

CENTRE: 3 ANDHERI

| SEAT_NO  | NAME OF CANDIDATE           | REGN_NO         | COLLEGE             | MAX/MIN    | RESULT               | REMARKS     |                       |            |                      |       |          |       |       |          |       |       |          |
|--|-----------------------------|-----------------|---------------------|------------|----------------------|-------------|-----------------------|------------|----------------------|-------|----------|-------|-------|----------|-------|-------|----------|
| Subjects- 23213:DRAMA AND PROSE - II, 23214:HISTORY OF GERMAN LITERATURE - II, 23215:HISTORY OF ART - II, 23216:LINGUISTICS, 23217:TEACHING SKILLS, 23218:TOURISM,<br>Heads- TH:THEORY, IN:INTERNAL, |                             |                 |                     |            |                      |             |                       |            |                      |       |          |       |       |          |       |       |          |
| TH   | IN                          | 23213           | TH                  | IN         | 23214                | TH          | IN                    | 23215      | TH                   | IN    | 23216    | TH    | IN    | 23217    | TH    | IN    | 23218    |
| 75/30  | 25/10                       | 100/40          | 75/30               | 25/10      | 100/40               | 75/30       | 25/10                 | 100/40     | 75/30                | 25/10 | 100/40   | 75/30 | 25/10 | 100/40   | 75/30 | 25/10 | 100/40   |
|  |                             | CR4             |                     |            | CR4                  |             |                       | CR4        |                      |       | CR4      |       |       | CR4      |       |       | CR4      |
| 205  | GARIBA SHREYAN BITEN SHEELA | 20F000347       | 417                 | UDGERMAN   |                      |             |                       |            |                      |       |          |       |       | 600/     |       |       | P        |
| 054  | 020                         | 074             | 051                 | 017        | 068@2                | 048         | 019                   | 067@3      | 051                  | 016   | 067      | 042   | 017   | 059      | 066   | 023   | 089      |
| GR C*G=CG  |                             | O 4*7=28        |                     |            | O 4*7=28             |             |                       | O 4*7=28   |                      |       | A 4*6=24 |       |       | B 4*5=20 |       |       | O 4*7=28 |
| VI:424/600   | VI:156.00/24.00=6.5         | I:437/600       | I:90.00/15.00=6.00  | II:497/600 | II:99.00/15.00=6.60  | III:650/800 | III:145.00/22.00=6.59 | IV:672/800 | IV:154.00/22.00=7.00 | V:    |          |       |       |          |       |       |          |
| 423/600  | V: 152/24.00=5.33           | Total:3103/4000 | CGPA: 38.02/6=6.34  |            |                      |             |                       |            |                      |       |          |       |       |          |       |       |          |
| 210  | /JETHWA VAMA DHARMESH BIJAL | 20F000348       | 417                 | UDGERMAN   |                      |             |                       |            |                      |       |          |       |       | 600/     |       |       | P        |
| 069  | 010                         | 079             | 069                 | 017        | 086                  | 054         | 010                   | 064        | 057                  | 014   | 071      | 063   | 015   | 078      | 066   | 020   | 086      |
| GR C*G=CG  |                             | O 4*7=28        |                     |            | O 4*7=28             |             |                       | A 4*6=24   |                      |       | O 4*7=28 |       |       | O 4*7=28 |       |       | O 4*7=28 |
| VI:464/600   | VI:168.00/24.00=6.83        | I:429/600       | I:102.00/15.00=6.80 | II:486/600 | II:105.00/15.00=7.00 | III:490/800 | III:119.00/22.00=5.41 | IV:488/880 | IV:120.00/22.00=5.45 |       |          |       |       |          |       |       |          |
| V:335/600  | V:112.00/24.00=4.67         | Total:2692/4000 | CGPA:36.16/6=6.03   |            |                      |             |                       |            |                      |       |          |       |       |          |       |       |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:  
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

