :2.80 |    | CGPA :--                                  |      | FINAL GRADE : --                  |     |                                   |     |   |         |                                   |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
| 3029187  | /JAMGHARE SAPANA KACHARU KAVITA | 63                                | 13+ | 76          | O    | 7                                    | 4.0 | 28.0        | 34+ | 16+                             | 50      | C           | 4  | 4.0                                       | 16.0 | 33+                               | 14+ | 47                                | D   | 3                                       | 3.5     | 10.5                              | 11.5 | 54.5                            |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
|  | 545 SHIVLE-MURBAD               | 30+                               | 19+ | 49          | D    | 3                                    | 4.0 | 12.0        | 36+ | 16+                             | 52      | C           | 4  | 4.0                                       | 16.0 | 32+                               | 16+ | 48                                | D   | 3                                       | 3.5     | 10.5                              | 11.5 | 38.5                            | 93.0  | 23.0    | 4.04 |                                      |     |     | C    | P                               | RLE  |  |  |  |  |  |  |                                   |  |  |  |
|  |                                 | GPA :-                            |     | SEM-1 :3.47 |      | SEM-2 :3.40                          |     | SEM-3 :--   |     | SEM-4 :2.73                     |         | SEM-5 :3.43 |    | CGPA :--                                  |      | FINAL GRADE : --                  |     |                                   |     |   |         |                                   |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                 |                                   |     |             |      |                                      |     |             |     |                                 |         |             |    |   |      |                                   |     |                                   |     |   |         |                                   |      |                                 |       |         |      |                                      |     |     |      |                                 |      |  |  |  |  |  |  |                                   |  |  |  |

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | GRP | GRP | TOT  | TOT     | GRP | GRP | TOT | TOT | GRP | GRP | TOT  | TOT   |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|---------|-----|-----|-----|-----|-----|-----|------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR. | C*G | CR. | SGPA | GRADE | RSLT |

GROUP : HISTORY  
 Course 1:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 2:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5)  
 Course 4:3205. HIST. OF MARATHAS-PESHWA (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 5:3206. HISTORY OF ASIA WORLD (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|         |                                    |   |     |    |   |   |     |                              |     |     |    |   |   |                                   |      |     |     |    |   |   |     |      |      |      |       |      |      |   |       |  |
|---------|------------------------------------|---|-----|----|---|---|-----|------------------------------|-----|-----|----|---|---|-----------------------------------|------|-----|-----|----|---|---|-----|------|------|------|-------|------|------|---|-------|--|
| 3029188 | CHAUDHARI PRAVIN KASHINATH SUVARNA | 33  | 20+ | 53 | C | 4 | 4.0 | 16.0                         | 30+ | 19+ | 49 | D | 3 | 4.0                               | 12.0 | 30+ | 22+ | 52 | C | 4 | 3.5 | 14.0 | 11.5 | 42.0 |       |      |      |   |       |  |
|         | 583 VPM - KINHAVALI                | 31+   | 23+ | 54 | C | 4 | 4.0 | 16.0                         | 30+ | 23+ | 53 | C | 4 | 4.0                               | 16.0 | 31+ | 20+ | 51 | C | 4 | 3.5 | 14.0 | 11.5 | 46.0 | 88.0  | 23.0 | 3.83 | D | P     |  |
|         |                                    | GPA :- SEM-1 :3.33 SEM-2 :3.40 SEM-3 :2.86 SEM-4 :4.18 SEM-5 :3.98 CGPA :3.60 FINAL GRADE : D |     |    |   |   |     |                              |     |     |    |   |   |                                   |      |     |     |    |   |   |     |      |      |      |       |      |      |   |       |  |
|         | Group :MARATHI                     | 1201 : HIST.-MIEVEAL MARATHI LIT  |     |    |   |   |     | 1202 : WESTERN POETICS       |     |     |    |   |   | 1203 : LITERATURE AND SOCIETY     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |       |  |
|         |                                    | 1204 : LINGUISTIC & MARATHI GRMMR   |     |    |   |   |     | 1205 : MODERN MARATHI POETRY |     |     |    |   |   | 1207 : OCCUPATIONAL ORIEN.MARATHI |      |     |     |    |   |   |     |      |      |      |       |      |      |   |       |  |
| 3029189 | SUROSHE VIKAS RAMESH ANITA         | 75  | 15+ | 90 | O | 7 | 4.0 | 28.0                         | 72  | 19+ | 91 | O | 7 | 4.0                               | 28.0 | 30+ | 18+ | 48 | D | 3 | 3.5 | 10.5 | 11.5 | 66.5 |       |      |      |   |       |  |
|         | 583 VPM - KINHAVALI                | 72  | 15+ | 87 | O | 7 | 4.0 | 28.0                         | 34+ | 19+ | 53 | C | 4 | 4.0                               | 16.0 | 30+ | 19+ | 49 | D | 3 | 3.5 | 10.5 | 11.5 | 54.5 | 121.0 | 23.0 | 5.26 | B | P RLE |  |
|         |                                    | GPA :- SEM-1 :3.53 SEM-2 :2.20 SEM-3 :2.77 SEM-4 :-- SEM-5 :3.83 CGPA :-- FINAL GRADE : --    |     |    |   |   |     |                              |     |     |    |   |   |                                   |      |     |     |    |   |   |     |      |      |      |       |      |      |   |       |  |

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RR: RESERVED

| SEAT | NAME OF CANDIDATE | COLLEGE | <-----<br>COURSE 1<br>----->   | <-----<br>COURSE 2<br>----->   | <-----<br>COURSE 3<br>----->   | <-----<br>COURSE 4<br>----->   | <-----<br>COURSE 5<br>----->   | <-----<br>COURSE 6<br>----->   | GRP | GRP | TOT | TOT | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |
|------|-------------------|---------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----|-----|-----|-----|-----|-----|-----|------|-------|-------|------|
|      |                   |         | <---Marks--> Grade Gr. Cr. CG= | <---Marks--> Grade Gr. Cr. CG= | <---Marks--> Grade Gr. Cr. CG= | <---Marks--> Grade Gr. Cr. CG= | <---Marks--> Grade Gr. Cr. CG= | <---Marks--> Grade Gr. Cr. CG= | CR. | C*G | C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT  |      |
|      |                   |         | TH IN TOT Pts. Pts.C*G         | TH IN TOT Pts. Pts.C*G         | TH IN TOT Pts. Pts.C*G         | TH IN TOT Pts. Pts.C*G         | TH IN TOT Pts. Pts.C*G         | TH IN TOT Pts. Pts.C*G         | CR. | C*G | C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT  |      |

GROUP : MARATHI

Course 1:1201. HIST.-MEDIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)      Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)

Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)      Course 4:1204. LINGUISTIC & MARATHI GRMMR (Th:75/30,Int:25/10) (Cr.Pts:4)

Course 5:1205. MODERN MARATHI POETRY (Th:75/30,Int:25/10) (Cr.Pts:4)      Course 6:1207. OCCUPATIONAL ORIEN.MARATHI (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|                                      |        |       |       |       |       |       |       |       |       |       |       |         |    |    |    |    |    |    |                  |
|--------------------------------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|----|----|----|----|----|----|------------------|
| 3029190 /BANGERA MADHVI MOHAN SUNITA | AA     | AA    | --    | --    | --    | --    | AA    | AA    | --    | --    | --    | --      | AA | AA | -- | -- | -- | -- | --               |
| 221 GKS-KALYAN                       | AA     | AA    | --    | --    | --    | --    | AA    | AA    | --    | --    | --    | --      | AA | AA | -- | -- | -- | -- | --               |
|                                      | GPA :- | SEM-1 | :3.87 | SEM-2 | :2.87 | SEM-3 | :2.86 | SEM-4 | :6.27 | SEM-5 | :7.00 | CGPA :- |    |    |    |    |    |    | FINAL GRADE : -- |

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RR: RESERVED



| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

GROUP : RURAL DEVELOPMENT  
 Course 1:4801. AGRI. SIGNIFICANCE IN R.D. (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 3:4803. APPLIED AGRICULTURE (Th:75/30,Int:25/10) (Cr.Pts:3.5)  
 Course 5:4805. EMERGING ISSUES IN R.D. (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 2:4802. RURAL MKTG. AND FINANCE (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 4:4804. RURAL RESOURCE MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 6:4806. SOCIAL WORK FOR R.D. (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5)

|         |                            |        |     |             |             |             |           |             |          |                  |    |   |   |     |      |     |     |    |   |   |     |      |      |                      |         |
|---------|----------------------------|--------|-----|-------------|-------------|-------------|-----------|-------------|----------|------------------|----|---|---|-----|------|-----|-----|----|---|---|-----|------|------|----------------------|---------|
| 3029191 | SATHE PRAMOD BHIMRAO REKHA | 34+    | 10+ | 44          | E           | 2           | 4.0       | 8.0         | 54       | 10+              | 64 | A | 6 | 4.0 | 24.0 | 31+ | 10+ | 41 | E | 2 | 3.5 | 7.0  | 11.5 | 39.0                 |         |
|         | 104 KIRTI-DADAR            | 51     | 11+ | 62          | A           | 6           | 4.0       | 24.0        | 60       | 11+              | 71 | O | 7 | 4.0 | 28.0 | 45  | 10+ | 55 | B | 5 | 3.5 | 17.5 | 11.5 | 69.5 108.5 23.0 4.72 | C P RLE |
|         |                            | GPA :- |     | SEM-1 :2.93 | SEM-2 :4.00 | SEM-3 :3.23 | SEM-4 :-- | SEM-5 :3.20 | CGPA :-- | FINAL GRADE : -- |    |   |   |     |      |     |     |    |   |   |     |      |      |                      |         |

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 GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
 GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
 GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
 RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
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| SEAT                                    | NAME OF CANDIDATE               | COURSE 1   |     | COURSE 2   |      | COURSE 3                              |     | COURSE 4             |     | COURSE 5     |         | COURSE 6                                  |    | GRP                  | GRP  | TOT          | TOT | GRADE                                 | RSLT |                      |     |            |      |      |      |      |      |   |   |     |  |  |  |  |  |  |  |  |
|---|---------------------------------|--|-----|------------|------|---------------------------------------|-----|----------------------|-----|--------------|---------|---|----|----------------------|------|--------------|-----|---------------------------------------|------|----------------------|-----|------------|------|------|------|------|------|---|---|-----|--|--|--|--|--|--|--|--|
|   | COLLEGE                         | TH   | IN  | TOT        | Pts. | Pts.C*G                               | TH  | IN                   | TOT | Pts.         | Pts.C*G | TH  | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                   | CR.  | SGPA                 |     |            |      |      |      |      |      |   |   |     |  |  |  |  |  |  |  |  |
| GROUP : ECONOMICS                       |                                 |  |     |            |      |                                       |     |                      |     |              |         |   |    |                      |      |              |     |                                       |      |                      |     |            |      |      |      |      |      |   |   |     |  |  |  |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                 | (Th:75/30,Int:25/10)   |     | (Cr.Pts:4) |      | Course 2:3102. GROWTH AND DEVELOPMENT |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:3105. AGRICULTURE AND CO-OPERAT. |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3109. ECONOMY OF MAHARASHTRA |      | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      |      |      |      |      |   |   |     |  |  |  |  |  |  |  |  |
| Course 5:3111. EVOLUTION OF ECO. IDEAS  |                                 | (Th:75/30,Int:25/10)   |     | (Cr.Pts:4) |      | Course 6:3116. EXPORT MANAGEMENT      |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |   |    |                      |      |              |     |                                       |      |                      |     |            |      |      |      |      |      |   |   |     |  |  |  |  |  |  |  |  |
| 3029192                                 | GHARAT SUYOG RAMESH BEBI        | 33   | 14+ | 47         | D    | 3                                     | 4.0 | 12.0                 | 30+ | 12+          | 42      | E   | 2  | 4.0                  | 8.0  | 30+          | 14+ | 44                                    | E    | 2                    | 3.5 | 7.0        | 11.5 | 27.0 |      |      |      |   |   |     |  |  |  |  |  |  |  |  |
|   | 708 VEER WAJEKAR- PHUNDE        | 39+  | 12+ | 51         | C    | 4                                     | 4.0 | 16.0                 | 32+ | 12+          | 44      | E   | 2  | 4.0                  | 8.0  | 30+          | 13+ | 43                                    | E    | 2                    | 3.5 | 7.0        | 11.5 | 31.0 | 58.0 | 23.0 | 2.52 | E | P | RLE |  |  |  |  |  |  |  |  |
|   |                                 | GPA :- SEM-1 :2.53 SEM-2 :2.20 SEM-3 :-- SEM-4 :-- SEM-5 :4.00     |     | CGPA :--   |      | FINAL GRADE : --                      |     |                      |     |              |         |   |    |                      |      |              |     |                                       |      |                      |     |            |      |      |      |      |      |   |   |     |  |  |  |  |  |  |  |  |
| 3029193                                 | KADU SUMIT PRATAP RAJNI         | 30+  | 11+ | 41         | E    | 2                                     | 4.0 | 8.0                  | 30+ | 16+          | 46      | D   | 3  | 4.0                  | 12.0 | 31+          | 16+ | 47                                    | D    | 3                    | 3.5 | 10.5       | 11.5 | 30.5 |      |      |      |   |   |     |  |  |  |  |  |  |  |  |
|   | 708 VEER WAJEKAR- PHUNDE        | 48   | 15+ | 63         | A    | 6                                     | 4.0 | 24.0                 | 30+ | 13+          | 43      | E   | 2  | 4.0                  | 8.0  | 30+          | 12+ | 42                                    | E    | 2                    | 3.5 | 7.0        | 11.5 | 39.0 | 69.5 | 23.0 | 3.02 | D | P | RLE |  |  |  |  |  |  |  |  |
|   |                                 | GPA :- SEM-1 :4.27 SEM-2 :4.20 SEM-3 :5.14 SEM-4 :5.14 SEM-5 :--   |     | CGPA :--   |      | FINAL GRADE : --                      |     |                      |     |              |         |   |    |                      |      |              |     |                                       |      |                      |     |            |      |      |      |      |      |   |   |     |  |  |  |  |  |  |  |  |
| 3029194                                 | MOHITE NIMISH RAJENDRA RAJESHRI | 30+  | 11+ | 41         | E    | 2                                     | 4.0 | 8.0                  | 30+ | 11+          | 41      | E   | 2  | 4.0                  | 8.0  | 30+          | 16+ | 46                                    | D    | 3                    | 3.5 | 10.5       | 11.5 | 26.5 |      |      |      |   |   |     |  |  |  |  |  |  |  |  |
|   | 708 VEER WAJEKAR- PHUNDE        | 30+  | 16+ | 46         | D    | 3                                     | 4.0 | 12.0                 | 36  | 14+          | 50      | C   | 4  | 4.0                  | 16.0 | 30+          | 15+ | 45                                    | D    | 3                    | 3.5 | 10.5       | 11.5 | 38.5 | 65.0 | 23.0 | 2.83 | E | P |     |  |  |  |  |  |  |  |  |
|   |                                 | GPA :- SEM-1 :2.67 SEM-2 :3.47 SEM-3 :3.91 SEM-4 :5.64 SEM-5 :3.46 |     | CGPA :3.66 |      | FINAL GRADE : D                       |     |                      |     |              |         |   |    |                      |      |              |     |                                       |      |                      |     |            |      |      |      |      |      |   |   |     |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE                   | COURSE 1                          |       | COURSE 2                          |       | COURSE 3                                  |       | COURSE 4                          |       | COURSE 5                          |       | COURSE 6                                |      | GRP                  | GRP         | TOT        | TOT | CR.                                     | SGPA | GRADE                | RSLT |            |      |                      |    |       |
|---|-------------------------------------|-----------------------------------|-------|-----------------------------------|-------|---|-------|-----------------------------------|-------|-----------------------------------|-------|---|------|----------------------|-------------|------------|-----|---|------|----------------------|------|------------|------|----------------------|----|-------|
|   | COLLEGE                             | TH                                | IN    | TOT                               | TH    | IN  | TOT   | TH                                | IN    | TOT                               | TH    | IN                                      | TOT  | CR.                  | C*G         | C*G        | CR. | SGPA                                    |      |                      |      |            |      |                      |    |       |
| GROUP 1: ECONOMICS                      |                                     | GROUP 2: HISTORY                  |       |                                   |       |   |       |                                   |       |                                   |       |   |      |                      |             |            |     |   |      |                      |      |            |      |                      |    |       |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                     | (Th:75/30,Int:25/10)              |       | (Cr.Pts:4)                        |       | Course 2:3102. GROWTH AND DEVELOPMENT     |       | (Th:75/30,Int:25/10)              |       | (Cr.Pts:4)                        |       | Course 3:3104. INDL. & LABOUR ECONOMICS |      | (Th:75/30,Int:25/10) |             | (Cr.Pts:4) |     | Course 4:3201. HIST. OF THE MUGHAL RULE |      | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |      |                      |    |       |
| Course 5:3202. HIST. OF CONTEMPORARY    |                                     | (Th:75/30,Int:25/10)              |       | (Cr.Pts:4)                        |       | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. |       | (Th:75/30,Int:25/10)              |       | (Cr.Pts:3.5)                      |       |   |      |                      |             |            |     |   |      |                      |      |            |      |                      |    |       |
| 3029195                                 | MARKE AVESH DATTU MEENA             | 57                                | 15+   | 72                                | O     | 7   | 4.0   | 28.0                              | 30+   | 16+                               | 46    | D                                       | 3    | 4.0                  | 12.0        | 63         | 14+ | 77                                      | O    | 7                    | 3.5  | 24.5       | 11.5 | 64.5                 |    |       |
|   | 567 RANJNOLI-BHIWANDI               | 31+                               | 15+   | 46                                | D     | 3   | 4.0   | 12.0                              | 30+   | 20+                               | 50    | C                                       | 4    | 4.0                  | 16.0        | 32+        | 16+ | 48                                      | D    | 3                    | 3.5  | 10.5       | 11.5 | 38.5 103.0 23.0 4.48 | C  | P     |
|   |                                     | GPA :-                            | SEM-1 | :5.00                             | SEM-2 | :3.40                                     | SEM-3 | :4.45                             | SEM-4 | :2.64                             | SEM-5 | :4.02                                   | CGPA | :4.00                | FINAL GRADE | : C        |     |   |      |                      |      |            |      |                      |    |       |
| 3029196                                 | MARKE BHALCHANDRA BALARAM SAMJUKBAI | 57                                | 15+   | 72                                | O     | 7   | 4.0   | 28.0                              | 30+   | 13+                               | 43    | E                                       | 2    | 4.0                  | 8.0         | 63         | 14+ | 77                                      | O    | 7                    | 3.5  | 24.5       | 11.5 | 60.5                 |    |       |
|   | 567 RANJNOLI-BHIWANDI               | 30+                               | 15+   | 45                                | D     | 3   | 4.0   | 12.0                              | 36+   | 18+                               | 54    | C                                       | 4    | 4.0                  | 16.0        | 32+        | 16+ | 48                                      | D    | 3                    | 3.5  | 10.5       | 11.5 | 38.5 99.0 23.0 4.30  | C  | P     |
|   |                                     | GPA :-                            | SEM-1 | :4.07                             | SEM-2 | :3.53                                     | SEM-3 | :4.55                             | SEM-4 | :2.86                             | SEM-5 | :2.70                                   | CGPA | :3.67                | FINAL GRADE | : D        |     |   |      |                      |      |            |      |                      |    |       |
|   | Group1:ECONOMICS                    | 3101 : ADVANCED ECONOMIC THEORY   |       | 3102 : GROWTH AND DEVELOPMENT     |       | 3104 : INDL. & LABOUR ECONOMICS           |       | 3104 : INDL. & LABOUR ECONOMICS   |       | 3104 : INDL. & LABOUR ECONOMICS   |       | 3104 : INDL. & LABOUR ECONOMICS         |      |                      |             |            |     |   |      |                      |      |            |      |                      |    |       |
|   | Group2:POLITICS                     | 3401 : DETERMIN.POLITICS OF MAHA. |       | 3402 : INDIAN POLITICAL THOUGHT   |       | 3403 : INDIA IN WORLD POLITICS            |       | 3403 : INDIA IN WORLD POLITICS    |       | 3403 : INDIA IN WORLD POLITICS    |       | 3403 : INDIA IN WORLD POLITICS          |      |                      |             |            |     |   |      |                      |      |            |      |                      |    |       |
| 3029197                                 | /BHOIR ROSHNI RAMESH JYOTI          | 63                                | 17+   | 80                                | O     | 7   | 4.0   | 28.0                              | 30+   | 14+                               | 44    | E                                       | 2    | 4.0                  | 8.0         | 33+        | 11+ | 44                                      | E    | 2                    | 3.5  | 7.0        | 11.5 | 43.0                 |    |       |
|   | 567 RANJNOLI-BHIWANDI               | 32+                               | 11+   | 43                                | E     | 2   | 4.0   | 8.0                               | 54    | 12+                               | 66    | A                                       | 6    | 4.0                  | 24.0        | 32+        | 12+ | 44                                      | E    | 2                    | 3.5  | 7.0        | 11.5 | 39.0 82.0 23.0 3.57  | D  | P     |
|   |                                     | GPA :-                            | SEM-1 | :4.47                             | SEM-2 | :3.20                                     | SEM-3 | :4.59                             | SEM-4 | :3.32                             | SEM-5 | :5.17                                   | CGPA | :4.05                | FINAL GRADE | : C        |     |   |      |                      |      |            |      |                      |    |       |
| 3029198                                 | JADHAV ALKESH JAGANNATH SHOBHA      | 57                                | 17+   | 74                                | O     | 7   | 4.0   | 28.0                              | 30+   | 20+                               | 50    | C                                       | 4    | 4.0                  | 16.0        | 30+        | 17+ | 47                                      | D    | 3                    | 3.5  | 10.5       | 11.5 | 54.5                 |    |       |
|   | 567 RANJNOLI-BHIWANDI               | 30+                               | 12+   | 42                                | E     | 2   | 4.0   | 8.0                               | 30+   | 14+                               | 44    | E                                       | 2    | 4.0                  | 8.0         | 30+        | 13+ | 43                                      | E    | 2                    | 3.5  | 7.0        | 11.5 | 23.0 77.5 23.0 3.37  | D  | P RLE |
|   |                                     | GPA :-                            | SEM-1 | :-                                | SEM-2 | :-  | SEM-3 | :-                                | SEM-4 | :-                                | SEM-5 | :2.83                                   | CGPA | :-                   | FINAL GRADE | : --       |     |   |      |                      |      |            |      |                      |    |       |
| 3029199                                 | /PATIL ARATI CHANDRAKANT KAMALAVATI | 57                                | 13    | 70                                | O     | 7   | 4.0   | 28.0                              | 57    | 15                                | 72    | O                                       | 7    | 4.0                  | 28.0        | 63         | 12  | 75                                      | O    | 7                    | 3.5  | 24.5       | 11.5 | 80.5                 |    |       |
|   | 567 RANJNOLI-BHIWANDI               | 66                                | 15    | 81                                | O     | 7   | 4.0   | 28.0                              | 39    | 14                                | 53    | C                                       | 4    | 4.0                  | 16.0        | 57         | 12  | 69                                      | O    | 7                    | 3.5  | 24.5       | 11.5 | 68.5 149.0 23.0 6.48 | A  | P     |
|   |                                     | GPA :-                            | SEM-1 | :4.87                             | SEM-2 | :4.13                                     | SEM-3 | :4.95                             | SEM-4 | :5.73                             | SEM-5 | :3.98                                   | CGPA | :5.02                | FINAL GRADE | : B        |     |   |      |                      |      |            |      |                      |    |       |
|   | Group1:ENGLISH                      | 1101 : RESTORATION & NEO-CLASS.   |       | 1102 : LIT. THEORY & PRACT. CRIT. |       | 1103 : GRAMMAR & ART OF WRITING           |       | 1103 : GRAMMAR & ART OF WRITING   |       | 1103 : GRAMMAR & ART OF WRITING   |       | 1103 : GRAMMAR & ART OF WRITING         |      |                      |             |            |     |   |      |                      |      |            |      |                      |    |       |
|   | Group2:HISTORY                      | 3201 : HIST. OF THE MUGHAL RULE   |       | 3202 : HIST. OF CONTEMPORARY      |       | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.         |       | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |       | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |       | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.       |      |                      |             |            |     |   |      |                      |      |            |      |                      |    |       |
| 3029200                                 | SATHE SUSHIL SHAHURAJ RANJANA       | 60                                | 14+   | 74                                | O     | 7   | 4.0   | 28.0                              | 60    | 14+                               | 74    | O                                       | 7    | 4.0                  | 28.0        | 57         | 15+ | 72                                      | O    | 7                    | 3.5  | 24.5       | 11.5 | 80.5                 |    |       |
|   | 567 RANJNOLI-BHIWANDI               | 63                                | 18+   | 81                                | O     | 7   | 4.0   | 28.0                              | 72    | 16+                               | 88    | O                                       | 7    | 4.0                  | 28.0        | 75         | 18+ | 93                                      | O    | 7                    | 3.5  | 24.5       | 11.5 | 80.5 161.0 23.0 7.00 | O  | P RLE |
|   |                                     | GPA :-                            | SEM-1 | :-                                | SEM-2 | :-  | SEM-3 | :-                                | SEM-4 | :-                                | SEM-5 | :5.46                                   | CGPA | :-                   | FINAL GRADE | : --       |     |   |      |                      |      |            |      |                      |    |       |
|   | Group1:MARATHI                      | 1201 : HIST.-MEDIEVAL MARATHI LIT |       | 1202 : WESTERN POETICS            |       | 1203 : LITERATURE AND SOCIETY             |       | 1203 : LITERATURE AND SOCIETY     |       | 1203 : LITERATURE AND SOCIETY     |       | 1203 : LITERATURE AND SOCIETY           |      |                      |             |            |     |   |      |                      |      |            |      |                      |    |       |
|   | Group2:HISTORY                      | 3201 : HIST. OF THE MUGHAL RULE   |       | 3202 : HIST. OF CONTEMPORARY      |       | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.         |       | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |       | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |       | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.       |      |                      |             |            |     |   |      |                      |      |            |      |                      |    |       |
| 3029201                                 | BHOIR ROHAN HANUMAN RATNA           | 42+                               | 14+   | 56                                | B     | 5   | 4.0   | 20.0                              | AA    | 14+                               | --    | --                                      | --   | --                   | --          | 30+        | 14+ | 44                                      | E    | 2                    | 3.5  | 7.0        | 7.5  | 27.0                 |    |       |
|   | 567 RANJNOLI-BHIWANDI               | 31+                               | 20+   | 51                                | C     | 4   | 4.0   | 16.0                              | 43+   | 20+                               | 63    | A                                       | 6    | 4.0                  | 24.0        | 37+        | 21+ | 58                                      | B    | 5                    | 3.5  | 17.5       | 11.5 | 57.5 -- -- --        | -- | A ABS |
|   |                                     | GPA :-                            | SEM-1 | :2.40                             | SEM-2 | :2.40                                     | SEM-3 | :2.95                             | SEM-4 | :-                                | SEM-5 | :3.48                                   | CGPA | :-                   | FINAL GRADE | : --       |     |   |      |                      |      |            |      |                      |    |       |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE                 | COLLEGE                           | <---MARKS---><br>TH IN TOT  | Grade | Gr. Cr. | CG=<br>Pts. Pts.C*G | <---MARKS---><br>TH IN TOT | Grade | Gr. Cr.   | CG=<br>Pts. Pts.C*G | <---MARKS---><br>TH IN TOT | Grade | Gr. Cr. | CG=<br>Pts. Pts.C*G | GRP CR.   | GRP C*G | TOT C*G                         | TOT CR.     | SGPA | GRADE RSLT |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|--|-----------------------------------|-----------------------------------|---|-------|---------|---------------------|----------------------------|-------|---|---------------------|----------------------------|-------|---------|---------------------|---|---------|---------------------------------|-------------|------|------------|----|-----|------|------|------|-------|-------|------|------|-----|------|----|----|----|----|----|----|----|---------|---|--|
| -----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <----->   |                                   |                                   |   |       |         |                     |                            |       |   |                     |                            |       |         |                     |   |         |                                 |             |      |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| GROUP 1: MARATHI   |                                   |                                   | GROUP 2: HISTORY  |       |         |                     |                            |       |   |                     |                            |       |         |                     |   |         |                                 |             |      |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| Course 1:1201. HIST.-MIEVEAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                   |                                   | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)              |       |         |                     |                            |       | Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                     |                            |       |         |                     | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4) |         |                                 |             |      |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                   |                                   | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |       |         |                     |                            |       |   |                     |                            |       |         |                     |   |         |                                 |             |      |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| -----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <-----> <----->   |                                   |                                   |   |       |         |                     |                            |       |   |                     |                            |       |         |                     |   |         |                                 |             |      |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| 3029202  | MANZE                             | AMAR                              | V   | AA    | 11+     | --                  | --                         | --    | --  | 30+                 | 12+                        | 42    | E       | 2                   | 4.0   | 8.0     | AA                              | 12+         | --   | --         | -- | --  | 4.0  | 8.0  |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|  | ASANT VAISHAL                     |                                   |   | AA    | 15+     | --                  | --                         | --    | --  | 30+                 | 15+                        | 45    | D       | 3                   | 4.0   | 12.0    | AA                              | 15+         | --   | --         | -- | --  | 4.0  | 12.0 | --   | --    | --    | --   | --   | --  | --   | -- | -- | -- | -- | -- | -- | -- | A ABS   |   |  |
|  | 567                               | RANJNOLI-BHIWANDI                 |   | GPA   | :-      | SEM-1               | :2.80                      | SEM-2 | :3.40   | SEM-3               | :-                         | SEM-4 | :-      | SEM-5               | :2.67   | CGPA    | :-                              | FINAL GRADE | :-   |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|  | Group1:POLITICS                   | 3401 : DETERMIN.POLITICS OF MAHA. |   |       |         |                     |                            |       |   |                     |                            |       |         |                     |   |         | 3402 : INDIAN POLITICAL THOUGHT |             |      |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|  | Group2:RURAL DEVELOPMENT          | 4801 : AGRI. SIGNIFICANCE IN R.D. |   |       |         |                     |                            |       |   |                     |                            |       |         |                     |   |         | 4802 : RURAL MKTG. AND FINANCE  |             |      |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| 3029203  | /BHOIR PRARTHANA KASHINATH ASHA   |                                   |   | AA    | 11+     | --                  | --                         | --    | --  | 30+                 | 11+                        | 41    | E       | 2                   | 4.0   | 8.0     | AA                              | 11+         | --   | --         | -- | --  | 48+  | 11+  | 59   | B     | 5     | 3.5  | 17.5 | 7.5 | 25.5 |    |    |    |    |    |    |    |         |   |  |
|  | 567                               | RANJNOLI-BHIWANDI                 |   | AA    | 22+     | --                  | --                         | --    | --  | 30+                 | 21+                        | 51    | C       | 4                   | 4.0   | 16.0    | 30+                             | 23+         | 53   | C          | 4  | 3.5 | 14.0 | 7.5  | 30.0 | --    | --    | --   | --   | --  | --   | -- | -- | -- | -- | -- | -- | -- | A ABS   |   |  |
|  |                                   |                                   |   | GPA   | :-      | SEM-1               | :5.00                      | SEM-2 | :4.07   | SEM-3               | :4.73                      | SEM-4 | :6.00   | SEM-5               | :2.52   | CGPA    | :-                              | FINAL GRADE | :-   |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| 3029204  | DHONDGE VENKATI DADARAO GANGABAI  |                                   |   | AA    | 10+     | 64                  | A                          | 6     | 4.0   | 24.0                | 42                         | 10+   | 52      | C                   | 4   | 4.0     | 16.0                            | 51          | 10+  | 61         | A  | 6   | 3.5  | 21.0 | 11.5 | 61.0  |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|  | 567                               | RANJNOLI-BHIWANDI                 |   | 57    | 14      | 71                  | O                          | 7     | 4.0   | 28.0                | 63                         | 12    | 75      | O                   | 7   | 4.0     | 28.0                            | 69          | 15   | 84         | O  | 7   | 3.5  | 24.5 | 11.5 | 80.5  | 141.5 | 23.0 | 6.15 |     |      |    |    |    |    |    |    |    | A P     |   |  |
|  |                                   |                                   |   | GPA   | :-      | SEM-1               | :2.40                      | SEM-2 | :2.80   | SEM-3               | :2.95                      | SEM-4 | :2.14   | SEM-5               | :6.35   | CGPA    | :3.80                           | FINAL GRADE | :D   |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| 3029205  | MHATRE PANKAJ INDRACHARAN MANUBAI |                                   |   | AA    | 13+     | 79                  | O                          | 7     | 4.0   | 28.0                | 42E                        | 13+   | 55      | B                   | 5   | 4.0     | 20.0                            | 60E         | 13+  | 73         | O  | 7   | 3.5  | 24.5 | 11.5 | 72.5  |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|  | 567                               | RANJNOLI-BHIWANDI                 |   | AA    | 15E     | --                  | --                         | --    | --  | 60E                 | 10E                        | 70    | O       | 7                   | 4.0   | 28.0    | 54E                             | 20E         | 74   | O          | 7  | 3.5 | 24.5 | 7.5  | 52.5 | 125.0 | 19.0  | --   |      |     |      |    |    |    |    |    |    |    |         | F |  |
|  |                                   |                                   |   | GPA   | :-      | SEM-1               | :3.00                      | SEM-2 | :-  | SEM-3               | :2.27                      | SEM-4 | :2.14   | SEM-5               | :-  | CGPA    | :-                              | FINAL GRADE | :-   |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| 3029206  | PATHAN REHAN RAJUNABI JAIBUNISA   |                                   |   | AA    | 14+     | 80                  | O                          | 7     | 4.0   | 28.0                | 45                         | 16+   | 61      | A                   | 6   | 4.0     | 24.0                            | 60          | 15+  | 75         | O  | 7   | 3.5  | 24.5 | 11.5 | 76.5  |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|  | 567                               | RANJNOLI-BHIWANDI                 |   | 57    | 12      | 69                  | A                          | 6     | 4.0   | 24.0                | 60                         | 12    | 72      | O                   | 7   | 4.0     | 28.0                            | 72          | 10   | 82         | O  | 7   | 3.5  | 24.5 | 11.5 | 76.5  | 153.0 | 23.0 | 6.65 |     |      |    |    |    |    |    |    |    | A P RLE |   |  |
|  |                                   |                                   |   | GPA   | :-      | SEM-1               | :3.07                      | SEM-2 | :-  | SEM-3               | :-                         | SEM-4 | :-      | SEM-5               | :6.17   | CGPA    | :-                              | FINAL GRADE | :-   |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| 3029207  | RATHOD VASANT DHONDAPPA FHULABAI  |                                   |   | AA    | 10+     | 67                  | A                          | 6     | 4.0   | 24.0                | 42                         | 10+   | 52      | C                   | 4   | 4.0     | 16.0                            | 51          | 10+  | 61         | A  | 6   | 3.5  | 21.0 | 11.5 | 61.0  |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|  | 567                               | RANJNOLI-BHIWANDI                 |   | 60    | 19+     | 79                  | O                          | 7     | 4.0   | 28.0                | 63                         | 20+   | 83      | O                   | 7   | 4.0     | 28.0                            | 57          | 20+  | 77         | O  | 7   | 3.5  | 24.5 | 11.5 | 80.5  | 141.5 | 23.0 | 6.15 |     |      |    |    |    |    |    |    |    | A P RLE |   |  |
|  |                                   |                                   |   | GPA   | :-      | SEM-1               | :-                         | SEM-2 | :-  | SEM-3               | :-                         | SEM-4 | :-      | SEM-5               | :3.22   | CGPA    | :-                              | FINAL GRADE | :-   |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|  | Group1:GEOGRAPHY (REV)            | 3711 : GEOG. OF URBAN SETTLEMENT  |   |       |         |                     |                            |       |   |                     |                            |       |         |                     |   |         | 3712 : GEOGRAPHY OF TOURISM     |             |      |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|  | Group2:RURAL DEVELOPMENT          | 4801 : AGRI. SIGNIFICANCE IN R.D. |   |       |         |                     |                            |       |   |                     |                            |       |         |                     |   |         | 4802 : RURAL MKTG. AND FINANCE  |             |      |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| 3029208  | RAO MONISH KIRAN SUNITA           |                                   |   | AA    | 13      | 76                  | O                          | 7     | 4.0   | 28.0                | 60                         | 11    | 71      | O                   | 7   | 4.0     | 28.0                            | 35          | 13   | 48         | D  | 3   | 3.5  | 10.5 | 11.5 | 66.5  |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|  | 567                               | RANJNOLI-BHIWANDI                 |   | 60    | 19      | 79                  | O                          | 7     | 4.0   | 28.0                | 63                         | 10    | 73      | O                   | 7   | 4.0     | 28.0                            | 57          | 12   | 69         | O  | 7   | 3.5  | 24.5 | 11.5 | 80.5  | 147.0 | 23.0 | 6.39 |     |      |    |    |    |    |    |    |    | A P RLE |   |  |
|  |                                   |                                   |   | GPA   | :-      | SEM-1               | :2.67                      | SEM-2 | :2.00   | SEM-3               | :3.32                      | SEM-4 | :-      | SEM-5               | :2.65   | CGPA    | :-                              | FINAL GRADE | :-   |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| 3029209  | THAKARE VRUSHABH WOOLAN MANDA     |                                   |   | AA    | 10+     | 40                  | E                          | 2     | 4.0   | 8.0                 | 33+                        | 12+   | 45      | D                   | 3   | 4.0     | 12.0                            | 40          | 11+  | 51         | C  | 4   | 3.5  | 14.0 | 11.5 | 34.0  |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
|  | 567                               | RANJNOLI-BHIWANDI                 |   | 38+   | 13      | 51                  | C                          | 4     | 4.0   | 16.0                | 30+                        | 12    | 42      | E                   | 2   | 4.0     | 8.0                             | 36+         | 14   | 50         | C  | 4   | 3.5  | 14.0 | 11.5 | 38.0  | 72.0  | 23.0 | 3.13 |     |      |    |    |    |    |    |    |    | D P RLE |   |  |
|  |                                   |                                   |   | GPA   | :-      | SEM-1               | :2.40                      | SEM-2 | :2.53   | SEM-3               | :2.23                      | SEM-4 | :-      | SEM-5               | :4.52   | CGPA    | :-                              | FINAL GRADE | :-   |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. |                                   |                                   |   |       |         |                     |                            |       |   |                     |                            |       |         |                     |   |         |                                 |             |      |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |
| RR: RESERVED   |                                   |                                   |   |       |         |                     |                            |       |   |                     |                            |       |         |                     |   |         |                                 |             |      |            |    |     |      |      |      |       |       |      |      |     |      |    |    |    |    |    |    |    |         |   |  |

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

|         |                                  |       |       |       |       |       |       |       |       |       |       |      |       |                 |      |     |     |    |   |   |     |     |      |      |      |      |      |   |   |
|---------|----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|-----------------|------|-----|-----|----|---|---|-----|-----|------|------|------|------|------|---|---|
| 3029210 | /BODHERE SULOCHANA SURESH ANJANA | 42+   | 13+   | 55    | B     | 5     | 4.0   | 20.0  | 46+   | 14+   | 60    | A    | 6     | 4.0             | 24.0 | 30+ | 13+ | 43 | E | 2 | 3.5 | 7.0 | 11.5 | 51.0 |      |      |      |   |   |
|         | 513 MNMG, KHODALA-JOGALW         | 54    | 13+   | 67    | A     | 6     | 4.0   | 24.0  | 35+   | 13+   | 48    | D    | 3     | 4.0             | 12.0 | 30+ | 12+ | 42 | E | 2 | 3.5 | 7.0 | 11.5 | 43.0 | 94.0 | 23.0 | 4.09 | C | P |
|         | GPA :-                           | SEM-1 | :2.80 | SEM-2 | :2.93 | SEM-3 | :2.86 | SEM-4 | :2.68 | SEM-5 | :4.61 | CGPA | :3.33 | FINAL GRADE : D |      |     |     |    |   |   |     |     |      |      |      |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                   | COURSE 1  |    | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |   |
|---|-------------------------------------|---|----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|------|-------|------|------|---|---|
| COLLEGE   |                                     | TH  | IN | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |   |
| GROUP 1: HISTORY  |                                     | GROUP 2: POLITICS   |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 1:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                     | Course 2:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)                          |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                     | Course 4:3401. DETERMIN.POLITICS OF MAHA. (Th:75/30,Int:25/10) (Cr.Pts:4)                     |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 5:3402. INDIAN POLITICAL THOUGHT (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                     | Course 6:3403. INDIA IN WORLD POLITICS (Th:75/30,Int:25/10) (Cr.Pts:3.5)                      |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 3029211   | /SHAIKH DILSHAD BANO MUSTAFA MARIAM | 30  | 20 | 50       | C    | 4        | 4.0 | 16.0     | 48  | 20       | 68      | O        | 7  | 4.0 | 28.0 | 37      | 20  | 57  | B   | 5    | 3.5   | 17.5  | 11.5 | 61.5 |       |      |      |   |   |
|   |                                     | @2  |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 75  | GURU NANAK SION(E)-D                | 30  | 20 | 50       | C    | 4        | 4.0 | 16.0     | 32  | 21       | 53      | C        | 4  | 4.0 | 16.0 | 32      | 22  | 54  | C   | 4    | 3.5   | 14.0  | 11.5 | 46.0 | 107.5 | 23.0 | 4.67 | C | P |
|   |                                     | GPA :- SEM-1 :5.53 SEM-2 :5.93 SEM-3 :5.41 SEM-4 :3.23 SEM-5 :6.15 CGPA :5.15 FINAL GRADE : B |    |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT               | NAME OF CANDIDATE                           | COURSE 1                          |             | COURSE 2  |             | COURSE 3  |            | COURSE 4  |                 | COURSE 5   |         | COURSE 6   |    | GRP  | GRP  | TOT     | TOT | GRADE | RSLT |   |     |      |      |      |       |      |      |   |   |
|--------------------|---|-----------------------------------|-------------|---|-------------|---|------------|---|-----------------|--|---------|--|----|--|------|---------|-----|-------|------|---|-----|------|------|------|-------|------|------|---|---|
|                    | COLLEGE                                     | TH                                | IN          | TOT   | Pts.        | Pts.C*G   | TH         | IN  | TOT             | Pts.   | Pts.C*G | TH   | IN | TOT  | Pts. | Pts.C*G | CR. | SGPA  |      |   |     |      |      |      |       |      |      |   |   |
| GROUP 1: ECONOMICS |   | GROUP 2: COMMERCE (REV)           |             | Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) |             | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |            | Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                 | Course 4:3911. INTRODUCTION TO MANAGEMEN (Th:75/30,Int:25/10) (Cr.Pts:4) |         | Course 5:3912. HUMAN RESOURCE MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |    | Course 6:3913. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
| 3029212            | PRAJAPATI SUJIT KUMAR NANDLAL LILAVAT IDEVI | 30                                | 14+         | 44  | E           | 2   | 4.0        | 8.0   | 30+             | 16+  | 46      | D  | 3  | 4.0  | 12.0 | 45      | 11+ | 56    | B    | 5 | 3.5 | 17.5 | 11.5 | 37.5 |       |      |      |   |   |
|                    | 307 RAHEJA-SANTACRUZ-AND                    | 36+                               | 20+         | 56  | B           | 5   | 4.0        | 20.0  | 40+             | 19+  | 59      | B  | 5  | 4.0  | 20.0 | 38+     | 15+ | 53    | C    | 4 | 3.5 | 14.0 | 11.5 | 54.0 | 91.5  | 23.0 | 3.98 | D | P |
|                    | GPA :-                                      | SEM-1 :2.67                       | SEM-2 :2.33 | SEM-3 :2.68   | SEM-4 :2.64 | SEM-5 :2.50   | CGPA :2.80 | FINAL GRADE : E   |                 |  |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
|                    | Group :ECONOMICS                            | 3101 : ADVANCED ECONOMIC THEORY   |             |   |             | 3102 : GROWTH AND DEVELOPMENT   |            |   |                 | 3104 : INDL. & LABOUR ECONOMICS  |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
|                    |   | 3107 : ELE. MATHS & STATS FOR ECO |             |   |             | 3110 : INTRO. TO ECONOMETRICS   |            |   |                 | 3118 : COMPUTER APPL. ECO. ANAL.   |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
| 3029213            | MALANKAR YASH ARVIND MALTI                  | 30+                               | 11+         | 41  | E           | 2   | 4.0        | 8.0   | 33+             | 10+  | 43      | E  | 2  | 4.0  | 8.0  | 30+     | 14+ | 44    | E    | 2 | 3.5 | 7.0  | 11.5 | 23.0 |       |      |      |   |   |
|                    | 307 RAHEJA-SANTACRUZ-AND                    | 54                                | 10+         | 64  | A           | 6   | 4.0        | 24.0  | 39              | 10+  | 49      | D  | 3  | 4.0  | 12.0 | 42+     | 11+ | 53    | C    | 4 | 3.5 | 14.0 | 11.5 | 50.0 | 73.0  | 23.0 | 3.17 | D | P |
|                    | GPA :-                                      | SEM-1 :2.73                       | SEM-2 :3.27 | SEM-3 :2.73   | SEM-4 :3.00 | SEM-5 :4.54   | CGPA :3.24 | FINAL GRADE : D   |                 |  |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
| 3029214            | /QURESHI AYESHA ABDUL HAQ ZAHEDA            | 60                                | 15+         | 75  | O           | 7   | 4.0        | 28.0  | 30+             | 20+  | 50      | C  | 4  | 4.0  | 16.0 | 30+     | 17+ | 47    | D    | 3 | 3.5 | 10.5 | 11.5 | 54.5 |       |      |      |   |   |
|                    | 307 RAHEJA-SANTACRUZ-AND                    | 30+                               | 13+         | 43  | E           | 2   | 4.0        | 8.0   | 51              | 12+  | 63      | A  | 6  | 4.0  | 24.0 | 41+     | 18+ | 59    | B    | 5 | 3.5 | 17.5 | 11.5 | 49.5 | 104.0 | 23.0 | 4.52 | C | P |
|                    | GPA :-                                      | SEM-1 :3.60                       | SEM-2 :3.73 | SEM-3 :3.09   | SEM-4 :3.55 | SEM-5 :4.50   | CGPA :3.83 | FINAL GRADE : D   |                 |  |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
|                    | Group1:SOCIOLOGY                            | 3301 : THEORETICAL ANTHROPOLOGY   |             |   |             | 3304 : SOCIOLOGY OF INFOR. SECTOR                                     |            |   |                 | 3305 : GENDER & SOCIETY IN INDIA   |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
|                    | Group2:PSYCHOLOGY (REV)                     | 3611 : PSYCH TEST & STATISTICS-II |             |   |             | 3612 : ABNORMAL PSYCHOLOGY-II   |            |   |                 | 3613 : INDUS-ORG. PSYCH - II   |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
| 3029215            | /CHAMADIA SHERMEEN AMIRALI SHEHENAZ         | 57                                | 10+         | 67  | A           | 6   | 4.0        | 24.0  | 34+             | 10+  | 44      | E  | 2  | 4.0  | 8.0  | 30+     | 10+ | 40    | E    | 2 | 3.5 | 7.0  | 11.5 | 39.0 |       |      |      |   |   |
|                    | 307 RAHEJA-SANTACRUZ-AND                    | 30+                               | 10+         | 40  | E           | 2   | 4.0        | 8.0   | 33+             | 10+  | 43      | E  | 2  | 4.0  | 8.0  | 40+     | 10+ | 50    | C    | 4 | 3.5 | 14.0 | 11.5 | 30.0 | 69.0  | 23.0 | 3.00 | D | P |
|                    | GPA :-                                      | SEM-1 :3.00                       | SEM-2 :2.40 | SEM-3 :3.32   | SEM-4 :3.36 | SEM-5 :2.52   | CGPA :2.93 | 00.07   | FINAL GRADE : D |  |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
|                    | Group :SOCIOLOGY                            | 3301 : THEORETICAL ANTHROPOLOGY   |             |   |             | 3304 : SOCIOLOGY OF INFOR. SECTOR                                     |            |   |                 | 3305 : GENDER & SOCIETY IN INDIA   |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
|                    |   | 3308 : URBANISATION IN INDIA      |             |   |             | 3307 : SOCIOLOGY OF ORGANISATIONS                                     |            |   |                 | 3314 : QUALITATIVE SOCIAL RESEAR.  |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
| 3029216            | /BARIA URVASHI SURESH SHANTA                | 31+                               | 10+         | 41  | E           | 2   | 4.0        | 8.0   | 39+             | 11+  | 50      | C  | 4  | 4.0  | 16.0 | 33+     | 10+ | 43    | E    | 2 | 3.5 | 7.0  | 11.5 | 31.0 |       |      |      |   |   |
|                    | 307 RAHEJA-SANTACRUZ-AND                    | 32+                               | 13+         | 45  | D           | 3   | 4.0        | 12.0  | 35+             | 15+  | 50      | C  | 4  | 4.0  | 16.0 | 42      | 10+ | 52    | C    | 4 | 3.5 | 14.0 | 11.5 | 42.0 | 73.0  | 23.0 | 3.17 | D | P |
|                    | GPA :-                                      | SEM-1 :2.27                       | SEM-2 :2.33 | SEM-3 :2.41   | SEM-4 :2.23 | SEM-5 :2.50   | CGPA :2.49 | FINAL GRADE : E   |                 |  |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
| 3029217            | /WAGHMARE POONAM VICKY USHA                 | 36+                               | 10+         | 46  | D           | 3   | 4.0        | 12.0  | 46+             | 11+  | 57      | B  | 5  | 4.0  | 20.0 | 34+     | 11+ | 45    | D    | 3 | 3.5 | 10.5 | 11.5 | 42.5 |       |      |      |   |   |
|                    | 307 RAHEJA-SANTACRUZ-AND                    | 54                                | 10+         | 64  | A           | 6   | 4.0        | 24.0  | 30+             | 11+  | 41      | E  | 2  | 4.0  | 8.0  | 30+     | 11+ | 41    | E    | 2 | 3.5 | 7.0  | 11.5 | 39.0 | 81.5  | 23.0 | 3.54 | D | P |
|                    | GPA :-                                      | SEM-1 :--                         | SEM-2 :--   | SEM-3 :--   | SEM-4 :2.50 | SEM-5 :3.96   | CGPA :--   | FINAL GRADE : --  |                 |  |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
|                    | Group :SOCIOLOGY                            | 3301 : THEORETICAL ANTHROPOLOGY   |             |   |             | 3304 : SOCIOLOGY OF INFOR. SECTOR                                     |            |   |                 | 3305 : GENDER & SOCIETY IN INDIA   |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
|                    |   | 3306 : SOCIOLOGY OF ORGANISATIONS |             |   |             | 3311 : ENVIRON.CONCERNS IN INDIA                                      |            |   |                 | 3314 : QUALITATIVE SOCIAL RESEAR.  |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |
| 3029218            | /MAKADIA JANKI KAMLESH VIBHA                | 72                                | 18+         | 90  | O           | 7   | 4.0        | 28.0  | 41+             | 12+  | 53      | C  | 4  | 4.0  | 16.0 | 63      | 14+ | 77    | O    | 7 | 3.5 | 24.5 | 11.5 | 68.5 |       |      |      |   |   |
|                    | 132 MITHIBAI -PARLE-ANDH                    | 30+                               | 12+         | 42  | E           | 2   | 4.0        | 8.0   | 32+             | 12+  | 44      | E  | 2  | 4.0  | 8.0  | 54      | 12+ | 66    | A    | 6 | 3.5 | 21.0 | 11.5 | 37.0 | 105.5 | 23.0 | 4.59 | C | P |
|                    | GPA :-                                      | SEM-1 :2.80                       | SEM-2 :3.07 | SEM-3 :2.23   | SEM-4 :2.50 | SEM-5 :5.13   | CGPA :3.39 | FINAL GRADE : D   |                 |  |         |  |    |  |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. RR: RESERVED





| SEAT                                    | NAME OF CANDIDATE                    | COURSE 1                          |     |             | COURSE 2    |         |             | COURSE 3                             |             |                      | COURSE 4    |    |            | COURSE 5                         |                  |   | COURSE 6 |                      |     | GRP                               | GRP          | TOT  | TOT  | GRADE                                   | RSLT  |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|---|--------------------------------------|-----------------------------------|-----|-------------|-------------|---------|-------------|--------------------------------------|-------------|----------------------|-------------|----|------------|----------------------------------|------------------|---|----------|----------------------|-----|-----------------------------------|--------------|------|------|---|-------|-----------------------------------|-------|------|------------|-----|--|--------------------------------------|--|----------------------|--|--|------------|--|--|---|--|----------------------|--|--|--------------|--|--|
|   | COLLEGE                              | TH                                | IN  | TOT         | Pts.        | Pts.C*G | TH          | IN                                   | TOT         | Pts.                 | Pts.C*G     | TH | IN         | TOT                              | Pts.             | Pts.C*G                                   | TH       | IN                   | TOT | Pts.                              | Pts.C*G      | CR.  | C*G  | C*G                                     | CR.   | SGPA                              | GRADE | RSLT |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| GROUP : HISTORY                         |                                      |                                   |     |             |             |         |             |                                      |             |                      |             |    |            |                                  |                  |   |          |                      |     |                                   |              |      |      |   |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE |                                      | (Th:75/30,Int:25/10)              |     |             | (Cr.Pts:4)  |         |             | Course 2:3202. HIST. OF CONTEMPORARY |             | (Th:75/30,Int:25/10) |             |    | (Cr.Pts:4) |                                  |                  | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |          | (Th:75/30,Int:25/10) |     |                                   | (Cr.Pts:3.5) |      |      | Course 4:3205. HIST. OF MARATHAS-PESHWA |       | (Th:75/30,Int:25/10)              |       |      | (Cr.Pts:4) |     |  | Course 5:3206. HISTORY OF ASIA WORLD |  | (Th:75/30,Int:25/10) |  |  | (Cr.Pts:4) |  |  | Course 6:3207. RESEARCH TECH.IN HIST.TREN |  | (Th:75/30,Int:25/10) |  |  | (Cr.Pts:3.5) |  |  |
| 3029226                                 | SHINDE AMIT ASHOK KALPANA            | 30+                               | 15+ | 45          | D           | 3       | 4.0         | 12.0                                 | 30+         | 16+                  | 46          | D  | 3          | 4.0                              | 12.0             | 66  | 15+      | 81                   | O   | 7                                 | 3.5          | 24.5 | 11.5 | 48.5                                    |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   | 876 PRADNYA AC&S KALYAN              | 30+                               | 17+ | 47          | D           | 3       | 4.0         | 12.0                                 | 31+         | 15+                  | 46          | D  | 3          | 4.0                              | 12.0             | 54  | 15+      | 69                   | A   | 6                                 | 3.5          | 21.0 | 11.5 | 45.0                                    | 93.5  | 23.0                              | 4.07  | C    | P          | RLE |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   |                                      | GPA :-                            |     | SEM-1 :2.33 | SEM-2 :2.53 |         | SEM-3 :2.50 |                                      | SEM-4 :--   |                      | SEM-5 :2.17 |    | CGPA :--   |                                  | FINAL GRADE : -- |   |          |                      |     |                                   |              |      |      |   |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| 3029227                                 | TALPADE LAXMAN DAGDU SATYABHAMA      | 30+                               | 16+ | 46          | D           | 3       | 4.0         | 12.0                                 | 30+         | 17+                  | 47          | D  | 3          | 4.0                              | 12.0             | 38+                                       | 17+      | 55                   | B   | 5                                 | 3.5          | 17.5 | 11.5 | 41.5                                    |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   | 23 BIRLA KALYAN                      | 51                                | 14+ | 65          | A           | 6       | 4.0         | 24.0                                 | 48          | 14+                  | 62          | A  | 6          | 4.0                              | 24.0             | 30+                                       | 20+      | 50                   | C   | 4                                 | 3.5          | 14.0 | 11.5 | 62.0                                    | 103.5 | 23.0                              | 4.50  | C    | P          |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   |                                      | GPA :-                            |     | SEM-1 :2.67 | SEM-2 :2.80 |         | SEM-3 :2.68 |                                      | SEM-4 :3.05 |                      | SEM-5 :4.50 |    | CGPA :3.37 |                                  | FINAL GRADE : D  |   |          |                      |     |                                   |              |      |      |   |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| 3029228                                 | UGALE VISHAL BHIMRAJ MANDA           | 66                                | 15+ | 81          | O           | 7       | 4.0         | 28.0                                 | 48          | 16+                  | 64          | A  | 6          | 4.0                              | 24.0             | 66  | 15+      | 81                   | O   | 7                                 | 3.5          | 24.5 | 11.5 | 76.5                                    |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   | 876 PRADNYA AC&S KALYAN              | 51                                | 14+ | 65          | A           | 6       | 4.0         | 24.0                                 | 48          | 17+                  | 65          | A  | 6          | 4.0                              | 24.0             | 60  | 16+      | 76                   | O   | 7                                 | 3.5          | 24.5 | 11.5 | 72.5                                    | 149.0 | 23.0                              | 6.48  | A    | P          |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   |                                      | GPA :-                            |     | SEM-1 :2.67 | SEM-2 :2.53 |         | SEM-3 :2.82 |                                      | SEM-4 :2.82 |                      | SEM-5 :3.70 |    | CGPA :3.50 |                                  | FINAL GRADE : D  |   |          |                      |     |                                   |              |      |      |   |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| Group :SOCIOLOGY                        |                                      | 3301 : THEORETICAL ANTHROPOLOGY   |     |             |             |         |             | 3304 : SOCIOLOGY OF INFOR. SECTOR    |             |                      |             |    |            | 3305 : GENDER & SOCIETY IN INDIA |                  |   |          |                      |     | 3306 : SOCIOLOGY OF ORGANISATIONS |              |      |      |   |       | 3309 : URBANISATION IN INDIA:     |       |      |            |     |  | 3314 : QUALITATIVE SOCIAL RESEAR.    |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| 3029229                                 | GAIKAWAD RAVINDRA BHAGURAM LALITA    | 66                                | 21+ | 87          | O           | 7       | 4.0         | 28.0                                 | 65          | 22+                  | 87          | O  | 7          | 4.0                              | 28.0             | 63  | 22+      | 85                   | O   | 7                                 | 3.5          | 24.5 | 11.5 | 80.5                                    |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   | 876 PRADNYA AC&S KALYAN              | 61                                | 23+ | 84          | O           | 7       | 4.0         | 28.0                                 | 64          | 23+                  | 87          | O  | 7          | 4.0                              | 28.0             | 57  | 21+      | 78                   | O   | 7                                 | 3.5          | 24.5 | 11.5 | 80.5                                    | 161.0 | 23.0                              | 7.00  | O    | P          |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   |                                      | GPA :-                            |     | SEM-1 :5.00 | SEM-2 :5.67 |         | SEM-3 :5.45 |                                      | SEM-4 :5.91 |                      | SEM-5 :4.83 |    | CGPA :5.64 |                                  | FINAL GRADE : B  |   |          |                      |     |                                   |              |      |      |   |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| 3029230                                 | JADHAV KISHOR ZOTTING VIJAYABAI      | 30                                | 11+ | 41          | E           | 2       | 4.0         | 8.0                                  | 36+         | 15+                  | 51          | C  | 4          | 4.0                              | 16.0             | 35+                                       | 19+      | 54                   | C   | 4                                 | 3.5          | 14.0 | 11.5 | 38.0                                    |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   | 876 PRADNYA AC&S KALYAN              | 30+                               | 16+ | 46          | D           | 3       | 4.0         | 12.0                                 | 30+         | 19+                  | 49          | D  | 3          | 4.0                              | 12.0             | 42  | 18+      | 60                   | A   | 6                                 | 3.5          | 21.0 | 11.5 | 45.0                                    | 83.0  | 23.0                              | 3.61  | D    | P          |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   |                                      | GPA :-                            |     | SEM-1 :5.33 | SEM-2 :5.00 |         | SEM-3 :5.45 |                                      | SEM-4 :5.68 |                      | SEM-5 :3.98 |    | CGPA :4.84 |                                  | FINAL GRADE : C  |   |          |                      |     |                                   |              |      |      |   |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| 3029231                                 | /JADHAV NIKITA MAHENDRA KUNDA        | 63                                | 21+ | 84          | O           | 7       | 4.0         | 28.0                                 | 64          | 22+                  | 86          | O  | 7          | 4.0                              | 28.0             | 65  | 22+      | 87                   | O   | 7                                 | 3.5          | 24.5 | 11.5 | 80.5                                    |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   | 876 PRADNYA AC&S KALYAN              | 63                                | 23+ | 86          | O           | 7       | 4.0         | 28.0                                 | 69          | 23+                  | 92          | O  | 7          | 4.0                              | 28.0             | 55  | 21+      | 76                   | O   | 7                                 | 3.5          | 24.5 | 11.5 | 80.5                                    | 161.0 | 23.0                              | 7.00  | O    | P          |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   |                                      | GPA :-                            |     | SEM-1 :6.67 | SEM-2 :5.67 |         | SEM-3 :5.00 |                                      | SEM-4 :5.91 |                      | SEM-5 :5.15 |    | CGPA :5.90 |                                  | FINAL GRADE : B  |   |          |                      |     |                                   |              |      |      |   |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| 3029232                                 | /KOTANGALE MANISHA CHUNNILAL PRAMILA | 60                                | 21+ | 81          | O           | 7       | 4.0         | 28.0                                 | 40+         | 22+                  | 62          | A  | 6          | 4.0                              | 24.0             | 31+                                       | 21+      | 52                   | C   | 4                                 | 3.5          | 14.0 | 11.5 | 66.0                                    |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   | 876 PRADNYA AC&S KALYAN              | 30+                               | 22+ | 52          | C           | 4       | 4.0         | 16.0                                 | 31+         | 22+                  | 53          | C  | 4          | 4.0                              | 16.0             | 32+                                       | 22+      | 54                   | C   | 4                                 | 3.5          | 14.0 | 11.5 | 46.0                                    | 112.0 | 23.0                              | 4.87  | C    | P          |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   |                                      | GPA :-                            |     | SEM-1 :5.73 | SEM-2 :5.07 |         | SEM-3 :5.45 |                                      | SEM-4 :6.05 |                      | SEM-5 :4.22 |    | CGPA :5.23 |                                  | FINAL GRADE : B  |   |          |                      |     |                                   |              |      |      |   |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| 3029233                                 | SONAWANE DEEPAK SIDHARTH YASODA      | 36                                | 15+ | 51          | C           | 4       | 4.0         | 16.0                                 | 30+         | 17+                  | 47          | D  | 3          | 4.0                              | 12.0             | 30+                                       | 19+      | 49                   | D   | 3                                 | 3.5          | 10.5 | 11.5 | 38.5                                    |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   | 876 PRADNYA AC&S KALYAN              | 30+                               | 15+ | 45          | D           | 3       | 4.0         | 12.0                                 | 30+         | 15+                  | 45          | D  | 3          | 4.0                              | 12.0             | 33+                                       | 20+      | 53                   | C   | 4                                 | 3.5          | 14.0 | 11.5 | 38.0                                    | 76.5  | 23.0                              | 3.33  | D    | P          | RLE |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   |                                      | GPA :-                            |     | SEM-1 :2.67 | SEM-2 :2.87 |         | SEM-3 :2.91 |                                      | SEM-4 :--   |                      | SEM-5 :3.83 |    | CGPA :--   |                                  | FINAL GRADE : -- |   |          |                      |     |                                   |              |      |      |   |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| Group :POLITICS                         |                                      | 3401 : DETERMIN.POLITICS OF MAHA. |     |             |             |         |             | 3402 : INDIAN POLITICAL THOUGHT      |             |                      |             |    |            | 3403 : INDIA IN WORLD POLITICS   |                  |   |          |                      |     | 3405 : URBAN LOCAL SELF GOVT.     |              |      |      |   |       | 3406 : REGIONAL ORG.& TRASCON.GR. |       |      |            |     |  | 3408 : MEDIA AND ELECTORAL PROCES    |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
| 3029234                                 | /THAKUR KAMINI GHANSHYAM SINDU       | 43+                               | 12+ | 55          | B           | 5       | 4.0         | 20.0                                 | 49+         | 19                   | 68          | A  | 6          | 4.0                              | 24.0             | 40+                                       | 19+      | 59                   | B   | 5                                 | 3.5          | 17.5 | 11.5 | 61.5                                    |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   | 23 BIRLA KALYAN                      | 44+                               | 20  | 64          | A           | 6       | 4.0         | 24.0                                 | 33+         | 12+                  | 45          | D  | 3          | 4.0                              | 12.0             | 40+                                       | 20+      | 60                   | A   | 6                                 | 3.5          | 21.0 | 11.5 | 57.0                                    | 118.5 | 23.0                              | 5.15  | B    | P          |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |
|   |                                      | GPA :-                            |     | SEM-1 :4.33 | SEM-2 :4.40 |         | SEM-3 :4.73 |                                      | SEM-4 :5.50 |                      | SEM-5 :5.15 |    | CGPA :4.88 |                                  | FINAL GRADE : C  |   |          |                      |     |                                   |              |      |      |   |       |                                   |       |      |            |     |  |                                      |  |                      |  |  |            |  |  |   |  |                      |  |  |              |  |  |

#:0.229; @:0.5042A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT | NAME OF CANDIDATE | <-----COURSE 1-----> |    |     | <-----COURSE 2-----> |         |    | <-----COURSE 3-----> |     |      | <-----COURSE 4-----> |    |    | <-----COURSE 5-----> |      |         | <-----COURSE 6-----> |    |     | GRP  | GRP     | TOT | TOT | GRP | GRP  | TOT     | TOT | GRP | GRP | TOT  | TOT     |     |     |     |     |      |       |      |
|------|-------------------|----------------------|----|-----|----------------------|---------|----|----------------------|-----|------|----------------------|----|----|----------------------|------|---------|----------------------|----|-----|------|---------|-----|-----|-----|------|---------|-----|-----|-----|------|---------|-----|-----|-----|-----|------|-------|------|
|      | COLLEGE           | TH                   | IN | TOT | Pts.                 | Pts.C*G | TH | IN                   | TOT | Pts. | Pts.C*G              | TH | IN | TOT                  | Pts. | Pts.C*G | TH                   | IN | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |

GROUP : HISTORY  
Course 1:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4) Course 2:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) Course 4:3205. HIST. OF MARATHAS-PESHWA (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 5:3206. HISTORY OF ASIA WORLD (Th:75/30,Int:25/10) (Cr.Pts:4) Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|         |  |                     |    |    |    |   |     |      |      |    |    |    |   |     |      |      |    |    |    |   |     |      |      |      |      |       |      |      |  |  |  |  |  |  |   |   |     |  |
|---------|--|---------------------|----|----|----|---|-----|------|------|----|----|----|---|-----|------|------|----|----|----|---|-----|------|------|------|------|-------|------|------|--|--|--|--|--|--|---|---|-----|--|
| 3029235 | /RAO VAKILGARI AAKANKSHA RENUKADAS LAT | 48                  | 14 | 62 | A  | 6 | 4.0 | 24.0 | 59   | 13 | 72 | O  | 7 | 4.0 | 28.0 | 53   | 15 | 68 | A  | 6 | 3.5 | 21.0 | 11.5 | 73.0 |      |       |      |      |  |  |  |  |  |  |   |   |     |  |
|         | HIKA                                   |                     |    |    |    |   |     |      |      |    |    |    |   |     |      |      |    |    |    |   |     |      |      |      |      |       |      |      |  |  |  |  |  |  |   |   |     |  |
|         | 485                                    | MOTILAL NAVI MUMBAI | 47 | 15 | 62 | A | 6   | 4.0  | 24.0 | 54 | 14 | 68 | O | 7   | 4.0  | 28.0 | 66 | 16 | 82 | O | 7   | 3.5  | 24.5 | 11.5 | 76.5 | 149.5 | 23.0 | 6.50 |  |  |  |  |  |  | A | P | RLE |  |

@2

GPA :- SEM-1 :-- SEM-2 :3.20 SEM-3 :-- SEM-4 :-- SEM-5 :3.65 CGPA :-- FINAL GRADE : --

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE              | COURSE 1                        |     | COURSE 2    |      | COURSE 3                              |     | COURSE 4             |     | COURSE 5                        |         | COURSE 6                                |    | GRP                  | GRP  | TOT          | TOT | GRADE                               | RSLT |                      |     |            |      |   |       |                      |      |            |   |                                  |   |                      |  |              |  |
|--|--------------------------------|---------------------------------|-----|-------------|------|---------------------------------------|-----|----------------------|-----|---------------------------------|---------|---|----|----------------------|------|--------------|-----|-------------------------------------|------|----------------------|-----|------------|------|---|-------|----------------------|------|------------|---|----------------------------------|---|----------------------|--|--------------|--|
|  | COLLEGE                        | TH                              | IN  | TOT         | Pts. | Pts.C*G                               | TH  | IN                   | TOT | Pts.                            | Pts.C*G | TH                                      | IN | TOT                  | Pts. | Pts.C*G      | CR. | SGPA                                |      |                      |     |            |      |   |       |                      |      |            |   |                                  |   |                      |  |              |  |
| GROUP : ECONOMICS  |                                |                                 |     |             |      |                                       |     |                      |     |                                 |         |   |    |                      |      |              |     |                                     |      |                      |     |            |      |   |       |                      |      |            |   |                                  |   |                      |  |              |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY  |                                | (Th:75/30,Int:25/10)            |     | (Cr.Pts:4)  |      | Course 2:3102. GROWTH AND DEVELOPMENT |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)                      |         | Course 3:3104. INDL. & LABOUR ECONOMICS |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3108. RESEARCH METHODOLOGY |      | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      | Course 5:3112. INTL. ECO.:THEORY & POLICY |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |   | Course 6:3116. EXPORT MANAGEMENT |   | (Th:75/30,Int:25/10) |  | (Cr.Pts:3.5) |  |
| 3029236  | /AGASHE NEETI SURESH MANISHA   | 60                              | 15  | 75          | 0    | 7                                     | 4.0 | 28.0                 | 64  | 16                              | 80      | 0                                       | 7  | 4.0                  | 28.0 | 60           | 17  | 77                                  | 0    | 7                    | 3.5 | 24.5       | 11.5 | 80.5                                      |       |                      |      |            |   |                                  |   |                      |  |              |  |
|  | 221 GKS-KALYAN                 | 66                              | 17  | 83          | 0    | 7                                     | 4.0 | 28.0                 | 68  | 16                              | 84      | 0                                       | 7  | 4.0                  | 28.0 | 64           | 20  | 84                                  | 0    | 7                    | 3.5 | 24.5       | 11.5 | 80.5                                      | 161.0 | 23.0                 | 7.00 |            | O |                                  | P |                      |  |              |  |
|  |                                | GPA :- SEM-1 :2.60              |     | SEM-2 :6.53 |      | SEM-3 :4.18                           |     | SEM-4 :5.09          |     | SEM-5 :3.65                     |         | CGPA :4.84                              |    | FINAL GRADE : C      |      |              |     |                                     |      |                      |     |            |      |   |       |                      |      |            |   |                                  |   |                      |  |              |  |
| Group :ENGLISH   |                                | 1101 : RESTORATION & NEO-CLASS. |     |             |      | 1102 : LIT. THEORY & PRACT. CRIT.     |     |                      |     | 1103 : GRAMMAR & ART OF WRITING |         |   |    |                      |      |              |     |                                     |      |                      |     |            |      |   |       |                      |      |            |   |                                  |   |                      |  |              |  |
|  |                                | 1106 : THE VICTORIAN AGE        |     |             |      | 1107 : 20th CENTURY BRITISH LIT.      |     |                      |     | 1109 : DRAMA AND THEATRE        |         |   |    |                      |      |              |     |                                     |      |                      |     |            |      |   |       |                      |      |            |   |                                  |   |                      |  |              |  |
| 3029237  | JADHAV DEVANAND YASHWANT KUSUM | 30+                             | 21+ | 51          | C    | 4                                     | 4.0 | 16.0                 | 30+ | 21+                             | 51      | C                                       | 4  | 4.0                  | 16.0 | 57           | 20+ | 77                                  | 0    | 7                    | 3.5 | 24.5       | 11.5 | 56.5                                      |       |                      |      |            |   |                                  |   |                      |  |              |  |
|  | 221 GKS-KALYAN                 | 30+                             | 22+ | 52          | C    | 4                                     | 4.0 | 16.0                 | 30+ | 21+                             | 51      | C                                       | 4  | 4.0                  | 16.0 | 57           | 21+ | 78                                  | 0    | 7                    | 3.5 | 24.5       | 11.5 | 56.5                                      | 113.0 | 23.0                 | 4.91 |            | C |                                  | P |                      |  |              |  |
|  |                                | GPA :- SEM-1 :4.07              |     | SEM-2 :3.87 |      | SEM-3 :3.95                           |     | SEM-4 :4.41          |     | SEM-5 :7.00                     |         | CGPA :4.70                              |    | FINAL GRADE : C      |      |              |     |                                     |      |                      |     |            |      |   |       |                      |      |            |   |                                  |   |                      |  |              |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                |                                 |     |             |      |                                       |     |                      |     |                                 |         |   |    |                      |      |              |     |                                     |      |                      |     |            |      |   |       |                      |      |            |   |                                  |   |                      |  |              |  |

| SEAT                    | NAME OF CANDIDATE                   | COURSE 1                          |     | COURSE 2  |      | COURSE 3  |     | COURSE 4   |     | COURSE 5  |     | COURSE 6   |    | GRP   | GRP  | TOT | TOT | GRADE | RSLT |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|-------------------------------------|-----------------------------------|-----|---|------|---|-----|--|-----|---|-----|--|----|---|------|-----|-----|-------|------|---|-----|------|------|------|-------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|
|                         | COLLEGE                             | TH                                | IN  | TOT   | Pts. | C*G   | TH  | IN   | TOT | Pts.  | C*G | TH   | IN | TOT   | Pts. | C*G | CR. | SGPA  |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP 1: ECONOMICS      |                                     | GROUP 2: HISTORY                  |     | Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) |      | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4) |    | Course 6:3204. MASS MEDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029238                 | /JAISWAL VARSHA SANTOSH PUSHPA      | 42                                | 13+ | 55  | B    | 5   | 4.0 | 20.0   | 32+ | 19+   | 51  | C  | 4  | 4.0   | 16.0 | 31+ | 15+ | 46    | D    | 3 | 3.5 | 10.5 | 11.5 | 46.5 |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                         | 828 AMBEDKAR-CHEM-GHATKO            | 41+                               | 18+ | 59  | B    | 5   | 4.0 | 20.0   | 36+ | 18+   | 54  | C  | 4  | 4.0   | 16.0 | 30+ | 21+ | 51    | C    | 4 | 3.5 | 14.0 | 11.5 | 50.0 | 96.5  | 23.0 | 4.20 |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |                                     | GPA :- SEM-1 :-                   |     | SEM-2 :-  |      | SEM-3 :-  |     | SEM-4 :-   |     | SEM-5 :3.00   |     | CGPA :-  |    | FINAL GRADE : --  |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029239                 | SINGH TEJBAHADUR NARENDAR LILAVATI  | 30                                | 15+ | 45  | D    | 3   | 4.0 | 12.0   | 30+ | 18+   | 48  | D  | 3  | 4.0   | 12.0 | 30  | 19+ | 49    | D    | 3 | 3.5 | 10.5 | 11.5 | 34.5 |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                         | 556 SANDESH-VIKHRO-GHATK            | 30+                               | 16+ | 46  | D    | 3   | 4.0 | 12.0   | 30+ | 17+   | 47  | D  | 3  | 4.0   | 12.0 | 38  | 17+ | 55    | B    | 5 | 3.5 | 17.5 | 11.5 | 41.5 | 76.0  | 23.0 | 3.30 |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |                                     | GPA :- SEM-1 :3.07                |     | SEM-2 :3.27   |      | SEM-3 :3.59   |     | SEM-4 :-   |     | SEM-5 :2.83   |     | CGPA :-  |    | FINAL GRADE : --  |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Group1:ECONOMICS        |                                     | 3101 : ADVANCED ECONOMIC THEORY   |     | 3102 : GROWTH AND DEVELOPMENT   |      | 3103 : INDIAN FINANCIAL SYSTEM  |     |  |     |   |     |  |    |   |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Group2:SOCIOLOGY        |                                     | 3301 : THEORETICAL ANTHROPOLOGY   |     | 3304 : SOCIOLOGY OF INFOR. SECTOR                                       |      | 3305 : GENDER & SOCIETY IN INDIA                                      |     |  |     |   |     |  |    |   |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029240                 | /CHAURASIYA ANKITA ARUNKUMAR SUNITA | 48                                | 16+ | 64  | A    | 6   | 4.0 | 24.0   | 45  | 12+   | 57  | B  | 5  | 4.0   | 20.0 | 45  | 11+ | 56    | B    | 5 | 3.5 | 17.5 | 11.5 | 61.5 |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                         | 540 SK.SOMAIYA VIDY-GHAT            | 60                                | 15+ | 75  | O    | 7   | 4.0 | 28.0   | 30+ | 15+   | 45  | D  | 3  | 4.0   | 12.0 | 54  | 23+ | 77    | O    | 7 | 3.5 | 24.5 | 11.5 | 64.5 | 126.0 | 23.0 | 5.48 |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |                                     | GPA :- SEM-1 :3.93                |     | SEM-2 :3.07   |      | SEM-3 :4.27   |     | SEM-4 :4.64  |     | SEM-5 :4.04   |     | CGPA :4.24   |    | FINAL GRADE : C   |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Group :ECONOMICS        |                                     | 3101 : ADVANCED ECONOMIC THEORY   |     | 3102 : GROWTH AND DEVELOPMENT   |      | 3103 : INDIAN FINANCIAL SYSTEM  |     |  |     |   |     |  |    |   |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |                                     | 3107 : ELE. MATHS & STATS FOR ECO |     | 3112 : INTL. ECO.:THEORY & POLICY                                       |      | 3118 : COMPUTER APPL. ECO. ANAL.                                      |     |  |     |   |     |  |    |   |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029241                 | KATE JAYAT PRAKASH LALITA           | 30+                               | 13+ | 43  | E    | 2   | 4.0 | 8.0  | 30+ | 11+   | 41  | E  | 2  | 4.0   | 8.0  | 42  | 10+ | 52    | C    | 4 | 3.5 | 14.0 | 11.5 | 30.0 |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                         | 135 ACHARYA-MARATHE-GHAT            | 30+                               | 15+ | 45  | D    | 3   | 4.0 | 12.0   | 30+ | 13+   | 43  | E  | 2  | 4.0   | 8.0  | 57  | 20+ | 77    | O    | 7 | 3.5 | 24.5 | 11.5 | 44.5 | 74.5  | 23.0 | 3.24 |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |                                     | GPA :- SEM-1 :2.80                |     | SEM-2 :2.67   |      | SEM-3 :3.09   |     | SEM-4 :3.59  |     | SEM-5 :2.17   |     | CGPA :2.93   |    | FINAL GRADE : D   |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Group1:HISTORY          |                                     | 3201 : HIST. OF THE MUGHAL RULE   |     | 3202 : HIST. OF CONTEMPORARY  |      | 3204 : MASS MEDIA   |     |  |     |   |     |  |    |   |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Group2:SOCIOLOGY        |                                     | 3301 : THEORETICAL ANTHROPOLOGY   |     | 3304 : SOCIOLOGY OF INFOR. SECTOR                                       |      | 3305 : GENDER & SOCIETY IN INDIA                                      |     |  |     |   |     |  |    |   |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029242                 | CHEMTE GANESH BABASAHEB PAREGABAI   | 45                                | 10+ | 55  | B    | 5   | 4.0 | 20.0   | 57  | 12+   | 69  | A  | 6  | 4.0   | 24.0 | 49  | 18+ | 67    | A    | 6 | 3.5 | 21.0 | 11.5 | 65.0 |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                         | 556 SANDESH-VIKHRO-GHATK            | 48                                | 14+ | 62  | A    | 6   | 4.0 | 24.0   | 30  | 20+   | 50  | C  | 4  | 4.0   | 16.0 | 33  | 16+ | 49    | D    | 3 | 3.5 | 10.5 | 11.5 | 50.5 | 115.5 | 23.0 | 5.02 |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |                                     | GPA :- SEM-1 :4.20                |     | SEM-2 :3.73   |      | SEM-3 :2.77   |     | SEM-4 :2.68  |     | SEM-5 :3.52   |     | CGPA :3.65   |    | FINAL GRADE : D   |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Group1:HISTORY          |                                     | 3201 : HIST. OF THE MUGHAL RULE   |     | 3202 : HIST. OF CONTEMPORARY  |      | 3204 : MASS MEDIA   |     |  |     |   |     |  |    |   |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Group2:PSYCHOLOGY (REV) |                                     | 3611 : PSYCH TEST & STATISTICS-II |     | 3612 : ABNORMAL PSYCHOLOGY-II   |      | 3613 : INDUS-ORG. PSYCH - II  |     |  |     |   |     |  |    |   |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029243                 | AGYA RAM YADAV MAYA DEVI            | 69                                | 13+ | 82  | O    | 7   | 4.0 | 28.0   | 32+ | 13+   | 45  | D  | 3  | 4.0   | 12.0 | 48  | 10+ | 58    | B    | 5 | 3.5 | 17.5 | 11.5 | 57.5 |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                         | 828 AMBEDKAR-CHEM-GHATKO            | 57                                | 16+ | 73  | O    | 7   | 4.0 | 28.0   | 36  | 17+   | 53  | C  | 4  | 4.0   | 16.0 | 36+ | 10+ | 46    | D    | 3 | 3.5 | 10.5 | 11.5 | 54.5 | 112.0 | 23.0 | 4.87 |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |                                     | GPA :- SEM-1 :2.20                |     | SEM-2 :2.13   |      | SEM-3 :-  |     | SEM-4 :-   |     | SEM-5 :3.20   |     | CGPA :-  |    | FINAL GRADE : --  |      |     |     |       |      |   |     |      |      |      |       |      |      |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE P:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                      | NAME OF CANDIDATE                | COURSE 1             |     | COURSE 2    |      | COURSE 3                              |     | COURSE 4             |     | COURSE 5     |         | COURSE 6                                  |    | GRP                  | GRP  | TOT          | TOT | CR.                                 | CR. | SGPA                 | GRADE | RSLT       |      |      |      |      |      |   |   |
|---|----------------------------------|----------------------|-----|-------------|------|---------------------------------------|-----|----------------------|-----|--------------|---------|---|----|----------------------|------|--------------|-----|-------------------------------------|-----|----------------------|-------|------------|------|------|------|------|------|---|---|
|   | COLLEGE                          | TH                   | IN  | TOT         | Pts. | Pts.C*G                               | TH  | IN                   | TOT | Pts.         | Pts.C*G | TH  | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                 | C*G | CR.                  | SGPA  | GRADE      | RSLT |      |      |      |      |   |   |
| GROUP : ECONOMICS                         |                                  |                      |     |             |      |                                       |     |                      |     |              |         |   |    |                      |      |              |     |                                     |     |                      |       |            |      |      |      |      |      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY   |                                  | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |      | Course 2:3102. GROWTH AND DEVELOPMENT |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:3105. AGRICULTURE AND CO-OPERAT. |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3108. RESEARCH METHODOLOGY |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |      |      |      |      |   |   |
| Course 5:3112. INTL. ECO.:THEORY & POLICY |                                  | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |      | Course 6:3116. EXPORT MANAGEMENT      |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |   |    |                      |      |              |     |                                     |     |                      |       |            |      |      |      |      |      |   |   |
| 3029244                                   | GAIKWAD UTTUNGA PADMAKAR SUREKHA | 42                   | 12+ | 54          | C    | 4                                     | 4.0 | 16.0                 | 30+ | 14+          | 44      | E   | 2  | 4.0                  | 8.0  | 30+          | 11+ | 41                                  | E   | 2                    | 3.5   | 7.0        | 11.5 | 31.0 |      |      |      |   |   |
|   | 1033 WILFRED-PANVEL              | 32+                  | 11+ | 43          | E    | 2                                     | 4.0 | 8.0                  | 30+ | 11+          | 41      | E   | 2  | 4.0                  | 8.0  | 32+          | 10+ | 42                                  | E   | 2                    | 3.5   | 7.0        | 11.5 | 23.0 | 54.0 | 23.0 | 2.35 | E | P |
|   |                                  | GPA :-               |     | SEM-1 :2.80 |      | SEM-2 :3.00                           |     | SEM-3 :3.18          |     | SEM-4 :3.18  |         | SEM-5 :3.35                               |    | CGPA :2.98           |      | @0.02        |     | FINAL GRADE :                       |     | D                    |       |            |      |      |      |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE                | COURSE 1 |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | TOT | TOT  | CR.   | SGPA | GRADE | RSLT |      |      |   |   |     |
|--|----------------------------------|----------|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|-----|------|-------|------|-------|------|------|------|---|---|-----|
|  | COLLEGE                          | TH       | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |       |      |      |      |   |   |     |
| GROUP : ECONOMICS  |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| Course 5:3111. EVOLUTION OF ECO. IDEAS (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| 3029245  | PATIL ATUL MADHUKAR KAVITA       | 42       | 15+ | 57       | B    | 5        | 4.0 | 20.0     | 30+ | 15+      | 45      | D        | 3  | 4.0 | 12.0 | 30+     | 15+ | 45  | D   | 3   | 3.5  | 10.5  | 11.5 | 42.5  |      |      |      |   |   |     |
|  | 222 SUYASH-MURBAD                | 38+      | 15+ | 53       | C    | 4        | 4.0 | 16.0     | 35+ | 15+      | 50      | C        | 4  | 4.0 | 16.0 | 32+     | 15+ | 47  | D   | 3   | 3.5  | 10.5  | 11.5 | 42.5  | 85.0 | 23.0 | 3.70 | D | P | RLE |
| GPA :- SEM-1 :3.33 SEM-2 :4.40 SEM-3 :-- SEM-4 :4.77 SEM-5 :3.50 CGPA :-- FINAL GRADE : --   |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| Group :HISTORY 3201 : HIST. OF THE MUGHAL RULE 3202 : HIST. OF CONTEMPORARY 3203 : MUSEOLOGY ARCHIV.& LIB.SC.  |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| 3205 : HIST. OF MARATHAS-PESHWA 3206 : HISTORY OF ASIA WORLD 3207 : RESEARCH TECH.IN HIST.TREN   |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| 3029246  | /BHOIR ROHINI RAMCHANDRA SANGITA | 39       | 15+ | 54       | C    | 4        | 4.0 | 16.0     | 33  | 17+      | 50      | C        | 4  | 4.0 | 16.0 | 37+     | 16+ | 53  | C   | 4   | 3.5  | 14.0  | 11.5 | 46.0  |      |      |      |   |   |     |
|  | 222 SUYASH-MURBAD                | 31+      | 18+ | 49       | D    | 3        | 4.0 | 12.0     | 30+ | 14+      | 44      | E        | 2  | 4.0 | 8.0  | 30+     | 15+ | 45  | D   | 3   | 3.5  | 10.5  | 11.5 | 30.5  | 76.5 | 23.0 | 3.33 | D | P | RLE |
| GPA :- SEM-1 :5.67 SEM-2 :5.80 SEM-3 :4.09 SEM-4 :4.64 SEM-5 :-- CGPA :-- FINAL GRADE : --   |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;             |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;           |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.         |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |
| RR: RESERVED   |                                  |          |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |     |      |       |      |       |      |      |      |   |   |     |

| SEAT   | NAME OF CANDIDATE                  | COURSE 1  |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE   | RSLT |      |      |       |      |      |   |   |
|--|------------------------------------|---|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|---------|------|------|------|-------|------|------|---|---|
|  | COLLEGE                            | TH  | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR.  | CR.  | SGPA | GRADE | RSLT |      |   |   |
| GROUP : ECONOMICS  |                                    |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                    |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                    |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                    |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                    |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| Course 5:3112. INTL. ECO.:THEORY & POLICY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                    |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                    |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| 3029247  | /SHAIKH NEHA SALIM JAMEELA         | 33+   | 19+ | 52       | C    | 4        | 4.0 | 16.0     | 32+ | 20+      | 52      | C        | 4  | 4.0 | 16.0 | 35+     | 20+ | 55  | B   | 5    | 3.5     | 17.5 | 11.5 | 49.5 |       |      |      |   |   |
|  | 603 G.R.PATIL-MUMBRA               | 32+   | 19+ | 51       | C    | 4        | 4.0 | 16.0     | 72  | 20+      | 92      | O        | 7  | 4.0 | 28.0 | 38+     | 21+ | 59  | B   | 5    | 3.5     | 17.5 | 11.5 | 61.5 | 111.0 | 23.0 | 4.83 | C | P |
|  |                                    | GPA :- SEM-1 :4.87 SEM-2 :3.60 SEM-3 :4.91 SEM-4 :3.95 SEM-5 :5.02 CGPA :4.53 FINAL GRADE : C |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| 3029248  | /SHAIKH RUHINA ATIQUE AHMED REHANA | 30+   | 18+ | 48       | D    | 3        | 4.0 | 12.0     | 32+ | 18+      | 50      | C        | 4  | 4.0 | 16.0 | 30+     | 18+ | 48  | D   | 3    | 3.5     | 10.5 | 11.5 | 38.5 |       |      |      |   |   |
|  | 603 G.R.PATIL-MUMBRA               | 30+   | 18+ | 48       | D    | 3        | 4.0 | 12.0     | 66  | 19+      | 85      | O        | 7  | 4.0 | 28.0 | 30+     | 19+ | 49  | D   | 3    | 3.5     | 10.5 | 11.5 | 50.5 | 89.0  | 23.0 | 3.87 | D | P |
|  |                                    | GPA :- SEM-1 :4.67 SEM-2 :4.53 SEM-3 :4.50 SEM-4 :2.59 SEM-5 :4.83 CGPA :4.17 FINAL GRADE : C |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. |                                    |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |
| RR: RESERVED   |                                    |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |      |      |   |   |

| SEAT  | NAME OF CANDIDATE              | COURSE 1                          |       | COURSE 2   |       | COURSE 3                             |       | COURSE 4             |       | COURSE 5                       |         | COURSE 6                                  |      | GRP                           | GRP         | TOT          | TOT | CR.                                     | SGPA | GRADE                | RSLT    |                                   |      |                                      |       |                      |      |            |   |   |  |                      |  |              |  |
|---|--------------------------------|-----------------------------------|-------|------------|-------|--------------------------------------|-------|----------------------|-------|--------------------------------|---------|---|------|-------------------------------|-------------|--------------|-----|---|------|----------------------|---------|-----------------------------------|------|--------------------------------------|-------|----------------------|------|------------|---|---|--|----------------------|--|--------------|--|
|   | COLLEGE                        | TH                                | IN    | TOT        | Pts.  | Pts.C*G                              | TH    | IN                   | TOT   | Pts.                           | Pts.C*G | TH  | IN   | TOT                           | Pts.        | Pts.C*G      | TH  | IN                                      | TOT  | Pts.                 | Pts.C*G | CR.                               | SGPA | GRADE                                | RSLT  |                      |      |            |   |   |  |                      |  |              |  |
| GROUP : HISTORY   |                                |                                   |       |            |       |                                      |       |                      |       |                                |         |   |      |                               |             |              |     |   |      |                      |         |                                   |      |                                      |       |                      |      |            |   |   |  |                      |  |              |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE   |                                | (Th:75/30,Int:25/10)              |       | (Cr.Pts:4) |       | Course 2:3202. HIST. OF CONTEMPORARY |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:4)                     |         | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |      | (Th:75/30,Int:25/10)          |             | (Cr.Pts:3.5) |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |      | (Th:75/30,Int:25/10) |         | (Cr.Pts:4)                        |      | Course 5:3206. HISTORY OF ASIA WORLD |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |   | Course 6:3207. RESEARCH TECH IN HIST.TREN |  | (Th:75/30,Int:25/10) |  | (Cr.Pts:3.5) |  |
| 3029249   | ARAKH UMESH SIDHARTH SHEELA    | 54E                               | 13+   | 67         | A     | 6                                    | 4.0   | 24.0                 | 51E   | 12+                            | 63      | A   | 6    | 4.0                           | 24.0        | 24F          | 16+ | 40                                      | --   | --                   | --      | --                                | 8.0  | 48.0                                 |       |                      |      |            |   |   |  |                      |  |              |  |
|   | 782 S.R.ABHANG,ULHASNAGA       | 24F                               | 15+   | 39         | --    | --                                   | --    | --                   | 39E   | 14+                            | 53      | C   | 4    | 4.0                           | 16.0        | 48E          | 12+ | 60                                      | A    | 6                    | 3.5     | 21.0                              | 7.5  | 37.0                                 | 85.0  | 15.5                 | --   | --         | F |   |  |                      |  |              |  |
|   |                                | GPA :-                            | SEM-1 | :4.40      | SEM-2 | :4.40                                | SEM-3 | :2.73                | SEM-4 | :5.18                          | SEM-5   | :7.00                                     | CGPA | :-                            | FINAL GRADE | : --         |     |   |      |                      |         |                                   |      |                                      |       |                      |      |            |   |   |  |                      |  |              |  |
| 3029250   | JADHAV ASLESHA SUBHASH VANDANA | 24F                               | 18+   | 42         | --    | --                                   | --    | --                   | 30E   | 17+                            | 47      | D   | 3    | 4.0                           | 12.0        | 33E          | 18+ | 51                                      | C    | 4                    | 3.5     | 14.0                              | 7.5  | 26.0                                 |       |                      |      |            |   |   |  |                      |  |              |  |
|   | 782 S.R.ABHANG,ULHASNAGA       | 27F                               | 17+   | 44         | --    | --                                   | --    | --                   | 12F   | 16+                            | 28      | --  | ---- | --                            | 21F         | 18+          | 39  | --                                      | ---- | --                   | 0.0     | 0.0                               | 26.0 | 07.5                                 | --    | --                   | F    |            |   |   |  |                      |  |              |  |
|   |                                | GPA :-                            | SEM-1 | :3.53      | SEM-2 | :3.53                                | SEM-3 | :2.50                | SEM-4 | :4.55                          | SEM-5   | :-  | CGPA | :-                            | FINAL GRADE | : --         |     |   |      |                      |         |                                   |      |                                      |       |                      |      |            |   |   |  |                      |  |              |  |
| 3029251   | NIMBALKAR VICKY BHASKAR VIJAYA | 66                                | 10+   | 76         | O     | 7                                    | 4.0   | 28.0                 | 60    | 10+                            | 70      | O   | 7    | 4.0                           | 28.0        | 66           | 10+ | 76                                      | O    | 7                    | 3.5     | 24.5                              | 11.5 | 80.5                                 |       |                      |      |            |   |   |  |                      |  |              |  |
|   | 782 S.R.ABHANG,ULHASNAGA       | 36                                | 10+   | 46         | D     | 3                                    | 4.0   | 12.0                 | 30+   | 10+                            | 40      | E   | 2    | 4.0                           | 8.0         | 30+          | 10+ | 40                                      | E    | 2                    | 3.5     | 7.0                               | 11.5 | 27.0                                 | 107.5 | 23.0                 | 4.67 | C          | P |   |  |                      |  |              |  |
|   |                                | GPA :-                            | SEM-1 | :4.40      | SEM-2 | :4.40                                | SEM-3 | :3.55                | SEM-4 | :4.55                          | SEM-5   | :3.80                                     | CGPA | :4.23                         | FINAL GRADE | : C          |     |   |      |                      |         |                                   |      |                                      |       |                      |      |            |   |   |  |                      |  |              |  |
|   | Group :POLITICS                | 3401 : DETERMIN.POLITICS OF MAHA. |       |            |       | 3402 : INDIAN POLITICAL THOUGHT      |       |                      |       | 3403 : INDIA IN WORLD POLITICS |         |   |      | 3405 : URBAN LOCAL SELF GOVT. |             |              |     | 3407 : POL.PROCES IN UNITED STATE       |      |                      |         | 3408 : MEDIA AND ELECTORAL PROCES |      |                                      |       |                      |      |            |   |   |  |                      |  |              |  |
| 3029252   | SHIRSAT YOGESH GULAB NIRMALA   | 64                                | 17    | 81         | O     | 7                                    | 4.0   | 28.0                 | 62    | 17                             | 79      | O   | 7    | 4.0                           | 28.0        | 64           | 18  | 82                                      | O    | 7                    | 3.5     | 24.5                              | 11.5 | 80.5                                 |       |                      |      |            |   |   |  |                      |  |              |  |
|   | 602 SHAHU A.S.& C. SHAHA       | 63                                | 17    | 80         | O     | 7                                    | 4.0   | 28.0                 | 60    | 18                             | 78      | O   | 7    | 4.0                           | 28.0        | 60           | 18  | 78                                      | O    | 7                    | 3.5     | 24.5                              | 11.5 | 80.5                                 | 161.0 | 23.0                 | 7.00 | O          | P |   |  |                      |  |              |  |
|   |                                | GPA :-                            | SEM-1 | :2.33      | SEM-2 | :2.87                                | SEM-3 | :3.36                | SEM-4 | :3.82                          | SEM-5   | :6.65                                     | CGPA | :4.34                         | FINAL GRADE | : C          |     |   |      |                      |         |                                   |      |                                      |       |                      |      |            |   |   |  |                      |  |              |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE-SUM OF C*G / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. RR: RESERVED |                                |                                   |       |            |       |                                      |       |                      |       |                                |         |   |      |                               |             |              |     |   |      |                      |         |                                   |      |                                      |       |                      |      |            |   |   |  |                      |  |              |  |



| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

GROUP : ENGLISH  
 Course 1:1101. RESTORATION & NEO-CLASS. (Th:75/30,Int:25/10) (Cr.Pts:4)    Course 2:1102. LIT. THEORY & PRACT. CRIT. (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 3:1103. GRAMMAR & ART OF WRITING (Th:75/30,Int:25/10) (Cr.Pts:3.5)    Course 4:1106. THE VICTORIAN AGE (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 5:1107. 20th CENTURY BRITISH LIT. (Th:75/30,Int:25/10) (Cr.Pts:4)    Course 6:1109. DRAMA AND THEATRE (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|         |                           |       |       |       |       |       |       |       |       |       |       |      |       |                 |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |    |
|---------|---------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|-----------------|------|-----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|----|
| 3029253 | /NADE ANKITA ANANT SUNITA | 34+   | 21+   | 55    | B     | 5     | 4.0   | 20.0  | 44+   | 20+   | 64    | A    | 6     | 4.0             | 24.0 | 45  | 20+ | 65 | A | 6 | 3.5 | 21.0 | 11.5 | 65.0 |       |      |      |   |   |    |
| 448     | NES -LANJA                | 46+   | 21+   | 67    | A     | 6     | 4.0   | 24.0  | 42+   | 20+   | 62    | A    | 6     | 4.0             | 24.0 | 40+ | 20+ | 60 | A | 6 | 3.5 | 21.0 | 11.5 | 69.0 | 134.0 | 23.0 | 5.83 | B | P | RR |
| GPA :-  |                           | SEM-1 | :5.80 | SEM-2 | :6.27 | SEM-3 | :5.41 | SEM-4 | :5.00 | SEM-5 | :3.17 | CGPA | :5.25 | FINAL GRADE : B |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |    |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
 GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
 GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
 GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
 RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
 RR: RESERVED

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | GRP | GRP | TOT  | TOT     | GRP | GRP | TOT | TOT  |         |     |     |     |     |      |       |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|---------|-----|-----|-----|------|---------|-----|-----|-----|-----|------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |

|         |                                |        |     |             |   |             |     |             |     |             |    |             |   |            |      |                 |     |    |   |   |     |      |      |      |       |      |      |   |   |  |  |  |
|---------|--------------------------------|--------|-----|-------------|---|-------------|-----|-------------|-----|-------------|----|-------------|---|------------|------|-----------------|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|--|--|--|
| 3029254 | PATIL MAHESH VANDAR CHANDRABAI | 32+    | 15+ | 47          | D | 3           | 4.0 | 12.0        | 30+ | 15+         | 45 | D           | 3 | 4.0        | 12.0 | 32+             | 15+ | 47 | D | 3 | 3.5 | 10.5 | 11.5 | 34.5 |       |      |      |   |   |  |  |  |
|         | 567 RAJNOLI-BHIWANDI           | 63     | 10+ | 73          | O | 7           | 4.0 | 28.0        | 60  | 11+         | 71 | O           | 7 | 4.0        | 28.0 | 60              | 12+ | 72 | O | 7 | 3.5 | 24.5 | 11.5 | 80.5 | 115.0 | 23.0 | 5.00 | B | P |  |  |  |
|         |                                | GPA :- |     | SEM-1 :3.00 |   | SEM-2 :2.33 |     | SEM-3 :2.82 |     | SEM-4 :2.14 |    | SEM-5 :4.80 |   | CGPA :3.35 |      | FINAL GRADE : D |     |    |   |   |     |      |      |      |       |      |      |   |   |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE   | RSLT |     |      |       |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|---------|------|-----|------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR.  | CR. | SGPA | GRADE | RSLT |

GROUP : ECONOMICS

|   |   |
|---|---|
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)     | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)       |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) | Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)         |
| Course 5:3111. EVOLUTION OF ECO. IDEAS (Th:75/30,Int:25/10) (Cr.Pts:4)      | Course 6:3119. ENTREPREN.& SMALL IND.MGMT (Th:75/30,Int:25/10) (Cr.Pts:3.5) |

|         |                                |             |             |             |             |             |            |                 |    |    |    |   |   |     |      |    |    |    |   |   |     |      |      |      |       |      |      |   |   |
|---------|--------------------------------|-------------|-------------|-------------|-------------|-------------|------------|-----------------|----|----|----|---|---|-----|------|----|----|----|---|---|-----|------|------|------|-------|------|------|---|---|
| 3029255 | KOKARE GOVIND RAMCHANDRA LAXMI | 42          | 18          | 60          | A           | 6           | 4.0        | 24.0            | 45 | 16 | 61 | A | 6 | 4.0 | 24.0 | 48 | 15 | 63 | A | 6 | 3.5 | 21.0 | 11.5 | 69.0 |       |      |      |   |   |
|         | 261 PHANASGAON-DEVGAD          | 36          | 14          | 50          | C           | 4           | 4.0        | 16.0            | 45 | 18 | 63 | A | 6 | 4.0 | 24.0 | 36 | 16 | 52 | C | 4 | 3.5 | 14.0 | 11.5 | 54.0 | 123.0 | 23.0 | 5.35 | B | P |
|         | GPA :-                         | SEM-1 :2.40 | SEM-2 :3.73 | SEM-3 :4.41 | SEM-4 :3.05 | SEM-5 :3.37 | CGPA :3.72 | FINAL GRADE : D |    |    |    |   |   |     |      |    |    |    |   |   |     |      |      |      |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT    | NAME OF CANDIDATE | -----> <----- COURSE 1----->   |    | -----> <----- COURSE 2----->   |      | -----> <----- COURSE 3----->   |     | -----> <----- COURSE 4----->   |    | -----> <----- COURSE 5----->   |      | -----> <----- COURSE 6----->   |     | GRP | GRP | TOT | TOT  | GRP  | GRP | TOT | TOT | GRP | GRP  | TOT  | TOT |      |       |      |      |       |      |
|---------|-------------------|--------------------------------|----|--------------------------------|------|--------------------------------|-----|--------------------------------|----|--------------------------------|------|--------------------------------|-----|-----|-----|-----|------|------|-----|-----|-----|-----|------|------|-----|------|-------|------|------|-------|------|
| COLLEGE |                   | <---Marks--> Grade Gr. Cr. CG= |    | <---Marks--> Grade Gr. Cr. CG= |      | <---Marks--> Grade Gr. Cr. CG= |     | <---Marks--> Grade Gr. Cr. CG= |    | <---Marks--> Grade Gr. Cr. CG= |      | <---Marks--> Grade Gr. Cr. CG= |     | CR. | C*G | C*G | CR.  | C*G  | C*G | CR. | C*G | C*G | CR.  | C*G  | CR. | SGPA | GRADE | RSLT |      |       |      |
|         |                   | TH                             | IN | TOT                            | Pts. | Pts.                           | C*G | TH                             | IN | TOT                            | Pts. | Pts.                           | C*G | TH  | IN  | TOT | Pts. | Pts. | C*G | TH  | IN  | TOT | Pts. | Pts. | C*G | CR.  | C*G   | CR.  | SGPA | GRADE | RSLT |

GROUP : ENGLISH  
Course 1:1101. RESTORATION & NEO-CLASS. (Th:75/30,Int:25/10) (Cr.Pts:4)    Course 2:1102. LIT. THEORY & PRACT. CRIT. (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 3:1103. GRAMMAR & ART OF WRITING (Th:75/30,Int:25/10) (Cr.Pts:3.5)    Course 4:1106. THE VICTORIAN AGE (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 5:1107. 20th CENTURY BRITISH LIT. (Th:75/30,Int:25/10) (Cr.Pts:4)    Course 6:1109. DRAMA AND THEATRE (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|   |     |     |    |   |   |     |      |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |     |  |
|---|-----|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|-----|--|
| 3029256 /MONTEIRO VALERIE DOLLY AGNELO KAVITA | 42+ | 21+ | 63 | A | 6 | 4.0 | 24.0 | 40+ | 23+ | 63 | A | 6 | 4.0 | 24.0 | 51  | 22+ | 73 | O | 7 | 3.5 | 24.5 | 11.5 | 72.5 |       |      |      |   |   |     |  |
| 221 GKS-KALYAN                                | 39+ | 20+ | 59 | B | 5 | 4.0 | 20.0 | 47+ | 20+ | 67 | A | 6 | 4.0 | 24.0 | 33+ | 22+ | 55 | B | 5 | 3.5 | 17.5 | 11.5 | 61.5 | 134.0 | 23.0 | 5.83 | B | P | RPV |  |

GPA :- SEM-1 :4.20 SEM-2 :3.40 SEM-3 :3.82 SEM-4 :4.50 SEM-5 :5.63 CGPA :4.56 FINAL GRADE : C

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                     | NAME OF CANDIDATE | COURSE 1             |    | COURSE 2   |      | COURSE 3                              |    | COURSE 4             |     | COURSE 5     |         | COURSE 6                             |    | GRP                  | GRP  | TOT          | TOT | CR.                             | CR. | SGPA                 | GRADE | RSLT       |      |
|--|-------------------|----------------------|----|------------|------|---------------------------------------|----|----------------------|-----|--------------|---------|--------------------------------------|----|----------------------|------|--------------|-----|---------------------------------|-----|----------------------|-------|------------|------|
|  | COLLEGE           | TH                   | IN | TOT        | Pts. | Pts.C*G                               | TH | IN                   | TOT | Pts.         | Pts.C*G | TH                                   | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                             | C*G | CR.                  | SGPA  | GRADE      | RSLT |
| GROUP : PHILOSOPHY                       |                   |                      |    |            |      |                                       |    |                      |     |              |         |                                      |    |                      |      |              |     |                                 |     |                      |       |            |      |
| Course 1:3501. WESTERN PHILOSOPHY (ADV.) |                   | (Th:75/30,Int:25/10) |    | (Cr.Pts:4) |      | Course 2:3502. PHILOSOPHY OF RELIGION |    | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:3503. LIVING ETHICAL ISSUES |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3505. PLATO'S REPUBLIC |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |
| Course 5:3507. FORMAL LOGIC              |                   | (Th:75/30,Int:25/10) |    | (Cr.Pts:4) |      | Course 6:3509. PHILOSOPHY OF YOGA     |    | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |                                      |    |                      |      |              |     |                                 |     |                      |       |            |      |

3029257 /HARPREET KAUR VISHESHVAR RAJ SINGH MA 30+ 15+ 45 D 3 4.0 12.0 61+ 14+ 75 O 7 4.0 28.0 60+ 14+ 74 O 7 3.5 24.5 11.5 64.5  
NPREET KAUR  
369 WILSON-MUMBAI 44+ 19+ 63 A 6 4.0 24.0 36 21+ 57 B 5 4.0 20.0 38+ 21+ 59 B 5 3.5 17.5 11.5 61.5 126.0 23.0 5.48 B P  
GPA :- SEM-1 :3.00 SEM-2 :3.07 SEM-3 :4.00 SEM-4 :3.73 SEM-5 :4.65 CGPA :3.99 @0.01 FINAL GRADE : C

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP CR. | GRP C*G | TOT C*G | TOT CR. SGPA | GRADE RSLT |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|---------|---------|---------|--------------|------------|
|      |                   | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN |         |         |         |              |            |

|         |                                 |             |    |             |   |           |     |             |    |             |    |          |   |                  |      |    |    |    |   |   |     |      |      |      |       |      |      |   |   |     |
|---------|---------------------------------|-------------|----|-------------|---|-----------|-----|-------------|----|-------------|----|----------|---|------------------|------|----|----|----|---|---|-----|------|------|------|-------|------|------|---|---|-----|
| 3029258 | MANJREKAR ABHISHEK PRAMOD JYOTI | 57          | 16 | 73          | 0 | 7         | 4.0 | 28.0        | 72 | 18          | 90 | 0        | 7 | 4.0              | 28.0 | 60 | 18 | 78 | 0 | 7 | 3.5 | 24.5 | 11.5 | 80.5 |       |      |      |   |   |     |
|         | 104 KIRTI-DADAR                 | 57          | 16 | 73          | 0 | 7         | 4.0 | 28.0        | 60 | 21+         | 81 | 0        | 7 | 4.0              | 28.0 | 60 | 17 | 77 | 0 | 7 | 3.5 | 24.5 | 11.5 | 80.5 | 161.0 | 23.0 | 7.00 | O | P | RLE |
| GPA :-  |                                 | SEM-1 :3.73 |    | SEM-2 :3.33 |   | SEM-3 :-- |     | SEM-4 :3.55 |    | SEM-5 :7.00 |    | CGPA :-- |   | FINAL GRADE : -- |      |    |    |    |   |   |     |      |      |      |       |      |      |   |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE                  | COURSE 1                          |       | COURSE 2                      |       | COURSE 3                              |       | COURSE 4             |       | COURSE 5   |         | COURSE 6                               |       | GRP                  | GRP  | TOT          | TOT | GRP                                     | GRP | TOT                  | TOT     | GRP        | GRP  | TOT                                  | TOT   | GRP                  | GRP  | TOT        | TOT |   |         |                      |     |              |     |      |       |      |  |  |  |
|---|------------------------------------|-----------------------------------|-------|-------------------------------|-------|---------------------------------------|-------|----------------------|-------|------------|---------|--|-------|----------------------|------|--------------|-----|---|-----|----------------------|---------|------------|------|--------------------------------------|-------|----------------------|------|------------|-----|---|---------|----------------------|-----|--------------|-----|------|-------|------|--|--|--|
|   | COLLEGE                            | TH                                | IN    | TOT                           | Pts.  | Pts.C*G                               | TH    | IN                   | TOT   | Pts.       | Pts.C*G | TH                                     | IN    | TOT                  | Pts. | Pts.C*G      | TH  | IN                                      | TOT | Pts.                 | Pts.C*G | TH         | IN   | TOT                                  | Pts.  | Pts.C*G              | TH   | IN         | TOT | Pts.                                      | Pts.C*G | CR.                  | C*G | C*G          | CR. | SGPA | GRADE | RSLT |  |  |  |
| GROUP 1: ECONOMICS                      |                                    | GROUP 2: HISTORY                  |       |                               |       |                                       |       |                      |       |            |         |  |       |                      |      |              |     |   |     |                      |         |            |      |                                      |       |                      |      |            |     |   |         |                      |     |              |     |      |       |      |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                    | (Th:75/30,Int:25/10)              |       | (Cr.Pts:4)                    |       | Course 2:3102. GROWTH AND DEVELOPMENT |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |         | Course 3:3103. INDIAN FINANCIAL SYSTEM |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3201. HIST. OF THE MUGHAL RULE |     | (Th:75/30,Int:25/10) |         | (Cr.Pts:4) |      | Course 5:3202. HIST. OF CONTEMPORARY |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |     | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. |         | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |     |      |       |      |  |  |  |
| 3029259                                 | SAWANT HRISHIKESH KASHINATH KAVITA | 33                                | 17+   | 50                            | C     | 4                                     | 4.0   | 16.0                 | 33    | 18+        | 51      | C                                      | 4     | 4.0                  | 16.0 | 39           | 18+ | 57                                      | B   | 5                    | 3.5     | 17.5       | 11.5 | 49.5                                 |       |                      |      |            |     |   |         |                      |     |              |     |      |       |      |  |  |  |
|   | 732 R GANDHI-VIKHROLI              | 30+                               | 21+   | 51                            | C     | 4                                     | 4.0   | 16.0                 | 30+   | 20+        | 50      | C                                      | 4     | 4.0                  | 16.0 | 30+          | 19+ | 49                                      | D   | 3                    | 3.5     | 10.5       | 11.5 | 42.5                                 | 92.0  | 23.0                 | 4.00 |            |     |   |         |                      |     |              |     |      |       |      |  |  |  |
|   | GPA :-                             | SEM-1                             | :2.33 | SEM-2                         | :-    | SEM-3                                 | :-    | SEM-4                | :-    | SEM-5      | :5.65   | CGPA                                   | :-    | FINAL GRADE          | :-   |              |     |   |     |                      |         |            |      |                                      |       |                      |      |            |     |   |         |                      |     |              |     |      |       |      |  |  |  |
|   | Group1:HISTORY                     | 3201 : HIST. OF THE MUGHAL RULE   |       | 3202 : HIST. OF CONTEMPORARY  |       | 3204 : MASS MEDIA                     |       |                      |       |            |         |  |       |                      |      |              |     |   |     |                      |         |            |      |                                      |       |                      |      |            |     |   |         |                      |     |              |     |      |       |      |  |  |  |
|   | Group2:PSYCHOLOGY (REV)            | 3611 : PSYCH TEST & STATISTICS-II |       | 3612 : ABNORMAL PSYCHOLOGY-II |       | 3613 : INDUS-ORG. PSYCH - II          |       |                      |       |            |         |  |       |                      |      |              |     |   |     |                      |         |            |      |                                      |       |                      |      |            |     |   |         |                      |     |              |     |      |       |      |  |  |  |
| 3029260                                 | /SHINDE MANISHA ARJUN YAMUNA       | 63                                | 10+   | 73                            | O     | 7                                     | 4.0   | 28.0                 | 72    | 12+        | 84      | O                                      | 7     | 4.0                  | 28.0 | 63           | 14+ | 77                                      | O   | 7                    | 3.5     | 24.5       | 11.5 | 80.5                                 |       |                      |      |            |     |   |         |                      |     |              |     |      |       |      |  |  |  |
|   | 828 AMBEDKAR-CHEM-GHATKO           | 45                                | 21+   | 66                            | A     | 6                                     | 4.0   | 24.0                 | 45    | 20+        | 65      | A                                      | 6     | 4.0                  | 24.0 | 33+          | 20+ | 53                                      | C   | 4                    | 3.5     | 14.0       | 11.5 | 62.0                                 | 142.5 | 23.0                 | 6.20 |            |     |   |         |                      |     |              |     |      |       |      |  |  |  |
|   | GPA :-                             | SEM-1                             | :2.00 | SEM-2                         | :2.80 | SEM-3                                 | :3.14 | SEM-4                | :2.14 | SEM-5      | :6.37   | CGPA                                   | :3.78 | FINAL GRADE          | : D  |              |     |   |     |                      |         |            |      |                                      |       |                      |      |            |     |   |         |                      |     |              |     |      |       |      |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                    | COURSE 1 |     | COURSE 2    |             | COURSE 3 |             | COURSE 4 |             | COURSE 5 |             | COURSE 6 |            | GRP | GRP             | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |   |
|---|--------------------------------------|----------|-----|-------------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|------------|-----|-----------------|---------|-----|-----|-----|------|-------|-------|------|------|-------|------|------|---|---|
|   | COLLEGE                              | TH       | IN  | TOT         | Pts.        | Pts.C*G  | TH          | IN       | TOT         | Pts.     | Pts.C*G     | TH       | IN         | TOT | Pts.            | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |   |
| GROUP : MARATHI   |                                      |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 1:1201. HIST.-MEDIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                      |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)              |                                      |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)     |                                      |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 4:1204. LINGUISTIC & MARATHI GRMMR (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                      |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 5:1206. STUDY OF A WRITER (OLD) (Th:75/30,Int:25/10) (Cr.Pts:4)      |                                      |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 6:1207. OCCUPATIONAL ORIEN.MARATHI (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                      |          |     |             |             |          |             |          |             |          |             |          |            |     |                 |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 3029261   | /CHUNALEKAR DAKSHATA RAJARAM RUCHIKA | 33+      | 20+ | 53          | C           | 4        | 4.0         | 16.0     | 30+         | 20+      | 50          | C        | 4          | 4.0 | 16.0            | 42+     | 21+ | 63  | A   | 6    | 3.5   | 21.0  | 11.5 | 53.0 |       |      |      |   |   |
|   | 595 GRAMIN S.S. MAJIWADE             | 55       | 20+ | 75          | O           | 7        | 4.0         | 28.0     | 30+         | 21+      | 51          | C        | 4          | 4.0 | 16.0            | 38+     | 21+ | 59  | B   | 5    | 3.5   | 17.5  | 11.5 | 61.5 | 114.5 | 23.0 | 4.98 | C | P |
|   |                                      | GPA :-   |     | SEM-1 :4.93 | SEM-2 :4.07 |          | SEM-3 :3.23 |          | SEM-4 :3.68 |          | SEM-5 :4.30 |          | CGPA :4.20 |     | FINAL GRADE : C |         |     |     |     |      |       |       |      |      |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

GROUP : HISTORY  
Course 1:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4) Course 2:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) Course 4:3205. HIST. OF MARATHAS-PESHWA (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 5:3206. HISTORY OF ASIA WORLD (Th:75/30,Int:25/10) (Cr.Pts:4) Course 6:3207. RESEARCH TECH IN HIST.TREN (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|         |                                 |       |       |       |       |       |     |       |    |       |       |      |    |                  |      |    |     |    |   |   |     |      |      |      |       |      |      |   |   |     |
|---------|---------------------------------|-------|-------|-------|-------|-------|-----|-------|----|-------|-------|------|----|------------------|------|----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|-----|
| 3029262 | BHOIR RAVINDRA DASHRATH DROPATA | 31+   | 13+   | 44    | E     | 2     | 4.0 | 8.0   | 66 | 17+   | 83    | 0    | 7  | 4.0              | 28.0 | 66 | 13+ | 79 | 0 | 7 | 3.5 | 24.5 | 11.5 | 60.5 |       |      |      |   |   |     |
|         | 584 S.H.MUTHA - KALYAN          | 69    | 14+   | 83    | O     | 7     | 4.0 | 28.0  | 60 | 17+   | 77    | 0    | 7  | 4.0              | 28.0 | 69 | 17+ | 86 | 0 | 7 | 3.5 | 24.5 | 11.5 | 80.5 | 141.0 | 23.0 | 6.13 | A | P | RPV |
| GPA :-  |                                 | SEM-1 | :2.33 | SEM-2 | :3.53 | SEM-3 | :-  | SEM-4 | :- | SEM-5 | :7.00 | CGPA | :- | FINAL GRADE : -- |      |    |     |    |   |   |     |      |      |      |       |      |      |   |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                      | NAME OF CANDIDATE   | COURSE 1                          |     | COURSE 2   |      | COURSE 3                              |     | COURSE 4             |     | COURSE 5                          |         | COURSE 6                                |    | GRP                  | GRP  | TOT          | TOT | GRADE                               | RSLT |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
|---|---|-----------------------------------|-----|------------|------|---------------------------------------|-----|----------------------|-----|-----------------------------------|---------|---|----|----------------------|------|--------------|-----|-------------------------------------|------|----------------------|------|------------|------|------|-------|------|------|---|---|--|--|--|--|--|
|   | COLLEGE   | TH                                | IN  | TOT        | Pts. | Pts.C*G                               | TH  | IN                   | TOT | Pts.                              | Pts.C*G | TH                                      | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                 | C*G  | CR.                  | SGPA | GRADE      | RSLT |      |       |      |      |   |   |  |  |  |  |  |
| GROUP : ECONOMICS                         |   |                                   |     |            |      |                                       |     |                      |     |                                   |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY   |   | (Th:75/30,Int:25/10)              |     | (Cr.Pts:4) |      | Course 2:3102. GROWTH AND DEVELOPMENT |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)                        |         | Course 3:3104. INDL. & LABOUR ECONOMICS |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3108. RESEARCH METHODOLOGY |      | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |      |      |       |      |      |   |   |  |  |  |  |  |
| Course 5:3112. INTL. ECO.:THEORY & POLICY |   | (Th:75/30,Int:25/10)              |     | (Cr.Pts:4) |      | Course 6:3116. EXPORT MANAGEMENT      |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5)                      |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029263                                   | /RASAL SONALI VASANT GULAB  | 50                                | 21+ | 71         | O    | 7                                     | 4.0 | 28.0                 | 40+ | 19+                               | 59      | B                                       | 5  | 4.0                  | 20.0 | 30+          | 14+ | 44                                  | E    | 2                    | 3.5  | 7.0        | 11.5 | 55.0 |       |      |      |   |   |  |  |  |  |  |
|   | 605 JEEVANDIP GOVELI KAL  | 30+                               | 21+ | 51         | C    | 4                                     | 4.0 | 16.0                 | 31+ | 20+                               | 51      | C                                       | 4  | 4.0                  | 16.0 | 30+          | 22+ | 52                                  | C    | 4                    | 3.5  | 14.0       | 11.5 | 46.0 | 101.0 | 23.0 | 4.39 | C | P |  |  |  |  |  |
|   | GPA :- SEM-1 :4.00 SEM-2 :5.00 SEM-3 :3.59 SEM-4 :3.27 SEM-5 :4.54 CGPA :4.13 | FINAL GRADE : C                   |     |            |      |                                       |     |                      |     |                                   |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029264                                   | /RASAL VIDYA PADAMAKAR SEEMA  | 47                                | 20+ | 67         | A    | 6                                     | 4.0 | 24.0                 | 46  | 21+                               | 67      | A                                       | 6  | 4.0                  | 24.0 | 46           | 13+ | 59                                  | B    | 5                    | 3.5  | 17.5       | 11.5 | 65.5 |       |      |      |   |   |  |  |  |  |  |
|   | 605 JEEVANDIP GOVELI KAL  | 49                                | 20+ | 69         | A    | 6                                     | 4.0 | 24.0                 | 48  | 13+                               | 61      | A                                       | 6  | 4.0                  | 24.0 | 47           | 21+ | 68                                  | A    | 6                    | 3.5  | 21.0       | 11.5 | 69.0 | 134.5 | 23.0 | 5.85 | B | P |  |  |  |  |  |
|   | GPA :- SEM-1 :5.87 SEM-2 :5.67 SEM-3 :2.14 SEM-4 :2.91 SEM-5 :4.85 CGPA :4.55 | FINAL GRADE : C                   |     |            |      |                                       |     |                      |     |                                   |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| Group :HISTORY                            |   | 3201 : HIST. OF THE MUGHAL RULE   |     |            |      | 3202 : HIST. OF CONTEMPORARY          |     |                      |     | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
|   |   | 3205 : HIST. OF MARATHAS-PESHWA   |     |            |      | 3206 : HIST. OF ASIA WORLD            |     |                      |     | 3207 : RESEARCH TECH.IN HIST.TREN |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029265                                   | RASAL JAYRAJ CHANDRAKANT GULAB  | 47                                | 21+ | 68         | A    | 6                                     | 4.0 | 24.0                 | 48  | 22+                               | 70      | O                                       | 7  | 4.0                  | 28.0 | 30+          | 21+ | 51                                  | C    | 4                    | 3.5  | 14.0       | 11.5 | 66.0 |       |      |      |   |   |  |  |  |  |  |
|   | 605 JEEVANDIP GOVELI KAL  | 30+                               | 17+ | 47         | D    | 3                                     | 4.0 | 12.0                 | 30+ | 18+                               | 48      | D                                       | 3  | 4.0                  | 12.0 | 30+          | 22+ | 52                                  | C    | 4                    | 3.5  | 14.0       | 11.5 | 38.0 | 104.0 | 23.0 | 4.52 | C | P |  |  |  |  |  |
|   | GPA :- SEM-1 :4.00 SEM-2 :3.87 SEM-3 :3.09 SEM-4 :4.77 SEM-5 :6.00 CGPA :4.38 | FINAL GRADE : C                   |     |            |      |                                       |     |                      |     |                                   |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| Group :SOCIOLOGY                          |   | 3301 : THEORETICAL ANTHROPOLOGY   |     |            |      | 3304 : SOCIOLOGY OF INFOR. SECTOR     |     |                      |     | 3305 : GENDER & SOCIETY IN INDIA  |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
|   |   | 3312 : SOCIO. OF MARGINALISED GR. |     |            |      | 3307 : SOCIOLOGY OF ORGANISATIONS     |     |                      |     | 3314 : QUALITATIVE SOCIAL RESEAR. |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029266                                   | MORE NILESH MOTIRAM MANDA   | 43                                | 12  | 55         | B    | 5                                     | 4.0 | 20.0                 | 45  | 15                                | 60      | A                                       | 6  | 4.0                  | 24.0 | 53           | 14  | 67                                  | A    | 6                    | 3.5  | 21.0       | 11.5 | 65.0 |       |      |      |   |   |  |  |  |  |  |
|   | 605 JEEVANDIP GOVELI KAL  | 59                                | 12  | 71         | O    | 7                                     | 4.0 | 28.0                 | 54  | 14                                | 68      | O                                       | 7  | 4.0                  | 28.0 | 56           | 13  | 69                                  | A    | 6                    | 3.5  | 21.0       | 11.5 | 77.0 | 142.0 | 23.0 | 6.17 | A | P |  |  |  |  |  |
|   | GPA :- SEM-1 :2.33 SEM-2 :2.80 SEM-3 :2.95 SEM-4 :3.41 SEM-5 :6.15 CGPA :3.97 | FINAL GRADE : D                   |     |            |      |                                       |     |                      |     |                                   |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029267                                   | PANCHANGE YUVRAJ BHIMRAO GAYATRI  | 41                                | 10  | 51         | C    | 4                                     | 4.0 | 16.0                 | 42  | 16                                | 58      | B                                       | 5  | 4.0                  | 20.0 | 54           | 15  | 69                                  | O    | 7                    | 3.5  | 24.5       | 11.5 | 60.5 |       |      |      |   |   |  |  |  |  |  |
|   | 605 JEEVANDIP GOVELI KAL  | 56                                | 14  | 70         | O    | 7                                     | 4.0 | 28.0                 | 57  | 15                                | 72      | O                                       | 7  | 4.0                  | 28.0 | 54           | 14  | 68                                  | O    | 7                    | 3.5  | 24.5       | 11.5 | 80.5 | 141.0 | 23.0 | 6.13 | A | P |  |  |  |  |  |
|   | GPA :- SEM-1 :2.33 SEM-2 :2.60 SEM-3 :2.77 SEM-4 :2.95 SEM-5 :6.17 CGPA :3.83 | FINAL GRADE : D                   |     |            |      |                                       |     |                      |     |                                   |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| Group :MARATHI                            |   | 1201 : HIST.-MEDIEVAL MARATHI LIT |     |            |      | 1202 : WESTERN POETICS                |     |                      |     | 1203 : LITERATURE AND SOCIETY     |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
|   |   | 1204 : LINGUISTIC & MARATHI GRMMR |     |            |      | 1205 : MODERN MARATHI POETRY          |     |                      |     | 1207 : OCCUPATIONAL ORIEN.MARATHI |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029268                                   | GHUDE GURUNATH SURESH ANITA   | 42+                               | 17+ | 59         | B    | 5                                     | 4.0 | 20.0                 | 64  | 16+                               | 80      | O                                       | 7  | 4.0                  | 28.0 | 48           | 16+ | 64                                  | A    | 6                    | 3.5  | 21.0       | 11.5 | 69.0 |       |      |      |   |   |  |  |  |  |  |
|   | 605 JEEVANDIP GOVELI KAL  | 50                                | 16+ | 66         | A    | 6                                     | 4.0 | 24.0                 | 42  | 15+                               | 57      | B                                       | 5  | 4.0                  | 20.0 | 45           | 16+ | 61                                  | A    | 6                    | 3.5  | 21.0       | 11.5 | 65.0 | 134.0 | 23.0 | 5.83 | B | P |  |  |  |  |  |
|   | GPA :- SEM-1 :2.67 SEM-2 :3.00 SEM-3 :2.09 SEM-4 :5.45 SEM-5 :4.35 CGPA :3.90 | FINAL GRADE : D                   |     |            |      |                                       |     |                      |     |                                   |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| Group :HISTORY                            |   | 3201 : HIST. OF THE MUGHAL RULE   |     |            |      | 3202 : HIST. OF CONTEMPORARY          |     |                      |     | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
|   |   | 3205 : HIST. OF MARATHAS-PESHWA   |     |            |      | 3206 : HIST. OF ASIA WORLD            |     |                      |     | 3207 : RESEARCH TECH.IN HIST.TREN |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029269                                   | SOSHTE ANIL VINAYAK VANDANA   | 30+                               | 20+ | 50         | C    | 4                                     | 4.0 | 16.0                 | 43+ | 23+                               | 66      | A                                       | 6  | 4.0                  | 24.0 | 30+          | 23+ | 53                                  | C    | 4                    | 3.5  | 14.0       | 11.5 | 54.0 |       |      |      |   |   |  |  |  |  |  |
|   | 605 JEEVANDIP GOVELI KAL  | 30+                               | 21+ | 51         | C    | 4                                     | 4.0 | 16.0                 | 31+ | 20+                               | 51      | C                                       | 4  | 4.0                  | 16.0 | 49           | 20+ | 69                                  | A    | 6                    | 3.5  | 21.0       | 11.5 | 53.0 | 107.0 | 23.0 | 4.65 | C | P |  |  |  |  |  |
|   | GPA :- SEM-1 :4.80 SEM-2 :3.00 SEM-3 :4.64 SEM-4 :2.73 SEM-5 :3.50 CGPA :3.89 | FINAL GRADE : D                   |     |            |      |                                       |     |                      |     |                                   |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |       |      |      |   |   |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE                    | COURSE 1  |     |     | COURSE 2 |         |     | COURSE 3                      |     |      | COURSE 4 |    |    | COURSE 5                       |      |         | COURSE 6 |    |     | GRP  | GRP     | TOT  | TOT  | GRADE | RSLT  |      |       |      |   |  |
|--|--------------------------------------|---|-----|-----|----------|---------|-----|-------------------------------|-----|------|----------|----|----|--------------------------------|------|---------|----------|----|-----|------|---------|------|------|-------|-------|------|-------|------|---|--|
| COLLEGE  |                                      | TH  | IN  | TOT | Pts.     | Pts.C*G | TH  | IN                            | TOT | Pts. | Pts.C*G  | TH | IN | TOT                            | Pts. | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR.  | C*G  | C*G   | CR.   | SGPA | GRADE | RSLT |   |  |
| GROUP : ECONOMICS  |                                      |   |     |     |          |         |     |                               |     |      |          |    |    |                                |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                      |   |     |     |          |         |     |                               |     |      |          |    |    |                                |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
| Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)    |                                      |   |     |     |          |         |     |                               |     |      |          |    |    |                                |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
| Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                      |   |     |     |          |         |     |                               |     |      |          |    |    |                                |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
| Course 4:3109. ECONOMY OF MAHARASHTRA (Th:75/30,Int:25/10) (Cr.Pts:4)    |                                      |   |     |     |          |         |     |                               |     |      |          |    |    |                                |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
| Course 5:3111. EVOLUTION OF ECO. IDEAS (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                      |   |     |     |          |         |     |                               |     |      |          |    |    |                                |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
| Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5)       |                                      |   |     |     |          |         |     |                               |     |      |          |    |    |                                |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
| 3029270  | JADHAV AMOL VASANT MANDAKINI         | 57  | 15  | 72  | 0        | 7       | 4.0 | 28.0                          | 39  | 15   | 54       | C  | 4  | 4.0                            | 16.0 | 45      | 15       | 60 | A   | 6    | 3.5     | 21.0 | 11.5 | 65.0  |       |      |       |      |   |  |
|  | 875 SATYAGHRAH-KHARGHAR              | 54  | 14  | 68  | 0        | 7       | 4.0 | 28.0                          | 42  | 14   | 56       | B  | 5  | 4.0                            | 20.0 | 36      | 15       | 51 | C   | 4    | 3.5     | 14.0 | 11.5 | 62.0  | 127.0 | 23.0 | 5.52  | B    | P |  |
|  |                                      | GPA :- SEM-1 :2.00 SEM-2 :2.33 SEM-3 :2.09 SEM-4 :2.50 SEM-5 :5.00 CGPA :3.24 FINAL GRADE : D |     |     |          |         |     |                               |     |      |          |    |    |                                |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
|  | Group1:PALI                          | 2301 : NON-CANONICAL LITERATURE   |     |     |          |         |     | 2302 : CULTURAL AND HISTORY   |     |      |          |    |    | 2303 : ADVANCED GRAMMER        |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
|  | Group2:ECONOMICS                     | 3101 : ADVANCED ECONOMIC THEORY   |     |     |          |         |     | 3102 : GROWTH AND DEVELOPMENT |     |      |          |    |    | 3103 : INDIAN FINANCIAL SYSTEM |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
| 3029271  | JANJAL AMARDIP PRALHAD PRABHAVATI    | 74  | 14+ | 88  | 0        | 7       | 4.0 | 28.0                          | 66  | 14+  | 80       | 0  | 7  | 4.0                            | 28.0 | 54      | 15+      | 69 | A   | 6    | 3.5     | 21.0 | 11.5 | 77.0  |       |      |       |      |   |  |
|  | 875 SATYAGHRAH-KHARGHAR              | 30  | 15+ | 45  | D        | 3       | 4.0 | 12.0                          | 42  | 12+  | 54       | C  | 4  | 4.0                            | 16.0 | 33      | 12+      | 45 | D   | 3    | 3.5     | 10.5 | 11.5 | 38.5  | 115.5 | 23.0 | 5.02  | B    | P |  |
|  |                                      | GPA :- SEM-1 :3.07 SEM-2 :2.60 SEM-3 :2.36 SEM-4 :2.77 SEM-5 :4.50 CGPA :3.39 FINAL GRADE : D |     |     |          |         |     |                               |     |      |          |    |    |                                |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
| 3029272  | KAMBLE MAHENDRA GAUTAM SHASHIKALABAI | 74  | 13+ | 87  | 0        | 7       | 4.0 | 28.0                          | 66  | 16+  | 82       | 0  | 7  | 4.0                            | 28.0 | 45      | 16+      | 61 | A   | 6    | 3.5     | 21.0 | 11.5 | 77.0  |       |      |       |      |   |  |
|  | 875 SATYAGHRAH-KHARGHAR              | 30  | 15+ | 45  | D        | 3       | 4.0 | 12.0                          | 42  | 15+  | 57       | B  | 5  | 4.0                            | 20.0 | 39      | 15+      | 54 | C   | 4    | 3.5     | 14.0 | 11.5 | 46.0  | 123.0 | 23.0 | 5.35  | B    | P |  |
|  |                                      | GPA :- SEM-1 :3.93 SEM-2 :3.93 SEM-3 :3.32 SEM-4 :3.27 SEM-5 :5.37 CGPA :4.20 FINAL GRADE : C |     |     |          |         |     |                               |     |      |          |    |    |                                |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |
| 3029273  | /MANJARAMKAR MANDA BABURAO GANGABAI  | 66  | 15+ | 81  | 0        | 7       | 4.0 | 28.0                          | 66  | 15+  | 81       | 0  | 7  | 4.0                            | 28.0 | 60      | 14+      | 74 | O   | 7    | 3.5     | 24.5 | 11.5 | 80.5  |       |      |       |      |   |  |
|  | 875 SATYAGHRAH-KHARGHAR              | 35+   | 13+ | 48  | D        | 3       | 4.0 | 12.0                          | 34+ | 15+  | 49       | D  | 3  | 4.0                            | 12.0 | 30+     | 16+      | 46 | D   | 3    | 3.5     | 10.5 | 11.5 | 34.5  | 115.0 | 23.0 | 5.00  | B    | P |  |
|  |                                      | GPA :- SEM-1 :3.07 SEM-2 :3.53 SEM-3 :2.64 SEM-4 :2.82 SEM-5 :4.83 CGPA :3.65 FINAL GRADE : D |     |     |          |         |     |                               |     |      |          |    |    |                                |      |         |          |    |     |      |         |      |      |       |       |      |       |      |   |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE               | COURSE 1                         |             | COURSE 2    |             | COURSE 3                              |                             | COURSE 4             |     | COURSE 5     |         | COURSE 6                                |    | GRP                  | GRP  | TOT          | TOT | CR.                                 | CR. | SGPA                 | GRADE   | RSLT       |      |      |       |      |      |   |       |  |  |  |  |  |
|--|---------------------------------|----------------------------------|-------------|-------------|-------------|---------------------------------------|-----------------------------|----------------------|-----|--------------|---------|---|----|----------------------|------|--------------|-----|-------------------------------------|-----|----------------------|---------|------------|------|------|-------|------|------|---|-------|--|--|--|--|--|
|  | COLLEGE                         | TH                               | IN          | TOT         | Pts.        | Pts.C*G                               | TH                          | IN                   | TOT | Pts.         | Pts.C*G | TH                                      | IN | TOT                  | Pts. | Pts.C*G      | TH  | IN                                  | TOT | Pts.                 | Pts.C*G |            |      |      |       |      |      |   |       |  |  |  |  |  |
| GROUP : ECONOMICS  |                                 |                                  |             |             |             |                                       |                             |                      |     |              |         |   |    |                      |      |              |     |                                     |     |                      |         |            |      |      |       |      |      |   |       |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY  |                                 | (Th:75/30,Int:25/10)             |             | (Cr.Pts:4)  |             | Course 2:3102. GROWTH AND DEVELOPMENT |                             | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:3104. INDL. & LABOUR ECONOMICS |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3108. RESEARCH METHODOLOGY |     | (Th:75/30,Int:25/10) |         | (Cr.Pts:4) |      |      |       |      |      |   |       |  |  |  |  |  |
| Course 5:3111. EVOLUTION OF ECO. IDEAS   |                                 | (Th:75/30,Int:25/10)             |             | (Cr.Pts:4)  |             | Course 6:3116. EXPORT MANAGEMENT      |                             | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |   |    |                      |      |              |     |                                     |     |                      |         |            |      |      |       |      |      |   |       |  |  |  |  |  |
| 3029274  | /PATIL ANTARA RATILAL RANJANA   | 75                               | 15+         | 90          | O           | 7                                     | 4.0                         | 28.0                 | 34+ | 19+          | 53      | C                                       | 4  | 4.0                  | 16.0 | 32+          | 18+ | 50                                  | C   | 4                    | 3.5     | 14.0       | 11.5 | 58.0 |       |      |      |   |       |  |  |  |  |  |
|  | 593 P.P.E'S AS&C RAIGAD         | 30+                              | 13+         | 43          | E           | 2                                     | 4.0                         | 8.0                  | 38+ | 16+          | 54      | C                                       | 4  | 4.0                  | 16.0 | 30+          | 15+ | 45                                  | D   | 3                    | 3.5     | 10.5       | 11.5 | 34.5 | 92.5  | 23.0 | 4.02 | C | P     |  |  |  |  |  |
|  | GPA :-                          | SEM-1 :5.47                      | SEM-2 :6.60 | SEM-3 :5.68 | SEM-4 :5.91 | SEM-5 :3.65                           | CGPA :5.22                  | FINAL GRADE : B      |     |              |         |   |    |                      |      |              |     |                                     |     |                      |         |            |      |      |       |      |      |   |       |  |  |  |  |  |
|  | Group :GEOGRAPHY (REV)          | 3711 : GEOG. OF URBAN SETTLEMENT |             |             |             |                                       | 3712 : GEOGRAPHY OF TOURISM |                      |     |              |         | 3713 : STAT TECH,COMP & SURVEY-PR       |    |                      |      |              |     |                                     |     |                      |         |            |      |      |       |      |      |   |       |  |  |  |  |  |
|  |                                 | 3714 : ECONOMICS GEOGRAPHY       |             |             |             |                                       | 3717 : POLITICAL GEOGRAPHY  |                      |     |              |         | 3718 : GIS,GPS& REMOTE SENSING-PR       |    |                      |      |              |     |                                     |     |                      |         |            |      |      |       |      |      |   |       |  |  |  |  |  |
| 3029275  | BHAGAT VISHAL SHANTARAM SUREKHA | 56                               | 19+         | 75          | O           | 7                                     | 4.0                         | 28.0                 | 31+ | 19+          | 50      | C                                       | 4  | 4.0                  | 16.0 | 44+          | 20+ | 64                                  | A   | 6                    | 3.5     | 21.0       | 11.5 | 65.0 |       |      |      |   |       |  |  |  |  |  |
|  | 906 CHONDHI-KIHIM, ALIBA        | 34+                              | 20+         | 54          | C           | 4                                     | 4.0                         | 16.0                 | 34+ | 18+          | 52      | C                                       | 4  | 4.0                  | 16.0 | 38+          | 18+ | 56                                  | B   | 5                    | 3.5     | 17.5       | 11.5 | 49.5 | 114.5 | 23.0 | 4.98 | C | P     |  |  |  |  |  |
|  | GPA :-                          | SEM-1 :2.20                      | SEM-2 :3.07 | SEM-3 :2.14 | SEM-4 :2.18 | SEM-5 :3.80                           | CGPA :3.06                  | FINAL GRADE : D      |     |              |         |   |    |                      |      |              |     |                                     |     |                      |         |            |      |      |       |      |      |   |       |  |  |  |  |  |
| 3029276  | PATIL TEJESH DILIP SHALAKA      | 58                               | 14+         | 72          | O           | 7                                     | 4.0                         | 28.0                 | 30+ | 14+          | 44      | E                                       | 2  | 4.0                  | 8.0  | 47+          | 14+ | 61                                  | A   | 6                    | 3.5     | 21.0       | 11.5 | 57.0 |       |      |      |   |       |  |  |  |  |  |
|  | 906 CHONDHI-KIHIM, ALIBA        | 30+                              | 14+         | 44          | E           | 2                                     | 4.0                         | 8.0                  | 30+ | 14+          | 44      | E                                       | 2  | 4.0                  | 8.0  | 36+          | 14+ | 50                                  | C   | 4                    | 3.5     | 14.0       | 11.5 | 30.0 | 87.0  | 23.0 | 3.78 | D | P RLE |  |  |  |  |  |
|  | GPA :-                          | SEM-1 :--                        | SEM-2 :--   | SEM-3 :--   | SEM-4 :--   | SEM-5 :5.26                           | CGPA :--                    | FINAL GRADE : --     |     |              |         |   |    |                      |      |              |     |                                     |     |                      |         |            |      |      |       |      |      |   |       |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                 |                                  |             |             |             |                                       |                             |                      |     |              |         |   |    |                      |      |              |     |                                     |     |                      |         |            |      |      |       |      |      |   |       |  |  |  |  |  |

| SEAT   | NAME OF CANDIDATE                 | <----->                          |    |             | <----->                     |             |     | <----->                               |             |                      | <----->                    |    |            | <----->                 |      |   | GRP                               | GRP                  | TOT | TOT  |              |       |      |                                     |       |                      |      |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |
|--|-----------------------------------|----------------------------------|----|-------------|-----------------------------|-------------|-----|---------------------------------------|-------------|----------------------|----------------------------|----|------------|-------------------------|------|---|-----------------------------------|----------------------|-----|------|--------------|-------|------|-------------------------------------|-------|----------------------|------|--|------------|--|--|--|--|----------------------|--|--|------------|---|--|----------------------------------|--|--|----------------------|--|--|--------------|--|--|
|  | COLLEGE                           | <---Marks-->                     |    |             | <---Marks-->                |             |     | <---Marks-->                          |             |                      | <---Marks-->               |    |            | <---Marks-->            |      |   | CR.                               | C*G                  | C*G | CR.  | SGPA         | GRADE | RSLT |                                     |       |                      |      |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |
|  |                                   | TH                               | IN | TOT         | Pts.                        | Pts.C*G     | TH  | IN                                    | TOT         | Pts.                 | Pts.C*G                    | TH | IN         | TOT                     | Pts. | Pts.C*G                                   | TH                                | IN                   | TOT | Pts. | Pts.C*G      |       |      |                                     |       |                      |      |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |
| GROUP : ECONOMICS  |                                   |                                  |    |             |                             |             |     |                                       |             |                      |                            |    |            |                         |      |   |                                   |                      |     |      |              |       |      |                                     |       |                      |      |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY  |                                   | (Th:75/30,Int:25/10)             |    |             | (Cr.Pts:4)                  |             |     | Course 2:3102. GROWTH AND DEVELOPMENT |             | (Th:75/30,Int:25/10) |                            |    | (Cr.Pts:4) |                         |      | Course 3:3105. AGRICULTURE AND CO-OPERAT. |                                   | (Th:75/30,Int:25/10) |     |      | (Cr.Pts:3.5) |       |      | Course 4:3108. RESEARCH METHODOLOGY |       | (Th:75/30,Int:25/10) |      |  | (Cr.Pts:4) |  |  | Course 5:3111. EVOLUTION OF ECO. IDEAS |  | (Th:75/30,Int:25/10) |  |  | (Cr.Pts:4) |   |  | Course 6:3116. EXPORT MANAGEMENT |  |  | (Th:75/30,Int:25/10) |  |  | (Cr.Pts:3.5) |  |  |
| 3029277  | GHARAT TEJAS TULSHIRAM SHAKUNTALA | 48                               | 16 | 64          | A                           | 6           | 4.0 | 24.0                                  | 45          | 17                   | 62                         | A  | 6          | 4.0                     | 24.0 | 48  | 18                                | 66                   | A   | 6    | 3.5          | 21.0  | 11.5 | 69.0                                |       |                      |      |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |
|  | 722 K.G.URAN                      | 36                               | 17 | 53          | C                           | 4           | 4.0 | 16.0                                  | 48          | 18                   | 66                         | A  | 6          | 4.0                     | 24.0 | 42  | 18                                | 60                   | A   | 6    | 3.5          | 21.0  | 11.5 | 61.0                                | 130.0 | 23.0                 | 5.65 |  |            |  |  |  |  |                      |  |  | B          | P |  |                                  |  |  |                      |  |  |              |  |  |
|  |                                   | GPA :-                           |    | SEM-1 :3.00 |                             | SEM-2 :3.00 |     |                                       | SEM-3 :3.50 |                      | SEM-4 :4.91                |    |            | SEM-5 :5.43             |      | CGPA :4.25                                |                                   |                      |     |      |              |       |      |                                     |       |                      |      |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |
|  | Group :GEOGRAPHY (REV)            | 3711 : GEOG. OF URBAN SETTLEMENT |    |             | 3712 : GEOGRAPHY OF TOURISM |             |     | 3713 : STAT TECH,COMP & SURVEY-PR     |             |                      | 3714 : ECONOMICS GEOGRAPHY |    |            | 3716 : SOCIAL GEOGRAPHY |      |   | 3718 : GIS,GPS& REMOTE SENSING-PR |                      |     |      |              |       |      |                                     |       |                      |      |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |
| 3029278  | GHARAT PRITESH JANARDHAN ALKA     | 60                               | 15 | 75          | O                           | 7           | 4.0 | 28.0                                  | 66          | 16                   | 82                         | O  | 7          | 4.0                     | 28.0 | 48  | 14                                | 62                   | A   | 6    | 3.5          | 21.0  | 11.5 | 77.0                                |       |                      |      |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |
|  | 722 K.G.URAN                      | 48                               | 14 | 62          | A                           | 6           | 4.0 | 24.0                                  | 48          | 13                   | 61                         | A  | 6          | 4.0                     | 24.0 | 47  | 14                                | 61                   | A   | 6    | 3.5          | 21.0  | 11.5 | 69.0                                | 146.0 | 23.0                 | 6.35 |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |
|  |                                   | GPA :-                           |    | SEM-1 :2.13 |                             | SEM-2 :4.47 |     |                                       | SEM-3 :3.36 |                      | SEM-4 :3.95                |    |            | SEM-5 :4.28             |      | CGPA :4.09                                |                                   |                      |     |      |              |       |      |                                     |       |                      |      |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. |                                   |                                  |    |             |                             |             |     |                                       |             |                      |                            |    |            |                         |      |   |                                   |                      |     |      |              |       |      |                                     |       |                      |      |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |
| RR: RESERVED   |                                   |                                  |    |             |                             |             |     |                                       |             |                      |                            |    |            |                         |      |   |                                   |                      |     |      |              |       |      |                                     |       |                      |      |  |            |  |  |  |  |                      |  |  |            |   |  |                                  |  |  |                      |  |  |              |  |  |

| SEAT   | NAME OF CANDIDATE   | COURSE 1  |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR.             | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |   |
|--|---|---|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----------------|-----|------|-------|-------|------|------|-------|------|------|---|---|
|  | COLLEGE   | TH  | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G             | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |   |
| GROUP 1: ECONOMICS   |   | GROUP 2: HISTORY  |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |                 |     |      |       |       |      |      |       |      |      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)  |   | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)       |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |                 |     |      |       |       |      |      |       |      |      |   |   |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |   | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)     |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |                 |     |      |       |       |      |      |       |      |      |   |   |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)   |   | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |                 |     |      |       |       |      |      |       |      |      |   |   |
| 3029279  | /MAHAGAONKAR VARSHA DATTARAM VACHALA  | 63  | 18+ | 81       | O    | 7        | 4.0 | 28.0     | 30+ | 15+      | 45      | D        | 3  | 4.0 | 12.0 | 30+     | 15+ | 45              | D   | 3    | 3.5   | 10.5  | 11.5 | 50.5 |       |      |      |   |   |
|  | 357 VASANTRAO NAIK- MHAS  | 35+   | 14+ | 49       | D    | 3        | 4.0 | 12.0     | 30+ | 14+      | 44      | E        | 2  | 4.0 | 8.0  | 40+     | 13+ | 53              | C   | 4    | 3.5   | 14.0  | 11.5 | 34.0 | 84.5  | 23.0 | 3.67 | D | P |
|  | GPA :- SEM-1 :3.60 SEM-2 :5.07 SEM-3 :5.36 SEM-4 :4.95 SEM-5 :4.04 CGPA :4.45 |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     | FINAL GRADE : C |     |      |       |       |      |      |       |      |      |   |   |
| 3029280  | PATIL SAHIL RATNAKAR RUPALI   | 48  | 16+ | 64       | A    | 6        | 4.0 | 24.0     | 32+ | 17+      | 49      | D        | 3  | 4.0 | 12.0 | 30+     | 18+ | 48              | D   | 3    | 3.5   | 10.5  | 11.5 | 46.5 |       |      |      |   |   |
|  | 357 VASANTRAO NAIK- MHAS  | 41+   | 12+ | 53       | C    | 4        | 4.0 | 16.0     | 44+ | 12+      | 56      | B        | 5  | 4.0 | 20.0 | 44+     | 12+ | 56              | B   | 5    | 3.5   | 17.5  | 11.5 | 53.5 | 100.0 | 23.0 | 4.35 | C | P |
|  | GPA :- SEM-1 :2.00 SEM-2 :2.00 SEM-3 :2.64 SEM-4 :3.05 SEM-5 :4.35 CGPA :3.07 |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     | FINAL GRADE : D |     |      |       |       |      |      |       |      |      |   |   |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:O.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:O.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |   |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |                 |     |      |       |       |      |      |       |      |      |   |   |

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

GROUP : ENGLISH  
Course 1:1101. RESTORATION & NEO-CLASS. (Th:75/30,Int:25/10) (Cr.Pts:4) Course 2:1102. LIT. THEORY & PRACT. CRIT. (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 3:1103. GRAMMAR & ART OF WRITING (Th:75/30,Int:25/10) (Cr.Pts:3.5) Course 4:1106. THE VICTORIAN AGE (Th:75/30,Int:25/10) (Cr.Pts:4)  
Course 5:1107. 20th CENTURY BRITISH LIT. (Th:75/30,Int:25/10) (Cr.Pts:4) Course 6:1109. DRAMA AND THEATRE (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|         |                             |        |     |             |             |   |             |      |           |     |             |   |          |     |                  |     |     |    |   |   |     |      |      |      |      |      |      |   |   |     |
|---------|-----------------------------|--------|-----|-------------|-------------|---|-------------|------|-----------|-----|-------------|---|----------|-----|------------------|-----|-----|----|---|---|-----|------|------|------|------|------|------|---|---|-----|
| 3029281 | BHOIR DIPAK JAYRAM JAYVANTA | 30+    | 14+ | 44          | E           | 2 | 4.0         | 8.0  | 30+       | 11+ | 41          | E | 2        | 4.0 | 8.0              | 57  | 12+ | 69 | A | 6 | 3.5 | 21.0 | 11.5 | 37.0 |      |      |      |   |   |     |
|         | 545 SHIVLE-MURBAD           | 37+    | 19+ | 56          | B           | 5 | 4.0         | 20.0 | 32+       | 17+ | 49          | D | 3        | 4.0 | 12.0             | 30+ | 12+ | 42 | E | 2 | 3.5 | 7.0  | 11.5 | 39.0 | 76.0 | 23.0 | 3.30 | D | P | RLE |
|         |                             | GPA :- |     | SEM-1 :5.67 | SEM-2 :5.67 |   | SEM-3 :5.55 |      | SEM-4 :-- |     | SEM-5 :3.02 |   | CGPA :-- |     | FINAL GRADE : -- |     |     |    |   |   |     |      |      |      |      |      |      |   |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE                | COURSE 1  |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | GRADE | RSLT |      |       |      |      |                      |   |   |
|--|----------------------------------|---|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-------|------|------|-------|------|------|----------------------|---|---|
| COLLEGE  |                                  | TH  | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | SGPA  | CR.  | SGPA | GRADE | RSLT |      |                      |   |   |
| GROUP : ECONOMICS  |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| Course 3:3104. INDL. & LABOUR ECONOMICS (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| Course 5:3112. INTL. ECO.:THEORY & POLICY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| 3029282  | /BHOIR PUNAM PANDHARINATH SAVITA | 30  | 22+ | 52       | C    | 4        | 4.0 | 16.0     | 30+ | 21+      | 51      | C        | 4  | 4.0 | 16.0 | 30+     | 21+ | 51    | C    | 4    | 3.5   | 14.0 | 11.5 | 46.0                 |   |   |
|  | 892 JSS - KHARDI                 | 33+   | 22+ | 55       | B    | 5        | 4.0 | 20.0     | 31+ | 21+      | 52      | C        | 4  | 4.0 | 16.0 | 30+     | 23+ | 53    | C    | 4    | 3.5   | 14.0 | 11.5 | 50.0 96.0 23.0 4.17  | C | P |
|  |                                  | GPA :- SEM-1 :3.73 SEM-2 :5.13 SEM-3 :5.64 SEM-4 :5.14 SEM-5 :4.00 CGPA :4.64 FINAL GRADE : C |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| Group :SOCIOLOGY   |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| 3301 : THEORETICAL ANTHROPOLOGY  |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| 3308 : URBANISATION IN INDIA:  |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| 3304 : SOCIOLOGY OF INFOR. SECTOR  |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| 3307 : SOCIOLOGY OF ORGANISATIONS  |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| 3305 : GENDER & SOCIETY IN INDIA   |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| 3314 : QUALITATIVE SOCIAL RESEAR.  |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| 3029283  | /DONDE SAPANA SURESH LATA        | 45  | 20+ | 65       | A    | 6        | 4.0 | 24.0     | 45  | 20+      | 65      | A        | 6  | 4.0 | 24.0 | 57      | 18+ | 75    | O    | 7    | 3.5   | 24.5 | 11.5 | 72.5                 |   |   |
|  | 892 JSS - KHARDI                 | 30+   | 19+ | 49       | D    | 3        | 4.0 | 12.0     | 30+ | 21+      | 51      | C        | 4  | 4.0 | 16.0 | 30+     | 19+ | 49    | D    | 3    | 3.5   | 10.5 | 11.5 | 38.5 111.0 23.0 4.83 | C | P |
|  |                                  | GPA :- SEM-1 :3.53 SEM-2 :2.80 SEM-3 :2.23 SEM-4 :3.27 SEM-5 :3.96 CGPA :3.44 FINAL GRADE : D |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |
| RR: RESERVED   |                                  |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |       |      |      |       |      |      |                      |   |   |



| SEAT  | NAME OF CANDIDATE                  | COURSE 1  |     | COURSE 2                          |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | GRP | GRP | TOT  | TOT     | GRP  | GRP  | TOT  | TOT   |         |      |   |   |     |
|---|------------------------------------|---|-----|-----------------------------------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|---------|------|------|------|-------|---------|------|---|---|-----|
| COLLEGE   |                                    | TH  | IN  | TOT                               | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | TH   | IN   | TOT  | Pts.  | Pts.C*G |      |   |   |     |
| GROUP 1: ECONOMICS  | GROUP 2: HISTORY                   |   |     |                                   |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)                       |                                    | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)       |     |                                   |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| Course 3:3104. INDL. & LABOUR ECONOMICS (Th:75/30,Int:25/10) (Cr.Pts:3.5)                     |                                    | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)     |     |                                   |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)                          |                                    | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |                                   |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| 3029284   | CHOUDHARI NARENDRA GAJANAN BEBYBAI | 42  | 15  | 57                                | B    | 5        | 4.0 | 20.0     | 60  | 16       | 76      | O        | 7  | 4.0 | 28.0 | 63      | 15  | 78  | O   | 7    | 3.5     | 24.5 | 11.5 | 72.5 |       |         |      |   |   |     |
|   | 567 RANJNOLI-BHIWANDI              | 63  | 14  | 77                                | O    | 7        | 4.0 | 28.0     | 75  | 10       | 85      | O        | 7  | 4.0 | 28.0 | 60      | 14  | 74  | O   | 7    | 3.5     | 24.5 | 11.5 | 80.5 | 153.0 | 23.0    | 6.65 | A | P | RPV |
| GPA :- SEM-1 :2.93 SEM-2 :2.93 SEM-3 :3.91 SEM-4 :3.91 SEM-5 :4.98 CGPA :4.22 FINAL GRADE : C |                                    |   |     |                                   |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| Group1:MARATHI  | 1201 : HIST.-MEDIEVAL MARATHI LIT  | 1202 : WESTERN POETICS  |     | 1203 : LITERATURE AND SOCIETY     |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| Group2:HISTORY  | 3201 : HIST. OF THE MUGHAL RULE    | 3202 : HIST. OF CONTEMPORARY  |     | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| 3029285   | CHOUDHARY SONU BHIM ASHA           | 54  | 12+ | 66                                | A    | 6        | 4.0 | 24.0     | 63  | 14+      | 77      | O        | 7  | 4.0 | 28.0 | 60      | 11+ | 71  | O   | 7    | 3.5     | 24.5 | 11.5 | 76.5 |       |         |      |   |   |     |
|   | 567 RANJNOLI-BHIWANDI              | 63  | 20+ | 83                                | O    | 7        | 4.0 | 28.0     | 66  | 17+      | 83      | O        | 7  | 4.0 | 28.0 | 30+     | 18+ | 48  | D   | 3    | 3.5     | 10.5 | 11.5 | 66.5 | 143.0 | 23.0    | 6.22 | A | P | RLE |
| GPA :- SEM-1 :2.00 SEM-2 :2.00 SEM-3 :2.14 SEM-4 :2.55 SEM-5 :-- CGPA :-- FINAL GRADE : --    |                                    |   |     |                                   |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| Group1:POLITICS   | 3401 : DETERMIN.POLITICS OF MAHA.  | 3402 : INDIAN POLITICAL THOUGHT   |     | 3403 : INDIA IN WORLD POLITICS    |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| Group2:RURAL DEVELOPMENT  | 4801 : AGRI. SIGNIFICANCE IN R.D.  | 4802 : RURAL MKTG. AND FINANCE  |     | 4803 : APPLIED AGRICULTURE        |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| 3029286   | BHOIR YATISH GAJANAN YOGITA        | 54  | 11+ | 65                                | A    | 6        | 4.0 | 24.0     | 48  | 11+      | 59      | B        | 5  | 4.0 | 20.0 | 30+     | 13+ | 43  | E   | 2    | 3.5     | 7.0  | 11.5 | 51.0 |       |         |      |   |   |     |
|   | 567 RANJNOLI-BHIWANDI              | 30+   | 18+ | 48                                | D    | 3        | 4.0 | 12.0     | 60  | 17+      | 77      | O        | 7  | 4.0 | 28.0 | 30+     | 19+ | 49  | D   | 3    | 3.5     | 10.5 | 11.5 | 50.5 | 101.5 | 23.0    | 4.41 | C | P | RLE |
| GPA :- SEM-1 :2.40 SEM-2 :2.67 SEM-3 :2.45 SEM-4 :2.14 SEM-5 :-- CGPA :-- FINAL GRADE : --    |                                    |   |     |                                   |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| Group1:MARATHI  | 1201 : HIST.-MEDIEVAL MARATHI LIT  | 1202 : WESTERN POETICS  |     | 1203 : LITERATURE AND SOCIETY     |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| Group2:POLITICS   | 3401 : DETERMIN.POLITICS OF MAHA.  | 3402 : INDIAN POLITICAL THOUGHT   |     | 3403 : INDIA IN WORLD POLITICS    |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |
| 3029287   | JADHAV ASHISH RAMESH RAJANI        | 31+   | 10+ | 41                                | E    | 2        | 4.0 | 8.0      | 54  | 10+      | 64      | A        | 6  | 4.0 | 24.0 | 31+     | 10+ | 41  | E   | 2    | 3.5     | 7.0  | 11.5 | 39.0 |       |         |      |   |   |     |
|   | 567 RANJNOLI-BHIWANDI              | 30+   | 10+ | 40                                | E    | 2        | 4.0 | 8.0      | 34+ | 10+      | 44      | E        | 2  | 4.0 | 8.0  | 54      | 10+ | 64  | A   | 6    | 3.5     | 21.0 | 11.5 | 37.0 | 76.0  | 23.0    | 3.30 | D | P | RLE |
| GPA :- SEM-1 :3.00 SEM-2 :3.20 SEM-3 :-- SEM-4 :3.50 SEM-5 :-- CGPA :-- FINAL GRADE : --      |                                    |   |     |                                   |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |      |      |       |         |      |   |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE | COURSE 1  |        | COURSE 2  |        | COURSE 3  |        | COURSE 4  |        | COURSE 5   |        | COURSE 6 |        | GRP CR. | GRP C*G | TOT C*G | TOT CR. SGPA | GRADE RSLT |  |
|--|-------------------|---|--------|---|--------|---|--------|---|--------|--|--------|----------|--------|---------|---------|---------|--------------|------------|--|
|  |                   | TH  | IN TOT | TH  | IN TOT | TH  | IN TOT | TH  | IN TOT | TH   | IN TOT | TH       | IN TOT |         |         |         |              |            |  |
| GROUP 1: HINDI (REV)   |                   | GROUP 2: SOCIOLOGY  |        |   |        |   |        |   |        |  |        |          |        |         |         |         |              |            |  |
| Course 1:1311. HIST. OF HINDI LITERATURE (Th:75/30,Int:25/10) (Cr.Pts:4) |                   | Course 2:1312. POST INDEPENDENT HINDI LIT (Th:75/30,Int:25/10) (Cr.Pts:4) |        | Course 3:1313. FUNCTIONAL HINDI (Th:75/30,Int:25/10) (Cr.Pts:3.5) |        | Course 4:3301. THEORETICAL ANTHROPOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4) |        | Course 5:3303. MEDIA, CULTURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:4) |        | Course 6:3305. GENDER & SOCIETY IN INDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5) |        |          |        |         |         |         |              |            |  |

|  |                            |     |     |    |   |   |     |      |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |     |  |
|--|----------------------------|-----|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|-----|--|
| 3029288  | KETAN VAMAN NIVALKAR ANITA | 55+ | 15+ | 70 | O | 7 | 4.0 | 28.0 | 38+ | 14+ | 52 | C | 4 | 4.0 | 16.0 | 37+ | 15+ | 52 | C | 4 | 3.5 | 14.0 | 11.5 | 58.0 |       |      |      |   |   |     |  |
| 209  | SIDDHARTH ASC-MUMBAI       | 44  | 21+ | 65 | A | 6 | 4.0 | 24.0 | 44+ | 21+ | 65 | A | 6 | 4.0 | 24.0 | 72  | 22+ | 94 | O | 7 | 3.5 | 24.5 | 11.5 | 72.5 | 130.5 | 23.0 | 5.67 | B | P | RLE |  |
| GPA :- SEM-1 :2.93 SEM-2 :3.73 SEM-3 :-- SEM-4 :-- SEM-5 :4.98 CGPA :-- FINAL GRADE : -- |                            |     |     |    |   |   |     |      |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |     |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE | COURSE 1  |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|---|-------------------|---|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
| COLLEGE   |                   | TH  | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |
| GROUP 1: MARATHI  |                   | GROUP 2: HISTORY  |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |
| Course 1:1201. HIST.-MEDIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4) |                   | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)              |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                   | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)     |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)      |                   | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |

|                                       |             |             |             |             |             |             |          |    |     |      |             |    |    |     |      |      |      |      |        |    |   |  |  |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|----------|----|-----|------|-------------|----|----|-----|------|------|------|------|--------|----|---|--|--|
| 3029289 /MORE SUSHMA CHANDRAKANT ASHA | 57E 19E 76  | 0           | 7           | 4.0         | 28.0        | 60E 20E 80  | 0        | 7  | 4.0 | 28.0 | 57E 20E 77  | 0  | 7  | 3.5 | 24.5 | 11.5 | 80.5 |      |        |    |   |  |  |
| 732 R GANDHI-VIKHROLI                 | AA AA -- -- | --          | --          | --          | --          | AA AA -- -- | --       | -- | --  | --   | AA AA -- -- | -- | -- | --  | --   | 0.0  | 0.0  | 80.5 | 11.5-- | -- | F |  |  |
|                                       | GPA :-      | SEM-1 :5.67 | SEM-2 :6.13 | SEM-3 :5.86 | SEM-4 :6.18 | SEM-5 :7.00 | CGPA :-- |    |     |      |             |    |    |     |      |      |      |      |        |    |   |  |  |

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GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE             | COURSE 1             |       | COURSE 2   |       | COURSE 3                             |       | COURSE 4             |       | COURSE 5   |         | COURSE 6                  |       | GRP                  | GRP  | TOT        | TOT | CR.                                     | CR. | SGPA                 | GRADE | RSLT       |      |                                      |      |                      |      |            |   |  |  |                      |  |              |  |
|---|-------------------------------|----------------------|-------|------------|-------|--------------------------------------|-------|----------------------|-------|------------|---------|---------------------------|-------|----------------------|------|------------|-----|---|-----|----------------------|-------|------------|------|--------------------------------------|------|----------------------|------|------------|---|--|--|----------------------|--|--------------|--|
|   | COLLEGE                       | TH                   | IN    | TOT        | Pts.  | Pts.C*G                              | TH    | IN                   | TOT   | Pts.       | Pts.C*G | TH                        | IN    | TOT                  | Pts. | Pts.C*G    | CR. | C*G                                     | C*G | CR.                  | SGPA  | GRADE      | RSLT |                                      |      |                      |      |            |   |  |  |                      |  |              |  |
| GROUP : HISTORY                         |                               |                      |       |            |       |                                      |       |                      |       |            |         |                           |       |                      |      |            |     |   |     |                      |       |            |      |                                      |      |                      |      |            |   |  |  |                      |  |              |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE |                               | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |       | Course 2:3202. HIST. OF CONTEMPORARY |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |         | Course 3:3204. MASS MEDIA |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      | Course 5:3206. HISTORY OF ASIA WORLD |      | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |   | Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. |  | (Th:75/30,Int:25/10) |  | (Cr.Pts:3.5) |  |
| 3029290                                 | /KADVE MARGASHI VIJAY PRATIMA | 30+                  | 18+   | 48         | D     | 3                                    | 4.0   | 12.0                 | 30+   | 18+        | 48      | D                         | 3     | 4.0                  | 12.0 | 40         | 17+ | 57                                      | B   | 5                    | 3.5   | 17.5       | 11.5 | 41.5                                 |      |                      |      |            |   |  |  |                      |  |              |  |
|   | 925 VANDE MATARAM-DOMBIV      | 30+                  | 17+   | 47         | D     | 3                                    | 4.0   | 12.0                 | 57    | 17+        | 74      | O                         | 7     | 4.0                  | 28.0 | 30+        | 15+ | 45                                      | D   | 3                    | 3.5   | 10.5       | 11.5 | 50.5                                 | 92.0 | 23.0                 | 4.00 | C          | P |  |  |                      |  |              |  |
|   | GPA :-                        | SEM-1                | :2.53 | SEM-2      | :3.47 | SEM-3                                | :3.41 | SEM-4                | :4.09 | SEM-5      | :2.61   | CGPA                      | :3.35 | FINAL GRADE          | : D  |            |     |   |     |                      |       |            |      |                                      |      |                      |      |            |   |  |  |                      |  |              |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                  | COURSE 1                        |             | COURSE 2 |             | COURSE 3 |                                   | COURSE 4 |             | COURSE 5 |             | COURSE 6                          |            | GRP | GRP             | TOT     | TOT | CR. | GRP | TOT  | TOT     | CR.  | SGPA | GRADE | RSLT  |      |      |   |   |
|---|------------------------------------|---------------------------------|-------------|----------|-------------|----------|-----------------------------------|----------|-------------|----------|-------------|-----------------------------------|------------|-----|-----------------|---------|-----|-----|-----|------|---------|------|------|-------|-------|------|------|---|---|
|   | COLLEGE                            | TH                              | IN          | TOT      | Pts.        | Pts.C*G  | TH                                | IN       | TOT         | Pts.     | Pts.C*G     | TH                                | IN         | TOT | Pts.            | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR.  | SGPA | GRADE | RSLT  |      |      |   |   |
| GROUP : ECONOMICS   |                                    |                                 |             |          |             |          |                                   |          |             |          |             |                                   |            |     |                 |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                    |                                 |             |          |             |          |                                   |          |             |          |             |                                   |            |     |                 |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                    |                                 |             |          |             |          |                                   |          |             |          |             |                                   |            |     |                 |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |                                    |                                 |             |          |             |          |                                   |          |             |          |             |                                   |            |     |                 |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| Course 4:3109. ECONOMY OF MAHARASHTRA (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                    |                                 |             |          |             |          |                                   |          |             |          |             |                                   |            |     |                 |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| Course 5:3112. INTL. ECO.:THEORY & POLICY (Th:75/30,Int:25/10) (Cr.Pts:4) |                                    |                                 |             |          |             |          |                                   |          |             |          |             |                                   |            |     |                 |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5)        |                                    |                                 |             |          |             |          |                                   |          |             |          |             |                                   |            |     |                 |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| 3029291   | BHALEKAR HITESH ARUN SULOCHANA     | 56                              | 25+         | 81       | O           | 7        | 4.0                               | 28.0     | 35+         | 22+      | 57          | B                                 | 5          | 4.0 | 20.0            | 36+     | 25+ | 61  | A   | 6    | 3.5     | 21.0 | 11.5 | 69.0  |       |      |      |   |   |
|   | 1032 CHAUGHULE-BHIWANDI            | 41+                             | 25+         | 66       | A           | 6        | 4.0                               | 24.0     | 30+         | 25+      | 55          | B                                 | 5          | 4.0 | 20.0            | 37+     | 23+ | 60  | A   | 6    | 3.5     | 21.0 | 11.5 | 65.0  | 134.0 | 23.0 | 5.83 | B | P |
|   |                                    | GPA :-                          | SEM-1 :4.80 |          | SEM-2 :3.60 |          | SEM-3 :4.41                       |          | SEM-4 :5.05 |          | SEM-5 :5.37 |                                   | CGPA :4.84 |     | FINAL GRADE : C |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| 3029292   | BHOIR OMKAR SANTOSH KAVITA         | 58                              | 25+         | 83       | O           | 7        | 4.0                               | 28.0     | 38+         | 22+      | 60          | A                                 | 6          | 4.0 | 24.0            | 31+     | 24+ | 55  | B   | 5    | 3.5     | 17.5 | 11.5 | 69.5  |       |      |      |   |   |
|   | 1032 CHAUGHULE-BHIWANDI            | 39+                             | 23+         | 62       | A           | 6        | 4.0                               | 24.0     | 31+         | 24+      | 55          | B                                 | 5          | 4.0 | 20.0            | 31+     | 24+ | 55  | B   | 5    | 3.5     | 17.5 | 11.5 | 61.5  | 131.0 | 23.0 | 5.70 | B | P |
|   |                                    | GPA :-                          | SEM-1 :3.80 |          | SEM-2 :3.60 |          | SEM-3 :3.86                       |          | SEM-4 :4.55 |          | SEM-5 :5.43 |                                   | CGPA :4.49 |     | FINAL GRADE : C |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| Group :ECONOMICS  |                                    | 3101 : ADVANCED ECONOMIC THEORY |             |          |             |          | 3102 : GROWTH AND DEVELOPMENT     |          |             |          |             | 3105 : AGRICULTURE AND CO-OPERAT. |            |     |                 |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
|   |                                    | 3108 : RESEARCH METHODOLOGY     |             |          |             |          | 3111 : EVOLUTION OF ECO. IDEAS    |          |             |          |             | 3119 : ENTREPREN.& SMALL IND.MGMT |            |     |                 |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| 3029293   | GAIKWAD DIPESH RAMESH KALPANA      | 51                              | 15+         | 66       | A           | 6        | 4.0                               | 24.0     | 30+         | 15+      | 45          | D                                 | 3          | 4.0 | 12.0            | 30+     | 16+ | 46  | D   | 3    | 3.5     | 10.5 | 11.5 | 46.5  |       |      |      |   |   |
|   | 371 GAJANANRAO-BHIWANDI            | 31+                             | 14+         | 45       | D           | 3        | 4.0                               | 12.0     | 30+         | 14+      | 44          | E                                 | 2          | 4.0 | 8.0             | 31+     | 14+ | 45  | D   | 3    | 3.5     | 10.5 | 11.5 | 30.5  | 77.0  | 23.0 | 3.35 | D | P |
|   |                                    | GPA :-                          | SEM-1 :4.20 |          | SEM-2 :4.67 |          | SEM-3 :5.27                       |          | SEM-4 :6.41 |          | SEM-5 :4.13 |                                   | CGPA :4.67 |     | FINAL GRADE : C |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| 3029294   | MHATRE BHAVIKA PRAKASH CHANDRAKALA | 51                              | 15+         | 66       | A           | 6        | 4.0                               | 24.0     | 36+         | 24+      | 60          | A                                 | 6          | 4.0 | 24.0            | 35+     | 20+ | 55  | B   | 5    | 3.5     | 17.5 | 11.5 | 65.5  |       |      |      |   |   |
|   | 371 GAJANANRAO-BHIWANDI            | 30+                             | 15+         | 45       | D           | 3        | 4.0                               | 12.0     | 33+         | 15+      | 48          | D                                 | 3          | 4.0 | 12.0            | 30+     | 21+ | 51  | C   | 4    | 3.5     | 14.0 | 11.5 | 38.0  | 103.5 | 23.0 | 4.50 | C | P |
|   |                                    | GPA :-                          | SEM-1 :4.07 |          | SEM-2 :4.13 |          | SEM-3 :3.05                       |          | SEM-4 :5.59 |          | SEM-5 :3.28 |                                   | CGPA :4.10 |     | FINAL GRADE : C |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| Group :ECONOMICS  |                                    | 3101 : ADVANCED ECONOMIC THEORY |             |          |             |          | 3102 : GROWTH AND DEVELOPMENT     |          |             |          |             | 3103 : INDIAN FINANCIAL SYSTEM    |            |     |                 |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
|   |                                    | 3109 : ECONOMY OF MAHARASHTRA   |             |          |             |          | 3112 : INTL. ECO.:THEORY & POLICY |          |             |          |             | 3116 : EXPORT MANAGEMENT          |            |     |                 |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| 3029295   | /TANGADI HEMANGI GURUNATH VANITA   | 64                              | 25+         | 89       | O           | 7        | 4.0                               | 28.0     | 30+         | 25+      | 55          | B                                 | 5          | 4.0 | 20.0            | 30+     | 24+ | 54  | C   | 4    | 3.5     | 14.0 | 11.5 | 62.0  |       |      |      |   |   |
|   | 1032 CHAUGHULE-BHIWANDI            | 30+                             | 24+         | 54       | C           | 4        | 4.0                               | 16.0     | 30+         | 24+      | 54          | C                                 | 4          | 4.0 | 16.0            | 36+     | 24+ | 60  | A   | 6    | 3.5     | 21.0 | 11.5 | 53.0  | 115.0 | 23.0 | 5.00 | B | P |
|   |                                    | GPA :-                          | SEM-1 :4.67 |          | SEM-2 :3.93 |          | SEM-3 :4.77                       |          | SEM-4 :5.91 |          | SEM-5 :4.85 |                                   | CGPA :4.86 |     | FINAL GRADE : C |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| 3029296   | /BHALEKAR POOJA ANANTA SUREKHA     | 60                              | 19          | 79       | O           | 7        | 4.0                               | 28.0     | 64          | 19       | 83          | O                                 | 7          | 4.0 | 28.0            | 30+     | 20  | 50  | C   | 4    | 3.5     | 14.0 | 11.5 | 70.0  |       |      |      |   |   |
|   | 1032 CHAUGHULE-BHIWANDI            | 30+                             | 19          | 49       | D           | 3        | 4.0                               | 12.0     | 30+         | 21       | 51          | C                                 | 4          | 4.0 | 16.0            | 31+     | 20  | 51  | C   | 4    | 3.5     | 14.0 | 11.5 | 42.0  | 112.0 | 23.0 | 4.87 | C | P |
|   |                                    | GPA :-                          | SEM-1 :3.67 |          | SEM-2 :3.40 |          | SEM-3 :4.55                       |          | SEM-4 :4.64 |          | SEM-5 :6.00 |                                   | CGPA :4.52 |     | FINAL GRADE : C |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| 3029297   | VATARI BHAVESH RAMESH ARUNA        | 54                              | 24+         | 78       | O           | 7        | 4.0                               | 28.0     | 60          | 23+      | 83          | O                                 | 7          | 4.0 | 28.0            | 62      | 24+ | 86  | O   | 7    | 3.5     | 24.5 | 11.5 | 80.5  |       |      |      |   |   |
|   | 1032 CHAUGHULE-BHIWANDI            | 58                              | 24+         | 82       | O           | 7        | 4.0                               | 28.0     | 60          | 22+      | 82          | O                                 | 7          | 4.0 | 28.0            | 30+     | 22+ | 52  | C   | 4    | 3.5     | 14.0 | 11.5 | 70.0  | 150.5 | 23.0 | 6.54 | A | P |
|   |                                    | GPA :-                          | SEM-1 :4.13 |          | SEM-2 :3.80 |          | SEM-3 :4.41                       |          | SEM-4 :4.73 |          | SEM-5 :7.00 |                                   | CGPA :5.10 |     | FINAL GRADE : B |         |     |     |     |      |         |      |      |       |       |      |      |   |   |
| 3029298   | PATIL ASHPAL BALARAM JANUBAI       | 56                              | 20+         | 76       | O           | 7        | 4.0                               | 28.0     | 56          | 20+      | 76          | O                                 | 7          | 4.0 | 28.0            | 64      | 20+ | 84  | O   | 7    | 3.5     | 24.5 | 11.5 | 80.5  |       |      |      |   |   |
|   | 1032 CHAUGHULE-BHIWANDI            | 58                              | 18+         | 76       | O           | 7        | 4.0                               | 28.0     | 62          | 21+      | 83          | O                                 | 7          | 4.0 | 28.0            | 56      | 22+ | 78  | O   | 7    | 3.5     | 24.5 | 11.5 | 80.5  | 161.0 | 23.0 | 7.00 | O | P |
|   |                                    | GPA :-                          | SEM-1 :3.67 |          | SEM-2 :3.73 |          | SEM-3 :3.64                       |          | SEM-4 :4.09 |          | SEM-5 :7.00 |                                   | CGPA :4.86 |     | FINAL GRADE : C |         |     |     |     |      |         |      |      |       |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE              | COURSE 1 |       |       |       | COURSE 2 |       |       |       | COURSE 3 |   |       |      | COURSE 4 |             |         |     | COURSE 5 |     |      |         | COURSE 6   |      |      |       | GRP     | GRP  | TOT | TOT |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------------------|----------|-------|-------|-------|----------|-------|-------|-------|----------|---|-------|------|----------|-------------|---------|-----|----------|-----|------|---------|--|------|------|-------|---------|------|-----|-----|-----|------|-------|---|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  | COLLEGE                        | TH       | IN    | TOT   | Pts.  | Pts.C*G  | TH    | IN    | TOT   | Pts.     | Pts.C*G   | TH    | IN   | TOT      | Pts.        | Pts.C*G | TH  | IN       | TOT | Pts. | Pts.C*G | TH   | IN   | TOT  | Pts.  | Pts.C*G | CR.  | C*G | C*G | CR. | SGPA | GRADE | RSLT  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : ECONOMICS  |                                |          |       |       |       |          |       |       |       |          |   |       |      |          |             |         |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                |          |       |       |       |          |       |       |       |          | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |       |      |          |             |         |     |          |     |      |         | Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |      |       |         |      |     |     |     |      |       | Course 4:3109. ECONOMY OF MAHARASHTRA (Th:75/30,Int:25/10) (Cr.Pts:4) |  |  |  |  |  |  |  |  |  |  | Course 5:3112. INTL. ECO.:THEORY & POLICY (Th:75/30,Int:25/10) (Cr.Pts:4) |  |  |  |  |  |  |  |  |  |  | Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5) |  |  |  |  |  |  |  |  |  |  |
| 3029299  | JADHAV DAMINI NANDKUMAR NISHA  | 60       | 24+   | 84    | O     | 7        | 4.0   | 28.0  | 64    | 25+      | 89  | O     | 7    | 4.0      | 28.0        | 64      | 24+ | 88       | O   | 7    | 3.5     | 24.5   | 11.5 | 80.5 |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1032 CHAUGHULE-BHIWANDI        | 30+      | 25+   | 55    | B     | 5        | 4.0   | 20.0  | 60    | 25+      | 85  | O     | 7    | 4.0      | 28.0        | 30+     | 25+ | 55       | B   | 5    | 3.5     | 17.5   | 11.5 | 65.5 | 146.0 | 23.0    | 6.35 | A   | P   |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | GPA :-   | SEM-1 | :3.60 | SEM-2 | :3.67    | SEM-3 | :4.50 | SEM-4 | :4.36    | SEM-5   | :6.65 | CGPA | :4.86    | FINAL GRADE | : C     |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group :ECONOMICS   |                                |          |       |       |       |          |       |       |       |          |   |       |      |          |             |         |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3101 : ADVANCED ECONOMIC THEORY  |                                |          |       |       |       |          |       |       |       |          | 3102 : GROWTH AND DEVELOPMENT   |       |      |          |             |         |     |          |     |      |         | 3105 : AGRICULTURE AND CO-OPERAT.  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3108 : RESEARCH METHODOLOGY  |                                |          |       |       |       |          |       |       |       |          | 3111 : EVOLUTION OF ECO. IDEAS  |       |      |          |             |         |     |          |     |      |         | 3119 : ENTREPREN.& SMALL IND.MGMT  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029300  | MHATRE RAHUL DASHARATH SUNITA  | 54       | 15+   | 69    | A     | 6        | 4.0   | 24.0  | 57    | 15+      | 72  | O     | 7    | 4.0      | 28.0        | 51      | 15+ | 66       | A   | 6    | 3.5     | 21.0   | 11.5 | 73.0 |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI        | 51       | 11+   | 62    | A     | 6        | 4.0   | 24.0  | 57    | 15+      | 72  | O     | 7    | 4.0      | 28.0        | 54      | 12+ | 66       | A   | 6    | 3.5     | 21.0   | 11.5 | 73.0 | 146.0 | 23.0    | 6.35 | A   | P   |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | GPA :-   | SEM-1 | :3.13 | SEM-2 | :2.80    | SEM-3 | :3.05 | SEM-4 | :3.23    | SEM-5   | :4.09 | CGPA | :3.78    | FINAL GRADE | : D     |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029301  | MUKADAM ASMITA VILAS SUNITA    | 48       | 17+   | 65    | A     | 6        | 4.0   | 24.0  | 54    | 17+      | 71  | O     | 7    | 4.0      | 28.0        | 57      | 17+ | 74       | O   | 7    | 3.5     | 24.5   | 11.5 | 76.5 |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI        | 54       | 10+   | 64    | A     | 6        | 4.0   | 24.0  | 60    | 15+      | 75  | O     | 7    | 4.0      | 28.0        | 51      | 19+ | 70       | O   | 7    | 3.5     | 24.5   | 11.5 | 76.5 | 153.0 | 23.0    | 6.65 | A   | P   |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | GPA :-   | SEM-1 | :3.60 | SEM-2 | :3.67    | SEM-3 | :4.77 | SEM-4 | :6.45    | SEM-5   | :5.35 | CGPA | :5.08    | FINAL GRADE | : B     |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029302  | PATIL RAHUL BALARAM VAISHALI   | 57       | 15+   | 72    | O     | 7        | 4.0   | 28.0  | 54    | 15+      | 69  | A     | 6    | 4.0      | 24.0        | 54      | 15+ | 69       | A   | 6    | 3.5     | 21.0   | 11.5 | 73.0 |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI        | 57       | 12+   | 69    | A     | 6        | 4.0   | 24.0  | 57    | 14+      | 71  | O     | 7    | 4.0      | 28.0        | 57      | 18+ | 75       | O   | 7    | 3.5     | 24.5   | 11.5 | 76.5 | 149.5 | 23.0    | 6.50 | A   | P   |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | GPA :-   | SEM-1 | :3.47 | SEM-2 | :3.13    | SEM-3 | :2.68 | SEM-4 | :3.32    | SEM-5   | :6.85 | CGPA | :4.33    | FINAL GRADE | : C     |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029303  | DHEMBE SANDEEP DILIP JAYASHREE | 60       | 21+   | 81    | O     | 7        | 4.0   | 28.0  | 51    | 17+      | 68  | A     | 6    | 4.0      | 24.0        | 30+     | 16+ | 46       | D   | 3    | 3.5     | 10.5   | 11.5 | 62.5 |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI        | 30+      | 19+   | 49    | D     | 3        | 4.0   | 12.0  | 60    | 21+      | 81  | O     | 7    | 4.0      | 28.0        | 30+     | 22+ | 52       | C   | 4    | 3.5     | 14.0   | 11.5 | 54.0 | 116.5 | 23.0    | 5.07 | B   | P   |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | GPA :-   | SEM-1 | :3.73 | SEM-2 | :3.93    | SEM-3 | :3.14 | SEM-4 | :3.05    | SEM-5   | :4.37 | CGPA | :3.88    | FINAL GRADE | : D     |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029304  | MHATRE CHETAN ASHOK MEENA      | 51       | 19+   | 70    | O     | 7        | 4.0   | 28.0  | 33+   | 16+      | 49  | D     | 3    | 4.0      | 12.0        | 30+     | 22+ | 52       | C   | 4    | 3.5     | 14.0   | 11.5 | 54.0 |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI        | 54       | 17+   | 71    | O     | 7        | 4.0   | 28.0  | 30+   | 20+      | 50  | C     | 4    | 4.0      | 16.0        | 30+     | 21+ | 51       | C   | 4    | 3.5     | 14.0   | 11.5 | 58.0 | 112.0 | 23.0    | 4.87 | C   | P   |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | GPA :-   | SEM-1 | :4.00 | SEM-2 | :3.33    | SEM-3 | :3.23 | SEM-4 | :3.41    | SEM-5   | :5.33 | CGPA | :4.03    | FINAL GRADE | : C     |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group :HISTORY   |                                |          |       |       |       |          |       |       |       |          |   |       |      |          |             |         |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3201 : HIST. OF THE MUGHAL RULE  |                                |          |       |       |       |          |       |       |       |          | 3202 : HIST. OF CONTEMPORARY  |       |      |          |             |         |     |          |     |      |         | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3205 : HIST. OF MARATHAS-PESHWA  |                                |          |       |       |       |          |       |       |       |          | 3206 : HISTORY OF ASIA WORLD  |       |      |          |             |         |     |          |     |      |         | 3207 : RESEARCH TECH.IN HIST.TREN  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029305  | BARDE MUKESH PANDURANG SARABAI | 60       | 14    | 74    | O     | 7        | 4.0   | 28.0  | 57    | 16       | 73  | O     | 7    | 4.0      | 28.0        | 57      | 14  | 71       | O   | 7    | 3.5     | 24.5   | 11.5 | 80.5 |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI        | 57       | 16    | 73    | O     | 7        | 4.0   | 28.0  | 60    | 15       | 75  | O     | 7    | 4.0      | 28.0        | 63      | 15  | 78       | O   | 7    | 3.5     | 24.5   | 11.5 | 80.5 | 161.0 | 23.0    | 7.00 | O   | P   |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | GPA :-   | SEM-1 | :2.60 | SEM-2 | :3.27    | SEM-3 | :2.55 | SEM-4 | :2.41    | SEM-5   | :6.17 | CGPA | :4.00    | FINAL GRADE | : C     |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029306  | DESALE GURUNATH KISAN VANITA   | 63       | 16    | 79    | O     | 7        | 4.0   | 28.0  | 63    | 16       | 79  | O     | 7    | 4.0      | 28.0        | 63      | 15  | 78       | O   | 7    | 3.5     | 24.5   | 11.5 | 80.5 |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI        | 66       | 16    | 82    | O     | 7        | 4.0   | 28.0  | 54    | 17       | 71  | O     | 7    | 4.0      | 28.0        | 57      | 15  | 72       | O   | 7    | 3.5     | 24.5   | 11.5 | 80.5 | 161.0 | 23.0    | 7.00 | O   | P   |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                | GPA :-   | SEM-1 | :2.20 | SEM-2 | :2.13    | SEM-3 | :4.23 | SEM-4 | :2.68    | SEM-5   | :6.83 | CGPA | :4.18    | FINAL GRADE | : C     |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF C*G / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                |          |       |       |       |          |       |       |       |          |   |       |      |          |             |         |     |          |     |      |         |  |      |      |       |         |      |     |     |     |      |       |   |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT   | NAME OF CANDIDATE                   | COURSE 1   |     |            |      | COURSE 2                             |     |      |     | COURSE 3                        |         |    |    | COURSE 4                                  |      |                                   |     | COURSE 5 |     |   |         | COURSE 6 |      |                                 |       | GRP     | GRP  | TOT                                  | TOT | GRADE | RSLT |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|--|-------------------------------------|--|-----|------------|------|--------------------------------------|-----|------|-----|---------------------------------|---------|----|----|---|------|-----------------------------------|-----|----------|-----|---|---------|----------|------|---------------------------------|-------|---------|------|--------------------------------------|-----|-------|------|---------------------------------|--|--|--|---|--|--|--|-----------------------------------|--|--|--|
|  | COLLEGE                             | TH   | IN  | TOT        | Pts. | Pts.C*G                              | TH  | IN   | TOT | Pts.                            | Pts.C*G | TH | IN | TOT                                       | Pts. | Pts.C*G                           | TH  | IN       | TOT | Pts.                                    | Pts.C*G | TH       | IN   | TOT                             | Pts.  | Pts.C*G | CR.  | C*G                                  | C*G | CR.   | SGPA |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
| GROUP : HISTORY  |                                     |  |     |            |      |                                      |     |      |     |                                 |         |    |    |   |      |                                   |     |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE  |                                     | (Th:75/30,Int:25/10) (Cr.Pts:4)                                    |     |            |      | Course 2:3202. HIST. OF CONTEMPORARY |     |      |     | (Th:75/30,Int:25/10) (Cr.Pts:4) |         |    |    | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |      | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |          |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |         |          |      | (Th:75/30,Int:25/10) (Cr.Pts:4) |       |         |      | Course 5:3206. HISTORY OF ASIA WORLD |     |       |      | (Th:75/30,Int:25/10) (Cr.Pts:4) |  |  |  | Course 6:3207. RESEARCH TECH.IN HIST.TREN |  |  |  | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |  |  |  |
| 3029307  | DESALE MUKESH MALU KUNDA            | 57   | 16  | 73         | 0    | 7                                    | 4.0 | 28.0 | 60  | 16                              | 76      | 0  | 7  | 4.0                                       | 28.0 | 63                                | 14  | 77       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI             | 63   | 16  | 79         | 0    | 7                                    | 4.0 | 28.0 | 54  | 16                              | 70      | 0  | 7  | 4.0                                       | 28.0 | 54                                | 15  | 69       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            | 161.0 | 23.0    | 7.00 |                                      | O   | P     |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  |                                     | GPA :- SEM-1 :2.80 SEM-2 :2.20 SEM-3 :3.59 SEM-4 :2.82 SEM-5 :6.70 |     | CGPA :4.19 |      | FINAL GRADE : C                      |     |      |     |                                 |         |    |    |   |      |                                   |     |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
| 3029308  | KANKOSE PRAVIN RAGHUNATH KAMAL      | 60   | 15  | 75         | 0    | 7                                    | 4.0 | 28.0 | 60  | 17                              | 77      | 0  | 7  | 4.0                                       | 28.0 | 66                                | 14  | 80       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI             | 63   | 17  | 80         | 0    | 7                                    | 4.0 | 28.0 | 63  | 17                              | 80      | 0  | 7  | 4.0                                       | 28.0 | 60                                | 15  | 75       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            | 161.0 | 23.0    | 7.00 |                                      | O   | P     |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  |                                     | GPA :- SEM-1 :2.33 SEM-2 :2.00 SEM-3 :3.55 SEM-4 :3.68 SEM-5 :4.04 |     | CGPA :3.77 |      | FINAL GRADE : D                      |     |      |     |                                 |         |    |    |   |      |                                   |     |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
| 3029309  | MESTRI AKSHAY ASHOK SUGANDHA        | 60   | 15  | 75         | 0    | 7                                    | 4.0 | 28.0 | 66  | 16                              | 82      | 0  | 7  | 4.0                                       | 28.0 | 66                                | 15  | 81       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI             | 66   | 16  | 82         | 0    | 7                                    | 4.0 | 28.0 | 63  | 16                              | 79      | 0  | 7  | 4.0                                       | 28.0 | 66                                | 15  | 81       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            | 161.0 | 23.0    | 7.00 |                                      | O   | P     |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  |                                     | GPA :- SEM-1 :2.67 SEM-2 :3.00 SEM-3 :4.09 SEM-4 :4.50 SEM-5 :6.83 |     | CGPA :4.68 |      | FINAL GRADE : C                      |     |      |     |                                 |         |    |    |   |      |                                   |     |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
| 3029310  | /PATIL UJJWALA NARESH KANTA         | 60   | 16  | 76         | 0    | 7                                    | 4.0 | 28.0 | 63  | 17                              | 80      | 0  | 7  | 4.0                                       | 28.0 | 63                                | 15  | 78       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI             | 63   | 17  | 80         | 0    | 7                                    | 4.0 | 28.0 | 63  | 15                              | 78      | 0  | 7  | 4.0                                       | 28.0 | 60                                | 16  | 76       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            | 161.0 | 23.0    | 7.00 |                                      | O   | P     |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  |                                     | GPA :- SEM-1 :4.20 SEM-2 :4.47 SEM-3 :4.73 SEM-4 :4.64 SEM-5 :6.13 |     | CGPA :5.20 |      | FINAL GRADE : B                      |     |      |     |                                 |         |    |    |   |      |                                   |     |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
| 3029311  | TAWARE CHETAN HARISHCHANDRA SANDHYA | 60   | 15  | 75         | 0    | 7                                    | 4.0 | 28.0 | 60  | 17                              | 77      | 0  | 7  | 4.0                                       | 28.0 | 63                                | 14  | 77       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI             | 63   | 17  | 80         | 0    | 7                                    | 4.0 | 28.0 | 57  | 18                              | 75      | 0  | 7  | 4.0                                       | 28.0 | 60                                | 16  | 76       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            | 161.0 | 23.0    | 7.00 |                                      | O   | P     |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  |                                     | GPA :- SEM-1 :4.00 SEM-2 :3.93 SEM-3 :3.77 SEM-4 :4.18 SEM-5 :6.83 |     | CGPA :4.95 |      | FINAL GRADE : B                      |     |      |     |                                 |         |    |    |   |      |                                   |     |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
| 3029312  | CHAUDHARI TEJAS BALARAM NEERA       | 54   | 15+ | 69         | A    | 6                                    | 4.0 | 24.0 | 66  | 14+                             | 80      | 0  | 7  | 4.0                                       | 28.0 | 66                                | 14+ | 80       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 76.5                            |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI             | 66   | 15+ | 81         | 0    | 7                                    | 4.0 | 28.0 | 60  | 14+                             | 74      | 0  | 7  | 4.0                                       | 28.0 | 60                                | 15+ | 75       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            | 157.0 | 23.0    | 6.83 |                                      | A   | P     |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  |                                     | GPA :- SEM-1 :2.60 SEM-2 :2.60 SEM-3 :3.68 SEM-4 :2.77 SEM-5 :3.15 |     | CGPA :3.61 |      | FINAL GRADE : D                      |     |      |     |                                 |         |    |    |   |      |                                   |     |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
| 3029313  | MHATRE KARAN YASHAWANT KUSUM        | 57   | 20+ | 77         | 0    | 7                                    | 4.0 | 28.0 | 66  | 13+                             | 79      | 0  | 7  | 4.0                                       | 28.0 | 66                                | 15+ | 81       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI             | 63   | 11+ | 74         | 0    | 7                                    | 4.0 | 28.0 | 57  | 13+                             | 70      | 0  | 7  | 4.0                                       | 28.0 | 57                                | 12+ | 69       | A   | 6                                       | 3.5     | 21.0     | 11.5 | 77.0                            | 157.5 | 23.0    | 6.85 |                                      | A   | P     |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  |                                     | GPA :- SEM-1 :2.00 SEM-2 :2.67 SEM-3 :2.77 SEM-4 :3.05 SEM-5 :6.85 |     | CGPA :4.03 |      | FINAL GRADE : C                      |     |      |     |                                 |         |    |    |   |      |                                   |     |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
| 3029314  | MHATRE VIKCY YASHAWANT KUSUM        | 57   | 13+ | 70         | 0    | 7                                    | 4.0 | 28.0 | 60  | 12+                             | 72      | 0  | 7  | 4.0                                       | 28.0 | 66                                | 12+ | 78       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI             | 66   | 13+ | 79         | 0    | 7                                    | 4.0 | 28.0 | 54  | 13+                             | 67      | A  | 6  | 4.0                                       | 24.0 | 63                                | 13+ | 76       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 76.5                            | 157.0 | 23.0    | 6.83 |                                      | A   | P     |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  |                                     | GPA :- SEM-1 :2.60 SEM-2 :2.40 SEM-3 :2.27 SEM-4 :2.50 SEM-5 :5.63 |     | CGPA :3.71 |      | FINAL GRADE : D                      |     |      |     |                                 |         |    |    |   |      |                                   |     |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
| 3029315  | MITKAR ASHISH NATHA SHAILA          | 63   | 19+ | 82         | 0    | 7                                    | 4.0 | 28.0 | 57  | 13+                             | 70      | 0  | 7  | 4.0                                       | 28.0 | 69                                | 12+ | 81       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  | 371 GAJANANRAO-BHIWANDI             | 63   | 12+ | 75         | 0    | 7                                    | 4.0 | 28.0 | 60  | 13+                             | 73      | 0  | 7  | 4.0                                       | 28.0 | 66                                | 13+ | 79       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            | 161.0 | 23.0    | 7.00 |                                      | O   | P     |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
|  |                                     | GPA :- SEM-1 :2.73 SEM-2 :2.67 SEM-3 :2.64 SEM-4 :3.59 SEM-5 :6.67 |     | CGPA :4.22 |      | FINAL GRADE : C                      |     |      |     |                                 |         |    |    |   |      |                                   |     |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                     |  |     |            |      |                                      |     |      |     |                                 |         |    |    |   |      |                                   |     |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |  |  |  |   |  |  |  |                                   |  |  |  |

| SEAT   | NAME OF CANDIDATE               | COURSE 1                          |             |             |             | COURSE 2                                  |             |            |                 | COURSE 3                          |    |     |    | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT |     |      |      |      |       |      |      |   |   |
|--|---------------------------------|-----------------------------------|-------------|-------------|-------------|---|-------------|------------|-----------------|-----------------------------------|----|-----|----|---------|---------|---------|---------|------|-------|------|-----|------|------|------|-------|------|------|---|---|
|  |                                 | TH                                | IN          | TOT         | CG          | TH  | IN          | TOT        | CG              | TH                                | IN | TOT | CG |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| GROUP : HISTORY  |                                 |                                   |             |             |             |   |             |            |                 |                                   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| Course 1:3201. HIST. OF THE MUGHAL RULE  |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             | Course 2:3202. HIST. OF CONTEMPORARY      |             |            |                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC.  |                                 | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |             |             |             | Course 4:3205. HIST. OF MARATHAS-PESHWA   |             |            |                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| Course 5:3206. HISTORY OF ASIA WORLD   |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             | Course 6:3207. RESEARCH TECH.IN HIST.TREN |             |            |                 | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| 3029316  | PATIL AKSHAY ROHIDAS NARMADA    | 66                                | 19+         | 85          | 0           | 7   | 4.0         | 28.0       | 63              | 13+                               | 76 | 0   | 7  | 4.0     | 28.0    | 66      | 11+     | 77   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 |       |      |      |   |   |
|  | 371 GAJANANRAO-BHIWANDI         | 66                                | 11+         | 77          | 0           | 7   | 4.0         | 28.0       | 57              | 13+                               | 70 | 0   | 7  | 4.0     | 28.0    | 60      | 13+     | 73   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 | 161.0 | 23.0 | 7.00 | O | P |
|  |                                 | GPA :-                            | SEM-1 :3.40 | SEM-2 :3.07 | SEM-3 :2.41 | SEM-4 :2.36                               | SEM-5 :6.35 | CGPA :4.10 | FINAL GRADE : C |                                   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| 3029317  | PATIL HARESH BHALCHANDRA SUJATA | 60                                | 15+         | 75          | 0           | 7   | 4.0         | 28.0       | 57              | 14+                               | 71 | 0   | 7  | 4.0     | 28.0    | 63      | 20+     | 83   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 |       |      |      |   |   |
|  | 371 GAJANANRAO-BHIWANDI         | 63                                | 14+         | 77          | 0           | 7   | 4.0         | 28.0       | 57              | 20+                               | 77 | 0   | 7  | 4.0     | 28.0    | 54      | 14+     | 68   | A     | 6    | 3.5 | 21.0 | 11.5 | 77.0 | 157.5 | 23.0 | 6.85 | A | P |
|  |                                 | GPA :-                            | SEM-1 :3.80 | SEM-2 :3.60 | SEM-3 :3.18 | SEM-4 :2.00                               | SEM-5 :7.00 | CGPA :4.41 | FINAL GRADE : C |                                   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| 3029318  | ZAKANE NILESH MARUTI KAVITA     | 60                                | 22+         | 82          | 0           | 7   | 4.0         | 28.0       | 60              | 23+                               | 83 | 0   | 7  | 4.0     | 28.0    | 66      | 22+     | 88   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 |       |      |      |   |   |
|  | 371 GAJANANRAO-BHIWANDI         | 63                                | 22+         | 85          | 0           | 7   | 4.0         | 28.0       | 51              | 22+                               | 73 | 0   | 7  | 4.0     | 28.0    | 51      | 21+     | 72   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 | 161.0 | 23.0 | 7.00 | O | P |
|  |                                 | GPA :-                            | SEM-1 :3.53 | SEM-2 :3.40 | SEM-3 :3.59 | SEM-4 :5.27                               | SEM-5 :7.00 | CGPA :4.97 | @0.03           | FINAL GRADE : B                   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| 3029319  | PATIL HEMANT NARESH KANTA       | 66                                | 14+         | 80          | 0           | 7   | 4.0         | 28.0       | 30+             | 14+                               | 44 | E   | 2  | 4.0     | 8.0     | 63      | 13+     | 76   | 0     | 7    | 3.5 | 24.5 | 11.5 | 60.5 |       |      |      |   |   |
|  | 371 GAJANANRAO-BHIWANDI         | 63                                | 13+         | 76          | 0           | 7   | 4.0         | 28.0       | 60              | 13+                               | 73 | 0   | 7  | 4.0     | 28.0    | 60      | 13+     | 73   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 | 141.0 | 23.0 | 6.13 | A | P |
|  |                                 | GPA :-                            | SEM-1 :3.27 | SEM-2 :3.00 | SEM-3 :3.32 | SEM-4 :2.77                               | SEM-5 :5.80 | CGPA :4.05 | FINAL GRADE : C |                                   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| 3029320  | PATIL SUJIT AJIT SUNITA         | 63                                | 15+         | 78          | 0           | 7   | 4.0         | 28.0       | 30+             | 14+                               | 44 | E   | 2  | 4.0     | 8.0     | 30+     | 14+     | 44   | E     | 2    | 3.5 | 7.0  | 11.5 | 43.0 |       |      |      |   |   |
|  | 371 GAJANANRAO-BHIWANDI         | 66                                | 15+         | 81          | 0           | 7   | 4.0         | 28.0       | 63              | 14+                               | 77 | 0   | 7  | 4.0     | 28.0    | 54      | 14+     | 68   | A     | 6    | 3.5 | 21.0 | 11.5 | 77.0 | 120.0 | 23.0 | 5.22 | B | P |
|  |                                 | GPA :-                            | SEM-1 :2.93 | SEM-2 :3.07 | SEM-3 :3.86 | SEM-4 :3.55                               | SEM-5 :5.61 | CGPA :4.04 | FINAL GRADE : C |                                   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| 3029321  | MALI SURAJ APPA PRAMILA         | 63                                | 13+         | 76          | 0           | 7   | 4.0         | 28.0       | 30+             | 13+                               | 43 | E   | 2  | 4.0     | 8.0     | 30+     | 13+     | 43   | E     | 2    | 3.5 | 7.0  | 11.5 | 43.0 |       |      |      |   |   |
|  | 371 GAJANANRAO-BHIWANDI         | 39+                               | 13+         | 52          | C           | 4   | 4.0         | 16.0       | 57              | 12+                               | 69 | A   | 6  | 4.0     | 24.0    | 30+     | 13+     | 43   | E     | 2    | 3.5 | 7.0  | 11.5 | 47.0 | 90.0  | 23.0 | 3.91 | D | P |
|  |                                 | GPA :-                            | SEM-1 :3.00 | SEM-2 :3.27 | SEM-3 :3.05 | SEM-4 :2.55                               | SEM-5 :2.00 | CGPA :2.96 | @0.04           | FINAL GRADE : D                   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| Group :MARATHI   |                                 | 1201 : HIST.-MEDIEVAL MARATHI LIT |             |             |             | 1202 : WESTERN POETICS                    |             |            |                 | 1203 : LITERATURE AND SOCIETY     |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
|  |                                 | 1204 : LINGUISTIC & MARATHI GRMMR |             |             |             | 1205 : MODERN MARATHI POETRY              |             |            |                 | 1207 : OCCUPATIONAL ORIEN.MARATHI |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| 3029322  | MHATRE ROSHAN TANAJI SUVARNA    | 63                                | 16          | 79          | 0           | 7   | 4.0         | 28.0       | 63              | 16                                | 79 | 0   | 7  | 4.0     | 28.0    | 54      | 17      | 71   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 |       |      |      |   |   |
|  | 371 GAJANANRAO-BHIWANDI         | 51                                | 18          | 69          | 0           | 7   | 4.0         | 28.0       | 54              | 18                                | 72 | 0   | 7  | 4.0     | 28.0    | 51      | 17      | 68   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 | 161.0 | 23.0 | 7.00 | O | P |
|  |                                 | GPA :-                            | SEM-1 :3.40 | SEM-2 :2.33 | SEM-3 :2.55 | SEM-4 :4.68                               | SEM-5 :6.67 | CGPA :4.44 | FINAL GRADE : C |                                   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| 3029323  | KARALE SATISH RAMESH REKHA      | 60                                | 20+         | 80          | 0           | 7   | 4.0         | 28.0       | 60              | 23+                               | 83 | 0   | 7  | 4.0     | 28.0    | 57      | 20+     | 77   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 |       |      |      |   |   |
|  | 371 GAJANANRAO-BHIWANDI         | 57                                | 22+         | 79          | 0           | 7   | 4.0         | 28.0       | 57              | 23+                               | 80 | 0   | 7  | 4.0     | 28.0    | 54      | 20+     | 74   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 | 161.0 | 23.0 | 7.00 | O | P |
|  |                                 | GPA :-                            | SEM-1 :3.13 | SEM-2 :2.80 | SEM-3 :2.91 | SEM-4 :3.09                               | SEM-5 :7.00 | CGPA :4.32 | FINAL GRADE : C |                                   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| 3029324  | MHATRE KALPESH BALARAM JANA     | 63                                | 20+         | 83          | 0           | 7   | 4.0         | 28.0       | 57              | 21+                               | 78 | 0   | 7  | 4.0     | 28.0    | 48      | 20+     | 68   | A     | 6    | 3.5 | 21.0 | 11.5 | 77.0 |       |      |      |   |   |
|  | 371 GAJANANRAO-BHIWANDI         | 48                                | 22+         | 70          | 0           | 7   | 4.0         | 28.0       | 54              | 22+                               | 76 | 0   | 7  | 4.0     | 28.0    | 51      | 22+     | 73   | 0     | 7    | 3.5 | 24.5 | 11.5 | 80.5 | 157.5 | 23.0 | 6.85 | A | P |
|  |                                 | GPA :-                            | SEM-1 :3.13 | SEM-2 :2.53 | SEM-3 :2.45 | SEM-4 :2.68                               | SEM-5 :6.67 | CGPA :4.05 | FINAL GRADE : C |                                   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                 |                                   |             |             |             |   |             |            |                 |                                   |    |     |    |         |         |         |         |      |       |      |     |      |      |      |       |      |      |   |   |



| SEAT                                    | NAME OF CANDIDATE             | COURSE 1             |     | COURSE 2    |      | COURSE 3                             |     | COURSE 4             |     | COURSE 5    |         | COURSE 6                                  |    | GRP                  | GRP  | TOT          | TOT | CR.                                     | CR. | SGPA                 | GRADE | RSLT       |      |                                      |      |                      |      |            |   |   |  |                      |  |              |  |
|---|-------------------------------|----------------------|-----|-------------|------|--------------------------------------|-----|----------------------|-----|-------------|---------|---|----|----------------------|------|--------------|-----|---|-----|----------------------|-------|------------|------|--------------------------------------|------|----------------------|------|------------|---|---|--|----------------------|--|--------------|--|
|   | COLLEGE                       | TH                   | IN  | TOT         | Pts. | Pts.C*G                              | TH  | IN                   | TOT | Pts.        | Pts.C*G | TH  | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                     | C*G | CR.                  | SGPA  | GRADE      | RSLT |                                      |      |                      |      |            |   |   |  |                      |  |              |  |
| GROUP : HISTORY                         |                               |                      |     |             |      |                                      |     |                      |     |             |         |   |    |                      |      |              |     |   |     |                      |       |            |      |                                      |      |                      |      |            |   |   |  |                      |  |              |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE |                               | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |      | Course 2:3202. HIST. OF CONTEMPORARY |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)  |         | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      | Course 5:3206. HISTORY OF ASIA WORLD |      | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |   | Course 6:3207. RESEARCH TECH.IN HIST.TREN |  | (Th:75/30,Int:25/10) |  | (Cr.Pts:3.5) |  |
| 3029325                                 | /BHOIR JAGRUTI MAHESH SUVARNA | 30+                  | 15+ | 45          | D    | 3                                    | 4.0 | 12.0                 | 30+ | 14+         | 44      | E   | 2  | 4.0                  | 8.0  | 69           | 18+ | 87                                      | O   | 7                    | 3.5   | 24.5       | 11.5 | 44.5                                 |      |                      |      |            |   |   |  |                      |  |              |  |
|   | 371 GAJANANRAO-BHIWANDI       | 66                   | 16+ | 82          | O    | 7                                    | 4.0 | 28.0                 | 30+ | 18+         | 48      | D   | 3  | 4.0                  | 12.0 | 30+          | 20+ | 50                                      | C   | 4                    | 3.5   | 14.0       | 11.5 | 54.0                                 | 98.5 | 23.0                 | 4.28 | C          | P |   |  |                      |  |              |  |
|   |                               | GPA :- SEM-1 :4.53   |     | SEM-2 :4.33 |      | SEM-3 :4.18                          |     | SEM-4 :6.14          |     | SEM-5 :2.83 |         | CGPA :4.38                                |    | FINAL GRADE : C      |      |              |     |   |     |                      |       |            |      |                                      |      |                      |      |            |   |   |  |                      |  |              |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE               | COURSE 1             |       | COURSE 2   |       | COURSE 3                                  |       | COURSE 4             |       | COURSE 5     |         | COURSE 6                                  |       | GRP                  | GRP  | TOT          | TOT | CR.                                 | CR. | SGPA                 | GRADE | RSLT       |      |      |       |      |      |   |   |
|---|---------------------------------|----------------------|-------|------------|-------|---|-------|----------------------|-------|--------------|---------|---|-------|----------------------|------|--------------|-----|-------------------------------------|-----|----------------------|-------|------------|------|------|-------|------|------|---|---|
|   | COLLEGE                         | TH                   | IN    | TOT        | Pts.  | Pts.C*G                                   | TH    | IN                   | TOT   | Pts.         | Pts.C*G | TH  | IN    | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                 | C*G | CR.                  | SGPA  | GRADE      | RSLT |      |       |      |      |   |   |
| GROUP : ECONOMICS                       |                                 |                      |       |            |       |   |       |                      |       |              |         |   |       |                      |      |              |     |                                     |     |                      |       |            |      |      |       |      |      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                 | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |       | Course 2:3102. GROWTH AND DEVELOPMENT     |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:4)   |         | Course 3:3105. AGRICULTURE AND CO-OPERAT. |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3108. RESEARCH METHODOLOGY |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |      |       |      |      |   |   |
| Course 5:3111. EVOLUTION OF ECO. IDEAS  |                                 | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |       | Course 6:3119. ENTREPREN.& SMALL IND.MGMT |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:3.5) |         |   |       |                      |      |              |     |                                     |     |                      |       |            |      |      |       |      |      |   |   |
| 3029326                                 | NAGRALE RAHUL BHARAT SATYABHAMA | 42                   | 21+   | 63         | A     | 6   | 4.0   | 24.0                 | 30+   | 20+          | 50      | C   | 4     | 4.0                  | 16.0 | 30+          | 21+ | 51                                  | C   | 4                    | 3.5   | 14.0       | 11.5 | 54.0 |       |      |      |   |   |
|   | 920 KAMALADEVI-VIT-ULHAS        | 33+                  | 21+   | 54         | C     | 4   | 4.0   | 16.0                 | 34+   | 21+          | 55      | B   | 5     | 4.0                  | 20.0 | 33+          | 21+ | 54                                  | C   | 4                    | 3.5   | 14.0       | 11.5 | 50.0 | 104.0 | 23.0 | 4.52 | C | P |
|   | GPA :-                          | SEM-1                | :4.07 | SEM-2      | :5.80 | SEM-3                                     | :3.45 | SEM-4                | :3.86 | SEM-5        | :4.65   | CGPA                                      | :4.39 | FINAL GRADE          | : C  |              |     |                                     |     |                      |       |            |      |      |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT    | NAME OF CANDIDATE | <-----COURSE 1----->           |    | <-----COURSE 2----->           |      | <-----COURSE 3----->           |    | <-----COURSE 4----->           |     | <-----COURSE 5----->           |         | <-----COURSE 6----->           |    | GRP | GRP  | TOT     | TOT | GRP | GRP | TOT  | TOT     | GRP | GRP | TOT | TOT  |         |       |      |       |      |
|---------|-------------------|--------------------------------|----|--------------------------------|------|--------------------------------|----|--------------------------------|-----|--------------------------------|---------|--------------------------------|----|-----|------|---------|-----|-----|-----|------|---------|-----|-----|-----|------|---------|-------|------|-------|------|
| COLLEGE |                   | <---Marks--> Grade Gr. Cr. CG= |    | <---Marks--> Grade Gr. Cr. CG= |      | <---Marks--> Grade Gr. Cr. CG= |    | <---Marks--> Grade Gr. Cr. CG= |     | <---Marks--> Grade Gr. Cr. CG= |         | <---Marks--> Grade Gr. Cr. CG= |    | CR. | C*G  | C*G     | CR. | C*G | C*G | CR.  | C*G     | C*G | CR. | C*G | CR.  | SGPA    | GRADE | RSLT |       |      |
|         |                   | TH                             | IN | TOT                            | Pts. | Pts.C*G                        | TH | IN                             | TOT | Pts.                           | Pts.C*G | TH                             | IN | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR.   | SGPA | GRADE | RSLT |

GROUP : ECONOMICS

|   |                      |              |                                       |                      |              |
|---|----------------------|--------------|---------------------------------------|----------------------|--------------|
| Course 1:3101. ADVANCED ECONOMIC THEORY | (Th:75/30,Int:25/10) | (Cr.Pts:4)   | Course 2:3102. GROWTH AND DEVELOPMENT | (Th:75/30,Int:25/10) | (Cr.Pts:4)   |
| Course 3:3104. INDL. & LABOUR ECONOMICS | (Th:75/30,Int:25/10) | (Cr.Pts:3.5) | Course 4:3108. RESEARCH METHODOLOGY   | (Th:75/30,Int:25/10) | (Cr.Pts:4)   |
| Course 5:3111. EVOLUTION OF ECO. IDEAS  | (Th:75/30,Int:25/10) | (Cr.Pts:4)   | Course 6:3116. EXPORT MANAGEMENT      | (Th:75/30,Int:25/10) | (Cr.Pts:3.5) |

|  |                                 |    |     |    |   |   |     |      |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |     |
|--|---------------------------------|----|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|-----|
| 3029327  | DASAVATE JAYESH MANOHAR RANJANA | 66 | 15+ | 81 | O | 7 | 4.0 | 28.0 | 30+ | 19+ | 49 | D | 3 | 4.0 | 12.0 | 32+ | 17+ | 49 | D | 3 | 3.5 | 10.5 | 11.5 | 50.5 |       |      |      |   |   |     |
|  | 833 BARNs - NEW PANVEL          | 60 | 16+ | 76 | O | 7 | 4.0 | 28.0 | 30+ | 12+ | 42 | E | 2 | 4.0 | 8.0  | 54  | 17+ | 71 | O | 7 | 3.5 | 24.5 | 11.5 | 60.5 | 111.0 | 23.0 | 4.83 | C | P | RLE |
| GPA :- SEM-1 :2.00 SEM-2 :3.13 SEM-3 :-- SEM-4 :3.18 SEM-5 :4.85 CGPA :-- FINAL GRADE : -- |                                 |    |     |    |   |   |     |      |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                 | COURSE 1  |       | COURSE 2 |       | COURSE 3 |       | COURSE 4  |       | COURSE 5 |         | COURSE 6 |      | GRP   | GRP         | TOT     | TOT | GRADE | RSLT |     |      |       |      |      |       |      |      |   |   |  |
|---|-----------------------------------|---|-------|----------|-------|----------|-------|---|-------|----------|---------|----------|------|---|-------------|---------|-----|-------|------|-----|------|-------|------|------|-------|------|------|---|---|--|
|   | COLLEGE                           | TH  | IN    | TOT      | Pts.  | Pts.C*G  | TH    | IN  | TOT   | Pts.     | Pts.C*G | TH       | IN   | TOT   | Pts.        | Pts.C*G | CR. | C*G   | C*G  | CR. | SGPA | GRADE | RSLT |      |       |      |      |   |   |  |
| GROUP : ECONOMICS   |                                   |   |       |          |       |          |       |   |       |          |         |          |      |   |             |         |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                   | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |       |          |       |          |       | Course 3:3104. INDL. & LABOUR ECONOMICS (Th:75/30,Int:25/10) (Cr.Pts:3.5) |       |          |         |          |      | Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4) |             |         |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
| Course 5:3112. INTL. ECO.:THEORY & POLICY (Th:75/30,Int:25/10) (Cr.Pts:4) |                                   | Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5)    |       |          |       |          |       |   |       |          |         |          |      |   |             |         |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
| 3029328   | DHUMAL PRABHAKAR RAMCHANDRA MEENA | 48  | 16+   | 64       | A     | 6        | 4.0   | 24.0  | 36+   | 15+      | 51      | C        | 4    | 4.0   | 16.0        | 30+     | 18+ | 48    | D    | 3   | 3.5  | 10.5  | 11.5 | 50.5 |       |      |      |   |   |  |
|   | 605 JEEVANDIP GOVELI KAL          | 30+   | 16+   | 46       | D     | 3        | 4.0   | 12.0  | 30+   | 17+      | 47      | D        | 3    | 4.0   | 12.0        | 30+     | 19+ | 49    | D    | 3   | 3.5  | 10.5  | 11.5 | 34.5 | 85.0  | 23.0 | 3.70 | D | P |  |
|   |                                   | GPA :-  | SEM-1 | :2.73    | SEM-2 | :2.55    | SEM-3 | :3.50   | SEM-4 | :2.60    | SEM-5   | :4.74    | CGPA | :3.30   | FINAL GRADE | : D     |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
| 3029329   | LATE MANOJ ANANT BEBI             | 50  | 18    | 68       | O     | 7        | 4.0   | 28.0  | 55    | 17       | 72      | O        | 7    | 4.0   | 28.0        | 45      | 19  | 64    | A    | 6   | 3.5  | 21.0  | 11.5 | 77.0 |       |      |      |   |   |  |
|   | 605 JEEVANDIP GOVELI KAL          | 46  | 16    | 62       | A     | 6        | 4.0   | 24.0  | 43    | 15       | 58      | B        | 5    | 4.0   | 20.0        | 45      | 17  | 62    | A    | 6   | 3.5  | 21.0  | 11.5 | 65.0 | 142.0 | 23.0 | 6.17 | A | P |  |
|   |                                   | GPA :-  | SEM-1 | :2.80    | SEM-2 | :2.87    | SEM-3 | :2.41   | SEM-4 | :2.27    | SEM-5   | :5.41    | CGPA | :3.66   | FINAL GRADE | : D     |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
| 3029330   | PAWAR ROHIDAS SONGYA YASSODABAI   | 46  | 15+   | 61       | A     | 6        | 4.0   | 24.0  | 48    | 16+      | 64      | A        | 6    | 4.0   | 24.0        | 47      | 18+ | 65    | A    | 6   | 3.5  | 21.0  | 11.5 | 69.0 |       |      |      |   |   |  |
|   | 605 JEEVANDIP GOVELI KAL          | 47  | 19+   | 66       | A     | 6        | 4.0   | 24.0  | 47    | 17+      | 64      | A        | 6    | 4.0   | 24.0        | 48      | 16+ | 64    | A    | 6   | 3.5  | 21.0  | 11.5 | 69.0 | 138.0 | 23.0 | 6.00 | A | P |  |
|   |                                   | GPA :-  | SEM-1 | :4.00    | SEM-2 | :4.33    | SEM-3 | :3.00   | SEM-4 | :3.09    | SEM-5   | :4.22    | CGPA | :4.11   | FINAL GRADE | : C     |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
|   | Group :ECONOMICS                  | 3101 : ADVANCED ECONOMIC THEORY                                       |       |          |       |          |       | 3102 : GROWTH AND DEVELOPMENT   |       |          |         |          |      | 3105 : AGRICULTURE AND CO-OPERAT.                                   |             |         |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
|   |                                   | 3108 : RESEARCH METHODOLOGY   |       |          |       |          |       | 3111 : EVOLUTION OF ECO. IDEAS  |       |          |         |          |      | 3119 : ENTREPREN.& SMALL IND.MGMT                                   |             |         |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
| 3029331   | BHOIR MITESH RAM SHAILA           | 48  | 15+   | 63       | A     | 6        | 4.0   | 24.0  | 51    | 15+      | 66      | A        | 6    | 4.0   | 24.0        | 47      | 12+ | 59    | B    | 5   | 3.5  | 17.5  | 11.5 | 65.5 |       |      |      |   |   |  |
|   | 605 JEEVANDIP GOVELI KAL          | 48  | 16+   | 64       | A     | 6        | 4.0   | 24.0  | 40    | 14+      | 54      | C        | 4    | 4.0   | 16.0        | 45      | 14+ | 59    | B    | 5   | 3.5  | 17.5  | 11.5 | 57.5 | 123.0 | 23.0 | 5.35 | B | P |  |
|   |                                   | GPA :-  | SEM-1 | :2.60    | SEM-2 | :2.60    | SEM-3 | :2.27   | SEM-4 | :2.41    | SEM-5   | :5.83    | CGPA | :3.51   | FINAL GRADE | : D     |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
| 3029332   | BHOIR SANKET ULHAS MEENA          | 49  | 15+   | 64       | A     | 6        | 4.0   | 24.0  | 50    | 11+      | 61      | A        | 6    | 4.0   | 24.0        | 46      | 12+ | 58    | B    | 5   | 3.5  | 17.5  | 11.5 | 65.5 |       |      |      |   |   |  |
|   | 605 JEEVANDIP GOVELI KAL          | 47  | 17+   | 64       | A     | 6        | 4.0   | 24.0  | 47    | 14+      | 61      | A        | 6    | 4.0   | 24.0        | 40      | 14+ | 54    | C    | 4   | 3.5  | 14.0  | 11.5 | 62.0 | 127.5 | 23.0 | 5.54 | B | P |  |
|   |                                   | GPA :-  | SEM-1 | :2.40    | SEM-2 | :3.07    | SEM-3 | :3.05   | SEM-4 | :2.41    | SEM-5   | :6.00    | CGPA | :3.75   | FINAL GRADE | : D     |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
|   | Group :ECONOMICS                  | 3101 : ADVANCED ECONOMIC THEORY                                       |       |          |       |          |       | 3102 : GROWTH AND DEVELOPMENT   |       |          |         |          |      | 3104 : INDL. & LABOUR ECONOMICS                                     |             |         |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
|   |                                   | 3108 : RESEARCH METHODOLOGY   |       |          |       |          |       | 3112 : INTL. ECO.:THEORY & POLICY   |       |          |         |          |      | 3116 : EXPORT MANAGEMENT  |             |         |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
| 3029333   | THANGE CHINTAMAN SHIVRAM VITHABAI | 47  | 17+   | 64       | A     | 6        | 4.0   | 24.0  | 49    | 18+      | 67      | A        | 6    | 4.0   | 24.0        | 30+     | 19+ | 49    | D    | 3   | 3.5  | 10.5  | 11.5 | 58.5 |       |      |      |   |   |  |
|   | 605 JEEVANDIP GOVELI KAL          | 45  | 19+   | 64       | A     | 6        | 4.0   | 24.0  | 46    | 17+      | 63      | A        | 6    | 4.0   | 24.0        | 30+     | 18+ | 48    | D    | 3   | 3.5  | 10.5  | 11.5 | 58.5 | 117.0 | 23.0 | 5.09 | B | P |  |
|   |                                   | GPA :-  | SEM-1 | :2.13    | SEM-2 | :2.00    | SEM-3 | :2.09   | SEM-4 | :2.09    | SEM-5   | :6.13    | CGPA | :3.26   | FINAL GRADE | : D     |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
| 3029334   | SURYARAO ROHIT DILIP SADHNA       | 45  | 15+   | 60       | A     | 6        | 4.0   | 24.0  | 30+   | 14+      | 44      | E        | 2    | 4.0   | 8.0         | 48      | 17+ | 65    | A    | 6   | 3.5  | 21.0  | 11.5 | 53.0 |       |      |      |   |   |  |
|   | 605 JEEVANDIP GOVELI KAL          | 46  | 18+   | 64       | A     | 6        | 4.0   | 24.0  | 45    | 16+      | 61      | A        | 6    | 4.0   | 24.0        | 30+     | 16+ | 46    | D    | 3   | 3.5  | 10.5  | 11.5 | 58.5 | 111.5 | 23.0 | 4.85 | C | P |  |
|   |                                   | GPA :-  | SEM-1 | :2.13    | SEM-2 | :2.13    | SEM-3 | ---   | SEM-4 | ---      | SEM-5   | :5.83    | CGPA | ---   | FINAL GRADE | : --    |     |       |      |     |      |       |      |      |       |      |      |   |   |  |
| 3029335   | BANDHANE JAGDISH SAKHARAM RANJANA | 46  | 16+   | 62       | A     | 6        | 4.0   | 24.0  | 30+   | 18+      | 48      | D        | 3    | 4.0   | 12.0        | 30+     | 19+ | 49    | D    | 3   | 3.5  | 10.5  | 11.5 | 46.5 |       |      |      |   |   |  |
|   | 605 JEEVANDIP GOVELI KAL          | 47  | 18+   | 65       | A     | 6        | 4.0   | 24.0  | 33+   | 19+      | 52      | C        | 4    | 4.0   | 16.0        | 48+     | 19+ | 67    | A    | 6   | 3.5  | 21.0  | 11.5 | 61.0 | 107.5 | 23.0 | 4.67 | C | P |  |
|   |                                   | GPA :-  | SEM-1 | :2.67    | SEM-2 | :2.67    | SEM-3 | :2.36   | SEM-4 | :3.41    | SEM-5   | :4.30    | CGPA | :3.35   | FINAL GRADE | : D     |     |       |      |     |      |       |      |      |       |      |      |   |   |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE              | COURSE 1  |     |     |      | COURSE 2 |     |      |     | COURSE 3 |         |                               |    | COURSE 4 |      |         |     | COURSE 5 |     |      |         | COURSE 6                          |      |      |       | GRP     | GRP  | TOT | TOT | GRP  | GRP     | TOT | TOT | GRP | GRP | TOT  | TOT   |      |     |   |
|--|--------------------------------|---|-----|-----|------|----------|-----|------|-----|----------|---------|-------------------------------|----|----------|------|---------|-----|----------|-----|------|---------|-----------------------------------|------|------|-------|---------|------|-----|-----|------|---------|-----|-----|-----|-----|------|-------|------|-----|---|
|  | COLLEGE                        | TH  | IN  | TOT | Pts. | Pts.C*G  | TH  | IN   | TOT | Pts.     | Pts.C*G | TH                            | IN | TOT      | Pts. | Pts.C*G | TH  | IN       | TOT | Pts. | Pts.C*G | TH                                | IN   | TOT  | Pts.  | Pts.C*G | TH   | IN  | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |     |   |
| GROUP : SOCIOLOGY  |                                |   |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
| Course 1:3301. THEORETICAL ANTHROPOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                |   |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
| Course 2:3304. SOCIOLOGY OF INFOR. SECTOR (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                |   |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
| Course 3:3305. GENDER & SOCIETY IN INDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                                |   |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
| Course 4:3312. SOCIO. OF MARGINALISED GR. (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                |   |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
| Course 5:3307. SOCIOLOGY OF ORGANISATIONS (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                |   |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
| Course 6:3314. QUALITATIVE SOCIAL RESEAR. (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |                                |   |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
| 3029336  | PAWAR KETAN GULAB SUSHILA      | 40  | 15  | 55  | B    | 5        | 4.0 | 20.0 | 41  | 17       | 58      | B                             | 5  | 4.0      | 20.0 | 50      | 13  | 63       | A   | 6    | 3.5     | 21.0                              | 11.5 | 61.0 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
|  | 605 JEEVANDIP GOVELI KAL       | 58  | 16  | 74  | O    | 7        | 4.0 | 28.0 | 49  | 16       | 65      | A                             | 6  | 4.0      | 24.0 | 52      | 17  | 69       | O   | 7    | 3.5     | 24.5                              | 11.5 | 76.5 | 137.5 | 23.0    | 5.98 |     |     |      |         |     |     |     |     |      | B     | P    | RPV |   |
|  |                                | GPA :- SEM-1 :-- SEM-2 :-- SEM-3 :-- SEM-4 :-- SEM-5 :6.65 CGPA :-- FINAL GRADE : --          |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
|  | Group : PHILOSOPHY             | 3501 : WESTERN PHILOSOPHY (ADV.)  |     |     |      |          |     |      |     |          |         | 3502 : PHILOSOPHY OF RELIGION |    |          |      |         |     |          |     |      |         | 3503 : LIVING ETHICAL ISSUES      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
|  |                                | 3504 : PHIL. OF BHAGVAD GEETA   |     |     |      |          |     |      |     |          |         | 3507 : FORMAL LOGIC           |    |          |      |         |     |          |     |      |         | 3509 : PHILOSOPHY OF YOGA         |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
| 3029337  | NAGARE PRAVIN VALMIK KALPANA   | 50  | 17  | 67  | O    | 7        | 4.0 | 28.0 | 49  | 15       | 64      | A                             | 6  | 4.0      | 24.0 | 51      | 16  | 67       | O   | 7    | 3.5     | 24.5                              | 11.5 | 76.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
|  | 605 JEEVANDIP GOVELI KAL       | 56  | 15  | 71  | O    | 7        | 4.0 | 28.0 | 57  | 16       | 73      | O                             | 7  | 4.0      | 28.0 | 50      | 15  | 65       | A   | 6    | 3.5     | 21.0                              | 11.5 | 77.0 | 153.5 | 23.0    | 6.67 |     |     |      |         |     |     |     |     |      |       | A    | P   |   |
|  |                                | GPA :- SEM-1 :3.73 SEM-2 :4.00 SEM-3 :2.27 SEM-4 :2.68 SEM-5 :5.00 CGPA :4.06 FINAL GRADE : C |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
|  | Group : GEOGRAPHY (REV)        | 3711 : GEOG. OF URBAN SETTLEMENT  |     |     |      |          |     |      |     |          |         | 3712 : GEOGRAPHY OF TOURISM   |    |          |      |         |     |          |     |      |         | 3713 : STAT TECH,COMP & SURVEY-PR |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
|  |                                | 3714 : ECONOMICS GEOGRAPHY  |     |     |      |          |     |      |     |          |         | 3716 : SOCIAL GEOGRAPHY       |    |          |      |         |     |          |     |      |         | 3718 : GIS,GPS& REMOTE SENSING-PR |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
| 3029338  | JADHAV YOGENDRA RAJARAM ROHINE | 31+   | 12+ | 43  | E    | 2        | 4.0 | 8.0  | 46  | 15+      | 61      | A                             | 6  | 4.0      | 24.0 | 46+     | 15+ | 61       | A   | 6    | 3.5     | 21.0                              | 11.5 | 53.0 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
|  | 605 JEEVANDIP GOVELI KAL       | 43  | 13+ | 56  | B    | 5        | 4.0 | 20.0 | 36+ | 17+      | 53      | C                             | 4  | 4.0      | 16.0 | 41      | 15+ | 56       | B   | 5    | 3.5     | 17.5                              | 11.5 | 53.5 | 106.5 | 23.0    | 4.63 |     |     |      |         |     |     |     |     |      |       |      | C   | P |
|  |                                | GPA :- SEM-1 :2.00 SEM-2 :2.67 SEM-3 :2.05 SEM-4 :2.41 SEM-5 :3.17 CGPA :2.82 FINAL GRADE : E |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668. |                                |   |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |
| RR: RESERVED   |                                |   |     |     |      |          |     |      |     |          |         |                               |    |          |      |         |     |          |     |      |         |                                   |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |   |

| SEAT                                      | NAME OF CANDIDATE               | COURSE 1             |       | COURSE 2   |       | COURSE 3                              |       | COURSE 4             |       | COURSE 5     |         | COURSE 6                               |       | GRP                  | GRP  | TOT          | TOT | CR.                                 | CR. | SGPA                 | GRADE | RSLT       |      |      |      |      |      |   |   |
|---|---------------------------------|----------------------|-------|------------|-------|---------------------------------------|-------|----------------------|-------|--------------|---------|--|-------|----------------------|------|--------------|-----|-------------------------------------|-----|----------------------|-------|------------|------|------|------|------|------|---|---|
|   | COLLEGE                         | TH                   | IN    | TOT        | Pts.  | Pts.C*G                               | TH    | IN                   | TOT   | Pts.         | Pts.C*G | TH                                     | IN    | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                 | C*G | CR.                  | SGPA  | GRADE      | RSLT |      |      |      |      |   |   |
| GROUP : ECONOMICS                         |                                 |                      |       |            |       |                                       |       |                      |       |              |         |  |       |                      |      |              |     |                                     |     |                      |       |            |      |      |      |      |      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY   |                                 | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |       | Course 2:3102. GROWTH AND DEVELOPMENT |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:4)   |         | Course 3:3103. INDIAN FINANCIAL SYSTEM |       | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3108. RESEARCH METHODOLOGY |     | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |      |      |      |      |      |   |   |
| Course 5:3112. INTL. ECO.:THEORY & POLICY |                                 | (Th:75/30,Int:25/10) |       | (Cr.Pts:4) |       | Course 6:3116. EXPORT MANAGEMENT      |       | (Th:75/30,Int:25/10) |       | (Cr.Pts:3.5) |         |  |       |                      |      |              |     |                                     |     |                      |       |            |      |      |      |      |      |   |   |
| 3029339                                   | BUDHWANT DEVIDAS DATTARAM MANDA | 60                   | 15+   | 75         | O     | 7                                     | 4.0   | 28.0                 | 30+   | 17+          | 47      | D                                      | 3     | 4.0                  | 12.0 | 30+          | 15+ | 45                                  | D   | 3                    | 3.5   | 10.5       | 11.5 | 50.5 |      |      |      |   |   |
|   | 602 SHAHU A.S.& C. SHAHA        | 30+                  | 16+   | 46         | D     | 3                                     | 4.0   | 12.0                 | 30+   | 13+          | 43      | E                                      | 2     | 4.0                  | 8.0  | 34+          | 13+ | 47                                  | D   | 3                    | 3.5   | 10.5       | 11.5 | 30.5 | 81.0 | 23.0 | 3.52 | D | P |
|   | GPA :-                          | SEM-1                | :3.27 | SEM-2      | :2.53 | SEM-3                                 | :3.00 | SEM-4                | :3.00 | SEM-5        | :3.52   | CGPA                                   | :3.14 | FINAL GRADE          | : D  |              |     |                                     |     |                      |       |            |      |      |      |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE                     | COURSE 1                        |             |             |             | COURSE 2                            |            |                 |     | COURSE 3                        |         |    |    | COURSE 4                        |      |                                   |     | COURSE 5                        |     |   |         | COURSE 6                       |      |                                 |       | GRP                            | GRP  | TOT                                   | TOT |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|---|---------------------------------------|---------------------------------|-------------|-------------|-------------|-------------------------------------|------------|-----------------|-----|---------------------------------|---------|----|----|---------------------------------|------|-----------------------------------|-----|---------------------------------|-----|---|---------|--------------------------------|------|---------------------------------|-------|--------------------------------|------|---------------------------------------|-----|---------------------------------|------|-------|------|--|--|--|--|-----------------------------------|--|--|--|
|   | COLLEGE                               | TH                              | IN          | TOT         | Pts.        | Pts.C*G                             | TH         | IN              | TOT | Pts.                            | Pts.C*G | TH | IN | TOT                             | Pts. | Pts.C*G                           | TH  | IN                              | TOT | Pts.                                    | Pts.C*G | TH                             | IN   | TOT                             | Pts.  | Pts.C*G                        | CR.  | C*G                                   | C*G | CR.                             | SGPA | GRADE | RSLT |  |  |  |  |                                   |  |  |  |
| GROUP 1: PALI                           |                                       | GROUP 2: ECONOMICS              |             |             |             |                                     |            |                 |     |                                 |         |    |    |                                 |      |                                   |     |                                 |     |   |         |                                |      |                                 |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
| Course 1:2301. NON-CANONICAL LITERATURE |                                       | (Th:75/30,Int:25/10) (Cr.Pts:4) |             |             |             | Course 2:2302. CULTURAL AND HISTORY |            |                 |     | (Th:75/30,Int:25/10) (Cr.Pts:4) |         |    |    | Course 3:2303. ADVANCED GRAMMER |      | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     |                                 |     | Course 4:3101. ADVANCED ECONOMIC THEORY |         |                                |      | (Th:75/30,Int:25/10) (Cr.Pts:4) |       |                                |      | Course 5:3102. GROWTH AND DEVELOPMENT |     | (Th:75/30,Int:25/10) (Cr.Pts:4) |      |       |      | Course 6:3103. INDIAN FINANCIAL SYSTEM |  |  |  | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |  |  |  |
| 3029340                                 | BARNAWAL HEMANT PURNAVASI MALTI       | 60                              | 15          | 75          | O           | 7                                   | 4.0        | 28.0            | 60  | 15                              | 75      | O  | 7  | 4.0                             | 28.0 | 45                                | 14  | 59                              | B   | 5                                       | 3.5     | 17.5                           | 11.5 | 73.5                            |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|   | 875 SATYAGHRAH-KHARGHAR               | 30                              | 15          | 45          | D           | 3                                   | 4.0        | 12.0            | 36  | 16                              | 52      | C  | 4  | 4.0                             | 16.0 | 39                                | 16  | 55                              | B   | 5                                       | 3.5     | 17.5                           | 11.5 | 45.5                            | 119.0 | 23.0                           | 5.17 |                                       |     |                                 | B    | P     |      |  |  |  |  |                                   |  |  |  |
|   | GPA :-                                | SEM-1 :2.53                     | SEM-2 :2.87 | SEM-3 :2.68 | SEM-4 :2.00 | SEM-5 :5.65                         | CGPA :3.48 | FINAL GRADE : D |     |                                 |         |    |    |                                 |      |                                   |     |                                 |     |   |         |                                |      |                                 |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|   | Group :ECONOMICS                      | 3101 : ADVANCED ECONOMIC THEORY |             |             |             | 3102 : GROWTH AND DEVELOPMENT       |            |                 |     | 3103 : INDIAN FINANCIAL SYSTEM  |         |    |    | 3109 : ECONOMY OF MAHARASHTRA   |      |                                   |     | 3111 : EVOLUTION OF ECO. IDEAS  |     |   |         |                                |      |                                 |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
| 3029341                                 | GOWARI VINAYKUMAR VIJAYKUMAR SHASHIKA | 39                              | 16          | 55          | B           | 5                                   | 4.0        | 20.0            | 45  | 14                              | 59      | B  | 5  | 4.0                             | 20.0 | 49                                | 15  | 64                              | A   | 6                                       | 3.5     | 21.0                           | 11.5 | 61.0                            |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|   | LA 875 SATYAGHRAH-KHARGHAR            | 39                              | 15          | 54          | C           | 4                                   | 4.0        | 16.0            | 42  | 15                              | 57      | B  | 5  | 4.0                             | 20.0 | 40                                | 14  | 54                              | C   | 4                                       | 3.5     | 14.0                           | 11.5 | 50.0                            | 111.0 | 23.0                           | 4.83 |                                       |     |                                 | C    | P     |      |  |  |  |  |                                   |  |  |  |
|   | GPA :-                                | SEM-1 :2.40                     | SEM-2 :2.40 | SEM-3 :2.82 | SEM-4 :2.00 | SEM-5 :4.48                         | CGPA :3.16 | FINAL GRADE : D |     |                                 |         |    |    |                                 |      |                                   |     |                                 |     |   |         |                                |      |                                 |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
| 3029342                                 | PATIL VINAY TULSHIRAM RANJANA         | 60                              | 15          | 75          | O           | 7                                   | 4.0        | 28.0            | 36  | 15                              | 51      | C  | 4  | 4.0                             | 16.0 | 39                                | 16  | 55                              | B   | 5                                       | 3.5     | 17.5                           | 11.5 | 61.5                            |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|   | 875 SATYAGHRAH-KHARGHAR               | 48                              | 14          | 62          | A           | 6                                   | 4.0        | 24.0            | 48  | 16                              | 64      | A  | 6  | 4.0                             | 24.0 | 36                                | 16  | 52                              | C   | 4                                       | 3.5     | 14.0                           | 11.5 | 62.0                            | 123.5 | 23.0                           | 5.37 |                                       |     |                                 | B    | P     |      |  |  |  |  |                                   |  |  |  |
|   | GPA :-                                | SEM-1 :2.93                     | SEM-2 :2.13 | SEM-3 :3.18 | SEM-4 :2.00 | SEM-5 :4.83                         | CGPA :3.41 | FINAL GRADE : D |     |                                 |         |    |    |                                 |      |                                   |     |                                 |     |   |         |                                |      |                                 |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|   | Group1:PALI                           | 2301 : NON-CANONICAL LITERATURE |             |             |             | 2302 : CULTURAL AND HISTORY         |            |                 |     | 2303 : ADVANCED GRAMMER         |         |    |    | Group2:ECONOMICS                |      |                                   |     | 3101 : ADVANCED ECONOMIC THEORY |     |   |         | 3102 : GROWTH AND DEVELOPMENT  |      |                                 |       | 3103 : INDIAN FINANCIAL SYSTEM |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
| 3029343                                 | KADU RUSHIKESH MOTIRAM MANISHA        | 66                              | 12+         | 78          | O           | 7                                   | 4.0        | 28.0            | 48  | 16+                             | 64      | A  | 6  | 4.0                             | 24.0 | 60                                | 16+ | 76                              | O   | 7                                       | 3.5     | 24.5                           | 11.5 | 76.5                            |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|   | 875 SATYAGHRAH-KHARGHAR               | 41                              | 15+         | 56          | B           | 5                                   | 4.0        | 20.0            | 36  | 15+                             | 51      | C  | 4  | 4.0                             | 16.0 | 45                                | 15+ | 60                              | A   | 6                                       | 3.5     | 21.0                           | 11.5 | 57.0                            | 133.5 | 23.0                           | 5.80 |                                       |     |                                 | B    | P     |      |  |  |  |  |                                   |  |  |  |
|   | GPA :-                                | SEM-1 :2.13                     | SEM-2 :2.67 | SEM-3 :2.64 | SEM-4 :3.05 | SEM-5 :4.61                         | CGPA :3.48 | FINAL GRADE : D |     |                                 |         |    |    |                                 |      |                                   |     |                                 |     |   |         |                                |      |                                 |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
| 3029344                                 | SHELAR SAGAR SHIVAJI RADHABAI         | 66                              | 16+         | 82          | O           | 7                                   | 4.0        | 28.0            | 60  | 15+                             | 75      | O  | 7  | 4.0                             | 28.0 | 31+                               | 14+ | 45                              | D   | 3                                       | 3.5     | 10.5                           | 11.5 | 66.5                            |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|   | 875 SATYAGHRAH-KHARGHAR               | 45                              | 16+         | 61          | A           | 6                                   | 4.0        | 24.0            | 35+ | 15+                             | 50      | C  | 4  | 4.0                             | 16.0 | 30                                | 15+ | 45                              | D   | 3                                       | 3.5     | 10.5                           | 11.5 | 50.5                            | 117.0 | 23.0                           | 5.09 |                                       |     |                                 | B    | P     |      |  |  |  |  |                                   |  |  |  |
|   | GPA :-                                | SEM-1 :3.93                     | SEM-2 :3.33 | SEM-3 :2.27 | SEM-4 :2.27 | SEM-5 :5.30                         | CGPA :3.70 | FINAL GRADE : D |     |                                 |         |    |    |                                 |      |                                   |     |                                 |     |   |         |                                |      |                                 |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|   | Group1:PALI                           | 2301 : NON-CANONICAL LITERATURE |             |             |             | 2302 : CULTURAL AND HISTORY         |            |                 |     | 2303 : ADVANCED GRAMMER         |         |    |    | Group2:ECONOMICS                |      |                                   |     | 3101 : ADVANCED ECONOMIC THEORY |     |   |         | 3103 : INDIAN FINANCIAL SYSTEM |      |                                 |       | 3116 : EXPORT MANAGEMENT       |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
| 3029345                                 | LONE SUNIL BHIMRAO VIMALBAI           | 74                              | 15+         | 89          | O           | 7                                   | 4.0        | 28.0            | 60  | 14+                             | 74      | O  | 7  | 4.0                             | 28.0 | 45                                | 16+ | 61                              | A   | 6                                       | 3.5     | 21.0                           | 11.5 | 77.0                            |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|   | 875 SATYAGHRAH-KHARGHAR               | 42                              | 14+         | 56          | B           | 5                                   | 4.0        | 20.0            | 39  | 12+                             | 51      | C  | 4  | 4.0                             | 16.0 | 36                                | 14+ | 50                              | C   | 4                                       | 3.5     | 14.0                           | 11.5 | 50.0                            | 127.0 | 23.0                           | 5.52 |                                       |     |                                 | B    | P     |      |  |  |  |  |                                   |  |  |  |
|   | GPA :-                                | SEM-1 :5.13                     | SEM-2 :4.00 | SEM-3 :3.23 | SEM-4 :7.00 | SEM-5 :4.26                         | CGPA :4.86 | FINAL GRADE : C |     |                                 |         |    |    |                                 |      |                                   |     |                                 |     |   |         |                                |      |                                 |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|   | Group :ECONOMICS                      | 3101 : ADVANCED ECONOMIC THEORY |             |             |             | 3102 : GROWTH AND DEVELOPMENT       |            |                 |     | 3103 : INDIAN FINANCIAL SYSTEM  |         |    |    | 3109 : ECONOMY OF MAHARASHTRA   |      |                                   |     | 3111 : EVOLUTION OF ECO. IDEAS  |     |   |         |                                |      |                                 |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
| 3029346                                 | BHOPI PRAKASH KANHA KAMALABAI         | 30                              | 12+         | 42          | E           | 2                                   | 4.0        | 8.0             | 36  | 14+                             | 50      | C  | 4  | 4.0                             | 16.0 | 39                                | 14+ | 53                              | C   | 4                                       | 3.5     | 14.0                           | 11.5 | 38.0                            |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |
|   | 875 SATYAGHRAH-KHARGHAR               | 48                              | 15+         | 63          | A           | 6                                   | 4.0        | 24.0            | 48  | 14+                             | 62      | A  | 6  | 4.0                             | 24.0 | 30+                               | 17+ | 47                              | D   | 3                                       | 3.5     | 10.5                           | 11.5 | 58.5                            | 96.5  | 23.0                           | 4.20 |                                       |     |                                 | C    | P     |      |  |  |  |  |                                   |  |  |  |
|   | GPA :-                                | SEM-1 :2.33                     | SEM-2 :2.60 | SEM-3 :3.09 | SEM-4 :2.00 | SEM-5 :5.00                         | CGPA :3.20 | FINAL GRADE : D |     |                                 |         |    |    |                                 |      |                                   |     |                                 |     |   |         |                                |      |                                 |       |                                |      |                                       |     |                                 |      |       |      |  |  |  |  |                                   |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE                     | COURSE 1                        |       |       | COURSE 2                          |         |       | COURSE 3                              |       |                      | COURSE 4 |       |              | COURSE 5    |             |  | COURSE 6 |                      |      | GRP  | GRP        | TOT  | TOT  | CR.                                   | SGPA  | GRADE                | RSLT  |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---------------------------------------|---------------------------------|-------|-------|-----------------------------------|---------|-------|---------------------------------------|-------|----------------------|----------|-------|--------------|-------------|-------------|--|----------|----------------------|------|------|------------|------|------|---------------------------------------|-------|----------------------|-------|------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|   | COLLEGE                               | TH                              | IN    | TOT   | Pts.                              | Pts.C*G | TH    | IN                                    | TOT   | Pts.                 | Pts.C*G  | TH    | IN           | TOT         | Pts.        | Pts.C*G                                | TH       | IN                   | TOT  | Pts. | Pts.C*G    | CR.  | C*G  | C*G                                   | CR.   | SGPA                 | GRADE | RSLT |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : ECONOMICS                       |                                       |                                 |       |       |                                   |         |       |                                       |       |                      |          |       |              |             |             |  |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY |                                       | (Th:75/30,Int:25/10)            |       |       | (Cr.Pts:4)                        |         |       | Course 2:3102. GROWTH AND DEVELOPMENT |       | (Th:75/30,Int:25/10) |          |       | (Cr.Pts:4)   |             |             | Course 3:3103. INDIAN FINANCIAL SYSTEM |          | (Th:75/30,Int:25/10) |      |      | (Cr.Pts:4) |      |      | Course 4:3109. ECONOMY OF MAHARASHTRA |       | (Th:75/30,Int:25/10) |       |      | (Cr.Pts:4) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 5:3111. EVOLUTION OF ECO. IDEAS  |                                       | (Th:75/30,Int:25/10)            |       |       | (Cr.Pts:4)                        |         |       | Course 6:3116. EXPORT MANAGEMENT      |       | (Th:75/30,Int:25/10) |          |       | (Cr.Pts:3.5) |             |             |  |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029347                                 | MHATRE AKSHAY MOHAN MANJULA           | 00F                             | 16+   | 16    | --                                | --      | --    | --                                    | 00F   | 17+                  | 17       | --    | --           | --          | --          | 00F                                    | 18+      | 18                   | --   | --   | --         | --   | 0.0  | 0.0                                   |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 875 SATYAGHRAH-KHARGHAR               | 00F                             | 18+   | 18    | --                                | --      | --    | --                                    | 00F   | 17+                  | 17       | --    | ----         | --          | 00F         | 18+                                    | 18       | --                   | ---- | --   | 0.0        | 0.0  | 0.0  | 00.0                                  | --    | --                   | F     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                       | GPA :-                          | SEM-1 | :2.13 | SEM-2                             | :2.67   | SEM-3 | :2.50                                 | SEM-4 | :2.36                | SEM-5    | :-    | CGPA :-      | FINAL GRADE | :-          |  |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029348                                 | THORAT VISHAL SUNIL SUVARNA           | 42                              | 17+   | 59    | B                                 | 5       | 4.0   | 20.0                                  | 30    | 17+                  | 47       | D     | 3            | 4.0         | 12.0        | 45                                     | 17+      | 62                   | A    | 6    | 3.5        | 21.0 | 11.5 | 53.0                                  |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 875 SATYAGHRAH-KHARGHAR               | 45                              | 18+   | 63    | A                                 | 6       | 4.0   | 24.0                                  | 51    | 18+                  | 69       | A     | 6            | 4.0         | 24.0        | 42                                     | 18+      | 60                   | A    | 6    | 3.5        | 21.0 | 11.5 | 69.0                                  | 122.0 | 23.0                 | 5.30  | B    | P          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                       | GPA :-                          | SEM-1 | :2.47 | SEM-2                             | :2.73   | SEM-3 | :2.55                                 | SEM-4 | :3.32                | SEM-5    | :4.46 | CGPA         | :3.47       | FINAL GRADE | :-                                     |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group1:PALI                           | 2301 : NON-CANONICAL LITERATURE |       |       | 2302 : CULTURAL AND HISTORY       |         |       | 2303 : ADVANCED GRAMMER               |       |                      |          |       |              |             |             |  |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group2:ECONOMICS                      | 3101 : ADVANCED ECONOMIC THEORY |       |       | 3103 : INDIAN FINANCIAL SYSTEM    |         |       | 3116 : EXPORT MANAGEMENT              |       |                      |          |       |              |             |             |  |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029349                                 | /KAMBLE SEEMA FULAJI ASHA             | 30+                             | 22+   | 52    | C                                 | 4       | 4.0   | 16.0                                  | 54+   | 20+                  | 74       | O     | 7            | 4.0         | 28.0        | 60                                     | 23+      | 83                   | O    | 7    | 3.5        | 24.5 | 11.5 | 68.5                                  |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 875 SATYAGHRAH-KHARGHAR               | 51                              | 17+   | 68    | A                                 | 6       | 4.0   | 24.0                                  | 66    | 17+                  | 83       | O     | 7            | 4.0         | 28.0        | 30+                                    | 19+      | 49                   | D    | 3    | 3.5        | 10.5 | 11.5 | 62.5                                  | 131.0 | 23.0                 | 5.70  | B    | P          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                       | GPA :-                          | SEM-1 | :5.00 | SEM-2                             | :4.33   | SEM-3 | :3.55                                 | SEM-4 | :3.82                | SEM-5    | :4.85 | CGPA         | :4.54       | FINAL GRADE | :-                                     |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group1:HISTORY                        | 3201 : HIST. OF THE MUGHAL RULE |       |       | 3202 : HIST. OF CONTEMPORARY      |         |       | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.     |       |                      |          |       |              |             |             |  |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group2:SOCIOLOGY                      | 3301 : THEORETICAL ANTHROPOLOGY |       |       | 3304 : SOCIOLOGY OF INFOR. SECTOR |         |       | 3305 : GENDER & SOCIETY IN INDIA      |       |                      |          |       |              |             |             |  |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029350                                 | JAMADAR BHOLASHANKAR HANMANT SHRIDEVI | 31+                             | 10+   | 41    | E                                 | 2       | 4.0   | 8.0                                   | 36+   | 10+                  | 46       | D     | 3            | 4.0         | 12.0        | 47+                                    | 11+      | 58                   | B    | 5    | 3.5        | 17.5 | 11.5 | 37.5                                  |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 485 MOTILAL NAVI MUMBAI               | 57                              | 15+   | 72    | O                                 | 7       | 4.0   | 28.0                                  | 30+   | 16+                  | 46       | D     | 3            | 4.0         | 12.0        | 30+                                    | 13+      | 43                   | E    | 2    | 3.5        | 7.0  | 11.5 | 47.0                                  | 84.5  | 23.0                 | 3.67  | D    | P RLE      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                       | GPA :-                          | SEM-1 | :3.13 | SEM-2                             | :3.27   | SEM-3 | :-                                    | SEM-4 | :3.59                | SEM-5    | :2.65 | CGPA         | :-          | FINAL GRADE | :-                                     |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group1:ENGLISH                        | 1101 : RESTORATION & NEO-CLASS. |       |       | 1102 : LIT. THEORY & PRACT. CRIT. |         |       | 1103 : GRAMMAR & ART OF WRITING       |       |                      |          |       |              |             |             |  |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group2:ECONOMICS                      | 3102 : GROWTH AND DEVELOPMENT   |       |       | 3104 : INDL. & LABOUR ECONOMICS   |         |       | 3116 : EXPORT MANAGEMENT              |       |                      |          |       |              |             |             |  |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029351                                 | GAIKWAD SUSHIL NAMDEV MANGALBAI       | 00F                             | 00F   | 0     | --                                | --      | --    | --                                    | 00F   | 00F                  | 0        | --    | --           | --          | --          | 00F                                    | 00F      | 0                    | --   | --   | --         | --   | 0.0  | 0.0                                   |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 875 SATYAGHRAH-KHARGHAR               | 00F                             | 16E   | 16    | --                                | --      | --    | --                                    | 08F   | 15E                  | 23       | --    | ----         | --          | 00F         | 14E                                    | 14       | --                   | ---- | --   | 0.0        | 0.0  | 0.0  | 00.0                                  | --    | --                   | F     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                       | GPA :-                          | SEM-1 | :2.87 | SEM-2                             | :5.80   | SEM-3 | :2.59                                 | SEM-4 | :3.36                | SEM-5    | :-    | CGPA         | :-          | FINAL GRADE | :-                                     |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group :ECONOMICS                      | 3101 : ADVANCED ECONOMIC THEORY |       |       | 3102 : GROWTH AND DEVELOPMENT     |         |       | 3104 : INDL. & LABOUR ECONOMICS       |       |                      |          |       |              |             |             |  |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                       | 3109 : ECONOMY OF MAHARASHTRA   |       |       | 3112 : INTL. ECO.:THEORY & POLICY |         |       | 3116 : EXPORT MANAGEMENT              |       |                      |          |       |              |             |             |  |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029352                                 | /GAIKWAD MONALI DILIP LALITA          | 30+                             | 15+   | 45    | D                                 | 3       | 4.0   | 12.0                                  | 32+   | 15+                  | 47       | D     | 3            | 4.0         | 12.0        | 30+                                    | 16+      | 46                   | D    | 3    | 3.5        | 10.5 | 11.5 | 34.5                                  |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 875 SATYAGHRAH-KHARGHAR               | 38+                             | 17+   | 55    | B                                 | 5       | 4.0   | 20.0                                  | 48    | 19+                  | 67       | A     | 6            | 4.0         | 24.0        | 35+                                    | 15+      | 50                   | C    | 4    | 3.5        | 14.0 | 11.5 | 58.0                                  | 92.5  | 23.0                 | 4.02  | C    | P          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                                       | GPA :-                          | SEM-1 | :3.87 | SEM-2                             | :2.07   | SEM-3 | :3.36                                 | SEM-4 | :2.41                | SEM-5    | :3.65 | CGPA         | :3.23       | FINAL GRADE | :-                                     |          |                      |      |      |            |      |      |                                       |       |                      |       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

GROUP 1: ECONOMICS                      GROUP 2: HISTORY  
 Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)      Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 3:3104. INDL. & LABOUR ECONOMICS (Th:75/30,Int:25/10) (Cr.Pts:3.5)      Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)      Course 6:3204. MASS MEDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|         |                                    |       |       |       |       |       |     |       |     |       |       |      |    |             |      |    |     |    |   |   |     |      |      |      |      |      |      |   |   |     |
|---------|------------------------------------|-------|-------|-------|-------|-------|-----|-------|-----|-------|-------|------|----|-------------|------|----|-----|----|---|---|-----|------|------|------|------|------|------|---|---|-----|
| 3029353 | WAGHELA KAMLESH NATHALAL CHAMPABEN | 32    | 11+   | 43    | E     | 2     | 4.0 | 8.0   | 30+ | 13+   | 43    | E    | 2  | 4.0         | 8.0  | 32 | 15+ | 47 | D | 3 | 3.5 | 10.5 | 11.5 | 26.5 |      |      |      |   |   |     |
|         | 528 ABHINAV COLLEGE-BHAY           | 61    | 10+   | 71    | O     | 7     | 4.0 | 28.0  | 37+ | 10+   | 47    | D    | 3  | 4.0         | 12.0 | 64 | 10+ | 74 | O | 7 | 3.5 | 24.5 | 11.5 | 64.5 | 91.0 | 23.0 | 3.96 | D | P | RLE |
| GPA :-  |                                    | SEM-1 | :2.67 | SEM-2 | :3.67 | SEM-3 | :-  | SEM-4 | :-  | SEM-5 | :3.02 | CGPA | :- | FINAL GRADE | :-   |    |     |    |   |   |     |      |      |      |      |      |      |   |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
 GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
 GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
 GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
 RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
 RR: RESERVED

| SEAT                                      | NAME OF CANDIDATE                    | COURSE 1                          |             |             | COURSE 2    |             |            | COURSE 3                                  |     |      | COURSE 4 |    |    | COURSE 5                             |      |         | COURSE 6 |    |     | GRP  | GRP     | TOT  | TOT  | GRP  | GRP   | TOT     | TOT  | GRP | GRP | TOT  | TOT     | GRP | GRP | TOT | TOT |      |       |      |     |
|---|--------------------------------------|-----------------------------------|-------------|-------------|-------------|-------------|------------|---|-----|------|----------|----|----|--------------------------------------|------|---------|----------|----|-----|------|---------|------|------|------|-------|---------|------|-----|-----|------|---------|-----|-----|-----|-----|------|-------|------|-----|
|   | COLLEGE                              | TH                                | IN          | TOT         | Pts.        | Pts.C*G     | TH         | IN  | TOT | Pts. | Pts.C*G  | TH | IN | TOT                                  | Pts. | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | TH   | IN   | TOT  | Pts.  | Pts.C*G | TH   | IN  | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |     |
| GROUP 1: HISTORY                          |                                      | GROUP 2: GEOGRAPHY (REV)          |             |             |             |             |            |   |     |      |          |    |    |                                      |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
| Course 1:3201. HIST. OF THE MUGHAL RULE   |                                      | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             |             |            | Course 2:3202. HIST. OF CONTEMPORARY      |     |      |          |    |    | (Th:75/30,Int:25/10) (Cr.Pts:4)      |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
| Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |                                      | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |             |             |             |             |            | Course 4:3711. GEOG. OF URBAN SETTLEMENT  |     |      |          |    |    | (Th:75/30,Int:25/10) (Cr.Pts:4)      |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
| Course 5:3712. GEOGRAPHY OF TOURISM       |                                      | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             |             |            | Course 6:3713. STAT TECH,COMP & SURVEY-PR |     |      |          |    |    | (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
| 3029354                                   | PAWAR DIPAK DAGDU KAVITA             | 51                                | 18          | 69          | 0           | 7           | 4.0        | 28.0                                      | 57  | 20   | 77       | 0  | 7  | 4.0                                  | 28.0 | 57      | 18       | 75 | 0   | 7    | 3.5     | 24.5 | 11.5 | 80.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
|   | 962 M.M.J.SENIOR - MAHAD             | 51                                | 18          | 69          | 0           | 7           | 4.0        | 28.0                                      | 48  | 16   | 64       | A  | 6  | 4.0                                  | 24.0 | 51      | 16       | 67 | A   | 6    | 3.5     | 21.0 | 11.5 | 73.0 | 153.5 | 23.0    | 6.67 |     |     |      |         |     |     |     |     | A    | P     |      |     |
|   | GPA :-                               | SEM-1 :2.60                       | SEM-2 :2.40 | SEM-3 :3.00 | SEM-4 :3.64 | SEM-5 :6.50 | CGPA :4.14 | FINAL GRADE : C                           |     |      |          |    |    |                                      |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
| 3029355                                   | RESHIM ASHISH GANESH ANITA           | 60                                | 20          | 80          | 0           | 7           | 4.0        | 28.0                                      | 57  | 18   | 75       | 0  | 7  | 4.0                                  | 28.0 | 63      | 18       | 81 | 0   | 7    | 3.5     | 24.5 | 11.5 | 80.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
|   | 962 M.M.J.SENIOR - MAHAD             | 57                                | 15          | 72          | 0           | 7           | 4.0        | 28.0                                      | 54  | 18   | 72       | 0  | 7  | 4.0                                  | 28.0 | 54      | 16       | 70 | 0   | 7    | 3.5     | 24.5 | 11.5 | 80.5 | 161.0 | 23.0    | 7.00 |     |     |      |         |     |     |     |     | O    | P     |      |     |
|   | GPA :-                               | SEM-1 :2.60                       | SEM-2 :2.60 | SEM-3 :2.68 | SEM-4 :3.41 | SEM-5 :6.50 | CGPA :4.13 | FINAL GRADE : C                           |     |      |          |    |    |                                      |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
| 3029356                                   | GOTHAL KALPESH SHARAD SHARADA        | 30+                               | AA          | --          | --          | --          | --         | --  | 32+ | AA   | --       | -- | -- | --                                   | --   | AA      | AA       | -- | --  | --   | --      | --   | 0.0  | 0.0  |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
|   | 962 M.M.J.SENIOR - MAHAD             | 37+                               | AA          | --          | --          | --          | --         | --  | 37+ | AA   | --       | -- | -- | --                                   | --   | 40+     | AA       | -- | --  | --   | --      | --   | 0.0  | 0.0  | --    | --      | --   | --  | --  | --   | --      | --  | --  | --  | --  | --   | --    | A    | ABS |
|   | GPA :-                               | SEM-1 :3.87                       | SEM-2 :2.73 | SEM-3 :3.36 | SEM-4 :3.00 | SEM-5 :--   | CGPA :--   | FINAL GRADE : --                          |     |      |          |    |    |                                      |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
| 3029357                                   | SHILKAR YOGESH RAMDAS MAI            | 57                                | 17+         | 74          | 0           | 7           | 4.0        | 28.0                                      | 51  | 16+  | 67       | A  | 6  | 4.0                                  | 24.0 | 54      | 16+      | 70 | 0   | 7    | 3.5     | 24.5 | 11.5 | 76.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
|   | 962 M.M.J.SENIOR - MAHAD             | 57                                | 16+         | 73          | 0           | 7           | 4.0        | 28.0                                      | 57  | 16+  | 73       | 0  | 7  | 4.0                                  | 28.0 | 51      | 17+      | 68 | A   | 6    | 3.5     | 21.0 | 11.5 | 77.0 | 153.5 | 23.0    | 6.67 |     |     |      |         |     |     |     |     |      |       | A    | P   |
|   | GPA :-                               | SEM-1 :5.47                       | SEM-2 :5.47 | SEM-3 :4.36 | SEM-4 :3.55 | SEM-5 :6.50 | CGPA :5.34 | FINAL GRADE : B                           |     |      |          |    |    |                                      |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
| 3029358                                   | SHIRKE RAHUL HARIBHAU ANJANA         | 30+                               | 17+         | 47          | D           | 3           | 4.0        | 12.0                                      | 30+ | 19+  | 49       | D  | 3  | 4.0                                  | 12.0 | 60      | 16+      | 76 | 0   | 7    | 3.5     | 24.5 | 11.5 | 48.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
|   | 962 M.M.J.SENIOR - MAHAD             | 45                                | 16+         | 61          | A           | 6           | 4.0        | 24.0                                      | 48  | 17+  | 65       | A  | 6  | 4.0                                  | 24.0 | 42+     | 17+      | 59 | B   | 5    | 3.5     | 17.5 | 11.5 | 65.5 | 114.0 | 23.0    | 4.96 |     |     |      |         |     |     |     |     |      | C     | P    | RPV |
|   | GPA :-                               | SEM-1 :--                         | SEM-2 :--   | SEM-3 :5.00 | SEM-4 :5.27 | SEM-5 :5.48 | CGPA :--   | FINAL GRADE : --                          |     |      |          |    |    |                                      |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
|   | Group1:HISTORY                       | 3201 : HIST. OF THE MUGHAL RULE   |             |             |             |             |            | 3202 : HIST. OF CONTEMPORARY              |     |      |          |    |    | 3203 : MUSEOLOGY ARCHIV.& LIB.SC.    |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
|   | Group2:GEOGRAPHY (REV)               | 3711 : GEOG. OF URBAN SETTLEMENT  |             |             |             |             |            | 3702 : ENVIRONMENTAL GEOGRAPHY            |     |      |          |    |    | 3703 : TOPO.& THEMATIC MAP (PRC)     |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
| 3029359                                   | TANDELEKAR SANIL CHANDRAKANT ARCHANA | 33+                               | 19+         | 52          | C           | 4           | 4.0        | 16.0                                      | 32+ | 18+  | 50       | C  | 4  | 4.0                                  | 16.0 | 54      | 18+      | 72 | 0   | 7    | 3.5     | 24.5 | 11.5 | 56.5 |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |
|   | 962 M.M.J.SENIOR - MAHAD             | 63                                | 18+         | 81          | 0           | 7           | 4.0        | 28.0                                      | 30+ | 17+  | 47       | D  | 3  | 4.0                                  | 12.0 | 48+     | 18+      | 66 | A   | 6    | 3.5     | 21.0 | 11.5 | 61.0 | 117.5 | 23.0    | 5.11 |     |     |      |         |     |     |     |     |      |       | B    | P   |
|   | GPA :-                               | SEM-1 :4.00                       | SEM-2 :5.07 | SEM-3 :3.73 | SEM-4 :4.05 | SEM-5 :5.80 | CGPA :4.63 | FINAL GRADE : C                           |     |      |          |    |    |                                      |      |         |          |    |     |      |         |      |      |      |       |         |      |     |     |      |         |     |     |     |     |      |       |      |     |

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RR: RESERVED

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

|         |                                       |       |       |       |       |       |       |       |       |       |       |      |       |             |      |     |     |    |   |   |     |      |      |                      |     |
|---------|---------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------------|------|-----|-----|----|---|---|-----|------|------|----------------------|-----|
| 3029360 | KHOBREKAR VAIBHAV BHALCHANDRA BHAVANA | 63    | 17+   | 80    | 0     | 7     | 4.0   | 28.0  | 38+   | 20+   | 58    | B    | 5     | 4.0         | 20.0 | 34+ | 20+ | 54 | C | 4 | 3.5 | 14.0 | 11.5 | 62.0                 |     |
|         | 186 S.K.PATIL - MALVAN                | 75    | 14+   | 89    | 0     | 7     | 4.0   | 28.0  | 34+   | 13+   | 47    | D    | 3     | 4.0         | 12.0 | 40+ | 13+ | 53 | C | 4 | 3.5 | 14.0 | 11.5 | 54.0 116.0 23.0 5.04 | B P |
|         | GPA :-                                | SEM-1 | :3.13 | SEM-2 | :3.67 | SEM-3 | :4.45 | SEM-4 | :4.37 | SEM-5 | :4.17 | CGPA | :4.14 | FINAL GRADE | : C  |     |     |    |   |   |     |      |      |                      |     |

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RR: RESERVED

| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | GRP | GRP | TOT  | TOT     | GRP | GRP | TOT | TOT  |         |     |     |     |     |      |       |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|---------|-----|-----|-----|------|---------|-----|-----|-----|-----|------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |

| GROUP 1: ECONOMICS  |   | GROUP 2: HISTORY  |   |
|---|---|---|---|
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)       | Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4) |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)    | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |   |   |

|         |                                   |             |             |             |             |             |            |                 |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |      |      |      |      |   |   |  |  |  |
|---------|-----------------------------------|-------------|-------------|-------------|-------------|-------------|------------|-----------------|-----|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|------|------|------|------|------|---|---|--|--|--|
| 3029361 | SONTAKKE PRASAD DILIP BHAGYASHREE | 66          | 16+         | 82          | O           | 7           | 4.0        | 28.0            | 30+ | 16+ | 46 | D | 3 | 4.0 | 12.0 | 30+ | 15+ | 45 | D | 3 | 3.5 | 10.5 | 11.5 | 50.5 |      |      |      |   |   |  |  |  |
|         | 203 SHANTIAL DHANJI WADA          | 34+         | 16+         | 50          | C           | 4           | 4.0        | 16.0            | 37+ | 12+ | 49 | D | 3 | 4.0 | 12.0 | 33+ | 12+ | 45 | D | 3 | 3.5 | 10.5 | 11.5 | 38.5 | 89.0 | 23.0 | 3.87 | D | P |  |  |  |
|         | GPA :-                            | SEM-1 :3.13 | SEM-2 :2.93 | SEM-3 :2.32 | SEM-4 :2.36 | SEM-5 :4.04 | CGPA :3.11 | FINAL GRADE : D |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |      |      |      |      |   |   |  |  |  |

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RR: RESERVED

| SEAT  | NAME OF CANDIDATE | COLLEGE | COURSE 1  |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE   | RSLT |  |
|---|-------------------|---------|---|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|---------|------|--|
|   |                   |         | TH  | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G |      |  |
| GROUP 1: MARATHI  |                   |         | GROUP 2: HISTORY  |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |  |
| Course 1:1201. HIST.-MEDIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4) |                   |         | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)              |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |  |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |                   |         | Course 4:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4)     |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |  |
| Course 5:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)      |                   |         | Course 6:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |    |          |      |          |    |          |     |          |         |          |    |     |      |         |     |     |     |      |         |      |  |

|         |                              |  |   |     |    |   |   |     |      |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |
|---------|------------------------------|--|---|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|-----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|
| 3029362 | BARAF MADHUKAR KRUSHNA KAMAL |  | 37+   | 18+ | 55 | B | 5 | 4.0 | 20.0 | 30  | 19+ | 49 | D | 3 | 4.0 | 12.0 | 46+ | 19+ | 65 | A | 6 | 3.5 | 21.0 | 11.5 | 53.0 |       |      |      |   |   |
|         | 178 R.S.S. - MOKHADA         |  | 44+   | 22+ | 66 | A | 6 | 4.0 | 24.0 | 34+ | 22+ | 56 | B | 5 | 4.0 | 20.0 | 48+ | 23+ | 71 | O | 7 | 3.5 | 24.5 | 11.5 | 68.5 | 121.5 | 23.0 | 5.28 | B | P |
|         |                              |  | GPA :- SEM-1 :4.53 SEM-2 :3.53 SEM-3 :5.55 SEM-4 :4.82 SEM-5 :4.02 CGPA :4.62 FINAL GRADE : C |     |    |   |   |     |      |     |     |    |   |   |     |      |     |     |    |   |   |     |      |      |      |       |      |      |   |   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE               | COURSE 1  |       | COURSE 2   |       | COURSE 3  |       | COURSE 4  |       | COURSE 5   |       | COURSE 6 |       | GRP CR. | GRP C*G | TOT C*G | TOT SGPA | GRADE RSLT |        |
|---|---------------------------------|---|-------|--|-------|---|-------|---|-------|--|-------|----------|-------|---------|---------|---------|----------|------------|--------|
|   |                                 | Marks   | Grade | Marks  | Grade | Marks   | Grade | Marks   | Grade | Marks  | Grade | Marks    | Grade |         |         |         |          |            |        |
| GROUP : ECONOMICS   |                                 |   |       |  |       |   |       |   |       |  |       |          |       |         |         |         |          |            |        |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4) |                                 | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |       | Course 3:3103. INDIAN FINANCIAL SYSTEM (Th:75/30,Int:25/10) (Cr.Pts:3.5) |       | Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4) |       | Course 5:3112. INTL. ECO.:THEORY & POLICY (Th:75/30,Int:25/10) (Cr.Pts:4) |       | Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5) |       |          |       |         |         |         |          |            |        |
| 3029363   | BHOJANE SAMIR HIRAMAN ARUNA     | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         |        |
|   | 921 BHIMRAO PRADHAN-SHAH        | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         | AA ABS |
|   |                                 | GPA :- SEM-1 :2.80 SEM-2 :2.53  |       | SEM-3 :2.68 SEM-4 :2.27  |       | SEM-5 :-- CGPA :--  |       | FINAL GRADE : --  |       |  |       |          |       |         |         |         |          |            |        |
| 3029364   | SAMBARE MAHENDRA ANANTA ANITA   | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         |        |
|   | 921 BHIMRAO PRADHAN-SHAH        | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         | AA ABS |
|   |                                 | GPA :- SEM-1 :2.47 SEM-2 :2.53  |       | SEM-3 :3.77 SEM-4 :2.27  |       | SEM-5 :-- CGPA :--  |       | FINAL GRADE : --  |       |  |       |          |       |         |         |         |          |            |        |
| Group :ECONOMICS  |                                 | 3101 : ADVANCED ECONOMIC THEORY                                       |       |  |       | 3102 : GROWTH AND DEVELOPMENT                                       |       |   |       | 3105 : AGRICULTURE AND CO-OPERAT.                                  |       |          |       |         |         |         |          |            |        |
|   |                                 | 3108 : RESEARCH METHODOLOGY   |       |  |       | 3111 : EVOLUTION OF ECO. IDEAS                                      |       |   |       | 3116 : EXPORT MANAGEMENT   |       |          |       |         |         |         |          |            |        |
| 3029365   | DESALE SHIVAJI BALIRAM KALPANA  | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         |        |
|   | 921 BHIMRAO PRADHAN-SHAH        | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         | AA ABS |
|   |                                 | GPA :- SEM-1 :4.27 SEM-2 :5.60  |       | SEM-3 :-- SEM-4 :--  |       | SEM-5 :-- CGPA :--  |       | FINAL GRADE : --  |       |  |       |          |       |         |         |         |          |            |        |
| 3029366   | /DINKAR JAYASHREE GANPAT SHARDA | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         |        |
|   | 921 BHIMRAO PRADHAN-SHAH        | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         | AA ABS |
|   |                                 | GPA :- SEM-1 :6.13 SEM-2 :5.60  |       | SEM-3 :5.91 SEM-4 :5.77  |       | SEM-5 :-- CGPA :--  |       | FINAL GRADE : --  |       |  |       |          |       |         |         |         |          |            |        |
| 3029367   | GAIKAR YASHWANT NANDA YASHODA   | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         |        |
|   | 921 BHIMRAO PRADHAN-SHAH        | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         | AA ABS |
|   |                                 | GPA :- SEM-1 :3.00 SEM-2 :3.33  |       | SEM-3 :2.36 SEM-4 :3.36  |       | SEM-5 :-- CGPA :--  |       | FINAL GRADE : --  |       |  |       |          |       |         |         |         |          |            |        |
| 3029368   | WAGH KRUSHNA GANESH NIRABAI     | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         |        |
|   | 921 BHIMRAO PRADHAN-SHAH        | AA  | AA    | --   | --    | --  | --    | AA  | AA    | --   | --    | --       | --    | --      | --      | --      | --       | --         | AA ABS |
|   |                                 | GPA :- SEM-1 :4.07 SEM-2 :3.60  |       | SEM-3 :3.23 SEM-4 :4.82  |       | SEM-5 :-- CGPA :--  |       | FINAL GRADE : --  |       |  |       |          |       |         |         |         |          |            |        |
| Group :ECONOMICS  |                                 | 3101 : ADVANCED ECONOMIC THEORY                                       |       |  |       | 3102 : GROWTH AND DEVELOPMENT                                       |       |   |       | 3103 : INDIAN FINANCIAL SYSTEM                                     |       |          |       |         |         |         |          |            |        |
|   |                                 | 3108 : RESEARCH METHODOLOGY   |       |  |       | 3112 : INTL. ECO.:THEORY & POLICY                                   |       |   |       | 3116 : EXPORT MANAGEMENT   |       |          |       |         |         |         |          |            |        |
| 3029369   | THAKARE NARAYAN HEMA JIJABAI    | AA  | 16+   | --   | --    | --  | --    | AA  | 17+   | --   | --    | --       | --    | 0.0     | 0.0     | --      | --       | --         |        |
|   | 921 BHIMRAO PRADHAN-SHAH        | AA  | 16+   | --   | --    | --  | --    | AA  | 17+   | --   | --    | --       | --    | 0.0     | 0.0     | --      | --       | --         | AA ABS |
|   |                                 | GPA :- SEM-1 :-- SEM-2 :--  |       | SEM-3 :-- SEM-4 :--  |       | SEM-5 :-- CGPA :--  |       | FINAL GRADE : --  |       |  |       |          |       |         |         |         |          |            |        |
| 3029370   | WAGH PRAKASH RAMCHANDRA SITABAI | AA  | 16+   | --   | --    | --  | --    | AA  | 17+   | --   | --    | --       | --    | 0.0     | 0.0     | --      | --       | --         |        |
|   | 921 BHIMRAO PRADHAN-SHAH        | AA  | 16+   | --   | --    | --  | --    | AA  | 17+   | --   | --    | --       | --    | 0.0     | 0.0     | --      | --       | --         | AA ABS |
|   |                                 | GPA :- SEM-1 :2.33 SEM-2 :2.20  |       | SEM-3 :2.27 SEM-4 :2.00  |       | SEM-5 :-- CGPA :--  |       | FINAL GRADE : --  |       |  |       |          |       |         |         |         |          |            |        |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                | COURSE 1 |                                 |     |                               | COURSE 2 |                                   |     |                                 | COURSE 3 |   |     |                                   | COURSE 4 |                  |         |    | COURSE 5 |     |      |         | COURSE 6 |    |     |      | GRP     | GRP | TOT | TOT | GRP  | GRP     | TOT | TOT | GRP | GRP | TOT  | TOT   |      |  |  |
|---|----------------------------------|----------|---------------------------------|-----|-------------------------------|----------|-----------------------------------|-----|---------------------------------|----------|---|-----|-----------------------------------|----------|------------------|---------|----|----------|-----|------|---------|----------|----|-----|------|---------|-----|-----|-----|------|---------|-----|-----|-----|-----|------|-------|------|--|--|
|   | COLLEGE                          | TH       | IN                              | TOT | Pts.                          | Pts.C*G  | TH                                | IN  | TOT                             | Pts.     | Pts.C*G   | TH  | IN                                | TOT      | Pts.             | Pts.C*G | TH | IN       | TOT | Pts. | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |  |  |
| GROUP : ECONOMICS   |                                  |          |                                 |     |                               |          |                                   |     |                                 |          |   |     |                                   |          |                  |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                  |          |                                 |     |                               |          |                                   |     |                                 |          | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |     |                                   |          |                  |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                  |          |                                 |     |                               |          |                                   |     |                                 |          | Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |                                   |          |                  |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
| Course 5:3111. EVOLUTION OF ECO. IDEAS (Th:75/30,Int:25/10) (Cr.Pts:4)      |                                  |          |                                 |     |                               |          |                                   |     |                                 |          | Course 6:3116. EXPORT MANAGEMENT (Th:75/30,Int:25/10) (Cr.Pts:3.5)    |     |                                   |          |                  |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
| 3029371   | BHOIR KISHOR RAMCHANDRA NIRMALA  | AA       | 13+                             | --  | --                            | --       | AA                                | 16+ | --                              | --       | --  | AA  | 11+                               | --       | --               | --      |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH         | AA       | 11+                             | --  | --                            | --       | AA                                | 12+ | --                              | --       | --  | AA  | 18+                               | --       | --               | --      |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   |                                  | GPA :-   | SEM-1 :2.00                     |     | SEM-2 :4.53                   |          | SEM-3 :4.59                       |     | SEM-4 :4.64                     |          | SEM-5 :--   |     | CGPA :--                          |          | FINAL GRADE : -- |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
| 3029372   | DHAMNE DEEPAK DEU PAHABAI        | AA       | 19+                             | --  | --                            | --       | AA                                | 23+ | --                              | --       | --  | AA  | 18+                               | --       | --               | --      |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH         | AA       | 17+                             | --  | --                            | --       | AA                                | 19+ | --                              | --       | --  | AA  | 19+                               | --       | --               | --      |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   |                                  | GPA :-   | SEM-1 :2.75                     |     | SEM-2 :2.75                   |          | SEM-3 :3.95                       |     | SEM-4 :3.40                     |          | SEM-5 :--   |     | CGPA :--                          |          | FINAL GRADE : -- |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
| 3029373   | /ANDADE KARUNA PRAKASH BHARATI   | AA       | 17+                             | --  | --                            | --       | 30+                               | 17+ | 47                              | D        | 3   | 4.0 | 12.0                              | AA       | 18+              | --      |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH         | AA       | 20+                             | --  | --                            | --       | 40+                               | 19+ | 59                              | B        | 5   | 4.0 | 20.0                              | 46+      | 17+              | 63      | A  | 6        | 3.5 | 21.0 | 7.5     | 41.0     | -- | --  | --   |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   |                                  | GPA :-   | SEM-1 :4.40                     |     | SEM-2 :3.73                   |          | SEM-3 :3.64                       |     | SEM-4 :3.59                     |          | SEM-5 :--   |     | CGPA :--                          |          | FINAL GRADE : -- |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
| 3029374   | /BORHADE VANITA BHIVAJI MATHURA  | AA       | 19+                             | --  | --                            | --       | 32+                               | 22+ | 54                              | C        | 4   | 4.0 | 16.0                              | 30+      | 19+              | 49      | D  | 3        | 3.5 | 10.5 | 7.5     | 26.5     |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH         | AA       | 18+                             | --  | --                            | --       | 30+                               | 20+ | 50                              | C        | 4   | 4.0 | 16.0                              | 37+      | 19+              | 56      | B  | 5        | 3.5 | 17.5 | 7.5     | 33.5     | -- | --  | --   |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   |                                  | GPA :-   | SEM-1 :2.60                     |     | SEM-2 :4.93                   |          | SEM-3 :5.82                       |     | SEM-4 :5.68                     |          | SEM-5 :--   |     | CGPA :--                          |          | FINAL GRADE : -- |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   | Group :ECONOMICS                 |          | 3101 : ADVANCED ECONOMIC THEORY |     | 3102 : GROWTH AND DEVELOPMENT |          | 3103 : INDIAN FINANCIAL SYSTEM    |     | 3108 : RESEARCH METHODOLOGY     |          | 3112 : INTL. ECO.:THEORY & POLICY                                     |     | 3116 : EXPORT MANAGEMENT          |          |                  |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
| 3029375   | KARDAK VAIBHAV SHRIRANG SADHANA  | AA       | 16+                             | --  | --                            | --       | 30+                               | 17+ | 47                              | D        | 3   | 4.0 | 12.0                              | 30+      | 16+              | 46      | D  | 3        | 3.5 | 10.5 | 7.5     | 22.5     |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH         | AA       | 16+                             | --  | --                            | --       | 31+                               | 18+ | 49                              | D        | 3   | 4.0 | 12.0                              | 30+      | 18+              | 48      | D  | 3        | 3.5 | 10.5 | 7.5     | 22.5     | -- | --  | --   |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   |                                  | GPA :-   | SEM-1 :2.67                     |     | SEM-2 :2.93                   |          | SEM-3 :2.86                       |     | SEM-4 :2.68                     |          | SEM-5 :--   |     | CGPA :--                          |          | FINAL GRADE : -- |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   | Group :HISTORY                   |          | 3201 : HIST. OF THE MUGHAL RULE |     | 3202 : HIST. OF CONTEMPORARY  |          | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |     | 3205 : HIST. OF MARATHAS-PESHWA |          | 3206 : HISTORY OF ASIA WORLD  |     | 3207 : RESEARCH TECH.IN HIST.TREN |          |                  |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
| 3029376   | ANDADE NILESH BALKRISHNA SUSHILA | AA       | AA                              | --  | --                            | --       | AA                                | AA  | --                              | --       | --  | AA  | AA                                | --       | --               | --      |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH         | AA       | AA                              | --  | --                            | --       | AA                                | AA  | --                              | --       | --  | AA  | AA                                | --       | --               | --      |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   |                                  | GPA :-   | SEM-1 :4.13                     |     | SEM-2 :3.73                   |          | SEM-3 :5.05                       |     | SEM-4 :4.36                     |          | SEM-5 :--   |     | CGPA :--                          |          | FINAL GRADE : -- |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
| 3029377   | BHANDE RAKESH BUDHAJI MEENA      | AA       | AA                              | --  | --                            | --       | AA                                | AA  | --                              | --       | --  | AA  | AA                                | --       | --               | --      |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH         | AA       | AA                              | --  | --                            | --       | AA                                | AA  | --                              | --       | --  | AA  | AA                                | --       | --               | --      |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   |                                  | GPA :-   | SEM-1 :3.20                     |     | SEM-2 :3.13                   |          | SEM-3 :2.27                       |     | SEM-4 :2.14                     |          | SEM-5 :--   |     | CGPA :--                          |          | FINAL GRADE : -- |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
| 3029378   | BHOIR NILESH ASHOK CHANDA        | AA       | AA                              | --  | --                            | --       | AA                                | AA  | --                              | --       | --  | AA  | AA                                | --       | --               | --      |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH         | AA       | AA                              | --  | --                            | --       | AA                                | AA  | --                              | --       | --  | AA  | AA                                | --       | --               | --      |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |
|   |                                  | GPA :-   | SEM-1 :--                       |     | SEM-2 :--                     |          | SEM-3 :--                         |     | SEM-4 :--                       |          | SEM-5 :--   |     | CGPA :--                          |          | FINAL GRADE : -- |         |    |          |     |      |         |          |    |     |      |         |     |     |     |      |         |     |     |     |     |      |       |      |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE                       | COURSE 1                        |             |             |             | COURSE 2                             |             |            |                  | COURSE 3                        |         |    |     | COURSE 4                                  |      |                                   |    | COURSE 5 |     |   |         | COURSE 6 |      |                                 |       | GRP     | GRP  | TOT                                  | TOT | GRADE | RSLT |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
|---|---|---------------------------------|-------------|-------------|-------------|--------------------------------------|-------------|------------|------------------|---------------------------------|---------|----|-----|---|------|-----------------------------------|----|----------|-----|---|---------|----------|------|---------------------------------|-------|---------|------|--------------------------------------|-----|-------|------|---------------------------------|----|-------|--|---|--|--|--|-----------------------------------|--|--|--|
|   | COLLEGE                                 | TH                              | IN          | TOT         | Pts.        | Pts.C*G                              | TH          | IN         | TOT              | Pts.                            | Pts.C*G | TH | IN  | TOT                                       | Pts. | Pts.C*G                           | TH | IN       | TOT | Pts.                                    | Pts.C*G | TH       | IN   | TOT                             | Pts.  | Pts.C*G | CR.  | C*G                                  | C*G | CR.   | SGPA |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
| GROUP : HISTORY                         |   |                                 |             |             |             |                                      |             |            |                  |                                 |         |    |     |   |      |                                   |    |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE |   | (Th:75/30,Int:25/10) (Cr.Pts:4) |             |             |             | Course 2:3202. HIST. OF CONTEMPORARY |             |            |                  | (Th:75/30,Int:25/10) (Cr.Pts:4) |         |    |     | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |      | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |    |          |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |         |          |      | (Th:75/30,Int:25/10) (Cr.Pts:4) |       |         |      | Course 5:3206. HISTORY OF ASIA WORLD |     |       |      | (Th:75/30,Int:25/10) (Cr.Pts:4) |    |       |  | Course 6:3207. RESEARCH TECH.IN HIST.TREN |  |  |  | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |  |  |  |
| 3029379                                 | BURSE ROHIT BIPIN VINA                  | AA                              | AA          | --          | --          | --                                   | AA          | AA         | --               | --                              | --      | AA | AA  | --  | --   | --                                | AA | AA       | --  | --                                      | --      | AA       | AA   | --                              | --    | --      | --   | --                                   | --  | --    | --   | --                              | -- |       |  |   |  |  |  |                                   |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH                | AA                              | AA          | --          | --          | --                                   | AA          | AA         | --               | --                              | --      | AA | AA  | --  | --   | --                                | AA | AA       | --  | --                                      | --      | AA       | AA   | --                              | --    | --      | --   | --                                   | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   |   | GPA :-                          | SEM-1 :3.73 | SEM-2 :2.60 | SEM-3 :2.68 | SEM-4 :2.77                          | SEM-5 :--   | CGPA :--   | FINAL GRADE : -- |                                 |         |    |     |   |      |                                   |    |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
| 3029380                                 | GAIKWAD MAHESH RAMESH ASHA              | AA                              | AA          | --          | --          | --                                   | AA          | AA         | --               | --                              | --      | AA | AA  | --  | --   | --                                | AA | AA       | --  | --                                      | --      | AA       | AA   | --                              | --    | --      | --   | --                                   | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH                | AA                              | AA          | --          | --          | --                                   | AA          | AA         | --               | --                              | --      | AA | AA  | --  | --   | --                                | AA | AA       | --  | --                                      | --      | AA       | AA   | --                              | --    | --      | --   | --                                   | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   |   | GPA :-                          | SEM-1 :3.27 | SEM-2 :2.53 | SEM-3 :3.18 | SEM-4 :3.50                          | SEM-5 :--   | CGPA :--   | FINAL GRADE : -- |                                 |         |    |     |   |      |                                   |    |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
| 3029381                                 | MANJE VINOD RAMESH RAMABAI              | AA                              | AA          | --          | --          | --                                   | AA          | AA         | --               | --                              | --      | AA | AA  | --  | --   | --                                | AA | AA       | --  | --                                      | --      | AA       | AA   | --                              | --    | --      | --   | --                                   | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH                | AA                              | AA          | --          | --          | --                                   | AA          | AA         | --               | --                              | --      | AA | AA  | --  | --   | --                                | AA | AA       | --  | --                                      | --      | AA       | AA   | --                              | --    | --      | --   | --                                   | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   |   | GPA :-                          | SEM-1 :3.13 | SEM-2 :2.33 | SEM-3 :2.91 | SEM-4 :2.36                          | SEM-5 :--   | CGPA :--   | FINAL GRADE : -- |                                 |         |    |     |   |      |                                   |    |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
| 3029382                                 | PANDIT VIPUL GURUNATH VIMAL             | 63                              | 16          | 79          | 0           | 7                                    | 4.0         | 28.0       | 63               | 16                              | 79      | 0  | 7   | 4.0                                       | 28.0 | 54                                | 14 | 68       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            |       |         |      |                                      |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH                | 69                              | 16          | 85          | 0           | 7                                    | 4.0         | 28.0       | 57               | 16                              | 73      | 0  | 7   | 4.0                                       | 28.0 | 69                                | 14 | 83       | 0   | 7                                       | 3.5     | 24.5     | 11.5 | 80.5                            | 161.0 | 23.0    | 7.00 |                                      |     |       |      | O P RR                          |    |       |  |   |  |  |  |                                   |  |  |  |
|   |   | GPA :-                          | SEM-1 :3.33 | SEM-2 :2.80 | SEM-3 :2.68 | SEM-4 :2.91                          | SEM-5 :6.48 | CGPA :4.20 | FINAL GRADE : C  |                                 |         |    |     |   |      |                                   |    |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
| 3029383                                 | /PATHADE NEHA RAJENDRA NANDA            | AA                              | AA          | --          | --          | --                                   | AA          | AA         | --               | --                              | --      | AA | AA  | --  | --   | --                                | AA | AA       | --  | --                                      | --      | AA       | AA   | --                              | --    | --      | --   | --                                   | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH                | AA                              | AA          | --          | --          | --                                   | AA          | AA         | --               | --                              | --      | AA | AA  | --  | --   | --                                | AA | AA       | --  | --                                      | --      | AA       | AA   | --                              | --    | --      | --   | --                                   | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   |   | GPA :-                          | SEM-1 :6.07 | SEM-2 :6.20 | SEM-3 :6.86 | SEM-4 :7.00                          | SEM-5 :--   | CGPA :--   | FINAL GRADE : -- |                                 |         |    |     |   |      |                                   |    |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
| 3029384                                 | /SHID VANDANA DAMU AMBIKA               | AA                              | AA          | --          | --          | --                                   | AA          | AA         | --               | --                              | --      | AA | AA  | --  | --   | --                                | AA | AA       | --  | --                                      | --      | AA       | AA   | --                              | --    | --      | --   | --                                   | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH                | AA                              | AA          | --          | --          | --                                   | AA          | AA         | --               | --                              | --      | AA | AA  | --  | --   | --                                | AA | AA       | --  | --                                      | --      | AA       | AA   | --                              | --    | --      | --   | --                                   | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   |   | GPA :-                          | SEM-1 :6.20 | SEM-2 :6.07 | SEM-3 :5.73 | SEM-4 :4.68                          | SEM-5 :--   | CGPA :--   | FINAL GRADE : -- |                                 |         |    |     |   |      |                                   |    |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
| 3029385                                 | /ADHIKARI SUVARNA MADHUKAR MANISHA      | AA                              | 15+         | --          | --          | --                                   | AA          | 16+        | --               | --                              | --      | AA | 19+ | --  | --   | --                                | AA | 19+      | --  | --                                      | --      | AA       | 19+  | --                              | --    | --      | 0.0  | 0.0                                  |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH                | AA                              | 20+         | --          | --          | --                                   | AA          | 20+        | --               | --                              | --      | AA | 20+ | --  | --   | --                                | AA | 20+      | --  | --                                      | --      | AA       | 20+  | --                              | --    | --      | 0.0  | 0.0                                  | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   |   | GPA :-                          | SEM-1 :5.07 | SEM-2 :4.07 | SEM-3 :5.73 | SEM-4 :4.68                          | SEM-5 :--   | CGPA :--   | FINAL GRADE : -- |                                 |         |    |     |   |      |                                   |    |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
| 3029386                                 | BANGAR SHAILESH PANDHARINATH RAKHAMABAI | AA                              | 19+         | --          | --          | --                                   | AA          | 18+        | --               | --                              | --      | AA | 19+ | --  | --   | --                                | AA | 19+      | --  | --                                      | --      | AA       | 19+  | --                              | --    | --      | 0.0  | 0.0                                  |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH                | AA                              | 20+         | --          | --          | --                                   | AA          | 19+        | --               | --                              | --      | AA | 19+ | --  | --   | --                                | AA | 19+      | --  | --                                      | --      | AA       | 19+  | --                              | --    | --      | 0.0  | 0.0                                  | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   |   | GPA :-                          | SEM-1 :2.80 | SEM-2 :2.00 | SEM-3 :3.68 | SEM-4 :3.14                          | SEM-5 :--   | CGPA :--   | FINAL GRADE : -- |                                 |         |    |     |   |      |                                   |    |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
| 3029387                                 | CHAUDHARI ROSHAN GOVIND LATTA           | AA                              | 18+         | --          | --          | --                                   | AA          | 19+        | --               | --                              | --      | AA | 19+ | --  | --   | --                                | AA | 19+      | --  | --                                      | --      | AA       | 19+  | --                              | --    | --      | 0.0  | 0.0                                  |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH                | AA                              | 22+         | --          | --          | --                                   | AA          | 20+        | --               | --                              | --      | AA | 21+ | --  | --   | --                                | AA | 21+      | --  | --                                      | --      | AA       | 21+  | --                              | --    | --      | 0.0  | 0.0                                  | --  | --    | --   | --                              | -- | A ABS |  |   |  |  |  |                                   |  |  |  |
|   |   | GPA :-                          | SEM-1 :3.47 | SEM-2 :2.40 | SEM-3 :2.68 | SEM-4 :2.27                          | SEM-5 :--   | CGPA :--   | FINAL GRADE : -- |                                 |         |    |     |   |      |                                   |    |          |     |   |         |          |      |                                 |       |         |      |                                      |     |       |      |                                 |    |       |  |   |  |  |  |                                   |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT                                    | NAME OF CANDIDATE                 | COURSE 1             |             | COURSE 2    |             | COURSE 3                                  |             | COURSE 4             |                  | COURSE 5     |       | COURSE 6                                  |       | GRP CR.              | GRP C*G | TOT C*G      | TOT CR. | SGPA                                    | GRADE RSLT |                      |      |            |      |      |       |      |      |       |   |    |
|---|-----------------------------------|----------------------|-------------|-------------|-------------|---|-------------|----------------------|------------------|--------------|-------|---|-------|----------------------|---------|--------------|---------|---|------------|----------------------|------|------------|------|------|-------|------|------|-------|---|----|
|   |                                   | Marks                | Grade       | Marks       | Grade       | Marks                                     | Grade       | Marks                | Grade            | Marks        | Grade | Marks                                     | Grade |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| GROUP : HISTORY                         |                                   |                      |             |             |             |   |             |                      |                  |              |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| Course 1:3201. HIST. OF THE MUGHAL RULE |                                   | (Th:75/30,Int:25/10) |             | (Cr.Pts:4)  |             | Course 2:3202. HIST. OF CONTEMPORARY      |             | (Th:75/30,Int:25/10) |                  | (Cr.Pts:4)   |       | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |       | (Th:75/30,Int:25/10) |         | (Cr.Pts:3.5) |         | Course 4:3205. HIST. OF MARATHAS-PESHWA |            | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |      |      |       |      |      |       |   |    |
| Course 5:3206. HISTORY OF ASIA WORLD    |                                   | (Th:75/30,Int:25/10) |             | (Cr.Pts:4)  |             | Course 6:3207. RESEARCH TECH.IN HIST.TREN |             | (Th:75/30,Int:25/10) |                  | (Cr.Pts:3.5) |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| 3029388                                 | DHALPE SANDIP MITHARAM VAISHALI   | AA 17+               | --          | --          | --          | AA 20+                                    | --          | --                   | --               | AA 20+       | --    | --  | --    | 0.0                  | 0.0     |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA 19+               | --          | --          | --          | AA 20+                                    | --          | --                   | --               | AA 20+       | --    | --  | --    | 0.0                  | 0.0     | --           | --      | --                                      | --         | A ABS                |      |            |      |      |       |      |      |       |   |    |
|   |                                   | GPA :-               | SEM-1 :3.33 | SEM-2 :2.47 | SEM-3 :3.09 | SEM-4 :3.64                               | SEM-5 :--   | CGPA :--             | FINAL GRADE : -- |              |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| 3029389                                 | DHIRDE VISHAL JAYRAM RENUKA       | AA 13+               | --          | --          | --          | AA 13+                                    | --          | --                   | --               | AA 13+       | --    | --  | --    | 0.0                  | 0.0     |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA 13+               | --          | --          | --          | AA 13+                                    | --          | --                   | --               | AA 13+       | --    | --  | --    | 0.0                  | 0.0     | --           | --      | --                                      | --         | A ABS                |      |            |      |      |       |      |      |       |   |    |
|   |                                   | GPA :-               | SEM-1 :4.00 | SEM-2 :3.73 | SEM-3 :3.86 | SEM-4 :4.00                               | SEM-5 :--   | CGPA :--             | FINAL GRADE : -- |              |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| 3029390                                 | /CHAUDHARI NAYANA MORESHWAR MALTA | 63                   | 21+         | 84          | 0           | 7   | 4.0         | 28.0                 | 63               | 21+          | 84    | 0   | 7     | 4.0                  | 28.0    | 69           | 21+     | 90                                      | 0          | 7                    | 3.5  | 24.5       | 11.5 | 80.5 |       |      |      |       |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | 69                   | 21+         | 90          | 0           | 7   | 4.0         | 28.0                 | 63               | 21+          | 84    | 0   | 7     | 4.0                  | 28.0    | 66           | 21+     | 87                                      | 0          | 7                    | 3.5  | 24.5       | 11.5 | 80.5 | 161.0 | 23.0 | 7.00 | O     | P | RR |
|   |                                   | GPA :-               | SEM-1 :5.80 | SEM-2 :5.80 | SEM-3 :6.50 | SEM-4 :5.32                               | SEM-5 :7.00 | CGPA :6.24           | FINAL GRADE : A  |              |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| 3029391                                 | HARAD GURUNATH HIRAMAN INDUBAI    | AA 19+               | --          | --          | --          | AA 22+                                    | --          | --                   | --               | AA 20+       | --    | --  | --    | 0.0                  | 0.0     |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA 20+               | --          | --          | --          | AA 20+                                    | --          | --                   | --               | AA 19+       | --    | --  | --    | 0.0                  | 0.0     | --           | --      | --                                      | --         | A ABS                |      |            |      |      |       |      |      |       |   |    |
|   |                                   | GPA :-               | SEM-1 :--   | SEM-2 :--   | SEM-3 :--   | SEM-4 :--                                 | SEM-5 :--   | CGPA :--             | FINAL GRADE : -- |              |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| 3029392                                 | HEKARE RAVI SHYAM USHA            | AA 10+               | --          | --          | --          | AA 10+                                    | --          | --                   | --               | AA 10+       | --    | --  | --    | 0.0                  | 0.0     |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA 10+               | --          | --          | --          | AA 10+                                    | --          | --                   | --               | AA 10+       | --    | --  | --    | 0.0                  | 0.0     | --           | --      | --                                      | --         | A ABS                |      |            |      |      |       |      |      |       |   |    |
|   |                                   | GPA :-               | SEM-1 :3.20 | SEM-2 :2.53 | SEM-3 :2.64 | SEM-4 :2.68                               | SEM-5 :--   | CGPA :--             | FINAL GRADE : -- |              |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| 3029393                                 | KAMBLE ABHIJEET RAGHUNATH SUSHILA | AA 20+               | --          | --          | --          | AA 21+                                    | --          | --                   | --               | AA 20+       | --    | --  | --    | 0.0                  | 0.0     |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA 21+               | --          | --          | --          | AA 22+                                    | --          | --                   | --               | AA 18+       | --    | --  | --    | 0.0                  | 0.0     | --           | --      | --                                      | --         | A ABS                |      |            |      |      |       |      |      |       |   |    |
|   |                                   | GPA :-               | SEM-1 :3.33 | SEM-2 :2.53 | SEM-3 :2.82 | SEM-4 :3.41                               | SEM-5 :--   | CGPA :--             | FINAL GRADE : -- |              |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| 3029394                                 | PATARE KIRAN NAMDEO NIRMALA       | 66                   | 21+         | 87          | 0           | 7   | 4.0         | 28.0                 | 63               | 21+          | 84    | 0   | 7     | 4.0                  | 28.0    | 66           | 21+     | 87                                      | 0          | 7                    | 3.5  | 24.5       | 11.5 | 80.5 |       |      |      |       |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | 72                   | 20+         | 92          | 0           | 7   | 4.0         | 28.0                 | 66               | 21+          | 87    | 0   | 7     | 4.0                  | 28.0    | 72           | 20+     | 92                                      | 0          | 7                    | 3.5  | 24.5       | 11.5 | 80.5 | 161.0 | 23.0 | 7.00 | O     | P | RR |
|   |                                   | GPA :-               | SEM-1 :5.27 | SEM-2 :5.27 | SEM-3 :6.50 | SEM-4 :5.77                               | SEM-5 :7.00 | CGPA :6.14           | FINAL GRADE : A  |              |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| 3029395                                 | VISHE SURESH MAHADU TAIBAI        | AA 16+               | --          | --          | --          | AA 18+                                    | --          | --                   | --               | AA 19+       | --    | --  | --    | 0.0                  | 0.0     |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | 31+                  | 18+         | 49          | D           | 3   | 4.0         | 12.0                 | 30+              | 18+          | 48    | D   | 3     | 4.0                  | 12.0    | AA 17+       | --      | --                                      | --         | 8.0                  | 24.0 | --         | --   | --   | --    | --   | --   | A ABS |   |    |
|   |                                   | GPA :-               | SEM-1 :2.40 | SEM-2 :2.20 | SEM-3 :2.14 | SEM-4 :2.27                               | SEM-5 :--   | CGPA :--             | FINAL GRADE : -- |              |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| 3029396                                 | RERA TANAJI GANPAT SAVITA         | AA 20+               | --          | --          | --          | 41+                                       | 22+         | 63                   | A                | 6            | 4.0   | 24.0                                      | 36+   | 20+                  | 56      | B            | 5       | 3.5                                     | 17.5       | 7.5                  | 41.5 |            |      |      |       |      |      |       |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA 22+               | --          | --          | --          | 30+                                       | 20+         | 50                   | C                | 4            | 4.0   | 16.0                                      | 43+   | 22+                  | 65      | A            | 6       | 3.5                                     | 21.0       | 7.5                  | 37.0 | --         | --   | --   | --    | --   | --   | A ABS |   |    |
|   |                                   | GPA :-               | SEM-1 :4.33 | SEM-2 :6.07 | SEM-3 :5.05 | SEM-4 :5.64                               | SEM-5 :5.57 | CGPA :--             | FINAL GRADE : -- |              |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |
| 3029397                                 | /DAWANE KANCHAN SADANAND ALKA     | AA 10+               | --          | --          | --          | 35+                                       | 10+         | 45                   | D                | 3            | 4.0   | 12.0                                      | 30+   | 10+                  | 40      | E            | 2       | 3.5                                     | 7.0        | 7.5                  | 19.0 |            |      |      |       |      |      |       |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA 10+               | --          | --          | --          | AA 10+                                    | --          | --                   | --               | 30+          | 13+   | 43  | E     | 2                    | 3.5     | 7.0          | 3.5     | 7.0                                     | --         | --                   | --   | --         | --   | --   | --    | --   | --   | A ABS |   |    |
|   |                                   | GPA :-               | SEM-1 :5.93 | SEM-2 :2.60 | SEM-3 :4.50 | SEM-4 :4.00                               | SEM-5 :--   | CGPA :--             | FINAL GRADE : -- |              |       |   |       |                      |         |              |         |   |            |                      |      |            |      |      |       |      |      |       |   |    |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                    | NAME OF CANDIDATE                   | COURSE 1                          |     |       |       | COURSE 2                             |       |                                 |       | COURSE 3                     |         |   |       | COURSE 4                          |      |         |     | COURSE 5                                |     |                                 |         | COURSE 6                          |    |                                      |      | GRP                             | GRP | TOT  | TOT   |   |  |                                   |    |     |     |     |     |     |     |
|---|-------------------------------------|-----------------------------------|-----|-------|-------|--------------------------------------|-------|---------------------------------|-------|------------------------------|---------|---|-------|-----------------------------------|------|---------|-----|---|-----|---------------------------------|---------|-----------------------------------|----|--------------------------------------|------|---------------------------------|-----|------|-------|---|--|-----------------------------------|----|-----|-----|-----|-----|-----|-----|
|   | COLLEGE                             | TH                                | IN  | TOT   | Pts.  | Pts.C*G                              | TH    | IN                              | TOT   | Pts.                         | Pts.C*G | TH  | IN    | TOT                               | Pts. | Pts.C*G | TH  | IN                                      | TOT | Pts.                            | Pts.C*G | TH                                | IN | TOT                                  | Pts. | Pts.C*G                         | CR. | SGPA | GRADE | RSLT                                      |  |                                   |    |     |     |     |     |     |     |
| GROUP : HISTORY                         |                                     |                                   |     |       |       |                                      |       |                                 |       |                              |         |   |       |                                   |      |         |     |   |     |                                 |         |                                   |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
| Course 1:3201. HIST. OF THE MUGHAL RULE |                                     | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |       |       | Course 2:3202. HIST. OF CONTEMPORARY |       | (Th:75/30,Int:25/10) (Cr.Pts:4) |       |                              |         | Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. |       | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |         |     | Course 4:3205. HIST. OF MARATHAS-PESHWA |     | (Th:75/30,Int:25/10) (Cr.Pts:4) |         |                                   |    | Course 5:3206. HISTORY OF ASIA WORLD |      | (Th:75/30,Int:25/10) (Cr.Pts:4) |     |      |       | Course 6:3207. RESEARCH TECH.IN HIST.TREN |  | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |    |     |     |     |     |     |     |
| 3029398                                 | PANDIT DEEPAK BHASKAR NANDA         | AA                                | 19+ | --    | --    | --                                   | 38+   | 19+                             | 57    | B                            | 5       | 4.0                                       | 20.0  | 31+                               | 19+  | 50      | C   | 4                                       | 3.5 | 14.0                            | 7.5     | 34.0                              |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH            | AA                                | 19+ | --    | --    | --                                   | AA    | 19+                             | --    | --                           | --      | 31+                                       | 19+   | 50                                | C    | 4       | 3.5 | 14.0                                    | 3.5 | 14.0                            | --      | --                                | -- |                                      |      |                                 |     |      |       |   |  | --                                | A  | ABS |     |     |     |     |     |
|   |                                     | GPA                               | --  | SEM-1 | :3.40 | SEM-2                                | :2.60 | SEM-3                           | :2.73 | SEM-4                        | :2.91   | SEM-5                                     | :--   | CGPA                              | :--  |         |     |   |     | FINAL GRADE                     | :       | --                                |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
| 3029399                                 | VISHE HEMANT MADHUKAR SULOCHANA     | AA                                | 10+ | --    | --    | --                                   | 37+   | 10+                             | 47    | D                            | 3       | 4.0                                       | 12.0  | 30+                               | 10+  | 40      | E   | 2                                       | 3.5 | 7.0                             | 7.5     | 19.0                              |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH            | AA                                | 10+ | --    | --    | --                                   | AA    | 10+                             | --    | --                           | --      | AA  | 10+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     | --                                | -- | --                                   |      |                                 |     |      |       |   |  |                                   | -- | A   | ABS |     |     |     |     |
|   |                                     | GPA                               | --  | SEM-1 | :2.20 | SEM-2                                | :2.40 | SEM-3                           | :3.27 | SEM-4                        | :2.73   | SEM-5                                     | :--   | CGPA                              | :--  |         |     |   |     | FINAL GRADE                     | :       | --                                |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
|   | Group :PSYCHOLOGY (REV)             | 3611 : PSYCH TEST & STATISTICS-II |     |       |       | 3612 : ABNORMAL PSYCHOLOGY-II        |       |                                 |       | 3613 : INDUS-ORG. PSYCH - II |         |   |       | 3614 : COGNITIVE PSYCHOLOGY- II   |      |         |     | 3615 : PRCTL:COGN PROC.& PSYCH-II       |     |                                 |         | 3616 : COUNSELING PSYCHOLOGY - II |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
| 3029400                                 | ADHIKARI VIJAY PADMAKAR YAMUNABAI   | AA                                | 20+ | --    | --    | --                                   | AA    | 18+                             | --    | --                           | --      | AA  | 16+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     |                                   |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH            | AA                                | 16+ | --    | --    | --                                   | AA    | 16+                             | --    | --                           | --      | AA  | 16+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     | --                                | -- | --                                   |      |                                 |     |      |       |   |  |                                   |    | --  | A   | ABS |     |     |     |
|   |                                     | GPA                               | --  | SEM-1 | :2.67 | SEM-2                                | :3.60 | SEM-3                           | :4.64 | SEM-4                        | :4.64   | SEM-5                                     | :--   | CGPA                              | :--  |         |     |   |     | FINAL GRADE                     | :       | --                                |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
| 3029401                                 | AGIWALE HEMANT KASHINATH VAIJAYANTI | AA                                | 15+ | --    | --    | --                                   | AA    | 15+                             | --    | --                           | --      | AA  | 16+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     |                                   |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH            | AA                                | 15+ | --    | --    | --                                   | AA    | 15+                             | --    | --                           | --      | AA  | 15+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     | --                                | -- | --                                   |      |                                 |     |      |       |   |  |                                   |    |     | --  | A   | ABS |     |     |
|   |                                     | GPA                               | --  | SEM-1 | :2.73 | SEM-2                                | :4.27 | SEM-3                           | :6.27 | SEM-4                        | :5.86   | SEM-5                                     | :--   | CGPA                              | :--  |         |     |   |     | FINAL GRADE                     | :       | --                                |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
| 3029402                                 | BHANGARE YOGESH SHIVARAM ANUSAYA    | AA                                | 20+ | --    | --    | --                                   | AA    | 20+                             | --    | --                           | --      | AA  | 20+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     |                                   |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH            | AA                                | 20+ | --    | --    | --                                   | AA    | 20+                             | --    | --                           | --      | AA  | 18+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     | --                                | -- | --                                   |      |                                 |     |      |       |   |  |                                   |    |     | --  | A   | ABS |     |     |
|   |                                     | GPA                               | --  | SEM-1 | :2.20 | SEM-2                                | :3.20 | SEM-3                           | :5.77 | SEM-4                        | :5.18   | SEM-5                                     | :--   | CGPA                              | :--  |         |     |   |     | FINAL GRADE                     | :       | --                                |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
| 3029403                                 | /BHOYE RUPALI SANTOSH VANITA        | AA                                | 22+ | --    | --    | --                                   | AA    | 17+                             | --    | --                           | --      | AA  | 20+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     |                                   |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH            | AA                                | 18+ | --    | --    | --                                   | AA    | 22+                             | --    | --                           | --      | AA  | 17+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     | --                                | -- | --                                   |      |                                 |     |      |       |   |  |                                   |    |     |     | --  | A   | ABS |     |
|   |                                     | GPA                               | --  | SEM-1 | :6.20 | SEM-2                                | :4.87 | SEM-3                           | :5.18 | SEM-4                        | :5.55   | SEM-5                                     | :--   | CGPA                              | :--  |         |     |   |     | FINAL GRADE                     | :       | --                                |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
| 3029404                                 | GHANGHAV VISHAL ANANTA JAYSHRI      | AA                                | 19+ | --    | --    | --                                   | AA    | 18+                             | --    | --                           | --      | AA  | 20+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     |                                   |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH            | AA                                | 16+ | --    | --    | --                                   | AA    | 18+                             | --    | --                           | --      | AA  | 18+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     | --                                | -- | --                                   |      |                                 |     |      |       |   |  |                                   |    |     |     | --  | A   | ABS |     |
|   |                                     | GPA                               | --  | SEM-1 | :2.60 | SEM-2                                | :2.93 | SEM-3                           | :4.45 | SEM-4                        | :5.77   | SEM-5                                     | :--   | CGPA                              | :--  |         |     |   |     | FINAL GRADE                     | :       | --                                |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
| 3029405                                 | MENGAL KISHOR KATOD SUMAN           | AA                                | 19+ | --    | --    | --                                   | AA    | 16+                             | --    | --                           | --      | AA  | 16+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     |                                   |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH            | AA                                | 15+ | --    | --    | --                                   | AA    | 20+                             | --    | --                           | --      | AA  | 16+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     | --                                | -- | --                                   |      |                                 |     |      |       |   |  |                                   |    |     |     | --  | A   | ABS |     |
|   |                                     | GPA                               | --  | SEM-1 | :3.07 | SEM-2                                | :3.07 | SEM-3                           | :4.68 | SEM-4                        | :4.73   | SEM-5                                     | :7.00 | CGPA                              | :--  |         |     |   |     | FINAL GRADE                     | :       | --                                |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
| 3029406                                 | /MUKANE POOJA SITARAM VIMAL         | AA                                | 21+ | --    | --    | --                                   | AA    | 22+                             | --    | --                           | --      | AA  | 20+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     |                                   |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH            | AA                                | 20+ | --    | --    | --                                   | AA    | 21+                             | --    | --                           | --      | AA  | 20+   | --                                | --   | --      |     |   |     | 0.0                             | 0.0     | --                                | -- | --                                   |      |                                 |     |      |       |   |  |                                   |    |     |     |     | --  | A   | ABS |
|   |                                     | GPA                               | --  | SEM-1 | :5.40 | SEM-2                                | :5.73 | SEM-3                           | :2.68 | SEM-4                        | :3.68   | SEM-5                                     | :--   | CGPA                              | :--  |         |     |   |     | FINAL GRADE                     | :       | --                                |    |                                      |      |                                 |     |      |       |   |  |                                   |    |     |     |     |     |     |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                 | COURSE 1   |     |       | COURSE 2                          |         |       | COURSE 3                        |       |       | COURSE 4 |       |       | COURSE 5 |       |         | COURSE 6 |      |       | GRP  | GRP     | TOT              | TOT   | GRP  | GRP   | TOT  | TOT   | GRP  | GRP   | TOT  | TOT   |      |       |      |       |
|---|-----------------------------------|--|-----|-------|-----------------------------------|---------|-------|---------------------------------|-------|-------|----------|-------|-------|----------|-------|---------|----------|------|-------|------|---------|------------------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|
| COLLEGE   |                                   | TH   | IN  | TOT   | Pts.                              | Pts.C*G | TH    | IN                              | TOT   | Pts.  | Pts.C*G  | TH    | IN    | TOT      | Pts.  | Pts.C*G | TH       | IN   | TOT   | Pts. | Pts.C*G | CR.              | C*G   | C*G  | CR.   | SGPA | GRADE | RSLT |       |      |       |      |       |      |       |
| GROUP : PSYCHOLOGY (REV)  |                                   |  |     |       |                                   |         |       |                                 |       |       |          |       |       |          |       |         |          |      |       |      |         |                  |       |      |       |      |       |      |       |      |       |      |       |      |       |
| Course 1:3611. PSYCH TEST & STATISTICS-II (Th:75/30,Int:25/10) (Cr.Pts:4) |                                   | Course 2:3612. ABNORMAL PSYCHOLOGY-II (Th:75/30,Int:25/10) (Cr.Pts:4)          |     |       |                                   |         |       |                                 |       |       |          |       |       |          |       |         |          |      |       |      |         |                  |       |      |       |      |       |      |       |      |       |      |       |      |       |
| Course 3:3613. INDUS-ORG. PSYCH - II (Th:75/30,Int:25/10) (Cr.Pts:3.5)    |                                   | Course 4:3614. COGNITIVE PSYCHOLOGY- II (Th:75/30,Int:25/10) (Cr.Pts:4)        |     |       |                                   |         |       |                                 |       |       |          |       |       |          |       |         |          |      |       |      |         |                  |       |      |       |      |       |      |       |      |       |      |       |      |       |
| Course 5:3615. PRCTL:COGN PROC.& PSYCH-II (Th:75/30,Int:25/10) (Cr.Pts:4) |                                   | Course 6:3616. COUNSELING PSYCHOLOGY - II (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |     |       |                                   |         |       |                                 |       |       |          |       |       |          |       |         |          |      |       |      |         |                  |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 3029407   | /KAMBLE LEENA RAVSAHEB VANMALA    | AA   | 20+ | --    | --                                | --      | AA    | 20+                             | --    | --    | --       | AA    | 21+   | --       | --    | --      | 0.0      | 0.0  |       |      |         |                  |       |      |       |      |       |      |       |      |       |      |       |      |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA   | 21+ | --    | --                                | --      | AA    | AA                              | --    | --    | --       | AA    | 21+   | --       | --    | --      | 0.0      | 0.0  | --    | --   | --      | FINAL GRADE : -- |       |      |       |      | --    | A    | ABS   |      |       |      |       |      |       |
|   |                                   | GPA  | :-  | SEM-1 | :2.53                             | SEM-2   | :2.53 | SEM-3                           | :3.27 | SEM-4 | :3.77    | SEM-5 | :-    | CGPA     | :-    | CGPA    | :-       | CGPA | :-    | CGPA | :-      | CGPA             | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    |      |       |      |       |      |       |
| 3029408   | /KUNDE NANDA BHIMA SARU           | 69   | 23+ | 92    | 0                                 | 7       | 4.0   | 28.0                            | 38+   | 23+   | 61       | A     | 6     | 4.0      | 24.0  | 72      | 23+      | 95   | 0     | 7    | 3.5     | 24.5             | 11.5  | 76.5 |       |      |       |      |       |      |       |      |       |      |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | 69   | 22+ | 91    | 0                                 | 7       | 4.0   | 28.0                            | 34+   | 23+   | 57       | B     | 5     | 4.0      | 20.0  | 72      | 22+      | 94   | 0     | 7    | 3.5     | 24.5             | 11.5  | 72.5 | 149.0 | 23.0 | 6.48  | A    | P     | RR   |       |      |       |      |       |
|   |                                   | GPA  | :-  | SEM-1 | :4.93                             | SEM-2   | :5.33 | SEM-3                           | :2.59 | SEM-4 | :3.45    | SEM-5 | :5.00 | CGPA     | :4.63 | CGPA    | :4.63    | CGPA | :4.63 | CGPA | :4.63   | CGPA             | :4.63 | CGPA | :4.63 | CGPA | :4.63 | CGPA | :4.63 | CGPA | :4.63 |      |       |      |       |
| 3029409   | /DINGORE ASHWINI ASHOK ARCHANA    | AA   | 18+ | --    | --                                | --      | 41+   | 18+                             | 59    | B     | 5        | 4.0   | 20.0  | 44+      | 19+   | 63      | A        | 6    | 3.5   | 21.0 | 7.5     | 41.0             |       |      |       |      |       |      |       |      |       |      |       |      |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA   | 17+ | --    | --                                | --      | 42+   | 19+                             | 61    | A     | 6        | 4.0   | 24.0  | AA       | 20+   | --      | --       | --   | --    | --   | --      | 4.0              | 24.0  | --   | --    | --   | --    | --   | --    | A    | ABS   |      |       |      |       |
|   |                                   | GPA  | :-  | SEM-1 | :4.33                             | SEM-2   | :2.53 | SEM-3                           | :5.00 | SEM-4 | :4.09    | SEM-5 | :4.83 | CGPA     | :-    | CGPA    | :-       | CGPA | :-    | CGPA | :-      | CGPA             | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    |      |       |
|   | Group :ENGLISH                    | 1101 : RESTORATION & NEO-CLASS.  |     |       | 1102 : LIT. THEORY & PRACT. CRIT. |         |       | 1103 : GRAMMAR & ART OF WRITING |       |       |          |       |       |          |       |         |          |      |       |      |         |                  |       |      |       |      |       |      |       |      |       |      |       |      |       |
|   |                                   | 1106 : THE VICTORIAN AGE   |     |       | 1107 : 20th CENTURY BRITISH LIT.  |         |       | 1109 : DRAMA AND THEATRE        |       |       |          |       |       |          |       |         |          |      |       |      |         |                  |       |      |       |      |       |      |       |      |       |      |       |      |       |
| 3029410   | /BHOIR BHANUPRIYA BHAGWAN BHAVANA | AA   | AA  | --    | --                                | --      | AA    | AA                              | --    | --    | --       | AA    | AA    | --       | --    | --      | --       | --   | --    | --   | --      | --               | --    | --   | --    | --   | --    | --   | --    | --   | A     | ABS  |       |      |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA   | AA  | --    | --                                | --      | AA    | AA                              | --    | --    | --       | AA    | AA    | --       | --    | --      | --       | --   | --    | --   | --      | --               | --    | --   | --    | --   | --    | --   | --    | --   | --    | A    | ABS   |      |       |
|   |                                   | GPA  | :-  | SEM-1 | :3.80                             | SEM-2   | :6.33 | SEM-3                           | :4.41 | SEM-4 | :5.73    | SEM-5 | :-    | CGPA     | :-    | CGPA    | :-       | CGPA | :-    | CGPA | :-      | CGPA             | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    |
| 3029411   | KIRPAN YOGESH SANTOSH SUREKHA     | AA   | AA  | --    | --                                | --      | AA    | AA                              | --    | --    | --       | AA    | AA    | --       | --    | --      | --       | --   | --    | --   | --      | --               | --    | --   | --    | --   | --    | --   | --    | --   | A     | ABS  |       |      |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA   | AA  | --    | --                                | --      | AA    | AA                              | --    | --    | --       | AA    | AA    | --       | --    | --      | --       | --   | --    | --   | --      | --               | --    | --   | --    | --   | --    | --   | --    | --   | --    | A    | ABS   |      |       |
|   |                                   | GPA  | :-  | SEM-1 | :3.27                             | SEM-2   | :3.60 | SEM-3                           | :4.73 | SEM-4 | :2.64    | SEM-5 | :-    | CGPA     | :-    | CGPA    | :-       | CGPA | :-    | CGPA | :-      | CGPA             | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    |
| 3029412   | VISHE RAHUL CHINTAMAN INDU        | 60   | 14  | 74    | 0                                 | 7       | 4.0   | 28.0                            | 75    | 16    | 91       | 0     | 7     | 4.0      | 28.0  | 66      | 14       | 80   | 0     | 7    | 3.5     | 24.5             | 11.5  | 80.5 |       |      |       |      |       |      |       |      |       |      |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | 63   | 15  | 78    | 0                                 | 7       | 4.0   | 28.0                            | 63    | 16    | 79       | 0     | 7     | 4.0      | 28.0  | 72      | 15       | 87   | 0     | 7    | 3.5     | 24.5             | 11.5  | 80.5 | 161.0 | 23.0 | 7.00  | O    | P     | RR   |       |      |       |      |       |
|   |                                   | GPA  | :-  | SEM-1 | :3.20                             | SEM-2   | :2.67 | SEM-3                           | :2.64 | SEM-4 | :3.77    | SEM-5 | :5.33 | CGPA     | :4.10 | CGPA    | :4.10    | CGPA | :4.10 | CGPA | :4.10   | CGPA             | :4.10 | CGPA | :4.10 | CGPA | :4.10 | CGPA | :4.10 | CGPA | :4.10 | CGPA | :4.10 | CGPA | :4.10 |
| 3029413   | MANDULE ROHIDAS RAMDAS HIRABAI    | AA   | 20+ | --    | --                                | --      | AA    | 21+                             | --    | --    | --       | AA    | 21+   | --       | --    | --      | 0.0      | 0.0  |       |      |         |                  |       |      |       |      |       |      |       |      |       |      |       |      |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA   | 21+ | --    | --                                | --      | AA    | 21+                             | --    | --    | --       | AA    | 20+   | --       | --    | --      | 0.0      | 0.0  | --    | --   | --      | FINAL GRADE : -- |       |      |       |      | --    | A    | ABS   |      |       |      |       |      |       |
|   |                                   | GPA  | :-  | SEM-1 | :3.93                             | SEM-2   | :5.87 | SEM-3                           | :3.55 | SEM-4 | :3.05    | SEM-5 | :-    | CGPA     | :-    | CGPA    | :-       | CGPA | :-    | CGPA | :-      | CGPA             | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    |
| 3029414   | MOGRE RAHUL MUKUND MADHURI        | AA   | 20+ | --    | --                                | --      | AA    | 20+                             | --    | --    | --       | AA    | 18+   | --       | --    | --      | 0.0      | 0.0  |       |      |         |                  |       |      |       |      |       |      |       |      |       |      |       |      |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA   | 20+ | --    | --                                | --      | AA    | 20+                             | --    | --    | --       | AA    | 19+   | --       | --    | --      | 0.0      | 0.0  | --    | --   | --      | FINAL GRADE : -- |       |      |       |      | --    | A    | ABS   |      |       |      |       |      |       |
|   |                                   | GPA  | :-  | SEM-1 | :4.80                             | SEM-2   | :3.87 | SEM-3                           | :3.77 | SEM-4 | :3.91    | SEM-5 | :-    | CGPA     | :-    | CGPA    | :-       | CGPA | :-    | CGPA | :-      | CGPA             | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    |
| 3029415   | /NICHITE TEJASVI RAVINDRA ROHINI  | AA   | 20+ | --    | --                                | --      | AA    | 19+                             | --    | --    | --       | AA    | 19+   | --       | --    | --      | 0.0      | 0.0  |       |      |         |                  |       |      |       |      |       |      |       |      |       |      |       |      |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA   | 20+ | --    | --                                | --      | AA    | 19+                             | --    | --    | --       | AA    | 21+   | --       | --    | --      | 0.0      | 0.0  | --    | --   | --      | FINAL GRADE : -- |       |      |       |      | --    | A    | ABS   |      |       |      |       |      |       |
|   |                                   | GPA  | :-  | SEM-1 | :3.87                             | SEM-2   | :3.60 | SEM-3                           | :5.73 | SEM-4 | :3.36    | SEM-5 | :-    | CGPA     | :-    | CGPA    | :-       | CGPA | :-    | CGPA | :-      | CGPA             | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    | CGPA | :-    |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                                     | NAME OF CANDIDATE                 | COURSE 1                          |             | COURSE 2    |             | COURSE 3                                  |           | COURSE 4                          |                  | COURSE 5                          |         | COURSE 6                                |      | GRP                               | GRP  | TOT     | TOT | GRADE                            | RSLT |                                 |          |    |  |
|--|-----------------------------------|-----------------------------------|-------------|-------------|-------------|---|-----------|-----------------------------------|------------------|-----------------------------------|---------|---|------|-----------------------------------|------|---------|-----|----------------------------------|------|---------------------------------|----------|----|--|
|  | COLLEGE                           | TH                                | IN          | TOT         | Pts.        | Pts.C*G                                   | TH        | IN                                | TOT              | Pts.                              | Pts.C*G | TH                                      | IN   | TOT                               | Pts. | Pts.C*G | CR. | C*G                              | CGPA | SGPA                            |          |    |  |
| GROUP : ENGLISH                          |                                   |                                   |             |             |             |   |           |                                   |                  |                                   |         |   |      |                                   |      |         |     |                                  |      |                                 |          |    |  |
| Course 1:1101. RESTORATION & NEO-CLASS.  |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             | Course 2:1102. LIT. THEORY & PRACT. CRIT. |           | (Th:75/30,Int:25/10) (Cr.Pts:4)   |                  |                                   |         | Course 3:1103. GRAMMAR & ART OF WRITING |      | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |         |     | Course 4:1106. THE VICTORIAN AGE |      | (Th:75/30,Int:25/10) (Cr.Pts:4) |          |    |  |
| Course 5:1107. 20th CENTURY BRITISH LIT. |                                   | (Th:75/30,Int:25/10) (Cr.Pts:4)   |             |             |             | Course 6:1109. DRAMA AND THEATRE          |           | (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                  |                                   |         |   |      |                                   |      |         |     |                                  |      |                                 |          |    |  |
| 3029416                                  | /NICHITE APEKSHA SHIVRAM JAYVANTI | AA                                | 20+         | --          | --          | --  | AA        | 20+                               | --               | --                                | --      | AA                                      | 20+  | --                                | --   | --      | 0.0 | 0.0                              |      |                                 |          |    |  |
|  | 921 BHIMRAO PRADHAN-SHAH          | AA                                | 21+         | --          | --          | --  | AA        | 21+                               | --               | --                                | --      | AA                                      | 20+  | --                                | --   | --      | 0.0 | 0.0                              | --   | --                              |          |    |  |
|  |                                   | GPA :-                            | SEM-1 :5.67 | SEM-2 :5.80 | SEM-3 :2.68 | SEM-4 :2.68                               | SEM-5 :-- | CGPA :--                          | FINAL GRADE : -- |                                   |         |   |      |                                   |      |         |     |                                  |      | -- A ABS                        |          |    |  |
| 3029417                                  | HUMANE VISHNU HARI NIRMALA        | AA                                | 21+         | --          | --          | --  | 30+       | 19+                               | 49               | D                                 | 3       | 4.0                                     | 12.0 | AA                                | 21+  | --      | --  | 4.0                              | 12.0 |                                 |          |    |  |
|  | 921 BHIMRAO PRADHAN-SHAH          | AA                                | 20+         | --          | --          | --  | AA        | 18+                               | --               | --                                | --      | 30+                                     | 20+  | 50                                | C    | 4       | 3.5 | 14.0                             | 3.5  | 14.0                            | --       | -- |  |
|  |                                   | GPA :-                            | SEM-1 :3.80 | SEM-2 :3.40 | SEM-3 :3.77 | SEM-4 :3.45                               | SEM-5 :-- | CGPA :--                          | FINAL GRADE : -- |                                   |         |   |      |                                   |      |         |     |                                  |      |                                 | -- A ABS |    |  |
| 3029418                                  | /BHANGARE SUCHITA BHIMA ANUSAYA   | AA                                | 20+         | --          | --          | --  | 30+       | 19+                               | 49               | D                                 | 3       | 4.0                                     | 12.0 | AA                                | 20+  | --      | --  | 4.0                              | 12.0 |                                 |          |    |  |
|  | 921 BHIMRAO PRADHAN-SHAH          | AA                                | 20+         | --          | --          | --  | 33+       | 21+                               | 54               | C                                 | 4       | 4.0                                     | 16.0 | AA                                | 21+  | --      | --  | 4.0                              | 16.0 | --                              | --       |    |  |
|  |                                   | GPA :-                            | SEM-1 :--   | SEM-2 :3.13 | SEM-3 :4.50 | SEM-4 :4.59                               | SEM-5 :-- | CGPA :--                          | FINAL GRADE : -- |                                   |         |   |      |                                   |      |         |     |                                  |      |                                 | -- A ABS |    |  |
|  | Group :MARATHI                    | 1201 : HIST.-MEDIEVAL MARATHI LIT |             |             |             | 1202 : WESTERN POETICS                    |           |                                   |                  | 1203 : LITERATURE AND SOCIETY     |         |   |      |                                   |      |         |     |                                  |      |                                 |          |    |  |
|  |                                   | 1204 : LINGUISTIC & MARATHI GRMMR |             |             |             | 1206 : STUDY OF A WRITER (OLD)            |           |                                   |                  | 1207 : OCCUPATIONAL ORIEN.MARATHI |         |   |      |                                   |      |         |     |                                  |      |                                 |          |    |  |
| 3029419                                  | /HIRWA MADHURI MANGESH SHOBHA     | AA                                | AA          | --          | --          | --  | AA        | AA                                | --               | --                                | --      | AA                                      | AA   | --                                | --   | --      | --  | --                               | --   |                                 |          |    |  |
|  | 921 BHIMRAO PRADHAN-SHAH          | AA                                | AA          | --          | --          | --  | AA        | AA                                | --               | --                                | --      | AA                                      | AA   | --                                | --   | --      | --  | --                               | --   | --                              | --       |    |  |
|  |                                   | GPA :-                            | SEM-1 :3.53 | SEM-2 :5.27 | SEM-3 :6.77 | SEM-4 :6.23                               | SEM-5 :-- | CGPA :--                          | FINAL GRADE : -- |                                   |         |   |      |                                   |      |         |     |                                  |      |                                 | -- A ABS |    |  |
| 3029420                                  | /SABALE KIRTI PANDURANG JANABAI   | AA                                | AA          | --          | --          | --  | AA        | AA                                | --               | --                                | --      | AA                                      | AA   | --                                | --   | --      | --  | --                               | --   |                                 |          |    |  |
|  | 921 BHIMRAO PRADHAN-SHAH          | AA                                | AA          | --          | --          | --  | AA        | AA                                | --               | --                                | --      | AA                                      | AA   | --                                | --   | --      | --  | --                               | --   | --                              | --       |    |  |
|  |                                   | GPA :-                            | SEM-1 :3.07 | SEM-2 :2.80 | SEM-3 :2.95 | SEM-4 :3.23                               | SEM-5 :-- | CGPA :--                          | FINAL GRADE : -- |                                   |         |   |      |                                   |      |         |     |                                  |      |                                 | -- A ABS |    |  |
|  | Group :MARATHI                    | 1201 : HIST.-MEDIEVAL MARATHI LIT |             |             |             | 1202 : WESTERN POETICS                    |           |                                   |                  | 1203 : LITERATURE AND SOCIETY     |         |   |      |                                   |      |         |     |                                  |      |                                 |          |    |  |
|  |                                   | 1204 : LINGUISTIC & MARATHI GRMMR |             |             |             | 1205 : MODERN MARATHI POETRY              |           |                                   |                  | 1207 : OCCUPATIONAL ORIEN.MARATHI |         |   |      |                                   |      |         |     |                                  |      |                                 |          |    |  |
| 3029421                                  | KADAV DNYANESHWAR ANKUSH KALPANA  | AA                                | AA          | --          | --          | --  | AA        | AA                                | --               | --                                | --      | AA                                      | AA   | --                                | --   | --      | --  | --                               | --   |                                 |          |    |  |
|  | 921 BHIMRAO PRADHAN-SHAH          | AA                                | AA          | --          | --          | --  | AA        | AA                                | --               | --                                | --      | AA                                      | AA   | --                                | --   | --      | --  | --                               | --   | --                              | --       |    |  |
|  |                                   | GPA :-                            | SEM-1 :4.87 | SEM-2 :3.53 | SEM-3 :4.00 | SEM-4 :4.09                               | SEM-5 :-- | CGPA :--                          | FINAL GRADE : -- |                                   |         |   |      |                                   |      |         |     |                                  |      |                                 | -- A ABS |    |  |
| 3029422                                  | SALVE GANESH DAYANAND LATIKA      | AA                                | AA          | --          | --          | --  | AA        | AA                                | --               | --                                | --      | AA                                      | AA   | --                                | --   | --      | --  | --                               | --   |                                 |          |    |  |
|  | 921 BHIMRAO PRADHAN-SHAH          | AA                                | AA          | --          | --          | --  | AA        | AA                                | --               | --                                | --      | AA                                      | AA   | --                                | --   | --      | --  | --                               | --   | --                              | --       |    |  |
|  |                                   | GPA :-                            | SEM-1 :4.47 | SEM-2 :2.67 | SEM-3 :2.95 | SEM-4 :3.09                               | SEM-5 :-- | CGPA :--                          | FINAL GRADE : -- |                                   |         |   |      |                                   |      |         |     |                                  |      |                                 | -- A ABS |    |  |
| 3029423                                  | /CHANNE POOJA SUNIL RAJASHRI      | AA                                | 18+         | --          | --          | --  | AA        | 17+                               | --               | --                                | --      | AA                                      | 18+  | --                                | --   | --      | 0.0 | 0.0                              |      |                                 |          |    |  |
|  | 921 BHIMRAO PRADHAN-SHAH          | AA                                | 20+         | --          | --          | --  | AA        | 19+                               | --               | --                                | --      | AA                                      | 19+  | --                                | --   | --      | 0.0 | 0.0                              | --   | --                              |          |    |  |
|  |                                   | GPA :-                            | SEM-1 :3.67 | SEM-2 :5.00 | SEM-3 :5.27 | SEM-4 :5.00                               | SEM-5 :-- | CGPA :--                          | FINAL GRADE : -- |                                   |         |   |      |                                   |      |         |     |                                  |      |                                 | -- A ABS |    |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                  | COURSE 1 |             |                            | COURSE 2    |         |             | COURSE 3 |             |                            | COURSE 4    |     |            | COURSE 5 |        |                         | COURSE 6 |      |     | GRP  | GRP           | TOT                        | TOT  | GRADE | RSLT  |      |       |   |   |    |
|---|------------------------------------|----------|-------------|----------------------------|-------------|---------|-------------|----------|-------------|----------------------------|-------------|-----|------------|----------|--------|-------------------------|----------|------|-----|------|---------------|----------------------------|------|-------|-------|------|-------|---|---|----|
|   | COLLEGE                            | TH       | IN          | TOT                        | Pts.        | Pts.C*G | TH          | IN       | TOT         | Pts.                       | Pts.C*G     | TH  | IN         | TOT      | Pts.   | Pts.C*G                 | TH       | IN   | TOT | Pts. | Pts.C*G       | CR.                        | C*G  | C*G   | CR.   | SGPA |       |   |   |    |
| GROUP : MARATHI   |                                    |          |             |                            |             |         |             |          |             |                            |             |     |            |          |        |                         |          |      |     |      |               |                            |      |       |       |      |       |   |   |    |
| Course 1:1201. HIST.-MEDIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                    |          |             |                            |             |         |             |          |             |                            |             |     |            |          |        |                         |          |      |     |      |               |                            |      |       |       |      |       |   |   |    |
| Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4)              |                                    |          |             |                            |             |         |             |          |             |                            |             |     |            |          |        |                         |          |      |     |      |               |                            |      |       |       |      |       |   |   |    |
| Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5)     |                                    |          |             |                            |             |         |             |          |             |                            |             |     |            |          |        |                         |          |      |     |      |               |                            |      |       |       |      |       |   |   |    |
| Course 4:1204. LINGUISTIC & MARATHI GRMMR (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                    |          |             |                            |             |         |             |          |             |                            |             |     |            |          |        |                         |          |      |     |      |               |                            |      |       |       |      |       |   |   |    |
| Course 5:1205. MODERN MARATHI POETRY (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                    |          |             |                            |             |         |             |          |             |                            |             |     |            |          |        |                         |          |      |     |      |               |                            |      |       |       |      |       |   |   |    |
| Course 6:1207. OCCUPATIONAL ORIEN.MARATHI (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                    |          |             |                            |             |         |             |          |             |                            |             |     |            |          |        |                         |          |      |     |      |               |                            |      |       |       |      |       |   |   |    |
| 3029424   | DARANE UDAY LAXMAN VIMAL           | AA       | 14+         | --                         | --          | --      | AA          | 13+      | --          | --                         | --          | AA  | 20+        | --       | --     | --                      |          |      |     |      | 0.0           | 0.0                        |      |       |       |      |       |   |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | 18+         | --                         | --          | --      | AA          | 15+      | --          | --                         | --          | AA  | 20+        | --       | --     | --                      |          |      |     |      | 0.0           | 0.0                        | --   | --    | --    | --   | A ABS |   |   |    |
|   |                                    | GPA :-   | SEM-1 :2.00 |                            | SEM-2 :3.60 |         | SEM-3 :3.23 |          | SEM-4 :4.64 |                            | SEM-5 :--   |     | CGPA :-    |          |        |                         |          |      |     |      | FINAL GRADE : | --                         |      |       |       |      |       |   |   |    |
| 3029425   | GAIKWAD SAGAR YASHWANT MINA        | 75       | 17+         | 92                         | 0           | 7       | 4.0         | 28.0     | 75          | 20+                        | 95          | 0   | 7          | 4.0      | 28.0   | 72                      | 20+      | 92   | 0   | 7    | 3.5           | 24.5                       | 11.5 | 80.5  |       |      |       |   |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH           | 75       | 22+         | 97                         | 0           | 7       | 4.0         | 28.0     | 75          | 22+                        | 97          | 0   | 7          | 4.0      | 28.0   | 75                      | 20+      | 95   | 0   | 7    | 3.5           | 24.5                       | 11.5 | 80.5  | 161.0 | 23.0 | 7.00  | O | P | RR |
|   |                                    | GPA :-   | SEM-1 :2.40 |                            | SEM-2 :3.47 |         | SEM-3 :2.82 |          | SEM-4 :4.00 |                            | SEM-5 :7.00 |     | CGPA :4.45 |          |        |                         |          |      |     |      | FINAL GRADE : | C                          |      |       |       |      |       |   |   |    |
| 3029426   | TALPADE HARSHAD KASHINATH UJVALA   | AA       | 18+         | --                         | --          | --      | AA          | 15+      | --          | --                         | --          | AA  | 19+        | --       | --     | --                      |          |      |     |      | 0.0           | 0.0                        | --   | --    | --    | --   | A ABS |   |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | 20+         | --                         | --          | --      | AA          | 19+      | --          | --                         | --          | AA  | 18+        | --       | --     | --                      |          |      |     |      | 0.0           | 0.0                        | --   | --    | --    | --   | A ABS |   |   |    |
|   |                                    | GPA :-   | SEM-1 :3.00 |                            | SEM-2 :2.53 |         | SEM-3 :3.91 |          | SEM-4 :3.91 |                            | SEM-5 :--   |     | CGPA :-    |          |        |                         |          |      |     |      | FINAL GRADE : | --                         |      |       |       |      |       |   |   |    |
| 3029427   | VISHE SANTOSH KANTILAL KAMAL       | AA       | 20+         | --                         | --          | --      | AA          | 20+      | --          | --                         | --          | AA  | 20+        | --       | --     | --                      |          |      |     |      | 0.0           | 0.0                        |      |       |       |      |       |   |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | 21+         | --                         | --          | --      | AA          | 19+      | --          | --                         | --          | AA  | 20+        | --       | --     | --                      |          |      |     |      | 0.0           | 0.0                        | --   | --    | --    | --   | A ABS |   |   |    |
|   |                                    | GPA :-   | SEM-1 :3.20 |                            | SEM-2 :3.20 |         | SEM-3 :3.68 |          | SEM-4 :4.23 |                            | SEM-5 :--   |     | CGPA :-    |          |        |                         |          |      |     |      | FINAL GRADE : | --                         |      |       |       |      |       |   |   |    |
| 3029428   | GHANGAV PRADIP SHANTARAM KUSUM     | AA       | 19+         | --                         | --          | --      | AA          | 18+      | --          | --                         | --          | AA  | 19+        | --       | --     | --                      |          |      |     |      | 0.0           | 0.0                        |      |       |       |      |       |   |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | 20+         | --                         | --          | --      | 30+         | 19+      | 49          | D                          | 3           | 4.0 | 12.0       | AA       | 17+    | --                      | --       | --   |     |      |               | 4.0                        | 12.0 | --    | --    | --   | A ABS |   |   |    |
|   |                                    | GPA :-   | SEM-1 :3.33 |                            | SEM-2 :3.13 |         | SEM-3 :3.86 |          | SEM-4 :2.27 |                            | SEM-5 :--   |     | CGPA :-    |          |        |                         |          |      |     |      | FINAL GRADE : | --                         |      |       |       |      |       |   |   |    |
| 3029429   | JADHAV CHETAN BHAGA SUMAN          | AA       | 18+         | --                         | --          | --      | AA          | 19+      | --          | --                         | --          | 34+ | 22+        | 56       | B      | 5                       | 3.5      | 17.5 | 3.5 | 17.5 |               |                            |      |       |       |      |       |   |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | 20+         | --                         | --          | --      | 31+         | 23+      | 54          | C                          | 4           | 4.0 | 16.0       | 30+      | 23+    | 53                      | C        | 4    | 3.5 | 14.0 | 7.5           | 30.0                       | --   | --    | --    | --   | A ABS |   |   |    |
|   |                                    | GPA :-   | SEM-1 :3.80 |                            | SEM-2 :5.20 |         | SEM-3 :4.05 |          | SEM-4 :4.64 |                            | SEM-5 :--   |     | CGPA :-    |          |        |                         |          |      |     |      | FINAL GRADE : | --                         |      |       |       |      |       |   |   |    |
|   | Group :POLITICS                    |          | 3401 :      | DETERMIN.POLITICS OF MAHA. |             |         |             |          | 3402 :      | INDIAN POLITICAL THOUGHT   |             |     |            |          | 3403 : | INDIA IN WORLD POLITICS |          |      |     |      | 3404 :        | MEDIA AND ELECTORAL PROCES |      |       |       |      |       |   |   |    |
|   |                                    |          | 3405 :      | URBAN LOCAL SELF GOVT.     |             |         |             |          | 3407 :      | POL.PROCES IN UNITED STATE |             |     |            |          | 3408 : |                         |          |      |     |      |               |                            |      |       |       |      |       |   |   |    |
| 3029430   | BHERE RAMESH NAMDEV VANDANA        | AA       | AA          | --                         | --          | --      | AA          | AA       | --          | --                         | --          | AA  | AA         | --       | --     | --                      |          |      |     |      | --            | --                         |      |       |       |      |       |   |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | AA          | --                         | --          | --      | AA          | AA       | --          | --                         | --          | AA  | AA         | --       | --     | --                      |          |      |     |      | --            | --                         | --   | --    | --    | --   | A ABS |   |   |    |
|   |                                    | GPA :-   | SEM-1 :3.00 |                            | SEM-2 :3.53 |         | SEM-3 :2.14 |          | SEM-4 :2.50 |                            | SEM-5 :--   |     | CGPA :-    |          |        |                         |          |      |     |      | FINAL GRADE : | --                         |      |       |       |      |       |   |   |    |
| 3029431   | BHOIR MAHESH VASANT VANDANA        | AA       | AA          | --                         | --          | --      | AA          | AA       | --          | --                         | --          | AA  | AA         | --       | --     | --                      |          |      |     |      | --            | --                         |      |       |       |      |       |   |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | AA          | --                         | --          | --      | AA          | AA       | --          | --                         | --          | AA  | AA         | --       | --     | --                      |          |      |     |      | --            | --                         | --   | --    | --    | --   | A ABS |   |   |    |
|   |                                    | GPA :-   | SEM-1 :2.60 |                            | SEM-2 :3.20 |         | SEM-3 :3.41 |          | SEM-4 :5.41 |                            | SEM-5 :--   |     | CGPA :-    |          |        |                         |          |      |     |      | FINAL GRADE : | --                         |      |       |       |      |       |   |   |    |
| 3029432   | /GODASE BHAGYASHREE ROHIDAS SHOBHA | AA       | AA          | --                         | --          | --      | AA          | AA       | --          | --                         | --          | AA  | AA         | --       | --     | --                      |          |      |     |      | --            | --                         |      |       |       |      |       |   |   |    |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | AA          | --                         | --          | --      | AA          | AA       | --          | --                         | --          | AA  | AA         | --       | --     | --                      |          |      |     |      | --            | --                         | --   | --    | --    | --   | A ABS |   |   |    |
|   |                                    | GPA :-   | SEM-1 :5.73 |                            | SEM-2 :4.20 |         | SEM-3 :3.45 |          | SEM-4 :4.36 |                            | SEM-5 :--   |     | CGPA :-    |          |        |                         |          |      |     |      | FINAL GRADE : | --                         |      |       |       |      |       |   |   |    |

#:0.229; @:0.5042A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                 | COURSE 1 |       |        | COURSE 2 |       |        | COURSE 3 |       |         | COURSE 4 |       |        | COURSE 5    |             |        | COURSE 6 |       |        | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE RSLT |      |      |     |       |         |    |
|---|-----------------------------------|----------|-------|--------|----------|-------|--------|----------|-------|---------|----------|-------|--------|-------------|-------------|--------|----------|-------|--------|---------|---------|---------|---------|------|------------|------|------|-----|-------|---------|----|
|   |                                   | Marks    | Grade | Cr. CG | Marks    | Grade | Cr. CG | Marks    | Grade | Cr. CG  | Marks    | Grade | Cr. CG | Marks       | Grade       | Cr. CG | Marks    | Grade | Cr. CG |         |         |         |         |      |            |      |      |     |       |         |    |
| COLLEGE   | TH                                | IN       | TOT   | Pts.   | Pts.C*G  | TH    | IN     | TOT      | Pts.  | Pts.C*G | TH       | IN    | TOT    | Pts.        | Pts.C*G     | TH     | IN       | TOT   | Pts.   | Pts.C*G | TH      | IN      | TOT     | Pts. | Pts.C*G    | TH   | IN   | TOT | Pts.  | Pts.C*G |    |
| GROUP : POLITICS  |                                   |          |       |        |          |       |        |          |       |         |          |       |        |             |             |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| Course 1:3401. DETERMIN.POLITICS OF MAHA. (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                   |          |       |        |          |       |        |          |       |         |          |       |        |             |             |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| Course 2:3402. INDIAN POLITICAL THOUGHT (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                   |          |       |        |          |       |        |          |       |         |          |       |        |             |             |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| Course 3:3403. INDIA IN WORLD POLITICS (Th:75/30,Int:25/10) (Cr.Pts:3.5)    |                                   |          |       |        |          |       |        |          |       |         |          |       |        |             |             |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| Course 4:3405. URBAN LOCAL SELF GOVT. (Th:75/30,Int:25/10) (Cr.Pts:4)       |                                   |          |       |        |          |       |        |          |       |         |          |       |        |             |             |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| Course 5:3407. POL.PROCES IN UNITED STATE (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                   |          |       |        |          |       |        |          |       |         |          |       |        |             |             |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| Course 6:3408. MEDIA AND ELECTORAL PROCES (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                   |          |       |        |          |       |        |          |       |         |          |       |        |             |             |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| 3029433   | /GODASE JAYSHREE ROHIDAS SHOBHA   | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | --      | -- |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | A ABS   |    |
|   | GPA :-                            | SEM-1    | :4.27 | SEM-2  | :3.40    | SEM-3 | :3.27  | SEM-4    | :2.86 | SEM-5   | :--      | CGPA  | :--    | FINAL GRADE | : --        |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| 3029434   | HIRE SWAPNIL VIKRAM ALKA          | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | A ABS   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | A ABS   |    |
|   | GPA :-                            | SEM-1    | :--   | SEM-2  | :--      | SEM-3 | :--    | SEM-4    | :--   | SEM-5   | :--      | CGPA  | :--    | FINAL GRADE | : --        |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| 3029435   | KATWARE RAMDAS PANDURANG KASHIBAI | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | A ABS   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | A ABS   |    |
|   | GPA :-                            | SEM-1    | :3.00 | SEM-2  | :4.20    | SEM-3 | :4.77  | SEM-4    | :2.64 | SEM-5   | :--      | CGPA  | :--    | FINAL GRADE | : --        |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| 3029436   | /RANASING SHILPA SUKHADEO KAMAL   | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | A ABS   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | A ABS   |    |
|   | GPA :-                            | SEM-1    | :4.13 | SEM-2  | :3.73    | SEM-3 | :2.27  | SEM-4    | :3.41 | SEM-5   | :--      | CGPA  | :--    | FINAL GRADE | : --        |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| 3029437   | TARMALE AMOL KASHINATH SINDHUBAI  | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | A ABS   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | A ABS   |    |
|   | GPA :-                            | SEM-1    | :3.67 | SEM-2  | :3.40    | SEM-3 | :2.50  | SEM-4    | :2.95 | SEM-5   | :--      | CGPA  | :--    | FINAL GRADE | : --        |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| 3029438   | TELAM VISHAL MOTIRAM LEELBAI      | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | A ABS   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | AA    | --     | --       | --    | --     | AA       | AA    | --      | --       | --    | --     | AA          | AA          | --     | --       | --    | --     | --      | --      | --      | --      | --   | --         | --   | --   | --  | --    | A ABS   |    |
|   | GPA :-                            | SEM-1    | :2.53 | SEM-2  | :2.33    | SEM-3 | :2.27  | SEM-4    | :2.27 | SEM-5   | :--      | CGPA  | :--    | FINAL GRADE | : --        |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| 3029439   | DAVANE BHARAT ARUN SHANTABAI      | AA       | 16+   | --     | --       | --    | --     | AA       | 16+   | --      | --       | --    | --     | AA          | 14+         | --     | --       | --    | --     | --      | --      | --      | --      | 0.0  | 0.0        | --   | --   | --  | --    | A ABS   |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | 14+   | --     | --       | --    | --     | AA       | 16+   | --      | --       | --    | --     | AA          | 16+         | --     | --       | --    | --     | --      | --      | --      | --      | 0.0  | 0.0        | --   | --   | --  | --    | A ABS   |    |
|   | GPA :-                            | SEM-1    | :2.00 | SEM-2  | :4.33    | SEM-3 | :3.23  | SEM-4    | :4.64 | SEM-5   | :--      | CGPA  | :--    | FINAL GRADE | : --        |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| 3029440   | DOHALE PUNDALIK BABAJI GULAB      | AA       | 16+   | --     | --       | --    | --     | AA       | 18+   | --      | --       | --    | --     | AA          | 14+         | --     | --       | --    | --     | --      | --      | --      | 0.0     | 0.0  | --         | --   | --   | --  | A ABS |         |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | 16+   | --     | --       | --    | --     | AA       | 17+   | --      | --       | --    | --     | AA          | 16+         | --     | --       | --    | --     | --      | --      | --      | 0.0     | 0.0  | --         | --   | --   | --  | A ABS |         |    |
|   | GPA :-                            | SEM-1    | :2.53 | SEM-2  | :3.60    | SEM-3 | :3.23  | SEM-4    | :4.64 | SEM-5   | :--      | CGPA  | :--    | FINAL GRADE | : --        |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| 3029441   | /PRADHAN RITIKA RAHUL HEMA        | 75       | 19+   | 94     | 0        | 7     | 4.0    | 28.0     | 66    | 18+     | 84       | 0     | 7      | 4.0         | 28.0        | 72     | 19+      | 91    | 0      | 7       | 3.5     | 24.5    | 11.5    | 80.5 | --         | --   | --   | --  | P     |         |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | 69       | 16+   | 85     | 0        | 7     | 4.0    | 28.0     | 60    | 16+     | 76       | 0     | 7      | 4.0         | 28.0        | 75     | 17+      | 92    | 0      | 7       | 3.5     | 24.5    | 11.5    | 80.5 | 161.0      | 23.0 | 7.00 | 0   | P     |         |    |
|   | GPA :-                            | SEM-1    | :4.73 | SEM-2  | :3.07    | SEM-3 | :4.00  | SEM-4    | :3.86 | SEM-5   | :7.00    | CGPA  | :4.94  | @0.06       | FINAL GRADE | : B    |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |
| 3029442   | /TOKE SAPANA BALARAM ALKA         | AA       | 17+   | --     | --       | --    | --     | AA       | 17+   | --      | --       | --    | --     | AA          | 16+         | --     | --       | --    | --     | --      | --      | --      | 0.0     | 0.0  | --         | --   | --   | --  | A ABS |         |    |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | 16+   | --     | --       | --    | --     | AA       | 16+   | --      | --       | --    | --     | AA          | 17+         | --     | --       | --    | --     | --      | --      | --      | 0.0     | 0.0  | --         | --   | --   | --  | A ABS |         |    |
|   | GPA :-                            | SEM-1    | :3.67 | SEM-2  | :2.80    | SEM-3 | :2.64  | SEM-4    | :4.86 | SEM-5   | :--      | CGPA  | :--    | FINAL GRADE | : --        |        |          |       |        |         |         |         |         |      |            |      |      |     |       |         |    |

#:0.229; @:0.5042A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF C\*G / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                  | COURSE 1 |       | COURSE 2 |       | COURSE 3 |       | COURSE 4 |       | COURSE 5 |         | COURSE 6 |      | GRP | GRP         | TOT     | TOT  | GRADE | RSLT        |      |      |       |             |      |
|---|------------------------------------|----------|-------|----------|-------|----------|-------|----------|-------|----------|---------|----------|------|-----|-------------|---------|------|-------|-------------|------|------|-------|-------------|------|
| COLLEGE   |                                    | TH       | IN    | TOT      | Pts.  | Pts.C*G  | TH    | IN       | TOT   | Pts.     | Pts.C*G | TH       | IN   | TOT | Pts.        | Pts.C*G | CR.  | C*G   | C*G         | CR.  | SGPA | GRADE | RSLT        |      |
| GROUP : GEOGRAPHY (REV)   |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| Course 1:3711. GEOG. OF URBAN SETTLEMENT (Th:75/30,Int:25/10) (Cr.Pts:4)                  |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| Course 2:3712. GEOGRAPHY OF TOURISM (Th:75/30,Int:25/10) (Cr.Pts:4)                       |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| Course 3:3713. STAT TECH,COMP & SURVEY-PR (Th:75/30,Int:25/10) (Cr.Pts:3.5)               |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| Course 4:3714. ECONOMICS GEOGRAPHY (Th:75/30,Int:25/10) (Cr.Pts:4)                        |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| Course 5:3717. POLITICAL GEOGRAPHY (Th:75/30,Int:25/10) (Cr.Pts:4)                        |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| Course 6:3718. GIS,GPS& REMOTE SENSING-PR (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5)            |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| 3029443   | /SONAWALE BEBI SHANTARAM RAMAN     | AA       | AA    | --       | --    | --       | AA    | AA       | --    | --       | --      | AA       | AA   | --  | --          | --      | --   | --    | --          | --   | --   | --    | --          |      |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | AA    | --       | --    | --       | AA    | AA       | --    | --       | --      | AA       | AA   | --  | --          | --      | --   | --    | --          | --   | --   | --    | --          |      |
|   |                                    | GPA :-   | SEM-1 | :3.20    | SEM-2 | :3.33    | SEM-3 | :4.59    | SEM-4 | :4.86    | SEM-5   | :-       | CGPA | :-  | FINAL GRADE | :-      | CGPA | :-    | FINAL GRADE | :-   | CGPA | :-    | FINAL GRADE | :-   |
| 3029444   | THAKARE ROSHAN BHAGWAN GULAB       | AA       | AA    | --       | --    | --       | AA    | AA       | --    | --       | --      | AA       | AA   | --  | --          | --      | --   | --    | --          | --   | --   | --    | --          |      |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | AA    | --       | --    | --       | AA    | AA       | --    | --       | --      | AA       | AA   | --  | --          | --      | --   | --    | --          | --   | --   | --    | --          |      |
|   |                                    | GPA :-   | SEM-1 | :4.87    | SEM-2 | :4.87    | SEM-3 | :4.09    | SEM-4 | :4.91    | SEM-5   | :-       | CGPA | :-  | FINAL GRADE | :-      | CGPA | :-    | FINAL GRADE | :-   | CGPA | :-    | FINAL GRADE | :-   |
| Group :GEOGRAPHY (OLD) 3701 : FUNDA. PHYSICAL GEOGRAPHY 3704 : GEOG. DEVELOPING COUNTRIES |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| 3702 : ENVIRONMENTAL GEOGRAPHY 3707 : AGRICULTURAL GEOGRAPHY                              |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| 3703 : TOPO.& THEMATICS MAP (PRC) 3708 : REMOTE SEN.,GIS,GPS (PRAC)                       |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| 3029445   | VISHE KAILAS ANANTA ANITA          | AA       | 17+   | --       | --    | --       | AA    | 19+      | --    | --       | --      | 47+      | 16+  | 63  | A           | 6       | 3.5  | 21.0  | 3.5         | 21.0 |      |       |             |      |
|   | 921 BHIMRAO PRADHAN-SHAH           | 33+      | 16+   | 49       | D     | 3        | 4.0   | 12.0     | 49+   | 19+      | 68      | A        | 6    | 4.0 | 24.0        | 47+     | 18+  | 65    | A           | 6    | 3.5  | 21.0  | 11.5        | 57.0 |
|   |                                    | GPA :-   | SEM-1 | :-       | SEM-2 | :-       | SEM-3 | :-       | SEM-4 | :-       | SEM-5   | :-       | CGPA | :-  | FINAL GRADE | :-      | CGPA | :-    | FINAL GRADE | :-   | CGPA | :-    | FINAL GRADE | :-   |
| Group :GEOGRAPHY (REV) 3711 : GEOG. OF URBAN SETTLEMENT 3714 : ECONOMICS GEOGRAPHY        |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| 3712 : GEOGRAPHY OF TOURISM 3717 : POLITICAL GEOGRAPHY                                    |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| 3713 : STAT TECH,COMP & SURVEY-PR 3718 : GIS,GPS& REMOTE SENSING-PR                       |                                    |          |       |          |       |          |       |          |       |          |         |          |      |     |             |         |      |       |             |      |      |       |             |      |
| 3029446   | MANJE JAYWANT NARAYAN SAVITA       | AA       | 16+   | --       | --    | --       | AA    | 15+      | --    | --       | --      | AA       | 15+  | --  | --          | --      | 0.0  | 0.0   |             |      |      |       |             |      |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | 14+   | --       | --    | --       | AA    | 14+      | --    | --       | --      | AA       | 16+  | --  | --          | --      | 0.0  | 0.0   | --          | --   | --   | --    | --          |      |
|   |                                    | GPA :-   | SEM-1 | :2.93    | SEM-2 | :4.73    | SEM-3 | :2.86    | SEM-4 | :3.45    | SEM-5   | :-       | CGPA | :-  | FINAL GRADE | :-      | CGPA | :-    | FINAL GRADE | :-   | CGPA | :-    | FINAL GRADE | :-   |
| 3029447   | DATE RAJENDRA GOVIND LILABAI       | AA       | 15+   | --       | --    | --       | 37+   | 15+      | 52    | C        | 4       | 4.0      | 16.0 | 50+ | 13+         | 63      | A    | 6     | 3.5         | 21.0 | 7.5  | 37.0  |             |      |
|   | 921 BHIMRAO PRADHAN-SHAH           | 35+      | 14+   | 49       | D     | 3        | 4.0   | 12.0     | 30+   | 15+      | 45      | D        | 3    | 4.0 | 12.0        | 33+     | 12+  | 45    | D           | 3    | 3.5  | 10.5  | 11.5        | 34.5 |
|   |                                    | GPA :-   | SEM-1 | :2.53    | SEM-2 | :2.60    | SEM-3 | :3.05    | SEM-4 | :2.91    | SEM-5   | :-       | CGPA | :-  | FINAL GRADE | :-      | CGPA | :-    | FINAL GRADE | :-   | CGPA | :-    | FINAL GRADE | :-   |
| 3029448   | BHAGAT RAJU MALU BUDHIBAI          | AA       | AA    | --       | --    | --       | AA    | AA       | --    | --       | --      | AA       | AA   | --  | --          | --      | --   | --    | --          | --   | --   | --    | --          |      |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | AA    | --       | --    | --       | AA    | AA       | --    | --       | --      | AA       | AA   | --  | --          | --      | --   | --    | --          | --   | --   | --    | --          |      |
|   |                                    | GPA :-   | SEM-1 | :2.73    | SEM-2 | :3.93    | SEM-3 | :2.32    | SEM-4 | :3.14    | SEM-5   | :-       | CGPA | :-  | FINAL GRADE | :-      | CGPA | :-    | FINAL GRADE | :-   | CGPA | :-    | FINAL GRADE | :-   |
| 3029449   | /THAKARE SWAPNALI KRISHNA SHHBABAI | AA       | AA    | --       | --    | --       | AA    | AA       | --    | --       | --      | AA       | AA   | --  | --          | --      | --   | --    | --          | --   | --   | --    | --          |      |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | AA    | --       | --    | --       | AA    | AA       | --    | --       | --      | AA       | AA   | --  | --          | --      | --   | --    | --          | --   | --   | --    | --          |      |
|   |                                    | GPA :-   | SEM-1 | :4.60    | SEM-2 | :5.27    | SEM-3 | :2.68    | SEM-4 | :4.64    | SEM-5   | :7.00    | CGPA | :-  | FINAL GRADE | :-      | CGPA | :-    | FINAL GRADE | :-   | CGPA | :-    | FINAL GRADE | :-   |
| 3029450   | AKANE SONU TULSHIRAM DHAKLI        | AA       | 15+   | --       | --    | --       | AA    | 15+      | --    | --       | --      | AA       | 15+  | --  | --          | --      | 0.0  | 0.0   |             |      |      |       |             |      |
|   | 921 BHIMRAO PRADHAN-SHAH           | AA       | 15+   | --       | --    | --       | AA    | 15+      | --    | --       | --      | AA       | 15+  | --  | --          | --      | 0.0  | 0.0   | --          | --   | --   | --    | --          |      |
|   |                                    | GPA :-   | SEM-1 | :4.40    | SEM-2 | :3.87    | SEM-3 | :2.82    | SEM-4 | :3.59    | SEM-5   | :-       | CGPA | :-  | FINAL GRADE | :-      | CGPA | :-    | FINAL GRADE | :-   | CGPA | :-    | FINAL GRADE | :-   |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE              | COURSE 1                          |             |             |             | COURSE 2    |             |          |     | COURSE 3 |         |                                   |          | COURSE 4 |      |  |     | COURSE 5 |     |      |         | COURSE 6                          |      |               |               | GRP     | GRP | TOT | TOT |     |      |       |      |   |     |  |  |
|---|--------------------------------|-----------------------------------|-------------|-------------|-------------|-------------|-------------|----------|-----|----------|---------|-----------------------------------|----------|----------|------|--|-----|----------|-----|------|---------|-----------------------------------|------|---------------|---------------|---------|-----|-----|-----|-----|------|-------|------|---|-----|--|--|
|   | COLLEGE                        | TH                                | IN          | TOT         | Pts.        | Pts.C*G     | TH          | IN       | TOT | Pts.     | Pts.C*G | TH                                | IN       | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts. | Pts.C*G | TH                                | IN   | TOT           | Pts.          | Pts.C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |   |     |  |  |
| GROUP : GEOGRAPHY (REV)   |                                |                                   |             |             |             |             |             |          |     |          |         |                                   |          |          |      |  |     |          |     |      |         |                                   |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
| Course 1:3711. GEOG. OF URBAN SETTLEMENT (Th:75/30,Int:25/10) (Cr.Pts:4)    |                                |                                   |             |             |             |             |             |          |     |          |         |                                   |          |          |      | Course 2:3712. GEOGRAPHY OF TOURISM (Th:75/30,Int:25/10) (Cr.Pts:4)            |     |          |     |      |         |                                   |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
| Course 3:3713. STAT TECH,COMP & SURVEY-PR (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                |                                   |             |             |             |             |             |          |     |          |         |                                   |          |          |      | Course 4:3714. ECONOMICS GEOGRAPHY (Th:75/30,Int:25/10) (Cr.Pts:4)             |     |          |     |      |         |                                   |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
| Course 5:3717. POLITICAL GEOGRAPHY (Th:75/30,Int:25/10) (Cr.Pts:4)          |                                |                                   |             |             |             |             |             |          |     |          |         |                                   |          |          |      | Course 6:3718. GIS,GPS& REMOTE SENSING-PR (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |     |          |     |      |         |                                   |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
| 3029451   | HUMANE TUKARAM GULAB SAVITA    | AA                                | 15+         | --          | --          | --          | AA          | 15+      | --  | --       | --      | AA                                | 15+      | --       | --   | --   |     |          |     |      |         |                                   |      |               | 0.0           | 0.0     |     |     |     |     |      |       |      |   |     |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH       | AA                                | 17+         | --          | --          | --          | AA          | 15+      | --  | --       | --      | AA                                | 14+      | --       | --   | --   |     |          |     |      |         |                                   |      |               | 0.0           | 0.0     | --  | --  | --  | --  | --   | A     | ABS  |   |     |  |  |
|   |                                | GPA :-                            | SEM-1 :3.20 | SEM-2 :3.00 | SEM-3 :3.23 | SEM-4 :4.64 |             |          |     |          |         | SEM-5 :--                         | CGPA :-- |          |      |  |     |          |     |      |         |                                   |      |               | FINAL GRADE : | --      |     |     |     |     |      |       |      |   |     |  |  |
| 3029452   | SOSHTE SANJAY SUBHASH SUNITA   | AA                                | 15+         | --          | --          | --          | AA          | 15+      | --  | --       | --      | AA                                | 15+      | --       | --   | --   |     |          |     |      |         |                                   |      |               | 0.0           | 0.0     |     |     |     |     |      |       |      |   |     |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH       | AA                                | 15+         | --          | --          | --          | AA          | 15+      | --  | --       | --      | AA                                | 14+      | --       | --   | --   |     |          |     |      |         |                                   |      |               | 0.0           | 0.0     | --  | --  | --  | --  | --   | A     | ABS  |   |     |  |  |
|   |                                | GPA :-                            | SEM-1 :3.00 | SEM-2 :2.53 | SEM-3 :3.91 | SEM-4 :5.77 |             |          |     |          |         | SEM-5 :--                         | CGPA :-- |          |      |  |     |          |     |      |         |                                   |      |               | FINAL GRADE : | --      |     |     |     |     |      |       |      |   |     |  |  |
| 3029453   | /GADGE WASANTI DHARMA ANJALI   | AA                                | 19+         | --          | --          | --          | 35+         | 20+      | 55  | B        | 5       | 4.0                               | 20.0     | 32+      | 20+  | 52   | C   | 4        | 3.5 | 14.0 | 7.5     | 34.0                              |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH       | AA                                | 20+         | --          | --          | --          | AA          | 21+      | --  | --       | --      | 33+                               | 20+      | 53       | C    | 4  | 3.5 | 14.0     | 3.5 | 14.0 | --      | --                                | --   |               |               |         |     |     |     |     |      |       |      | A | ABS |  |  |
|   |                                | GPA :-                            | SEM-1 :3.53 | SEM-2 :4.13 | SEM-3 :5.73 | SEM-4 :4.45 |             |          |     |          |         | SEM-5 :--                         | CGPA :-- |          |      |  |     |          |     |      |         |                                   |      |               | FINAL GRADE : | --      |     |     |     |     |      |       |      |   |     |  |  |
| Group :ECONOMICS  |                                | 3101 : ADVANCED ECONOMIC THEORY   |             |             |             |             |             |          |     |          |         | 3102 : GROWTH AND DEVELOPMENT     |          |          |      |  |     |          |     |      |         | 3105 : AGRICULTURE AND CO-OPERAT. |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
|   |                                | 3108 : RESEARCH METHODOLOGY       |             |             |             |             |             |          |     |          |         | 3111 : EVOLUTION OF ECO. IDEAS    |          |          |      |  |     |          |     |      |         | 3116 : EXPORT MANAGEMENT          |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
| 3029454   | /SOSHTE ASMITA ATMARAM ARCHANA | 33+                               | 19+         | 52          | C           | 4           | 4.0         | 16.0     | AA  | 20+      | --      | --                                | --       | 30+      | 20+  | 50   | C   | 4        | 3.5 | 14.0 | 7.5     | 30.0                              |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH       | 30+                               | 20+         | 50          | C           | 4           | 4.0         | 16.0     | 43+ | 20+      | 63      | A                                 | 6        | 4.0      | 24.0 | 37+  | 19+ | 56       | B   | 5    | 3.5     | 17.5                              | 11.5 | 57.5          | --            | --      | --  | --  | --  | --  | --   | A     | ABS  |   |     |  |  |
|   |                                | GPA :-                            | SEM-1 :5.00 | SEM-2 :5.53 | SEM-3 :5.00 | SEM-4 :5.50 | SEM-5 :3.80 | CGPA :-- |     |          |         |                                   |          |          |      |  |     |          |     |      |         |                                   |      |               | FINAL GRADE : | --      |     |     |     |     |      |       |      |   |     |  |  |
| Group :HISTORY  |                                | 3201 : HIST. OF THE MUGHAL RULE   |             |             |             |             |             |          |     |          |         | 3202 : HIST. OF CONTEMPORARY      |          |          |      |  |     |          |     |      |         | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
|   |                                | 3205 : HIST. OF MARATHAS-PESHWA   |             |             |             |             |             |          |     |          |         | 3206 : HISTORY OF ASIA WORLD      |          |          |      |  |     |          |     |      |         | 3207 : RESEARCH TECH.IN HIST.TREN |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
| 3029455   | /WAGHAMARE VARSHA ASARAM USHA  | 30+                               | 13+         | 43          | E           | 2           | 4.0         | 8.0      | AA  | 13+      | --      | --                                | --       | 54+      | 14+  | 68   | A   | 6        | 3.5 | 21.0 | 7.5     | 29.0                              |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH       | 34+                               | 19+         | 53          | C           | 4           | 4.0         | 16.0     | 30+ | 17+      | 47      | D                                 | 3        | 4.0      | 12.0 | 40+  | 20+ | 60       | A   | 6    | 3.5     | 21.0                              | 11.5 | 49.0          | --            | --      | --  | --  | --  | --  | A    | ABS   |      |   |     |  |  |
|   |                                | GPA :-                            | SEM-1 :5.12 | SEM-2 :5.12 | SEM-3 :3.64 | SEM-4 :5.27 | SEM-5 :3.83 | CGPA :-- |     |          |         |                                   |          |          |      |  |     |          |     |      |         |                                   |      | FINAL GRADE : | --            |         |     |     |     |     |      |       |      |   |     |  |  |
| 3029456   | GHANE AKASH LAXMAN AHILYA      | 30+                               | 19+         | 49          | D           | 3           | 4.0         | 12.0     | AA  | 20+      | --      | --                                | --       | AA       | 22+  | --   | --  | --       |     |      |         |                                   |      |               | 4.0           | 12.0    |     |     |     |     |      |       |      |   |     |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH       | 32+                               | 22+         | 54          | C           | 4           | 4.0         | 16.0     | 30+ | 21+      | 51      | C                                 | 4        | 4.0      | 16.0 | AA   | 19+ | --       | --  | --   | --      | --                                |      |               |               |         |     |     |     |     |      |       |      | A | ABS |  |  |
|   |                                | GPA :-                            | SEM-1 :2.40 | SEM-2 :4.33 | SEM-3 :2.00 | SEM-4 :2.23 | SEM-5 :--   | CGPA :-- |     |          |         |                                   |          |          |      |  |     |          |     |      |         |                                   |      |               | FINAL GRADE : | --      |     |     |     |     |      |       |      |   |     |  |  |
| Group :PSYCHOLOGY (REV)   |                                | 3611 : PSYCH TEST & STATISTICS-II |             |             |             |             |             |          |     |          |         | 3612 : ABNORMAL PSYCHOLOGY-II     |          |          |      |  |     |          |     |      |         | 3613 : INDUS-ORG. PSYCH - II      |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
|   |                                | 3614 : COGNITIVE PSYCHOLOGY- II   |             |             |             |             |             |          |     |          |         | 3615 : PRCTL:COGN PROC.& PSYCH-II |          |          |      |  |     |          |     |      |         | 3616 : COUNSELING PSYCHOLOGY - II |      |               |               |         |     |     |     |     |      |       |      |   |     |  |  |
| 3029457   | /SHAIKH TAMANNA AHMAD SAIDA    | 30+                               | 24+         | 54          | C           | 4           | 4.0         | 16.0     | AA  | 23+      | --      | --                                | --       | AA       | 23+  | --   | --  | --       |     |      |         |                                   |      |               | 4.0           | 16.0    |     |     |     |     |      |       |      |   |     |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH       | AA                                | 24+         | --          | --          | --          | 41+         | 24+      | 65  | A        | 6       | 4.0                               | 24.0     | AA       | 24+  | --   | --  | --       |     |      |         |                                   |      |               | 4.0           | 24.0    | --  | --  | --  | --  | --   | A     | ABS  |   |     |  |  |
|   |                                | GPA :-                            | SEM-1 :4.00 | SEM-2 :3.73 | SEM-3 :3.41 | SEM-4 :4.27 | SEM-5 :--   | CGPA :-- |     |          |         |                                   |          |          |      |  |     |          |     |      |         |                                   |      |               | FINAL GRADE : | --      |     |     |     |     |      |       |      |   |     |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT  | NAME OF CANDIDATE                 | COURSE 1 |             |             |             | COURSE 2    |             |          |                  | COURSE 3 |         |                                   |    | COURSE 4 |      |         |     | COURSE 5 |     |      |         | COURSE 6 |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
|---|-----------------------------------|----------|-------------|-------------|-------------|-------------|-------------|----------|------------------|----------|---------|-----------------------------------|----|----------|------|---------|-----|----------|-----|------|---------|----------|-----------------------------------|------|------|---------|----|----|-----|------|---------|---------|---------|---------|---------|------|-------|-------|-------|
| COLLEGE   |                                   | TH       | IN          | TOT         | Pts.        | Pts.C*G     | TH          | IN       | TOT              | Pts.     | Pts.C*G | TH                                | IN | TOT      | Pts. | Pts.C*G | TH  | IN       | TOT | Pts. | Pts.C*G | TH       | IN                                | TOT  | Pts. | Pts.C*G | TH | IN | TOT | Pts. | Pts.C*G | GRP CR. | GRP C*G | TOT C*G | TOT CR. | SGPA | GRADE | RSLT  |       |
| GROUP : ENGLISH   |                                   |          |             |             |             |             |             |          |                  |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| Course 1:1101. RESTORATION & NEO-CLASS. (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                   |          |             |             |             |             |             |          |                  |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| Course 2:1102. LIT. THEORY & PRACT. CRIT. (Th:75/30,Int:25/10) (Cr.Pts:4) |                                   |          |             |             |             |             |             |          |                  |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| Course 3:1103. GRAMMAR & ART OF WRITING (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                   |          |             |             |             |             |             |          |                  |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| Course 4:1106. THE VICTORIAN AGE (Th:75/30,Int:25/10) (Cr.Pts:4)          |                                   |          |             |             |             |             |             |          |                  |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| Course 5:1107. 20th CENTURY BRITISH LIT. (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                   |          |             |             |             |             |             |          |                  |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| Course 6:1109. DRAMA AND THEATRE (Th:75/30,Int:25/10) (Cr.Pts:3.5)        |                                   |          |             |             |             |             |             |          |                  |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| 3029458   | NICHITE BHARAT GAJANAN SAVITA     | 30+      | 20+         | 50          | C           | 4           | 4.0         | 16.0     | AA               | 22+      | --      | --                                | -- | --       | AA   | 20+     | --  | --       | --  | --   | 4.0     | 16.0     |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | 30+      | 21+         | 51          | C           | 4           | 4.0         | 16.0     | 37+              | 21+      | 58      | B                                 | 5  | 4.0      | 20.0 | 37+     | 20+ | 57       | B   | 5    | 3.5     | 17.5     | 11.5                              | 53.5 | --   | --      | -- | -- | --  | --   | --      | --      | --      | --      | --      | --   | --    | --    | A ABS |
|   |                                   | GPA :-   | SEM-1 :2.80 | SEM-2 :3.27 | SEM-3 :3.91 | SEM-4 :3.45 | SEM-5 :--   | CGPA :-- | FINAL GRADE : -- |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| 3029459   | /KHADAKE DAMAYANTI PUNDALIK NANDA | 30+      | 21+         | 51          | C           | 4           | 4.0         | 16.0     | AA               | 21+      | --      | --                                | -- | --       | AA   | 20+     | --  | --       | --  | --   | 4.0     | 16.0     |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | 20+         | --          | --          | --          | --          | --       | 33+              | 20+      | 53      | C                                 | 4  | 4.0      | 16.0 | 30+     | 20+ | 50       | C   | 4    | 3.5     | 14.0     | 7.5                               | 30.0 | --   | --      | -- | -- | --  | --   | --      | --      | --      | --      | --      | --   | --    | --    | A ABS |
|   |                                   | GPA :-   | SEM-1 :4.67 | SEM-2 :4.27 | SEM-3 :4.82 | SEM-4 :4.45 | SEM-5 :--   | CGPA :-- | FINAL GRADE : -- |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| 3029460   | /THAKARE URMILA DILIP MINA        | 33+      | 20+         | 53          | C           | 4           | 4.0         | 16.0     | AA               | 21+      | --      | --                                | -- | --       | 30+  | 20+     | 50  | C        | 4   | 3.5  | 14.0    | 7.5      | 30.0                              |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | 20+         | --          | --          | --          | --          | --       | 32+              | 20+      | 52      | C                                 | 4  | 4.0      | 16.0 | 31+     | 21+ | 52       | C   | 4    | 3.5     | 14.0     | 7.5                               | 30.0 | --   | --      | -- | -- | --  | --   | --      | --      | --      | --      | --      | --   | --    | --    | A ABS |
|   |                                   | GPA :-   | SEM-1 :5.47 | SEM-2 :5.00 | SEM-3 :6.59 | SEM-4 :6.18 | SEM-5 :--   | CGPA :-- | FINAL GRADE : -- |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| Group :MARATHI  | 1201 : HIST.-MEDIEVAL MARATHI LIT |          |             |             |             |             |             |          |                  |          |         | 1202 : WESTERN POETICS            |    |          |      |         |     |          |     |      |         |          | 1203 : LITERATURE AND SOCIETY     |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
|   | 1204 : LINGUISTIC & MARATHI GRMMR |          |             |             |             |             |             |          |                  |          |         | 1205 : MODERN MARATHI POETRY      |    |          |      |         |     |          |     |      |         |          | 1207 : OCCUPATIONAL ORIEN.MARATHI |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| 3029461   | PAWAR HRUSHIKESH RAMESH RENUKA    | 32+      | 17+         | 49          | D           | 3           | 4.0         | 12.0     | AA               | 18+      | --      | --                                | -- | --       | 41+  | 20+     | 61  | A        | 6   | 3.5  | 21.0    | 7.5      | 33.0                              |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | 21+         | --          | --          | --          | --          | --       | 30+              | 20+      | 50      | C                                 | 4  | 4.0      | 16.0 | 30+     | 21+ | 51       | C   | 4    | 3.5     | 14.0     | 7.5                               | 30.0 | --   | --      | -- | -- | --  | --   | --      | --      | --      | --      | --      | --   | --    | --    | A ABS |
|   |                                   | GPA :-   | SEM-1 :2.80 | SEM-2 :3.80 | SEM-3 :3.91 | SEM-4 :4.23 | SEM-5 :--   | CGPA :-- | FINAL GRADE : -- |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| Group :HISTORY  | 3201 : HIST. OF THE MUGHAL RULE   |          |             |             |             |             |             |          |                  |          |         | 3202 : HIST. OF CONTEMPORARY      |    |          |      |         |     |          |     |      |         |          | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
|   | 3205 : HIST. OF MARATHAS-PESHWA   |          |             |             |             |             |             |          |                  |          |         | 3206 : HISTORY OF ASIA WORLD      |    |          |      |         |     |          |     |      |         |          | 3207 : RESEARCH TECH.IN HIST.TREN |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| 3029462   | /GONDHALI ARCHANA KALURAM SEVANTA | 34+      | 13+         | 47          | D           | 3           | 4.0         | 12.0     | 37+              | 13+      | 50      | C                                 | 4  | 4.0      | 16.0 | AA      | 13+ | --       | --  | --   | --      | 8.0      | 28.0                              |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | 32+      | 13+         | 45          | D           | 3           | 4.0         | 12.0     | 30+              | 13+      | 43      | E                                 | 2  | 4.0      | 8.0  | 34+     | 13+ | 47       | D   | 3    | 3.5     | 10.5     | 11.5                              | 30.5 | --   | --      | -- | -- | --  | --   | --      | --      | --      | --      | --      | --   | --    | A ABS |       |
|   |                                   | GPA :-   | SEM-1 :3.67 | SEM-2 :4.00 | SEM-3 :4.18 | SEM-4 :4.50 | SEM-5 :3.00 | CGPA :-- | FINAL GRADE : -- |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| 3029463   | PATIL RAVINDRA ANANTA ANITA       | 34+      | 23+         | 57          | B           | 5           | 4.0         | 20.0     | 43+              | 22+      | 65      | A                                 | 6  | 4.0      | 24.0 | AA      | 21+ | --       | --  | --   | --      | 8.0      | 44.0                              |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA       | 21+         | --          | --          | --          | --          | --       | AA               | 20+      | --      | --                                | -- | --       | 44+  | 20+     | 64  | A        | 6   | 3.5  | 21.0    | 3.5      | 21.0                              | --   | --   | --      | -- | -- | --  | --   | --      | --      | --      | --      | --      | --   | --    | --    | A ABS |
|   |                                   | GPA :-   | SEM-1 :5.73 | SEM-2 :2.53 | SEM-3 :3.09 | SEM-4 :3.64 | SEM-5 :5.65 | CGPA :-- | FINAL GRADE : -- |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| Group :PSYCHOLOGY (REV)   | 3611 : PSYCH TEST & STATISTICS-II |          |             |             |             |             |             |          |                  |          |         | 3612 : ABNORMAL PSYCHOLOGY-II     |    |          |      |         |     |          |     |      |         |          | 3613 : INDUS-ORG. PSYCH - II      |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
|   | 3614 : COGNITIVE PSYCHOLOGY- II   |          |             |             |             |             |             |          |                  |          |         | 3615 : PRCTL:COGN PROC.& PSYCH-II |    |          |      |         |     |          |     |      |         |          | 3616 : COUNSELING PSYCHOLOGY - II |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
| 3029464   | /DONGARE MONIKA JAYAWANT JAYSHREE | 35+      | 24+         | 59          | B           | 5           | 4.0         | 20.0     | 32+              | 22+      | 54      | C                                 | 4  | 4.0      | 16.0 | 63+     | 22+ | 85       | O   | 7    | 3.5     | 24.5     | 11.5                              | 60.5 |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |
|   | 921 BHIMRAO PRADHAN-SHAH          | 35+      | 23+         | 58          | B           | 5           | 4.0         | 20.0     | 49+              | 22+      | 71      | O                                 | 7  | 4.0      | 28.0 | 30+     | 23+ | 53       | C   | 4    | 3.5     | 14.0     | 11.5                              | 62.0 | --   | --      | -- | -- | --  | --   | --      | --      | --      | --      | --      | --   | --    | A ABS |       |
|   |                                   | GPA :-   | SEM-1 :5.20 | SEM-2 :6.07 | SEM-3 :3.27 | SEM-4 :6.09 | SEM-5 :6.85 | CGPA :-- | FINAL GRADE : -- |          |         |                                   |    |          |      |         |     |          |     |      |         |          |                                   |      |      |         |    |    |     |      |         |         |         |         |         |      |       |       |       |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                 | COURSE 1                          |             |             | COURSE 2    |             |          | COURSE 3         |     |      | COURSE 4 |                                   |     | COURSE 5 |      |         | COURSE 6 |    |     | GRP  | GRP     | TOT  | TOT  | GRADE | RSLT |      |       |      |     |     |
|---|-----------------------------------|-----------------------------------|-------------|-------------|-------------|-------------|----------|------------------|-----|------|----------|-----------------------------------|-----|----------|------|---------|----------|----|-----|------|---------|------|------|-------|------|------|-------|------|-----|-----|
|   | COLLEGE                           | TH                                | IN          | TOT         | Pts.        | Pts.C*G     | TH       | IN               | TOT | Pts. | Pts.C*G  | TH                                | IN  | TOT      | Pts. | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR.  | C*G  | C*G   | CR.  | SGPA | GRADE | RSLT |     |     |
| GROUP : ENGLISH   |                                   |                                   |             |             |             |             |          |                  |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| Course 1:1101. RESTORATION & NEO-CLASS. (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                   |                                   |             |             |             |             |          |                  |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| Course 2:1102. LIT. THEORY & PRACT. CRIT. (Th:75/30,Int:25/10) (Cr.Pts:4) |                                   |                                   |             |             |             |             |          |                  |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| Course 3:1103. GRAMMAR & ART OF WRITING (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                   |                                   |             |             |             |             |          |                  |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| Course 4:1106. THE VICTORIAN AGE (Th:75/30,Int:25/10) (Cr.Pts:4)          |                                   |                                   |             |             |             |             |          |                  |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| Course 5:1107. 20th CENTURY BRITISH LIT. (Th:75/30,Int:25/10) (Cr.Pts:4)  |                                   |                                   |             |             |             |             |          |                  |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| Course 6:1109. DRAMA AND THEATRE (Th:75/30,Int:25/10) (Cr.Pts:3.5)        |                                   |                                   |             |             |             |             |          |                  |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| 3029465   | /RASAL VAISHALI BABAN SAVITA      | 33+                               | 21+         | 54          | C           | 4           | 4.0      | 16.0             | 32+ | 21+  | 53       | C                                 | 4   | 4.0      | 16.0 | AA      | 20+      | -- | --  | --   | --      | 8.0  | 32.0 |       |      |      |       |      |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH          | 44+                               | 19+         | 63          | A           | 6           | 4.0      | 24.0             | 46+ | 20+  | 66       | A                                 | 6   | 4.0      | 24.0 | 47+     | 20+      | 67 | A   | 6    | 3.5     | 21.0 | 11.5 | 69.0  | --   | --   | --    | --   | A   | ABS |
|   | GPA :-                            | SEM-1 :5.53                       | SEM-2 :5.07 | SEM-3 :4.45 | SEM-4 :4.32 | SEM-5 :--   | CGPA :-- | FINAL GRADE : -- |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| Group :ECONOMICS  | 3101 : ADVANCED ECONOMIC THEORY   | 3102 : GROWTH AND DEVELOPMENT     |             |             |             |             |          |                  |     |      |          | 3105 : AGRICULTURE AND CO-OPERAT. |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
|   | 3108 : RESEARCH METHODOLOGY       | 3111 : EVOLUTION OF ECO. IDEAS    |             |             |             |             |          |                  |     |      |          | 3116 : EXPORT MANAGEMENT          |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| 3029466   | /GHANGHAV YOGITA PRAMOD SUNITA    | 30+                               | 20+         | 50          | C           | 4           | 4.0      | 16.0             | 37+ | 21+  | 58       | B                                 | 5   | 4.0      | 20.0 | 45+     | 21+      | 66 | A   | 6    | 3.5     | 21.0 | 11.5 | 57.0  |      |      |       |      |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA                                | 20+         | --          | --          | --          | --       | 36+              | 20+ | 56   | B        | 5                                 | 4.0 | 20.0     | 48+  | 20+     | 68       | A  | 6   | 3.5  | 21.0    | 7.5  | 41.0 | --    | --   | --   | --    | A    | ABS |     |
|   | GPA :-                            | SEM-1 :6.73                       | SEM-2 :6.87 | SEM-3 :6.73 | SEM-4 :6.73 | SEM-5 :4.78 | CGPA :-- | FINAL GRADE : -- |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| Group :ECONOMICS  | 3101 : ADVANCED ECONOMIC THEORY   | 3102 : GROWTH AND DEVELOPMENT     |             |             |             |             |          |                  |     |      |          | 3103 : INDIAN FINANCIAL SYSTEM    |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
|   | 3108 : RESEARCH METHODOLOGY       | 3112 : INTL. ECO.:THEORY & POLICY |             |             |             |             |          |                  |     |      |          | 3116 : EXPORT MANAGEMENT          |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| 3029467   | /VADHAVINDE PRIYANKA ANANTA ANITA | 30+                               | 19+         | 49          | D           | 3           | 4.0      | 12.0             | 35+ | 20+  | 55       | B                                 | 5   | 4.0      | 20.0 | 30+     | 21+      | 51 | C   | 4    | 3.5     | 14.0 | 11.5 | 46.0  |      |      |       |      |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA                                | 19+         | --          | --          | --          | --       | 36+              | 20+ | 56   | B        | 5                                 | 4.0 | 20.0     | 34+  | 21+     | 55       | B  | 5   | 3.5  | 17.5    | 7.5  | 37.5 | --    | --   | --   | --    | A    | ABS |     |
|   | GPA :-                            | SEM-1 :2.47                       | SEM-2 :3.40 | SEM-3 :5.00 | SEM-4 :5.64 | SEM-5 :--   | CGPA :-- | FINAL GRADE : -- |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| 3029468   | /LIHE POOJA EKNATH ROHINI         | 30+                               | 20+         | 50          | C           | 4           | 4.0      | 16.0             | 44+ | 21+  | 65       | A                                 | 6   | 4.0      | 24.0 | 31+     | 20+      | 51 | C   | 4    | 3.5     | 14.0 | 11.5 | 54.0  |      |      |       |      |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA                                | 20+         | --          | --          | --          | --       | AA               | 22+ | --   | --       | --                                | --  | AA       | 21+  | --      | --       | -- | --  | --   | --      | 0.0  | 0.0  | --    | --   | --   | --    | A    | ABS |     |
|   | GPA :-                            | SEM-1 :5.80                       | SEM-2 :5.87 | SEM-3 :6.36 | SEM-4 :6.50 | SEM-5 :--   | CGPA :-- | FINAL GRADE : -- |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| Group :HISTORY  | 3201 : HIST. OF THE MUGHAL RULE   | 3202 : HIST. OF CONTEMPORARY      |             |             |             |             |          |                  |     |      |          | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
|   | 3205 : HIST. OF MARATHAS-PESHTWA  | 3206 : HISTORY OF ASIA WORLD      |             |             |             |             |          |                  |     |      |          | 3207 : RESEARCH TECH.IN HIST.TREN |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| 3029469   | SHELAR NILESH MARUTI SUNANDA      | 39+                               | 20+         | 59          | B           | 5           | 4.0      | 20.0             | 47+ | 21+  | 68       | A                                 | 6   | 4.0      | 24.0 | 31+     | 21+      | 52 | C   | 4    | 3.5     | 14.0 | 11.5 | 58.0  |      |      |       |      |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA                                | 22+         | --          | --          | --          | --       | 52+              | 20+ | 72   | O        | 7                                 | 4.0 | 28.0     | 31+  | 21+     | 52       | C  | 4   | 3.5  | 14.0    | 7.5  | 42.0 | --    | --   | --   | --    | A    | ABS |     |
|   | GPA :-                            | SEM-1 :3.20                       | SEM-2 :3.60 | SEM-3 :4.45 | SEM-4 :4.41 | SEM-5 :--   | CGPA :-- | FINAL GRADE : -- |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| Group :PSYCHOLOGY (REV)   | 3611 : PSYCH TEST & STATISTICS-II | 3612 : ABNORMAL PSYCHOLOGY-II     |             |             |             |             |          |                  |     |      |          | 3613 : INDUS-ORG. PSYCH - II      |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
|   | 3614 : COGNITIVE PSYCHOLOGY- II   | 3615 : PRCTL:COGN PROC.& PSYCH-II |             |             |             |             |          |                  |     |      |          | 3616 : COUNSELING PSYCHOLOGY - II |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| 3029470   | HILAM SUDHIR ASHOK VIMAL          | 30+                               | 22+         | 52          | C           | 4           | 4.0      | 16.0             | 39+ | 21+  | 60       | A                                 | 6   | 4.0      | 24.0 | 30+     | 19+      | 49 | D   | 3    | 3.5     | 10.5 | 11.5 | 50.5  |      |      |       |      |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA                                | 20+         | --          | --          | --          | --       | 30+              | 20+ | 50   | C        | 4                                 | 4.0 | 16.0     | 45+  | 20+     | 65       | A  | 6   | 3.5  | 21.0    | 7.5  | 37.0 | --    | --   | --   | --    | A    | ABS |     |
|   | GPA :-                            | SEM-1 :3.47                       | SEM-2 :4.13 | SEM-3 :4.73 | SEM-4 :4.73 | SEM-5 :4.80 | CGPA :-- | FINAL GRADE : -- |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |
| 3029471   | /SATPUTE DIPALI MANOHAR MANISHA   | 34+                               | 20+         | 54          | C           | 4           | 4.0      | 16.0             | 31+ | 22+  | 53       | C                                 | 4   | 4.0      | 16.0 | 30+     | 22+      | 52 | C   | 4    | 3.5     | 14.0 | 11.5 | 46.0  |      |      |       |      |     |     |
|   | 921 BHIMRAO PRADHAN-SHAH          | AA                                | 21+         | --          | --          | --          | --       | 40+              | 18+ | 58   | B        | 5                                 | 4.0 | 20.0     | 30+  | 18+     | 48       | D  | 3   | 3.5  | 10.5    | 7.5  | 30.5 | --    | --   | --   | --    | A    | ABS |     |
|   | GPA :-                            | SEM-1 :2.33                       | SEM-2 :3.47 | SEM-3 :3.00 | SEM-4 :3.68 | SEM-5 :--   | CGPA :-- | FINAL GRADE : -- |     |      |          |                                   |     |          |      |         |          |    |     |      |         |      |      |       |      |      |       |      |     |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE                      | COURSE 1 |             |                            |             | COURSE 2    |             |            |      | COURSE 3 |   |    |    | COURSE 4 |      |         |                            | COURSE 5                   |     |      |         | COURSE 6   |      |      |       | GRP     | GRP  | TOT | TOT | GRP  | GRP     | TOT | TOT   | GRP | GRP | TOT  | TOT   | GRP  | GRP | TOT  | TOT |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|----------|-------------|----------------------------|-------------|-------------|-------------|------------|------|----------|---|----|----|----------|------|---------|----------------------------|----------------------------|-----|------|---------|--|------|------|-------|---------|------|-----|-----|------|---------|-----|---|-----|-----|------|-------|------|-----|------|-----|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|   | COLLEGE                                | TH       | IN          | TOT                        | Pts.        | Pts.C*G     | TH          | IN         | TOT  | Pts.     | Pts.C*G   | TH | IN | TOT      | Pts. | Pts.C*G | TH                         | IN                         | TOT | Pts. | Pts.C*G | TH   | IN   | TOT  | Pts.  | Pts.C*G | TH   | IN  | TOT | Pts. | Pts.C*G | CR. | C*G   | C*G | CR. | SGPA | GRADE | RSLT |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : PSYCHOLOGY (OLD)  |  |          |             |                            |             |             |             |            |      |          |   |    |    |          |      |         |                            |                            |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:3601. PSYCH TEST & STATISTICS-II (Th:75/30,Int:25/10) (Cr.Pts:4) |  |          |             |                            |             |             |             |            |      |          | Course 2:3602. ABNORMAL PSYCHOLOGY-II (Th:75/30,Int:25/10) (Cr.Pts:4) |    |    |          |      |         |                            |                            |     |      |         | Course 3:3603. INDUS-ORG. PSYCH - II (Th:75/30,Int:25/10) (Cr.Pts:3.5) |      |      |       |         |      |     |     |      |         |     | Course 4:3604. COGNITIVE PSYCHOLOGY- II (Th:75/30,Int:25/10) (Cr.Pts:4) |     |     |      |       |      |     |      |     |  |  | Course 5:3605. PRCTL:COGN PROC.& PSYCH-II (PR:75/30,PR.In:25/10) (Cr.Pts:4) |  |  |  |  |  |  |  |  |  |  | Course 6:3606. COUNSELING PSYCHOLOGY - II (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |  |  |  |  |  |  |  |  |  |  |
| 3029472   | /SOMAVATE NAYANA SANTOSH RESHMA        | 33+      | 20+         | 53                         | C           | 4           | 4.0         | 16.0       | 42+  | 21+      | 63  | A  | 6  | 4.0      | 24.0 | 44+     | 23+                        | 67                         | A   | 6    | 3.5     | 21.0   | 11.5 | 61.0 |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH               | AA       | 18+         | --                         | --          | --          | --          |            | 40+  | 21+      | 61  | A  | 6  | 4.0      | 24.0 | 30+     | 22+                        | 52                         | C   | 4    | 3.5     | 14.0   | 7.5  | 38.0 | --    | --      | --   | --  | --  | --   | --      | --  | --  | --  | --  | --   | --    | --   | A   | ABS  |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | GPA :-   | SEM-1 :2.53 | SEM-2 :2.80                | SEM-3 :6.73 | SEM-4 :6.36 | SEM-5 :5.50 | CGPA :--   |      |          |   |    |    |          |      |         |                            |                            |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029473   | /PAWAR VINITA PANDHARINATH REKHA       | 30+      | 17+         | 47                         | D           | 3           | 4.0         | 12.0       | 42+  | 17+      | 59  | B  | 5  | 4.0      | 20.0 | 40+     | 18+                        | 58                         | B   | 5    | 3.5     | 17.5   | 11.5 | 49.5 |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH               | AA       | 16+         | --                         | --          | --          | --          |            | 35+  | 18+      | 53  | C  | 4  | 4.0      | 16.0 | AA      | 19+                        | --                         | --  | --   | --      | --   | 4.0  | 16.0 | --    | --      | --   | --  | --  | --   | --      | --  | --  | --  | --  | --   | --    | --   | A   | ABS  |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | GPA :-   | SEM-1 :5.47 | SEM-2 :6.00                | SEM-3 :6.82 | SEM-4 :6.45 | SEM-5 :--   | CGPA :--   |      |          |   |    |    |          |      |         |                            |                            |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group :GEOGRAPHY (OLD)                 | 3701     | :           | FUNDA. PHYSICAL GEOGRAPHY  |             |             |             |            | 3702 | :        | ENVIRONMENTAL GEOGRAPHY   |    |    |          |      | 3703    | :                          | TOPO.& THEMATICS MAP (PRC) |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | 3714     | :           | ECONOMICS GEOGRAPHY        |             |             |             |            | 3717 | :        | POLITICAL GEOGRAPHY   |    |    |          |      | 3708    | :                          | REMOTE SEN.,GIS,GPS (PRAC) |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029474   | SHIRSAT MANOJ ASHOK NANDA              | 40+      | 18+         | 58                         | B           | 5           | 4.0         | 20.0       | 46+  | 18+      | 64  | A  | 6  | 4.0      | 24.0 | 53+     | 17+                        | 70                         | O   | 7    | 3.5     | 24.5   | 11.5 | 68.5 |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH               | 72       | 17+         | 89                         | O           | 7           | 4.0         | 28.0       | 72   | 18+      | 90  | O  | 7  | 4.0      | 28.0 | 30+     | 18+                        | 48                         | D   | 3    | 3.5     | 10.5   | 11.5 | 66.5 | 135.0 | 23.0    | 5.87 |     |     |      |         |     |   |     |     |      |       |      | B   | P RR |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | GPA :-   | SEM-1 :3.73 | SEM-2 :4.73                | SEM-3 :4.59 | SEM-4 :4.32 | SEM-5 :5.98 | CGPA :4.87 |      |          |   |    |    |          |      |         |                            |                            |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group :HISTORY                         | 3201     | :           | HIST. OF THE MUGHAL RULE   |             |             |             |            | 3202 | :        | HIST. OF CONTEMPORARY   |    |    |          |      | 3203    | :                          | MUSEOLOGY ARCHIV.& LIB.SC. |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | 3205     | :           | HIST. OF MARATHAS-PESHTHA  |             |             |             |            | 3206 | :        | HISTORY OF ASIA WORLD   |    |    |          |      | 3207    | :                          | RESEARCH TECH.IN HIST.TREN |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029475   | DESALE UDDHAV PARSHURAM USHA           | 44+      | 13+         | 57                         | B           | 5           | 4.0         | 20.0       | 30+  | 13+      | 43  | E  | 2  | 4.0      | 8.0  | 31+     | 13+                        | 44                         | E   | 2    | 3.5     | 7.0  | 11.5 | 35.0 |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH               | 38+      | 13+         | 51                         | C           | 4           | 4.0         | 16.0       | AA   | 13+      | --  | -- | -- | --       | AA   | 13+     | --                         | --                         | --  | --   | --      | 4.0  | 16.0 | --   | --    | --      | --   | --  | --  | --   | --      | --  | --  | --  | --  | --   | --    | --   | --  | A    | ABS |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | GPA :-   | SEM-1 :3.93 | SEM-2 :2.13                | SEM-3 :2.86 | SEM-4 :3.59 | SEM-5 :--   | CGPA :--   |      |          |   |    |    |          |      |         |                            |                            |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group :POLITICS                        | 3401     | :           | DETERMIN.POLITICS OF MAHA. |             |             |             |            | 3402 | :        | INDIAN POLITICAL THOUGHT  |    |    |          |      | 3403    | :                          | INDIA IN WORLD POLITICS    |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | 3405     | :           | URBAN LOCAL SELF GOVT.     |             |             |             |            | 3407 | :        | POL.PROCES IN UNITED STATE  |    |    |          |      | 3408    | :                          | MEDIA AND ELECTORAL PROCES |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029476   | CHAUDHARI VISHAL BHARAT SHARMILA       | 35+      | 18+         | 53                         | C           | 4           | 4.0         | 16.0       | 30+  | 17+      | 47  | D  | 3  | 4.0      | 12.0 | 30+     | 15+                        | 45                         | D   | 3    | 3.5     | 10.5   | 11.5 | 38.5 |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH               | 31+      | 16+         | 47                         | D           | 3           | 4.0         | 12.0       | AA   | 16+      | --  | -- | -- | --       | 31+  | 16+     | 47                         | D                          | 3   | 3.5  | 10.5    | 7.5  | 22.5 | --   | --    | --      | --   | --  | --  | --   | --      | --  | --  | --  | --  | --   | --    | --   | --  | A    | ABS |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | GPA :-   | SEM-1 :2.33 | SEM-2 :4.07                | SEM-3 :3.32 | SEM-4 :2.50 | SEM-5 :--   | CGPA :--   |      |          |   |    |    |          |      |         |                            |                            |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Group :PSYCHOLOGY (REV)                | 3611     | :           | PSYCH TEST & STATISTICS-II |             |             |             |            | 3612 | :        | ABNORMAL PSYCHOLOGY-II  |    |    |          | 3613 | :       | INDUS-ORG. PSYCH - II      |                            |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | 3614     | :           | COGNITIVE PSYCHOLOGY- II   |             |             |             |            | 3615 | :        | PRCTL:COGN PROC.& PSYCH-II  |    |    |          | 3616 | :       | COUNSELING PSYCHOLOGY - II |                            |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029477   | SHELKE GANESH MANGESH RATNAPRABHA      | 33+      | 24+         | 57                         | B           | 5           | 4.0         | 20.0       | 39+  | 20+      | 59  | B  | 5  | 4.0      | 20.0 | 35+     | 23+                        | 58                         | B   | 5    | 3.5     | 17.5   | 11.5 | 57.5 |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH               | 30+      | 22+         | 52                         | C           | 4           | 4.0         | 16.0       | 37+  | 22+      | 59  | B  | 5  | 4.0      | 20.0 | AA      | 20+                        | --                         | --  | --   | --      | 8.0  | 36.0 | --   | --    | --      | --   | --  | --  | --   | --      | --  | --  | --  | --  | --   | --    | --   | A   | ABS  |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | GPA :-   | SEM-1 :5.47 | SEM-2 :4.80                | SEM-3 :6.09 | SEM-4 :6.09 | SEM-5 :5.50 | CGPA :--   |      |          |   |    |    |          |      |         |                            |                            |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3029478   | /VARANDULE VASUDHA BHASKAR BHAGYASHREE | 34+      | 23+         | 57                         | B           | 5           | 4.0         | 20.0       | 48+  | 20+      | 68  | A  | 6  | 4.0      | 24.0 | 50+     | 21+                        | 71                         | O   | 7    | 3.5     | 24.5   | 11.5 | 68.5 |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 921 BHIMRAO PRADHAN-SHAH               | 31+      | 23+         | 54                         | C           | 4           | 4.0         | 16.0       | 45+  | 21+      | 66  | A  | 6  | 4.0      | 24.0 | AA      | 19+                        | --                         | --  | --   | --      | 8.0  | 40.0 | --   | --    | --      | --   | --  | --  | --   | --      | --  | --  | --  | --  | --   | --    | --   | A   | ABS  |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | GPA :-   | SEM-1 :6.80 | SEM-2 :6.20                | SEM-3 :5.95 | SEM-4 :5.77 | SEM-5 :5.83 | CGPA :--   |      |          |   |    |    |          |      |         |                            |                            |     |      |         |  |      |      |       |         |      |     |     |      |         |     |   |     |     |      |       |      |     |      |     |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE           | COURSE 1  |       | COURSE 2 |       | COURSE 3 |       | COURSE 4 |       | COURSE 5 |         | COURSE 6 |    | GRP         | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |                      |   |   |     |
|---|-----------------------------|---|-------|----------|-------|----------|-------|----------|-------|----------|---------|----------|----|-------------|------|---------|-----|-----|-----|------|-------|-------|------|----------------------|---|---|-----|
|   | COLLEGE                     | TH  | IN    | TOT      | Pts.  | Pts.C*G  | TH    | IN       | TOT   | Pts.     | Pts.C*G | TH       | IN | TOT         | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |                      |   |   |     |
| GROUP 1: ECONOMICS  |                             | GROUP 2: PSYCHOLOGY (OLD)   |       |          |       |          |       |          |       |          |         |          |    |             |      |         |     |     |     |      |       |       |      |                      |   |   |     |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)     |                             | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)     |       |          |       |          |       |          |       |          |         |          |    |             |      |         |     |     |     |      |       |       |      |                      |   |   |     |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                             | Course 4:3601. PSYCH TEST & STATISTICS-II (Th:75/30,Int:25/10) (Cr.Pts:4) |       |          |       |          |       |          |       |          |         |          |    |             |      |         |     |     |     |      |       |       |      |                      |   |   |     |
| Course 5:3602. ABNORMAL PSYCHOLOGY-II (Th:75/30,Int:25/10) (Cr.Pts:4)       |                             | Course 6:3603. INDUS-ORG. PSYCH - II (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |       |          |       |          |       |          |       |          |         |          |    |             |      |         |     |     |     |      |       |       |      |                      |   |   |     |
| 3029479   | /JADHAV ANKITA SUNIL LALITA | 30+   | 15+   | 45       | D     | 3        | 4.0   | 12.0     | 57    | 15+      | 72      | O        | 7  | 4.0         | 28.0 | 51      | 18+ | 69  | A   | 6    | 3.5   | 21.0  | 11.5 | 61.0                 |   |   |     |
|   | 502 S.MORE- POLADPUR        | 30+   | 19+   | 49       | D     | 3        | 4.0   | 12.0     | 30+   | 20+      | 50      | C        | 4  | 4.0         | 16.0 | 30+     | 20+ | 50  | C   | 4    | 3.5   | 14.0  | 11.5 | 42.0 103.0 23.0 4.48 | C | P | RLE |
| GPA :-  |                             | SEM-1   | :3.67 | SEM-2    | :4.93 | SEM-3    | :4.23 | SEM-4    | :3.05 | SEM-5    | :-      | CGPA     | :- | FINAL GRADE | :-   |         |     |     |     |      |       |       |      |                      |   |   |     |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT   | NAME OF CANDIDATE           | COURSE 1             |     | COURSE 2   |      | COURSE 3                              |     | COURSE 4             |     | COURSE 5     |         | COURSE 6                                  |    | GRP                  | GRP  | TOT          | TOT | CR.                                 | SGPA | GRADE                | RSLT |            |      |      |      |      |      |   |   |     |
|--|-----------------------------|----------------------|-----|------------|------|---------------------------------------|-----|----------------------|-----|--------------|---------|---|----|----------------------|------|--------------|-----|-------------------------------------|------|----------------------|------|------------|------|------|------|------|------|---|---|-----|
| COLLEGE  |                             | TH                   | IN  | TOT        | Pts. | Pts.C*G                               | TH  | IN                   | TOT | Pts.         | Pts.C*G | TH  | IN | TOT                  | Pts. | Pts.C*G      | CR. | C*G                                 | C*G  | CR.                  | SGPA | GRADE      | RSLT |      |      |      |      |   |   |     |
| GROUP : ECONOMICS  |                             |                      |     |            |      |                                       |     |                      |     |              |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |      |      |      |   |   |     |
| Course 1:3101. ADVANCED ECONOMIC THEORY  |                             | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      | Course 2:3102. GROWTH AND DEVELOPMENT |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:4)   |         | Course 3:3105. AGRICULTURE AND CO-OPERAT. |    | (Th:75/30,Int:25/10) |      | (Cr.Pts:3.5) |     | Course 4:3108. RESEARCH METHODOLOGY |      | (Th:75/30,Int:25/10) |      | (Cr.Pts:4) |      |      |      |      |      |   |   |     |
| Course 5:3111. EVOLUTION OF ECO. IDEAS   |                             | (Th:75/30,Int:25/10) |     | (Cr.Pts:4) |      | Course 6:3116. EXPORT MANAGEMENT      |     | (Th:75/30,Int:25/10) |     | (Cr.Pts:3.5) |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |      |      |      |   |   |     |
| 3029480  | THAKUR NITIN LAXMAN MATHURA | 30+                  | 14+ | 44         | E    | 2                                     | 4.0 | 8.0                  | 31+ | 10+          | 41      | E   | 2  | 4.0                  | 8.0  | 30+          | 14+ | 44                                  | E    | 2                    | 3.5  | 7.0        | 11.5 | 23.0 |      |      |      |   |   |     |
|  | 708 VEER WAJEKAR- PHUNDE    | 30                   | 12+ | 42         | E    | 2                                     | 4.0 | 8.0                  | 30+ | 14+          | 44      | E   | 2  | 4.0                  | 8.0  | 34+          | 11+ | 45                                  | D    | 3                    | 3.5  | 10.5       | 11.5 | 26.5 | 49.5 | 23.0 | 2.15 | E | P | RLE |
| GPA :- SEM-1 :3.93 SEM-2 :3.93 SEM-3 :4.27 SEM-4 :4.73 SEM-5 :-- CGPA :-- FINAL GRADE : -- |                             |                      |     |            |      |                                       |     |                      |     |              |         |   |    |                      |      |              |     |                                     |      |                      |      |            |      |      |      |      |      |   |   |     |

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GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
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| SEAT   | NAME OF CANDIDATE               | COURSE 1  |     | COURSE 2 |      | COURSE 3 |     | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |      |      |      |   |   |
|--|---------------------------------|---|-----|----------|------|----------|-----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|------|------|------|------|---|---|
|  | COLLEGE                         | TH  | IN  | TOT      | Pts. | Pts.C*G  | TH  | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |      |      |      |   |   |
| GROUP 1: ENGLISH   |                                 | GROUP 2: POLITICS   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| Course 1:1101. RESTORATION & NEO-CLASS.  |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| Course 3:1103. GRAMMAR & ART OF WRITING  |                                 | (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| Course 5:3402. INDIAN POLITICAL THOUGHT  |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| Course 2:1102. LIT. THEORY & PRACT. CRIT.  |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| Course 4:3401. DETERMIN.POLITICS OF MAHA.  |                                 | (Th:75/30,Int:25/10) (Cr.Pts:4)   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| Course 6:3403. INDIA IN WORLD POLITICS   |                                 | (Th:75/30,Int:25/10) (Cr.Pts:3.5)   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| 3029481  | MASURAKAR PRATIK RAJARAM RESHMA | 30+   | 18+ | 48       | D    | 3        | 4.0 | 12.0     | 30+ | 15+      | 45      | D        | 3  | 4.0 | 12.0 | 54      | 15+ | 69  | A   | 6    | 3.5   | 21.0  | 11.5 | 45.0 |      |      |      |   |   |
|  | 1012 MARATHE- RAJAPUR           | 35+   | 17+ | 52       | C    | 4        | 4.0 | 16.0     | 38+ | 21+      | 59      | B        | 5  | 4.0 | 20.0 | 35+     | 22+ | 57  | B   | 5    | 3.5   | 17.5  | 11.5 | 53.5 | 98.5 | 23.0 | 4.28 | C | P |
|  |                                 | GPA :- SEM-1 :3.53 SEM-2 :4.53 SEM-3 :4.23 SEM-4 :4.09 SEM-5 :4.15 CGPA :4.14 FINAL GRADE : C |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| 3029482  | MESTRI SANJAY SUHAS SANGITA     | 30+   | 19+ | 49       | D    | 3        | 4.0 | 12.0     | 30+ | 16+      | 46      | D        | 3  | 4.0 | 12.0 | 54      | 14+ | 68  | A   | 6    | 3.5   | 21.0  | 11.5 | 45.0 |      |      |      |   |   |
|  | 1012 MARATHE- RAJAPUR           | 38+   | 17+ | 55       | B    | 5        | 4.0 | 20.0     | 30+ | 21+      | 51      | C        | 4  | 4.0 | 16.0 | 33+     | 22+ | 55  | B   | 5    | 3.5   | 17.5  | 11.5 | 53.5 | 98.5 | 23.0 | 4.28 | C | P |
|  |                                 | GPA :- SEM-1 :5.40 SEM-2 :5.60 SEM-3 :4.64 SEM-4 :5.36 SEM-5 :4.00 CGPA :4.88 FINAL GRADE : C |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |
| #:0.229; @:0.5042A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;<br>GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;<br>GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;<br>GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.<br>RR: RESERVED |                                 |   |     |          |      |          |     |          |     |          |         |          |    |     |      |         |     |     |     |      |       |       |      |      |      |      |      |   |   |

| SEAT  | NAME OF CANDIDATE                     | COURSE 1  |     |     | COURSE 2 |         |     | COURSE 3                          |     |      | COURSE 4 |    |    | COURSE 5                        |      |         | COURSE 6 |    |     | GRP                               | GRP     | TOT  | TOT  | GRADE | RSLT  |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
|---|---------------------------------------|---|-----|-----|----------|---------|-----|-----------------------------------|-----|------|----------|----|----|---------------------------------|------|---------|----------|----|-----|-----------------------------------|---------|------|------|-------|-------|----------------------------------|-------|------|-------|--|--|-----------------------------------|--|--|--|--|--|
|   | COLLEGE                               | TH  | IN  | TOT | Pts.     | Pts.C*G | TH  | IN                                | TOT | Pts. | Pts.C*G  | TH | IN | TOT                             | Pts. | Pts.C*G | TH       | IN | TOT | Pts.                              | Pts.C*G | CR.  | C*G  | C*G   | CR.   | SGPA                             | GRADE | RSLT |       |  |  |                                   |  |  |  |  |  |
| GROUP : HISTORY   |                                       |   |     |     |          |         |     |                                   |     |      |          |    |    |                                 |      |         |          |    |     |                                   |         |      |      |       |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
| Course 1:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4) Course 2:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)        |                                       |   |     |     |          |         |     |                                   |     |      |          |    |    |                                 |      |         |          |    |     |                                   |         |      |      |       |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
| Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) Course 4:3205. HIST. OF MARATHAS-PESHWA (Th:75/30,Int:25/10) (Cr.Pts:4) |                                       |   |     |     |          |         |     |                                   |     |      |          |    |    |                                 |      |         |          |    |     |                                   |         |      |      |       |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
| Course 5:3206. HISTORY OF ASIA WORLD (Th:75/30,Int:25/10) (Cr.Pts:4) Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. (Th:75/30,Int:25/10) (Cr.Pts:3.5)     |                                       |   |     |     |          |         |     |                                   |     |      |          |    |    |                                 |      |         |          |    |     |                                   |         |      |      |       |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
| 3029483   | GAYKAR SWAPNIL LAXMAN SAVITA          | 69  | 18+ | 87  | 0        | 7       | 4.0 | 28.0                              | 66  | 19+  | 85       | 0  | 7  | 4.0                             | 28.0 | 60      | 18+      | 78 | 0   | 7                                 | 3.5     | 24.5 | 11.5 | 80.5  |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
|   | 545 SHIVLE-MURBAD                     | 72  | 21+ | 93  | 0        | 7       | 4.0 | 28.0                              | 72  | 17+  | 89       | 0  | 7  | 4.0                             | 28.0 | 72      | 20+      | 92 | 0   | 7                                 | 3.5     | 24.5 | 11.5 | 80.5  | 161.0 | 23.0                             | 7.00  | O    | P     |  |  |                                   |  |  |  |  |  |
|   |                                       | GPA :- SEM-1 :3.13 SEM-2 :2.93 SEM-3 :3.95 SEM-4 :4.77 SEM-5 :3.74 CGPA :4.25 FINAL GRADE : C       |     |     |          |         |     |                                   |     |      |          |    |    |                                 |      |         |          |    |     |                                   |         |      |      |       |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
|   | Group :ENGLISH                        | 1101 : RESTORATION & NEO-CLASS.   |     |     |          |         |     | 1102 : LIT. THEORY & PRACT. CRIT. |     |      |          |    |    | 1103 : GRAMMAR & ART OF WRITING |      |         |          |    |     | 1106 : THE VICTORIAN AGE          |         |      |      |       |       | 1107 : 20th CENTURY BRITISH LIT. |       |      |       |  |  |                                   |  |  |  |  |  |
| 3029484   | /SHINGOLE NIMA HARISHCHANDRA SANGEETA | 63  | 16+ | 79  | 0        | 7       | 4.0 | 28.0                              | 30+ | 14+  | 44       | E  | 2  | 4.0                             | 8.0  | 30+     | 15+      | 45 | D   | 3                                 | 3.5     | 10.5 | 11.5 | 46.5  |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
|   | 545 SHIVLE-MURBAD                     | 31+   | 17+ | 48  | D        | 3       | 4.0 | 12.0                              | 32+ | 18+  | 50       | C  | 4  | 4.0                             | 16.0 | 44+     | 17+      | 61 | A   | 6                                 | 3.5     | 21.0 | 11.5 | 49.0  | 95.5  | 23.0                             | 4.15  | C    | P     |  |  |                                   |  |  |  |  |  |
|   |                                       | GPA :- SEM-1 :6.00 SEM-2 :5.53 SEM-3 :5.95 SEM-4 :6.00 SEM-5 :3.98 CGPA :5.27 FINAL GRADE : B       |     |     |          |         |     |                                   |     |      |          |    |    |                                 |      |         |          |    |     |                                   |         |      |      |       |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
| 3029485   | /KAPADI SADHANA KANTARAM NANDA        | 54  | 17  | 71  | 0        | 7       | 4.0 | 28.0                              | 75  | 18   | 93       | 0  | 7  | 4.0                             | 28.0 | 72      | 20       | 92 | 0   | 7                                 | 3.5     | 24.5 | 11.5 | 80.5  |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
|   | 545 SHIVLE-MURBAD                     | 72  | 19  | 91  | 0        | 7       | 4.0 | 28.0                              | 57  | 17   | 74       | 0  | 7  | 4.0                             | 28.0 | 75      | 18       | 93 | 0   | 7                                 | 3.5     | 24.5 | 11.5 | 80.5  | 161.0 | 23.0                             | 7.00  | O    | P     |  |  |                                   |  |  |  |  |  |
|   |                                       | GPA :- SEM-1 :5.67 SEM-2 :5.67 SEM-3 :3.95 SEM-4 :3.82 SEM-5 :7.00 CGPA :5.52 FINAL GRADE : B       |     |     |          |         |     |                                   |     |      |          |    |    |                                 |      |         |          |    |     |                                   |         |      |      |       |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
|   | Group :MARATHI                        | 1201 : HIST.-MIEVEAL MARATHI LIT  |     |     |          |         |     | 1202 : WESTERN POETICS            |     |      |          |    |    | 1203 : LITERATURE AND SOCIETY   |      |         |          |    |     | 1204 : LINGUISTIC & MARATHI GRMMR |         |      |      |       |       | 1205 : MODERN MARATHI POETRY     |       |      |       |  |  | 1207 : OCCUPATIONAL ORIEN.MARATHI |  |  |  |  |  |
| 3029486   | BHAVARTHE AKSHAY ASHOK PUSHPA         | 63  | 21+ | 84  | 0        | 7       | 4.0 | 28.0                              | 42+ | 19+  | 61       | A  | 6  | 4.0                             | 24.0 | 31+     | 20+      | 51 | C   | 4                                 | 3.5     | 14.0 | 11.5 | 66.0  |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
|   | 545 SHIVLE-MURBAD                     | 66  | 17+ | 83  | 0        | 7       | 4.0 | 28.0                              | 40+ | 17+  | 57       | B  | 5  | 4.0                             | 20.0 | 32+     | 18+      | 50 | C   | 4                                 | 3.5     | 14.0 | 11.5 | 62.0  | 128.0 | 23.0                             | 5.57  | B    | P RLE |  |  |                                   |  |  |  |  |  |
|   |                                       | GPA :- SEM-1 :3.20 SEM-2 :3.47 SEM-3 :2.91 SEM-4 :-- SEM-5 :3.70 CGPA :-- FINAL GRADE : --          |     |     |          |         |     |                                   |     |      |          |    |    |                                 |      |         |          |    |     |                                   |         |      |      |       |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
|   | Group :MARATHI                        | 1201 : HIST.-MIEVEAL MARATHI LIT  |     |     |          |         |     | 1202 : WESTERN POETICS            |     |      |          |    |    | 1203 : LITERATURE AND SOCIETY   |      |         |          |    |     | 1204 : LINGUISTIC & MARATHI GRMMR |         |      |      |       |       | 1206 : STUDY OF A WRITER (OLD)   |       |      |       |  |  | 1207 : OCCUPATIONAL ORIEN.MARATHI |  |  |  |  |  |
| 3029487   | /DHAMNE VARSHA PRAKASH KALPANA        | 60  | 20+ | 80  | 0        | 7       | 4.0 | 28.0                              | 31+ | 11+  | 42       | E  | 2  | 4.0                             | 8.0  | 33+     | 12+      | 45 | D   | 3                                 | 3.5     | 10.5 | 11.5 | 46.5  |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
|   | 545 SHIVLE-MURBAD                     | 66  | 10+ | 76  | 0        | 7       | 4.0 | 28.0                              | 60  | 11+  | 71       | 0  | 7  | 4.0                             | 28.0 | 30+     | 12+      | 42 | E   | 2                                 | 3.5     | 7.0  | 11.5 | 63.0  | 109.5 | 23.0                             | 4.76  | C    | P     |  |  |                                   |  |  |  |  |  |
|   |                                       | GPA :- SEM-1 :2.00 SEM-2 :2.00 SEM-3 :3.05 SEM-4 :2.91 SEM-5 :3.17 CGPA :2.98 80.02 FINAL GRADE : D |     |     |          |         |     |                                   |     |      |          |    |    |                                 |      |         |          |    |     |                                   |         |      |      |       |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
|   | Group :MARATHI                        | 1201 : HIST.-MIEVEAL MARATHI LIT  |     |     |          |         |     | 1202 : WESTERN POETICS            |     |      |          |    |    | 1203 : LITERATURE AND SOCIETY   |      |         |          |    |     | 1204 : LINGUISTIC & MARATHI GRMMR |         |      |      |       |       | 1205 : MODERN MARATHI POETRY     |       |      |       |  |  | 1207 : OCCUPATIONAL ORIEN.MARATHI |  |  |  |  |  |
| 3029488   | KURLE PARESH BHASKAR TARABAI          | 45+   | 21+ | 66  | A        | 6       | 4.0 | 24.0                              | 75  | 22+  | 97       | 0  | 7  | 4.0                             | 28.0 | 40+     | 23+      | 63 | A   | 6                                 | 3.5     | 21.0 | 11.5 | 73.0  |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |
|   | 545 SHIVLE-MURBAD                     | 60  | 17+ | 77  | 0        | 7       | 4.0 | 28.0                              | 33+ | 17+  | 50       | C  | 4  | 4.0                             | 16.0 | 40+     | 17+      | 57 | B   | 5                                 | 3.5     | 17.5 | 11.5 | 61.5  | 134.5 | 23.0                             | 5.85  | B    | P     |  |  |                                   |  |  |  |  |  |
|   |                                       | GPA :- SEM-1 :4.20 SEM-2 :4.60 SEM-3 :5.68 SEM-4 :4.77 SEM-5 :5.35 CGPA :5.08 FINAL GRADE : B       |     |     |          |         |     |                                   |     |      |          |    |    |                                 |      |         |          |    |     |                                   |         |      |      |       |       |                                  |       |      |       |  |  |                                   |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE            | COURSE 1                         |       |       | COURSE 2 |         |       | COURSE 3                          |       |       | COURSE 4 |       |       | COURSE 5                          |       |         | COURSE 6 |      |       | GRP                             | GRP     | TOT  | TOT  | GRP  | GRP   | TOT                              | TOT  | GRP | GRP | TOT  | TOT     | GRP                               | GRP | TOT | TOT |      |       |      |  |  |  |  |  |
|---|------------------------------|----------------------------------|-------|-------|----------|---------|-------|-----------------------------------|-------|-------|----------|-------|-------|-----------------------------------|-------|---------|----------|------|-------|---------------------------------|---------|------|------|------|-------|----------------------------------|------|-----|-----|------|---------|-----------------------------------|-----|-----|-----|------|-------|------|--|--|--|--|--|
|   | COLLEGE                      | TH                               | IN    | TOT   | Pts.     | Pts.C*G | TH    | IN                                | TOT   | Pts.  | Pts.C*G  | TH    | IN    | TOT                               | Pts.  | Pts.C*G | TH       | IN   | TOT   | Pts.                            | Pts.C*G | TH   | IN   | TOT  | Pts.  | Pts.C*G                          | TH   | IN  | TOT | Pts. | Pts.C*G | CR.                               | C*G | C*G | CR. | SGPA | GRADE | RSLT |  |  |  |  |  |
| GROUP : ECONOMICS   |                              |                                  |       |       |          |         |       |                                   |       |       |          |       |       |                                   |       |         |          |      |       |                                 |         |      |      |      |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)     |                              |                                  |       |       |          |         |       |                                   |       |       |          |       |       |                                   |       |         |          |      |       |                                 |         |      |      |      |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
| Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)       |                              |                                  |       |       |          |         |       |                                   |       |       |          |       |       |                                   |       |         |          |      |       |                                 |         |      |      |      |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                              |                                  |       |       |          |         |       |                                   |       |       |          |       |       |                                   |       |         |          |      |       |                                 |         |      |      |      |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
| Course 4:3108. RESEARCH METHODOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)         |                              |                                  |       |       |          |         |       |                                   |       |       |          |       |       |                                   |       |         |          |      |       |                                 |         |      |      |      |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
| Course 5:3111. EVOLUTION OF ECO. IDEAS (Th:75/30,Int:25/10) (Cr.Pts:4)      |                              |                                  |       |       |          |         |       |                                   |       |       |          |       |       |                                   |       |         |          |      |       |                                 |         |      |      |      |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
| Course 6:3119. ENTREPREN.& SMALL IND.MGMT (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                              |                                  |       |       |          |         |       |                                   |       |       |          |       |       |                                   |       |         |          |      |       |                                 |         |      |      |      |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
| 3029489   | DALVI HARSHAD PUNDALIK KAMAL | 75                               | 22+   | 97    | O        | 7       | 4.0   | 28.0                              | 40+   | 23+   | 63       | A     | 6     | 4.0                               | 24.0  | 30+     | 19+      | 49   | D     | 3                               | 3.5     | 10.5 | 11.5 | 62.5 |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
|   | 583 VPM - KINHAVALI          | 37+                              | 22+   | 59    | B        | 5       | 4.0   | 20.0                              | 34+   | 18+   | 52       | C     | 4     | 4.0                               | 16.0  | 31+     | 21+      | 52   | C     | 4                               | 3.5     | 14.0 | 11.5 | 50.0 | 112.5 | 23.0                             | 4.89 |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
|   |                              | GPA :-                           | SEM-1 | :3.60 |          | SEM-2   | :4.20 |                                   | SEM-3 | :4.82 |          | SEM-4 | :4.86 |                                   | SEM-5 | :4.46   |          | CGPA | :4.47 |                                 |         |      |      |      |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
| 3029490   | DAVANE KALURAM PARASU ALAKA  | 75                               | 12    | 87    | O        | 7       | 4.0   | 28.0                              | 63    | 13    | 76       | O     | 7     | 4.0                               | 28.0  | 63      | 13       | 76   | O     | 7                               | 3.5     | 24.5 | 11.5 | 80.5 |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
|   | 583 VPM - KINHAVALI          | 63                               | 12    | 75    | O        | 7       | 4.0   | 28.0                              | 63    | 13    | 76       | O     | 7     | 4.0                               | 28.0  | 72      | 12       | 84   | O     | 7                               | 3.5     | 24.5 | 11.5 | 80.5 | 161.0 | 23.0                             | 7.00 |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
|   |                              | GPA :-                           | SEM-1 | :3.33 |          | SEM-2   | :4.13 |                                   | SEM-3 | :4.41 |          | SEM-4 | :5.05 |                                   | SEM-5 | :7.00   |          | CGPA | :5.15 |                                 |         |      |      |      |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
|   | Group :HISTORY               | 3201 : HIST. OF THE MUGHAL RULE  |       |       |          |         |       | 3202 : HIST. OF CONTEMPORARY      |       |       |          |       |       | 3203 : MUSEOLOGY ARCHIV.& LIB.SC. |       |         |          |      |       | 3205 : HIST. OF MARATHAS-PESHWA |         |      |      |      |       | 3206 : HISTORY OF ASIA WORLD     |      |     |     |      |         | 3208 : GEN.KNOWLEDGE & CURR.AFF.  |     |     |     |      |       |      |  |  |  |  |  |
| 3029491   | /ROY MEENAKSHI GAUTAM GEETA  | AA                               | 19+   | --    | --       | --      | --    |                                   | AA    | 18+   | --       | --    | --    | --                                |       | AA      | 19+      | --   | --    | --                              | --      |      | 0.0  | 0.0  |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
|   | 1034 RKV-MURBAD              | AA                               | 19+   | --    | --       | --      | --    |                                   | AA    | 18+   | --       | --    | --    | --                                |       | AA      | 18+      | --   | --    | --                              | --      |      | 0.0  | 0.0  | --    | --                               | --   |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
|   |                              | GPA :-                           | SEM-1 | :2.33 |          | SEM-2   | :4.40 |                                   | SEM-3 | :4.36 |          | SEM-4 | :3.82 |                                   | SEM-5 | :--     |          | CGPA | :--   |                                 |         |      |      |      |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
|   | Group :HINDI(FUR REV)        | 1321 : HIST. OF HINDI LITERATURE |       |       |          |         |       | 1322 : POST INDEPENDENT HINDI LIT |       |       |          |       |       | 1323 : FUNCTIONAL HINDI           |       |         |          |      |       | 1324 : LIT.CRIT/PROSODY & RHET  |         |      |      |      |       | 1325 : LING.HINDI LANG.& GRAMMER |      |     |     |      |         | 1326 : IDEO BCKG OF MOD HINDI LIT |     |     |     |      |       |      |  |  |  |  |  |
| 3029492   | KATODE DEVENDRA ANIL UMA     | AA                               | 18+   | --    | --       | --      | --    |                                   | AA    | 16+   | --       | --    | --    | --                                |       | AA      | 20+      | --   | --    | --                              | --      |      | 0.0  | 0.0  |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
|   | 1034 RKV-MURBAD              | AA                               | 18+   | --    | --       | --      | --    |                                   | AA    | 18+   | --       | --    | --    | --                                |       | AA      | 18+      | --   | --    | --                              | --      |      | 0.0  | 0.0  | --    | --                               | --   |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |
|   |                              | GPA :-                           | SEM-1 | :4.60 |          | SEM-2   | :3.93 |                                   | SEM-3 | :4.64 |          | SEM-4 | :4.59 |                                   | SEM-5 | :--     |          | CGPA | :--   |                                 |         |      |      |      |       |                                  |      |     |     |      |         |                                   |     |     |     |      |       |      |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;  
GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99;  
GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED



| SEAT  | NAME OF CANDIDATE                    | COURSE 1                          |             | COURSE 2    |             | COURSE 3    |                                   | COURSE 4   |     | COURSE 5 |         | COURSE 6                          |    | GRP | GRP  | TOT     | TOT | GRADE | RSLT |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
|---|--------------------------------------|-----------------------------------|-------------|-------------|-------------|-------------|-----------------------------------|------------|-----|----------|---------|-----------------------------------|----|-----|------|---------|-----|-------|------|---|-----|------|------|------|-------|------|------|---|---|--|--|--|--|--|
|   | COLLEGE                              | TH                                | IN          | TOT         | Pts.        | Pts.C*G     | TH                                | IN         | TOT | Pts.     | Pts.C*G | TH                                | IN | TOT | Pts. | Pts.C*G | CR. | CGPA  | SGPA |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| GROUP : SOCIOLOGY   |                                      |                                   |             |             |             |             |                                   |            |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| Course 1:3301. THEORETICAL ANTHROPOLOGY (Th:75/30,Int:25/10) (Cr.Pts:4)     |                                      |                                   |             |             |             |             |                                   |            |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| Course 2:3304. SOCIOLOGY OF INFOR. SECTOR (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                      |                                   |             |             |             |             |                                   |            |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| Course 3:3305. GENDER & SOCIETY IN INDIA (Th:75/30,Int:25/10) (Cr.Pts:3.5)  |                                      |                                   |             |             |             |             |                                   |            |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| Course 4:3312. SOCIO. OF MARGINALISED GR. (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                      |                                   |             |             |             |             |                                   |            |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| Course 5:3307. SOCIOLOGY OF ORGANISATIONS (Th:75/30,Int:25/10) (Cr.Pts:4)   |                                      |                                   |             |             |             |             |                                   |            |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| Course 6:3314. QUALITATIVE SOCIAL RESEAR. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                                      |                                   |             |             |             |             |                                   |            |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029493   | ZARGHADE RAHUL NAMDEV SANGITA        | 45                                | 20+         | 65          | A           | 6           | 4.0                               | 24.0       | 30+ | 20+      | 50      | C                                 | 4  | 4.0 | 16.0 | 30+     | 20+ | 50    | C    | 4 | 3.5 | 14.0 | 11.5 | 54.0 |       |      |      |   |   |  |  |  |  |  |
|   | 892 JSS - KHARDI                     | 38+                               | 20+         | 58          | B           | 5           | 4.0                               | 20.0       | 33+ | 19+      | 52      | C                                 | 4  | 4.0 | 16.0 | 31+     | 20+ | 51    | C    | 4 | 3.5 | 14.0 | 11.5 | 50.0 | 104.0 | 23.0 | 4.52 | C | P |  |  |  |  |  |
|   |                                      | GPA :-                            | SEM-1 :2.40 | SEM-2 :2.47 | SEM-3 :2.77 | SEM-4 :2.41 | SEM-5 :4.37                       | CGPA :3.16 |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
|   | Group :ENGLISH                       | 1101 : RESTORATION & NEO-CLASS.   |             |             |             |             | 1102 : LIT. THEORY & PRACT. CRIT. |            |     |          |         | 1103 : GRAMMAR & ART OF WRITING   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
|   |                                      | 1106 : THE VICTORIAN AGE          |             |             |             |             | 1107 : 20th CENTURY BRITISH LIT.  |            |     |          |         | 1109 : DRAMA AND THEATRE          |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029494   | EGADE VIKI DATTATRAY NANDINI         | 30                                | 20+         | 50          | C           | 4           | 4.0                               | 16.0       | 30+ | 19+      | 49      | D                                 | 3  | 4.0 | 12.0 | 30      | 20+ | 50    | C    | 4 | 3.5 | 14.0 | 11.5 | 42.0 |       |      |      |   |   |  |  |  |  |  |
|   | 892 JSS - KHARDI                     | 30+                               | 20+         | 50          | C           | 4           | 4.0                               | 16.0       | 36  | 21+      | 57      | B                                 | 5  | 4.0 | 20.0 | 30+     | 22+ | 52    | C    | 4 | 3.5 | 14.0 | 11.5 | 50.0 | 92.0  | 23.0 | 4.00 | C | P |  |  |  |  |  |
|   |                                      | GPA :-                            | SEM-1 :4.00 | SEM-2 :4.47 | SEM-3 :5.59 | SEM-4 :5.50 | SEM-5 :4.33                       | CGPA :4.65 |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
|   | Group :MARATHI                       | 1201 : HIST.-MEDIEVAL MARATHI LIT |             |             |             |             | 1202 : WESTERN POETICS            |            |     |          |         | 1203 : LITERATURE AND SOCIETY     |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
|   |                                      | 1204 : LINGUISTIC & MARATHI GRMMR |             |             |             |             | 1205 : MODERN MARATHI POETRY      |            |     |          |         | 1207 : OCCUPATIONAL ORIEN.MARATHI |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029495   | MULAYE VISHAL VASANT VAISHALI        | 42                                | 18+         | 60          | A           | 6           | 4.0                               | 24.0       | 30  | 19+      | 49      | D                                 | 3  | 4.0 | 12.0 | 60      | 17+ | 77    | O    | 7 | 3.5 | 24.5 | 11.5 | 60.5 |       |      |      |   |   |  |  |  |  |  |
|   | 892 JSS - KHARDI                     | 45                                | 20+         | 65          | A           | 6           | 4.0                               | 24.0       | 36  | 20+      | 56      | B                                 | 5  | 4.0 | 20.0 | 60      | 18+ | 78    | O    | 7 | 3.5 | 24.5 | 11.5 | 68.5 | 129.0 | 23.0 | 5.61 | B | P |  |  |  |  |  |
|   |                                      | GPA :-                            | SEM-1 :2.67 | SEM-2 :2.67 | SEM-3 :3.36 | SEM-4 :3.41 | SEM-5 :5.65                       | CGPA :3.90 |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029496   | SHIGVAN PRAVIN PRABHAKAR BHARTI      | 60                                | 19+         | 79          | O           | 7           | 4.0                               | 28.0       | 39  | 20+      | 59      | B                                 | 5  | 4.0 | 20.0 | 60      | 16+ | 76    | O    | 7 | 3.5 | 24.5 | 11.5 | 72.5 |       |      |      |   |   |  |  |  |  |  |
|   | 892 JSS - KHARDI                     | 57                                | 18+         | 75          | O           | 7           | 4.0                               | 28.0       | 48  | 20+      | 68      | A                                 | 6  | 4.0 | 24.0 | 63      | 17+ | 80    | O    | 7 | 3.5 | 24.5 | 11.5 | 76.5 | 149.0 | 23.0 | 6.48 | A | P |  |  |  |  |  |
|   |                                      | GPA :-                            | SEM-1 :4.20 | SEM-2 :4.47 | SEM-3 :3.00 | SEM-4 :4.55 | SEM-5 :5.52                       | CGPA :4.70 |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
|   | Group :GEOGRAPHY (REV)               | 3711 : GEOG. OF URBAN SETTLEMENT  |             |             |             |             | 3712 : GEOGRAPHY OF TOURISM       |            |     |          |         | 3713 : STAT TECH,COMP & SURVEY-PR |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
|   |                                      | 3714 : ECONOMICS GEOGRAPHY        |             |             |             |             | 3717 : POLITICAL GEOGRAPHY        |            |     |          |         | 3718 : GIS,GPS& REMOTE SENSING-PR |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029497   | PANDHARE PREMNATH SUNIL BHARTI       | 43                                | 19+         | 62          | A           | 6           | 4.0                               | 24.0       | 32+ | 18+      | 50      | C                                 | 4  | 4.0 | 16.0 | 45+     | 21+ | 66    | A    | 6 | 3.5 | 21.0 | 11.5 | 61.0 |       |      |      |   |   |  |  |  |  |  |
|   | 892 JSS - KHARDI                     | 32+                               | 19+         | 51          | C           | 4           | 4.0                               | 16.0       | 46+ | 20+      | 66      | A                                 | 6  | 4.0 | 24.0 | 41+     | 18+ | 59    | B    | 5 | 3.5 | 17.5 | 11.5 | 57.5 | 118.5 | 23.0 | 5.15 | B | P |  |  |  |  |  |
|   |                                      | GPA :-                            | SEM-1 :2.40 | SEM-2 :2.20 | SEM-3 :4.09 | SEM-4 :2.73 | SEM-5 :4.33                       | CGPA :3.48 |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029498   | KHARDIKAR HARISHCHANDRA RAMDAS SUMAN | 45                                | 17+         | 62          | A           | 6           | 4.0                               | 24.0       | 45  | 17+      | 62      | A                                 | 6  | 4.0 | 24.0 | 46      | 18+ | 64    | A    | 6 | 3.5 | 21.0 | 11.5 | 69.0 |       |      |      |   |   |  |  |  |  |  |
|   | 892 JSS - KHARDI                     | 48                                | 17+         | 65          | A           | 6           | 4.0                               | 24.0       | 42  | 19+      | 61      | A                                 | 6  | 4.0 | 24.0 | 33+     | 17+ | 50    | C    | 4 | 3.5 | 14.0 | 11.5 | 62.0 | 131.0 | 23.0 | 5.70 | B | P |  |  |  |  |  |
|   |                                      | GPA :-                            | SEM-1 :2.40 | SEM-2 :3.40 | SEM-3 :2.55 | SEM-4 :2.36 | SEM-5 :4.87                       | CGPA :3.55 |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
|   | Group :MARATHI                       | 1201 : HIST.-MEDIEVAL MARATHI LIT |             |             |             |             | 1202 : WESTERN POETICS            |            |     |          |         | 1203 : LITERATURE AND SOCIETY     |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
|   |                                      | 1204 : LINGUISTIC & MARATHI GRMMR |             |             |             |             | 1205 : MODERN MARATHI POETRY      |            |     |          |         | 1207 : OCCUPATIONAL ORIEN.MARATHI |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |
| 3029499   | /CHAUDHARY VAISHALI LAXMAN SAVITA    | 30+                               | 20+         | 50          | C           | 4           | 4.0                               | 16.0       | 42  | 20+      | 62      | A                                 | 6  | 4.0 | 24.0 | 32+     | 19+ | 51    | C    | 4 | 3.5 | 14.0 | 11.5 | 54.0 |       |      |      |   |   |  |  |  |  |  |
|   | 892 JSS - KHARDI                     | 39                                | 19+         | 58          | B           | 5           | 4.0                               | 20.0       | 38+ | 20+      | 58      | B                                 | 5  | 4.0 | 20.0 | 32+     | 19+ | 51    | C    | 4 | 3.5 | 14.0 | 11.5 | 54.0 | 108.0 | 23.0 | 4.70 | C | P |  |  |  |  |  |
|   |                                      | GPA :-                            | SEM-1 :3.93 | SEM-2 :4.40 | SEM-3 :4.23 | SEM-4 :4.36 | SEM-5 :4.48                       | CGPA :4.35 |     |          |         |                                   |    |     |      |         |     |       |      |   |     |      |      |      |       |      |      |   |   |  |  |  |  |  |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT                     | NAME OF CANDIDATE              | COURSE 1                   |    | COURSE 2   |          | COURSE 3  |          | COURSE 4   |         | COURSE 5  |         | COURSE 6   |    | GRP   | GRP  | TOT     | TOT | GRP | GRP | TOT  | TOT     | GRP  | GRP  | TOT  | TOT   | GRP     | GRP  | TOT | TOT | GRP | GRP | TOT | TOT |      |       |      |
|--------------------------|--------------------------------|----------------------------|----|--|----------|---|----------|--|---------|---|---------|--|----|---|------|---------|-----|-----|-----|------|---------|------|------|------|-------|---------|------|-----|-----|-----|-----|-----|-----|------|-------|------|
|                          | COLLEGE                        | TH                         | IN | TOT  | Pts.     | Pts.C*G   | TH       | IN   | TOT     | Pts.  | Pts.C*G | TH   | IN | TOT   | Pts. | Pts.C*G | TH  | IN  | TOT | Pts. | Pts.C*G | TH   | IN   | TOT  | Pts.  | Pts.C*G | CR.  | C*G | C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |
| GROUP 1: GEOGRAPHY (REV) |                                | GROUP 2: RURAL DEVELOPMENT |    | Course 1:3711. GEOG. OF URBAN SETTLEMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |          | Course 2:3712. GEOGRAPHY OF TOURISM (Th:75/30,Int:25/10) (Cr.Pts:4) |          | Course 3:3713. STAT TECH,COMP & SURVEY-PR (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |         | Course 4:4801. AGRI. SIGNIFICANCE IN R.D. (Th:75/30,Int:25/10) (Cr.Pts:4) |         | Course 5:4802. RURAL MKTG. AND FINANCE (Th:75/30,Int:25/10) (Cr.Pts:4) |    | Course 6:4803. APPLIED AGRICULTURE (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |      |         |     |     |     |      |         |      |      |      |       |         |      |     |     |     |     |     |     |      |       |      |
| 3029500                  | SHIWARI MAYUR YASHWANT DEVYANI | 63                         | 11 | 74   | 0        | 7   | 4.0      | 28.0   | 63      | 14  | 77      | 0  | 7  | 4.0   | 28.0 | 40      | 15  | 55  | B   | 5    | 3.5     | 17.5 | 11.5 | 73.5 |       |         |      |     |     |     |     |     |     |      |       |      |
|                          | 567 RANJNOLI-BHIWANDI          | 66                         | 18 | 84   | 0        | 7   | 4.0      | 28.0   | 60      | 12  | 72      | 0  | 7  | 4.0   | 28.0 | 72      | 16  | 88  | O   | 7    | 3.5     | 24.5 | 11.5 | 80.5 | 154.0 | 23.0    | 6.70 |     |     |     |     |     | A   | P    | RLE   |      |
|                          |                                | GPA :-                     |    | SEM-1 :-   | SEM-2 :- | SEM-3 :-  | SEM-4 :- | SEM-5 :6.85  | CGPA :- | FINAL GRADE : --  |         |  |    |   |      |         |     |     |     |      |         |      |      |      |       |         |      |     |     |     |     |     |     |      |       |      |

#:0.229; @:0.5042A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%; GRADE B:55% & ABOVE AND BELOW 60%; GRADE A:60% & ABOVE AND BELOW 70%; GRADE O:70% & ABOVE; GRADE F:GRADE POINTS BELOW 2; GRADE E:GRADE POINTS 2 TO 2.99; GRADE D:GRADE POINTS 3 TO 3.99; GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; Int. Marks are provisional and subject to change as and when the learner passes the external (Th.) Exam. as per Ordinance R.8668.  
RR: RESERVED

| SEAT  | NAME OF CANDIDATE            | COURSE 1   |       | COURSE 2 |       | COURSE 3 |       | COURSE 4 |       | COURSE 5 |         | COURSE 6 |       | GRP         | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |      |       |      |      |   |   |
|---|------------------------------|--|-------|----------|-------|----------|-------|----------|-------|----------|---------|----------|-------|-------------|------|---------|-----|-----|-----|------|-------|-------|------|------|-------|------|------|---|---|
|   | COLLEGE                      | TH   | IN    | TOT      | Pts.  | Pts.C*G  | TH    | IN       | TOT   | Pts.     | Pts.C*G | TH       | IN    | TOT         | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |      |       |      |      |   |   |
| GROUP 1: ECONOMICS  |                              | GROUP 2: GEOGRAPHY (REV)   |       |          |       |          |       |          |       |          |         |          |       |             |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 1:3101. ADVANCED ECONOMIC THEORY (Th:75/30,Int:25/10) (Cr.Pts:4)     |                              | Course 2:3102. GROWTH AND DEVELOPMENT (Th:75/30,Int:25/10) (Cr.Pts:4)          |       |          |       |          |       |          |       |          |         |          |       |             |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 3:3105. AGRICULTURE AND CO-OPERAT. (Th:75/30,Int:25/10) (Cr.Pts:3.5) |                              | Course 4:3711. GEOG. OF URBAN SETTLEMENT (Th:75/30,Int:25/10) (Cr.Pts:4)       |       |          |       |          |       |          |       |          |         |          |       |             |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| Course 5:3702. ENVIRONMENTAL GEOGRAPHY (Th:75/30,Int:25/10) (Cr.Pts:4)      |                              | Course 6:3703. TOPO.& THEMATICS MAP (PRC) (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |       |          |       |          |       |          |       |          |         |          |       |             |      |         |     |     |     |      |       |       |      |      |       |      |      |   |   |
| 3029501   | GHEVADE MAYUR JAYRAM PRAMILA | 48   | 21+   | 69       | A     | 6        | 4.0   | 24.0     | 30+   | 19+      | 49      | D        | 3     | 4.0         | 12.0 | 30+     | 20+ | 50  | C   | 4    | 3.5   | 14.0  | 11.5 | 50.0 |       |      |      |   |   |
|   | 293 NSS-SANGMESHWAR-RATN     | 48   | 14+   | 62       | A     | 6        | 4.0   | 24.0     | 40+   | 17+      | 57      | B        | 5     | 4.0         | 20.0 | 58+     | 13+ | 71  | O   | 7    | 3.5   | 24.5  | 11.5 | 68.5 | 118.5 | 23.0 | 5.15 | B | P |
|   | GPA :-                       | SEM-1  | :3.20 | SEM-2    | :3.73 | SEM-3    | :3.77 | SEM-4    | :3.91 | SEM-5    | :5.00   | CGPA     | :4.13 | FINAL GRADE | : C  |         |     |     |     |      |       |       |      |      |       |      |      |   |   |

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RR: RESERVED

| SEAT             | NAME OF CANDIDATE                 | COURSE 1                        |     | COURSE 2  |      | COURSE 3   |     | COURSE 4  |     | COURSE 5   |         | COURSE 6  |    | GRP  | GRP  | TOT     | TOT | CR. | CR. | TOT | TOT  | CR.   | SGPA | GRADE | RSLT  |      |      |   |   |     |
|------------------|-----------------------------------|---------------------------------|-----|---|------|--|-----|---|-----|--|---------|---|----|--|------|---------|-----|-----|-----|-----|------|-------|------|-------|-------|------|------|---|---|-----|
|                  | COLLEGE                           | TH                              | IN  | TOT   | Pts. | Pts.C*G  | TH  | IN  | TOT | Pts.   | Pts.C*G | TH  | IN | TOT  | Pts. | Pts.C*G | CR. | C*G | C*G | CR. | SGPA | GRADE | RSLT |       |       |      |      |   |   |     |
| GROUP 1: MARATHI |                                   | GROUP 2: GEOGRAPHY (REV)        |     | Course 1:1201. HIST.-MIEVAL MARATHI LIT (Th:75/30,Int:25/10) (Cr.Pts:4) |      | Course 2:1202. WESTERN POETICS (Th:75/30,Int:25/10) (Cr.Pts:4) |     | Course 3:1203. LITERATURE AND SOCIETY (Th:75/30,Int:25/10) (Cr.Pts:3.5) |     | Course 4:3711. GEOG. OF URBAN SETTLEMENT (Th:75/30,Int:25/10) (Cr.Pts:4) |         | Course 5:3712. GEOGRAPHY OF TOURISM (Th:75/30,Int:25/10) (Cr.Pts:4) |    | Course 6:3713. STAT TECH,COMP & SURVEY-PR (Pr:75/30,Pr.In.:25/10) (Cr.Pts:3.5) |      |         |     |     |     |     |      |       |      |       |       |      |      |   |   |     |
| 3029502          | SHETKAR TUSHAR LAXMAN PRATIBHA    | 69                              | 12  | 81  | O    | 7  | 4.0 | 28.0  | 63  | 12   | 75      | O   | 7  | 4.0  | 28.0 | 60      | 13  | 73  | O   | 7   | 3.5  | 24.5  | 11.5 | 80.5  |       |      |      |   |   |     |
|                  | 543 DODAMARG                      | 51                              | 17  | 68  | O    | 7  | 4.0 | 28.0  | 60  | 16   | 76      | O   | 7  | 4.0  | 28.0 | 35      | 17  | 52  | C   | 4   | 3.5  | 14.0  | 11.5 | 70.0  | 150.5 | 23.0 | 6.54 | A | P | RLE |
|                  |                                   | @2                              |     |   |      |  |     |   |     |  |         |   |    |  |      |         |     |     |     |     |      |       |      |       |       |      |      |   |   |     |
|                  |                                   | GPA :- SEM-1 :3.20              |     | SEM-2 :3.53   |      | SEM-3 :2.82  |     | SEM-4 :4.41   |     | SEM-5 :--  |         | CGPA :--  |    | FINAL GRADE : --   |      |         |     |     |     |     |      |       |      |       |       |      |      |   |   |     |
|                  | Group1:MARATHI                    | 1201 : HIST.-MIEVAL MARATHI LIT |     |   |      | 1202 : WESTERN POETICS   |     |   |     | 1203 : LITERATURE AND SOCIETY  |         |   |    |  |      |         |     |     |     |     |      |       |      |       |       |      |      |   |   |     |
|                  | Group2:ECONOMICS                  | 3101 : ADVANCED ECONOMIC THEORY |     |   |      | 3102 : GROWTH AND DEVELOPMENT                                  |     |   |     | 3105 : AGRICULTURE AND CO-OPERAT.  |         |   |    |  |      |         |     |     |     |     |      |       |      |       |       |      |      |   |   |     |
| 3029503          | SHETKAR SAKHARAM KRISHNA KAMUDINI | 32+                             | 19+ | 51  | C    | 4  | 4.0 | 16.0  | 38+ | 18+  | 56      | B   | 5  | 4.0  | 20.0 | 38+     | 19+ | 57  | B   | 5   | 3.5  | 17.5  | 11.5 | 53.5  |       |      |      |   |   |     |
|                  | 543 DODAMARG                      | 31+                             | 18+ | 49  | D    | 3  | 4.0 | 12.0  | 51  | 20+  | 71      | O   | 7  | 4.0  | 28.0 | 51      | 20+ | 71  | O   | 7   | 3.5  | 24.5  | 11.5 | 64.5  | 118.0 | 23.0 | 5.13 | B | P |     |
|                  |                                   | GPA :- SEM-1 :3.27              |     | SEM-2 :3.33   |      | SEM-3 :4.36  |     | SEM-4 :4.09   |     | SEM-5 :5.39  |         | CGPA :4.26  |    | FINAL GRADE : C  |      |         |     |     |     |     |      |       |      |       |       |      |      |   |   |     |

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| SEAT | NAME OF CANDIDATE | COURSE 1 |    | COURSE 2 |      | COURSE 3 |    | COURSE 4 |     | COURSE 5 |         | COURSE 6 |    | GRP | GRP  | TOT     | TOT | CR. | CR. | SGPA | GRADE | RSLT  |      |
|------|-------------------|----------|----|----------|------|----------|----|----------|-----|----------|---------|----------|----|-----|------|---------|-----|-----|-----|------|-------|-------|------|
|      | COLLEGE           | TH       | IN | TOT      | Pts. | Pts.C*G  | TH | IN       | TOT | Pts.     | Pts.C*G | TH       | IN | TOT | Pts. | Pts.C*G | CR. | C*G | C*G | CR.  | SGPA  | GRADE | RSLT |

GROUP : HISTORY  
 Course 1:3201. HIST. OF THE MUGHAL RULE (Th:75/30,Int:25/10) (Cr.Pts:4) Course 2:3202. HIST. OF CONTEMPORARY (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 3:3203. MUSEOLOGY ARCHIV.& LIB.SC. (Th:75/30,Int:25/10) (Cr.Pts:3.5) Course 4:3205. HIST. OF MARATHAS-PESHWA (Th:75/30,Int:25/10) (Cr.Pts:4)  
 Course 5:3206. HISTORY OF ASIA WORLD (Th:75/30,Int:25/10) (Cr.Pts:4) Course 6:3208. GEN.KNOWLEDGE & CURR.AFF. (Th:75/30,Int:25/10) (Cr.Pts:3.5)

|         |                                 |   |     |    |   |   |     |      |    |     |    |   |   |     |      |    |     |    |   |   |     |      |      |      |       |      |      |   |   |
|---------|---------------------------------|---|-----|----|---|---|-----|------|----|-----|----|---|---|-----|------|----|-----|----|---|---|-----|------|------|------|-------|------|------|---|---|
| 3029504 | LONE GANESH RAMESH REEMA        | 30  | 20+ | 50 | C | 4 | 4.0 | 16.0 | 30 | 21+ | 51 | C | 4 | 4.0 | 16.0 | 42 | 22+ | 64 | A | 6 | 3.5 | 21.0 | 11.5 | 53.0 |       |      |      |   |   |
|         | 953 UTKARSH - VASIND (E)        | 30  | 20+ | 50 | C | 4 | 4.0 | 16.0 | 30 | 19+ | 49 | D | 3 | 4.0 | 12.0 | 30 | 18+ | 48 | D | 3 | 3.5 | 10.5 | 11.5 | 38.5 | 91.5  | 23.0 | 3.98 | D | P |
|         |                                 | GPA :- SEM-1 :3.60 SEM-2 :3.87 SEM-3 :2.00 SEM-4 :2.36 SEM-5 :3.85 CGPA :3.28 FINAL GRADE : D |     |    |   |   |     |      |    |     |    |   |   |     |      |    |     |    |   |   |     |      |      |      |       |      |      |   |   |
| 3029505 | ROKADE PRAFULLA DINKAR GAJRABAI | 69  | 19+ | 88 | O | 7 | 4.0 | 28.0 | 72 | 18+ | 90 | O | 7 | 4.0 | 28.0 | 69 | 18+ | 87 | O | 7 | 3.5 | 24.5 | 11.5 | 80.5 |       |      |      |   |   |
|         | 953 UTKARSH - VASIND (E)        | 63  | 14+ | 77 | O | 7 | 4.0 | 28.0 | 66 | 18+ | 84 | O | 7 | 4.0 | 28.0 | 60 | 18+ | 78 | O | 7 | 3.5 | 24.5 | 11.5 | 80.5 | 161.0 | 23.0 | 7.00 | O | P |
|         |                                 | GPA :- SEM-1 :3.00 SEM-2 :2.80 SEM-3 :2.95 SEM-4 :3.00 SEM-5 :5.35 CGPA :4.02 FINAL GRADE : C |     |    |   |   |     |      |    |     |    |   |   |     |      |    |     |    |   |   |     |      |      |      |       |      |      |   |   |

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 GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F:BELOW 40%; GRADE E:40% & ABOVE AND BELOW 45%; GRADE D:45% AND ABOVE AND BELOW 50%; GRADE C:50% & ABOVE AND BELOW 55%;  
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 GRADE C:GRADE POINTS 4 TO 4.99; GRADE B:GRADE POINTS 5 TO 5.99; GRADE A:GRADE POINTS 6 TO 6.99; GRADE O:GRADE POINTS 7; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
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